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This is what we are dealing with.
I received this email from Gay,
Lubbock. It says it all!



Over \$2.8 Trillion Dollars Raided from Social Security August 27, 2018 Erin Congressmen **on the issues, Featured Post, Social Security news**

Over **\$2.8 Trillion** in American **Social Security Retirement Savings** has been **spent** on programs **other than** Social Security.

16 Years ago, Congresswoman Marcy Kanter pleaded with her colleagues to end the raid of the Social Security Trust Fund. At that point Congress had spent an inconceivable amount, \$235 Billion. No one could have imagined that the raid would last this long or that it would ever reach over \$2.8 Trillion.

"The truth is that House leaders have turned their back on America's senior citizens and are raiding billions every day from our Social Security trust fund. ...The

total raid has run now to over \$235 billion. That averages out to about \$837 for every single American who will qualify for Social Security. When I first came to this floor 4 weeks ago, they dipped into the Social Security trust fund to a raid of \$208 billion, and in just 4 weeks, that has gone up an additional \$27 billion."

MORE ANSWERS TO PRAYER!

My book is almost done that is exposing the abuse of the U S Congress' making laws to justify their confiscation of FICA income, spending on projects to enrich themselves. It will open all eyes to see the facts and call for reform and REIMBURSEMENT by Members of Congress who knew they were bankrupting Social Security and the plot was to comply with UN takeover of our nation, US Constitution, freedom, sovereignty, land, liberty, civility, Christians and God.

Killing off seniors was necessary according to U N agenda's "population control." Both parties believe the earth is their mother. God forbid. These people were ELECTED BY YOU AND I... No more excuses! No more passing the buck!! Ignorance is no excuse for mocking God by controlling us through the political process. (psycho politics)._

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That is how Communism took over Russia. The first outpouring of the Holy Spirit was in Russia. It was Stiffened and outlawed by one demon possessed woman through her political power. This woman launched the New Age feminist movement that went world wide.

Feminism is the weapon the Communists use to destroy traditional biblical based family. Please understand how that happened and compare to our education institutions today.

HOW RUSSIA LOST ITS FREEDOM EXAMPLE

In political and social sciences, communism (from Latin communis, “common, universal”) is the philosophical, social, political, and economic ideology and movement whose ultimate goal is the establishment of the communist society, which is a socioeconomic order structured upon the common ownership of the means of production and the absence of social classes, money and the state.

Communism includes a variety of schools of thought, which broadly include Marxism and anarchism (anarcho-communism), as well as the political ideologies grouped around both. All of these share the analysis that the current order of society stems from its economic system, capitalism; that in this system there are two major social classes; that conflict between these two classes is the root of all problems in society; and that this situation will ultimately be resolved through a social revolution.

The two classes are the working class—who must work to survive and who make up the majority within society—and the capitalist class—a minority who derives profit from employing the working class through private ownership of the means of production.

The revolution will put the working class in power and in turn establish social ownership of the

means of production, which according to this analysis is the primary element in the transformation of society towards communism.

Critics of communism can be roughly divided into those concerning themselves with the practical aspects of 20th century communist states and those concerning themselves with communist principles and theory.

Early communism

The term “communism” was first coined and defined in its modern definition by the French philosopher and writer Victor d’Hupay. In his 1777 book *Projet de communauté philosophe*, d’Hupay pushes the philosophy of the Enlightenment to principles which he lived up to during most of his life in his bastide of Fuveau (Provence). This book can be seen as the cornerstone of communist philosophy as d’Hupay defines this lifestyle as a “commune” and advises to “share all economic and material products between inhabitants of the commune, so that all may benefit from everybody’s work”



Victor d’Hupay
founder and first theorician
of modern communism



Pierre-Joseph Proudhon
theorician of
libertarian socialism



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According to Richard Pipes, the idea of a classless, egalitarian society first emerged in Ancient Greece. The 5th-century Mazdak movement in Persia (Iran) has been described as “communistic” for challenging the enormous privileges of the noble classes and the clergy, for criticizing the institution of private property and for striving to create an egalitarian society. At one time or another, various small communist communities existed, generally under the inspiration of Scripture. For example, in the medieval Christian church some monastic communities and religious orders shared their land and their other property (see religious and Christian communism).

