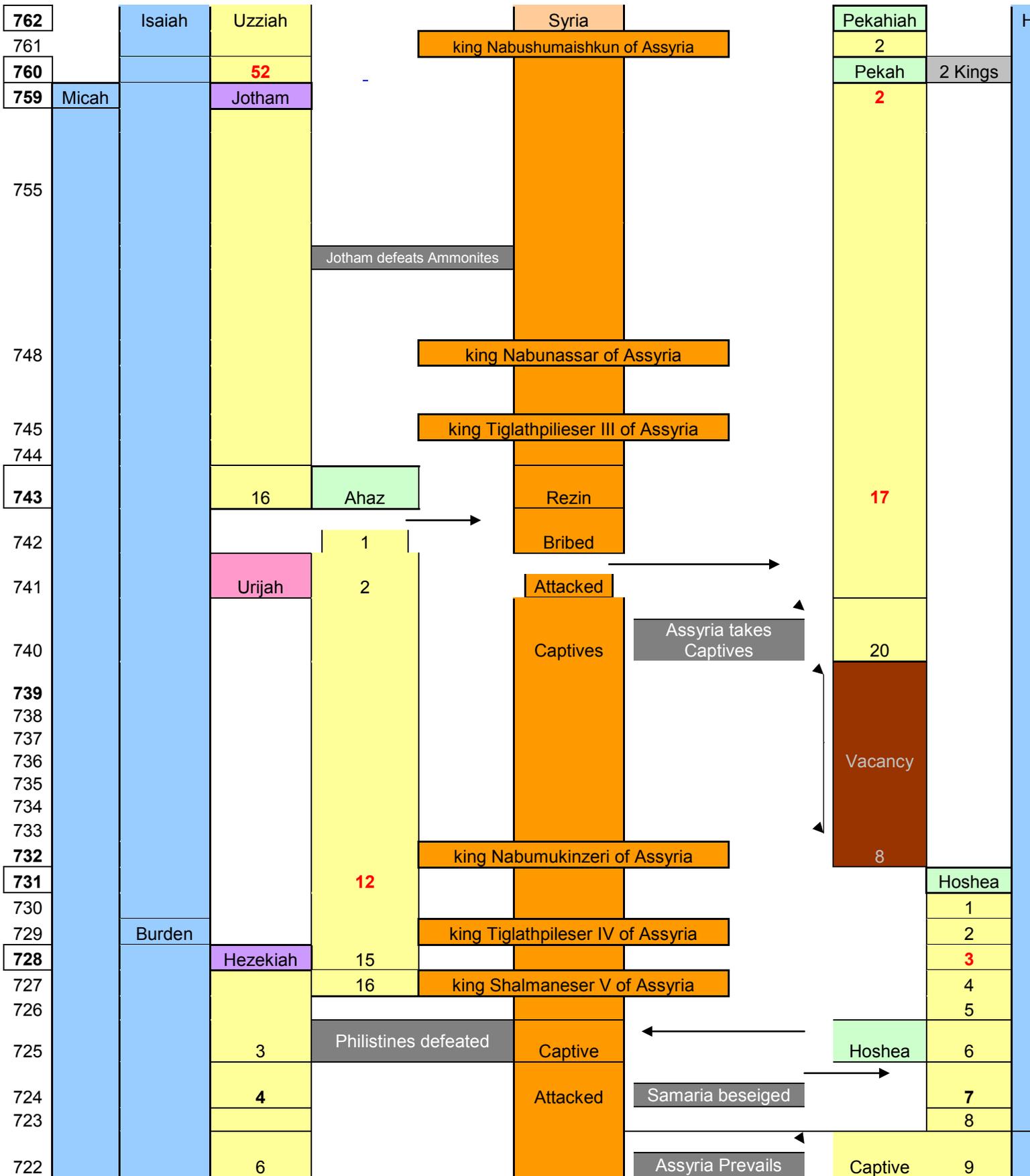
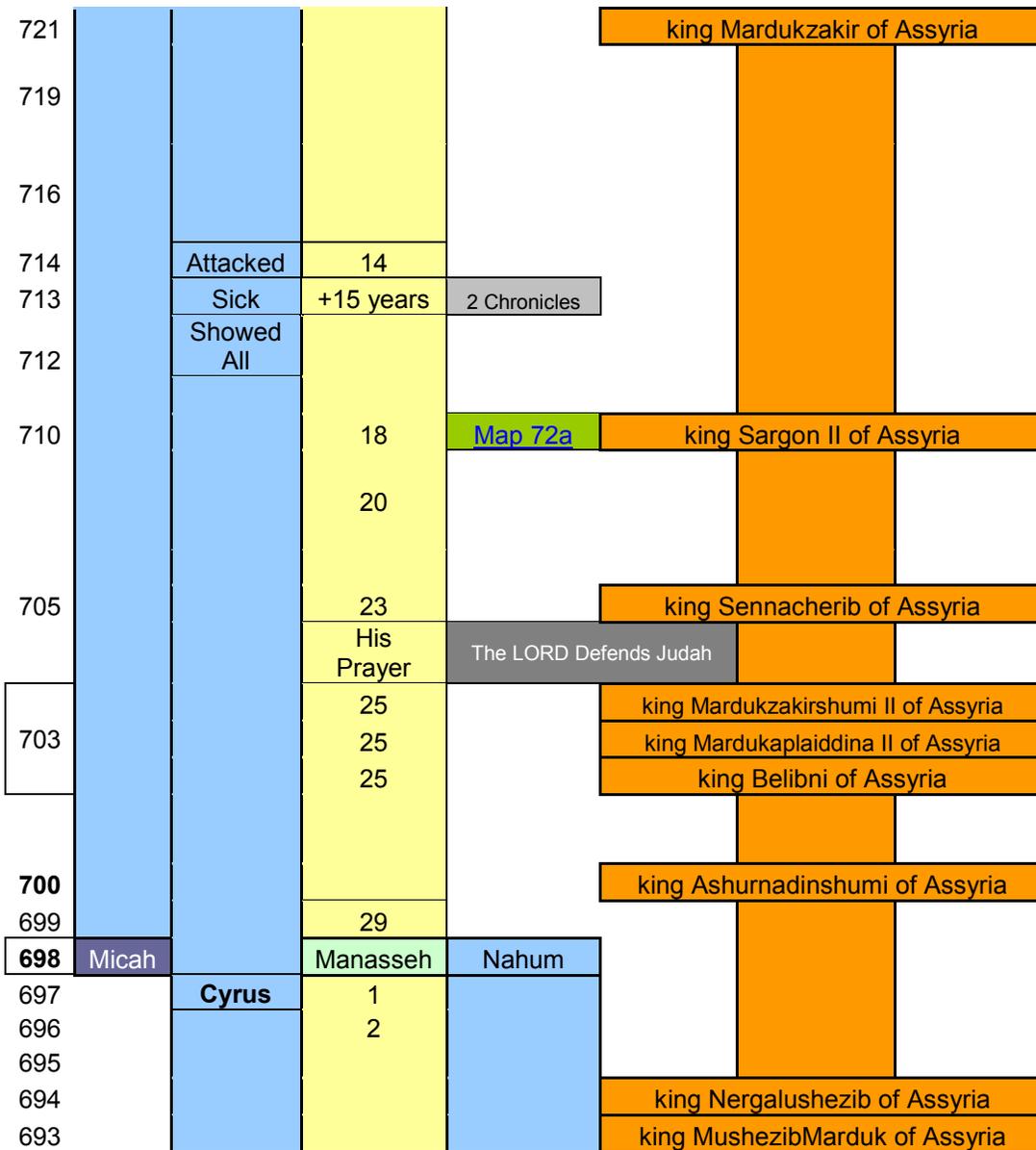


MICAH 1-7 – The Vision of Micah



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Hosea

MICAH 1-7 – The Vision of Micah

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MICAH 1-7 – The Vision of Micah

The Word of the LORD

Micah 1

¹ The **Word of the LORD** that came to Micah the Morasthite in the days of Jotham, Ahaz [possessor], and Hezekiah, kings of Judah, which he saw [(the vision)] **concerning Samaria and Jerusalem** [founded peaceful].

