

## Big Tree Park

"The Senator", the park's main attraction a 3,500 year old Bald Cypress. This property was donated to Seminole County by Senator M.O. Overstreet and dedicated by President Calvin Coolidge in 1929.

### Psalm 1

<sup>1</sup> Blessed is the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful.

Blessed – Blessed – OT:835 – 'esher (eh'-sher); from OT:833; happiness; only in masculine plural construction as interjection, how happy!:

KJV - blessed, happy.

... from – OT:833 – 'ashar (aw-shar'); or 'asher (aw-share'); a primitive root; to be straight (used in the widest sense, especially to be level, right, happy); figuratively, to go forward, be honest, proper:

KJV - (call, be) bless (-ed, happy), go, guide, lead, relieve.

Walketh – walketh – OT:1980 – halak (haw-lak'); akin to OT:3212; a primitive root; to walk (in a great variety of applications, literally and figuratively):

KJV - (all) along, apace, behave (self), come, (on) continually, be conversant, depart, be eased, enter, exercise (self), follow, forth, forward, get, go (about, abroad, along, away, forward, on, out, up and down), greater, grow, be wont to haunt, lead, march, more and more, move (self), needs, on, pass (away), be at the point, quite, run (along), send, speedily, spread, still, surely, tale-bearer, travel (-ler), walk (abroad, on, to and fro, up and down, to places), wander, wax, [way-] faring man, be weak, whirl.

Counsel – OT:6098 – `etsah (ay-tsaw'); from OT:3289; advice; by implication, plan; also prudence:

KJV - advice, advisement, counsel (l- [or]), purpose.

...from – OT:3289 – ya`ats (yaw-ats'); a primitive root; to advise; reflexively, to deliberate or resolve:

KJV - advertise, take advise, advise (well), consult, (give, take) counsel (-lor), determine, devise, guide, purpose.

Ungodly – ungodly – OT:7563 – rasha` (raw-shaw'); from OT:7561; morally wrong; concretely, an (actively) bad person:

KJV - condemned, guilty, ungodly, wicked (man), that did wrong.

Standeth – OT:5975 – `amad (aw-mad'); a primitive root; to stand, in various relations (literal and figurative, intransitive and transitive): KJV - abide (behind), appoint, arise, cease, confirm, continue, dwell, be employed, endure, establish, leave, make, ordain, be [over], place, (be) present (self), raise up, remain, repair, serve, set (forth, over, -tle, up), (make to, make to be at a, with-) stand (by, fast, firm, still, up), (be at a) stay (up), tarry.

Sinners – OT:2400 – chatta' (khat-taw'); intensively from OT:2398; a criminal, or one accounted guilty:

KJV - offender, sinful, sinner.

Sitteth – OT:3427 – yashab (yaw-shab'); a primitive root; properly, to sit down (specifically as judge. in ambush, in quiet); by implication, to dwell, to remain; causatively, to settle, to marry:

KJV - (make to) abide (-ing), continue, (cause to, make to) dwell (-ing), ease self, endure, establish, fail, habitation, haunt, (make to) inhabit (-ant), make to keep [house], lurking, marry (-ing), (bring again to) place, remain, return, seat, set (-tle), (down-) sit (-down, still, -ting down, -ting [place] -uate), take, tarry.

Seat – OT:4186 – mowshab (mo-shawb'); or moshab (mo-shawb'); from OT:3427; a seat; figuratively, a site; abstractly, a session; by extension an abode (the place or the time); by implication, population:

KJV - assembly, dwell in, dwelling (-place), wherein (that) dwelt (in), inhabited place, seat, sitting, situation, sojourning.

Scornful – OT:3887 – luwts (loots); a primitive root; properly, to make mouths at, i.e. to scoff; hence (from the effort to pronounce a foreign language) to interpret, or (generally) intercede:

KJV - ambassador, have in derision, interpreter, make a mock, mocker, scorn (-er, -ful), teacher.

*Behavior that is godly is to rely on the counsel of God...*

### Proverbs 19

<sup>28</sup> An ungodly witness scorneth judgment: and the mouth of the wicked devoureth iniquity.

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### Psalm 1 (reference)

#### Isaiah 25

<sup>1</sup> O Lord, thou art my God; I will exalt thee, I will praise thy name; for thou hast done wonderful things; **thy counsels of old are faithfulness and truth.**

#### Acts 2

<sup>22</sup> Ye men of Israel, hear these words; Jesus of Nazareth, a man approved of God among you by miracles and wonders and signs, which God did by him in the midst of you, as ye yourselves also know:

<sup>23</sup> Him, being **delivered by the determinate counsel and foreknowledge of God**, ye have taken, and by wicked hands have crucified and slain:

<sup>24</sup> Whom God hath raised up, having loosed the pains of death: because it was not possible that he should be holden of it.

#### Acts 20

<sup>26</sup> Wherefore I take you to record this day, that I am pure from the blood of all men.

<sup>27</sup> For **I have not shunned to declare unto you all the counsel of God.**

<sup>28</sup> Take heed therefore unto yourselves, and to all the flock, over the which the Holy Ghost hath made you overseers, to feed the church of God, which he hath purchased with his own blood.

Counsel – NT:1012 – boule (boo-lay'); from NT:1014; volition, i.e. (objectively) advice, or (by implication) purpose: KJV - advise, counsel, will.

...from – NT:1014 – boulomai (boo'-lom-ah-ee); middle voice of a primary verb.; to "will," i.e. (reflexively) be willing: KJV - be disposed, minded, intend, list, (be, of own) will (-ing).

#### Hebrews 6

<sup>16</sup> For men verily swear by the greater: and an oath for confirmation is to them an end of all strife.

<sup>17</sup> Wherein God, willing more abundantly to shew unto the heirs of promise the **immutability of his counsel**, confirmed [ratified, sanctioned, endorsed] it by an oath:

Immutability – NT:276 – ametathetos (am-et-ath'-et-os); from NT:1 (as a negative particle) and a derivative of NT:3346; unchangeable, or (neuter as abstract) unchangeability: KJV - immutable (-ility).

Oath – NT:3727 – horkos (hor'-kos); from herkos (a fence; perhaps akin to NT:3725); a limit, i.e. (sacred) restraint (specifically, an oath): KJV - oath.

<sup>18</sup> That by two immutable things, in which it was impossible for God to lie, we might have a strong consolation [from Greek meaning to call near as to embrace], who have fled for refuge to lay hold upon the hope set before us:

<sup>19</sup> Which hope we have as an anchor of the soul, both sure and stedfast, and which entereth into that within the veil;

Anchor – NT:45 – agkura (ang'-koo-rah); from the same as NT:43; an "anchor" (as crooked): KJV - anchor.

...from – NT:43 – agkale (ang-kal'-ay); from agkos (a bend, "ache"); an arm (as curved): KJV - arm.

<sup>20</sup> Whither the forerunner is for us entered, even Jesus, made an high priest for ever after the order of Melchisedec.

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### Psalm 1

<sup>2</sup> But his delight is in the law of the LORD; and in his law doth he meditate day [daily] and [into the] night.

Delight – OT:2656 – chephets (khay'-fets); from OT:2654; pleasure; hence (abstractly) desire; concretely, a valuable thing; hence (by extension) a matter (as something in mind):

KJV - acceptable, delight (-some), desire, things desired, matter, pleasant (-ure), purpose, willingly.

Law – OT:8451 – towrah (to-raw'); or torah (to-raw'); from OT:3384; a precept or statute, especially the Decalogue or Pentateuch: KJV - law.

...from – OT:3384 – yarah (yaw-raw'); or (2 Chron 26:15) yara' (yaw-raw'); a primitive root; properly, to flow as water (i.e. to rain); transitively, to lay or throw (especially an arrow, i.e. to shoot); figuratively, to point out (as if by aiming the finger), to teach:

KJV - (+)archer, cast, direct, inform, instruct, lay, shew, shoot, teach (-ering,-), through.

LORD – OT:3069 – Yehovih (yeh-ho-vee'); a variation of OT:3068 [used after OT:136, and pronounced by Jews as OT:430, in order to prevent the repetition of the same sound, since they elsewhere pronounce OT:3068 as OT:136]: KJV - God.

Law – OT:8451 – towrah (to-raw'); or torah (to-raw'); from OT:3384; a precept or statute, especially the Decalogue or Pentateuch: KJV - law.

...from – OT:3384 – yarah (yaw-raw'); or (2 Chron 26:15) yara' (yaw-raw'); a primitive root; properly, to flow as water (i.e. to rain); transitively, to lay or throw (especially an arrow, i.e. to shoot); figuratively, to point out (as if by aiming the finger), to teach:

KJV - (+)archer, cast, direct, inform, instruct, lay, shew, shoot, teach (-ering,-), through.

Meditate – OT:1897 – hagah (daw-gaw'); a primitive root [compare OT:1901]; to murmur (in pleasure or anger); by implication, to ponder:

KJV - imagine, meditate, mourn, mutter, roar, sore, speak, study, talk, utter.

meditate

*Character is right*

*Joyful*

*Thoughtful*

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### **Psalm 1:2** (reference)

...our delight brings pleasure to God...

### **Psalm 37**

<sup>3</sup> Trust in the LORD, and do good; so shalt thou dwell in the land, and verily thou shalt be fed.

<sup>4</sup> Delight thyself also in the LORD: and he shall give thee the desires of thine heart.

<sup>5</sup> Commit thy way unto the LORD; trust also in him; and he shall bring it to pass.

...our delight causes us to do according to Gods desire

### **Psalm 40**

<sup>8</sup> I delight to do thy will, O my God: yea, thy law is within my heart.

### **Psalm 119**

<sup>15</sup> I will meditate in thy precepts, and have respect unto thy ways.

Precepts – OT:6490 – piqqwd (pik-kood'); or piqqud (pik-kood'); from OT:6485; properly, appointed, i.e. a mandate (of God; plural only, collectively, for the Law): KJV - commandment, precept, statute.

Respect – OT:5027 – nabat (naw-bat'); a primitive root; to scan, i.e. look intently at; by implication, to regard with pleasure, favor or care:

KJV - (cause to) behold, consider, look (down), regard, have respect, see.

<sup>16</sup> I will delight myself in thy statutes: I will not forget thy word.

<sup>17</sup> Deal bountifully with thy servant, that I may live, and keep thy word.

### **Romans 7**

<sup>21</sup> I find then a law, that, when I would do good, evil is present with me.

<sup>22</sup> For I **delight in the law of God after the inward man:**

<sup>23</sup> But I see another law in my members, warring against the law of my mind, and bringing me into captivity to the law of sin which is in my members.

### **Psalm 119**

<sup>77</sup> Let thy tender mercies come unto me, that I may live: for thy law is my delight.

### **Joshua 1**

<sup>8</sup> This book of the law shall not depart out of thy mouth; but thou shalt meditate therein day and night, **that thou mayest observe to do according to all that is written therein:** for then thou shalt make thy way prosperous, and then thou shalt have good success.

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### Psalm 1

<sup>3</sup> And he shall be like a tree planted by the rivers of water, that bringeth forth [gives] his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper.

Shall be – OT:1961 – hayah (haw-yaw); a primitive root [compare OT:1933]; to exist, i.e. be or become, come to pass (always emphatic, and not a mere copula or auxiliary):  
KJV - beacon, altogether, be (-come), accomplished, committed, like), break, cause, come (to pass), do, faint, fall, follow, happen, have, last, pertain, quit (oneself-), require, use.

Tree – OT:6086 – `ets (ates); from OT:6095; a tree (from its firmness); hence, wood (plural sticks):  
KJV - carpenter, gallows, helve, pine, plank, staff, stalk, stick, stock, timber, tree, wood.  
...from – OT:6095 – `atsah (aw-tsaw'); a primitive root; properly, to fasten (or make firm), i.e. to close (the eyes):  
KJV - shut.

Planted – OT:8362 – shathal (shaw-thal'); a primitive root; to transplant: KJV - plant.

Rivers – OT:6388 – peleg (peh'-leg); from OT:6385; a rill (i.e. small channel of water, as in irrigation):  
KJV - river, stream.  
...from – OT:6385 – palag (paw-lag'); a primitive root; to split (literally or figuratively):  
KJV - divide.

Water – OT:4325 – mayim (mah'-yim); dual of a primitive noun (but used in a singular sense); water; figuratively, juice; by euphemism, urine, semen: KJV - piss, wasting, water.

Fruit – OT:6529 – periy (per-ee'); from OT:6509; fruit (literally or figuratively):  
KJV - bough, ([first-]) fruit ([-ful]), reward

Season – OT:6256 – `eth (ayth); from OT:5703; time, especially (adverb with preposition) now, when, etc.:  
KJV - after, [al-] ways, certain, continually, evening, long, (due) season, so [long] as, [even-, evening-, noon-] tide, ([meal-]), what) time, when.

Leaf – OT:5929 – `aleh (aw-leh'); from OT:5927; a leaf (as coming up on a tree); collectively, foliage:  
KJV - branch, leaf.

Wither – OT:5034 – nabel (naw-bale'); a primitive root; to wilt; generally, to fall away, fail, faint; figuratively, to be foolish or (morally) wicked; causatively, to despise, disgrace:  
KJV - disgrace, dishonour, lightly esteem, fade (away, -ing), fall (down, -ling, off), do foolishly, come to nought, surely, make vile, wither.

Prosper – OT:6743 – tsalach (tsaw-lakh'); or tsaleach (tsaw-lay'-akh); a primitive root; to push forward, in various senses (literal or figurative, transitive or intransitive):  
KJV - break out, come (mightily), go over, be good, be meet, be profitable, (cause to, effect, make to, send) prosper (-ity, -ous, -ously).

Hopeful  
Fruitful (Galatians 5:22,23)  
Beautiful  
Successful (Genesis 39:23 – prosperous)

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### **Psalm 1:3 (reference)**

#### **Jeremiah 17**

<sup>7</sup> Blessed is the man that trusteth in the LORD, and whose hope the LORD is.

<sup>8</sup> For he shall be as a tree planted by the waters, and that spreadeth out her roots by the river, and shall not see when heat cometh, but her leaf shall be green; and shall not be careful in the year of drought, neither shall cease from yielding fruit.

<sup>9</sup> The heart is deceitful above all things, and desperately wicked: who can know it?

<sup>10</sup> I the LORD search the heart, I try the reins, even to give every man according to his ways, and according to the fruit of his doings.

#### **Joshua 1**

<sup>8</sup> This book of the law shall not depart out of thy mouth; but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt have good success.

Prosperous – OT:6743 – tsalach (tsaw-lakh'); or tsaleach (tsaw-lay'-akh); a primitive root; to push forward, in various senses (literal or figurative, transitive or intransitive):

KJV - break out, come (mightily), go over, be good, be meet, be profitable, (cause to, effect, make to, send) prosper (-ity, -ous, -ously).

Good success – OT:7919 – sakal (saw-kal'); a primitive root; to be (causatively, make or act) circumspect and hence, intelligent:

KJV - consider, expert, instruct, prosper, (deal) prudent (-ly), (give) skill (-ful), have good success, teach, (have, make to) understand (-ing), wisdom, (be, behaveself, consider, make) wise (-ly), guide wittingly

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### Psalm 1

<sup>4</sup>The ungodly are not so: but are like the chaff which the wind driveth away.

Ungodly – OT:7563 – rasha` (raw-shaw'); from OT:7561; morally wrong; concretely, an (actively) bad person: KJV - condemned, guilty, ungodly, wicked (man), that did wrong.

So – OT:3651 – ken (kane); from OT:3559; properly, set upright; hence (figuratively as adjective) just; but usually (as adverb or conjunction) rightly or so (in various applications to manner, time and relation; often with other particles):

KJV - after that (this, -ward, -wards), as ... as, [for-] as much as yet, be (for which) cause, following, howbeit, in (the) like (manner, -wise), the more, right, (even) so, state, straightway, such (thing), surely, there (wherefore)-, this, thus, true, well, you.

Chaff – OT:4671 – mots (motes); or mowts (Zeph 2:2) (motes); from OT:4160; chaff (as pressed out, i.e. winnowed or [rather] threshed loose): KJV - chaff.

...from – OT:4160 – muwts (moots); a primitive root; to press, i.e. (figuratively) to oppress:

KJV - extortioner.

Wind – OT:7307 – ruwach (roo'-akh); from OT:7306; wind; by resemblance breath, i.e. a sensible (or even violent) exhalation; figuratively, life, anger, unsubstantiality; by extension, a region of the sky; by resemblance spirit, but only of a rational being (including its expression and functions):

KJV - air, anger, blast, breath, cool, courage, mind, quarter, side, spirit ([ual]), tempest, vain, ([whirl-]) wind (-y).

Driveth away – OT:5086 – nadaph (naw-daf'); a primitive root; to shove asunder, i.e. disperse:

KJV - drive (away, to and fro), thrust down, shaken, tossed to and fro.

Contrast with ungodly

Lawless

Lifeless – as chaff

Listless – blown away

Loveless – no friends in congregation

Lordless – no remembrance

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### **Psalm 1 (reference)**

#### **Matthew 3**

<sup>12</sup> Whose fan is in his hand, and he will throughly purge his floor, and gather his wheat into the garner; but he will burn up the chaff with unquenchable fire.

Garner – NT:596 – apotheke (ap-oth-ay'-kay); from NT:659; a repository, i.e. granary:

KJV - barn, garner.

Chaff – NT:892 – achuron (akh'-oo-ron); perhaps remotely from cheo (to shed forth); chaff (as diffusive): KJV - chaff.

Unquenchable – NT:762 – asbestos (as'-bes-tos); from NT:1 (as a negative particle) and a derivative of NT:4570; not extinguished, i.e. (by implication) perpetual: KJV - not to be quenched, unquenchable.

#### **James 1**

<sup>5</sup> If any of you lack wisdom, let him ask of God, that giveth to all men liberally, and upbraideth not; and it shall be given him.

<sup>6</sup> But let him ask in faith, nothing wavering. For he that wavereth is like a wave of the sea driven with the wind and tossed.

<sup>7</sup> For let not that man think that he shall receive any thing of the Lord.

#### **Psalm 68**

<sup>2</sup> As smoke is driven away, so drive them away: as wax melteth before the fire, so let the wicked perish at the presence of God.

#### **Proverbs 14**

<sup>32</sup> The wicked is driven away in his wickedness: but the righteous hath hope in his death.

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### Psalm 1

<sup>5</sup> Therefore the ungodly shall not stand in the judgment, nor sinners in the congregation of the righteous.

Stand – OT:6965 – quwm (koom); a primitive root; to rise (in various applications, literal, figurative, intensive and causative):

KJV - abide, accomplish, be clearer, confirm, continue, decree, be dim, endure, enemy, enjoin, get up, make good, help, hold, (help to) lift up (again), make, but newly, ordain, perform, pitch, raise (up), rear (up), remain, (a-) rise (up) (again, against), rouse up, set (up), (e-) stablish, (make to) stand (up), stir up, strengthen, succeed, (as-, make) sure (-ly), (be) up (-hold, -rising).

Judgment – OT:4941 – mishpat (mish-pawt'); from OT:8199; properly, a verdict (favorable or unfavorable) pronounced judicially, especially a sentence or formal decree (human or [participant's] divine law, individual or collective), including the act, the place, the suit, the crime, and the penalty; abstractly, justice, including a participant's right or privilege (statutory or customary), or even a style: KJV - adversary, ceremony, charge, crime, custom, desert, determination, discretion, disposing, due, fashion, form, to be judged, judgment, just (-ice, -ly), (manner of) law (-ful), manner, measure, (due) order, ordinance, right, sentence, usest, worthy, wrong.

...from – OT:8199 – shaphat (shaw-fat'); a primitive root; to judge, i.e. pronounce sentence (for or against); by implication, to vindicate or punish; by extension, to govern; passively, to litigate (literally or figuratively):

KJV - avenge, that condemn, contend, defend, execute (judgment), (be a) judge (-ment), needs, plead, reason, rule.

Congregation – OT:5712 – `edah (ay-daw'); feminine of OT:5707 in the original sense of fixture; a stated assemblage (specifically, a concourse, or generally, a family or crowd):

KJV - assembly, company, congregation, multitude, people, swarm. Compare OT:5713.

congregation

...from – OT:5707 – `ed (ayd); contracted from OT:5749 concretely, a witness; abstractly, testimony; specifically, a recorder, i.e. prince: KJV – witness

Righteous – OT:6662 – tsaddiyq (tsad-deek'); from OT:6663; just: KJV - just, lawful, righteous (man).

### Prov 14

<sup>13</sup> ends of those ways is death

He that believeth not the Son...

Shall not see life

But wrath of God

### Ez 22

<sup>31</sup> Their own way have I recompensed upon their heads

### Proverbs 10

<sup>2</sup> Treasures of wickedness profit nothing: but righteousness delivereth from death.

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### **Psalm 1 (reference)**

### **Psalm 40**

<sup>8</sup> I delight to do thy will, O my God: yea, thy law is within my heart.

<sup>9</sup> I have preached righteousness in the great congregation: lo, I have not refrained my lips, O LORD, thou knowest.

<sup>10</sup> I have not hid thy righteousness within my heart; I have declared thy faithfulness and thy salvation: I have not concealed thy lovingkindness and thy truth from the great congregation.

### **1 Corinthians 5**

<sup>13</sup> But them that are without God judgeth. Therefore put away from among yourselves that wicked person.

### **Proverbs 21**

<sup>16</sup> The man that wandereth out of the way of understanding shall remain in the congregation of the dead.

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### Psalm 1

<sup>6</sup>For the LORD knoweth the way of the righteous: but the way of the ungodly shall perish.  
LORD – OT:3068 – Yehovah (yeh-ho-vaw'); from OT:1961; (the) self-Existent or Eternal; Jehovah, Jewish national name of God: KJV - Jehovah, the Lord. Compare OT:3050, OT:3069.  
Knoweth – OT:3045 – yada` (yaw-dah'); a primitive root; to know (properly, to ascertain by seeing); used in a great variety of senses, figuratively, literally, euphemistically and inferentially (including observation, care, recognition; and causatively, instruction, designation, punishment, etc.) [as follow]: KJV - acknowledge, acquaintance (-ted with), advise, answer, appoint, assuredly, be aware, [un-] awares, can [-not], certainly, comprehend, consider, could they, cunning, declare, be diligent, (can, cause to) discern, discover, endued with, familiar friend, famous, feel, can have, be [ig-] norant, instruct, kinsfolk, kinsman, (cause to let, make) know, (come to give, have, take) knowledge, have [knowledge], (be, make, make to be, makeself) known, be learned, lie by man, mark, perceive, privy to, prognosticator, regard, have respect, skilful, shew, can (man of) skill, be sure, of a surety, teach, (can) tell, understand, have [understanding], will be, wist, wit, wot.  
Way – OT:1870 – derek (deh'-rek); from OT:1869; a road (as trodden); figuratively, a course of life or mode of action, often adverb:  
KJV - along, away, because of, by, conversation, custom, [east-] ward, journey, manner, passenger, through, toward, [high-] [path-] way [-side], whither [-soever].  
Righteous – OT:6662 – tsaddiyq (tsad-deek'); from OT:6663; just: KJV - just, lawful, righteous (man).  
Perish – OT:6 – 'abad (aw-bad'); a primitive root; properly, to wander away, i.e. lose oneself; by implication to perish (causative, destroy):  
KJV - break, destroy (-uction), not escape, fail, lose, (cause to, make) perish, spend, and surely, take, be undone, utterly, be void of, have no way to flee.

Depart from me, I never knew you.

### Romans 3

<sup>11</sup>There is none that understandeth, there is none that seeketh after God.  
<sup>12</sup>They are all gone out of the way, they are together become unprofitable; there is none that doeth good, no, not one.  
<sup>13</sup>Their throat is an open sepulchre; with their tongues they have used deceit; the poison of asps is under their lips:

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### **Psalm 1 (reference)**

#### **Psalm 37**

<sup>18</sup>The LORD knoweth the days of the upright: and their inheritance shall be for ever.

#### **Psalm 94**

<sup>11</sup>The LORD knoweth the thoughts of man, that they are vanity.

### **1 Corinthians 3**

<sup>20</sup>And again, The Lord knoweth the thoughts of the wise, that they are vain.

### **2 Timothy 2**

<sup>19</sup>Nevertheless the foundation of God standeth sure, having this seal, **The Lord knoweth them that are his.** And, let every one that nameth the name of Christ **depart from iniquity.**

### **2 Peter 2**

<sup>8</sup>(For that righteous man dwelling among them, in seeing and hearing, vexed his righteous soul from day to day with their unlawful deeds;)

<sup>9</sup>The Lord **knoweth how to deliver the godly out of temptations**, and to reserve the unjust unto the day of judgment to be punished:

### **Hosea 4**

<sup>6</sup>My people are **destroyed for lack of knowledge**: because thou hast **rejected knowledge**, I will also reject thee, that thou shalt be no priest to me: seeing thou hast **forgotten the law** of thy God, I will also **forget thy children.**

### **Ecclesiastes 7**

<sup>12</sup>For wisdom is a defence, and money is a defence: but the **excellency of knowledge** is, that **wisdom giveth life to them that have it.**

### **2 Peter 1**

<sup>2</sup>Grace and peace be multiplied unto you through the knowledge of God, and of Jesus our Lord,

<sup>3</sup>According as his divine power hath given unto us all things that pertain unto life and godliness, through the knowledge of him that hath called us to glory and virtue:

<sup>4</sup>Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust.

### **Proverbs 11**

<sup>30</sup>The fruit of the righteous is a tree of life; and he that winneth souls is wise.

### **Revelation 2**

<sup>7</sup>He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the tree of life, which is in the midst of the paradise of God.

### **1 John 2**

<sup>13</sup>I write unto you, fathers, because ye have known him that is from the beginning. I write unto you, young men, because ye have overcome the wicked one. I write unto you, little children, because ye have known the Father.

### **Romans 12**

<sup>21</sup>Be not overcome of evil, but overcome evil with good.

## Beauty and the Bands

### *The Opposition of fools (1-3)*

#### Psalm 2

1 Why do the heathen rage, and the people imagine a vain thing?

Heathen – OT:1471 OT:1471 yoG gowy (go'-ee); rarely (shortened) goy (go'-ee); apparently from the same root as OT:1465 (in the sense of massing); a foreign nation; hence, a Gentile; also (figuratively) a troop of animals, or a flight of locusts:

KJV - Gentile, heathen, nation, people.

Rage – OT:7283 - ragash (raw-gash'); a primitive root; to be tumultuous: KJV - rage.

People – OT:3816 - (leh-ome') or le'owm (leh-ome'); from an unused root meaning to gather; a community: KJV - nation, people.

Imagine – OT:1897 hagah (daw-gaw'); a primitive root [compare OT:1901]; to murmur (in pleasure or anger); by implication, to ponder:

KJV - imagine, meditate, mourn, mutter, roar, sore, speak, study, talk, utter.

Vain thing – OT:7385 riyq (reek); from OT:7324; emptiness; figuratively, a worthless thing; adverbially, in vain: KJV - empty, to no purpose, (in) vain (thing), vanity.

#### Psalm 46

5 God is in the midst of her; she shall not be moved: God shall help her, and that right early.

6 The heathen raged, the kingdoms were moved: he uttered his voice, the earth melted.

7 The LORD of hosts is with us; the God of Jacob is our refuge. Selah.

#### Proverbs 14

16 A wise man feareth, and departeth from evil: but the fool rageth, and is confident.

Fool – OT:3684 (kes-eel'); from OT:3688; properly, fat, i.e. (figuratively) stupid or silly: KJV - fool (-ish).

Confident – OT:982 (baw-takh'); a primitive root; properly, to hie for refuge [but not so precipitately as OT:2620]; figuratively, to trust, be confident or sure:

KJV - be bold (confident, secure, sure), careless (one, woman), put confidence, (make to) hope, (put, make to) trust.

Rageth – OT:5674 (aw-bar'); a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation):

KJV - alienate, alter, at all, beyond, bring (over, through), carry over, (over-) come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass (-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) proclaim (-amation), perish, provoke to anger, put away, rage, raiser of taxes, remove, send over, set apart, shave, cause to (make) sound, speedily, sweet smelling, take (away), (make to) transgress (-or), translate, turn away, [way-] faring man, be wrath.

2 The kings of the earth set themselves, and the rulers take counsel together, against the LORD, and against his anointed, saying,

Kings – OT:4428 (meh'-lek); from OT:4427; a king: KJV - king, royal.

...from – OT:4427 maw-lak'; a primitive root; to reign; inceptively, to ascend the throne; causatively, to induct into royalty; hence (by implication) to take counsel:

KJV - consult, indeed, be (make, set a, set up) king, be (make) queen, (begin to, make to) reign (-ing), rule, surely.

Earth – OT:776 (eh'-rets); from an unused root probably meaning to be firm; the earth (at large, or partitively a land):KJV - common, country, earth, field, ground, land, natins, way, wilderness, world.

Set themselves – OT:3320 (yaw-tsab'); a primitive root; to place (any thing so as to stay); reflexively, to station, offer, continue:

KJV - present selves, remaining, resort, set (selves), (be able to, can, with-) stand (fast, forth, -ing, still, up).

Rulers – OT:7336 (raw-zan'); a primitive root; probably to be heavy, i.e. (figuratively) honorable:

## Beauty and the Bands

KJV - prince, ruler.

Take counsel – OT:3245 (yaw-sad'); a primitive root; to set (literally or figuratively); intensively, to found; reflexively, to sit down together, i.e. settle, consult:

KJV - appoint, take counsel, establish, (lay the, lay for a) found (-ation), instruct, lay, ordain, set, sure.

Against – OT:5921 (al); properly, the same as OT:5920 used as a preposition (in the singular or plural often with prefix, or as conjunction with a particle following); above, over, upon, or against (yet always in this last relation with a downward aspect) in a great variety of applications (as follow): KJV - above, according to (-ly), after, (as) against, among, and, as, at, because of, beside (the rest of), between, beyond the time, both and, by (reason of), had the charge of, concerning for, in (that), (forth, out) of, (from) (off), (up-) on, over, than, through (-out), to, touching, with.

...same as OT:5920 (al); from OT:5927; properly, the top; specifically, the highest (i.e. God); also (adverb) aloft, to Jehovah: KJV - above, high, Most High.

Anointed – OT:4899 (maw-shee'-akh); from OT:4886; anointed; usually a consecrated person (as a king, priest, or saint); specifically, the Messiah: KJV - anointed, Messiah.

...from – OT:4886 (maw-shakh'); a primitive root; to rub with oil, i.e. to anoint; by implication, to consecrate; also to paint: KJV - anoint, paint.

### Acts 4

**24** And when they heard that, they lifted up their voice to God with one accord, and said, Lord, thou art God, which hast made heaven, and earth, and the sea, and all that in them is:

**25** Who by the mouth of thy servant David hast said, **Why did the heathen rage, and the people imagine vain things?**

**26** The **kings of the earth stood up**, and the **rulers were gathered together against the Lord, and against his Christ.**

Gathered – NT:4863 sunago (soon-ag'-o); from NT:4862 and NT:71; to lead together, i.e. collect or convene; specifically, to entertain (hospitably):

KJV - accompany, assemble (selves, together), bestow, come together, gather (selves together, up, together), lead into, resort, take in.

Christ – NT:5547 > Christos (khris-tos'); from NT:5548; anointed, i.e. the Messiah, an epithet of Jesus: KJV - Christ.

**27** For of a truth against thy holy child **Jesus, whom thou hast anointed**, both Herod, and Pontius Pilate, with the Gentiles, and the people of Israel, were **gathered together**,

Anointed – NT:5548 > chrío (khree'-o); probably akin to NT:5530 through the idea of contact; to smear or rub with oil, i.e. (by implication) to consecrate to an office or religious service: KJV - anoint.

Pontius – NT:4194 > Pontios (pon'-tee-os); of Latin origin; apparently bridged; Pontius, a Roman: KJV - Pontius.

Pilate – NT:4091 > Pilatos (pil-at'-os); of Latin origin; close-pressed, i.e. firm; Pilatus, a Roman: KJV - Pilate.

**28** For to do whatsoever thy hand and thy counsel determined before to be done.

**29** And now, Lord, behold their threatenings: and grant unto thy **servants, that with all boldness they may speak thy word**,

**30** By **stretching forth thine hand** to heal; and that signs and wonders may be done by the name of thy holy child Jesus.

## Beauty and the Bands

### *The Opposition (1-3) - Cont*

#### Psalm 2

**3** Let us break their bands asunder, and cast away their CORDS from us.

Let us break asunder – OT:5423 naw-thak'); a primitive root; to tear off:

KJV - break (off), burst, draw (away), lift up, pluck (away, off), pull (out), root out.

Bands – OT:4147 (mo-sare'); also (in plural) feminine mowcerah (mo-say-raw'); or mocerah (mo-ser-aw'); from OT:3256; properly, chastisement, i.e. (by implication) a halter [bridle, lead, strap, noose]; figuratively, restraint [opposite = self-indulgence]:

KJV - band, bond.

...from – OT:3256 (yaw-sar'); a primitive root; to chastise, literally (with blows) or figuratively (with words); hence, to instruct:

KJV - bind, chasten, chastise, correct, instruct, punish, reform, reprove, sore, teach.

Cast away – OT:7993 (shaw-lak); a primitive root; to throw out, down or away (literally or figuratively):

KJV - adventure, cast (away, down, forth, off, out), hurl, pluck, throw.

Cords – OT:5688 (ab-oth'); or `abowth (ab-oth'); or (feminine) `abothah (aboth-aw'); the same as OT:5687; something intertwined, i.e. a string, wreath or foliage:

KJV - band, cord, rope, thick bough (branch), wreathen (chain).

#### Matthew 24

**46** Blessed is that servant, whom his lord when he cometh shall find so doing.

**47** Verily I say unto you, That he shall make him ruler over all his goods.

**48** But and if that evil servant shall say in his heart, **My lord delayeth his coming;**

**49** And shall begin to smite his fellowservants, and to eat and drink with the drunken;

**50** The lord of that servant shall come in a day when he looketh not for him, and in an hour that he is not aware of,

**51** And shall cut him asunder, and appoint him his portion with the hypocrites: there shall be weeping and gnashing of teeth.

#### Luke 12

**44** Of a truth I say unto you, that he will make him ruler over all that he hath.

**45** But and if that servant say in his heart, My lord delayeth his coming; and shall begin to beat the menservants and maidens, and to eat and drink, and to be drunken;

**46** The lord of that servant will come in a day when he looketh not for him, and at an hour when he is not aware, and will cut him in sunder, and will appoint him his portion with the unbelievers.

## Beauty and the Bands

### God's Response

4 He that sitteth in the heavens shall laugh: the LORD shall have them in derision.

Sitteth – OT:3427 (yaw-shab'); a primitive root; properly, to sit down (specifically as judge. in ambush, in quiet); by implication, to dwell, to remain; causatively, to settle, to marry:

KJV - (make to) abide (-ing), continue, (cause to, make to) dwell (-ing), ease self, endure, establish, fail, habitation, haunt, (make to) inhabit (-ant), make to keep [house], lurking, marry (-ing), (bring again to) place, remain, return, seat, set (-tle), (down-) sit (-down, still, -ting down, -ting [place] -uate), take, tarry.

Heavens – OT:8064 (shaw-mah'-yim); dual of an unused singular shameh (shaw-meh'); from an unused root meaning to be lofty; the sky (as aloft; the dual perhaps alluding to the visible arch in which the clouds move, as well as to the higher ether where the celestial bodies revolve):

KJV - air, astrologer, heaven (-s).

Laugh – OT:7832 (saw-khak'); a primitive root; to laugh (in pleasure or detraction); by implication, to play:

KJV - deride, have in derision, laugh, make merry, mock (-er), play, rejoice, (laugh to) scorn, be in (make) sport.

LORD – OT:136 (ad-o-noy'); an emphatic form of OT:113; the Lord (used as a proper name of God only): KJV - (my) Lord.

...from – OT:113 (aw-done'); or (shortened) 'adon (aw-done'); from an unused root (meaning to rule); sovereign, i.e. controller (human or divine):

KJV - lord, master, owner. Compare also names beginning with "Adoni-".

Derision – OT:3932 (law-ag'); a primitive root; to deride; by implication (as if imitating a foreigner) to speak unintelligibly: KJV - have in derision, laugh (to scorn), mock (on), stammering.

### Ezekiel 23

31 Thou hast walked in the **way of thy sister**; therefore will I give her cup into thine hand.

32 Thus saith the Lord GOD; Thou shalt drink of thy sister's cup deep and large: thou shalt be **laughed to scorn and had in derision**; it containeth much.

33 Thou shalt be filled with drunkenness and sorrow, with the cup of astonishment and desolation, with the cup of thy **sister Samaria**.

### Micah 1

5 For the transgression of Jacob is all this, and for the sins of the house of Israel. What is the transgression of Jacob? is it not Samaria? and what are the high places of Judah? are they not Jerusalem?

6 Therefore I will make **Samaria as an heap of the field**, and as plantings of a vineyard: and I will **pour down the stones thereof into the valley**, and I will **discover the foundations** thereof.

7 And all the graven images thereof shall be beaten to pieces, and all the hires thereof shall be burned with the fire, and all the idols thereof will I lay desolate: for she gathered it of the hire of an harlot, and they shall return to the hire of an harlot.

### Psalms 59

7 Behold, they belch out with their mouth: swords are in their lips: for who, say they, doth hear?

8 But thou, O LORD, **shalt laugh at them**; thou shalt **have all the heathen in derision**.

9 Because of his strength will I wait upon thee: for God is my defence.

### Psalms 119

51 **The proud have had me greatly in derision**: yet have I not declined from thy law.

### Hosea 7

16 They return, but not to the most High: they are like a deceitful bow: their princes shall fall by the sword for the rage of their tongue: this shall be their **derision** in the land of Egypt.

## Beauty and the Bands

### *God's Longsuffering*

#### **Psalm 2**

5 Then shall he speak unto them in his wrath, and vex them in his sore displeasure.

Speak – OT:1696 –dabar (daw-bar'); a primitive root; perhaps properly, to arrange; but used figuratively (of words), to speak; rarely (in a destructive sense) to subdue:

KJV - answer, appoint, bid, command, commune, declare, destroy, give, name, promise, pronounce, rehearse, say, speak, be spokesman, subdue, talk, teach, tell, think, use [entreaties], utter, well, work.

Wrath – OT:639 (af); from OT:599; properly, the nose or nostril; hence, the face, and occasionally a person; also (from the rapid breathing in passion) ire:

KJV - anger (-gry), before, countenance, face, forbearing, forehead, [long-] suffering, nose, nostril, snout, worthy, wrath.

Vex – OT:926 (baw-hal'); a primitive root; to tremble inwardly (or palpitate), i.e. (figuratively) be (causative, make) (suddenly) alarmed or agitated; by implication to hasten anxiously:

KJV - be (make) affrighted (afraid, amazed, dismayed, rash), (be, get, make) haste (-n, -y, -ily), (give) speedy (-ily), thrust out, trouble, vex.

Sore displeasure – OT:2740 (khaw-rone'); or (shortened) charon (khaw-rone'); from OT:2734; a burning of anger: KJV - sore displeasure, fierce (-ness), fury, (fierce) wrath (-ful).

#### **Psalm 6**

1 O LORD, rebuke me not in thine anger, neither chasten me in thy hot **displeasure**.

#### **Psalm 38**

1 O Lord, rebuke me not in thy wrath: neither chasten me in thy hot **displeasure**.

## Beauty and the Bands

### God's Kingdom (6-8)

**6** Yet have I set my king upon my holy hill of Zion.

Set – OT:5258 (naw-sak'); a primitive root; to pour out, especially a libation, or to cast (metal); by analogy, to anoint a king: KJV - cover, melt, offer, (cause to) pour (out), set (up).

Holy – OT:6944 (ko'-desh); from OT:6942; a sacred place or thing; rarely abstract, sanctity:

KJV - consecrated (thing), dedicated (thing), hallowed (thing), holiness, (X most) holy (X day, portion, thing), saint, sanctuary.

...from – OT:6942 (kaw-dash'); a primitive root; to be (causatively, make, pronounce or observe as) clean (ceremonially or morally):

KJV - appoint, bid, consecrate, dedicate, defile, hallow, (be, keep) holy (-er, place), keep, prepare, proclaim, purify, sanctify (-ied oneself,), wholly.

Hill – OT:2022 (har); a shortened form of OT:2042; a mountain or range of hills (sometimes used figuratively): KJV - hill (country), mount (-ain), promotion.

...from – OT:2042 (haw-rawr'); from an unused root meaning to loom up; a mountain:

KJV - hill, mount (-ain).

Zion – OT:6726 Tsiyown (tsee-yone'); the same (regularly) as OT:6725; Tsijon (as a permanent capital), a mountain of Jerusalem: KJV - Zion.

...from – OT:6725 (tsee-yoon'); from the same as OT:6723 in the sense of conspicuousness

[compare OT:5329]; a monumental or guiding pillar: KJV - sign, title, waymark.

...from – OT:6723 (tsee-yaw'); from an unused root meaning to parch; aridity; concretely, a desert: KJV - barren, drought, dry (land, place), solitary place, wilderness.

### 2 Samuel 5

**7** Nevertheless David took the strong hold of **Zion**: the same is the city of David.

### 2 Kings 19

**31** For out of Jerusalem shall go forth a remnant, and they that escape out of mount **Zion**: the zeal of the LORD of hosts shall do this.

### Psalms 50

**2** Out of **Zion**, the perfection of beauty, God hath shined.

### Psalms 51

**18** Do good in thy good pleasure unto **Zion**: build thou the walls of Jerusalem.

### Psalms 74

**2** Remember thy congregation, which thou hast purchased of old; the rod of thine inheritance, which thou hast redeemed; this mount **Zion**, wherein thou hast dwelt.

### Psalms 7

**5** Let the enemy persecute my soul, and take it; yea, let him tread down my life upon the earth, and lay mine honour in the dust. Selah.

**6** Arise, O LORD, in thine anger, **lift up thyself because of the rage of mine enemies**: and awake for me to the judgment that thou hast commanded.

**7** So shall the congregation of the people compass thee about: for their sakes therefore return thou on high.

### Psalms 99

**2** The LORD is great in **Zion**; and he is high above all the people.

### Psalms 132

**13** For the LORD hath chosen **Zion**; he hath desired it for his habitation.

## **Beauty and the Bands**

### **Joel 2**

**1** Blow ye the trumpet in **Zion**, and sound an alarm in my holy mountain: let all the inhabitants of the land tremble: for the day of the LORD cometh, for it is nigh at hand;

### **Joel 2**

**32** And it shall come to pass, that whosoever shall call on the name of the LORD shall be delivered: for in mount **Zion** and in Jerusalem shall be deliverance, as the LORD hath said, and in the remnant whom the LORD shall call.

### **Joel 3**

**16** The LORD also shall roar out of **Zion**, and utter his voice from Jerusalem; and the heavens and the earth shall shake: but the LORD will be the hope of his people, and the strength of the children of Israel.

### **Joel 3**

**17** So shall ye know that I am the LORD your God dwelling in **Zion**, my holy mountain: then shall Jerusalem be holy, and there shall no strangers pass through her any more.

### **Joel 3**

**21** For I will cleanse their blood that I have not cleansed: for the LORD dwelleth in **Zion**.

### **Amos 1**

**2** And he said, The LORD will roar from **Zion**, and utter his voice from Jerusalem; and the habitations of the shepherds shall mourn, and the top of Carmel shall wither.

### **Obadiah 1**

**21** And saviours shall come up on mount **Zion** to judge the mount of Esau; and the kingdom shall be the LORD's.

## Beauty and the Bands

### *God's Kingdom (6-8) - Cont*

#### Psalm 2

7 I will declare the decree: the LORD hath said unto me, Thou art my Son; this day have I begotten thee.

Declare – OT:5608 (saw-far'); a primitive root; properly, to score with a mark as a tally or record, i.e. (by implication) to inscribe, and also to enumerate; intensively, to recount, i.e. celebrate:

KJV - commune, (ac-) count; declare, number, penknife, reckon, scribe, shew forth, speak, talk, tell (out), writer.

Decree – OT:2706 (khoke); from OT:2710; an enactment; hence, an appointment (of time, space, quantity, labor or usage):

KJV - appointed, bound, commandment, convenient, custom, decree (-d), due, law, measure, necessary, ordinance (-nary), portion, set time, statute, task.

...from – OT:2710 (khaw-kak'); a primitive root; properly, to hack, i.e. engrave (Judg 5:14, to be a scribe simply); by implication, to enact (laws being cut in stone or metal tablets in primitive times) or (gen.) prescribe: -appoint, decree, governor, grave, lawgiver, note, pourtray, print, set.

LORD – OT:3069 (yeh-ho-vee'); a variation of OT:3068 [used after OT:136, and pronounced by Jews as OT:430, in order to prevent the repetition of the same sound, since they elsewhere pronounce OT:3068 as OT:136]: KJV - God.

Son – OT:1121 (bane); from OT:1129; a son (as a builder of the family name), in the widest sense (of literal and figurative relationship, including grandson, subject, nation, quality or condition, etc., [like OT:1, OT:251, etc.]):

KJV - afflicted, age, [Ahoh-] [Ammon-] [Hachmon-] [Lev-] ite, [anointed-] one, appointed to, (+)arrow, [Assyr-] [Babylon-] [Egypt-] [Grec-] ian, one born, bough, branch, breed, (young) bullock, (young) calf, came up in, child, colt, common, corn, daughter, of first, firstborn, foal, very fruitful, postage, in, kid, lamb, (+)man, meet, mighty, nephew, old, (+)people, rebel, robber, servant born, soldier, son, spark, steward, stranger, surely, them of, tumultuous one, valiant [-est], whelp, worthy, young (one), youth.

Day – OT:3117 (yome); from an unused root meaning to be hot; a day (as the warm hours), whether literal (from sunrise to sunset, or from one sunset to the next), or figurative (a space of time defined by an associated term), [often used adverb]:

KJV - age, always, chronicals, continually (-ance), daily, ([birth-], each, to) day, (now a, two) days (agone), elder, end, evening, (for) ever (-lasting, -more), full, life, as (so) long as (... live), (even) now, old, outlived, perpetually, presently, remaineth, required, season, since, space, then, (process of) time, as at other times, in trouble, weather, (as) when, (a, the, within a) while (that), whole (+age), (full) year (-ly), younger.

Begotten – OT:3205 (yaw-lad'); a primitive root; to bear young; causatively, to beget; medically, to act as midwife; specifically, to show lineage:

KJV - bear, beget, birth ([-day]), born, (make to) bring forth (children, young), bring up, calve, child, come, be delivered (of a child), time of delivery, gender, hatch, labour, (do the office of a) midwife, declare pedigrees, be the son of, (woman in, woman that) travail (-eth, -ing woman).

#### Acts 13:33

God hath fulfilled the same unto us their children, in that he hath raised up Jesus again; as it is also written in the second psalm, Thou art my **Son**, this day have I **begotten** thee.

#### John 1:18

No man hath seen God at any time, the only **begotten Son**, which is in the bosom of the Father, he hath declared him.

#### John 3:16

For God so loved the world, that he gave his only **begotten Son**, that whosoever believeth in him should not perish, but have everlasting life.

#### John 3:18

He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only **begotten Son** of God.

## Beauty and the Bands

### Hebrews 5:5

So also Christ glorified not himself to be made an high priest; but he that said unto him, Thou art my **Son**, to day have I **begotten** thee.

## Beauty and the Bands

### Isaiah 10:1

Woe unto them that **decree** unrighteous **decrees**, and that write grievousness which they have prescribed;

## Beauty and the Bands

### God's Kingdom (6-8) - Cont

#### Psalm 2

8 Ask of me, and I shall give thee the heathen for thine inheritance, and the uttermost parts of the earth for thy possession.

Ask – OT:7592 (shaw-al'); or sha'el (shaw-ale'); a primitive root; to inquire; by implication, to request; by extension, to demand:

KJV - ask (counsel, on), beg, borrow, lay to charge, consult, demand, desire, earnestly, enquire, greet, obtain leave, lend, pray, request, require, salute, straitly, surely, wish.

Heathen – OT:1471 (go'-ee); rarely (shortened) goy (go'-ee); apparently from the same root as OT:1465 (in the sense of massing); a foreign nation; hence, a Gentile; also (figuratively) a troop of animals, or a flight of locusts: KJV - Gentile, heathen, nation, people.

Inheritance – OT:5159 (nakh-al-aw'); from OT:5157 (in its usual sense); properly, something inherited, i.e. (abstractly) occupancy, or (concretely) an heirloom; generally an estate, patrimony or portion: KJV - heritage, to inherit, inheritance, possession. Compare OT:5158.

...from – OT:5157 (naw-khal'); a primitive root; to inherit (as a [figurative] mode of descent), or (generally) to occupy; causatively, to bequeath, or (generally) distribute, instate:

KJV - divide, have ([inheritance]), take as a heritage, (cause to, give to, make to) inherit, (distribute for, divide [for, for an, by], give for, have, leave for, take [for]) inheritance, (have in, cause to, be made to) possess (-ion).

uttermost parts – OT:657 (eh'-fes); from OT:656; cessation, i.e. an end (especially of the earth); often used adverb, no further; also (like OT:6466) the ankle (in the dual), as being the extremity of the leg or foot:

KJV - ankle, but (only), end, howbeit, less than nothing, nevertheless (where), no, none (beside), not (any, -withstanding), thing of nought, save (-ing), there, uttermost part, want, without (cause).

...from - OT:656 (aw-face'); a primitive root; to disappear, i.e. cease:

KJV - be clean gone (at an end, brought to nought), fail.

Possession – OT:272 (akh-ooz-zaw'); feminine passive participle from OT:270; something seized, i.e. a possession (especially of land): KJV - possession.

...from – OT:270 (aw-khaz'); a primitive root; to seize (often with the accessory idea of holding in possession):

KJV - be affrighted, bar, (catch, lay, take) hold (back), come upon, fasten, handle, portion, (get, have or take) possess (-ion).

## Beauty and the Bands

### *The Punishment*

#### **Psalm 2**

**9** Thou shalt break them with a rod of iron; thou shalt dash them in pieces like a potter's vessel.  
Break them – OT:7489 (raw-ah'); a primitive root; properly, to spoil (literally, by breaking to pieces); figuratively, to make (or be) good for nothing, i.e. bad (physically, socially or morally):

KJV - afflict, associate selves [by mistake for OT:7462], break (down, in pieces), displease, (be, bring, do) evil (doer, entreat, man), showself friendly [by mistake for OT:7462], do harm, (do) hurt, (behaveself, deal) ill, indeed, do mischief, punish, still, vex, (do) wicked (doer, -ly), be (deal, do) worse.

Rod – OT:7626 (shay'-bet); from an unused root probably meaning to branch off; a scion, i.e. (literally) a stick (for punishing, writing, fighting, ruling, walking, etc.) or (figuratively) a clan:

KJV - correction, dart, rod, sceptre, staff, tribe.

Iron – OT:1270 (bar-zel'); perhaps from the root of OT:1269; iron (as cutting); by extension, an iron implement: KJV - (ax) head, iron.

...from – OT:1269 (beer-zoth'); probably feminine plural from an unused root (apparently mean to pierce); holes; Birzoth, an Israelite: -Birzavith [from the marg.].

Dash – OT:5310 (naw-fats'); a primitive root; to dash to pieces, or scatter:

KJV - be beaten in sunder, break (in pieces), broken, dash (in pieces), cause to be discharged, dispersed, be overspread, scatter.

Potter's – OT:3335 (yaw-tsar'); probably identical with OT:3334 (through the squeezing into shape); ([compare OT:3331]); to mould into a form; especially as a potter; figuratively, to determine (i.e.

form a resolution): KJV - earthen, fashion, form, frame, make (-r), potter, purpose.

Vessel – OT:3627 (kel-ee'); from OT:3615; something prepared, i.e. any apparatus (as an implement, utensil, dress, vessel or weapon):

KJV - armour ([-bearer]), artillery, bag, carriage, furnish, furniture, instrument, jewel, that is made of, one from another, that which pertaineth, pot, psaltery, sack, stuff, thing, tool, vessel, ware, weapon, whatsoever.

...from – OT:3615 (kaw-law'); a primitive root; to end, whether intransitive (to cease, be finished, perish) or transitived (to complete, prepare, consume): -accomplish, cease, consume (away), determine, destroy (utterly), be (when ... were) done, (be an) end (of), expire, (cause to) fail, faint, finish, fulfil, fully, have, leave (off), long, bring to pass, wholly reap, make clean riddance, spend, quite take away, waste.

#### **Leviticus 26**

**19** And I will break the pride of your power; and I will make your heaven as iron, and your earth as brass:

## Beauty and the Bands

### **Zechariah 11**

**6** For I will no more pity the inhabitants of the land, saith the LORD: but, lo, I will deliver the men every one into his neighbour's hand, and into the hand of his king: and they shall smite the land, and out of their hand I will not deliver them.

**7** And I will feed the flock of slaughter, even you, O poor of the flock. And I took unto me two staves; the one I called Beauty, and the other I called Bands; and I fed the flock.

**8** Three shepherds also I cut off in one month; and my soul lothed them, and their soul also abhorred me.

Beauty – OT:5278 no`am (no'-am); from OT:5276; agreeableness, i.e. delight, suitableness, splendor or grace: KJV - beauty, pleasant (-ness).

Bands – OT:2256 chebel (kheh'-bel); or chebel (khay'-bel); from OT:2254; a rope (as twisted), especially a measuring line; by implication, a district or inheritance (as measured); or a noose (as of cords); figuratively, a company (as if tied together); also a throe (especially of parturition); also ruin: KJV - band, coast, company, cord, country, destruction, line, lot, pain, pang, portion, region, rope, snare, sorrow, tackling.

...from – OT:2254 chabal (khaw-bal'); a primitive root; to wind tightly (as a rope), i.e. to bind; specifically, by a pledge; figuratively, to pervert, destroy; also to writhe in pain (especially of parturition):

KJV - at all, band, bring forth, (deal) corrupt (-ly), destroy, offend, lay to (take a) pledge, spoil, travail, very, withhold.

### **Zechariah 11 (fulfilled - Matt 27:6-10)**

**12** And I said unto them, If ye think good, give me my price; and if not, forbear. So they weighed for my price thirty pieces of silver.

**13** And the LORD said unto me, Cast it unto the potter: a goodly price that I was prised at of them. And I took the thirty pieces of silver, and cast them to the potter in the house of the LORD.

**14** Then I cut asunder mine other staff, even Bands, that I might break the brotherhood between Judah and Israel.

## Beauty and the Bands

### ***The Reproval***

**10** Be wise now therefore, O ye kings: be instructed, ye judges of the earth.

Wise – OT:7919 (saw-kal'); a primitive root; to be (causatively, make or act) circumspect and hence, intelligent:

KJV - consider, expert, instruct, prosper, (deal) prudent (-ly), (give) skill (-ful), have good success, teach, (have, make to) understand (-ing), wisdom, (be, behaveself, consider, make) wise (-ly), guide wittingly.

Therefore – OT:6258 (at-taw'); from OT:6256; at this time, whether adverb, conjunction or expletive:

KJV - henceforth, now, straightway, this time, whereas.

Instructed – OT:3256(yaw-sar'); a primitive root; to chastise, literally (with blows) or figuratively (with words); hence, to instruct:

KJV - bind, chasten, chastise, correct, instruct, punish, reform, reprove, sore, teach.

Judges – OT:8199 (shaw-fat'); a primitive root; to judge, i.e. pronounce sentence (for or against); by implication, to vindicate or punish; by extension, to govern; passively, to litigate (literally or figuratively):

KJV - avenge, that condemn, contend, defend, execute (judgment), (be a) judge (-ment), needs, plead, reason, rule.

## Beauty and the Bands

### *The Admonishment*

#### **Psalm 2**

**11** Serve the LORD with fear, and rejoice with trembling.

Serve – OT:5647 (aw-bad'); a primitive root; to work (in any sense); by implication, to serve, till, (causatively) enslave, etc.:

KJV - be, keep in bondage, be bondmen, bond-service, compel, do, dress, ear, execute, husbandman, keep, labour (-ing man, bring to pass, (cause to, make to) serve (-ingself,)), (be, become) servant (-s), do (use) service, till (-er), transgress [from margin], (set a) work, be wrought, worshipper,

LORD – OT:3068 (yeh-ho-vaw'); from OT:1961; (the) self-Existent or Eternal; Jehovah, Jewish national name of God: KJV - Jehovah, the Lord. Compare OT:3050, OT:3069.

Fear – OT:3374 (yir-aw'); feminine of OT:3373; fear (also used as infinitive); morally, reverence: KJV - dreadful, exceedingly, fear (-fulness).

Rejoice – OT:1523 – OT:1523 lyG! giyl (gheel); or (by permutation) guwl (gool); a primitive root; properly, to spin round (under the influence of any violent emotion), i.e. usually rejoice, or (as cringing) fear: KJV - be glad, joy, be joyful, rejoice.

Trembling – OT:7461 (rah'-ad); or (feminine) readah (reh-aw-daw'); from OT:7460; a shudder: KJV - trembling.

#### **Zephaniah 2**

**1** Gather yourselves together, yea, gather together, O nation not desired;

**2** Before the decree bring forth, before the day pass as the chaff, before the fierce anger of the LORD come upon you, before the day of the LORD's anger come upon you.

**3** Seek ye the LORD, all ye meek of the earth, which have wrought his judgment; seek righteousness, seek meekness: it may be ye shall be hid in the day of the LORD's anger.

## Beauty and the Bands

### ***The Satisfaction***

**12** Kiss the Son, lest he be angry, and ye perish from the way, when his wrath is kindled but a little. Blessed are all they that put their trust in him.

Kiss – OT:5401 (naw-shak'); a primitive root [identical with OT:5400, through the idea of fastening up; compare OT:2388, OT:2836]; to kiss, literally or figuratively (touch); also (as a mode of attachment), to equip with weapons: KJV - armed (men), rule, kiss, that touched.

...from – OT:5400 (naw-sak'); a primitive root; to catch fire: KJV - burn, kindle.

Son – OT:1248 (bar); borrowed (as a title) from OT:1247; the heir (apparent to the throne): KJV - son.

...from – OT:1247 (bar); corresponding to OT:1121; a son, grandson, etc.: -X old, son.

Angry – OT:599 – (aw-naf'); a primitive root; to breathe hard, i.e. be enraged:

KJV - be angry (displeased).

Perish – OT:6 (aw-bad'); a primitive root; properly, to wander away, i.e. lose oneself; by implication to perish (causative, destroy):

KJV - break, destroy (-uction), not escape, fail, lose, (cause to, make) perish, spend, and surely, take, be undone, utterly, be void of, have no way to flee.

Way – OT:1870 (deh'-rek); from OT:1869; a road (as trodden); figuratively, a course of life or mode of action, often adverb:

KJV - along, away, because of, by, conversation, custom, [east-] ward, journey, manner, passenger, through, toward, [high-] [path-] way [-side], whither [-soever].

Kindled – OT:1197 (baw-ar'); a primitive root; to kindle, i.e. consume (by fire or by eating); also (as denominative from OT:1198) to be (-come) brutish:

KJV - be brutish, bring (put, take) away, burn, (cause to) eat (up), feed, heat, kindle, set ([on fire]), and waste.

Blessed – OT:835 (eh'-sher); from OT:833; happiness; only in masculine plural construction as interjection, how happy!: KJV - blessed, happy.

Trust – OT:2620 (khaw-saw'); a primitive root; to flee for protection [compare OT:982]; figuratively, to confide in: KJV - have hope, make refuge, (put) trust.

### **Amos 6**

**1** Woe to them that are at ease in **Zion**, and trust in the mountain of Samaria, which are named chief of the nations, to whom the house of Israel came!

### **Isaiah 29**

**13** Wherefore the Lord said, Forasmuch as this people draw near me with their mouth, and with their lips do honour me, but have removed their heart far from me, and their fear toward me is taught by the precept of men:

### **Psalms 125**

**1** They that trust in the LORD shall be as mount **Zion**, which cannot be removed, but abideth for ever.

### **Leviticus 9**

**5** And they brought that which Moses commanded before the tabernacle of the congregation: and all the congregation drew near and stood before the LORD.

### **Psalms 73**

**28** But it is good for me to **draw near** to God: I have put my trust in the **Lord** GOD, that I may declare all thy works.

### **Jeremiah 30**

**20** Their children also shall be as aforetime, and their congregation shall be established before me, and I will punish all that oppress them.

**21** And their nobles shall be of themselves, and their governor shall proceed from the midst of them; and I will cause him to draw near, and he shall approach unto me: for who is this that engaged his heart to approach unto me? saith the LORD.

**22** And ye shall be my people, and I will be your God.

## Psalm 3 – Surrounded by the Enemy

The king, Saul, was king of Israel and grew to be a king against David

### 1 Samuel 16:13

Then **Samuel** took the horn of oil, and **anointed him** in the midst of his brethren: and the **Spirit of the LORD came upon David from that day forward**. So Samuel rose up, and went to Ramah.

### 1 Samuel 26:9

And **David** said to Abishai, Destroy him not: for who can stretch forth his hand against the LORD's **anointed**, and be guiltless?

### 1 Samuel 16:21

And **David came to Saul**, and stood before him: and **he loved him greatly**; and he became his armourbearer.

### 1 Samuel 16:23

And it came to pass, when the **evil spirit from God** was upon **Saul**, that **David took an harp, and played with his hand**: so **Saul was refreshed**, and was well, and the **evil spirit departed from him**.

### 1 Samuel 18:7

And the women answered one another as they played, and said, **Saul hath slain his thousands, and David his ten thousands**.

### 1 Samuel 18:8

And **Saul was very wroth**, and the saying displeased him; and he said, They have ascribed unto **David** ten thousands, and to me they have ascribed but thousands: and what can he have more but the kingdom?

### 1 Samuel 18:9

And **Saul eyed David from that day and forward**.

### 1 Samuel 18:11

And **Saul cast the javelin**; for he said, I will smite **David** even to the wall with it. And **David avoided out of his presence twice**.

### 1 Samuel 18:29

And **Saul was yet the more afraid of David**; and **Saul became David's enemy continually**.

### 1 Samuel 20:33

And **Saul cast a javelin at him to smite him**: whereby **Jonathan knew that it was determined of his father to slay David**.

### 1 Samuel 21:10

And **David arose and fled that day for fear of Saul**, and went to Achish the king of Gath.

## Psalm 3 – Surrounded by the Enemy

The king, Saul, was king of Israel and grew to be a king against David (*cont*)

### 1 Samuel 23

<sup>26</sup> And **Saul** went on this side of the mountain, and **David** and his men on that side of the mountain: and **David** made haste to get away for fear of **Saul**; for **Saul and his men compassed David and his men round about to take them.**

### 2 Samuel 1:17

And **David lamented with this lamentation over Saul and over Jonathan his son:**

**Absalom, the son of David rose up against his father after 40 years.**

### 2 Samuel 15

<sup>6</sup> And on this manner did Absalom to all Israel that came to the king for judgment: so **Absalom stole the hearts of the men of Israel.**

<sup>7</sup> And it came to pass **after forty years**, that **Absalom said unto the king**, I pray thee, let me go and pay my vow, which **I have vowed** unto the LORD, in **Hebron.**

<sup>8</sup> For thy servant vowed a vow while I abode at Geshur in Syria, saying, If the LORD shall bring me again indeed to Jerusalem, **then I will serve the LORD.**

<sup>9</sup> And the king said unto him, **Go in peace.** So he arose, and went to Hebron.

The scriptures refer to “40 years”... like all the inerrant Word of God, the solution is not to change the Word. Rather, we know that although king David had been crowned king approx 20 years before, his son was fully aware that God had anointed him king 40 years before. Thus, in the mind of Absalom, 40 years was enough for Saul and it should be enough for David.

### 2 Samuel 15

<sup>10</sup> But **Absalom sent spies throughout all the tribes of Israel**, saying, **As soon as ye hear the sound of the trumpet, then ye shall say, Absalom reigneth in Hebron.**

<sup>11</sup> And with **Absalom went two hundred men out of Jerusalem**, that were called; and they went in their simplicity, and **they knew not any thing.**

### 2 Samuel 15

<sup>12</sup> And **Absalom** sent for Ahithophel the Gilonite, David's counsellor, from his city, even from Giloh, while he offered sacrifices. And the **conspiracy was strong; for the people increased continually with Absalom.**

Sheba would exalt himself near the end of the reign of king David.

Also, Adonijah, a son of David, would attempt to usurp the throne in David's 40<sup>th</sup> year of reign.

Of course, Solomon, with the help of Mom (Bathsheba) would attain the throne legitimately.

## Psalm 3 – Surrounded by the Enemy

**Absalom, the son of David rose up against his father after 40 years. (cont)**

### 2 Samuel 15

<sup>13</sup> And there came a messenger to David, saying, **The hearts of the men of Israel are after Absalom.**

<sup>14</sup> And David said unto all his servants that were with him at Jerusalem, **Arise, and let us flee; for we shall not else escape from Absalom: make speed to depart, lest he overtake us suddenly, and bring evil upon us, and smite the city with the edge of the sword.**

<sup>15</sup> And the king's servants said unto the king, Behold, **thy servants are ready** to do whatsoever my lord the king shall appoint.

### 2 Samuel 15

<sup>23</sup> And all the country wept with a loud voice, and all the people passed over: the king also himself passed over the brook Kidron, and all the people passed over, toward the way of the wilderness.

### 2 Samuel 15

<sup>25</sup> And the king said unto Zadok, **Carry back the ark of God into the city: if I shall find favour in the eyes of the LORD, he will bring me again,** and shew me both it, and his habitation:

### 2 Samuel 15

<sup>30</sup> And David **went up by the ascent of mount Olivet,** and **wept as he went up,** and had **his head covered,** and he went barefoot: and all the people that was with him covered every man his head, and they went up, weeping as they went up.

<sup>31</sup> And one told David, saying, **Ahithophel is among the conspirators with Absalom.** And David said, O LORD, I pray thee, **turn the counsel of Ahithophel into foolishness.**

<sup>32</sup> And it came to pass, that when **David was come to the top of the mount, where he worshipped God,** behold, **Hushai the Archite came to meet him** with his coat rent, and earth upon his head:

#### **David instructs Hushai to be his gather intelligence...**

<sup>34</sup> **But** if thou **return** to the city, and say unto Absalom, I will be thy servant, O king; as I have been thy father's servant hitherto, so will I now also be thy servant: then mayest thou for me defeat the counsel of Ahithophel.

<sup>35</sup> And hast thou not there with thee **Zadok and Abiathar the priests?** therefore it shall be, that **what thing soever thou shalt hear** out of the king's house, thou shalt **tell it to Zadok and Abiathar the priests.**

<sup>36</sup> Behold, they have there with them their two sons, **Ahimaaz** Zadok's son, and **Jonathan** Abiathar's son; and by them ye **shall send unto me every thing that ye can hear.**

<sup>37</sup> So **Hushai David's friend** came into the city, and Absalom came into Jerusalem.

## Psalm 3 – Surrounded by the Enemy

**Absalom, the son of David rose up against his father after 40 years. (cont)**

### 2 Samuel 16

<sup>5</sup> And when king David came to Bahurim, behold, thence came out a **man of the family of the house of Saul**, whose name was **Shimei**, the son of Gera: he came forth, and **cursed** still as he came.

<sup>6</sup> **And he cast stones at David**, and at all the servants of king David: and all the people and all the mighty men were on his right hand and on his left.

<sup>7</sup> And thus said **Shimei when he cursed, Come out, come out, thou bloody man, and thou man of Belial [the devil]:**

<sup>8</sup> **The LORD hath returned upon thee all the blood of the house of Saul**, in whose stead thou hast reigned; and the LORD hath delivered the kingdom into the hand of Absalom thy son: and, behold, thou art taken in thy mischief, because thou art a bloody man.

<sup>9</sup> Then said **Abishai** the son of Zeruiah unto the king, **Why should this dead dog curse my lord the king?** let me go over, I pray thee, and take off his head.

<sup>10</sup> And the king said, What have I to do with you, ye sons of Zeruiah? so **let him curse, because the LORD hath said unto him, Curse David**. Who shall then say [to God], Wherefore hast thou done so?

### 2 Samuel 16

<sup>12</sup> **It may be that the LORD will look on mine affliction**, and that **the LORD will requite [retaliate for, avenge] me good** for his cursing this day.

<sup>13</sup> And as David and his men **went by the way, Shimei went along on the hill's side over against him**, and **cursed** as he went, and **threw stones** at him, and **cast dust**.

### 2 Samuel 16

<sup>23</sup> And the counsel of **Ahithophel, which he counselled** in those days, was **as if a man had enquired at the oracle of God**: so was all the counsel of Ahithophel both with David and with Absalom.

### 2 Samuel 17

<sup>23</sup> And when **Ahithophel saw that his counsel was not followed**, he saddled his ass, and arose, and gat him home to his house, to his city, and **put his household in order, and hanged himself, and died**, and was buried in the sepulchre of his father.

**Although David had planned to battle with the people, the people answered that his life not be endangered in battle...**

### 2 Samuel 18

<sup>3</sup> But the people answered, Thou shalt not go forth: for if we flee away, they will not care for us; neither if half of us die, will they care for us: but now **thou art worth ten thousand of us**: therefore now it is better that thou succour us out of the city.

<sup>5</sup> And **the king commanded Joab and Abishai and Ittai**, saying, **Deal gently for my sake with the young man, even with Absalom**. And all the people **heard** when the king gave all the captains charge concerning Absalom.

## Psalm 3 – Surrounded by the Enemy

**Absalom, the son of David rose up against his father after 40 years. (cont)**

**2 Samuel 18**

<sup>9</sup> And Absalom met the servants of David. And **Absalom rode upon a mule, and the mule went under the thick boughs of a great oak, and his head caught hold of the oak, and he was taken up between the heaven and the earth; and the mule that was under him went away.**

**Joab learned of this and determined to kill Absalom contrary to the king's command.**

**2 Samuel 18**

<sup>14</sup> Then said Joab, I may not tarry thus with thee. And **he took three darts in his hand, and thrust them through the heart of Absalom, while he was yet alive in the midst of the oak.**

<sup>15</sup> And ten young men that bare Joab's armour compassed about and smote Absalom, and slew him.

**2 Samuel 18**

<sup>32</sup> And the king said unto Cushai, Is the young man Absalom safe? And Cushai answered, The enemies of my lord the king, and **all that rise against thee to do thee hurt, be as that young man [Absalom] is.**

<sup>33</sup> And the **king was much moved**, and went up to the chamber over the gate, and **wept**: and as he went, thus he said, **O my son Absalom, my son, my son Absalom! would God I had died for thee, O Absalom, my son, my son!**

## Psalm 3 – Surrounded by the Enemy

A Psalm of David when he fled [suddenly, bolt] from his son Absalom...

### The Enemy

#### Psalm 3

<sup>1</sup> Lord, how are they increased that trouble me! many are they that rise up against me.

Lord – [OT:3068](#) יהוה **Yehovah** (yeh-ho-vaw'); from [OT:1961](#); (the) self-Existent or Eternal; Jehovah, Jewish national name of God:

**KJV** - Jehovah, the Lord. Compare [OT:3050](#), [OT:3069](#).

...from – [OT:1961](#) יהי **hayah** (haw-yaw); a primitive root [compare [OT:1933](#)]; to exist, i.e. be or become, come to pass (always emphatic, and not a mere copula or auxiliary):

**KJV** - beacon, <sup>x</sup>altogether, be (-come), accomplished, committed, like), break, cause, come (to pass), do, faint, fall, <sup>+</sup> follow, happen, <sup>x</sup> have, last, pertain, quit (oneself-), require, <sup>x</sup> use.

Increased – [OT:7231](#) רבב **rabab** (raw-bab'); a primitive root; properly, to cast together [compare [OT:7241](#)], i.e. increase, especially in number; also (as denominative from [OT:7233](#)) to multiply by the myriad [exponentially]:

**KJV** - increase, be many (-ifold), be more, multiply, ten thousands.

#### Psalm 25

<sup>17</sup> The **troubles of my heart** are **enlarged**: O **bring thou me out of my distresses**.

Trouble – [OT:6862](#) צר **tsar** (tsar); or **tsar** (tsawr); from [OT:6887](#); narrow; (as a noun) a tight place (usually figuratively, i.e. trouble); also a pebble (as in [OT:6864](#)); (transitive) an opponent (as crowding):

**KJV** - adversary, afflicted (-tion), anguish, close, distress, enemy, flint, foe, narrow, small, sorrow, strait, tribulation, trouble.

Rise up – [OT:6965](#) קום **quwm** (koom); a primitive root; to rise (in various applications, literal, figurative, intensive and causative):

**KJV** - abide, accomplish, <sup>x</sup> be clearer, confirm, continue, decree, <sup>x</sup> be dim, endure, <sup>x</sup> enemy, enjoin, get up, make good, help, hold, (help to) lift up (again), make, <sup>x</sup> but newly, ordain, perform, pitch, raise (up), rear (up), remain, (a-) rise (up) (again, against), rouse up, set (up), (e-) stablish, (make to) stand (up), stir up, strengthen, succeed, (as-, make) sure (-ly), (be) up (-hold, -rising).

## Psalm 3 – Surrounded by the Enemy

### The Enemy (*cont*)

#### Psalm 3 (*cont*)

<sup>1</sup> Lord, how are they increased that trouble me! many are they that rise up against me.

Against – OT:5921 על `al (al); properly, the same as OT:5920 used as a preposition (in the singular or plural often with prefix, or as conjunction with a particle following); above, over, upon, or against (yet always in this last relation with a downward aspect) in a great variety of applications (as follow):

**KJV** - above, according to (-ly), after, (as) against, among, and, <sup>x</sup> as, at, because of, beside (the rest of), between, beyond the time, <sup>x</sup> both and, by (reason of), <sup>x</sup> had the charge of, concerning for, in (that), (forth, out) of, (from) (off), (up-) on, over, than, through (-out), to, touching, <sup>x</sup> with.

#### Micah 2

**8** Even of late my people is risen up as an enemy: ye pull off the robe with the garment from them that pass by securely as men averse from war.

#### 1 Samuel 30

<sup>6</sup> And David was greatly distressed; for the people spake of stoning him, because the soul of all the people was grieved, every man for his sons and for his daughters: but David encouraged himself in the LORD his God.

## Psalm 3 – Surrounded by the Enemy

### Accusation

#### Psalm 3

<sup>2</sup> Many there be which say of my soul, There is no help for him in God. Selah.

Soul – [OT:5315](#) נֶפֶשׁ **nephesh** (neh'-fesh); from [OT:5314](#); properly, a breathing creature, i.e. animal of (abstractly) vitality; used very widely in a literal, accommodated or figurative sense (bodily or mental):

**KJV** - any, appetite, beast, body, breath, creature, <sup>x</sup> dead (-ly), desire, <sup>x</sup> [dis-] contented, <sup>x</sup> fish, ghost, <sup>+</sup> greedy, he, heart (-y), (hath, <sup>x</sup> jeopardy of) life (X in jeopardy), lust, man, me, mind, mortally, one, own, person, pleasure, (her-, him-, my-, thyself-), them (your)- selves, <sup>+</sup> slay, soul, <sup>+</sup> tablet, they, thing, (X she) will, <sup>x</sup> would have it.

Selah – [OT:5542](#) סֵלָה **Celah** (seh'-law); from [OT:5541](#); suspension (of music), i.e. pause: **KJV** - Selah.

Help – [OT:3444](#) יְשׁוּעָה **yeshuw`ah** (yesh-oo'-aw); feminine passive participle of [OT:3467](#); something saved, i.e. (abstractly) deliverance; hence, aid, victory, prosperity:

**KJV** - deliverance, health, help (-ing), salvation, save, saving (health), welfare.

#### Psalm 13

<sup>3</sup> **Consider and hear me, O LORD** my God: lighten mine eyes, lest I sleep the sleep of death;

<sup>4</sup> **Lest mine enemy say, I have prevailed against him; and those that trouble me rejoice** when I am moved.

<sup>5</sup> **But I have trusted in thy mercy; my heart shall rejoice in thy salvation.**

#### Psalm 22

<sup>11</sup> **Be not far from me; for trouble is near; for there is none to help.**

#### Psalm 27

<sup>5</sup> For in the **time of trouble he shall hide me in his pavilion**: in the secret of his tabernacle shall **he hide me**; he shall **set me up upon a rock**.

**Call upon God when your in trouble!**

#### Psalm 50

<sup>14</sup> Offer unto God [Elohim] thanksgiving; and pay thy vows unto the most High [Supreme]:

<sup>15</sup> **And call upon me in the day of trouble**: I will deliver thee, and thou shalt glorify me.

## Psalm 3 – Surrounded by the Enemy

### Accusation (*cont*)

#### Psalm 3 (*cont*)

<sup>2</sup> Many there be which say of my soul, There is no help for him in God. Selah.

#### Hebrews 13

<sup>5</sup> Let your conversation be without covetousness; and be content with such things as ye have: for he hath said, **I will never leave thee, nor forsake thee.**

<sup>6</sup> **So that we may boldly say, The Lord is my helper, and I will not fear what man shall do unto me.**

#### 1 Kings 8

<sup>57</sup> The LORD our God be with us, as he was with our fathers: **let him not leave us, nor forsake us:**

#### Psalm 27

<sup>9</sup> **Hide not thy face far from me; put not thy servant away in anger: thou hast been my help; leave me not, neither forsake me,** O God of my salvation.

## Psalm 3 – Surrounded by the Enemy

### The Faith

#### Psalm 3

<sup>3</sup> But thou, O LORD, art a **shield for me**; my **glory**, and the **lifter up of mine head**.

**Shield** – [OT:4043](#) מגן **magen** (maw-gane'); also (in plural) feminine meginnah (meg-in-naw'); from [OT:1598](#); a shield (i.e. the small one or buckler); figuratively, a protector; also the scaly hide of the crocodile:

**KJV** - \* armed, buckler, defence, ruler, + scale, shield.

**Glory** – [OT:3519](#) כבוד **kabowd** (kaw-bode'); rarely kabod (kaw-bode'); from [OT:3513](#); properly, weight, but only figuratively in a good sense, splendor or copiousness: - glorious (-ly), glory, honour (-able).

**Lifter up** – [OT:7311](#) רומ **ruwm** (room); a primitive root; to be high actively, to rise or raise (in various applications, literally or figuratively):

**KJV** - bring up, exalt (self), extol, give, go up, haughty, heave (up), (be, lift up on, make on, set up on, too) high (-er, one), hold up, levy, lift (-er) up, (be) lofty, (X a-) loud, mount up, offer (up), + presumptuously, (be) promote (-ion), proud, set up, tall (-er), take (away, off, up), breed worms.

#### Psalm 9

<sup>13</sup> **Have mercy upon me**, O LORD; **consider [see] my trouble** which I suffer of them that hate me, thou that **liftest me up** from the gates of death:

**Trouble** – [OT:6040](#) יָצַר **onyi** (on-ee'); from [OT:6031](#); depression, i.e. misery:

**KJV** - afflicted (-ion), trouble.

#### Ephesians 6

<sup>16</sup> Above all, taking the **shield of faith**, wherewith ye shall be **able to quench all the fiery darts of the wicked**.

#### Psalm 84

<sup>11</sup> For **the LORD God is a sun and shield**: the LORD will give **grace and glory**: **no good thing will he withhold from them that walk uprightly**.

#### Psalm 28

<sup>7</sup> **The LORD is my strength and my shield**; **my heart trusted in him**, and I am helped: therefore my heart greatly rejoiceth; and with my song will I praise him.

#### Proverbs 30

<sup>5</sup> Every word of God is pure: he is a **shield** unto them that put their trust in him.

#### Psalm 5

<sup>12</sup> For thou, LORD, wilt bless the righteous; with favour wilt thou compass him as with a **shield**.

#### Psalm 33

<sup>20</sup> Our soul waiteth for the LORD: he is our help and our **shield**.

## Psalm 3 – Surrounded by the Enemy

### The Faith (*cont*)

#### Psalm 3

<sup>3</sup> But thou, O LORD, art a shield for me; my glory, and the lifter up of mine head.

#### Psalm 115

<sup>11</sup> Ye that fear the LORD, trust in the LORD: he is their **help and their shield**.

#### Psalm 119

<sup>114</sup> **Thou art my hiding place and my shield: I hope in thy word.**

#### Psalm 144

<sup>2</sup> My **goodness**, and my **fortress**; my **high tower**, and my **deliverer**; my **shield**, and he in whom I **trust**; who **subdueth my people under me**.

## Psalm 3 – Surrounded by the Enemy

### The Testimony

#### Psalm 3

<sup>4</sup> I cried unto the LORD with my voice, and he heard me out of his holy hill. Selah.

Voice – [OT:6963](#) קוּל **qowl** (kole); or **qol** (kole); from an unused root meaning to call aloud; a voice or sound:

**KJV** - + aloud, bleating, crackling, cry (+out), fame, lightness, lowing, noise, + hold peace, [pro-] claim, proclamation, + sing, sound, + spark, thunder (-ing), voice, + yell.

Heard – [OT:6030](#) שָׁמַע **`anah** (aw-naw'); a primitive root; properly, to eye or (generally) to heed, i.e. pay attention; by implication, to respond; by extens. to begin to speak; specifically to sing, shout, testify, announce:

**KJV** - give account, afflict [by mistake for [OT:6031](#)], (cause to, give) answer, bring low [by mistake for [OT:6031](#)], cry, hear, Leannoth, lift up, say, <sup>x</sup> scholar, (give a) shout, sing (together by course), speak, testify, utter, (bear) witness. See also [OT:1042](#), [OT:1043](#).

Holy – [OT:6944](#) קֹדֶשׁ **qodesh** (ko'-desh); from [OT:6942](#); a sacred place or thing; rarely abstract, sanctity:

**KJV** - consecrated (thing), dedicated (thing), hallowed (thing), holiness, (X most) holy (X day, portion, thing), saint, sanctuary.

Hill – [OT:2022](#) הַר **har** (har); a shortened form of [OT:2042](#); a mountain or range of hills (sometimes used figuratively): **KJV** - hill (country), mount (-ain), <sup>x</sup> promotion.

#### Psalm 43

<sup>3</sup> O send out thy **light and thy truth**: let them **lead me**; let them **bring me unto thy holy hill**, and to thy **tabernacles**.

