

CURRICULUM VITAE

Andrew P. Klager, PhD

EDUCATION:

PhD University of Glasgow – 2011 History / Religious Studies

Dissertation: *‘Truth is Immortal’: Balthasar Hubmaier (c.1480–1528) and the Church Fathers* (Supervisor: Prof. W. Ian P. Hazlett, Professor of Ecclesiastical History, Department of History / Dept. of Theology and Religious Studies, University of Glasgow)

External Examiners: Prof. Dr. Irena Backus, Institut D’Histoire de la Réformation, Université de Genève and Dr. David Bagchi, Department of History, University of Hull.

MA (Honours) McMaster Divinity College – 2006 Christian History

Thesis: *The Eye of our Soul and its ‘Ontological Gaze’: The Iconic Function of Theological Epinoia in the Philosophy and Spirituality of Gregory of Nyssa* (Supervisor: Dr. Gordon L. Heath, Associate Professor of Christian History, McMaster University)

BA Columbia Bible College – 2003 Biblical Studies

Includes courses in History of Christianity and Anabaptist History and Theology.

CONTINUING STUDIES AND CERTIFICATIONS:

2012 “Interfaith Conflict Resolution” (online certificate course)
United States Institute of Peace

2012 “Introduction to Conflict Analysis” (online certificate course)
United States Institute of Peace

TEACHING AND RESEARCH EXPERIENCE:

2016 – present Director, Institute for Religion, Peace and Justice (www.irpj.org)
St. Stephen’s University, St. Stephen, New Brunswick

2017 – present Program Development and Review Coordinator
Trinity Western University, Langley, BC

<i>2017 – 2018</i>	Instructor in History Catholic Pacific College, Langley, BC
<i>2015 – 2016</i>	Research Associate, Humanitas Anabaptist-Mennonite Centre, Trinity Western University, Langley, BC
<i>2013 – present</i>	Adjunct Professor, History of Christianity / World History to 1750 Trinity Western University, History Department, Langley, BC
<i>2013 – 2018</i>	Adjunct Professor, History of Christianity / Western Civilization Summit Pacific College (TWU), Abbotsford, BC
<i>2011 – present</i>	Adjunct Professor, Historical Theology / History of Christianity Rocky Mountain College, Calgary, AB
<i>2011 – 2016</i>	Sessional Instructor, Centre for Mennonite Studies University of the Fraser Valley, Abbotsford, BC
<i>2011 – 2015</i>	Sessional Instructor, Early Modern Europe / Catholicism in Early Modern Europe / History of Christianity to 1500 Simon Fraser University, Department of History, Burnaby, BC
<i>2014</i>	Visiting Research Fellow, Centre for Studies in Religion and Society, University of Victoria, Victoria, BC
<i>2006 – 2009</i>	Sessional Instructor, Writing for College Columbia Bible College, Abbotsford, BC
<i>2006 – 2007</i>	Researcher / Writer Mennonite Historical Society of BC, Abbotsford, BC
<i>2001 – 2006</i>	Teaching Assistant: GS 242 Church History; GS 331 Classics in Religious Literature; GS 086 Writing for College Columbia Bible College, Abbotsford, BC.

COURSES TAUGHT:

St. Stephen's University (St. Stephen, NB)

- IS 3853 – Practical Nonviolence and Peacebuilding
- IS/RS 3882 – Religion, Peace and Conflict
- Hist/RS 3582 – Peace and Violence in Religious History
- RS 3380 – Peace Theology and Social Justice
- RS 3482 – The Inner Transformation of a Peacemaker

Trinity Western University (Langley, BC)

- RELS/HIST 361 – History of Christianity I
- RELS/HIST 362 – History of Christianity II
- HIST 262 – History of Christianity (Summit Pacific College)
- HIST 111 – History of Western Civilization (Summit Pacific College)
- HIST 107 – World History to 1750: Ancient to Early Modern

Catholic Pacific College (Langley, BC)

