

CURRICULUM VITAE

Andrew P. Klager, PhD
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Chilliwack, BC V2R 0L6 Canada
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EDUCATION:

PhD University of Glasgow – 2011 History / Religious Studies

Dissertation: *'Truth is Immortal': Balthasar Hubmaier (c.1480–1528) and the Church Fathers* (Supervisor: Prof. W. Ian P. Hazlett, Professor of Ecclesiastical History, Department of History / Department of Theology and Religious Studies, University of Glasgow)

External Examiners: Prof. Dr. Irena Backus, Institut D'Histoire de la Réformation, Université de Genève and Dr. David Bagchi, Department of History, University of Hull.

MA (Honours) McMaster Divinity College – 2006 Christian Studies (History)

Thesis: *The Eye of our Soul and its 'Ontological Gaze': The Iconic Function of Theological Epinoia in the Philosophy and Spirituality of Gregory of Nyssa* (Supervisor: Dr. Gordon L. Heath, Associate Professor of Christian History, McMaster University)

Includes courses in Ethics; Money, Sex, and Power; Philosophy of Religion (University of Toronto).

BA Columbia Bible College – 2003 Biblical Studies

Includes courses in Conflict Management, Cross-Cultural Communication, Anabaptist History and Theology, Modern Religious Movements, Church History, and Psychology I & II.

CONTINUING STUDIES AND CERTIFICATIONS:

2012 "Interfaith Conflict Resolution" (online certificate course)
United States Institute of Peace

2012 "Introduction to Conflict Analysis" (online certificate course)
United States Institute of Peace

TEACHING AND RESEARCH EXPERIENCE:

- 2015 – present Adjunct Professor, Peace and Conflict Studies / Peace Theology / Religion, Peace, and Conflict (online)
St. Stephen's University, St. Stephen, New Brunswick
- 2015 – present Research Associate, Anabaptist-Mennonite Centre for Faith and Learning, Trinity Western University, Langley, BC
- 2013 – present Adjunct Professor, Hist. of Christianity / World History to 1750, Trinity Western University, History Department, Langley, BC
- 2013 – present Adjunct Professor, Hist. of Christianity / Western Civilization, Summit Pacific College (TWU), Abbotsford, BC
- 2011 – present Sessional Instructor, Centre for Mennonite Studies
University of the Fraser Valley, Abbotsford, BC
- 2011 – present Adjunct Professor, Historical Theology / History of Christianity, Rocky Mountain College, Calgary, AB
- 2011 – 2015 Sessional Instructor, History of Christianity to 1500 / Early Modern Europe / Catholicism in Early Modern Europe
Simon Fraser University, Department of History, Burnaby, BC
- 2014 Visiting Research Fellow, Centre for Studies in Religion and Society, University of Victoria, Victoria, BC
- 2006 – 2009 Sessional Instructor, Writing for College
Columbia Bible College, Abbotsford, BC
- 2006 – 2007 Researcher / Writer
Mennonite Historical Society of BC, Abbotsford, BC
- 2001 – 2006 Teaching Assistant: GS242 – Church History; GS331– Classics in Religious Literature; GS086 – Writing for College, Columbia Bible College, Abbotsford, BC.

AREAS OF TEACHING COMPETENCY:

- Christian History (all periods)
- History of Christian Theology
- Christian Theology
- 16th-c. Protestant Reformation
- 16th-c. Anabaptist Origins
- Mennonite Studies and History
- Mennonites and Peace
- Peace and Conflict Studies
- War & Peace in Christianity
- Religion, Peace, and Conflict
- Interreligious Peacebuilding
- Uses of History in Peacebuilding
- Building Peace in the Middle East
- Peace Theology
- Restorative Justice
- History of Western Civilization

COURSES TAUGHT:

- IS 3853 – Intro to Peace and Conflict Studies (St. Stephen's University, St. Stephen, NB)
- RS 3380 – Peace Theology (St. Stephen's University, St. Stephen, NB)
- IS 3882 – Religion, Peace, and Conflict (St. Stephen's University, St. Stephen, NB)
- MENN 100 – An Introduction to Mennonite Studies (University of the Fraser Valley, Abbotsford, BC)
- HIST 393 – Mennonite Experience in Russia, 1780–1980 (University of the Fraser Valley, Abbotsford, BC)
- HIST 288 – History of Christianity to 1500 (Simon Fraser University, Burnaby, BC)
- HIST 439 – Catholicism in Early Modern Europe (Seminar) (Simon Fraser University, Burnaby, BC)
- HIST 223 – Early Modern Europe, 1500–1789 (Simon Fraser University, Burnaby, BC)
- RELS/HIST 361 – History of Christianity I (Trinity Western University, Langley, BC)
- RELS/HIST 362 – History of Christianity II (Trinity Western University, Langley, BC)
- HIST 262 – History of Christianity (Trinity Western University [Summit Pacific], Abbotsford, BC)
- HIST 111 – History of Western Civilization (Trinity Western University [Summit Pacific], Abbotsford, BC)

- HIST 107 – World History to 1750: Ancient to Early Modern (Trinity Western University, Langley, BC)
- HTH 287 – History of Christianity I (Rocky Mountain College, Calgary, AB)
- HTH 288 – History of Christianity II (Rocky Mountain College, Calgary, AB)
- THO 200 – History of Christian Theology (Rocky Mountain College, Calgary, AB)
- GS 086 – Writing for College (Columbia Bible College, Abbotsford, BC)

COURSES (GUEST LECTURES):

- POSC 331 – Western Peace Traditions (University of the Fraser Valley, Abbotsford, BC)
- HIST 213 – Mennonite Experience: Origins to 1780s (University of the Fraser Valley, Abbotsford, BC)
- THEO 752 – Seminar: Gregory of Nyssa (Regent College, Vancouver, BC)
- GS 331 – Classics in Religious Literature (Columbia Bible College, Abbotsford, BC)
- GS 101 – College Foundations (Columbia Bible College, Abbotsford, BC)
- GS 242 – Church History (Columbia Bible College, Abbotsford, BC)

PUBLICATIONS:

Books:

From Suffering to Solidarity: The Historical Seeds of Mennonite Interreligious, Interethnic, and International Peacebuilding. ed. Andrew P. Klager. Eugene, OR: Wipf & Stock [Pickwick Imprint], 2015.

Why the Creeds Matter: Gregory of Nyssa on the Iconic Function of Theological Concepts. Abbotsford, BC: St Macrina Press, 2016 (*forthcoming*).

Anabaptism and the Church Fathers: Balthasar Hubmaier's (c.1480–1528) Use of Patristic Literature. Studies in Anabaptist and Mennonite History, Vol. 48. Scottsdale, PA: Herald Press, 2017 (*currently working with series editor, Gerald Mast*).

Chapters in Books:

- "Authentic Grassroots Conflict Transformation in Egypt: Interreligious Hospitality and the Gift of Pessimism in Mennonite Approaches to Peacebuilding." In *From Suffering to Solidarity: The Historical Seeds of Mennonite Interreligious, Interethnic, and International Peacebuilding*. ed. Andrew P. Klager, 231–250. Eugene, OR: Wipf & Stock [Pickwick Imprint], 2015.
- "Abandoning Apocalyptic Determinism in Favour of Compassion for Palestinians." In *Canadian Christian Zionism, Canadian Foreign Policy and the Palestinians: A Tangled Tale*, Ron Dart, 81–92. Dewdney, BC: Synaxis Press, 2015.
- "Orthodox Eschatology and St. Gregory of Nyssa's *De vita Moysis*: Transfiguration, Cosmic Unity, and Compassion." In *Compassionate Eschatology: The Future as Friend*, eds. Ted Grimsrud and Michael Hardin, 230–252. Eugene, OR: Wipf & Stock, 2011.
- "Retaining and Reclaiming the Divine: Identification and the Recapitulation of Peace in St. Irenaeus of Lyons' Atonement Narrative." In *Stricken by God? Nonviolent Identification and the Victory of Christ*, eds. Brad Jersak and Michael Hardin, 422–480. Grand Rapids, MI: Eerdmans, 2007.

