

Vision of Obadiah

Vision of Obadiah

Obadiah 1 ...a certain vision

¹ The vision of Obadiah. Thus saith the Lord GOD concerning Edom; We have heard a **rumour** from the **LORD**, and an **ambassador** is sent among the **heathen**. Arise ye, and let us **rise up against her in battle**.

Vision – [OT:2377](#) וִיזוֹן **chazown** (khaw-zone'); from [OT:2372](#); a sight (mentally), i.e. a dream, revelation, or oracle: **KJV** - vision.

Obadiah – [OT:5662](#) עֲבַדְיָהוּ **Obadyah** (o-bad-yaw'); or `Obadyahuw (o-bad-yaw'-hoo); active participle of [OT:5647](#) and [OT:3050](#); servicing Jah; Obadjah, the name of thirteen Israelites: **KJV** - Obadiah.

Biographical on Obadiah

1 Kings 18

³ And Ahab called Obadiah, which was the governor of his house. (Now Obadiah feared the LORD greatly:

⁴ For it was so, when Jezebel cut off the prophets of the LORD, that Obadiah took an hundred prophets, and hid them by fifty in a cave, and fed them with bread and water.)

⁵ And Ahab said unto Obadiah, Go into the land, unto all fountains of water, and unto all brooks: peradventure we may find grass to save the horses and mules alive, that we lose not all the beasts.

⁶ So they divided the land between them to pass throughout it: Ahab went one way by himself, and **Obadiah went another way by himself**.

⁷ And as **Obadiah was in the way, behold, Elijah met him: and he knew him, and fell on his face, and said, Art thou that my lord Elijah?**

⁸ And he answered him, **I am: go, tell thy lord, Behold, Elijah is here**.

⁹ And he said, What have I sinned, that thou wouldest deliver thy servant into **the hand of Ahab**, to slay me?

¹⁰ As the LORD thy God liveth, there is no nation or kingdom, whither my lord hath not sent to seek thee: and when they said, He is not there; he took an oath of the kingdom and nation, that they found thee not.

¹¹ And now thou sayest, **Go, tell thy lord, Behold, Elijah is here**.

¹² And it shall come to pass, as soon as I am gone from thee, that the Spirit of the LORD shall carry thee whither I know not; and so when I come and tell Ahab, and he cannot find thee, he shall slay me: but **I thy servant fear the LORD from my youth**.

¹³ **Was it not told my lord what I did** when Jezebel slew the prophets of the LORD, how I hid an hundred men of the LORD's prophets by fifty in a cave, and fed them with bread and water?

¹⁴ And now thou sayest, **Go, tell thy lord, Behold, Elijah is here: and he shall slay me**.

¹⁵ And Elijah said, As the LORD of hosts liveth, before whom I stand, I will surely shew myself unto him to day.

¹⁶ So **Obadiah went to meet Ahab, and told him: and Ahab went to meet Elijah**.

Vision of Obadiah

Vision of Obadiah (*cont*)

Against Edom

Obadiah 1 (*cont*)

¹ The vision of Obadiah. Thus saith the Lord GOD **concerning Edom**; We have heard a **rumour from the LORD**, and an **ambassador is sent among the heathen**, Arise ye, and let us **rise up against her in battle**.

Lord – OT:136 יְיָ 'Adonay (ad-o-noy'); an emphatic form of OT:113; the Lord (used as a proper name of God only): **KJV** - (my) Lord.

...from – OT:113 אָדוֹן 'adown (aw-done'); or (shortened) 'adon (aw-done'); from an unused root (meaning to rule); sovereign, i.e. controller (human or divine):

KJV - lord, master, owner. Compare also names beginning with "Adoni-".

Edom – OT:123 עֲדוֹם 'Edom (ed-ome'); or (fully) 'Edowm (ed-ome)'; from OT:122; red [see Gen 25:25]; Edom, the elder twin-brother of Jacob; hence the region (Idumaea) occupied by him: **KJV** - Edom, Edomites, Idumea.

Genesis 36

¹ Now these are the **generations of Esau**, who is **Edom**.

Rehearsal of messengers sent to Esau...

Genesis 32

³ And **Jacob sent messengers** before him to **Esau** his brother unto the **land of Seir, the country of Edom**.

Malachi 1

² I have **loved** you, saith the LORD. Yet ye say, Wherein hast thou **loved** us? Was not **Esau Jacob's** brother? saith the LORD: yet **I loved Jacob**,

Romans 9

¹³ As it is written, **Jacob have I loved, but Esau have I hated**.

Vision of Obadiah

Vision of Obadiah (*cont*)

Battle Cry

Obadiah 1 (*cont*)

¹ The vision of Obadiah. Thus saith the Lord GOD concerning Edom; We have heard a **rumour** from the LORD, and an **ambassador** is sent among the **heathen**. Arise ye, and let us **rise up** against her in **battle**.

Genesis 25

30 And Esau said to Jacob, Feed me, I pray thee, with that same **red pottage**; for I am faint: therefore was his name called **Edom**.

Esau – OT:6215 עֲשָׂו 'Esav (ay-sawv)'; apparently a form of the passive participle of OT:6213 in the original sense of handling; rough (i.e. sensibly felt); Esav, a son of Isaac, including his posterity: **KJV** - Esau.

Red – OT:122 אָדָם 'adom (aw-dome)'; from OT:119; rosy: **KJV** - red, ruddy.

Edom – OT:123 אֶדוֹם 'Edom (ed-ome)'; or (fully) 'Edowm (ed-ome)'; from OT:122; red [see Gen 25:25]; Edom, the elder twin-brother of Jacob; hence the region (Idumaea) occupied by him: **KJV** - Edom, Edomites,

Idumea. Rumour – OT:8052 שְׂמוּעָה 'shemuw`ah (seh-m-oo-aw)'; feminine passive participle of OT:8074; something heard, i.e. an announcement: **KJV** - bruit, doctrine, fame, mentioned, news, report, rumor, tidings.

Ambassador – OT:6735 צִיָּר 'tsiyr (tseer)'; from OT:6696; a hinge (as pressed in turning); also a throe (as a phys. or mental pressure); also a herald or errand-doer (as constrained by the principal):

KJV - ambassador, hinge, messenger, pain, pang, sorrow. Compare OT:6736.

Heathen – OT:1471 גוֹי 'goy (go'-ee); rarely (shortened) **goy** (go'-ee); apparently from the same root as OT:1465 (in the sense of massing); a foreign nation; hence, a Gentile; also (figuratively) a troop of animals, or a flight of locusts:

KJV - Gentile, heathen, nation, people.

Battle – OT:4421 מִלְחָמָה 'milchamah (mil-khaw-maw)'; from OT:3898 (in the sense of fighting); a battle (i.e. the engagement); generally, war (i.e. warfare):

KJV - battle, fight (-ing), war ([-rior]).