- RELS/HIST 310 – The World and Thought of the Church Fathers
- PHIL 102 – Medieval Philosophy
- PHIL 111 – History of Western Philosophy: Ancient and Medieval

Simon Fraser University (Burnaby, BC)

- HIST 439 – Catholicism in Early Modern Europe
- HIST 288 – History of Christianity to 1500
- HIST 223 – Early Modern Europe, 1500–1789

University of the Fraser Valley (Abbotsford, BC)

- MENN 100 – Introduction to Mennonite Studies
- HIST 393 – Mennonite Experience in Russia, 1780–1980

Rocky Mountain College (Calgary, AB)

- HTH 287 – History of Christianity I
- HTH 288 – History of Christianity II
- THO 200 – History of Christian Theology

Columbia Bible College (Abbotsford, BC)

- GS 086 – Writing for College

COURSES (GUEST LECTURES):

- THEO 752 – Seminar: Gregory of Nyssa (Regent College, Vancouver, BC)
- HIST 213 – Mennonite Experience: Origins to 1780s (University of the Fraser Valley, Abbotsford, BC)

- POSC 331 – Western Peace Traditions (University of the Fraser Valley, Abbotsford, BC)
- GS 331 – Classics in Religious Literature (Columbia Bible College, Abbotsford, BC)
- GS 101 – College Foundations (Columbia Bible College, Abbotsford, BC)
- GS 242 – Church History (Columbia Bible College, Abbotsford, BC)

PUBLICATIONS:

Books:

Why the Creeds Matter: Gregory of Nyssa on the Iconic Function of Theological Concepts. Abbotsford, BC: St Macrina Press, 2019 (*forthcoming*).

Anabaptism and the Church Fathers: Balthasar Hubmaier's (c.1480–1528) Use of Patristic Literature. Studies in Anabaptist and Mennonite History, Vol. 48. Scottdale, PA: Herald Press, 2019 (*currently working with series editor, Gerald Mast*).

From Suffering to Solidarity: The Historical Seeds of Mennonite Interreligious, Interethnic, and International Peacebuilding. ed. Andrew P. Klager. Eugene, OR: Wipf & Stock [Pickwick Imprint], 2015.

Chapters in Books:

“Myth and Symbolism of the Bible in the Church Fathers and Jordan Peterson” in *Jordan Peterson: Beyond Hagiography and Demonization (tentative title)*, co-authored with Jonathan Pageau. Bellingham, WA: Lexham Press, 2018 (*forthcoming*).

“The Church Fathers and Apokatastasis: Mt. Tabor, Gethsemane, and the Final Restoration of Humanity as a Theodrama of Peace.” In *Hellrazed*. ed. Kevin Miller, 135–164. Kimberly, BC: Kevin Miller XI Productions, Inc., 2017.

“Authentic Grassroots Conflict Transformation in Egypt: Interreligious Hospitality and the Gift of Pessimism in Mennonite Approaches to Peacebuilding.” In *From Suffering to Solidarity: The Historical Seeds of Mennonite Interreligious, Interethnic, and International Peacebuilding*. ed. Andrew P. Klager, 231–250. Eugene, OR: Wipf & Stock [Pickwick Imprint], 2015.

“Abandoning Apocalyptic Determinism in Favour of Compassion for Palestinians.” In *Canadian Christian Zionism, Canadian Foreign Policy and the Palestinians: A Tangled Tale*, Ron Dart, 81–92. Dewdney, BC: Synaxis Press, 2015.

“Orthodox Eschatology and St. Gregory of Nyssa's *De vita Moysis*: Transfiguration, Cosmic Unity, and Compassion.” In *Compassionate Eschatology: The Future as Friend*, eds. Ted Grimsrud and Michael Hardin, 230–252. Eugene, OR: Wipf & Stock, 2011.

“Retaining and Reclaiming the Divine: Identification and the Recapitulation of Peace in St. Irenaeus of Lyons' Atonement Narrative.” In *Stricken by God? Nonviolent Identification and the Victory of Christ*, eds. Brad Jersak and Michael Hardin, 422–480. Grand Rapids, MI: Eerdmans, 2007.