#### Psalm 99

<sup>9</sup> **Exalt the LORD** our God, **and worship at his holy hill**; for the LORD our God is holy.

## Psalm 3 – Surrounded by the Enemy

### Psalm 3

<sup>5</sup> I laid me down and slept; I awaked; for the LORD sustained me.

Laid me down – [OT:7901](#) שָׁכַב **shakab** (shaw-kab'); a primitive root; to lie down (for rest, sexual connection, decease or any other purpose):

**KJV** - \* at all, cast down, ([lover-]) lay (self) (down), (make to) lie (down, down to sleep, still with), lodge, ravish, take rest, sleep, stay.

Slept – [OT:3462](#) יָשָׁן **yashen** (yaw-shane'); a primitive root; properly, to be slack or languid, i.e. (by implication) sleep (figuratively, to die); also to grow old, stale or inveterate: -old (store), remain long, (make to) sleep.

Awaked – [OT:6974](#) קָוַץ **quwts** (koots); a primitive root [identical with [OT:6972](#) through the idea of abruptness in starting up from sleep (compare [OT:3364](#))]; to awake (literally or figuratively): **KJV** - arise, (be) (a-) wake, watch.

LORD – [OT:3068](#) יְהוָה **Yehovah** (yeh-ho-vaw'); from [OT:1961](#); (the) self-Existent or Eternal; Jehovah, Jewish national name of God:

**KJV** - Jehovah, the Lord. Compare [OT:3050](#), [OT:3069](#).

Sustained – [OT:5564](#) צָמַק **camak** (saw-mak'); a primitive root; to prop (literally or figuratively); reflexively, to lean upon or take hold of (in a favorable or unfavorable sense):

**KJV** - bear up, establish, (up-) hold, lay, lean, lie hard, put, restself, setself, stand fast, stay (self), sustain.

### Psalm 139

<sup>8</sup> If I ascend up into heaven, thou art there: if I **make my bed** in hell, behold, thou art there.

### Psalm 55

<sup>22</sup> Cast thy burden upon the LORD, and **he shall sustain** thee: he shall never suffer the righteous to be moved.

### Isaiah 59

<sup>15</sup> Yea, truth faileth; and he that departeth from evil maketh himself a prey: and the LORD saw it, and it displeased him that there was no judgment.

<sup>16</sup> And he saw that there was no man, and wondered that there was no intercessor: therefore his arm **brought salvation** unto him; and **his righteousness, it sustained him**.

<sup>17</sup> For he **put on righteousness as a breastplate**, and an **helmet of salvation** upon his head; and he put on the **garments of vengeance for clothing**, and was **clad with zeal** as a cloak.

## Psalm 3 – Surrounded by the Enemy

### The Courage

#### Psalm 3

<sup>6</sup> I will not be afraid of ten thousands of people, that have set themselves against me round about.

Afraid – [OT:3372](#) יָרֵא 'yare' (yaw-ray'); a primitive root; to fear; morally, to revere; caus. to frighten:

**KJV** - affright, be (make) afraid, dread (-ful), (put in) fear (-ful, -fully, -ing), (be had in) reverence (-end), <sup>x</sup>see, terrible (act, -ness, thing).

Ten thousands – [OT:7233](#) רַבְבָּאֵי 'rebabah' (reb-aw-baw'); from [OT:7231](#); abundance (in number), i.e. (specifically) a myriad (whether definite or indefinite):

**KJV** - many, million, <sup>x</sup>multiply, ten thousand.

Against – [OT:5921](#) עַל 'al' (al); properly, the same as [OT:5920](#) used as a preposition (in the singular or plural often with prefix, or as conjunction with a particle following); above, over, upon, or against (yet always in this last relation with a downward aspect) in a great variety of applications (as follow):

**KJV** - above, according to (-ly), after, (as) against, among, and, <sup>x</sup>as, at, because of, beside (the rest of), between, beyond the time, <sup>x</sup>both and, by (reason of), <sup>x</sup>had the charge of, concerning for, in (that), (forth, out) of, (from) (off), (up-) on, over, than, through (-out), to, touching, <sup>x</sup>with.

#### Psalm 112

<sup>1</sup> Praise ye the LORD. **Blessed is the man that feareth the LORD, that delighteth greatly in his commandments.**

#### Psalm 128

<sup>4</sup> Behold, that thus shall **the man be blessed that feareth the LORD.**

#### Psalm 118

<sup>5</sup> I called upon the LORD **in distress**: the LORD answered me, and set me in a large place.

<sup>6</sup> The LORD is on my side; **I will not fear**: what can man do unto me?

<sup>7</sup> The LORD taketh my part with them that help me: therefore shall I see my desire upon them that hate me.

## Psalm 3 – Surrounded by the Enemy

### The Victory

#### Psalm 3

<sup>7</sup> Arise, O LORD; save me, O my God: for thou hast smitten all mine enemies upon the cheek bone; thou hast broken the teeth of the ungodly.

Arise – [OT:6965](#) קוּם **quwm** (koom); a primitive root; to rise (in various applications, literal, figurative, intensive and causative):

**KJV** - abide, accomplish, <sup>x</sup> be clearer, confirm, continue, decree, <sup>x</sup> be dim, endure, <sup>x</sup> enemy, enjoin, get up, make good, help, hold, (help to) lift up (again), make, <sup>x</sup> but newly, ordain, perform, pitch, raise (up), rear (up), remain, (a-) rise (up) (again, against), rouse up, set (up), (e-) stablish, (make to) stand (up), stir up, strengthen, succeed, (as-, make) sure (-ly), (be) up (-hold, -rising).

LORD – [OT:3068](#) יְהוָה **Yehovah** (yeh-ho-vaw'); from [OT:1961](#); (the) self-Existent or Eternal; Jehovah, Jewish national name of God:

**KJV** - Jehovah, the Lord. Compare [OT:3050](#), [OT:3069](#).

Save – [OT:3467](#) יָשַׁע **yasha`** (yaw-shah'); a primitive root; properly, to be open, wide or free, i.e. (by implication) to be safe; causatively, to free or succor:

**KJV** - <sup>x</sup> at all, avenging, defend, deliver (-er), help, preserve, rescue, be safe, bring (having) salvation, save (-iour), get victory.

God – [OT:430](#) אֱלֹהִים **'elohiym** (el-o-heem'); plural of [OT:433](#); gods in the ordinary sense; but specifically used (in the plural thus, especially with the article) of the supreme God; occasionally applied by way of deference to magistrates; and sometimes as a superlative:

**KJV** - angels, <sup>x</sup> exceeding, God (gods)- dess, -ly), <sup>x</sup> (very) great, judges, <sup>x</sup> mighty.

Smitten – [OT:5221](#) נָכַח **nakah** (naw-kaw'); a primitive root; to strike (lightly or severely, literally or figuratively):

**KJV** - beat, cast forth, clap, give [wounds], <sup>x</sup> go forward, <sup>x</sup> indeed, kill, make [slaughter], murderer, punish, slaughter, slay (-er, -ing), smite (-r, -ing), strike, be stricken, (give) stripes, <sup>x</sup> surely, wound.

Enemies – [OT:341](#) אוֹיֵב **'oyeb** (o-yabe'); or (fully) **'owyeb** (o-yabe'); active participle of [OT:340](#); hating; an adversary: **KJV** - enemy, foe.

...from – [OT:341](#) אוֹיֵב **'oyeb** (o-yabe'); or (fully) **'owyeb** (o-yabe'); active participle of [OT:340](#); hating; an adversary: **KJV** - enemy, foe.

Cheek bone – [OT:3895](#) לֶחִי **lechiy** (lekh-ee'); from an unused root meaning to be soft; the cheek (from its fleshiness); hence, the jaw-bone:

**KJV** - cheek (bone), jaw (bone).

Broken – [OT:7665](#) שָׁבַר **shabar** (shaw-bar'); a primitive root; to burst (literally or figuratively):

**KJV** - break (down, off, in pieces, up), broken ([-hearted]), bring to the birth, crush, destroy, hurt, quench, <sup>x</sup> quite, tear, view [by mistake for [OT:7663](#)].

## Psalm 3 – Surrounded by the Enemy

### The Victory (*cont*)

#### Psalm 3 (*cont*)

<sup>7</sup> Arise, O LORD; save me, O my God: for thou hast smitten all mine enemies upon the cheek bone; thou hast broken the teeth of the ungodly.

Teeth – [OT:8127](#) שׁן **shen** (shane); from [OT:8150](#); a tooth (as sharp); specifically (for [OT:8143](#)) ivory; figuratively, a cliff: **KJV** - crag, <sup>x</sup> forefront, ivory, <sup>x</sup> sharp, tooth.

...from – [OT:8150](#) שׁן־נָן **shanan** (shaw-nan'); a primitive root; to point (transitive or intransitive); intensively, to pierce; figuratively, to inculcate: **KJV** - prick, sharp (-en), teach diligently, whet.

Ungodly – [OT:7563](#) רָשָׁע **rasha`** (raw-shaw'); from [OT:7561](#); morally wrong; concretely, an (actively) bad person:

**KJV** - + condemned, guilty, ungodly, wicked (man), that did wrong.

...from – [OT:7561](#) רָשָׁע **rasha`** (raw-shah'); a primitive root; to be (causatively, do or declare) wrong; by implication, to disturb, violate:

**KJV** - condemn, make trouble, vex, be (commit, deal, depart, do) wicked (-ly, -ness).

#### Psalm 58

<sup>6</sup> Break their teeth, O God, in their mouth: break out the great teeth of the young lions, O LORD.

#### Job 4

<sup>9</sup> By the blast of God they perish, and by the breath of his nostrils are they consumed.

<sup>10</sup> The roaring of the lion, and the voice of the fierce lion, and the teeth of the young lions, are broken.

<sup>11</sup> The old lion perisheth for lack of prey, and the stout lion's whelps are scattered abroad.

#### Job 29 Job's parable

<sup>16</sup> I was a father to the poor: and the cause which I knew not I searched out.

<sup>17</sup> And I brake the jaws of the wicked, and plucked the spoil out of his teeth.

<sup>18</sup> Then I said, I shall die in my nest, and I shall multiply my days as the sand.

#### Joel 1

<sup>5</sup> Awake, ye drunkards, and weep; and howl, all ye drinkers of wine, because of the new wine; for it is cut off from your mouth.

<sup>6</sup> For a nation is come up upon my land, strong, and without number, whose teeth are the teeth of a lion, and he hath the cheek teeth of a great lion.

<sup>7</sup> He hath laid my vine waste, and barked my fig tree: he hath made it clean bare, and cast it away; the branches thereof are made white.

## Psalm 3 – Surrounded by the Enemy

### The Victory (*cont*)

#### Psalm 3 (*cont*)

<sup>7</sup> Arise, O LORD; save me, O my God: for thou hast smitten all mine enemies upon the cheek bone; thou hast broken the teeth of the ungodly.

#### Psalm 98

<sup>1</sup> **O sing unto the LORD a new song; for he hath done marvellous things: his right hand, and his holy arm, hath gotten him the victory.**

#### Isaiah 25

<sup>8</sup> He will swallow up death in victory; and the Lord GOD will wipe away tears from off all faces; and the rebuke of his people shall he take away from off all the earth: for the LORD hath spoken it.

#### 1 Corinthians 15

<sup>54</sup> So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory.

<sup>55</sup> **O death, where is thy sting? O grave, where is thy victory?**

<sup>56</sup> The sting of death is sin; and the strength of sin is the law.

<sup>57</sup> **But thanks be to God, which giveth us the victory through our Lord Jesus Christ.**

#### 1 John 5

<sup>4</sup> **For whatsoever is born of God overcometh the world: and this is the victory that overcometh the world, even our faith.**

#### Psalm 138

<sup>7</sup> **Though I walk in the midst of trouble, thou wilt revive me: thou shalt stretch forth thine hand against the wrath of mine enemies, and thy right hand shall save me.**

Save – [OT:3467](#) יַשָּׁאֵן **yasha`** (yaw-shah'); a primitive root; properly, to be open, wide or free, i.e. (by implication) to be safe; causatively, to free or succor: **KJV** - ~~x~~ at all, avenging, defend, deliver (-er), help, preserve, rescue, be safe, bring (having) salvation, save (-iour), get victory.

God's deliverance  
...God's Salvation

## Psalm 3 – Surrounded by the Enemy

### The Salvation

#### Psalm 3

<sup>8</sup> Salvation belongeth unto the LORD: thy blessing is upon thy people. Selah.

Salvation – [OT:3444](#) יְשׁוּעָה **yeshuw`ah** (yesh-oo'-aw); feminine passive participle of [OT:3467](#); something saved, i.e. (abstractly) deliverance; hence, aid, victory, prosperity:

**KJV** - deliverance, health, help (-ing), salvation, save, saving (health), welfare.

...from – [OT:3467](#) יָשַׁע **yasha`** (yaw-shah'); a primitive root; properly, to be open, wide or free, i.e. (by implication) to be safe; causatively, to free or succor:

**KJV** - <sup>x</sup>at all, avenging, defend, deliver (-er), help, preserve, rescue, be safe, bring (having) salvation, save (-iour), get victory.

Blessing – [OT:1293](#) בְּרָכָה **berakah** (ber-aw-kaw'); from [OT:1288](#); benediction; by implication prosperity: **KJV** - blessing, liberal, pool, present.

People – [OT:5971](#) עַם **`am** (am); from [OT:6004](#); a people (as a congregated unit); specifically, a tribe (as those of Israel); hence (collectively) troops or attendants; figuratively, a flock: **KJV** - folk, men, nation, people.

#### Psalm 18 ...salvation

<sup>35</sup> Thou hast also **given me the shield of thy salvation**: and thy right hand hath holden me up, and thy gentleness hath made me great.

#### Psalm 13

<sup>3</sup> Consider and hear me, O LORD my God: lighten mine eyes, lest I sleep the sleep of death;

<sup>4</sup> **Lest mine enemy say**, I have prevailed against him; and **those that trouble me rejoice** when I am moved.

<sup>5</sup> But I have trusted in thy **mercy**; my heart shall **rejoice in thy salvation**

#### 2 Samuel 22

<sup>50</sup> Therefore I will give thanks unto thee, O LORD, among the heathen, and I will sing praises unto thy name.

<sup>51</sup> **He is the tower of salvation** for his king: and **sheweth mercy to his anointed**, unto **David**, and to his seed for evermore.

#### Psalm 10:16

The LORD is King **for ever and ever**: the heathen are perished out of his land.

## Psalm 4 – Plea from Closet to Courtyard

To the chief Musician on Nehiloth, A Psalm of David.

Musician – [OT:5329](#) נָצִיחַ **natsach** (naw-tsakh'); a primitive root; properly, to glitter from afar, i.e. to be eminent (as a superintendent, especially of the Temple services and its music); also (as denominative from [OT:5331](#)), to be permanent:

**KJV** - excel, chief musician (singer), oversee (-r), set forward.

Nehiloth – [OT:5058](#) נְהִינָה **negiy nah** (neg-ee-naw'); or **negiy nath** ([Ps 61](#):title) (neg-ee-nath'); from [OT:5059](#); properly, instrumental music; by implication, a stringed instrument; by extension, a poem set to music; specifically, an epigram:

**KJV** - stringed instrument, musick, Neginoth [plural], song.

### Comfort

#### Righteous God

#### Psalm 4

<sup>1</sup> Hear me when I call, O God of my righteousness: thou hast enlarged me when I was in distress; have mercy upon me, and hear my prayer.

Hear me – [OT:6030](#) עָנָה **'anah** (aw-naw'); a primitive root; properly, to eye or (generally) to heed, i.e. pay attention; by implication, to respond; by extens. to begin to speak; specifically to sing, shout, testify, announce:

**KJV** - give account, afflict [by mistake for [OT:6031](#)], (cause to, give) answer, bring low [by mistake for [OT:6031](#)], cry, hear, Leannoth, lift up, say, <sup>x</sup> scholar, (give a) shout, sing (together by course), speak, testify, utter, (bear) witness. See also [OT:1042](#), [OT:1043](#).

I call – [OT:7121](#) קָרָא **qara'** (kaw-raw'); a primitive root [rather identical with [OT:7122](#) through the idea of accosting a person met]; to call out to (i.e. properly, address by name, but used in a wide variety of applications):

**KJV** - bewray [self], that are bidden, call (for, forthself,, upon), cry (unto), (be) famous, guest, invite, mention, (give) name, preach, (make) proclaim (-ation), pronounce, publish, read, renowned, say.

God – [OT:430](#) אֱלֹהִים **'elohiyim** (el-o-heem'); plural of [OT:433](#); gods in the ordinary sense; but specifically used (in the plural thus, especially with the article) of the supreme God; occasionally applied by way of deference to magistrates; and sometimes as a superlative:

**KJV** - angels, <sup>x</sup> exceeding, God (gods)- dess, -ly), <sup>x</sup> (very) great, judges, <sup>x</sup> mighty.

Righteousness – [OT:6664](#) צְדָקָה **tsedeq** (tseh'-dek); from [OT:6663](#); the right (natural, moral or legal); also (abstractly) equity or (figuratively) prosperity:

**KJV** - <sup>x</sup> even, (X that which is altogether) just (-ice), ([un-]) right (-eous) (cause, -ly, -ness).

*The phrase “God of my righteousness” is not seen any place else in Scripture like this...*

#### Romans 1

<sup>17</sup> For therein is the **righteousness of God** revealed from faith to faith: as it is written, The just shall live by faith.

## Psalm 4 – Plea from Closet to Courtyard

### Comfort (*cont*)

#### Righteous God (*cont*)

#### Psalm 4 (*cont*)

<sup>1</sup>Hear me when I call, O **God of my righteousness**: thou hast **enlarged me when I was in distress**; have **mercy upon me**, and **hear my prayer**.

#### Romans 10

<sup>1</sup>Brethren, my heart's desire and prayer to God for Israel is, that they might be saved.

<sup>2</sup>For I bear them record that they have a **zeal of God**, but **not according to knowledge**.

<sup>3</sup>For they being **ignorant of God's righteousness**, and going about to **establish their own righteousness**, have **not submitted** themselves unto the **righteousness of God**.

<sup>4</sup>For **Christ is the end of the law for righteousness** to every one that believeth.

#### 2 Corinthians 5

<sup>21</sup>For he hath **made him to be sin for us**, who knew no sin; that we might be **made the righteousness of God in him**.

### Helper

*The Psalmist cries out for help to the Comforter...*

#### John 14

<sup>16</sup>And I will pray the Father, and he shall give you another **Comforter**, that he may abide with you for ever;

#### John 14

<sup>26</sup>But the **Comforter**, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.

#### John 15

<sup>26</sup>But when the **Comforter** is come, whom I will send unto you from the Father, even the Spirit of truth, which proceedeth from the Father, he shall testify of me:

#### Psalm 71

<sup>20</sup>Thou, which hast shewed me great and sore troubles, shalt quicken me again, and shalt **bring me up again from the depths of the earth**.

<sup>21</sup>Thou shalt increase my greatness, and **comfort me on every side**.

#### 2 Corinthians 1

<sup>3</sup>Blessed be God, even the Father of our Lord Jesus Christ, the **Father of mercies**, and the **God of all comfort**;

## Psalm 4 – Plea from Closet to Courtyard

### Comfort (*cont*)

#### Enlarged

#### Psalm 4 (*cont*)

<sup>1</sup> Hear me when I call, O **God of my righteousness**: thou hast **enlarged me when I was in distress**; **have mercy upon me**, and **hear my prayer**.

Enlarged – [OT:7337](#) רָחַב **rachab** (raw-khab'); a primitive root; to broaden (intransitive or transitive, literal or figurative):

**KJV** - be an en- make) large (-ing), make room, make (open) wide.

Distress – [OT:6862](#) צָרָה **tsar** (tsar); or **tsar** (tsawr); from [OT:6887](#); narrow; (as a noun) a tight place (usually figuratively, i.e. trouble); also a pebble (as in [OT:6864](#)); (transitive) an opponent (as crowding):

**KJV** - adversary, afflicted (-tion), anguish, close, distress, enemy, flint, foe, narrow, small, sorrow, strait, tribulation, trouble.

#### Psalm 18

<sup>17</sup> He delivered me from my strong enemy, and from them which hated me: for they were **too strong for me**.

#### Psalm 31

<sup>8</sup> And hast not shut me up into the hand of the enemy: thou hast **set my feet in a large room**.

Mercy – [OT:2603](#) חָנָן **chanan** (khaw-nan'); a primitive root [compare [OT:2583](#)]; properly, to bend or stoop in kindness to an inferior; to favor, bestow; causatively to implore (i.e. move to favor by petition):

**KJV** - beseech, <sup>x</sup> fair, (be, find, shew) favour (-able), be (deal, give, grant (gracious (-ly), intreat, (be) merciful, have (shew) mercy (on, upon), have pity upon, pray, make supplication, <sup>x</sup> very.

#### Psalm 5

<sup>12</sup> For thou, LORD, wilt bless the righteous; **with favour wilt thou compass him as with a shield**.

#### Psalm 6

<sup>2</sup> **Have mercy upon me**, O LORD; for I am weak: O LORD, heal me; for my bones are vexed.

#### Psalm 9

<sup>13</sup> **Have mercy upon me**, O LORD; consider my trouble which I suffer of them that hate me, thou that liftest me up from the gates of death:

#### Psalm 25

<sup>16</sup> Turn thee unto me, and **have mercy upon me**; for I am desolate and afflicted.

## Psalm 4 – Plea from Closet to Courtyard

### Comfort (*cont*)

#### Mercy

#### Psalm 4 (*cont*)

<sup>1</sup>Hear me when I call, O **God of my righteousness**: thou hast **enlarged me when I was in distress**; have mercy upon me, and hear my prayer.

#### Psalm 30

<sup>10</sup>Hear, O LORD, and **have mercy upon me**: LORD, be thou my helper.

#### Psalm 31

<sup>9</sup>**Have mercy upon me**, O LORD, for I am in trouble: mine eye is consumed with grief, yea, my soul and my belly.

#### Psalm 51

<sup>1</sup>**Have mercy upon me**, O God, according to thy lovingkindness: according unto the multitude of thy tender mercies blot out my transgressions.

#### Psalm 86

<sup>16</sup>O turn unto me, and **have mercy upon me**; give thy strength unto thy servant, and save the son of thine handmaid.

### Attentive

Hear – [OT:8085](#) שָׁמָע **shama`** (shaw-mah'); a primitive root; to hear intelligently (often with implication of attention, obedience, etc.; causatively, to tell, etc.):

**KJV** - <sup>x</sup> attentively, call (gather) together, <sup>x</sup> carefully, <sup>x</sup> certainly, consent, consider, be content, declare, <sup>x</sup> diligently, discern, give ear, (cause to, let, make to) hear (-ken, tell), <sup>x</sup> indeed, listen, make (a) noise, (be) obedient, obey, perceive, (make a) proclaim (-ation), publish, regard, report, shew (forth), (make a) sound, <sup>x</sup> surely, tell, understand, whosoever [heareth], witness.

#### Psalm 55

<sup>17</sup> Evening, and morning, and at noon, will I pray, and cry aloud: and **He shall hear my voice**.

#### 2 Chronicles 7

<sup>14</sup> If my people, which are **called by my name**, shall **humble themselves**, and **pray**, and **seek my face**, and **turn from their wicked ways**; **then will I hear from heaven**, and will **forgive their sin**, and will **heal their land**.

## Psalm 4 – Plea from Closet to Courtyard

### Complaint

#### Psalm 4

<sup>2</sup> O ye sons of men, how long will ye **turn my glory into shame**? how long will ye love vanity, and seek after leasing? Selah.

Sons – [OT:1121](#) בֶּן **ben** (bane); from [OT:1129](#); a son (as a builder of the family name), in the widest sense (of literal and figurative relationship, including grandson, subject, nation, quality or condition, etc., [like [OT:1](#), [OT:251](#), etc.]):

**KJV** - + afflicted, age, [Ahoh-] [Ammon-] [Hachmon-] [Lev-] ite, [anointed-] one, appointed to, (+)arrow, [Assyr-] [Babylon-] [Egypt-] [Grec-] ian, one born, bough, branch, breed, + (young) bullock, + (young) calf, <sup>x</sup> came up in, child, colt, <sup>x</sup> common, <sup>x</sup> corn, daughter, <sup>x</sup> of first, + firstborn, foal, + very fruitful, + postage, <sup>x</sup> in, + kid, + lamb, (+)man, meet, + mighty, + nephew, old, (+)people, + rebel, + robber, <sup>x</sup> servant born, <sup>x</sup> soldier, son, + spark, + steward, + stranger, <sup>x</sup> surely, them of, + tumultuous one, + valiant [-est], whelp, worthy, young (one), youth.

Glory – [OT:3519](#) כְּבוֹד **kabowd** (kaw-bode'); rarely kabod (kaw-bode'); from [OT:3513](#); properly, weight, but only figuratively in a good sense, splendor or copiousness: -glorious (-ly), glory, honour (-able).

Shame – [OT:3639](#) כְּלִמָּה **kelimmah** (kel-im-maw'); from [OT:3637](#); disgrace:

**KJV** - confusion, dishonour, reproach, shame.

### Foolishness

#### Proverbs 3

<sup>35</sup> The wise shall inherit **glory**: but **shame** shall be the promotion of fools.

#### Hosea 4

<sup>6</sup> My people are **destroyed for lack of knowledge**: because thou hast **rejected knowledge**, **I will also reject thee**, that thou shalt be no priest to me: seeing thou hast forgotten the law of thy God, I will also forget thy children.

<sup>7</sup> As they were increased, so **they sinned against me**: therefore will **I change their glory into shame**.

<sup>8</sup> They eat up the sin of my people, and they set **their heart on their iniquity**.

#### Philippians 3

<sup>18</sup> (For **many walk**, of whom I have told you often, and now tell you even weeping, that they are the **enemies of the cross of Christ**:

<sup>19</sup> Whose **end is destruction**, whose **God is their belly**, and whose **glory is in their shame**, who **mind earthly things**.)

## Psalm 4 – Plea from Closet to Courtyard

### Complaint (*cont*)

#### Psalm 4 (*cont*)

<sup>2</sup>O ye sons of men, how long will ye **turn my glory into shame**? how long will ye love vanity, and seek after leasing? Selah.

Love – OT:157 אָהַב 'ahab (aw-hab'); or 'ahab (aw-habe)'; a primitive root; to have affection for (sexually or otherwise):

**KJV** - (be-) love (-d, -ly, -r), like, friend.

Vanity – OT:7385 רִיק רִיק **riyq** (reek); from OT:7324; emptiness; figuratively, a worthless thing; adverbially, in vain:

**KJV** - empty, to no purpose, (in) vain (thing), vanity.

Seek after – OT:1245 שָׁאַף **baqash** (baw-kash'); a primitive root; to search out (by any method, specifically in worship or prayer); by implication, to strive after:

**KJV** - ask, beg, beseech, desire, enquire, get, make inquisition, procure, (make) request, require, seek (for).

Leasing – OT:3577 כָּזַב **kazab** (kaw-zawb'); from OT:3576; falsehood; literally (untruth) or figuratively (idol):

**KJV** - deceitful, false, leasing, + liar, lie, lying.

### Deceitfulness

#### Psalm 43

<sup>1</sup>Judge me, O God, and plead my cause against an ungodly nation: **O deliver me from the deceitful and unjust man.**

## Psalm 4 – Plea from Closet to Courtyard

### Communication Knowledge

#### Psalm 4

<sup>3</sup> But **know** that the LORD hath **set apart him that is godly** for **Himself: the LORD will hear** when I call unto Him.

**Know** – [OT:3045](#) יָדָע **yada`** (yaw-dah'); a primitive root; to know (properly, to ascertain by seeing); used in a great variety of senses, figuratively, literally, euphemistically and inferentially (including observation, care, recognition; and causatively, instruction, designation, punishment, etc.) [as follow]:

**KJV** - acknowledge, acquaintance (-ted with), advise, answer, appoint, assuredly, be aware, [un-] awares, can [-not], certainly, comprehend, consider, <sup>x</sup> could they, cunning, declare, be diligent, (can, cause to) discern, discover, endued with, familiar friend, famous, feel, can have, be [ig-] norant, instruct, kinsfolk, kinsman, (cause to let, make) know, (come to give, have, take) knowledge, have [knowledge], (be, make, make to be, makeself) known, + be learned, + lie by man, mark, perceive, privy to, <sup>x</sup> prognosticator, regard, have respect, skilful, shew, can (man of) skill, be sure, of a surety, teach, (can) tell, understand, have [understanding], <sup>x</sup> will be, wist, wit, wot.

### Separated

**Set apart** – [OT:6395](#) פָּלַח **palah** (paw-law'); a primitive root; to distinguish (literally or figuratively):

**KJV** - put a difference, show marvellous, separate, set apart, sever, make wonderfully.

**Him that is godly** – [OT:2623](#) חַצִּיִּד **chaciyd** (khaw-seed'); from [OT:2616](#); properly, kind, i.e. (religiously) pious (a saint):

**KJV** - godly (man), good, holy (one), merciful, saint, [ungodly].

**Himself** – [OT:3807a](#) לְ **le-** (le); a prefixed (inseparable) preposition; sometimes it appears with the definite article (la-, le-). It means: (1) to, toward; (2) at, in; (3) till, until; (4) in order to, for the purpose of; (5) for, belonging to, with respect to, in regard to, according to. It is frequently found combined with lahen (therefore), laken (so, thus, therefore), lamah (why?). When it is joined with substantives and or adjectives, it sometimes can be translated as an adverb, e. g. lesheqer (falsely), letsedeq (fairly). Sometimes it is equivalent to the direct object marker (see [OT:853](#)). It can be combined with a wide variety of pronominal suffixes.

#### Proverbs 16

<sup>4</sup> The LORD hath **made all things for Himself:** yea, even the **wicked for the day of evil.**

## Psalm 4 – Plea from Closet to Courtyard

### Communication (*cont*)

#### Psalm 4

<sup>3</sup> But **know** that the LORD hath **set apart him that is godly** for **Himself: the LORD will hear** when I call unto Him.

**Hear** – [OT:8085](#) שָׁמַע **shama`** (shaw-mah'); a primitive root; to hear intelligently (often with implication of attention, obedience, etc.; causatively, to tell, etc.):

**KJV** - <sup>x</sup> attentively, call (gather) together, <sup>x</sup> carefully, <sup>x</sup> certainly, consent, consider, be content, declare, <sup>x</sup> diligently, discern, give ear, (cause to, let, make to) hear (-ken, tell), <sup>x</sup> indeed, listen, make (a) noise, (be) obedient, obey, perceive, (make a) proclaim (-ation), publish, regard, report, shew (forth), (make a) sound, <sup>x</sup> surely, tell, understand, whosoever [heareth], witness.

**Call** – [OT:7121](#) קָרָא **qara'** (kaw-raw'); a primitive root [rather identical with [OT:7122](#) through the idea of accosting a person met]; to call out to (i.e. properly, address by name, but used in a wide variety of applications):

**KJV** - bewray [self], that are bidden, call (for, forthself,, upon), cry (unto), (be) famous, guest, invite, mention, (give) name, preach, (make) proclaim (-ation), pronounce, publish, read, renowned, say.

### In Awe

#### Psalm 4

<sup>4</sup> **Stand in awe**, and **sin not: commune with your own heart** upon your **bed**, and be still. Selah.

**Stand in awe** – [OT:7264](#) רָגַז **ragaz** (raw-gaz'); a primitive root; to quiver (with any violent emotion, especially anger or fear):

**KJV** - be afraid, stand in awe, disquiet, fall out, fret, move, provoke, quake, rage, shake, tremble, trouble, be wrath.

#### Psalm 33

<sup>8</sup> Let all the earth **fear the LORD**: let all the inhabitants of the world **stand in awe of Him**.

#### Psalm 119

<sup>161</sup> Princes have persecuted me without a cause: but **my heart standeth in awe of thy Word**.

**Sin** – [OT:2398](#) חָטָא **chata'** (khaw-taw'); a primitive root; properly, to miss; hence (figuratively and generally) to sin; by inference, to forfeit, lack, expiate, repent, (causatively) lead astray, condemn:

**KJV** - bear the blame, cleanse, commit [sin], by fault, harm he hath done, loss, miss, (make) offend (-er), offer for sin, purge, purify (self), make reconciliation, (cause, make) sin (-ful, -ness), trespass.

## Psalm 4 – Plea from Closet to Courtyard

### Communication (*cont*)

#### Psalm 4 (*cont*)

<sup>4</sup> Stand in awe, and sin not: commune with your own heart upon your bed, and be still. Selah.

#### Psalm 119

<sup>11</sup> Thy Word have I **hid in mine heart**, that I might **not** sin against thee.

Commune – [OT:559](#) אָמַר 'amar (aw-mar'); a primitive root; to say (used with great latitude):

**KJV** - answer, appoint, avouch, bid, boastsself, call, certify, challenge, charge, + (at the, give) command (-ment), commune, consider, declare, demand, <sup>x</sup> desire, determine, <sup>x</sup> expressly, <sup>x</sup> indeed, <sup>x</sup> intend, name, <sup>x</sup> plainly, promise, publish, report, require, say, speak (against, of), <sup>x</sup> still, <sup>x</sup> suppose, talk, tell, term, <sup>x</sup> that is, <sup>x</sup> think, use [speech], utter, <sup>x</sup> verily, <sup>x</sup> yet.

Heart – [OT:3824](#) לֵבָב **lebab** (lay-bawb'); from [OT:3823](#); the heart (as the most interior organ); used also like [OT:3820](#):

**KJV** - + bethink themselves, breast, comfortably, courage, ([faint], [tender-] heart ([ed])), midst, mind, <sup>x</sup> unawares, understanding.

Bed – [OT:4904](#) מִשְׁכָּב **mishkab** (mish-kawb'); from [OT:7901](#); a bed (figuratively, a bier); abstractly, sleep; by euphemism, carnal intercourse:

**KJV** - bed ([-chamber]), couch, lieth (lying) with.

Still – [OT:1826](#) דָּמַם **damam** (daw-man'); a prim root [compare [OT:1724](#), [OT:1820](#)]; to be dumb; by implication, to be astonished, to stop; also to perish:

**KJV** - cease, be cut down (off), forbear, hold peace, quietself, rest, be silent, keep (put to) silence, be (stand) still, tarry, wait.

#### Psalm 77

<sup>5</sup> I have considered the days of old, the years of ancient times.

<sup>6</sup> I call to remembrance my song in the night: **I commune with mine own heart**: and my **spirit made diligent search**.

#### Ecclesiastes 1

<sup>16</sup> **I communed with mine own heart**, saying, Lo, I am come to great estate, and have **gotten more wisdom** than all they that have been before me in Jerusalem: yea, **my heart had great experience of wisdom and knowledge**.

## Psalm 4 – Plea from Closet to Courtyard

### Conditioned

#### Psalm 4

<sup>5</sup> Offer the sacrifices of righteousness, and put your trust in the LORD.

Sacrifices – [OT:2077](#) זָבַח **zebach** (zeh'-bakh); from [OT:2076](#); properly, a slaughter, i.e. the flesh of an animal; by implication, a sacrifice (the victim or the act):

**KJV** - offer (-ing), sacrifice.

Righteousness – [OT:6664](#) צְדָקָה **tsedeq** (tseh'-dek); from [OT:6663](#); the right (natural, moral or legal); also (abstractly) equity or (figuratively) prosperity:

**KJV** - <sup>x</sup> even, (X that which is altogether) just (-ice), ([un-]) right (-eous) (cause, -ly, -ness).

#### Psalm 51

<sup>16</sup> For **thou desirest not sacrifice**; else would I give it: **thou delightest not in burnt offering**.

<sup>17</sup> The **sacrifices of God** are a **broken spirit: a broken and a contrite**

**heart**, O God, thou wilt **not despise**.

<sup>18</sup> Do good in thy good pleasure unto Zion: build thou the walls of Jerusalem.

<sup>19</sup> **Then shalt thou be pleased** with the sacrifices of righteousness, with **burnt offering and whole burnt offering**: then shall they **offer bullocks upon thine altar**.

Righteousness – [OT:6664](#) צְדָקָה **tsedeq** (tseh'-dek); from [OT:6663](#); the right (natural, moral or legal); also (abstractly) equity or (figuratively) prosperity:

**KJV** - <sup>x</sup> even, (X that which is altogether) just (-ice), ([un-]) right (-eous) (cause, -ly, -ness).

*Our Righteous Sacrifice is the righteous who offer sacrifice*

#### Hebrews 11

**4** By faith **Abel offered unto God a more excellent sacrifice** than Cain, by which he **obtained witness that he was righteous**, God testifying of his gifts: and by it he being dead yet speaketh.

Trust – [OT:982](#) בָּטַח **batach** (baw-takh'); a primitive root; properly, to hie for refuge [but not so precipitately as [OT:2620](#)]; figuratively, to trust, be confident or sure:

**KJV** - be bold (confident, secure, sure), careless (one, woman), put confidence, (make to) hope, (put, make to) trust.

LORD – [OT:3068](#) יְהוָה **Yehovah** (yeh-ho-vaw'); from [OT:1961](#); (the) self-Existent or Eternal; Jehovah, Jewish national name of God:

**KJV** - Jehovah, the Lord. Compare [OT:3050](#), [OT:3069](#).

#### Psalm 37

<sup>3</sup> **Trust in the LORD**, and do good; so shalt thou dwell in the land, and verily thou shalt be fed.

#### Psalm 73

<sup>28</sup> But it is good for me to draw near to God: I have **put my trust in the Lord GOD**, that I may declare all thy works.

## Psalm 4 – Plea from Closet to Courtyard

### Contentment

#### Countenance

##### Psalm 4

<sup>6</sup>There be many that say, Who will shew us any good? LORD, **lift thou up the light of thy countenance** upon us.

Shew – [OT:7200](#) רָאָה **ra'ah** (raw-aw'); a primitive root; to see, literally or figuratively (in numerous applications, direct and implied, transitive, intransitive and causative): **KJV** - advisese, appear, approve, behold, <sup>x</sup>certainly, consider, discern, (make to) enjoy, have experience, gaze, take heed, <sup>x</sup>indeed, <sup>x</sup>joyfully, lo, look (on, one another, one on another, one upon another, out, up, upon), mark, meet, <sup>x</sup>be near, perceive, present, provide, regard, (have) respect, (fore-, cause to, let) see (-r, -m, one another), shew (self), <sup>x</sup>sight of others, (e-) spy, stare, <sup>x</sup>surely, <sup>x</sup>think, view, visions.

LORD – [OT:3068](#) יְהוָה **Yehovah** (yeh-ho-vaw'); from [OT:1961](#); (the) self-Existent or Eternal; Jehovah, Jewish national name of God:

**KJV** - Jehovah, the Lord. Compare [OT:3050](#), [OT:3069](#).

Light – [OT:216](#) אֹרֶךְ **'owr** (ore); from [OT:215](#); illumination or (concrete) luminary (in every sense, including lightning, happiness, etc.):

**KJV** - bright, clear, <sup>+</sup> day, light (-ning), morning, sun.

Countenance – [OT:6440](#) פָּנִים **paniym** (paw-neem'); plural (but always as singular) of an unused noun [paneh (paw-neh)]; from [OT:6437](#); the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.):

**KJV** - <sup>+</sup> accept, a- before (-time), against, anger, <sup>x</sup>as (long as), at, <sup>+</sup> battle, <sup>+</sup> because (of), <sup>+</sup> beseech, countenance, edge, <sup>+</sup> employ, endure, <sup>+</sup> enquire, face, favour, fear of, for, forefront (-part), form (-er time, -ward), from, front, heaviness, <sup>x</sup>him (-self), <sup>+</sup> honourable, <sup>+</sup> impudent, <sup>+</sup> in, it, look [-eth] (-s), <sup>x</sup>me, <sup>+</sup> meet, <sup>x</sup>more than, mouth, of, off, (of) old (time), <sup>x</sup>on, open, <sup>+</sup> out of, over against, the partial, person, <sup>+</sup> please, presence, propect, was purposed, by reason of, <sup>+</sup> regard, right forth, <sup>+</sup> serve, <sup>x</sup>shewbread, sight, state, straight, <sup>+</sup> street, <sup>x</sup>thee, <sup>x</sup>them (-selves), through (+-out), till, time (-s) past, (un-) to (-ward), <sup>+</sup> upon, upside (+down), with (-in, <sup>+</sup> -stand), <sup>x</sup>ye, <sup>x</sup>you.

##### Psalm 44

<sup>1</sup>We have heard with our ears, O God, our fathers have told us, what work thou didst in their days, in the times of old.

<sup>2</sup>How thou didst drive out the heathen with thy hand, and plantedst them; how thou didst afflict the people, and cast them out.

<sup>3</sup>For they **got not the land in possession by their own sword**, neither did their own arm save them: **but thy right hand, and thine arm, and the light of thy countenance**, because thou **hadst a favour unto them**.

<sup>4</sup>Thou art my King, O God: command deliverances for Jacob.

## Psalm 4 – Plea from Closet to Courtyard

Psalm 4 (*cont*)e be many that say, Who will shew us any good? LORD, **lift thou up the light of thy countenance** upon us.

### Psalm 89

<sup>15</sup> Blessed is the people that know the joyful sound: **they shall walk, O LORD, in the light of thy countenance.**

### Proverbs 16

<sup>15</sup> In the light of the king's countenance is life; and his favour is as a cloud of the latter rain.

## Psalm 4 – Plea from Closet to Courtyard

### Contentment (*cont*)

#### Gladness

#### Psalm 4

<sup>7</sup> Thou hast **put gladness in my heart**, more than in the time that their corn and their wine increased.

Put – [OT:5414](#) נָתַן **nathan** (naw-than'); a primitive root; to give, used with greatest latitude of application (put, make, etc.):

**KJV** - add, apply, appoint, ascribe, assign, <sup>x</sup>avenge, <sup>x</sup>be ([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, <sup>+</sup>cry, deliver (up), direct, distribute, do, <sup>x</sup>doubtless, <sup>x</sup>without fail, fasten, frame, <sup>x</sup>get, give (forth, over, up), grant, hang (up), <sup>x</sup>have, <sup>x</sup>indeed, lay (unto charge, up), (give) leave, lend, let (out), <sup>+</sup>lie, lift up, make, <sup>+</sup>O that, occupy, offer, ordain, pay, perform, place, pour, print, <sup>x</sup>pull put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), <sup>+</sup>sing, <sup>+</sup>slander, strike, [sub-] mit, suffer, <sup>x</sup>surely, <sup>x</sup>take, thrust, trade, turn, utter, <sup>+</sup>weep, <sup>+</sup>willingly, <sup>+</sup>withdraw, <sup>+</sup>would (to) God, yield.

Gladness – [OT:8057](#) שִׂמְחָה **simchah** (sim-khaw'); from [OT:8056](#); blithesomeness or glee, (religious or festival):

**KJV** - <sup>x</sup>exceeding (-ly), gladness, joy (-fulness), mirth, pleasure, rejoice (-ing).

Heart – [OT:3820](#) לֵב **leb** (labe); a form of [OT:3824](#); the heart; also used (figuratively) very widely for the feelings, the will and even the intellect; likewise for the centre of anything:

**KJV** - <sup>+</sup>care for, comfortably, consent, <sup>x</sup>considered, courag [-eous], friend [-ly], ([broken-], [hard-], [merry-], [stiff-], [stout-], double) heart ([-ed]), <sup>x</sup>heed, <sup>x</sup>I, kindly, midst, mind (-ed), <sup>x</sup>regard ([-ed]), <sup>x</sup>themselves, <sup>x</sup>unawares, understanding, <sup>x</sup>well, willingly, wisdom.

Corn – [OT:1715](#) דָּגָן **dagan** (daw-gawn'); from [OT:1711](#); properly, increase, i.e. grain:

**KJV** - corn ([floor]), wheat.

Wine – [OT:8492](#) תִּירוֹשׁ **tiyrowsh** (tee-roshe'); or **tiyroshe** (tee-roshe'); from [OT:3423](#) in the sense of expulsion; must or fresh grape-juice (as just squeezed out); by implication (rarely) fermented wine: **KJV** - (new, sweet) wine.

Increased – [OT:7231](#) רָבַב **rabab** (raw-bab'); a primitive root; properly, to cast together [compare [OT:7241](#)], i.e. increase, especially in number; also (as denominative from [OT:7233](#)) to multiply by the myriad:

**KJV** - increase, be many (-ifold), be more, multiply, ten thousands.

#### Psalm 97

<sup>11</sup> Light is sown for the righteous, and **gladness for the upright in heart**.

#### Isaiah 30

<sup>29</sup> Ye shall have a song, as in the night when a holy solemnity is kept; and **gladness of heart**, as when one goeth with a pipe to come into the mountain of the LORD, to the mighty One of Israel.

## Psalm 4 – Plea from Closet to Courtyard

### Calm

#### Safety

#### Psalm 4

<sup>8</sup> I will both lay me down in peace, and sleep: for thou, **LORD**, only makest me dwell in safety.

lay me down – [OT:7901](#) שָׁכַב **shakab** (shaw-kab'); a primitive root; to lie down (for rest, sexual connection, decease or any other purpose):

**KJV** - <sup>x</sup> at all, cast down, ([lover-]) lay (self) (down), (make to) lie (down, down to sleep, still with), lodge, ravish, take rest, sleep, stay.

Peace – [OT:7965](#) שָׁלוֹם **shalowm** (shaw-lome'); or **shalom** (shaw-lome'); from [OT:7999](#); safe, i.e. (figuratively) well, happy, friendly; also (abstractly) welfare, i.e. health, prosperity, peace:

**KJV** - <sup>x</sup> do, familiar, <sup>x</sup> fare, favour, + friend, <sup>x</sup> great, (good) health, (X perfect, such as be at) peace (-able, -ably), prosper (-ity, -ous), rest, safe (-ty), salute, welfare, (X all is, be) well, <sup>x</sup> wholly.

Sleep – [OT:3462](#) יָשָׁן **yashen** (yaw-shane'); a primitive root; properly, to be slack or languid, i.e. (by implication) sleep (figuratively, to die); also to grow old, stale or inveterate: -old (store), remain long, (make to) sleep.

Makest me dwell – [OT:3427](#) יָשָׁב **yashab** (yaw-shab'); a primitive root; properly, to sit down (specifically as judge. in ambush, in quiet); by implication, to dwell, to remain; causatively, to settle, to marry:

**KJV** - (make to) abide (-ing), continue, (cause to, make to) dwell (-ing), easeself, endure, establish, <sup>x</sup> fail, habitation, haunt, (make to) inhabit (-ant), make to keep [house], lurking, <sup>x</sup> marry (-ing), (bring again to) place, remain, return, seat, set (-tle), (down-) sit (-down, still, -ting down, -ting [place] -uate), take, tarry.

Safety – [OT:983](#) בֵּטַח **betach** (beh'takh); from [OT:982](#); properly, a place of refuge; abstract, safety, both the fact (security) and the feeling (trust); often (adverb with or without preposition) safely:

**KJV** - assurance, boldly, (without) care (-less), confidence, hope, safe (-ly, -ty), secure, surely.

#### Leviticus 25

<sup>18</sup> Wherefore ye shall **do my statutes**, and **keep my judgments**, and **do them**; and ye shall **dwell in the land in safety**.

## Psalm 4 – Plea from Closet to Courtyard

### Calm (*cont*)

#### Securely

#### Psalm 4 (*cont*)

<sup>8</sup> I will both lay me down in peace, and sleep: for thou, **LORD, only makest me dwell in safety**.

#### Deuteronomy 33

<sup>27</sup> The eternal God is thy refuge, and underneath are the everlasting arms: and he shall thrust out the enemy from before thee; and shall say, Destroy them.

<sup>28</sup> Israel then shall **dwell in safety** alone: the fountain of Jacob shall be upon a land of corn and wine; also his heavens shall drop down dew.

<sup>29</sup> **Happy art thou**, O Israel: who is like unto thee, O people **saved by the LORD, the shield of thy help**, and who is the **sword of thy excellency!** and **thine enemies shall be found liars unto thee; and thou shalt tread upon their high places.**

### Strongly

#### Proverbs 29

<sup>25</sup> The fear of man bringeth a snare: but whoso putteth his **trust in the LORD shall be safe**.

Safe – [OT:7682](#) שָׂגַב **sagab** (saw-gab'); a primitive root; to be (causatively, make) lofty, especially inaccessible; by implication, safe, strong; used literally and figuratively

KJV - defend, exalt, be excellent, (be, set on) high, lofty, be safe, set up (on high), be too strong.

#### Matthew 6 ..the LORD speaks

<sup>6</sup> But thou, when thou prayest, **enter into thy closet**, and when thou hast **shut thy door**, pray to thy **Father** which is **in secret**; and **thy Father** which seeth in secret shall **reward thee openly**.

## Psalm 4 – Plea from Closet to Courtyard

<b>Comfort</b> .....	1
<b>Righteous God</b> .....	1
<b>Helper</b> .....	2
<b>Enlarged</b> .....	3
<b>Mercy</b> .....	4
<b>Attentive</b> .....	4
<b>Complaint</b> .....	5
<b>Complaint</b> .....	5
<b>Foolishness</b> .....	5
<b>Deceitfulness</b> .....	6
<b>Knowledge</b> .....	7
<b>Separated</b> .....	7
<b>In Awe</b> .....	8
<b>Conditioned</b> .....	10
<b>Contentment</b> .....	11
<b>Countenance</b> .....	11
<b>Gladness</b> .....	13
<b>Calm</b> .....	14
<b>Safety</b> .....	14
<b>Securely</b> .....	15
<b>Strongly</b> .....	15

# Psalm 5 – Prayerful Conversation

## Prayerful Contemplation

### Psalm 5

<sup>1</sup> **Give ear** to my words, O LORD, **consider** my meditation.

Give ear – [OT:238](#) אָזַן 'azan (aw-zan'); a primitive root; probably to expand; but used only as a denominative from [OT:241](#); to broaden out the ear (with the hand), i.e. (by implication) to listen:

**KJV** - give (perceive by the) ear, hear (-ken). See [OT:239](#)

Words – [OT:561](#) אָמַר 'emer (ay'-mer; from [OT:559](#); something said:

**KJV** - answer, <sup>x</sup> appointed unto him, saying, speech, word.

### Psalm 69

<sup>16</sup> **Hear me, O LORD**; for thy lovingkindness is good: turn unto me according to the multitude of thy tender mercies.

LORD – [OT:3068](#) יְהוָה 'Yehovah (yeh-ho-vaw'); from [OT:1961](#); (the) self-Existent or Eternal; Jehovah, Jewish national name of God:

**KJV** - Jehovah, the Lord. Compare [OT:3050](#), [OT:3069](#).

Consider – [OT:995](#) בִּיַן 'biyn (bene); a primitive root; to separate mentally (or distinguish), i.e.(generally) understand:

**KJV** - attend, consider, be cunning, diligently, direct, discern, eloquent, feel, inform, instruct, have intelligence, know, look well to, mark, perceive, be prudent, regard, (can) skill (-full), teach, think, (cause, make to, get, give, have) understand (-ing), view, (deal) wise (-ly, man).

### Psalm 119

<sup>95</sup> The wicked have waited for me to destroy me: but I will **consider thy testimonies**.

### Psalm 8

<sup>2</sup> Out of the mouth of babes and sucklings hast thou ordained strength because of thine enemies, that thou mightest still the enemy and the avenger.

<sup>3</sup> When I consider thy heavens, the **work of thy fingers**, the moon and the stars, which thou hast **ordained**;

<sup>4</sup> **What is man**, that thou art mindful of him? and the son of man, that thou visitest him?

## Psalm 5 – Prayerful Conversation

### Prayerful Contemplation (*cont*)

#### Psalm 5 (*cont*)

<sup>1</sup> **Give ear** to my words, O LORD, **consider** my meditation.

Meditation – [OT:1901](#) חַגִּיגַּח **hagiyg** (haw-gheeg'); from an unused root akin to [OT:1897](#); properly, a murmur, i.e. complaint:  
**KJV** - meditation, musing [thought].

#### Psalm 55

<sup>2</sup> **Attend unto me, and hear me:** I mourn in my **complaint**, and **make a noise**;

Complaint – [OT:7879](#) שִׁיחַ **siyach** (see'-akh); from [OT:7878](#); a contemplation; by implication, an utterance:

**KJV** - babbling, communication, complaint, meditation, prayer, talk.

#### Psalm 142

<sup>2</sup> **I poured out my complaint** before him; I shewed before him my trouble.

#### Psalm 19

<sup>14</sup> Let the **words of my mouth**, and the **meditation of my heart**, be **acceptable in thy sight**, O LORD, my Strength, and my Redeemer.

#### Psalm 49

<sup>3</sup> My mouth shall speak of wisdom; and the **meditation of my heart shall be of understanding**.

#### Psalm 104

<sup>34</sup> My **meditation of Him shall be sweet**: I will be glad in the LORD.

#### Psalm 119

<sup>97</sup> O how love I thy law! it is my **meditation** all the day.

#### Psalm 119

<sup>99</sup> I have more understanding than all my teachers: for thy **testimonies are my meditation**.

## Psalm 5 – Prayerful Conversation

### Prayerful Contemplation (*cont*)

#### Psalm 5 (*cont*)

<sup>1</sup> **Give ear** to my words, O LORD, **consider** my meditation.

#### Psalm 1

<sup>1</sup> **Blessed is the man** that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful.

<sup>2</sup> But his **delight** is in the law of the LORD; and in **his law doth he meditate day and night**.

#### Psalm 37

<sup>4</sup> **Delight thyself also in the LORD**: and He shall give thee the **desires of thine heart**.

#### Psalm 40

<sup>8</sup> **I delight to do thy will**, O my God: yea, **thy law is within my heart**.

#### Psalm 94:19

In the multitude of my thoughts within me thy comforts **delight** my soul.

#### Psalm 112

<sup>1</sup> Praise ye the LORD. Blessed is the man that **feareth the LORD**, that **delighteth greatly** in His commandments.

#### Psalm 119

<sup>24</sup> Thy **testimonies** also are my **delight** and my **counselors**.

#### Psalm 119

<sup>16</sup> **I will delight myself in thy statutes**: I will not forget thy Word.

#### Psalm 119:35

**Make me to go in the path of thy commandments**; for therein do I **delight**.

#### Psalm 119:47

And I will **delight myself in thy commandments, which I have loved**.

#### Psalm 119:70

Their heart is as fat as grease; but **I delight in thy law**.

#### Psalm 119:77

**Let thy tender mercies come unto me**, that I may live: for **thy law is my delight**.

#### Psalm 119:92

**Unless thy law had been my delights**, I should then have **perished in mine affliction**.

#### Psalm 119:143

**Trouble and anguish have taken hold** on me: yet thy **commandments are my delights**.

#### Psalm 119:174

I have **longed for thy salvation**, O LORD; and **thy law is my delight**.

## Psalm 5 – Prayerful Conversation

### Prayerful Contemplation (*cont*)

#### Psalm 5

<sup>2</sup> Hearken unto the **voice of my cry**, my King, and my God: for unto thee will I pray.

Hearken – OT:7181 קָשַׁב **qashab** (kaw-shab'); a primitive root; to prick up the ears, i.e. hearken:

**KJV** - attend, (cause to) hear (-ken), give heed, incline, mark (well), regard.

Voice – OT:6963 קוֹל **qowl** (kole); or **qol** (kole); from an unused root meaning to call aloud; a voice or sound:

**KJV** - + aloud, bleating, crackling, cry (+out), fame, lightness, lowing, noise, + hold peace, [pro-] claim, proclamation, + sing, sound, + spark, thunder (-ing), voice, + yell.

Cry – OT:7773 שָׁעַ **sheva`** (sheh'-vah); from OT:7768; a halloo: **KJV** - cry.

...from – OT:7768 שָׁעַ **shava`** (shaw-vah'); a primitive root; properly, to be free; but used only causatively and reflexively, to halloo (for help, i.e. freedom from some trouble): **KJV** - cry (aloud, out), shout.

God – OT:430 אֱלֹהִים **'elohiym** (el-o-heem'); plural of OT:433; gods in the ordinary sense; but specifically used (in the plural thus, especially with the article) of the supreme God; occasionally applied by way of deference to magistrates; and sometimes as a superlative:

**KJV** - angels, <sup>x</sup> exceeding, God (gods)- dess, -ly), <sup>x</sup> (very) great, judges, <sup>x</sup> mighty.

Pray – OT:6419 פָּלַל **palal** (paw-lal'); a primitive root; to judge (officially or mentally); by extension, to intercede, pray:

**KJV** - intreat, judge (-ment), (make) pray (-er, -ing), make supplication.

#### Psalm 12

<sup>1</sup> **Help, LORD**; for the godly man ceaseth; for the faithful fail from among the children of men.

#### Psalm 22

<sup>19</sup> But be not thou far from me, O **LORD**: O my strength, **haste thee to help me**.

#### Psalm 28

<sup>7</sup> **The LORD is my strength and my shield**; my heart **trusted in him**, and **I am helped**: therefore my **heart greatly rejoiceth**; and **with my song will I praise him**.

#### Psalm 70

<sup>1</sup> **MAKE HASTE, O GOD, TO DELIVER ME; MAKE HASTE TO HELP ME, O LORD.**

#### Hebrews 13

<sup>5</sup> Let your conversation be without covetousness; and be content with such things as ye have: for he hath said, **I will never leave thee, nor forsake thee**.

<sup>6</sup> So that we may boldly say, **The Lord is my helper**, and **I will not fear what man shall do unto me**.

## Psalm 5 – Prayerful Conversation

### Prayerful Declaration

#### Psalm 5

<sup>3</sup> My **voice shalt thou hear** in the morning, O LORD; in the morning will I **direct my prayer unto thee**, and will **look up**.

Voice – [OT:6963](#) קוֹל **qowl** (kole); or **qol** (kole); from an unused root meaning to call aloud; a voice or sound:

**KJV** - + aloud, bleating, crackling, cry (+out), fame, lightness, lowing, noise, + hold peace, [pro-] claim, proclamation, + sing, sound, + spark, thunder (-ing), voice, + yell.

Hear – [OT:8085](#) שָׁמַע **shama`** (shaw-mah'); a primitive root; to hear intelligently (often with implication of attention, obedience, etc.; causatively, to tell, etc.):

**KJV** - <sup>x</sup> attentively, call (gather) together, <sup>x</sup> carefully, <sup>x</sup> certainly, consent, consider, be content, declare, <sup>x</sup> diligently, discern, give ear, (cause to, let, make to) hear (-ken, tell), <sup>x</sup> indeed, listen, make (a) noise, (be) obedient, obey, perceive, (make a) proclaim (-ation), publish, regard, report, shew (forth), (make a) sound, <sup>x</sup> surely, tell, understand, whosoever [heareth], witness.

Morning – [OT:1242](#) בֹּקֶר **boqer** (bo'-ker); from [OT:1239](#); properly, dawn (as the break of day); generally, morning: **KJV** - (+)day, early, morning, morrow.

LORD – [OT:3068](#) יְהוָה **Yehovah** (yeh-ho-vaw'); from [OT:1961](#); (the) self-Existent or Eternal; Jehovah, Jewish national name of God:

**KJV** - Jehovah, the Lord. Compare [OT:3050](#), [OT:3069](#).

Direct – [OT:6186](#) עָרַךְ **`arak** (aw-rak'); a primitive root; to set in a row, i.e. arrange, put in order (in a very wide variety of applications):

**KJV** - put (set) (the battleself,) in array, compare, direct, equal, esteem, estimate, expert [in war], furnish, handle, join [battle], ordain, (lay, put, reckon up, set) (in) order, prepare, tax, value.

Look up – [OT:6822](#) צָפַח **tsaphah** (tsaw-faw'); a primitive root; properly, to lean forward, i.e. to peer into the distance; by implication, to observe, await:

**KJV** - behold, espy, look up (well), wait for, (keep the) watch (-man).

#### Ephesians 6

<sup>18</sup> **Praying always** with all **prayer and supplication** in the Spirit, and **watching thereunto** with all perseverance and **supplication for all saints**;

Watching – [NT:69](#) ἀγρυπνέω **agrupneo** (ag-roop-neh'-o); ultimately from [NT:1](#) (as negative particle) and [NT:5258](#); to be sleepless, i.e. keep awake: **KJV** - watch.

#### Psalm 130

<sup>2</sup> Lord, **hear my voice**: let thine ears be attentive to the voice of my **supplications**.

## Psalm 5 – Prayerful Conversation

### Prayerful Declaration (*cont*)

#### Psalm 5 (*cont*)

<sup>3</sup> My **voice shalt thou hear** in the morning, O LORD; in the morning will I **direct my prayer** unto thee, and will **look up**.

#### Psalm 6

<sup>9</sup> The **LORD hath heard my supplication**; the LORD will receive my prayer.

#### Philippians 4

<sup>6</sup> Be careful for nothing; but **in every thing** by prayer and supplication with thanksgiving **let your requests be made known unto God**.

#### Wait on the LORD

#### Psalm 27

<sup>14</sup> **Wait on the LORD**: be of good courage, and he shall strengthen thine heart: **wait, I say, on the LORD**.

#### Psalm 33

**20 Our soul waiteth for the LORD**: he is our help and our shield.

#### Lamentations 3

<sup>25</sup> **The LORD is good** unto them that wait for Him, to the soul that seeketh Him.

# Psalm 5 – Prayerful Conversation

## Prayerful Meditation

### Psalm 5

<sup>4</sup>For thou art not a God that hath pleasure in wickedness: neither shall evil dwell with thee.

Pleasure – [OT:2655](#) **חָפֵּץ** **chaphets** (khaw-fates'); from [OT:2654](#); pleased with:

**KJV** - delight in, desire, favour, please, have pleasure, whosoever would, willing, wish.

...from – [OT:2654](#) **חָפֵּץ** **chaphets** (khaw-fates'); a primitive root; properly, to incline to; by implication (literally but rarely) to bend; figuratively, to be pleased with, desire:

**KJV** - <sup>x</sup>any at all, (have, take) delight, desire, favour, like, move, be (well) pleased, have pleasure, will, would.

Wickedness – [OT:7562](#) **רָשָׁע** **resha`** (reh'-shah); from [OT:7561](#); a wrong (especially moral): **KJV** - iniquity, wicked (-ness).

Evil dwell – [OT:1481](#) **גָּוַר** **guwr** (goor); a primitive root; properly, to turn aside from the road (for a lodging or any other purpose), i.e. sojourn (as a guest); also to shrink, fear (as in a strange place); also to gather for hostility (as afraid):

**KJV** - abide, assemble, be afraid, dwell, fear, gather (together), inhabitant, remain, sojourn, stand in awe, (be) stranger, <sup>x</sup>surely.

...and from – [OT:7451](#) **רָע** **ra`** (rah); from [OT:7489](#); bad or (as noun) evil (natural or moral):

**KJV** - adversity, affliction, bad, calamity, + displease (-ure), distress, evil ([-favouredness], man, thing), + exceedingly, <sup>x</sup>great, grief (-vous), harm, heavy, hurt (-ful), ill (favoured), + mark, mischief (-vous), misery, naught (-ty), noisome, + not please, sad (-ly), sore, sorrow, trouble, vex, wicked (-ly, -ness, one), worse (-st), wretchedness, wrong. [Incl. feminine ra`ah; as adjective or noun.].

### Ezekiel 33

<sup>11</sup> Say unto them, As I live, saith the Lord GOD, **I have no pleasure in the death of the wicked**; but that the **wicked turn from his way and live**: turn ye, turn ye from your **evil** ways; for why will ye die, O house of Israel?

### Hebrews 10

<sup>38</sup> Now the just shall **live by faith**: but if any man **draw back**, my soul shall have **no pleasure in him**.

Draw back – [NT:5288](#) ὑποστέλλω **hupostello** (hoop-os-tel'-lo); from [NT:5259](#) and [NT:4724](#); to withhold under (out of sight), i.e. (reflexively) to cower or shrink, (figuratively) to conceal (reserve): **KJV** - draw (keep) back, shun, withdraw.

### James 5

<sup>5</sup> Ye have **lived in pleasure on the earth**, and **been wanton [in luxury]**; ye have **nourished your hearts**, as in a day of slaughter.

## Psalm 5 – Prayerful Conversation

### Prayerful Meditation (*cont*)

#### Psalm 5

<sup>5</sup> The foolish shall not stand in thy sight: thou hatest all workers of iniquity.

Foolish – [OT:1984](#) הָלַל **halal** (haw-lal'); a primitive root; to be clear (orig. of sound, but usually of color); to shine; hence, to make a show, to boast; and thus to be (clamorously) foolish; to rave; causatively, to celebrate; also to stultify:

**KJV** - (make) boast (self), celebrate, commend, (deal, make), fool (-ish, -ly), glory, give [light], be (make, feignself) mad (against), give in marriage, [sing, be worthy of] praise, rage, renowned, shine.

Stand – [OT:3320](#) יָצַב **yatsab** (yaw-tsab'); a primitive root; to place (any thing so as to stay); reflexively, to station, offer, continue:

**KJV** - present selves, remaining, resort, set (selves), (be able to, can, with-) stand (fast, forth, -ing, still, up).

Sight – [OT:5869](#) אַיִן **'ayin** (ah'-yin); probably a primitive word; an eye (literally or figuratively); by analogy, a fountain (as the eye of the landscape):

**KJV** - affliction, outward appearance, + before, + think best, colour, conceit, + be content, countenance, + displeas[e], eye ([-brow], [-d], -sight), face, + favour, fountain, furrow [from the margin], <sup>x</sup> him, + humble, knowledge, look, (+well), <sup>x</sup> me, open (-ly), + (not) please, presence, + regard, resemblance, sight, <sup>x</sup> thee, <sup>x</sup> them, + think, <sup>x</sup> us, well, <sup>x</sup> you (-rselves).

#### Psalm 1

<sup>5</sup> Therefore **the ungodly shall not stand in the judgment, nor sinners in the congregation of the righteous.**

#### Proverbs 12

<sup>7</sup> The **wicked are overthrown**, and are not: but the **house of the righteous shall stand.**

Hatest – [OT:8130](#) שָׂנֵא **sane'** (saw-nay'); a primitive root; to hate (personally):

**KJV** - enemy, foe, (be) hate (-ful, -r), odious, <sup>x</sup> utterly.

Workers – [OT:6466](#) פָּעַל **pa'al** (paw-al'); a primitive root; to do or make (systematically and habitually), especially to practise:

**KJV** - commit, [evil-] do (-er), make (-r), ordain, work (-er).

Iniquity – [OT:205](#) אָוֵן **'aven** (aw-ven'); from an unused root perhaps meaning properly, to pant (hence, to exert oneself, usually in vain; to come to naught); strictly nothingness; also trouble, vanity, wickedness; specifically an idol:

**KJV** - affliction, evil, false, idol, iniquity, mischief, mourners (-ing), naught, sorrow, unjust, unrighteous, vain vanity, wicked (-ness). Compare [OT:369](#).

#### Ecclesiastes 8

<sup>3</sup> **Be not hasty to go out of his sight: stand not in an evil thing;** for He doeth whatsoever pleaseth Him.

## Psalm 5 – Prayerful Conversation

### Prayerful Meditation (*cont*)

#### Psalm 5

<sup>6</sup>Thou shalt destroy them that speak leasing: the LORD will abhor the bloody and deceitful man.

Destroy – [OT:6](#) אָבַד 'abad (aw-bad'); a primitive root; properly, to wander away, i.e. lose oneself; by implication to perish (causative, destroy):

**KJV** - break, destroy (-uction), + not escape, fail, lose, (cause to, make) perish, spend, <sup>x</sup>and surely, take, be undone, <sup>x</sup>utterly, be void of, have no way to flee.

Speak – [OT:1696](#) דָּבַר **dabar** (daw-bar'); a primitive root; perhaps properly, to arrange; but used figuratively (of words), to speak; rarely (in a destructive sense) to subdue:

**KJV** - answer, appoint, bid, command, commune, declare, destroy, give, name, promise, pronounce, rehearse, say, speak, be spokesman, subdue, talk, teach, tell, think, use [entreaties], utter, <sup>x</sup>well, <sup>x</sup>work.

Leasing – [OT:3577](#) כָּזַב **kazab** (kaw-zawb'); from [OT:3576](#); falsehood; literally (untruth) or figuratively (idol): **KJV** - deceitful, false, leasing, + liar, lie, lying.

#### Psalm 145

<sup>20</sup> The LORD preserveth all them that love Him: but **all the wicked will He destroy**.

Abhor – [OT:8581](#) תָּעַב **ta`ab** (taw-ab'); a primitive root; to loathe, i.e. (morally) detest:

**KJV** - (make to be) abhor (-red), (be, commit more, do) abominable (-y), <sup>x</sup>utterly.

Bloody – [OT:1818](#) דָּם **dam** (dawm); from [OT:1826](#) (compare [OT:119](#)); blood (as that which when shed causes death) of man or an animal; by analogy, the juice of the grape; figuratively (especially in the plural) bloodshed (i.e. drops of blood):

**KJV** - blood (-y, -guiltiness, [-thirsty]), + innocent.

Deceitful – [OT:4820](#) מִרְמָה **mirmah** (meer-maw'); from [OT:7411](#) in the sense of deceiving; fraud:

**KJV** - craft, deceit (-ful, -fully), false, feigned, guile, subtilly, treachery.

Man – [OT:376](#) אִישׁ 'iysh (eesh); contracted for [OT:582](#) [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation):

**KJV** - also, another, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband-] man, [good-, great, mighty) man, he, high (degree), him (that is), husband, man [-kind], + none, one, people, person, + steward, what (man) soever, whoso (-ever), worthy. Compare [OT:802](#).

#### Proverbs 11

<sup>18</sup> The wicked worketh a **deceitful [untruthful] work**: but to him that soweth **righteousness** shall be a sure [certain] reward [wages].

## Psalm 5 – Prayerful Conversation

### Prayerful Meditation (*cont*)

#### Psalm 5 (*cont*)

<sup>6</sup>Thou shalt destroy them that speak leasing; the LORD will abhor the bloody and deceitful man.

#### 2 Corinthians 4:2

But have renounced the hidden things of **dishonesty**, not **walking in craftiness**, nor **handling the word of God deceitfully**; but by manifestation of the truth commending ourselves to every man's conscience in the sight of God.

#### 2 Corinthians 11:13

For such are **false apostles**, **deceitful workers**, **transforming themselves** into the apostles of Christ.

## Psalm 5 – Prayerful Conversation

### Prayerful Anticipation

#### Psalm 5

<sup>7</sup> But as for me, I will come into thy house in the multitude [abundance] of thy mercy: and in thy fear will I worship toward thy holy temple.

House – [OT:1004](#) בַּיִת **bayith** (bah'-yith); probably from [OT:1129](#) abbreviated; a house (in the greatest variation of applications, especially family, etc.):

**KJV** - court, daughter, door, + dungeon, family, + forth of, <sup>x</sup> great as would contain, hangings, home [born], [winter] house (-hold), inside (-ward), palace, place, + prison, + steward, + tablet, temple, web, + within (-out).

Mercy – [OT:2617](#) חֶסֶד **checed** (kheh'-sed); from [OT:2616](#); kindness; by implication (towards God) piety: rarely (by opposition) reproof, or (subject.) beauty:

**KJV** - favour, good deed (-liness, -ness), kindly, (loving-) kindness, merciful (kindness), mercy, pity, reproach, wicked thing.

Fear – [OT:3374](#) יִרְאַה **yir'ah** (yir-aw'); feminine of [OT:3373](#); fear (also used as infinitive); morally, reverence: **KJV** - <sup>x</sup> dreadful, <sup>x</sup> exceedingly, fear (-fulness).

Worship – [OT:7812](#) שָׁחָה **shachah** (shaw-khaw'); a primitive root; to depress, i.e. prostrate (especially reflexive, in homage to royalty or God):

**KJV** - bow (self) down, crouch, fall down (flat), humbly beseech, do (make) obeisance, do reverence, make to stoop, worship.

Temple – [OT:1964](#) הַיְכָל **heykal** (hay-kawl'); probably from [OT:3201](#) (in the sense of capacity); a large public building, such as a palace or temple:

**KJV** - palace, temple.

#### Psalm 51

<sup>1</sup> **Have mercy upon me**, O God, according to thy lovingkindness: **according unto the multitude of thy tender mercies blot out my transgressions.**

#### Psalm 69

<sup>13</sup> But as for me, my prayer is unto thee, O LORD, in an **acceptable time**: O God, in the **multitude of thy mercy hear me**, in the **truth of thy salvation.**

# Psalm 5 – Prayerful Conversation

## Prayerful Suggestion

### Psalm 5

<sup>8</sup> Lead me, O LORD, in thy righteousness because of mine enemies; make thy way straight before my face.

Lead – [OT:5148](#) **נָחַח** *nachah* (naw-khaw'); a primitive root; to guide; by implication, to transport (into exile, or as colonists):

**KJV** - bestow, bring, govern, guide, lead (forth), put, straiten.

Righteousness – [OT:6666](#) **צְדָקָה** *tsedaqah* (tsed-aw-kaw'); from [OT:6663](#); rightness (abstractly), subjectively (rectitude), objectively (justice), morally (virtue) or figuratively (prosperity): **KJV** - justice, moderately, right (-eous) (act, -ly, -ness).

Enemies – [OT:8324](#) **שָׂרָר** *sharar* (shaw-rar'); a primitive root; to be hostile (only active participle an opponent): **KJV** - enemy.

Way – [OT:1870](#) **דֶּרֶךְ** *derek* (deh'-rek); from [OT:1869](#); a road (as trodden); figuratively, a course of life or mode of action, often adverb:

**KJV** - along, away, because of, + by, conversation, custom, [east-] ward, journey, manner, passenger, through, toward, [high-] [path-] way [-side], whither [-soever].

Straight – [OT:3474](#) **יָשָׁר** *yashar* (yaw-shar'); a primitive root; to be straight or even; figuratively, to be (causatively, to make) right, pleasant, prosperous:

**KJV** - direct, fit, seem good (meet), + please (will), be (esteem, go) right (on), bring (look, make, take the) straight (way), be upright (-ly).

Face – [OT:6440](#) **פָּנִים** *paniym* (paw-neem'); plural (but always as singular) of an unused noun [paneh (paw-neh)]; from [OT:6437](#); the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.):

**KJV** - + accept, a- before (-time), against, anger, <sup>x</sup> as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront (-part), form (-er time, -ward), from, front, heaviness, <sup>x</sup> him (-self), + honourable, + impudent, + in, it, look [-eth] (-s), <sup>x</sup> me, + meet, <sup>x</sup> more than, mouth, of, off, (of) old (time), <sup>x</sup> on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, <sup>x</sup> shewbread, sight, state, straight, + street, <sup>x</sup> thee, <sup>x</sup> them (-selves), through (+-out), till, time (-s) past, (un-) to (-ward), + upon, upside (+down), with (-in, + -stand), <sup>x</sup> ye, <sup>x</sup> you.

### Psalm 25

<sup>5</sup> Lead [guide] me in thy truth, and teach me: for thou art the God of my salvation; on thee do I wait all the day.

### Psalm 27

<sup>11</sup> Teach me thy way, O LORD, and lead me in a plain path, because of mine enemies.  
Teach – flow like water

## Psalm 5 – Prayerful Conversation

### Prayerful Suggestion (*cont*)

#### Psalm 5

<sup>8</sup> Lead me, O LORD, in thy righteousness because of mine enemies; make thy way straight before my face.

#### Psalm 43

<sup>3</sup> O send out thy light and thy truth: let them **lead me**; let them **bring me unto thy holy hill, and to thy tabernacles**.

#### Psalm 139

<sup>24</sup> And see **if there be any wicked way in me, and lead me in the way everlasting**.

#### Psalm 143

<sup>10</sup> **Teach me to do thy will**; for thou art my God: thy **Spirit is good**; **lead me into the land of uprightness**.

## Psalm 5 – Prayerful Conversation

### Prayerful Opposition

#### Psalm 5

<sup>9</sup> For there is no faithfulness in their mouth; their **inward part is very wickedness**; their **throat is an open sepulchre**; they **flatter with their tongue**.

Faithfulness – [OT:3559](#) כוּן **kuwn** (koon); a primitive root; properly, to be erect (i.e. stand perpendicular); hence (causatively) to set up, in a great variety of applications, whether literal (establish, fix, prepare, apply), or figurative (appoint, render sure, proper or prosperous):

**KJV** - certain (-ty), confirm, direct, faithfulness, fashion, fasten, firm, be fitted, be fixed, frame, be meet, ordain, order, perfect, (make) preparation, prepare (self), provide, make provision, (be, make) ready, right, set (aright, fast, forth), be stable, (e-) stablish, stand, tarry, <sup>x</sup>very deed.

Mouth – [OT:6310](#) פֶּה **peh** (peh); from [OT:6284](#); the mouth (as the means of blowing), whether literal or figurative (particularly speech); specifically edge, portion or side; adverbially (with preposition) according to:

**KJV** - accord (-ing as, -ing to), after, appointment, assent, collar, command (-ment), <sup>x</sup>eat, edge, end, entry, + file, hole, <sup>x</sup>in, mind, mouth, part, portion, <sup>x</sup>(should) say (-ing), sentence, skirt, sound, speech, <sup>x</sup>spoken, talk, tenor, <sup>x</sup>to, + two-edged, wish, word.

Inward part – [OT:7130](#) קֶרֶב **qereb** (keh'-reb); from [OT:7126](#); properly, the nearest part, i.e. the center, whether literal, figurative or adverbial (especially with preposition):

**KJV** - <sup>x</sup>among, <sup>x</sup>before, bowels, <sup>x</sup>unto charge, + eat (up), <sup>x</sup>heart, <sup>x</sup>him, <sup>x</sup>in, inward (X -ly, part, -s, thought), midst, + out of, purtenance, <sup>x</sup>therein, <sup>x</sup>through, <sup>x</sup>withinself.

#### Luke 11

<sup>39</sup> And the Lord said unto him, Now do ye Pharisees make clean the outside of the cup and the platter; but your **inward part is full of ravening and wickedness**.

Wickedness – [OT:1942](#) חַוְוָה **havvah** (hav-vaw'); from [OT:1933](#) (in the sense of eagerly coveting and rushing upon; by implication, of falling); desire; also ruin:

**KJV** - calamity, iniquity, mischief, mischievous (thing), naughtiness, naughty, noisome, perverse thing, substance, very wickedness.

Throat – [OT:1627](#) גָּרוֹן **garown** (gaw-rone'); or (shortened) **garon** (gaw-rone'); from [OT:1641](#); the throat [compare [OT:1621](#)] (as roughened by swallowing):

**KJV** - <sup>x</sup>aloud, mouth, neck, throat.

Sepulchre – [OT:6913](#) קֶבֶר **qeber**, (keh'-ber); or (feminine) **qibrah** (kib-raw'); from [OT:6912](#); a sepulchre: **KJV** - burying place, grave, sepulchre.

#### Matthew 23

<sup>27</sup> Woe unto you, **scribes and Pharisees, hypocrites!** for ye are **like unto whited sepulchres**, which indeed appear **beautiful outward**, but are **within full of dead men's bones, and of all uncleanness**.

## Psalm 5 – Prayerful Conversation

### Prayerful Opposition (*cont*)

#### Psalm 5 (*cont*)

<sup>9</sup> For there is no faithfulness in their mouth; their inward part is very wickedness; their throat is an open sepulchre; they flatter with their tongue.

#### Romans 3

<sup>13</sup> Their throat is an **open sepulchre**; with their tongues they have used deceit; the poison of asps is under their lips:

Flatter – [OT:2505](#) **חָלַק** **chalaq** (khaw-lak'); a primitive root; to be smooth (figuratively); by implication (as smooth stones were used for lots) to apportion or separate: - deal, distribute, divide, flatter, give, (have, im-) part (-ner), take away a portion, receive, separateself, (be) smooth (-er).

Tongue – [OT:3956](#) **לָשׁוֹן** **lashown** (law-shone'); or **lashon** (law-shone'); also (in plural) feminine **leshonah** (lesh-o-naw'); from [OT:3960](#); the tongue (of man or animals), used literally (as the instrument of licking, eating, or speech), and figuratively (speech, an ingot, a fork of flame, a cove of water):

**KJV** - + babbler, bay, + evil speaker, language, talker, tongue, wedge.

#### Psalm 12

<sup>2</sup> They speak vanity every one with his neighbour: with **flattering lips and with a double heart do they speak**.

#### Psalm 12

<sup>3</sup> The **LORD shall cut off all flattering lips**, and the **tongue that speaketh proud things**:

#### Psalm 36

<sup>2</sup> For he **flattereth himself in his own eyes**, until his **iniquity be found to be hateful**.

#### Psalm 78

<sup>36</sup> Nevertheless they did **flatter him with their mouth**, and they **lied unto him with their tongues**.

# Psalm 5 – Prayerful Conversation

## Prayerful Determination

### Psalm 5

<sup>10</sup> Destroy thou them, O God; let them fall by their own counsels; cast them out in the multitude of their transgressions; for they have rebelled against thee.

Destroy – [OT:816](#) אָשָׁם 'asham (aw-sham'); or 'ashem (aw-shame'); a primitive root; to be guilty; by implication to be punished or perish:

**KJV** - <sup>x</sup>certainly, be (-come, made) desolate, destroy, <sup>x</sup>greatly, be (-come, found, hold) guilty, offend (acknowledge offence), trespass.

God – [OT:430](#) אֱלֹהִים 'elohiym (el-o-heem'); plural of [OT:433](#); gods in the ordinary sense; but specifically used (in the plural thus, especially with the article) of the supreme God; occasionally applied by way of deference to magistrates; and sometimes as a superlative:

**KJV** - angels, <sup>x</sup>exceeding, God (gods)-dess, -ly), <sup>x</sup>(very) great, judges, <sup>x</sup>mighty.

Fall – [OT:5307](#) נָפַל naphal (naw-fal'); a primitive root; to fall, in a great variety of applications (intransitive or causative, literal or figurative):

**KJV** - be accepted, cast (downself, [lots], out), cease, die, divide (by lot), (let) fail, (cause to, let, make, ready to) fall (away, down, -en, -ing), fell (-ing), fugitive, have [inheritance], inferior, be judged [by mistake for [OT:6419](#)], lay (along), (cause to) lie down, light (down), be (X hast) lost, lying, overthrow, overwhelm, perish, present (-ed, -ing), (make to) rot, slay, smite out, <sup>x</sup>surely, throw down.