Communist thought has also been traced back to the works of the 16th-century English writer Thomas More. In his treatise *Utopia* (1516), More portrayed a society based on common ownership of property, whose rulers administered it through the application of reason. In the 17th century, communist thought surfaced again in England, where a Puritan religious group known as the “Diggers” advocated the abolition of private ownership of land. In his 1895 *Cromwell and Communism*, Eduard Bernstein argued that several groups during the English Civil War (especially the Diggers) espoused clear communistic, agrarian ideals and that Oliver Cromwell’s attitude towards these groups was at best ambivalent and often hostile.

Criticism of the idea of private property continued into the Age of Enlightenment of the 18th century through such thinkers as Jean Jacques Rousseau in France. Later, following the upheaval of the French Revolution communism emerged as a political doctrine.

In the early 19th century, various social reformers founded communities based on common ownership. However, unlike many previous communist communities they replaced the religious emphasis with a rational and

philanthropic basis. Notable among them were Robert Owen, who founded New Harmony in Indiana (1825), as well as Charles Fourier, whose followers organized other settlements in the United States such as Brook Farm (1841–1847).

In its modern form, communism grew out of the socialist movement in 19th-century Europe. As the Industrial Revolution advanced, socialist critics blamed capitalism for the misery of the proletariat—a new class of urban factory workers who labored under often-hazardous conditions. Foremost among these critics were Karl Marx and his associate Friedrich Engels. In 1848, Marx and Engels offered a new definition of communism and popularized the term in their famous pamphlet *The Communist Manifesto*

State communism in the Soviet Union



The Russian SFSR as a part of the USSR in 1922. The 1917 October Revolution in Russia set the conditions for the rise to state power of Vladimir Lenin’s Bolsheviks, which was the first time any avowedly communist party reached that position. The revolution transferred power to the All-Russian Congress of Soviets, in which the Bolsheviks had a majority

The event generated a great deal of practical and theoretical debate within the Marxist movement. Marx predicted that socialism and communism would be built upon foundations laid by the



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most advanced capitalist development. However, Russia was one of the poorest countries in Europe with an enormous, largely illiterate peasantry and a minority of industrial workers. Marx had explicitly stated that Russia might be able to skip the stage of bourgeois rule.

The moderate Mensheviks (minority) opposed Lenin's Bolshevik (majority) plan for socialist revolution before capitalism was more fully developed. The Bolsheviks' successful rise to power was based upon the slogans such as "Peace, bread and land" which tapped into the massive public desire for an end to Russian involvement in the First World War, the peasants' demand for land reform, and popular support for the soviets. The Soviet Union was established in 1922.

Following Lenin's democratic centralism, the Leninist parties were organized on a hierarchical basis, with active cells of members as the broad base. They were made up only of elite cadres approved by higher members of the party as being reliable and completely subject to party discipline. The Great Purge of 1937–1938 was Joseph Stalin's attempt to destroy any possible opposition within the Communist Party.

In the Moscow Trials, many old Bolsheviks who had played prominent roles during the Russian Revolution of 1917 or in Lenin's Soviet government afterwards, including Kamenev, Zinoviev, Rykov and Bukharin, were accused, pleaded guilty and executed. Communism was seen as a rival of and a threat to western capitalism for most of the 20th century.

Marxism Communism

At the root of Marxism is the materialist conception of history, known as historical materialism for short. It holds that the key characteristic of economic systems through history has been the mode of production and that

the change between modes of production has been triggered by class struggle. According to this analysis, the Industrial Revolution ushered the world into a new mode of production: capitalism. Before capitalism, certain working classes had ownership of instruments utilized in production, but because machinery was much more efficient this property became worthless and the mass majority of workers could only survive by selling their labor, working through making use of someone else's machinery and therefore making someone else profit.