Journal Articles (peer reviewed):

“The Possibility that Ulrich Zwingli (1484–1531) and Balthasar Hubmaier (c.1480–1528) Studied the Church Fathers Together.” *Renaissance and Reformation* 38, no. 3 (2016) (*accepted with minor revisions*).

“Historians as Peacebuilders: Uses of History in Anabaptist-Mennonite Conflict Transformation.” *Conrad Grebel Review* 35, no. 1 (Winter 2017) (*in review*).

“Building Peace between Muslims and Coptic Christians in Egypt: Interreligious Hospitality and the Gift of Pessimism.” *In Communion* 66 (Summer 2016) (*forthcoming*).

“From Victimization to Empathetic Solidarity: The Historical Seeds of Interreligious Peacebuilding and Human Rights Advocacy in Anabaptist-Mennonite Origins.” *Journal of Mennonite Studies* 32 (Summer 2014): 119–132.

“Mennonite Religious Values as a Resource for Peacebuilding between Orthodox Christians and Muslims.” *Peace Research: The Canadian Journal of Peace and Conflict Studies* 43, no. 2 (2011): 127–155. *Published summer 2013*.

“Ingestion and Gestation: Peacemaking, the Lord's Supper, and the *Theotokos* in the Anabaptist-Mennonite and Eastern Orthodox Traditions.” *Journal of Ecumenical Studies* 47, no. 3 (Summer 2012): 436–456.

“Free Will and Vicinal Culpability in St. Gregory of Nyssa's *De vita Moysis*.” *Greek Orthodox Theological Review* 55, no. 1–4 (2010): 149–179.

“Balthasar Hubmaier's Use of the Church Fathers: Availability, Access, and Interaction.” *Mennonite Quarterly Review* 84, no. 1 (January 2010): 5–65.

“St. Gregory of Nyssa, Anabaptism, and the Creeds.” *Conrad Grebel Review* 26, no. 3 (Fall 2008): 42–71.

“Balthasar Hubmaier and the Authority of the Church Fathers.” *Historical Papers 2008: Canadian Society of Church History: Annual Conference, University of British Columbia, 1–3 June 2008* 18 (2008), 133–152.

“Passive Sacramentalism and Ontological Soteriology in Hans Denck and Gregory of Nyssa.” *Direction Journal* 35, no. 2 (Fall 2006): 268–278.
<http://www.directionjournal.org/article/?1448>

Articles and Posts (non-peer reviewed)

“Is Nonviolence Naïve? ...and other questions about Jesus’ most controversial teachings.” *Sojourners Magazine* (July 2018): <https://sojo.net/magazine/july-2018/nonviolence-naive-questions-Christian>

Eighteen articles and reflections for *Clarion: Journal of Spirituality and Justice*:

“Me A Sinner: A Jesus Prayer Conversation,” co-authored with Brad Jersak (9 February 2018): http://www.clarion-journal.com/clarion_journal_of_spirit/2018/02/me-a-sinner-a-jesus-prayer-conversation-brad-jersak-and-andrew-klager.html

“The Church Fathers on Death, Resurrection and the Four Elements.” (14 December 2017): http://www.clarion-journal.com/clarion_journal_of_spirit/2017/12/the-church-fathers-on-death-resurrection-and-the-four-elements-andrew-klager.html

“Ted Grimsrud’s Response to ‘From Suffering to Solidarity’: Continuing the Conversation.” (13 February 2016): http://www.clarion-journal.com/clarion_journal_of_spirit/2016/02/ted-grimsruds-response-to-from-suffering-to-solidarity-continuing-the-conversation-by-andrew-klager.html

“The Light / Darkness Motif: A Response to Brad Jersak’s ‘Hell is a Kingdom’.” (18 December 2015): http://www.clarion-journal.com/clarion_journal_of_spirit/2015/12/the-lightdarkness-motifs-response-to-brad-jersaks-hell-is-a-kingdom-andrew-klager.html

