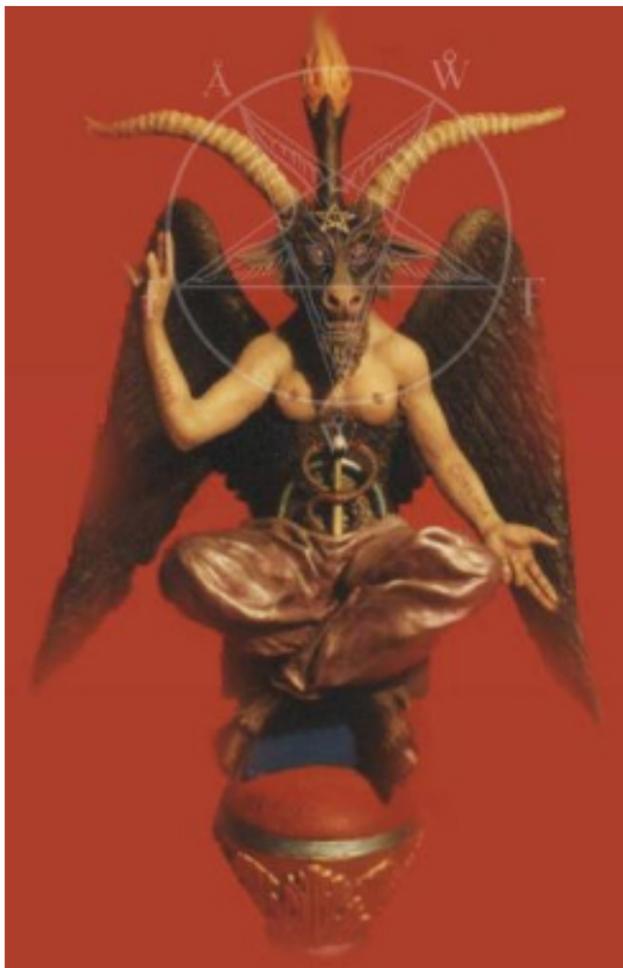


# BAPHOMET MAGIC



Walter Jantschik

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## introduction

The purpose of this work I want to give readers an introduction to the occult areas and disciplines of magical thought creations of Baphomet magic of the Golem magic and magical invocation practice.

About those indicated in this book issues, there is little literature and references in occult literature, so I was a pressing concern to dwell on these interesting magical areas and to create awareness. The reader / in will learn about the magical evocation of the Golem, the Golem Fair and the Golem egregore; including when the Golem again

in the room  
will appear Alchemist alley in Prague etc.

In addition, the reader learns / in some interesting information on how a magical egregore is established, an egregore-evocation is described and more. Afterwards ways of magic-demonic initiation are shown. Subsequently, the magical invocation of the demonic entity Lilith is represented for the first time. Finally, I describe a process for the manufacture and use of a magical Sigillenmaschine.

Let this get into the right hands and give further research in this regard occasion!

Walter Jantschik

## Magical thinking creations

Every creature and every organism in the universe is just a thought of God, who came to the revelation in the visible world. This idea is a self-introduction of God, and the number of these self-concepts is as great as infinity. This idea of God, the immortal souls exist from eternity, and God knows eternally itself in them, in each individual soul. But the individual soul does not recognize this, she is aware of its divinity not so aware; it must only follow the path of experience. To this end, it must descend into the realm of deception in the material world, and get on the path of error for the knowledge of the truth.

No one can know what the truth is, if he does not know what's wrong. But when a man knows what is wrong, then he knows the truth by itself. Thus the soul goes through all levels of development, from the mineral kingdom to, through the plant and animal kingdoms through to the people. But in man the divine is only expressed. Although it is not completely made manifest in him, and it gives light but when reason and thinking ability in him.

Man is in the true sense of the word, the image of God; for in him the whole universe is reflected. Man is called the whole universe in miniature, a microcosm. Everything can be found in the universe, is present in humans, the creator and the creation. The divine universal spirit, the Omniscient and Almighty, we see ourselves as the divine spark, which represents the higher self. The seven magical spheres or realms of consciousness in the universe are in

People represented as the seven bodies that penetrate each other.

But the higher three, the immortal essence in man make the Triune God is the Father, Son and Spirit, or in other words recognizer Detected and the spirit of knowledge. But all three in one and inseparable, because God is eternal recognizes itself; in humans, it is only to be that way. The four lower bodies represent the lower spheres in the cosmos Thus, the human being is created to most accurately to the macrocosm, even the visible body. he represents the visible universe It consists of the four elements. Fire, water, earth and air. But not only this, but he is an accurate image of our solar system. The heart is the symbol of the sun. Just as the human heart sends the blood at regular pulsations through the body, warmed and invigorated, so the sun sends unstoppable warmth and vitality out into the universe. Only takes a pulse of the sun about nine years, and that of the human heart for a second.

The brain is the symbol of the moon. Just as the moon reflects the sunlight, so the brain is only a secondary source of life. It receives all its power from the heart. But mentally conceived

is the symbol of the moon

Brain-mind. The brain has understood a reflected light as the moon and is misleading to rely on him alone, but not the sun, the knowledge that comes from the heart comes into play. But just as the moon shines at night and the sun is not so works in humans at night during sleep the brain alone, without much reason. It usually takes only disjointed

Dreams and fantasies to light. These are just as deceptive as the moonlight. But the other planets are present in the human body. The same is in its main organs according to the same principle as. Those who study the writings of the mystics of the Middle Ages, who will find in many related instructions.

God as the thinking principle in the universe is represented in man as the thinking body or Manas. Just as the infinite number of creatures in the universe are the embodied thoughts of God, so man constantly thought forms and thought-structure, which are expressed in the astral sphere creates. Every thought of man assumes a shape that corresponds to its content.

The man has not yet attained the science that he can make this thought forms for the ordinary vision visible, as is the case with God. Man is only acquire this ability if he has become divine.

Arguably the human thoughts exist in the astral sphere. This fact may seem to many to be impossible; but who knows the laws of the formation and thought formation, the matter will be taken for granted.

Each operation in space requires a certain type of material to vibrate and thus any activity required material and matter, and was the same so little perceptible, he was solid, liquid, gaseous, ethereal or required by even finer kind. Even the mental activity, thinking fabric, and no substance has no activity is possible. Sure everyone will understand that the material brain can not think otherwise one would

long ago invented a thinking machine, or there would be random chemical processes that produce thoughts. The brain is not the mind stuff, but the invisible thinking body thinks. The brain is only the apparatus to bring the thoughts to the outside world in touch. It is there to transform ideas into action, and vice versa to transfer the experience of the senses the idea of the body. But just as a vibrating bell they staggered surrounding air to vibrate, so is the vibration of thought, set ourselves around surrounding astral matter continually vibrate, and in this way also happens telepathy. Just as there are sound waves, so there are thought waves. A thought is the same as a sound, but just in a higher sphere. But it has long been known to science, that the sound waves cause the air in all kinds of figures, which have a large difference. The figure of the same depends on the type and nature of sounds. Such figures have also been photographed. Clairvoyants consistently report that man produces through his thoughts continually mental images in the astral sphere which correspond to the nature and content of thought exactly in shape. These thought forms are called elementals. Thus man inhabited his environment with the children of his thoughts. that man continually causes in the astral sphere through his mind mental images that correspond to the nature and content of thought exactly in shape. These thought forms are called elementals. Thus man inhabited his environment with the children of his thoughts. that man continually causes in the astral sphere through his mind mental images that correspond to the nature and content of thought exactly in shape. These thought forms are called elementals. Thus man inhabited his environment with the children of his thoughts.

Thoughts of hatred become a terrible shape, animal assume animal form, good and noble thoughts become shining lights. But these mental images fade away as easily as sounds. Their duration depends on the strength of will with which they were launched.

Why should us these things seem so impossible if we consider that every form, every creature indeed every human being is an embodied mental image of the universal spirit! The Astral Sea that surrounds us, responds to the slightest mental activity. Every thought, if it is animated by the desire swirls this substance on powerful and examined its expression, similar to the character and state of mind of a person constantly strive to express in his facial features, his attitude, etc., so this time all can transform, that dominates the substance directly and designed. After the materialistic world, this fact should be explained in the way that a person is therefore a crook because he gradually a rogue-like face grows. Good for those who can accept it. But in the invisible realms these formations occur at a rate as they can not understand the materialist. Fleeting thoughts cause only a temporary problem, which immediately disappears. But intense, long-lasting thoughts create forms of longer duration. And thoughts that are constantly repeated, causing the permanent existence of these elementals. They are strengthened over again with new ideas the same direction. You hang the people constantly, and he drags her with him wherever he goes. You do not release him, they act on their producers and it feeds them. but they also affect other people and a sensitive person can feel their existence, even if he did not see. as they can not understand the materialist. Fleeting thoughts cause only a temporary problem, which immediately disappears. But intense, long-lasting thoughts create forms of longer duration. And thoughts that are constantly repeated, causing the permanent existence of these elementals. They are strengthened over again with new ideas the same direction. You hang the people constantly, and he drags her with him wherever he goes. You do not release him, they act on their producers and it feeds them. but they also affect other people and a sensitive person can feel their existence, even if he did not see. as they can not understand the materialist. Fleeting thoughts cause only a temporary problem, which immediately disappears. But intense, long-lasting thoughts create forms of longer duration. And thoughts that are constantly repeated, causing the permanent existence of these elementals. They are strengthened over again with new ideas the same direction. You hang the people constantly, and he drags her with him wherever he goes. You do not release him, they act on their producers and it feeds them. but they also affect other people and a sensitive person can feel their existence, even if he did not see. long lasting thoughts cr

The presence of a low-minded people touched us uncomfortable, his whole environment is embarrassing, you know

not why. The feeling of sympathy and antipathy towards  
other people will only by the  
Sphere of thought the same, caused by the inherent elementals. If such an  
Elemental of a human is nourished again and again through the same  
thoughts, the whole of life, when all thoughts of man riding a hobby-horses, it  
can eventually win all the rule over him, and it then says he ?? has a  
obsession ?? . If a man is dominated by a fixed idea, so it is very hard for him  
to pull away again. With him, all thoughts images have merged into one. There  
is at the expense of all others. This also results in the one-sidedness that  
some people have in their views, which they can not leave, but are dominated  
by them. And so it may happen that a materialist is itself controlled by the  
spirits, whose existence he can not think possible. But everyone has those  
appendages, that make up part of his own consciousness. It is the false ego's  
and he confuses himself with them. Once win this, again the second time that  
the upper hand in it; and their own, true self is again the other pushed to this,  
sometimes on that side. Yes, these spirits, the elementals can even take all  
owned by a person and also suppress the ego. This is the insanity. the  
elementals can even take all owned by a person and also suppress the ego.  
This is the insanity. the elementals can even take all owned by a person and  
also suppress the ego. This is the insanity.