Thus with capitalism the world was divided between two major classes: the proletariat and the bourgeoisie. These classes are directly antagonistic: the bourgeoisie has private ownership of the means of production and earns a profit off surplus value, which is generated by the proletariat, which has no ownership of the means of production and therefore no option but to sell its labor to the bourgeoisie.

Historical materialism goes on and says: the rising bourgeoisie within feudalism, through the furtherance of its own material interests, captured power and abolished, of all relations of private property, only the feudal privileges and with this took out of existence the feudal ruling class. This was another of the keys behind the consolidation of capitalism as the new mode of production, which is the final expression of class and property relations and also has led into a massive expansion of production.

It is therefore only in capitalism that private property in itself can be abolished. Similarly, the proletariat will capture political power, abolish bourgeois property through the common ownership of the means of production, therefore abolishing the bourgeoisie and ultimately abolishing the proletariat itself and ushering the world into a new mode of production: communism. In between capitalism and communism there is the dictatorship of the

proletariat, a democratic state where the whole of the public authority is elected and recallable under the basis of universal suffrage. It is the defeat of the bourgeois state, but not yet of the capitalist mode of production and at the same time the only element which places into the realm of possibility moving on from this mode of production.

An important concept in Marxism is socialization vs. nationalization. Nationalization is merely state ownership of property, whereas socialization is actual control and management of property by society. Marxism considers socialization its goal and considers nationalization a tactical issue, with state ownership still being in the realm of the capitalist mode of production; in the words of Engels: *"[The transformation [...] into State-ownership does not do away with the capitalistic nature of the productive forces. [...] State-ownership of the productive forces is not the solution of the conflict, but concealed within it are the technical conditions that form the elements of that solution]"*. This has led some Marxist groups and tendencies to label states such as the Soviet Union—based on nationalization—as state capitalist.

Leninism

Vladimir Lenin's statue in Kolkata, West Bengal
We want to achieve a new and better order of society: in this new and better society there must be neither rich nor poor; all will have to work. Not a handful of rich people, but all the working people must enjoy the fruits of their common labour. Machines and other improvements must serve to ease the work of all and not to enable a few to grow rich at the expense of millions and tens of millions of people. This new and better society is called socialist society. The teachings about this society are called 'socialism'.

—Vladimir Lenin, 1903 Leninism is the body of



"We want to achieve a new and better order of society..."

political theory, developed by and named after the Russian revolutionary and later Soviet premier Vladimir Lenin for the democratic organization of a revolutionary vanguard party and the achievement of a dictatorship of the proletariat, as political prelude to the establishment of socialism. Leninism comprises socialist political and economic theories developed from Marxism, as well as Lenin's interpretations of Marxist theory for practical application to the socio-political conditions of the agrarian early-twentieth-century Russian Empire. In February 1917, for five years Leninism was the Russian application of Marxist economics and political philosophy, effected and realized by the Bolsheviks, the vanguard party who led the fight for the political independence of the working class.

Marxism–Leninism and Stalinism

Marxism–Leninism is a political ideology developed by Joseph Stalin, which according to its proponents is based in Marxism and Leninism. Marxism–Leninism refers to the socioeconomic system and political ideology implemented by Stalin in the Soviet Union and later copied by other states based on the Soviet model (central planning, one-party state and so on), whereas Stalinism refers to Stalin's style of governance (political repression, cult of personality and the like). Marxism–Leninism stayed after de-Stalinization, Stalinism did not.

In the last letters before his death, Lenin in fact warned against the danger of Stalin's personality and urged the Soviet government to replace him.

Marxism–Leninism has been criticized by other communist and Marxist tendencies. They argue that Marxist–Leninist states did not establish socialism, but rather state capitalism. According to Marxism, the dictatorship of the proletariat represents the rule of the majority

(democracy) rather than of one party, to the extent that co-founder of Marxism Friedrich Engels described its “specific form” as the democratic republic. Additionally, according to Engels state property by itself is private property of capitalist nature unless the proletariat has control of political power, in which case it forms public property. Whether the proletariat was actually in control of the Marxist–Leninist states is a matter of debate between Marxism–Leninism and other communist tendencies.

