

LAW LIBRARY NEWS

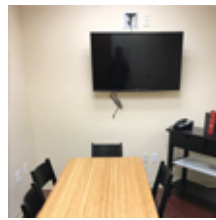
A monthly newsletter brought to you by the Rupert J. Smith Law Library of St. Lucie County
Volume 1, Issue 3 Click [here](#) to read the Law Library News on our website. **June 2018**



CLE: Live on June 29 and July 27



CLE: Borrow Florida Bar Audio Recordings



After Hours Conference Room in South County



Reference Service by Telephone



CLE: Live on June 29 and July 27

The Rupert J. Smith Law Library welcomes **Andrew Blum** on Friday, **June 29** for our “Lunch and Learn” series. He will present, “**A Brief Overview Of The Tax Cuts & Jobs Act of 2017**” in the Ft. Pierce large conference room. Please join us at noon and enjoy lunch compliments of Mike Fowler while earning 2.0 CLE credits.

On **July 27**, the **Honorable Keef Owens**, JCC, presents “**An Introduction to Workers Compensation Law.**”

Please call the library at 772-462-2370 to register for these programs.

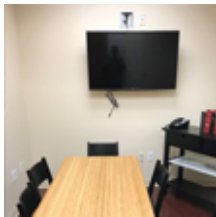


CLE: Borrow Florida Bar Audio Recordings

Please call the library at (772) 462-2370 or email at lucielaw@bellsouth.net if you would like to borrow one of our programs. Many programs have waiting lists so please do not wait until the last minute.

Course #	Title	Expiration Date	General Hours	Ethics Hours	Technology Hours
2279	Riding the Technology Wave Track #1	7/27/2018	10	0	10
2514	2017 Survey of Florida Law	9/24/2018	14.5	3	2
2332	2017 Annual Wealth Protection Program	10/07/2018	8	0	0
2300	RPPTL Guardianship Seminar 2017: “Guardian’s Island”	10/28/2018	8	0	0
2301	Masters of DUI – 2017	10/28/2018	9	1.5	0
2312	The Ins and Outs of Community Association Law 2017	10/28/2018	7	0	0
2521	Mediation and Arbitration A-Z	12/22/2018	3	0	0
2320	Florida Law Update 2017	12/22/2018	7	0	0

2488	2017 Masters Seminar on Ethics	12/23/2018	4	4	2
2547	37th Annual RPPTL Legislative & Case Law Update Seminar	1/28/2019	8	1	1.5
2693	Parenting Plans: A Judicial Roundtable Discussion	4/19/2019	2	0	0
2492	Bankruptcy Law & Practice: View From The Bench 2017	5/2/2019	4.5	0	0
2574	Probate Law 2017	5/3/2019	8	1	1
2375	2017 Case Law Update	6/7/2019	2	.5	0
2582	Criminal Law Update 2017	6/8/2019	6	1	1
2589	Essentials of Elder Law 2018	7/11/2019	9	1	0
2603	Sunshine Law, Public Records, & Ethics 2018	10/13/2019	8	6	0
2749	Avoiding Collateral Damage	10/20/2019	8	1.5	0
2628	Advanced Hot Topics 2018	10/20/2019	7	1	0
2627	Masters of DUI – 2018	10/27/2019	8.5	1.5	0



After Hours Conference Room in South County Branch

Attorneys can use the conference room at our new South County Branch even when the library is closed. If you have a 24/7 access card, you can use the conference room whenever you like. You will need to apply for a key card if you don't have one already. Please note that it is a different card than the one for the downtown Fort Pierce library. Please take advantage of our facilities!



Reference Service by Telephone

Do you need a copy of a case or a statute? Do you need a case Shepardized or KeyCited? Are you short on time and need it now, now, now! As much as we like it when you stop in at the library, we understand you may not have the luxury of enough time. Call us and we will email your request as soon as possible. (772) 462-2370

For more information about the Rupert J. Smith Law Library visit <http://www.rjlawlibrary.org> or call 772-462-2370.