Morasthite – OT:4183 מֹרַשְׁתִּי **Mowrashtiy** (mo-rash-tee'); patrial from OT:4182; a Morashtite or inhabitant of Moresheth-Gath: **KJV** - Morashthite.

...from – OT:4182 מֹרַשְׁתַּת גַּת **Mowresheth Gath** (mo-reh'-sheth gath); from OT:3423 and OT:1661; possession of Gath; Moresheth-Gath, a place in Palestine: **KJV** - Moresheth-gath.

...from – Moresheth – OT:3423 יָרַשׁ **yarash** (yaw-rash'); or **yaresh** (yaw-raysh'); a primitive root; to occupy (by driving out previous tenants, and possessing in their place); by implication, to seize, to rob, to inherit; also to expel, to impoverish, to ruin:

KJV - cast out, consume, destroy, disinherit, dispossess, drive (-ing) out, enjoy, expel, *without fail, (give to, leave for) inherit (-ance, -or) + magistrate, be (make) poor, come to poverty, (give to, make to) possess, get (have) in (take) possession, seize upon, succeed, *utterly.

...and from – Gath – OT:1661 גַּת **Gath** (gath); the same as OT:1660; Gath, a Philistine city: **KJV** - Gath.

Gath – OT:1660 גַּת **gath** (gath); probably from OT:5059 (in the sense of treading out grapes); a wine-press (or vat for holding the grapes in pressing them): **KJV** - (wine-) press (fat).

Jotham - OT:3147 יוֹתָם **Yowtham** (yo-thawm'); from OT:3068 and OT:8535; Jehovah (is) perfect; Jotham, the name of three Israelites: **KJV** - Jotham.

Hezekiah - OT:2396 חִזְקִיָּה **Chizqiyah** (khiz-kee-yaw'); or **Chizqiyahuw** (khiz-kee-yaw'-hoo); also **Yechizqiyah** (yekh-iz-kee-yaw'); or **Yechizqiyahuw** (yekh-iz-kee-yaw'-hoo); from OT:2388 and OT:3050; strengthened of Jah; Chizkijah, a king of Judah, also the name of two other Israelites: **KJV** - Hezekiah, Hizkiah, Hizkijah

Samaria - OT:8111 שֹׁמֵרֹן **Shomerown** (sho-mer-one'); from the active participle of OT:8104; watch-station; Shomeron, a place in Palestine: **KJV** - Samaria.

Samaria, the watch station, became the station to watch

MICAH 1-7 – The Vision of Micah

Message of the LORD

To all People

Micah 1

² Hear, **all ye people**; hearken, **O earth, and all that therein is**: and let the Lord **GOD** be **witness against you**, the LORD from His **holy** temple.

Witness - [OT:5707](#) עֵד *ed* (ayd); contracted from [OT:5749](#) concretely, a witness; abstractly, testimony; specifically, a recorder, i.e. prince: **KJV** - witness.

Holy - [OT:6944](#) קֹדֶשׁ *qodesh* (ko'-desh); from [OT:6942](#); a sacred place or thing; rarely abstract, sanctity:

KJV - consecrated (thing), dedicated (thing), hallowed (thing), holiness, (X most) holy (X day, portion, thing), saint, sanctuary.

The Lord is coming out of Heaven

Micah 1

³ For, behold, the LORD cometh forth out of His place, and will come down, and tread upon the high places of the earth.

Micah 1

⁴ And the mountains shall be **molten** under Him, and the valleys shall be cleft, as wax before the fire, and as the waters that are poured down a steep place.

Molten – [OT:4549](#) מָצַח *macac* (maw-sas'); a primitive root; to liquefy; figuratively, to waste (with disease), to faint (with fatigue, fear or grief):

KJV - discourage, faint, be loosed, melt (away), refuse, ^xutterly.

Why He is coming

Micah 1

⁵ **For the transgression of Jacob is all this**, and for the sins of the house of **Israel**. What is the **transgression** of Jacob? is it not **Samaria**? and what are the high places of **Judah**? are they not **Jerusalem**?

Transgression – [OT:6588](#) פֶּשַׁע *pesha`* (peh'-shah); from [OT:6586](#); a revolt (national, moral or religious): **KJV** - rebellion, sin, transgression, trespass.

Samaria – [OT:8111](#) שֹׁמֵרֹן *Shomerown* (sho-mer-one'); from the active participle of [OT:8104](#); watch-station; Shomeron, a place in Palestine: **KJV** - Samaria.

MICAH 1-7 – The Vision of Micah

Message of the LORD (*cont*)

Against Samaria

For her ruin

Micah 1

⁶ Therefore I will make **Samaria** as an **heap** of the field, and as plantings of a vineyard: and I will pour down the stones thereof into the valley, and I will **discover** the foundations thereof.

Samaria – [OT:8111](#) שֹׁמֶרֹן **Shomerown** (sho-mer-one'); from the active participle of [OT:8104](#); watch-station; Shomeron, a place in Palestine: **KJV** - Samaria.

Heap – [OT:5856](#) עֵי **'iy** (ee); from [OT:5753](#); a ruin (as if overturned): **KJV** - heap.

Discover – [OT:1540](#) גָּלָה **galah** (gaw-law'); a primitive root; to denude (especially in a disgraceful sense); by implication, to exile (captives being usually stripped); figuratively, to reveal:

KJV - + advertise, appear, bewray, bring, (carry, lead, go) captive (into captivity), depart, disclose, discover, exile, be gone, open, ^xplainly, publish, remove, reveal, ^xshamelessly, shew, ^xsurely, tell, uncover.

For her idolatry

Micah 1

⁷ And all the **graven images** [idols] thereof shall be beaten to pieces, and all the **hires** thereof shall be burned with the fire, and all the **idols** thereof will I lay **desolate**: for she gathered it of the hire of an harlot, and they shall return to the hire of an harlot.

Hires – [OT:868](#) אֶתְנָן **'ethnan** (eth-nan'); the same as [OT:866](#); a gift (as the price of harlotry or idolatry): **KJV** - hire, reward.

