Faith Obtained

Hebrews 8 by Jesus Christ

6 But now hath he obtained a **more excellent ministry**, by how much also he is the mediator of a better covenant, which was **established upon better promises**.

Abel

Hebrews 11

⁴ By faith Abel offered unto God a more excellent sacrifice than Cain, by which he <u>obtained</u> <u>witness</u> that **he was <u>righteous</u>**, God testifying of His <u>gifts</u>: and by it he being dead yet [still] speaketh.

<u>Obtained witness</u> – <u>NT:3140</u> μαρτυρέω **martureo** (mar-too-reh'-o); from <u>NT:3144</u>; to be witness, i.e. testify (literally or figuratively):

KJV - charge, give [evidence], bear record, have (obtain, of) good (honest) report, be well reported of, testify, give (have) testimony, (be, bear, give, obtain) witness.

Revelation 1

⁵ And from Jesus Christ, who is the **faithful witness**, and the first begotten of the dead, and the prince of the kings of the earth. Unto him that loved us, and washed us from our sins in his own blood.

Righteous – NT:1342 δίκαιος **dikaios** (dik'-ah-yos); from NT:1349; equitable (in character or act); by implication, innocent, holy (absolutely or relatively): $\textbf{\textit{KJV}}$ - just, meet, right (-eous).

<u>Gifts</u> – <u>NT:1435</u> $\delta \hat{\omega} \rho o \nu$ **doron** (do'-ron); a present; specially, a sacrifice: **KJV** - gift, offering.

Enoch

Hebrews 11

⁵ By faith Enoch was <u>translated</u> that he should not see death; and was not found, because God had translated him: for before his <u>translation</u> he had this <u>testimony</u>, that **he pleased God**.

<u>Translated</u> – <u>NT:3346</u> μετατίθημι **metatithemi** (met-at-ith'-ay-mee); from <u>NT:3326</u> and <u>NT:5087</u>; to transfer, i.e. (literally) transport, (by implication) exchange (reflexively) change sides, or (figuratively) pervert: **KJV** - carry over, change, remove, translate, turn.

<u>Translation</u> – <u>NT:3331</u> μετάθεσις **metathesis** (met-ath'-es-is); from <u>NT:3346</u>; transposition, i.e. transferral (to heaven), disestablishment (of a law): **KJV** - change, removing, translation.

<u>Testimony</u> – <u>NT:3140</u> μαρτυρέω **martureo** (mar-too-reh'-o); from <u>NT:3144</u>; to be witness, i.e. testify (literally or figuratively):

KJV - charge, give [evidence], bear record, have (obtain, of) good (honest) report, be well reported of, testify, give (have) testimony, (be, bear, give, obtain) witness.

Hebrews 9:27

And as it is appointed unto men once to die, but after this the judgment:

Jude 1

¹⁴ And Enoch also, the seventh from Adam, prophesied of these, saying, Behold, the Lord cometh with ten thousands of his saints,

¹⁵ To execute judgment upon all, and to convince all that are ungodly among them of all their ungodly deeds which they have ungodly committed, and of all their hard speeches which ungodly sinners have spoken against him.

Noah

Hebrews 11

⁷ By faith Noah, being warned of God of things not seen as yet, moved with fear, prepared an ark to the saving of his house; by the which he condemned the world, and became heir of the righteousness which is by faith.

Abraham

Hebrews 11

⁸By faith Abraham, when he was called to go out into a place which he should after receive for an inheritance, **obeyed**; and he went out, not knowing whither he went.

Hebrews 11

⁹By faith he sojourned in the land of promise, as in a strange country, dwelling in tabernacles with Isaac and Jacob, the heirs with him of the same promise:

Hebrews 11

¹⁷ By faith Abraham, when he was tried, offered up Isaac: and he that had received the promises offered up his only begotten son,

Hebrews 11

¹⁸ Of whom it was said, That in Isaac shall thy seed be called:

Hebrews 11

¹⁹ Accounting that God was **able to <u>raise</u>** him up, even **from the dead**; from whence also he **received him in a figure**.