Matthew 24

⁶ And ye shall **hear of wars and rumours of wars**: see that ye be not troubled: for all these things must come to pass, but **the end is not yet**.

....Neither is the end of Edom yet

Vision of Obadiah

Vision of Obadiah (*cont*)

Cause for Vengeance

Obadiah 1 (*cont*)

¹ The vision of Obadiah. Thus saith the Lord GOD concerning Edom; We have heard a rumour from the LORD, and an ambassador is sent among the heathen. Arise ye, and let us **rise up against her in battle**.

Edomites refuse Moses and Israel safe passage through their territory...

Numbers 20

¹⁴ And **Moses sent messengers** from Kadesh unto the king of Edom, Thus saith thy brother Israel, **Thou knowest all the travail that hath befallen us:**

¹⁵ How our fathers went down into Egypt, and we have dwelt in Egypt a long time; and the Egyptians vexed us, and our fathers:

¹⁶ And when we cried unto the LORD, he heard our voice, and sent an angel, and hath brought us forth out of Egypt: and, behold, we are in Kadesh, a city in the uttermost of thy border:

¹⁷ **Let us pass, I pray thee, through thy country:** we will not pass through the fields, or through the vineyards, neither will we drink of the water of the wells: we will go by the king's high way, we will not turn to the right hand nor to the left, until we have passed thy borders.

¹⁸ And Edom said unto him, **Thou shalt not pass by me**, lest I come out against thee with the sword.

¹⁹ And the children of Israel said unto him, We will go by the high way: and if I and my cattle drink of thy water, then I will pay for it: I will only, without doing anything else, go through on my feet.

²⁰ And he said, **Thou shalt not go through. And Edom came out against him with much people, and with a strong hand.**

Deuteronomy 23

⁶ Thou shalt not seek their peace nor their prosperity all thy days for ever.

⁷ **Thou shalt not abhor an Edomite;** for he is thy brother: **thou shalt not abhor an Egyptian;** because thou wast a stranger in his land.

⁸ **The children that are begotten of them shall enter into the congregation of the LORD in their third generation.**

Edomites fought against Saul

1 Samuel 14

⁴⁷ So **Saul took the kingdom over Israel, and fought against all his enemies on every side**, against Moab, and against the children of Ammon, and **against Edom**, and against the kings of Zobah, and against the Philistines: and whithersoever he turned himself, he vexed them.

⁴⁸ And he gathered an host, and smote the Amalekites, and **delivered Israel out of the hands of them that spoiled them.**

Vision of Obadiah

Vision of Obadiah (*cont*)

Cause for Vengeance

Obadiah 1 (*cont*)

¹ The vision of Obadiah. Thus saith the Lord GOD concerning Edom; We have heard a **rumour** from the LORD, and an **ambassador** is sent among the **heathen**, Arise ye, and let us **rise up against her in battle**.

Edomites were against David

1 Samuel 22

⁹ Then answered **Doeg the Edomite**, which was set over the servants of Saul, and said, I saw the son of Jesse coming to Nob, to Ahimelech the son of Ahitub.

Edomites were an adversary unto Solomon

1 Kings 11

¹⁴ And the LORD stirred up an adversary unto Solomon, **Hadad the Edomite**: he was of the king's seed in Edom.

¹⁵ For it came to pass, when David was in Edom, and Joab the captain of the host was gone up to bury the slain, after he had smitten every male in Edom;

¹⁶ (For six months did Joab remain there with all Israel, until he had cut off every male in Edom:)

¹⁷ That Hadad fled, he and certain Edomites of his father's servants with him, to go into Egypt; Hadad being yet a little child.

Edomites revolted against Jehoram

2 Chronicles 21

⁸ In his days the Edomites revolted from under the dominion of Judah, and made themselves a king.

⁹ Then Jehoram went forth with his princes, and all his chariots with him: and he rose up by night, and smote the Edomites which compassed him in, and the captains of the chariots.

Edomites revolted against Ahaz

2 Chronicles 28:16-18 (King James Version)

¹⁶ At that time did king Ahaz send unto the kings of Assyria to help him.

¹⁷ For again the Edomites had come and smitten Judah, and carried away captives.

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Vision of Obadiah (*cont*)

Cause for Vengeance

Obadiah 1 (*cont*)

¹ The vision of Obadiah. Thus saith the Lord GOD concerning Edom; We have heard a rumour from the LORD, and an ambassador is sent among the heathen. Arise ye, and let us **rise up against her in battle**.

Edomites were against the LORD

Ezekiel 25

¹³ Therefore thus saith the Lord GOD; **I will also stretch out mine hand upon Edom, and will cut off man and beast from it; and I will make it desolate from Teman; and they of Dedan shall fall by the sword.**

Ezekiel 35

¹ Moreover the word of the LORD came unto me, saying,

² Son of man, set thy **face against mount Seir**, and prophesy against it,

³ And say unto it, Thus saith the Lord GOD; Behold, **O mount Seir, I am against thee, and I will stretch out mine hand against thee, and I will make thee most desolate.**

Malachi 1

³ And I hated Esau, and laid his mountains and his heritage waste for the dragons of the wilderness.

⁴ Whereas **Edom saith, We are impoverished, but we will return and build the desolate places; thus saith the LORD of hosts, They shall build, but I will throw down; and they shall call them, The border of wickedness, and, The people against whom the LORD hath indignation for ever.**

⁵ And your eyes shall see, and ye shall say, The LORD will be magnified from the border of Israel.

Amos 1

¹² But I will send a **fire upon Teman, which shall devour the palaces of Bozrah.**
Bozrah is the capital of Edom

Micah 2

¹² I will surely assemble, O Jacob, all of thee; I will surely gather the remnant of Israel; I will **put them together as the sheep of Bozrah, as the flock in the midst of their fold**: they shall make great noise by reason of the multitude of men.

John 10

¹⁵ As the Father knoweth me, even so know I the Father: and I lay down my life for the sheep.

¹⁶ And **other sheep I have, which are not of this fold**: them also I must bring, and they shall hear my voice; and there shall be one fold, and one shepherd.

Vision of Obadiah

Vision of Obadiah (*cont*)

Edom Despised by the Heathen

Obadiah 1

² Behold, I have made thee small among the heathen: thou art greatly despised.

Small – [OT:6996](#) קָטָן **qatan** (kaw-tawn'); or **qaton** (kaw-tone'); from [OT:6962](#); abbreviated, i.e. diminutive, literally (in quantity, size or number) or figuratively (in age or importance):

KJV - least, less (-er), little (one), small (-est, one, quantity, thing), young (-er, -est).

Heathen – [OT:1471](#) גּוֹי **gowy** (go'-ee); rarely (shortened) **goy** (go'-ee); apparently from the same root as [OT:1465](#) (in the sense of massing); a foreign nation; hence, a Gentile; also (figuratively) a troop of animals, or a flight of locusts:

KJV - Gentile, heathen, nation, people.