Journal Articles (peer reviewed):

- "The Possibility that Ulrich Zwingli (1484–1531) and Balthasar Hubmaier (c.1480–1528) Studied the Church Fathers Together." *Renaissance and Reformation* 38, no. 3 (2016) (*revise and resubmit*).
- "Building Peace between Muslims and Coptic Christians in Egypt: Interreligious Hospitality and the Gift of Pessimism." *In Communion* 66 (Summer 2016) (*forthcoming*).
- "From Victimization to Empathetic Solidarity: The Historical Seeds of Interreligious Peacebuilding and Human Rights Advocacy in Anabaptist-Mennonite Origins." *Journal of Mennonite Studies* 32 (Summer 2014): 119–132.
- "Mennonite Religious Values as a Resource for Peacebuilding between Orthodox Christians and Muslims." *Peace Research: The Canadian Journal of Peace and Conflict Studies* 43, no. 2 (2011): 127–155. *Published summer 2013*.

"Ingestion and Gestation: Peacemaking, the Lord's Supper, and the *Theotokos* in the Anabaptist-Mennonite and Eastern Orthodox Traditions." *Journal of Ecumenical Studies* 47, no. 3 (Summer 2012): 436–456.

"Free Will and Vicinal Culpability in St. Gregory of Nyssa's *De vita Moysis*." *Greek Orthodox Theological Review* 55, no. 1–4 (2010): 149–179.

"Balthasar Hubmaier's Use of the Church Fathers: Availability, Access, and Interaction." *Mennonite Quarterly Review* 84, no. 1 (January 2010): 5–65.

"St. Gregory of Nyssa, Anabaptism, and the Creeds." *Conrad Grebel Review* 26, no. 3 (Fall 2008): 42–71.

"Balthasar Hubmaier and the Authority of the Church Fathers." *Historical Papers 2008: Canadian Society of Church History: Annual Conference, University of British Columbia, 1–3 June 2008* 18 (2008), 133–152.

"Passive Sacramentalism and Ontological Soteriology in Hans Denck and Gregory of Nyssa." *Direction Journal* 35, no. 2 (Fall 2006): 268–278.
<http://www.directionjournal.org/article/?1448>

Articles (non-peer reviewed)

Sixteen articles and reflections for *Clarion: Journal of Spirituality and Justice*:

"Nine Principles for Doing History of Christianity" (*forthcoming*).

"The Light / Darkness Motif: A Response to Brad Jersak's 'Hell is a Kingdom'." (18 December 2015): http://www.clarion-journal.com/clarion_journal_of_spirit/2015/12/the-lightdarkness-motifs-response-to-brad-jersaks-hell-is-a-kingdom-andrew-klager.html

"What should we have done? Undermining the Myth of "Us" and "Them." (16 November 2015): http://www.clarion-journal.com/clarion_journal_of_spirit/2015/11/what-should-we-have-done-undermining-the-myth-of-us-and-them-andrew-klager-.html

"I Am Constantine Too." (2 August 2015): http://www.clarion-journal.com/clarion_journal_of_spirit/2015/08/i-am-constantine-too-by-andrew-klager.html

"Us Versus Them: The Myth that Underlies Our Violence against the Other." (6 February 2015): http://www.clarion-journal.com/clarion_journal_of_spirit/2015/02/us-versus-them-the-myth-that-underlies-our-violence-against-the-other-andrew-klager.html

"Why Jesus Was 'Mean' and I Shouldn't Be: Reflections on Criticizing Others." (18 November 2014): http://www.clarion-journal.com/clarion_journal_of_spirit/2014/11/why-jesus-was-mean-and-i-shouldnt-be-reflections-on-criticizing-others-andrew-klager.html

"'And this is the Judgment...' The Divine Light of Christ." (13 November 2014): http://www.clarion-journal.com/clarion_journal_of_spirit/2014/11/and-this-is-the-judgment-the-divine-light-of-christ-andrew-klager.html

"What Should Christians Do About the Violence in Northern Iraq?" (11 August 2014): http://www.clarion-journal.com/clarion_journal_of_spirit/2014/08/what-should-christians-do-about-the-violence-in-northern-iraq-andrew-p-klager.html

"The Contradictory, Convenient, and Self-Serving Impulses in Selective Biblical Literalism." (8 August 2014): http://www.clarion-journal.com/clarion_journal_of_spirit/2014/08/the-contradictory-convenient-and-self-serving-impulses-in-selective-biblical-literalism-andrew-p-kla.html