Raise – NT:1453 $\dot{\epsilon}\gamma\epsilon$ íρω **egeiro** (eg-i'-ro); probably akin to the base of NT:58 (through the idea of collecting one's faculties); to waken (transitively or intransitively), i.e. rouse (literally, from sleep, from sitting or lying, from disease, from death; or figuratively, from obscurity, inactivity, ruins, nonexistence):

KJV - awake, lift (up), raise (again, up), rear up, (a-) rise (again, up), stand, take up.

<u>Figure</u> – <u>NT:3850</u> παραβολή **parabole** (par-ab-ol-ay'); from <u>NT:3846</u>; a similitude ("parable"), i.e. (symbol.) fictitious narrative (of common life conveying a moral), <u>apothegm</u> or adage: **KJV** - comparison, figure, parable, proverb.

ap·o·thegm

-noun

a short, pithy [short brief curt], instructive saying; a terse remark or aphorism (saying).

Sarah

Hebrews 11

¹¹ Through faith also Sara herself received strength to conceive seed, and was delivered of a child when she was past age, because she judged Him faithful who had promised.

Hebrews 11

Therefore sprang there even of one, and him as <u>good as dead</u>, so many as the stars of the sky in multitude, and as the sand which is by the sea shore innumerable.

<u>Good as dead – NT:3499</u> Vεκρόω **nekroo** (nek-ro'-o); from <u>NT:3498</u>; to deaden, i.e. (figuratively) to subdue: **KJV** - be dead, mortify.

Isaac

Hebrews 11

²⁰ By faith Isaac blessed Jacob and Esau concerning things to come.

Jacob

Hebrews 11

²¹ By faith Jacob, when he was a dying, blessed both the sons of Joseph; and worshipped, leaning upon the top of his staff.

Genesis 48

- ⁸ And Israel beheld Joseph's sons, and said, **Who are these**?
- ⁹ And Joseph said unto his father, They are my sons, whom God hath given me in this place. And he said, **Bring them**, **I pray thee**, unto me, and **I will bless them**.
- Now the **eyes of Israel were dim for age**, so that he **could not see.** And he brought them near unto him; and **he kissed them, and embraced them**.
- ¹¹ And Israel said unto **Joseph, I had not thought to see thy face**: and, lo, **God hath shewed me also thy seed.**
- ¹² And Joseph brought them out from between his knees, and he bowed himself with his face to the earth.
- ¹³ And Joseph took them both, Ephraim in his **right hand toward Israel's left hand**, and Manasseh in his left hand toward Israel's right hand, and brought them near unto him.
- ¹⁴ And Israel stretched out his right hand, and laid it upon Ephraim's head, who was the younger, and his left hand upon Manasseh's head, guiding his hands Wittingly; for Manasseh was the firstborn.
- ¹⁵ And he **blessed Joseph**, and said, God, before whom my fathers Abraham and Isaac did walk, the God which fed me all my life long unto this day,
- ¹⁶ The Angel which redeemed me from all evil, bless the lads; and let my name be named on them, and the name of my fathers Abraham and Isaac; and let them grow into a multitude in the midst of the earth.
- ¹⁷ And when Joseph saw that his father laid his right hand upon the head of Ephraim, it displeased him: and he held up his father's hand, to remove it from Ephraim's head unto Manasseh's head.
- ¹⁸ And Joseph said unto his father, Not so, my father: for this is the firstborn; put thy right hand upon his head.
- And his father refused, and said, **I know it, my son**, **I know it**: he also shall become a people, and he also shall be great: but truly his younger brother shall be greater than he, and his seed shall become a multitude of nations.
- ²⁰ And he blessed them that day, saying, In thee shall Israel bless, saying, God make thee as Ephraim and as Manasseh: and he set Ephraim before Manasseh.

Joseph

Hebrews 11

²² By faith Joseph, when he died, made mention of the departing [out of Egypt] of the children of Israel; and gave commandment concerning his bones.

Matthew 2

15 And was there until the death of Herod: that it might be fulfilled which was spoken of the Lord by the prophet, saying, **Out of Egypt have I called my son.**

Hosea 11

1 When Israel was a child, then I loved him, and called my son out of Egypt.

Moses

Hebrews 11

²³ By faith Moses, when he was born, was hid three months of his parents, because they saw he was a proper child; and they were not afraid of the king's commandment.

Proper – NT:791 ἀστεῖος **asteios** (as-ti'-os); from **astu** (a city); urbane, i.e. (by implication) handsome: KJV - fair.