Greatly – [OT:3966](#) מְאֹד **me`od** (meh-ode'); from the same as [OT:181](#); properly, vehemence, i.e. (with or without preposition) vehemently; by implication, wholly, speedily, etc. (often with other words as an intensive or superlative; especially when repeated):

KJV - diligently, especially, exceeding (-ly), far, fast, good, great (-ly), *louder and louder, might (-ily, -y), (so) much, quickly, (so) sore, utterly, very (+much, sore), well.

Despised – [OT:959](#) בָּזָה **bazah** (baw-zaw'); a primitive root; to disesteem:

KJV - despise, disdain, contemn (-ptible), * think to scorn, vile person.

*Edom was not one of the heathen and he was not one of Israel.
Despised by God and man!*

Edom is Despicable

Vision of Obadiah

Obadiah's Indictment

Pride

Obadiah 1

³ The **pride of thine heart** hath **deceived** thee, thou that dwellest in the clefts of the rock, whose habitation is high; that saith in his heart, **Who shall bring me down to the ground?**

Pride – [OT:2087](#) נָדָו **zadown** (zaw-done'); from [OT:2102](#); arrogance:

KJV - presumptuously, pride, proud (man).

Heart – [OT:3820](#) לֵב **leb** (labe); a form of [OT:3824](#); the heart; also used (figuratively) very widely for the feelings, the will and even the intellect; likewise for the centre of anything:

KJV - + care for, comfortably, consent, ^xconsidered, courag [-eous], friend [-ly], ([broken-], [hard-], [merry-], [stiff-], [stout-], double) heart ([-ed]), ^xheed, ^xI, kindly, midst, mind (-ed), ^xregard ([-ed]), ^xthemselves, ^xunawares, understanding, ^xwell, willingly, wisdom.

Deceived

Deceived – [OT:5377](#) נָשָׂא **nasha'** (naw-shaw'); a primitive root; to lead astray, i.e. (mentally) to delude, or (morally) to seduce:

KJV - beguile, deceive, ^xgreatly, ^xutterly.

Dwellest – [OT:7931](#) שָׁכַן **shakan** (shaw-kan'); a primitive root [apparently akin (by transmission) to [OT:7901](#) through the idea of lodging; compare [OT:5531](#), [OT:7925](#)]; to reside or permanently stay (literally or figuratively):

KJV - abide, continue, (cause to, make to) dwell (-er), have habitation, inhabit, lay, place, (cause to) remain, rest, set (up).

Clefts – [OT:2288](#) חָגַב **chagav** (khag-awv'); from an unused root meaning to take refuge; a rift in rocks: **KJV** - cleft.

Rock – [OT:5553](#) סֵלַע **cela'** (seh'-lah); from an unused root meaning to be lofty; a craggy rock, literally or figuratively (a fortress):

KJV - (ragged) rock, stone (-ny), strong hold.

Habitation – [OT:7674](#) שָׁבַת **shebeth** (sheh'-beth); from [OT:7673](#); rest, interruption, cessation: **KJV** - cease, sit still, loss of time.

High – [OT:4791](#) מָרוֹם **marowm** (maw-rome'); from [OT:7311](#); altitude, i.e. concretely (an elevated place), abstractly (elevation, figuratively (elation), or adverbially (aloft):

KJV - (far) above, dignity, haughty, height, (most, on) high (one, place), loftily, upward.

As Nebuchadnezzar was prideful...

Daniel 5

²⁰ But when his [Nebuchadnezzar] heart was lifted up, and his mind hardened in pride, he was deposed from his kingly throne, and they took his glory from him:

Vision of Obadiah

Obadiah's Indictment

Pride

Obadiah 1

³ The **pride of thine heart** hath **deceived** thee, thou that dwellest in the clefts of the rock, whose habitation is high; that saith in his heart, **Who shall bring me down to the ground?**

Proverbs 16

⁵ Every one that is proud in heart is an abomination to the LORD: though hand join in hand, he shall **not** be unpunished.

Jeremiah 48 ...as Moab was so was Edom

²⁹ We have heard the pride of Moab, (**he is exceeding proud**) his **loftiness**, and his **arrogancy**, and his **pride**, and the **haughtiness** of his **heart**.

Luke 1 The LORD...

⁵¹ He hath shewed strength with his arm; he hath scattered the proud in the imagination of their hearts.

Vision of Obadiah

Obadiah's Indictment (*cont*)

Exalting themselves

Obadiah 1

⁴ Though **thou exalt thyself** as the eagle, and though thou set thy nest among the stars, **thence [there] will I bring thee down**, saith the LORD.

Exalt – [OT:1361](#) גָּבַח **gabahh** (gaw-bah'); a primitive root; to soar, i.e. be lofty; figuratively, to be haughty:

KJV - exalt, be haughty, be (make) high (-er), lift up, mount up, be proud, raise up great height, upward.

Nest – [OT:7064](#) קֵן **qen** (kane); contracted from [OT:7077](#); a nest (as fixed), sometimes including the nestlings; figuratively, a chamber or dwelling:
KJV - nest, room.

Stars – [OT:3556](#) כּוֹכַב **kowkab** (ko-kawb'); probably from the same as [OT:3522](#) (in the sense of rolling) or [OT:3554](#) (in the sense of blazing); a star (as round or as shining); figuratively, a prince: **KJV** - star ([-gazer]).

LORD – [OT:3068](#) יְהוָה **Yehovah** (yeh-ho-vaw'); from [OT:1961](#); (the) self-Existent or Eternal; Jehovah, Jewish national name of God:

KJV - Jehovah, the Lord. Compare [OT:3050](#), [OT:3069](#).

Insatiable

Obadiah 1 ...They had a ravenous appetite for what was not theirs

⁵ If thieves came to thee, if robbers by night, (how art thou cut off!) would they not have stolen till they had enough? if the grapegatherers came to thee, would they not leave some grapes?

Thieves – [OT:1590](#) גָּנַב **gannab** (gaw-nab'); from [OT:1589](#); a stealer: **KJV** - thief.

Robbers – [OT:7703](#) שָׁדַד **shadad** (shaw-dad'); a primitive root; properly, to be burly, i.e. (figuratively) powerful (passively, impregnable); by implication, to ravage:
KJV - dead, destroy (-er), oppress, robber, spoil (-er), ^xutterly, (lay) waste.

Grapegatherers – [OT:1219](#) בָּצַר **batsar** (baw-tsar'); a primitive root; to clip off; specifically (as denominative from [OT:1210](#)) to gather grapes; also to be isolated (i.e. inaccessible by height or fortification):
KJV - cut off, (de-) fenced, fortify, (grape) gather (-er), mighty things, restrain, strong, wall (up), withhold.

