



## 2018 3<sup>rd</sup> Annual Open Lens Photography Exhibit And Competition

You are invited to participate in the 3<sup>rd</sup> Annual Open Lens Photography Exhibit and Competition sponsored by the Hamilton County Artists' Association. This exhibit and competition is open to all amateur and professional photographers and is a judged event. Please read all the following entry information carefully.

### Calendar of Events

Hand-delivered entries & entry forms due at <i>The Birdie Gallery</i> , 195 S. 5 <sup>th</sup> Street, Noblesville. <b>ENTRIES WILL NOT BE ACCEPTED AFTER OCTOBER 29</b> Contact HCAA at <a href="mailto:info@hcaa-in.org">info@hcaa-in.org</a> if you have questions.	October 26 (Fri) 12noon - 4p October 27 (Sat) 10a-12noon
Awards and artists' reception at <i>The Birdie Gallery</i> . Note: awards will be announced at the Awards reception	Friday, November 30 6:30-8:00PM (Awards at approx. 7PM)
Display dates at <i>The Birdie Gallery</i>	November 1 – November 30
Pickup dates at <i>The Birdie Gallery</i> (make special arrangements if necessary – contact Sue Payne - Open Lens Committee Chair (317-773-2816)	Friday November 30 after the reception or  Saturday Dec 1 between 10AM and 12NOON

### General Information

Entry categories are **Black/White, Color, and Altered**. Each participant can enter up to three images, total. Entries in **Black/White** and **Color** cannot be enhanced or manipulated, they must be UNTOUCHED and UNALTERED in any way. The **Altered** category is the only category for images that have been color-enhanced or manipulated to change the underlying composition, images combined with textures or similar post-processing techniques, blending of different images and/or artistic additions to a basic image.

#### Requirements:

1. All entries must be the original work of the photographer entering the competition
2. The longest outside dimension on the framed or wrapped entry cannot exceed 30 inches
3. All entries must hung with D-rings and appropriate-weight wire. No exceptions.
4. Photographs not in frames or gallery-wrapped will not be accepted
5. Each entry must be clearly labeled on the upper left-hand corner of with the labels included in this form
6. No identifying information may appear on the front of the photograph.
7. Images must remain in the exhibit until the pick-up date unless extenuating circumstances allow otherwise. Arrangements must be made to defer a pick-up past the pick-up date.

**Prizes are Cash/Ribbons/Certificates:** *Black/White:* 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>, HM *Color:* 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>, HM *Altered:* 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>, HM and *Best of Show*

**Sales:** HCAA retains 20% of HCAA Juried Artist members' sales and 25% of non-HCAA members' sales. Checks are mailed at the conclusion of the show.

**Entry fee:** \$10/image or \$25 for three images, payable to the Hamilton County Artists' Association. Entry fee waived for all HCAA Juried Artist members. Make checks payable to the Hamilton County Artists' Association or pay via secure Square Market: <https://squareup.com/market/hcaa/item/hcaa-open-lens-photography-exhibit-registration-fee>

**Questions:** If there are any questions or comments, please contact HCAA at [info@hcaa-in.org](mailto:info@hcaa-in.org)

**Complete Entry Form and Artwork Labels:**

***HCAA 3<sup>rd</sup> Annual Open Lens Exhibit 2018 Entry Form***

Please fill out the following entry form completely. Please PRINT clearly.

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: **IN** Zip: \_\_\_\_\_

E-mail: \_\_\_\_\_ Website: \_\_\_\_\_

How did you find about this event? \_\_\_\_\_

Entry 1 Title: \_\_\_\_\_ Category: \_\_\_\_\_ Price: \_\_\_\_\_

Entry 2 Title: \_\_\_\_\_ Category: \_\_\_\_\_ Price: \_\_\_\_\_

Entry 3 Title: \_\_\_\_\_ Category: \_\_\_\_\_ Price: \_\_\_\_\_

(If your work is not for sale, please indicate with NFS - "Not For Sale.")

Artists must pick up their artwork at the conclusion of the exhibit and competition on November 30<sup>th</sup> after the Awards reception or Dec 1 (Sat) 10AM-12NOON. The entry fee for this event is \$10 for one image or \$25 for three images. Fee waived for all HCAA Juried Artist Members. Make checks payable to the Hamilton County Artists' Association or pay via secure Square Market:

<https://squareup.com/market/hcaa/item/hcaa-open-lens-photography-exhibit-registration-fee>

The Hamilton County Artists' Association will make every effort to handle your entries with care and avoid damaging them. However, the Hamilton County Artists' Association will not be liable for any damage to your entries during this exhibit and competition. Your signature and submission of entries constitute your acceptance and agreement to follow the exhibit and competition rules and the conditions specified on this entry form.

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Payment method: Check # \_\_\_\_\_, Cash \_\_\_\_\_, Square \_\_\_\_\_

Entry(ies) received by: \_\_\_\_\_ Date \_\_\_\_\_

Entry(ies) picked up by: \_\_\_\_\_ Date \_\_\_\_\_

Use these labels:

**Name:**

**Email:**

**Category:**

**Image Title:**

**Price:**

**Name:**

**Email:**

**Category:**

**Image Title:**

**Price:**

**Name:**

**Email:**

**Category:**

**Image Title:**

**Price:**