Counsels – [OT:4156](#) מַוְעֵצָה mow`etsah (mo-ay-tsaw'); from [OT:3289](#); a purpose:

**KJV** - counsel, device.

Multitude – [OT:7230](#) רֹב rob (robe); from [OT:7231](#); abundance (in any respect):

**KJV** - abundance (-antly), all, <sup>x</sup>common [sort], excellent, great (-ly, -ness, number), huge, be increased, long, many, more in number, most, much, multitude, plenty (-if fully), <sup>x</sup>very [age].

Transgressions – [OT:6588](#) פְּשָׁע pesha` (peh'-shah); from [OT:6586](#); a revolt (national, moral or religious): **KJV** - rebellion, sin, transgression, trespass.

Rebelled – [OT:4784](#) מָרָה marah (maw-raw'); a primitive root; to be (causatively, make) bitter (or unpleasant); (figuratively) to rebel (or resist; causatively, to provoke):

**KJV** - bitter, change, be disobedient, disobey, grievously, provocation, provoke (-ing), (be) rebel (against, -lious).

### Psalm 64

<sup>2</sup> **Hide me from the secret counsel of the wicked;** from the **insurrection [rebellious company or tumultuous crowd] of the workers of iniquity [trouble, wickedness]:**

## Psalm 5 – Prayerful Conversation

### Prayerful Jubilation

#### Psalm 5

<sup>11</sup> But let all those that put their trust in thee rejoice: let them ever shout for joy, because thou defendest them: let them also that love thy name be joyful in thee.

Trust – OT:2620 חָסַח **chacah** (khaw-saw'); a primitive root; to flee for protection [compare OT:982]; figuratively, to confide in:  
**KJV** - have hope, make refuge, (put) trust.

Rejoice – OT:8055 שָׂמַח **samach** (saw-makh'); a primitive root; probably to brighten up, i.e. (figuratively) be (causatively, make) blithe or gleesome:  
**KJV** - cheer up, be (make) glad, (have, make) joy (-ful), be (make) merry, (cause to, make to) rejoice, <sup>x</sup>very.

Shout for joy – OT:7442 רָנַן **ranan** (raw-nan'); a primitive root; properly, to creak (or emit a stridulous sound), i.e. to shout (usually for joy):  
**KJV** - aloud for joy, cry out, be joyful (greatly, make to) rejoice, (cause to) shout (for joy), (cause to) sing (aloud, for joy, out), triumph.

Defendest – OT:5526 סָכַח **cakak** (saw-kak'); or **sakak** (Ex 33:22) (saw-kak'); a primitive root; properly, to entwine as a screen; by implication, to fence in, cover over, (figuratively) protect:  
**KJV** - cover, defence, defend, hedge in, join together, set, shut up.

Love – OT:157 אָהַב **'ahab** (aw-hab'); or **'ahab** (aw-habe'); a primitive root; to have affection for (sexually or otherwise): **KJV** - (be-) love (-d, -ly, -r), like, friend.

Joyful – OT:5970 אָלַץ **'alats** (aw-lats'); a primitive root; to jump for joy, i.e. exult:  
**KJV** - be joyful, rejoice, triumph.

#### Proverbs 12

<sup>20</sup> Deceit is in the heart of them that imagine evil: but **to the counsellors of peace is joy.**

# Psalm 5 – Prayerful Conversation

## Prayerful Adoration

### Psalm 5

<sup>12</sup> For thou, LORD, wilt bless the righteous; with favour wilt thou compass him as with a shield.

Bless – [OT:1288](#) בָּרַךְ **barak** (baw-rak'); a primitive root; to kneel; by implication to bless God (as an act of adoration), and (vice-versa) man (as a benefit); also (by euphemism) to curse (God or the king, as treason):

**KJV** - <sup>x</sup> abundantly, <sup>x</sup> altogether, <sup>x</sup> at all, blaspheme, bless, congratulate, curse, <sup>x</sup> greatly, <sup>x</sup> indeed, kneel (down), praise, salute, <sup>x</sup> still, thank.

Righteous – [OT:6662](#) צַדִּיק **tsaddiyq** (tsad-deek'); from [OT:6663](#); just:

**KJV** - just, lawful, righteous (man).

Favour – [OT:7522](#) רָצוֹן **ratsown** (raw-tsone'); or **ratson** (raw-tsone'); from [OT:7521](#); delight (especially as shown):

**KJV** - (be) acceptable (-ance, -ed), delight, desire, favour, (good) pleasure, (ownself, voluntary) will, as ... (what) would.

Compass – [OT:5849](#) עָטַר **`atar** (aw-tar'); a primitive root; to encircle (for attack or protection); especially to crown (literally or figuratively):

**KJV** - compass, crown.

Shield – [OT:6793](#) צִנָּה **tsinnah** (tsin-naw'); feminine of [OT:6791](#); a hook (as pointed); also a (large) shield (as if guarding by prickliness); also cold (as piercing):

**KJV** - buckler, cold, hook, shield, target.

### Psalm 30

<sup>7</sup> LORD, by thy favour thou hast made my mountain to stand strong: thou didst hide thy face, and I was troubled.

### Isaiah 27

<sup>11</sup> When the boughs thereof are **withered**, they shall be **broken off**: the women come, and set them **on fire**: for it is a **people of no understanding**: therefore **he that made them will NOT** have mercy on them, and **He that formed them will shew them NO** favour.

### Psalm 41

<sup>11</sup> By this **I know that thou favourest me**, because mine enemy doth not triumph over me.

### Proverbs 14

<sup>9</sup> Fools make a mock at sin: but **among the righteous there is favour**.

## Psalm 5 – Prayerful Conversation

### Prayerful Adoration

#### Psalm 5

<sup>12</sup> For thou, LORD, wilt bless the righteous; with favour wilt thou compass him as with a shield.

#### Psalm 86

<sup>6</sup> Give ear, O LORD, unto my **prayer**; and attend to the voice of my supplications.

#### Psalm 102

<sup>1</sup> Hear my **prayer**, O LORD, and let my cry come unto thee.

#### Psalm 143

<sup>1</sup> Hear my **prayer**, O LORD, give ear to my supplications: in thy faithfulness answer me, and in thy righteousness.

## Psalm 5 – Prayerful Conversation

<b>Prayerful Contemplation</b> .....	1
<b>Prayerful Declaration</b> .....	5
<b>Wait on the LORD</b> .....	6
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<b>Prayerful Adoration</b> .....	18

# Psalm 6 – Our Celebration

## FLESH

### Desire to avoid Wrath

#### Psalm 6

<sup>1</sup> O LORD, rebuke me not in thine anger, neither chasten me in thy hot displeasure.

[OT:3068](#) יהוה **Yehovah** (yeh-ho-vaw'); from [OT:1961](#); (the) self-Existent or Eternal; Jehovah, Jewish national name of God:  
LORD - **KJV** - Jehovah, the Lord. Compare [OT:3050](#), [OT:3069](#).

Rebuke - [OT:3198](#) יָכַח **yakach** (yaw-kahh'); a primitive root; to be right (i.e. correct); reciprocal, to argue; causatively, to decide, justify or convict: -appoint, argue, chasten, convince, correct (-ion), daysman, dispute, judge, maintain, plead, reason (together), rebuke, reprove (-r), surely, in any wise.

Anger - [OT:639](#) אַף **'aph** (af); from [OT:599](#); properly, the nose or nostril; hence, the face, and occasionally a person; also (from the rapid breathing in passion) ire: **KJV** - anger (-gry), + before, countenance, face, + forebearing, forehead, + [long-] suffering, nose, nostril, snout, X worthy, wrath.

Chasten - [OT:3256](#) יָצַח **yacar** (yaw-sar'); a primitive root; to chastise, literally (with blows) or figuratively (with words); hence, to instruct:  
**KJV** - bind, chasten, chastise, correct, instruct, punish, reform, reprove, sore, teach.

Hot displeasure - [OT:2534](#) חֵמָה **chemah** (khay-maw'); or ([Dan 11:44](#)) chema' (khay-maw'); from [OT:3179](#); heat; figuratively, anger, poison (from its fever):  
**KJV** - anger, bottles, hot displeasure, furious (-ly, -ry), heat, indignation, poison, rage, wrath (-ful). See [OT:2529](#).

### As for our LORD

#### Hebrews 5

<sup>7</sup> Who in the days of his flesh, when He had offered up prayers and supplications with strong crying and tears unto him that was able to save him from death, and was heard in that he feared;

#### Matthew 26

<sup>37</sup> And he took with him Peter and the two sons of Zebedee, and began to be sorrowful and very heavy.

<sup>38</sup> Then saith he unto them, My soul is exceeding sorrowful, even unto death: tarry ye here, and watch with me.

<sup>39</sup> And he went a little farther, and fell on his face, and prayed, saying, O my Father, if it be possible, let this cup pass from me: nevertheless not as I will, but as thou wilt.

## Psalm 6 – Our Celebration

### FLESH

#### Desire to avoid Wrath (*cont*)

##### Psalm 6 (*cont*)

<sup>1</sup> O LORD, rebuke me not in thine anger, neither chasten me in thy hot displeasure.

##### Luke 22

<sup>42</sup> Saying, Father, if thou be willing, remove this cup from me: nevertheless not my will, but thine, be done.

<sup>43</sup> And there appeared an angel unto him from heaven, strengthening him.

<sup>44</sup> And being in an agony he prayed more earnestly: and his sweat was as it were great drops of blood falling down to the ground.

##### John 12

<sup>27</sup> Now is my soul troubled; and what shall I say? Father, save me from this hour: but for this cause came I unto this hour.

<sup>28</sup> Father, glorify thy name. Then came there a voice from heaven, saying, I have both glorified it, and will glorify it again.

<sup>29</sup> The people therefore, that stood by, and heard it, said that it thundered: others said, An angel spake to him.

<sup>30</sup> Jesus answered and said, This voice came not because of me, but for your sakes.

<sup>31</sup> **Now is the judgment of this world:** now shall the prince of this world be cast out.

<sup>32</sup> And I, if I be **lifted up** from the earth, will **draw all men** unto me.

<sup>33</sup> This he said, **signifying what death he should die [crucifixion].**

### As for His wrath

##### Isaiah 66

<sup>15</sup> For, behold, **the LORD will come with fire**, and with his **chariots like a whirlwind**, to render his **anger with fury**, and his **rebuke with flames of fire**.

##### Psalm 118

<sup>18</sup> **The LORD hath chastened me sore:** but He hath **not** given me over unto death.

##### Psalm 38

<sup>1</sup> O Lord, rebuke me **not** in thy wrath: neither chasten me in thy hot displeasure.

### As for the Wicked

##### Deuteronomy 9 Moses was afraid for others...

<sup>19</sup> For I was afraid of the anger and hot displeasure, wherewith the LORD was wroth against you to destroy you. But the LORD hearkened unto me at that time also.

## Psalm 6 – Our Celebration

### FLESH

#### Desire to avoid Wrath (*cont*)

#### Psalm 6 (*cont*)

<sup>1</sup> O LORD, rebuke me not in thine anger, neither chasten me in thy hot displeasure.

#### As for the saints

#### Philippians 2

<sup>15</sup> That ye may be **blameless and harmless**, the sons of God, **without rebuke, in the midst of a crooked and perverse nation**, among whom ye **shine as lights in the world**;

## Psalm 6 – Our Celebration

### FLESH

#### Desire for Mercy

##### Psalm 6

<sup>2</sup> Have mercy upon me, O LORD; for **I am weak**: O LORD, **heal me**; for **my bones are vexed**.

Mercy - [OT:2603](#) חָנַן **chanan** (khaw-nan'); a primitive root [compare [OT:2583](#)]; properly, to bend or stoop in kindness to an inferior; to favor, bestow; causatively to implore (i.e. move to favor by petition):

LORD - [OT:3069](#) יְהוָה **Yehovih** (yeh-ho-vee'); a variation of [OT:3068](#) [used after [OT:136](#), and pronounced by Jews as [OT:430](#), in order to prevent the repetition of the same sound, since they elsewhere pronounce [OT:3068](#) as [OT:136](#)]: **KJV** - God.

**KJV** - beseech, <sup>x</sup> fair, (be, find, shew) favour (-able), be (deal, give, grant (gracious (-ly)), intreat, (be) merciful, have (shew) mercy (on, upon), have pity upon, pray, make supplication, <sup>x</sup> very.

Weak - [OT:536](#) אֲמַלֵּל **'umlal** (oom-lal'); from [OT:535](#); sick: **KJV** - weak.

LORD - [OT:3069](#) יְהוָה **Yehovih** (yeh-ho-vee'); a variation of [OT:3068](#) [used after [OT:136](#), and pronounced by Jews as [OT:430](#), in order to prevent the repetition of the same sound, since they elsewhere pronounce [OT:3068](#) as [OT:136](#)]: **KJV** - God.

Heal - [OT:7495](#) רָפָא **rapha'** (raw-faw'); or **raphah** (raw-faw'); a primitive root; properly, to mend (by stitching), i.e. (figuratively) to cure:

**KJV** - cure, (cause to) heal, physician, repair, <sup>x</sup> thoroughly, make whole. See [OT:7503](#).

Bones - [OT:6106](#) עֵצֶם **'etsem** (eh'tsem); from [OT:6105](#); a bone (as strong); by extension, the body; figuratively, the substance, i.e. (as pron.) selfsame: **KJV** - body, bone, <sup>x</sup> life, (self-) same, strength, <sup>x</sup> very.

Vexed - [OT:926](#) בָּהַל **bahal** (baw-hal'); a primitive root; to tremble inwardly (or palpitate), i.e. (figuratively) be (causative, make) (suddenly) alarmed or agitated; by implication to hasten anxiously:

**KJV** - be (make) affrighted (afraid, amazed, dismayed, rash), (be, get, make) haste (-n, -y, -ily), (give) speedy (-ily), thrust out, trouble, vex.

##### Hosea 6

<sup>6</sup> For I **desired mercy**, and not sacrifice; and the knowledge of God more than burnt offerings.

##### Psalm 2

<sup>4</sup> He that sitteth in the heavens shall laugh: the LORD shall have them in derision.

<sup>5</sup> Then shall he speak unto them in his wrath, and vex them in his **sore displeasure**.

## Psalm 6 – Our Celebration

### FLESH

Desire for Mercy (*cont*)

Psalm 6 (*cont*)

<sup>2</sup> Have mercy upon me, O LORD; for **I am weak**: O LORD, **heal me**; for **my bones are vexed**.

Jeremiah 21

<sup>7</sup> And afterward, saith the LORD, I will deliver Zedekiah king of Judah, and his servants, and the people, and such as are left in this city from the pestilence, from the sword, and from the famine, into the hand of Nebuchadrezzar king of Babylon, and into the hand of their enemies, and into the hand of those that seek their life: and **he shall smite them with the edge of the sword; he shall not spare them, neither have pity, nor have mercy.**

Hebrews 12

<sup>15</sup> Looking diligently lest any man **fail of the grace** of God; lest any **root of bitterness** springing up trouble you, and thereby **many be defiled**;

<sup>16</sup> Lest there be any **fornicator, or profane person, as Esau**, who for one morsel of meat **sold his birthright**.

<sup>17</sup> For ye know how that **afterward**, when **he would have inherited the blessing, he was rejected**: for he **found no place of repentance**, though he **sought it carefully with tears**.

# Psalm 6 – Our Celebration

## SOUL

### Desire for Response

#### Psalm 6

<sup>3</sup> My soul is also sore vexed: but thou, O LORD, how long?

Soul - [OT:5315](#) נֶפֶשׁ **nephesh** (neh'-fesh); from [OT:5314](#); properly, a breathing creature, i.e. animal of (abstractly) vitality; used very widely in a literal, accommodated or figurative sense (bodily or mental):

**KJV** - any, appetite, beast, body, breath, creature, <sup>x</sup> dead (-ly), desire, <sup>x</sup> [dis-] contented, <sup>x</sup> fish, ghost, <sup>+</sup> greedy, he, heart (-y), (hath, <sup>x</sup> jeopardy of) life (X in jeopardy), lust, man, me, mind, mortally, one, own, person, pleasure, (her-, him-, my-, thyself-), them (your)- selves, <sup>+</sup> slay, soul, <sup>+</sup> tablet, they, thing, (X she) will, <sup>x</sup> would have it.

Sore - [OT:3966](#) מְאֹד **me`od** (meh-ode'); from the same as [OT:181](#); properly, vehemence, i.e. (with or without preposition) vehemently; by implication, wholly, speedily, etc. (often with other words as an intensive or superlative; especially when repeated):

**KJV** - diligently, especially, exceeding (-ly), far, fast, good, great (-ly), <sup>x</sup> louder and louder, might (-ily, -y), (so) much, quickly, (so) sore, utterly, very (+much, sore), well.

Vexed - [OT:926](#) בָּהַל **bahal** (baw-hal'); a primitive root; to tremble inwardly (or palpitate), i.e. (figuratively) be (causative, make) (suddenly) alarmed or agitated; by implication to hasten anxiously:

**KJV** - be (make) affrighted (afraid, amazed, dismayed, rash), (be, get, make) haste (-n, -y, -ily), (give) speedy (-ily), thrust out, trouble, vex.

LORD - [OT:3068](#) יְהוָה **Yehovah** (yeh-ho-vaw'); from [OT:1961](#); (the) self-Existent or Eternal; Jehovah, Jewish national name of God:

**KJV** - Jehovah, the Lord. Compare [OT:3050](#), [OT:3069](#).

### By men

#### Job 19

<sup>1</sup> Then Job answered and said,

<sup>2</sup> **How long will ye vex my soul**, and break me in pieces with words?

#### Psalm 35

<sup>17</sup> Lord, how long wilt thou look on? **rescue my soul from their destructions, my darling from the lions.**

# Psalm 6 – Our Celebration

## SOUL

### Desire for Response (*cont*)

#### Psalm 6 (*cont*)

<sup>3</sup> My soul is also sore vexed: but thou, O LORD, how long?

#### Revelation 6

<sup>10</sup> And they cried with a loud voice, saying, How long, O Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth?

#### 2 Peter 2

<sup>7</sup> And delivered just Lot, **vexed with the filthy conversation** of the wicked:

<sup>8</sup> (For that righteous man dwelling among them, in seeing and hearing, **vexed his righteous soul** from day to day with their unlawful deeds;)

<sup>9</sup> The Lord knoweth how to deliver the godly out of temptations, and to reserve the unjust unto the day of judgment to be punished:

# Psalm 6 – Our Celebration

## SOUL

### Desire for Deliverance

#### Psalm 6

<sup>4</sup>Return, O LORD, deliver my soul: oh save me for thy mercies' sake.

Return - [OT:7725](#) שׁוּב **shuwb** (shoob); a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again:

**KJV** - ([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) <sup>x</sup> again, (cause to) answer (+again), <sup>x</sup> in any case (wise), <sup>x</sup> at all, averse, bring (again, back, home again), call [to mind], carry again (back), cease, <sup>x</sup> certainly, come again (back), <sup>x</sup> consider, + continually, convert, deliver (again), + deny, draw back, fetch home again, <sup>x</sup> fro, get [oneself] (back) again, <sup>x</sup> give (again), go again (back, home), [go] out, hinder, let, [see] more, <sup>x</sup> needs, be past, <sup>x</sup> pay, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, restore, retrieve, (cause to, make to) return, reverse, reward, + say nay, send back, set again, slide back, still, <sup>x</sup> surely, t

LORD - [OT:3068](#) יְהוָה **Yehovah** (yeh-ho-vaw'); from [OT:1961](#); (the) self-Existent or Eternal; Jehovah, Jewish national name of God:

**KJV** - Jehovah, the Lord. Compare [OT:3050](#), [OT:3069](#).

deliver - [OT:2502](#) חָלַט **chalats** (khaw-lats'); a primitive root; to pull off; hence (intensively) to strip, (reflex.) to depart; by implication, to deliver, equip (for fight); present, strengthen:

**KJV** - arm (self), (go, ready) armed (X man, soldier), deliver, draw out, make fat, loose, (ready) prepared, put off, take away, withdrawself.

Soul - [OT:5315](#) נֶפֶשׁ **nephesh** (neh'-fesh); from [OT:5314](#); properly, a breathing creature, i.e. animal of (abstractly) vitality; used very widely in a literal, accommodated or figurative sense (bodily or mental):

**KJV** - any, appetite, beast, body, breath, creature, <sup>x</sup> dead (-ly), desire, <sup>x</sup> [dis-] contented, <sup>x</sup> fish, ghost, + greedy, he, heart (-y), (hath, <sup>x</sup> jeopardy of) life (X in jeopardy), lust, man, me, mind, mortally, one, own, person, pleasure, (her-, him-, my-, thyself-), them (your)- selves, + slay, soul, + tablet, they, thing, (X she) will, <sup>x</sup> would have it.

Save - [OT:3467](#) יָשַׁע **yasha`** (yaw-shah'); a primitive root; properly, to be open, wide or free, i.e. (by implication) to be safe; causatively, to free or succor:

**KJV** - <sup>x</sup> at all, avenging, defend, deliver (-er), help, preserve, rescue, be safe, bring (having) salvation, save (-iour), get victory.

Mercy - [OT:2617](#) חֶסֶד **checed** (kheh'-sed); from [OT:2616](#); kindness; by implication (towards God) piety: rarely (by opposition) reproof, or (subject.) beauty:

**KJV** - favour, good deed (-liness, -ness), kindly, (loving-) kindness, merciful (kindness), mercy, pity, reproach, wicked thing.

Sake - [OT:4616](#) מַעַן **ma`an** (mah'-an); from [OT:6030](#); properly, heed, i.e. purpose; used only adverbially, on account of (as a motive or an aim), teleologically, in order that:

**KJV** - because of, to the end (intent) that, for (to, ... 's sake), + lest, that, to.

## Psalm 6 – Our Celebration

### SOUL

#### Desire for Deliverance (*cont*)

##### Psalm 6 (*cont*)

<sup>4</sup>Return, O LORD, deliver my soul: oh save me for thy mercies' sake.

##### Psalm 17

<sup>13</sup> Arise, O LORD, disappoint him, cast him down: **deliver my soul** from the wicked, which is thy sword:

##### Psalm 22

<sup>20</sup> **Deliver my soul** from the sword; **my darling** from the power of the dog.

##### Psalm 116

<sup>4</sup> Then called I upon the name of the LORD; O LORD, I beseech thee, **deliver my soul**.

##### Psalm 120

<sup>2</sup> **Deliver my soul**, O LORD, from lying lips, and from a deceitful tongue.

## Psalm 6 – Our Celebration

### DEATH

#### Desire to Revere

##### Psalm 6

<sup>5</sup> For in death there is no remembrance of thee: in the grave who shall give thee thanks?

Death - [OT:4194](#) מוֹתָּהּ **maveth** (maw'-veth); from [OT:4191](#); death (natural or violent); concretely, the dead, their place or state (hades); figuratively, pestilence, ruin: **KJV** - (be) dead ([-ly]), death, die (-d).

Remembrance - [OT:2143](#) זָכַר **zeker** (zay'-ker); or **zeker** (zeh'-ker); from [OT:2142](#); a memento, abstr. recollection (rarely if ever); by implication, commemoration: **KJV** - memorial, memory, remembrance, scent.

Grave - [OT:7585](#) שְׂאוֹל **she'owl** (sheh-ole'); or **sheol** (sheh-ole'); from [OT:7592](#); Hades or the world of the dead (as if a subterranean retreat), including its accessories and inmates: **KJV** - grave, hell, pit.

Thanks - [OT:3034](#) יָדָהּ **yadah** (yaw-daw'); a primitive root; used only as denominative from [OT:3027](#); literally, to use (i.e. hold out) the hand; physically, to throw (a stone, an arrow) at or away; especially to revere or worship (with extended hands); intensively, to bemoan (by wringing the hands): **KJV** - cast (out), (make) confess (-ion), praise, shoot, (give) thank (-ful, -s, -sgiving).

##### Psalm 30

<sup>4</sup> Sing unto the LORD, O ye saints of his, and give thanks at the **remembrance of his holiness**.

##### Psalm 34

<sup>16</sup> The **face of the LORD is against them that do evil, to cut off the remembrance** of them from the earth.

##### Job 14

<sup>13</sup> O that thou wouldest **hide me in the grave**, that thou wouldest **keep me secret**, until thy wrath be past, that thou wouldest appoint me a set time, and **remember me!**

<sup>14</sup> If a man die, shall he live again? **all the days of my appointed time will I wait, till my change come.**

<sup>15</sup> Thou shalt call, and I will answer thee: thou wilt have a desire to the work of thine hands.

##### Psalm 139

<sup>7</sup> Whither shall I go from thy spirit? or whither shall I flee from thy presence?

<sup>8</sup> If I ascend up into heaven, thou art there: **if I make my bed in hell, behold, thou art there.**

##### Psalm 28

**1** Unto thee will I cry, O **LORD my rock**; be **not silent to me**: lest, **if thou be silent to me, I become like them that go down into the pit.**

## Psalm 6 – Our Celebration

### DEATH

#### Desire to Revere (*cont*)

#### Psalm 6 (*cont*)

<sup>5</sup> For in death there is no remembrance of thee: in the grave who shall give thee thanks?

#### Psalm 30

<sup>3</sup> O LORD, thou hast brought up my soul from the grave: thou hast kept me alive, that I should not go down to the **pit**.

#### Isaiah 38

<sup>18</sup> For **the grave cannot praise thee, death can not celebrate thee: they that go down into the pit cannot hope for thy truth.**

## Psalm 6 – Our Celebration

### SORROW

#### Desire to Resolve

##### Psalm 6

<sup>6</sup> I am weary with my groaning; all the night make I my bed to swim; I water my couch with my tears.

Weary - [OT:3021](#) יָגַע **yaga`** (yaw-gah'); a primitive root; properly, to gasp; hence, to be exhausted, to tire, to toil: **KJV** - faint, (make to) labour, (be) weary.

Groaning - [OT:585](#) אָנַח **'anachah** (an-aw-khaw'); from [OT:585](#); sighing: **KJV** - groaning, mourn, sigh.

Swim - [OT:7811](#) שָׁחַח **sachah** (saw-khaw'); a primitive root; to swim; causatively, to inundate: **KJV** - (make to) swim.

Water - [OT:4529](#) מָצַח **macah** (maw-saw'); a primitive root; to dissolve: **KJV** - make to consume away, (make to) melt, water.

Couch - [OT:6210](#) עֲרֵשׁ **`eres** (eh'res); from an unused root meaning perhaps to arch; a couch (properly, with a canopy): **KJV** - bed (-stead), couch.

Tears - [OT:1832](#) דִּמְעָה **dim`ah** (dim-aw'); feminine of [OT:1831](#); weeping: **KJV** - tears.

#### In the End

##### Isaiah 38

<sup>17</sup> Behold, for peace I had great bitterness: but thou hast in love to my soul delivered it from the pit of corruption: for thou hast cast all my sins behind thy back.

Peace – [OT:7965](#) שָׁלוֹם **shalowm** (shaw-lome'); or **shalom** (shaw-lome'); from [OT:7999](#); safe, i.e. (figuratively) well, happy, friendly; also (abstractly) welfare, i.e. health, prosperity, peace: **KJV** - <sup>x</sup>do, familiar, <sup>x</sup>fare, favour, + friend, <sup>x</sup>great, (good) health, (X perfect, such as be at) peace (-able, -ably), prosper (-ity, -ous), rest, safe (-ty), salute, welfare, (X all is, be) well, <sup>x</sup>wholly.

Bitterness – [OT:4751](#) מָר **mar** (mar); or (feminine) **marah** (maw-raw'); from [OT:4843](#); bitter (literally or figuratively); also (as noun) bitterness, or (adverbially) bitterly: **KJV** - + angry, bitter (-ly, -ness), chafed, discontented, <sup>x</sup>great, heavy.

Love – [OT:2836](#) חָשַׁק **chashaq** (khaw-shak'); a primitive root; to cling, i.e. join, (figuratively) to love, delight in; elliptically (or by interchangeable for [OT:2820](#)) to deliver: **KJV** - have a delight, (have a desire, fillet, long, set (in) love.

# Psalm 6 – Our Celebration

## SORROW

### Desire to See

#### Psalm 6

<sup>7</sup> Mine eye is consumed because of grief; it waxeth old because of all mine enemies.

Eye - [OT:5869](#) עַיִן `ayin (ah'-yin); probably a primitive word; an eye (literally or figuratively); by analogy, a fountain (as the eye of the landscape):

**KJV** - affliction, outward appearance, + before, + think best, colour, conceit, + be content, countenance, + displeas[e], eye ([-brow], [-d], -sight), face, + favour, fountain, furrow [from the margin], <sup>x</sup> him, + humble, knowledge, look, (+well), <sup>x</sup> me, open (-ly), + (not) please, presence, + regard, resemblance, sight, <sup>x</sup> thee, <sup>x</sup> them, + think, <sup>x</sup> us, well, <sup>x</sup> you (-rselves).

Consumed - [OT:6244](#) אָשַׁשׁ `ashesh (aw-shaysh'); a primitive root; probably to shrink, i.e. fail: **KJV** - be consumed.

Grief - [OT:3708](#) כַּאֲסַח ka`ac (kah'-as); or (in Job) ka`as (kah'-as); from [OT:3707](#); vexation: -anger, angry, grief, indignation, provocation, provoking, <sup>x</sup> sore, sorrow, spite, wrath.

Waxeth old - [OT:6275](#) אָתַח `athaq (aw-thak'); a primitive root; to remove (intransitive or transitive) figuratively, to grow old; specifically, to transcribe:

**KJV** - copy out, leave off, become (wax) old, remove.

Enemies - [OT:6887](#) צָרָר tsarar (tsaw-rar'); a primitive root; to cramp, literally or figuratively, transitive or intransitive (as follows):

**KJV** - adversary, (be in) afflict (-ion), beseige, bind (up), (be in, bring) distress, enemy, narrower, oppress, pangs, shut up, be in a strait (trouble), vex.

#### Psalm 59

<sup>10</sup> The God of my mercy shall prevent me: God shall let me **see my desire upon mine enemies**.

#### Psalm 92

<sup>11</sup> Mine eye also shall **see my desire on mine enemies**, and mine ears shall hear my **desire** of the wicked that rise up against me.

#### Psalm 112

<sup>10</sup> The **wicked shall see it**, and be grieved; **he shall gnash with his teeth**, and **melt away**: the **desire of the wicked shall perish**.

## Psalm 6 – Our Celebration

### SEPARATION

#### Desire to Depart

##### Psalm 6

<sup>8</sup> Depart from me, all ye **workers of iniquity**; for the LORD hath heard the voice of my weeping.

Depart - [OT:5493](#) סוּר **cuwr** (soor); or **suwr** ([Hos 9:12](#)) (soor); a primitive root; to turn off (literal or figurative):

**KJV** - be [-head], bring, call back, decline, depart, eschew, get [you], go (aside), <sup>x</sup> grievous, lay away (by), leave undone, be past, pluck away, put (away, down), rebel, remove (to and fro), revolt, <sup>x</sup> be sour, take (away, off), turn (aside, away, in), withdraw, be without.

Iniquity - [OT:205](#) אָוֵן 'aven (aw-ven)'; from an unused root perhaps meaning properly, to pant (hence, to exert oneself, usually in vain; to come to naught); strictly nothingness; also trouble. vanity, wickedness; specifically an idol:

**KJV** - affliction, evil, false, idol, iniquity, mischief, mourners (-ing), naught, sorrow, unjust, unrighteous, vain vanity, wicked (-ness). Compare [OT:369](#).

LORD - [OT:3068](#) יְהוָה 'Yehovah (yeh-ho-vaw)'; from [OT:1961](#); (the) self-Existent or Eternal; Jehovah, Jewish national name of God:

**KJV** - Jehovah, the Lord. Compare [OT:3050](#), [OT:3069](#).

Voice - [OT:6963](#) קוֹל **qowl** (kole); or **qol** (kole); from an unused root meaning to call aloud; a voice or sound:

**KJV** - <sup>+</sup> aloud, bleating, crackling, cry (+out), fame, lightness, lowing, noise, <sup>+</sup> hold peace, [pro-] claim, proclamation, <sup>+</sup> sing, sound, <sup>+</sup> spark, thunder (-ing), voice, <sup>+</sup> yell.

Weeping - [OT:1065](#) בֵּכִי **Bekiy** (bek-ee)'; from [OT:1058](#); a weeping; by analogy, a dripping: **KJV** - overflowing, <sup>x</sup> sore, (continual) weeping, wept.

##### Psalm 28

<sup>3</sup> **Draw me not away with the wicked**, and with the **workers of iniquity**, which speak peace to their neighbours, but mischief is in their hearts.

##### Psalm 59

<sup>2</sup> Deliver me from the **workers of iniquity**, and save me from bloody men.

##### Psalm 141

<sup>9</sup> Keep me from the snares which they have laid for me, and the gins of the **workers of iniquity**.

##### Proverbs 10

<sup>29</sup> The way of the LORD is strength to the upright: but destruction shall be to the **workers of iniquity**.

## Psalm 6 – Our Celebration

### SEPARATION

#### Desire to Depart (*cont*)

##### Psalm 6 (*cont*)

<sup>8</sup> Depart from me, all ye **workers of iniquity**; for the LORD hath heard the voice of my weeping.

##### Proverbs 21

<sup>15</sup> It is joy to the just to do judgment: but destruction shall be to the **workers of iniquity**.

##### Psalm 59

<sup>10</sup> The God of my mercy shall prevent me: God shall let me **see my desire upon mine enemies**.

##### Psalm 92

<sup>11</sup> Mine eye also shall **see my desire on mine enemies**, and **mine ears shall hear my desire** of the wicked that rise up against me.

##### Psalm 118

<sup>7</sup> The LORD taketh my part with them that help me: therefore shall I **see my desire upon them that hate me**.

##### Psalm 112

<sup>10</sup> The **wicked shall see it**, and be grieved; he shall **gnash** with his teeth, and **melt** away: **the desire of the wicked shall perish**.

##### Psalm 101

<sup>4</sup> A froward heart shall depart from me: **I will not know a wicked person**.

##### Psalm 139

<sup>19</sup> Surely **thou wilt slay the wicked**, O God: **depart from me therefore, ye bloody men**.

## Psalm 6 – Our Celebration

### CONGREGATION

#### Desire to be Heard

##### Psalm 6

<sup>9</sup>The LORD hath heard my supplication; the LORD will receive my prayer.

LORD - [OT:3068](#) יהוה **Yehovah** (yeh-ho-vaw'); from [OT:1961](#); (the) self-Existent or Eternal; Jehovah, Jewish national name of God:

**KJV** - Jehovah, the Lord. Compare [OT:3050](#), [OT:3069](#).

Supplication - [OT:8085](#) שָׁמַע **shama`** (shaw-mah'); a primitive root; to hear intelligently (often with implication of attention, obedience, etc.; causatively, to tell, etc.):

**KJV** - <sup>x</sup> attentively, call (gather) together, <sup>x</sup> carefully, <sup>x</sup> certainly, consent, consider, be content, declare, <sup>x</sup> diligently, discern, give ear, (cause to, let, make to) hear (-ken, tell), <sup>x</sup> indeed, listen, make (a) noise, (be) obedient, obey, perceive, (make a) proclaim (-ation), publish, regard, report, shew (forth), (make a) sound, <sup>x</sup> surely, tell, understand, whosoever [heareth], witness.

LORD - [OT:3068](#) יהוה **Yehovah** (yeh-ho-vaw'); from [OT:1961](#); (the) self-Existent or Eternal; Jehovah, Jewish national name of God:

**KJV** - Jehovah, the Lord. Compare [OT:3050](#), [OT:3069](#).

Receive - [OT:3947](#) לָקַח **laqach** (law-kakh'); a primitive root; to take (in the widest variety of applications):

**KJV** - accept, bring, buy, carry away, drawn, fetch, get, infold, <sup>x</sup> many, mingle, place, receive (-ing), reserve, seize, send for, take (away, -ing, up), use, win.

Prayer - [OT:8605](#) תְּפִלָּה **tephillah** (tef-il-law'); from [OT:6419](#); intercession, supplication; by implication, a hymn: **KJV** - prayer.

##### Psalm 10

<sup>17</sup> LORD, thou hast **heard the desire of the humble**: thou wilt **prepare their heart**, thou wilt **cause thine ear to hear**:

##### Psalm 28

<sup>2</sup> Hear the voice of my **supplications**, when I cry unto thee, when I lift up my hands toward thy holy oracle.

##### Psalm 28

<sup>6</sup> Blessed be the LORD, because he hath heard the voice of my **supplications**.

##### Psalm 55

<sup>1</sup> Give ear to my prayer, O God; and hide not thyself from my **supplication**.

##### Psalm 37

<sup>4</sup> **Delight thyself also in the LORD**: and He shall **give thee the desires of thine heart**.

## Psalm 6 – Our Celebration

### CONGREGATION

#### Desire to be Heard (*cont*)

##### Psalm 6 (*cont*)

<sup>9</sup>The LORD hath heard my supplication; the LORD will receive my prayer.

##### Psalm 143

<sup>7</sup> **Hear me speedily**, O LORD: my spirit faileth: **hide not thy face** from me, lest I be like unto them that go down into the pit.

##### Psalm 145

<sup>19</sup> He will fulfil the **desire** of them that fear him: he also will **hear** their cry, and will save them.

##### Psalm 119

<sup>170</sup> Let my supplication come before thee: deliver me according to thy Word.

##### Psalm 140

<sup>6</sup> I said unto the LORD, Thou art my God: **hear the voice of my supplications**, O LORD.

##### Psalm 92

<sup>11</sup> Mine eye also shall see **my desire on mine enemies**, and **mine ears shall hear my desire of the wicked** that rise up against me.

##### Isaiah 59 ..of the wicked

<sup>2</sup> But your **iniquities have separated between you and your God**, and your sins have hid his face from you, that **He will not hear**.

## Psalm 6 – Our Celebration

### EXCLUSION

#### Desire to Separate

##### Psalm 6

<sup>10</sup> Let all mine enemies be ashamed and sore vexed: let them return and be ashamed suddenly.

Enemies - [OT:341](#) אוֹיֵב 'oyeb (o-yabe'); or (fully) 'owyeb (o-yabe)'; active participle of [OT:340](#); hating; an adversary: *KJV* - enemy, foe.

Ashamed - [OT:954](#) בוֹשׁ buwsh (boosh); a primitive root; properly, to pale, i.e. by implication to be ashamed; also (by implication) to be disappointed or delayed: *KJV* - (be, make, bring to, cause, put to, with, a-) shamed (-d), be (put to) confounded (-fusion), become dry, delay, be long.

Sore - [OT:3966](#) מְאֹד me`od (meh-ode'); from the same as [OT:181](#); properly, vehemence, i.e. (with or without preposition) vehemently; by implication, wholly, speedily, etc. (often with other words as an intensive or superlative; especially when repeated):

*KJV* - diligently, especially, exceeding (-ly), far, fast, good, great (-ly), <sup>x</sup> louder and louder, might (-ily, -y), (so) much, quickly, (so) sore, utterly, very (+much, sore), well.

Vexed - [OT:926](#) בָּהַל bahal (baw-hal'); a primitive root; to tremble inwardly (or palpitate), i.e. (figuratively) be (causative, make) (suddenly) alarmed or agitated; by implication to hasten anxiously:

*KJV* - be (make) affrighted (afraid, amazed, dismayed, rash), (be, get, make) haste (-n, -y, -ily), (give) speedy (-ily), thrust out, trouble, vex.

Return - [OT:7725](#) שׁוּב shuwb (shoob); a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again:

*KJV* - ([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) <sup>x</sup> again, (cause to) answer (+again), <sup>x</sup> in any case (wise), <sup>x</sup> at all, averse, bring (again, back, home again), call [to mind], carry again (back), cease, <sup>x</sup> certainly, come again (back), <sup>x</sup> consider, + continually, convert, deliver (again), + deny, draw back, fetch home again, <sup>x</sup> fro, get [oneself] (back) again, <sup>x</sup> give (again), go again (back, home), [go] out, hinder, let, [see] more, <sup>x</sup> needs, be past, <sup>x</sup> pay, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, restore, retrieve, (cause to, make to) return, reverse, reward, + say nay, send back, set again, slide back, still, <sup>x</sup> surely, t

Ashamed - [OT:954](#) בוֹשׁ buwsh (boosh); a primitive root; properly, to pale, i.e. by implication to be ashamed; also (by implication) to be disappointed or delayed: *KJV* - (be, make, bring to, cause, put to, with, a-) shamed (-d), be (put to) confounded (-fusion), become dry, delay, be long.

Suddenly - [OT:7281](#) רֵגַע rega` (reh'-gah); from [OT:7280](#). a wink (of the eyes), i.e. a very short space of time: *KJV* - instant, moment, space, suddenly.

## Psalm 6 – Our Celebration

### EXCLUSION

#### Desire to separate (*cont*)

#### Psalm 6 (*cont*)

<sup>10</sup> Let all mine enemies be ashamed and sore vexed: let them return and be ashamed suddenly.

#### Nehemiah 9

<sup>2</sup> And **the seed of Israel separated themselves from all strangers**, and **stood** and **confessed** their sins, and the iniquities of their fathers.

#### Ezekiel 42:20

He measured it by the four sides: it had a wall round about, five hundred reeds long, and five hundred broad, to make a **separation** between the sanctuary and the profane place.

#### Jude 1

<sup>18</sup> How that they told you there should be **mockers in the last time**, who should **walk after their own ungodly lusts**.

<sup>19</sup> These be they **who separate themselves**, sensual, having **not** the Spirit.

## Psalm 6 – Our Celebration

### SECLUSION

#### Desire to separate (*cont*)

##### Psalm 6 (*cont*)

<sup>10</sup> Let all mine enemies be ashamed and sore vexed: let them return and be ashamed suddenly.

##### 2 Corinthians 6

<sup>17</sup> Wherefore **come out from among them**, and **be ye separate**, saith the Lord, and **touch not the unclean thing**; and **I will receive you**.

Separate – [NT:873](#) ἀφορίζω **aphorizo** (af-or-id'-zo); from [NT:575](#) and [NT:3724](#); to set off by boundary, i.e. (figuratively) limit, exclude, appoint, etc.:

**KJV** - divide, separate, sever.

Touch – [NT:680](#) ἅπτομαι **haptomai** (hap'-tom-ahee); reflexive of [NT:681](#); properly, to attach oneself to, i.e. to touch (in many implied relations):

**KJV** - touch.

#### As for the Wicked

##### Psalm 109

<sup>28</sup> **Let them curse, but bless thou [us]**: when they [wicked] arise, **let them [wicked] be ashamed**; but let thy servant rejoice.

##### Psalm 119

<sup>78</sup> **Let the proud be ashamed**; for they dealt perversely with me without a cause: but I will meditate in thy precepts.

## Psalm 6 – Our Celebration

### SECLUSION

#### Desire to separate (*cont*)

##### Psalm 6 (*cont*)

<sup>10</sup> Let all mine enemies be ashamed and sore vexed: let them return and be ashamed suddenly.

#### As for the Saints

##### Psalm 119

<sup>6</sup> Then shall I not be **ashamed**, when **I have respect unto all thy commandments**.

##### Psalm 119

<sup>46</sup> I will speak of thy testimonies also before kings, and will not be **ashamed**.

##### Psalm 119

<sup>80</sup> Let my heart be **sound in thy statutes**; that I be **not ashamed**.

##### Psalm 119

<sup>116</sup> **Uphold me** according unto thy word, that I may live: and **let me not be ashamed of my hope**.

##### Romans 5

<sup>5</sup> And **hope maketh not ashamed**; because the love of God is shed abroad in our hearts by the Holy Ghost which is given unto us.

##### Romans 1

<sup>16</sup> For **I am not ashamed of the gospel of Christ**: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek.

##### Romans 9

<sup>33</sup> As it is written, Behold, I lay in Sion a stumblingstone and rock of offence: and **whosoever believeth on Him shall not be ashamed**.

##### Romans 10

<sup>11</sup> For the Scripture saith, **Whosoever believeth on Him shall not be ashamed**.

##### Philippians 1

<sup>20</sup> According to my earnest expectation and my hope, that in nothing I shall be **ashamed**, but that with all boldness, as always, so now also Christ shall be magnified in my body, whether it be by life, or by death.

## Psalm 6 – Our Celebration

### SECLUSION

**Desire to separate (*cont*)**

**Psalm 6 (*cont*)**

<sup>10</sup> Let all mine enemies be ashamed and sore vexed: let them return and be ashamed suddenly.

### **As for God**

**Hebrews 11**

<sup>16</sup> But now they desire a better country, that is, an heavenly: wherefore **God is not ashamed to be called their God**: for he hath prepared for them a city.

## **Psalm 7 – A Prayer for Justice Reliance upon God**

### **Psalm 7**

#### **Reliance on God...?**

<sup>1</sup> O LORD my God, in thee do I put my trust: save me from all them that persecute me, and deliver me:

O LORD – OT:3068 – Yehovah (yeh-ho-vaw'); from OT:1961; (the) self-Existent or Eternal; Jehovah, Jewish national name of God: KJV - Jehovah, the Lord. Compare OT:3050, OT:3069.

God – OT:430 – 'elohiyim (el-o-heem'); plural of OT:433; gods in the ordinary sense; but specifically used (in the plural thus, especially with the article) of the supreme God; occasionally applied by way of deference to magistrates; and sometimes as a superlative:

KJV - angels, exceeding, God (gods)- dess, -ly), (very) great, judges, mighty.

Trust – OT:2620 – chawah (khaw-saw'); a primitive root; to flee for protection [compare OT:982]; figuratively, to confide in: KJV - have hope, make refuge, (put) trust.

Save me – OT:3467 – yasha` (yaw-shah'); a primitive root; properly, to be open, wide or free, i.e. (by implication) to be safe; causatively, to free or succor:

KJV - at all, avenging, defend, deliver (-er), help, preserve, rescue, be safe, bring (having) salvation, save (-iour), get victory.

Persecute – OT:7291 – radaph (raw-daf'); a primitive root; to run after (usually with hostile intent; figuratively [of time] gone by):

KJV - chase, put to flight, follow (after, on), hunt, (be under) persecute (-ion, -or), pursue (-r).

Deliver – OT:5337 – natsal (naw-tsal'); a primitive root; to snatch away, whether in a good or a bad sense:- at all, defend, deliver (self), escape, without fail, part, pluck, preserve, recover, rescue, rid, save, spoil, strip, surely, take (out).

#### **Deuteronomy 30**

<sup>7</sup> And the LORD thy God will put all these curses upon thine enemies, and on them that hate thee, which persecuted thee.

**Psalm 7 – A Prayer for Justice  
Reliance upon God**

**Psalm 7**

**Do you recognize the enemy...?**

<sup>2</sup> Lest he tear my soul like a lion, rending it in pieces, while there is none to deliver.

Lest – OT:6435 – pen (pane); from OT:6437; properly, removal; used only (in the construction) adverb as conjunction, lest: KJV - (lest) (peradventure), that ... not.

Tear – OT:2963 – taraph (taw-raf'); a primitive root; to pluck off or pull to pieces; causatively to supply with food (as in morsels):

KJV - catch, without doubt, feed, ravin, rend in pieces, surely, tear (in pieces).

Rending it in pieces – OT:6561 – paraq (paw-rak'); a primitive root; to break off or crunch; figuratively, to deliver: KJV - break (off), deliver, redeem, rend (in pieces), tear in pieces.

Deliver – OT:5337 – natsal (naw-tsal'); a primitive root; to snatch away, whether in a good or a bad sense:- at all, defend, deliver (self), escape, without fail, part, pluck, preserve, recover, rescue, rid, save, spoil, strip, surely, take (out).

## Psalm 7 – A Prayer for Justice Reliance upon God

### Psalm 7

#### Are you confident...?

<sup>3</sup> O LORD my God, If I have done this; if there be iniquity in my hands;  
O LORD – OT:3068 – Yehovah (yeh-ho-vaw'); from OT:1961; (the) self-Existent or Eternal; Jehovah, Jewish national name of God: KJV - Jehovah, the Lord. Compare OT:3050, OT:3069.  
God – OT:430 – 'elohiyim (el-o-heem'); plural of OT:433; gods in the ordinary sense; but specifically used (in the plural thus, especially with the article) of the supreme God; occasionally applied by way of deference to magistrates; and sometimes as a superlative:  
KJV - angels, exceeding, God (gods)- dess, -ly), (very) great, judges, mighty.  
Iniquity – OT:5766 – `evel (eh'-vel); or `avel (aw'-vel); and (feminine) `avlah (av-law'); or `owlah (o-law'); or `olah (o-law'); from OT:5765; (moral) evil:  
KJV - iniquity, perverseness, unjust (-ly), unrighteousness (-ly); wicked (-ness).

#### Are you like the wicked enemy...?

<sup>4</sup> If I have rewarded evil unto him that was at peace with me; (yea, I have delivered him that without cause is mine enemy;) )  
Rewarded – OT:1580 – gamal (gaw-mal'); a primitive root; to treat a person (well or ill), i.e. benefit or requite; by implication (of toil), to ripen, i.e. (specifically) to wean:  
KJV - bestow on, deal bountifully, do (good), recompense, requite, reward, ripen, serve, mean, yield.  
Evil – OT:7451 – ra` (rah); from OT:7489; bad or (as noun) evil (natural or moral):  
KJV - adversity, affliction, bad, calamity, displeas (-ure), distress, evil ([-favouredness], man, thing), exceedingly, great, grief (-vous), harm, heavy, hurt (-ful), ill (favoured), mark, mischief (-vous), misery, naught (-ty), noisome, not please, sad (-ly), sore, sorrow, trouble, vex, wicked (-ly, -ness, one), worse (-st), wretchedness, wrong. [Incl. feminine ra` ah; as adjective or noun.].  
Peace – OT:7999 – shalam (shaw-lam'); a primitive root; to be safe (in mind, body or estate); figuratively, to be (causatively, make) completed; by implication, to be friendly; by extension, to reciprocate (in various applications):  
KJV - make amends, (make an) end, finish, full, give again, make good, (re-) pay (again), (make) (to) (be at) peace (-able), that is perfect, perform, (make) prosper (-ous), recompense, render, requite, make restitution, restore, reward, surely.  
Delivered – OT:2502 – chalats (khaw-lats'); a primitive root; to pull off; hence (intensively) to strip, (reflex.) to depart; by implication, to deliver, equip (for fight); present, strengthen:  
KJV - arm (self), (go, ready) armed (X man, soldier), deliver, draw out, make fat, loose, (ready) prepared, put off, take away, withdrawself.  
Without cause – OT:7387 – reyqam (ray-kawm'); from OT:7386; emptily; figuratively (objective) ineffectually, (subjective) undeservedly: KJV - without cause, empty, in vain, void.  
Enemy – OT:6887 – tsarar (tsaw-rar'); a primitive root; to cramp, literally or figuratively, transitive or intransitive (as follows):  
KJV - adversary, (be in) afflict (-ion), besedge, bind (up), (be in, bring) distress, enemy, narrower, oppress, pangs, shut up, be in a strait (trouble), vex.

### James 1

<sup>20</sup> For the wrath of man worketh not the righteousness of God.

### Proverbs 20

<sup>18</sup> Every purpose is established by counsel: and with good advice make war.

**Psalm 7 – A Prayer for Justice  
Reliance upon God**

**Psalm 7**

**Are you deserving of your trouble...?**

<sup>5</sup> Let the enemy persecute my soul, and take it; yea, let him tread down my life upon the earth, and lay mine honour in the dust [earth, ground]. Selah [pause].

Persecute – OT:7291 – radaph (raw-daf<sup>n</sup>); a primitive root; to run after (usually with hostile intent; figuratively [of time] gone by):

KJV - chase, put to flight, follow (after, on), hunt, (be under) persecute (-ion, -or), pursue (-r).

Take it – OT:5381 – nasag (naw-sag<sup>n</sup>); a primitive root; to reach (literally or figuratively):

KJV - ability, be able, attain (unto), (be able to, can) get, lay at, put, reach, remove, wax rich, surely, (over-) take (hold of, on, upon).

Tread down – OT:7429 – ramac (raw-mas<sup>n</sup>); a primitive root; to tread upon (as a potter, in walking or abusively):

KJV - oppressor, stamp upon, trample (under feet), tread (down, upon).

Lay – OT:7931 – shakan (shaw-kan<sup>n</sup>); a primitive root [apparently akin (by transmission) to OT:7901 through the idea of lodging; compare OT:5531, OT:7925]; to reside or permanently stay (literally or figuratively):

KJV - abide, continue, (cause to, make to) dwell (-er), have habitation, inhabit, lay, place, (cause to) remain, rest, set (up).

Honour – OT:3519 – kabowd (kaw-bode<sup>n</sup>); rarely kabod (kaw-bode<sup>n</sup>); from OT:3513; properly, weight, but only figuratively in a good sense, splendor or copiousness: -glorious (-ly), glory, honour (-able).

**Psalm 6**

<sup>10</sup> LORD, rebuke me not in thine anger, neither chasten me in thy hot displeasure.

## Psalm 7 – A Prayer for Justice Reliance upon God

### Psalm 7

#### Call for Action of the Supreme...

<sup>6</sup> Arise, O LORD, in thine anger, lift up thyself because of the rage of mine enemies: and awake for me to the judgment that thou hast commanded.

Anger – OT:639 – 'aph (af); from OT:599; properly, the nose or nostril; hence, the face, and occasionally a person; also (from the rapid breathing in passion) ire:

KJV - anger (-gry), before, countenance, face, forbearing, forehead, [long-] suffering, nose, nostril, snout, worthy, wrath.

Lift up – OT:5375 – nasa' (naw-saw'); or nacah (Ps 4:6 [OT:7]) (naw-saw'); a primitive root; to lift, in a great variety of applications, literal and figurative, absol. and rel. (as follows):

KJV - accept, advance, arise, (able to, [armor], suffer to) bear (-er, up), bring (forth), burn, carry (away), cast, contain, desire, ease, exact, exalt (self), extol, fetch, forgive, furnish, further, give, go on, help, high, hold up, honorable (+man), lade, lay, lift (self) up, lofty, marry, magnify, needs, obtain, pardon, raise (up), receive, regard, respect, set (up), spare, stir up, swear, take (away, up), utterly, wear, yield.

Rage – OT:5678 – `ebrah (eb-raw'); feminine of OT:5676; an outburst of passion:

KJV - anger, rage, wrath.

...from – OT:5676 – `eber (ay'-ber); from OT:5674; properly, a region across; but used only adverbially (with or without a preposition) on the opposite side (especially of the Jordan; usually meaning the east):

KJV - against, beyond, by, from, over, passage, quarter, (other, this) side, straight.

Awake – OT:5782 – `uwr (oor); a primitive root [rather identical with OT:5783 through the idea of opening the eyes]; to wake (literally or figuratively):

KJV - (awake (-n, up), lift up (self), master, raise (up), stir up (self).

Judgment – OT:4941 – mishpat (mish-paw'); from OT:8199; properly, a verdict (favorable or unfavorable) pronounced judicially, especially a sentence or formal decree (human or [participant's] divine law, individual or collective), including the act, the place, the suit, the crime, and the penalty; abstractly, justice, including a participant's right or privilege (statutory or customary), or even a style:

KJV - adversary, ceremony, charge, crime, custom, desert, determination, discretion, disposing, due, fashion, form, to be judged, judgment, just (-ice, -ly), (manner of) law (-ful), manner, measure, (due) order, ordinance, right, sentence, usest, worthy, wrong.

### Psalm 83

<sup>15</sup> So persecute them with thy tempest, and make them afraid with thy storm.

### 1 Corinthians 4

<sup>11</sup> Even unto this present hour we both hunger, and thirst, and are naked, and are buffeted, and have no certain dwellingplace;

<sup>12</sup> And labour, working with our own hands: being reviled, we bless; being persecuted, we suffer it:

<sup>13</sup> Being defamed, we intreat: we are made as the filth of the world, and are the offscouring of all things unto this day.

**Psalm 7 – A Prayer for Justice  
Reliance upon God**

**Psalm 7**

**For God's sake and for the sake of the people...intercession...**

<sup>7</sup> So shall the congregation of the people compass thee about: for their sakes therefore return thou on high.

Congregation – OT:5712 – `edah (ay-daw'); feminine of OT:5707 in the original sense of fixture; a stated assemblage (specifically, a concourse, or generally, a family or crowd):

KJV - assembly, company, congregation, multitude, people, swarm. Compare OT:5713.

...from – OT:5707 – `ed (ayd); contracted from OT:5749 concretely, a witness; abstractly, testimony; specifically, a recorder, i.e. prince: KJV - witness.

People – OT:3816 – leom (leh-ome') or le'owm (leh-ome'); from an unused root meaning to gather; a community: KJV - nation, people.

Compass – OT:5437 – cabab (saw-bab'); a primitive root; to revolve, surround, or border; used in various applications, literally and figuratively (as follows):

KJV - bring, cast, fetch, lead, make, walk, whirl, round about, be about on every side, apply, avoid, beset (about), besiege, bring again, carry (about), change, cause to come about, circuit, (fetch a) compass (about, round), drive, environ, on every side, beset (close, come, compass, go, stand) round about, inclose, remove, return, set, sit down, turn (self) (about, aside, away, back).

Return – OT:7725 – shuwb (shoob); a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again:

KJV - ([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) again, (cause to) answer (+again), in any case (wise), at all, averse, bring (again, back, home again), call [to mind], carry again (back), cease, certainly, come again (back), consider, continually, convert, deliver (again), deny, draw back, fetch home again, fro, get [oneself] (back) again, give (again), go again (back, home), [go] out, hinder, let, [see] more, needs, be past, pay, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, restore, retrieve, (cause to, make to) return, reverse, reward, say nay, send back, set again, slide back, still, surely, t

**Ezra 8**

**22** For I was ashamed to require of the king a band of soldiers and horsemen to help us against the enemy in the way: because we had spoken unto the king, saying, **The hand of our God is upon all them for good that seek him; but his power and his wrath is against all them that forsake him.**

**Psalm 7 – A Prayer for Justice  
Reliance upon God**

**Psalm 7**

**Pre Judged...**

<sup>8</sup> The LORD shall judge the people: judge me, O LORD, according to my righteousness, and according to mine integrity that is in me.

Judge – OT:1777 – diyn (deen); or (Gen 6:3) duwn (doon); a primitive root [compare OT:113]; to rule; by implication to judge (as umpire); also to strive (as at law):

KJV - contend, execute (judgment), judge, minister judgment, plead (the cause), at strife, strive.

People – OT:5971 – `am (am); from OT:6004; a people (as a congregated unit); specifically, a tribe (as those of Israel); hence (collectively) troops or attendants; figuratively, a flock:

KJV - folk, men, nation, people.

Judge – OT:8199 – shaphat (shaw-fat'); a primitive root; to judge, i.e. pronounce sentence (for or against); by implication, to vindicate or punish; by extension, to govern; passively, to litigate (literally or figuratively):

KJV - avenge, that condemn, contend, defend, execute (judgment), (be a) judge (-ment), needs, plead, reason, rule.

Righteousness – OT:6664 – tsedeq (tseh'-dek); from OT:6663; the right (natural, moral or legal); also (abstractly) equity or (figuratively) prosperity:

KJV - even, (X that which is altogether) just (-ice), ([un-]) right (-eous) (cause, -ly, -ness).

Integrity – OT:8537 – tom (tome); from OT:8552; completeness; figuratively, prosperity; usually (morally) innocence:

KJV - full, integrity, perfect (-ion), simplicity, upright (-ly, -ness), at a venture. See OT:8550.

**Matthew 5**

<sup>12</sup> Rejoice, and be exceeding glad: for great is your reward in heaven: for so persecuted they the prophets which were before you.

**Psalm 25**

<sup>21</sup> Let integrity and uprightness preserve me; for I wait on thee.

**Proverbs 11**

<sup>3</sup> The integrity of the upright shall guide them: but the perverseness of transgressors shall destroy them.

## Psalm 7 – A Prayer for Justice Reliance upon God

### Psalm 7

#### Declare thy Righteousness

<sup>9</sup> Oh let the wickedness of the wicked come to an end; but establish the just: for the righteous God trieth the hearts and reins.

Wickedness – OT:7451 – ra` (rah); from OT:7489; bad or (as noun) evil (natural or moral):

KJV - adversity, affliction, bad, calamity, displeas (-ure), distress, evil ([-favouredness], man, thing), exceedingly, great, grief (-vous), harm, heavy, hurt (-ful), ill (favoured), mark, mischief (-vous), misery, naught (-ty), noisome, not please, sad (-ly), sore, sorrow, trouble, vex, wicked (-ly, -ness, one), worse (-st), wretchedness, wrong. [Incl. feminine ra` ah; as adjective or noun.].

Wicked – OT:7563 – rasha` (raw-shaw'); from OT:7561; morally wrong; concretely, an (actively) bad person: KJV - condemned, guilty, ungodly, wicked (man), that did wrong.

Establish – OT:3559 – kuwn (koon); a primitive root; properly, to be erect (i.e. stand perpendicular); hence (causatively) to set up, in a great variety of applications, whether literal (establish, fix, prepare, apply), or figurative (appoint, render sure, proper or prosperous):

KJV - certain (-ty), confirm, direct, faithfulness, fashion, fasten, firm, be fitted, be fixed, frame, be meet, ordain, order, perfect, (make) preparation, prepare (self), provide, make provision, (be, make) ready, right, set (aright, fast, forth), be stable, (e-) stablish, stand, tarry, very deed.

Just – OT:6662 – tsaddiyq (tsad-deek'); from OT:6663; just: KJV - just, lawful, righteous (man).

Righteous – OT:6662 – tsaddiyq (tsad-deek'); just: KJV - just, lawful, righteous (man).

Trieth – OT:974 – bachan (baw-khan'); a primitive root; to test (especially metals); generally and figuratively, to investigate: KJV - examine, prove, tempt, try (trial).

Hearts – OT:3826 – libbah (lib-baw'); feminine of OT:3820; the heart: KJV - heart.

...from – OT:3820 – leb (labe); a form of OT:3824; the heart; also used (figuratively) very widely for the feelings, the will and even the intellect; likewise for the centre of anything:

KJV - care for, comfortably, consent, considered, courag [-eous], friend [-ly], ([broken-], [hard-], [merry-], [stiff-], [stout-], double) heart ([-ed]), heed, I, kindly, midst, mind (-ed), regard ([-ed]), themselves, unawares, understanding, well, willingly, wisdom.

reins – OT:3629 – kilyah (kil-yaw'); feminine of OT:3627 (only in the plural); a kidney (as an essential organ); figuratively, the mind (as the interior self): KJV - kidneys, reins.

### Lamentations 3

<sup>66</sup> Persecute and destroy them in anger from under the heavens of the LORD.

### Psalm 59

<sup>13</sup> Consume them in **wrath**, consume them, that they may not be: and **let them know** that **God** ruleth in Jacob unto the ends of the earth. Selah.

### Romans 1

<sup>18</sup> For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who hold the truth in unrighteousness;

### Romans 2

<sup>5</sup> But after thy hardness and impenitent heart treasurest up unto thyself **wrath** against the day of **wrath** and revelation of the righteous judgment of **God**;

**Psalm 7 – A Prayer for Justice  
Reliance upon God**

**Psalm 7**

**We have no other defence against Evil...**

<sup>10</sup> My defence is of God, which saveth the upright in heart.

Defence – OT:4043 – magen (maw-gane'); also (in plural) feminine meginnah (meg-in-naw'); from OT:1598; a shield (i.e. the small one or buckler); figuratively, a protector; also the scaly hide of the crocodile: KJV - armed, buckler, defence, ruler, scale, shield.

...from – OT:1598 – ganan (gaw-nan'); a primitive root; to hedge about, i.e. (generally) protect: KJV - defend.

Saveth – OT:3467 – yasha` (yaw-shah'); a primitive root; properly, to be open, wide or free, i.e. (by implication) to be safe; causatively, to free or succor:

KJV - at all, avenging, defend, deliver (-er), help, preserve, rescue, be safe, bring (having) salvation, save (-iour), get victory.

Upright – OT:3477 – yashar (yaw-shaw'r'); from OT:3474; straight (literally or figuratively): - convenient, equity, just, meet (-est), pleased well right (-eous), straight, (most) upright (-ly, -ness).

**Judgment reserved against the wicked...**

<sup>11</sup> God<sup>1</sup> judgeth the righteous, and God is angry with the wicked every day.

God<sup>1</sup> – OT:430 – 'elohiym (el-o-heem'); plural of OT:433; gods in the ordinary sense; but specifically used (in the plural thus, especially with the article) of the supreme God; occasionally applied by way of deference to magistrates; and sometimes as a superlative:

KJV - angels, exceeding, God (gods)- dess, -ly), (very) great, judges, mighty.

Judgeth – OT:8199 – shaphat (shaw-fat'); a primitive root; to judge, i.e. pronounce sentence (for or against); by implication, to vindicate or punish; by extension, to govern; passively, to litigate (literally or figuratively):

KJV - avenge, that condemn, contend, defend, execute (judgment), (be a) judge (-ment), needs, plead, reason, rule.

Righteous – OT:6662 – tsaddiyq (tsad-deek'); just: KJV - just, lawful, righteous (man).

God – OT:410 – 'el (ale); shortened from OT:352; strength; as adjective, mighty; especially the Almighty (but used also of any deity):

KJV - God (god), goodly, great, idol, might (-y one), power, strong. Compare names in "-el."

Angry – OT:2194 – za` am (zaw-am'); a primitive root; properly, to foam at the mouth, i.e. to be enraged: KJV - abhor, abominable, (be) angry, defy, (have) indignation.

**Psalm 2**

<sup>12</sup> Kiss the Son, lest he be angry, and ye perish from the way, when his wrath is kindled but a little. Blessed are all they that put their trust in him.

**Psalm 7 – A Prayer for Justice  
Reliance upon God**

**Psalm 7**

**Prepared to the end...from the beginning...**

<sup>12</sup> If he turn not, he will whet his sword; he hath bent his bow, and made it ready.

Turn – OT:7725 – shuwb (shoob); a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again:

KJV - ([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) again, (cause to) answer (+again), in any case (wise), at all, averse, bring (again, back, home again), call [to mind], carry again (back), cease, certainly, come again (back), consider, continually, convert, deliver (again), deny, draw back, fetch home again, fro, get [oneself] (back) again, give (again), go again (back, home), [go] out, hinder, let, [see] more, needs, be past, pay, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, restore, retrieve, (cause to, make to) return, reverse, reward, say nay, send back, set again, slide back, still, surely, t

Whet – OT:3913 – latash (law-tash'); a primitive root; properly, to hammer out (an edge), i.e. to sharpen: KJV - instructor, sharp (-en), whet.

Sword – OT:2719 – chereb (kheh'-reb; from OT:2717; drought; also a cutting instrument (from its destructive effect), as a knife, sword, or other sharp implement: -axe, dagger, knife, mattock, sword, tool.

...from – OT:2717 – charab (khaw-rab'); or chareb (khaw-rabe'); a primitive root; to parch (through drought) i.e. (by analogy,) to desolate, destroy, kill:

KJV - decay, (be) desolate, destroy (-er), (be) dry (up), slay, surely, (lay, lie, make) waste.

Bent – OT:1869 – darak (daw-rak'); a primitive root; to tread; by implication, to walk; also to string a bow (by treading on it in bending):

KJV - archer, bend, come, draw, go (over), guide, lead (forth), thresh, tread (down), walk.

Bow – OT:7198 – qesheth (keh'-sheth); from OT:7185 in the original sense (of OT:6983) of bending: a bow, for shooting (hence, figuratively, strength) or the iris:

KJV - arch (-er), arrow, bow ([-man, -shot]).

Made it ready – OT:3559 – kuwn (koon); a primitive root; properly, to be erect (i.e. stand perpendicular); hence (causatively) to set up, in a great variety of applications, whether literal (establish, fix, prepare, apply), or figurative (appoint, render sure, proper or prosperous):

KJV - certain (-ty), confirm, direct, faithfulness, fashion, fasten, firm, be fitted, be fixed, frame, be meet, ordain, order, perfect, (make) preparation, prepare (self), provide, make provision, (be, make) ready, right, set (aright, fast, forth), be stable, (e-) stablish, stand, tarry, very deed.

**Psalm 9**

<sup>7</sup> But the LORD shall endure for ever: he hath prepared his throne for judgment.

**Psalm 7 – A Prayer for Justice  
Reliance upon God**

**Psalm 7**

**Appointment with the Good Doctor...**

<sup>13</sup> He hath also prepared for him the instruments of death; he ordaineth his arrows against the persecutors.

Prepared – OT:3559 – kuwn (koon); a primitive root; properly, to be erect (i.e. stand perpendicular); hence (causatively) to set up, in a great variety of applications, whether literal (establish, fix, prepare, apply), or figurative (appoint, render sure, proper or prosperous): KJV - certain (-ty), confirm, direct, faithfulness, fashion, fasten, firm, be fitted, be fixed, frame, be meet, ordain, order, perfect, (make) preparation, prepare (self), provide, make provision, (be, make) ready, right, set (aright, fast, forth), be stable, (e-) stablish, stand, tarry, very deed.

Instruments – OT:3627 – keliy (kel-ee'); from OT:3615; something prepared, i.e. any apparatus (as an implement, utensil, dress, vessel or weapon):

KJV - armour ([-bearer]), artillery, bag, carriage, furnish, furniture, instrument, jewel, that is made of, one from another, that which pertaineth, pot, psaltery, sack, stuff, thing, tool, vessel, ware, weapon, whatsoever.

Death – OT:4194 – maveth (maw'-veth); from OT:4191; death (natural or violent); concretely, the dead, their place or state (hades); figuratively, pestilence, ruin: KJV - (be) dead ([-ly]), death, die

Ordaineth – OT:6466 – pa` al (paw-al'); a primitive root; to do or make (systematically and habitually), especially to practise: KJV - commit, [evil-] do (-er), make (-r), ordain, work (-er).

Arrows – OT:2671 – chets (khayts); from OT:2686; properly, a piercer, i.e. an arrow; by implication, a wound; figuratively, (of God) thunder-bolt; (by interchange for OT:6086) the shaft of a spear: KJV - archer, arrow, dart, shaft, staff, wound.

Against Persecutors – OT:1814 – dalaq (daw-lak'); a primitive root; to flame (literally or figuratively):

KJV - burning, chase, inflame, kindle, persecute (-or), pursue hotly.

**Psalm 140**

<sup>11</sup> Let not an evil speaker be established in the earth: evil shall hunt the violent man to overthrow him.

**Amos 5**

<sup>18</sup> Woe unto you that desire the day of the LORD! to what end is it for you? the day of the LORD is darkness, and not light.

**Psalm 7 – A Prayer for Justice  
Reliance upon God**

**Psalm 7**

**Evil beget Evil...**

<sup>14</sup> Behold, he travaileth with iniquity, and hath conceived mischief, and brought forth falsehood.  
Travaileth – OT:2254 – chabal (khaw-bal'); a primitive root; to wind tightly (as a rope), i.e. to bind; specifically, by a pledge; figuratively, to pervert, destroy; also to writhe in pain (especially of parturition):

KJV - at all, band, bring forth, (deal) corrupt (-ly), destroy, offend, lay to (take a) pledge, spoil, travail, very, withhold.

Iniquity – OT:205 – 'aven (aw-ven'); from an unused root perhaps meaning properly, to pant (hence, to exert oneself, usually in vain; to come to naught); strictly nothingness; also trouble. vanity, wickedness; specifically an idol:

KJV - affliction, evil, false, idol, iniquity, mischief, mourners (-ing), naught, sorrow, unjust, unrighteous, vain vanity, wicked (-ness). Compare OT:369

Conceived – OT:2029 – harah (haw-raw'); a primitive root; to be (or become) pregnant, conceive (literally or figuratively): KJV - been, be with child, conceive, progenitor.

Mischief – OT:5999 – `amal (aw-mawl'); from OT:5998; toil, i.e. wearing effort; hence, worry, wheth. of body or mind:

KJV - grievance (-vousness), iniquity, labour, mischief, miserable (-sery), pain (-ful), perverseness, sorrow, toil, travail, trouble, wearisome, wickedness.

Brought forth – OT:3205 – yalad (yaw-lad'); a primitive root; to bear young; causatively, to beget; medically, to act as midwife; specifically, to show lineage:

KJV - bear, beget, birth ([-day]), born, (make to) bring forth (children, young), bring up, calve, child, come, be delivered (of a child), time of delivery, gender, hatch, labour, (do the office of a) midwife, declare pedigrees, be the son of, (woman in, woman that) travail (-eth, -ing woman).

Falsehood – OT:8267 – sheqer (sheh'-ker); from OT:8266; an untruth; by implication, a sham (often adverbial):

KJV - without a cause, deceit (-ful), false (-hood, -ly), feignedly, liar, lie, lying, vain (thing), wrongfully.

...from – OT:8266 – shaqar (shaw-kar'); a primitive root; to cheat, i.e. be untrue (usually in words): KJV - fail, deal falsely, lie.

**Psalm 119**

<sup>86</sup> All thy commandments are faithful: they persecute me wrongfully; help thou me.

**Matthew 5**

<sup>10</sup> Blessed are they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven.

**Psalm 7 – A Prayer for Justice  
Reliance upon God**

**Psalm 7**

**Evil devices destroy the wicked...with the wickedness...**

<sup>15</sup> He made a pit, and digged it, and is fallen into the ditch which he made.

Pit – OT:953 – bowr (bore); from OT:952 (in the sense of OT:877); a pit hole (especially one used as a cistern or a prison): KJV - cistern, dungeon, fountain, pit, well.

...from – OT:952 – buwr (boor); a primitive root; to bore, i.e. (figuratively) examine:

KJV - declare.

...from – OT:874 – ba'ar (baw-ar'); a primitive root; to dig; by analogy, to engrave;

figuratively, to explain: KJV - declare, (make) plain (-ly).

Digged – OT:2658 – chaphar (khaw-far'); a primitive root; properly, to pry into; by implication, to delve, to explore: KJV - dig, paw, search out, seek.

Ditch – OT:7845 – shachath (shakh'-ath); from OT:7743; a pit (especially as a trap); figuratively, destruction: KJV - corruption, destruction, ditch, grave, pit.

...from – OT:7743 – shuwach (shoo'-akh); a primitive root; to sink, literally or figuratively:

KJV - bow down, incline, humble.

Made – OT:6466 – pa`al (paw-al'); a primitive root; to do or make (systematically and habitually), especially to practise: KJV - commit, [evil-] do (-er), make (-r), ordain, work (-er).

**Proverbs 28**

<sup>17</sup> A man that doeth violence to the blood of any person shall flee to the pit; let no man stay him.

## Psalm 7 – A Prayer for Justice Reliance upon God

### Psalm 7

#### **Violence follows in the grave...**

<sup>16</sup> His mischief shall return upon his own head, and his violent dealing shall come down upon his own pate [crown of his head].

Mischief – OT:5999 – `amal (aw-mawl'); from OT:5998; toil, i.e. wearing effort; hence, worry, wheth. of body or mind:

KJV - grievance (-vousness), iniquity, labour, mischief, miserable (-sery), pain (-ful), perverseness, sorrow, toil, travail, trouble, wearisome, wickedness.

Violent dealing – OT:2555 – chamac (khaw-mawce'); from OT:2554; violence; by implication, wrong; by meton. unjust gain:

KJV - cruel (-ty), damage, false, injustice, oppressor, unrighteous, violence (against, done), violent (dealing), wrong.

Come down – OT:3381 – yarad (yaw-rad'); a primitive root; to descend (literally, to go downwards; or conventionally to a lower region, as the shore, a boundary, the enemy, etc.; or figuratively, to fall); causatively, to bring down (in all the above applications); -X abundantly, bring down, carry down, cast down, (cause to) come (-ing) down, fall (down), get down, go (-ing) down (-ward), hang down, indeed, let down, light (down), put down (off), (cause to, let) run down, sink, subdue, take down.

### Psalm 11

<sup>5</sup> The LORD trieth the righteous: but the wicked and him that loveth **violence** his soul hateth.

### Psalm 73

<sup>6</sup> Therefore pride compasseth them about as a chain; violence covereth them as a garment.

### Proverbs 10

<sup>6</sup> Blessings are upon the head of the just: but violence covereth the mouth of the wicked.

## **Psalm 7 – A Prayer for Justice Reliance upon God**

### **We praise in advance...knowing his judgment...**

<sup>17</sup> I will praise the LORD according to his righteousness: and will sing praise to the name of the LORD most high.

Praise – OT:3034 – yadah (yaw-daw'); a primitive root; used only as denominative from OT:3027; literally, to use (i.e. hold out) the hand; physically, to throw (a stone, an arrow) at or away; especially to revere or worship (with extended hands); intensively, to bemoan (by wringing the hands): KJV - cast (out), (make) confess (-ion), praise, shoot, (give) thank (-ful, -s, -sgiving).

LORD – OT:3068 – Yehovah (yeh-ho-vaw'); from OT:1961; (the) self-Existent or Eternal; Jehovah, Jewish national name of God: KJV - Jehovah, the Lord.

Righteousness – OT:6664 – tsedeq (tseh'-dek); from OT:6663; the right (natural, moral or legal); also (abstractly) equity or (figuratively) prosperity:

KJV - even, (X that which is altogether) just (-ice), ([un-]) right (-eous) (cause, -ly, -ness).

sing praise – OT:2167 – zamar (zaw-mar'); a primitive root [perhaps ident. with OT:2168 through the idea of striking with the fingers]; properly, to touch the strings or parts of a musical instrument, i.e. play upon it; to make music, accompanied by the voice; hence to celebrate in song and music: KJV - give praise, sing forth praises, psalms.

Name – OT:8034 – shem (shame); a primitive word [perhaps rather from OT:7760 through the idea of definite and conspicuous position; compare OT:8064]; an appellation, as a mark or memorial of individuality; by implication honor, authority, character:

KJV - base, [in-] fame [-ous], named (-d), renown, report.

Most high – OT:5945 – 'elyown (el-yone'); from OT:5927; an elevation, i.e. (adj.) lofty (compar.); as title, the Supreme: KJV - (Most, on) high (-er, -est), upper (-most).

### **Psalm 18**

<sup>24</sup> Therefore hath the LORD recompensed me according to my righteousness, according to the cleanness of my hands in his eyesight.

## The Name of God

### Psalm 8

<sup>1</sup> O LORD, our Lord, how excellent is thy name in all the earth! who hast set thy glory above the heavens.

LORD – Yehovah (yeh-ho-vaw'); from OT:1961; (the) self-Existent or Eternal; Jehovah, Jewish national name of God:

KJV - Jehovah, the Lord. Compare OT:3050, OT:3069.

Lord – 'adown (aw-done'); or (shortened) 'adon (aw-done'); from an unused root (meaning to rule); sovereign, i.e. controller (human or divine):

KJV - lord, master, owner. Compare also names beginning with "Adoni-".

Excellent – 'addiyar (ad-deer'); from OT:142; wide or (generally) large; figuratively, powerful:

KJV - excellent, famous, gallant, glorious, goodly, lordly, mighty (-ier one), noble, principal, worthy.

Name – shem (shame); a primitive word [perhaps rather from OT:7760 through the idea of definite and conspicuous position; compare OT:8064]; an appellation, as a mark or memorial of individuality; by implication honor, authority, character:

KJV - + base, [in-] fame [-ous], named (-d), renown, report.

Earth – 'erets (eh'-rets); from an unused root probably meaning to be firm; the earth (at large, or partitively a land):

KJV - X common, country, earth, field, ground, land, X natins, way, + wilderness, world.

Set –nathan (naw-than'); a primitive root; to give, used with greatest latitude of application (put, make, etc.):

KJV - add, apply, appoint, ascribe, assign, X avenge, X be ([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-] mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield.

Glory – howd (hode); from an unused root; grandeur (i.e. an imposing form and appearance):

KJV - beauty, comeliness, excellency, glorious, glory, goodly, honour, majesty.

Heavens – shamayim (shaw-mah'-yim); dual of an unused singular shameh (shaw-meh'); from an unused root meaning to be lofty; the sky (as aloft; the dual perhaps alluding to the visible arch in which the clouds move, as well as to the higher ether where the celestial bodies revolve):

KJV - air, X astrologer, heaven (-s).

### Psalm 19

<sup>1</sup> The heavens declare the glory of God; and the firmament sheweth his handywork.

## **Psalm 8**

<sup>2</sup> Out of the mouth of babes and sucklings hast thou ordained strength because of thine enemies, that thou mightest still the enemy and the avenger.

Babes – `owlel (o-lale'); or `olal (o-lawl'); from OT:5763; a suckling:

KJV - babe, (young) child, infant, little one.

...ffrom – OT:5763 – `uwl (ool); a primitive root; to suckle, i.e. give milk:

KJV - milch, (ewe great) with young.

Sucklings – yanaq (yaw-nak'); a primitive root; to suck; causatively, to give milk: -milch, nurse (-ing mother), (give, make to) suck (-ing child, -ling).

Ordained – yacad (yaw-sad'); a primitive root; to set (literally or figuratively);

intensively, to found; reflexively, to sit down together, i.e. settle, consult:

KJV - appoint, take counsel, establish, (lay the, lay for a) found (-ation), instruct, lay, ordain, set, X sure.

Strength – `oz (oze); or (fully) `owz (oze); from OT:5810; strength in various applications (force, security, majesty, praise):

KJV - boldness, loud, might, power, strength, strong.

...from OT:5810 `azaz (aw-zaz'); a primitive root; to be stout (literally or figuratively):

KJV - harden, impudent, prevail, strengthen (self), be strong.

Because of – ma` an (mah'-an); from OT:6030; properly, heed, i.e. purpose; used only adverbially, on account of (as a motive or an aim), teleologically, in order that:

KJV - because of, to the end (intent) that, for (to, ... 's sake), + lest, that, to.