The worst are the elementals of fear, anger, sensuality, superstition and  
avarice. If a man cowardly nature, and continually entertains thoughts of  
fear, which happens especially in a comparison; these thought forms can  
coalesce into a permanent Elemental or Elementary, which is getting  
stronger and stronger, finally takes possession of his producer owned his  
own

I repressed. Then they say he has a persecution complex. Something else  
it is in a person of a

Brain injury suffered or mental disorder is. Here, I will not be replaced by  
another power, but it can be expressed in the absence of a normal brain at  
the physical level does not fully reveal.

In ordinary people the elementals are more or less; take temporary  
possession of him and weaken his consent own ego. For example, if  
someone gets angry, he does not do what he wants but what his  
elementals want and they say: ?? . He can not control himself, "If someone  
is a passion surrenders, then he is the victim of his elementals Man.  
therefore says: ?? He is the slave of his passion. "

This thought forms act to other people. In them sometimes is a great  
energy when they are generated by a strong will and desire. Evil thoughts  
become negative demons, good to guardian angels. They interact with  
receptive minds and influence them unconscious. So can be very beneficial  
a prayer for someone in circumstances when it is done from the heart. On  
the other hand, a curse or bad intentions can have a negative effect. In this  
way, partly also the spiritual healing methods explain.

The elementals with which every human being is afflicted, change  
constantly. If the line of thought of a human being is a different, then the old  
dissolve and form new itself. You have no life, but only a borrowed. But the  
man himself has only a borrowed life and is only temporary Elemental,  
when the immortal

God's voice is not heard in it. but as long as the divine still smoulders in it as long as man still listen to the voice of the infinite in itself, the elementals can not come in it for superiority. Even more - if the person thinks constantly of the eternal, sublime, divine, in the reality, which is his own higher self, then he no longer identifies with the elementals, but with himself and with God, as is the true man God is based. Then the God-consciousness becoming the rule in him. The man is then not possessed of elementals, but of God. But then solve all the elementals, the false ego, and give back their strength. Of course, this higher I must not be confused with the lower ones. If the lower is held high, so this may not lead to enlightenment, but at most to megalomania. Man can not enlighten itself, but he must open his heart to the higher light.

A Baphometist or Adept has become no more elementals, he is the Lord himself in his house. But it can also create images of thought, if he wants, even in visible form. With him, these events happen all consciously and unconsciously in ordinary people. But man should fight against this self-created forces. Because they have the property that you are looking to get their semblance of life; in them is a part of our own consciousness, and our thoughts they feed. Therefore, when a person wants to wean a vice, it is often very difficult for him, the temptation is getting stronger approach him and the fight begins. First, he has peace for a while, but then the temptation is stronger than before.

The elementals and demons have a self-preservation. Thoughts are their food, and when they have become strong, then they force and to act.

We can best fight through thought control against them. We must deprive them of the food for thought. You must gradually die if we withhold all low thoughts. But the only way to a successful control is that we are constantly, in every job, and plan in all that we do remember our true purpose in life, to the most glorious goal that lies ahead: ?? The survey awareness about the material plane, uninterrupted bliss ?? . Then we will resist with ease demons and elementals. You will gradually be after becoming weaker and weaker, but get stronger and the immortal freedom of the fighting.

The elementals are the only enemies that has the humanity must fight it. Every individual should turn against his own elementals to fight against them, rather than against his fellow man. They are those enemies, of which David united with God sings: ?? All my enemies you put to my footstool ?? and what the prophets of old said: ?? The animals must be sacrificed on the altar of the Lord ?? .

## About the Golem - Sefer Ha Shem

The large Brockhaus are over the golem following definition:

*?? Golem ( Hebrew), formless mass (in AT PS only. 139 / 138.16 probably as corrupt reading). According to Jewish mysticism (Kabbalah) the man of the mysterious name of God of 72 letters has known to revive the power that a golem out of clay on time, thus creating an artificial man. This gift has been accused of various rabbis since the 13th century, so the High Rabbi Loew in Prague (1520-1609). The legendary material (similar motif Goethe's Homunculus) was in the literature since Jacob Grimm (1808) often processed; the best known novel by Gustav Meyrink: The Golem (1916) ??.*

The Golem problem, so the Golem creation, has not been solved to this day by the esoteric. There are of course various magical-mystical approaches to shed light on this problem. The predecessor of man is created in Malkuth / Assia by God Golem. Man still is today in a phase ?? vorgolemischen ??, which is still not completed.

The Golem-man is still, according to kabbalistic teaching in Malkuth level. His goal is: Aziluth (En-Soph-Aur)

to reach - enter into in the four

Makes perfections of God. If this goal is reached, the Golem has climbed its completion and true destiny. The shadow of the man is his ?? Golem "Man must all four Kabbalistic worlds -. Of Assiah to Aziluth -. , Wander to redeem his spiritual shadow, the Golem Here then is the mystical-chemical marriage

with the magical Golem place and the Unio with the deity. The Cabbalistic Adept brings through the magic transformations of the earth by means of an influx of the Hebrew alphabet Golem forth. The magic precursor to the creation of Adam is the mystical Golem creation. The life of the Golem is presented through the earth par excellence in connection with the Aleph. The Golem is itself shaped earth of Assiah or shaped ?? Blood ??. The magic fluid that breathes the amorphous mass of life. The Golem draws its vigor from the magical essence of Aleph. The Golem is integrally activated by the HA SHEM MEPHORASCH or 72 by the genii of Mercury sphere and revitalized. In particular, the Golem is put into action by the Shem, an invigorating effect. This Shem is a frequently mentioned both in the Talmud as in Kabbalah letter formula. Of the

in this Shem

Enrolled mystical name of God YHWH as its actually animating force in the latest terminology of Kabbalah

also of the four-pole magnet or of the Tetragrammatonische key, also known as achieving key.

These Shem, so those strips of parchment, is on the nature of God, called, took the rabbi and put it into the skull of his sound image, which then also, with Shem begins to live according to the touch.

Here I would like the authentic expressions of Rabbi Loew from the ?? Nifloeth-MhrL ?? add:

1. The creation of the Golem, two ghosts pressed forward, that he should revive the Golem (Rabbi Loew) through them:

the spirit of the demon Joseph and the demon Jonathan. the spirit it was chosen the former, because the latter had already at the time of the Talmud ways proved the Jews oppressed days help. Even Jonathan was a creature that was true no secrets.

2. Just as the spirit of the demon Josef wandered into the Golem ?? ?? and found him by the Tikun, reviving, all spirits are mentioned in the Book of Splendor

?? Jews daemons ?? repeated hike go through and finally reached the revival by being to do the Jews in exile in times of distress with demons Wondering help.

3. Legally, the Golem free of the fulfillment of the commandments and prohibitions, even of those for whose attention the woman and the servant are required.

4. It is found in the Golem no trace of good or evil instinct and all his actions are just like an automatic machine that does the will of its creator.

5. The Golem had to stay silent because he as was imperfect unworthy that the Neschamah, the light of God inherent in him. He was enlivened only by Nefesh and Ruach.

6. It was the Golem hardly a small measure of intelligence, Daat be given (knowledge). The other two intelligences Chochmah (wisdom) and Binah (insight), could not be provided because, as I said, in its essence lived no Neschamah.

7. Although the Golem did not reach the level Neschamah, but you could tell on the Sabbath a change and a revelation on his face. Does it still in the Zohar, that on the Sabbath the voltages ?? ?? (Schlita hadinim) days of the week stop because the Sabbath is the symbol of the world light whose rays in all worlds forcefully gush and touch all beings.

8. The golem had to be created without sexual desire; he had this instinct, no woman would have been safe from him.

9. The Golem was never sick because he was not affected by any impulse to evil.

10. The person subject to the choice of his own instinct of ?? good ?? therefore and evil ?? ??, and is capable of those secret things that are outside of the disclosed reality, not to look. But the Golem, which, as mentioned above, had no engine, was able to see all the secret things the animals and birds, demons and ghosts.

11. It is known that 24 kinds of fragrances are available in the garden of Eden, which contain all kinds of remedies. And these scents are the driving forces of the various salutary herbs and minerals. Every hour emanates another good fragrance that cleans the world atmosphere and keeps people from inhaling harmful wurmiger air. The moment of ?? Duftausströmens ?? man can only complete annihilation and putting away all corporeal capture, it would not a disease in the world. The Golem, which was created by the mind and in which the physical was indeed only an external shell,

felt that moment, he caught the scent and could be overwhelmed by any disease.

12. The Golem has resurrected a share in eternal life and is at the end of all the families, but in a completely different shape.

13. The prohibition to climb the bottom of the Old-New Synagogue, does not apply to the followers and successors successor of Rabbi Loew on the Prague rabbi chair. This may only watch the destroyed factory, the Golem figure, but not take any actions as a recovery attempt.