To these tendencies, Marxism–Leninism is neither Marxism nor Leninism nor the union of both, but rather an artificial term created to justify Stalin’s ideological distortion.

70 AVOWED SOCIALISTS IN U.S. CONGRESS

DSA lists members of the 111th session
Published: 08/15/2010 at 4:31 PM

In October 2009, the Democratic Socialists of America released in its newsletter a list of 70 members of the U.S. Congress who are members of the organization:

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17,520

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How many socialists sit in Congress today?

The socialists are coming

by Washington Examiner June 30, 2018 12:01 AM

House Democratic Caucus Chairman Joe Crowley's loss at the hands of a millennial socialist barmaid in New York has shocked Democratic Washington. But Republicans merely seem amused by the lopsided victory that Alexandria Ocasio-Cortez won over Crowley's amply funded campaign. They assume, with good reasons, that candidates like Ocasio-Cortez, the sort that reject private ownership of business and want to abolish immigration enforcement and even law enforcement altogether, cannot win on a national scale.

They expect to capitalize by, amongst other things, winning more seats in Congress if there is a bitter clash among Democrats between traditional social democrats and out-and-out socialists.

But complacency would be a big mistake for Republicans. They must not take the principles that made America great for granted, for if they do they will eventually be eroded by Ocasio-Cortez's brand of sub-Marxism. New generations of voters will not necessarily be aware of socialism's egregious and dangerous flaws. They have no experience, and many have little understanding, of the baneful effects of that pernicious ideology when it is installed in government. As the socialism of Ocasio-Cortez and the likes of Sen. Bernie Sanders, I-Vt.,

increasingly seizes the imagination of the ill-educated, Republicans cannot assume that liberty will always be more appealing to the public than the siren song of egalitarianism.

The Democratic Party is changing. Its dramatic losses in recent years have radicalized it. Democrats do not represent more than two dozen rural districts. This means that their overwhelming number in Congress now and in the future will be elected in cities where politics are drifting ever further leftwards.

In the next decade, voters in those cities will choose between traditional liberals like Crowley and House Minority Leader Nancy Pelosi, D-Calif., and young radicals who want to abolish the police and support expropriation (excuse us, "democratization") of private business. A win for these radicals will help Republicans in the short run. But it won't help the nation if Democratic voters embrace the millennial progressivism that has turned academia into a source of national shame. For eventually, almost no matter how unfit for government an opposition becomes, voters get bored with incumbents and throw them out. [Kellyanne Conway: Democrats' tilt toward socialism will boost Republicans] Before this happens, conservatives must make fundamental arguments they haven't had to make before now and defend institutions the worth of which hitherto seemed self-evident. They must argue for the morality of freedom and markets, which have ended extreme poverty for more than 80 percent of the world's poor since 1970. They must be able to explain how economic freedom helps countries such as China, which gave up on communist economics in the late 1970s and has quickly risen to challenge the U.S. for global supremacy.

Conservatives must be able to cite from memory the many examples of the inevitable failure of

collectivism and central planning. They must be able to explain how socialism lends itself to violent coercion, perhaps citing current events in Venezuela. They must be able to explain why profit is a good thing and why social institutions that exist independent of government, especially churches, should be encouraged as beneficial to all. They must make the case for traditional families as the fundamental building block of society, upon the strength of which society leans more heavily than it leans on a stable government.

Americans have been historically impervious to socialist ideas. But any people can lose its grasp on its own history. This country has been so prosperous and otherwise successful for so long that its inhabitants can take these blessings for granted. It is in such assumptions that simplistic utopian ideas germinate and grow, especially if one of the two major parties is nurturing and watering them.

Absent a strong and vigorous defense of this nation's bounteous heritage of liberty and the rule of law, a well-fed people may someday go back to scavenging socialist garbage from the dustbins of history. It's up to conservatives to take up the arguments now and make sure this never happens.