Hebrews 11

²⁴ By faith Moses, when he was come to years, refused to be called the son of Pharaoh's daughter;

Hebrews 11

²⁵ Choosing rather to **suffer affliction** with the people of God, than to enjoy the pleasures of sin for a season;

Hebrews 11

²⁶ Esteeming the reproach of Christ greater riches than the treasures in Egypt: for he had respect unto the recompence of the reward.

Hebrews 11

²⁷ By faith he forsook Egypt, not fearing the wrath of the king: for he endured, as seeing him who is invisible.

Hebrews 11

²⁸ Through faith he kept the passover, and the sprinkling of blood, lest he that destroyed the firstborn should touch them.

Moses (cont)

Hebrews 11 (cont)

²³ By faith Moses, when he was born, was hid three months of his parents, because they saw he was a <u>proper</u> child; and they were not afraid of the king's commandment.

<u>Proper</u> – <u>NT:791</u> ἀστεῖος **asteios** (as-ti'-os); from **astu** (a city); urbane, i.e. (by implication) handsome: **KJV** - fair.

Hebrews 11

²⁹ By faith they passed through the Red sea as by dry land: which the Egyptians assaying to do were drowned.

Hebrews 11

³⁰ By faith the walls of Jericho fell down, after they were compassed about seven days.

Rahab (in Jericho)

Hebrews 11

³¹By faith the harlot Rahab perished not with them that believed not, when she had received the spies with peace.

Joshua 2

- ⁹ And she said unto the men, I know that the LORD hath given you the land, and that your terror is fallen upon us, and that all the inhabitants of the land faint because of you.
- ¹⁰ For we have heard how the LORD dried up the water of the Red sea for you, when ye came out of Egypt; and what ye did unto the two kings of the Amorites, that were on the other side Jordan, Sihon and Og, whom ye utterly destroyed.
- ¹¹ And as soon as we had heard these things, our hearts did melt, neither did there remain any more courage in any man, because of you: for the LORD your God, he is God in heaven above, and in earth beneath.
- ¹² Now therefore, I pray you, **swear unto me by the LORD**, since I have shewed you kindness, that ye will also **shew kindness unto my father's house, and give me a true token:**
- And that ye will save alive my father, and my mother, and my brethren, and my sisters, and all that they have, and deliver our lives from death.
- ¹⁴ And the men answered her, **Our life for yours, if ye utter not this our business.** And it shall be, when the LORD hath given us the land, that **we will deal kindly and truly with thee.**
- ¹⁵ Then **she let them down by a cord through the window**: for her house was upon the town wall, and **she dwelt upon the wall**.

Samson, Jephthah, David, Samuel, prophets

Hebrews 11

³² And what shall I more say? for the time would fail me to tell of **Gideon**, and of **Barak**, and of **Samson**, and of **Jephthah**; of **David** also, and **Samuel**, and **of the prophets**:

Gideon

Judges 6

22 And when **Gideon** perceived that he was an angel of the LORD, **Gideon** said, Alas, O LORD God! for because I have seen an angel of the LORD face to face.

Judges 6

³⁴ But the Spirit of the LORD came upon Gideon, and he blew a trumpet; and Abiezer was gathered after him.

³⁵ And he sent messengers throughout all Manasseh; who also was gathered after him: and he sent messengers unto Asher, and unto Zebulun, and unto Naphtali; and they came up to meet them.

³⁶ And Gideon said unto God, If thou wilt save Israel by mine hand, as thou hast said,

³⁷ Behold, I will put a fleece of wool in the floor; and if the dew be on the fleece only, and it be dry upon all the earth beside, then shall I know that thou wilt save Israel by mine hand, as thou hast said.

³⁸ And it was so: for he rose up early on the morrow, and thrust the fleece together, and wringed the dew out of the fleece, a bowl full of water.

³⁹ And Gideon said unto God, Let not thine anger be hot against me, and I will speak but this once: let me prove, I pray thee, but this once with the fleece; let it now be dry only upon the fleece, and upon all the ground let there be dew.

⁴⁰And God did so that night: for it was dry upon the fleece only, and there was dew on all the ground.

Barak

Judges 5

They that are delivered from the noise of archers in the places of drawing water, there shall they rehearse the righteous acts of the LORD, even the righteous acts toward the inhabitants of his villages in Israel: then shall the people of the LORD go down to the gates.

