



**U.S. Military Veterans Parade Association**  
***"Veterans and Community United"***

**P.O. Box 781353**  
**San Antonio, TX 78278-1353**

**Parade Application Form**

**Parade Date: Saturday, November 10, 2018 at 12 Noon**

**JROTC Drill Team Competition: 8:00 A.M. @ the Vietnam War Memorial**

**Wreath Ceremony: 10:00 A.M @ the Vietnam War Memorial**

**The Vietnam War Memorial**  
**451 Jefferson Street, San Antonio, TX 78205**  
**(Directly across from the Tobin Center)**

**Parade Entry Deadline: Sunday, October 15, 2018**

**Contact Information:**

**Mari Ayala**  
**Parade Director**  
**(210) 269-8581**  
**[marysandovalayala@yahoo.com](mailto:marysandovalayala@yahoo.com)**

**Joey Castellano**  
**Marshaling Director**  
**(210) 410-1211**  
**[otis1411@gmail.com](mailto:otis1411@gmail.com)**

**Roger Bermea, Vice President**  
**Wreath Ceremony Organizer**  
**(210) 722-1918**  
**[rogbermea@att.net](mailto:rogbermea@att.net)**

**2017 U. S. MILITARY VETERANS PARADE ASSOCIATION ENTRY FORM**  
**(PLEASE PRINT CLEARLY) (\*REQUIRED INFORMATION)**

Name of Organization: \* \_\_\_\_\_

Mailing Address: \* \_\_\_\_\_

City/State/Zip Code: \* \_\_\_\_\_

Contact Person: \* \_\_\_\_\_

Contact Number: \* (\_\_\_\_) (\_\_\_\_) E-mail: \* \_\_\_\_\_

**Parade Division** (Please Check One) \*

Marching/Walking (\$30.00) \_\_\_\_ Band (\$30) \_\_\_\_ JROTC Unit (\$30) \_\_\_\_ Equestrian Unit (\$100) \_\_\_\_

Commercial/Corporate Entry (\$300.00) \_\_\_\_ Non-Commercial Float (\$100) \_\_\_\_ Per Vehicle (\$35) \_\_\_\_

Bicycle (\$20.00) \_\_\_\_ Motorcycle (\$30.00) \_\_\_\_ Vehicle & Trailer Float (\$75) \_\_\_\_

Car/Motorcycle Club – Per Vehicle (\$25) \_\_\_\_

Number of participants (people) for this application \* \_\_\_\_\_

Size of entry which includes vehicles, vehicles/trailers and/or marching/walking/dance participants:  
(Length and Width to ensure space is available in the Forming Area): \*

\_\_\_\_\_

Will your entry use sound amplification? \* YES \_\_\_\_ NO \_\_\_\_

If yes, will sound be: \* (Live) (Recorded) (circle one)

*(Note: Sound amplification must comply with City Ordinances and parade rules and regulations.)*

All applicants must submit their application and **NON-REFUNDABLE** entry fee by **OCTOBER 15, 2018**.  
Only one entry per organization per application, unless previously approved by the Association. **No application will be processed without the entry fee.**

A CHECK or MONEY ORDER (NO CASH) must be made payable to “**USMVPA**” and MUST be sent in with the entry application to:

**U.S. Military Veterans Parade Association**  
**Attention: Parade Director**  
**P.O. Box 781353**  
**San Antonio, TX 78278-1353**

Total entry fee: \* \$ \_\_\_\_\_

## INSURANCE

**Note 1:** Your Auto Insurance can provide you with a certificate of insurance. Please be aware that the Driver may be asked to present this information on the day of the parade. This information must be sent in with the entry application as well.

**Note 2:** Drivers may be asked to sign our waiver of liability on parade date before step off. Certificate of insurance must be valid, Identify the motor vehicle and/ or operator, policy limits and name the U.S. Military Veterans Parade Association as an "**Additional Insured**" for the date of the parade.

Driver's Name: \_\_\_\_\_

Driver's License Number: \_\_\_\_\_

Agent's Name & Contact Number: \_\_\_\_\_

\_\_\_\_\_

Policy Number#: \_\_\_\_\_

Photo of Insurance Card: (Staple securely to this page.)