14. The Golem could not be counted in the minyan.

15. The book Jezirah himself does the creation of a golem or any other living creature not a word mention. One must only be able to collect the letters out their hidden rays, through which one can give a lifeless body life. But one has not only a scholar, but also a just man, a tzaddik be. The greatest master in the book Jezirah was Bezalel, of which states: ?? And God filled him with wisdom, understanding, knowledge and all craftsmanship "With the help of the book Jezirah he can perform all work on the sanctuary.."

These statements Rabbi Loew mean undoubtedly an enrichment of the foundations of our problem.

## Methods for creating a golem

### *The historical tradition of Rabbi Loew*

The historical tradition result was the Golem of Rabbi Loew and two of his favorite student Rabbi Sasson and Rabbi Jitzach that day, created the 20th of Adar 1580th At that time the fanatical cleric Thaddeus did his worst in Prague. Thaddeus did everything to push through a blood libel against the Jews of Prague with success. Rabbi Loew was told in good time and set up a dream about ?? up ?? how he would take action against this enemy. From heaven he received following alphabetical orderly response:

אחך ברא גולעם דבוקה חומר יחזיק ידי חבל טורפי ישראל

Translated was this answer: ?? Ata Bra Golem Dewuk Hachomer W'tigzar Zedim Chewel peat Israel ?? ?? You create a golem out of clay, and you destroy the wicked Jews eaters rabble. ?? These ten words put Rabbi Loew on the underlying in the book Jezirah Zirufim, the merger of the words like this that he became convinced of being able to create with the opened him from heaven letters, numbers a living body of clay. Rabbi Loew said, ?? I want to create a golem and claim your cooperation (Rabbi Sasson and Rabbi Jitzach). Because of this work / creation, the four elements are necessary: Esch, maim, Ruach, aphaer ie fire, water, air and earth. You're Jitzach the element fire, you're the Jacob

Water element, I myself am the air, we will create the golem each other from the fourth element. ??

First, both had holy by deep, serious repentance and clean in order to be prepared for the great work of creation. On the second day of the month Adar, the three men went after midnight in the mikvah, the ritual bath of the Jews, appeared this time under particularly devotion, then walked silently home, where they Chazot, the midnight lament for Jerusalem were doing, and the associated Psalms highest devotion prayed. then they took out the book Jezirah, read a few chapters from Rabbi Loew. Finally, they went out of the city to the banks of the Vltava. There they were looking for a Lehmstelle and set out immediately to work.

By torchlight and recitation of psalms began work in feverish haste. They formed the shape of a man in length from three yards with all the members of clay. And the Golem lay before them with their faces to the sky. The three men placed themselves at his feet, so that they could look him right in the face. Now Rabbi Loew ordered the Rabbi Jitzach, seven walks, starting from the right to make the clay body, which he entrusted to him the Zirufim he had to speak it.

The clay body was now bright red, because the rabbi Jitzach embodied the element of fire. Rabbi Loew now ordered the Rabbi Sasson, as many tours to make starting from the left and also gave him certain of his element Zirufim. When he had finished his work, went out the Feuerröte and poured water into the clay body; it sprouted hair on the head and nails on the fingers and on the

Toes. Now Rabbi Loew himself made his rounds around the clay body, put it a Shem written on parchment in his mouth, and east and west, south and north bowing, all three of them spoke the same words: ?? And he blew the living edema in his nose and man became a living being. ?? And the three elements of fire, water and air caused that the fourth element was alive.

The Golem opened his eyes and looked like amazement around. And Rabbi Loew said to him ?? Get up your legs ??! And he stood up. Then they clothed him with the garments of a Schames and he soon became like an ordinary person. But it lacked the ability to speak. Because those words the Rabbi Loew entrusted from heaven had he could have done to give the Golem, the ability to speak for the Zirufim, according to which, not enough power. And that was even beneficial. God knows what could happen if a Golem would have the power of speech!

At dawn, four men went home. On the way Rabbi Loew to Golem, saying ?? Know that we have formed you from a Lehmkloß. Your task will be to protect the Jews from persecution, you will be called Joseph and shalt nights in Rabbinatsstube. You Josef shalt obey my orders, when and wherever I will send you; in fire and water, and if I command you to jump from the roof, and if I take you to the seabed chic ??, Josef nodded his head, made motions as a sign of affirmation.

At home, tell Rabbi Loew, he had encountered the silent stranger in the street, and he had compassion on him,

he'll take it on as Rabbinatsdiener. However, he forbade his house people for private purposes to the Golem to use. The Talmud says: ?? A vessel which is made use for sacred purposes, shall not be used again to profane things ??.

### ***The destruction of the Golem***

It was in the year 1593. The Rabbi Loew ordered the Golem, this night not to sleep in the Rabbinatsstube to carry his bed on the attic of the Old-New Synagogue and but to spend the night there. This went on in secret in front of him, as it was at midnight. As it was two o'clock in the morning, published by Rabbi Loew Rabbi Jitzach and Rabbi Sasson. They climbed all the attic of the Old-New Synagogue. The Diener Abraham Chaim went ahead with two burning candles. began the destruction of the Golem.

Basically, they did everything in reverse from its creation. Had they been in the creation of the Golem's feet over his head, as they stood on his head against the feet. The words from the book of the creation ?? ?? were read backwards. After these procedures, the Golem froze again at a Lehm kloß, as he had been before his revival there.

Rabbi Loew called the servant, took from him the candles and ordered him to undress the Golem to the shirt. He was then with old coats and prayer remains of Hebrew books,

the after Jewish custom on the Synagogue attic were kept covered. The clothes of the golems were burned inconspicuous. In the morning it was learned in the Judengasse, Josef Golem was night from

City escaped. Only a few people ?? men high level ??, knew the truth. Rabbi Loew was to make known a strict ban in all synagogues and prayer houses to climb the attic of the Altsynagoge. The remains of books and other sacred things could there not be kept.

### ***The appearance of the Golem***

According to legend, the Golem all 33 years to appear in a room without access in the Jewish ghetto in Prague's Jewish quarter. The Golem appears in this room on northern window. The next appearance of the Golem takes place in the year of 2019. Kabbalah initiates and Gnostic magician can then evoke the Golem at that time; So force him into their services. It also tells of Rabbi Loew, the Maharal has banned access to the attic, because in reality, the Golem is still alive. And he is waiting to be evoked by true Quabbalisten. The exact Evokations ritual is still secret.

Every 33 years there is a magical evolutionary cycle and regeneration moment so that the Golem then automatically has the magical power to show himself at the window visible only responsible persons magical.

### ***The ritual modeling or necromantic method***

This form of ritual modeling is an advanced technique of practical Talismanologie. The ideal modeled talisman for a necromantic way would be a human skeleton as a device to allow the modeled body of a

Mixture of clay, stearin, wax, etc. receives a fundamental basis.

The first step is the safe installation of the skeleton. It should be stable enough to make the ritual modeling. The skeleton will be set up in order to start the modeling work. The best material would be reiner Lehm, wax and stearin. If the modeling is completed, the Golem figure must dry for several days. Now the Golem is clothed. The clothes should be pre-soaked in alcohol to make a kind of magical condenser. The clothes should now be dried for about one week. The Golem is to find its own expression and develop gradually.

### ***The magical Golem revival***

Look at the Golem to the west. Ointment now the golem with some essences of jasmine and a few drops of blood from you. Rub a Golem with it, such as the head, heart and hands. Now bring the incense or censer, and put them in front of the Golem. now carbonize your head and say the following:

?? I call upon the forces of the West in the name Gabriel. ?? Walk around the statue, as you look at them constantly. Turning to the North saying ?? I'll call you in this form, which is made of earth in the name of Uriel ??.  
Turning to the East: ?? I give you power in the name of Raphael ?? . Raise the sword above your head and say, ?? And with Michael's sword I influenziere this form with the spirit of Azrael, the angel of death (or another spirit that you wish for).

Now extinguish the candles. Seats in total darkness and visualize how the character begins to move. Hear every sound that emanates from the figure. It must reign absolute silence! The whole recovery process may take several days. It is advantageous to the Golem in a dark corner of the room where you keep sleeping. This created Golem is no idol. He must not be worshiped. Rather, it is a purely imaginative created image. Over time, the Golem will absorb all the emotional energies of those who come near him. Finally, the Golem is a very effective talisman.

### ***The magical and Kabbalistic creation of a Golem***

Here, the magic-Kabbalistic creation of a golem is now to be described. On a piece of white paper in A3 format to draw a circle and in its center a square denoting the four elements in their positive aspect. The circle represents the universal deity. In the middle of the square to draw the symbol of the Golem. The same drawing engrave in a round object, preferably on a copper plate with 20 cm diameter. The large drawing is also of great Kylkhor, the small engraving, referred to as the little Kylkhor.

## The magical revival method Ha Qabala Baphometa

### *The electronic pattern*

A lodge room with the four colors of the four elements. On the altar, which is located in the center of the lodge room, hovering over the chalice, a goldene Kugel, her aura radiates white light beams.

Priest:            ?? Introibo ad altare the nostri Baphometi! High Baphomet and Supreme God of creation Golem- - golemi - grant me strength and wisdom to carry out my work in terms of the higher hierarchy ".

Priest:            (Does that Sigillum the Qabala Baphometa.)



Priest:            ?? On behalf of the ?? sigillischen configuration ?? I prefer, high priest CIT of Golem hierarchy, the forces of Mercury sphere - of Shem Ha Phorasch - the 72 fuels in the created image of the Kylkhors. So be it ! (The priest takes the copper plate in his hands, lifts her up and speaks three times concentrated its name to the copper plate.)

## ***Opfertorium***

Priest: (Wine and host be sacrificed to the Golem God The priest walks around the magic circle three times from right to left and intones while the Golem mantra.. URUMUM result, the inner electromagnetic Dynamide is activated in the figure.)

Priest: ?? I, high priest CIT of the Ordo Baphometis you Highest God of Ur-Golem Sacrifice transcendental food and wine host. Help me to complete the great work. ??

## ***Magnum Opus***

Priest: (The priest lays the Golem figure in front of him on the altar. Out of the universe, he projected the earth element in the figure and thus compresses the mentally astral form.)