“What should *we* have done? Undermining the Myth of ‘Us’ and ‘Them.’” (16 November 2015): http://www.clarion-journal.com/clarion_journal_of_spirit/2015/11/what-should-we-have-done-undermining-the-myth-of-us-and-them-andrew-klager-.html

“I Am Constantine Too.” (2 August 2015): http://www.clarion-journal.com/clarion_journal_of_spirit/2015/08/i-am-constantine-too-by-andrew-klager.html

“Us Versus Them: The Myth that Underlies Our Violence against the Other.” (6 February 2015): http://www.clarion-journal.com/clarion_journal_of_spirit/2015/02/us-versus-them-the-myth-that-underlies-our-violence-against-the-other-andrew-klager.html

“Why Jesus Was ‘Mean’ and I Shouldn’t Be: Reflections on Criticizing Others.” (18 November 2014): http://www.clarion-journal.com/clarion_journal_of_spirit/2014/11/why-jesus-was-mean-and-i-shouldnt-be-reflections-on-criticizing-others-andrew-klager.html

“‘And this is the Judgment...’ The Divine Light of Christ.” (13 November 2014): http://www.clarion-journal.com/clarion_journal_of_spirit/2014/11/and-this-is-the-judgment-the-divine-light-of-christ-andrew-klager.html

“What Should Christians Do About the Violence in Northern Iraq?” (11 August 2014): http://www.clarion-journal.com/clarion_journal_of_spirit/2014/08/what-should-christians-do-about-the-violence-in-northern-iraq-andrew-p-klager.html

“The Contradictory, Convenient, and Self-Serving Impulses in Selective Biblical Literalism.” (8 August 2014): http://www.clarion-journal.com/clarion_journal_of_spirit/2014/08/the-contradictory-convenient-and-self-serving-impulses-in-selective-biblical-literalism-andrew-p-klager.html

“Understanding Biblical Violence: An ‘Oikonomic Approach.’” (4 June 2014): http://www.clarion-journal.com/clarion_journal_of_spirit/2014/06/understanding-biblical-violence-an-oikonomic-approach-by-andrew-klager.html

“The Case for ‘Pure Religion’.” (30 May 2014): http://www.clarion-journal.com/clarion_journal_of_spirit/2014/05/the-case-for-pure-religion-andrew-klager.html

“Beyond Arguing about Divine Inconsistency in the Old and New Testaments: An Orthodox Perspective on Union and ‘Knowing’.” (11 February 2014): http://www.clarion-journal.com/clarion_journal_of_spirit/2014/02/beyond-arguing-about-divine-inconsistency-in-the-old-and-new-testaments-an-orthodox-perspective-on-u.html

“For They Know Not What They Do: An Epistemology of Obedience, Compassion and Social Responsibility.” (November 2006): http://clarionjournal.typepad.com/clarion_journal_of_spirit/2006/11/for_they_know_n.html#more

“The Centrality of Christ as Participation.” *Clarion: Journal of Spirituality and Justice*, Vol. 6 (April 2006): 23–27.

“The Extent of the Kingdom: Extra-biblical Presuppositions and the Interface between Institutionalized Christianity and other Religions.” (April 2006): http://clarionjournal.typepad.com/clarion_journal_of_spirit/2006/06/the_extent_of_t.html.

“Forsaken Identity: Reminding Anabaptists Why They Were Considered the ‘Left-Wing’ of the Reformation.” *Clarion: Journal of Spirituality and Justice*, Vol. 5 (November 2005): 25–28.

Ten posts for the IRPJ Blog: <https://www.irpj.org/blog-1/author/Andrew-Klager>

“What Should Christians Do About the Violence in Northern Iraq?” *MennoNerds* (13 August 2014): <http://mennonerds.com/what-should-christians-do-about-the-violence-in-northern-iraq-andrew-p-klager/>

“Peacemaking in the Anabaptist-Mennonite and Eastern Orthodox Traditions.” *Roots and Branches: Newsletter of the Mennonite Historical Society of British Columbia* 20, no. 3 (August 2014): 5–6.