Desolate – [OT:8077](#) שְׁמָמָה **shemamah** (shem-aw-maw'); or **shimamah** (shee-mam-aw'); feminine of [OT:8076](#); devastation; figuratively, astonishment:

KJV - (laid, ^xmost) desolate (-ion), waste.

For her pitiful condition

Micah 1

⁸ Therefore I will **wail** and **howl**, I will go **stripped** and **naked**: I will make a **wailing like the dragons** [marine or land monster], and **mourning** [lamentation] as the owls [ostrich].

Wail – [OT:5594](#) צָפַד **caphad** (saw-fad'); a primitive root; properly, to tear the hair and beat the breasts (as Orientals do in grief); generally to lament; by implication, to wail: **KJV** - lament, mourn (-er), wail.

Howl – [OT:3213](#) יָלַל **yalal** (yaw-lal'); a primitive root; to howl (with a wailing tone) or yell (with a boisterous one): **KJV** - (make to) howl, be howling.

For her feebleness

Micah 1

⁹ For her wound is **incurable**; for it is come unto Judah; he is come unto the gate of my people, even to Jerusalem.

Incurable – [OT:605](#) אָנַשׁ **'anash** (aw-nash'); a primitive root; to be frail, feeble, or (figuratively) melancholy: **KJV** - desperate (-ly wicked), incurable, sick, woeful.

MICAH 1-7 – The Vision of Micah

Message of the LORD (*cont*)

Against Samaria (*cont*)

No more prayers
...for Gath

Micah 1

¹⁰ **Declare ye it not at Gath**, weep ye not at all: in the house of Aphrah roll thyself [wallow, flounder, stagger] in the dust.

Gath – [OT:1661](#) גַּת **Gath** (gath); the same as [OT:1660](#); Gath, a Philistine city:

KJV - Gath.

Aphrah – [OT:1036](#) לְעֶפְרָה בַּיִת **Beyth le-` Aphrah** (bayth le-af-raw'); from [OT:1004](#) and the feminine of [OT:6083](#) (with preposition interposed); house to (i.e. of) dust; Beth-le-Aphrah, a place in Palestine: **KJV** - house of Aphrah.

...for Saphir

Micah 1

¹¹ **Pass ye away**, thou inhabitant of Saphir, having thy **shame naked**: the inhabitant of Zaanan came not forth in the mourning of Bethezel; he shall receive of you his standing [station, i.e., domicile].

Saphir – [OT:8208](#) שַׁפִּיר **Shaphiyr** (shaf-eer'); from [OT:8231](#); beautiful; Shaphir, a place in Palestine: **KJV** - Saphir.

Zaanan – [OT:6630](#) צֵאֲנָן **Tsa'anān** (tsah-an-awn'); from the same as [OT:6629](#) used denominatively; sheep pasture; Zaanan, a place in Palestine: **KJV** - Zaanan.

Bethezel – [OT:1018](#) בֵּית הָאֵצֶל **Beyth ha-` Etsel** (bayth haw-ay'-tsel); from [OT:1004](#) and [OT:681](#) with the article interposed; house of the side; Beth-ha-Etsel, a place in Palestine: **KJV** - Bethazel.

...for Maroth

Micah 1

¹² For the inhabitant of Maroth **waited carefully** for good: but **evil came down from the LORD** unto the gate of Jerusalem.

Maroth – [OT:4796](#) מַרְוֹת **Marowth** (maw-roth'); plural of [OT:4751](#) feminine; bitter springs; Maroth, a place in Palestine: **KJV** - Maroth.

waited carefully – [OT:2470](#) חָלָה **chalah** (khaw-law'); a primitive root [compare [OT:2342](#), [OT:2470](#), [OT:2490](#)]; properly, to be rubbed or worn; hence (figuratively) to be weak, sick, afflicted; or (causatively) to grieve, make sick; also to stroke (in flattering), entreat:

KJV - beseech, (be) diseased, (put to) grief, be grieved, (be) grievous, infirmity, intreat, lay to, put to pain, ^x pray, make prayer, be (fall, make) sick, sore, be sorry, make suit (X supplication), woman in travail, be (become) weak, be wounded.

MICAH 1-7 – The Vision of Micah

Message of the LORD (*cont*)

Against Samaria (*cont*)

No more prayers (*cont*)

...for Lachish

Micah 1

¹³ O thou inhabitant of **Lachish**, bind the chariot to the swift beast: she is the **beginning of the sin** to the daughter of Zion: for the **transgressions of Israel were found in thee**.

Lachish – [OT:3923](#) לַכִּישׁ **Lachiysh** (law-keesh'); from an unused root of uncertain meaning; Lakish, a place in Palestine: **KJV** - Lachish.

Transgression – [OT:6588](#) פִּשְׁעַ **pesha`** (peh'-shah); from [OT:6586](#); a revolt (national, moral or religious): **KJV** - rebellion, sin, transgression, trespass.

...for Moreshethgath

Micah 1

¹⁴ Therefore shalt thou give presents to **Moreshethgath**: the houses of **Achzib** shall be a lie to the kings of Israel.

Morashtite or inhabitant of Moresheth-Gath: **KJV** - Morashthite.

...from – [OT:4182](#) מוֹרֶשֶׁת גַּת **Mowresheth Gath** (mo-reh'-sheth gath); from [OT:3423](#) and [OT:1661](#); possession of Gath; Moresheth-Gath, a place in Palestine: **KJV** - Moresheth-gath.

...from – **Moresheth** – [OT:3423](#) יָרַשׁ **yarash** (yaw-rash'); or **yaresh** (yaw-raysh'); a primitive root; to occupy (by driving out previous tenants, and possessing in their place); by implication, to seize, to rob, to inherit; also to expel, to impoverish, to ruin:

KJV - cast out, consume, destroy, disinherit, dispossess, drive (-ing) out, enjoy, expel, ^xwithout fail, (give to, leave for) inherit (-ance, -or) ⁺magistrate, be (make) poor, come to poverty, (give to, make to) possess, get (have) in (take) possession, seize upon, succeed, ^xutterly.

...and from – **Gath** – [OT:1661](#) גַּת **Gath** (gath); the same as [OT:1660](#); Gath, a Philistine city: **KJV** - Gath.

Gath – [OT:1660](#) גַּת **gath** (gath); probably from [OT:5059](#) (in the sense of treading out grapes); a wine-press (or vat for holding the grapes in pressing them): **KJV** - (wine-) press (fat).

Achzib – [OT:392](#) אַכְזִיב **'Akziyb** (ak-zeeb'); from [OT:391](#); deceitful (in the sense of a wintertorrent which fails in summer); Akzib, the name of two places in Palestine: **KJV** - Achzib.

MICAH 1-7 – The Vision of Micah

Message of the LORD (*cont*)

Against Samaria (*cont*)

No more prayers (*cont*)

...for Mareshah or Adullam

Micah 1

¹⁵ Yet will I bring an heir unto thee, O inhabitant of Mareshah: he shall come unto Adullam the glory of Israel.

Mareshah – [OT:4762](#) מַרְשָׁה **Mar'eshah** (mar-ay-shaw'); or **Mareshah** (mar-ay-shaw'); formed like [OT:4761](#); summit; Mareshah, the name of two Israelites and of a place in Palestine: **KJV** - Mareshah.