## ***The formal Magic integration of the 72 original forces of Schem in the figure Golem***

Priest: (The priest walks around from right to left and the figure intones the magical 72 power words in the image.)

?? In the name of the god of Ur-Golem I will like surrounded by the 72 power words and bowls of the crystalline seers and revive the same time! ??

The 72 fuel words of Schem are: JHVH, Aydi, Schiba, Alla, Toth, Abgd, Dodo, Moti, Agzi, Sipi, Deus, Zeus, Boog, Dios, Idio, Dieu, Goth, Boog, Bogi, Tio, BÜG , Good, Dieh, Esar, Orsi, AgDI, Teos, Adad, Zimi, Tusa, Teli, Anot, Agad, Aneb, Anup, Alla, Abda Agla, Goot, Goed, Gudi, BIUD, Solu, Bosa, Hoba, Piur , Kana, Zaca, Mora, Pola, Bila, Abag, Obra, Bora, Alai, Illi, Popa, paraformaldehyde, Ella, Gena, Sila, Suna, Miri, alli, Tara, Pora, Bogo, deodorants, deodorants, Aris, Zeut , Kalo.

***Prayer of thanks to the great god***

Priest:

?? God of Ur-Golem, I thank you for the help and support of this great and secret work. I send you my love and divine worship, to which you beschützezt me forever and grant me your grace. So be it!??

## Golem and Baphomet

The Golem and Baphomet are two different beings. Taken alone essentially consist of essentially different matrices. The golem has been prepared with the basic substance of Assiah by the Rabbi Loew of Prague. The earth element as the essential building substance of Assiah or profound design world

is the level of concrete

Action acts in a purely physical world. The Golem can identify only with the physical matter as an entity from the original time. His sphere of influence also listed only the dialectic, so the gross world. The objective-specific determination to the exclusion of intellectual and spiritual qualities is a basic condition for a plastically precipitating shaping. The Golem can make only in an elemental form world its existence and work. After all, he is separated from the spiritual structure of the world. A golem can be structured only from the elementary gross material world of forms. The physical world is a Golem world. God himself as the creator of this world, the basic elements created in which a golem can work. the golem can then be created from the amorphous mass.

Regarding the movement mechanism must be abstracted from the mental applications; because the mental Mechanisms refer only to the motion motor and the constitution in a purely physical level. The world today has already reached a high degree of Golemisierung. After all, the more the idea of human material in the consciousness prevails, the more powerful the Golemisierung will appear. The transparency of materiality is greater

than ever. The Golem can be represented as an entity urarische

The Baphomet distinguishes itself significantly from the Golem. The difference is the essential Substanzierung the microcosmic level. The Baphomet physically presents the diversity of life. His physical range from Assiah to Aziluth. He

integrated in his Sphere of all four elements essential. A major difference to Golem is his transmutation capability. It symbolizes the two universal forces in the universe, namely: the BA and the PHO. MET represents the magic compensation, also the connecting element. It is also called the Cabbalistic OR and OB.

The Baphomet is only to the entity that it is, by the spiritual egregore is bound magically the Tetragrammatonität. His true nature or existence-reality experienced by the Baphomet only by a triple integration: mind + soul + body. Through the magic combination of these three elements of Baphomet finds its full magical identity and microcosmic effectiveness on all three levels.

# The golem ritual

## ***Electronic pattern:***

An underground cave in which a red altar are 13 magicians. There are 12 black purple candles on the altar. (In a magical sinking of the Magus moves into its operating room the magic circle

in triplicate

Sealing.)

## ***Invocation of the Golem deity***

Magus: ?? On behalf of my highest divine authority, I call to you, how to help me in my magical operations and to contribute to the success of creation! I thank you!??

## ***Pentagram invocation***

Magus: (The Magus pulls the magic pentagram with your right hand.)

?? As a Magus the magical immanence and transcendence, I'll call you from ?? Influxus- universe "in the three-dimensional world down. Protect me in all my magical work and chores.

## ***Visualization of colors***

Magus: (The Magus visualizes the five basic colors in the Pentagram.)

?? I, Magus of the holy pentagram, invoke you from going into the holy pentagram and compress you. ??

### ***Opfertorium***

(Offerings are brought.)

Magus:            ?? I, Magus of the holy Tetragrammaton, you sacrifice the holy blood and the Gnostic bread. Take these offerings as a true labor of love my  
loyal devotion you  
opposite on! ??

### ***The magic Influxen from the Golem Empire***

(The Magus added mentally in the Gnostic Influxen of Golem kingdom.)

Magus:            ?? Based on my magical authority I put myself in your field of influxalen magic. I'll call you down in the magic field of physical matter.  
your    should you here  
manifest grossly material! ??

(The Magus now issued to the four elements of the influxalen blessing Golem Kingdom.)

Magus:            ?? In the name of the Lord of ?? influxal Gnostic Golem Empire ??, I give you four times the blessing! ??

### ***Charging the battery magic***

Magus (through the magic knocking the electro magic power current is transposed into the battery.):

(The Magus makes Sigillum the magic battery.)



(The battery means the all loge and Ordenskonvokation or can also be a single person that this ritual celebrated. by

Knocking, which are executed by the magic hammer electromagnetic influx this battery is enhanced dramatically.)

Magus: ?? The magical-gnostic Volte the temple battery crystallize as immanent Golem elements around the field, to where the amorphous Golem arise. God and Golem support me in this secret and sacred procedure and enlighten my Magus consciousness! I thank you!??

### ***The invocation of assistance genii***

Magus: ?? Hear me !, Your assistance genii out of the primordial realm of Golem configuration, I call on you, come down from your sphere and to stand me in the Magnum Opus to help.

Aruel, Mamiel, Fogur, Zimonios and Bleismal answers me for my call. The big SHEM is on my side and I am ready to project the life-giving Influxen in the Golem figure. ??

### ***The magical incense***

(Smoking and salt are placed on the altar.)

Magus: ?? Let these essences of smoking reach the pleromatic and astral spheres and have a cleansing and precipitating effect. The essences also descend where life fluids and -Volte be activated in the submalkuthischen levels and regions of the physical plane. ??

Magus: ?? May the mercurial salt cleanse my holy temple room of all lower and malignant spirits, to call the mago-hermetic Golem to life. So be it!??

### ***Opus hermeticum Golemicum***

(The Golem- figure of clay is prepared on the magical-hermetic altar.)

Magus: ?? On behalf of my higher plutonic God form I step into the mago-coded circle of microcosmic precipitation and gnoso-archetypes. With three times the magical consciousness I call the Gnostic Influxen in

the body of the clay figure and blow it to the seers  
malkuthischen the breath of the primordial deity! Survive!  
Survive! Survive! Opus hermeticum Golemicum is finished!  
So be it!??

***The Mago-Gnostic blessing***

Magus:            ?? I Frater Magus of the Ordo Baphometis, all beings,  
                      genii and intelligences of all spheres, planes and the  
                      material world impart the magical-gnostic blessing! So be  
                      it!??

## The Golem Egregor

About this egregore nothing has been explored so far in the occult sciences. That's why I want to share some of my recent research in this occult treatise readers. These are one of the deepest magical and best-kept secrets of initiates. After all, who commands the Golem Egregor magical, has access to occult powers, which would occur unimaginable to the uninitiated.

About astral vision and mental projections, I managed to make contact with the Golem egregore. As any magician knows the egregore of each magical group or box must be charged regularly, he is not entirely extinguished. The Golem egregore is automatically qliphotischen of the shells ?? ?? magically charged. In them the breath of life is integrated, ie: at the former resolution of the golem by Rabbi Loew became the ?? Shem particles ?? collected in a gnostic Kylkhor of Shem Ha-Phorasch. You are to this day in this magical and Kabbalistic secret ?? Shem Kylkhor ??. He is hidden behind the 72 fuel keys. Only initiated persons in the high Kabbalah have access to these secret keys.

These 72 fuel configurations or spin spirals rotate continuously at this Gnostic helix, and thus the Egregor can remain constantly obtained. About this egregore a cabalistic magic revival or resurrection of the Golem is possible again. As already mentioned, this topic is one of the most secret sections of the Kabbalah and magic.

## **The Golem evocation**

The Golem can be evoked as a magical entity. The mental-astral shape of the Golem oscillates even after the destruction of even further to the mental and astral plane.

### ***electronic pattern***

13 Golem beings celebrate a magic show in a chapel around a red altar. About the middle of the altar hangs a black-purple sphere that emits red light.

### ***The magical cleaning***

Before the Magus begins with the magical evocation, he purifies himself physically by a warm bath. The spirit and soul cleansing is done by invoking the Violet Flame ?? ??. The Magus imagines like a violette Flamme his spiritual-mental body penetrates and purifies. The purple flame and the temple space can be purified from all negative vibrations.

### ***The magic ?? coat of mind ??***

Dressing up the black lodges coat the Magus presents that he is enveloped in the ?? coat of spirit "and thus is soul and spirit unassailable. On the left breast side of the lodges coat the symbol of Pluto is embroidered. On the right side of the chest is a Astralglyphe sewn.

### ***The draw the magic circle***

The Magus attracts a triple magic circle in his temple room in a trance. Outside the triple-circle four black candles are placed. the smoking process

consists of a mixture of Datura, belladonna and hazelnut

(Note from the publisher: Attention datura and belladonna are hallucinatory-toxic plants and their use is dangerous and can also be punished by law; experiments with these drugs should be avoided).

following sigils are drawn in the circular spaces:

Zer Schem wozig Malk eozes  
AL erod Zer Wozig L E ZER  
Gol tu 22 wozig →

### ***Acceptance of the magical God form***

The Magus takes the form of the god Ur-Golem. In the low point, so the solar plexus, it calls directly from the Akasha God form of the original Golem cause and combines magical-mystical with her. The Magus has such a merge with this deity and oneness that it is placed directly on all three levels expressed. He must feel as God.