...from OT:6030 `anah (aw-naw'); a primitive root; properly, to eye or (generally) to

heed, i.e. pay attention; by implication, to respond; by extens. to begin to speak;

specifically to sing, shout, testify, announce:

KJV - give account, afflict [by mistake for OT:6031], (cause to, give) answer, bring low [by mistake for OT:6031], cry, hear, Leannoth, lift up, say, X scholar, (give a) shout, sing (together by course), speak, testify, utter, (bear) witness. See also OT:1042, OT:1043.

Enemies – tsarar (tsaw-rar'); a primitive root; to cramp, literally or figuratively, transitive or intransitive (as follows):

KJV - adversary, (be in) afflict (-ion), beseige, bind (up), (be in, bring) distress, enemy, narrower, oppress, pangs, shut up, be in a strait (trouble), vex.

Mightest still – shabath (shaw-bath'); a primitive root; to repose, i.e. desist from exertion; used in many implied relations (causative, figurative or specific):

KJV - (cause to, let, make to) cease, celebrate, cause (make) to fail, keep (sabbath), suffer to be lacking, leave, put away (down), (make to) rest, rid, still, take away.

Enemy – 'oyeb (o-yabe'); or (fully) 'owyeb (o-yabe'); active participle of OT:340; hating; an adversary: KJV - enemy, foe.

Avenger – naqam (naw-kam'); a primitive root; to grudge, i.e. avenge or punish:

KJV - avenge (-rself), punish, revenge (self), X surely, take vengeance.

## **Matthew 11**

<sup>25</sup> At that time Jesus answered and said, I thank thee, O Father, Lord of heaven and earth, because thou hast hid these things from the wise and prudent, and hast revealed them unto babes.

## **1 Corinthians 1**

<sup>27</sup> But God hath chosen the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound the things which are mighty;

## **Psalm 8**

<sup>3</sup> When I consider thy heavens, the work of thy fingers, the moon and the stars, which thou hast ordained;

Consider – ra'ah (raw-aw'); a primitive root; to see, literally or figuratively (in numerous applications, direct and implied, transitive, intransitive and causative):

KJV - advisese, appear, approve, behold, X certainly, consider, discern, (make to) enjoy, have experience, gaze, take heed, X indeed, X joyfully, lo, look (on, one another, one on another, one upon another, out, up, upon), mark, meet, X be near, perceive, present, provide, regard, (have) respect, (fore-, cause to, let) see (-r, -m, one another), shew (self), X sight of others, (e-) spy, stare, X surely, X think, view, visions.

Heavens – shamayim (shaw-mah'-yim); dual of an unused singular shameh (shaw-meh'); from an unused root meaning to be lofty; the sky (as aloft; the dual perhaps alluding to the visible arch in which the clouds move, as well as to the higher ether where the celestial bodies revolve): KJV - air, X astrologer, heaven (-s).

Work – ma`aseh (mah-as-eh'); from OT:6213; an action (good or bad); generally, a transaction; abstractly, activity; by implication, a product (specifically, a poem) or (generally) property:

KJV - act, art, + bakemeat, business, deed, do (-ing), labor, thing made, ware of making, occupation, thing offered, operation, possession, X well, ([handy-, needle-, net-]) work (ing, -manship), wrought.

Fingers – 'etsba` (ets-bah'); from the same as OT:6648 (in the sense of grasping); something to sieze with, i.e. a finger; by analogy, a toe: KJV - finger, toe.

...from – OT:6648 – tseba` (tseh'-bah); from an unused root meaning to dip (into coloring fluid); a dye: KJV - divers, colours.

Moon – yareach (yaw-ray'-akh); from the same as OT:3391; the moon:

KJV - moon. \*\*\* Yerechow. See OT:3405.

...from – OT:3391 – yerach (yeh'-rakh); from a unused root of uncertain signification; a lunation, i.e. month: KJV - month, moon.

Stars – kowkab (ko-kawb'); probably from the same as OT:3522 (in the sense of rolling) or OT:3554 (in the sense of blazing); a star (as round or as shining); figuratively, a prince: KJV - star ([-gazer]).

...from – OT:3554 – kavah (kaw-vaw'); a primitive root; properly, to prick or penetrate; hence, to blister (as smarting or eating into): KJV - burn.

Ordained – kuwn (koon); a primitive root; properly, to be erect (i.e. stand perpendicular); hence (causatively) to set up, in a great variety of applications, whether literal (establish, fix, prepare, apply), or figurative (appoint, render sure, proper or prosperous):

KJV - certain (-ty), confirm, direct, faithfulness, fashion, fasten, firm, be fitted, be fixed, frame, be meet, ordain, order, perfect, (make) preparation, prepare (self), provide, make provision, (be, make) ready, right, set (aright, fast, forth), be stable, (e-) stablish, stand, tarry, X very deed.

## **Psalm 8**

<sup>4</sup> What is man, that thou art mindful of him? and the son of man, that thou visitest him?  
Man – 'enowsh (en-oshe'); from OT:605; properly, a mortal (and thus differing from the more dignified OT:120); hence, a man in general (singly or collectively):

KJV - another, X [blood-] thirsty, certain, chap [-man]; divers, fellow, X in the flower of their age, husband, (certain, mortal) man, people, person, servant, some (X of them), + stranger, those, + their trade. It is often unexpressed in the English versions, especially when used in apposition with another word . Compare OT:376.

...from – OT:605 – 'anash (aw-nash'); a primitive root; to be frail, feeble, or (figuratively) melancholy: KJV - desperate (-ly wicked), incurable, sick, woeful.

Mindful – zakar (zaw-kar'); a primitive root; properly, to mark (so as to be recognized), i.e. to remember; by implication, to mention; also (as denominative from OT:2145) to be male:

KJV - X burn [incense], X earnestly, be male, (make) mention (of), be mindful, recount, record (-er), remember, make to be remembered, bring (call, come, keep, put) to (in) remembrance, X still, think on, X well.

Son – banah (baw-naw'); a primitive root; to build (literally and figuratively):

KJV - (begin to) build (-er), obtain children, make, repair, set (up), X surely.

Visitest – paqad (paw-kad'); a primitive root; to visit (with friendly or hostile intent); by analogy, to oversee, muster, charge, care for, miss, deposit, etc.:

KJV - appoint, X at all, avenge, bestow, (appoint to have the, give a) charge, commit, count, deliver to keep, be empty, enjoin, go see, hurt, do judgment, lack, lay up, look, make, X by any means, miss, number, officer, (make) overseer, have (the) oversight, punish, reckon, (call to) remember (-brance), set (over), sum, X surely, visit, want.

## **Psalm 8**

<sup>5</sup> For thou hast made him a little lower than the angels, and hast crowned him with glory and honour.

For thou hast made him...lower – chacer (khaw-sare'); a primitive root; to lack; by implication, to fail, want, lessen:

KJV - be abated, bereave, decrease, (cause to) fail, (have) lack, make lower, want.

Little – me` at (meh-at'); or me` at (meh-awt'); from OT:4591; a little or few (often adverbial or compar.):

KJV - almost (some, very) few (-er, -est), lightly, little (while), (very) small (matter, thing), some, soon, X very.

Angels – 'elohiyim (el-o-heem'); plural of OT:433; gods in the ordinary sense; but specifically used (in the plural thus, especially with the article) of the supreme God; occasionally applied by way of deference to magistrates; and sometimes as a superlative:

KJV - angels, X exceeding, God (gods)- dess, -ly), X (very) great, judges, X mighty.

Crowned – `atar (aw-tar'); a primitive root; to encircle (for attack or protection); especially to crown (literally or figuratively):

KJV - compass, crown.

Glory – kabowd (kaw-bode'); rarely kabod (kaw-bode'); from OT:3513; properly, weight, but only figuratively in a good sense, splendor or copiousness: -glorious (-ly), glory, honour (-able).

...from – OT:3513 – kabad (kaw-bad'); or kabad (kaw-bade'); a primitive root; to be heavy, i.e. in a bad sense (burdensome, severe, dull) or in a good sense (numerous, rich, honorable; causatively, to make weighty (in the same two senses):

KJV - abounding with, more grievously afflict, boast, be chargeable, X be dim, glorify, be (make) glorious (things), glory, (very) great, be grievous, harden, be (make) heavy, be heavier, lay heavily, (bring to, come to, do, get, be had in) honour (self), (be) honourable (man), lade, X more be laid, makeself many, nobles, prevail, promote (to honour), be rich, be (go) sore, stop.

Honour – hadar (haw-dawr'); from OT:1921; magnificence, i.e. ornament or splendor: - beauty, comeliness, excellency, glorious, glory, goodly, honour, majesty.

...from – OT:1921 – hadar (haw-dar'); a primitive root; to swell up (literally or figuratively, active or passive); by implication, to favor or honour, be high or proud:

KJV - countenance, crooked place, glorious, honour, put forth.

## Psalm 8

<sup>6</sup> Thou madest him to have dominion over the works of thy hands; thou hast put all things under his feet:

Thou madest him to have dominion – mashaal (maw-shal'); a primitive root; to rule: KJV - (have, make to have) dominion, governor, X indeed, reign, (bear, cause to, have) rule (-ing, -r), have power.

Works – ma`aseh (mah-as-eh'); from OT:6213; an action (good or bad); generally, a transaction; abstractly, activity; by implication, a product (specifically, a poem) or (generally) property:

KJV - act, art, + bakemeat, business, deed, do (-ing), labor, thing made, ware of making, occupation, thing offered, operation, possession, X well, ([handy-, needle-, net-]) work (ing, -manship), wrought.

Hands – yad (yawd); a primitive word; a hand (the open one [indicating power, means, direction, etc.], in distinction from OT:3709, the closed one); used (as noun, adverb, etc.) in a great variety of applications, both literally and figuratively, both proximate and remote [as follows]:

KJV - (+be) able, X about, + armholes, at, axletree, because of, beside, border, X bounty, + broad, [broken-] handed, X by, charge, coast, + consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand [-staves, -y work], X he, himself, X in, labour, + large, ledge, [left-] handed, means, X mine, ministry, near, X of, X order, ordinance, X our, parts, pain, power, X presumptuously, service, side, sore, state, stay, draw with strength, stroke, + swear, terror, X thee, X by them, X themselves, X thine own, X thou, through, X throwing, + thumb, times, X to, X under, X us, X wait on, [way-] side, where, + wide, X with (him, me, you), work, + yield, X yourselves.

Put – shiyth (sheeth); a primitive root; to place (in a very wide application):

KJV - apply, appoint, array, bring, consider, lay (up), let alone, X look, make, mark, put (on), + regard, set, shew, be stayed, X take.

All things – kol (kole); or (Jer 33:8) kowl (kole); from OT:3634; properly, the whole; hence, all, any or every (in the singular only, but often in a plural sense):

KJV - (in) all (manner, [ye]), altogether, any (manner), enough, every (one, place, thing), howsoever, as many as, [no-] thing, ought, whatsoever, (the) whole, whoso (-ever).

...from OT:3634 kalal (kaw-lal'); a primitive root; to complete: KJV - (make) perfect.

Under – tachath (takh'-ath); from the same as OT:8430; the bottom (as depressed); only adverbially, below (often with prepositional prefix underneath), in lieu of, etc.:

KJV - as, beneath, X flat, in (-stead), (same) place (where ... is), room, for ... sake, stead of, under, X unto, X when ... was mine, whereas, [wherefore-], with.

...from – OT:8430 – Towach (to'-akh); from an unused root meaning to depress; humble; Toach, an Israelite: KJV - Toah.

Feet – regel (reh'-gel); from OT:7270; a foot (as used in walking); by implication, a step; by euphem. the pudenda:

KJV - X be able to endure, X according as, X after, X coming, X follow, ([broken-]) foot ([-ed, -stool]), X great toe, X haunt, X journey, leg, + piss, + possession, time.

...from – OT:7270 – ragal (raw-gal'); a primitive root; to walk along; but only in specifically, applications, to reconnoiter, to be a tale-bearer (i.e. slander); to lead about: KJV-backbite, search, slander, spy out, teach to go, view.

## **Psalm 8**

<sup>7</sup> All sheep and oxen, yea, and the beasts of the field;

Sheep – tsone' (tso-nay'); or tsonch (tso-neh'); for OT:6629; a flock:

KJV - sheep.

...from – OT:6629 – tso'n (tsone); or tse'own (Ps 144:13) (tseh-one'); from an unused root meaning to migrate; a collective name for a flock (of sheep or goats); also figuratively (of men):

KJV - (small) cattle, flock (+-s), lamb (+-s), sheep ([-cote, -fold, -shearer, -herds]).

Oxen – 'eleph (eh'-lef); from OT:502; a family; also (from the sense of yoking or taming) an ox or cow: KJV - family, kine, oxen.

...from – OT:502 – 'alph (aw-lof'); a primitive root, to associate with; hence, to learn (and causatively to teach): KJV - learn, teach, utter.

Yea, and – gam (gam); by contraction from an unused root meaning to gather; properly, assemblage; used only adverbially also, even, yea, though; often repeated as correl. both ... and:

KJV - again, alike, also, (so much) as (soon), both (so). .. and but, either ... or, even, for all, (in) likewise (manner), moreover, nay ... neither, one, then (-refore), though, what, with, yea.

Beasts – behemah (be-hay-maw'); from an unused root (probably meaning to be mute); properly, a dumb beast; especially any large quadruped or animal (often collective):

KJV - beast, cattle.

Field – sadeh (saw-deh'); or saday (saw-dah'-ee); from an unused root meaning to spread out; a field (as flat):

KJV - country, field, ground, land, soil, X wild.

## **Psalm 8**

<sup>8</sup> The fowl of the air, and the fish of the sea, and whatsoever passeth through the paths of the seas.

Fowl – tsippowr (tsip-pore'); or tsippor (tsip-pore'); from OT:6852; a little bird (as hopping): KJV - bird, fowl, sparrow.

...from – OT:6852 – tsaphar (tsaw-far'); a primitive root; to skip about, i.e. return: KJV - depart early.

Air – shamayim (shaw-mah'-yim); dual of an unused singular shameh (shaw-meh'); from an unused root meaning to be lofty; the sky (as aloft; the dual perhaps alluding to the visible arch in which the clouds move, as well as to the higher ether where the celestial bodies revolve): KJV - air, X astrologer, heaven (-s).

Fish – dag (dawg); or (fully) da'g (Neh 13:16) (dawg); from OT:1711; a fish (as prolific); or perhaps rather from OT:1672 (as timid); but still better from OT:1672 (in the sense of squirming, i.e. moving by the vibratory action of the tail); a fish (often used collectively): KJV - fish.

...from -OT:1711 dagah (daw-gaw'); a primitive root; to move rapidly; used only as a denominative from OT:1709; to spawn, i.e. become numerous: KJV - grow.

Sea – yam (yawm); from an unused root meaning to roar; a sea (as breaking in noisy surf) or large body of water; specifically (with the article), the Mediterranean Sea; sometimes a large river, or an artificial basin; locally, the west, or (rarely) the south:

KJV - sea (X -faring man, [-shore]), south, west (-ern, side, -ward).

Whatsoever passeth through – `abar (aw-bar'); a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation):

KJV - alienate, alter, X at all, beyond, bring (over, through), carry over, (over-) come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass (-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim (-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress (-or), translate, turn away, [way-] faring man, be wrath.

Paths – 'orach (o'-rakh); from OT:732; a well-trodden road (literally or figuratively); also a caravan: KJV - manner, path, race, rank, traveller, troop, [by-, high-] way.

...from – OT:732 – 'arach (aw-rakh'); a primitive root; to travel:

KJV - go, wayfaring (man).

## **Psalm 8**

<sup>9</sup> O LORD our Lord, how excellent is thy name in all the earth!

LORD – Yehovah (yeh-ho-vaw'); from OT:1961; (the) self-Existent or Eternal; Jehovah, Jewish national name of God:

KJV - Jehovah, the Lord. Compare OT:3050, OT:3069.

...from – OT:1961 – hayah (haw-yaw); a primitive root [compare OT:1933]; to exist, i.e. be or become, come to pass (always emphatic, and not a mere copula or auxiliary):

KJV - beacon, X altogether, be (-come), accomplished, committed, like), break, cause, come (to pass), do, faint, fall, + follow, happen, X have, last, pertain, quit (oneself-), require, X use.

Lord – 'adown (aw-done'); or (shortened) 'adon (aw-done'); from an unused root (meaning to rule); sovereign, i.e. controller (human or divine):

KJV - lord, master, owner. Compare also names beginning with "Adoni-".

Excellent – 'addiyr (ad-deer'); from OT:142; wide or (generally) large; figuratively, powerful:

KJV - excellent, famous, gallant, glorious, goodly, lordly, mighty (-ier one), noble, principal, worthy.

...from – OT:142 – 'adar (aw-dar'); a primitive root; to expand, i.e. be great or (figuratively) magnificent: KJV - (become) glorious, honourable.

Name – shem (shame); a primitive word [perhaps rather from OT:7760 through the idea of definite and conspicuous position; compare OT:8064]; an appellation, as a mark or memorial of individuality; by implication honor, authority, character:

KJV - + base, [in-] fame [-ous], named (-d), renown, report.

...from – OT:7760 – suwm (soom); or siym (seem); a primitive root; to put (used in a great variety of applications, literal, figurative, inferentially, and elliptically):

KJV - X any wise, appoint, bring, call [a name], care, cast in, change, charge, commit, consider, convey, determine, + disguise, dispose, do, get, give, heap up, hold, impute, lay (down, up), leave, look, make (out), mark, + name, X on, ordain, order, + paint, place, preserve, purpose, put (on), + regard, rehearse, reward, (cause to) set (on, up), shew, + stedfastly, take, X tell, + tread down, ([over-]) turn, X wholly, work.

Earth – 'erets (eh'-rets); from an unused root probably meaning to be firm; the earth (at large, or partitively a land):

KJV - X common, country, earth, field, ground, land, X natins, way, + wilderness, world.

But the glory of his Name, which is seen in the "moon and the Stars" the work of His Fingers v3 finds its chief manifestation in man, insignificant as he is, when contrasted with the greatness of the material heavens.

In this Psalm we see how the Excellency of His Name is revealed in His dealings with man.

It is seen

- In the Character of Man – made after his image.

- In the Mindfulness of him – all he has written and created make us astutely aware of God's desire for us to see the proper relationship of man to God.

- In Honor and Glory given him – Placed us in a position of stewardship over all that he has created and written – How excellent is he who gave his life for us that we too should be glorified.

- In his Sacrifice for Man – In a very real sense God visited us in the incarnation of his only begotten son.

Note that Man was never in a position of visiting God.

The act or work done had to be from God to Man, perfectly.

This has not change since the beginning...

Gen 4:26 Adam had Abel, Cain, Seth and Seth had a son Enos then men began to call upon the name of the Lord...

His name is excellent indeed! In all the earth!

His name is El Elyon - Most High the strongest strong one

El Roi - the Strong one who sees

El Shaddai - Almighty God; Strong and Powerful God

El Olam -Everlasting God

Elohim - Strong one

Adonai - Lord

Jealous (Ex 34:14) only occurrence

Jehovah YHWH (Yahweh) Self-Existent One Ex 3:14 I AM THAT I AM

Jehovah-Jireh - the Lord will provide

Jehovah Shalom - the Lord is Peace

Jehovah Nissi - the Lord my banner

Jehovah Sabaoth - the Lord of Hosts

Jehovah Maccaddeshcem – the Lord thy Sanctifier

Jehovah Raah - the Lord is my Shepherd

Jehovah Tsidkenu - the Lord our righteousness

Jehovah El Gmolah - the Lord God of recompense

Jehovah Nakeh - the Lord that smiteth

Jehovah Shammah - the Lord who is present

Wonderful, Counselor, Mighty God, Everlasting Father, The Prince of Peace, King of Kings, Lord of Lords

His name is Holy

His name is The Branch,

**Want to know God,**

**Revelation**

<sup>12</sup> His eyes were as a flame of fire, and on his head were many crowns; and **he had a name written, that no man knew, but he himself.**

<sup>13</sup> And he was clothed with a vesture dipped in blood: and **his name is called The Word of God.**

## Psalm 9 – Whole Hearted Worship

### **Psalm 13**

**6** I will sing unto the LORD, because he hath **dealt bountifully** with me.

### **Psalm 30**

**4** Sing unto the LORD, O ye saints of his, and give thanks at the **remembrance of his holiness**.

### **Psalm 92**

**1** IT IS A **GOOD THING TO GIVE THANKS** UNTO THE LORD, **AND TO SING PRAISES**  
UNTO THY NAME, O MOST HIGH:

## Psalm 9 – Whole Hearted Worship

### WORSHIP

#### Praise with your whole heart...

##### Psalm 9

1 I will praise [worship] thee, O LORD, with my **whole heart**; I will shew forth all thy marvellous works.

Praise – OT:3034 >hd\*y\* > yadah (yaw-daw'); a primitive root; used only as denominative from OT:3027; literally, to use (i.e. hold out) the hand; physically, to throw (a stone, an arrow) at or away; especially to revere or worship (with extended hands); intensively, to bemoan (by wringing the hands):

KJV - cast (out), (make) confess (-ion), praise, shoot, (give) thank (-ful, -s, -sgiving).

Shew forth – OT:5608 >rp^s\* > caphar (saw-far'); a primitive root; properly, to score with a mark as a tally or record, i.e. (by implication) to inscribe, and also to enumerate; intensively, to recount, i.e. celebrate:

KJV - commune, (ac-) count; declare, number, penknife, reckon, scribe, shew forth, speak, talk, tell (out), writer.

#### With your whole heart

##### Psalm 111 *Public praise with saints and always in the congregation...*

1 Praise<sup>1</sup> ye the LORD. I will praise<sup>2</sup> the LORD with my **whole heart**, in the assembly of the upright, and in the congregation.

Praise<sup>1</sup> – OT:1984 >ll^h\* > halal (haw-lal'); a primitive root; to be clear (orig. of sound, but usually of color); to shine; hence, to make a show, to boast; and thus to be (clamorously) foolish; to rave; causatively, to celebrate; also to stultify:

KJV - (make) boast (self), celebrate, commend, (deal, make), fool (-ish, -ly), glory, give [light], be (make, feignself) mad (against), give in marriage, [sing, be worthy of] praise, rage, renowned, shine.

LORD – OT:3050 >Hy\* > Yahh (yaw); contraction for OT:3068, and meaning the same; Jah, the sacred name:

KJV - Jah, the Lord, most vehement. Compare names in "-iah," "-jah."

#### Halleluiah

Praise<sup>2</sup> – OT:3034 >hd\*y\* > yadah (yaw-daw'); a primitive root; used only as denominative from OT:3027; literally, to use (i.e. hold out) the hand; physically, to throw (a stone, an arrow) at or away; especially to revere or worship (with extended hands); intensively, to bemoan (by wringing the hands):

KJV - cast (out), (make) confess (-ion), praise, shoot, (give) thank (-ful, -s, -sgiving).

Whole – OT:3605 >IK > kol (kole); or (Jer 33:8) kowl (kole); from OT:3634; properly, the whole; hence, all, any or every (in the singular only, but often in a plural sense):

KJV - (in) all (manner, [ye]), altogether, any (manner), enough, every (one, place, thing), howsoever, as many as, [no-] thing, ought, whatsoever, (the) whole, whoso (-ever).

...from – OT:3634 >ll^K\* > kalal (kaw-lal'); a primitive root; to complete:

KJV - (make) perfect.

Assembly – OT:5475 >dos > codd (sode); from OT:3245; a session, i.e. company of persons (in close deliberation); by implication, intimacy, consultation, a secret:

KJV - assembly, counsel, inward, secret (counsel).

Upright – OT:3477 >rv\*y\* > yashar (yaw-shaw'r'); from OT:3474; straight (literally or figuratively): -convenient, equity, Jasher, just, meet (-est), pleased well right (-eous), straight, (most) upright (-ly, -ness).

## Psalm 9 – Whole Hearted Worship

Congregation – OT:5712 >hd\*u@ > `edah (ay-daw'); feminine of OT:5707 in the original sense of fixture; a stated assemblage (specifically, a concourse, or generally, a family or crowd): KJV - assembly, company, congregation, multitude, people, swarm.

...from – OT:5707 >du@ > `ed (ayd); contracted from OT:5749 concretely, a witness; abstractly, testimony; specifically, a recorder, i.e. prince:  
KJV - witness.

## Psalm 9 – Whole Hearted Worship

### WORSHIP

Praise with your whole heart...(cont)

#### Psalm 9

1 I will praise [worship] thee, O LORD, with my **whole heart**; I will shew forth all thy marvellous works.

#### Psalm 62

8 Trust in him at all times; ye people, **pour out your heart before him**: God is a refuge [*shelter, hope, trust*] for us. Selah [*suspension as in music, pause or rest*].

Pour out – OT:8210 >Ep^v\* > shaphak (shaw-fak'); a primitive root; to spill forth (blood, a libation, liquid metal; or even a solid, i.e. to mound up); also (figuratively) to expend (life, soul, complaint, money, etc.); intensively, to sprawl out: KJV - cast (up), gush out, pour (out), shed (-der, out), slip.

#### Psalm 119 *Personal viewing of Public proclamation...*

34 Give me understanding, and I shall keep thy law; yea, I shall **observe it with my whole heart**.

Observe – OT:8104 >rm^v\* > shamar (shaw-mar'); a primitive root; properly, to hedge about (as with thorns), i.e. guard; generally, to protect, attend to, etc.:

KJV - beware, be circumspect, take heed (to self), keep (-erself,), mark, look narrowly, observe, preserve, regard, reserve, save (self), sure, (that lay) wait (for), watch (-man). Circumspect =cautious, careful, vigilant, guarded

#### Exodus 23

13 And in all things that I have said unto you be **circumspect**: and make no mention of the name of other gods, neither let it be heard out of thy mouth.

#### Ephesians 5

14 Wherefore he saith, Awake thou that sleepest, and arise from the dead, and Christ shall give thee light.

15 See then that ye walk circumspectly, not as fools, but as wise,

Circumspectly – NT:199 >a)kribw=\$ > akribos (ak-ree-boce'); adverb from the same as NT:196; exactly: KJV - circumspectly, diligently, perfect (-ly).

...from – NT:196 >a)kri/bestato\$ > akribestatos (ak-ree-bes'-ta-tos); superlative of akribes (a derivative of the same as NT:206); most exact: KJV - most straitest. [*sound*]

16 Redeeming the time, because the days are evil.

## Psalm 9 – Whole Hearted Worship

### Sound

1. free from injury, damage, defect, disease, etc.; in good condition; healthy; robust: *a sound heart; a sound mind.*
2. financially strong, secure, or reliable: *a sound business; sound investments.*
3. competent, sensible, or valid: *sound judgment.*
4. having no defect as to truth, justice, wisdom, or reason: *sound advice.*
5. of substantial or enduring character: *sound moral values.*
6. following in a systematic pattern without any apparent defect in logic: *sound reasoning.*
7. uninterrupted and untroubled; deep: *sound sleep.*
8. vigorous, thorough, or severe: *a sound thrashing.*
9. free from moral defect or weakness; upright, honest, or good; honorable; loyal.
10. having no legal defect: *a sound title to property.*
11. theologically correct or orthodox, as doctrines or a theologian.

*-adverb*

12. deeply; thoroughly: *sound asleep.*

## Psalm 9 – Whole Hearted Worship

### WORSHIP

Praise with your whole heart...(cont)

#### Psalm 9

1 I will praise thee, O LORD, with my **whole heart**; I will shew forth all thy marvellous works.

**Psalm 119 *Personal praise for testimonies among those who seek the LORD...***

2 Blessed are they that keep his testimonies, and that **seek him** with the **whole heart**.

**Psalm 119 *Personal prayer to remain in His Holy Word...***

10 With my **whole heart** have I sought thee: O **let me not wander** from thy commandments.

*...lead us not into temptation*

#### Jude 1

13 Raging waves of the sea, foaming out their own shame; **wandering stars**, to whom is reserved the blackness of darkness for ever.

#### Psalm 9

10 And they that know thy name will put their trust in thee: for thou, LORD, hast not forsaken them that seek thee.

**Psalm 119 *Personal response to favoritism of God...as promised***

58 I intreated thy favour with my **whole heart**: be merciful unto me **according to thy word**.

**Psalm 119 *Personal discipline***

69 The proud have forged a lie against me: but I will **keep thy precepts** with my **whole heart**.

**Psalm 119 *Personal knowledge leads to fear...desire to keep His commandments***

145 I cried with my **whole heart**; hear me, O LORD: I will **keep thy statutes**.

#### Psalm 9

11 Sing praises to the LORD, which dwelleth in Zion: **declare among the people his doings**.

Doings – OT:5949 >hl\*y!lu& > `aliylah (al-ee-law'); or `alilah (al-ee-law'); from OT:5953 in the sense of effecting; an exploit (of God), or a performance (of man, often in a bad sense); by implication, an opportunity:

KJV - act (-ion), deed, doing, invention, occasion, work.

## Psalm 9 – Whole Hearted Worship

### Praise in Song

#### Psalm 9

**2** I will **be glad and rejoice** in thee: I will **sing praise** to thy name, O thou most High.

#### Psalm 138 *Public praise in song...*

**1** I will **praise thee** with my **whole heart**: before the gods will **I sing praise unto thee**.

#### Colossians 3

**16** Let the word of Christ dwell in you richly in all wisdom; **teaching and admonishing** one another in psalms and hymns and spiritual songs, **singing with grace** in your hearts to the **Lord**.

#### 1 Chronicles 16

**23** Sing unto the **LORD**, all the earth; **shew forth from day to day his salvation**.

#### Isaiah 48 *Sing not only when things go easy with you...*

**20** Go ye forth of **Babylon**, flee ye from the Chaldeans, **with a voice of singing** declare ye, tell this, utter it even to the end of the earth; say ye, **The LORD hath redeemed his servant Jacob**.

## Psalm 9 – Whole Hearted Worship

### Judgment of Man

#### Psalm 9

**16 The LORD is known by the judgment which he executeth [does]: the wicked is snared** in the work of his own hands. Higgaion. Selah.

Judgment – OT:4941 >fP\*v=m! > mishpat (mish-pawt'); from OT:8199; properly, a verdict (favorable or unfavorable) pronounced judicially, especially a sentence or formal decree (human or [participant's] divine law, individual or collective), including the act, the place, the suit, the crime, and the penalty; abstractly, justice, including a participant's right or privilege (statutory or customary), or even a style:

KJV - adversary, ceremony, charge, crime, custom, desert, determination, discretion, disposing, due, fashion, form, to be judged, judgment, just (-ice, -ly), (manner of) law (-ful), manner, measure, (due) order, ordinance, right, sentence, usest, worthy, wrong.

...from – OT:8199 >fp^v\* > shaphat (shaw-fat'); a primitive root; to judge, i.e. pronounce sentence (for or against); by implication, to vindicate or punish; by extension, to govern; passively, to litigate (literally or figuratively):

KJV - avenge, that condemn, contend, defend, execute (judgment), (be a) judge (-ment), needs, plead, reason, rule.

#### Psalm 101:

**4 A froward heart shall depart from me: I will not know a wicked person.**

#### Proverbs 4

**19 The way of the wicked is as darkness: they know not at what they stumble.**

#### Proverbs 16

**4 The LORD hath made all things for himself: yea, even the wicked for the day of evil.**

#### Psalm 34

**21 Evil shall slay the wicked:** and they that hate the righteous shall be desolate.

#### Jeremiah 9

**24 But let him that glorieth glory in this, that he understandeth and knoweth me,** that I am the LORD which **exercise** lovingkindness, **judgment**, and righteousness, in the earth: for **in these things I delight**, saith the LORD.

#### Jeremiah 22

**16 He judged the cause of the poor and needy;** then it was well with him: **was not this to know me? saith the LORD.**

#### 2 Peter 3

**17 Ye therefore, beloved, seeing ye know these things before, beware lest ye also, being led away with the error of the wicked, fall from your own steadfastness.**

## Psalm 9 – Whole Hearted Worship

### Psalm 9

**3** When mine enemies are turned back [backward], they shall fall and perish **at thy presence [in the face of the LORD]**.

### Zephaniah 3

**5** The just **LORD** is in the midst thereof; **he will not do iniquity**: every morning doth he bring his **judgment to light**, he **faileth not**; but **the unjust knoweth no shame**.

### Psalm 9

**5** Thou hast rebuked [reprove] the heathen, thou hast destroyed the wicked, thou hast put out their name for ever and ever.

Heathen – OT:1471 >yoG > gowy (go'-ee); rarely (shortened) goy (go'-ee); apparently from the same root as OT:1465 (in the sense of massing); a foreign nation; hence, a Gentile; also (figuratively) a troop of animals, or a flight of locusts:

KJV - Gentile, heathen, nation, people.

Destroyed – OT:6 >db^a\* > 'abad (aw-bad'); a primitive root; properly, to wander away, i.e. lose oneself; by implication to perish (causative, destroy):

KJV - break, destroy (-uction), not escape, fail, lose, (cause to, make) perish, spend, and surely, take, be undone, utterly, be void of, have no way to flee.

Wicked – OT:7563 >uv\*r\* > rasha` (raw-shaw'); from OT:7561; morally wrong; concretely, an (actively) bad person:

KJV - condemned, guilty, ungodly, wicked (man), that did wrong.

Put out – OT:4229 >hj\*m\* > machah (maw-khaw'); a primitive root; properly, to stroke or rub; by implication, to erase; also to smooth (as if with oil), i.e. grease or make fat; also to touch, i.e. reach to:

KJV - abolish, blot out, destroy, full of marrow, put out, reach unto, utterly, wipe (away, out)

Name – OT:8034 ><v@ > shem (shame); a primitive word [perhaps rather from OT:7760 through the idea of definite and conspicuous position; compare OT:8064]; an appellation, as a mark or memorial of individuality; by implication honor, authority, character: KJV - base, [in-] fame [-ous], named (-d), renown, report.

### 2 Peter 2

**9** The Lord knoweth how to deliver the godly out of temptations, and to **reserve the unjust unto the day of judgment to be punished**:

## Psalm 9 – Whole Hearted Worship

### Psalm 9

**6** O thou enemy, destructions are come to a perpetual end: and thou hast destroyed cities; their memorial is perished with them.

Destructions – OT:2723 >hB\*r=j\* > chorbah (khor-baw'); feminine of OT:2721; properly, drought, i.e. (by implication) a desolation:

KJV - decayed place, desolate (place, -tion), destruction, (laid) waste (place).

Perpetual – OT:5331 >jx^n# > netsach (neh'-tsakh); or netsach (nay'-tsakh); from OT:5329; properly, a goal, i.e. the bright object at a distance travelled towards; hence (figuratively), splendor, or (subjectively) truthfulness, or (objectively) confidence; but usually (adverbially), continually (i.e. to the most distant point of view); KJV - always (-s), constantly, end, (+n-) ever (more), perpetual, strength, victory.

End – OT:8552 ><m^T\* > tamam (taw-mam'); a primitive root; to complete, in a good or a bad sense, literal, or figurative, transitive or intransitive (as follows):

KJV - accomplish, cease, be clean [passed-], consume, have done, (come to an, have an, make an) end, fail, come to the full, be all gone, be all here, be (make) perfect, be spent, sum, be (shewself) upright, be wasted, whole.

Memorial – OT:2143 >rk#z@ > zeker (zay'-ker); or zeker (zeh'-ker); from OT:2142; a memento, abstr. recollection (rarely if ever); by implication, commemoration:

KJV - memorial, memory, remembrance, scent.

### Psalm 9 Prepared for Judgment...

**7** But the LORD shall endure for ever: he hath prepared his throne for judgment.

Prepared – OT:3559 >/WK > kuwn (koon); a primitive root; properly, to be erect (i.e. stand perpendicular); hence (causatively) to set up, in a great variety of applications, whether literal (establish, fix, prepare, apply), or figurative (appoint, render sure, proper or prosperous):

KJV - certain (-ty), confirm, direct, faithfulness, fashion, fasten, firm, be fitted, be fixed, frame, be meet, ordain, order, perfect, (make) preparation, prepare (self), provide, make provision, (be, make) ready, right, set (aright, fast, forth), be stable, (e-) stablish, stand, tarry, very deed.

### Psalm 9 All under the Judgment of the LORD

**8** And he shall judge the world in righteousness, he shall minister judgment to the people in uprightness.

### Psalm 9 Judgment seen here...

**9** The LORD also will be a refuge for the oppressed, a refuge in times of trouble.

Oppressed – OT:1790 >ED^ > dak (dak); from an unused root (compare OT:1794); crushed, i.e. (fig.) injured: KJV - afflicted, oppressed.

Refuge – OT:4869 >bG\*c=m! > misgab (mis-gawb'); from OT:7682; properly, a cliff (or other lofty or inaccessible place); abstractly, altitude; figuratively, a refuge:

KJV - defence, high fort (tower), refuge.

Trouble – OT:6869 >hr\*x\* > tsarah (tsaw-raw'); feminine of OT:6862; tightness (i.e. figuratively, trouble); transitively, a female rival:

KJV - adversary, adversity, affliction, anguish, distress, tribulation, trouble.

### Psalm 9 ...as in this life

**4** For thou hast **maintained my right and my cause**; thou **satest in the throne judging right**.

## Psalm 9 – Whole Hearted Worship

### Psalm 9 Judgment with witnesses...

**12** When he maketh inquisition [inquiry] for blood, he remembereth them: he forgetteth not the cry [shriek] of the humble.

Inquisition – OT:1875 >vr^D\* > darash (daw-rash'); a primitive root; properly, to tread or frequent; usually to follow (for pursuit or search); by implication, to seek or ask; specifically to worship:

KJV - ask, at all, care for, diligently, inquire, make inquisition, [necro-] mancer, question, require, search, seek [for, out], surely.

Forgetteth – OT:7911 >jk^v\* > shakach (shaw-kakh'); or shakeach (shaw-kay'-akh); a primitive root; to mislay, i.e. to be oblivious of, from want of memory or attention:

KJV - at all, (cause to) forget.

Humble – OT:6035 >wn\*u\* > `anav (aw-nawv'); or [by intermixture with OT:6041] `anayv (aw-nawv'); from OT:6031; depressed (figuratively), in mind (gentle) or circumstances (needy, especially saintly): KJV - humble, lowly, meek, poor. Compare OT:6041.

### Mark 10

**40** But to sit on my right hand and on my left hand is not mine to give; but it shall be **given to them for whom it is prepared**.

### Romans 9

**22** What if God, willing to shew his wrath, and to make his power known, endured with much longsuffering the **vessels of wrath** fitted to destruction:

**23** And that he might make known the riches of his glory on the **vessels of mercy**, which he had **afore prepared unto glory**,

**24** Even **us**, whom he hath **called**, not of the Jews only, but also of the Gentiles?

### Ephesians 1

**4** According as he hath **chosen us in him before the foundation of the world**, that we should be holy and without blame before him in love:

### Revelation 13

**8** And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the **foundation** of the **world**.

### Revelation 17

**8** The beast that thou sawest was, and is not; and shall ascend out of the bottomless pit, and go into perdition: and they that dwell on the earth shall wonder, whose names were not **written in the book of life from the foundation of the world**, when they beheld the beast that was, and is not, and yet is.

## Psalm 9 – Whole Hearted Worship

### Psalm 9 *Judgment comes after life for the wicked...*

**19** Arise, O LORD; let not man prevail: **let the heathen be judged in thy sight.**

Prevail – OT:5810 >zz^u\* > `azaz (aw-zaz'); a primitive root; to be stout (literally or figuratively): KJV - harden, impudent, prevail, strengthen (self), be strong.

Judged – OT:8199 >fp^v\* > shaphat (shaw-fat'); a primitive root; to judge, i.e. pronounce sentence (for or against); by implication, to vindicate or punish; by extension, to govern; passively, to litigate (literally or figuratively):

KJV - avenge, that condemn, contend, defend, execute (judgment), (be a) judge (-ment), needs, plead, reason, rule.

Sight – OT:6440 ><yn!P\* > paniym (paw-neem'); plural (but always as singular) of an unused noun [paneh (paw-neh)]; from OT:6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.):

KJV - accept, a- before (-time), against, anger, as (long as), at, battle, because (of), beseech, countenance, edge, employ, endure, enquire, face, favour, fear of, for, forefront (-part), form (-er time, -ward), from, front, heaviness, him (-self), honourable, impudent, in, it, look [-eth] (-s), me, meet, more than, mouth, of, off, (of) old (time), on, open, out of, over against, the partial, person, please, presence, propect, was purposed, by reason of, regard, right forth, serve, shewbread, sight, state, straight, street, thee, them (-selves), through (+-out), till, time (-s) past, (un-) to (-ward), upon, upside (+down), with (-in, -stand), ye, you.

### Psalm 9 *Mercy comes before Judgment...*

**13** Have **mercy upon me [in this life]**, O LORD; consider my trouble which I suffer of them that hate me, thou that liftest me up **from the gates of death**:

Trouble – OT:6040 >yn!u(> `oniy (on-ee'); from OT:6031; depression, i.e. misery:

KJV - afflicted (-ion), trouble.

*The gates of Hell shall not prevail against us...*

### Matthew 25

**33** And he shall **set the sheep on his right hand**, but the goats on the left.

**34** Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom **prepared for you from the foundation of the world**:

### James 2

**13** For he shall have **judgment without mercy**, that hath shewed **no mercy**; and mercy rejoiceth against judgment.

## Psalm 9 – Whole Hearted Worship

### MERCY

#### Psalm 9 *Saints*

**14** That I may shew forth all thy praise in the gates of the daughter of Zion: I will rejoice in thy salvation.

Shew forth – OT:5608 >rp^s\* > caphar (saw-far'); a primitive root; properly, to score with a mark as a tally or record, i.e. (by implication) to inscribe, and also to enumerate; intensively, to recount, i.e. celebrate:

KJV - commune, (ac-) count; declare, number, penknife, reckon, scribe, shew forth, speak, talk, tell (out), writer.

#### Isaiah 43

**21** This people have I formed for myself; they shall shew forth my praise.

#### Psalm 9

**18** For the needy shall not always be forgotten: the expectation of the poor shall not perish for ever.

Needy – OT:34 >/oyb=a# > 'ebyown (eb-yone'); from OT:14, in the sense of want (especially in feeling); destitute: KJV - beggar, needy, poor (man).

Forgotten – OT:7911 >jk^v\* > shakach (shaw-kakh'); or shakeach (shaw-kay'-akh); a primitive root; to mislay, i.e. to be oblivious of, from want of memory or attention: KJV - at all, (cause to) forget.

Expectation – OT:8615 >hw\*q=T! > tiqvah (tik-vaw'); from OT:6960; literally, a cord (as an attachment [compare OT:6961]); figuratively, expectancy:

KJV - expectation ([-ted]), hope, live, thing that I long for.

...from – OT:6960 >hw\*q\* > qavah (kaw-vaw'); a primitive root; to bind together (perhaps by twisting), i.e. collect; (figuratively) to expect:

KJV - gather (together), look, patiently, tarry, wait (for, on, upon).

#### Psalm 106

**47** Save us, O LORD our God, and **gather us from among the heathen**, to give **thanks** unto thy holy name, and to **triumph** in thy praise.

Thanks – OT:3034 >hd\*y\* > yadah (yaw-daw'); a primitive root; used only as denominative from OT:3027; literally, to use (i.e. hold out) the hand; physically, to throw (a stone, an arrow) at or away; especially to revere or worship (with extended hands); intensively, to bemoan (by wringing the hands yad - yawd):

KJV - cast (out), (make) confess (-ion), praise, shoot, (give) thank(ful,s, sgiving).

Triumph – OT:7623 >jb^v\* > shabach (shaw-bakh'); a primitive root; properly, to address in a loud tone, i.e. (specifically) loud; figuratively, to pacify (as if by words): KJV - commend, glory, keep in, praise, still, triumph.

#### 1 Peter 2

**9** But ye are a **chosen generation**, a **royal priesthood**, an **holy nation**, a **peculiar people**; that ye should **shew forth** the praises of him who hath **called you** out of darkness **into his marvellous light**;

## Psalm 9 – Whole Hearted Worship

### Psalm 9 *Sinners*

**17** The **wicked shall be turned into hell**, and all the **nations that forget** God.

Hell – OT:7585 >loav= > she'owl (sheh-ole'); or sheol (sheh-ole'); from OT:7592; Hades or the world of the dead (as if a subterranean retreat), including its accessories and inmates:  
KJV - grave, hell, pit.

### Psalm 55

**15** Let death seize upon them, and let them go down quick into **hell**: for **wickedness** is in their dwellings, and among them.

### Psalm 9

**15** The heathen are sunk down [drowning] in the pit that they made: in the net which they hid is their own foot taken.

Pit – OT:7845 >tj^v^ > shachath (shakh'-ath); from OT:7743; a pit (especially as a trap); figuratively, destruction: KJV - corruption, destruction, ditch, grave, pit.

Net – OT:7568 >tv#r# > resheth (reh'-sheth); from OT:3423; a net (as catching animals):  
KJV - net [-work].

## Psalm 9 – Whole Hearted Worship

### FEAR

#### Psalm 9

**20 Put them in fear**, O LORD: that the nations may **know themselves to be but men**. Selah.

#### Jeremiah 2

**19** Thine own wickedness shall correct thee, and thy backslidings shall reprove thee: **know** therefore and see that it is an evil thing and bitter, that thou hast forsaken the LORD thy God, and that **my fear is not in thee**, saith the Lord GOD of hosts.

#### Proverbs 16

**6** By mercy and truth iniquity is purged: and **by the fear of the LORD men depart from evil**.

#### 2 Corinthians 7

**1** Having therefore these promises, dearly beloved, let us cleanse ourselves from all filthiness of the flesh and spirit, **perfecting holiness in the fear of God**.

#### 2 Timothy 1

**7 For God hath not given us the spirit of fear**; but of power, and of love, and of a sound mind.

#### Romans 1

**18 For the wrath of God is revealed from heaven** against all ungodliness and unrighteousness of men, who hold the truth in unrighteousness;

#### Romans 1

**21** Because that, **when they knew God, they glorified him not as God**, neither were thankful; but became vain in their imaginations, and their foolish heart was darkened.

#### Job 7

**17 What is man**, that thou shouldest **magnify him**? and that thou shouldest **set thine heart upon him**?

#### Job 15

**14 What is man**, that he should **be clean**? and he which is born of a woman, that he should **be righteous**?

#### Psalm 8

**4 What is man**, that thou art **mindful of him**? and the son of man, that thou visitest him?

#### Psalm 144

**3** LORD, **what is man**, that thou **takest knowledge of him**! or the son of man, that thou makest account of him!

## Psalm 9 – Whole Hearted Worship

### **FEAR (cont)**

#### **Psalm 9**

**20 Put them in fear, O LORD: that the nations may know themselves to be but men. Selah.**

#### **Proverbs 19**

**23 The fear of the LORD tendeth to life: and he that hath it shall abide satisfied; he shall not be visited with evil.**

#### **Proverbs 1**

**7 The fear of the LORD is the beginning of knowledge: but fools despise wisdom and instruction.**

#### **Isaiah 33**

**6 And wisdom and knowledge shall be the stability of thy times, and strength of salvation: the fear of the LORD is his treasure.**

#### **1 Peter 3**

**15 But sanctify the Lord God in your hearts: and be ready always to give an answer to every man that asketh you a reason of the hope that is in you with meekness and fear:**

#### **Ecclesiastes 12**

**13 Let us hear the conclusion of the whole matter: Fear God, and keep his commandments: for this is the whole duty of man.**

## Psalm 10 - The King and His Kingdom

### Psalm 10

**1** Why standest thou afar off, O LORD? why hidest thou thyself in times of trouble?  
Afar off – OT:7350 > rachowq (raw-khoke'); or rachoq (raw-khoke'); from OT:7368; remote, literally or figuratively, of place or time; specifically, precious; often used adverbially (with preposition):

KJV - (a-) far (abroad, off), long ago, of old, space, great while to come.

Hidest – OT:5956 > `alam (aw-lam'); a primitive root; to veil from sight, i.e. conceal (literally or figuratively): KJV - any ways, blind, dissembler, hide (self), secret (thing).

Trouble – OT:6869 > tsarah (tsaw-raw'); feminine of OT:6862; tightness (i.e. figuratively, trouble); transitively, a female rival:

KJV - adversary, adversity, affliction, anguish, distress, tribulation, trouble.

**2** The wicked in his pride doth persecute the poor: let them be taken in the [evil] devices that they have imagined.

Persecute – OT:1814 > dalaq (daw-lak'); a primitive root; to flame (literally or figuratively): KJV - burning, chase, inflame, kindle, persecute (-or), pursue hotly.

Imagined – OT:2803 > chashab (khaw-shab'); a primitive root; properly, to plait or interpenetrate, i.e. (literally) to weave or (gen.) to fabricate; figuratively, to plot or contrive (usually in a malicious sense); hence (from the mental effort) to think, regard, value, compute:

KJV - (make) account (of), conceive, consider, count, cunning (man, work, workman), devise, esteem, find out, forecast, hold, imagine, impute, invent, be like, mean, purpose, reckon (-ing be made), regard, think.

**3** For the wicked boasteth of his heart's desire, and blesseth the covetous, whom the LORD abhorreth [scorns, provokes].

Boasteth – OT:1984 > halal (haw-lal'); a primitive root; to be clear (orig. of sound, but usually of color); to shine; hence, to make a show, to boast; and thus to be (clamorously) foolish; to rave; causatively, to celebrate; also to stultify:

KJV - (make) boast (self), celebrate, commend, (deal, make), fool (-ish, -ly), glory, give [light], be (make, feignself) mad (against), give in marriage, [sing, be worthy of] praise, rage, renowned, shine.

Desire – OT:8378 > ta'avah (tah-av-aw'); from OT:183 (abbreviated); a longing; by implication, a delight (subjectively, satisfaction, objectively, a charm):

KJV - dainty, desire, exceedingly, greedily, lust (ing), pleasant. See also OT:6914

Blesseth – OT:1288 > barak (baw-rak'); a primitive root; to kneel; by implication to bless God (as an act of adoration), and (vice-versa) man (as a benefit); also (by euphemism) to curse (God or the king, as treason):

KJV - abundantly, altogether, at all, blaspheme, bless, congratulate, curse, greatly, indeed, kneel (down), praise, salute, still, thank.

Covetous – OT:1214 > batsa` (baw-tsah'); a primitive root to break off, i.e. (usually) plunder; figuratively, to finish, or (intransitively) stop:

KJV - (be) covet (-ous), cut (off), finish, fulfill, gain (greedily), get, be given to [covetousness], greedy, perform, be wounded.

## Psalm 10 - The King and His Kingdom

### Psalm 10

**4** The wicked, through the pride of his countenance, will not seek after God: God is not in all his thoughts.

Wicked – OT:7563 > rasha` (raw-shaw'); from OT:7561; morally wrong; concretely, an (actively) bad person: KJV - condemned, guilty, ungodly, wicked (man), that did wrong.

Pride – OT:1363 > gobahh (go'-bah); from OT:1361; elation, grandeur, arrogance: - excellency, haughty, height, high, loftiness, pride.

Countenance – OT:639 > 'aph (af); from OT:599; properly, the nose or nostril; hence, the face, and occasionally a person; also (from the rapid breathing in passion) ire: KJV - anger (-gry), before, countenance, face, forbearing, forehead, [long-] suffering, nose, nostril, snout, worthy, wrath.

Seek – OT:1875 > darash (daw-rash'); a primitive root; properly, to tread or frequent; usually to follow (for pursuit or search); by implication, to seek or ask; specifically to worship:

KJV - ask, at all, care for, diligently, inquire, make inquisition, [necro-] mancer, question, require, search, seek [for, out], surely.

Thoughts – OT:4209 > mezimmah (mez-im-maw'); from OT:2161; a plan, usually evil (machination), sometimes good (sagacity):

KJV - (wicked) device, discretion, intent, witty invention, lewdness, mischievous (device), thought, wickedly.

**5** His ways are always [wholly] grievous; thy judgments are far above out of his sight: as for all his enemies, he puffeth at them.

Grievous – OT:2342 > chuwl (khood); or chiyl (kheel); a primitive root; properly, to twist or whirl (in a circular or spiral manner), i.e. (specifically) to dance, to writhe in pain (especially of parturition) or fear; figuratively, to wait, to pervert:

KJV - bear, (make to) bring forth, (make to) calve, dance, drive away, fall grievously (with pain), fear, form, great, grieve, (be) grievous, hope, look, make, be in pain, be much (sore) pained, rest, shake, shapen, (be) sorrow (-ful), stay, tarry, travail (with pain), tremble, trust, wait carefully (patiently), be wounded.

Puffeth – OT:6315 > puwach (poo'akh); a primitive root; to puff, i.e. blow with the breath or air; hence, to fan (as a breeze), to utter, **to kindle (a fire)**, to **scoff**:

KJV - blow (upon), break, puff, bring into a snare, speak, utter. [As in trying to blow on the flames so as to fuel the fire]

**6** He hath said in his heart, I shall not be moved: for I shall never be in adversity [b-ra - evil].

Moved – OT:4131 > mowt (mote); a primitive root; to waver; by implication to slip, shake, fall:

KJV - be carried, cast, be out of course, be fallen in decay, exceedingly, fall (-ing down), be (re-) moved, be ready, shake, slide, slip.

## Psalm 10 - The King and His Kingdom

### Psalm 10

7 His mouth [edge of sword] is full of cursing and deceit and fraud: under his tongue is mischief and vanity.

Cursing – OT:423 > 'alah (aw-law'); from OT:422; an imprecation:

KJV - curse, cursing, execration, oath, swearing.

#### Imprecation

##### *noun*

1. the act of calling down a curse that invokes evil (and usually serves as an insult); "he suffered the imprecations of the mob"
2. a slanderous accusation

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Deceit – OT:4820 > mirmah (meer-maw'); from OT:7411 in the sense of deceiving;

fraud: KJV - craft, deceit (-ful, -fully), false, feigned, guile, subtilly, treachery.

...from – OT:7411 > ramah (raw-maw'); a primitive root; to hurl; specifically, to shoot; figuratively, to delude or betray (as if causing to fall):

KJV - beguile, betray, [bow-] man, carry, deceive, throw.

Fraud – OT:8496 > tok (toke); or towk (Ps 72:14) (toke); from the same base as

OT:8432 (in the sense of cutting to pieces); oppression: KJV - deceit, fraud.

Tongue – OT:3956 > lashown (law-shone'); or lashon (law-shone'); also (in plural)

feminine leshonah (lesh-o-naw'); from OT:3960; the tongue (of man or animals), used literally (as the instrument of licking, eating, or speech), and figuratively (speech, an ingot, a fork of flame, a cove of water):

KJV - babbler, bay, evil speaker, language, talker, tongue, wedge.

Mischief – OT:5999 `amal (aw-mawl'); from OT:5998; toil, i.e. wearing effort; hence, worry, whether. of body or mind:

KJV - grievance (-vousness), iniquity, labour, mischief, miserable (-sery), pain (-ful), perverseness, sorrow, toil, travail, trouble, wearisome, wickedness.

...from – OT:5998 > `amal (aw-mal'); a primitive root; to toil, i.e. work severely and with irksomeness: KJV - [take] labour (in).

Vanity – OT:205 > 'aven (aw-ven'); from an unused root perhaps meaning properly, to pant (hence, to exert oneself, usually in vain; to come to naught); strictly nothingness; also trouble. vanity, wickedness; specifically an idol:

KJV - affliction, evil, false, idol, iniquity, mischief, mourners (-ing), naught, sorrow, unjust, unrighteous, vain vanity, wicked (-ness). Compare OT:369.

## Psalm 10 - The King and His Kingdom

### Psalm 10

**8** He sitteth in the lurking places of the villages: in the secret [covert] places doth he murder the innocent: his eyes are privily set against the poor.

Lurking – OT:3993 > ma'arab (mah-ar-awb'); from OT:693; an ambushade:

KJV - lie in ambush, ambushment, lurking place, lying in wait.

Murder – OT:2026 > harag (haw-rag'); a primitive root; to smite with deadly intent:

KJV - destroy, out of hand, kill, murder (-er), put to [death], make [slaughter], slay (-er), surely.

Innocent – OT:5355 > naqiy (naw-kee'); or naqiy' (Joel 3:19; Jonah 1:14), (naw-kee'); from OT:5352; innocent:

KJV - blameless, clean, clear, exempted, free, guiltless, innocent, quit.

**9** He lieth in wait secretly as a lion in his den: he lieth in wait to catch the poor: he doth catch the poor, when he draweth him into his net.

Catch – OT:2414 > chataph (khaw-taf'); a primitive root; to clutch; hence, to seize as a prisoner: KJV - catch.\

**10** He croucheth [collapse], and humbleth [lowers] himself, that the poor may fall by his strong ones [numerous powerful ones].

**11** He hath said in his heart, God hath forgotten: he hideth his face [Hbrw – masc singular]; he will never see it.

Forgotten – OT:7911 > shakach (shaw-kakh'); or shakeach (shaw-kay'-akh); a primitive root; to mislay, i.e. to be oblivious of, from want of memory or attention:

KJV - at all, (cause to) forget.

### *Prayer of the saints...*

**12** Arise, O LORD; O God, lift up thine hand: forget not the humble.

Forget – OT:7911 > shakach (shaw-kakh'); or shakeach (shaw-kay'-akh); a primitive root; to mislay, i.e. to be oblivious of, from want of memory or attention:

KJV - at all, (cause to) forget.

Humble – OT:6035 > `anav (aw-nawv'); or [by intermixture with OT:6041] `anayv (aw-nawv'); from OT:6031; depressed (figuratively), in mind (gentle) or circumstances (needy, especially saintly): KJV - humble, lowly, meek, poor. Compare OT:6041.

**13** Wherefore doth the wicked contemn God? he hath said in his heart, Thou wilt not require it.

Contemn – OT:5006 > na'ats (naw-ats'); a primitive root; to scorn; or (Eccl 12:5) by interchange for OT:5132, to bloom:

KJV - abhor, (give occasion to) blaspheme, contemn, despise, flourish, great, provoke.

Require – OT:1875 > darash (daw-rash'); a primitive root; properly, to tread or frequent; usually to follow (for pursuit or search); by implication, to seek or ask; specifically to worship:

KJV - ask, at all, care for, diligently, inquire, make inquisition, [necro-] mancer, question, require, search, seek [for, out], surely.

## Psalm 10 - The King and His Kingdom

### Psalm 10

**14** Thou hast seen it; for thou beholdest mischief and spite, to requite [avenge yourself] it with thy hand: the poor committeth himself unto thee; thou art the helper of the fatherless.

Spite – OT:3708 > ka`ac (kah'-as); or (in Job) ka`as (kah'-as); from OT:3707; vexation: - anger, angry, grief, indignation, provocation, provoking, sore, sorrow, spite, wrath.

Committeth – OT:5800 > `azab (aw-zab'); a primitive root; to loosen, i.e. relinquish, permit, etc.:

KJV - commitself, fail, forsake, fortify, help, leave (destitute, off), refuse, surely.

Helper – OT:5826 > `azar (aw-zar'); a primitive root; to surround, i.e. protect or aid:

KJV - help, succour.

**15** Break thou the arm of [crush, destroy] the wicked and the evil man: seek out his wickedness till thou find none.

**16** The LORD [Yahweh] is King for ever and ever: [Yaweh Melek owlaam Waa'ed] the heathen are perished out of his land.

LORD – OT:3068 > Yehovah (yeh-ho-vaw'); from OT:1961; (the) self-Existent or Eternal; Jehovah, Jewish national name of God:

KJV - Jehovah, the Lord. Compare OT:3050, OT:3069.

King – OT:4428 > melek (meh'-lek); from OT:4427; a king: KJV - king, royal.

For ever – OT:5769 > `owlam (o-lawm'); or `olam (o-lawm'); from OT:5956; properly, concealed, i.e. the vanishing point; generally, time out of mind (past or future), i.e. (practically) eternity; frequently, adverbial (especially with prepositional prefix) always: KJV - alway (-s), ancient (time), any more, continuance, eternal, (for, [n-]) ever (-lasting, -more, of old), lasting, long (time), (of) old (time), perpetual, at any time, (beginning of the) world (+without end). Compare OT:5331, OT:5703.

Ever – OT:5703 > `ad (ad); from OT:5710; properly, a (peremptory) terminus, i.e. (by implication) duration, in the sense of advance or perpetuity (substantially as a noun, either with or without a preposition):

KJV - eternity, ever (-lasting, -more), old, perpetually, world without end.

...from – OT:5710 > `adah (aw-daw'); a primitive root; to advance, i.e. pass on or continue; causatively, to remove; specifically, to bedeck (i.e. bring an ornament upon): KJV - adorn, deck (self), pass by, take away.

**17** LORD, thou hast heard [attentively] the desire [delight] of the humble: thou wilt prepare their heart, thou wilt cause thine ear to hear:

Humble – OT:6034 > `anav (aw-nawv'); or [by intermixture with OT:6041] `anayv (aw-nawv'); from OT:6031; depressed (figuratively), in mind (gentle) or circumstances (needy, especially saintly): KJV - humble, lowly, meek, poor. Compare OT:6041.

Prepare – OT:3559 > kuwn (koon); a primitive root; properly, to be erect (i.e. stand perpendicular); hence (causatively) to set up, in a great variety of applications, whether literal (establish, fix, prepare, apply), or figurative (appoint, render sure, proper or prosperous):

KJV - certain (-ty), confirm, direct, faithfulness, fashion, fasten, firm, be fitted, be fixed, frame, be meet, ordain, order, perfect, (make) preparation, prepare (self), provide, make provision, (be, make) ready, right, set (aright, fast, forth), be stable, (e-) stablish, stand, tarry, very deed.

## Psalm 10 - The King and His Kingdom

### Psalm 10

**18** To judge the fatherless [orphaned; also lonely, bereaved] and the oppressed, that the man of the earth may no more oppress.

Judge – OT:8199 > shaphat (shaw-fat'); a primitive root; to judge, i.e. pronounce sentence (for or against); by implication, to vindicate or punish; by extension, to govern; passively, to litigate (literally or figuratively):

KJV - avenge, that condemn, contend, defend, execute (judgment), (be a) judge (-ment), needs, plead, reason, rule.

be · reaved – [Show Spelled Pronunciation](#) [bi-reevd] [Pronunciation Key](#) – [Show IPA Pronunciation](#)

*-adjective*

1. (of a person) greatly saddened at being deprived by death of a loved one.

*-noun*

2. a bereaved person or persons (usually prec. by *the*): *to extend condolences to the bereaved.*

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[Origin: 1100–50; ME *bireved*, late OE *biréafod* (ptp.); see BEREAVE, –ED<sup>2</sup>]

*Dictionary.com Unabridged (v 1.1)*

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Oppressed – OT:1790 > dak (dak); from an unused root (compare OT:1794); crushed, i.e. (fig.) injured: KJV - afflicted, oppressed.

Oppress – OT:6206 > `arats (aw-rats'); a primitive root; to awe or (intransitive) to dread; hence, to harass:

KJV - be affrighted (afraid, dread, feared, terrified), break, dread, fear, oppress, prevail, shake terribly.

## Psalm 10 - The King and His Kingdom

### Matthew 17

1 And after six days Jesus taketh Peter, James, and John his brother, and bringeth them up into an high mountain apart,

2 And was transfigured before them: and his face did shine as the sun, and his raiment was white as the light.

Transfigured – NT:3339 > metamorphoo (met-am-or-fo'-o); from NT:3326 and NT:3445; to transform (literally or figuratively, "metamorphose"):

KJV - change, transfigure, transform.

Shine – NT:2989 > lampo (lam'-po); a primary verb; to beam, i.e. radiate brilliancy (literally or figuratively): KJV - give light, shine.

### Malachi 4:2

But unto you that fear my name shall the **Sun of righteousness** arise with healing in his wings; and ye shall go forth, and grow up as calves of the stall.

Light – NT:5457 > phos (foce); from an obsolete phao (to shine or make manifest, especially by rays; compare NT:5316, NT:5346); luminousness (in the widest application, nat. or artificial, abstract or concrete, literal or figurative): KJV - fire, light.

3 And, behold, there appeared unto them Moses and Elias talking with him.

Appeared – NT:3700 > optanomai (op-tan'-om-ahee); a (middle voice) prolonged form of the primary (middle voice) optomai (op'-tom-ahee); which is used for it in certain tenses; and both as alternate of NT:3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from NT:991, which denotes simply voluntary observation; and from NT:1492, which expresses merely mechanical, passive or casual vision; while NT:2300, and still more emphatically its intensive NT:2334, signifies an earnest but more continued inspection; and NT:4648 a watching from a distance): KJV - appear, look, see, shewself.

4 Then answered Peter, and said unto Jesus, Lord, it is good for us to be here: if thou wilt, let us make here three tabernacles; one for thee, and one for Moses, and one for Elias.

5 While he yet spake, behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, **This is my beloved Son, in whom I am well pleased; hear ye him.**

6 And when the disciples heard it, they fell on their face, and were sore afraid.

7 And Jesus came and touched them, and said, Arise, and be not afraid.

8 And when they had lifted up their eyes, **they saw no man, save Jesus only.**

*They saw what God had revealed unto them...the King of Glory*

9 And as they came down from the mountain, Jesus charged them, saying, Tell the vision to no man, until the Son of man be risen again from the dead.

10 And his disciples asked him, saying, Why then say the scribes that Elias must first come?

11 And Jesus answered and said unto them, Elias truly shall first come, and restore all things.

12 But I say unto you, That Elias is come already, and they knew him not, but have done unto him whatsoever they listed. Likewise shall also the Son of man suffer of them.

13 Then the disciples understood that he spake unto them of John the Baptist.

*Some might say that Mat 16:28 was fulfilled when the disciples witnessed the transfiguration, which was a miniature, a preview of the kingdom; the Lord appearing in his glorified body...*

Psalm 10 - The King and His Kingdom

**John 6**

*14 Then those men, when they had seen the miracle that Jesus did, said, This is of a truth that prophet that should come into the world.*

**15** When **Jesus therefore perceived that they would come and take him by force, to make him a king**, he departed again into a mountain himself alone.

**Matthew 27**

**10** And gave them for the potter's field, as the Lord appointed me.

**11** And Jesus stood before the governor: and the governor asked him, saying, **Art thou the King of the Jews?** And Jesus said unto him, **Thou sayest.**

**12** And when he was **accused of the chief priests and elders**, he answered nothing.

**Matthew 27**

**37** And set up over his head his accusation written, **THIS IS JESUS THE KING OF THE JEWS.**

**John 19**

**19** And Pilate wrote a title, and put it on the cross. And the writing was **JESUS OF NAZARETH THE KING OF THE JEWS.**

**Luke 23**

**42** And he said unto **Jesus, Lord, remember me when thou comest into thy kingdom.**

**2 Peter 1**

**11** For so an entrance shall be ministered unto you abundantly into the everlasting **kingdom** of our **Lord** and Saviour Jesus Christ.

**Zechariah 14**

**16** And it shall come to pass, that every one that is left of all the nations which came against Jerusalem shall even go up from year to year to worship the **King**, the **LORD** of hosts, and to keep the feast of tabernacles.

**John 18**

**35** Pilate answered, Am I a Jew? Thine own nation and the chief priests have delivered thee unto me: what hast thou done?

**36** Jesus answered, **My kingdom is not of this world:** if my kingdom were of this world, then would my servants fight, that I should not be delivered to the Jews: but **now is my kingdom not from hence.**

**37** Pilate therefore said unto him, Art thou a king then? Jesus answered, **Thou sayest that I am a king. To this end was I born, and for this cause came I into the world,** that I should bear witness unto the truth. Every one that is of the truth heareth my voice.

**Mark 1**

**15** And saying, The time is fulfilled, and the **kingdom of God** is at hand: repent ye, and believe the gospel.

**Mark 4**

**11** And he said unto them, Unto you it is given to know the mystery of the **kingdom of God:** but unto them that are without, all these things are done in parables:

## Psalm 10 - The King and His Kingdom

### Malachi 1

**11** For from the rising of the sun even unto the going down of the same my name shall be great among the Gentiles; and in every place incense shall be offered unto my name, and a pure offering: for my name shall be great among the heathen, saith the LORD of hosts.

**12** But ye have profaned it, in that ye say, The table of the LORD is polluted; and the fruit thereof, even his meat, is contemptible.

**13** Ye said also, Behold, what a weariness is it! and ye have snuffed at it, saith the LORD of hosts; and ye brought that which was torn, and the lame, and the sick; thus ye brought an offering: should I accept this of your hand? saith the LORD.

**14** But cursed be the deceiver, which hath in his flock a male, and voweth, and sacrificeth unto the LORD a corrupt thing: for **I am a great King**, saith the LORD of hosts, and my name is dreadful among the heathen.

### Hebrews 3

**1** Wherefore, holy brethren, partakers of the heavenly calling, consider the Apostle and **High Priest** of our profession, Christ Jesus;

### Hebrews 6

**20** Whither the forerunner is for us entered, even Jesus, made an **high priest** for ever **after the order of Melchisedec**.

### Hebrews 7

**1** For this Melchisedec, **king** of Salem, **priest** of the most **high** God, who met Abraham returning from the slaughter of the kings, and blessed him;

### Hebrews 7

**26** For such an **high priest** became us, **who is holy, harmless, undefiled, separate from sinners, and made higher than the heavens;**

Psalm 10 - The King and His Kingdom

**Acts 28**

**30** And Paul dwelt two whole years in his own hired house, and received all that came in unto him,

**31 Preaching the kingdom of God**, and teaching those things which concern the Lord Jesus Christ, with all confidence, no man forbidding him.

**Revelation 15**

**3** And they sing the song of Moses the servant of God, and the song of the Lamb, saying, Great and marvellous are thy works, **Lord** God Almighty; just and true are thy ways, thou **King** of saints.

**Revelation 17**

**14** These shall make war with the Lamb, and the Lamb shall overcome them: for he is **Lord** of lords, and **King** of kings: and they that are with him are called, and chosen, and faithful.

**Revelation 19**

**16** And he hath on his vesture and on his thigh a name written, **KING OF KINGS, AND LORD OF LORDS.**

**2 Timothy 4**

**1** I charge thee therefore before God, and the Lord Jesus Christ, who shall judge the quick and the dead at his appearing and his kingdom;

**2** Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all long suffering and doctrine.

**3** For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears;

**Zechariah 14**

**9** And the **LORD** shall be king over all the earth: in that day shall there be **one LORD**, and his name **one**.

**Luke 19** we are without rebuke who profess...

**38** Saying, **Blessed be the King that cometh in the name of the Lord**: peace in heaven, and glory in the highest.

**Name** – NT:3686 > onoma (on'-om-ah); from a presumed derivative of the base of NT:1097 (compare NT:3685); a "name" (literally or figuratively) [authority, character]: KJV - called, (+sur-) name (-d). **Neuter Singular; Lord – Masculine Singular; heaven Masculine Singular...**

**1 Timothy 6**

**13** I give thee charge in the sight of God, who quickeneth all things, and before Christ Jesus, who before Pontius Pilate witnessed a good confession;

**14** That thou keep this commandment without spot, **unrebukable**, until the appearing of our Lord Jesus Christ:

**15** Which in his times he shall shew, who is the blessed and only Potentate [masc.sing. - ruler, mighty one, of greatest authority], the **King of kings, and Lord of lords**;

**16** Who only hath immortality, dwelling in the light which no man can approach unto; whom no man hath seen, nor can see: to whom be honour and power everlasting. Amen.

## Psalm 11 – Foundational Truth

### Psalm 11

1 In the LORD put I my trust: how say ye [*that's why ye say*] to my soul, Flee as a bird to your mountain?

LORD – OT:3068 >ho\*hy= > Yehovah (yeh-ho-vaw'); from OT:1961; (the) self-Existent or Eternal; Jehovah, Jewish national name of God:

KJV - Jehovah, the Lord. Compare OT:3050, OT:3069.

...from – OT:1961 >hy\*h\* > hayah (haw-yaw); a primitive root [compare OT:1933]; to exist, i.e. be or become, come to pass (always emphatic, and not a mere copula or auxiliary):

KJV - beacon, altogether, be (-come), accomplished, committed, like), break, cause, come (to pass), do, faint, fall, follow, happen, have, last, pertain, quit (oneself-), require, use.

Put I my trust – OT:2620 >hs\*j\* > chacah (khaw-saw'); a primitive root; to flee for protection [compare OT:982]; figuratively, to confide in: KJV - have hope, make refuge, (put) trust.

### Psalm 73

28 But it is good for me to draw near to God: I have **put my trust in the Lord GOD**, that I may **declare all thy works**.

### Psalm 118

8 It is **better to trust in the LORD** than to put **confidence in man**.

### Psalm 118

9 It is **better to trust in the LORD** than to **put confidence in princes**.

### Psalm 91

2 I will say of the LORD, He is **my refuge and my fortress**: my God; in **him will I trust**.

### Isaiah 26

4 **Trust ye in the LORD for ever**: for in the **LORD JEHOVAH is everlasting strength**:

How – OT:349 >Eya@ > 'eyk (ake); also 'eykah (ay-kaw'); and 'eykakah (ay-kaw'-kah); prolonged from OT:335; how? or how!; also where: KJV - how, what.

...from – OT:335 >ya^ > 'ay (ah'ee); perhaps from OT:370; where? hence how?: KJV - how, what, whence, where, whether, which (way).

...from – OT:370 >y!a^ > 'aiyn (ah-yin'); probably identical with OT:369 in the sense of query (compare OT:336); KJV - where? (only in connection with prepositional prefix, whence): KJV - whence, where.

Soul – OT:5315 >vp#n# > nephesh (neh'-fesh); from OT:5314; properly, a breathing creature, i.e. animal of (abstractly) vitality; used very widely in a literal, accommodated or figurative sense (bodily or mental):

KJV - any, appetite, beast, body, breath, creature, dead (-ly), desire, [dis-] contented, fish, ghost, greedy, he, heart (-y), (hath, jeopardy of) life (X in jeopardy), lust, man, me, mind, mortally, one, own, person, pleasure, (her-, him-, my-, thyself-), them (your)- selves, slay, soul, tablet, they, thing, (X she) will, would have it.

...from – OT:5314 >vp^n\* > naphash (naw-fash'); a primitive root; to breathe; passively, to be breathed upon, i.e. (figuratively) refreshed (as if by a current of air): KJV - (be) refresh selves.

## Psalm 11 – Foundational Truth

### Psalm 11 (cont)

1 In the LORD put I my trust: how say ye [*that's why ye say*] to my soul, Flee as a bird to your mountain?

Flee – OT:5110 >dWn > nuwd (nood); a primitive root; to nod, i.e. waver; figuratively, to wander, flee, disappear; also (from shaking the head in sympathy), to console, deplore, or (from tossing the head in scorn) taunt:

KJV - bemoan, flee, get, mourn, make to move, take pity, remove, shake, skip for joy, be sorry, vagabond, way, wandering.

Bird – OT:6833 >roPx! > tsippowr (tsip-pore'); or tsippor (tsip-pore'); from OT:6852; a little bird (as hopping): KJV - bird, fowl, sparrow.

...from – OT:6852 >rp^x\* > tsaphar (tsaw-far'); a primitive root; to skip about, i.e. return:  
KJV - depart early.

Mountain – OT:2022 >rh^ > har (har); a shortened form of OT:2042; a mountain or range of hills (sometimes used figuratively): KJV - hill (country), mount (-ain), promotion.

...from – OT:2042 >rr^h\* > harar (haw-rawr'); from an unused root meaning to loom up; a mountain: KJV - hill, mount (-ain).

...they aren't running from something...

they are flying away to... to a refuge and a fortress...

...with joy and excitement (even anticipation),

### Psalm 143

9 Deliver me, O LORD, from mine enemies: **I flee unto thee to hide me.**

### Zechariah 14

5 And ye shall **flee** to the valley of the mountains; for the valley of the mountains shall reach unto Azal: yea, ye shall **flee**, like as ye fled from before the earthquake in the days of Uzziah king of Judah: and the LORD my God shall come, and all the saints with thee.

### Song of Solomon 2

17 Until the day break, and the shadows flee away, turn, my beloved, and be thou like a roe or a young hart upon the mountains of Bether.

### Song of Solomon 4

6 Until the day break, and the shadows flee away, I will get me to the mountain of myrrh, and to the hill of frankincense.

### Psalm 30

7 LORD, by thy favour thou hast made **my mountain** to stand strong: thou didst hide thy **face**, and I was troubled.

## Psalm 11 – Foundational Truth

### Psalm 11

2 For [doubtless, now], lo [see, behold (surprise)], the wicked bend their bow, they make ready their arrow upon the string, that they may privily shoot at the upright in heart.

Wicked – OT:7563 >uv\*r\* > rasha` (raw-shaw'); from OT:7561; morally wrong; concretely, an (actively) bad person:

KJV - condemned, guilty, ungodly, wicked (man), that did wrong.

...from – OT:7561 >uv^r\* > rasha` (raw-shah'); a primitive root; to be (causatively, do or declare) wrong; by implication, to disturb, violate:

KJV - condemn, make trouble, vex, be (commit, deal, depart, do) wicked (-ly, -ness).

Make ready – OT:3559 >WK > kuwn (koon); a primitive root; properly, to be erect [upright] (i.e. stand perpendicular); hence (causatively) to set up, in a great variety of applications, whether literal (establish, fix, prepare, apply), or figurative (appoint, render sure, proper or prosperous):

KJV - certain (-ty), confirm, direct, faithfulness, fashion, fasten, firm, be fitted, be fixed, frame, be meet, ordain, order, perfect, (make) preparation, prepare (self), provide, make provision, (be, make) ready, right, set (aright, fast, forth), be stable, (e-) stablish, stand, tarry, very deed.

Bend – OT:1869 >Er^D\* > darak (daw-rak'); a primitive root; to tread; by implication, to walk; also to string a bow (by treading on it in bending):

KJV - archer, bend, come, draw, go (over), guide, lead (forth), thresh, tread (down), walk.

Bow – OT:7198 >tv#q# > qesheth (keh'-sheth); from OT:7185 in the original sense (of OT:6983) of bending: a bow, for shooting (hence, figuratively, strength) or the iris:

KJV - arch (-er), arrow, bow ([-man, -shot]).

**Iris** - The pigmented, round, contractile membrane of the eye, suspended between the cornea and lens and perforated by the pupil. **It regulates the amount of light entering the eye.**

...from – OT:7185 >hv\*q\* > qashah (kaw-shaw'); a primitive root; properly, to be dense, i.e. tough or severe (in various applications):

KJV - be cruel, be fiercer, make grievous, be ([ask a], be in, have, seem, would) hard (-en, [labour], -ly, thing), be sore, (be, make) stiff (-en, [-necked]).

Arrow – OT:2671 >Jj@ > chets (khayts); from OT:2686; properly, a piercer, i.e. an arrow; by implication, a wound; figuratively, (of God) thunder-bolt; (by interchange for OT:6086) the shaft of a spear: KJV - archer, arrow, dart, shaft, staff, wound.

...from – OT:2686 >Jx^j\* > chatsats (khaw-tsats'); a primitive root [compare OT:2673]; properly, to chop into, pierce or sever; hence, to curtail, to distribute (into ranks); as denom. from OT:2671, to shoot an arrow: KJV - archer, bands, cut off in the midst.

## Psalm 11 – Foundational Truth

### Psalm 11 (cont)

2 For [doubtless, now], lo [see, behold (surprise)], the wicked bend their bow, they make ready their arrow upon the string, that they may privily shoot at the upright in heart.

String – OT:3499 >rt#y# > yether (yeh'-ther); from OT:3498; properly, an overhanging, i.e. (by implication) an excess, superiority, remainder; also a small rope (as hanging free):

KJV - abundant, cord, exceeding, excellency (-ent), what they leave, that hath left, plentifully, remnant, residue, rest, string, with.

...from – OT:3498 >rt^y\* > yathar (yaw-thar'); a primitive root; to jut over or exceed; by implication, to excel; (intransitively) to remain or be left; causatively, to leave, cause to abound, preserve:

KJV - excel, leave (a remnant), left behind, too much, make plenteous, preserve, (be, let) remain (-der, -ing, -nant), reserve, residue, rest.

Privily – OT:652 >lp#a) > 'ophel (o'fel); from the same as OT:651; dusk:

KJV - darkness, obscurity, privily.

Shoot – OT:3382 >hr\*y\* > yarah (yaw-raw'); or (2 Chron 26:15) yara' (yaw-raw'); a primitive root; properly, to flow as water (i.e. to rain); transitively, to lay or throw (especially an arrow, i.e. to shoot); figuratively, to point out (as if by aiming the finger), to teach:

KJV - (+)archer, cast, direct, inform, instruct, lay, shew, shoot, teach (-ering,-), through.

Upright – OT:3477 >rv\*y\* > yashar (yaw-shawr'); from OT:3474; straight (literally or figuratively): -convenient, equity, Jasher, just, meet (-est), pleased well right (-eous), straight, (most) upright (-ly, -ness).

### 1 Samuel 2

8 He raiseth up the poor out of the dust, and lifteth up the beggar from the dunghill, to set them among princes, and to make them inherit the throne of glory: for the pillars of the earth are the LORD's, and he hath set the world upon them.

9 He will keep the feet of his saints, and the wicked shall be silent in darkness; for by strength shall no man prevail.

10 The adversaries of the LORD shall be broken to pieces; out of heaven shall he thunder upon them: the LORD shall judge the ends of the earth; and he shall give strength unto his king, and exalt the horn of his anointed.

### Isaiah 60

2 For, behold, the **darkness shall cover the earth**, and **gross darkness the people**: but **the LORD shall arise upon thee**, and **his glory shall be seen upon thee**.

## Psalm 11 – Foundational Truth

### Psalm 11

3 If the foundations be destroyed, what can the righteous do?

Foundations – OT:8356 >ht\*v\* > shathah (shaw-thaw'); from OT:7896; a basis, i.e. (figuratively) political or moral support: KJV - foundation, purpose.

...from – OT:7896 >tyv! > shiyth (sheeth); a primitive root; to place (in a very wide application):

KJV - apply, appoint, array, bring, consider, lay (up), let alone, look, make, mark, put (on), regard, set, shew, be stayed, take.

Destroyed – OT:2040 >sr^h\* > harac (haw-ras'); a primitive root; to pull down or in pieces, break, destroy:

KJV - beat down, break (down, through), destroy, overthrow, pluck down, pull down, ruin, throw down, utterly.