"Understanding Biblical Violence: An 'Oikonomic Approach.'" (4 June 2014): http://www.clarion-journal.com/clarion_journal_of_spirit/2014/06/understanding-biblical-violence-an-oikonomic-approach-by-andrew-klager.html

"The Case for 'Pure Religion'." (30 May 2014): http://www.clarion-journal.com/clarion_journal_of_spirit/2014/05/the-case-for-pure-religion-andrew-klager.html

"Beyond Arguing about Divine Inconsistency in the Old and New Testaments: An Orthodox Perspective on Union and 'Knowing'." (11 February 2014): http://www.clarion-journal.com/clarion_journal_of_spirit/2014/02/beyond-arguing-about-divine-inconsistency-in-the-old-and-new-testaments-an-orthodox-perspective-on-u.html

"For They Know Not What They Do: An Epistemology of Obedience, Compassion and Social Responsibility." (November 2006). http://clarionjournal.typepad.com/clarion_journal_of_spirit/2006/11/for_they_know_n.html#more

"The Centrality of Christ as Participation." *Clarion: Journal of Spirituality and Justice*, Vol. 6 (April 2006): 23–27.

"The Extent of the Kingdom: Extra-biblical Presuppositions and the Interface between Institutionalized Christianity and other Religions." (April 2006): http://clarionjournal.typepad.com/clarion_journal_of_spirit/2006/06/the_extent_of_t.html.

"Forsaken Identity: Reminding Anabaptists Why They Were Considered the 'Left-Wing' of the Reformation." *Clarion: Journal of Spirituality and Justice*, Vol. 5 (November 2005): 25–28.

"What Should Christians Do About the Violence in Northern Iraq?" *MennoNerds* (13 August 2014): <http://mennonerds.com/what-should-christians-do-about-the-violence-in-northern-iraq-andrew-p-klager/>

"Peacemaking in the Anabaptist-Mennonite and Eastern Orthodox Traditions." *Roots and Branches: Newsletter of the Mennonite Historical Society of British Columbia* 20, no. 3 (August 2014): 5–6.

Opinion Pieces / Interviews:

"The Compromised Road to Peace in the Middle East: Having Our Cake and Not Eating It Too." *Huffington Post* (24 November 2015): http://www.huffingtonpost.com/andrew-p-klager-phd/the-vacant-road-to-peace-_b_8635080.html

"Unchristlike Images of God in Matthean Parables: A Mini-Minyan with Brad Jersak, Brian Zahnd, Derek Flood, Andrew Klager." *Clarion: Journal of Spirituality and Justice* (23 Oct. 2015): http://www.clarion-journal.com/clarion_journal_of_spirit/2015/10/unchristlike-images-of-god-in-matt-22114-b-jersak-b-zahnd-d-flood-a-klager.html

"An Interview with Brad Jersak, Author of *A More Christlike God: A Beautiful Gospel*." *Huffington Post* (7 May 2015): http://www.huffingtonpost.com/andrew-p-klager-phd/an-interview-with-brad-je_b_7235444.html

"The Convergence of the Past, Present and Future in the Israeli-Palestinian Conflict." *Huffington Post* (24 July 2014): http://www.huffingtonpost.com/andrew-p-klager-phd/post_8055_b_5610800.html