Adullam – [OT:5725](#) אַדּוּלַם **Adullam** (ad-ool-lawm'); probably from the passive participle of the same as [OT:5724](#); Adullam, a place in Palestine: **KJV** - Adullam.

Micah 1

¹⁶ Make thee bald, and poll thee for thy delicate children; **enlarge thy baldness** as the eagle; for **they are gone into captivity from thee**.

Poll thee – [:1494](#) גָּזַז **gazaz** (gaw-zaz'); a primitive root [akin to [OT:1468](#)]; to cut off; specifically to shear a flock or shave the hair; figuratively to destroy an enemy: **KJV** - cut off (down), poll, shave, ([sheep-]) shear (-er).

Delicate – [OT:8588](#) תְּעִנּוּג **ta`anuwg** (tah-an-oog'); or **ta`anug** (tah-an-oog'); and (feminine) ta`anugah (tah-ah-oog-aw'); from [OT:6026](#); luxury: **KJV** - delicate, delight, pleasant.

MICAH 1-7 – The Vision of Micah

Allegation of LORD The Charges

Micah 2

¹ **Woe to them that devise [fabricate, plot] iniquity** [evil, affliction, mischief, naughtiness, unrighteousness], and **work evil** upon their beds! when the morning is light, they **practise [do] it**, because it is **in the power [strength] of their hand**.

Micah 2

² And **they covet** [delight in] fields, and **take them by violence**; and houses, and **take them away**: **so they oppress a man and his house**, even a man and his heritage [something inherited].

Oppress – [OT:6231](#) עָשָׂק **`ashaq** (aw-shak'); a primitive root (compare [OT:6229](#)); to press upon, i.e. oppress, defraud, violate, overflow:

KJV - get deceitfully, deceive, defraud, drink up, (use) oppress ([-ion]), -or), do violence (wrong).

The Consequences

Micah 2

³ Therefore thus saith the LORD; Behold, **against this family** do I devise [plot] an evil, from **which ye shall not remove your necks**; **neither shall ye go haughtily [elation, proudly, arrogantly]: for this time is evil**.

The Division

Micah 2

⁴ In that day shall one take up a **parable against you**, and lament [cry aloud] with a **doleful lamentation** [wailing], and say, **We be utterly spoiled**: he hath **changed the portion of my people**: how hath he **removed it from me!** turning away **He hath divided** our fields.

Parable – [OT:4912](#) מָשָׁל **mashal** (maw-shawl'); apparently from [OT:4910](#) in some original sense of superiority in mental action; properly, a pithy maxim, usually of metaphorical nature; hence, a simile (as an adage, poem, discourse):

KJV - byword, like, parable, proverb.

Portion – [OT:2506](#) חֵלֶק **cheleq** (khay'lek); from [OT:2505](#); properly, smoothness (of the tongue); also an allotment: **KJV** - flattery, inheritance, part, ^xpartake, portion.

MICAH 1-7 – The Vision of Micah

Allegation of LORD (*cont*)

Given up their inheritance

Micah 2

⁵ Therefore thou shalt have **none that shall cast a cord by lot** in the congregation of the LORD.

Cast – [OT:7993](#) שָׁלַךְ **shalak** (shaw-lak); a primitive root; to throw out, down or away (literally or figuratively):

KJV - adventure, cast (away, down, forth, off, out), hurl, pluck, throw.

Cord – [OT:2256](#) חֶבֶל **chebel** (kheh'-bel); or **chebel** (khay'-bel); from [OT:2254](#); a rope (as twisted), especially a measuring line; by implication, a district or inheritance (as measured); or a noose (as of cords); figuratively, a company (as if tied together); also a throe (especially of parturition); also ruin:

KJV - band, coast, company, cord, country, destruction, line, lot, pain, pang, portion, region, rope, snare, sorrow, tackling.

No Shame

Micah 2

⁶ Prophesy ye not, say they to them that prophesy: they shall not prophesy to them, that they shall not take shame.

Prophesy – [OT:5197](#) נָטַף **nataph** (naw-taf'); a primitive root; to ooze, i.e. distil gradually; by implication, to fall in drops; figuratively, to speak by inspiration:

KJV - drop (-ping), prophesy (-et).

Shame – [OT:3639](#) כִּלְמָה **kelimmah** (kel-im-maw'); from [OT:3637](#); disgrace:

KJV - confusion, dishonour, reproach, shame.

Disobedient

Micah 2

⁷ O thou that art named the house of Jacob, is the spirit of the LORD straitened? are these his doings? do not my Words do good to him that walketh uprightly?

Straitened – [OT:7114](#) קָצַר **qatsar** (kaw-tsar'); a primitive root; to dock off, i.e. curtail (transitive or intransitive, literal or figurative); especially to harvest (grass or grain):

KJV - * at all, cut down, much discouraged, grieve, harvestman, lothe, mourn, reap (-er), (be, wax) short (-en, -er), straiten, trouble, vex.

Uprightly – [OT:3477](#) יָשָׁר **yashar** (yaw-shawr'); from [OT:3474](#); straight (literally or figuratively): -convenient, equity, Jasher, just, meet (-est), * pleased well right (-eous), straight, (most) upright (-ly, -ness).

MICAH 1-7 – The Vision of Micah

Allegation of LORD (*cont*)

Become the enemy of the God

Micah 2

⁸ **Even of late my people is risen up as an enemy**: ye pull off the robe with the garment from them that pass by securely as men averse [turned back] from war.

Enemy – [OT:341](#) אֹיֵב 'oyeb (o-yabe)'; or (fully) 'owymb (o-yabe)'; active participle of [OT:340](#); hating; an adversary: **KJV** - enemy, foe.

Securely – [OT:983](#) בְּטָח **betach** (beh'takh); from [OT:982](#); properly, a place of refuge; abstract, safety, both the fact (security) and the feeling (trust); often (adverb with or without preposition) safely:

KJV - assurance, boldly, (without) care (-less), confidence, hope, safe (-ly, -ty), secure, surely.

Become the enemy of its own people

Micah 2

⁹ The women of my people have ye cast out from their pleasant [luxurious] houses; from their children have ye taken away my glory for ever.

Cast out – [OT:1644](#) גָּרַשׁ **garash** (gaw-rash)'; a primitive root; to drive out from a possession; especially to expatriate or divorce:

KJV - cast up (out), divorced (woman), drive away (forth, out), expel, ^xsurely put away, trouble, thrust out.

Polluted the land

Micah 2

¹⁰ Arise ye, and depart; for this is not your rest: because it is polluted, it shall destroy you, even with a sore destruction.

Polluted – [OT:2930](#) טָמֵא **tame'** (taw-may)'; a primitive root; to be foul, especially in a ceremonial or moral sense (contaminated):

KJV - defile (self), pollute (self), be (make, makeself, pronounce) unclean, ^xutterly.

Sore – [OT:4834](#) מָרַץ **marats** (maw-rats)'; a primitive root; properly, to press, i.e. (figuratively) to be pungent or vehement; to irritate:

KJV - embolden, be forcible, grievous, sore.