Righteous – OT:6662 >qyD!x^ > tsaddiyq (tsad-deek'); from OT:6663; just:

KJV - just, lawful, righteous (man).

Can do – OT:6466 >lu^P\* > pa`al (paw-al'); a primitive root; to do or make (systematically and habitually), especially to practise: KJV - commit, [evil-] do (-er), make (-r), ordain, work (-er).

### 2 Samuel 22

1 And David spake unto the LORD the words of this song in the day that the LORD had delivered him out of the hand of all his enemies, and out of the hand of Saul:

2 And he said, The LORD is my rock, and my fortress, and my deliverer;

3 The God of my rock; in him will I trust: he is my shield, and the horn of my salvation, my high tower, and my refuge, my saviour; thou savest me from violence.

#### 2 Samuel 22:8

Then the earth shook and trembled; the **foundations** of heaven moved and shook, because he was wrath.

### Psalm 82 ..of the wicked

5 They know not, neither will they understand; they walk on in darkness: all the **foundations** of the earth are out of course.

### 1 Corinthians 3

11 For other **foundation** can no man lay than that is laid, which is Jesus Christ.

### 2 Timothy 2

19 Nevertheless the **foundation** of God standeth sure, having this seal, The Lord knoweth them that are his. And, let every one that nameth the name of Christ depart from iniquity.

### Psalm 87 ...of the righteous

1 His **foundation** is in the holy mountains.

## Psalm 11 – Foundational Truth

### Psalm 11

4 The LORD is in his holy temple, the LORD's throne is in heaven: his eyes behold, his eyelids try, the children of men [human beings, mankind].

Holy – OT:6944 >vd#q) > qodesh (ko'-desh); from OT:6942; a sacred place or thing; rarely abstract, sanctity:

KJV - consecrated (thing), dedicated (thing), hallowed (thing), holiness, (X most) holy (X day, portion, thing), saint, sanctuary.

Temple – OT:1964 >lk\*yh@ > heykal (hay-kawl'); probably from OT:3201 (in the sense of capacity); a large public building, such as a palace or temple: KJV - palace, temple.

Throne – OT:3678 >aS@K! > kicce' (kis-say'); or kicceh (kis-say'); from OT:3680; properly, covered, i.e. a throne (as canopied): KJV - seat, stool, throne.

Heaven – OT:8064 ><y!m^v\* > shamayim (shaw-mah'-yim); dual of an unused singular shameh (shaw-meh'); from an unused root meaning to be lofty; the sky (as aloft; the dual perhaps alluding to the visible arch in which the clouds move, as well as to the higher ether where the celestial bodies revolve): KJV - air, astrologer, heaven (-s).

Eyes – OT:5869 >/y!u^ > `ayin (ah'-yin); probably a primitive word; an eye (literally or figuratively); by analogy, a fountain (as the eye of the landscape):

KJV - affliction, outward appearance, before, think best, colour, conceit, be content, countenance, displease, eye ([-brow], [-d], -sight), face, favour, fountain, furrow [from the margin], him, humble, knowledge, look, (+well), me, open (-ly), (not) please, presence, regard, resemblance, sight, thee, them, think, us, well, you (-rselves).

Behold – OT:2372 >hz\*j\* > chazah (khaw-zaw'); a primitive root; to gaze at; mentally, to perceive, contemplate (with pleasure); specifically, to have a vision of: -behold, look, prophesy, provide, see.

Eyelids – OT:6079 >[u^p=u^ > `aph`aph (af-af'); from OT:5774; an eyelash (as fluttering); figuratively, morning ray: KJV - dawning, eye-lid.

Try – OT:974 >/j^B\* > bachan (baw-khan'); a primitive root; to test (especially metals); generally and figuratively, to investigate: KJV - examine, prove, tempt, try (trial).

### Proverbs 4

25 Let thine eyes look right on, and let thine **eyelids** look straight before thee.

### Jeremiah 9

17 Thus saith the LORD of hosts, Consider ye, and call for the mourning women, that they may come; and send for cunning women, that they may come:

18 And let them make haste, and take up a wailing for us, that our **eyes may run down with tears**, and our **eyelids gush out with waters**.

19 For a voice of wailing is heard out of Zion, How are we spoiled! we are greatly confounded, because we have forsaken the land, because our dwellings have cast us out.

## Psalm 11 – Foundational Truth

### Psalm 11

**5** The LORD trieth the righteous: but the wicked and him that loveth violence his soul hateth.

Trieth – OT:974 >j^B\* > bachan (baw-khan'); a primitive root; to test (especially metals); generally and figuratively, to investigate: KJV - examine, prove, tempt, try

Righteous – OT:6662 >qyD!x^ > tsaddiyq (tsad-deek'); from OT:6663; just: KJV - just, lawful, righteous (man).

Wicked – OT:7563 >uv\*r\* > rasha` (raw-shaw'); from OT:7561; morally wrong; concretely, an (actively) bad person: KJV - condemned, guilty, ungodly, wicked (man), that did wrong.

Him that loveth – OT:157 >bh^a\* > 'ahab (aw-hab'); or 'ahab (aw-habe'); a primitive root; to have affection for (sexually or otherwise): KJV - (be-) love (-d, -ly, -r), like, friend.

Violence – OT:2555 >sm\*j\* > chamac (khaw-mawce'); from OT:2554; violence; by implication, wrong; by meton. unjust gain: KJV - cruel (-ty), damage, false, injustice, oppressor, unrighteous, violence (against, done), violent (dealing), wrong.

...from – OT:2554 >sm^j\* > chamac (khaw-mas'); a primitive root; to be violent; by implication, to maltreat:

KJV - make bare, shake off, violate, do violence, take away violently, wrong, imagine wrongfully.

Soul – OT:5315 >vp#n# > nephesh (neh'-fesh); from OT:5314; properly, a breathing creature, i.e. animal of (abstractly) vitality; used very widely in a literal, accommodated or figurative sense (bodily or mental):

KJV - any, appetite, beast, body, breath, creature, dead (-ly), desire, [dis-] contented, fish, ghost, greedy, he, heart (-y), (hath, jeopardy of) life (X in jeopardy), lust, man, me, mind, mortally, one, own, person, pleasure, (her-, him-, my-, thyself-), them (your)- selves, slay, soul, tablet, they, thing, (X she) will, would have it.

Hateth – OT:8130 >an@c\* > sane' (saw-nay'); a primitive root; to hate (personally): KJV - enemy, foe, (be) hate (-ful, -r), odious, utterly.

### Psalm 7

**8** The LORD shall **judge the people**: judge me, O LORD, according to my righteousness, and according to mine integrity that is in me.

**9** Oh let the wickedness of the **wicked come to an end**; but **establish the just**: for the righteous God **trieth the hearts and reins**.

**10** My **defence is of God**, which **saveth the upright** in heart.

## Psalm 11 – Foundational Truth

### Psalm 11

6 Upon the wicked he shall rain snares, fire and brimstone, and an horrible tempest: this shall be the portion of their cup.

Wicked – OT:7563 >uv\*r\* > rasha` (raw-shaw'); from OT:7561; morally wrong; concretely, an (actively) bad person: KJV - condemned, guilty, ungodly, wicked (man), that did wrong.

Rain – OT:4305 >rf^m\* > matar (maw-tar'); a primitive root; to rain: KJV - (cause to) rain (upon).

Snares – OT:6341 >jP^ > pach (pakh); from OT:6351; a (metallic) sheet (as pounded thin); also a spring net (as spread out like a lamina): KJV - gin, (thin) plate, snare.

### Leviticus 26

18 And if ye will not yet for all this hearken unto me, then I will punish you seven times more for your sins.

19 And I will break the pride of your power; and I will make your heaven as iron, and your earth as brass:

20 And your strength shall be spent in vain: for your land shall not yield her increase, neither shall the trees of the land yield their fruits.

### Deuteronomy 28

22 The LORD shall smite thee with a consumption, and with a fever, and with an inflammation, and with an extreme burning, and with the sword, and with blasting, and with mildew; and they shall pursue thee until thou perish.

23 And thy heaven that is over thy head shall be brass, and the earth that is under thee shall be iron.

24 The LORD shall make the rain of thy land powder and dust: from heaven shall it come down upon thee, until thou be destroyed.

Brimstone – OT:1614 >tyr!p=G\* > gophriyth (gof-reeth'); probably feminine of OT:1613; properly, cypressresin; by analogy, sulphur (as equally inflammable): KJV - brimstone.

...from – OT:1613 >rp#G) > gopher (go'-fer); from an unused root, probably meaning to house in; a kind of tree or wood (as used for building), apparently the cypress: KJV - gopher.

### Genesis 19

24 Then the LORD rained upon Sodom and upon Gomorrah **brimstone and fire** from the LORD out of heaven;

## Psalm 11 – Foundational Truth

### Psalm 11 (cont)

6 Upon the wicked he shall rain snares, fire and brimstone, and an horrible tempest: this shall be the portion of their cup.

#### Burning Sulfur Compounds

Sulfur compounds such as hydrogen sulfide ( $H_2S$ ), methyl mercaptan ( $CH_4S$ ) and sulfur (S) **burn in the presence of oxygen to produce sulfur oxides** ( $SO_2$  and  $SO_3$ ) in the **flue gas**. Flue gas always (almost) contains substantial water vapor (hydrogen in the combustibles combines with oxygen in the combustion air to form  $H_2O$ ).

**Neither of the sulfur oxides presents much of a problem** with normal materials of construction **UNLESS** the flue gas **temperature falls below the gas dewpoint** temperature.

The gas **dewpoint temperature** is where the **first liquid droplets begin forming in the gas**. **Above the dewpoint there is no liquid**. As the temperature falls below the dewpoint for the flue gas, more and more liquid forms. **Room air can reach the dewpoint temperature on the outside of an ice water pitcher, and the water which condenses collects and forms a puddle under the pitcher**. If the **same pitcher** was placed **in a flue gas** containing sulfur oxides, the condensed liquid would be sulfurous acid ( $H_2SO_3$  from the  $SO_2$ ) and/or sulfuric acid ( $H_2SO_4$  from the  $SO_3$ ). **The puddle would be corrosive**.

Either  $SO_2$  or  $SO_3$  in flue gas results in a much higher gas dewpoint temperature than what you would see with water vapor alone. For instance, **flue gas with 5% water vapor** and no sulfur oxides has a dewpoint of about 90 F. The same flue gas with **just 0.01%  $SO_3$**  added has a **dewpoint of about 245 F!** If this gas reaches 245 F, **sulfuric acid will begin to condense out of the gas**. Adding the same amount of  $SO_2$  presents much less of a problem, because the dewpoint change is not nearly as severe, plus sulfurous acid is much less corrosive than sulfuric acid.

#### 2 Peter 3

10 But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall **melt** with fervent heat, the earth also and the works that are therein shall be burned up.

11 Seeing then that all these things shall be dissolved, what manner of persons ought ye to be in all holy conversation and godliness,

12 Looking for and hasting unto the coming of the day of God, wherein the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat?

13 Nevertheless we, according to his promise, look for new heavens and a new earth, wherein dwelleth righteousness.

#### Psalm 58

6 Break their teeth, O God, in their mouth: break out the great teeth of the young lions, O LORD.

7 Let them melt away as waters which run continually: when he bendeth his bow to shoot his arrows, let them be as cut in pieces.

8 As a snail which melteth, let every one of them pass away: like the untimely birth of a woman, that they may not see the sun.

## Psalm 11 – Foundational Truth

### Psalm 68

**2** As smoke is driven away, so drive them away: **as wax melteth before the fire**, so let the wicked perish at the presence of God.

### Psalm 112

**10** The wicked shall see it, and be grieved; he shall gnash with his teeth, and **melt** away: the desire of the wicked shall perish.

### Psalm 147

**18** He **sendeth out his word**, and **melteth them**: he causeth his wind to blow, and the waters flow.

### Ezekiel 22

**20** As they gather silver, and brass, and iron, and lead, and tin, into the midst of the furnace, to blow the fire upon it, to melt it; so will I gather you in mine anger and in my fury, and I will leave you there, and melt you.

**21** Yea, I will gather you, and blow upon you in the fire of my wrath, and ye shall be melted in the midst thereof.

**22** As silver is melted in the midst of the furnace, so shall ye be melted in the midst thereof; and ye shall know that I the LORD have poured out my fury upon you.

## Psalm 11 – Foundational Truth

### Psalm 11 (cont)

6 Upon the wicked he shall rain snares, fire and brimstone, and an horrible tempest: this shall be the portion of their cup.

Horrible – OT:2152 >hp\*u\*l=z^ > zal`aphah (zal-aw-faw'); or zil`aphaph (zil-aw-faw'); from OT:2196; a glow (of wind or anger); also a famine (as consuming):  
KJV - horrible, horror, terrible.

Tempest – OT:7307 >j^Wr > ruwach (roo'-akh); from OT:7306; wind; by resemblance breath, i.e. a sensible (or even violent) exhalation; figuratively, life, anger, unsubstantiality; by extension, a region of the sky; by resemblance spirit, but only of a rational being (including its expression and functions):

KJV - air, anger, blast, breath, cool, courage, mind, quarter, side, spirit ([-ual]), tempest, vain, ([whirl-]) wind (-y).

### Isaiah 30:33

For Tophet is ordained of old; yea, for the king it is prepared; he hath made it deep and large: the pile thereof is fire and much wood; **the breath of the LORD, like a stream of brimstone, doth kindle it.**

### Ezekiel 38

22 And I will plead against him with pestilence and with blood; and I will rain upon him, and upon his bands, and upon the many people that are with him, an **overflowing rain, and great hailstones, fire, and brimstone.**

### Luke 17

29 But the **same day** that Lot went out of Sodom it **rained fire and brimstone** from heaven, and **destroyed them all.**

Lot – OT:3875 >fol > lowt (lote); from OT:3874; a veil: KJV - covering.

### Revelation 21

8 But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and **brimstone**: which is the second death.

### Proverbs 10

25 As the **whirlwind** passeth, so is the wicked no more: but the righteous is an everlasting foundation.

### Jeremiah 23

19 Behold, a **whirlwind** of the LORD is gone forth in fury, even a grievous **whirlwind**: it shall fall grievously upon the head of the wicked.

### Jeremiah 25

32 Thus saith the LORD of hosts, Behold, evil shall go forth from nation to nation, and a great **whirlwind** shall be raised up from the coasts of the earth.

### Jeremiah 30

23 Behold, the **whirlwind** of the LORD goeth forth with fury, a continuing **whirlwind**: it shall fall with pain upon the head of the wicked.

## Psalm 11 – Foundational Truth

### Psalm 11 (cont)

6 Upon the wicked he shall rain snares, fire and brimstone, and an horrible tempest: this shall be the portion of their cup.

#### Ezekiel 1

4 And I looked, and, behold, a **whirlwind** came out of the north, a great cloud, and a fire infolding itself, and a brightness was about it, and out of the midst thereof as the colour of amber, out of the midst of the fire.

#### Nahum 1

3 The **LORD is slow to anger, and great in power, and will not at all acquit the wicked: the LORD hath his way in the whirlwind and in the storm, and the clouds are the dust of his feet.**

Portion – OT:4521 >tn\*m= > menath (men-awth'); from OT:4487; an allotment (by courtesy, law or providence): KJV - portion.

...from – OT:4487 >hn\*m\* > manah (maw-naw'); a primitive root; properly, to weigh out; by implication, to allot or constitute officially; also to enumerate or enroll:  
KJV - appoint, count, number, prepare, set, tell.

Cup – OT:3563 >soK > kowc (koce); from an unused root meaning to hold together; a cup (as a container), often figuratively, a lot (as if a potion); also some unclean bird, probably an owl (perhaps from the cup-like cavity of its eye): KJV - cup, (small) owl. Compare OT:3599.

#### Psalm 17

14 From men which are thy hand, O LORD, from men of the world, which have their **portion** in this life, and whose belly thou fillest with thy hid treasure: they are full of children, and leave the rest of their substance to their babes.

#### Matthew 24

50 The lord of that servant shall come in a day when he looketh not for him, and in an hour that he is not aware of,

51 And shall cut him asunder, and appoint him his portion with the hypocrites: there shall be weeping and gnashing of teeth.

#### Psalm 16

5 The LORD is the **portion** of mine inheritance and of my **cup**: thou maintainest my lot.

## Psalm 11 – Foundational Truth

### Psalm 11

7 For the righteous LORD loveth righteousness; his countenance doth behold the upright.

Loveth – OT:157 >bh^a\* > 'ahab (aw-hab'); or 'aheb (aw-habe'); a primitive root; to have affection for (sexually or otherwise): KJV - (be-) love (-d, -ly, -r), like,

Righteousness – OT:6666 >hq\*d\*x= > tsedaqah (tsed-aw-kaw'); from OT:6663; rightness (abstractly), subjectively (rectitude), objectively (justice), morally (virtue) or figuratively (prosperity): KJV - justice, moderately, right (-eous) (act, -ly, -ness).

Countenance – OT:6440 ><yn!P\* > paniym (paw-neem'); plural (but always as singular) of an unused noun [paneh (paw-neh)]; from OT:6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.):

KJV - accept, a- before (-time), against, anger, as (long as), at, battle, because (of), beseech, countenance, edge, employ, endure, enquire, face, favour, fear of, for, forefront (-part), form (-er time, -ward), from, front, heaviness, him (-self), honourable, impudent, in, it, look [-eth] (-s), me, meet, more than, mouth, of, off, (of) old (time), on, open, out of, over against, the partial, person, please, presence, propect, was purposed, by reason of, regard, right forth, serve, shewbread, sight, state, straight, street, thee, them (-selves), through (+-out), till, time (-s) past, (un-) to (-ward), upon, upside (+down), with (-in, -stand), ye, you.

### Psalm 89

15 Blessed is the people that know the joyful sound: they shall walk, O LORD, in the light of thy **countenance**.

Behold – OT:2372 >hz\*j\* > chazah (khaw-zaw'); a primitive root; to gaze at; mentally, to perceive, contemplate (with pleasure); specifically, to have a vision of: -behold, look, prophesy, provide, see.

Upright – OT:3477 >rv\*y\* > yashar (yaw-shawr'); from OT:3474; straight (literally or figuratively): -convenient, equity, Jasher, just, meet (-est), pleased well right (-eous), straight, (most) upright (-ly, -ness).

### Psalm 42

5 Why art thou cast down, O my soul? and why art thou disquieted in me? hope thou in God: for I shall yet praise him for the help of his **countenance**.

### Psalm 42

11 Why art thou cast down, O my soul? and why art thou disquieted within me? hope thou in God: for I shall yet praise him, who is the health of my **countenance**, and my God.

### Revelation 1

16 And he had in his right hand seven stars: and out of his mouth went a sharp twoedged sword: and his **countenance** was as the sun shineth in his strength.

## Psalm 11 – Foundational Truth

### 2 Peter 3

**11** Seeing then that all these things shall be dissolved, what manner of persons ought ye to be in all holy conversation and godliness,

**12** Looking for and hasting unto the coming of the day of God, wherein the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat?

**13** Nevertheless we, according to his promise, look for new heavens and a new earth, wherein dwelleth righteousness.

# HELP

## Psalm 12

<sup>1</sup> Help, LORD; for the godly man ceaseth; for the faithful fail from among the children of men.

Help – OT:3467 – yasha` (yaw-shah'); a primitive root; properly, to be open, wide or free, i.e. (by implication) to be safe; causatively, to free or succor:

KJV - at all, avenging, defend, deliver (-er), help, preserve, rescue, be safe, bring (having) salvation, save (-iour), get victory.

LORD – OT:3068 – Yehovah (yeh-ho-vaw'); from OT:1961; (the) self-Existent or Eternal; Jehovah, Jewish national name of God: KJV - Jehovah, the Lord. Compare OT:3050, OT:3069.

...from – OT:1961 – hayah (haw-yaw); a primitive root [compare OT:1933]; to exist, i.e. be or become, come to pass (always emphatic, and not a mere copula or auxiliary):

KJV - beacon, altogether, be (-come), accomplished, committed, like), break, cause, come (to pass), do, faint, fall, follow, happen, have, last, pertain, quit (oneself-), require, use.

Godly – OT:2623 – chacyd (khaw-seed'); from OT:2616; properly, kind, i.e. (religiously) pious (a saint): KJV - godly (man), good, holy (one), merciful, saint, [ungodly].

...from – OT:2616 – chacad (khaw-sad'); a primitive root; properly, perhaps to bow (the neck only [compare OT:2603] in courtesy to an equal), i.e. to be kind; also (by euphem. [compare 1 OT:88], but rarely) to reprove: KJV - shewself merciful, put to shame.

...from – OT:2603 – chanan (khaw-nan'); a primitive root; properly, to bend or stoop in kindness to an inferior; to favor, bestow; causatively to implore (i.e. move to favor by petition):

KJV - beseech, fair, (be, find, shew) favour (-able), be (deal, give, grant (gracious (-ly), intreat, (be) merciful, have (shew) mercy (on, upon), have pity upon, pray, make supplication, very.

...from – OT:2583 – chanah (khaw-naw'); a primitive root [compare OT:2603]; properly, to incline; by implication, to decline (of the slanting rays of evening); specifically, to pitch a tent; gen. to encamp (for abode or siege):

KJV - abide (in tents), camp, dwell, encamp, grow to an end, lie, pitch (tent), rest in tent.

Ceaseth – OT:1584 – gamar (gaw-mar'); a primitive root; to end (in the sense of completion or failure): KJV - cease, come to an end, fail, perfect, perform.

Faithful – OT:539 – 'aman (aw-man'); a primitive root; properly, to build up or support; to foster as a parent or nurse; figuratively to render (or be) firm or faithful, to trust or believe, to be permanent or quiet; morally to be true or certain; once (Isa 30:21; interchangeable with OT:541) to go to the right hand:

KJV - hence, assurance, believe, bring up, establish, fail, be faithful (of long continuance, steadfast, sure, surely, trusty, verified), nurse, (-ing father), (put), trust, turn to the right.

Fail – OT:6461 – pacac (paw-sas'); a primitive root; probably to disperse, i.e. (intransitive) disappear: KJV - cease.

Men – OT:120 – 'adam (aw-dawm'); from OT:119; ruddy i.e. a human being (an individual or the species, mankind, etc.):

KJV - another, hypocrite, common sort, low, man (mean, of low degree), person.

## HELP

### Psalm 12 (cont)

<sup>1</sup> Help, LORD; for the godly man ceaseth; for the faithful fail from among the children of men.

### Psalm 4

<sup>3</sup> But know that the LORD hath **set apart him that is godly for himself**: the **LORD will hear when** I call unto him.

### Psalm 22

<sup>11</sup> Be not far from me; for trouble is near; for there is none to help.

### Psalm 28

<sup>7</sup> The LORD is my strength and my shield; my heart trusted in him, and I am helped: therefore my heart greatly rejoiceth; and with my song will I praise him.

### Psalm 37

<sup>40</sup> And the LORD shall help them, and deliver them: he shall deliver them from the wicked, and save them, because they trust in him.

### Psalm 33

<sup>20</sup> Our soul waiteth for the LORD: he is our help and our shield.

### Psalm 40

<sup>17</sup> But I am poor and needy; yet the Lord thinketh upon me: thou art my help and my deliverer; make no tarrying, O my God.

### Psalm 121

<sup>2</sup> My help cometh from the LORD, which made heaven and earth.

### Ecclesiastes 4

<sup>9</sup> Two are better than one; because they have a good reward for their labour.

<sup>10</sup> For if they fall, the one will lift up his fellow: but woe to him that is alone when he falleth; for he hath not another to help him up.

<sup>11</sup> Again, if two lie together, then they have heat: but how can one be warm alone?

### Luke 22

<sup>32</sup> But I have prayed for thee, that thy faith fail not: and when thou art converted, strengthen thy brethren.

## HELP

### Psalm 12

<sup>2</sup> They speak vanity every one with his neighbour: with flattering lips and with a double heart do they speak.

Speak – OT:1696 – dabar (daw-bar'); a primitive root; perhaps properly, to arrange; but used figuratively (of words), to speak; rarely (in a destructive sense) to subdue:

KJV - answer, appoint, bid, command, commune, declare, destroy, give, name, promise, pronounce, rehearse, say, speak, be spokesman, subdue, talk, teach, tell, think, use [entreaties], utter, well, work.

Vanity – OT:7723 – shav' (shawv); or shav (shav); in the sense of desolating; evil (as destructive), literally (ruin) or morally (especially guile); figuratively idolatry (as false, subjective), uselessness (as deceptive, objective; also adverbially, in vain): KJV - false (-ly), lie, lying, vain, vanity.

...same as – OT:7722 – show' (sho); or (feminine) show'ah (sho-aw'); or sho'ah (sho-aw'); from an unused root meaning to rush over; a tempest; by implication, devastation:

KJV - desolate (-ion), destroy, destruction, storm, wasteness.

With – OT:854 – 'eth (ayth); probably from OT:579; properly, nearness (used only as a preposition or an adverb), near; hence, generally, with, by, at, among, etc.:

KJV - against, among, before, by, for, from, in (-to), (out) of, with

...from – OT:579 – 'anah (aw-naw'); a primitive root [perhaps rather identical with OT:578 through the idea of contraction in anguish]; to approach; hence, to meet in various senses:

KJV - befall, deliver, happen, seek a quarrel.

Neighbour – OT:7453 – rea` (ray'-ah); or reya` (ray'-ah); from OT:7462; an associate (more or less close):

KJV - brother, companion, fellow, friend, husband, lover, neighbour, (an-) other.

...from – OT:7462 – ra` ah (raw-aw'); a primitive root; to tend a flock; i.e. pasture it; intransitively, to graze (literally or figuratively); generally to rule; by extension, to associate with (as a friend):

KJV - break, companion, keep company with, devour, eat up, evil entreat, feed, use as a friend, make friendship with, herdman, keep [sheep]-), pastor, shearing house, shepherd, wander, waste.

Flattering – OT:2513 – chelqah (khel-kaw'; feminine of OT:2506; properly, smoothness; figuratively, flattery; also an allotment:

KJV - field, flattering (-ry), ground, parcel, part, piece of land [ground], plat, portion, slippery place, smooth (thing).

...from – OT:2506 – cheleq (khay'lek); properly, smoothness (of the tongue); also an allotment:

KJV - flattery, inheritance, part, partake, portion.

...from – OT:2505 – chalaq (khaw-lak'); a primitive root; to be smooth (figuratively); by implication (as smooth stones were used for lots) to apportion or separate: -deal, distribute, divide, flatter, give, (have, im-) part (-ner), take away a portion, receive, separate self, (be) smooth (-er).

Lips – OT:8193 – saphah (saw-faw'); or (in dual and plural) sepheth (sef-eth'); through the idea of termination; the lip (as a natural boundary); by impl, language; by analogy, a margin (of a vessel, water, cloth, etc.):

KJV - band, bank, binding, border, brim, brink, edge, language, lip, prating, ([sea-]) shore, side, speech, talk, [vain] words.

Double heart – OT:3820 – leb (labe); a form of OT:3824; the heart; also used (figuratively) very widely for the feelings, the will and even the intellect; likewise for the centre of anything:

KJV - care for, comfortably, consent, considered, courag [-eous], friend [-ly], ([broken-], [hard-], [merry-], [stiff-], [stout-], double) heart ([-ed]), heed, I, kindly, midst, mind (-ed), regard ([-ed]), themselves, unawares, understanding, well, willingly, wisdom.

...from – OT:3824 – lebab (lay-bawb'); the heart (as the most interior organ); used also like OT:3820:

KJV - bethink themselves, breast, comfortably, courage, ([faint], [tender-] heart ([-ed]), midst, mind, unawares, understanding.

## HELP

### Psalm 12 (cont)

<sup>2</sup> They speake vanity every one with his neighbour: with flattering lips and with a double heart do they speak.

### Psalm 60

<sup>11</sup> Give us help from trouble: for vain is the help of man.

### Psalm 146

<sup>3</sup> Put not your trust in princes, nor in the son of man, in whom there is no help.

### Psalm 10

<sup>7</sup> His mouth is full of cursing and deceit and fraud: under his tongue is mischief and vanity.

### Psalm 144

<sup>4</sup> Man is like to vanity: his days are as a shadow that passeth away.

### Ecclesiastes 1

<sup>2</sup> Vanity of vanities, saith the Preacher, vanity of vanities; all is vanity.

### Romans 8

<sup>19</sup> For the earnest expectation of the creature waiteth for the manifestation of the sons of God.

<sup>20</sup> For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected the same in hope,

<sup>21</sup> Because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God.

### Ephesians 4

<sup>16</sup> From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love.

<sup>17</sup> This I say therefore, and testify in the Lord, that ye henceforth walk not as other Gentiles walk, in the vanity of their mind,

<sup>18</sup> Having the understanding darkened, being alienated from the life of God through the ignorance that is in them, because of the blindness of their heart:

### 2 Peter 2

<sup>18</sup> For when they speak great swelling words of vanity, they allure through the lusts of the flesh, through much wantonness, those that were clean escaped from them who live in error.

### James 4

<sup>8</sup> Draw nigh to God, and he will draw nigh to you. Cleanse your hands, ye sinners; and purify your hearts, ye double minded.

## HELP

### Psalm 12

<sup>3</sup>The LORD shall cut off all flattering lips, and the tongue that speaketh proud things:

LORD – OT:3068 – Yehovah (yeh-ho-vaw'); from OT:1961; (the) self-Existent or Eternal; Jehovah, Jewish national name of God: KJV - Jehovah, the Lord. Compare OT:3050, OT:3069.

...from – OT:1961 – hayah (haw-yaw); a primitive root [compare OT:1933]; to exist, i.e. be or become, come to pass (always emphatic, and not a mere copula or auxiliary):

KJV - beacon, altogether, be (-come), accomplished, committed, like), break, cause, come (to pass), do, faint, fall, follow, happen, have, last, pertain, quit (oneself-), require, use.

Cut off – OT:3772 – karath (kaw-rath'); a primitive root; to cut (off, down or asunder); by implication, to destroy or consume; specifically, to covenant (i.e. make an alliance or bargain, originally by cutting flesh and passing between the pieces):

KJV - be chewed, be con- [feder-] ate, covenant, cut (down, off), destroy, fail, feller, be freed, hew (down), make a league ([covenant]), lose, perish, utterly, want.

Flattering – OT:2513 – chelqah (khel-kaw'; feminine of OT:2506; properly, smoothness; figuratively, flattery; also an allotment:

KJV - field, flattering (-ry), ground, parcel, part, piece of land [ground], plat, portion, slippery place, smooth (thing).

...from – OT:2506 – cheleq (khay'lek); from OT:2505; properly, smoothness (of the tongue); also an allotment: KJV - flattery, inheritance, part, partake, portion.

...from – OT:2505 – chalaq (khaw-lak'); a primitive root; to be smooth (figuratively); by implication (as smooth stones were used for lots) to apportion or separate: -deal, distribute, divide, flatter, give, (have, im-) part (-ner), take away a portion, receive, separate self, (be) smooth (-er).

Lips – OT:8193 – saphah (saw-faw'); or (in dual and plural) sepheth (sef-eth'); probably from OT:5595 or OT:8192 through the idea of termination (compare OT:5490); the lip (as a natural boundary); by implication, language; by analogy, a margin (of a vessel, water, cloth, etc.):

KJV - band, bank, binding, border, brim, brink, edge, language, lip, prating, ([sea-]) shore, side, speech, talk, [vain] words.

Tongue – OT:3956 – lashown (law-shone'); or lashon (law-shone'); also (in plural) feminine leshonah (lesh-o-naw'); from OT:3960; the tongue (of man or animals), used literally (as the instrument of licking, eating, or speech), and figuratively (speech, an ingot, a fork of flame, a cove of water):

KJV - babbler, bay, evil speaker, language, talker, tongue, wedge.

...from – OT:3960 – lashan (law-shan'); a primitive root; properly, to lick; but used only as a denominative from OT:3956; to wag the tongue, i.e. to calumniate: KJV - accuse, slander.

Speaketh – OT:1696 – dabar (daw-bar'); a primitive root; perhaps properly, to arrange; but used figuratively (of words), to speak; rarely (in a destructive sense) to subdue:

KJV - answer, appoint, bid, command, commune, declare, destroy, give, name, promise, pronounce, rehearse, say, speak, be spokesman, subdue, talk, teach, tell, think, use [entreaties], utter, well, work.

Proud things – OT:1419 – gadowl (gaw-dole'); or (shortened) gadol (gaw-dole'); from OT:1431; great (in any sense); hence, older; also insolent:

KJV - aloud, elder (-est), exceeding (-ly), far, (man of) great (man, matter, thingness, -, -), high, long, loud, mighty, more, much, noble, proud thing, sore, (X) very.

...from – OT:1431 – gadal (gaw-dal'); a primitive root; properly, to twist [compare OT:1434], i.e. to be (causatively make) large (in various senses, as in body, mind, estate or honor, also in pride):

KJV - advance, boast, bring up, exceed, excellent, be (-come, do, give, make, wax), great (-er, come to ... estate, things), grow (up), increase, lift up, magnify (-ifical), be much set by, nourish (up), pass, promote, proudly [spoken], tower.

...from – OT:1434 – gedil (ghed-eel'); from OT:1431 (in the sense of twisting); thread, i.e. a tassel or festoon: KJV - fringe, wreath.

## HELP

### Psalm 12 (cont)

<sup>3</sup>The LORD shall cut off all flattering lips, and the tongue that speaketh proud things:

### Daniel 11

<sup>33</sup> And they that understand among the people shall instruct many: yet they shall fall by the sword, and by flame, by captivity, and by spoil, many days.

<sup>34</sup> Now when they shall fall, they shall be holpen with a little help: but many shall cleave to them with flatteries.

<sup>35</sup> And some of them of understanding shall fall, to try them, and to purge, and to make them white, even to the time of the end: because it is yet for a time appointed.

### Psalm 78

<sup>36</sup> Nevertheless they did flatter him with their mouth, and they lied unto him with their tongues.

### Psalm 5

<sup>9</sup> For there is no faithfulness in their mouth; their inward part is very wickedness; their throat is an open sepulchre; they flatter with their tongue.

### 1 Peter 5

<sup>5</sup> Likewise, ye younger, submit yourselves unto the elder. Yea, all of you be subject one to another, and be clothed with humility: for God resisteth the proud, and giveth grace to the humble.

### 1 Thessalonians 2

<sup>5</sup> For neither at any time used we flattering words, as ye know, nor a cloke of covetousness; God is witness:

## HELP

### Psalm 12

<sup>4</sup> Who have said, With our tongue will we prevail; our lips are our own: who is lord over us?

Tongue – OT:3956 – lashown (law-shone'); or lashon (law-shone'); also (in plural) feminine leshonah (lesh-o-naw'); from OT:3960; the tongue (of man or animals), used literally (as the instrument of licking, eating, or speech), and figuratively (speech, an ingot, a fork of flame, a cove of water):

KJV - babbler, bay, evil speaker, language, talker, tongue, wedge.

Prevail – OT:1396 – gabar (gaw-bar'); a primitive root; to be strong; by implication, to prevail, act insolently:

KJV - exceed, confirm, be great, be mighty, prevail, put to more [strength], strengthen, be stronger, be valiant.

Lips – OT:8193 – saphah (saw-faw'); or (in dual and plural) sepheth (sef-eth'); probably from OT:5595 or OT:8192 through the idea of termination (compare OT:5490); the lip (as a natural boundary); by implication, language; by analogy, a margin (of a vessel, water, cloth, etc.):

KJV - band, bank, binding, border, brim, brink, edge, language, lip, prating, ([sea-]) shore, side, speech, talk, [vain] words.

Our own – OT:853 – 'eth (ayth); apparent contracted from OT:226 in the demonstrative sense of entity; properly self, (but generally used to point out more definitely the object of a verb or preposition, even or namely): KJV - [as such unrepresented in English].

...from – OT:226 – 'owth (oth); probably from OT:225 (in the sense of appearing); a signal (literally or figuratively), as a flag, beacon, monument, omen, prodigy, evidence, etc.:

KJV - mark, miracle, (en-) sign, token.

...from – OT:225 – 'uwth (ooth); a primitive root; properly, to come, i.e. (implied) to assent:

KJV - consent.

Lord – OT:113 – 'adown (aw-done'); or (shortened) 'adon (aw-done'); from an unused root (meaning to rule); sovereign, i.e. controller (human or divine):

KJV - lord, master, owner. Compare also names beginning with "Adoni-".

### Psalm 58

<sup>3</sup> The wicked are estranged from the womb: they go astray as soon as they be born, speaking lies.

Gates of hell shall not prevail...

Wicked lie from the womb...

Babble...

### Ecclesiastes 10

<sup>11</sup> Surely the serpent will bite without enchantment; and a babbler is no better.

We do not speak as the heathen do...

### Matthew 6

<sup>7</sup> But when ye pray, use not vain repetitions, as the heathen do: for they think that they shall be heard for their much speaking.

## HELP

### Psalm 12

<sup>5</sup> For the oppression of the poor, for the sighing of the needy, now [at this/that time] will I arise [rise], saith the LORD; I will set him in safety from him that puffeth at him.

Oppression – OT:7701 – shod (shode); or showd (Job 5:21) (shode); from OT:7736; violence, ravage: KJV - desolation, destruction, oppression, robbery, spoil (-ed, -er, -ing), wasting.

...from – OT:7736 – shuwd (shood); a primitive root; properly, to swell up, i.e. figuratively (by implication of insolence) to devastate: KJV - waste.

Poor – OT:6041 – `aniy (aw-nee'); from OT:6031; depressed, in mind or circumstances [practically the same as OT:6035, although the margin constantly disputes this, making OT:6035 subjective and OT:6041 objective]: KJV - afflicted, humble, lowly, needy, poor.

...from – OT:6031 – `anah (aw-naw'); a primitive root [possibly rather ident. with OT:6030 through the idea of looking down or browbeating]; to depress literally or figuratively, transitive or intransitive (in various applications, as follows):

KJV - abaseself, afflict (-ionself,), answer [by mistake for OT:6030], chastenself, deal hardly with, defile, exercise, force, gentleness, humble (self), hurt, ravish, sing [by mistake for OT:6030], speak [by mistake for OT:6030], submitself, weaken, in any wise.

Sighing – OT:603 – 'anaqah (an-aw-kaw'); shrieking: KJV - crying out, groaning, sighing.

...from – OT:602 – 'anaq (aw-nak'); a primitive root; to shriek: KJV - cry, groan.

Needy – OT:34 – 'ebyown (eb-yone'); from OT:14, in the sense of want (especially in feeling); destitute: KJV - beggar, needy, poor (man).

LORD – OT:3068 – Yehovah (yeh-ho-vaw'); from OT:1961; (the) self-Existent or Eternal; Jehovah, Jewish national name of God: KJV - Jehovah, the Lord.

...from – OT:1961 – hayah (haw-yaw); a primitive root [compare OT:1933]; to exist, i.e. be or become, come to pass (always emphatic, and not a mere copula or auxiliary):

KJV - beacon, altogether, be (-come), accomplished, committed, like), break, cause, come (to pass), do, faint, fall, follow, happen, have, last, pertain, quit (oneself-), require, use.

Set – OT:7896 – shiyth (sheeth); a primitive root; to place (in a very wide application):

KJV - apply, appoint, array, bring, consider, lay (up), let alone, look, make, mark, put (on), regard, set, shew, be stayed, take.

Safety – OT:3468 – yesha` (yeh'-shah); or yesha` (yay'-shah); from OT:3467; liberty, deliverance, prosperity: KJV - safety, salvation, saving.

...from – OT:3467 – yasha` (yaw-shah'); a primitive root; properly, to be open, wide or free, i.e. (by implication) to be safe; causatively, to free or succor:

KJV - at all, avenging, defend, deliver (-er), help, preserve, rescue, be safe, bring (having) salvation, save (-iour), get victory.

Puffeth – OT:6315 – puwach (poo'akh); a primitive root; to puff, i.e. blow with the breath or air; hence, to fan (as a breeze), to utter, to kindle (a fire), to scoff:

KJV - blow (upon), break, puff, bring into a snare, speak, utter.

## HELP

### Psalm 12 (cont)

<sup>5</sup> For the oppression of the poor, for the sighing of the needy, now [at this/that time] will I arise [rise], saith the LORD; I will set him in safety from him that puffeth at him.

### Psalm 70

<sup>5</sup> But I am poor and needy: make haste unto me, O God: thou art my help and my deliverer; O LORD, make no tarrying.

### Psalm 71

<sup>12</sup> O God, be not far from me: O my God, make haste for my help.

### Isaiah 31

<sup>1</sup> Woe to them that go down to Egypt for help; and stay on horses, and trust in chariots, because they are many; and in horsemen, because they are very strong; but they look not unto the Holy One of Israel, neither seek the LORD!

<sup>2</sup> Yet he also is wise, and will bring evil, and will not call back his words: but will arise against the house of the evildoers, and **against the help of them that work iniquity.**

<sup>3</sup> Now the Egyptians are men, and not God; and their horses flesh, and not spirit. When the LORD shall stretch out his hand, both he that helpeth shall fall, and he that is holpen shall fall down, and they all shall fail together.

### Psalm 97

<sup>10</sup> Ye that love the LORD, hate evil: he preserveth the souls of his saints; he delivereth them out of the hand of the wicked.

### 1 Corinthians 8

<sup>1</sup> Now as touching things offered unto idols, we know that we all have knowledge. **Knowledge puffeth up**, but charity edifieth.

### Colossians 2

<sup>17</sup> Which are a shadow of things to come; but the body is of Christ.

<sup>18</sup> Let no man beguile you of your reward in a voluntary humility and worshipping of angels, intruding into those things which he hath not seen, vainly puffed up by his fleshly mind,

<sup>19</sup> And not holding the Head, from which all the body by joints and bands having nourishment ministered, and knit together, increaseth with the increase of God.

## HELP

### Psalm 12

<sup>6</sup>The words of the LORD are pure words: as silver tried in a furnace of earth, purified seven times.  
Words – OT:565 – 'imrah (im-raw'); or 'emrah (em-raw'); feminine of OT:561, and meaning the same:  
KJV - commandment, speech, word.

...from – OT:561 – 'emer (ay'-mer; from OT:559; something said:

KJV - answer, appointed unto him, saying, speech, word.

...from – OT:559 – 'amar (aw-mar'); a primitive root; to say (used with great latitude):

KJV - answer, appoint, avouch, bid, boast self, call, certify, challenge, charge, (at the, give) command (-ment), commune, consider, declare, demand, desire, determine, expressly, indeed, intend, name, plainly, promise, publish, report, require, say, speak (against, of), still, suppose, talk, tell, term, that is, think, use [speech], utter, verily, yet.

Pure – OT:2891 – taher (taw-hare'); a primitive root; properly, to be bright; i.e. (by implication) to be pure (physical sound, clear, unadulterated; Levitically, uncontaminated; morally, innocent or holy):

KJV - be (make, makeself, pronounce) clean, cleanse (self), purge, purify (-ierself,).

Silver – OT:3701 – keceph (keh'-sef); from OT:3700; silver (from its pale color); by implication, money: KJV - money, price, silver (-ling).

...from – OT:3700 – kacaph (kaw-saf'); a primitive root; properly, to become pale, i.e. (by implication) to pine after; also to fear: KJV - [have] desire, be greedy, long, sore.

Tried – OT:6884 – tsaraph (tsaw-raf'); a primitive root; to fuse (metal), i.e. refine (literally or figuratively): KJV - cast, (re-) fine (-er), founder, goldsmith, melt, pure, purge away, try.

Furnace – OT:5948 – `aliyl (al-eel'); from OT:5953 in the sense of completing; probably a crucible (as working over the metal): KJV - furnace.

...from – OT:5953 – `alal (aw-lal'); a primitive root; to effect thoroughly; specifically, to glean (also figuratively); by implication (in a bad sense) to overdo, i.e. maltreat, be saucy to, pain, impose (also literal): KJV - abuse, affect, child, defile, do, glean, mock, practice, thoroughly, work (wonderfully).

Purified – OT:2212 – zaqaq (zaw-kak'); a primitive root; to strain, (figuratively) extract, clarify:

KJV - fine, pour down, purge, purify, refine.

seven times – OT:7659 – shib` athayim (shib-aw-thah'-yim; dual (adverbially) of OT:7651;

seventimes: KJV - seven (-fold, times).

...from – OT:7651 – sheba` (sheh'-bah); or (masculine) shib` ah (shib-aw'); from OT:7650; a primitive cardinal number; seven (as the sacred full one); also (adverbially) seven times; by implication, a week; by extension, an indefinite number:

KJV - (+by) seven [-folds], -, [-teen, -teenth], -th, times). Compare OT:7658.

...from – OT:7650 – shaba` (shaw-bah'); a primitive root; propr. to be complete, but used only as a denominative from OT:7651; to seven oneself, i.e. swear (as if by repeating a declaration seven times):

KJV - adjure, charge (by an oath, with an oath), feed to the full [by mistake for OT:7646], take an oath, straitly, (cause to, make to) swear.

Refiners fire...

### Proverbs 25

<sup>11</sup>A word fitly spoken is like apples of gold in pictures of silver.

A righteous man shall rise and fall 7 times...

## HELP

### Psalm 12 (cont)

<sup>6</sup>The words of the LORD are pure words: as silver tried in a furnace of earth, purified seven times.

### 2 Timothy 3

<sup>12</sup>Yea, and all that will live godly in Christ Jesus shall suffer persecution.

### Titus 2

<sup>12</sup>Teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world;

### Psalm 66

<sup>10</sup>For thou, O God, hast proved us: thou hast tried us, as silver is tried.

### Psalm 116

<sup>6</sup>The LORD preserveth the simple: I was brought low, and he helped me.

### Psalm 119

<sup>173</sup>Let thine hand help me; for I have chosen thy precepts.

### Psalm 119

<sup>86</sup>All thy commandments are faithful: they persecute me wrongfully; help thou me.

### Psalm 119

<sup>175</sup>Let my soul live, and it shall praise thee; and let thy judgments help me.

### Mark 9

<sup>24</sup>And straightway the father of the child cried out, and said with tears, Lord, I believe; help thou mine unbelief.

### Zechariah 13

<sup>9</sup>And I will bring the third part through the fire, and will refine them as silver is refined, and will try them as gold is tried: they shall call on my name, and I will hear them: I will say, It is my people: and they shall say, The LORD is my God.

## HELP

### Psalm 12

<sup>7</sup>Thou shalt keep them, O LORD, thou shalt preserve them from [being a part of] this generation for ever.

Keep – OT:8104 – shamar (shaw-mar'); a primitive root; properly, to hedge about (as with thorns), i.e. guard; generally, to protect, attend to, etc.:

KJV - beware, be circumspect, take heed (to self), keep (-erself), mark, look narrowly, observe, preserve, regard, reserve, save (self), sure, (that lay) wait (for), watch (-man).

Preserve – OT:5341 – natsar (naw-tsar'); a primitive root; to guard, in a good sense (to protect, maintain, obey, etc.) or a bad one (to conceal, etc.):

KJV - besieged, hidden thing, keep, monument, observe, preserve (-r), subtil, watcher (-man).

Generation – OT:1755 – dower (dore); or (shortened) dor (dore); from OT:1752; properly, a revolution of time, i.e. an age or generation; also a dwelling:

KJV - age, evermore, generation, [n-] ever, posterity.

...from – OT:1752 – duwr (dure); a primitive root; properly, to gyrate (or move in a circle), i.e. to remain: KJV - dwell.

For ever – OT:5769 – `owlam (o-lawm'); or `olam (o-lawm'); from OT:5956; properly, concealed, i.e. the vanishing point; generally, time out of mind (past or future), i.e. (practically) eternity; frequently, adverbial (especially with prepositional prefix) always:

KJV - always (-s), ancient (time), any more, continuance, eternal, (for, [n-]) ever (-lasting, -more, of old), lasting, long (time), (of) old (time), perpetual, at any time, (beginning of the) world (+without end). Compare OT:5331, OT:5703.

...from – OT:5956 – `alam (aw-lam'); a primitive root; to veil from sight, i.e. conceal (lit or fig):

KJV - any ways, blind, dissembler, hide (self), secret (thing).

This generation...

### 2 Peter 2

<sup>9</sup>The Lord knoweth how to deliver the godly out of temptations, and to reserve the unjust unto the day of judgment to be punished:

### Psalm 37

<sup>28</sup>For the LORD loveth judgment, and forsaketh not his saints; they are preserved for ever: but the seed of the wicked shall be cut off.

## HELP

### **Psalm 12 (cont)**

<sup>7</sup>Thou shalt keep them, O LORD, thou shalt preserve them from [being a part of] this generation for ever.

### **Psalm 79**

<sup>9</sup>Help us, O God of our salvation, for the glory of thy name: and deliver us, and purge away our sins, for thy name's sake.

### **Psalm 109**

<sup>26</sup>Help me, O LORD my God: O save me according to thy mercy:

### **Psalm 121**

<sup>1</sup>I will lift up mine eyes unto the hills, from whence cometh my help.

### **Acts 26**

<sup>22</sup>Having therefore obtained help of God, I continue unto this day, witnessing both to small and great, saying none other things than those which the prophets and Moses did say should come:

### **1 Corinthians 12**

<sup>28</sup>And God hath set some in the church, first apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, diversities of tongues.

### **2 Corinthians 1**

<sup>24</sup>Not for that we have dominion over your faith, but are helpers of your joy: for by faith ye stand.

### **Hebrews 4**

<sup>16</sup>Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.

### **Isaiah 50**

<sup>9</sup>Behold, the Lord GOD will help me; who is he that shall condemn me? lo, they all shall wax old as a garment; the moth shall eat them up.

### **Hosea 12**

<sup>13</sup>And by a prophet the LORD brought Israel out of Egypt, and by a prophet was he preserved.

## HELP

### Psalm 12

<sup>8</sup> The wicked walk on every side, when the vilest men are exalted.

Wicked – OT:7563 – rasha` (raw-shaw'); morally wrong; concretely, an (actively) bad person:

KJV - condemned, guilty, ungodly, wicked (man), that did wrong.

...from – OT:7561 – rasha` (raw-shah'); a primitive root; to be (causatively, do or declare) wrong; by implication, to disturb, violate:

KJV - condemn, make trouble, vex, be (commit, deal, depart, do) wicked (-ly, -ness).

Walk – OT:3212 – yalak (yaw-lak'); a primitive root [compare OT:1980]; to walk (literally or figuratively); causatively, to carry (in various senses):

KJV - again, away, bear, bring, carry (away), come (away), depart, flow, follow (-ing), get (away, hence, him), (cause to, made) go (away, -ing, -ne, one's way, out), grow, lead (forth), let down, march, prosper, pursue, cause to run, spread, take away ([-journey]), vanish, (cause to) walk (-ing), wax, be weak.

...not – OT:1980 – halak (haw-lak'); akin to OT:3212; a primitive root; to walk (in a great variety of applications, literally and figuratively):

KJV - (all) along, apace, behave (self), come, (on) continually, be conversant, depart, be eased, enter, exercise (self), follow, forth, forward, get, go (about, abroad, along, away, forward, on, out, up and down), greater, grow, be wont to haunt, lead, march, more and more, move (self), needs, on, pass (away), be at the point, quite, run (along), send, speedily, spread, still, surely, tale-bearer, travel (-ler), walk (abroad, on, to and fro, up and down, to places), wander, wax, [way-] faring man, be weak, whirl.

On every side – OT:5439 – cabiyb (saw-beeb'); or (feminine) cebiybah (seb-ee-baw'); from OT:5437; (as noun) a circle, neighbour, or environs; but chiefly (as adverb, with or without preposition) around:

KJV - (place, round) about, circuit, compass, on every side.

...from – OT:5437 – cabab (saw-bab'); a primitive root; to revolve, surround, or border; used in various applications, literally and figuratively (as follows):

KJV - bring, cast, fetch, lead, make, walk, whirl, round about, be about on every side, apply, avoid, beset (about), besiege, bring again, carry (about), change, cause to come about, circuit, (fetch a) compass (about, round), drive, environ, on every side, beset (close, come, compass, go, stand) round about, inclose, remove, return, set, sit down, turn (self) (about, aside, away, back).

Vilest – OT:2149 – zulluwth (zool-looth'); properly, a shaking, i.e. perhaps a tempest: KJV - vilest.

...from – OT:2151 – zalal (zaw-lal'); a primitive root [compare OT:2107]; to shake (as in the wind), i.e. to quake; figuratively, to be loose morally, worthless or prodigal:

KJV - blow down, glutton, riotous (eater), vile.

...from – OT:2107 – zuwl (zool); a primitive root [compare OT:2151]; probably to shake out, i.e. (by implication) to scatter profusely; figuratively, to treat lightly: -lavish, despise.

Exalted – OT:7311 – ruwm (room); a primitive root; to be high actively, to rise or raise (in various applications, literally or figuratively):

KJV - bring up, exalt (self), extol, give, go up, haughty, heave (up), (be, lift up on, make on, set up on, too) high (-er, one), hold up, levy, lift (-er) up, (be) lofty, (X a-) loud, mount up, offer (up), presumptuously, (be) promote (-ion), proud, set up, tall (-er), take (away, off, up), breed worms.

## HELP

### Psalm 12 (cont)

<sup>8</sup> The wicked walk on every side, when the vilest men are exalted.

### Psalm 13

<sup>2</sup> How long shall I take counsel in my soul, having sorrow in my heart daily? how long shall mine enemy be exalted over me?

### Psalm 118

<sup>12</sup> They compassed me about like bees: they are quenched as the fire of thorns: for in the name of the LORD I will destroy them.

<sup>13</sup> Thou hast thrust sore at me that I might fall: but the LORD helped me.

<sup>14</sup> The LORD is my strength and song, and is become my salvation.

### Hebrews 13

<sup>5</sup> Let your conversation be without covetousness; and be content with such things as ye have: for he hath said, **I will never leave thee, nor forsake thee.**

<sup>6</sup> So that we may boldly say, **The Lord is my helper, and I will not fear what man shall do unto me.**

<sup>7</sup> Remember them which have the rule over you, who have spoken unto you the word of God: whose faith follow, considering the end [exit] of their conversation.

Considering – NT:333 – antheoreo (an-ath-eh-o-reh'-o); from NT:303 and NT:2334; to look again (i.e. attentively) at (literally or figuratively): KJV - behold, consider.

...form – NT:2334 – theoreo (teh-o-reh'-o); from a derivative of NT:2300 (perhaps by add. of NT:3708); to be a spectator of, i.e. discern, (literally, figuratively [experience] or intensively [acknowledge]): KJV - behold, consider, look on, perceive, see. Compare NT:3700.

...from – NT:2300 – theaomai (teh-ah'-om-ah-ee); a prolonged form of a primary verb; to look closely at, i.e. (by implication) perceive (literally or figuratively); by extension to visit: KJV - behold, look (upon), see. Compare NT:3700.

Conversation – NT:391 – anastrophe (an-as-trof-ay'); from NT:390; behavior: KJV - conversation.

...from – NT:390 – anastrepho (an-as-tref'-o); from NT:303 and NT:4762; to overturn; also to return; by implication, to busy oneself, i.e. remain, live:

KJV - abide, behave self, have conversation, live, overthrow, pass, return, be used.

### Ephesians 5

<sup>14</sup> Wherefore he saith, Awake thou that sleepest, and arise from the dead, and Christ shall give thee light.

<sup>15</sup> See then that ye walk circumspectly, not as fools, but as wise,

circumspectly – NT:199 – akribos (ak-ree-boce'); adverb from the same as NT:196; exactly:

KJV - circumspectly, diligently, perfect (-ly).

<sup>16</sup> Redeeming the time, because the days are evil.

Redeeming – NT:1805 – exagorazo (ex-ag-or-ad'-zo); from NT:1537 and NT:59; to buy up, i.e. ransom; figuratively, to rescue from loss (improve opportunity): KJV - redeem.

# Psalm 13 – I Will Sing unto the LORD

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## Psalm 13 – I Will Sing unto the LORD

### Not Forgotten

#### Psalm 13

<sup>1</sup> How long wilt thou forget me, O LORD? for ever? how long wilt thou hide thy face from me?

Forget – [OT:7911](#) שָׁכַח **shakach** (shaw-kakh'); or **shakeach** (shaw-kay'-akh); a primitive root; to mislay, i.e. to be oblivious of, from want of memory or attention:

**KJV** - <sup>x</sup> at all, (cause to) forget.

LORD – [OT:3068](#) יְהוָה **Yehovah** (yeh-ho-vaw'); from [OT:1961](#); (the) self-Existent or Eternal; Jehovah, Jewish national name of God: **KJV** - Jehovah, the Lord

Hide – [OT:5641](#) סָתַר **cathar** (saw-thar'); a primitive root; to hide (by covering), literally or figuratively:

**KJV** - be absent, keep close, conceal, hide (self), (keep) secret, <sup>x</sup> surely.

Face – [OT:6440](#) פָּנִים **paniym** (paw-neem'); plural (but always as singular) of an unused noun [paneh (paw-neh)]; from [OT:6437](#); the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.):

**KJV** - + accept, a- before (-time), against, anger, <sup>x</sup> as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront (-part), form (-er time, -ward), from, front, heaviness, <sup>x</sup> him (-self), + honourable, + impudent, + in, it, look [-eth] (-s), <sup>x</sup> me, + meet, <sup>x</sup> more than, mouth, of, off, (of) old (time), <sup>x</sup> on, open, + out of, over against, the partial, person, + please, presence, project, was purposed, by reason of, + regard, right forth, + serve, <sup>x</sup> shewbread, sight, state, straight, + street, <sup>x</sup> thee, <sup>x</sup> them (-selves), through (+-out), till, time (-s) past, (un-) to (-ward), + upon, upside (+down), with (-in, + -stand), <sup>x</sup> ye, <sup>x</sup> you.

#### Psalm 78

<sup>7</sup> That they might set their hope in God, and **not forget the Works** of God, but keep his commandments:

#### Psalm 119

<sup>16</sup> I will delight myself in thy statutes: **I will not forget thy Word.**

#### Psalm 119

<sup>83</sup> For I am become like a bottle in the smoke; yet do **I not forget thy Statutes.**

#### Psalm 119

<sup>109</sup> My soul is continually in my hand: yet do **I not forget thy Law.**

#### Psalm 119

<sup>153</sup> Consider mine affliction, and deliver me: for **I do not forget thy Law.**

## Psalm 13 – I Will Sing unto the LORD

### Not Forgotten (*cont*)

#### Psalm 119

<sup>176</sup> I have gone astray like a lost sheep; seek thy servant; for **I do not forget thy Commandments.**

#### Isaiah 49

<sup>14</sup> But Zion said, **The LORD hath forsaken me, and my Lord hath forgotten me.**

<sup>15</sup> Can a woman forget her sucking child, that she should not have compassion on the son of her womb? yea, **they may forget, yet will I not forget thee.**

<sup>16</sup> Behold, I have graven thee upon the palms of my hands; thy walls are continually before me.

#### Psalm 30

<sup>7</sup> LORD, by thy favour thou hast made my mountain to stand strong: **thou didst hide thy face, and I was troubled.**

<sup>8</sup> I cried to thee, O LORD; and unto the LORD I made supplication.

<sup>9</sup> What profit is there in my blood, when I go down to the pit? Shall the dust praise thee? shall it declare thy truth?

<sup>10</sup> **Hear, O LORD, and have mercy upon me: LORD, be thou my helper.**

#### Psalm 51

<sup>8</sup> **Make me to hear joy and gladness;** that the bones which thou hast broken may rejoice.

<sup>9</sup> **Hide thy face from my sins,** and blot out all mine iniquities.

<sup>10</sup> Create in me a clean heart, O God; and **renew a right spirit within me.**

#### Isaiah 59

<sup>1</sup> Behold, the LORD's **hand is not shortened, that it cannot save; neither his ear heavy, that it cannot hear:**

<sup>2</sup> But **your iniquities have separated between you and your God, and your sins have hid his face from you, that he will not hear.**

#### Psalm 22

<sup>24</sup> For **He hath not despised nor abhorred the affliction of the afflicted; neither hath he hid his face from him; but when he cried unto him, he heard.**

## Psalm 13 – I Will Sing unto the LORD

### Counsellor of my Soul

#### Psalm 13

<sup>2</sup> How long [when] shall I take counsel in my soul, having sorrow in my heart daily? how long [when] shall mine enemy be exalted over me?

Counsel – [OT:6098](#) עֵצָה **etsah** (ay-tsaw'); from [OT:3289](#); advice; by implication, plan; also prudence: **KJV** - advice, advisement, counsel (l- [or]), purpose.

Soul – [OT:5315](#) נֶפֶשׁ **nephesh** (neh'-fesh); from [OT:5314](#); properly, a breathing creature, i.e. animal of (abstractly) vitality; used very widely in a literal, accommodated or figurative sense (bodily or mental):

**KJV** - any, appetite, beast, body, breath, creature, <sup>x</sup> dead (-ly), desire, <sup>x</sup> [dis-] contented, <sup>x</sup> fish, ghost, <sup>+</sup> greedy, he, heart (-y), (hath, <sup>x</sup> jeopardy of) life (X in jeopardy), lust, man, me, mind, mortally, one, own, person, pleasure, (her-, him-, my-, thyself-), them (your)- selves, <sup>+</sup> slay, soul, <sup>+</sup> tablet, they, thing, (X she) will, <sup>x</sup> would have it.

Heart – [OT:3824](#) לֵבָב **lebab** (lay-bawb'); from [OT:3823](#); the heart (as the most interior organ); used also like [OT:3820](#):

**KJV** - <sup>+</sup> bethink themselves, breast, comfortably, courage, ([faint], [tender-] heart ([ed]), midst, mind, <sup>x</sup> unawares, understanding.

Enemy – [OT:341](#) אוֹיֵב **'oyeb** (o-yabe'); or (fully) **'owyeb** (o-yabe'); active participle of [OT:340](#); hating; an adversary: **KJV** - enemy, foe.

Exalted – [OT:7311](#) רוּם **ruwm** (room); a primitive root; to be high actively, to rise or raise (in various applications, literally or figuratively):

**KJV** - bring up, exalt (self), extol, give, go up, haughty, heave (up), (be, lift up on, make on, set up on, too) high (-er, one), hold up, levy, lift (-er) up, (be) lofty, (X a-) loud, mount up, offer (up), <sup>+</sup> presumptuously, (be) promote (-ion), proud, set up, tall (-er), take (away, off, up), breed worms.

#### Psalm 71

<sup>9</sup> Cast me not off in the time of old age; **forsake me not** when my strength faileth.

<sup>10</sup> For mine **enemies speak against me**; and they that **lay wait for my soul take counsel together**,

<sup>11</sup> **Saying, God hath forsaken him: persecute and take him; for there is none to deliver him.**

#### Psalm 71

<sup>12</sup> **O God, be not far from me: O my God, make haste for my help.**

<sup>13</sup> **Let them be confounded and consumed that are adversaries to my soul**; let them be covered with reproach and dishonour that seek my hurt.

<sup>14</sup> But I will **hope continually**, and will yet praise thee more and more.

#### Psalm 16

<sup>7</sup> I will bless the LORD, who hath given me counsel: my reins also instruct me in the night seasons.

## Psalm 13 – I Will Sing unto the LORD

### Enlightenment

#### Psalm 13

<sup>3</sup> Consider and hear me, O LORD my God: lighten mine eyes, lest I sleep the sleep of death;

Consider – [OT:5027](#) נָבַט **nabat** (naw-bat'); a primitive root; to scan, i.e. look intently at; by implication, to regard with pleasure, favor or care:

**KJV** - (cause to) behold, consider, look (down), regard, have respect, see.

Hear – [OT:6030](#) עָנָה **'anah** (aw-naw'); a primitive root; properly, to eye or (generally) to heed, i.e. pay attention; by implication, to respond; by extens. to begin to speak; specifically to sing, shout, testify, announce:

**KJV** - give account, afflict [by mistake for [OT:6031](#)], (cause to, give) answer, bring low [by mistake for [OT:6031](#)], cry, hear, Leannoth, lift up, say, <sup>x</sup> scholar, (give a) shout, sing (together by course), speak, testify, utter, (bear) witness.

Lighten – [OT:215](#) אָוַר **'owr** (ore); a primitive root; to be (causative, make) luminous (literally and metaphorically):

**KJV** - <sup>x</sup> break of day, glorious, kindle, (be, en-, give, show) light (-en, -ened), set on fire, shine.

Eyes – [OT:5869](#) עַיִן **'ayin** (ah'-yin); probably a primitive word; an eye (literally or figuratively); by analogy, a fountain (as the eye of the landscape):

**KJV** - affliction, outward appearance, + before, + think best, colour, conceit, + be content, countenance, + displeas[e], eye ([-brow], [-d], -sight), face, + favour, fountain, furrow [from the margin], <sup>x</sup> him, + humble, knowledge, look, (+well), <sup>x</sup> me, open (-ly), + (not) please, presence, + regard, resemblance, sight, <sup>x</sup> thee, <sup>x</sup> them, + think, <sup>x</sup> us, well, <sup>x</sup> you (-rselves).

Sleep – [OT:3462](#) יָשַׁן **yashen** (yaw-shane'); a primitive root; properly, to be slack or languid, i.e. (by implication) sleep (figuratively, to die); also to grow old, stale or inveterate: -old (store), remain long, (make to) sleep.

Sleep of death – [OT:4194](#) מָוֶת **maveth** (maw'-veth); from [OT:4191](#); death (natural or violent); concretely, the dead, their place or state (hades); figuratively, pestilence, ruin: **KJV** - (be) dead ([-ly]), death, die (-d).

#### Psalm 18

<sup>27</sup> For thou wilt save the afflicted people; but wilt bring down high looks.

<sup>28</sup> For **thou wilt light my candle: the LORD my God will enlighten my darkness.**

#### Psalm 19

<sup>7</sup> The law of the LORD is perfect, converting the soul: the testimony of the LORD is sure, making wise the simple.

<sup>8</sup> The statutes of the LORD are right, rejoicing the heart: the commandment of the LORD is pure, **enlightening the eyes.**

<sup>9</sup> The fear of the LORD is clean, enduring for ever: the judgments of the LORD are true and righteous altogether.

## Psalm 13 – I Will Sing unto the LORD

### Enlightenment (*cont*)

#### Psalm 13

<sup>3</sup> Consider and hear me, O LORD my God: lighten mine eyes, lest I sleep the sleep of death;

#### Psalm 31

<sup>6</sup> I have hated them that regard lying vanities: but I trust in the LORD.

<sup>7</sup> **I will be glad and rejoice in thy mercy: for thou hast considered my trouble; thou hast known my soul in adversities;**

<sup>8</sup> And hast not shut me up into the hand of the enemy: thou hast set my feet in a large room.

#### Ephesians 1

<sup>15</sup> Wherefore I also, after I heard of your faith in the Lord Jesus, and love unto all the saints,

<sup>16</sup> Cease not to give thanks for you, making mention of you in my prayers;

<sup>17</sup> That the God of our Lord Jesus Christ, the Father of glory, may give unto you the **spirit of wisdom and revelation in the knowledge of him:**

<sup>18</sup> **The eyes of your understanding being enlightened;** that ye may **know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints,**

<sup>19</sup> And what is the **exceeding greatness of his power** to us-ward who believe, according to the **working of his mighty power,**

<sup>20</sup> Which he **wrought in Christ, when he raised him from the dead, and set him at his own right hand in the heavenly places,**

<sup>21</sup> Far **above all** principality, and power, and might, and dominion, and every name that is named, not only **in this world, but also in that which is to come:**

#### Hebrews 6

<sup>3</sup> And this will we do, if God permit.

<sup>4</sup> For it is **impossible for those who were once enlightened, and have tasted of the heavenly gift, and were made partakers of the Holy Ghost,**

<sup>5</sup> And have **tasted the good word of God, and the powers of the world to come,**

<sup>6</sup> **If they shall fall away,** to renew them again unto repentance; seeing they crucify to themselves the Son of God afresh, and put him to an open shame.

#### Jeremiah 51

<sup>34</sup> Nebuchadrezzar the king of Babylon hath devoured me, he hath crushed me, he hath made me an empty vessel, he hath swallowed me up like a dragon, he hath filled his belly with my delicates, he hath cast me out.

<sup>35</sup> The violence done to me and to my flesh be upon Babylon, shall the inhabitant of Zion say; and my blood upon the inhabitants of Chaldea, shall Jerusalem say.

<sup>36</sup> Therefore thus saith the LORD; Behold, I will plead thy cause, and take vengeance for thee; and I will dry up her sea, and make her springs dry.

<sup>37</sup> And Babylon shall become heaps, a dwellingplace for dragons, an astonishment, and an hissing, without an inhabitant.

<sup>38</sup> They shall roar together like lions: they shall yell as lions' whelps.

<sup>39</sup> **In their heat I will make their feasts, and I will make them drunken, that they may rejoice, and sleep a perpetual sleep, and not wake,** saith the LORD.

## Psalm 13 – I Will Sing unto the LORD

### Enlightenment (*cont*)

#### Psalm 13 (*cont*)

<sup>3</sup> Consider and hear me, O LORD my God: lighten mine eyes, lest I sleep the sleep of death;

#### Jeremiah 51

<sup>56</sup> Because the spoiler is come upon her, even upon Babylon, and her mighty men are taken, every one of their bows is broken: for the LORD God of recompences shall surely requite.

<sup>57</sup> And **I will make drunk her princes**, and her wise men, her captains, and her rulers, and her mighty men: and **they shall sleep a perpetual sleep**, and **not wake**, saith the King, whose name is the LORD of hosts.

## Psalm 13 – I Will Sing unto the LORD

### We cannot Fail

#### Psalm 13

<sup>4</sup>Lest mine enemy say, I have prevailed against him; and those that trouble me rejoice when I am moved.

Enemy – [OT:341](#) אֹיֵב 'oyeb (o-yabe'); or (fully) 'owyeb (o-yabe'); active participle of [OT:340](#); hating; an adversary: **KJV** - enemy, foe.

Prevailed against – [OT:3201](#) יָכַל 'yakol (yaw-kole'); or (fuller) **yakowl** (yaw-kole'); a primitive root; to be able, literally (can, could) or morally (may, might): **KJV** - be able, any at all (ways), attain, can (away with, [-not]), could, endure, might, overcome, have power, prevail, still, suffer.

Trouble – [OT:6862](#) צָר 'tsar (tsar); or **tsar** (tsawr); from [OT:6887](#); narrow; (as a noun) a tight place (usually figuratively, i.e. trouble); also a pebble (as in [OT:6864](#)); (transitive) an opponent (as crowding): **KJV** - adversary, afflicted (-tion), anguish, close, distress, enemy, flint, foe, narrow, small, sorrow, strait, tribulation, trouble.

Rejoice – [OT:1523](#) גִּיל 'giyl (gheel); or (by permutation) **guwl** (gool); a primitive root; properly, to spin round (under the influence of any violent emotion), i.e. usually rejoice, or (as cringing) fear: **KJV** - be glad, joy, be joyful, rejoice.

Moved – [OT:4131](#) מוּט 'mowt (mote); a primitive root; to waver; by implication to slip, shake, fall:

**KJV** - be carried, cast, be out of course, be fallen in decay, <sup>x</sup>exceedingly, fall (-ing down), be (re-) moved, be ready, shake, slide, slip.

#### Jeremiah 51

<sup>34</sup>Nebuchadrezzar the king of Babylon hath devoured me, he hath crushed me, he hath made me an empty vessel, he hath swallowed me up like a dragon, he hath filled his belly with my delicacies, he hath cast me out.

<sup>35</sup>The violence done to me and to my flesh be upon Babylon, shall the inhabitant of Zion say; and my blood upon the inhabitants of Chaldea, shall Jerusalem say.

<sup>36</sup>Therefore thus saith the LORD; Behold, I will plead thy cause, and take vengeance for thee; and I will dry up her sea, and make her springs dry.

<sup>37</sup>And Babylon shall become heaps, a dwellingplace for dragons, an astonishment, and an hissing, without an inhabitant.

<sup>38</sup>They shall roar together like lions: they shall yell as lions' whelps.

<sup>39</sup>**In their heat I will make their feasts, and I will make them drunken, that they may rejoice, and sleep a perpetual sleep, and not wake**, saith the LORD.

#### Jeremiah 51

<sup>56</sup>Because the spoiler is come upon her, even upon Babylon, and her mighty men are taken, every one of their bows is broken: for the LORD God of recompences shall surely requite.

<sup>57</sup>And **I will make drunk her princes**, and her wise men, her captains, and her rulers, and her mighty men: and **they shall sleep a perpetual sleep, and not wake**, saith the King, whose name is the LORD of hosts.

## Psalm 13 – I Will Sing unto the LORD

We cannot Fail (*cont*)

Psalm 65

<sup>3</sup> **Iniquities prevail against me: as for our transgressions, thou shalt purge them away.**

Psalm 129

<sup>2</sup> Many a time have they [**wicked**] afflicted me from my youth: yet **they have not prevailed against me.**

Matthew 16

<sup>18</sup> And I say also unto thee, That thou art Peter, and upon this rock I will build my **church**; and **the gates of hell shall not prevail against it.**

Isaiah 42

<sup>13</sup> The LORD shall go forth **as a mighty man**, He shall stir up jealousy **like a man of war**: He shall cry, yea, roar; **He shall prevail against His enemies.**

## Psalm 13 – I Will Sing unto the LORD

### Trusted mercy saved

#### Psalm 13

<sup>5</sup> But I have trusted in thy mercy; my heart shall rejoice in thy salvation.

Trusted – [OT:982](#) בָּטַח **batach** (baw-takh'); a primitive root; properly, to hide for refuge [but not so precipitately as [OT:2620](#)]; figuratively, to trust, be confident or sure: **KJV** - be bold (confident, secure, sure), careless (one, woman), put confidence, (make to) hope, (put, make to) trust.

Mercy – [OT:2616](#) חָסַד **chacad** (khaw-sad'); a primitive root; properly, perhaps to bow (the neck only [compare [OT:2603](#)] in courtesy to an equal), i.e. to be kind; also (by euphem. [compare I [OT:88](#)], but rarely) to reprove: **KJV** - shewself merciful, put to shame.

Heart – [OT:3820](#) לֵב **leb** (labe); a form of [OT:3824](#); the heart; also used (figuratively) very widely for the feelings, the will and even the intellect; likewise for the center of anything:

**KJV** - + care for, comfortably, consent, <sup>x</sup> considered, courag [-eous], friend [-ly], ([broken-], [hard-], [merry-], [stiff-], [stout-], double) heart ([-ed]), <sup>x</sup> heed, <sup>x</sup> I, kindly, midst, mind (-ed), <sup>x</sup> regard ([-ed]), <sup>x</sup> themselves, <sup>x</sup> unawares, understanding, <sup>x</sup> well, willingly, wisdom.

Rejoice – [OT:1523](#) גִּיל **giyl** (gheel); or (by permutation) **guwl** (gool); a primitive root; properly, to spin round (under the influence of any violent emotion), i.e. usually rejoice, or (as cringing) fear: **KJV** - be glad, joy, be joyful, rejoice.

Salvation – [OT:3444](#) יְשׁוּעָה **yeshuw`ah** (yesh-oo'-aw); feminine passive participle of [OT:3467](#); something saved, i.e. (abstractly) deliverance; hence, aid, victory, prosperity:

**KJV** - deliverance, health, help (-ing), salvation, save, saving (health), welfare.

#### Psalm 78

<sup>20</sup> Behold, he [Moses] smote the rock, that the waters gushed out, and the streams overflowed; can he give bread also? can he provide flesh for his people?

<sup>21</sup> Therefore the LORD heard this, and was wroth: so a fire was kindled against Jacob, and anger also came up against Israel;

<sup>22</sup> Because **they believed not in God, and trusted not in His salvation:**

<sup>23</sup> Though he had commanded the clouds from above, and opened the doors of heaven,

<sup>24</sup> And had rained down manna upon them to eat, and had given them of the corn of heaven.

#### Psalm 21

<sup>7</sup> For the king **trusteth in the LORD, and through the mercy of the most High he shall not be moved.**

#### Psalm 52

<sup>8</sup> But I am like a green olive tree in the house of God: **I trust in the mercy of God for ever and ever.**

## **Psalm 13 – I Will Sing unto the LORD**

### **Trusted Mercy Saved (*cont*)**

#### **Isaiah 12**

<sup>2</sup> Behold, God is my salvation; I will trust, and not be afraid: for the LORD JEHOVAH is my strength and my song; he also is become my salvation.

## Psalm 13 – I Will Sing unto the LORD

### He has ever Dealt Bountifully

#### Psalm 13

<sup>6</sup> I will sing unto the LORD, because He hath dealt bountifully with me.

Dealt bountifully – [OT:1580](#) גָּמַל **gamal** (gaw-mal'); a primitive root; to treat a person (well or ill), i.e. benefit or requite; by implication (of toil), to ripen, i.e. (specifically) to wean:

**KJV** - bestow on, deal bountifully, do (good), recompense, requite, reward, ripen, + serve, mean, yield.

#### Psalm 116

<sup>7</sup> Return unto thy **rest, O my soul**; for the LORD hath **dealt bountifully** with thee.

#### Psalm 95

<sup>11</sup> Unto whom I swear in my wrath that **they should not enter into my rest**.

#### Psalm 119

<sup>16</sup> **I will delight myself in thy statutes: I will not forget thy Word.**

<sup>17</sup> **Deal bountifully with thy servant, that I may live, and keep thy Word.**

<sup>18</sup> **Open thou mine eyes, that I may behold wondrous things out of thy law.**

#### Psalm 142

<sup>7</sup> **Bring my soul out of prison**, that I may praise thy name: the **righteous shall compass me about**; for **thou shalt deal bountifully with me**.

#### Isaiah 57

<sup>2</sup> He shall **enter into peace**: they shall **rest in their beds**, each one **walking in his uprightness**.

#### Psalm 104

<sup>33</sup> **I will sing unto the LORD as long as I live: I will sing praise to my God while I have my being.**

## Psalm 14 – A Foolish Statement

### Psalm 14

<sup>1</sup>The fool hath said in his heart, There is no God. They are corrupt, they have done abominable works, there is none that doeth good.

### Psalm 14

<sup>2</sup>The LORD looked down from heaven upon the children of men, to see if there were any that did understand, and seek God.

### Psalm 14

<sup>3</sup>They are all gone aside, they are all together become filthy: there is none that doeth good, no, not one.

### Psalm 14

<sup>4</sup>Have all the workers of iniquity no knowledge? who eat up my people as they eat bread, and call not upon the LORD.

### Psalm 14

<sup>5</sup>There were they in great fear: for God is in the generation of the righteous.

### Psalm 14

<sup>6</sup>Ye have shamed the counsel of the poor, because the LORD is his refuge.

### Psalm 14

<sup>7</sup>Oh that the salvation of Israel were come out of Zion! when the LORD bringeth back the captivity of his people, Jacob shall rejoice, and Israel shall be glad.

## Psalm 15 – The Good Neighbor

### A Psalm of David

Psalm – OT:4210 >romz=m! > mizmowr (miz-more'); from OT:2167; properly, instrumental music; by implication, a poem set to notes: KJV - psalm.

...from – OT:2167 >rm^z\* > zamar (zaw-mar'); a primitive root [perhaps ident. with OT:2168 through the idea of striking with the fingers]; properly, to touch the strings or parts of a musical instrument, i.e. play upon it; to make music, accompanied by the voice; hence to celebrate in song and music: KJV - give praise, sing forth praises, psalms.

David – OT:1732 >dw!D\* > David (daw-veed'); rarely (fully); Daviyd (daw-veed'); from the same as OT:1730; loving; David, the youngest son of Jesse: KJV - David.

### **Psalm 33**

**2** Praise the LORD with harp: sing unto him with the psaltery and an instrument of ten **strings**.

### **Psalm 92**

**3** Upon an instrument of ten **strings**, and upon the psaltery; upon the harp with a solemn sound.

### **Psalm 144**

**9** I will sing a new song unto thee, O God: upon a psaltery and an instrument of ten **strings** will I sing praises unto thee.

### **Psalm 150**

**4** Praise him with the timbrel and dance: praise him with **stringed** instruments and organs.

### **Isaiah 38**

**20** The LORD was ready to save me: therefore we will sing my songs to the **stringed** instruments all the days of our life in the house of the LORD.

### **Habakkuk 3**

**19** The LORD God is my strength, and he will **make my feet like hinds' feet**, and he will **make me to walk upon mine high places**. To the chief singer on my **stringed** instruments.

### **Psalm 3**

**4** I cried unto the LORD with my voice, and he **heard me out of his holy hill**. Selah.

### **Psalm 99**

**9** Exalt the LORD our God, and **worship at his holy hill**; for the LORD our God is holy.

## Psalm 15 – The Good Neighbor

### Psalm 15

1 Lord, who shall abide in thy tabernacle? who shall  dwell in thy holy hill?

Lord – OT:3068 >ho\*hy= > Yehovah (yeh-ho-vaw'); from OT:1961; (the) self-Existent or Eternal; Jehovah, Jewish national name of God: KJV - Jehovah, the Lord.

...from – OT:1961 >hy\*h\* > hayah (haw-yaw); a primitive root [compare OT:1933]; to exist, i.e. be or become, come to pass (always emphatic, and not a mere copula or auxiliary):

KJV - beacon, altogether, be (-come), accomplished, committed, like), break, cause, come (to pass), do, faint, fall, follow, happen, have, last, pertain, quit (oneself-), require, use.

Abide – OT:1481 >rWG > guwr (goor); a primitive root; properly, to **turn aside from the road (for a lodging or any other purpose)**, i.e. **sojourn** (as a guest); also to shrink, fear (as in a strange place); also to gather for hostility (as afraid):

KJV - abide, assemble, be afraid, dwell, fear, **gather (together)**, inhabitant, remain, sojourn, stand in awe, (be) stranger, surely.

Tabernacle – OT:168>lh#a) > 'ohel (o'-hel); from OT:166; a tent (as **clearly conspicuous [obvious]** from a distance): KJV - **covering**, (dwelling) place), **home**, tabernacle, tent.

...from – OT:166 >lh^a\* > 'ahal (aw-hal'); a primitive root; to be clear: KJV - shine.