Opinion Pieces / Interviews:

“The Kingdom of God and the Problem of Patriotism.” *Huffington Post* (1 July 2017): https://www.huffingtonpost.com/entry/the-kingdom-of-god-and-the-problem-of-patriotism_us_595766a8e4b0c85b96c6623a

“The Compromised Road to Peace in the Middle East: Having Our Cake and Not Eating It Too.” *Huffington Post* (24 November 2015): http://www.huffingtonpost.com/andrew-p-klager-phd/the-vacant-road-to-peace-_b_8635080.html

“Unchristlike Images of God in Matthean Parables: A Mini-Minyan with Brad Jersak, Brian Zahnd, Derek Flood, Andrew Klager.” *Clarion: Journal of Spirituality and Justice* (23 Oct. 2015): http://www.clarion-journal.com/clarion_journal_of_spirit/2015/10/unchristlike-images-of-god-in-matt-22114-b-jersak-b-zahnd-d-flood-a-klager.html

“An Interview with Brad Jersak, Author of *A More Christlike God: A Beautiful Gospel*.” *Huffington Post* (7 May 2015): http://www.huffingtonpost.com/andrew-p-klager-phd/an-interview-with-brad-je_b_7235444.html

“The Convergence of the Past, Present and Future in the Israeli-Palestinian Conflict.” *Huffington Post* (24 July 2014): http://www.huffingtonpost.com/andrew-p-klager-phd/post_8055_b_5610800.html

“The Vulnerability that Makes Peace Possible: An Interview with Stanley Hauerwas.” *Huffington Post* (14 July 2014): http://www.huffingtonpost.com/andrew-p-klager-phd/the-vulnerability-that-ma_b_5579366.html

“Q&A: ‘God Became Man So That Man Might Become Gods’ – Andrew Klager,” *Clarion: Journal of Spirituality and Justice* (5 Feb. 2014): http://www.clarion-journal.com/clarion_journal_of_spirit/2014/02/q-a-god-became-man-so-that-man-might-become-gods-andrew-klager.html#more

“2 Corinthians 5:21 - Panel discussion with Andrew Klager, Michael Harden and Brad Jersak,” *Clarion: Journal of Spirituality and Justice* (18 Dec. 2013): http://www.clarion-journal.com/clarion_journal_of_spirit/2013/12/2-corinthians-5_21.html

“Expectations and Reality in Egypt: A Time for Pragmatism,” *Huffington Post* (8 July 2013): http://www.huffingtonpost.com/andrew-p-klager-phd/expectations-and-reality-_b_3562372.html

“3 Questions About Canada’s New Office of Religious Freedom.” *Huffington Post* (25 February 2013): http://www.huffingtonpost.com/andrew-p-klager-phd/3-questions-about-canadas-new-office-of-religious-freedom_b_2738623.html

“*Hellbound? and the Simulation of Divine Violence as an Obstacle to Peace.*”
Huffington Post (29 October 2012): http://www.huffingtonpost.com/andrew-p-klager-phd/hellbound-and-the-simulation-of-divine-violence-as-an-obstacle-to-peace_b_2013165.html

“‘In Haste Is Regret, In Slowness Peace’: U.S. Embassy Demonstrations in Cairo Reveal the Need for Homegrown Solutions to Muslim-Coptic Tensions.”
Huffington Post (19 September 2012): http://www.huffingtonpost.com/andrew-p-klager-phd/in-haste-is-regret-in-slo_b_1892432.html

“Protracted Sectarian Conflict in Egypt Can’t Be Fixed with Knee-Jerk Reforms.”
Huffington Post (20 August 2012): http://www.huffingtonpost.com/andrew-p-klager-phd/protracted-sectarian-conf_b_1807906.html