Destruction – [OT:2256](#) חֵבֶל **chebel** (kheh'-bel); or **chebel** (khay'-bel); from [OT:2254](#); a rope (as twisted), especially a measuring line; by implication, a district or inheritance (as measured); or a noose (as of cords); figuratively, a company (as if tied together); also a throe (especially of parturition); also ruin:

KJV - band, coast, company, cord, country, destruction, line, lot, pain, pang, portion, region, rope, snare, sorrow, tackling.

MICAH 1-7 – The Vision of Micah

Allegation of LORD (*cont*) Followed falsehood to lie

Micah 2

¹¹ If a man walking in the spirit and falsehood do lie, saying, I will prophesy unto thee of wine and of strong drink; he shall even be the prophet of this people.

Falsehood – [OT:8267](#) שקר **sheqer** (sheh'-ker); from [OT:8266](#); an untruth; by implication, a sham (often adverbial):

KJV - without a cause, deceit (-ful), false (-hood, -ly), feignedly, liar, * lie, lying, vain (thing), wrongfully.

All are afflicted by their sin

Micah 2

¹² I will surely assemble [gather], O Jacob, all of thee; **I will surely gather the remnant of Israel**; I will put them together as the sheep of Bozrah, as the flock in the midst of their fold: they shall make great noise by reason of the multitude of men.

Bozrah – [OT:1223](#) בוצר **botsrah** (bots-raw'); feminine from [OT:1219](#); an enclosure, i.e. sheep fold: **KJV** - Bozrah.

They are disassembled

Micah 2

¹³ The breaker is come up before them: they have broken up, and have passed through the gate, and are gone out by it: and their king shall pass before them, and the LORD on the head of them.

Breaker – [OT:6555](#) פָּרַץ **parats** (paw-rats'); a primitive root; to break out (in many applications, direct and indirect, literal and figurative):

KJV - * abroad, (make a) breach, break (away, down, -er, forth, in, up), burst out, come (spread) abroad, compel, disperse, grow, increase, open, press, scatter, urge.

MICAH 1-7 – The Vision of Micah

Judgment of the LORD Against Rulers

Micah 3

¹ And I said, Hear, I pray you, O heads of Jacob, and ye princes of the house of Israel; Is it not for you to know judgment?

Judgment – [OT:4941](#) מִשְׁפָּט **mishpat** (mish-pawt'); from [OT:8199](#); properly, a verdict (favorable or unfavorable) pronounced judicially, especially a sentence or formal decree (human or [participant's] divine law, individual or collective), including the act, the place, the suit, the crime, and the penalty; abstractly, justice, including a participant's right or privilege (statutory or customary), or even a style:

KJV - + adversary, ceremony, charge, **x** crime, custom, desert, determination, discretion, disposing, due, fashion, form, to be judged, judgment, just (-ice, -ly), (manner of) law (-ful), manner, measure, (due) order, ordinance, right, sentence, usest, **x** worthy, + wrong.

Micah 3

² **Who hate the good, and love the evil;** who pluck off their skin from off them, and their flesh from off their bones;

Micah 3

³ Who also **eat the flesh of my people, and flay their skin from off them;** and they **break their bones,** and **chop them in pieces,** as for the pot, and as flesh within the caldron.

Micah 3

⁴ Then shall **they cry unto the LORD,** but **He will not hear them: He will even hide His face from them at that time,** as they have behaved themselves ill in their doings.

Behaved themselves ill – [OT:7489](#) רָעָה **ra`a`** (raw-ah'); a primitive root; properly, to spoil (literally, by breaking to pieces); figuratively, to make (or be) good for nothing, i.e. bad (physically, socially or morally):

KJV - afflict, associate selves [by mistake for [OT:7462](#)], break (down, in pieces), + displeasure, (be, bring, do) evil (doer, entreat, man), showself friendly [by mistake for [OT:7462](#)], do harm, (do) hurt, (behaveself, deal) ill, **x** indeed, do mischief, punish, still, vex, (do) wicked (doer, -ly), be (deal, do) worse.

MICAH 1-7 – The Vision of Micah

Judgment of the LORD (*cont*) Against False Prophets

Micah 3

⁵ Thus saith the LORD concerning the prophets that **make my people err**, that **bite with their teeth, and cry, Peace**; and he that putteth not into their mouths, they even prepare war against him.

Micah 3

⁶ Therefore **night shall be unto you**, that **ye shall not have a vision**; and it shall be dark unto you, that **ye shall not divine**; and **the sun shall go down over the prophets**, and the **day shall be dark over them**.

Micah 3

⁷ Then shall the **seers be ashamed**, and the **diviners confounded**: yea, they shall all cover their lips; for **there is no answer of God**.

Micah 3

⁸ But truly I am **full of power by the Spirit of the LORD**, and of **judgment**, and of **might, to declare unto Jacob his transgression, and to Israel his sin**.

Against Jerusalem

Micah 3

⁹ Hear this, I pray you, ye heads of the house of Jacob, and princes of the house of Israel, that abhor [loath] judgment, and pervert [knot, distort] all equity.

Micah 3

¹⁰ They build up Zion with blood, and Jerusalem with iniquity.

Micah 3

¹¹ The heads thereof **judge for reward**, and the **priests thereof teach for hire**, and the **prophets thereof divine for money**: yet will they **lean upon the LORD**, and say, **Is not the LORD among us? none evil can come upon us**.

Micah 3

¹² Therefore shall Zion for your sake be plowed as a field, and Jerusalem shall become heaps [ruins], and the mountain of the house as the high places of the forest.

MICAH 1-7 – The Vision of Micah

Deliverance of the LORD

For the glory of the Kingdom

Called out

Micah 4

¹ But in the **last days** it shall come to pass, that the **mountain of the house of the LORD** shall be **established in the top of the mountains**, and it shall be **exalted above the hills**; and **people shall flow unto it**.

Taught of God

Micah 4

² And many **nations shall come**, and say, Come, **and let us go up to the mountain of the LORD**, and to the **house of the God of Jacob**; and He will teach us of His ways, and we will walk in His paths: for the law shall go forth of Zion, and the Word of the LORD from Jerusalem.

Peace

Micah 4

³ And He shall **judge** among many people, and **rebuke** strong nations afar off; and **they shall beat their swords into plowshares**, and **their spears into pruninghooks**: **nation shall not lift up a sword against nation**, **neither shall they learn war any more**.

Comfort

Micah 4

⁴ But **they shall sit every man under his vine** and **under his fig tree**; and **none shall make them afraid**: for the mouth of the LORD of hosts hath spoken it.

Eternal

Micah 4

⁵ For all people will walk every one in the name of his god, and **we will walk in the name of the LORD our God for ever and ever**.

Healing

Micah 4

⁶ **In that day**, saith the LORD, will I **assemble [gather] her that halteth**, and I will **gather her that is driven out**, and her that I have **afflicted**;

Halteth – [OT:6760](#) **צָלַע** *tsala`* (tsaw-lah'); a primitive root: probably to curve; used only as denominative from [OT:6763](#), to limp (as if one-sided): **KJV** - halt.