Dwell – OT:7931 >/k^v\* > shakan (shaw-kan'); a primitive root [apparently akin (by transmission) to OT:7901 through the idea of lodging; compare OT:5531, OT:7925]; to reside or permanently stay (literally or figuratively):

KJV - abide, continue, (cause to, make to) dwell (-er), have habitation, inhabit, lay, place, (cause to) remain, rest, set (up).

...akin to OT:7901 >bk^v\* > shakab (shaw-kab'); a primitive root; to lie down (for rest, sexual connection, de cease or any other purpose):

KJV - at all, cast down, ([lover-]) lay (self) (down), (make to) lie (down, down to sleep, still with), lodge, ravish, take rest, sleep, stay.

Holy – OT:6944 >vd#q) > qodesh (ko'-desh); from OT:6942; a sacred place or thing; rarely abstract, sanctity:

KJV - consecrated (thing), dedicated (thing), hallowed (thing), holiness, (X most) holy (X day, portion, thing), saint, sanctuary.

...from – OT:6942 >vd^q\* > qadash (kaw-dash'); a primitive root; to be (causatively, make, pronounce or observe as) clean (ceremonially or morally):

KJV - appoint, bid, consecrate, dedicate, defile, hallow, (be, keep) holy (-er, place), keep, prepare, proclaim, purify, sanctify (-ied oneself,), wholly.

Hill – OT:2022 >rh^ > har (har); a shortened form of OT:2042; a mountain or range of hills (sometimes used figuratively): KJV - hill (country), mount (-ain), promotion.

## Psalm 15 – The Good Neighbor

### Psalm 15 (cont)

1 Lord, who shall abide in thy tabernacle? who shall dwell in thy holy hill?

#### Acts 17 *Godly abode*

24 God that made the world and all things therein, seeing that he is Lord of heaven and earth, **dwelleth not in temples made with hands**;

25 **Neither is worshipped with men's hands**, as though he needed any thing, seeing he giveth to all life, and breath, and all things;

#### Psalm 113 *Godly viewpoint*

4 The LORD is **high above all nations**, and his **glory above the heavens**.

5 Who is like unto the LORD our God, who **dwelleth on high**,

6 Who humbleth himself to behold the things that are in heaven, and in the earth!

#### Psalm 90 *Godly people*

1 **Lord**, thou hast been our **dwelling place** in all generations.

#### Psalm 48 *Godly praise*

1 Great is the LORD, and greatly to be praised in the **city of our God**, in the **mountain of his holiness**.

2 Beautiful for situation, the joy of the whole earth, is mount Zion, on the sides of the north, the city of the great King.

3 God is known in her palaces for a refuge.

#### Luke 2

4 And Joseph also went up from Galilee, out of the city of Nazareth, into Judaea, unto the **city of David**, which is called Bethlehem; (because he was of the house and lineage of David:)

#### Luke 2

11 For unto you is born this day in the **city of David** a Saviour, which is Christ the Lord.

*...David nor we should forget the abode of God nor cease to desire to return there*

*Please notice: The Lord actually came to live where David lived...who desired to live where the Lord lived!*

*...unable to attain unto the heights of God...*

*...God humbly came to us!*

*...that he might take us to the place that He dwells...*

## Psalm 15 – The Good Neighbor

### Psalm 15

**2** He that walketh uprightly, and worketh righteousness, and speaketh the truth in his heart.

Walketh – OT:1980 >Ei^h\* > halak (haw-lak'); akin to OT:3212; a primitive root; to walk (in a great variety of applications, literally and figuratively):

KJV - (all) along, apace, behave (self), come, (on) continually, be conversant, depart, be eased, enter, exercise (self), follow, forth, forward, get, go (about, abroad, along, away, forward, on, out, up and down), greater, grow, be wont to haunt, lead, march, more and more, move (self), needs, on, pass (away), be at the point, quite, run (along), send, speedily, spread, still, surely, tale-bearer, travel (-ler), walk (abroad, on, to and fro, up and down, to places), wander, wax, [way-] faring man, be weak, whirl.

...akin to OT:3212 >Ei^y\* > yalak (yaw-lak'); a primitive root [compare OT:1980]; to walk (literally or figuratively); causatively, to carry (in various senses):

KJV - again, away, bear, bring, carry (away), come (away), depart, flow, follow (-ing), get (away, hence, him), (cause to, made) go (away, -ing, -ne, one's way, out), grow, lead (forth), let down, march, prosper, pursue, cause to run, spread, take away ([-journey]), vanish, (cause to) walk (-ing), wax, be weak.

Uprightly – OT:8549 ><ym!T\* > tamiym (taw-meem'); from OT:8552; entire (literally, figuratively or morally); also (as noun) integrity, truth:

KJV - without blemish, complete, full, perfect, sincerely (-ity), sound, without spot, undefiled, upright (-ly), whole.

...from – OT:8552 ><m^T\* > tamam (taw-mam'); a primitive root; to complete, in a good or a bad sense, literal, or figurative, transitive or intransitive (as follows):

KJV - accomplish, cease, be clean [passed-], consume, have done, (come to an, have an, make an) end, fail, come to the full, be all gone, be all here, be (make) perfect, be spent, sum, be (shewself) upright, be wasted, whole.

Worketh – OT:6466 >lu^P\* > pa' al (paw-al'); a primitive root; to do or make (systematically and habitually), especially to practise: KJV - commit, [evil-] do (-er), make (-r), ordain, work

Righteousness – OT:6664 >qd#x# > tsedeq (tseh'-dek); from OT:6663; the right (natural, moral or legal); also (abstractly) equity or (figuratively) prosperity:

KJV - even, (X that which is altogether) just (-ice), ([un-]) right (-eous) (cause, -ly, -ness).

...from – OT:6663 >qd^x\* > tsadaq (tsaw-dak'); a primitive root; to be (causatively, make) right (in a moral or forensic sense):

KJV - cleanse, clearself, (be, do) just (-ice, -ify, -ifyself), (be turn to) righteous (-ness).

Speaketh – OT:1696 >rb^D\* > dabar (daw-bar'); a primitive root; perhaps properly, to arrange; but used figuratively (of words), to speak; rarely (in a destructive sense) to subdue:

KJV - answer, appoint, bid, command, commune, declare, destroy, give, name, promise, pronounce, rehearse, say, speak, be spokesman, subdue, talk, teach, tell, think, use [entreaties], utter, well, work.

Truth – OT:571 >tm#a# > 'emeth (eh'-meth); contracted from OT:539; stability; (figuratively) certainty, truth, trustworthiness:

KJV - assured (-ly), establishment, faithful, right, sure, true (-ly, -th), verity.

...from – OT:539 >/m^a\* > 'aman (aw-man'); a primitive root; properly, to build up or support; to foster as a parent or nurse; figuratively to render (or be) firm or faithful, to trust or believe, to be permanent or quiet; morally to be true or certain; once (Isa 30:21; interchangeable with OT:541) to go to the right hand:

KJV - hence, assurance, believe, bring up, establish, fail, be faithful (of long continuance, stedfast, sure, surely, trusty, verified), nurse, (-ing father), (put), trust, turn to the right.

Heart – OT:3824 >bb\*I@ > lebab (lay-bawb'); from OT:3823; the heart (as the most interior organ); used also like OT:3820: KJV - bethink themselves, breast, comfortably, courage, ([faint], [tender-] heart [-ed]), midst, mind, unawares, understanding.

## Psalm 15 – The Good Neighbor

### Psalm 15 (cont)

2 He that walketh uprightly, and worketh righteousness, and speaketh the truth in his heart.

#### Proverbs 2

7 He layeth up sound wisdom for the **righteous**: he is a buckler to them that **walk uprightly**.

#### Psalm 84

11 For the LORD God is a sun and shield: the LORD will give grace and glory: no good thing will he withhold from them that **walk uprightly**.

#### Proverbs 2

11 Discretion shall preserve thee, understanding shall keep thee:

12 To deliver thee from the way of the evil man, from the man that speaketh froward things;

13 Who leave the paths of **uprightness**, to walk in the ways of darkness;

14 Who rejoice to do evil, and delight in the frowardness of the wicked;

15 Whose ways are crooked, and they froward in their paths:

#### Proverbs 10

9 He that **walketh uprightly walketh** surely: but he that perverteth his ways shall be known.

#### Proverbs 14

2 He that **walketh in his uprightness** feareth the LORD: but he that is perverse in his ways despiseth him.

#### Proverbs 15

21 Folly is joy to him that is destitute of wisdom: but a man of understanding **walketh uprightly**.

#### Proverbs 11

12 He that is void of wisdom despiseth his **neighbour**: but a man of understanding holdeth his peace.

#### Proverbs 19

4 Wealth maketh many friends; but the poor is separated from his **neighbour**.

#### Proverbs 28

6 Better is the poor that **walketh in his uprightness**, than he that is perverse in his ways, though he be rich.

#### Proverbs 14

20 The poor is hated even of his own **neighbour**: but the rich hath many friends.

#### Proverbs 14

21 He that despiseth his **neighbour** sinneth: but he that hath mercy on the poor, happy is he.

## Psalm 15 – The Good Neighbor

### Psalm 15 (cont)

2 He that walketh uprightly, and worketh righteousness, and speaketh the truth in his heart.

#### Proverbs 21

10 The soul of the wicked desireth evil: his **neighbour** findeth no favour in his eyes.

#### Proverbs 28

18 Whoso **walketh uprightly** shall be saved: but he that is perverse in his ways shall fall at once.

#### Jeremiah 23

35 Thus shall ye say every one to his **neighbour**, and every one to his brother, What hath the LORD answered? and, What hath the LORD spoken?

#### Matthew 5

42 Give to him that asketh thee, and from him that would borrow of thee turn not thou away.

43 Ye have heard that it hath been said, Thou shalt love thy neighbour, and hate thine enemy.

44 But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you;

#### Matthew 19

19 Honour thy father and thy mother: and, Thou shalt love thy **neighbour** as thyself.

#### Mark 12

30 And thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength: this is the first commandment.

31 And the second is like, namely this, Thou shalt **love thy neighbour as thyself**. There is none other commandment greater than these.

#### Isaiah 33

14 The sinners in Zion are afraid; fearfulness hath surprised the hypocrites. Who among us shall dwell with the devouring fire? who among us shall dwell with everlasting burnings?

15 He that walketh righteously, and speaketh uprightly; he that despiseth the gain of oppressions, that shaketh his hands from holding of bribes, that stoppeth his ears from hearing of blood, and shutteth his eyes from seeing evil;

16 He shall dwell on high: his place of defence shall be the munitions of rocks: bread shall be given him; his waters shall be sure.

#### Romans 13

9 For this, Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not steal, Thou shalt not bear false witness, Thou shalt not covet; and if there be any other commandment, it is briefly comprehended in this saying, namely, **Thou shalt love thy neighbour as thyself**.

#### James 2

8 If ye fulfil the royal law according to the scripture, Thou shalt love thy neighbour as thyself, ye do well:

## Psalm 15 – The Good Neighbor

### Psalm 15

3 He that backbiteth not with his tongue, nor doeth evil to his neighbour, nor taketh up a reproach against his neighbour.

Backbiteth – OT:7270 >lg<sup>r</sup>\* > ragal (raw-gal'); a primitive root; to walk along; but only in specifically, applications, to reconnoiter, to be a tale-bearer (i.e. slander); also (as denominative from OT:7272) to lead about:

KJV - backbite, search, slander, (e-) spy (out), teach to go, view.

Tongue – OT:3956 >/ovl\* > lashown (law-shone'); or lashon (law-shone'); also (in plural) feminine leshonah (lesh-o-naw'); from OT:3960; the tongue (of man or animals), used literally (as the instrument of licking, eating, or speech), and figuratively (speech, an ingot, a fork of flame, a cove of water): KJV - babblers, bay, evil speaker, language, talker, tongue, wedge.

...from – OT:3960 >/v<sup>l</sup>\* > lashan (law-shan'); a primitive root; properly, to lick; but used only as a denominative from OT:3956; to wag the tongue, i.e. to calumniate: KJV - accuse, slander.

Evil – OT:7451 >ur<sup>h</sup> > ra<sup>h</sup> (rah); from OT:7489; bad or (as noun) evil (natural or moral):

KJV - adversity, affliction, bad, calamity, displeasure (-ure), distress, evil ([-favouredness], man, thing), exceedingly, great, grief (-vous), harm, heavy, hurt (-ful), ill (favoured), mark, mischief (-vous), misery, naught (-ty), noisome, not please, sad (-ly), sore, sorrow, trouble, vex, wicked (-ly, -ness, one), worse (-st), wretchedness, wrong. [Incl. feminine ra<sup>h</sup>; as adjective or noun].

Neighbour – OT:7453 >u<sup>r</sup>@ > rea<sup>h</sup> (ray'-ah); or reya<sup>h</sup> (ray'-ah); from OT:7462; an associate (more or less close):

KJV - brother, companion, fellow, friend, husband, lover, neighbour, (an-) other.

...from – OT:7462 >hu<sup>r</sup>\* > ra<sup>h</sup> (raw-aw'); a primitive root; to tend a flock; i.e. pasture it; intransitively, to graze (literally or figuratively); generally to rule; by extension, to associate with (as a friend):

KJV - break, companion, keep company with, devour, eat up, evil entreat, feed, use as a friend, make friendship with, herdman, keep [sheep]-, pastor, shearing house, shepherd, wander, waste.

Taketh up – OT:5375 >ac<sup>n</sup>\* > nasa' (naw-saw'); or naca' (Ps 4:6 [OT:7]) (naw-saw'); a primitive root; to lift, in a great variety of applications, literal and figurative, absol. and rel. (as follows):

KJV - accept, advance, arise, (able to, [armor], suffer to) bear (-er, up), bring (forth), burn, carry (away), cast, contain, desire, ease, exact, exalt (self), extol, fetch, forgive, furnish, further, give, go on, help, high, hold up, honorable (+man), lade, lay, lift (self) up, lofty, marry, magnify, needs, obtain, pardon, raise (up), receive, regard, respect, set (up), spare, stir up, swear, take (away, up), utterly, wear, yield.

Reproach – OT:2781 >hP<sup>r</sup>=j# > cherpah (kher-paw'); from OT:2778; contumely, **disgrace** [**shame, humiliate, dishonour, humiliate**] the pudenda: KJV - rebuke, reproach (-fully), shame.

...from – OT:2778 >[r<sup>h</sup>]\* > charaph. (khaw-raf'); a primitive root; to pull off, i.e. (by implication) to expose (as by stripping); specifically, to betroth (as if a surrender); figuratively, to carp at, i.e. defame; denominative (from OT:2779) to spend the winter:

KJV - betroth, blaspheme, defy, jeopard, rail, reproach, [criticism censure reprimand blame accusation reproof scolding] upbraid [tear a strip off].

Neighbour – OT:7138 >borq<sup>\*</sup> > qarowb (kaw-robe'); or qarob (kaw-robe'); from OT:7126; near (in place, kindred or time):

KJV - allied, approach, at hand, any of kin, kinsfold (-sman), (that is) near (of kin), neighbour, (that is) next, (them that come) nigh (at hand), more ready, short (-ly).

...from – OT:7126 >br<sup>h</sup>\* > qarab (kaw-rab'); a primitive root; to approach (causatively, bring near) for whatever purpose: KJV - (cause to) approach, (cause to) bring (forth, near), (cause to) come (near, nigh), (cause to) draw near (nigh), go (near), be at hand, join, be near, offer, present, produce, make ready, stand, take.

## Psalm 15 – The Good Neighbor

### Psalm 15 (cont)

3 He that backbiteth not with his tongue, nor doeth evil to his neighbour, nor taketh up a reproach against his neighbour.

### James 3

5 Even so the **tongue** is a **little** member, and boasteth great things. Behold, how great a matter a **little** fire kindleth!

Boasteth – [play praise upon stringed instruments, but this is blowing your own horn]

NT:849 a - >au)xe/w > aucheo (ow-khe'-o); found only in James 3:5: to boast, **to make wild claims**

### Proverbs 10

18 He that hideth hatred with lying lips, and he that uttereth a **slander**, is a fool.

### Jeremiah 6

27 I have set thee for a tower and a fortress among my people, that thou mayest know and try their way.

28 They are all grievous revolters, **walking with slanders**: they are brass and iron; they are all corrupters.

29 The bellows are burned, the lead is consumed of the fire; the founder melteth in vain: for the wicked are not plucked away.

### Psalm 101

5 Whoso privily **slandereth** his neighbour, him will I cut off: him that hath an high look and a proud heart will not I suffer.

### Jeremiah 9

1 Oh that my head were waters, and mine eyes a fountain of tears, that I might weep day and night for the slain of the daughter of my people!

2 Oh that I had in the wilderness a lodging place of wayfaring men; that I might leave my people, and go from them! for they be all adulterers, an assembly of treacherous men.

3 And **they bend their tongues like their bow for lies**: but they are **not valiant for the truth upon the earth**; for they **proceed from evil to evil**, and they **know not me, saith the LORD**.

4 **Take ye heed every one of his neighbour**, and **trust ye not** in any brother: for every brother will utterly supplant, and **every neighbour will walk with slanders**.

5 And they will **deceive every one** his neighbour, and **will not speak the truth**: they have **taught their tongue to speak lies**, and weary themselves to **commit iniquity**.

*...the LORD strikes them where they live*

6 Thine habitation is in the **midst of deceit**; **through deceit they refuse to know me**, saith the LORD.

7 Therefore thus saith the LORD of hosts, Behold, I will melt them, and try them; for how shall I do for the daughter of my people?

8 **Their tongue is as an arrow shot out**; **it speaketh deceit**: one speaketh peaceably to his neighbour with his mouth, but in heart he layeth his wait.

## Psalm 15 – The Good Neighbor

### Psalm 15 (cont)

3 He that backbiteth not with his tongue, nor doeth evil to his neighbour, nor taketh up a reproach against his neighbour.

#### 1 Timothy 3

10 And let these also first be proved; then let them use the office of a deacon, being found blameless.

11 Even so must their wives be grave [venerable –admired, honourable], **not slanderers**, sober [circumspect, cautious, careful], faithful in all things.

Slanderers – NT:1228 >dia/bolo\$> diabolos (dee-ab'-ol-os); from NT:1225; a traducer; specially, Satan [compare OT:7854]: KJV - **false accuser**, devil, slanderer.

**Slanderer is one who maligns, libels, vilifies, smears or issues disparaging statements about another, they disesteem their neighbors, brothers or not] If you don't have anything nice to say...then be quiet...**

*...rather I say...be vocal recognizing the good, esteeming your brother, honouring your brother!*

12 Let the deacons be the husbands of one wife, ruling their children and their own houses well.

#### Leviticus 19

16 Thou shalt not go up and down as a **talebearer** among thy people: neither shalt thou stand against the blood [innocence] of thy **neighbour**; I am the LORD.

Talebearer – OT:7400 >lyk!r\* > rakiyl (raw-keel'); from OT:7402 a scandal-monger (as traveling about): KJV - slander, carry tales, talebearer.

#### 1 John 3 *We should rather love in deed and in truth*

18 My little children, let us not love in word, neither in tongue; but **in deed and in truth.**

#### HOW?

##### **Leviticus 19:17 do not hate your neighbor...**

Thou shalt not hate thy brother in thine heart: thou shalt in any wise rebuke thy neighbour, and not suffer sin upon him.

##### **Leviticus 19:18 do not seek revenge against your neighbor**

Thou shalt not avenge, nor bear any grudge against the children of thy people, but thou shalt love thy neighbour as thyself: I am the LORD.

##### **Leviticus 20:10 do not commit adultery with neighbor**

And the man that committeth adultery with another man's wife, even he that committeth adultery with his neighbour's wife, the adulterer and the adulteress shall surely be put to death.

##### **Leviticus 24:19 do not defame your neighbor**

And if a man cause a blemish in his neighbour; as he hath done, so shall it be done to him;

##### **Leviticus 25:14 pay your neighbor and deliver the goods bought**

And if thou sell ought unto thy neighbour, or buyest ought of thy neighbour's hand, ye shall not oppress one another:

## Psalm 15 – The Good Neighbor

### Psalm 15 (cont)

3 He that backbiteth not with his tongue, nor doeth evil to his neighbour, nor taketh up a reproach against his neighbour.

#### Deuteronomy 5 *do not shift or assign blame against your neighbor*

20 Neither shalt thou bear false witness against thy **neighbour**.

#### Deuteronomy 5 *covet not you neighbors stuff*

21 Neither shalt thou desire thy **neighbour's** wife, neither shalt thou covet thy **neighbour's** house, his field, or his manservant, or his maidservant, his ox, or his ass, or any thing that is thy **neighbour's**.

#### Deuteronomy 15 *forgive your neighbor his debts*

1 At the end of every seven years thou shalt make a release.

2 And this is the manner of the release: Every creditor that lendeth ought unto his neighbour shall release it; he shall not exact it of his neighbour, or of his brother; because it is called the LORD's release.

3 Of a foreigner thou mayest exact it again: but that which is thine with thy brother thine hand shall release;

#### Deuteronomy 27 *do not oppress your neighbor*

24 Cursed be he that smiteth his **neighbour** secretly. And all the people shall say, Amen.

...and if your neighbor does any of this against you...

...Complain to God!

### Psalm 12

1 Help, LORD; for the godly man ceaseth; for the faithful fail from among the children of men.

2 They speak vanity every one with his neighbour: with flattering lips and with a double heart do they speak.

3 The LORD shall cut off all flattering lips, and the tongue that speaketh proud things:

4 Who have said, With our tongue will we prevail; our lips are our own: who is lord over us?

5 For the oppression of the poor, for the sighing of the needy, now will I arise, saith the LORD; I will set him in safety from him that puffeth at him.

### Psalm 58

3 The **wicked** are **estranged from the womb**: they **go astray** as soon as they be born, **speaking lies**.

**Estranged** – OT:2114 >rWz > zuwr (zoor); a primitive root; to turn aside (especially for lodging); hence to be a foreigner, strange, profane; specifically (active participle) to commit adultery:

KJV - (come from) another (man, place), fanner, go away, (e-) strange (-r, thing, woman).

**Astray** – OT:8582 >hu\*T\* > ta`ah (taw-aw'); a primitive root; to vacillate, i.e. reel or stray (literally or figuratively); also causative of both:

KJV - (cause to) go astray, deceive, dissemble, (cause to, make to) err, pant, seduce, (make to) stagger, (cause to) wander, be out of the way.

## Psalm 15 – The Good Neighbor

### Psalm 15

4 In whose eyes a vile [wicked] person is contemned; but he honoureth them that fear the LORD [Yahweh]. He that swaereth to his own hurt, and changeth not.

Eyes – OT:5869 >y!u^ > `ayin (ah'-yin); probably a primitive word; an eye (literally or figuratively); by analogy, a fountain (as the eye of the landscape):

KJV - affliction, outward appearance, before, think best, colour, conceit, be content, countenance, displease, eye ([-brow], [-d], -sight), face, favour, fountain, furrow [from the margin], him, humble, knowledge, look, (+well), me, open (-ly), (not) please, presence, regard, resemblance, sight, thee, them, think, us, well, you (-rselves).

Vile person – OT:3988 >sa^m\* > ma'ac (maw-as'); a primitive root; to spurn; also (intransitively) to disappear:

KJV - abhor, cast away (off), contemn, despise, disdain, (become) loathe (some), melt away, refuse, reject, reprobate, utterly, vile person.

Contemned – OT:959 >hz\*B\* > bazah (baw-zaw'); a primitive root; to disesteem:

KJV - despise, disdain, contemn (-ptible), think to scorn, vile person.

Honoureth – OT:3513 >db^K\* > kabad (kaw-bad'); or kabed (kaw-bade'); a primitive root; to be heavy, i.e. in a bad sense (burdensome, severe, dull) or in a good sense (numerous, rich, honorable; causatively, to make weighty (in the same two senses):

KJV - abounding with, more grievously afflict, boast, be chargeable, be dim, glorify, be (make) glorious (things), glory, (very) great, be grievous, harden, be (make) heavy, be heavier, lay heavily, (bring to, come to, do, get, be had in) honour (self), (be) honourable (man), lade, more be laid, makeself many, nobles, prevail, promote (to honour), be rich, be (go) sore, stop.

Fear – OT:3373 >ar@y\* > yare' (yaw-ray'); from OT:3372; fearing; morally, reverent:

KJV - afraid, fear (-ful).

...from – OT:3372 >ar@y\* > yare' (yaw-ray'); a primitive root; to fear; morally, to revere; caus. to frighten:

KJV - affright, be (make) afraid, dread (-ful), (put in) fear (-ful, -fully, -ing), (be had in) reverence (-end), see, terrible (act, -ness, thing).

Swaereth – OT:7650 >ub^v\* > shaba` (shaw-bah'); a primitive root; propr. to be complete, but used only as a denominative from OT:7651; to seven oneself, i.e. swear (as if by repeating a declaration seven times):

KJV - adjure, charge (by an oath, with an oath), feed to the full [by mistake for OT:7646], take an oath, straitly, (cause to, make to) swear.

Hurt – OT:7489 >uu^r\* > ra`a` (raw-ah'); a primitive root; properly, to spoil (literally, by breaking to pieces); figuratively, to make (or be) good for nothing, i.e. bad (physically, socially or morally):

KJV - afflict, associate selves [by mistake for OT:7462], break (down, in pieces), displease, (be, bring, do) evil (doer, entreat, man), showself friendly [by mistake for OT:7462], do harm, (do) hurt, (behaveself, deal) ill, indeed, do mischief, punish, still, vex, (do) wicked (doer, -ly), be (deal, do) worse.

Changeth – OT:4171 >rWm > muwr (moor); a primitive root; to alter; by implication, to barter, to dispose of: KJV - at all, (ex-) change, remove.

### Isaiah 32

6 For the **vile** person will **speak villany**, and his heart will **work iniquity**, to **practise hypocrisy**, and to **utter error** against the LORD, to make **empty the soul** of the hungry, and he will **cause the drink** of the thirsty to fail.

## Psalm 15 – The Good Neighbor

### Psalm 15 (cont)

4 In whose eyes a vile [wicked] person is contemned; but he honoureth them that fear the LORD [Yahweh]. He that sweareth to his own hurt, and changeth not.

### Psalm 149 ...the honour of the LORD is to destroy the vile person who is not chosen

1 Praise ye the LORD. Sing unto the LORD a new song, and his praise in the congregation of saints.

2 Let Israel rejoice in him that made him: let the children of Zion be joyful in their King.

3 Let them praise his name in the dance: let them sing praises unto him with the timbrel and harp.

4 For the LORD **taketh pleasure** in his people: he will **beautify the meek** with salvation.

5 Let the saints **be joyful in glory**: let them **sing aloud** upon their beds.

6 Let the **high praises** of God be in their mouth, and a **two-edged sword** in their hand;

7 To **execute vengeance** upon the heathen, and **punishments** upon the people;

8 To **bind their kings** with chains, **and their nobles** with fetters of iron;

9 To **execute upon them the judgment** written: this **honour have all his saints**. Praise ye the LORD.

Vile – evil despicable contemptible depraved base wicked...

### Ecclesiastes 9

2 All things come alike to all: there is one event to the righteous, and to the **wicked**; to the good and to the clean, and to the unclean; to him that sacrificeth, and to him that sacrificeth not: as is the good, so is the sinner; and he that **sweareth**, as he that feareth an oath.

Sweareth – OT:7650 >ub^v\* > shaba` (shaw-bah'); a primitive root; propr. to be complete, but used only as a denominative from OT:7651; to seven oneself, i.e. swear (as if by repeating a declaration seven times):

KJV - adjure, charge (by an oath, with an oath), feed to the full [by mistake for OT:7646], take an oath, straitly, (cause to, make to) swear.

## Psalm 15 – The Good Neighbor

### Psalm 15

5 He that putteth not out his money to usury, nor taketh reward against the innocent. He that doeth these things shall never be moved.

Putteth – OT:5414 >/t^n\* > nathan (naw-than'); a primitive root; to give, used with greatest latitude of application (put, make, etc.):

KJV - add, apply, appoint, ascribe, assign, avenge, be ([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, cry, deliver (up), direct, distribute, do, doubtless, without fail, fasten, frame, get, give (forth, over, up), grant, hang (up), have, indeed, lay (unto charge, up), (give) leave, lend, let (out), lie, lift up, make, O that, occupy, offer, ordain, pay, perform, place, pour, print, pull put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), sing, slander, strike, [sub-] mit, suffer, surely, take, thrust, trade, turn, utter, weep, willingly, withdraw, would (to) God, yield.

Money – OT:3701 >[s#K# > keceph (keh'-sef); from OT:3700; silver (from its pale color); by implication, money: KJV - money, price, silver (-ling).

...from – OT:3700 >[s^k\* > kacaph (kaw-saf'); a primitive root; properly, to become pale, i.e. (by implication) to pine after; also to fear: KJV - [have] desire, be greedy, long, sore.

Usury – OT:5392 >Ev#n# > neshek (neh'-shek); from OT:5391; interest on a debt: KJV - usury.

...from – OT:5391 >Ev^n\* > nashak (naw-shak'); a primitive root; to strike with a sting (as a serpent); figuratively, to oppress with interest on a loan: KJV - bite, lend upon usury.

Reward – OT:7810 >dj^v^ > shachad (shakh'-ad); from OT:7809; a donation (venal or redemptive): KJV - bribe (-ry), gift, present, reward.

...from – OT:7809 >dj^v\* > shachad (shaw-khad'); a primitive root; to donate, i.e. bribe: KJV - hire, give a reward.

Innocent – OT:5355 >yq!n\* > naqiy (naw-kee'); or naqiy' (Joel 3:19; Jonah 1:14), (naw-kee'); from OT:5352; innocent:KJV - blameless, clean, clear, exempted, free, guiltless, innocent, quit.

...from – OT:5352 >hq\*n\* > naqah (naw-kaw'); a primitive root; to be (or make) clean (literally or figuratively); by implication (in an adverse sense) to be bare, i.e. extirpated:

KJV - acquit at all, altogether, be blameless, cleanse, (be) clear (-ing), cut off, be desolate, be free, be (hold) guiltless, be (hold) innocent, by no means, be quit, be (leave) unpunished, utterly, wholly.

Moved – OT:4131 >fom > mowt (mote); a primitive root; to waver; by implication to slip, shake, fall:

KJV - be carried, cast, be out of course, be fallen in decay, exceedingly, fall (-ing down), be (re-) moved, be ready, shake, slide, slip.

### Psalm 10

6 He hath said in his heart, I shall not be moved: for I shall never be in adversity [bad, evil].

Moved – OT:4131 >fom > mowt (mote); a primitive root; to waver; by implication to slip, shake, fall:

KJV - be carried, cast, be out of course, be fallen in decay, exceedingly, fall (-ing down), be (re-) moved, be ready, shake, slide, slip.

### Leviticus 19

15 Ye shall do no unrighteousness in judgment: thou shalt not respect the person of the poor, nor honor the person of the mighty: but in righteousness shalt thou judge thy **neighbour**.

## Psalm 15 – The Good Neighbor

### Psalm 15 (cont)

5 He that putteth not out his money to usury, nor taketh reward against the innocent. He that doeth these things shall never be moved.

### Ezekiel 18

#### *To the good neighbor*

1 The word of the LORD came unto me again, saying,

2 What mean ye, that ye use this proverb concerning the land of Israel, saying, The fathers have eaten sour grapes, and the children's teeth are set on edge?

3 As I live, saith the Lord GOD, ye shall not have occasion any more to use this proverb in Israel.

4 Behold, **all souls are mine**; as the soul of the father, so also the soul of the son is mine: the soul that sinneth, it shall die.

5 But if a man be just, and do that which is lawful and right,

6 And hath **not eaten upon the mountains**, neither hath lifted up his **eyes to the idols** of the house of Israel, neither hath **defiled his neighbour's wife**, neither hath come near to a menstruous [impure] woman,

7 And hath **not oppressed** any, but hath **restored to the debtor** his pledge, hath **spoiled none** by violence, hath **given his bread** to the hungry, and hath **covered the naked** with a garment;

8 He that hath **not given forth upon usury**, neither hath **taken any increase**, that hath **withdrawn his hand from iniquity**, hath **executed true judgment** between man and man,

9 Hath **walked in my statutes**, and hath **kept my judgments**, to **deal truly**; he is **just**, **he shall surely live**, saith the Lord GOD.

#### *...to the bad neighbor...*

10 If he beget a son that is a robber, a shedder of blood, and that doeth the like to any one of these things,

11 And that doeth not any of those duties, but even hath eaten upon the mountains, and defiled his neighbour's wife,

12 Hath oppressed the poor and needy, hath spoiled by violence, hath not restored the pledge, and hath lifted up his eyes to the idols, hath committed abomination,

13 Hath given forth upon usury, and hath taken increase: shall he then live? he shall not live: he hath done all these abominations; **he shall surely die**; **his blood shall be upon him**.

## Psalm 15 – The Good Neighbor

### Psalm 15 (cont)

5 He that putteth not out his money to usury, nor taketh reward against the innocent. He that doeth these things shall never be moved.

### Ezekiel 18 (cont)

*...to the bad neighbor's children...*

14 Now, lo, if he beget a son, that seeth all his father's sins which he hath done, and considereth, and doeth not such like,

15 That hath not eaten upon the mountains, neither hath lifted up his eyes to the idols of the house of Israel, hath not defiled his neighbour's wife,

16 Neither hath oppressed any, hath not withholden the pledge, neither hath spoiled by violence, but hath given his bread to the hungry, and hath covered the naked with a garment,

17 That hath taken off his hand from the poor, that hath not received usury nor increase, hath executed my judgments, hath walked in my statutes; **he shall not die for the iniquity of his father, he shall surely live.**

18 **As for his father**, because he cruelly oppressed, spoiled his brother by violence, and did that which is not good among his people, lo, **even he shall die in his iniquity.**

19 Yet say ye, Why? doth not the son bear the iniquity of the father? When the son hath done that which is lawful and right, and hath kept all my statutes, and hath done them, **he [the son of a wicked neighbor] shall surely live.**

*...the sinful neighbor*

20 **The soul that sinneth, it shall die.** The son shall not bear the iniquity of the father, neither shall the father bear the iniquity of the son: the righteousness of the righteous shall be upon him, and the wickedness of the wicked shall be upon him.

21 But **if** the wicked will turn from all his sins that he hath committed, and keep all my statutes, and do that which is lawful and right, he shall surely live, he shall not die.

22 All his transgressions that he hath committed, they shall not be mentioned unto him: in his righteousness that he hath done he shall live.

23 **Have I any pleasure at all that the wicked should die?** saith the Lord GOD: and not that he should return from his ways, and live?

24 But **when** the righteous turneth away from his righteousness, and committeth iniquity, and doeth according to all the abominations that the wicked man doeth, shall he live? All his righteousness that he hath done shall not be mentioned: in his trespass that he hath trespassed, and in his sin that he hath sinned, in them shall he die.

25 Yet ye say, The way of the LORD is not equal. Hear now, O house of Israel; Is not my way equal? are not your ways unequal?

26 When a righteous man turneth away from his righteousness, and committeth iniquity, and dieth in them; for his iniquity that he hath done shall he die.

27 Again, when the wicked man turneth away from his wickedness that he hath committed, and doeth that which is lawful and right, he shall save his soul alive.

28 Because he considereth, and turneth away from all his transgressions that he hath committed, he shall surely live, he shall not die.

29 Yet saith the house of Israel, The way of the LORD is not equal. O house of Israel, are not my ways equal? are not your ways unequal?

## Psalm 15 – The Good Neighbor

### Psalm 15 (cont)

5 He that putteth not out his money to usury, nor taketh reward against the innocent. He that doeth these things shall never be moved.

### Ezekiel 18 (cont)

30 Therefore I will judge you, O house of Israel, every one according to his ways, saith the Lord GOD. Repent, and turn yourselves from all your transgressions; so iniquity shall not be your ruin.

31 Cast away from you all your transgressions, whereby ye have transgressed; and make you a new heart and a new spirit: for why will ye die, O house of Israel?

32 For I have no pleasure in the death of him that dieth, saith the Lord GOD: wherefore turn yourselves, and live ye.

### Psalm 125

1 They that **trust in the LORD** shall be as **mount Zion**, which cannot be removed, but abideth for ever.

### Zechariah 8

3 Thus saith the LORD; I am **returned unto Zion**, and will  **dwell in the midst** of Jerusalem: and Jerusalem shall be called a city of truth; and the **mountain of the LORD** of hosts the **holy mountain**.

### 1 Kings 8

1 Then Solomon assembled the elders of Israel, and all the heads of the tribes, the chief of the fathers of the children of Israel, unto king Solomon in Jerusalem, that they might bring up the ark of the covenant of the LORD out of **the city of David, which is Zion**.

### Revelation 21:3

And I heard a great voice out of heaven saying, Behold, the **tabernacle** of God is with men, and he will **dwell** with them, and they shall be his people, and God himself shall be with them, and be their God.

*Knowing of a certainty the Lord dwells in you and you dwell in His tabernacle...*

*...how much more shall we live in our own homes together and amongst all the inhabitants of the earth to live and behave as a **good neighbor**...*

### Psalm 27

4 **One thing have I desired** of the LORD, that will I **seek after**; that I may **dwell in the house of the LORD** all the days of my life, to **behold the beauty of the LORD**, and to **enquire in his temple**.

5 For in the time of trouble he shall **hide me** in his pavilion: in the secret of his tabernacle shall he hide me; he shall **set me up upon a rock**.

6 And now shall mine head be lifted up above mine enemies round about me: **therefore will I offer in his tabernacle sacrifices of joy; I will sing, yea, I will sing praises unto the LORD**.

## God's Rehearsal for Remembrance

### Psalm 16

<sup>1</sup> Preserve me, O God: for in thee do I put my trust.

Preserve – OT:8104 – shamar (shaw-mar'); a primitive root; properly, to hedge about (as with thorns), i.e. guard; generally, to protect, attend to, etc.:

KJV - beware, be circumspect, take heed (to self), keep (-erself,), mark, look narrowly, observe, preserve, regard, reserve, save (self), sure, (that lay) wait (for), watch (-man).

God – OT:410 – 'el (ale); shortened from OT:352; strength; as adjective, mighty; especially the Almighty (but used also of any deity):

KJV - God (god), goodly, great, idol, might (-y one), power, strong. Compare names in "-el."

Trust – OT:2620 – chazah (khaw-saw'); a primitive root; to flee for protection [compare OT:982]; figuratively, to confide in: KJV - have hope, make refuge, (put) trust.

### Psalm 25

<sup>21</sup> Let integrity and uprightness preserve me; for I wait on thee.

### Psalm 32

<sup>7</sup> Thou art my hiding place; thou shalt preserve me from trouble; thou shalt compass me about with songs of deliverance. Selah.

### Psalm 140

<sup>1</sup> Deliver me, O LORD, from the evil man: preserve me from the violent man;

### 2 Timothy 4

<sup>18</sup> And the Lord shall deliver me from every evil work, and will preserve me unto his heavenly kingdom: to whom be glory for ever and ever. Amen.

## God's Rehearsal for Remembrance

### Psalm 16

<sup>2</sup>O my soul, thou hast said unto the LORD, Thou art my Lord: my goodness extendeth not to thee; LORD – OT:3068 – Yehovah (yeh-ho-vaw'); from OT:1961; (the) self-Existent or Eternal; Jehovah, Jewish national name of God: KJV - Jehovah, the Lord. Compare OT:3050, OT:3069.

Lord – OT:136 – 'Adonay (ad-o-noy'); an emphatic form of OT:113; the Lord (used as a proper name of God only): KJV - (my) Lord.

...from – OT:113 – 'adown (aw-done'); or (shortened) 'adon (aw-done'); from an unused root (meaning to rule); sovereign, i.e. controller (human or divine):

KJV - lord, master, owner. Compare also names beginning with "Adoni-".

Not – OT:1077 – bal (bal); from OT:1086; properly, a failure; by implication nothing; usually (adverb) not at all; also lest: KJV - lest, neither, no, none (that ... not (any), nothing).

...from – OT:1086 – balah (baw-law'); a primitive root; to fail; by implication to wear out, decay (causatively, consume, spend):

KJV - consume, enjoy long, become (make, wax) old, spend, waste.

### Psalm 110

<sup>1</sup>The LORD said unto my Lord, Sit thou at my right hand, until I make thine enemies thy footstool.

### Acts 2

<sup>29</sup>Men and brethren, let me freely speak unto you of the patriarch David, that he is both dead and buried, and his sepulchre is with us unto this day.

<sup>30</sup>Therefore being a prophet, and knowing that God had sworn with an oath to him, that of the fruit of his loins, according to the flesh, he would raise up Christ to sit on his throne;

<sup>31</sup>He seeing this before spake of the resurrection of Christ, that his soul was not left in hell, neither his flesh did see corruption.

<sup>32</sup>This Jesus hath God raised up, whereof we all are witnesses.

<sup>33</sup>Therefore being by the right hand of God exalted, and having received of the Father the promise of the Holy Ghost, he hath shed forth this, which ye now see and hear.

<sup>34</sup>For David is not ascended into the heavens: but he saith himself, The Lord said unto my Lord, Sit thou on my right hand,

<sup>35</sup>Until I make thy foes thy footstool.

## God's Rehearsal for Remembrance

### Psalm 16

<sup>3</sup> But to the saints that are in the earth, and to the excellent, in whom is all my delight.  
Saints – OT:6918 – qadowsh (kaw-doshe'); or qadosh (kaw-doshe'); from OT:6942; sacred (ceremonially or morally); (as noun) God (by eminence), an angel, a saint, a sanctuary:  
KJV - holy (One), saint.  
Excellent – OT:117 – 'addiyr (ad-deer'); from OT:142; wide or (generally) large; figuratively, powerful:  
KJV - excellent, famous, gallant, glorious, goodly, lordly, mighty (-ier one), noble, principal, worthy.  
...from – OT:142 – 'adar (aw-dar'); a primitive root; to expand, i.e. be great or (figuratively) magnificent: KJV - (become) glorious, honourable.  
Delight – OT:2656 – chephets (khay'-fets); from OT:2654; pleasure; hence (abstractly) desire; concretely, a valuable thing; hence (by extension) a matter (as something in mind):  
KJV - acceptable, delight (-some), desire, things desired, matter, pleasant (-ure), purpose, willingly.  
...from – OT:2654 – chaphets (khaw-fates'); a primitive root; properly, to incline to; by implication (literally but rarely) to bend; figuratively, to be pleased with, desire:  
KJV - any at all, (have, take) delight, desire, favour, like, move, be (well) pleased, have pleasure, will, would.

### Psalm 8

<sup>1</sup> O LORD, our Lord, how excellent is thy name in all the earth! who hast set thy glory above the heavens.

### Psalm 148

<sup>13</sup> Let them praise the name of the LORD: for his name alone is excellent; his glory is above the earth and heaven.

### Philippians 3

<sup>8</sup> Yea doubtless, and I count all things but loss for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them but dung, that I may win Christ,

### Psalm 37

<sup>4</sup> Delight thyself also in the LORD: and he shall give thee the desires of thine heart.

### Psalm 37

<sup>23</sup> The steps of a good man are ordered by the LORD: and he delighteth in his way.

### Jeremiah 9

<sup>24</sup> But let him that glorieth glory in this, that he understandeth and knoweth me, that I am the LORD which exercise lovingkindness, judgment, and righteousness, in the earth: for in these things I delight, saith the LORD.

## God's Rehearsal for Remembrance

### Psalm 16

<sup>4</sup>Their sorrows shall be multiplied that hasten after another god: their drink offerings of blood will I not offer, nor take up their names into my lips.

Sorrows – OT:6094 – `atstsebeth (ats-tseh'-beth); from OT:6087; a idol; also, a pain or wound:

KJV - sorrow, wound.

...from – OT:6087 – `atsab (aw-tsab'); a primitive root; properly, to carve, i.e. fabricate or fashion; hence (in a bad sense) to worry, pain or anger:

KJV - displease, grieve, hurt, make, be sorry, vex, worship, wrest.

Multiplied – OT:7235 – rabah (raw-baw'); a primitive root; to increase (in whatever respect):

KJV - [bring in] abundance (X -antly), archer [by mistake for OT:7232], be in authority, bring up, continue, enlarge, excel, exceeding (-ly), be full of, (be, make) great (-er, -ly, -ness), grow up, heap, increase, be long, (be, give, have, make, use) many (a time), (any, be, give, give the, have) more (in number), (ask, be, be so, gather, over, take, yield) much (greater, more), (make to) multiply, nourish, plenty (-eous), process [of time], sore, store, thoroughly, very.

Hasten – OT:4116 – mahar (maw-har'); a primitive root; properly, to be liquid or flow easily, i.e. (by implication); to hurry (in a good or a bad sense); often used (with another verb) adverbially, promptly:

KJV - be carried headlong, fearful, (cause to make, in, make) haste (-n, -ily), (be) hasty, (fetch, make ready) quickly, rash, shortly, (be so) soon, make speed, speedily, straightway, suddenly, swift

Another – OT:312 – 'acher (akh-air'); from OT:309; properly, hinder; generally, next, other, etc.:

KJV - (an-) other man, following, next, strange.

...from – OT:309 – 'achar (aw-khar'); a primitive root; to loiter (i.e. be behind); by implication to procrastinate: KJV - continue, defer, delay, hinder, be late (slack), stay (there), tarry (longer).

Drink offerings – OT:5262 – necek (neh'-sek); or necek (nay'-sek); from OT:5258; a libation; also a cast idol: KJV - cover, drink offering, molten image.

...from – OT:5258 – nacak (naw-sak'); a primitive root; to pour out, especially a libation, or to cast (metal); by analogy, to anoint a king: KJV - cover, melt, offer, (cause to) pour (out), set (up).

Blood – OT:1818 – dam (dawm); from OT:1826 (compare OT:119); blood (as that which when shed causes death) of man or an animal; by analogy, the juice of the grape; figuratively (especially in the plural) bloodshed (i.e. drops of blood): KJV - blood (-y, -guiltiness, innocent.

...from – OT:1826 – damam (daw-man'); a prim root [compare OT:1724, OT:1820]; to be dumb; by implication, to be astonished, to stop; also to perish:

KJV - cease, be cut down (off), forbear, hold peace, quietself, rest, be silent, keep (put to) silence, be (stand) still, tarry, wait.

Take up – OT:5375 – nasa' (naw-saw'); or nacah (Ps 4:6 [OT:7]) (naw-saw'); a primitive root; to lift, in a great variety of applications, literal and figurative, absol. and rel. (as follows):

KJV - accept, advance, arise, (able to, [armor], suffer to) bear (-er, up), bring (forth), burn, carry (away), cast, contain, desire, ease, exact, exalt (self), extol, fetch, forgive, furnish, further, give, go on, help, high, hold up, honorable (+man), lade, lay, lift (self) up, lofty, marry, magnify, needs, obtain, pardon, raise (up), receive, regard, respect, set (up), spare, stir up, swear, take (away, up), utterly, wear, yield.

Names – OT:8034 – shem (shame); a primitive word [perhaps rather from OT:7760 through the idea of definite and conspicuous position; compare OT:8064]; an appellation, as a mark or memorial of individuality; by implication honor, authority, character: KJV - base, fame, named, renown, report.

Lips – OT:8193 – saphah (saw-faw'); or (in dual and plural) sepheth (sef-eth'); probably from OT:5595 or OT:8192 through the idea of termination (compare OT:5490); the lip (as a natural boundary); by implication, language; by analogy, a margin (of a vessel, water, cloth, etc.):

KJV - band, bank, binding, border, brim, brink, edge, language, lip, prating, ([sea-]) shore, side, speech, talk, [vain] words.

## God's Rehearsal for Remembrance

### Psalm 16 (cont)

<sup>4</sup>Their sorrows shall be multiplied that hasten after another god: their drink offerings of blood will I not offer, nor take up their names into my lips.

### 2 Samuel 22

<sup>5</sup>When the waves of death compassed me, the floods of ungodly men made me afraid;

<sup>6</sup>The sorrows of hell compassed me about; the snares of death prevented me;

<sup>7</sup>In my distress I called upon the LORD, and cried to my God: and he did hear my voice out of his temple, and my cry did enter into his ears.

### Psalm 116

<sup>3</sup>The sorrows of death compassed me, and the pains of hell gat hold upon me: I found trouble and sorrow.

### Psalm 16

<sup>5</sup>The LORD is the portion of mine inheritance and of my cup: thou maintainest my lot.

LORD – OT:3068 – Yehovah (yeh-ho-vaw'); from OT:1961; (the) self-Existent or Eternal; Jehovah, Jewish national name of God: KJV - Jehovah, the Lord. Compare OT:3050, OT:3069.

Portion – OT:4490 – manah (maw-naw'); from OT:4487; properly, something weighed out, i.e.

(generally) a division; spec (of food) a ration; also a lot: KJV - such things as belonged, part, portion.

Inheritance – OT:2506 – cheleq (khay'lek'); from OT:2505; properly, smoothness (of the tongue); also an allotment: KJV - flattery, inheritance, part, partake, portion.

...from – OT:2505 – chalaq (khaw-lak'); a primitive root; to be smooth (figuratively); by implication (as smooth stones were used for lots) to apportion or separate: -deal, distribute, divide, flatter, give, (have, im-) part (-ner), take away a portion, receive, separateself, (be) smooth (-er).

Cup – OT:3563 – kowc (koce); from an unused root meaning to hold together; a cup (as a container), often figuratively, a lot (as if a potion); also some unclean bird, probably an owl (perhaps from the cup-like cavity of its eye): KJV - cup, (small) owl. Compare OT:3599.

Maintainest – OT:8551 – tamak (taw-mak'); a primitive root; to sustain; by implication, to obtain, keep fast; figuratively, to help, follow close: KJV - (take, up-) hold (up), maintain, retain, stay (up).

Lot – OT:1486 – gowral (go-rawl'); or (shortened) goral (go-ral'); from an unused root meaning to be rough (as stone); properly, a pebble, i.e. a lot (small stones being used for that purpose); figuratively, a portion or destiny (as if determined by lot): KJV - lot.

<sup>6</sup>The lines are fallen unto me in pleasant places; yea, I have a goodly heritage [something inherited].

Lines – OT:2256 – chebel (kheh'-bel); or chebel (khay'-bel); from OT:2254; a rope (as twisted), especially a measuring line; by implication, a district or inheritance (as measured); or a noose (as of cords); figuratively, a company (as if tied together); also a throe (especially of parturition); also ruin: KJV - band, coast, company, cord, country, destruction, line, lot, pain, pang, portion, region, rope, snare, sorrow, tackling.

Pleasant – OT:5273 – na` iym (naw-eem'); from OT:5276; delightful (obj or subj, literal or fig): KJV - pleasant (-ure), sweet.

...from – OT:5276 – na` em (naw-ame'); a primitive root; to be agreeable (literally or figuratively): KJV - pass in beauty, be delight, be pleasant, be sweet.

## God's Rehearsal for Remembrance

### Psalm 16

<sup>7</sup> I will bless the LORD, who hath given me counsel: my reins also instruct me in the night seasons.  
LORD – OT:3068 – Yehovah (yeh-ho-vaw'); from OT:1961; (the) self-Existent or Eternal; Jehovah, Jewish national name of God: KJV - Jehovah, the Lord. Compare OT:3050, OT:3069.

Counsel – OT:3289 – ya` ats (yaw-ats'); a primitive root; to advise; reflexively, to deliberate or resolve:

KJV - advertise, take advise, advise (well), consult, (give, take) counsel (-lor), determine, devise, guide, purpose.

Reins – OT:3629 – kilyah (kil-yaw'); feminine of OT:3627 (only in the plural); a kidney (as an essential organ); figuratively, the mind (as the interiorself): KJV - kidneys, reins.

...from – OT:3627 – keliy (kel-ee'); from OT:3615; something prepared, i.e. any apparatus (as an implement, utensil, dress, vessel or weapon):

KJV - armour ([-bearer]), artillery, bag, carriage, furnish, furniture, instrument, jewel, that is made of, one from another, that which pertaineth, pot, psaltery, sack, stuff, thing, tool, vessel, ware, weapon, whatsoever.

Instruct – OT:3256 – yacar (yaw-sar'); a primitive root; to chastise, literally (with blows) or figuratively (with words); hence, to instruct:

KJV - bind, chasten, chastise, correct, instruct, punish, reform, reprove, sore, teach.

Night seasons – OT:3915 – layil (lah'-yil); or (Isa 21:11) leyl (lale); also layelah (lah'yel-aw); from the same as OT:3883; properly, a twist (away of the light), i.e. night; figuratively, adversity:

KJV - ([mid-]) night (season).

<sup>8</sup> I have set the LORD always before me: because he is at my right hand, I shall not be moved.

LORD – OT:3068 – Yehovah (yeh-ho-vaw'); from OT:1961; (the) self-Existent or Eternal; Jehovah, Jewish national name of God: KJV - Jehovah, the Lord. Compare OT:3050, OT:3069.

Before – OT:5048 – neged (neh'-ghed); from OT:5046; a front, i.e. part opposite; specifically a counterpart, or mate; usually (adverbial, especially with preposition) over against or before:

KJV - about, (over) against, aloof, far (off), from, over, presence, other side, sight, to view.

...from – OT:5046 – nagad (naw-gad'); a primitive root; properly, to front, i.e. stand boldly out opposite; by implication (causatively), to manifest; figuratively, to announce (always by word of mouth to one present); specifically, to expose, predict, explain, praise:

KJV - bewray, certainly, certify, declare (-ing), denounce, expound, fully, messenger, plainly, profess, rehearse, report, shew (forth), speak, surely, tell, utter.

Moved – OT:4131 – mowt (mote); a primitive root; to waver; by implication to slip, shake, fall:

KJV - be carried, cast, be out of course, be fallen in decay, exceedingly, fall (-ing down), be (re-) moved, be ready, shake, slide, slip.

## God's Rehearsal for Remembrance

### Psalm 16

<sup>9</sup>Therefore [justifiably] my heart is glad, and my glory rejoiceth: my flesh [body] also shall rest in hope.

Heart – OT:3820 – leb (labe); a form of OT:3824; the heart; also used (figuratively) very widely for the feelings, the will and even the intellect; likewise for the centre of anything:

KJV - care for, comfortably, consent, considered, courag [-eous], friend [-ly], ([broken-], [hard-], [merry-], [stiff-], [stout-], double) heart ([-ed]), heed, I, kindly, midst, mind (-ed), regard ([-ed]), themselves, unawares, understanding, well, willingly, wisdom.

Glad – OT:8055 – samach (saw-makh'); a primitive root; probably to brighten up, i.e. (figuratively) be (causatively, make) blithe or gleesome:

KJV - cheer up, be (make) glad, (have, make) joy, be (make) merry, (cause to, make to) rejoice, very.

Glory – OT:3519 – kabowd (kaw-bode'); rarely kabod (kaw-bode'); from OT:3513; properly, weight, but only figuratively in a good sense, splendor or copiousness: -glorious (-ly), glory, honour (-able).

Rejoiceth – OT:1523 – giyl (gheel); or (by permutation) guwl (gool); a primitive root; properly, to spin round (under the influence of any violent emotion), i.e. usually rejoice, or (as cringing) fear:

KJV - be glad, joy, be joyful, rejoice.

Rest – OT:7931 – shakan (shaw-kan'); a primitive root [apparently akin (by transmission) to OT:7901 through the idea of lodging; compare OT:5531; to reside or permanently stay (literally or figuratively)

KJV - abide, continue, (cause to, make to) dwell (-er), have habitation, inhabit, lay, place, (cause to) remain, rest, set (up).

Hope – OT:983 – betach (beh'takh); from OT:982; properly, a place of refuge; abstract, safety, both the fact (security) and the feeling (trust); often (adverb with or without preposition) safely:

KJV - assurance, boldly, (without) care (-less), confidence, hope, safe (-ly, -ty), secure, surely.

## God's Rehearsal for Remembrance

### Psalm 16

<sup>10</sup> For thou wilt not leave my soul in hell; neither wilt thou suffer thine Holy One to see corruption.

Leave – OT:5800 – `azab (aw-zab'); a primitive root; to loosen, i.e. relinquish, permit, etc.:

KJV - commitself, fail, forsake, fortify, help, leave (destitute, off), refuse, surely.

Soul – OT:5315 – nephesh (neh'-fesh); from OT:5314; properly, a breathing creature, i.e. animal of (abstractly) vitality; used very widely in a literal, accommodated or figurative sense (bodily or mental):

KJV - any, appetite, beast, body, breath, creature, dead (-ly), desire, [dis-] contented, fish, ghost, greedy, he, heart (-y), (hath, jeopardy of) life (X in jeopardy), lust, man, me, mind, mortally, one, own, person, pleasure, (her-, him-, my-, thyself-), them (your)- selves, slay, soul, tablet, they, thing, (X she) will, would have it.

Hell – OT:7585 – she'owl (sheh-ole'); or sheol (sheh-ole'); from OT:7592; Hades or the world of the dead (as if a subterranean retreat), including its accessories and inmates: KJV - grave, hell, pit.

Suffer – OT:5414 – nathan (naw-than'); a primitive root; to give, used with greatest latitude of application (put, make, etc.):

KJV - add, apply, appoint, ascribe, assign, avenge, be ([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, cry, deliver (up), direct, distribute, do, doubtless, without fail, fasten, frame, get, give (forth, over, up), grant, hang (up), have, indeed, lay (unto charge, up), (give) leave, lend, let (out), lie, lift up, make, O that, occupy, offer, ordain, pay, perform, place, pour, print, pull put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), sing, slander, strike, [sub-] mit, suffer, surely, take, thrust, trade, turn, utter, weep, willingly, withdraw, would (to) God, yield.

Holy One – OT:2623 – chaciyd (khaw-seed'); from OT:2616; properly, kind, i.e. (religiously) pious (a saint): KJV - godly (man), good, holy (one), merciful, saint, [ungodly].

...from – OT:2616 – chacad (khaw-sad'); a primitive root; properly, perhaps to bow (the neck only [compare OT:2603] in courtesy to an equal), i.e. to be kind; also (by euphem. [compare 1 OT:88], but rarely) to reprove: KJV - shewself merciful, put to shame.

Corruption – OT:7845 – shachath (shakh'-ath); from OT:7743; a pit (espec as a trap); fig, destruction: KJV - corruption, destruction, ditch, grave, pit.

...from – OT:7743 – shuwach (shoo'-akh); a primitive root; to sink, literally or figuratively:

KJV - bow down, incline, humble.

### Isaiah 38

<sup>17</sup> Behold, for peace I had great bitterness: but **thou hast in love to my soul delivered it from the pit of corruption**: for thou hast cast all my sins behind thy back.

<sup>18</sup> For the grave cannot praise thee, death can not celebrate thee: they that go down into the pit cannot hope for thy truth.

### Psalm 30

<sup>2</sup> O LORD my God, I cried unto thee, and thou hast healed me.

<sup>3</sup> O LORD, **thou hast brought up my soul from the grave**: thou hast **kept me alive**, that I should not go down to the pit.

<sup>4</sup> Sing unto the LORD, O ye saints of his, and give thanks at the **remembrance** of his holiness.

## God's Rehearsal for Remembrance

### Psalm 16 (cont)

<sup>10</sup>For thou wilt not leave my soul in hell; neither wilt thou suffer thine Holy One to see corruption.

### Matthew 12

<sup>40</sup>For as Jonas was three days and three nights in the whale's belly; so shall the Son of man be three days and three nights in the heart of the earth.

### Ephesians 4

<sup>8</sup>Wherefore he saith, When he ascended up on high, he led captivity captive, and gave gifts unto men.

<sup>9</sup>(Now that he ascended, what is it but that he also descended first into the **lower parts** of the earth?

<sup>10</sup>He that descended is the same also that ascended up far above all heavens, that he might fill all things.)

### Psalm 63

<sup>9</sup>But those that seek my soul, to destroy it, shall go into the **lower parts** of the earth.

### Isaiah 44

<sup>23</sup>Sing, O ye heavens; for the LORD hath done it: shout, ye **lower parts** of the earth: break forth into singing, ye mountains, O forest, and every tree therein: for the LORD hath redeemed Jacob, and glorified himself in Israel.

## God's Rehearsal for Remembrance

### Psalm 16

<sup>11</sup>Thou wilt shew me [make me to know] the path of life: in thy presence is fulness of joy; at thy right hand there are pleasures for evermore.

Path – OT:734 – 'orach (o'-rakh); from OT:732; a well-trodden road (literally or figuratively); also a caravan: KJV - manner, path, race, rank, traveller, troop, [by-, high-] way.

...from – OT:732 – 'arach (aw-rakh'); a primitive root; to travel: KJV - go, wayfaring (man).

Life – OT:2416 – chay (khah'-ee); from OT:2421; alive; hence, raw (flesh); fresh (plant, water, year), strong; also (as noun, especially in the feminine singular and masculine plural) life (or living thing), whether literally or figuratively:

KJV - age, alive, appetite, (wild) beast, company, congregation, life (-time), live (-ly), living (creature, thing), maintenance, merry, multitude, (be) old, quick, raw, running, springing, troop.

Presence – OT:6440 – paniym (paw-neem'); plural (but always as singular) of an unused noun [paneh (paw-neh)]; from OT:6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.):

KJV - accept, a- before (-time), against, anger, as (long as), at, battle, because (of), beseech, countenance, edge, employ, endure, enquire, face, favour, fear of, for, forefront (-part), form (-er time, -ward), from, front, heaviness, him (-self), honourable, impudent, in, it, look [-eth] (-s), me, meet, more than, mouth, of, off, (of) old (time), on, open, out of, over against, the partial, person, please, presence, propect, was purposed, by reason of, regard, right forth, serve, shewbread, sight, state, straight, street, thee, them (-selves), through (+out), till, time (-s) past, (un-) to (-ward), upon, upside (+down), with (-in, -stand), ye, you.

Fulness – OT:7648 – soba` (so'-bah); from OT:7646; satisfaction (of food or [figuratively] joy):

KJV - fill, full (-ness), satisfying, be satisfied.

Pleasures – OT:5273 – na` iym (naw-eem'); from OT:5276; delightful (objective or subjective, literal or figurative): KJV - pleasant (-ure), sweet.

...from – OT:5276 – na` em (naw-ame'); a primitive root; to be agreeable (literally or figuratively):

KJV - pass in beauty, be delight, be pleasant, be sweet.

Evermore – OT:5331 – netsach (neh'-tsakh); or netsach (nay'-tsakh); from OT:5329; properly, a goal, i.e. the bright object at a distance travelled towards; hence (figuratively), splendor, or (subjectively) truthfulness, or (objectively) confidence; but usually (adverbially), continually (i.e. to the most distant point of view); KJV - alway (-s), constantly, end, (+n-) ever (more), perpetual, strength, victory.

...from – OT:5329 – natsach (naw-tsakh'); a primitive root; properly, to glitter from afar, i.e. to be eminent (as a superintendent, especially of the Temple services and its music); also (as denominative from OT:5331), to be permanent: KJV - excel, chief musician (singer), oversee (-r), set forward.

## Psalm 16

### Pleasures in this life

#### Psalm 16

Michtam of David [love, friend]

Michtam OT:4387 – Miktam (mik-tawm'); an engraving, i.e. (techn.) a poem: KJV - Michtam.

...from – katham (kaw-tham'); a primitive root; properly, to carve or engrave, i.e. (by implication) to inscribe indelibly: KJV - mark.

...also A Prayer to One God only

<sup>1</sup> **Preserve me, O God: for in thee do I put my trust.**

Preserve – OT:8104 – shamar (shaw-mar'); a primitive root; properly, to hedge about (as with thorns), i.e. guard; generally, to protect, attend to, etc.:

KJV - beware, be circumspect [cautious, careful], take heed (to self), keep (-erself), mark, look narrowly, observe, preserve, regard, reserve, save (self), sure, (that lay) wait (for), watch (-man).

God – OT:410 – 'el (ale); shortened from OT:352; strength; as adjective, mighty; especially the Almighty (but used also of any deity):

KJV - God (god), goodly, great, idol, might (-y one), power, strong. Compare names in "-el."

Shortened from – OT:352 – 'ayil (ah'-yil); from the same as OT:193; properly, strength; hence, anything strong; specifically a chief (politically); also a ram (from his strength); a pilaster (as a strong support); an oak or other strong tree: KJV - mighty (man), lintel, oak, post, ram, tree.

Do I put my trust – OT:2620 – chacah (khaw-saw'); a primitive root; to flee for protection [compare OT:982]; figuratively, to confide in: KJV - have hope, make refuge, (put) trust.

In thee – OT:871a – be- (be); a prefixed (inseparable) preposition, sometimes combined with the definite article (ba-, be-); It is used: (1) of place (never motion, either to or in a place); (2) of time; (3) of the means or instrument; (4) of the cause; (5) of the rule; (6) by (in an oath); often prefixed to verb infinitives and translated by "in" or "when":

KJV - according to, among, at, because (of), before, by, for, in, near, on, to, toward, when, with, within.

...According to my measure of faith...

You ["in thee"] are the one I trust...

## Psalm 16 Pleasures in this life

### Psalm 16

<sup>2</sup> *O my soul, thou hast said unto the LORD, Thou art my Lord: my goodness extendeth not to thee;*

LORD – OT:3068 – Yehovah (yeh-ho-vaw'); from OT:1961; (the) self-Existent or Eternal; Jehovah, Jewish national name of God: KJV - Jehovah, the Lord. Compare OT:3050, OT:3069.

Lord – OT:136 – 'Adonay (ad-o-noy'); an emphatic form of OT:113; the Lord (used as a proper name of God only): KJV - (my) Lord.

...from – OT:113 – 'adown (aw-done'); or (shortened) 'adon (aw-done'); from an unused root (meaning to rule); sovereign, i.e. controller (human or divine):

KJV - lord, master, owner. Compare also names beginning with "Adoni-".

Goodness – OT:2896 – towb (tobe); from OT:2895; good (as an adjective) in the widest sense; used likewise as a noun, both in the masculine and the feminine, the singular and the plural (good, a good or good thing, a good man or woman; the good, goods or good things, good men or women), also as an adverb (well):

KJV - beautiful, best, better, bountiful, cheerful, at ease, fair (word), (be in) favour, fine, glad, good (deed, -lier, -liet, -ly, -ness, -s), graciously, joyful, kindly, kindness, liketh (best), loving, merry, most, pleasant, pleaseth, pleasure, precious, prosperity, ready, sweet, wealth, welfare, (be) well ([-favoured]).

Not – OT:1077 – bal (bal); from OT:1086; properly, a failure; by implication nothing; usually (adverb) not at all; also lest: KJV - lest, neither, no, none (that ... not (any), nothing.

...from – OT:1086 – balah (baw-law'); a primitive root; to fail; by implication to wear out, decay (causatively, consume, spend): KJV - consume, enjoy long, become (make, wax) old, spend, waste.

### Psalm 110

<sup>1</sup> **The LORD said unto my Lord, Sit  
thou at my right hand, until I make thine  
enemies thy footstool.**

## Psalm 16

### Pleasures in this life

#### Psalm 16

<sup>3</sup> **But to the saints that are in the earth, and to the excellent, in whom is all my delight.**

Saints – OT:6918 – qadowsh (kaw-doshe'); or qadosh (kaw-doshe'); from OT:6942; sacred (ceremonially or morally); (as noun) God (by eminence), an angel, a saint, a sanctuary:

KJV - holy (One), saint.

Excellent – OT:117 – 'addiyr (ad-deer'); from OT:142; wide or (generally) large; figuratively, powerful:

KJV - excellent, famous, gallant, glorious, goodly, lordly, mighty (-ier one), noble, principal, worthy.

Delight – OT:2656 – chephets (khay'-fets); from OT:2654; pleasure; hence (abstractly) desire; concretely, a valuable thing; hence (by extension) a matter (as something in mind):

KJV - acceptable, delight (-some), desire, things desired, matter, pleasant (-ure), purpose, willingly.

## Psalm 16

### Pleasures in this life

#### Psalm 16

**<sup>4</sup>Their sorrows shall be multiplied that hasten after another god: their drink offerings of blood will I not offer, nor take [lift up] up their names into my lips.**

Sorrows – OT:6094 – `atstsebeth (ats-tseh'-beth); from OT:6087; a idol; also, a pain or wound:

KJV - sorrow, wound.

...from – OT:6087 – `atsab (aw-tsab'); a primitive root; properly, to carve, i.e. fabricate or fashion; hence (in a bad sense) to worry, pain or anger:

KJV - displease, grieve, hurt, make, be sorry, vex, worship, wrest.

Multiplied – OT:7235 – abah (raw-baw'); a primitive root; to increase (in whatever respect):

KJV - [bring in] abundance (X -antly), archer [by mistake for OT:7232], be in authority, bring up, continue, enlarge, excel, exceeding (-ly), be full of, (be, make) great (-er, -ly, -ness), grow up, heap, increase, be long, (be, give, have, make, use) many (a time), (any, be, give, give the, have) more (in number), (ask, be, be so, gather, over, take, yield) much (greater, more), (make to) multiply, nourish, plenty (-eous), process [of time], sore, store, thoroughly, very.

Hasten – OT:4116 – mahar (maw-har'); a primitive root; properly, to be liquid or flow easily, i.e. (by implication); to hurry (in a good or a bad sense); often used (with another verb) adverbially, promptly:

KJV - be carried headlong, fearful, (cause to make, in, make) haste (-n, -ily), (be) hasty, (fetch, make ready) quickly, rash, shortly, (be so) soon, make speed, speedily, straightway, suddenly, swift.

Another – OT:312 – 'acher (akh-air'); from OT:309; properly, hinder; generally, next, other, etc.:

KJV - (an-) other man, following, next, strange.

...from – OT:309 - 'achar (aw-khar'); a primitive root; to loiter (i.e. be behind); by implication to procrastinate: KJV - continue, defer, delay, hinder, be late (slack), stay (there), tarry (longer).

Drink offerings – OT:5262 – necek (neh'-sek); or necek (nay'-sek); from OT:5258; a libation; also a cast idol: KJV - cover, drink offering, molten image.

...from – OT:5258 – nacak (naw-sak'); a primitive root; to pour out, especially a libation, or to cast (metal); by analogy, to anoint a king: KJV - cover, melt, offer, (cause to) pour (out), set (up).

Blood – OT:1818 – dam (dawn); from OT:1826 (compare OT:119); blood (as that which when shed causes death) of man or an animal; by analogy, the juice of the grape; figuratively (especially in the plural) bloodshed (i.e. drops of blood): KJV - blood (-y, -guiltiness, [-thirsty]), innocent.

...from – OT:1826 – damam (daw-man'); a prim root [compare OT:1724, OT:1820]; to be dumb; by implication, to be astonished, to stop; also to perish:

KJV - cease, be cut down (off), forbear, hold peace, quietself, rest, be silent, keep (put to) silence, be (stand) still, tarry, wait.

Offer – OT:5258 – nacak (naw-sak'); a primitive root; to pour out, especially a libation, or to cast (metal); by analogy, to anoint a king: KJV - cover, melt, offer, (cause to) pour (out), set (up).

Names – OT:8034 – shem (shame); a primitive word [perhaps rather from OT:7760 through the idea of definite and conspicuous position; compare OT:8064]; an appellation, as a mark or memorial of individuality; by implication honor, authority, character:

KJV - base, [in-] fame [-ous], named (-d), renown, report.

lips – OT:8193 – saphah (saw-faw'); or (in dual and plural) sepheth (sef-eth'); probably from OT:5595 or OT:8192 through the idea of termination (compare OT:5490); the lip (as a natural boundary); by implication, language; by analogy, a margin (of a vessel, water, cloth, etc.):

KJV - band, bank, binding, border, brim, brink, edge, language, lip, prating, ([sea-]) shore, side, speech, talk, [vain] words.

#### Isaiah 46

**<sup>6</sup>They lavish gold out of the bag, and weigh silver in the balance, and hire a goldsmith; and he maketh it a god: they fall down, yea, they worship.**

## Psalm 16

### Pleasures in this life

#### Psalm 16

<sup>5</sup> **The LORD is the portion of mine inheritance and of my cup: thou maintainest my lot.**

LORD – OT:3068 – Yehovah (yeh-ho-vaw'); from OT:1961; (the) self-Existent or Eternal; Jehovah, Jewish national name of God: KJV - Jehovah, the Lord. Compare OT:3050, OT:3069.

Portion – OT:4490 – manah (maw-naw'); from OT:4487; properly, something weighed out, i.e. (generally) a division; specifically (of food) a ration; also a lot:

KJV - such things as belonged, part, portion.

...from – OT:4487 – manah (maw-naw'); a primitive root; properly, to weigh out; by implication, to allot or constitute officially; also to enumerate or enroll:

KJV - appoint, count, number, prepare, set, tell.

Inheritance – OT:2506 – cheleq (khay'lek); from OT:2505; properly, smoothness (of the tongue); also an allotment: KJV - flattery, inheritance, part, partake, portion.

...from – OT:2505 – chalaq (khaw-lak'); a primitive root; to be smooth (figuratively); by implication (as smooth stones were used for lots) to apportion or separate: -deal, distribute, divide, flatter, give, (have, im-) part (-ner), take away a portion, receive, separateself, (be) smooth (-er).

Cup – OT:3563 – kowc (koce); from an unused root meaning to hold together; a cup (as a container), often figuratively, a lot (as if a potion); also some unclean bird, probably an owl (perhaps from the cup-like cavity of its eye): KJV - cup, (small) owl. Compare OT:3599.

Maintainest – OT:8551 – tamak (taw-mak'); a primitive root; to sustain; by implication, to obtain, keep fast; figuratively, to help, follow close: KJV - (take, up-) hold (up), maintain, retain, stay (up).

temol. See OT:8543.

Lot – OT:1486 – gowral (go-rawl'); or (shortened) goral (go-ral'); from an unused root meaning to be rough (as stone); properly, a pebble, i.e. a lot (small stones being used for that purpose); figuratively, a portion or destiny (as if determined by lot): KJV - lot.

#### Psalm 11

<sup>6</sup> Upon the wicked he shall rain snares, fire and brimstone, and an horrible tempest: this shall be the portion of their cup.

## Psalm 16

### Pleasures in this life

#### Psalm 16

<sup>6</sup> **The lines are fallen [out] unto me in pleasant places; yea, I have a goodly heritage.**

Lines – OT:2256 – chebel (kheh'-bel); or chebel (khay'-bel); from OT:2254; a rope (as twisted), especially a measuring line; by implication, a district or inheritance (as measured); or a noose (as of cords); figuratively, a company (as if tied together); also a throe (especially of parturition); also ruin: KJV - band, coast, company, cord, country, destruction, line, lot, pain, pang, portion, region, rope, snare, sorrow, tackling.

..from – OT:2254 – chabal (khaw-bal'); a primitive root; to wind tightly (as a rope), i.e. to bind; specifically, by a pledge; figuratively, to pervert, destroy; also to writhe in pain (especially of parturition):

KJV - at all, band, bring forth, (deal) corrupt (-ly), destroy, offend, lay to (take a) pledge, spoil, travail, very, withhold.

Pleasant – OT:5273 – na` iym (naw-eem'); from OT:5276; delightful (objective or subjective, literal or figurative): KJV - pleasant (-ure), sweet.

...from – OT:5276 – na` em (naw-ame'); a primitive root; to be agreeable (literally or figuratively):

KJV - pass in beauty, be delight, be pleasant, be sweet.

Heritage – OT:5159 – nachalah (nakh-al-aw'); from OT:5157 (in its usual sense); properly, something inherited, i.e. (abstractly) occupancy, or (concretely) an heirloom; generally an estate, patrimony or portion: KJV - heritage, to inherit, inheritance, possession. Compare OT:5158.

...from – OT:5157 – nachal (naw-khal'); a primitive root; to inherit (as a [figurative] mode of descent), or (generally) to occupy; causatively, to bequeath, or (generally) distribute, instate [invest, establish]:

KJV - divide, have ([inheritance]), take as a heritage, (cause to, give to, make to) inherit, (distribute for, divide [for, for an, by], give for, have, leave for, take [for]) inheritance, (have in, cause to, be made to) possess (-ion).

Goodly – OT:8231 – shaphar (shaw-far'); a primitive root; to glisten, i.e. (figuratively) be (causatively, make) fair: KJV - goodly.

#### **Psalm 19 the heavens declare the glory of God...**

<sup>4</sup> Their **line** is gone out through all the earth, and their words to the end of the world. In them hath he set a tabernacle for the sun,

#### **Psalm 78**

<sup>55</sup> He cast out the heathen also before them, and divided them an inheritance by **line**, and made the tribes of Israel to dwell in their tents.

#### **Esther 7**

<sup>10</sup> So they hanged Haman on the gallows that he had prepared for Mordecai. Then was the king's wrath pacified.

#### **1 Corinthians 10**

<sup>21</sup> Ye cannot drink the cup of the Lord, and the cup of devils: ye cannot be partakers of the Lord's table, and of the table of devils.

## Psalm 16

### Pleasures in this life

#### Psalm 16

<sup>7</sup> I will **bless the LORD, who hath given me counsel: my reins also instruct me in the night seasons.**

Bless – OT:1288 – barak (baw-rak'); a primitive root; to kneel; by implication to bless God (as an act of adoration), and (vice-versa) man (as a benefit); also (by euphemism) to curse (God or the king, as treason):

KJV - abundantly, altogether, at all, blaspheme, bless, congratulate, curse, greatly, indeed, kneel (down), praise, salute, still, thank.

LORD – OT:3068 – Yehovah (yeh-ho-vaw'); from OT:1961; (the) self-Existent or Eternal; Jehovah, Jewish national name of God: KJV - Jehovah, the Lord. Compare OT:3050, OT:3069.

Counsel – OT:3289 – ya`ats (yaw-ats'); a primitive root; to advise; reflexively, to deliberate or resolve:

KJV - advertise, take advise, advise (well), consult, (give, take) counsel (-lor), determine, devise, guide, purpose.

Reins – OT:3629 – kilyah (kil-yaw'); feminine of OT:3627 (only in the plural); a kidney (as an essential organ); figuratively, the mind (as the interiorself): KJV - kidneys, reins.

...from – OT:3627 – keliy (kel-ee'); from OT:3615; something prepared, i.e. any apparatus (as an implement, utensil, dress, vessel or weapon):

KJV - armour ([-bearer]), artillery, bag, carriage, furnish, furniture, instrument, jewel, that is made of, one from another, that which pertaineth, pot, psaltery, sack, stuff, thing, tool, vessel, ware, weapon, whatsoever.

...from – OT:3615 – kalah (kaw-law'); a primitive root; to end, whether intransitive (to cease, be finished, perish) or transitived (to complete, prepare, consume): -accomplish, cease, consume (away), determine, destroy (utterly), be (when ... were) done, (be an) end (of), expire, (cause to) fail, faint, finish, fulfil, fully, have, leave (off), long, bring to pass, wholly reap, make clean riddance, spend, quite take away, waste.

Instruct – OT:3256 – yacar (yaw-sar'); a primitive root; to chastise, literally (with blows) or figuratively (with words); hence, to instruct:

KJV - bind, chasten, chastise, correct, instruct, punish, reform, reprove, sore, teach.

Night seasons – OT:3915 – layil (lah'-yil); or (Isa 21:11) leyl (lale); also layelah (lah'yel-aw); from the same as OT:3883; properly, a twist (away of the light), i.e. night; figuratively, adversity:

KJV - ([mid-]) night (season).

...from – OT:3883 – luwl (lool); from an unused root meaning to fold back; a spiral step: -winding stair. Compare OT:3924.

#### Jeremiah 33

<sup>19</sup> **And the word of the LORD came unto Jeremiah, saying,**

<sup>20</sup> Thus saith the LORD; If ye can break my covenant of the day, and my covenant of the night, and that there should not be day and night in their season;

<sup>21</sup> Then may also my covenant be broken with David my servant, that he should not have a son to reign upon his throne; and with the Levites the priests, my ministers.

#### Job 30

<sup>17</sup> **My bones are pierced in me in the night season: and my sinews take no rest.**

## Psalm 16

### Pleasures in this life

#### Psalm 16

<sup>8</sup> **I have set the LORD always before me: because he is at my right hand, I shall not be moved.**

Set – OT:7737 – shavah (shaw-vaw'); a primitive root; properly, to level, i.e. equalize; figuratively, to resemble; by implication, to adjust (i.e. counterbalance, be suitable, compose, place, yield, etc.):

KJV - avail, behave, bring forth, compare, countervail, (be, make) equal, lay, be (make, alike, make plain, profit, reckon.

Before – OT:5048 – neged (neh'-ghed); from OT:5046; a front, i.e. part opposite; specifically a counterpart, or mate; usually (adverbial, especially with preposition) over against or before:

KJV - about, (over) against, aloof, far (off), from, over, presence, other side, sight, to view.

Always – OT:8548 – tamiyd (taw-meed'); from an unused root meaning to stretch; properly, continuance (as indefinite extension); but used only (attributively as adjective) constant (or adverbially, constantly); ellipt. the regular (daily) sacrifice:

KJV - alway (-s), continual (employment, -ly), daily, ([n-]) ever (-more), perpetual.

Moved – OT:4131 – mowt (mote); a primitive root; to waver; by implication to slip, shake, fall:

KJV - be carried, cast, be out of course, be fallen in decay, exceedingly, fall (-ing down), be (re-) moved, be ready, shake, slide, slip.

#### Job 31

<sup>6</sup> Let me be weighed in an even balance that God may know mine integrity.

## Psalm 16

### Pleasures in this life

#### Psalm 16

<sup>9</sup> Therefore my heart is glad, and my glory rejoiceth: my flesh also shall rest in hope.

*Acts 2:26* Therefore did my heart rejoice, and my tongue was glad; moreover also my flesh shall rest in hope:

Heart – OT:3820 – leb (labe); a form of OT:3824; the heart; also used (figuratively) very widely for the feelings, the will and even the intellect; likewise for the centre of anything:

KJV - care for, comfortably, consent, considered, courag [-eous], friend [-ly], ([broken-], [hard-], [merry-], [stiff-], [stout-], double) heart ([-ed]), heed, I, kindly, midst, mind (-ed), regard ([-ed]), themselves, unawares, understanding, well, willingly, wisdom.

Glad – OT:8055 – samach (saw-makh'); a primitive root; probably to brighten up, i.e. (figuratively) be (causatively, make) blithe or gleesome:

KJV - cheer up, be (make) glad, (have, make) joy (-ful), be (make) merry, (cause to, make to) rejoice, very.