¹² Awake, awake, **Deborah**: awake, awake, utter a song: arise, **Barak**, and lead thy captivity captive, thou son of Abinoam.

Then he made him that remaineth have dominion over the nobles among the people: the LORD made me have dominion over the mighty.

Samson, Jephthah, David, Samuel, prophets (cont)

Hebrews 11 (cont)

³² And what shall I more say? for the time would fail me to tell of **Gideon**, and of **Barak**, and of **Samson**, and of **Jephthah**; of **David** also, and **Samuel**, and **of the prophets**:

Samson

Judges 16

²⁸ And Samson called unto the LORD, and said, O Lord God, remember me, I pray thee, and strengthen me, I pray thee, only this once, O God, that I may be at once avenged of the Philistines for my two eyes.

²⁹ And Samson took hold of the two middle pillars upon which the house stood, and on which it was borne up, of the one with his right hand, and of the other with his left.

³⁰ And Samson said, Let me die with the Philistines. And he bowed himself with all his might; and the house fell upon the lords, and upon all the people that were therein. So the dead which he slew at his death were more than they which he slew in his life.

³¹ Then his brethren and all the house of his father came down, and took him, and brought him up, and buried him between Zorah and Eshtaol in the buryingplace of Manoah his father. And he judged Israel twenty years.

Jephthah

Judges 11

¹Now **Jephthah the Gileadite** was a **mighty man of valour**, and he was the son of an harlot: and Gilead begat Jephthah.

² And Gilead's wife bare him sons; and his wife's sons grew up, and they thrust out Jephthah, and said unto him, Thou shalt not inherit in our father's house; for thou art the son of a strange woman.

1 Samuel 12

¹¹ And the LORD sent Jerubbaal, and Bedan, and Jephthah, and Samuel, and delivered you out of the hand of your enemies on every side, and ye dwelled safe.

David

1 Kings 15:3

And he [Solomon] walked in all the sins of his father, which he had done before him: and his heart was not perfect with the LORD his God, as the heart of David his father.

1 Kings 15

⁵ Because David did that which was right in the eyes of the LORD, and turned not aside from any thing that he commanded him all the days of his life, save only in the matter of Uriah the Hittite.

Samson, Jephthah, David, Samuel, prophets (cont)

Hebrews 11 (cont)

³² And what shall I more say? for the time would fail me to tell of **Gideon**, and of **Barak**, and of **Samson**, and of **Jephthah**; of **David** also, and **Samuel**, and **of the prophets**:

All the Prophets

2 Kings 17

¹³ Yet the LORD testified against Israel, and against Judah, by all the prophets, and by all the seers, saying, Turn ye from your evil ways, and keep my commandments and my statutes, according to all the law which I commanded your fathers, and which I sent to you by my servants the prophets.

Acts 10

⁴² And he [Jesus Christ] **commanded us to preach unto the people**, and to **testify** that it is He which was **ordained of God to be the Judge of quick and dead.**

⁴³ To Him give all the prophets witness, that through his name whosoever believeth in him shall receive remission of sins.

...thus, ALL the Prophets Saw Christ

⁴⁴ While Peter yet spake these words, the Holy Ghost fell on all them which heard the word.

Faith Seeks

Hebrews 11

¹³ These all died in faith, not having received the promises, but having seen them afar off, and were persuaded of them, and embraced them, and confessed that they were strangers and pilgrims on the earth.

Hebrews 11

They that say such things <u>declare plainly</u> that they seek a country. declare plainly – NT:1718 ἐμφανίζω **emphanizo** (em-fan-id'-zo); from NT:1717; to exhibit (in person) or disclose (by words): **KJV** - appear, declare (plainly), inform, (will) manifest, shew, signify.

Hebrews 11

¹⁵ And truly, if they had been mindful of that country from whence they came out, they might have had opportunity to have returned.

Hebrews 11

¹⁶ But now they desire a better country, that is, an heavenly [country]: wherefore God is not ashamed to be called their God: for he hath prepared for them a city.

The world would say that you can take a man out of the country, but you can't take the country out of the man...

I would say that of the world! But of the saints:

God can, not only, take the man out of the country and that country out of the man, but give him, that is a faithful follower, an heavenly country!