Will there be a "Socialist Caucus" in the House or Senate after the 2018 midterms?

While Alexandria Ocasio-Cortez's primary victory has garnered a lot of attention in the media, she is not the only Democratic-Socialist, or Justice Democrat running in 2018. As of last count there are 12 US House candidates from the Justice Democrats who've already won their primaries and 21 others who still have primary elections to face.

If enough of these candidates win in 2018, what is the likelihood of them forming a Socialist

Caucus as opposed to joining the Congressional Progressive Caucus? Would there be any benefit to going their own way, and if so, how would it impact the Democratic party as a whole?

The curious survival of the US Communist Party

By Aidan LewisBBC News, New York

Party leaders hold a conference call with other board members around the country twice a month. Like fellow movements around the world, the US Communist Party suffered a crippling blow with the collapse of the Soviet Union in 1991. But a small group of die-hard members persevered. Not far from Wall Street, on the seventh floor of an elegant eight-storey building on West 23rd Street, is the headquarters of an improbable political survivor - the Communist Party USA. The office is bright and modern. On one wall are black-and-white photo portraits of major figures in the party's history. The works of Marx, Engels and Lenin are stacked in bookshelves.

The building was bought to house the party in the 1970s before the surrounding neighbourhood of Chelsea became fashionable. "We got a great bargain on it," says secretary-treasurer Roberta Wood.

In a concession to capitalist reality, all but two floors are now rented out. The revenue supports People's World, an online publication that is the direct descendent of the party's long defunct newspaper, the Daily Worker.

Socialism Conference 2018 - July 5-8, Chicago
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Join more than 2,000 leftwing activists and authors in Chicago at the 2018 Socialism Conference to discuss Marxist and socialist ideas and debate current issues on the left.

Communist Party USA

Founded in 1919-Peaked in 1930s and 1940s
-Last fielded presidential candidate in 1984
The party claims 2,000-3,000 members nationally. It has just two salaried staff - Chairman Sam Webb and his deputy Jarvis Tyner, who was a vice-presidential candidate in the 1970s.

Its ultimate aim, however, is still sweeping in its ambition. "Socialism will usher in a new era in this country," the party programme states. "The great wealth of the United States will for the first time be for the benefit of all the people."

"The longer-term goal", says Webb, is "the communist society, the ending of all class divisions, a society of equality, the withering away of the state".

The Communist Party was once a forceful presence in American politics. In its heyday in the 1930s and 1940s it had a strong network across the country, scoring several local election successes. Three Democratic congressmen were secretly Communist Party members.

Membership never got above 100,000, but its influence was wider. "It certainly had an impact on American life," says Harvey Klehr, a political science professor at Atlanta's Emory University. The onset of the Cold War brought persecution for US Communists and their allies, most famously at the hands of the House Un-American Activities Committee, and later, from Senator Joe McCarthy.

If we enter coalitions on the basis of people agreeing with our vision of socialism we could probably fit into a small but growing phone booth. Sam Webb, Chairman, Communist Party USA

That period was "devastating" for the party, even though "the repression against them was

so strong and over the top, it gave them a really strong sense of esprit de corps", says Vernon Pederson, professor of history at the University of Great Falls, Montana.

"It also seemed to mean to them that all the things we said were going to happen are happening - the revolution is coming and this is the first wave of repression, just like we predicted all along."

During the Cold War the CPUSA had a parallel underground structure, and a small number of people spied for Moscow. Until the 1980s the party was receiving substantial amounts of Soviet funding, says Klehr, money that the FBI knew about and tracked.

Pederson says he is "mildly amazed" the party managed to survive the fall of the Soviet Union, but credits a core of members "who simply refused to give up regardless of how bleak things looked".

The House Un-American Activities Committee was formed in 1938 to protect the US against Nazi infiltration, but soon became a vehicle for targeting suspected Communists in the trade unions, Hollywood, and the government.