Art thou cut off – [OT:1820](#) דָּמָה **damah** (daw-mam'); a primitive root; to be dumb or silent; hence, to fail or perish; trans. to destroy:

KJV - cease, be cut down (off), destroy, be brought to silence, be undone, ^xutterly.

Stolen – [OT:1589](#) גָּנַב **ganab** (gaw-nab'); a primitive root; to thieve (literally or figuratively); by implication, to deceive:

KJV - carry away, ^xindeed, secretly bring, steal (away), get by stealth.

Vision of Obadiah

Obadiah's Indictment (*cont*)

Abundance of evil

Obadiah 1

⁶ How are the things of Esau searched out! how are his hidden things sought up!

Esau – [OT:6215](#) עֵשָׂו **Esav** (ay-sawv'); apparently a form of the passive participle of [OT:6213](#) in the original sense of handling; rough (i.e. sensibly felt); Esav, a son of Isaac, including his posterity: **KJV** - Esau.

Searched out – [OT:2664](#) שָׁפַח **chaphas** (khaw-fas'); a primitive root; to seek; causatively, to conceal oneself (i.e. let be sought), or mask: **KJV** - change, (make) diligent (search), disguisese, hide, search (for, out).

Hidden – [OT:4710](#) מִצְפֵּן **mitspun** (mits-poon'); from [OT:6845](#); a secret (place or thing, perhaps, treasure): **KJV** - hidden thing.

Sought up – [OT:1158](#) בָּאָה **ba`ah** (baw-aw'); a primitive root; to gush over, i.e. to swell; (figuratively) to desire earnestly; by implication to ask: **KJV** - cause, inquire, seek up, swell out.

1 Corinthians 4

⁵ Therefore judge nothing before the time, until the Lord come, who both will bring to light the **hidden things** of darkness, and will make manifest the counsels of the hearts: and then shall every man have praise of God.

2 Corinthians 4

² But have renounced the **hidden things** of **dishonesty**, not **walking in craftiness**, nor **handling the word of God deceitfully**; but by manifestation of the truth commending ourselves to every man's conscience in the sight of God.

Vision of Obadiah

Obadiah's Indictment (*cont*)

Divisive

Obadiah 1

⁷ All the **men of thy confederacy** have brought thee even to the border: the men that were at peace with thee have deceived thee, and prevailed against thee; they that eat thy bread have laid a wound under thee: there is none understanding in him.

Men – [OT:582](#) אָנוּשׁ 'enowsh (en-oshe'); from [OT:605](#); properly, a mortal (and thus differing from the more dignified [OT:120](#)); hence, a man in general (singly or collectively):

KJV - another, ^x[blood-] thirsty, certain, chap [-man]; divers, fellow, ^xin the flower of their age, husband, (certain, mortal) man, people, person, servant, some (X of them), ⁺ stranger, those, ⁺ their trade. It is often unexpressed in the English versions, especially when used in apposition with another word .

Compare [OT:376](#).

Confederacy – [OT:1285](#) בְּרִיתְּ **beriyth** (ber-eeth'); from [OT:1262](#) (in the sense of cutting [like [OT:1254](#)]); a compact (because made by passing between pieces of flesh): -confederacy, [con-] feder [-ate], covenant, league.

Border – [OT:1366](#) גְּבוּל **gebuwl** (gheb-ool'); or (shortened) **gebul** (gheb-ool'); from [OT:1379](#); properly, a cord (as twisted), i.e. (by implication) a boundary; by extens. the territory inclosed:

KJV - border, bound, coast, ^xgreat, landmark, limit, quarter, space.

Deceived – [OT:5377](#) נָשָׂא **nasha'** (naw-shaw'); a primitive root; to lead astray, i.e. (mentally) to delude, or (morally) to seduce:

KJV - beguile, deceive, ^xgreatly, ^xutterly.

Peace with thee – [OT:7965](#) שָׁלוֹם **shalowm** (shaw-lome'); or **shalom** (shaw-lome'); from [OT:7999](#); safe, i.e. (figuratively) well, happy, friendly; also (abstractly) welfare, i.e. health, prosperity, peace:

KJV - ^xdo, familiar, ^xfare, favour, ⁺ friend, ^xgreat, (good) health, (X perfect, such as be at) peace (-able, -ably), prosper (-ity, -ous), rest, safe (-ty), salute, welfare, (X all is, be) well, ^xwholly.

Prevailed – [OT:3201](#) יָכַל **yakol** (yaw-kole'); or (fuller) **yakowl** (yaw-kole'); a primitive root; to be able, literally (can, could) or morally (may, might):

KJV - be able, any at all (ways), attain, can (away with, [-not]), could, endure, might, overcome, have power, prevail, still, suffer.

Wound – [OT:4204](#) מַזוּר **mazowr** (maw-zore'); from [OT:2114](#) in the sense of turning aside from truth; treachery, i.e. a plot: **KJV** - wound.

Under – [OT:8478](#) תַּחַת **tachath** (takh'-ath); from the same as [OT:8430](#); the bottom (as depressed); only adverbially, below (often with prepositional prefix underneath), in lieu of, etc.:

KJV - as, beneath, ^xflat, in (-stead), (same) place (where ... is), room, for ... sake, stead of, under, ^xunto, ^xwhen ... was mine, whereas, [wherefore-], with.

Vision of Obadiah

Obadiah's Indictment (*cont*)

Divisive (*cont*)

Obadiah 1 (*cont*)

⁷ All the **men of thy confederacy** have brought thee even to the border: the men that were at peace with thee have deceived thee, and prevailed against thee; they that eat thy bread have laid a wound under thee: there is none understanding in him.

Understanding – [OT:8394](#) תְּבוּנָה **tabuwn** (taw-boon'); and (feminine) tebuwnah (teb-oo-naw'); or **towbunah** (to-boo-naw'); from [OT:995](#); intelligence; by implication, an argument; by extension, caprice:

KJV - discretion, reason, skilfulness, understanding, wisdom.

Isaiah 8

¹¹ For the LORD spake thus to me with a strong hand, and instructed me that I should not walk in the way of this people, saying,

¹² Say ye not, **A confederacy, to all them to whom this people shall say, A confederacy;** neither fear ye their fear, nor be afraid.

¹³ Sanctify the LORD of hosts himself; and **let him be your fear, and let him be your dread.**

Vision of Obadiah

Obadiah's Indictment (*cont*)

Lack of understanding

Obadiah 1

⁸ Shall I not in **that day**, saith the LORD, even **destroy** the **wise men** out of **Edom**, and **understanding** out of the **mount** of **Esau**?