### Entrant Compliance Confirmation

By signing below, I agree to comply with all Rules & Regulations that govern our parade participation. I further understand that noncompliance of these rules will forfeit our participation in this and/or future parades. If selected, the undersigned agrees to participate in the United States Military Veterans Parade to be held on Saturday, November 10, 2018 in San Antonio, Texas.

Signature: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

Cell Phone Number: ( \_\_\_ ) ( \_\_\_ - \_\_\_\_ )

Email: \_\_\_\_\_

## **RELEASE OF LIABILITY & APPLICANT'S FORM**

This document must accompany each parade entry application. **No entry will be accepted without this completed form.**

By signing your name, it signifies you have Read and are Fully Aware of all Rules.

**(Full Name of Organization/Parade Entrant)**

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is requesting to enter in the Veterans Parade scheduled for Saturday, November 10, 2018, starting at 12:00 P.M., and their application will be reviewed for approval by the Executive Board or its designated Parade Director, U.S. Military Veterans Parade Association (USMVPA), under existing rules and regulations.

**(Full Name of Organization/Parade Entrant)**

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by the undersigned authority, agrees to release and to hold harmless the U.S. Military Veterans Parade Association, all sponsors and suppliers of the Veterans Parade Event, and their respective directors, officers, employees, agents, successors and assigns, from any and all claims, damages, liabilities, causes of action, lawsuits, costs and expenses, including without limitation and personal injuries (or damages to personal property), which may be incurred as a result of participation in the Veterans Parade. Further, in consideration of our participation and other good and valuable consideration, we further agree to grant the U.S. Military Veterans Parade Association the right to record, broadcast, and otherwise publish our name, likeness, voice and television/media network information related to our participation in said Veterans Parade Event.

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PRINT FULL NAME

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TITLE OR POSITION

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SIGNATURE

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DATE

## MEDIA INFORMATION/ SCRIPT

Please submit a script below. The parade announcer will use this script to identify your entry (group and special individuals you want mentioned) as it passes by the parade announcer's platform. Include all information that merits announcing (major awards, titles, etc.) Script must be brief but informative. If possible, please enclose a photo of your proposed entry.

**Name of Organization:\***

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**Date Founded & By Whom:\***

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**Purpose or Goal of Organization:\***

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**Persons or Group on entry that should be recognized (Name & Title): \***

**Name:**

**Title:**

#1	_____	_____
#2	_____	_____
#3	_____	_____
#4	_____	_____
#5	_____	_____
#6	_____	_____

**IMPORTANT NOTICE**

There are several parking lots NEAR AND AROUND the forming area but you must arrive early before streets are blocked. You are responsible for your parking fee. Towing is enforced.

**LATE ARRIVALS**

**It is suggested participants arrive as early as 9:00 A.M. The parade forming/staging area secures at 10:00 A.M. Participants MUST BE IN THEIR STAGING POSITIONS BY 11:00 A.M.**

**LATE ARRIVALS WILL BE ASSIGNED TO THE REAR OF THE PARADE REGARDLESS OF THEIR LINE-UP ASSIGNMENT ON THEIR PARADE PACKET - NO EXCEPTIONS!!!**

**The parade will step-off promptly at 12:00 P.M.**

**CHECKLIST FOR ENTRY SUBMISSION:**

*Did you fill out application (pages 2-5) completely?*

*Did you attach Proof of Insurance?*

*Did you fill out Media Information clearly?*

*Did you attach proper Entry Fee?*

*Did you complete signed Release of Liability (attached to this application)?*

Please mail application and fee to:

**U.S. Military Veterans Parade Association  
Attention: Parade Director  
P.O. Box 781353  
San Antonio, TX 78278-1353**

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Below Is For Internal Use Only

Application Rcvd: \_\_\_\_\_

Entry Form Completed: (YES) (NO)      Signed Release of  
Liability (YES) (NO)      Proof of Insurance: (YES) (NO)  
Amount of Fee Paid (\$ \_\_\_\_\_)      Media Information: (YES) (NO)

Comments: \_\_\_\_\_

Application/ Entry Confirmed: (YES) (NO)      Assigned: Section \_\_\_\_\_ Number \_\_\_\_\_ Initials \_\_\_\_\_