Glory – OT:3519 – kabowd (kaw-bode'); rarely kabod (kaw-bode'); from OT:3513; properly, weight, but only figuratively in a good sense, splendor or copiousness: -glorious (-ly), glory, honour (-able).

Rejoiceth – OT:1523 – giyl (gheel); or (by permutation) guwl (gool); a primitive root; properly, to spin round (under the influence of any violent emotion), i.e. usually rejoice, or (as cringing) fear:

KJV - be glad, joy, be joyful, rejoice.

Flesh – OT:1320 – basar (baw-sawr'); from OT:1319; flesh (from its freshness); by extension, body, person; also (by euphem.) the pudenda of a man:

KJV - body, [fat, lean] flesh [-ed], kin, [man-] kind, nakednessself,, skin.

Rest – OT:7931 – shakan (shaw-kan'); a primitive root [apparently akin (by transmission) to OT:7901 through the idea of lodging; compare OT:5531, OT:7925]; to reside or permanently stay (literally or figuratively):

KJV - abide, continue, (cause to, make to) dwell (-er), have habitation, inhabit, lay, place, (cause to) remain, rest, set (up).

...from – OT:7901 – shakab (shaw-kab'); a primitive root; to lie down (for rest, sexual connection, decease or any other purpose):

KJV - at all, cast down, ([lover-]) lay (self) (down), (make to) lie (down, down to sleep, still with), lodge, ravish, take rest, sleep, stay.

Hope – OT:983 – betach (beh'takh); from OT:982; properly, a place of refuge; abstract, safety, both the fact (security) and the feeling (trust); often (adverb with or without preposition) safely:

KJV - assurance, boldly, (without) care (-less), confidence, hope, safe (-ly, -ty), secure, surely.

...from – OT:982 – batach (baw-takh'); a primitive root; properly, to hie for refuge [but not so precipitately as OT:2620]; figuratively, to trust, be confident or sure:

KJV - be bold (confident, secure, sure), careless (one, woman), put confidence, (make to) hope, (put, make to) trust.

## Psalm 16 Pleasures in this life

### Psalm 16

<sup>10</sup> For thou wilt not leave my soul in hell; neither wilt thou suffer thine Holy One to see corruption.

*Acts 2:27 Because thou wilt not leave my soul in hell, neither wilt thou suffer thine Holy One to see corruption.*

Leave – OT:5800 – `azab (aw-zab'); a primitive root; to loosen, i.e. relinquish, permit, etc.:

KJV - commitself, fail, forsake, fortify, help, leave (destitute, off), refuse, surely.

Soul – OT:5315 – nephesh (neh'-fesh); from OT:5314; properly, a breathing creature, i.e. animal of (abstractly) vitality; used very widely in a literal, accommodated or figurative sense (bodily or mental):

KJV - any, appetite, beast, body, breath, creature, dead (-ly), desire, [dis-] contented, fish, ghost, greedy, he, heart (-y), (hath, jeopardy of) life (X in jeopardy), lust, man, me, mind, mortally, one, own, person, pleasure, (her-, him-, my-, thyself-), them (your)- selves, slay, soul, tablet, they, thing, (X she) will, would have it.

Hell – OT:7585 – she'owl (sheh-ole'); or sheol (sheh-ole'); from OT:7592; Hades or the world of the dead (as if a subterranean retreat), including its accessories and inmates: KJV - grave, hell, pit.

Suffer – give...

Holy One – OT:2623 – chacyd (khaw-see'd'); from OT:2616; properly, kind, i.e. (religiously) pious (a saint): KJV - godly (man), good, holy (one), merciful, saint, [ungodly].

...from – OT:2616 – chacad (khaw-sad'); a primitive root; properly, perhaps to bow (the neck only [compare OT:2603] in courtesy to an equal), i.e. to be kind; also (by euphem. [compare 1 OT:88], but rarely) to reprove: KJV - shewself merciful, put to shame.

Corruption – OT:7845 – shachath (shakh'-ath); from OT:7743; a pit (especially as a trap); figuratively, destruction: KJV - corruption, destruction, ditch, grave, pit.

...from – OT:7743 – shuwach (shoo'-akh); a primitive root; to sink, literally or figuratively:

KJV - bow down, incline, humble.

### Galatians 6

<sup>8</sup> For he that soweth to his flesh shall of the flesh reap corruption; but he that soweth to the Spirit shall of the Spirit reap life everlasting.

## Psalm 16

### Pleasures in this life

<sup>11</sup> **Thou wilt shew me the path of life: in thy presence is fulness of joy**; at thy right hand there are pleasures for evermore.

*Acts 2:28* **Thou hast made known to me the ways of life; thou shalt make me full of joy with thy countenance.**

**Shew** – OT:3045 – yada` (yaw-dah'); a primitive root; to know (properly, to ascertain by seeing); used in a great variety of senses, figuratively, literally, euphemistically and inferentially (including observation, care, recognition; and causatively, instruction, designation, punishment, etc.) [as follow]: KJV - acknowledge, acquaintance (-ted with), advise, answer, appoint, assuredly, be aware, [un-] awares, can [-not], certainly, comprehend, consider, could they, cunning, declare, be diligent, (can, cause to) discern, discover, endued with, familiar friend, famous, feel, can have, be [ig-] norant, instruct, kinsfolk, kinsman, (cause to let, make) know, (come to give, have, take) knowledge, have [knowledge], (be, make, make to be, makeself) known, be learned, lie by man, mark, perceive, privy to, prognosticator, regard, have respect, skilful, shew, can (man of) skill, be sure, of a surety, teach, (can) tell, understand, have [understanding], will be, wist, wit, wot.

**Path** – OT:734 – 'orach (o'-rakh); from OT:732; a well-trodden road (literally or figuratively); also a caravan: KJV - manner, path, race, rank, traveller, troop, [by-, high-] way.

...from – OT:732 – 'arach (aw-rakh'); a primitive root; to travel: KJV - go, wayfaring (man).

**Life** – OT:2416 – chay (khah'-ee); from OT:2421; alive; hence, raw (flesh); fresh (plant, water, year), strong; also (as noun, especially in the feminine singular and masculine plural) life (or living thing), whether literally or figuratively:

KJV - age, alive, appetite, (wild) beast, company, congregation, life (-time), live (-ly), living (creature, thing), maintenance, merry, multitude, (be) old, quick, raw, running, springing, troop.

...form – OT:2421 – chayah (khaw-yaw'); a primitive root [compare OT:2331, OT:2421]; to live, whether literally or figuratively; causatively, to revive:

KJV - keep (leave, make) alive, certainly, give (promise) life, (let, suffer to) live, nourish up, preserve (alive), quicken, recover, repair, restore (to life), revive, (X God) save (alive, life, lives), surely, be whole.

**Presence** – OT:6440 – paniym (paw-neem'); plural (but always as singular) of an unused noun [paneh (paw-neh)]; from OT:6437; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.):

KJV - accept, a- before (-time), against, anger, as (long as), at, battle, because (of), beseech, countenance, edge, employ, endure, enquire, face, favour, fear of, for, forefront (-part), form (-er time, -ward), from, front, heaviness, him (-self), honourable, impudent, in, it, look [-eth] (-s), me, meet, more than, mouth, of, off, (of) old (time), on, open, out of, over against, the partial, person, please, presence, propect, was purposed, by reason of, regard, right forth, serve, shewbread, sight, state, straight, street, thee, them (-selves), through (+-out), till, time (-s) past, (un-) to (-ward), upon, upside (+down), with (-in, -stand), ye, you.

**Fulness** – OT:7648 – soba` (so'-bah); from OT:7646; satisfaction (of food or [figuratively] joy):

KJV - fill, full (-ness), satisfying, be satisfied.

...from – OT:7646 – saba` (saw-bah'); or saba` (saw-bay'-ah); a primitive root; to sate, i.e. fill to satisfaction (literally or figuratively):

KJV - have enough, fill (fullself, with), be (to the) full (of), have plenty of, be satiate, satisfy (with), suffice, be weary of.

**Joy** – OT:8057 – simchah (sim-khaw'); from OT:8056; blithesomeness or glee, (religious or festival):

KJV - exceeding (-ly), gladness, joy (-fulness), mirth, pleasure, rejoice (-ing).

Glee – delight, merriment, hilarity, excitement, happiness

## Psalm 16 Pleasures in this life

### Psalm 16 (cont)

<sup>11</sup>Thou wilt shew me the path of life: in thy presence is fulness of joy; **at thy right hand there are pleasures for evermore.**

*Acts 2:28 Thou hast made known to me the ways of life; thou shalt make me full of joy with thy countenance.*

Right hand – OT:3225 – yamiyn (yaw-meen'); from OT:3231; the right hand or side (leg, eye) of a person or other object (as the stronger and more dexterous); locally, the south:

KJV - left-handed, right (hand, side), south.

Pleasures – OT:5273 – na` iym (naw-eem'); from OT:5276; delightful (objective or subjective, literal or figurative): KJV - pleasant (-ure), sweet.

...from – OT:5276 – na` em (naw-ame'); a primitive root; to be agreeable (literally or figuratively):

KJV - pass in beauty, be delight, be pleasant, be sweet.

Evermore – OT:5331 – netsach (neh'-tsakh); or netsach (nay'-tsakh); from OT:5329; properly, a goal, i.e. the bright object at a distance travelled towards; hence (figuratively), splendor, or (subjectively) truthfulness, or (objectively) confidence; but usually (adverbially), continually (i.e. to the most distant point of view); KJV - alway (-s), constantly, end, (+n-) ever (more), perpetual, strength, victory.

...from – OT:5329 – natsach (naw-tsakh'); a primitive root; properly, to glitter from afar, i.e. to be eminent (as a superintendent, especially of the Temple services and its music); also (as denominative from OT:5331), to be permanent: KJV - excel, chief musician (singer), oversee (-r), set forward.

### Psalm 147

<sup>11</sup>The LORD taketh pleasure in them that fear him, in those that hope in his mercy.

## Psalm 16 Pleasures in this life

### Acts 2

<sup>25</sup> For David speaketh concerning him, I foresaw the Lord always before my face, for he is on my right hand, that I should not be moved:

<sup>26</sup> Therefore did my heart rejoice, and my tongue was glad; moreover also my flesh shall rest in hope:

<sup>27</sup> Because thou wilt not leave my soul in hell, neither wilt thou suffer thine Holy One to see corruption.

<sup>28</sup> Thou hast made known to me the ways of life; thou shalt make me full of joy with thy countenance.

<sup>29</sup> Men and brethren, let me freely speak unto you of the patriarch David, that he is both dead and buried, and his sepulchre is with us unto this day.

<sup>30</sup> Therefore being a prophet, and knowing that God had sworn with an oath to him, that of the fruit of his loins, according to the flesh, he would raise up Christ to sit on his throne;

<sup>31</sup> He seeing this before spake of the resurrection of Christ, that his soul was not left in hell, neither his flesh did see corruption.

<sup>32</sup> This Jesus hath God raised up, whereof we all are witnesses.

<sup>33</sup> Therefore being by the right hand of God exalted, and having received of the Father the promise of the Holy Ghost, he hath shed forth this, which ye now see and hear.

<sup>34</sup> For David is not ascended into the heavens: but he saith himself, The Lord said unto my Lord, Sit thou on my right hand,

<sup>35</sup> Until I make thy foes thy footstool.

<sup>36</sup> Therefore let all the house of Israel know assuredly, that God hath made the same Jesus, whom ye have crucified, both Lord and Christ.

Corruption – NT:1312 – diaphthora (dee-af-thor-ah'); from NT:1311; decay: KJV - corruption.

## Psalm 17 – An Eye Full

### Psalm 17 ...Lift up your Eyes ...in Prayer to the LORD

1 [Hear the right](#), O LORD, [attend](#) unto my [cry](#), [give ear](#) unto my [prayer](#), that goeth not out of [feigned lips](#).

#### **Psalm 123:1**

*Unto thee lift I up mine eyes, O thou that dwellest in the heavens.*

#### **Be attentive to the just...**

Hear – OT:8085 >um^v\* > shama` (shaw-mah'); a primitive root; to hear intelligently (often with implication of attention, obedience, etc.; causatively, to tell, etc.):

KJV - attentively, call (gather) together, carefully, certainly, consent, consider, be content, declare, diligently, discern, give ear, (cause to, let, make to) hear (-ken, tell), indeed, listen, make (a) noise, (be) obedient, obey, perceive, (make a) proclaim (-ation), publish, regard, report, shew (forth), (make a) sound, surely, tell, understand, whosoever [heareth], witness.

Right – OT:6664 >qd#x# > tsedeq (tseh'-dek); from OT:6663; the right (natural, moral or legal); also (abstractly) equity or (figuratively) prosperity:

KJV - even, (X that which is altogether) just (-ice), ([un-]) right (-eous) (cause, -ly, -ness).

...from – OT:6663 >qd^x\* > tsadaq (tsaw-dak'); a primitive root; to be (causatively, make) right (in a moral or forensic sense):

KJV - cleanse, clearself, (be, do) just (-ice, -ify, -ifyself), (be turn to) righteous (-ness).

#### **Consider then my words...**

Attend – OT:7181 >bv^q\* > qashab (kaw-shab'); a primitive root; to prick up the ears, i.e. hearken:

KJV - attend, (cause to) hear (-ken), give heed, incline, mark (well), regard.

Cry – OT:7440 >hN\*r! > rinnah (rin-naw'); from OT:7442; properly, a creaking (or shrill sound), i.e. shout (of joy or grief):

KJV - cry, gladness, joy, proclamation, rejoicing, shouting, sing (-ing), triumph.

...from – OT:7442 >/n^r\* > ranan (raw-nan'); a primitive root; properly, to creak (or emit a stridulous sound), i.e. to shout (usually for joy):

KJV - aloud for joy, cry out, be joyful (greatly, make to) rejoice, (cause to) shout (for joy), (cause to) sing (aloud, for joy, out), triumph.

#### **Listen intently to my requests...**

Give ear – OT:238 >/z^a\* > 'azan (aw-zan'); a primitive root; probably to expand; but used only as a denominative from OT:241; to broaden out the ear (with the hand), i.e. (by implication) to listen:

KJV - give (perceive by the) ear, hear (-ken). See OT:239

Prayer – OT:8605 >hL\*p!T= > tephillah (tef-il-law'); from OT:6419; intercession, supplication; by implication, a hymn: KJV - prayer.

...from – OT:6419 >ll^P\* > palal (paw-lal'); a primitive root; to judge (officially or mentally); by extension, to intercede, pray:

KJV - intreat, judge (-ment), (make) pray (-er, -ing), make supplication.

## Psalm 17 – An Eye Full

### Psalm 17 (cont) Lift up your Eyes ...in Prayer to the LORD

1 Hear the right, O LORD, attend unto my cry, give ear unto my prayer, that goeth not out of feigned [insincere] lips.

Feigned – OT:4820 > hm\*r=m! > mirmah (meer-maw'); from OT:7411 in the sense of deceiving; fraud:

KJV - craft, deceit (-ful, -fully), false, feigned, guile, subtilly, treachery.

...from – OT:7411 hm\*r\* > ramah (raw-maw'); a primitive root; to hurl; specifically, to shoot; figuratively, to delude or betray (as if causing to fall):

KJV - beguile, betray, [bow-] man, carry, deceive, throw.

Lips – OT:8192 > hp\*c\* > saphah (saw-faw'); or (in dual and plural) sepheth (sef-eth'); probably from OT:5595 or OT:8192 through the idea of termination (compare OT:5490); the lip (as a natural boundary); by implication, language; by analogy, a margin (of a vessel, water, cloth, etc.):

KJV - band, bank, binding, border, brim, brink, edge, language, lip, prating, ([sea-]) shore, side, speech, talk, [vain] words.

### Proverbs 12

22 Lying lips are abomination to the LORD: but they that deal truly are his delight.

Lying – OT:8267 > rq#v# > sheqer (sheh'-ker); from OT:8266; an untruth; by implication, a sham (often adverbial):

KJV - without a cause, deceit (-ful), false (-hood, -ly), feignedly, liar, lie, lying, vain (thing), wrongfully.

### Malachi 2 ...to the priests

5 My covenant was with him of life and peace; and I gave them to him for the fear wherewith he feared me, and was afraid before my name.

6 The law of truth was in his mouth, and iniquity was not found in his lips: he walked with me in peace and equity, and did turn many away from iniquity.

7 For the priest's lips should keep knowledge, and they should seek the law at his mouth: for he is the messenger of the LORD of hosts.

### 1 Corinthians 3

19 For the wisdom of this world is foolishness with God. For it is written, He taketh the wise in their own **craftiness**.

### 2 Corinthians 4

1 Therefore seeing we have this ministry, as we have received mercy, we faint not;

2 But have renounced the hidden things of dishonesty, not walking in **craftiness**, nor handling the word of God deceitfully; but by manifestation of the truth commending ourselves to every man's conscience in the sight of God.

3 But if our gospel be hid, it is hid to them that are lost:

*Our words should not be out of contrived words but with a natural affection for the LORD GOD!*

## Psalm 17 – An Eye Full

**Psalm 17 Behold with the eyes of a servant... *speak in his presence in the sight of God***

**2** Let my sentence come forth from thy presence; let thine eyes behold the things that are equal.

Sentence – OT:4941 מִשְׁפָּט > mishpat (mish-pawt'); from OT:8199; properly, a verdict (favorable or unfavorable) pronounced judicially, especially a sentence or formal decree (human or [participant's] divine law, individual or collective), including the act, the place, the suit, the crime, and the penalty; abstractly, justice, including a participant's right or privilege (statutory or customary), or even a style:

KJV - adversary, ceremony, charge, crime, custom, desert, determination, discretion, disposing, due, fashion, form, to be judged, judgment, just (-ice, -ly), (manner of) law (-ful), manner, measure, (due) order, ordinance, right, sentence, usest, worthy, wrong.

Presence – OT:6440 >< פָּנִים > paniym (paw-neem'); plural (but always as singular) of an unused noun [paneh (paw-neh)]; from OT:6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.):

KJV - accept, a- before (-time), against, anger, as (long as), at, battle, because (of), beseech, countenance, edge, employ, endure, enquire, face, favour, fear of, for, forefront (-part), form (-er time, -ward), from, front, heaviness, him (-self), honourable, impudent, in, it, look [-eth] (-s), me, meet, more than, mouth, of, off, (of) old (time), on, open, out of, over against, the partial, person, please, presence, prospect, was purposed, by reason of, regard, right forth, serve, shewbread, sight, state, straight, street, thee, them (-selves), through (+out), till, time (-s) past, (un-) to (-ward), upon, upside (+down), with (-in, -stand), ye, you.

### **Psalm 123**

**2** *Behold, as the eyes of servants look unto the hand of their masters, and as the eyes of a maiden unto the hand of her mistress; so our eyes wait upon the LORD our God, until that he have mercy upon us.*

### **Psalm 51**

**11** Cast me not away from thy presence; and take not thy holy spirit from me.

### **Psalm 139**

**7** Whither shall I go from thy spirit? or whither shall I flee from thy presence?

### **Isaiah 51:6**

**Lift up your eyes to the heavens**, and look upon the earth beneath: for the heavens shall vanish away like smoke, and the earth shall wax old like a garment, and they that dwell therein shall die in like manner: but my salvation shall be for ever, and my righteousness shall not be abolished.

## Psalm 17 – An Eye Full

### Psalm 17 (Cont) Behold with eyes of a servant... *speak in His presence in sight of God*

**2** Let my sentence come forth from thy presence; let thine eyes behold the things that are equal.

Eyes – OT:5869 עַיִן > `ayin (ah'-yin); probably a primitive word; an eye (literally or figuratively); by analogy, a fountain (as the eye of the landscape):

KJV - affliction, outward appearance, before, think best, colour, conceit, be content, countenance, displeas[e], eye ([-brow], [-d], -sight), face, favour, fountain, furrow [from the margin], him, humble, knowledge, look, (+well), me, open (-ly), (not) please, presence, regard, resemblance, sight, thee, them, think, us, well, you (-rselves).

Equal – OT:4339 מִישָׁר > meysar (may-shaw'r'); from OT:3474; evenness, i.e. (figuratively) prosperity or concord; also straightness, i.e. (figuratively) rectitude (only in plural with singular sense; often adverbially):

KJV - agreement, aright, that are equal, equity, (things that are) right (-eously, things), sweetly, upright (-ly, -ness).

...from – OT:3474 > יָשָׁר > yashar (yaw-shar'); a primitive root; to be straight or even; figuratively, to be (causatively, to make) right, pleasant, prosperous:

KJV - direct, fit, seem good (meet), please (will), be (esteem, go) right (on), bring (look, make, take the) straight (way), be upright (-ly).

Things that are equal:

#### **Revelation 21**

**16** And the city [New Jerusalem] lieth foursquare, and the length is as large as the breadth: and he measured the city with the reed, twelve thousand furlongs. The length and the breadth and the height of it **are equal**.

#### **Proverbs 4**

**25** Let thine eyes look right on, and let thine eyelids look straight before thee.

#### **Proverbs 23**

**26** My son, give me thine heart, and **let thine eyes observe my ways**.

#### **Ezekiel 33**

**20** Yet ye say, The way of the Lord is not **equal**. O ye house of Israel, I will judge you every one after his ways.

*One way toward the wicked...  
...and another way toward the right!*

#### **Psalm 1**

**6** For the LORD knoweth the way of the righteous: but the way of the ungodly shall perish.

#### **Proverbs 5**

**21** For the **ways of man** are before the eyes of the LORD, and he pondereth all his goings.

## Psalm 17 – An Eye Full

### Psalm 17 *Eyes that examine*

**3** Thou hast proved mine heart; thou hast visited me in the night; thou hast tried me, and shalt find nothing; I am purposed that my mouth shall not transgress.

Proved – OT:974 > פָּחַן > bachan (baw-khan'); a primitive root; to test (especially metals); generally and figuratively, to investigate: KJV - examine, prove, tempt, try

#### **Psalm 11**

**4** *The LORD is in his holy temple, the LORD's throne is in heaven: his eyes behold, his eyelids try, the children of men.*

### Psalm 26 ... proved mine heart; thou hast tried me

**2** Examine me, O LORD, and prove [test] me; try my reins and my **heart**.

Examine – OT:974 > פָּחַן > bachan (baw-khan')

<END HEBREW> bachan (baw-khan'); a primitive root; to test (especially metals); generally and figuratively, to investigate: KJV - examine, prove, tempt, try (trial).

Reins – OT:3629 > כִּיָּאֵל > kilyah (kil-yaw'); feminine of OT:3627 (only in the plural); a kidney (as an essential organ); figuratively, the mind (as the interiorself):

KJV - kidneys, reins.

Try – OT:6884 > פָּחַן > tsaraph (tsaw-raf'); a primitive root; to fuse (metal), i.e. refine (literally or figuratively):

KJV - cast, (re-) fine (-er), founder, goldsmith, melt, pure, purge away, try.

Visited – OT:6485 > פָּקַד > paqad (paw-kad'); a primitive root; to visit (with friendly or hostile intent); by analogy, to oversee, muster, charge, care for, miss, deposit, etc.:

KJV - appoint, at all, avenge, bestow, (appoint to have the, give a) charge, commit, count, deliver to keep, be empty, enjoin, go see, hurt, do judgment, lack, lay up, look, make, by any means, miss, number, officer, (make) overseer, have (the) oversight, punish, reckon, (call to) remember (-brance), set (over), sum, surely, visit, want.

Night – OT:3915 > לַיִל > layil (lah'-yil); or (Isa 21:11) leyl (lale); also layelah (lah'yel-aw); from the same as OT:3883; properly, a twist (away of the light), i.e. night; figuratively, adversity: KJV - ([mid-]) night (season).

Tried – OT:6884 > פָּחַן > tsaraph (tsaw-raf'); a primitive root; to fuse (metal), i.e. refine (literally or figuratively): KJV - cast, (re-) fine (-er), founder, goldsmith, melt, pure, purge away, try.

### **2 Corinthians 10**

**18** For not he that commendeth himself is approved, but whom the Lord commendeth.

### **Proverbs 21:2**

*Every way of a man is **right in his own eyes**: but the LORD pondereth the hearts.*

### **Proverbs 16:2**

*All the ways of a man are **clean in his own eyes**; but the LORD weigheth the spirits.*

### **Isaiah 17:7**

*At that day shall a man look to his Maker, and his eyes shall have respect to the Holy One of Israel.*

## Psalm 17 – An Eye Full

### Psalm 17 (cont) Eyes that examine

3 Thou hast proved mine heart; thou hast visited me in the night; thou hast tried me, and shalt find nothing; **I am purposed that my mouth shall not transgress.**

Purposed – OT:2161 ><זָמַם > zamam (zaw-mam'); a primitive root; to plan, usually in a bad sense: -consider, devise, imagine, plot, purpose, think (evil).

Mouth – OT:6310 >פֶּה > peh (peh); from OT:6284; the mouth (as the means of blowing), whether literal or figurative (particularly speech); specifically edge, portion or side; adverbially (with preposition) according to:

KJV - accord (-ing as, -ing to), after, appointment, assent, collar, command (-ment), eat, edge, end, entry, file, hole, in, mind, mouth, part, portion, (should) say (-ing), sentence, skirt, sound, speech, spoken, talk, tenor, to, two-edged, wish, word.

...from – OT:6284 >הִפִּיחַ > pa'ah (paw-aw'); a primitive root; to puff, i.e. blow away:

KJV - scatter into corners.

Transgress – OT:5674 >עָבַר > `abar (aw-bar'); a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation):

KJV - alienate, alter, at all, beyond, bring (over, through), carry over, (over-) come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass (-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) proclaim (-amation), perish, provoke to anger, put away, rage, raiser of taxes, remove, send over, set apart, shave, cause to (make) sound, speedily, sweet smelling, take (away), (make to) transgress (-or), translate, turn away, [way-] faring man, be wrath.

### Ecclesiastes 3 ...purpose

17 I said in mine heart, God shall judge the righteous and the wicked: for there is a time there for every purpose and for every work.

### Isaiah 14

25 That I will break the Assyrian in my land, and upon my mountains tread him under foot: then shall his yoke depart from off them [Israel], and his burden depart from off their shoulders.

26 This is the **purpose** that is purposed upon the whole earth: and this is the hand that is stretched out upon all the nations.

27 For **the LORD of hosts hath purposed**, and who shall disannul it? and his hand is stretched out, and who shall turn it back?

### 2 Timothy 3

9 But they shall proceed no further: for their folly shall be manifest unto all men, as their's also was.

10 But thou hast fully known my doctrine, manner of life, **purpose**, faith, longsuffering, charity, patience,

11 Persecutions, afflictions, which came unto me at Antioch, at Iconium, at Lystra; what persecutions I endured: but out of them all the Lord delivered me.

## Psalm 17 – An Eye Full

### Psalm 17 (cont) *Eyes that examine*

3 Thou hast proved mine heart; thou hast visited me in the night; thou hast tried me, and shalt find nothing; **I am purposed that my mouth shall not transgress.**

### 2 Corinthians 13

7 Now I pray to God that ye **do no evil**; not that we should **appear approved**, but that ye should **do that which is honest**, though we be as reprobates.

### 2 Timothy 2

15 **Study to shew thyself approved unto God**, a workman that needeth not to be ashamed, rightly dividing the word of truth.

### 2 Corinthians 6

3 Giving no offence in any thing, that the ministry be not blamed:

4 But in all things approving ourselves as the ministers of God, in much patience, in afflictions, in necessities, in distresses,

5 In stripes, in imprisonments, in tumults, in labours, in watchings, in fastings;

Approving – NT:4921 >sunista/w > sunistao (soon-is-tah'-o); or (strengthened) sunistano (soon-is-tan'- o); or sunistemi (soon-is'-tay-mee); from NT:4862 and NT:2476 (including its collat. forms); to set together, i.e. (by implication) to introduce (favorably), or (figuratively) to **exhibit; intransitively, to stand near**, or (figuratively) to constitute [representing the word of God:] KJV - approve, commend, consist, make, stand (with).

### Psalm 36:1

The transgression of the **wicked** saith within my heart, that there is no fear of God before his **eyes**.

## Psalm 17 – An Eye Full

### Psalm 17 ...*Turn your Eyes to Life*

4 Concerning the works of men, by the word of thy lips I have kept me from the paths of the destroyer.

#### **Psalm 119**

**37 Turn away mine eyes from beholding vanity; and quicken thou me in thy way.**

Works – OT:6468 >hL\*u%P= > pe`ullah (peh-ool-law'); feminine passive participle of OT:6466; (abstractly) work: KJV - labour, reward, wages, work.

Word – OT:1697 >rb\*D\* > dabar (daw-baw'); from OT:1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause:

KJV - act, advice, affair, answer, any such (thing), because of, book, business, care, case, cause, certain rate, chronicles, commandment, commune (-ication), concern [-ing], confer, counsel, dearth, decree, deed, disease, due, duty, effect, eloquent, errand, [evil favouredness-], glory, harm, hurt, iniquity, judgment, language, lying, manner, matter, message, [no] thing, oracle, ought, parts, pertaining, please, portion, power, promise, provision, purpose, question, rate, reason, report, request, (as hast) said, sake, saying, sentence, sign, so, some [uncleanness], somewhat to say, song, speech, spoken, talk, task, that, there done, thing (concerning), thought, thus, tidings, what [-soever], wherewith, which, word, work.

...from – OT:1696 >rb^D\* > dabar (daw-bar'); a primitive root; perhaps properly, to arrange; but used figuratively (of words), to speak; rarely (in a destructive sense) to subdue:

KJV - answer, appoint, bid, command, commune, declare, destroy, give, name, promise, pronounce, rehearse, say, speak, be spokesman, subdue, talk, teach, tell, think, use [entreaties], utter, well, work.

Lips – OT:8193 >hp\*c\* > saphah (saw-faw'); or (in dual and plural) sepheth (sef-eth'); probably from OT:5595 or OT:8192 through the idea of termination (compare OT:5490); the lip (as a natural boundary); by implication, language; by analogy, a margin (of a vessel, water, cloth, etc.):

KJV - band, bank, binding, border, brim, brink, edge, language, lip, prating, ([sea-]) shore, side, speech, talk, [vain] words.

#### **John 6**

**27** Labour not for the meat which perisheth, but for that meat which endureth unto everlasting life, which the Son of man shall give unto you: for him hath God the Father sealed.

**28** Then said they unto him, **What shall we do**, that we might work the works of God?

**29** Jesus answered and said unto them, **This is the work of God**, that ye **believe on him whom he hath sent**.

#### **Matthew 11:2**

Now when John had heard in the prison the **works of Christ**, he sent two of his disciples,

#### **Acts 13**

**2** As they ministered to the Lord, and fasted, the Holy Ghost said, Separate me Barnabas and Saul for the work whereunto I have called them.

#### **Titus 3**

**5** Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost;

#### **Galatians 3**

**2** This only would I learn of you, **Received ye the Spirit by the works** of the law, or by the **hearing of faith?** (**Romans 10:17**

So then **faith** cometh by **hearing**, and **hearing** by the word of God.)

## Psalm 17 – An Eye Full

### Psalm 17 (cont) ...Turn your Eyes to Life

**4** Concerning the works of men, by the word of thy lips I have kept me from the paths of the destroyer.

Paths – OT:734 >jr^a) > 'orach (o'-rakh); from OT:732; a well-trodden road (literally or figuratively); also a caravan: KJV - manner, path, race, rank, traveller, troop, [by-, high-] way.

Destroyer – OT:6530 >Jyr!P= > periyts (per-eets'); from OT:6555; violent, i.e. a tyrant: KJV - destroyer, ravenous, robber.

...from – OT:6555 >Jr^P\* > parats (paw-rats'); a primitive root; to break out (in many applications, direct and indirect, literal and figurative):

### **1 Corinthians 10 ...the wicked were destroyed in the wilderness**

**10** Neither murmur ye, as some of them also murmured, and were **destroyed of the destroyer**.

### Isaiah 6:5

Then said I, Woe is me! for I am undone; because I am a man of **unclean lips**, and I dwell in the midst of a people of unclean lips: for mine eyes have seen the King, the LORD of hosts.

### Psalm 17 ...Turn your Eyes toward the LORD

**5** Hold up my goings in thy paths, that my footsteps slip not.

#### **Psalm 25:15**

*Mine eyes are ever toward the LORD; for he shall pluck my feet out of the net.*

#### **Psalm 116:8**

*For thou hast delivered my soul from death, mine eyes from tears, and my feet from falling.*

Hold up – OT:8551 >Em^T\* > tamak (taw-mak'); a primitive root; to sustain; by implication, to obtain, keep fast; figuratively, to help, follow close:

KJV - (take, up-) hold (up), maintain, retain, stay (up).

Goings – OT:838 >rva > 'ashur (aw-shoor'); or 'ashshur (ash-shoor'); from OT:833 in the sense of going; a step: KJV - going, step.

Footsteps – OT:6471 > פֶּאֱמָ > pa`am (pah'-am); or (feminine) pa`amah (pah-am-aw'); from OT:6470; a stroke, literally or figuratively (in various applications, as follow):

KJV - anvil, corner, foot (-step), going, [hundred-] fold, now, (this) once, order, rank, step, thrice, ([often-]), second, this, two) time (-s), twice, wheel.

Slip – OT:4131 >fom > mowt (mote); a primitive root; to waver; by impl to slip, shake, fall:

KJV - be carried, cast, be out of course, be fallen in decay, exceedingly, fall (-ing down), be (re-) moved, be ready, shake, slide, slip.

### **2 Samuel 22**

**37** Thou hast enlarged my steps under me; so that my feet did not slip.

### **Psalm 35 ...wicked**

**6** Let **their way be dark and slippery**: and let the angel of the LORD persecute them.

### **Psalm 94**

**18** When I said, My foot slippeth; thy mercy, O LORD, held me up.

### **Hebrews 2 ...don't let a word slip by either**

**1** Therefore we ought to give the more earnest heed to the things which we have heard, lest at any time we should let them slip.

Slip – NT:3901 >pararrue/w > pararrhueo (par-ar-hroo-eh'-o); from NT:3844 and the alternate of NT:4482; to flow by, i.e. (figuratively) carelessly pass (miss): KJV - let slip.

## Psalm 17 – An Eye Full

### Psalm 17 *Eye that is afflicted will seek God...*

6 I have called upon thee, for thou wilt hear me, O God: incline thine ear unto me, and hear my speech.

#### **Psalm 88:9**

*Mine **eye mourneth** by reason of affliction: LORD, I have **called daily** upon thee, I have stretched out my hands unto thee.*

Called – OT:7121 >קָרָא > qara' (kaw-raw'); a primitive root [rather identical with OT:7122 through the idea of accosting a person met]; to call out to (i.e. properly, address by name, but used in a wide variety of applications):

KJV - bewray [self], that are bidden, call (for, forthself,, upon), cry (unto), (be) famous, guest, invite, mention, (give) name, preach, (make) proclaim (-ation), pronounce, publish, read, renowned, say.

Hear – OT:6030 >הִנֵּן > `anah (aw-naw'); a primitive root; properly, to eye or (generally) to heed, i.e. pay attention; by implication, to respond; by extens. to begin to speak; specifically to sing, shout, testify, announce:

KJV - give account, afflict [by mistake for OT:6031], (cause to, give) answer, bring low [by mistake for OT:6031], cry, hear, Leannoth, lift up, say, scholar, (give a) shout, sing (together by course), speak, testify, utter, (bear) witness.

Incline – OT:5186 >הִנֵּן > natah (naw-taw'); a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows):

KJV - afternoon, apply, bow (down, -ing), carry aside, decline, deliver, extend, go down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread (out), stretch (forth, out), take (aside), turn (aside, away), wrest, cause to yield.

Ear – OT:241 >זָעַן > 'ozen (o'-zen); from OT:238; broadness. i.e. (concrete) the ear (from its form in man): KJV - advertise, audience, displeas, ear, hearing, show.

Hear – OT:8085 >שָׁמַע > shama` (shaw-mah'); a primitive root; to hear intelligently (often with implication of attention, obedience, etc.; causatively, to tell, etc.):

KJV - attentively, call (gather) together, carefully, certainly, consent, consider, be content, declare, diligently, discern, give ear, (cause to, let, make to) hear (-ken, tell), indeed, listen, make (a) noise, (be) obedient, obey, perceive, (make a) proclaim (-ation), publish, regard, report, shew (forth), (make a) sound, surely, tell, understand, whosoever [heareth], witness.

Speech – OT:565 >דָּבָר > 'imrah (im-raw'); or 'emrah (em-raw'); feminine of OT:561, and meaning the same: KJV - commandment, speech, word.

## Psalm 17 – An Eye Full

### Psalm 17 *Eyes that wander shall wonder*

7 Shew thy marvellous lovingkindness, O thou that savest by thy right hand them which put their trust in thee from those that rise up against them.

#### **Ecclesiastes 6:9**

*Better is the **sight of the eyes** than the wandering of the desire: this is also vanity and vexation of spirit.*

Shew thy marvellous – OT:6395 פָּלַח > palah (paw-law'); a prim. root; to distinguish (lit or fig):

KJV - put a difference, show marvellous, separate, **set apart**, sever, make wonderfully.

Lovingkindness – OT:2617 >ds#j# > checed (kheh'-sed); from OT:2616; kindness; by implication (towards God) piety: rarely (by opposition) reproof, or (subject.) beauty:

KJV - favour, good deed (-liness, -ness), kindly, (loving-) kindness, merciful (kindness), mercy, pity, reproach, wicked thing.

...from – OT:2616 >ds^j\* > chacad (khaw-sad'); a primitive root; properly, perhaps to bow (the neck only [compare OT:2603] in courtesy to an equal), i.e. to be kind; also (by euphem.

[compare I OT:88], but rarely) to reprove: KJV - shewself merciful, put to shame.

#### **Psalm 4**

3 But know that the LORD hath **set apart** him that is godly for himself: the LORD will hear when I call unto him.

#### **Psalm 107**

8 Oh that men would praise the LORD for his goodness, and for his wonderful works to the children of men!

Trust – OT:2620 >hs\*j\* >chacah (khaw-saw'); a primitive root; to flee for protection [compare OT:982]; figuratively, to confide in: KJV - have hope, make refuge, (put) trust.

Savest – OT:3467 >uv^y\* > yasha` (yaw-shah'); a primitive root; properly, to be open, wide or free, i.e. (by implication) to be safe; causatively, to free or succor:

KJV - at all, avenging, defend, deliver (-er), help, preserve, rescue, be safe, bring (having) salvation, save (-iour), get victory.

Right hand – OT:3225 >/ym!y\* > yamiyn (yaw-meen'); from OT:3231; the right hand or side (leg, eye) of a person or other object (as the stronger and more dexterous); locally, the south: KJV - left-handed, right (hand, side), south.

## Psalm 17 – An Eye Full

### Psalm 17 Eye the panoramic view...

8 Keep me as the apple of the eye, hide me under the shadow of thy wings,

#### **Isaiah 32:3**

*And the eyes of them that see shall not be dim, and the ears of them that hear shall hearken.*

#### **Isaiah 33:17**

*Thine eyes shall see the king in his beauty: they shall behold the land that is very far off.*

Keep – OT:8104 >rm^v\* > shamar (shaw-mar'); a primitive root; properly, to hedge about (as with thorns), i.e. guard; generally, to protect, attend to, etc.:

KJV - beware, be circumspect, take heed (to self), keep (-er self), mark, look narrowly, observe, preserve, regard, reserve, save (self), sure, (that lay) wait (for), **watch** (-man).

Apple – OT:380 >/ovya! > 'iyshown (ee-shone'); diminutive from OT:376; **the little man of the eye**; the pupil or ball; hence, the middle (of night): KJV - apple [of the eye], black, obscure.

...from OT:376 >וִישׁוֹן > 'iysh (eesh); contracted for OT:582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation):

KJV - also, another, any (man), a certain, champion, consent, each, every (one), fellow, [foot-, husband-] man, [good-, great, mighty) man, he, high (degree), him (that is), husband, man [-kind], none, one, people, person, steward, what (man) soever, whoso (-ever), worthy.

...and – OT:1323 >בַּת > bath (bath); from OT:1129 (as feminine of OT:1121); a daughter (used in the same wide sense as other terms of relationship, literally and figuratively):

KJV - apple [of the eye], branch, company, daughter, first, old, owl, town, village.

...from – OT:1129 >בָּנָה > banah (baw-naw'); a primitive root; to build (literally and figuratively): KJV - (begin to) build (-er), obtain children, make, repair, set (up), surely.

### **Zechariah 2**

8 For thus saith the LORD of hosts; After the glory hath he sent me unto the nations which spoiled you: for he that toucheth you toucheth the **apple of his eye**.

### **Lamentations 2**

18 Their heart cried unto the LORD, O wall of the daughter of Zion, let tears run down like a river day and night: give thyself no rest; let not the **apple of thine eye** cease.

### **Proverbs 7**

2 Keep my commandments, and live; and my law as the **apple of thine eye**.

#### **Proverbs 25:11**

A word fitly spoken is like **apples** of gold in pictures of silver.

#### **Song of Solomon 2:5**

Stay me with flagons, comfort me with **apples**: for I am sick of love.

Apples – OT:8598 >j^WPT^ > tappuwach (tap-poo'-akh); from OT:5301; an apple (from its fragrance), i.e. the fruit or the tree (probably includ. others of the pome order, as the quince, the orange, etc.):

KJV - apple (tree). See also OT:1054.

## Psalm 17 – An Eye Full

### Psalm 17 (cont) Eye the panoramic view...

8 Keep me as the **apple of the eye**, hide me under the shadow of thy wings,

Hide – OT:5641 >rt^s\* > cathar (saw-thar'); a primitive root; to hide (by covering), literally or figuratively: KJV - be absent, keep close, conceal, hide (self), (keep) secret, surely.

Shadow – OT:6738; shade, whether literal or figurative: KJV - defence, shade (-ow).

Wings – OT:3671 >[n\*K\* > kanaph (kaw-nawf'); from OT:3670; an edge or extremity; specifically (of a bird or army) a wing, (of a garment or bed-clothing) a flap, (of the earth) a quarter, (of a building) a pinnacle:  
KJV - bird, border, corner, end, feather [-ed], flying, (one an-) other, overspreading, quarters, skirt, sort, uttermost part, wing ([-ed]).

### Deuteronomy 32

9 For the **LORD's portion** is his people; **Jacob is the lot** of his inheritance.

10 He **found him** in a desert land, and in the waste howling wilderness; **he led** him about, **he instructed** him, he **kept him as the apple of his eye**.

11 As an eagle stirreth up her nest, fluttereth over her young, spreadeth abroad her wings, **taketh them, beareth them on her wings**:

### Psalm 27:5

For in the time of trouble he shall **hide me** in his pavilion: in the secret of his tabernacle shall he **hide me**; he shall set me up upon a rock.

### Psalm 64:2

**Hide me** from the secret counsel of the wicked; from the insurrection of the workers of iniquity:

### Psalm 143:9

**Deliver me**, O LORD, from mine enemies: I flee unto thee to **hide me**.

### Psalm 119:114

Thou art my **hiding place** and my shield: **I hope in thy word**.

### Psalm 119:11

Thy word have I hid in mine heart, that I might not sin against thee.

## Psalm 17 – An Eye Full

### Psalm 17 ...our Eyes shall see our Desire

9 From the wicked that oppress me, from my deadly enemies, who compass me about.

#### Psalm 92:11

*Mine **eye** also shall see my desire on mine enemies, and mine ears shall hear my desire of the **wicked** that rise up against me.*

Wicked – OT:7563 >uv\*r\* > rasha` (raw-shaw'); from OT:7561; morally wrong; concretely, an (actively) bad person: KJV - condemned, guilty, ungodly, wicked (man), that did wrong.

Oppress – OT:7703 >dd^v\* > shadad (shaw-dad'); a primitive root; properly, to be burly, i.e. (figuratively) powerful (passively, impregnable); by implication, to ravage:

KJV - dead, destroy (-er), oppress, robber, spoil (-er), utterly, (lay) waste.

Deadly – OT:5315 >vp#n# > nephesh (neh'-fesh); from OT:5314; properly, a breathing creature, i.e. animal of (abstractly) vitality; used very widely in a literal, accommodated or figurative sense (bodily or mental):

KJV - any, appetite, beast, body, breath, creature, dead (-ly), desire, [dis-] contented, fish, ghost, greedy, he, heart (-y), (hath, jeopardy of) life (X in jeopardy), lust, man, me, mind, mortally, one, own, person, pleasure, (her-, him-, my-, thyself-), them (your)- selves, slay, soul, tablet, they, thing, (X she) will, would have it.

Enemies – OT:341 >by@a > 'oyeb (o-yabe'); or (fully) 'owyeb (o-yabe'); active participle of OT:340; hating; an adversary: KJV - enemy, foe.

Compass – OT:5362 >[q^n\* > naqaph (naw-kaf'); a primitive root; to strike with more or less violence (beat, fell, corrode); by implication (of attack) to knock together, i.e. surround or circulate: KJV - compass (about, -ing), cut down, destroy, go round (about), inclose, round.

### Psalm 17 ...an Evil Eye

10 They are inclosed in their own fat: with their mouth [side of the mouth] they speak proudly.

Inclosed – OT:5462 >rg^s\* > cagar (saw-gar'); a primitive root; to shut up; figuratively, to surrender:

KJV - close up, deliver (up), give over (up), inclose, pure, repair, shut (inself,, out, up, up together), stop, straitly.

Own fat – OT:2459 >bl#j# > cheleb (kheh'-leb); or cheleb (khay'-leb); from an unused root meaning to be fat; fat, whether literally or figuratively; hence, the richest or choice part:

KJV - best, fat (-ness), finest, grease, marrow.

Mouth – OT:6310 >hP# > peh (peh); from OT:6284; the mouth (as the means of blowing), whether literal or figurative (particularly speech); **specifically edge, portion or side**; adverbially (with preposition) according to:

KJV - accord (-ing as, -ing to), after, appointment, assent, collar, command (-ment), eat, edge, end, entry, file, hole, in, mind, mouth, part, portion, (should) say (-ing), sentence, skirt, sound, speech, spoken, talk, tenor, to, two-edged, wish, word.

Proudly – OT:1348 >tWaG@ > ge'uwth (gay-ooth'); from OT:1342; the same as OT:1346:

KJV - excellent things, lifting up, majesty, pride, proudly, raging.

#### Mark 7

21 For from within, out of the heart of men, proceed evil thoughts, adulteries, fornications, murders,

22 Thefts, covetousness, wickedness, deceit, lasciviousness, an **evil eye**, blasphemy, pride, foolishness:

23 All these evil things come from within, and defile the man.

## Psalm 17 – An Eye Full

### Psalm 17 ...Just Eye service wicked seek to surround all aspects of our lives

11 They have now compassed us in our steps: they have set their eyes bowing down to the earth;

#### **Ephesians 6:6**

*Not with eyeservice, as menpleasers; but as the servants of Christ, doing the will of God from the heart;*

#### **Colossians 3:22**

*Servants, obey in all things your masters according to the flesh; not with eyeservice, as menpleasers; but in singleness of heart, fearing God;*

Compassed us – OT:5437 >bb^s\* > cabab (saw-bab'); a primitive root; to revolve, surround, or border; used in various applications, literally and figuratively (as follows):

KJV - bring, cast, fetch, lead, make, walk, whirl, round about, be about on every side, apply, avoid, beset (about), besiege, bring again, carry (about), change, cause to come about, circuit, (fetch a) compass (about, round), drive, environ, on every side, beset (close, come, compass, go, stand) round about, inclose, remove, return, set, sit down, turn (self) (about, aside, away, back).

Steps – OT:838 >rva > 'ashur (aw-shoor'); or 'ashshur (ash-shoor'); from OT:833 in the sense of going; a step: KJV - going, step.

Eyes – OT:5869 >/y!u^ > `ayin (ah'-yin); probably a primitive word; an eye (literally or figuratively); by analogy, a fountain (as the eye of the landscape):

KJV - affliction, outward appearance, before, think best, colour, conceit, be content, countenance, displease, eye ([-brow], [-d], -sight), face, favour, fountain, furrow [from the margin], him, humble, knowledge, look, (+well), me, open (-ly), (not) please, presence, regard, resemblance, sight, thee, them, think, us, well, you (-rselves).

Bowing down – OT:5186 >hf\*n\* > natah (naw-taw'); a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows):

KJV - afternoon, apply, bow (down, -ing), carry aside, decline, deliver, extend, go down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread (out), stretch (forth, out), take (aside), turn (aside, away), wrest, cause to yield.

*...so they make themselves to be the authourity*

*They broaden themselves! The idea of making room...enlarging their borders...*

*...actually they are putting distance between themselves and God! ...and the saints too.*

### Psalm 17 **Fat Eyes bulging...the wicked are selfish and desire themselves**

12 Like as a lion that is greedy of his prey, and as it were a young lion lurking in secret places.

#### **Psalm 73:7**

*Their eyes stand out with fatness: they have more than heart could wish.*

Lion – OT:738 >yrla& > 'ariy (ar-ee'); or (prolonged) `aryeh (ar-yay'); from OT:717 (in the sense of violence); a lion: KJV - (young) lion, pierce [from the margin].

Greedy – OT:3700 >[s^K\* > kacaph (kaw-saf'); a primitive root; properly, to become pale, i.e. (by implication) to pine after; also to fear: KJV - [have] desire, be greedy, long, sore.

Prey – OT:2963 >[r^f\* > taraph (taw-raf'); a primitive root; to pluck off or pull to pieces; causatively to supply with food (as in morsels):

KJV - catch, without doubt, feed, ravin, rend in pieces, surely, tear (in pieces).

Young lion – OT:3715 >ryp!K= > kephiyr (kef-eer'); from OT:3722; a village (as covered in by walls); also a young lion (perhaps as covered with a mane):

KJV - (young) lion, village. Compare OT:3723.

## Psalm 17 – An Eye Full

### Psalm 17 Eye without pity...wicked to be disappointed! ...the saints

13 Arise, O LORD, disappoint him, cast him down: deliver my soul from the wicked, which is thy sword:

#### **Deuteronomy 7:16**

*And thou shalt consume all the people which the LORD thy God shall deliver thee; thine **eye** shall have no **pity** upon them: neither shalt thou serve their gods; for that will be a snare unto thee.*

Disappoint – OT:6923 >d^q\* > qadam (kaw-dam'); a primitive root; to project (oneself), i.e. precede; hence, to anticipate, hasten, meet (usually for help):

KJV - come (go, [flee]) before, disappoint, meet, prevent.

#### **Proverbs 15**

22 Without counsel purposes are disappointed: but in the multitude of counsellors they are established.

Cast him down – OT:3766 >ur^k\* > kara` (kaw-rah'); a primitive root; to bend the knee; by implication, to sink, to prostrate:

KJV - bow (downself,), bring down (low), cast down, couch, fall, feeble, kneeling, sink, smite (stoop) down, subdue, very.

Deliver – OT:6403 >fl^p\* > palat (paw-lat'); a primitive root; to slip out, i.e. escape; causatively, to deliver:

KJV - calve, carry away safe, deliver, (cause to) escape.

Wicked – OT:7563 >uv\*r\* > rasha` (raw-shaw'); from OT:7561; morally wrong; concretely, an (actively) bad person:

KJV - condemned, guilty, ungodly, wicked (man), that did wrong.

Sword – OT:2719 >br#j# > chereb (kheh'-reb; from OT:2717; drought; also a cutting instrument (from its destructive effect), as a knife, sword, or other sharp implement: -axe, dagger, knife, mattock, sword, tool.

### Psalm 17 Cutting Eyes ...cutting asunder...dividing men from men...(LONG DIVISION)

14 From men which are thy hand, O LORD, from men of the world, which have their portion in this life, and whose belly thou fillest with thy hid treasure: they are full of children, and leave the rest of their substance to their babes.

#### **Psalm 31:22**

*For I said in my haste, I am **cut** off from before thine **eyes**: nevertheless thou heardest the voice of my supplications when I cried unto thee.*

Men – OT:4962 >tm^ > math (math); from the same as OT:4970; properly, an adult (as of full length); by implication, a man (only in the plural):

KJV - few, friends, men, persons, small.

Leave – OT:3240 >jn^y\* > yanach (yaw-nakh'); a primitive root; to deposit; by implication, to allow to stay:

KJV - bestow, cast down, lay (down, up), leave (off), let alone (remain), pacify, place, put, set (down), suffer, withdraw, withhold. (The Hiphil forms with the dagesh are here referred to, in accordance with the older grammarians; but if any distinction of the kind is to be made, these should rather be referred to OT:5117, and the others here.)

World – OT:2465 >dl#j# > cheled (kheh'-led); from an unused root apparently meaning to glide swiftly; life (as a fleeting portion of time); hence, the world (as transient):

KJV - age, short time, world.

Portion – OT:2506 >q#j@ > cheleq (khay'lek); from OT:2505; properly, smoothness (of the tongue); also an allotment:

KJV - flattery, inheritance, part, partake, portion.

## Psalm 17 – An Eye Full

### Psalm 17 (cont) Cutting Eyes ...cutting asunder...dividing men from men...(LONG DIVISION)

14 From men which are thy hand, O LORD, from men of the world, which have their portion in this life, and whose belly thou fillest with thy hid treasure: they are full of children, and leave the rest of their substance to their babes.

#### **Proverbs 13**

25 The righteous eateth to the **satisfying of his soul**: but **the belly of the wicked shall want**.

#### **Proverbs 27:20**

*Hell and destruction are never full; so the eyes of man are never satisfied.*

#### **Ecclesiastes 1:8**

*All things are full of labour; man cannot utter it: the eye is not satisfied with seeing, nor the ear filled with hearing.*

## Psalm 17 – An Eye Full

### Psalm 17 *Light in my eyes*

**15** As for me, I will behold thy face in righteousness: I shall be satisfied, when I awake, with thy likeness.

Behold – OT:2372 >hz\*j\* > chazah (khaw-zaw'); a primitive root; to gaze at; mentally, to perceive, contemplate (with pleasure); specifically, to have a vision of: -behold, look, prophesy, provide, see

Satisfied – OT:7646 >ub^c\* > saba` (saw-bah'); or saba` (saw-bay'-ah); a primitive root; to sate, i.e. fill to satisfaction (literally or figuratively):

KJV - have enough, fill (fullself,, with), be (to the) full (of), have plenty of, be satiate, satisfy (with), suffice, be weary of.

Awake – OT:6974 >JWq > quwts (koots); a primitive root [identical with OT:6972 through the idea of abruptness in starting up from sleep (compare OT:3364)]; to awake (literally or figuratively): KJV - arise, (be) (a-) wake, watch.

...from – OT:6972 >JWq > quwts (koots); a primitive root; to clip off; used only as denominative from OT:7019; to spend the harvest season: KJV - summer.

Likeness – OT:8544 >hn\*WmT= > temuwnah (tem-oo-naw'); or temunah (tem-oo-naw'); from OT:4327; something portioned (i.e. fashioned) out, as a shape, i.e. (indefinitely) phantom, or (specifically) embodiment, or (figuratively) manifestation (of favor): KJV - image, likeness, similitude.

### Psalm 13

**3** Consider and hear me, O LORD my God: **lighten mine eyes**, lest I sleep the sleep of death;

### Psalm 90:14

O **satisfy us early with thy mercy**; that we may rejoice and be glad all our days.

### Psalm 91

**15** He shall **call upon me**, and **I will answer him**: I will **be with him** in trouble; I will **deliver** him, and **honour** him.

**16** With long life **will I satisfy him**, and shew him my salvation.

### Isaiah 58

**11** And the LORD shall guide thee continually, and **satisfy** thy soul in drought, and make fat thy bones: and thou shalt be like a watered garden, and like a spring of water, whose waters fail not.

### Philippians 2

**6** Who, being in the **form of God**, thought it not robbery to be equal with God:

**7** But made himself of no reputation, and took upon him the form of a servant, and **was made in the likeness of men**:

**8** And being found in **fashion as a man**, he humbled himself, and became obedient unto death, even the death of the cross.

### Genesis 5

**3** And Adam lived an hundred and thirty years, and begat a **son** in his own **likeness**, and after his image; and called his name Seth:

## Psalm 17 – An Eye Full

### Psalm 17 (Cont) *Light in my eyes*

15 As for me, I will behold thy face in righteousness: I shall be satisfied, when I awake, with thy likeness.

### Romans 6

5 For if we have been **planted together in the likeness of his death**, we shall be also in **the likeness of his resurrection**:

### Psalm 19:8

The statutes of the LORD are right, rejoicing the heart: the commandment of the LORD is pure, enlightening the eyes.

### Ephesians 1:18

The eyes of your understanding being enlightened; that ye may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints,

### 1 John 3

1 Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew him not.

2 Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is.

3 And every man that hath this hope in him purifieth himself, even as he is pure.

### 1 Corinthians 2:9

But as it is written, **Eye hath not seen**, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him.

### Matthew 6

22 **The light of the body is the eye**: if therefore thine **eye be single**, thy **whole body shall be full of light**.

23 But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great is that darkness!

24 No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.

## Psalm 18 – I will Love Thee

### I will Love Thee O Lord

To the Chief Musician, A Psalm of David the servant of the Lord who spake unto the Lord the words of this song in the day that the Lord delivered him from the hand of all his enemies and from the hand of Saul.

#### 2 Samuel 22

<sup>1</sup> And David spake unto the LORD the words of this song in the day that the LORD had delivered him out of the hand of all his enemies, and out of the hand of Saul:

And he said....in a song sung...

#### Psalm 18

<sup>1</sup> I will love thee, O LORD, my strength.

Love – [OT:7355](#) רָחַם **racham** (raw-kham'); a primitive root; to fondle; by implication, to love, especially to compassionate:

**KJV** - have compassion (on, upon), love, (find, have, obtain, shew) mercy (-iful, on, upon), (have) pity, Ruhamah, <sup>x</sup> surely.

Strength – [OT:2391](#) צָרַק **chezeq** (khay'-zek); from [OT:2388](#); help:

**KJV** - strength.

...from – [OT:2388](#) צָרַק **chazaq** (khaw-zak'); a primitive root; to fasten upon; hence, to seize, be strong (figuratively, courageous, causatively strengthen, cure, help, repair, fortify), obstinate; to bind, restrain, conquer:

**KJV** - aid, amend, <sup>x</sup> calker, catch, cleave, confirm, be constant, constrain, continue, be of good (take) courage (-ous, -ly), encourage (self), be established, fasten, force, fortify, make hard, harden, help, (lay) hold (fast), lean, maintain, play the man, mend, become (wax) mighty, prevail, be recovered, repair, retain, seize, be (wax) sore, strengthen (self), be stout, be (make, shew, wax) strong (-er), be sure, take (hold), be urgent, behaveself valiantly, withstand.

<sup>2</sup> The LORD is my rock, and my fortress, and my deliverer; my God, my strength, in whom I will trust; my buckler, and the horn of my salvation, and my high tower.

<sup>3</sup> I will call upon the LORD, who is worthy to be praised: so shall I be saved from mine enemies.

<sup>4</sup> The sorrows of death compassed me, and the floods of ungodly men made me afraid.

<sup>5</sup> The sorrows of hell compassed me about: the snares of death prevented me.

<sup>6</sup> In my distress I called upon the LORD, and cried unto my God: he heard my voice out of his temple, and my cry came before him, even into his ears.

## Psalm 18 – I will Love Thee

### Psalm 18

<sup>1</sup> **I will love thee, O LORD, my strength.**

<sup>2</sup> The LORD is my rock, and my fortress, and my deliverer; my God, my strength, in whom I will trust; my buckler, and the horn of my salvation, and my high tower.

<sup>3</sup> **I will call upon the LORD, who is worthy to be praised: so shall I be saved from mine enemies.**

<sup>4</sup> The sorrows of death compassed me, and the floods of ungodly men made me afraid.

<sup>5</sup> The sorrows of hell compassed me about: the snares of death prevented me.

<sup>6</sup> In my distress I called upon the LORD, and cried unto my God: he heard my voice out of his temple, and my cry came before him, even into his ears.

### John 21

<sup>15</sup> So when they had dined, Jesus saith to Simon Peter, Simon, son of Jonas, lovest thou me more than these? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my lambs.

<sup>16</sup> He saith to him again the second time, Simon, son of Jonas, lovest thou me? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my sheep.

<sup>17</sup> He saith unto him the third time, Simon, son of Jonas, lovest thou me? Peter was grieved because he said unto him the third time, Lovest thou me? And he said unto him, Lord, thou knowest all things; **thou knowest that I love thee.** Jesus saith unto him, **Feed my sheep.**

### Mark 12

<sup>29</sup> And Jesus answered him, The first of all the commandments is, Hear, O Israel; The Lord our God is one Lord:

<sup>30</sup> And thou shalt **love the Lord thy God** with all thy heart, and with all thy soul, and with all thy mind, and **with all thy strength**: this is the first commandment.

<sup>31</sup> And the second is like, namely this, Thou shalt love thy neighbour as thyself. There is none other commandment greater than these.

## Psalm 18 – I will Love Thee

### Psalm 18

<sup>1</sup> I will love thee, O LORD, my strength.

<sup>2</sup> **The LORD is my rock**, and my fortress, and my deliverer; my God, my strength, in whom I will trust; my buckler, and the horn of my salvation, and my high tower.

<sup>3</sup> I will call upon the LORD, who is worthy to be praised: so shall I be saved from mine enemies.

<sup>4</sup> The sorrows of death compassed me, and the floods of ungodly men made me afraid.

<sup>5</sup> The sorrows of hell compassed me about: the snares of death prevented me.

<sup>6</sup> In my distress I called upon the LORD, and cried unto my God: he heard my voice out of his temple, and my cry came before him, even into his ears.

### My Rock

Rock – OT:5553 **עֲלֵי** **cela`** (seh'-lah); from an unused root meaning to be lofty; a craggy rock, literally or figuratively (a fortress): **KJV** - (ragged) rock, stone (-ny), strong hold.

### Psalm 91

<sup>32</sup> **For who is God, save the LORD? and who is a rock, save our God?**

<sup>33</sup> **God is my strength and power: and he maketh my way perfect.**

### 1 Samuel 2

**2** There is none holy as the LORD: for there is none beside thee: **neither is there any rock like our God.**

### Psalm 92

**15** To shew that the LORD is upright: **he is my rock**, and **there is no unrighteousness in him.**

### Psalm 94

**22** But the LORD is my defence; and my **God is the rock of my refuge.**

### Psalm 62

**7** In God is my salvation and my glory: **the rock of my strength**, and my refuge, is in God.

### Deuteronomy 32

**4** **He is the Rock**, his work is perfect: for all his ways are judgment: a **God of truth and without iniquity, just and right is he.**

## Psalm 18 – I will Love Thee

### Psalm 18

<sup>1</sup> I will love thee, O LORD, my strength.

<sup>2</sup> **The LORD is my rock**, and my fortress, and my deliverer; my God, my strength, in whom I will trust; my buckler, and the horn of my salvation, and my high tower.

<sup>3</sup> I will call upon the LORD, who is worthy to be praised: so shall I be saved from mine enemies.

<sup>4</sup> The sorrows of death compassed me, and the floods of ungodly men made me afraid.

<sup>5</sup> The sorrows of hell compassed me about: the snares of death prevented me.

<sup>6</sup> In my distress I called upon the LORD, and cried unto my God: he heard my voice out of his temple, and my cry came before him, even into his ears.

### **My Rock (cont)**

#### **2 Samuel 23**

<sup>1</sup> Now these be the last words of David. David the son of Jesse said, and the man who was raised up on high, the anointed of the God of Jacob, and the sweet psalmist of Israel, said,

<sup>2</sup> The Spirit of the LORD spake by me, and his word was in my tongue.

<sup>3</sup> The God of Israel said, **the Rock** of Israel spake to me, He that ruleth over men must be just, ruling in the fear of God.

### **Psalm 89**

<sup>20</sup> I have found David my servant; with my holy oil have I anointed him:

<sup>21</sup> With whom my hand shall be established: mine arm also shall strengthen him.

<sup>22</sup> The enemy shall not exact upon him; nor the son of wickedness afflict him.

<sup>23</sup> And I will beat down his foes before his face, and plague them that hate him.

<sup>24</sup> But my faithfulness and my mercy shall be with him: and in my name shall his horn be exalted.

<sup>25</sup> I will set his hand also in the sea, and his right hand in the rivers.

<sup>26</sup> He shall cry unto me, **Thou art my father, my God, and the rock of my salvation.**

<sup>27</sup> Also **I will make Him my firstborn**, higher than the kings of the earth.

## Psalm 18 – I will Love Thee

### Psalm 18

<sup>1</sup> I will love thee, O LORD, my strength.

<sup>2</sup> **The LORD is my rock, and my fortress, and my deliverer; my God, my strength, in whom I will trust; my buckler, and the horn of my salvation, and my high tower.**

<sup>3</sup> I will call upon the LORD, who is worthy to be praised: so shall I be saved from mine enemies.

<sup>4</sup> The sorrows of death compassed me, and the floods of ungodly men made me afraid.

<sup>5</sup> The sorrows of hell compassed me about: the snares of death prevented me.

<sup>6</sup> In my distress I called upon the LORD, and cried unto my God: he heard my voice out of his temple, and my cry came before him, even into his ears.

### My Fortress

Fortress – [OT:4686](#) מְצוּדָה **matsuwd** (maw-tsood'); or (feminine) **metsuwadah** (mets-oo-daw'); or **metsudah** (mets-oo-daw'); for [OT:4685](#); a net, or (abstractly) capture; also a fastness; KJV - castle, defense, fort (-ress), (strong) hold, be hunted, net, snare, strong place.

### Psalm 91

<sup>2</sup> I will say of the LORD, **He is my refuge and my fortress: my God;** in him will I trust.

<sup>3</sup> **The God of my rock;** in Him will I trust: He is my shield, and the horn of my salvation, my high tower, and my refuge, my saviour; thou savest me from violence.

<sup>4</sup> I will call on the LORD, who is worthy to be praised: so shall I be saved from mine enemies.

<sup>5</sup> When the waves of death compassed me, the floods of ungodly men made me afraid;

<sup>6</sup> The sorrows of hell compassed me about; the snares of death prevented me;

### Psalm 91

<sup>12</sup> **And he made darkness pavilions round about him, dark waters, and thick clouds of the skies.**

## Psalm 18 – I will Love Thee

### Psalm 18

<sup>1</sup> I will love thee, O LORD, my strength.

<sup>2</sup> **The LORD is my rock, and my fortress, and my deliverer; my God, my strength, in whom I will trust; my buckler, and the horn of my salvation, and my high tower.**

<sup>3</sup> I will call upon the LORD, who is worthy to be praised: so shall I be saved from mine enemies.

<sup>4</sup> The sorrows of death compassed me, and the floods of ungodly men made me afraid.

<sup>5</sup> The sorrows of hell compassed me about: the snares of death prevented me.

<sup>6</sup> In my distress I called upon the LORD, and cried unto my God: he heard my voice out of his temple, and my cry came before him, even into his ears.

### My Deliverer

Deliverer – [OT:6403](#) **פָּלַט** **palat** (paw-lat'); a primitive root; to slip out, i.e. escape; causatively, to deliver: **KJV** - calve, carry away safe, deliver, (cause to) escape.

### Psalm 91

<sup>18</sup> **He delivered me from my strong enemy, and from them that hated me: for they were too strong for me.**

### Psalm 91

<sup>19</sup> They prevented me in the day of my calamity: but **the LORD was my stay.**

<sup>20</sup> **He brought me forth also into a large place: he delivered me, because he delighted in me.**

<sup>21</sup> The LORD rewarded me according to my righteousness: according to the cleanness of my hands hath he recompensed me.

<sup>22</sup> **For I have kept the ways of the LORD, and have not wickedly departed from my God.**

## Psalm 18 – I will Love Thee

### Psalm 18

<sup>1</sup> I will love thee, O LORD, my strength.

<sup>2</sup> **The LORD is my rock, and my fortress, and my deliverer; my God, my strength, in whom I will trust; my buckler, and the horn of my salvation, and my high tower.**

<sup>3</sup> I will call upon the LORD, who is worthy to be praised: so shall I be saved from mine enemies.

<sup>4</sup> The sorrows of death compassed me, and the floods of ungodly men made me afraid.

<sup>5</sup> The sorrows of hell compassed me about: the snares of death prevented me.

<sup>6</sup> In my distress I called upon the LORD, and cried unto my God: he heard my voice out of his temple, and my cry came before him, even into his ears.

### Psalm 91

<sup>47</sup> The LORD liveth; and blessed be my rock; and exalted be the God of the rock of my salvation.

<sup>48</sup> **It is God that avengeth me, and that bringeth down the people under me.**

<sup>49</sup> **And that bringeth me forth from mine enemies: thou also hast lifted me up on high above them that rose up against me: thou hast delivered me from the violent man.**

<sup>50</sup> **Therefore I will give thanks unto thee, O LORD, among the heathen, and I will sing praises unto thy name.**

<sup>51</sup> **He is the tower of salvation** for his king: and sheweth mercy to his anointed, unto David, and to his seed for evermore.

## Psalm 18 – I will Love Thee

### Psalm 18

<sup>1</sup> **I will love thee, O LORD, my strength.**

<sup>2</sup> The LORD is my rock, and my fortress, and my deliverer; my God, **my strength**, in whom I will trust; my buckler, and the horn of my salvation, and my high tower.

<sup>3</sup> I will call upon the LORD, who is worthy to be praised: so shall I be saved from mine enemies.

<sup>4</sup> The sorrows of death compassed me, and the floods of ungodly men made me afraid.

<sup>5</sup> The sorrows of hell compassed me about: the snares of death prevented me.

<sup>6</sup> In my distress I called upon the LORD, and cried unto my God: he heard my voice out of his temple, and my cry came before him, even into his ears.

### My Strength

**Strength** – [OT:6697](#) צוּר **tsuwr** (tsoor); or **tsur** (tsoor); from [OT:6696](#); properly, a cliff (or sharp rock, as compressed); generally, a rock or boulder; figuratively, a refuge; also an edge (as precipitous):

**KJV** - edge, <sup>x</sup> (mighty) God (one), rock, <sup>x</sup> sharp, stone, <sup>x</sup> strength, <sup>x</sup> strong. See also [OT:1049](#).

...from – [OT:6696](#) צוּר **tsuwr** (tsoor); a primitive root; to cramp, i.e. confine (in many applications, literally and figuratively, formative or hostile):

**KJV** - adversary, assault, beset, besiege, bind (up), cast, distress, fashion, fortify, inclose, lay siege, put up in bags.

### 2 Samuel 22

**33 God** is my **strength** and power: and he maketh my way perfect.

### Psalm 46

**1 God** is our refuge and **strength**, a very present help in trouble.

### Psalm 59

**9** Because of his **strength** will I wait upon thee: for **God** is my defence.

### Psalm 59

**17** Unto thee, O my **strength**, will I sing: for **God** is my defence, and the **God** of my mercy.

### Psalm 62

**7** In **God** is my salvation and my glory: the rock of my **strength**, and my refuge, is in **God**.

### Psalm 71

**16** I will go in the **strength** of the Lord **GOD**: I will make mention of thy righteousness, even of thine only.

**Psalm 18 – I will Love Thee**

**Psalm 73**

**26** My flesh and my heart faileth: but **God** is the **strength** of my heart, and my portion for ever.

**Psalm 81**

**1** Sing aloud unto **God our strength**: make a joyful noise unto the **God** of Jacob.

**Habakkuk 3**

**19** The **LORD God is my strength**, and he will **make my feet like hinds' feet**, and **He will make me to walk upon mine high places. To the chief singer on my stringed instruments.**

**Isaiah 12:2**

Behold, **God is my salvation**; I will trust, and not be afraid: for **the LORD JEHOVAH is my strength and my song; he also is become my salvation.**

**Exodus 15:2**

**The LORD is my strength and song**, and he is become my salvation: he is my **God**, and I will prepare him an habitation; my father's **God**, and I will exalt him.

## Psalm 18 – I will Love Thee

### Psalm 18

<sup>1</sup> I will love thee, O LORD, my strength.

<sup>2</sup> **The LORD is my rock, and my fortress, and my deliverer; my God, my strength, in whom I will trust; my buckler, and the horn of my salvation, and my high tower.**

<sup>3</sup> I will call upon the LORD, who is worthy to be praised: so shall I be saved from mine enemies.

<sup>4</sup> The sorrows of death compassed me, and the floods of ungodly men made me afraid.

<sup>5</sup> The sorrows of hell compassed me about: the snares of death prevented me.

<sup>6</sup> In my distress I called upon the LORD, and cried unto my God: he heard my voice out of his temple, and my cry came before him, even into his ears.

### My Buckler

Buckler – [OT:4043](#) מִגָּן **magen** (maw-gane'); also (in plural) feminine meginnah (meg-in-naw'); from [OT:1598](#); a shield (i.e. the small one or buckler); figuratively, a protector; also the scaly hide of the crocodile:

**KJV** - \* armed, buckler, defence, ruler, + scale, shield.

...from – [OT:1598](#) גָּן **ganan** (gaw-nan'); a primitive root; to hedge about, i.e. (generally) protect: **KJV** - defend.

### Psalm 18

<sup>30</sup> As for God, his way is perfect; the word of the LORD is tried: **he is a buckler to all them that trust in him.**

### 2 Samuel 22

**31** As for God, his way is perfect; the word of the **LORD** is tried: **he is a buckler to all them that trust in him.**

### Proverbs 2

<sup>6</sup> For the LORD giveth wisdom: out of his mouth cometh knowledge and understanding.

<sup>7</sup> He layeth up sound wisdom for the righteous: **he is a buckler to them that walk uprightly.**

<sup>8</sup> He keepeth the paths of judgment, and preserveth the way of his saints.

## Psalm 18 – I will Love Thee

### Psalm 18

<sup>1</sup> I will love thee, O LORD, my strength.

<sup>2</sup> **The LORD is** my rock, and my fortress, and my deliverer; my God, my strength, in whom I will trust; my buckler, and the **horn of my salvation**, and my high tower.

<sup>3</sup> I will call upon the LORD, who is worthy to be praised: so shall I be saved from mine enemies.

<sup>4</sup> The sorrows of death compassed me, and the floods of ungodly men made me afraid.

<sup>5</sup> The sorrows of hell compassed me about: the snares of death prevented me.

<sup>6</sup> In my distress I called upon the LORD, and cried unto my God: he heard my voice out of his temple, and my cry came before him, even into his ears.

### 2 Samuel 22

<sup>3</sup> The God of my rock; in him will I trust: he is my shield, and the **horn of my salvation**, my high tower, and my refuge, my saviour; thou savest me from violence.

**Horn** – [OT:7161](#) קֶרֶן **qeren** (keh'-ren); from [OT:7160](#); a horn (as projecting); by implication, a flask, cornet; by resembl. an elephant's tooth (i.e. ivory), a corner (of the altar), a peak (of a mountain), a ray (of light); figuratively, power: **KJV** - \* hill, horn.

...from – [OT:7160](#) קָרַן **qaran** (kaw-ran'); a primitive root; to push or gore; used only as denominative from [OT:7161](#), to shoot out horns; figuratively, rays:  
**KJV** - have horns, shine.

### Luke 1

<sup>68</sup> Blessed be the Lord God of Israel; for he hath visited and redeemed his people,

<sup>69</sup> And hath raised up an **horn of salvation** for us in the house of his servant David;

**horn** – [NT:2768](#) κέρας **keras** (ker'-as); from a primary kar (the hair of the head); a horn (literally or figuratively): **KJV** - horn.

**Salvation** – [NT:4991](#) σωτηρία **soteria** (so-tay-ree'-ah); feminine of a derivative of [NT:4990](#) as (properly, abstract) noun; rescue or safety (physically or morally): **KJV** - deliver, health, salvation, save, saving.

...from – [NT:4990](#) σωτήρ **soter** (so-tare'); from [NT:4982](#); a deliverer, i.e. God or Christ: **KJV** - saviour.

<sup>70</sup> As he spake by the mouth of his holy prophets, which have been since the world began:

## Psalm 18 – I will Love Thee

### Psalm 18

<sup>1</sup> I will love thee, O LORD, my strength.

<sup>2</sup> **The LORD is** my rock, and my fortress, and my deliverer; my God, my strength, in whom I will trust; my buckler, and the horn of my salvation, and **my high tower**.

<sup>3</sup> I will call upon the LORD, who is worthy to be praised: so shall I be saved from mine enemies.

<sup>4</sup> The sorrows of death compassed me, and the floods of ungodly men made me afraid.

<sup>5</sup> The sorrows of hell compassed me about: the snares of death prevented me.

<sup>6</sup> In my distress I called upon the LORD, and cried unto my God: he heard my voice out of his temple, and my cry came before him, even into his ears.

### 2 Samuel 22

<sup>3</sup> The God of my rock; in him will I trust: he is my shield, and the horn of my salvation, **my high tower**, and my refuge, my saviour; thou savest me from violence.

**my high tower** – [OT:4869](#) מִשְׁגָּב **misgab** (mis-gawb'); from [OT:7682](#); properly, a cliff (or other lofty or inaccessible place); abstractly, altitude; figuratively, a refuge: **KJV** - defence, high fort (tower), refuge. **Misgab**, a place in Moab: **KJV** - Misgab.

...from – [OT:7682](#) שָׂגַב **sagab** (saw-gab'); a primitive root; to be (causatively, make) lofty, especially inaccessible; by implication, safe, strong; used literally and figuratively **KJV** - defend, exalt, be excellent, (be, set on) high, lofty, be safe, set up (on high), be too strong.

### Psalm 144

<sup>1</sup> Blessed be the LORD my strength which teacheth my hands to war, and my fingers to fight:

<sup>2</sup> My goodness, and my fortress; my high tower, and my deliverer; my shield, and he in whom I trust; who subdueth my people under me.

<sup>3</sup> LORD, what is man, that thou takest knowledge of him! or the son of man, that thou makest account of him!

## Psalm 18 – I will Love Thee

### Psalm 18

<sup>1</sup> I will love thee, O LORD, my strength.

<sup>2</sup> **The LORD** is my rock, and my fortress, and my deliverer; my God, my strength, in whom I will trust; my buckler, and the horn of my salvation, and my high tower.

<sup>3</sup> I will call upon the LORD, who is worthy to be praised: so shall I be **saved from mine enemies**.

Saved – OT:3467 **יָשַׁע** **yasha`** (yaw-shah'); a primitive root; properly, to be open, wide or free, i.e. (by implication) to be safe; causatively, to free or succor:

**KJV** - <sup>x</sup> at all, avenging, defend, deliver (-er), help, preserve, rescue, be safe, bring (having) salvation, save (-iour), get victory.

Enemies – OT:341 **אֹיֵב** **'oyeb** (o-yabe'); or (fully) **'owyeb** (o-yabe'); active participle of OT:340; hating; an adversary: **KJV** - enemy, foe.

Rock Fortress Deliverer Strength Trust Protector hope lofty place

...So I will love thee O LORD my Strength

## Psalm 18 Part II – Meet The Enemy

### Psalm 18

<sup>1</sup> I will love thee, O LORD, my strength.

<sup>2</sup> **The LORD is** my rock, and my fortress, and my deliverer; my God, my strength, in whom I will trust; my buckler, and the horn of my salvation, and my high tower.

<sup>3</sup> I will call upon the LORD, who is worthy to be praised: so shall I be **saved from mine enemies**.

**Saved** – OT:3467 יָשָׁא **yasha`** (yaw-shah'); a primitive root; properly, to be open, wide or free, i.e. (by implication) to be safe; causatively, to free or succor:

**KJV** - <sup>x</sup> at all, avenging, defend, deliver (-er), help, preserve, rescue, be safe, bring (having) salvation, save (-iour), get victory.

### A. Saved from the enemy!

**2 Samuel 22:4 ...repeated by the prophets**

**I will call on the LORD**, who is worthy to be praised: **so shall I be saved from mine enemies**.

**Numbers 10:9 ...we recognize there is an enemy**

And if ye go to war in your land **against the enemy** that oppresseth you, then ye shall blow an alarm with the trumpets; and ye shall be remembered before the LORD your God, and **ye shall be saved from your enemies**.

**Deuteronomy 20:4 ...we have a defender**

For the LORD your God is he that **goeth with you, to fight for you against your enemies, to save you**.

**Deuteronomy 33 ...Our God is a Destroyer of destroyers**

**27** The eternal God is thy refuge, and underneath are the everlasting arms: and **he shall thrust out the enemy** from before thee; and shall say, **Destroy them**.

## Psalm 18 Part II – Meet The Enemy

### Psalm 18 (cont)

<sup>1</sup> I will love thee, O LORD, my strength.

<sup>2</sup> **The LORD is my rock, and my fortress, and my deliverer; my God, my strength, in whom I will trust; my buckler, and the horn of my salvation, and my high tower.**

<sup>3</sup> I will call upon the LORD, who is worthy to be praised: so shall I be **saved from mine enemies.**

**Saved** – OT:3467 יָשַׁע **yasha`** (yaw-shah'); a primitive root; properly, to be open, wide or free, i.e. (by implication) to be safe; causatively, to free or succor:

**KJV** - <sup>x</sup> at all, avenging, defend, deliver (-er), help, preserve, rescue, be safe, bring (having) salvation, save (-iour), get victory.

### A. Saved from the enemy! (cont)

#### Psalm 64 ...we fear the enemy

1 Hear my voice, O God, in my prayer: **preserve my life from fear of the enemy.**

#### 1 Samuel 30 ...great men were fearful

6 And David was **greatly distressed**; for **the people** spake of stoning him, because the soul of all the people was grieved, every man for his sons and for his daughters: but **David encouraged himself in the LORD his God.**

**Encouraged** – OT:2388 צָזַק **chazaq** (khaw-zak'); a primitive root; to fasten upon; hence, to seize, be strong (figuratively, courageous, causatively strengthen, cure, help, repair, fortify), obstinate; to bind, restrain, conquer:

**KJV** - aid, amend, <sup>x</sup> calker, catch, cleave, confirm, be constant, constrain, continue, be of good (take) courage (-ous, -ly), encourage (self), be established, fasten, force, fortify, make hard, harden, help, (lay) hold (fast), lean, maintain, play the man, mend, become (wax) mighty, prevail, be recovered, repair, retain, seize, be (wax) sore, strengthen (self), be stout, be (make, shew, wax) strong (-er), be sure, take (hold), be urgent, behaveself valiantly, withstand.