After revelations that espionage had allowed the Soviet Union to obtain an atomic bomb more quickly, Congress passed the 1950 Internal Security Bill, which placed various restrictions on Communists and communist organizations. The same year, Senator Joseph McCarthy of Wisconsin launched a crusade against communism, claiming that scores or even hundreds of Communists were working in the state department. Four years of witch-hunting resulted in thousands of people losing their jobs and hundreds being imprisoned.

"They have extremely strong beliefs and have invested an incredible amount of their own personal identities into the Communist Party," he says.

The immediate task, he says, is to defeat America's "extreme right" by contributing to a broader coalition of left-wing groups that campaign against economic inequality and minority rights.

The party faces a demographic challenge - a former head of the New York chapter recalls attending more than 100 funerals in the early 2000s. But it claims a small uptick in membership and payment of dues of late, attributing a surge in interest to the financial crisis of 2008 and - paradoxically - to right-wing attacks against "socialist" Democrats for piquing the interest of some on the left.

Webb points to other recent events, including the Occupy movement, the election of Socialist Kshama Sawant to Seattle's city council and Bill de Blasio winning the mayoral race in New York. He also notes that even Republicans are talking about poverty. "The climate in the country is changing, people are thinking about economic inequality."

A socialist society is the goal in the "foreseeable future", Webb says, with communism "probably much more distant".

"If we enter coalitions on the basis of people agreeing with our vision of socialism, we could probably fit into a small but growing phone booth," he quips.

Critics who've followed the party's course, however, are dismissive.

"The positions they take are really indistinguishable from the left-wing social democratic groups," says Ron Radosh, a historian and writer who left the party after the suppression of the Hungarian uprising in 1956. "I don't even know why anyone belongs to it." Klehr calls the party "a sect, a cult almost", and says he stopped paying attention to it nearly 10 years ago

because it had become "essentially irrelevant". We try to let our work speak for us, and not make it so much about the 'C' word Tony Pecinovsky, District organizer, Communist Party USA Tony Pecinovsky, a 36-year-old district organizer for the party in Kansas, Missouri and Tennessee, says fading memories of the Cold War and the CPUSA's pragmatic, grass-roots activism have lessened the stigma around communism - but prejudice endures on the ground.

"I've been called a home-grown terrorist, I've gotten threatening phone calls, I've gotten people showing up at my house who aren't welcome," he says. "Anti-Communism and all that is still very real in terms of the far right wing in our nation and the tea party elements."

"We try to let our work speak for us, and not make it so much about the 'C' word."

Webb says he doesn't get harsh reactions when he tells people he's a Communist. Some younger people - perhaps with only a vague understanding of what the world means - even think it's "cool". But he hints that the party may finally, quietly shed some historical baggage as it builds alliances with other groups on the American left.

Looking ahead to the party's convention in June, he says he wants to create an atmosphere in which "comrades" feel free to raise their concerns, including over the party's name. "Some feel we ought to consider changing I Knowing this and for Christians to sit back and do or say nothing is not an option. To combat this take over of America we must fight back in a spiritual way. The Lord has given me the plan. Will you join me as a soldier and warrior.

238 Socialist clubs have been organized in colleges and universities for this fall. We can not ignore this.

Last week I had a vision or an out of body experience. I was working away and all of a sudden I was suspended in the air look down and saw an 18 wheeler truck with a big sign FREE over the back doors that were open. The truck was full of Bibles. Intercessors with Insight were passing them out. Dozens of intercessors were with me. Joy filled the camp. Our men were in the truck, opening cases and getting the Bibles to those of us on the ground. The students were tripping over each other to get one. The truck was on the BERKLEY UNIVERSITY campus in CA. The Scripture came to me; He sent His Word to heal them.

This was truly from the Lord. It is possible to do. I believe they are to be the Founder's Bible by David Barton. We can do this if we believe and act. WE cannot turn our youth over to the demonic move of Socialism and Communism. In November we must vote out the enemies of God and America. That is our choice....our hope. Each Wednesday at noon, we pray for souls. We invite you to join us for one hour. We are praying forty days and forty weeks to release the power of conviction over our youth and nation. It will end November 7.