Destroy – [OT:6](#) אָבָד 'abad (aw-bad'); a primitive root; properly, to wander away, i.e. lose oneself; by implication to perish (causative, destroy):

KJV - break, destroy (-uction), * not escape, fail, lose, (cause to, make) perish, spend, * and surely, take, be undone, * utterly, be void of, have no way to flee.

Wise men – [OT:2450](#) חָכָם 'chakam (khaw-kawm'); from [OT:2449](#); wise, (i.e. intelligent, skilful or artful): **KJV** - cunning (man), subtil, ([un-]), wise ([hearted], man).

Edom – [OT:123](#) אֶדוֹם 'Edom (ed-ome'); or (fully) 'Edowm (ed-ome'); from [OT:122](#); red [see [Gen 25:25](#)]; Edom, the elder twin-brother of Jacob; hence the region (Idumaea) occupied by him: **KJV** - Edom, Edomites, Idumea.

Understanding – [OT:8394](#) תְּבוּנָה 'tabuwn (taw-boon'); and (feminine) tebuwnah (teb-oo-naw'); or **towbunah** (to-boo-naw'); from [OT:995](#); intelligence; by implication, an argument; by extension, caprice:

KJV - discretion, reason, skilfulness, understanding, wisdom.

Mount – [OT:2022](#) הַר 'har (har); a shortened form of [OT:2042](#); a mountain or range of hills (sometimes used figuratively):

KJV - hill (country), mount (-ain), * promotion.

Esau – [OT:6215](#) עֵשָׂו 'Esav (ay-sawv'); apparently a form of the passive participle of [OT:6213](#) in the original sense of handling; rough (i.e. sensibly felt); Esav, a son of Isaac, including his posterity: **KJV** - Esau.

Jeremiah 4 ...denying the knowledge

²² For **my people is foolish**, they have **not known me**; they are **sottish children**, and they have **none understanding**: they are **wise to do evil**, but **to do good they have no knowledge**.

1 Corinthians 3 ...manifest in their works

¹³ **Every man's work shall be made manifest**: for the day shall declare it, because it shall be revealed by fire; and the fire shall try every man's work of what sort it is.

Vision of Obadiah

Obadiah's Warning

Chaos

Obadiah 1 ..their dismay

⁹ And thy mighty men, O **Teman**, shall be dismayed, to the end that every one of the mount of Esau may be cut off by slaughter.

Mighty – [OT:1368](#) גִּבּוֹר **gibbowr** (ghib-bore'); or (shortened) **gibbor** (ghib-bore'); intensive from the same as [OT:1397](#); powerful; by implication, warrior, tyrant: **KJV** - champion, chief, ^xexcel, giant, man, mighty (man, one), strong (man), valiant man.

Teman – [OT:8487](#) תֵּימָן **Teyman** (tay-mawn'); or **Teman** (tay-mawn'); the same as [OT:8486](#); Teman, the name of two Edomites, and of the region and descendant of one of them: **KJV** - south, Teman.

Dismayed – [OT:2865](#) חָתַת **chathath** (khaw-thath'); a primitive root; properly, to prostrate; hence, to break down, either (literally) by violence, or (figuratively) by confusion and fear:

KJV - abolish, affright, be (make) afraid, amaze, beat down, discourage, (cause to) dismay, go down, scare, terrify.

End – [OT:4616](#) מֵאֵן **ma`an** (mah'-an); from [OT:6030](#); properly, heed, i.e. purpose; used only adverbially, on account of (as a motive or an aim), teleologically, in order that:

KJV - because of, to the end (intent) that, for (to, ... 's sake), ⁺lest, that, to.

Every one – [OT:376](#) אִישׁ **'iysh** (eesh); contracted for [OT:582](#) [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation):

KJV - also, another, any (man), a certain, ⁺champion, consent, each, every (one), fellow, [foot-, husband-] man, [good-, great, mighty) man, he, high (degree), him (that is), husband, man [-kind], ⁺none, one, people, person, ⁺steward, what (man) soever, whoso (-ever), worthy. Compare [OT:802](#).

Esau – [OT:6215](#) עֵשָׂו **Esav** (ay-sawv'); apparently a form of the passive participle of [OT:6213](#) in the original sense of handling; rough (i.e. sensibly felt); Esav, a son of Isaac, including his posterity: **KJV** - Esau.

Cut off – [OT:3772](#) קָרַת **karath** (kaw-rath'); a primitive root; to cut (off, down or asunder); by implication, to destroy or consume; specifically, to covenant (i.e. make an alliance or bargain, originally by cutting flesh and passing between the pieces):

KJV - be chewed, be con- [feder-] ate, covenant, cut (down, off), destroy, fail, feller, be freed, hew (down), make a league ([covenant]), ^xlose, perish, ^xutterly, ^xwant.

Slaughter – [OT:6993](#) קָטַל **qetel** (keh'-tel); from [OT:6991](#); a violent death:

KJV - slaughter.

Vision of Obadiah

Jeremiah understands the vision of Obadiah

Jeremiah 49 ...Jeremiah recites the vision....

¹⁰ But **I have made Esau bare**, I have uncovered his secret places, and he shall not be able to hide himself: his seed is spoiled, and his brethren, and his neighbours, and he is not.

¹¹ Leave thy fatherless children, I will preserve them alive; and let thy widows trust in me.

¹² For thus saith the LORD; Behold, they whose judgment was not to drink of the cup have assuredly drunken; and art thou **he that shall altogether go unpunished?** thou shalt not go unpunished, but **thou shalt surely drink of it.**

¹³ For **I have sworn by myself, saith the LORD**, that **Bozrah shall become a desolation, a reproach, a waste, and a curse; and all the cities thereof shall be perpetual wastes.**

¹⁴ **I have heard a rumour from the LORD, and an ambassador is sent unto the heathen, saying, Gather ye together, and come against her, and rise up to the battle.**

¹⁵ For, lo, **I will make thee small among the heathen, and despised among men.**

¹⁶ **Thy terribleness hath deceived thee, and the pride of thine heart, O thou that dwellest in the clefts of the rock, that holdest the height of the hill: though thou shouldest make thy nest as high as the eagle, I will bring thee down from thence, saith the LORD.**

¹⁷ Also **Edom shall be a desolation**: every one that goeth by it shall be astonished, and shall hiss at all the plagues thereof.

¹⁸ As in the overthrow of Sodom and Gomorrah and the neighbour cities thereof, saith the LORD, **no man shall abide there, neither shall a son of man dwell in it.**

¹⁹ Behold, he shall **come up like a lion** from the swelling of Jordan **against the habitation of the strong**: but **I will suddenly make him run away from her**: and who is a chosen man, that I may appoint over her? for who is like me? and who will appoint me the time? and who is that shepherd that will stand before me?