Hebrews 11

³³ Who through faith subdued kingdoms, wrought righteousness, obtained promises, stopped the mouths of lions.

Hebrews 11

¹⁰ For he [Abraham] **looked for a city** which hath foundations, whose **builder and maker** is God.

Hebrews 11

³⁴ Quenched the violence of fire, escaped the edge of the sword, out of weakness were made strong, waxed valiant in fight, turned to flight the armies of the aliens.

Hebrews 11

³⁵ Women received their dead raised to life again: and others were tortured, not <u>accepting</u> deliverance; that they might obtain a <u>better</u> resurrection:

<u>Accepting</u> – <u>NT:4327</u> προσδέχομαι **prosdechomai** (pros-dekh'-om-ahee); from <u>NT:4314</u> and <u>NT:1209</u>; to admit (to intercourse, hospitality, credence, or [figuratively] endurance); by implication, to await (with confidence or patience): **KJV** - accept, allow, look (wait) for, take.

Better – NT:2909 Κρείττων **kreitton** (krite'-tohn); comparative of a derivative of NT:2904; stronger, i.e. (figuratively) better, i.e. nobler: **KJV** - best, better.

Hebrews 11

³⁶ And others had trial of cruel mockings and scourgings, yea, moreover of bonds and imprisonment:

Hebrews 11

³⁷ They were **stoned**, they were **sawn asunder**, were **tempted**, were **slain with the sword**: they **wandered about** in sheepskins and goatskins; being **destitute [deficient]**, **afflicted [crowded]**, **tormented [maltreated]**;

Sawn asunder – NT:4249 πρίζω **prizo** (prid'-zo); a strengthened form of a primary prio (to saw); to saw in two: $\textbf{\textit{KJV}}$ - saw asunder.

Hebrews 11

³⁸ (Of whom the world was not worthy:) they wandered in deserts, and in mountains, and in dens and caves of the earth.

Worthy – NT:514 ἄξιος **axios** (ax'-ee-os); probably from NT:71; deserving, comparable or suitable (as if drawing praise): $\textbf{\textit{KJV}}$ - due reward, meet, [un-] worthy.

Hebrews 11

³⁹ And these all, having **obtained a good report through faith**, **received not the promise**:

Hebrews 11

⁴⁰ God having provided some better thing for us, that they without us should not be made perfect.

Without – NT:5565 χωρίς **choris** (kho-rece'); adverb from NT:5561; at a space, i.e. separately or apart from (often as preposition): $\textbf{\textit{KJV}}$ - beside, by itself, without.

"they, without us, should not be made perfect

Hebrews 11

⁶ But without faith it is impossible to please him: for he that cometh to God must believe that he is, and that he is a rewarder of them that diligently seek him.

Romans 8

⁸ So then they that are in the flesh cannot please God.

1 Thessalonians 4

1 Furthermore then we beseech you, brethren, and exhort you by the Lord Jesus, that as ye have received of us how ye ought to walk and to please God, so ye would abound more and more.

Romans 4 ...imputed righteousness

⁵ But to him that worketh not, but believeth on him that justifieth the ungodly, his faith is counted for righteousness.

Hebrews 11

¹ Now faith is the substance of things hoped for, the evidence of things not seen.

<u>Now</u> – <u>NT:1161</u> $\delta \acute{\epsilon}$ **de** (deh); a primary particle (adversative or continuative); but, and, etc.:

KJV - also, and, but, moreover, now [often unexpressed in English].

<u>Substance</u> – <u>NT:5287</u> ὑπόστασις **hupostasis** (hoop-os'-tas-is); from a compound of <u>NT:5259</u> and <u>NT:2476</u>; a setting under (support), i.e. (figuratively) concretely, essence, or abstractly, assurance (objectively or subjectively): $\textbf{\textit{KJV}}$ - confidence, confident, person, substance.

Things hoped for – NT:1679 ἐλπίζω **elpizo** (el-pid'-zo); from NT:1680; to expect or confide: KJV - (have, thing) hope (-d) (for), trust.

Evidence – NT:1650 ἔλεγχος **elegchos** (el'-eng-khos); from NT:1651; proof, conviction: $\textbf{\textit{KJV}}$ - evidence, reproof.

Things – NT:4229 πραγμα **pragma** (prag'-mah); from NT:4238; a deed; by implication, an affair; by extension, an object (material):

KJV - business, matter, thing, work.