### ***The Magic Wand***

The magic wand is made from a hazel. The rod is impregnated with blood and semen and charged with Prana. It must be a kind of battery, which attracts the magical currents from the universe. The magic wand is a receiver and transmitter of magical powers.

***The magic triangle as materialization place***

The magic triangle is now charged by the Magus with the astral earth element, so that the Golem entity can manifest it.

***The materialization Publications Sigil***



***The magical invocation formula***

Magus: HO ARCHON DO MINTONZIS fanum DE SOZIMS  
MURAMON HE ZIS PINOM ARGON HA LOM BUMAM  
Zogis MILOMA CURTIMOM HA FORLAG DE NEM!

(Appears the Golem astral or visible, the Magus can express his wishes now. The communication is done telepathically. You can arrange your own Rufungsformeln with the Golem, etc.)

***The dismissal of the Golem***

Magus: ?? Thank you Golem that You have appeared here in my magical temple, and have given me willing to tell. Now return back to your kingdom. So be it!??

## The Golem Fair

### *Introit*

Priest: ?? Introibo ad Altare Dei nostri Golemus. ?? (The priest makes the Sigil of Golem- fair.)



### *Apolytikum*

Priest: (Look to the temple, where a Golem- image is located.)

?? Through Your archaic outflow of origin matters into our gross material world you have limited infertility earth. You have become a gnostic chandeliers for the whole world that shines through miracles. ??

### *burning incense*

Priest: (The temple room is incensed.) ?? For the Most High God Golemus I bring you sacred essences of your kingdom is.

Wisdom enlighten me!  
Knowledge give me life! Love  
lead me!

### ***Kathisma-Prosomoion***

Priest: ?? Because did you explicitly connected to the basic element of this world, although you also have share in the spiritual elements of the universe, You have appeared as the primordial Adam in its original guise and servedst the primordial god of Golemologie. Let the amorphous matter fully penetrate me and understand them. ??

### ***Kontaktion***

Priest: ?? Since you have completed your life well into the urdämonischen worlds, You have become an occult vascular malkuthischen this level. Enlighten me in terms of pure elemental evolution. I thank you!??

### ***Oikos***

Priest: ?? The You are blessed, glorified with the dämono-malkuthischen spirit that has risen to the level of the third sphere elementary compression you are, indefinable primordial god of the Golem. So be it!??

### ***Triadikon***

Priest: ?? light of the Father, light is his son, and the spirit is light, which is with the Father and remain in the Son and have dominion over the creation; because only the Trinity reigns in the triple shining deity. His elemental light shines three times by the Deity! ??

### ***Automelon***

Priest: ?? You vascular truly magical and demonic works, because since you have taken the cross on your shoulders, you have conquered the low sense of the flesh. May the world the great mercy be given! ??

### ***Idiomelon***

Priest: ..O?? Golem, you have shone clear as the sun with your bright life and have made known to you the world through miracles, pray for us that we are in danger, warm-hearted protector! ??

### ***consecratio***

Priest: ?? Accipite, et manducate ex hoc omnes. Hoc est meum cerebrum! ?? (The wafer is received.) Accipite, et Bibite ex eo omnes. Hoc est cor meum! ?? (The wine is received.)

### ***Invocatio***

Priest: ?? Domine Goleme: invoco te (3 x Gong!) Domine  
Goleme: invoco te (3 x Gong!) Domine Goleme:  
invoco te (3 x Gong!) ??

### ***Citation of the eighth verse of Baph- Grimoire***

Priest: ?? Golumbor He Siqum Forenem Dusbar Xalimvor Pur  
Zucum Hastipor De Los Memgum Ha Oler Zorpifor. "

### ***Rufung of Ur-Golem God***

Priest: ?? On behalf of my powerful magic I AM Presence, I'll call  
you, god of Ur-Golem to bless me and help my future  
magical work. I thank you!??

### ***Conclusion***

Priest: ?? Benedicat vos omnipotens Deus Golemus. Nema! Et  
verb Caro factum est, et habitavit in nobis; Et vidimus  
gloriam ejus gloriam, quasi unigenti a patre, plenum  
gratiae et veritatis. Nema! ??

GOLOY! GOLOY! GOLOY!

## The Magic Egregor

Horst E. Miers defined in his ?? lexicon of secret knowledge ?? (Published by Goldmann Verlag) ?? Egregore ?? as follows:

*?? Egregore, Eggregore, Egregora (various spellings); in the esoteric name of entities or creations by thoughts that act by unknown laws. Egregor is a living being that is created by a creative thought and nourished by thoughts or obtained by the followers of the initial idea alive. The egregore dies when the diet fails, and every movement of listening. Herein lies the secret of the political,*

*religious and esoteric*

*Movements that still exist centuries after the appearance of the first pulse. It is the secret of power of certain cults whose gods Egregoren have been dead for centuries, but whose creative power of the egregore was so strong that it survived. ??*

### **Contacting Egregor**

To contact a magical Egregor prefers the Magus, a ?? photonic medium ?? to realize the connection. Because the lunar photons form the basis for a magical connection and are available with the kabbalistic Yesod Empire in energy relationship. Of course, there are different mago-gnostic methods with a magic Egregor

to come into contact.

In this

Discussion will be outlined thematically in order to give readers a glimpse of just a few methods.

### ***The method Via medium Photonis Luneae***

This method is one of the newer methods which come into application especially in the spheres Evokations- and magic.

#### **practice**

In deep meditation the Magus calls the lunar photons in the magical space. A certain photonic density is reached, the Magus attempted with a magic ?? Egregor ?? to contact. The energetic consistency of the lunar photons is a very different compared to the solar or plutonic. With his magic consciousness scanner Magus scans a part of the astral ether spectrum and can be arbitrarily approach a Egregor and make contact now. There are a myriad of magical Egregoren which are located mostly on the astral-etheric plane. This method is suited to contact with magic Egregoren, which have a certain density lunar and involve a high degree of emotion. A magical Egregor the Magus is able to know,

### ***The symbolic method***

In the symbolic method of Magus takes over a symbol to contact a magical egregore. Some magical symbols:



### practice

The Magus draws the icon in black ink on parchment paper and place it in front of him. In deep contemplation he thinks about the meaning and content magical symbol for Now he is trying telepathically with an egregore which this symbolism comes closest in to contact. Also, he can project the desired icon in the mental sphere in order to obtain a magical connection with the egregore. The Magus think still other variations in this regard from.

### ***Sigils method***

Similar to the previous works, the sigil method.

### practice

In the magic circle, the Magus put into a trance and calls to the desired Egregor to reveal themselves in the mental. The Magus can summon each egregore a group Loge, religious or organization and learn everything from him what he wants to know; or he can get transferred from the egregore forces.

The egregore is a magical melting pot in which all the knowledge of a group, or religious Loge is located. All this the Magus can bring in experience. It must be mentioned that in all these methods, of course, a certain degree of maturity is required. The disciplines such as: magical concentration, imagination and bringing about the Gnostic trance are essential!

### ***The evocative method***

This is a very effective magic method. For here the entire egregorisches science with

Alles of their

Substantiality evokes so visible. The entire complex nature is evoked in the materialization triangle. The magic triangle is previously filled by Magus with the astral ether. This astral ether consists of the four elements. As a universal materialization Publications medium, this is an excellent means to make mental and astral beings visible. The Magus can still identify before the evocation with his personal deity to look even more powerful. In this magical equipment of the egregore must obey and the Magus now be at his service.

### ***Design and structure of a magic egregors***

Here, the structure and the structure of a magical egregors will be outlined shortly. The construction of a magical egregors for example, a gnostic- hermetic box / order consists of purely mental-astral ether particles, which build up on the mental sphere the Egregore and give it a magic base and stabilize it.

a continuous stability is ensured by regular charging by the box or Order. The egregore can take different structural forms. It comes to each of the group box or orders, which are involved in a Egregore construction. There are Egregore that have a human form. Again, there is Egregore, take the crystal forms. There are Egregore that have mathematical forms. The egregore of the Ordo Baphometis example, has the form of a mathematical

Exponential curve which is spirally moved to infinity continuum. This Baphometric Egregore thus covers the entire spectrum of kosmisch- magic magical and dialectical knowledge.

thus the entire esoteric forces are well integrated.

As Baphomet expert and scholar, I have seen on my magical excursions Egregore, have accepted the dinoide forms which have naturally possessed tremendous magical powers. I have also seen Egregore that were half human and half demon. Such hybrids have great skills.

Is still to be mentioned, that there is a Egregor, which is half human and half robot, and rotates continuously from right to left in a dark green liquid here. He demonic vibrations went out, which submitted a laser-like refraction process. I have noticed the following magical structures at Egregoren:

- a) human structures
- b) crystalline structures
- c) metaphysical structures
- d) hermetic structures
- e) mathematical structures
- f) Knowledge structures
- G) alchemical structures
- H) plurifunktionale structures
- i) Mixed structures
- j) demonic structures
- k) amorphous structures
- l) Computer structures
- m) Futuristic structures.

## Introduction to the hermetically-Gnostic Egregorik

On the Concept ?? ?? Egregorik, which was introduced by me for the first time in the mystic sciences, I understand ?? the science of the gnostic-magical powers, structures grids metamathematical associations in Gnostic magicum for shaping and compression of astral ethereal beings by a group box or religious ??. The Egregorik is a part of the hermetically-gnostic-magical teachings, which deals with the behavior and the development of Egregoren. Walter F. Bonin defined in his lexicon ?? parapsychology ??:

*?? Egregore even Eggregore, Egregora (ital. From lat. Eggressus) as coming out occult idea means created by mere thought beings. The force ?? "the initial idea nourishes and keeps it alive - possibly years over the death of him also, they thought*

*ie created ?? thinking. Some authors compare the physical nature of these entities with the astral abdomen. ??*

The Egregorik one of the high science of secret teachings and Arkanmystik of secret lodges. There are different types of Egregorik. We are concerned in particular with the hermetically-Gnostic Egregorik. Under ?? hermetic Egregorik "means the magic method and practical application, astral-ethereal pattern, according to certain prescribed instructions of the hermetic doctrine and strict observance of the magical secret retreats,

to precipitate a magic box, so to condense.