- "The Vulnerability that Makes Peace Possible: An Interview with Stanley Hauerwas." *Huffington Post* (14 July 2014): http://www.huffingtonpost.com/andrew-p-klager-phd/the-vulnerability-that-ma_b_5579366.html
- "Q&A: 'God Became Man So That Man Might Become Gods' – Andrew Klager," *Clarion: Journal of Spirituality and Justice* (5 Feb. 2014): http://www.clarion-journal.com/clarion_journal_of_spirit/2014/02/q-a-god-became-man-so-that-man-might-become-gods-andrew-klager.html#more
- "2 Corinthians 5:21 - Panel discussion with Andrew Klager, Michael Harden and Brad Jersak," *Clarion: Journal of Spirituality and Justice* (18 Dec. 2013): http://www.clarion-journal.com/clarion_journal_of_spirit/2013/12/2-corinthians-5_21.html
- "Expectations and Reality in Egypt: A Time for Pragmatism," *Huffington Post* (8 July 2013): http://www.huffingtonpost.com/andrew-p-klager-phd/expectations-and-reality-_b_3562372.html
- "3 Questions About Canada's New Office of Religious Freedom." *Huffington Post* (25 February 2013): http://www.huffingtonpost.com/andrew-p-klager-phd/3-questions-about-canadas-new-office-of-religious-freedom_b_2738623.html
- "*Hellbound?* and the Simulation of Divine Violence as an Obstacle to Peace." *Huffington Post* (29 October 2012): http://www.huffingtonpost.com/andrew-p-klager-phd/hellbound-and-the-simulation-of-divine-violence-as-an-obstacle-to-peace_b_2013165.html
- "'In Haste Is Regret, In Slowness Peace': U.S. Embassy Demonstrations in Cairo Reveal the Need for Homegrown Solutions to Muslim-Coptic Tensions." *Huffington Post* (19 September 2012): http://www.huffingtonpost.com/andrew-p-klager-phd/in-haste-is-regret-in-slo_b_1892432.html
- "Protracted Sectarian Conflict in Egypt Can't Be Fixed With Knee-Jerk Reforms." *Huffington Post* (20 August 2012): http://www.huffingtonpost.com/andrew-p-klager-phd/protracted-sectarian-conf_b_1807906.html
- "Grassroots Peacebuilding Will Continue to Encourage Religious Harmony in Egypt." *Huffington Post* (27 July 2012): http://www.huffingtonpost.com/andrew-p-klager-phd/grassroots-peacebuilding-religious-harmony-egypt_b_1710867.html?utm_hp_ref=world&ir=World

"New Political Climate Could Provide Hope for Copts." *Al-Masry al-Youm – Egypt Independent* (12 July 2012 – print edition; July 15 2012 – online edition): <http://www.egyptindependent.com/opinion/new-political-climate-could-provide-hope-copts>

Interviewed: "Anabaptism and Eastern Orthodox: Common Ground?" *Roots and Branches: Newsletter of the Mennonite Historical Society of British Columbia* 15, no. 2 (April 2009): 14–15.

Encyclopedia Articles:

"National Service Board for Religious Objectors." In *Opposition to War: An Encyclopedia of United States Peace and Antiwar Movement*. Santa Barbara, CA: ABC-CLIO, 2016 (forthcoming).

"Peace History Society." In *Opposition to War: An Encyclopedia of United States Peace and Antiwar Movement*. Santa Barbara, CA: ABC-CLIO, 2016 (forthcoming).

One-hundred-and-four articles outlining the histories of the congregations of Mennonite Church British Columbia and British Columbia Conference of Mennonite Brethren Churches. *Global Anabaptist Mennonite Encyclopaedia Online*. <http://www.gameo.org>.

Book Reviews:

Book Review: Wengert, Timothy J. *The Roots of Reform*. Minneapolis: Fortress Press, 2015. *Journal of Theological Studies* 67, no. 2 (October 2016) (forthcoming)

Book Review: Stjerna, Kirsi I. *Word and Faith*. Minneapolis: Fortress Press, 2015. *Journal of Theological Studies* 67, no. 2 (October 2016) (forthcoming)

Book Review: Loewen, Harry. *Luther and His Opponents: Ink Against the Devil*. Waterloo, ON: Wilfred Laurier Press, 2015. *Conrad Grebel Review* 34, no. 2 (Spring 2016) (forthcoming)

Book Review: Campbell, Lara, Michael Dawson, and Catherine Gidney, eds. *Worth Fighting For: Canada's Tradition of War Resistance from 1812 to the War on Terror*. Toronto: Between the Lines, 2015. *Mennonite Historian* 41, no. 3 (September 2015): 11.

Book Review: "Loving Our Enemies: Reflections on the Hardest Commandment — Jim Forest's Much Needed Meditation on a Shamefully Neglected Teaching." Forest, Jim. *Loving Our Enemies: Reflections on the Hardest Commandment*. Maryknoll, NY: Orbis Press, 2014. *Huffington Post* (25 March 2015): http://www.huffingtonpost.com/andrew-p-klager-phd/loving-our-enemies-reflec_b_6934426.html

Book Review: Chatfield, Graeme R. *Balthasar Hubmaier and the Clarity of Scripture: A Critical Reformation Issue*. Eugene, OR: Pickwick, 2013. *Journal of Theological Studies* 66, no. 1 (April 2015): 487–491.