Afflicted – [OT:7489](#) **רָעַע** *ra`a`* (raw-ah'); a primitive root; properly, to spoil (literally, by breaking to pieces); figuratively, to make (or be) good for nothing, i.e. bad (physically, socially or morally):

KJV - afflict, associate selves [by mistake for [OT:7462](#)], break (down, in pieces), + displeasure, (be, bring, do) evil (doer, entreat, man), showself friendly [by mistake for [OT:7462](#)], do harm, (do) hurt, (behaveself, deal) ill, ^xindeed, do mischief, punish, still, vex, (do) wicked (doer, -ly), be (deal, do) worse.

MICAH 1-7 – The Vision of Micah

Deliverance of the LORD (*cont*)

For the glory of the Kingdom (*cont*)

For the Remnant

Micah 4

⁷ And I will make her that halted a remnant, and her that was cast far off a **strong nation**: and the LORD shall reign over them in mount Zion from henceforth, even for ever.

Remnant – [OT:7611](#) שְׂאֵרִית **she'eriyth** (sheh-ay-reeth'); from [OT:7604](#); a remainder or residual (surviving, final) portion:

KJV - that had escaped, be left, posterity, remain (-der), remnant, residue, rest.

Micah 4

⁸ And thou, O tower of the flock, the strong hold of the daughter of Zion, unto thee shall it come, even the first dominion; the kingdom shall come to the daughter of Jerusalem.

Dominion – [OT:4475](#) מְשָׁלָה **memshalah** (mem-shaw-law'); feminine of [OT:4474](#); rule; also (concretely in plural) a realm or a ruler:

KJV - dominion, government, power, to rule.

The glory of Jerusalem

Redemption

Micah 4

⁹ Now **why dost thou cry out aloud?** is there **no king in thee?** is thy **counsellor perished?** for **pangs have taken thee as a woman in travail.**

Micah 4

¹⁰ **Be in pain**, and **labour to bring forth**, O daughter of Zion, like a woman in travail: for **now shalt thou go forth out of the city**, and thou shalt **dwell in the field**, and thou shalt **go even to Babylon**; there shalt thou be delivered; there **the LORD shall redeem thee from the hand of thine enemies.**

Micah 4

¹¹ Now also **many nations are gathered against thee**, that say, **Let her be defiled**, and let our eye **look upon Zion.**

Defiled – [OT:2610](#) חָנֵף **chaneph** (khaw-nafe'); a primitive root; to soil, especially in a moral sense: **KJV** - corrupt, defile, ^xgreatly, pollute, profane.

Micah 4

¹² But they know not the thoughts of the LORD, neither understand they his counsel: for he shall gather them as the sheaves into the floor.

Sheaves – [OT:5995](#) עֲמִיר **`amiyr** (aw-meer'); from [OT:6014](#); a bunch of grain:

KJV - handful, sheaf.

MICAH 1-7 – The Vision of Micah

Deliverance of the LORD (*cont*)

The glory of Jerusalem (*cont*)

Consecration

Micah 4

¹³ Arise and thresh, O daughter of Zion: for I will make thine horn iron, and I will make thy hoofs brass: and thou shalt beat in pieces many people: and **I will consecrate their gain unto the LORD, and their substance unto the Lord of the whole earth.**

Consecrate – [OT:2763](#) **חָרַם** **charam** (khaw-ram'); a primitive root; to seclude; specifically (by a ban) to devote to religious uses (especially destruction); physical and reflexive, to be blunt as to the nose:

KJV - make accursed, consecrate, (utterly) destroy, devote, forfeit, have a flat nose, utterly (slay, make away).

Substance – [OT:2428](#) **חַיִּיל** **chayil** (khah'-yil); from [OT:2342](#); probably a force, whether of men, means or other resources; an army, wealth, virtue, valor, strength:

KJV - able, activity, (+)army, band of men (soldiers), company, (great) forces, goods, host, might, power, riches, strength, strong, substance, train, (+)valiant (-ly), valour, virtuous (-ly), war, worthy (-ily).

Reconciliation

Micah 5

¹ Now gather thyself in troops, O daughter of troops: he hath laid siege against us: they shall smite the judge of Israel with a rod upon the cheek.

The glory of the LORD

Micah 5

² But thou, Bethlehem Ephratah, though thou be little among the thousands of Judah, yet out of thee shall he come forth unto me that is to be ruler in Israel; whose goings forth have been from of old, from everlasting.

Ephratah – [OT:672](#) **אֶפְרַתָּה** **'Ephraath** (ef-rawth'); or **'Ephrathah** (ef-raw'-thaw); from [OT:6509](#); fruitfulness; Ephrath, another name for Bethlehem; once ([Ps 132:6](#)) perhaps for Ephraim; also of an Israelitish woman: **KJV** - Ephrath, Ephratah.

Ruler – [OT:4910](#) **מָשַׁל** **mashal** (maw-shal'); a primitive root; to rule:

KJV - (have, make to have) dominion, governor, ^xindeed, reign, (bear, cause to, have) rule (-ing, -r), have power.

MICAH 1-7 – The Vision of Micah

Deliverance of the LORD (*cont*)

The glory of Israel

Remnant to be redeemed

Micah 5

³ **Therefore will He give them up**, until the time that she which travaileth hath brought forth: then the remnant of His brethren shall return unto the children of Israel.

Micah 5

⁴ And He shall stand and feed in the strength of the LORD, in the majesty of the name of the LORD His God; and they shall abide: for now shall He be great unto the ends of the earth.

Micah 5

⁵ And **this man shall be the peace**, when the Assyrian shall come into our land: and when He shall tread in our palaces, then shall we raise against Him **seven shepherds**, and **eight principal men**.

Remnant to be delivered

Micah 5

⁶ And they shall waste the land of Assyria with the sword, and the land of Nimrod in the entrances thereof: **thus shall He deliver us from the Assyrian**, when he cometh into our land, and when he treadeth within our borders.

Remnant among Jacob

Micah 5

⁷ And the remnant of Jacob shall be in the midst of many people as a dew from the LORD, as the showers upon the grass, that tarrieth not for man, nor waiteth for the sons of men.

Remnant among the Gentiles

Micah 5

⁸ And the remnant of **Jacob shall be among the Gentiles** in the midst of many people as **a lion among the beasts of the forest**, as a young lion among the flocks of sheep: who, if he go through, both treadeth down, and teareth in pieces, and none can deliver.

Enemy Cut off

Micah 5

⁹ Thine hand shall be **lifted up upon thine adversaries**, and **all thine enemies shall be cut off**.

Micah 5

¹⁰ And it shall come to pass **in that day**, saith the LORD, that **I will cut off thy horses out of the midst of thee, and I will destroy thy chariots:**

Micah 5

¹¹ And I will cut off the cities of thy land, and throw down all thy strong holds:

MICAH 1-7 – The Vision of Micah

Deliverance of the LORD (*cont*)

The glory of Israel (*cont*)

Enemy Cut off (*cont*)

Micah 5

¹² And I will **cut off witchcrafts** out of thine hand; and thou shalt have **no more soothsayers**:

Witchcrafts – [OT:3785](#) כְּשֵׁף **kesheph** (keh'-shef); from [OT:3784](#); magic:

KJV - sorcery, witchcraft.