²⁰ Therefore **hear the counsel of the LORD, that He hath taken against Edom; and his purposes, that he hath purposed against the inhabitants of Teman**: Surely the least of the flock shall draw them out: surely **he shall make their habitations desolate with them.**

²¹ **The earth is moved at the noise of their fall**, at the cry the noise thereof was **heard in the Red sea.**

²² Behold, he shall come up and **fly as the eagle, and spread his wings over Bozrah**: and **at that day shall the heart of the mighty men of Edom be as the heart of a woman in her pangs.**

Vision of Obadiah

Obadiah denotes the cause of their demise

Violence

Obadiah 1

¹⁰ For thy **violence against thy brother** Jacob shame shall cover thee, and thou shalt be **cut off for ever**.

Violence – [OT:2555](#) **חָמָץ** **chamac** (khaw-mawce'); from [OT:2554](#); violence; by implication, wrong; by meton. unjust gain:

KJV - cruel (-ty), damage, false, injustice, ^xoppressor, unrighteous, violence (against, done), violent (dealing), wrong.

Cut off – [OT:3772](#) **כָּרַת** **karath** (kaw-rath'); a primitive root; to cut (off, down or asunder); by implication, to destroy or consume; specifically, to covenant (i.e. make an alliance or bargain, originally by cutting flesh and passing between the pieces):

KJV - be chewed, be con- [feder-] ate, covenant, cut (down, off), destroy, fail, feller, be freed, hew (down), make a league ([covenant]), ^xlose, perish, ^xutterly, ^xwant.

For ever – [OT:5769](#) **עוֹלָם** **`owlam** (o-lawm'); or `olam (o-lawm'); from [OT:5956](#); properly, concealed, i.e. the vanishing point; generally, time out of mind (past or future), i.e. (practically) eternity; frequently, adverbial (especially with prepositional prefix) always:

KJV - alway (-s), ancient (time), any more, continuance, eternal, (for, [n-]) ever (-lasting, -more, of old), lasting, long (time), (of) old (time), perpetual, at any time, (beginning of the) world (+without end). Compare [OT:5331](#), [OT:5703](#).

Psalm 7

¹⁶ His mischief shall return upon his own head, and his violent dealing shall come down upon his own pate.

Ecclesiastes 5

⁸ If thou seest the **oppression of the poor**, and **violent perverting of judgment and justice** in a province, **marvel not at the matter**: for **he that is higher than the highest regardeth**; and there be higher than they.

Vision of Obadiah

Obadiah denotes the cause of their demise (*cont*)

Aloof (distant, cold, unfriendly, unapproachable)

Obadiah 1

¹¹ In the day that thou **stoodest on the other side**, in the day that the strangers carried away captive his forces, and foreigners entered into his gates, and cast lots upon Jerusalem, even thou wast as one of them.

Other side – [OT:5048](#) נֶגֶד **neged** (neh'-ghed); from [OT:5046](#); a front, i.e. part opposite; specifically a counterpart, or mate; usually (adverbial, especially with preposition) over against or before:

KJV - about, (over) against, ^x aloof, ^x far (off), ^x from, over, presence, ^x other side, sight, ^x to view.

Strangers – [OT:2114](#) זָוַר **zuwr** (zoor); a primitive root; to turn aside (especially for lodging); hence to be a foreigner, strange, profane; specifically (active participle) to commit adultery:

KJV - (come from) another (man, place), fanner, go away, (e-) strange (-r, thing, woman).

Carried away captive – [OT:7617](#) שָׁבַח **shabah** (shaw-baw'); a primitive root; to transport into captivity:

KJV - (bring away, carry, carry away, lead, lead away, take) captive (-s), drive (take) away.

Vision of Obadiah

Obadiah denotes the cause of their demise (*cont*)

Obadiah 1

¹² But thou **shouldst not have looked** on the day of thy brother in the day that he became a stranger; **neither shouldst thou have rejoiced** over the children of **Judah in the day of their destruction**; neither shouldst thou have spoken proudly in the day of distress.

Shouldst not have looked – [OT:7200](#) רָאָה **ra'ah** (raw-aw'); a primitive root; to see, literally or figuratively (in numerous applications, direct and implied, transitive, intransitive and causative):

KJV - advise self, appear, approve, behold, ^xcertainly, consider, discern, (make to) enjoy, have experience, gaze, take heed, ^xindeed, ^xjoyfully, lo, look (on, one another, one on another, one upon another, out, up, upon), mark, meet, ^xbe near, perceive, present, provide, regard, (have) respect, (fore-, cause to, let) see (-r, -m, one another), shew (self), ^xsight of others, (e-) spy, stare, ^xsurely, ^xthink, view, visions.

Became a stranger – [OT:5237](#) נִכְרִי **nokriy** (nok-ree'); from [OT:5235](#) (second form); strange, in a variety of degrees and applications (foreign, non-relative, adulterous, different, wonderful):

KJV - alien, foreigner, outlandish, strange (-r, woman).

Shouldst thou have rejoiced – [OT:8055](#) שָׂמַח **samach** (saw-makh'); a primitive root; probably to brighten up, i.e. (figuratively) be (causatively, make) blithe or gleesome:

KJV - cheer up, be (make) glad, (have, make) joy (-ful), be (make) merry, (cause to, make to) rejoice, ^xvery.

Destruction – [OT:6](#) אָבָד **'abad** (aw-bad'); a primitive root; properly, to wander away, i.e. lose oneself; by implication to perish (causative, destroy):

KJV - break, destroy (-uction), ⁺not escape, fail, lose, (cause to, make) perish, spend, ^xand surely, take, be undone, ^xutterly, be void of, have no way to flee.

Spoken proudly – [OT:1431](#) גָּדַל **gadal** (gaw-dal'); a primitive root; properly, to twist [compare [OT:1434](#)], i.e. to be (causatively make) large (in various senses, as in body, mind, estate or honor, also in pride):

KJV - advance, boast, bring up, exceed, excellent, be (-come, do, give, make, wax), great (-er, come to ... estate, ⁺things), grow (up), increase, lift up, magnify (-ifical), be much set by, nourish (up), pass, promote, proudly [spoken], tower.

...and from – [OT:6310](#) פֶּה **peh** (peh); from [OT:6284](#); the mouth (as the means of blowing), whether literal or figurative (particularly speech); specifically edge, portion or side; adverbially (with preposition) according to:

KJV - accord (-ing as, -ing to), after, appointment, assent, collar, command (-ment), ^xeat, edge, end, entry, ⁺file, hole, ^xin, mind, mouth, part, portion, ^x(should) say (-ing), sentence, skirt, sound, speech, ^xspoken, talk, tenor, ^xto, ⁺two-edged, wish, word.

Vision of Obadiah

Obadiah denotes the cause of their demise (*cont*)

Obadiah 1 ...watch rejoicing

¹² But thou **shouldest not have looked** on the day of thy brother in the day that he became a stranger; **neither shouldest thou have rejoiced** over the children of Judah in the day of their **destruction**; neither shouldest thou have spoken proudly in the day of distress.