Book Review: "A Farewell to Mars: Brian Zahnd's Timely Send-Off to the God of War in an Age of Religious Violence." Zahnd, Brian. *A Farewell to Mars: An Evangelical Pastor's Journey Toward the Biblical Gospel of Peace*. New York: David C. Cook, 2014. *Huffington Post* (8 July 2014): http://www.huffingtonpost.com/andrew-p-klager-phd/a-farewell-to-mars-brian-_b_5556257.html

Book Review: Stutzman, Ervin R. *From Nonresistance to Justice: The Transformation of Mennonite Church Peace Rhetoric, 1908–2008*. Studies in Anabaptist and Mennonite History, Vol. 46. Scottdale, PA: Herald Press, 2011. *Journal of Religion, Conflict, and Peace* 4, no. 1 (Spring 2012).

Book Review: Pipkin, Wayne Walker H. *Scholar, Pastor, Martyr: The Life and Ministry of Balthasar Hubmaier (ca. 1480–1528)*. Praha, CZ: International Baptist Theological Seminary, 2008. *Mennonite Quarterly Review* 85, no. 3 (July 2011): 532–535.

Book Review: Dipple, Geoffrey. 'Just as in the Time of the Apostles': *Uses of History in the Radical Reformation*. Kitchener, ON: Pandora Press, 2005. *Reformation & Renaissance Review* 8, no. 3 (2006): 376–377. published winter 2008.

Editing:

Typeset: Dart, Ron. *C.S. Lewis and Bede Griffiths: Chief Companions*. Abbotsford, BC: St. Macrina Press, 2016.

Typeset: Dart, Ron, ed. *Thomas Merton and the Counterculture*. Abbotsford, BC: St. Macrina Press, 2016.

Edited and typeset: Dart, Ron, ed. *White Gulls & Wild Birds: C.S. Lewis, the Inklings and Friends, & Thomas Merton*. Abbotsford, BC: St. Macrina Press, 2015.

Edited and typeset: Dart, Ron. *Canadian Christian Zionism, Canadian Foreign Policy and the Palestinians: A Tangled Tale*. Dewdney, BC: Synaxis Press, 2015.

Edited the "S" section of *The Mennonite Encyclopedia: A Comprehensive Reference Work on the Anabaptist-Mennonite Movement*, Vol. 4, for electronic publication on the Global Anabaptist Mennonite Encyclopedia Online: www.gameo.com.

PRESENTATIONS:

"Historians as Peacebuilders: Uses of History in Anabaptist-Mennonite Conflict Transformation." paper presentation: *Global Mennonite Peacebuilding Conference and Festival*, Conrad Grebel University College, Waterloo, ON: 9 June 2016.

"Apophysis and Loving Our Enemies: The Practical and Theological Implications of Unknowing." Public Lecture: *University of Waterloo*, Waterloo, ON: 7 June 2016.

"Religion and Peacebuilding in Egypt." presentation and group discussion: *Centre for Studies in Religion and Society*, University of Victoria, Victoria, BC: 16 May 2014.

"Interreligious Peacebuilding and Human Rights in Anabaptist-Mennonite Origins." paper presentation: *Mennonites and Human Rights: Grappling with State Power in the Past and Present*, University of Winnipeg, Winnipeg, MB: 19 October 2012.

"Mennonite Peacebuilding Methods and Values as a Resource for Empowering Orthodox Christians in Interreligious Conflicts in the Middle East." paper presentation: *Orthodox Peace Fellowship, 2012 Annual Conference*, Centre for Mennonite Studies, University of the Fraser Valley, Abbotsford, BC: 2 June 2012.

"Religion and Peace: Be the Peace You Want to See." panel response and discussion: moderator, Jim Forest. *Orthodox Peace Fellowship, 2012 Annual Conference*, Centre for Mennonite Studies, University of the Fraser Valley, Abbotsford, BC: 2 June 2012.

"The Eucharist and Peace in the Mennonite and Eastern Orthodox Traditions: Transfiguration, Unity, and Restorative Ecclesiology." paper presentation: *Mennonite-Orthodox Dialogue*, Sunnyside Mennonite Church, Lancaster, PA: 14 November 2009.