?? Gnostic Eggregorik is the method which can gnostic energies and vibrations from the cosmic pleroma and KENOMA on the astral-etheric plane condense the electronic pattern ?? ?? are formed in the magic conclave the box. Hermetically-Gnostic Eggregorik is mainly only magic boxes under the Strict Observance ?? ?? the great ?? Seven beam ?? the New Aeon standing applied. Such boxes get naturally from the invisible world of ?? EGREGORIUMS ?? the assistance required to Creatio magical Eggregoren. The scientific Eggregorik also deals with the magical creation of metaphysical structures and metamathematical grids and patterns of eggregors and the composite of

themselves

manifesting mental energies, as well as the materialization and dematerialization of mental-astral Eggregoren. From the above findings, the metamathematical universal formula of Eggregoren formation was derived:

$$e_{h,g} = M \times G$$

E = Eggregor

M = lodge members, G = thoughts

force realization h = g = hermetic

component Gnostic component

An eggregore is a magical thought manifestation of a group, lodge or order, which gets its energy from an idea or concept.

The scientific Egregorik investigated also the harmonious Applizierung of thoughts forces and content to the to-creative thought form egregore, Golem, tulpa, Vudae, Automata and Computa. It specifies precisely the magical boundaries between the individual Egregor species, and also determine scientifically the hermetically-gnostic-magical content and value of Egregor consistency.

### ***Types of Egregore***

- a) Egregore represented by a box, order or group were deliberately created.
- b) Egregoren formed unconsciously, which form rather automatically.
- c) Egregore that interdimensional from the plains and Spheres come.
- d) Egregore, which form from ektoplasmatischer matter.
- e) Egregore derived from the Voodun and the Afro-Atlantic area belong.
- f) Egregore consisting of the interplanetary system are evoked.
- G) Egregore that come out of hyperspace and even magic boxes and decorations create.
- H) Egregore, the automatically in one other Change Framework.
- i) Egregore who come from the anti-universe.
- j) Egregore which come from the future and create futuristic phenomena.
- k) Egregore, create the holographic situations.
- l) Egregore which of electro-magnetic material be created.

### ***The energetic structure of a magic egregors***

A magical egregore is made up of the most diverse energies and composed. Members of a magickal lodge or order provide the energies that nourish the egregore and compact.

The magical energy-focusing can penetrate to the causal plane and there create certain karmic causes. Above all, working with astral and mental energy in the boxes. For heavier charges and consolidations also essential energies are considered. The ether layer adjacent to our physical world.

### ***Effects of Egregore***

- a) stabilize Egregore and dynamize the lodge and Group area.
- b) Egregore inspire the lodge or the Order with new Ideas and concepts.
- c) Egregore give the lodge a magical influx.
- d) Egregore protect the box to the outside and inside.
- e) Egregore transcend into Metamagisch-Gnostic.
- f) Egregore to lead to one transcendental Immanentization the eschaton.
- G) Egregoren realize desires, goals and ideas,
- H) Egregoren lead to Magisierung the world
- i) perform Egregoren and complete the Opus Magnum.
- j) Egregoren reverse the secular polarity.
- k) Egregore can heal the world.
- l) Egregore can a spirituality of physical contribute matter or vice versa.

## Ways of magic-demonic inauguration

### *1. The way Baphometric*

In this chapter I want the readers to show ways to magical and demonic initiation. Here, too, there is little evidence in the magical literature. The first opportunity to outline a feasible way to magically demonic inauguration, I want to deal with the Baphometric way. As the name suggests, this is about a Baphometric initiation. Baphomet is a universal form of the whole magic and demonology. It combines in itself both the lower ?? "as well as top ?? ?? forces Baphomet symbolizes the alchemical ?? Tree of Life.". To the way Baphomets to go, the aspirant must

in the deepest depths of

Immerse alchemical Dämoniums and learn to control his powers. The candidate must pass the lower water ?? ?? go to enter into true Baphometric daimonion. That means he has to go through the lower levels of Malkuth, where he arrived with a variety of creatures, demons in direct connection.

#### practice

The candidate sitting in his usual Asana, focusing on the first chakra (sexual chakra), but he breathes rhythmically in and out deeply, about nine times. Now he focuses his thoughts forces on this center in Malkuthum with the desire to get in touch with nature this level. After prolonged practice, the candidate is noted that there are beings around him and energetic rays emit.

One must necessarily think in this plane only beings or demons holding on, which have a low level. The candidate must therefore be surrounded with a spiritual coat, to avoid being attacked soul and spirit. Mentally he appears now with these beings in telepathic connection and can address these questions, make requests, and the like.

This exercise should not take longer than 10 minutes and should be repeated daily until the desired result is established. Depending on the broadcasting of these beings, the candidate will determine whether it is positive or negative beings or demons. In this way, the names of the creatures, demons, sigils, responsibilities, time, smoking and invocation formulas can be experienced. Before the invocation, the candidate has to be surrounded by a magic circle.

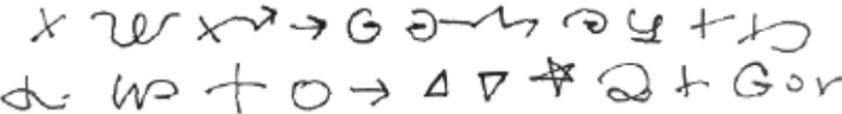
***Spiritual exercise for the invocation of a demon nature of Baphometums***

**1. Electronic pattern**

Dark violette Gitter and spiral pattern surrounding the Evokationsraum.

**2. Pull the magic circle**

The Magus makes a double circle with white chalk on the floor. In the space of the circle following sigils are drawn:



### **3. Magical Incense**

Datura and amber are mixed together and smoked.

### **4. Setting up the magical candles**

Four black candles are placed in the circle.

### **5. The magic garment of Magus**

The Magus wears a black lodges coat.

### **6. The Magic Sword**

The Magus uses as instruction means with respect to demons of the electro-magnetically charged sword.

### **7. The materialization triangle**

The magic triangle in front of the circle in which the demonic entity itself will materialize.

### **8. The magical invocation formula**

HA GOLMURUM EF VIMGUM BO LOMUNAM DIR ZUNGOM LAMPOG  
ERSTANUM VIL ZIS DEUS PAMGUM DONUM VORSIT ALWASBUR  
KONGLUM VULNIM HA GOSDIG NIMVUR BUR CALISTOG.

### **9. The magic Sigillum**



(With red ink on parchment paper lined)

### **10. Adoption of God form**

In magical trance of Magus assumes the chosen god form. He identifies with the divine forces.

### **11. Name of the demon**

URNUMIEL = demon of I sphere of ?? Lower Water "

### **12. Publication of the demon**

Depending on the elements of compression and smoking the demon can be visible as well as invisible appear.

### **13. Please, the desire or concern**

The Magus now submits his request or desire. Everything depends on the Magus if the demon wants to realize the desire or not.

### **14 dismissal of the demon**

?? I Magus of the Ordo Baphometis, dismiss you Urnumiel into your world and sphere. Return in peace to your kingdom. I thank you!?? (Only now the Magus can step out of the magic circle.)

Through this demonic evocation of Magus can of this being much knowledge about magical ways and initiations to know, because this demon is a genius for initiations and magic-demonic initiations.

the Magus can get in touch with the most diverse magical creatures by connecting with the respective genii, nature and intelligences. A baphometisch- demonic inauguration starts ?? always in the first sphere of ?? lower water. But this first sphere is home to 99

As I noted in my research demonic beings. There are beings with diverse tasks, powers and abilities of the experienced Magus can also learn also.

## ***II. The Luciferian path***

This path of initiation is very different from Baphometric way. ??Lucifer?? means that the light bringer. Around the ?? Luciferian way ?? to go, the Magus must connect as deeply as possible with the Luciferian influx and merge into one. Thus, all Luciferian energies are transferred to the Magus. By the permanent connection and fusion with these Luciferian forces and energies of the Magus can bring directly the ideal expressed.

Means magic concentration, meditation, and contemplation Samyama = is the concentration of all three means to a point of Magus eventually a true ?? Lucifer Worshiper reached the point ?? to be, and he has finally handle it in hand these demonic forces at will. There is also a Luciferian hierarchy ?? "?? We see this also the materials of Frater Daniel.

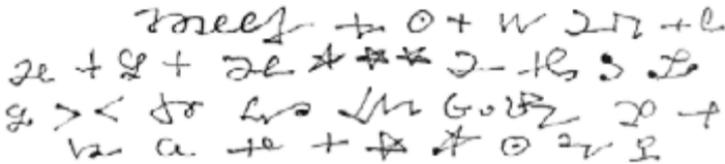
## ***III. The plutonic way***

A true Magus or hermetic Gnostics, who strives for the highest spiritual knowledge and great wisdom, necessarily the ?? plutonic Inauguration way ?? have gone.

The plutonic way is beside the Baphometric path of profound and mysterious way it is in our present world order. So far, over here not reported in the magical literature. The reason is easy to see because there are no magicians or have this way been completed or researched Gnostics, because they do not get access to these geniuses.

It is, it must not be overlooked here also one of the most dangerous inauguration paths which has the magical and Gnostic Unction nature has to offer.

At the magic evocations with the Pluto genii of Magus operates with a triple magic circle, which consists of a dark violet flame. The dark violet flame protects the Magus from negative vibrations and cleanses the temple area. following sigils and signs are painted in the circular spaces:



**magical incense**

Datura and henbane, cooked animal blood - mix equal parts.

**Pluto Genius UMOLUMAN**

Responsibilities: Umoluman is a Genius the first plutonic sphere and crystallization plane which extends, with plutonic initiations especially in its sphere employed. Magicians of the earth planet can not and must

Umoluman evoke only, which are to evoke the genii the zone girdling the earth capable.