Seen – NT:991 βλέπω **blepo** (blep'-o); a primary verb; to look at (literally or figuratively):

KJV - behold, beware, lie, look (on, to), perceive, regard, see, sight, take heed. Compare NT:3700.

Hebrews 11

² For by it the <u>elders</u> <u>obtained a good report</u>.

Elders – ΝΤ:4245 πρεσβύτερος **presbuteros** (pres-boo'-ter-os); comparative of presbus (elderly); older; as noun, a senior; specifically, an Israelite Sanhedrist (also figuratively, member of the celestial council) or Christian "presbyter": $\textbf{\textit{KJV}}$ - elder (-est), old.

Obtained a good report – ΝΤ:3140 μαρτυρέω **martureo** (mar-too-reh'-o); from NT:3144; to be witness, i.e. testify (literally or figuratively):

KJV - charge, give [evidence], bear record, have (obtain, of) good (honest) report, be well reported of, testify, give (have) testimony, (be, bear, give, obtain) witness.

Faith Works

Deuteronomy 7

9 Know therefore that the LORD thy **God**, he is **God**, the **faithful God**, which keepeth covenant and mercy with them that love him and keep his commandments to a thousand generations;

Hebrews 11

³ Through <u>faith</u> we <u>understand</u> that the <u>worlds</u> were <u>framed</u> by the <u>word</u> of God, so that things which are <u>seen</u> were not <u>made</u> of <u>things</u> which do appear.

<u>Faith</u> – <u>NT:4102</u> πίστις **pistis** (pis'-tis); from <u>NT:3982</u>; persuasion, i.e. credence; moral conviction (of religious truth, or the truthfulness of God or a religious teacher), especially reliance upon Christ for salvation; abstractly, constancy in such profession; by extension, the system of religious (Gospel) truth itself: $\textbf{\textit{KJV}}$ - assurance, belief, believe, faith, fidelity.

<u>Understand</u> – <u>NT:3539</u> νοιέω **noeo** (no-eh'-o) or noieo (noy-eh'-o); from <u>NT:3563</u>; to exercise the mind (observe), i.e. (figuratively) to comprehend, heed: **KJV** - consider, perceive, think, understand.

<u>Worlds</u> – <u>NT:165</u> α i $\acute{\text{u}}$ $\acute{\text{v}}$ **aion** (ahee-ohn'); from the same as <u>NT:104</u>; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future):

KJV - age, course, eternal, (for) ever (-more), [n-] ever, (beginning of the while the) world (began, without end). Compare NT:5550.

<u>Framed</u> – <u>NT:2675</u> καταρτίζω **katartizo** (kat-ar-tid'-zo); from <u>NT:2596</u> and a derivative of <u>NT:739</u>; to complete thoroughly, i.e. repair (literally or figuratively) or adjust:

KJV - fit, frame, mend, (make) perfect (-ly join together), prepare, restore.

<u>Word</u> – <u>NT:4487</u> $\dot{\rho}$ $\hat{\eta}$ μα **rhema** (hray'-mah); from <u>NT:4483</u>; an utterance (individually, collectively or specifically); by implication, a matter or topic (especially of narration, command or dispute); with a negative naught whatever: **KJV** - + evil, + nothing, saying, word.

Seen – NT:991 βλέπω **blepo** (blep'-o); a primary verb; to look at (literally or figuratively):

KJV - behold, beware, lie, look (on, to), perceive, regard, see, sight, take heed. Compare NT:3700.

<u>Made</u> – <u>NT:1096</u> γίνομαι **ginomai** (ghin'-om-ahee); a prolongation and middle voice form of a primary verb; to cause to be ("gen"- erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.):

KJV - arise, be assembled, be (-come, -fall, -haveself), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, +God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require,

seem, be showed, x soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.

<u>Things which do appear</u> – <u>NT:5316</u> $\phi\alpha i\nu\omega$ **phaino** (fah'-ee-no); prolongation for the base of <u>NT:5457</u>; to lighten (shine), i.e. show (transitive or intransitive, literal or figurative): *KJV* - appear, seem, be seen, shine, ^X think.