“Grassroots Peacebuilding Will Continue to Encourage Religious Harmony in Egypt.” *Huffington Post* (27 July 2012): http://www.huffingtonpost.com/andrew-p-klager-phd/grassroots-peacebuilding-religious-harmony-egypt_b_1710867.html?utm_hp_ref=world&ir=World

“New Political Climate Could Provide Hope for Copts.” *Al-Masry al-Youm – Egypt Independent* (12 July 2012 – print edition; July 15 2012 – online edition): <http://www.egyptindependent.com/opinion/new-political-climate-could-provide-hope-copts>

Interviewed: “Anabaptism and Eastern Orthodox: Common Ground?” *Roots and Branches: Newsletter of the Mennonite Historical Society of British Columbia* 15, no. 2 (April 2009): 14–15.

Encyclopedia Articles:

“National Service Board for Religious Objectors.” In *Opposition to War: An Encyclopedia of United States Peace and Antiwar Movement*. Santa Barbara, CA: ABC-CLIO, 2016 (*forthcoming*).

“Peace History Society.” In *Opposition to War: An Encyclopedia of United States Peace and Antiwar Movement*. Santa Barbara, CA: ABC-CLIO, 2016 (*forthcoming*).

One-hundred-and-four articles outlining the histories of the congregations of Mennonite Church British Columbia and British Columbia Conference of Mennonite Brethren Churches. *Global Anabaptist Mennonite Encyclopaedia Online*. <http://www.gameo.org>.

Book Reviews:

Book Review: Haberkern, Phillip N. *Patron Saint and Prophet: Jan Hus in the Bohemian and German Reformations*, Oxford Studies in Historical Theology. Oxford: Oxford University Press, 2016. *Journal of Theological Studies* 69, no. 1 (January 2018) (*forthcoming*).

- Book Review: Wengert, Timothy J. *The Roots of Reform*. Minneapolis: Fortress Press, 2015. *Journal of Theological Studies* 68, no. 1 (January 2017): 405–406.
- Book Review: Stjerna, Kirsi I. *Word and Faith*. Minneapolis: Fortress Press, 2015. *Journal of Theological Studies* 68, no. 1 (January 2017): 406–407.
- Book Review: Loewen, Harry. *Luther and His Opponents: Ink Against the Devil*. Waterloo, ON: Wilfred Laurier Press, 2015. *Conrad Grebel Review* 34, no. 2 (Spring 2016): 202–204.
- Book Review: Campbell, Lara, Michael Dawson, and Catherine Gidney, eds. *Worth Fighting For: Canada's Tradition of War Resistance from 1812 to the War on Terror*. Toronto: Between the Lines, 2015. *Mennonite Historian* 41, no. 3 (September 2015): 11.
- Book Review: “*Loving Our Enemies: Reflections on the Hardest Commandment* — Jim Forest's Much Needed Meditation on a Shamefully Neglected Teaching.” Forest, Jim. *Loving Our Enemies: Reflections on the Hardest Commandment*. Maryknoll, NY: Orbis Press, 2014. *Huffington Post* (25 March 2015): http://www.huffingtonpost.com/andrew-p-klager-phd/loving-our-enemies-reflec_b_6934426.html
- Book Review: Chatfield, Graeme R. *Balthasar Hubmaier and the Clarity of Scripture: A Critical Reformation Issue*. Eugene, OR: Pickwick, 2013. *Journal of Theological Studies* 66, no. 1 (April 2015): 487–491.
- Book Review: “*A Farewell to Mars: Brian Zahnd's Timely Send-Off to the God of War in an Age of Religious Violence*.” Zahnd, Brian. *A Farewell to Mars: An Evangelical Pastor's Journey Toward the Biblical Gospel of Peace*. New York: David C. Cook, 2014. *Huffington Post* (8 July 2014): http://www.huffingtonpost.com/andrew-p-klager-phd/a-farewell-to-mars-brian_b_5556257.html
- Book Review: Stutzman, Ervin R. *From Nonresistance to Justice: The Transformation of Mennonite Church Peace Rhetoric, 1908–2008*. Studies in Anabaptist and Mennonite History, Vol. 46. Scottdale, PA: Herald Press, 2011. *Journal of Religion, Conflict, and Peace* 4, no. 1 (Spring 2012).
- Book Review: Pipkin, Wayne Walker H. *Scholar, Pastor, Martyr: The Life and Ministry of Balthasar Hubmaier (ca. 1480–1528)*. Praha, CZ: International Baptist Theological Seminary, 2008. *Mennonite Quarterly Review* 85, no. 3 (July 2011): 532–535.
- Book Review: Dipple, Geoffrey. ‘*Just as in the Time of the Apostles*’: *Uses of History in the Radical Reformation*. Kitchener, ON: Pandora Press, 2005. *Reformation & Renaissance Review* 8, no. 3 (2006): 376–377. published winter 2008.