Distress – [OT:6869](#) טַרְסָרָה **tsarah** (tsaw-raw'); feminine of [OT:6862](#); tightness (i.e. figuratively, trouble); transitively, a female rival:

KJV - adversary, adversity, affliction, anguish, distress, tribulation, trouble.

Obadiah 1 ...steal from the captives

¹³ Thou **shouldest not have entered into the gate of my people in the day of their calamity**; yea, thou shouldest not have looked on their **affliction** in the day of their **calamity**, nor have **laid hands on their substance** in the day of their **calamity**;

My people – [OT:5971](#) אֲמִי **`am** (am); from [OT:6004](#); a people (as a congregated unit); specifically, a tribe (as those of Israel); hence (collectively) troops or attendants; figuratively, a flock: **KJV** - folk, men, nation, people.

Calamity – [OT:343](#) אֵדָה **'eyd** (ade); from the same as [OT:181](#) (in the sense of bending down); oppression; by implication misfortune, ruin:

KJV - calamity, destruction.

Affliction – [OT:7451](#) רָעָה **ra`** (rah); from [OT:7489](#); bad or (as noun) evil (natural or moral):

KJV - adversity, affliction, bad, calamity, + displeasure (-ure), distress, evil ([-favouredness], man, thing), + exceedingly, ~~x~~ great, grief (-vous), harm, heavy, hurt (-ful), ill (favoured), + mark, mischief (-vous), misery, naught (-ty), noisome, + not please, sad (-ly), sore, sorrow, trouble, vex, wicked (-ly, -ness, one), worse (-st), wretchedness, wrong. [Incl. feminine ra`ah; as adjective or noun.].

Laid – [OT:7971](#) שָׁלַח **shalach** (shaw-lakh'); a primitive root; to send away, for, or out (in a great variety of applications):

KJV - ~~x~~ any wise, appoint, bring (on the way), cast (away, out), conduct, ~~x~~ earnestly, forsake, give (up), grow long, lay, leave, let depart (down, go, loose), push away, put (away, forth, in, out), reach forth, send (away, forth, out), set, shoot (forth, out), sow, spread, stretch forth (out).

Substance – [OT:2428](#) חַיִּיל **chayil** (khah'-yil); from [OT:2342](#); probably a force, whether of men, means or other resources; an army, wealth, virtue, valor, strength:

KJV - able, activity, (+)army, band of men (soldiers), company, (great) forces, goods, host, might, power, riches, strength, strong, substance, train, (+)valiant (-ly), valour, virtuous (-ly), war, worthy (-ily).

Calamity – [OT:343](#) אֵדָה **'eyd** (ade); from the same as [OT:181](#) (in the sense of bending down); oppression; by implication misfortune, ruin:

KJV - calamity, destruction.

Obadiah denotes the cause of their demise (*cont*)

Vision of Obadiah

Obadiah 1

¹⁴Neither shouldst thou have stood in the crossway, to cut off those of his that did escape; neither shouldst thou have delivered up those of his that did remain in the day of distress.

Crossway – [OT:6563](#) פֶּרֶק **pereq** (peh'-rek); from [OT:6561](#); rapine; also a fork (in roads): **KJV** - crossway, robbery.

Those of his that did escape – [OT:6412](#) פָּלִיט **paliyt** (paw-leet'); or **paley** (paw-late'); or **palet** (paw-late'); from [OT:6403](#); a refugee: **KJV** - (that have) escape (-d, -th), fugitive.

Vision of Obadiah

Obadiah denotes their destruction

Obadiah 1

¹⁵ For the day of the LORD is near upon all the heathen: as thou hast done, it shall be done unto thee: **thy reward shall return upon thine own head.**

Heathen – [OT:1471](#) גוי **gowy** (go'-ee); rarely (shortened) **goy** (go'-ee); apparently from the same root as [OT:1465](#) (in the sense of massing); a foreign nation; hence, a Gentile; also (figuratively) a troop of animals, or a flight of locusts:

KJV - Gentile, heathen, nation, people.

Reward – [OT:1576](#) גמול **gemuwl** (ghem-ool'); from [OT:1580](#); treatment, i.e. an act (of good or ill); by implication, service or requital:

KJV - * as hast served, benefit, desert, deserving, that which he hath given, recompense, reward.

1 Samuel 25:39

And when David heard that Nabal was dead, he said, Blessed be the LORD, that hath pleaded the cause of my reproach from the hand of Nabal, and hath kept his servant from evil: for the LORD hath **returned** the **wickedness** of Nabal upon his own **head**. And David sent and communed with Abigail, to take her to him to wife.

1 Kings 2

⁴⁴ The king said moreover to Shimei, Thou knowest all the wickedness which thine heart is privy to, that thou didst to David my father: therefore **the LORD shall return thy wickedness upon thine own head;**

Esther 9

²⁵ But when Esther came before the king, he commanded by letters that his wicked device, which he devised against the Jews, should return upon his own head, and that he and his sons should be hanged on the gallows.

Vision of Obadiah

Obadiah describes the execution and extermination of Edom

Deluded

Obadiah 1

¹⁶ For as ye have **drunk** upon my **holy mountain**, so shall all the **heathen** drink **continually**, yea, they shall **drink**, and they shall **swallow down**, and **they shall be as though they had not been**.

Drunk – [OT:8354](#) שָׁתָּה **shathah** (shaw-thaw'); a primitive root; to imbibe (literally or figuratively):

KJV - ^x assuredly, banquet, ^x certainly, drink (-er, -ing), drunk (X -ard), surely. [Prop. intensive of [OT:8248](#).]

Holy – [OT:6944](#) קֹדֶשׁ **qodesh** (ko'-desh); from [OT:6942](#); a sacred place or thing; rarely abstract, sanctity:

KJV - consecrated (thing), dedicated (thing), hallowed (thing), holiness, (X most) holy (X day, portion, thing), saint, sanctuary.

Heathen – [OT:1471](#) גּוֹי **gowy** (go'-ee); rarely (shortened) **goy** (go'-ee); apparently from the same root as [OT:1465](#) (in the sense of massing); a foreign nation; hence, a Gentile; also (figuratively) a troop of animals, or a flight of locusts:

KJV - Gentile, heathen, nation, people.

Continually – [OT:8548](#) תָּמִיד **tamiyd** (taw-meed'); from an unused root meaning to stretch; properly, continuance (as indefinite extension); but used only (attributively as adjective) constant (or adverbially, constantly); ellipt. the regular (daily) sacrifice:

KJV - alway (-s), continual (employment, -ly), daily, ([n-]) ever (-more), perpetual.

Swallow down – [OT:3886](#) לִוַּא **luwa`** (loo'-ah); a primitive root; to gulp; figuratively, to be rash: -swallow down (up).