2 Chronicles 15

7 Be ye strong therefore, and let not your hands be weak: for your work shall be rewarded.

2 Samuel 3

39 And I am this day weak, though anointed king; and these men the sons of Zeruiah be too hard for me: the LORD shall **reward** the doer of evil according to his wickedness.

Genesis 15

1 After these things the word of the LORD came unto Abram in a vision, saying, Fear not, Abram: I am thy shield, and thy exceeding great **reward**.

Psalm 18

20 The LORD **reward**ed me according to my righteousness; according to the cleanness of my hands hath he recompensed me.

Psalm 19

⁹ The fear of the LORD is clean, enduring for ever: the judgments of the LORD are true and righteous altogether.

¹⁰ More to be desired are they than gold, yea, than much fine gold: sweeter also than honey and the honeycomb.

¹¹ Moreover by them is thy servant warned: and in keeping of them there is great reward.

Psalm 31

23 O love the LORD, all ye his saints: for the LORD preserveth the faithful, and plentifully **rewardeth** the proud doer.

Psalm 103

10 He hath not dealt with us after our sins; nor rewarded us according to our iniquities.

Proverbs 13

13 Whoso despiseth the word shall be destroyed: but he that feareth the commandment shall be rewarded.

Proverbs 26

10 The great God that formed all things both rewardeth the fool, and rewardeth transgressors.

Isaiah 40

10 Behold, the Lord GOD will come with strong hand, and his arm shall rule for him: behold, his **reward** is with him, and his work before him.

Isaiah 52

12 For ye shall not go out with haste, nor go by flight: for the LORD will go before you; and the God of Israel will be your **reward**.

Matthew 5

¹¹ Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for my sake.

¹²Rejoice, and be exceeding glad: for **great is your reward in heaven**: for so persecuted they the prophets which were before you.

¹³ Ye are the salt of the earth: but if the salt have lost his savour, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men.

Matthew 16

27 For the Son of man shall come in the glory of his Father with his angels; and then he shall **reward** every man according to his works.

Luke 6

23 Rejoice ye in that day, and leap for joy: for, behold, your **reward** is great in heaven: for in the like manner did their fathers unto the prophets.

1 Corinthians 9

18 What is my **reward** then? Verily that, when I preach the gospel, I may make the gospel of Christ without charge, that I abuse not my power in the gospel.

Colossians 3

²³ And whatsoever ye do, do it heartily, as to the Lord, and not unto men;

²⁴ Knowing that of the Lord ye shall receive the reward of the inheritance: for ye serve the Lord Christ.

²⁵ But he that doeth wrong shall receive for the wrong which he hath done: and there is no respect of persons.

2 Peter 2

¹⁰ But chiefly them that walk after the flesh in the lust of uncleanness, and despise government. Presumptuous are they, selfwilled, they are not afraid to speak evil of dignities.

¹¹ Whereas angels, which are greater in power and might, bring not railing accusation against them before the Lord.

¹²But these, as natural brute beasts, made to be taken and destroyed, speak evil of the things that they understand not; and shall utterly perish in their own corruption;

¹³ And shall receive the reward of unrighteousness, as they that count it pleasure to riot in the day time. Spots they are and blemishes, sporting themselves with their own deceivings while they feast with you;

¹⁴ Having eyes full of adultery, and that cannot cease from sin; beguiling unstable souls: an heart they have exercised with covetous practices; cursed children:

2 John 1

⁷ For many deceivers are entered into the world, who confess not that Jesus Christ is come in the flesh. This is a deceiver and an antichrist.

⁸Look to yourselves, that we lose not those things which we have wrought, but that we receive a full reward.

⁹Whosoever transgresseth, and abideth not in the doctrine of Christ, hath not God. He that abideth in the doctrine of Christ, he hath both the Father and the Son.

Revelation 22:12

And, behold, I come quickly; and **my reward is with me**, to give every man according as his work shall be.

1 Corinthians 1

9 God is faithful, by whom ye were called unto the fellowship of his Son Jesus Christ our Lord.

James 2

20 But wilt thou know, O vain man, that faith without works is dead?

James 2

26 For as the body without the spirit is dead, so faith without works is dead also.

Romans 1:17

For therein is the **righteousness of God revealed from faith to faith**: as it is written, **The just shall live by faith.**

It is by Faith that the just are justified but...

The reward is by faith and God is a rewarder and the reward of those in whom Faith Works.