### **Sigillum of Umoluman**



### **Evocations magical formula of the Genius**

(This plutonic evocation must always be intoned in the magical original language, you will successfully evoke this genius.)

?? Umorum de Vorlimustum pa logampas forbam cosimal mi goldum Kumpum comus Tombim Komgurzis cos pog malrom before the yomgi Migolwor dimals qumgfol. ??

### **The magical materialization triangle**

The magic triangle is drawn twice. In the triangle, the plutonic atmosphere of Genius is projected. There is a gas mixed with blood fluids atmosphere. The smoking process is placed at the apex of the triangle.

### **The magic dismissal of Genius**

?? I Magus CIT you thanks for the information and notes that I could get. Now return back to your kingdom. I thank you!"

(Only now we must leave the magic circle.)

Only through this evocation of the Magus can gain immensely strong magical and demonic forces, of which the uninitiated can not imagine. This is a true way to magically demonic initiation that anything exceeds what it has in this regard given to magical initiations.

## A dämono Magical inauguration

In this chapter I will give practical guidance to a dämono-magical initiation. Unfortunately, few people possess that sensitivity, combined with a strong animality that would be required for the demonic Kreationsakt. Thus, I want to show hints and exercises that lead to the magical and demonic Okkultum here.

### practice

The following exercises are to be carried out at night 23:00 to 2:00 pm as this magical occurrence effects are much cheaper than the day. The ancient mysteries of Kham-worship were always carried out at night. At night, that is, on the side facing the hemisphere Monde

cause the prevailing negative

Vibrations that the nerve limp and only function automatically; the brain is atrophied, the vibrations of the nervous ether in the Endneuronen stop altogether and impressions of the physical world outside can therefore no longer be transferred to the sense ether of the soul and the mental body, and no feelings get more from there to the physical consciousness. Thus it is clear that the negative nature of the night and the moon favors the entry of archaic ecstasy states.

The first phase is the magical and demonic trance. In this first magical state negative Malkuthum, finds a Demayaisierung the so-called ?? normal ?? Being held. This dialectical being must undergo a Verlöschung, decay or destruction, so that it transforms into a new reality.

exercise

We turn off the light on an evening calm and collected mood and put a candle on somewhere, but so dimmed that do not meet their direct beam. We go up and down in the room and take a deep breath. The whole body must be kept very relaxed, turned his arms at the sides and hanging something with your palms facing back, as if to push away the air on its own. The head is slightly raised, as when drinking.

One will soon perceive that we take a deep calm feeling, which is gradually given an anesthetic-like character. Slightly narcotic fumigations here are highly recommended. All concerns will be pushed back in the strongest terms. Abstract reflection should be avoided. Now we put together in a gentle form of more and more the idea from the air, so that any idea is turned off. It aims to achieve a state of complete emptiness. We now emphasize slightly down with the right hand from the head to the feet, while the left hand rests on the back of the head. We then let his hands fall back and wait for what the body makes by itself out.

We will make the experience that our members begin to move by itself in indefinite groping way and remain in certain, often hard to find positions. This

is the the first stage of mago-demonic Concentration pose. Also larynx and tongue will begin to move and form slurred syllables. The breath should flow rhythmically and dynamically. The eyes are closed and you think the magic mantra: Urum.

By unconscious thinking this magic mantra the mago-demonic forces are mobilized from the Malkuthum of negative life tree and transposed into the magical body of the individual.

One should cramp in no way, but everything has to flow freely. Pantha Rei  
The demayaische state is to be maintained as long as possible. Because in this state our imagination falls s live n back to the status nascendi ?? ??, the energetic primordial state.

This first phase of mago-demonic trance was formerly compared directly with death. R. Reitzenstein writes: ?? In one grave the mystic had to descend ??. JW Hauer explains: ?? The Death God is intimately connected to the consecration; because it's the thing that receives the living dead and introduces into the other world. Yama so to speak, draws the body shell in the glow of death of consecration on ... ??

The second phase of Mago-demon trance leads up to the astral-essential compaction magic-energetic-kinetic elemental forces. It this is the process of compaction.

#### exercise

We lie down and try - still with closed eyes - to create the idea in us when we woke up in the depths of the demonic Malkuthum. Here is the mago-demonic development of the novice begins. The magical-negative Malkuthum opened the budding adepts dimensions of magical levels and hierarchies that can understand only a Magus with a Baphometric consciousness. Unless the novice has the necessary investment and the magical trance state, ie the first Verlöschungszustand

is reached, the idea of life will quickly ignite. All by itself shapes are compacted around us, and ourselves we might

superhuman or prehuman in a appearance perceive. These phenomena or consolidations are projections of very specific astral-ethereal configurations. There are Bildwerdungen latent in us cosmic energies. By

these Bildwerdungen and astral-ethereal Configurations can be transferred mental information on the Magus or novices. The soul, that is the focus of consciousness travels, so to speak through the various stages of this structure-cosmic-universal Malkuthum. the Baphometist

is able at this stage, on imagospurischem way to transform the most diverse ways of thinking and knowledge modalities in the earthly world and to make it usable. The overall character of the malkuthische universe during this phase of magical meditation is often confusing and terrifying. Therefore, this condition is called ?? descent into hell. "The mystic is buried and wakes up in hell or underworld, ie the ancient world.

Evil is the dark-violent, irrational, Vernichtend- creative that appears eternally incomprehensible, unfamiliar and therefore horrible. It is the principle of Satan. Evil is nothing but the very basis for true existence and in fact only the higher potency of acting in nature reason.

## The evocation of demonic entity Lilith

### *The electro-Baphometric pattern*

The Magic Temple is wrapped in black-violet light. From the center radiates a dark red light. This dark red micro-radiation precipitated simultaneously endless mini Lilith, which envelop the entire planet in her erotic aura and steep. Meditation: Five minutes.

### *Sigillum of Lilith*



### *Assuming the form of a goddess*

The Baphometist puts himself into the bapho Gnostic trance: in the low point of his body (solar plexus). From the Akasha his body out of the Baphometist tried the form of a ?? Supra Goddess "from Lilith continuum to accept. This supra-immanent Goddess shines permanently their irresistible sexual-erotic radiation into the Malkuthischen area. She has resided in Yesod.

### *The mago-gnostic operation by vas nefandum*

For the visual evocation of a medium is required. The Supra Goddess from the Lilith-Yesod area always requires the substance of the lower octave for their Sichtbarmachung. through

the ?? Per vas nefandum ?? the astral-erotic essence is projected outward in the magic materialization Publications triangle where goddess can make visible through the lower astral fabric. The Baphometist itself is in a manic circle which is surrounded by a purple flame and does not permit any interference. The ?? per vas nefandum formula "(pvn) occurs only in very strong sexual-magical operations into consideration. A secret gateway to the sexuall- astral world or the Lilith continuum will open the pvn formula. The formula pvn is a method by which the doors are opened for sexy demonic and lower sexual magic.

### ***The preparation of the projection elixir***

By ?? Climax Exstais-Chromosomierung ?? produces a dipolar fusion process for sexually-magic and the gnostic-chemical level. By means of the pvn formula is determined Lilith'sche the projection elixir and physically prepared. Once this elixir the degree of maturity, or the nocturale density has reached the Kylkhor, the visibility can be initiated.

### ***The scarification of the Lilith-elixir***

In a ?? Baph charge ?? this secret elixir is offered on the altar of the goddess. A small drop of this in the ?? electromagnetic charge battery ?? stored essence sufficient to evoke a visible evocation of beings from the sexually Gnostic continuum. The Magus granted this ?? Lilith Essence ?? By pulling the triple Gnostic blessing the pentagram three times over the essence of the right hand.

***thanksgiving***

I, Frater CIT, thank you that you appeared high goddess from the secret  
sexo-Gnostic Baphometric continuum me here visible. Go back into your  
kingdom to leave without interference. So be it!

## The bapho Gnostic theory of seed formation

The bapho Gnostic sperm has its sacred origin in the causal-essential levels where a magical Kylkhor is in a tabernacle in a Baph- egorischen substance and rotated in his holy untouchability a golden point of origin.

In the center of Golden origin is the indivisible particles: a ?? ?? BAPHOM. The ?? BAPHOM ?? is a particle of the supreme deity (Mother / Father). It contains all the power and omniscience of God. It exudes a magical four polar radioactivity in its originality.

Through the origin (BAPHOM) gradually begins to form an invisible sperm point. special Elohim are responsible for sperm production. Because this is an extremely complicated magical operation.

It is important to spermadoiale substance education. On the micro-molecular composition it depends, which is important for further procreation of life. The magic causes the formation of substance are laid at the causal level. The magic Spermienbildner and -Erschaffer, the Elohim are hand-picked by God Spermatos. Each spermatozoon vibrates in a particular frequency, are already programmed in the causal plane. The specific vibration frequency is responsible for the quality of the generating life.

Every person on earth will be provided only a certain number of sperm available. There is even a sperm ?? ?? hierarchy which the Spermenbildung and also how the sperm is used or wasted by individual people exactly all processes concerning registered. The sperm, also called Ojas can be sublimated in great spiritual forces through various mago-Gnostic or yoga techniques.

The person automatically makes his sperm in the gonads. They are also responsible for the quantity of sperm. This is known as ?? Enzephalogenese ". Unlimited can a man never produce enzephalogenetisch sperm. The sperm limitation is causal and ethereal predetermined. Unless that man undergoes a magical-gnostic conversion in his

tetragrammatonischen

Body nature, so an advanced spirituality, then he would be able to pull out the sperm production will.

## Rite for materialization of Urdämoniums

### *The bapho-spermatiale pattern*

A myriad of concavo-convex shaped magic sperm meet the Baphometric temple space. They radiate a spermatiales light that moves around the temple space spiral.

### *The bapho-hermetic Temple*

The temple is completely lined in red. The altar draped in black. located on the altar in the middle of a phallus made of silver. Left and right of the altar are two black candles. There is a chalice with red wine in front of the phallus. To the left of paten with Communion wafers. In the background on the wall, the fallen pentagram is in red color.

