

## How to Use These Books

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The Mini Tafseer Book Series is designed to teach children the Tafseer (exegesis) of all the suwaar (chapters) in the 30th Part of the Qur'aan. Each book in this 38 book series covers a different surah. The books feature:

- Special facts about the surah
- Arabic text of the surah
- English transliteration (to assist non-Arabic speakers)
- English translation
- Simplified Tafseer
- Illustrations/Coloring pages (no animals/humans)
- Highlighted Arabic vocabulary
- Sahih Ahadith
- One sentence summary of what the surah is about
- Review section
- Notes on the text (additional facts and information)

### Teaching Tips:

If your younger child has trouble going through the whole book in one sitting, or does not retain all of the information taught, then just focus on the Tafseer pages first (i.e. those that explain the verses of the surah) and save the additional information contained in the Quick Facts, What's Special, Asbaab An-Noozool, and Vocabulary sections\* for later when your child has mastered the Tafseer.

For older or advanced students who need more of a challenge, you can take time to go through all sections and discuss the lesson notes for that section (located at the end of the text). This will make lessons more challenging and provide a deeper understanding of the Tafseer, and Allah knows best.

*\*Some books may not contain all of these sections.*

Preview

Mini Tafseer Book Series  
**Suratun-Naba'**

## Quick Facts about Suratun-Naba

Suratun-Naba' was revealed in **Makkah**. Thus, Suratun-Naba' (like all other suwaar revealed in Makkah) is called a "**Makki**" surah.

Suratun-Naba' gets its name from the word **An-Naba'**, meaning "The News" which is used in the second ayah.

Suratun-Naba' is also known by the name '**Am-ma**', because that is the first word in the surah.

## What is Suratun-Naba' all about?

Suratun-Naba' tells us that disbelievers **argue about Yowmul-Qiyaamah**, but Allah shows them in the creation that He is **capable of doing everything He intends**.

SPECIAL!  
SPECIAL!  
SPECIAL!

Now let's learn what makes  
Suratun-Naba' so...

~~SPECIAL!~~  
SPECIAL!  
SPECIAL!  
SPECIAL!

Suratun-Naba' is so special  
because?

It is the **first surah** in the **30th Juz'**  
of the Qur'an!



You see, many people like to read the whole Qur'aan in **one month**, especially in the month of **Ramadaan**.

Therefore, the Qur'aan was divided into **30 equal parts**, so that reading the entire Qur'aan in one month would be easy; **one part each day**.

In Arabic, each of these parts is called a **Jooz'**, two parts are called **Jooz'ayn**, and three or more parts are called **Ajzaa'**.

All thirty Ajzaa' in the Qur'aan have a number (from 1-30), as well as a name based on the **first ayah of the first surah** in that particular Jooz'.

That is why the 30th Jooz' is also more commonly known as, **Jooz' 'Amma** after the first word in Suratun-Naba', which is the first surah in that Jooz'. That makes Suratun-Naba' very special indeed.

**So now you know!**

**Now let's get ready to learn what Suratun-Naba' is all about!**

We will start by learning **9 new words** from the Qur'aan.

The more words you know from the Qur'aan, the better you will understand each surah that you learn insha-Allah.

Understanding the Qur'aan is what Allah wants us to do!

**So let's get started right now!**

**9 NEW WORDS!**

## Vocabulary List

Keep a look out for the following vocabulary words while you read! These words will help you remember the meaning of Suratun-Naba', insha-Allah!

the news  
(i.e. The Day of Judgment)

النَّبَأِ  
(an-na-ba')

wide expanse

مِهْدًا  
(me-haa-daa)

pegs

أَوْتَادًا  
(ow-taa-daa)

pairs

أَزْوَاجًا  
(az-waa-jaa)

rest

سُبَاتًا  
(soo-baa-taa)

livelihood

مَعَاشًا  
(ma-'aa-shaa)

seven

سَبْعًا  
(sub-un)

ambush

مِرْصَادًا  
(mir-saw-daa)

destination

مَعَابًا  
(ma-'aa-baa)

Now that we are ready,  
we need to start the right way...

There are **two things** we should say before  
we start reading a surah from the Qur'aan,  
can you remember what they are?



## #1 We say the Isti'aathah<sup>1</sup>...

I seek refuge with Allah from the cursed Shaytaan.

(‘A-‘oo-thoo-bil-laa-he-me-nash-shay-taa-nir-ra-jeem)

أَعُوذُ بِاللَّهِ مِنْ  
الشَّيْطَانِ الرَّجِيمِ

We start reading Qur'aan by asking  
Allah to protect us from Shaytaan  
and...

## #2 We say the Basmallah<sup>2</sup>...

In the name of Allah, the Beneficent, the Merciful.

(Bis-mil-laa-hir-rah-maa-nir-ra-heem)

بِسْمِ اللَّهِ  
الرَّحْمَنِ الرَّحِيمِ

We remember Allah and say how  
great He is for giving us so many  
wonderful blessings!



Okay!

We are ready to go now! You know your  
**new words** and you've said the  
**Isti'aathah** and **Basmallah**...

Now it is time to learn what  
**Suratun-Naba'** says...