Soothsayers – [OT:6049](#) עֲנַן **`anan** (aw-nan'); a primitive root; to cover; used only as a denominative from [OT:6051](#), to cloud over; figuratively, to act covertly, i.e. practise magic:

KJV - ^xbring, enchanter, Meonemin, observe (-r of) times, soothsayer, sorcerer.

Micah 5

¹³ Thy **graven images also will I cut off**, and thy standing images out of the midst of thee; and **thou shalt no more worship the work of thine hands.**

Micah 5

¹⁴ And I will **pluck up thy groves** out of the midst of thee: so will I **destroy thy cities.**

Micah 5

¹⁵ And I will execute [do] vengeance [revenge] in anger and fury upon the heathen, such as they have not heard.

MICAH 1-7 – The Vision of Micah

Admonition of the LORD

First Indictment against Israel

Micah 6

¹ Hear ye now what the LORD saith; Arise, **contend thou before the mountains**, and let the hills hear thy voice.

Contend – [OT:7378](#) רִיב **riyb** (reeb); or **ruwb** (roob); a primitive root; properly, to toss, i.e. grapple; mostly figuratively, to wrangle, i.e. hold a controversy; (by implication) to defend:

KJV - adversary, chide, complain, contend, debate, ^xever, ^xlay wait, plead, rebuke, strive, ^xthoroughly.

Micah 6

² Hear ye, O mountains, **the LORD's controversy**, and ye strong foundations of the earth: for **the LORD hath a controversy with his people, and he will plead with Israel.**

Controversy – [OT:7379](#) רִיב **riyb** (reeb); or **rib** (reeb); from [OT:7378](#); a contest (personal or legal):

KJV - ⁺adversary, cause, chiding, contend (-tion), controversy, multitude [from the margin], pleading, strife, strive (-ing), suit.

Micah 6

³ O my people, **what have I done unto thee?** and wherein have I wearied thee? testify against me.

Micah 6

⁴ For **I brought thee up out of the land of Egypt**, and **redeemed thee** out of the house of servants; and **I sent before thee Moses**, Aaron, and Miriam.

Redeemed – [OT:6299](#) פָּדָה **padah** (paw-daw'); a primitive root; to sever, i.e. ransom; gener. to release, preserve:

KJV - ^xat all, deliver, ^xby any means, ransom, (that are to be, let be) redeem (-ed), rescue, ^xsurely.

MICAH 1-7 – The Vision of Micah

Denunciation of the LORD (*cont*)

First Indictment against Israel (*cont*)

Micah 6

⁵ O my people, remember now what Balak king of Moab consulted, and what Balaam the son of Beor answered him from Shittim unto Gilgal; that ye may know the righteousness of the LORD.

Balak – [OT:1111](#) בַּלָּק **Balaq** (baw-lawk'); from [OT:1110](#); waster; Balak, a Moabitish king: -Balak.

Balaam – [OT:1109](#) בִּלְעָם **Bil'am** (bil-awm'); probably from [OT:1077](#) and [OT:5971](#); not (of the) people, i.e. foreigner; Bilam, a Mesopotamian prophet; also a place in Palestine: **KJV** - Balaam, Bileam.

Shittim – [OT:7851](#) שִׁטִּים **Shittiyim** (shit-teem'); the same as the plural of [OT:7848](#); acacia trees; Shittim, a place East of the Jordan: **KJV** - Shittim.

Gilgal – [OT:1537](#) גִּלְגָּל **Gilgal** (ghil-gawl'); the same as [OT:1536](#) (with the article as a properly, noun); Gilgal, the name of three places in Palestine: **KJV** - Gilgal. See also [OT:1019](#).

First Response of Israel

Micah 6

⁶ Wherewith shall I come before the LORD, and bow myself before the high God? shall I come before him with burnt offerings, with calves of a year old?

Micah 6

⁷ **Will the LORD be pleased** with thousands of rams, or with ten thousands of rivers of oil? **shall I give my firstborn for my transgression, the fruit of my body for the sin of my soul?**

Resolve of Micah

Micah 6

⁸ He hath shewed thee, O man, what is good; and **what doth the LORD require of thee**, but to **do justly**, and to **love mercy**, and to **walk humbly with thy God?**

Second Indictment against Israel

Micah 6

⁹ **The LORD's voice** crieth unto the city, and the **man of wisdom** shall see thy name: **hear ye the rod, and who hath appointed it.**

Micah 6

¹⁰ Are there yet the **treasures of wickedness in the house of the wicked**, and the scant measure that is abominable?

Micah 6

¹¹ Shall I **count them pure with the wicked balances**, and with the **bag of deceitful weights?**

MICAH 1-7 – The Vision of Micah

Denunciation of the LORD (*cont*)

Second Indictment against Israel (*cont*)

Micah 6

¹² For the rich men thereof are full of violence, and the inhabitants thereof have spoken lies, and their tongue is deceitful in their mouth.

Micah 6

¹³ Therefore also will I make thee sick in smiting thee, in making thee desolate because of thy sins.

Sick - [OT:2470](#) חָלַהּ **chalah** (khaw-law'); a primitive root [compare [OT:2342](#), [OT:2470](#), [OT:2490](#)]; properly, to be rubbed or worn; hence (figuratively) to be weak, sick, afflicted; or (causatively) to grieve, make sick; also to stroke (in flattering), entreat: **KJV** - beseech, (be) diseased, (put to) grief, be grieved, (be) grievous, infirmity, intreat, lay to, put to pain, ^x pray, make prayer, be (fall, make) sick, sore, be sorry, make suit (X supplication), woman in travail, be (become) weak, be wounded.

Desolate - [OT:8074](#) שָׁמַם **shamem** (shaw-mame'); a primitive root; to stun (or intransitively, grow numb), i.e. devastate or (figuratively) stupefy (both usually in a passive sense):

KJV - make amazed, be astonied, (be an) astonish (-ment), (be, bring into, unto, lay, lie, make) desolate (-ion, places), be destitute, destroy (self), (lay, lie, make) waste, wonder.

Micah 6

¹⁴ Thou shalt eat, but not be satisfied; and thy casting down shall be in the midst of thee; and thou shalt take hold, but shalt not deliver; and that which thou deliverest will I give up to the sword.

Micah 6

¹⁵ Thou shalt sow, but thou shalt not reap; thou shalt tread the olives, but thou shalt not anoint thee with oil; and sweet wine, but shalt not drink wine.

Micah 6

¹⁶ For the statutes of Omri are kept, and all the works of the house of Ahab, and ye walk in their counsels; that I should make thee a desolation [ruin], and the inhabitants thereof an hissing: therefore ye shall bear the reproach of my people.

Omri - [OT:6018](#) עֹמְרִי **Omriy** (om-ree'); from [OT:6014](#); heaping; Omri, an Israelite: **KJV** - Omri.

Ahab - [OT:256](#) אַחָב **'Ach'ab** (akh-awb'); once (by contraction) 'Echab ([Jer 29:22](#)) (ekhawb'); from [OT:251](#) and [OT:1](#); brother [i.e. friend] of (his) father; Achab, the name of a king of Israel and of a prophet at Babylon: **KJV** - Ahab.

Hissing - [OT:8322](#) שֶׁרְקָה **shereqah** (sher-ay-kaw'); from [OT:8319](#); a derision: **KJV** - hissing.