Our president is tired. He must be set free from the accuser's attacks. Our Congress has spent over \$20 million to create a crime to remove him from office. Where was this money spent???? Pay attention my dear friends, it is time to "act"It is time for the fruit of our petitions to the Father.

I really need sponsors. We need to move. Please seek God, prioritize your giving. The doors are opening. With your financial support we will walk thru them. Our youth need the Lord. HELP ME take Him to them.

TODAY PRAYER POINTS:

Pray for corruption of Jeff Sessions to come to light.

Num. 12:3) prayed, "Rise up, O Lord! And let Thine enemies be scattered, and let those who hate Thee flee before Thee" (Num. 10:35).

Do give heed to me, O Lord, and listen to what USA opponents are saying! Should good be repaid with evil? For they have dug a pit for me. Remember how I stood before Thee to speak good on their behalf, so as to turn away Thy wrath from them. May an outcry be heard from YOUR houses, when Thou suddenly bringest raiders upon them; for they have dug a pit to capture THIS GOD BLESSED NATION and hidden snares for my feet. Yet Thou, O Lord, knowest all their deadly designs against THE USA ; do not forgive their iniquity or blot out their sin from Thy sight. But may they be overthrown before Thee; deal with them in the time of Thine anger! (Jer. 18:19-23; cf. also 11:18ff.; 15:15ff.; 20:11ff.).

There are numerous imprecations in the New Testament also, such as that of the saints who were slain for their righteousness: And when He broke the fifth seal, I saw underneath the altar the souls of those who had been slain because of the word of God, and because of the testimony which they had maintained; and they cried out with a loud voice, saying, "How long, O Lord, holy and true, wilt Thou refrain from judging and avenging our blood on those who dwell on the earth?"

to whom these prayers were addressed and His Spirit who inspired them, and then to the text itself for His message to us. May we not quickly disregard the stern warning of this psalm.

Psalm (109: Psalm 109 King James Version (KJV) 109 Hold not thy peace, O God of my praise;

2 For the mouth of the wicked and the mouth of the deceitful are opened against THE PRESIDENT AND USA : they have spoken against US with a lying tongue.

3 They compassed US about also with words of hatred; and fought against US without a cause.

4 For OUR love they are OUR adversaries: but I give myself unto prayer.

5 And they have rewarded US evil for good, and hatred for my love.

6 Set thou a wicked man over him: and let Satan stand at his right hand.

7 When he shall be judged, let him be condemned: and let his prayer become sin.

8 Let ALL COMMUNISTS/SOCIALISTS days be few; and let another take his office.

9 Let his children be fatherless, and his wife a widow.

10 Let his children be continually vagabonds, and beg: let them seek their bread also out of their desolate places.

11 Let the extortioner catch all that he hath; and let the strangers spoil his labour.

12 Let there be none to extend mercy unto him: neither let there be any to favour his fatherless children.

13 Let his posterity be cut off; and in the generation following let their name be blotted out.

14 Let the iniquity of his fathers be remembered with the LORD; and let not the sin of his mother

be blotted out.

15 Let them be before the LORD continually, that he may cut off the memory of them from the earth.

16 Because that he remembered not to shew mercy, but persecuted the poor and needy man, that he might even slay the broken in heart.

17 As he loved cursing, so let it come unto him: as he delighted not in blessing, so let it be far from him.

18 As he clothed himself with cursing like as with his garment, so let it come into his bowels like water, and like oil into his bones.

19 Let it be unto him as the garment which covereth him, and for a girdle wherewith he is girded continually.

20 Let this be the reward of mine adversaries from the LORD, and of them that speak evil against my soul.

21 But do thou for me, O GOD the Lord, for thy name's sake: because thy mercy is good, deliver thou me.

26 Help US, O LORD my God: O save me according to thy mercy:

27 That they may know that this is thy hand; that thou, LORD, hast done it.

28 Let them curse, but bless thou: when they arise, let them be ashamed; but let thy serva

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