Editing:

Typeset: Dart, Ron. *C.S. Lewis and Bede Griffiths: Chief Companions*. Abbotsford, BC: St. Macrina Press, 2016.

Typeset: Dart, Ron, ed. *Thomas Merton and the Counterculture*. Abbotsford, BC: St. Macrina Press, 2016.

Edited and typeset: Dart, Ron, ed. *White Gulls & Wild Birds: C.S. Lewis, the Inklings and Friends, & Thomas Merton*. Abbotsford, BC: St. Macrina Press, 2015.

Edited and typeset: Dart, Ron. *Canadian Christian Zionism, Canadian Foreign Policy and the Palestinians: A Tangled Tale*. Dewdney, BC: Synaxis Press, 2015.

Edited the “S” section of *The Mennonite Encyclopedia: A Comprehensive Reference Work on the Anabaptist-Mennonite Movement*, Vol. 4, for electronic publication on the Global Anabaptist Mennonite Encyclopedia Online: www.gameo.com.

PRESENTATIONS:

“Becoming ‘Mennodox’ and Why the Creeds Matter.” public interview: *St. Stephen’s University*, St. Stephen, NB: 19 October 2016.

“Historians as Peacebuilders: Uses of History in Anabaptist-Mennonite Peacebuilding.” paper presentation: *Global Mennonite Peacebuilding Conference and Festival*, Conrad Grebel University College, Waterloo, ON: 9 June 2016.

“Apophysis and Loving Our Enemies: The Practical and Theological Implications of Unknowing According to St. Gregory of Nyssa.” public lecture: *University of Waterloo*, Waterloo, ON: 13 June 2016.

“Religion and Peacebuilding in Egypt.” presentation and group discussion: *Centre for Studies in Religion and Society*, University of Victoria, Victoria, BC: 16 May 2014.

“Interreligious Peacebuilding and Human Rights in Anabaptist-Mennonite Origins.” paper presentation: *Mennonites and Human Rights: Grappling with State Power in the Past and Present*, University of Winnipeg, Winnipeg, MB: 19 October 2012.

“Mennonite Peacebuilding Methods and Values as a Resource for Empowering Orthodox Christians in Interreligious Conflicts in the Middle East.” paper presentation: *Orthodox Peace Fellowship, 2012 Annual Conference*, Centre for Mennonite Studies, University of the Fraser Valley, Abbotsford, BC: 2 June 2012.

“Religion and Peace: Be the Peace You Want to See.” panel response and discussion: moderator, Jim Forest. *Orthodox Peace Fellowship, 2012 Annual Conference*, Centre for Mennonite Studies, University of the Fraser Valley, Abbotsford, BC: 2 June 2012.

“The Eucharist and Peace in the Mennonite and Eastern Orthodox Traditions: Transfiguration, Unity, and Restorative Ecclesiology.” paper presentation: *Mennonite-Orthodox Dialogue*, Sunnyside Mennonite Church, Lancaster, PA: 14 November 2009.

“Balthasar Hubmaier and the Authority of the Church Fathers.” paper presentation: *Congress of Humanities and Social Sciences*, Canadian Society of Church History, 2008 Annual Meeting, University of British Columbia: 3 June 2008.