Reproach - [OT:2781](#) חֶרְפָּה **cherpah** (kher-paw'); from [OT:2778](#); contumely, disgrace, the pudenda: **KJV** - rebuke, reproach (-fully), shame.

MICAH 1-7 – The Vision of Micah

Denunciation of the LORD (*cont*)

Second Response of Israel

Micah 7

¹ Woe is me! for I am as when they have gathered the summer fruits, as the grape gleanings of the vintage: there is **no cluster to eat: my soul desired the firstripe fruit.**

Micah 7

² **The good man is perished out of the earth: and there is none upright among men: they all lie in wait for blood; they hunt every man his brother with a net.**

Micah 7

³ That they may **do evil with both hands earnestly, the prince asketh, and the judge asketh for a reward; and the great man, he uttereth his mischievous desire: so they wrap it up.**

Wrap it up – [OT:5686](#) עָבַת `abath (aw-bath'); a primitive root; to interlace, i.e. (figuratively) to pervert: **KJV** - wrap up.

Micah 7

⁴ The best of them is as a brier: the most upright is sharper than a thorn hedge: **the day of thy watchmen and thy visitation cometh**; now shall be their perplexity.

Brier – [OT:2312](#) חֲדַדִּים **chedeq** (khay'-dek); from an unused root meaning to sting; a prickly plant: **KJV** - brier, thorn.

Perplexity – [OT:3998](#) מְבוּכָה **mebuwkah** (meb-oo-kaw'); from [OT:943](#); perplexity: **KJV** - perplexity.

...from – [OT:943](#) בִּוּךְ **buwk** (book); a primitive root; to involve (literally or figuratively): **KJV** - be entangled, (perplexed).

Micah 7

⁵ **Trust ye not in a friend, put ye not confidence in a guide: keep the doors of thy mouth from her that lieth in thy bosom.**

Micah 7

⁶ **For the son dishonoureth the father, the daughter riseth up against her mother, the daughter in law against her mother in law; a man's enemies are the men of his own house.**

MICAH 1-7 – The Vision of Micah

Denunciation of the LORD (*cont*)

Resolve of Micah

Micah 7

⁷ **Therefore I will look unto the LORD; I will wait for the God of my salvation: my God will hear me.**

Micah 7

⁸ **Rejoice not against me, O mine enemy:** when I fall, I shall arise; when I sit in darkness, the LORD shall be a light unto me.

Micah 7

⁹ **I will bear the indignation of the LORD, because I have sinned against Him, until He plead my cause, and execute judgment for me: He will bring me forth to the light, and I shall behold His righteousness.**

Indignation – [OT:2197](#) זַעַף **za`aph** (zah'-af); from [OT:2196](#); anger:
KJV - indignation, rage (-ing), wrath.

Micah 7

¹⁰ Then she that is mine enemy shall see it, and shame shall cover her which said unto me, Where is the LORD thy God? mine eyes shall behold her: now shall she be trodden down as the mire of the streets.

Enemy – [OT:341](#) אוֹיֵב 'oyeb (o-yabe'); or (fully) 'owyeb (o-yabe'); active participle of [OT:340](#); hating; an adversary: **KJV** - enemy, foe.

MICAH 1-7 – The Vision of Micah

Mercy of the LORD

Micah 7

¹¹ **In the day that thy walls are to be built, in that day shall the decree be far removed.**

Micah 7

¹² **In that day** also he shall come even to thee **from Assyria**, and from the fortified cities, and from the fortress even to the river, and from sea to sea, and from mountain to mountain.

Micah 7

¹³ Notwithstanding **the land shall be desolate** because of them that dwell therein, **for the fruit of their doings.**

People Fed

Micah 7

¹⁴ **Feed thy people with thy rod**, the flock of thine heritage, which **dwelt solitarily** in the wood, in the midst of Carmel: **let them feed in Bashan and Gilead, as in the days of old.**

Carmel – [OT:3760](#) כַּרְמֶל **Karmel** (kar-mel'); the same as [OT:3759](#); Karmel, the name of a hill and of a town in Palestine: **KJV** - Carmel, fruitful (plentiful) field, (place).

Vision

Micah 7

¹⁵ According to the days of thy coming out of the land of Egypt **will I shew unto him marvellous things.**

Strength

Micah 7

¹⁶ The **nations shall see and be confounded at all their might**: they shall lay their hand upon their mouth, their ears shall be deaf.

Micah 7

¹⁷ **They shall lick the dust like a serpent**, they shall **move out of their holes like worms** of the earth: they shall **be afraid of the LORD our God**, and shall **fear because of thee.**

MICAH 1-7 – The Vision of Micah

Mercy of the LORD (*cont*)

Pardon

Micah 7

¹⁸ Who is a God like unto thee, that pardoneth iniquity, and passeth by the transgression [revolt] of the remnant of his heritage? he retaineth not his anger for ever, because he delighteth in mercy.

Pardoneth – [OT:5375 נָשָׂא](#) **nasa'** (naw-saw'); or **nacah** ([Ps 4:6 \[OT:7\]](#)) (naw-saw'); a primitive root; to lift, in a great variety of applications, literal and figurative, absol. and rel. (as follows):

KJV - accept, advance, arise, (able to, [armor], suffer to) bear (-er, up), bring (forth), burn, carry (away), cast, contain, desire, ease, exact, exalt (self), extol, fetch, forgive, furnish, further, give, go on, help, high, hold up, honorable (+man), lade, lay, lift (self) up, lofty, marry, magnify, ^x needs, obtain, pardon, raise (up), receive, regard, respect, set (up), spare, stir up, ⁺ swear, take (away, up), ^x utterly, wear, yield.

Compassion

Micah 7

¹⁹ He will turn again, He will have compassion upon [love] us; He will subdue our iniquities; and thou wilt cast all their sins into the depths of the sea.

Subdue – [OT:3533 שָׁבַח](#) **kabash** (kaw-bash'); a primitive root; to tread down; hence, negatively, to disregard; positively, to conquer, subjugate, violate:

KJV - bring into bondage, force, keep under, subdue, bring into subjection.

Truth

Micah 7

²⁰ Thou wilt perform the truth to Jacob, and the mercy to Abraham, which thou hast sworn unto our fathers from the days of old.

Perform – [OT:5414 נָתַן](#) **nathan** (naw-than'); a primitive root; to give, used with greatest latitude of application (put, make, etc.):

KJV - add, apply, appoint, ascribe, assign, ^x avenge, ^x be ([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, ⁺ cry, deliver (up), direct, distribute, do, ^x doubtless, ^x without fail, fasten, frame, ^x get, give (forth, over, up), grant, hang (up), ^x have, ^x indeed, lay (unto charge, up), (give) leave, lend, let (out), ⁺ lie, lift up, make, ⁺ O that, occupy, offer, ordain, pay, perform, place, pour, print, ^x pull put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), ⁺ sing, ⁺ slander, strike, [sub-] mit, suffer, ^x surely, ^x take, thrust, trade, turn, utter, ⁺ weep, ⁺ willingly, ⁺ withdraw, ⁺ would (to) God, yield.