Been – [OT:1961](#) הָיָה **hayah** (haw-yaw); a primitive root [compare [OT:1933](#)]; to exist, i.e. be or become, come to pass (always emphatic, and not a mere copula or auxiliary):

KJV - beacon, ^x altogether, be (-come), accomplished, committed, like), break, cause, come (to pass), do, faint, fall, ⁺ follow, happen, ^x have, last, pertain, quit (oneself-), require, ^x use.

Luke 12:19

And I will say to my soul, Soul, thou hast much goods laid up for many years; take thine ease, **eat**, **drink**, and be **merry**.

Job 21

²⁰ His eyes shall see his destruction, and he shall drink of the wrath of the Almighty.

Revelation 14:8

And there followed another angel, saying, Babylon is fallen, is fallen, that great city, because she made all nations **drink** of the wine of the **wrath** of her fornication.

Revelation 14:10

The same shall **drink** of the wine of the **wrath** of God, which is poured out without mixture into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb:

Vision of Obadiah

Obadiah describes the execution and extermination of Edom Dispossessed

Obadiah 1

¹⁷ But upon mount Zion shall be deliverance, and there shall be holiness; and **the house of Jacob shall possess their possessions**.

Deliverance – [OT:6413](#) פְּלִיטָה **peleytah** (pel-ay-taw'); or **peletah** (pel-ay-taw'); feminine of [OT:6412](#); deliverance; concretely, an escaped portion:
KJV - deliverance, (that is) escape (-d), remnant.

Holiness – [OT:6944](#) קֹדֶשׁ **qodesh** (ko'-desh); from [OT:6942](#); a sacred place or thing; rarely abstract, sanctity:
KJV - consecrated (thing), dedicated (thing), hallowed (thing), holiness, (X most) holy (X day, portion, thing), saint, sanctuary.

Possess – [OT:3423](#) יָרַשׁ **yarash** (yaw-rash'); or **yaresh** (yaw-raysh'); a primitive root; to occupy (by driving out previous tenants, and possessing in their place); by implication, to seize, to rob, to inherit; also to expel, to impoverish, to ruin:
KJV - cast out, consume, destroy, disinherit, dispossess, drive (-ing) out, enjoy, expel, *without fail, (give to, leave for) inherit (-ance, -or) *magistrate, be (make) poor, come to poverty, (give to, make to) possess, get (have) in (take) possession, seize upon, succeed, *utterly.

Possessions – [OT:4180](#) מוֹרָשׁ **mowrash** (mo-rawsh'); from [OT:3423](#); a possession; figuratively, delight: **KJV** - possession, thought.

Destroyed

Obadiah 1

¹⁸ And the **house of Jacob** shall be a fire, and the **house of Joseph** a flame, and the **house of Esau** for stubble, and they shall kindle in them, and devour them; and **there shall not be any remaining of the house of Esau**; for the LORD hath spoken it.

Fire – [OT:784](#) אֵשׁ **'esh** (aysh); a primitive word; fire (literally or figuratively):
KJV - burning, fiery, fire, flaming, hot.

Flame – [OT:3852](#) לְהָבָה **lehabah** (leh-aw-baw'); or **lahebeth** (lah-eh'-beth); feminine of [OT:3851](#), and meaning the same:
KJV - flame (-ming), head [of a spear].

Stubble – [OT:7179](#) קֶשֶׁת **qash** (kash); from [OT:7197](#); straw (as dry): **KJV** - stubble.

Kindle – [OT:1814](#) דָּלַק **dalaq** (daw-lak'); a primitive root; to flame (literally or figuratively):
KJV - burning, chase, inflame, kindle, persecute (-or), pursue hotly.

Devour – [OT:398](#) אָכַל **'akal** (aw-kal'); a primitive root; to eat (literally or figuratively):

KJV - *at all, burn up, consume, devour (-er, up), dine, eat (-er, up), feed (with), food, *freely, *in ... wise (-deed, plenty), (lay) meat, *quite.

Vision of Obadiah

Obadiah describes the execution and extermination of Edom Repossessed

Obadiah 1

¹⁹ And they of the **south shall possess the mount of Esau**; and they of the plain the Philistines: and they shall **possess the fields of Ephraim**, and the **fields of Samaria**: and Benjamin shall **possess Gilead**.

Possess – [OT:3423](#) שָׂרַשׁ **yarash** (yaw-rash'); or **yaresh** (yaw-raysh'); a primitive root; to occupy (by driving out previous tenants, and possessing in their place); by implication, to seize, to rob, to inherit; also to expel, to impoverish, to ruin: **KJV** - cast out, consume, destroy, disinherit, dispossess, drive (-ing) out, enjoy, expel, ^xwithout fail, (give to, leave for) inherit (-ance, -or) ⁺magistrate, be (make) poor, come to poverty, (give to, make to) possess, get (have) in (take) possession, seize upon, succeed, ^xutterly.

Obadiah 1

²⁰ And the **captivity of this host of the children of Israel** shall possess that of the Canaanites, even unto Zarephath; and **the captivity of Jerusalem** [those freed], which is in Sepharad, shall **possess the cities of the south**.

Vision of Obadiah

Obadiah describes the execution and extermination of Edom Deposition

Obadiah 1

²¹ And **saviours** shall come up on mount Zion to judge the mount of **Esau**; and **the kingdom shall be the LORD's**.

Saviours – [OT:3467](#) יִשְׁעָ yasha` (yaw-shah'); a primitive root; properly, to be open, wide or free, i.e. (by implication) to be safe; causatively, to free or succor: **KJV** - * at all, avenging, defend, deliver (-er), help, preserve, rescue, be safe, bring (having) salvation, save (-iour), get victory.

Isaiah 14

² And the people shall take them, and bring them to their place: and **the house of Israel shall possess them in the land of the LORD for servants and handmaids: and they shall take them captives, whose captives they were; and they shall rule over their oppressors.**

Genesis 14

¹⁹ And he blessed him, and said, Blessed be Abram of **the most high God, possessor of heaven and earth:**

Jeremiah 30

³ For, lo, the days come, saith the LORD, that I will bring again the captivity of my people Israel and Judah, saith the LORD: and I will cause them to return to the land that I gave to their fathers, and they shall **possess** it.

Genesis 22

¹⁷ That in blessing I will bless thee, and in multiplying I will multiply thy seed as the stars of the heaven, and as the sand which is upon the sea shore; and thy seed shall **possess** the gate of his enemies;

Psalm 69

³⁵ For **God will save Zion**, and will **build the cities of Judah**: that **they may dwell there, and have it in possession.**

Luke 21

¹⁸ But there shall not an hair of your head perish.

¹⁹ In your patience possess ye your souls.

²⁰ And when ye shall see Jerusalem compassed with armies, then know that the desolation thereof is nigh.