“About what are they asking one another?”  
(‘am-ma ya-ta-saa-a-loon)

عَمَّ يَتَسَاءَلُونَ ﴿١﴾

“About the great news,”  
(‘a-nin-na-ba-il-‘a-theem)

عَنِ النَّبِإِ الْعَظِيمِ ﴿٢﴾

“That over which they are in disagreement.”  
(Al-la-thee hoom fee-hee mookh-ta-lee-foon)

الَّذِي هُمْ فِيهِ مُخْتَلِفُونَ ﴿٣﴾

“No! They are going to know.”  
(Kal-laa sa-ya‘-la-moon)

كَلَّا سَيَعْمُونَ ﴿٤﴾

“Then, no! They are going to know.”  
(Thoom-ma kal-laa sa-ya‘-la-moon)

ثُمَّ كَلَّا سَيَعْمُونَ ﴿٥﴾

When Rasulullah ﷺ told his people, the Quraysh, about Yowmul-Qiyaamah (i.e. The Day of Judgment), they started **arguing about whether it would really happen or not.**

People do the same thing nowadays when they are told that Yowmul-Qiyaamah is coming.

They get so busy arguing about something that they have no knowledge of, they fail to see that all their arguments are just **conjecture and wishful thinking.**

It would be better to spend that time **preparing for the day instead.**

So, Allah asks the disbelievers the following **rhetorical question** (that means a question Allah already knows the answer to), so that they will **stop arguing and start preparing**. He asks them...

**“What are you arguing about,  
is it the Great News?”**

Allah calls Yowmul-Qiyaamah "An-Naba'il-Adheem", meaning **"The Great News"**, because this day will be the most important event in all of creation, it is the **most important news that anyone will ever hear about**.



Allah wants them to realize that arguing about something that they have no knowledge of is **useless**.

What's really important is that this day is coming, and Allah tells the deniers in these ayaat that they will surely be **convinced when they see it**, but then it will be **too late**.

In the coming ayaat, Allah will teach us **11 examples** from His creation that prove He is indeed **more than capable** of making Yowmul-Qiyaamah happen.

“Have We not made the earth a resting place,”

(A-lam naj-‘a-lil-ar-da mee-haa-daa)

أَلَمْ نَجْعَلِ الْأَرْضَ مِهْدًا



1



Allah created the **earth** secure and comfortable for us, like a bed.

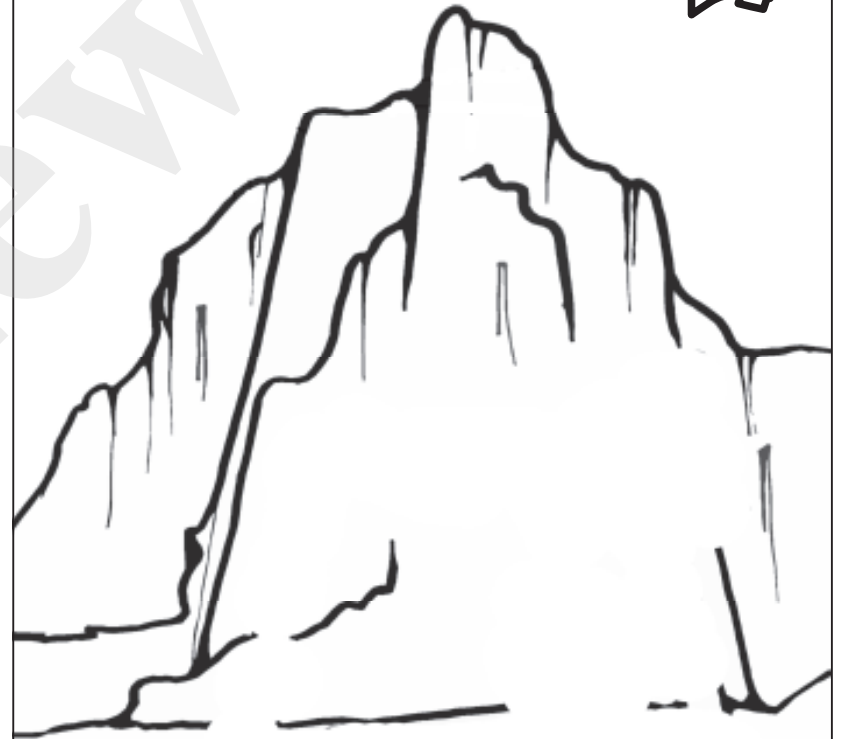
So, isn't Allah capable of making something as great as Yowmul-Qiyaamah, too?

“And the mountains as stakes,”

(Wal-jee-baa-loo ow-taa-daa)

وَالْجِبَالِ أَوْتَادًا

2



Allah has made the **mountains** like stakes to stabilize the earth, so we can walk and build upon it safely.

So, isn't Allah capable of making something as great as Yowmul-Qiyaamah, too?

“And We created you in pairs,”

(Wa-kha-laq-naa-koom az-waa-jaa)



وَحَلَقْنَاكُمْ أَزْوَاجًا



Allah has **made us in pairs**, male and female, so that we can get married and have children.

So, isn't Allah capable of making something as great as Yowmul-Qiyaamah, too?