### *The magical incense*

Datura and henbane combined with one Strontium flame (here again the warning that they are poisonous, narcotic agents and an application should be urgently refrain; the publisher).

### *The magic circle*

The Baphometist forms a triple loop which consists of Baphometric anti photons.

### *The magical materialization triangle*

On the three vertices of the triangle are three black candles. The censer is located at the top of the triangle.

### ***The magical-hermetic rite***

**Baphometist:** (Does the magical sigil of Urdämoniums



?? Introibo ad altare The nostri Spermati ??.

(The Baphometist blesses the four cardinal points and bows it down.)

**Baphometist:** (The Baphometist ventilated three times the magical phallus. Now he imagines wrapped and standing in Malkuth in black-violet light.)

### ***Rufung the demonic shadow***

**Baphometist:** ?? You, most holy demonic shadow of the hermetic Gotom, step out and manifesting you through me and enlighten me in my microcosmic consciousness to complete the Opus Baphometricum to the satisfaction of Spermatoialen hierarchy! ??

**Act of masturbatio vel cum ars Congressus Demones**

### ***magic Climax***

**Baphometist:** (In the ecstasy the character Spermatus drawing and the elixir Introducing in silver color.)



Baphometist: ?? Give me your elixir you phallus, you sun! Spermatus you mind you desire, you selbstbewirkter, self-determined, exalted Highest! ??

(The Elixir is collected in a small bowl and placed on the altar.)

### ***consecratio Semen***

Baphometist: ?? In nomine Dei nostri Spermati I Baphometist the highest secret sanctum in spermatozoon, ruler of the lunar and solar energies and crystalline matrices, bless this precious and sacrosanct essence of life, which is in the Athanator of Malkuth.

(The Baphometist keeps blessing his two hands over this life essence and then raises this substance to egregore of Spermatus, which in turn issues the astraldämonischen blessing).

### ***Evocation of Urdämoniums***

Baphometist: (The Baphometist puts himself imaginatively into the magical trance.)

?? From the urkosmischen depth of the abyss in Malkuthum, I'll call you out of the hermetically-baphotoyischen spermatozoon, you spermal Magic Urdämonium to do here in the materialization triangle visible. I thank you!??

***Magical incantation Baphometic***

Baphometist: Spermatozoon - Golom - BAPHOM - EGREGORUM -  
URMOZOOM - CUM ZOOM - MOROZOOM - BAPHOY - BAPHOY.

***Adoption of a demon god form***

Baphometist: (The low point his body gets the  
Bapohmetist an astral-demonic entity and  
identifies with it in all its plenary powers to the true demonic  
influxus to feel and  
perceive.)

***Demonically Spermale Eucharist***

Baphometist: (On the host will be given a few drops of sperm.)

Baphometist ?? This is the true flesh, which I receive ??!

(In the cup of red wine will be given a few drops of sperm.)

?? This is the true blood which I receive! ??

***Conclusion***

Baphometist: ?? I adore you! I love you ! I adore you! Thank you, God  
Spermatus that You have appeared here in this sacred temple area, and  
have served me.

Now return back to your kingdom until I call you again. I thank you!??

## The Baphomet evocation of FOGC

„,The Magus now put his sword in a circle on the ground and put his left foot on it. With his right hand he raised his magic wand and described in the air the seal of darkness, the agreed signal to summon the ruler of the demons. No sooner had he carried the seal when the ground got out a blinding beam that lit up the whole room.

„,No ordinary mortal could withstand this terrible tension, and only his pact protect these people from the immediate destruction. In the magical triangle before the circle now a strange figure compacted. The head of a goat with horns and a hairy human body with breasts appeared. The hands showed strangely shaped claw-like fingers, feet had hooves and reminiscent of a bull. A long, thick tail completed the shape. ... So that he was, Baphomet, the ruler of the demons ...

As far as the description of an invocation of Baphomet by a Mage the legendary FOGC-box. Anyone interested in more detail for the above description, reference is made to the book ?? Frabato ?? Franz Bardon, published by Dieter Rüggeberg referred Wuppertal.

The FOGC, those black-magic Masonic Order of the Golden Centuriums, was under the protection of a powerful Logenregors. This egregore was performed in addition to the 99 regular members as the 100th member of the lodge and revered in addition to the demon Belphegor and Asmodeus.

## Preparing a magic Sigillenmaschine

The magic Sigillenmaschine (Machina Baphometa) generates a swept influx radiated via a suitable antenna and grounding chthonisiert. The influx is programmed via suitable sigil. The influx is controlled in its frequency by a generator. It can be operated selectively at different frequencies, which result on the basis of the numbers 70, 26, 15, 5; 3.

The machine itself generates electro-magnetic pulses, and based on a field that can be considered four-dimensional. The vector time and the spatial extent is determined by the frequency of the control generator, and the prescribed voltage. In the experimental arrangement, a voltage of 26 V is applied to the primary coil. The connection strength of the influx and voltage is proportional. The primary coil has 666 turns. Diameter of the coil 3 cm, the wire diameter of 1 mm. Secondary coil 26 windings, coil diameter 3 cm, wire diameter 2.6

mm. As Spulkern a steel rod is used having a diameter of 3 cm.

The pilot plant has an electrical load of 78 watts! As an antenna, a copper sponge may be used, or a resultant on the number 70, 26, 15, 5, 3 antenna length. It can also be used satellite dishes. The influx can also be passed directly into a medium. To chthonisieren the influx, the secondary coil is grounded. The machine should be moderately ritual involved under the sign of Baphomet's. See the following figure. The machine can run on the four elements and principles.

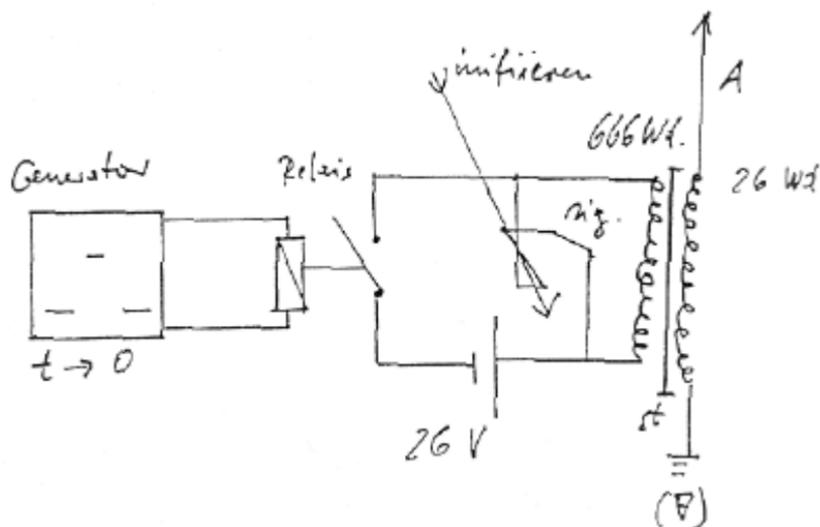
Caution Danger! Because the machine is given a material basis for the demonic influx. Using a compass, the spatial orientation of the machine is checked. The machine must be initiated by a baphometisches ritual for triggering the influx, otherwise, a magnetic field is generated only. The effect: so that the machine occupies inducing the influx of the surrounding matter and structural reorientation in space, a function of a reference base. The time is determined by the

frequency stretched. anti Proportional  
Context!

Magnetic data carriers must be removed from the vicinity of the machine, otherwise data may be lost! When the machine is constructed and in operation in the long term, it can be transferred to the Astral.

Recommended the machine during the waning moon to start at night. It is obvious the larger the machine is sized to the greater effects are expected. So you could produce very large effects when the machine is driven with 333 V or 666 V. Primary and secondary coils must of course be dimensioned accordingly.

**Design drawing of the experimental circuit  
Sigillenmaschine**



sig = Sigill - st = steel bar - Wd = turns  
t = time - A = Ampere

In the north, an inverted pentagram is placed in black. the name ?? ?? Lilith is at the lower tip located.

In the east, an inverted pentagram is placed in yellow. the name ?? Lucifer is at the lower tip ?? located. In the south, an inverted pentagram is placed in red. the name Satan ?? ?? is at the lower tip located. In the West, an inverted pentagram is placed in blue. the name ?? ?? Baphomet is at the lower tip located.

## Foreign word definitions

Astral ..... subtle; mentally.

Aziluth ..... by d. Kabbalah, the original home of man.

Chthonic ..... gods of the underworld. Chochmah ..... second Sephiroth; Wisdom. Demayaisch ..... resolution of illusion. Elohim ..... angels, gods, planets spirits. Evocation ..... invocation, evocation of beings. Influxus ..... charisma.

Kabbalah ..... Jewish secret doctrine. Causal plane ..... the level of causes. Kalkhor ..... alchemical container.

Tree of Life ..... Kabbalistic Tree of the 10 Sephiroth. Magus ..... insider, knowing magician. Malkuthum ..... 10th Sephiroth; Erdspähre.

Manas ..... the causal body of man. Mantra ..... spell formula that is thought concentrated. Mental ..... mind, spiritual, mental level. Mystic ..... students of the mysteries. Nocturnal ..... nocturnal, dark.

Novice ..... students of magic and mystery. Präzipitation ..... precipitation, sediment.

Sephiroth ..... 10 Sephiroth are emanations of the deity and together form the heavenly man. Sigill ..... seal of a subtle essence.

Talmud ..... collection of rabbinic commentary. Trance ..... abolition of the will over the body. Yesod ..... 9th Sephiroth; masculine strength foundation.

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## **The author**

Walter Jantschik, born in 1939 - equivalent - studies in psychology,  
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## **Scripture Generic works**

Specializing in Gnostic Sexual Magic, theurgy, magic Evokations- and spheres magic.

## **Publications**

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## **In preparation**

Bapho-magical research prodrome of Baphometric paradigm

Rite of red discoloration The  
Baph-Grimoire

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