“Jonathan Edwards and the Influences Behind *Religious Affections*.” Two week series of presentations: Columbia Bible College, Abbotsford, BC: December, 2003.

COMMITTEES, ORAGNIZATIONS, REPORTS, AND CONTRACT WORK:

- Syrian Refugee Briefing Reports for Sponsors. Mennonite Central Committee BC (2015);
- Symposium Organizer: “War, Peace, and the Struggle for Shalom.” ACTS Seminars / Trinity Western University (Anabaptist-Mennonite Centre for Faith and Learning), Langley, BC (14 November 2015);
- Conference Planner: “Facing the New Jerusalem: Face to Face with Christian Zionism in Canada and with Christians in Palestine Today.” A Canadian Friends of Sabeel-BC Conference, Vancouver, BC (Spring 2015);
- Speakers Series Coordinator: “Exposing Christian Zionism: Canadian Roots and Response,” University of the Fraser Valley, Abbotsford, BC and St. Helen’s Anglican Church, Vancouver, BC (October 24–25, 2014);
- Research Contract Work: “Vancouver Homeless Report Card.” Union Gospel Mission, Vancouver, BC (June 2014);
- Conference Organizer: Orthodox Peace Fellowship, 2012 Annual Conference. Centre for Mennonite Studies, University of the Fraser Valley, Abbotsford, BC (June 1–3, 2012);
- Fund-raising and creation of the position of Director of Research on Restorative Justice and Community Peacebuilding, M2/W2 Restorative Christian Ministries, Abbotsford, BC (2011);

SERVICE AND VOLUNTEER WRITING:

- Advisory Committee: Orthodox Peace Fellowship – In Communion (2016–present);
- Co-Editor: *Solomon's Porch*, Orthodox Peace Fellowship – In Communion (2016–present);
- Editor / Contributor: *IRPJ Blog* (2017–present);
- Editor: *Journal of Peace Theology* (2017–present);
- Coordinator of the Refugee Resettlement Committee (Holy Apostles Orthodox Church – Chilliwack, BC)
- Treasurer and Parish Council: Holy Apostles Orthodox Church (Chilliwack, BC);
- Co-Editor / Contributor: *Clarion Journal of Spirituality and Justice* (2014–present);
- Contributor: *Huffington Posts* (2012–present)

PEER-REVIEW READER:

- *Mennonite Quarterly Review* (2011)

GRANTS, FELLOWSHIPS, AND SCHOLARSHIPS:

- Book Publishing Grant: *From Suffering to Solidarity: The Mennonite Historical Seeds of Interreligious, Inter-ethnic, and International Peacebuilding*, Humanitas Anabaptist-Mennonite Centre, Trinity Western University, Langley, BC and Mennonite Central Committee Canada (2015).
- Research Fellowship: Centre for Studies in Religion and Society – University of Victoria, Victoria, BC (2014)
- Research-Travel Grant: Mennonite Central Committee BC / Orthodox Peace Fellowship – Interreligious Peacebuilding between Coptic Christians and Sunni Muslims, Cairo, Egypt (2012)
- Visiting Scholar Fellowship: Young Center for Anabaptist and Pietist Studies – Elizabethtown College, Elizabethtown, PA (2010)
- William Lee Prize in Church History, PhD – University of Glasgow (2008)
- William Barclay Memorial Scholarship, PhD – University of Glasgow (2008)
- Andrew Millar Scholarship, PhD – University of Glasgow (2008)
- TWT Gebbie Memorial Scholarship, PhD – University of Glasgow (2007)
- Andrew Millar Scholarship, PhD – University of Glasgow (2007)
- Mossspark Scholarship, PhD – University of Glasgow (2006)
- Graduated with Honours, MA – McMaster Divinity College (2006)
- McMaster Divinity College Financial Award – 60% tuition (2004–2006)

SOCIETY MEMBERSHIP:

North American Patristics Society

Peace History Society

Anabaptist-Mennonite Scholars Network

American Academy of Religion

Orthodox Peace Fellowship