"Balthasar Hubmaier and the Authority of the Church Fathers." paper presentation: *Congress of Humanities and Social Sciences*, Canadian Society of Church History, 2008 Annual Meeting, University of British Columbia: 3 June 2008.

"Jonathan Edwards and the Influences Behind *Religious Affections*." Two week series of presentations: Columbia Bible College, Abbotsford, BC: December, 2003.

COMMITTEES, ORAGNIZATIONS, AND CONTRACT WORK:

- Syrian Refugee Briefing Reports for Sponsors. Mennonite Central Committee BC (2015);
- Symposium Organizer: "War, Peace, and the Struggle for Shalom." ACTS Seminaries / Trinity Western University (Anabaptist-Mennonite Centre for Faith and Learning), Langley, BC (14 November 2015);
- Conference Planner: "Facing the New Jerusalem: Face to Face with Christian Zionism in Canada and with Christians in Palestine Today." A Canadian Friends of Sabeel-BC Conference, Vancouver, BC (Spring 2015);
- Speakers Series Coordinator: "Exposing Christian Zionism: Canadian Roots and Response," University of the Fraser Valley, Abbotsford, BC and St. Helen's Anglican Church, Vancouver, BC (October 24–25, 2014);
- Research Contract Work: "Vancouver Homeless Report Card." Union Gospel Mission, Vancouver, BC (June 2014);
- Conference Organizer: Orthodox Peace Fellowship, 2012 Annual Conference. Centre for Mennonite Studies, University of the Fraser Valley, Abbotsford, BC (June 1–3, 2012);
- Fund-raising and creation of the position of Director of Research on Restorative Justice and Community Peacebuilding, M2/W2 Restorative Christian Ministries, Abbotsford, BC (2011);

SERVICE & VOLUNTEER WRITING:

- Advisory Committee: Orthodox Peace Fellowship – In Communion (2016-present);
- Co-Editor / Contributor: *Clarion Journal of Spirituality and Justice*, Abbotsford, BC (2014–present);
- Co-Editor / Contributor: *Solomon’s Porch*, Orthodox Peace Fellowship – In Communion (2016–present);
- Co-editor / Contributor: *Humanitas Anabaptist-Mennonite Centre Blog* (2016–present);
- Contributor: *Huffington Posts* (2012-present);

PEER-REVIEW READER:

- *Mennonite Quarterly Review* (2011)

GRANTS, FELLOWSHIPS, AND SCHOLARSHIPS:

- Book Publishing Grant: *From Suffering to Solidarity: The Mennonite Historical Seeds of Interreligious, Inter-ethnic, and International Peacebuilding*, Anabaptist-Mennonite Centre for Faith and Learning, Trinity Western University, Langley, BC and Mennonite Central Committee Canada (2015)
- Research Fellowship: Centre for Studies in Religion and Society – University of Victoria, Victoria, BC (2014)
- Research-Travel Grant: Mennonite Central Committee BC / Orthodox Peace Fellowship – Interreligious Peacebuilding between Coptic Christians and Sunni Muslims, Cairo, Egypt (2012)
- Visiting Scholar Fellowship: Young Center for Anabaptist and Pietist Studies – Elizabethtown College, Elizabethtown, PA (2010)
- William Lee Prize in Church History, PhD – University of Glasgow (2008)
- William Barclay Memorial Scholarship, PhD – University of Glasgow (2008)
- Andrew Millar Scholarship, PhD – University of Glasgow (2008)
- TWT Gebbie Memorial Scholarship, PhD – University of Glasgow (2007)
- Andrew Millar Scholarship, PhD – University of Glasgow (2007)
- Mossspark Scholarship, PhD – University of Glasgow (2006)
- Graduated with Honours, MA – McMaster Divinity College (2006)
- McMaster Divinity College Financial Award – 60% tuition (2004–2006)

SOCIETY, CENTRE, AND INSTITUTE MEMBERSHIP:

Peace History Society

American Academy of Religion

Mennonite Historical Society

Anabaptist-Mennonite Scholars Network

Mennonite Faith and Learning Society

Orthodox Peace Fellowship