#### Luke 1 ...because he did this for David he will do this for us too!

<sup>68</sup> Blessed be the Lord God of Israel; for he hath **visited and redeemed** his people,

<sup>69</sup> And hath raised up an horn of salvation for us in the house of his servant David;

<sup>70</sup> As he spake by the mouth of his holy prophets, which have been since the world began:

<sup>71</sup> That **we should be saved from our enemies, and from the hand of all that hate us;**

<sup>72</sup> To perform the mercy promised to our fathers, and to remember his holy covenant;

## Psalm 18 Part II – Meet The Enemy

### Psalm 18 (cont)

<sup>1</sup> I will love thee, O LORD, my strength.

<sup>2</sup> **The LORD is my rock, and my fortress, and my deliverer; my God, my strength, in whom I will trust; my buckler, and the horn of my salvation, and my high tower.**

<sup>3</sup> I will call upon the LORD, who is worthy to be praised: so shall I be **saved from mine enemies.**

**Saved** – OT:3467 יָשַׁאׁ **yasha`** (yaw-shah'); a primitive root; properly, to be open, wide or free, i.e. (by implication) to be safe; causatively, to free or succor:

**KJV** - <sup>x</sup> at all, avenging, defend, deliver (-er), help, preserve, rescue, be safe, bring (having) salvation, save (-iour), get victory.

### A. Saved from the enemy! (cont)

#### Nehemiah 9:27 ...*God delivers and redeems*

Therefore **thou deliveredst them into the hand of their enemies**, who vexed them: and in the time of their trouble, when they cried unto thee, thou heardest them from heaven; and according to thy manifold mercies thou gavest them saviours, who **saved them out of the hand of their enemies.**

#### Psalm 44

<sup>6</sup> For I will not trust in my bow, neither shall my sword save me.

<sup>7</sup> But **thou hast saved us from our enemies**, and hast put them to shame that hated us.

<sup>8</sup> In God **we boast** all the day long, and **praise thy name** for ever. Selah.

#### Psalm 138

<sup>7</sup> Though I **walk in the midst of trouble**, thou wilt revive me: thou shalt stretch forth thine hand against the **wrath of mine enemies**, and thy right hand shall **save me.**

#### Psalm 143:9

**Deliver me**, O LORD, from mine enemies: I flee unto thee to hide me.

#### Psalm 64:1 ...*God preserves our lives from fear*

Hear my voice, O God, in my prayer: **preserve my life from fear of the enemy.**

#### Luke 1

<sup>73</sup> The oath which he sware to our father Abraham,

<sup>74</sup> That he would grant unto us, that **we being delivered** out of the hand of our enemies **might serve him without fear,**

<sup>75</sup> In holiness and righteousness before him, all the days of our life.

## Psalm 18 Part II – Meet The Enemy

### Psalm 18 (*cont*)

<sup>1</sup> I will love thee, O LORD, my strength.

<sup>2</sup> **The LORD is my rock, and my fortress, and my deliverer; my God, my strength, in whom I will trust; my buckler, and the horn of my salvation, and my high tower.**

<sup>3</sup> I will call upon the LORD, who is worthy to be praised: so shall I be **saved from mine enemies.**

**Saved** – OT:3467 יָשָׁא **yasha`** (yaw-shah'); a primitive root; properly, to be open, wide or free, i.e. (by implication) to be safe; causatively, to free or succor:

**KJV** - <sup>x</sup> at all, avenging, defend, deliver (-er), help, preserve, rescue, be safe, bring (having) salvation, save (-iour), get victory.

### A. Saved from the enemy! (*cont*)

Franklin D. Roosevelt, Inaugural Address, March 4, 1933

This great Nation will endure as it has endured, will revive and will prosper. So, first of all, let me assert my firm belief that the only thing we have to fear is fear itself—nameless, unreasoning, unjustified terror which paralyzes needed efforts to convert retreat into advance.

Genesis 3:10

**And he said, I heard thy voice in the garden, and I was afraid, because I was naked; and I hid myself.**

Genesis 18:15

**Then Sarah denied, saying, I laughed not; for she was afraid. And he said, Nay; but thou didst laugh.**

Genesis 32:7

**Then Jacob was greatly afraid and distressed: and he divided the people that was with him, and the flocks, and herds, and the camels, into two bands;**

Genesis 42:28

**And he said unto his brethren, My money is restored; and, lo, it is even in my sack: and their heart failed them, and they were afraid, saying one to another, What is this that God hath done unto us?**

Exodus 3:6

**Moreover he said, I am the God of thy father, the God of Abraham, the God of Isaac, and the God of Jacob. And Moses hid his face; for he was afraid to look upon God.**

2 Samuel 6:9

**And David was afraid of the LORD that day, and said, How shall the ark of the LORD come to me?**

## Psalm 18 Part II – Meet The Enemy

### Psalm 18 (cont)

<sup>1</sup> I will love thee, O LORD, my strength.

<sup>2</sup> **The LORD is my rock, and my fortress, and my deliverer; my God, my strength, in whom I will trust; my buckler, and the horn of my salvation, and my high tower.**

<sup>3</sup> I will call upon the LORD, who is worthy to be praised: so shall I be **saved from mine enemies.**

**Saved** – OT:3467 יָשָׁא **yasha`** (yaw-shah'); a primitive root; properly, to be open, wide or free, i.e. (by implication) to be safe; causatively, to free or succor:

**KJV** - <sup>x</sup> at all, avenging, defend, deliver (-er), help, preserve, rescue, be safe, bring (having) salvation, save (-iour), get victory.

### A. Saved from the enemy! (cont)

Psalm 3:6

**I will not be afraid of ten thousands of people, that have set themselves against me round about.**

Psalm 56:3

**What time I am afraid, I will trust in thee.**

Isaiah 12:2

**Behold, God is my salvation; I will trust, and not be afraid: for the LORD JEHOVAH is my strength and my song; he also is become my salvation.**

Habakkuk 3:2

**O LORD, I have heard thy speech, and was afraid: O LORD, revive thy work in the midst of the years, in the midst of the years make known; in wrath remember mercy.**

Luke 2:9

**And, lo, the angel of the Lord came upon them, and the glory of the Lord shone round about them: and they were sore afraid.**

Joshua 1:9

**Have not I commanded thee? Be strong and of a good courage; be not afraid, neither be thou dismayed: for the LORD thy God is with thee whithersoever thou goest.**

**1 Kings 19** ..*Elijah was afraid for his life and hid in a cave...*

<sup>8</sup> And he arose, and did eat and drink, and went in the strength of that meat forty days and forty nights unto Horeb the mount of God.

<sup>9</sup> And he came thither unto a cave, and lodged there; and, behold, the word of the LORD came to him, and he said unto him, What doest thou here, Elijah?

<sup>10</sup> And he said, I have been very jealous for the LORD God of hosts: for the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and I, even I only, am left; and **they seek my life, to take it away.**

## Psalm 18 Part II – Meet The Enemy

### MEET THE ENEMY

#### 1. Sorrows of death

##### Psalm 18

<sup>4</sup>The sorrows of death compassed me, and the floods of ungodly men made me afraid.

Sorrows – [OT:2256](#) חֶבֶל **chebel** (kheh'-bel); or **chebel** (khay'-bel); from [OT:2254](#); a rope (as twisted), especially a measuring line; by implication, a district or inheritance (as measured); or a noose (as of cords); figuratively, a company (as if tied together); also a throe (especially of parturition); also ruin:

**KJV** - band, coast, company, cord, country, destruction, line, lot, pain, pang, portion, region, rope, snare, sorrow, tackling.

Death – [OT:4194](#) מָוֶת **maveth** (maw'-veth); from [OT:4191](#); death (natural or violent); concretely, the dead, their place or state (hades); figuratively, pestilence, ruin:

**KJV** - (be) dead ([ -ly]), death, die (-d).

#### 2 Corinthians 7:10

For **godly sorrow worketh repentance to salvation** not to be repented of: but **the sorrow of the world worketh death**.

#### 2 Samuel 22:5

When the waves of death compassed me, the floods [*stream*] of ungodly men made me afraid;

Waves – [OT:4867](#) מִשְׁבָּר **mishbar** (mish-bawr'); from [OT:7665](#); a breaker (of the sea):  
**KJV** - billow, wave.

#### Psalm 89:9

Thou rulest the raging of the sea: when the **waves** thereof arise, thou stillest them.

#### Psalm 107

**29** He maketh the storm a calm, so that the **waves** thereof are still.

#### Mark 13:8

For **nation shall rise against nation, and kingdom against kingdom**: and there shall be **earthquakes** in divers places, and there shall be **famines and troubles**: these are the **beginnings of sorrows**.

#### Psalm 92:11

Mine eye also shall see my desire on mine enemies, and mine ears shall hear my desire of the **wicked** that **rise** up against me.

#### Proverbs 28:28

When the **wicked rise**, men hide themselves: but when they perish, the righteous increase.

## Psalm 18 Part II – Meet The Enemy

### MEET THE ENEMY

#### 1. Sorrows of death (*cont*)

#### Psalm 18

<sup>4</sup>The sorrows of death compassed me, and the floods of ungodly men made me afraid.

#### 1 Corinthians 15

<sup>25</sup>For he must reign, till he hath put all enemies under his feet.

<sup>26</sup>The last enemy that shall be destroyed is death.

<sup>27</sup>For he hath put all things under his feet. But when he saith all things are put under him, it is manifest that **he is excepted**, which did put all things under him.

#### 1 Corinthians 15

<sup>54</sup>So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, **Death is swallowed up in victory.**

<sup>55</sup>O death, where is thy sting? O grave, where is thy victory?

<sup>56</sup>The sting of death is sin; and the strength of sin is the law.

#### Isaiah 25:8

**He will swallow up death in victory;** and the Lord GOD will wipe away tears from off all faces; and the rebuke of his people shall he take away from off all the earth: for the LORD hath spoken it.

#### Revelation 20

**14** And **death** and **hell** were cast into the lake of **fire**. This is the second **death**.

#### Hebrews 9:27

And as it is **appointed unto men once to die**, but after this the judgment:

## Psalm 18 Part II – Meet The Enemy

### MEET THE ENEMY

#### 2. Floods of Ungodly

##### Psalm 18

<sup>4</sup>The sorrows of death compassed me, and the **floods of ungodly men** made me afraid.

Ungodly – [OT:1100](#) בְּלִיַּאֲלִים **beliya`al** (bel-e-yah'-al); from [OT:1097](#) and [OT:3276](#); without profit, worthlessness; by extension, destruction, wickedness (often in connection with [OT:376](#), [OT:802](#), [OT:1121](#), etc.): **KJV** - Belial, evil, naughty, ungodly (men), wicked.

##### 2 Samuel 22:5

When the waves of death compassed me, the **floods of ungodly men made me afraid**;

afraid – [OT:1204](#) יָרֵא **ba`ath** (baw-ath'); a primitive root; to fear:

**KJV** - affright, be (make) afraid, terrify, trouble.

##### Psalm 93

<sup>3</sup>The **floods have lifted up**, O LORD, the floods have **lifted up their voice**; the **floods lift up their waves**.

<sup>4</sup>The LORD on high is mightier than the noise of many waters, yea, than the mighty waves of the sea.

<sup>5</sup>Thy testimonies are very sure: holiness becometh thine house, O LORD, for ever.

##### Jeremiah 46

<sup>6</sup>Let not the swift flee away, nor the mighty man escape; they shall stumble, and fall toward the north by the river Euphrates.

<sup>7</sup>Who is this that cometh up as a flood, whose waters are moved as the rivers?

<sup>8</sup>**Egypt riseth up like a flood**, and his waters are moved like the rivers; and he saith, I will go up, and will cover the earth; I will destroy the city and the inhabitants thereof.

##### Amos 8 ...rehearsal of the flood or sea of wicked who shall rise up in End Times

<sup>7</sup>The LORD hath sworn by the excellency of Jacob, Surely I will never forget any of their works.

<sup>8</sup>Shall not the land tremble for this, and every one mourn that dwelleth therein? and **it shall rise up wholly as a flood**; and it shall be cast out and drowned, as by the **flood of Egypt**.

<sup>9</sup>And it shall come to pass in that day, saith the Lord GOD, that I will cause the sun to go down at noon, and I will darken the earth in the clear day:

## Psalm 18 Part II – Meet The Enemy

### MEET THE ENEMY

#### 2. Floods of Ungodly (*cont*)

#### Psalm 18

<sup>4</sup>The sorrows of death compassed me, and the **floods of ungodly men** made me afraid.

#### **Amos 9:5**

And the Lord GOD of hosts is he that toucheth the land, and it shall melt, and all that dwell therein shall mourn: and it shall rise up **wholly like a flood**; and shall be drowned, as by the **flood of Egypt**.

#### **Daniel 9:26**

And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and **the end thereof shall be with a flood**, and unto the end of the war desolations are determined.

#### **Revelation 12:15**

And the serpent cast out of his mouth water as a **flood** after the woman, that he might cause her to be carried away of the **flood**.

#### **Revelation 12:16**

And the earth helped the woman, and the **earth opened her mouth**, and **swallowed up the flood** which the dragon cast out of his mouth.

## Psalm 18 Part II – Meet The Enemy

### MEET THE ENEMY

#### 3. Sorrows of Hell

##### Psalm 18

<sup>5</sup>The sorrows of hell compassed me about: the snares of death prevented me.

Prevented – OT:6923 **qadam** (kaw-dam'); a primitive root; to project (oneself), i.e. precede; hence, to anticipate, hasten, meet (usually for help):

**KJV** - come (go, [flee]) before, + disappoint, meet, prevent.

##### 2 Samuel 22

6 The sorrows of hell compassed me about; the snares of death prevented me;

##### Matthew 16

18 And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it.

### MEET THE ENEMY

#### 4. Snares of Hell

##### Psalm 18

<sup>5</sup>The sorrows of hell compassed me about: the snares of death prevented me.

##### Psalm 116:3

The sorrows of death compassed me, and the pains of hell gat hold upon me: I found trouble and sorrow.

##### Psalm 16:10

For thou wilt not leave my soul in hell; neither wilt thou suffer thine Holy One to see corruption.

##### Proverbs 27:20

Hell and destruction are never full; so the eyes of man are never satisfied.

##### Jonah 2:2

And said, I cried by reason of mine affliction unto the LORD, and he heard me; out of the belly of hell cried I, and thou heardest my voice.

##### Habakkuk 2:5

Yea also, because he transgresseth by wine, he is a proud man, neither keepeth at home, who enlargeth his desire as hell, and is as death, and cannot be satisfied, but gathereth unto him all nations, and heapeth unto him all people:

## Psalm 18 Part II – Meet The Enemy

### MEET THE ENEMY

#### 5. Trouble and sorrow

##### Psalm 116:3

The **sorrows of death** compassed me, and the pains of hell gat hold upon me: I found **trouble and sorrow**.

##### 2 Peter 2:4

For if God spared not the angels that sinned, but cast them down to hell, and delivered them into chains of darkness, to be reserved unto judgment;

##### Revelation 20:14

And death and hell were cast into the lake of fire. This is the second death.

##### 2 Corinthians 7:5

For, when we were come into Macedonia, our flesh had no rest, but we were troubled on every side; without were fightings, within were fears.

##### 2 Corinthians 4

<sup>5</sup> For we preach not ourselves, but Christ Jesus the Lord; and ourselves your servants for Jesus' sake.

<sup>6</sup> For God, who commanded the light to shine out of darkness, hath shined in our hearts, to give the light of the knowledge of the glory of God in the face of Jesus Christ.

<sup>7</sup> But we have this treasure in earthen vessels, that the excellency of the power may be of God, and not of us.

<sup>8</sup> We are **troubled** on every side, yet **not distressed**; we are **perplexed**, but **not in despair**;

<sup>9</sup> **Persecuted**, but **not forsaken**; **cast down**, but **not destroyed**;

<sup>10</sup> Always bearing about in the body the dying of the Lord Jesus, that the life also of Jesus might be made manifest in our body.

## Psalm 18 Part II – Meet The Enemy

### MEET THE ENEMY

#### Distress

#### Psalm 18

<sup>6</sup>In my **distress** I called upon the LORD, and cried unto my God: he **heard my voice** out of his temple, and **my cry came before him**, even into his ears.

#### Psalm 4:1

Hear me when I call, O God of my righteousness: thou hast enlarged me when I was in **distress**; have mercy upon me, and hear my prayer.

#### Psalm 120:1

In my **distress** I cried unto the LORD, and he heard me.

Distress – [OT:6869](#) אִרְצָה **tsarah** (tsaw-raw'); feminine of [OT:6862](#); tightness (i.e. figuratively, trouble); transitively, a female rival:  
**KJV** - adversary, adversity, affliction, anguish, distress, tribulation, trouble.

#### Psalm 118:5

I called upon the LORD in **distress**: the LORD answered me, and set me in a large place.

#### Confrontation

On 10 September 1813, after defeating the British fleet in the Battle of Lake Erie, Oliver Hazard Perry, commander of the American fleet, dispatched one of the most famous messages in military history to Maj. Gen. William Henry Harrison. It read: "Dear Gen'l: We have met the enemy, and they are ours, two ships, two brigs, one [schooner](#) and one [sloop](#). Yours with great respect and [esteem](#). H. Perry." In 1970 cartoonist Walt Kelly famously paraphrased the statement as "We have met the enemy, and he is us" in an Earth Day poster that featured characters from his long-running strip *Pogo* and mourned the sad state of the environment.

## We have met the enemy, and they are us

### Romans 5:10

For if, **when we were enemies, we were reconciled** to God by the death of his Son, much more, being reconciled, **we shall be saved by his life.**

### Romans 8:35 ...*inseparable Lord*

**Who shall separate us** from the love of Christ? shall tribulation, or **distress**, or persecution, or famine, or nakedness, or peril, or sword?

### 2 Corinthians 4 ...*troubled saints*

<sup>8</sup> We are troubled on every side, yet not distressed; we are perplexed, but **not in despair**;

Troubled – [NT:2346](#) θλίβω **thlibo** (thlee'-bo); akin to the base of [NT:5147](#); to crowd (literally or figuratively):

**KJV** - afflict, narrow, throng, suffer tribulation, trouble.

Distressed – [NT:4729](#) στενοχωρέω **stenochoreo** (sten-okh-o-reh'-o); from the same as [NT:4730](#); to hem in closely, i.e. (figuratively) cramp:

**KJV** - distress, straiten.

Perplexed – [NT:639](#) ἀπορέω **aporeo** (ap-or-eh'-o); from a compound of [NT:1](#) (as a negative particle) and the base of [NT:4198](#); to have no way out, i.e. be at a loss (mentally): **KJV** - (stand in) doubt, be perplexed.

Despair – [NT:1820](#) ἐξαπορέομαι **exaporeomai** (ex-ap-or-eh'-om-ahee); middle voice from [NT:1537](#) and [NT:639](#); to be utterly at a loss, i.e. despond:

**KJV** - (in) despair.

## We have met the enemy, and they are us (*cont*)

### 2 Corinthians 6

<sup>3</sup> Giving no offence in any thing, that the ministry be not blamed:

<sup>4</sup> But in all things approving ourselves as the ministers of God, in much patience, in afflictions, in necessities, in **distresses**,

<sup>5</sup> In stripes, in imprisonments, in tumults, in labours, in watchings, in fastings;

<sup>6</sup> By pureness, by knowledge, by long suffering, by kindness, by the Holy Ghost, by love unfeigned,

<sup>7</sup> By the word of truth, by the power of God, by the armour of righteousness on the right hand and on the left,

<sup>8</sup> By honour and dishonour, by evil report and good report: as deceivers, and yet true;

<sup>9</sup> As unknown, and yet well known; as dying, and, behold, we live; as chastened, and not killed;

<sup>10</sup> As sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing all things.

### 1 Kings 1

<sup>28</sup> Then king David answered and said, Call me Bathsheba. And she came into the king's presence, and stood before the king.

<sup>29</sup> And the king sware, and said, As the LORD liveth, that hath **redeemed my soul out of all distress**,

<sup>30</sup> Even as I sware unto thee by the LORD God of Israel, saying, Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne in my stead; even so will I certainly do this day.

## We have met the enemy, and they are us (*cont*)

### 2 Corinthians 6

<sup>1</sup> We then, as workers together with him, beseech you also that ye receive not the grace of God in vain.

<sup>2</sup> (For he saith, I have heard thee in a time accepted, and in the day of salvation have I succoured thee: behold, now is the accepted time; behold, **now is the day of salvation.**)

<sup>3</sup> **Giving no offence in any thing, that the ministry be not blamed:**

<sup>4</sup> But in all things approving ourselves as the ministers of God, in much **patience**, in **afflictions**, in **necessities**, in **distresses**,

**Patience** – [NT:5281](#) ὑπομονή **hupomone** (hoop-om-on-ay'); from [NT:5278](#); cheerful (or hopeful) endurance, constancy:

**KJV** - enduring, patience, patient continuance (waiting).

**Distresses** – [NT:4730](#) στενοχωρία **stenochoria** (sten-okh-o-ree'-ah); from a compound of [NT:4728](#) and [NT:5561](#); narrowness of room, i.e. (figuratively) calamity: **KJV** - anguish, distress.

<sup>5</sup> In stripes, in imprisonments, in tumults, in labours, in watchings, in fastings;

<sup>6</sup> By pureness, by knowledge, by long suffering, by kindness, by the Holy Ghost, by love unfeigned,

<sup>7</sup> By the word of truth, by the power of God, by the armour of righteousness on the right hand and on the left,

<sup>8</sup> By honour and dishonour, by evil report and good report: as deceivers, and yet true;

<sup>9</sup> As unknown, and yet well known; as dying, and, behold, we live; as chastened, and not killed;

<sup>10</sup> As sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing all things.

### 2 Corinthians 12

<sup>9</sup> And he said unto me, My grace is sufficient for thee: for my strength is made perfect in weakness. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me.

<sup>10</sup> **Therefore I take pleasure in infirmities, in reproaches, in necessities, in persecutions, in distresses for Christ's sake: for when I am weak, then am I strong.**

*...if we are strong then He is weak by our unbelief*

## Psalm 18 Part II – Meet The Enemy

### We have met the enemy, and they are us (*cont*)

#### Luke 21

<sup>20</sup> And when ye shall see Jerusalem compassed with armies, then know that the desolation thereof is nigh.

<sup>21</sup> Then let them which are in Judaea flee to the mountains; and let them which are in the midst of it depart out; and let not them that are in the countries enter thereinto.

<sup>22</sup> For these be the days of vengeance, that all things which are written may be fulfilled.

<sup>23</sup> But woe unto them that are with child, and to them that give suck, in those days! for there shall be great distress in the land, and wrath upon this people.

<sup>24</sup> And they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled.

<sup>25</sup> And there shall be signs in the sun, and in the moon, and in the stars; and upon the earth **distress of nations**, with **perplexity**; the **sea and the waves roaring**;

<sup>26</sup> Men's **hearts failing them for fear**, and for looking after those things which are coming on the earth: for the powers of heaven shall be shaken.

#### Mark 12

<sup>29</sup> And Jesus answered him, The first of all the commandments is, Hear, O Israel; The Lord our God is one Lord:

<sup>30</sup> And thou shalt **love the Lord thy God** with all thy heart, and with all thy soul, and with all thy mind, and **with all thy strength**: this is the first commandment.

<sup>31</sup> And the second is like, namely this, Thou shalt love thy neighbour as thyself. There is none other commandment greater than these.

#### Psalm 9:6

O thou **enemy**, destructions are come to a **perpetual end**: and thou hast destroyed cities; their memorial is perished with them.

## Psalm 18 Part II – Meet The Enemy

**God is not our Enemy**

**Meet our God who is our Friend**

**John 15:15**

Henceforth I call you not **servants**; for the **servant** knoweth not what his lord doeth: but I have called you **friends**; for all things that I have heard of my Father I have made known unto you.

**Psalm 52:1**

Why boastest thou thyself in mischief, O mighty man? the **goodness of God** endureth continually.

**Romans 2:4**

Or despisest thou the riches of his goodness and forbearance and longsuffering; not knowing that the **goodness of God** leadeth thee to repentance?

**Proverbs 9:10**

The **fear** of the LORD is the **beginning** of wisdom: and the knowledge of the holy is understanding.

# Psalm 19

## God's Creation

### **Forward:**

Although it's impossible for us to determine a particular period in which this poem was written, we do know it was a subject with which David had had much time to mediate upon. For David, who was a man after God's own heart, must have had many hours to devote himself to the study of God's greatest books. For David had had many opportunities while shepherding to summon the heavens and reflect upon God's word as written in the book of Moses and determined through his study the infallibility and truth written by God in nature and in His scriptures without contradiction. Through this poem, with much thoughtfulness in God's word, we can know that all of God's creation reveals the truth of God. Without contradiction, the scriptures verify the truth. Through nature God reveals in his creation his purpose and through the scriptures he declares his will. God in all his creation has created a symphony with many lines in a chorus that rings out praise unto him.

David, in this Psalms, recognizes the author of all creation and the law to be written by our Father, which is in heaven.

In everything God has created in the universe and in our own world and even in his creation of man God reveals himself to his beloved creature, created in his image, created for his pleasure and loved beyond the limits that man can seek to understand. In the Sun, about which our world does revolve, we as Christians are like the moon, which are not of this world, but yet a light in the darkness. We are always reflecting his light unless we allow the world to come between us and the Sun and our light is truly to be a light in the darkness. (Matthew 5:16) "Let your light so shine before men that they may see your good works and Glorify your Father which is in heaven." and who is the Father of Lights and in whom is no variableness nor shadow of turning!

Indeed, all that God has created is magnificent to behold, and awesome spectacle, and full of beauty and wonder. But, less we forget, all that God has created is created for his glory and is provided that we may glorify him.

This tale of two books in verses 1 - 6 reveals God's glory; verses 7 - 11 reveals God's grace, verses 12 - 14 reveals David's prayer. Prayer and praise are mingled in Psalm 19 to the living God, the almighty God, Elohim, who works grace in all the world and our prayer is to our God to work that grace within our soul.

As this Psalms speaks of creation, so are we reminded of man's creation and the short time man walked with God before his fall. This Psalms is a reminder of God's love for man and his desire to restore his creation unto righteousness.

## Psalm 19

### God's Creation

In this first book of nature, we see:

1. Heaven
2. Earth
3. Sea

Heaven is first, most glorious. By it we are able to see the beauty of earth and sea. The heavens are not glorious in themselves, but reveal the glory of God who is a conscious planning, powerful, presiding, sovereign, sustainer of the unfathomable dept, width, breadth, and height of God's creation.

In God's second book we see God's pictorial view as revealed in nature portrayed in the 39 books of the old testament to reveal the spiritual reality of the new testament. The silent and non-verbal declaration of God's glory as proclaimed in this word, without contradiction, points to the Savior of the world, our Lord Jesus Christ, who is the manifestation of all that God has revealed in nature and word.

David recognized so clearly in the heavens the glory of God. The almighty God, a fearsome God, and as we see in Proverbs 1:7, his Son spoke succinctly of what David revered in all he observed in the heavens "The fear of the Lord is the beginning of knowledge, but fools despise wisdom and instruction" David revered God and thus his knowledge began but doctrine was delivered unto David through the written word of God and we receive this doctrine through the incarnate Word Jesus Christ.

1. The heavens declare the glory of God; and the firmament sheweth his handiwork. Heavens is plural referring to the variety of the heavens we see the immediate heaven where birds fly an we know that heaven exists far and above that where there is barely enough oxygen for life to exist. And we know of heaven that exists beyond our atmosphere a vacuum and we know Paul had spoken of a third heaven 7<sup>th</sup> heaven.

In order for the heavens to declare the glory of God it is necessary for the heavens to be declaring it to someone or something. That someone or something is you and me.

God is revealing his glory, in an exhaustive text of nature to a human mind that will never in this lifetime discover all of his riches of glory.

As the heavens remain in existence so they continually herald his glory.

Handy work is not meant in the vulgar sense of the word but is meant to say that God by his hand performed the work. The spirit of God was upon the face of the deep and God took this word that was without form and void and molded and made it orderly without chaos and a place which would be able to sustain his creation man after which he created, he declared to be very good.

## Psalm 19

### God's Creation

It is interesting that David, in trying to express his loftiness thoughts of God, found himself drawing on words and metaphors which would normally be found characterizing attributes in earth.

Here is where I want to make if perfectly clear when the explanation of spiritual things is understood in human terms, we reduce the significance of the Godhead David was clearly cognizant of this fact and wrote in human terms in order to help us understand the spiritual realm and thus, he was seeking to elevate the Godhead.

2. Day unto day uttereth speech, and night unto night sheweth knowledge.  
Day in and day out, and all through the day, is the glory of God declared and in the day we have in our sight the truth of God, but as we ponder these things and mediate upon his word, is his knowledge revealed. The fear of the Lord is the beginning of that knowledge.
3. There is no speech nor Language, where their voice is not heard.  
There is no barior to God's word.

Who is their voice.

Why is voice singular.

4. Their line is gone out through all the earth, and their words to the end of the world. In them hath he set a tabernacle for the sun.  
Line is a measurement of the realm of those who seek God. It may be said to be a line in the earth cordoning the kingdom of heaven from the great abyss across which the ungodly shall not pass.

All is inclusive and there will be no excuse.

The tabernacle of the Sun.

5. Which is as a bridegroom coming out of his chamber, and rejoiceth as a strong man to run a race.  
The rising of the sun, strong and bright and on fire.  
A strong man has reason to rejoice when he is prepared to run a race.  
A strong man has reason to rejoice when he has the ability to finish a race.
6. His going forth is from the end of the heaven, and his circuit unto the ends of it: and there is nothing hid from the heat thereof.  
He's going forth is from eternity to eternity and his circuit refers to no interruptions, no breaks, but with continuity and in all places at all times.  
There is nothing hid from the light.  
It only takes a spark for there to be light in the room and as all creation declares light extinguishes the darkness, but there is never an occasion in nature nor in the scriptures when darkness could ever extinguish the light.

## Psalm 19

### God's Creation

7. The law of the LORD is perfect, converting the soul: the testimony of the LORD is sure, making wise the simple.  
Faith cometh by hearing, hearing by the word of God and in verses 7-9 we see six different terms used to express his fullness and preciousness of his word
  - I. It converts the soul
  - II. It makes wise the simple.
  - III. It rejoiceth the heart
  - IV. It enlightens the eyes
  - V. It endures forever
  - VI. It is all together righteous
8. The statutes of the LORD are right, rejoicing the heart: the commandment of the LORD is pure, enlightening the eyes.
9. The fear of the LORD is clean, enduring for ever: the judgments of the LORD are true and righteous altogether.
10. More to be desired are they then gold, yea, than much fine gold: sweeter also than honey and the honeycomb.  
His word is most desirable.
11. Moreover by them is thy servant warned: and in keeping of them there is great reward.  
His word is needful.  
His word is rewarding.
12. Who can understand his errors? Cleanse thou me from secret faults.  
Sins of ignorance (Lev. 4:2)
13. Keep back thy servant also from presumptuous sins; let them not have dominion over me: then shall I be upright, and I shall be innocent from the great transgression.  
Presumptuous sins are sins created not in ignorance, but may be deliberate violations of God's law (Num 15:30-31)  
The upright will be able to stand in the judgment and in the congregation of the righteous.
14. Let the words of my mouth, and the meditation of my heart, be acceptable in thy sight, O LORD, my strength, and my redeemer.  
Search me and try me if there be any wicked way in me.

#### CLOSING:

Romans 1:18-20

Man is condemned because he has rejected the truth in word and in deed

Romans 1:21

Denial brings darkness

## Psalm 19 – Run the Race

### Psalm 19

<sup>1</sup> The heavens declare the glory of God; and the firmament sheweth his handywork.

<sup>2</sup> Day unto day uttereth speech, and night unto night sheweth knowledge.

<sup>3</sup> There is no speech nor language, where their voice is not heard.

<sup>4</sup> Their line is gone out through all the earth, and their words to the end of the world. In them hath he set a tabernacle for the sun,

<sup>5</sup> Which is as a bridegroom coming out of his chamber, and rejoiceth as a strong man to run a race.

Bridegroom – OT:2860 – chathan (khaw-thawn'); from OT:2859; a relative by marriage (especially through the bride); figuratively, a circumcised child (as a species of religious espousal): KJV - bridegroom, husband, son in law.

...from – OT:2859 – chathan (khaw-than'); a primitive root; to give (a daughter) away in marriage; hence (generally) to contract affinity by marriage:

KJV - join in affinity, father in law, make marriages, mother in law, son in law.

Chamber – OT:2646 – chuppah (khood-paw'); from OT:2645; a canopy:

KJV - chamber, closet, defence.

...from – OT:2645 – chaphah (khaw-faw'); a primitive root (compare OT:2644, OT:2653); to cover; by implication, to veil, to encase, protect:

KJV - ceil, cover, overlay.

Rejoiceth – OT:7797 – suws (soos); or siys (sece); a primitive root; to be bright, i.e. cheerful:

KJV - be glad, X greatly, joy, make mirth, rejoice.

Strong man – OT:1368 – gibbowr (ghib-bore'); or (shortened) gibbor (ghib-bore'); intensive from the same as OT:1397; powerful; by implication, warrior, tyrant:

KJV - champion, chief, X excel, giant, man, mighty (man, one), strong (man), valiant man.

...same as – OT:1397 – geber (gheh'-ber); from OT:1396; properly, a valiant man or warrior; generally, a person simply: KJV - every one, man, X mighty.

Run – OT:7323 – ruwts (roots); a primitive root; to run (for whatever reason, especially to rush): [How Long? No watches in heaven, but those who watch]

KJV - break down, divide speedily, footman, guard, bring hastily, (make) run (away, through), post.

Race – OT:734 – 'orach (o'-rakh); from OT:732; a well-trodden road (literally or figuratively); also a caravan:

KJV - manner, path, race, rank, traveler, troop, [by-, high-] way.

...from – OT:732 – 'arach (aw-rakh'); a primitive root; to travel:

KJV - go, wayfaring (man).

## Psalm 19 – Run the Race

### Psalm 19 (cont)

<sup>6</sup> His going forth is from the end of the heaven, and his circuit unto the ends of it: and there is nothing hid from the heat thereof.

#### 1 Samuel 20 ...a “quick” rehearsal

<sup>18</sup> Then Jonathan said to David, To morrow is the new moon: and thou shalt be missed, because thy seat will be empty.

<sup>19</sup> And when thou hast stayed three days, then thou shalt go down quickly, and come to the place where thou didst hide thyself when the business was in hand, and shalt remain by the stone Ezel.

<sup>20</sup> And I will shoot three arrows on the side thereof, as though I shot at a mark.

Quickly – OT:3966 – me`od (meh-ode'); from the same as OT:181; properly, vehemence, i.e. (with or without preposition) vehemently; by implication, wholly, speedily, etc. (often with other words as an intensive or superlative; especially when repeated):

KJV - diligently, especially, exceeding (-ly), far, fast, good, great (-ly), X louder and louder, might (-ily, -y), (so) much, quickly, (so) sore, utterly, very (+much, sore), well.

...from – OT:181 – 'uwd (ood); from an unused root meaning to rake together; a poker (for turning or gathering embers): KJV - (fire-) brand.

Ezel – OT:237 – 'ezel (eh'-zel); from OT:235; departure; Ezel, a memorial stone in Palestine:

KJV - Ezel.

...from – OT:235 – 'azal (aw-zal'); a primitive root; to go away, hence, to disappear:

KJV - fail, gad about, go to and fro [but in Ezek 27:19 the word is rendered by many "from Uzal," by others "yarn"], be gone (spent).

Business – OT:4639 – ma`aseh (mah-as-eh'); from OT:6213 [to do or make]; an action (good or bad); generally, a transaction; abstractly, activity; by implication, a product (specifically, a poem) or (generally) property:

KJV - act, art, + bake meat, business, deed, do (-ing), labor, thing made, ware of making, occupation, thing offered, operation, possession, X well, ([handy-, needle-, net-]) work (ing, -manship), wrought.

Remain – OT:3427 – yashab (yaw-shab'); a primitive root; properly, to sit down (specifically as judge. in ambush, in quiet); by implication, to dwell, to remain; causatively, to settle, to marry:

KJV - (make to) abide (-ing), continue, (cause to, make to) dwell (-ing), easeself, endure, establish, X fail, habitation, haunt, (make to) inhabit (-ant), make to keep [house], lurking, X marry (-ing), (bring again to) place, remain, return, seat, set (-tle), (down-) sit (-down, still, -ting down, -ting [place] -uate), take, tarry.

By – OT:3427 – yashab (yaw-shab'); a primitive root; properly, to sit down (specifically as judge. in ambush, in quiet); by implication, to dwell, to remain; causatively, to settle, to marry:

KJV - (make to) abide (-ing), continue, (cause to, make to) dwell (-ing), easeself, endure, establish, X fail, habitation, haunt, (make to) inhabit (-ant), make to keep [house], lurking, X marry (-ing), (bring again to) place, remain, return, seat, set (-tle), (down-) sit (-down, still, -ting down, -ting [place] -uate), take, tarry.

Stone – OT:68 – 'eben (eh'-ben); from the root of OT:1129 through the meaning to build; a stone:

KJV - + carbuncle, + mason, + plummet, [chalk-, hail-, head-, sling-] stone (-ny), (divers) weight).

...from – OT:1129 – banah (baw-naw'); a primitive root; to build (literally and figuratively):

KJV - (begin to) build (-er), obtain children, make, repair, set (up), X surely.

## Psalm 19 – Run the Race

### Psalm 19 (cont)

<sup>6</sup> His going forth is from the end of the heaven, and his circuit unto the ends of it: and there is nothing hid from the heat thereof.

### Revelation 2

<sup>5</sup> Remember therefore from whence thou art fallen, and repent, and do the first works; or else I will come unto thee quickly, and will remove thy candlestick out of his place, except thou repent.

### Revelation 2

<sup>16</sup> Repent; or else I will come unto thee quickly, and will fight against them with the sword of my mouth.

### Revelation 3

<sup>11</sup> Behold, I come quickly: hold that fast which thou hast, that no man take thy crown.

### Revelation 22

<sup>7</sup> Behold, I come quickly: blessed is he that keepeth the sayings of the prophecy of this book.

### Revelation 22

<sup>12</sup> And, behold, I come quickly; and my reward is with me, to give every man according as his work shall be.

### Revelation 22

<sup>20</sup> He which testifieth these things saith, Surely I come quickly. Amen. Even so, come [come, go out, fall out], Lord Jesus.

### Micah 1

<sup>11</sup> Pass ye away, thou inhabitant of Saphir, having thy shame naked: the inhabitant of Zaanan came not forth in the mourning of Bethazel [house which is near]; he shall receive of you his standing.

Standing – OT:5979 – `emdah (em-daw'); from OT:5975; a station, i.e. domicile:KJV - standing. ...from – OT:5975 – `amad (aw-mad'); a primitive root; to stand, in various relations (literal and figurative, intransitive and transitive):

KJV - abide (behind), appoint, arise, cease, confirm, continue, dwell, be employed, endure, establish, leave, make, ordain, be [over], place, (be) present (self), raise up, remain, repair, + serve, set (forth, over, -tle, up), (make to, make to be at a, with-) stand (by, fast, firm, still, up), (be at a) stay (up), tarry.

## Psalm 19 – Run the Race

### Psalm 19 (cont)

<sup>6</sup> His going forth is from the end of the heaven, and his circuit unto the ends of it: and there is nothing hid from the heat thereof.

Going forth – OT:4161 – mowtsa' (mo-tsaw'); or motsa' (mo-tsaw'); from OT:3318; a going forth, i.e. (the act) an egress, or (the place) an exit; hence, a source or product; specifically, dawn, the rising of the sun (the East), exportation, utterance, a gate, a fountain, a mine, a meadow (as producing grass):

KJV - brought out, bud, that which came out, east, going forth, goings out, that which (thing that) is gone out, outgoing, proceeded out, spring, vein, [water-] course [springs].

Circuit – OT:8622 – tequwphah (tek-oo-faw'); or tequphah (tek-oo-faw'); from OT:5362; a revolution, i.e. (of the sun) course, (of time) lapse: KJV - circuit, come about, end.

...from – OT:5362 – naqaph (naw-kaf'); a primitive root; to strike with more or less violence (beat, fell, corrode); by implication (of attack) to knock together, i.e. surround or circulate:

KJV - compass (about, -ing), cut down, destroy, go round (about), enclose, round.

### Ecclesiastes 9

<sup>11</sup> I returned, and saw under the sun, that the race is not to the swift, nor the battle to the strong, neither yet bread to the wise, nor yet riches to men of understanding, nor yet favour to men of skill; but time and chance happeneth to them all.

Race – OT:4793 – merowts (may-rot'es'); from OT:7323; a run (the trial of speed):

KJV - race.

...from – OT:7323 – ruwts (roots); a primitive root; to run (for whatever reason, especially to rush):

KJV - break down, divide speedily, footman, guard, bring hastily, (make) run (away, through), post.

Swift – OT:7031 – qal (kal); contracted from OT:7043; light; (by implication) rapid (also adverbial): KJV - light, swift (-ly).

...from – OT:7043 – qalal (kaw-lal'); a primitive root; to be (causatively, make) light, literally (swift, small, sharp, etc.) or figuratively (easy, trifling, vile, etc.):

KJV - abate, make bright, bring into contempt, (ac-) curse, despise, (be) ease (-y, -ier), (be a, make, make somewhat, move, seem a, set) light (-en, -er, -ly, -ly afflict, -ly esteem, thing), X slight [-ly], be swift (-er), (be, be more, make, re-) vile, whet.

### Matthew 11 ...LIGHT

<sup>30</sup> For my yoke is easy, and my burden is light.

Yoke – NT:2218 – zugos (dzoo-gos'); from the root of zeugnumi (to join, especially by a "yoke"); a coupling, i.e. (figuratively) servitude (a law or obligation); also (literally) the beam of the balance (as connecting the scales): KJV - pair of balances, yoke.

Easy – NT:5543 – chrestos (khrase-tos'); from NT:5530; employed, i.e. (by implication) useful (in manner or morals): KJV - better, easy, good (-ness), gracious, kind.

...from – NT:5530 – chraomai (khras'-om-ah-ee); middle voice of a primary verb (perhaps rather from NT:5495, to handle); to furnish what is needed; (give an oracle, "graze" [touch slightly], light upon, etc.), i.e. (by implication) to employ or (by extension) to act towards one in a given manner:

KJV - entreat, use. Compare NT:5531; NT:5534.

## Psalm 19 – Run the Race

### Psalm 19 (cont)

<sup>6</sup> His going forth is from the end of the heaven, and his circuit unto the ends of it: and there is nothing hid from the heat thereof.

### Ecclesiastes 9 (cont)

<sup>11</sup> I returned, and saw under the sun, that the race is not to the swift, nor the battle to the strong, neither yet bread to the wise, nor yet riches to men of understanding, nor yet favour to men of skill; but time and chance happeneth to them all.

Burden – NT:5413 – phortion (for-tee'-on); diminutive of NT:5414; an invoice (as part of freight), i.e. (figuratively) a task or service: KJV - burden.

...from – NT:5414 – phortos (for'-tos); from NT:5342; something carried, i.e. the cargo of a ship:

KJV - lading.

...from – NT:5342 – phero (fer'-o); a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio (oy'-o); and enegko (en-eng'-ko); to "bear" or carry (in a very wide application, literally and figuratively, as follows):

KJV - be, bear, bring (forth), carry, come, + let her drive, be driven, endure, go on, lay, lead, move, reach, rushing, uphold.

Strong – OT:1368 – gibbowr (ghib-bore'); or (shortened) gibbor (ghib-bore'); intensive from the same as OT:1397; powerful; by implication, warrior, tyrant:

KJV - champion, chief, X excel, giant, man, mighty (man, one), strong (man), valiant man.

### Psalm 18 ...STRENGTH

<sup>39</sup> For thou hast girded me with strength unto the battle: thou hast subdued under me those that rose up against me.

### Psalm 24

<sup>8</sup> Who is this King of glory? The LORD strong and mighty, the LORD mighty in battle.

### Revelation 16

<sup>14</sup> For they are the spirits of devils, working miracles, which go forth unto the kings of the earth and of the whole world, to **gather them to the battle of that great day of God Almighty.**

### 2 Corinthians 10

<sup>2</sup> But I beseech you, that I may not be bold when I am present with that confidence, wherewith I think to be bold against some, which think of us as if we walked according to the flesh.

<sup>3</sup> For though we walk in the flesh, **we do not war after the flesh:**

<sup>4</sup> (For the weapons of our warfare are not carnal, but **mighty through God to the pulling down of strong holds;**)

## Psalm 19 – Run the Race

### Psalm 19 (cont)

<sup>6</sup> His going forth is from the end of the heaven, and his circuit unto the ends of it: and there is nothing hid from the heat thereof.

### Ecclesiastes 9 (cont)

<sup>11</sup> I returned, and saw under the sun, that the race is not to the swift, nor the battle to the strong, neither yet bread to the wise, nor yet riches to men of understanding, nor yet favour to men of skill; but time and chance happeneth to them all.

### 1 Timothy 1

<sup>18</sup> This charge I commit unto thee, son Timothy, according to the prophecies which went before on thee, that thou by them mightest **war a good warfare**;

### Psalm 147

<sup>10</sup> He delighteth not in the strength of the horse: he taketh not pleasure in the legs of a man.

### Psalm 18

<sup>33</sup> He maketh my feet like hinds' feet, and setteth me upon my high places.

### Psalm 18

<sup>36</sup> Thou hast enlarged my steps under me, that my feet did not slip.

### Psalm 119

<sup>59</sup> I thought on my ways, and turned my feet unto thy testimonies.

### Psalm 119

<sup>105</sup> Thy word is a lamp unto my feet, and a light unto my path.

### Daniel 2

<sup>33</sup> His legs of iron, his feet part of iron and part of clay.

### Romans 10

<sup>15</sup> And how shall they preach, except they be sent? as it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things!

### Isaiah 52

<sup>7</sup> How beautiful upon the mountains are the feet of him that bringeth good tidings, that publisheth peace; that bringeth good tidings of good, that publisheth salvation; that saith unto Zion, Thy God reigneth!

## Psalm 19 – Run the Race

### **Ecclesiastes 9 (cont)**

<sup>11</sup> I returned, and saw under the sun, that the race is not to the swift, nor the battle to the strong, neither yet bread to the wise, nor yet riches to men of understanding, nor yet favour to men of skill; but time and chance happeneth to them all.

Wise – OT:2450 – chakam (khaw-kawm'); from OT:2449; wise, (i.e. intelligent, skilful or artful): KJV - cunning (man), subtil, ([un-]), wise ([hearted], man).

Understanding – OT:995 – biyn (bene); a primitive root; to separate mentally (or distinguish), i.e.(generally) understand:

KJV - attend, consider, be cunning, diligently, direct, discern, eloquent, feel, inform, instruct, have intelligence, know, look well to, mark, perceive, be prudent, regard, (can) skill (-full), teach, think, (cause, make to, get, give, have) understand (-ing), view, (deal) wise (-ly, man).

### **2 Corinthians 10**

<sup>12</sup> For we dare not make ourselves of the number, or compare ourselves with some that commend themselves: but they measuring themselves by themselves, and **comparing themselves among themselves, are not wise.**

### **2 Timothy 3**

<sup>15</sup> And that from a child thou hast known the **holy scriptures, which are able to make thee wise unto salvation through faith which is in Christ Jesus.**

Understanding – OT:995 – biyn (bene); a primitive root; to separate mentally (or distinguish), i.e.(generally) understand:

KJV - attend, consider, be cunning, diligently, direct, discern, eloquent, feel, inform, instruct, have intelligence, know, look well to, mark, perceive, be prudent, regard, (can) skill (-full), teach, think, (cause, make to, get, give, have) understand (-ing), view, (deal) wise (-ly, man).

### **Psalm 119**

<sup>130</sup> The entrance of thy words giveth light; it giveth understanding unto the simple.

### **Psalm 119**

<sup>169</sup> Let my cry come near before thee, O LORD: give me understanding according to thy word.

### **Proverbs 3**

<sup>5</sup> Trust in the LORD with all thine heart; and lean not unto thine own understanding.

### **Daniel 2**

<sup>21</sup> And he changeth the times and the seasons: he removeth kings, and setteth up kings: he giveth wisdom unto the wise, and knowledge to them that know understanding:

### **Philippians 4**

<sup>7</sup> And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus.

## Psalm 19 – Run the Race

### Ecclesiastes 9 (cont)

<sup>11</sup> I returned, and saw under the sun, that the race is not to the swift, nor the battle to the strong, neither yet bread to the wise, nor yet riches to men of understanding, nor yet favour to men of skill; but time and chance happeneth to them all.

Skill – OT:3045 – yada` (yaw-dah'); a primitive root; to know (properly, to ascertain by seeing); used in a great variety of senses, figuratively, literally, euphemistically and inferentially (including observation, care, recognition; and causatively, instruction, designation, punishment, etc.) [as follow]:

KJV - acknowledge, acquaintance (-ted with), advise, answer, appoint, assuredly, be aware, [un-] awares, can [-not], certainly, comprehend, consider, X could they, cunning, declare, be diligent, (can, cause to) discern, discover, endued with, familiar friend, famous, feel, can have, be [ig-] norant, instruct, kinsfolk, kinsman, (cause to let, make) know, (come to give, have, take) knowledge, have [knowledge], (be, make, make to be, makeself) known, + be learned, + lie by man, mark, perceive, privy to, X prognosticator, regard, have respect, skilful, shew, can (man of) skill, be sure, of a surety, teach, (can) tell, understand, have [understanding], X will be, wist, wit, wot.

### Daniel 9

<sup>22</sup> And he informed me, and talked with me, and said, O Daniel, I am now come forth to give thee skill and understanding.

Skill – OT:7919 – sakal (saw-kal'); a primitive root; to be (causatively, make or act) circumspect and hence, intelligent: KJV - consider, expert, instruct, prosper, prudent, skill, have good success, teach, (have, make to) understand (-ing), wisdom, (be, behaveself, consider, make) wise (-ly), guide wittingly.

### 1 Timothy 3

<sup>2</sup> A bishop then must be blameless, the husband of one wife, vigilant, sober, of good behaviour, given to hospitality, apt to teach;

Apt to teach – NT:1317 – didaktikos (did-ak-tik-os'); from NT:1318; instructive ("didactic"):

KJV - apt to teach.

...from – NT:1318 – didaktos (did-ak-tos'); from NT:1321; (subjectively) instructed, or (objectively) communicated by teaching: KJV - taught, which ... teacheth.

## Psalm 19 – Run the Race

### Ecclesiastes 9 (cont)

<sup>11</sup> I returned, and saw under the sun, that the race is not to the swift, nor the battle to the strong, neither yet bread to the wise, nor yet riches to men of understanding, nor yet favour to men of skill; but time and chance happeneth to them all.

### 2 Timothy 2

<sup>23</sup> But foolish and unlearned questions avoid, knowing that they do gender strifes [controversy].

<sup>24</sup> And the servant of the Lord must not strive; but be gentle unto all men, apt to teach, patient,

<sup>25</sup> In meekness instructing those that oppose themselves; if God peradventure will give them repentance to the acknowledging of the truth;

Strive – NT:3164 – machomai (makh'-om-ahee); middle voice of an apparently primary verb; to war, i.e. (figuratively) to quarrel, dispute: KJV - fight, strive.

Gentle – NT:2261 – epios (ay'-pee-os); probably from NT:2031; properly, affable, i.e. mild or kind: KJV - gentle.

...from – NT:2031 – epos (ep'-os); from NT:2036; a word: KJV - X say.

...from – NT:2036 – epo (ep'-o); a primary verb (used only in the definite past tense, the others being borrowed from NT:2046, NT:4483, and NT:5346); to speak or say (by word or writing):

KJV - answer, bid, bring word, call, command, grant, say (on), speak, tell.

Time – OT:6256 – `eth (ayth); from OT:5703; time, especially (adverb with preposition) now, when, etc.:

KJV - + after, [al-] ways, X certain, + continually, + evening, long, (due) season, so [long] as, [even-, evening-, noon-] tide, ([meal-]), what) time, when.

...from – OT:5703 – `ad (ad); from OT:5710; properly, a (peremptory) terminus, i.e. (by implication) duration, in the sense of advance or perpetuity (substantially as a noun, either with or without a preposition): KJV - eternity, ever (-lasting, -more), old, perpetually, + world without end.

...from – OT:5710 – `adah (aw-daw'); a primitive root; to advance, i.e. pass on or continue; causatively, to remove; specifically, to bedeck (i.e. bring an ornament upon):

KJV - adorn, deck (self), pass by, take away.

Chance – OT:6294 – pega` (peh'-gah); from OT:6293; impact (casual): KJV - chance, occurrence.

...from – OT:6293 – paga` (paw-gah'); a primitive root; to impinge, by accident or violence, or (figuratively) by importunity: KJV - come (betwixt), cause to entreat, fall (upon), make intercession, intercessor, intreat, lay, light [upon], meet (together), pray, reach, run.

### Ecclesiastes 3 ...time had a beginning in Genesis

<sup>11</sup> He hath made every thing beautiful in his time: also he hath set the world in their heart, so that no man can find out the work that God maketh **from the beginning to the end**.  
...and so time has an end to those with Revelation

### Daniel 8

<sup>19</sup> And he said, Behold, I will make thee know what shall be in the last end of the indignation: for at the time appointed the end shall be.

## Psalm 19 – Run the Race

### Ecclesiastes 9 (cont)

<sup>11</sup> I returned, and saw under the sun, that the race is not to the swift, nor the battle to the strong, neither yet bread to the wise, nor yet riches to men of understanding, nor yet favour to men of skill; but time and chance happeneth to them all.

### Habakkuk 2

<sup>3</sup> For the vision is yet for an appointed time, but at the end it shall speak, and not lie [God's promise]: though it tarry, wait for it; because it will surely come, it will not tarry.  
Tarry – OT:4102 – mahahh (maw-hah'); apparently a denominative from OT:4100; properly, to question or hesitate, i.e. (by implication) to be reluctant: KJV - delay, linger, stay selves, tarry.

Tarry<sup>2</sup> – OT:309 – 'achar (aw-khar'); a primitive root; to loiter (i.e. be behind); by implication to procrastinate: KJV - continue, defer, delay, hinder, be late (slack), stay (there), tarry (longer).

### 2 Timothy 4 ...the time will come...before the end shall be

<sup>3</sup> For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears;

### 1 Corinthians 9

<sup>24</sup> Know ye not that they which run in a race run all [all, the whole], but one receiveth the prize? So run, that [in order that] ye may obtain.

Run – NT:5143 – trecho (trekh'-o); apparently a primary verb (properly, threcho; compare NT:2359); which uses dremo (drem'-o) (the base of NT:1408) as alternate in certain tenses; to run or walk hastily (literally or figuratively): KJV - have course, run.

Race – NT:4712 – stadion (stad'-ee-on); or masculine (in plural) stadios (stad'-ee-os); from the base of NT:2476 (as fixed); a stade or certain measure of distance; by implication, a stadium or race-course:

KJV - furlong, race.

...from – NT:2476 – histemi (his'-tay-mee); a prolonged form of a primary stao (stah'-o) (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively):

KJV - abide, appoint, bring, continue, covenant, establish, hold up, lay, present, set (up), stanch, stand (by, forth, still, up). Compare NT:5087.

Prize – NT:1017 – brabeion (brab-i'-on); from brabeus (an umpire of uncertain derivation); an award (of arbitration), i.e. (specially) a prize in the public games: KJV - prize.

Obtain – NT:2638 – katalambano (kat-al-am-ban'-o); from NT:2596 and NT:2983; to take eagerly, i.e. seize, possess, etc. (literally or figuratively):

KJV - apprehend, attain, come upon, comprehend, find, obtain, perceive, (over-) take.

## Psalm 19 – Run the Race

### Hebrews 12

<sup>1</sup> Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset us, and let us run with [through as a channel] patience the race that is set before us,

Compassed – NT:4029 – perikeimai (per-ik'-i-mahee); from NT:4012 and NT:2749; to lie all around, i.e. inclose, encircle, hamper (literally or figuratively): KJV - be bound (compassed) with, hang about.

Witnesses – NT:3144 – martus (mar'-toos); of uncertain affinity; a witness (literally [judicially] or figuratively [genitive case]); by analogy, a "martyr": KJV - martyr, record, witness.

Race – NT:73 – agon (ag-one'); from NT:71; properly, a place of assembly (as if led), i.e. (by implication) a contest (held there); figuratively, an effort or anxiety:

KJV - conflict, contention, fight, race.

...from – NT:71 – ago (ag'-o); a primary verb; properly, to lead; by implication, to bring, drive, (reflexively) go, (specially) pass (time), or (figuratively) induce:

KJV - be, bring (forth), carry, (let) go, keep, lead away, be open.

Set before – NT:4295 – prokeimai (prok'-i-mahee); from NT:4253 and NT:2749; to lie before the view, i.e. (figuratively) to be present (to the mind), to stand forth (as an example or reward):

KJV - be first, set before (forth).

...from – NT:2749 – keimai (ki'-mahee); middle voice of a primary verb; to lie outstretched (literally or figuratively): KJV - be (appointed, laid up, made, set), lay, lie. Compare NT:5087.

### Hebrews 11 ...cloud of witnesses

<sup>13</sup> These all died in faith, not having received the promises, but having seen them afar off, and were persuaded of them, and embraced them, and confessed that they were strangers and pilgrims on the earth.

### Hebrews 12

<sup>2</sup> Looking unto Jesus the author and finisher of our faith; who for **the joy that was set before him** endured the cross, despising the shame, and is set down at the right hand of the throne of God.

## Psalm 19 – Run the Race

### 1 Timothy 6

<sup>12</sup> Fight the good fight of faith, lay hold on eternal life, whereunto thou art also called, and hast professed a good profession before many witnesses.

Fight – NT:75 – agonizomai (ag-o-nid'-zom-ahee); from NT:73; to struggle, literally (to **compete for a prize**), figuratively (to **contend with an adversary**), or genitive case (to **endeavor to accomplish something [complete the race]**): KJV - fight, labor fervently, strive.

...from – NT:73 – agon (ag-one'); from NT:71; properly, a place of assembly (as if led), i.e. (by implication) a contest (held there); figuratively, an effort or anxiety:

KJV - conflict, contention, fight, race.

Good – NT:2570 – kalos (kal-os'); of uncertain affinity; properly, beautiful, but chiefly (figuratively) good (literally or morally), i.e. valuable or virtuous (for appearance or use, and thus distinguished from NT:18, which is properly intrinsic): KJV - X better, fair, good (-ly), honest, meet, well, worthy.

Faith – NT:4102 – pistis (pis'-tis); from NT:3982; persuasion, i.e. credence; moral conviction (of religious truth, or the truthfulness of God or a religious teacher), especially reliance upon Christ for salvation; abstractly, constancy in such profession; by extension, the system of religious (Gospel) truth itself:

KJV - assurance, belief, believe, faith, fidelity.

Witnesses – NT:3144 – martus (mar'-toos); of uncertain affinity; a witness (literally [judicially] or figuratively [genitive case]); by analogy, a "martyr": KJV - martyr, record, witness.

### Philippians 3

<sup>14</sup> I press toward the mark for the prize of the high calling of God in Christ Jesus.

Press – NT:1377 – dioko (dee-o'-ko); a prolonged (and causative) form of a primary verb dio (to **flee [take flight, run]**; compare the base of NT:1169 and NT:1249); **to pursue** (literally or figuratively); by implication, to persecute: KJV - ensue, follow (after), given to, (suffer) persecute (-ion), press forward.

Mark – NT:4649 – skopos (skop-os') ("scope"); **from skeptomai (to peer about ["skeptical"])**; perhaps akin to NT:4626 through the idea of concealment; compare NT:4629); **a watch** (sentry or scout), i.e. (by implication) **a goal**: KJV - mark.

...from – NT:4626 – skapto (skap'-to); apparently a primary verb; to dig: KJV - dig.

Prize – NT:1017 – brabeion (brab-i'-on); from brabeus (an umpire of uncertain derivation); an award (of arbitration), i.e. (specially) **a prize in the public games**: KJV - prize.

## Psalm 19 – Run the Race

### 2 Timothy 4

<sup>7</sup> I have fought a good fight, I have finished my course, I have kept the faith:  
Finished – NT:5055 – teleo (tel-eh'-o); from NT:5056; to end, ie. complete, execute, conclude, discharge (a debt):

KJV - accomplish, make an end, expire, fill up, finish, go over, pay, perform.

...from – NT:5056 – telos (tel'-os); from a primary tello (to set out for a definite point or goal); properly, the point aimed at as a limit, i.e. (by implication) the conclusion of an act or state (termination [literally, figuratively or indefinitely], result [immediate, ultimate or prophetic], purpose); specifically, an impost or levy (as paid): KJV - + continual, custom, end (-ing), finally, uttermost. Compare NT:5411.

Course – NT:1408 – dromos (drom'-os); from the alternate of NT:5143; a race, i.e. (figuratively) career:

KJV - course.

...from – NT:5143 – trecho (trekh'-o); apparently a primary verb (properly, threcho; compare NT:2359); which uses dremo (drem'-o) (the base of NT:1408) as alternate in certain tenses; to run or walk hastily (literally or figuratively): KJV - have course, run.

### Hebrews 12

<sup>2</sup> Looking unto Jesus the author and finisher of our faith; who **for the joy that was set before** him endured the cross, despising the shame, and is set down at the right hand of the throne of God.

### Thessalonians 1 ...God glorified with the saints...

<sup>10</sup> When he shall come to be glorified in his saints, and to be admired in all them that believe (because our testimony among you was believed) in that day.

### Zechariah 14 ...at the time of the Rapture...for the remnant

<sup>5</sup> And ye shall flee to the valley of the mountains; for the valley of the mountains shall reach unto Azal: yea, ye shall flee, like as ye fled from before the earthquake in the days of Uzziah king of Judah: and the LORD my God shall come, and all the saints with thee.

### 1 Thessalonians 3

<sup>13</sup> To the end he may stablish your hearts unblameable in holiness before God, even our Father, at the coming of our Lord Jesus Christ **with all his saints**.

**The Victory lap shared with all the saints who complete the race**

***...and the Victory lap will not be able to be denied by those who began the race or who jumped in, in the middle of the race, because they did not finish the race in the time allotted.***

# The King shall hear us

## Psalm 20

<sup>1</sup> **The LORD hear thee** in the **day of trouble**; the name of the God of Jacob defend thee; LORD – [OT:3068](#) יהוה **Yehovah** (yeh-ho-vaw'); from [OT:1961](#); (the) self-Existent or Eternal; Jehovah, Jewish national name of God:

**KJV** - Jehovah, the Lord. Compare [OT:3050](#), [OT:3069](#).

Hear – [OT:6030](#) שָׁמַע **anah** (aw-naw'); a primitive root; properly, to eye or (generally) to heed, i.e. pay attention; by implication, to respond; by extens. to begin to speak; specifically to sing, shout, testify, announce:

**KJV** - give account, afflict [by mistake for [OT:6031](#)], (cause to, give) answer, bring low [by mistake for [OT:6031](#)], cry, hear, Leannoth, lift up, say, <sup>x</sup> scholar, (give a) shout, sing (together by course), speak, testify, utter, (bear) witness. See also [OT:1042](#), [OT:1043](#).

Trouble – [OT:6869](#) צָרָה **tsarah** (tsaw-raw'); feminine of [OT:6862](#); tightness (i.e. figuratively, trouble); transitively, a female rival:

**KJV** - adversary, adversity, affliction, anguish, distress, tribulation, trouble.

Defend – [OT:7682](#) שָׁבַע **sagab** (saw-gab'); a primitive root; to be (causatively, make) lofty, especially inaccessible; by implication, safe, strong; used literally and figuratively **KJV** - defend, exalt, be excellent, (be, set on) high, lofty, be safe, set up (on high), be too strong.

## Psalm 39

<sup>12</sup> **Hear my prayer, O LORD, and give ear unto my cry**; hold not thy peace at my tears: for I am a stranger with thee, and a sojourner, as all my fathers were.

## Psalm 69

<sup>16</sup> **Hear me, O LORD; for thy lovingkindness is good**: turn unto me according to the multitude of thy **tender mercies**.

## Psalm 102

<sup>1</sup> **Hear my prayer, O LORD, and let my cry come unto thee.**

## Psalm 140

<sup>6</sup> I said unto the LORD, Thou art my God: **hear the voice of my supplications, O LORD.**

## Psalm 143

<sup>1</sup> **Hear my prayer, O LORD, give ear to my supplications**: in thy faithfulness answer me, and in thy righteousness.

Supplications – [OT:8469](#) תַּחֲנוּנִים **tachanuwn** (takh-an-oon'); or (feminine) **tachanuwnah** (takh-an-oo-naw'); from [OT:2603](#); earnest prayer: **KJV** - intreaty, supplication.

# The King shall hear us

## Psalm 143

<sup>7</sup> **Hear me speedily, O LORD:** my spirit faileth: hide not thy face from me, lest I be like unto them that go down into the pit.

## Psalm 30

<sup>10</sup> **Hear, O LORD,** and have mercy upon me: **LORD, be thou my helper.**

## Psalm 59

<sup>9</sup> Because of His strength will I wait upon thee: for God is my defence.

## Psalm 62

<sup>6</sup> He only is my rock and my salvation: He is my defence; I shall not be moved.

## Philippians 1

<sup>17</sup> But the other of love, knowing that I am set for the defence of the gospel.

## The King shall hear us

### Psalm 20

<sup>2</sup> Send thee **help** from the sanctuary, and **strengthen** thee out of Zion;

Help – [OT:5828](#) עֲזָרָה `ezer (ay'-zer); from [OT:5826](#); aid: **KJV** - help.

Sanctuary – [OT:6944](#) קֹדֶשׁ qodesh (ko'-desh); from [OT:6942](#); a sacred place or thing; rarely abstract, sanctity:

**KJV** - consecrated (thing), dedicated (thing), hallowed (thing), holiness, (X most) holy (X day, portion, thing), saint, sanctuary.

Strengthen – [OT:5582](#) סָעַד ca`ad (saw-ad'); a primitive root; to suport (mostly figurative):

**KJV** - comfort, establish, hold up, refreshself, strengthen, be upholden.

Zion – [OT:6726](#) צִיּוֹן Tsiyown (tsee-yone'); the same (regularly) as [OT:6725](#); Tsijon (as a permanent capital), a mountain of Jerusalem: **KJV** - Zion.

### Psalm 22

<sup>19</sup> But be not thou far from me, O LORD: O my strength, haste thee to help me.

### Psalm 12

<sup>1</sup> Help, LORD; for the godly man ceaseth; for the faithful fail from among the children of men.

### Psalm 70

<sup>1</sup> MAKE HASTE, O GOD, TO DELIVER ME; MAKE HASTE TO HELP ME, O LORD.

### Psalm 70

<sup>5</sup> But I am poor and needy: make haste unto me, O God: **thou art my help** and my deliverer; O LORD, make no tarrying.

### Psalm 109

<sup>26</sup> Help me, O LORD my God: O save me according to thy mercy:

### Psalm 94

<sup>17</sup> Unless the LORD had been my help, my soul had almost dwelt in silence.

### Psalm 124

<sup>8</sup> **Our help** is in the name of the LORD, who made heaven and earth.

### Psalm 146

<sup>5</sup> **Happy** is he that hath the God of Jacob for his **help**, whose hope is in the LORD his God:

# The King shall hear us

## Psalm 20

<sup>3</sup> **Remember** all thy offerings, and accept thy burnt sacrifice; Selah.

Remember – [OT:2142](#) זָכַר **zakar** (zaw-kar'); a primitive root; properly, to mark (so as to be recognized), i.e. to remember; by implication, to mention; also (as denominative from [OT:2145](#)) to be male:

**KJV** - <sup>x</sup> burn [incense], <sup>x</sup> earnestly, be male, (make) mention (of), be mindful, recount, record (-er), remember, make to be remembered, bring (call, come, keep, put) to (in) remembrance, <sup>x</sup> still, think on, <sup>x</sup> well.

Offerings – [OT:4503](#) מִנְחָה **minchah** (min-khaw'); from an unused root meaning to apportion, i.e. bestow; a donation; euphemistically, tribute; specifically a sacrificial offering (usually bloodless and voluntary):

**KJV** - gift, oblation, (meat) offering, present, sacrifice.

Accept – [OT:1878](#) שָׁחַח **dashen** (daw-shane'); a primitive root; to be fat; transitively, to fatten (or regard as fat); specifically to anoint; figuratively, to satisfy; denominatively (from [OT:1880](#)) to remove (fat) ashes (of sacrifices): - accept, anoint, take away the (receive) ashes (from), make (wax) fat.

Burnt sacrifice – [OT:5930](#) עָלָה **`olah** (o-law'); or `owlah (o-law'); feminine active participle of [OT:5927](#); a step or (collectively, stairs, as ascending); usually a holocaust (as going up in smoke):

**KJV** - ascent, burnt offering (sacrifice), go up to. See also [OT:5766](#).

## Psalm 25

<sup>6</sup> Remember, O LORD, thy tender mercies and thy lovingkindnesses; for they have been ever of old.

## Psalm 25

<sup>7</sup> Remember not the sins of my youth, nor my transgressions: according to thy mercy remember thou me for thy goodness' sake, O LORD.

## Psalm 77

<sup>11</sup> I will remember the works of the LORD: surely I will remember thy wonders of old.

## Psalm 89

<sup>47</sup> Remember how short my time is: wherefore hast thou made all men in vain?

## Psalm 119

<sup>49</sup> Remember the Word unto thy servant, upon which thou hast caused me to hope.

# The King shall hear us

## Psalm 20

<sup>4</sup> **Grant** [give, lift up, wish to God] thee according to thine own heart, and **fulfil** all thy counsel [advice, plans].

**Grant** – [OT:5414](#) נָתַן **nathan** (naw-than'); a primitive root; to give, used with greatest latitude of application (put, make, etc.):

**KJV** - add, apply, appoint, ascribe, assign, <sup>x</sup> avenge, <sup>x</sup> be ([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, <sup>+</sup> cry, deliver (up), direct, distribute, do, <sup>x</sup> doubtless, <sup>x</sup> without fail, fasten, frame, <sup>x</sup> get, give (forth, over, up), grant, hang (up), <sup>x</sup> have, <sup>x</sup> indeed, lay (unto charge, up), (give) leave, lend, let (out), <sup>+</sup> lie, lift up, make, <sup>+</sup> O that, occupy, offer, ordain, pay, perform, place, pour, print, <sup>x</sup> pull put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), <sup>+</sup> sing, <sup>+</sup> slander, strike, [sub-] mit, suffer, <sup>x</sup> surely, <sup>x</sup> take, thrust, trade, turn, utter, <sup>+</sup> weep, <sup>+</sup> willingly, <sup>+</sup> withdraw, <sup>+</sup> would (to) God, yield.

**Fulfil** – [OT:4390](#) מָלֵא **male'** (maw-lay'); or **mala'** ([Est 7:5](#)) (maw-law'); a primitive root, to fill or (intransitively) be full of, in a wide application (lit and fig):

**KJV** - accomplish, confirm, <sup>+</sup> consecrate, be at an end, be expired, be fenced, fill, fulfil, (be, become, <sup>x</sup> draw, give in, go) full (-ly, -ly set, tale), [over-] flow, fulness, furnish, gather (selves, together), presume, replenish, satisfy, set, space, take a [hand-] full, <sup>+</sup> have wholly.

## Job 6

<sup>8</sup> Oh that **I might have my request**; and that **God would grant me the thing that I long for!**

## Psalm 119

<sup>34</sup> **Give me understanding**, and I shall **keep thy law**; yea, **I shall observe it with my whole heart.**

## Psalm 85

<sup>7</sup> Shew us thy mercy, O LORD, and **grant us thy salvation.**

## Psalm 140

<sup>8</sup> Grant not, O LORD, the desires of the wicked: further not his wicked device; lest they exalt themselves. Selah.

## 2 Corinthians 13

<sup>9</sup> For we are glad, when we are weak, and ye are strong: and this also **we wish, even your perfection [thoroughly equipped].**

## Proverbs 10

<sup>24</sup> The fear of the wicked, it shall come upon him: but the **desire of the righteous shall be granted.**

# The King shall hear us

## 3 John 1

<sup>2</sup> Beloved, **I wish above all things that thou mayest prosper** [succeed in life] and **be in health, even as thy soul prospereth** [succeed in reaching spiritually].

## Psalm 33

<sup>11</sup> **The counsel of the LORD standeth for ever**, the thoughts of his heart to all generations.

## Proverbs 21

<sup>30</sup> There is **no wisdom nor understanding nor counsel against the LORD**.

## Isaiah 30

<sup>1</sup> **Woe to the rebellious children**, saith the **LORD**, that **take counsel, but not of me**; and that **cover with a covering**, but **not of my Spirit**, that they may **add sin to sin**:

## 1 Corinthians 4

<sup>5</sup> Therefore **judge nothing before the time**, until the **Lord** come, who both **will bring to light the hidden things of darkness**, and will make **manifest the counsels of the hearts**: and then shall every man have **praise of God**.

## Psalm 1

<sup>1</sup> **Blessed is the man that walketh not in the counsel of the ungodly**, nor standeth in the way of sinners, nor sitteth in the seat of the scornful.

## Psalm 81

<sup>12</sup> So I gave them up unto their own hearts' lust: and they walked in their own counsels.

## Proverbs 1

<sup>5</sup> A wise man will hear, and will increase learning; and a man of understanding shall attain unto **wise counsels**:

## Isaiah 9

<sup>6</sup> For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, **Counsellor**, The mighty God, The everlasting Father, The Prince of Peace.

## The King shall hear us

### Psalm 20

<sup>5</sup> We will rejoice [shout for joy] in **thy salvation**, and in the name of our God we will set up our banners [raise a flag conspicuously]: the LORD **fulfil** all thy petitions [משאלהּ mishalah ~ requests, desires].

Thy salvation – OT:3444 ישועהּ **yeshuw`ah** (yesh-oo'-aw); feminine passive participle of OT:3467; something saved, i.e. (abstractly) deliverance; hence, aid, victory, prosperity:

**KJV** - deliverance, health, help (-ing), salvation, save, saving (health), welfare.

Fulfil – OT:4390 מלאּ **male'** (maw-lay'); or **mala'** (Est 7:5) (maw-law'); a primitive root, to fill or (intransitively) be full of, in a wide application (lit and fig):

**KJV** - accomplish, confirm, + consecrate, be at an end, be expired, be fenced, fill, fulfil, (be, become, x draw, give in, go) full (-ly, -ly set, tale), [over-] flow, fulness, furnish, gather (selves, together), presume, replenish, satisfy, set, space, take a [hand-] full, + have wholly.

### 1 Samuel 2

<sup>1</sup> And Hannah prayed, and said, My heart rejoiceth in the LORD, mine horn is exalted in the LORD: my mouth is enlarged over mine enemies; because **I rejoice in thy salvation**.

### Psalm 9

<sup>14</sup> That I may shew forth all thy praise in the gates of the daughter of Zion: **I will rejoice in thy salvation**.

### Psalm 13

<sup>5</sup> But **I have trusted in thy mercy; my heart shall rejoice in thy salvation**.

### Psalm 2

<sup>1</sup> Why do the heathen rage, and the people imagine a vain thing?

<sup>2</sup> The kings of the earth set themselves, and the rulers **take counsel together, against the LORD**, and **against his anointed**, saying,

<sup>3</sup> Let us break their bands asunder, and cast away their cords from us.

## The King shall hear us

### Psalm 20

<sup>6</sup> Now [at this time] know I that **the LORD saveth his anointed; He will hear him** from His holy heaven with the saving strength [force] of his right hand.

**Saveth** – [OT:3467](#) **יָשָׁא** **yasha`** (yaw-shah'); a primitive root; properly, to be open, wide or free, i.e. (by implication) to be safe; causatively, to free or succor: **KJV** - <sup>x</sup> at all, avenging, defend, deliver (-er), help, preserve, rescue, be safe, bring (having) salvation, save (-iour), get victory.

**Anointed** – [OT:4899](#) **מָשִׁיחַ** **mashiyach** (maw-shee'-akh); from [OT:4886](#); anointed; usually a consecrated person (as a king, priest, or saint); specifically, the Messiah: **KJV** - anointed, Messiah.

**Hear** – [OT:6030](#) **עָנָה** **`anah** (aw-naw'); a primitive root; properly, to eye or (generally) to heed, i.e. pay attention; by implication, to respond; by extens. to begin to speak; specifically to sing, shout, testify, announce: **KJV** - give account, afflict [by mistake for [OT:6031](#)], (cause to, give) answer, bring low [by mistake for [OT:6031](#)], cry, hear, Leannoth, lift up, say, <sup>x</sup> scholar, (give a) shout, sing (together by course), speak, testify, utter, (bear) witness. See also [OT:1042](#), [OT:1043](#).

**Holy** – [OT:6944](#) **קֹדֶשׁ** **qodesh** (ko'-desh); from [OT:6942](#); a sacred place or thing; rarely abstract, sanctity: **KJV** - consecrated (thing), dedicated (thing), hallowed (thing), holiness, (X most) holy (X day, portion, thing), saint, sanctuary.

**Heaven** – [OT:8064](#) **שָׁמַיִם** **shamayim** (shaw-mah'-yim); dual of an unused singular shameh (shaw-meh'); from an unused root meaning to be lofty; the sky (as aloft; the dual perhaps alluding to the visible arch in which the clouds move, as well as to the higher ether where the celestial bodies revolve): **KJV** - air, <sup>x</sup> astrologer, heaven (-s).

### Psalm 2

<sup>1</sup> Why do the heathen rage, and the people imagine a vain thing?

<sup>2</sup> The **kings of the earth set themselves, and the rulers take counsel together, against the LORD, and against his anointed**, saying,

<sup>3</sup> Let us break their bands asunder, and cast away their cords from us.

<sup>4</sup> He that sitteth in the heavens shall **laugh: the LORD shall have them in derision.**

### Psalm 18

<sup>50</sup> Great deliverance giveth he **to his king**; and **sheweth mercy to his anointed**, to David, and to his seed for evermore.

### Psalm 105

<sup>14</sup> **He suffered no man to do them wrong: yea, he reproved kings for their sakes;**

<sup>15</sup> Saying, **Touch not mine anointed, and do my prophets no harm.**

## **The King shall hear us**

### **Hebrews 1**

<sup>8</sup> But unto the Son he saith, Thy throne, O **God, is for ever and ever:** a sceptre of righteousness is the sceptre of thy kingdom.

<sup>9</sup> **Thou hast loved righteousness, and hated iniquity; therefore God, even thy God, hath anointed thee with the oil of gladness above thy fellows.**

# The King shall hear us

## Psalm 20

<sup>7</sup> Some trust in chariots, and some in horses: but we will **remember** the name of the LORD our God.

Chariots – [OT:7393](#) רֶכֶב **rekeb** (reh'-keb); from [OT:7392](#); a vehicle; by implication, a team; by extension, cavalry; by analogy a rider, i.e. the upper millstone: **KJV** - chariot, (upper) millstone, multitude [from the margin], wagon.

Horses – [OT:5483](#) סוּס **cuwc** (soos); or **cuc** (soos); from an unused root meaning to skip (properly, for joy); a horse (as leaping); also a swallow (from its rapid flight): **KJV** - crane, horse ([-back, -hoof]). Compare [OT:6571](#).

Remember – [OT:2142](#) זָכַר **zakar** (zaw-kar'); a primitive root; properly, to mark (so as to be recognized), i.e. to remember; by implication, to mention; also (as denominative from [OT:2145](#)) to be male:

**KJV** - <sup>x</sup> burn [incense], <sup>x</sup> earnestly, be male, (make) mention (of), be mindful, recount, record (-er), remember, make to be remembered, bring (call, come, keep, put) to (in) remembrance, <sup>x</sup> still, think on, <sup>x</sup> well.

Name – [OT:8034](#) שֵׁם **shem** (shame); a primitive word [perhaps rather from [OT:7760](#) through the idea of definite and conspicuous position; compare [OT:8064](#)]; an appellation, as a mark or memorial of individuality; by implication honor, authority, character:

**KJV** - <sup>+</sup> base, [in-] fame [-ous], named (-d), renown, report.

## 1 Chronicles 16

<sup>11</sup> Seek the LORD and His strength, seek His face continually.

<sup>12</sup> Remember His marvellous works that He hath done, His wonders, and the judgments of His mouth;

<sup>13</sup> O ye seed of Israel his servant, ye children of Jacob, his chosen ones.

## Isaiah 43

<sup>25</sup> I, even I, am He that blotteth out thy transgressions for mine own sake, and will **NOT** remember thy sins.

Remember to pray always

## Hebrews 13

<sup>1</sup> Let brotherly love continue.

## Hebrews 13

<sup>7</sup> Remember them which have the rule over you, who have spoken unto you the word of God: whose faith follow, considering the end of their conversation.

## Hebrews 13

<sup>17</sup> Obey them that have the rule over you, and submit yourselves: for they watch for your souls, as they that must give account, that they may do it with joy, and not with grief: for that is unprofitable for you.

## The King shall hear us

### Psalm 20

<sup>8</sup> They are brought down and fallen [cast down - smitten]: but **we are risen [lifted up], and stand upright.**

Brought down – [OT:3766](#) קָרַע **kara`** (kaw-rah'); a primitive root; to bend the knee; by implication, to sink, to prostrate:

**KJV** - bow (downself,), bring down (low), cast down, couch, fall, feeble, kneeling, sink, smite (stoop) down, subdue, <sup>x</sup>very.

Risen – [OT:6965](#) קוּם **quwm** (koom); a primitive root; to rise (in various applications, literal, figurative, intensive and causative):

**KJV** - abide, accomplish, <sup>x</sup>be clearer, confirm, continue, decree, <sup>x</sup>be dim, endure, <sup>x</sup>enemy, enjoin, get up, make good, help, hold, (help to) lift up (again), make, <sup>x</sup>but newly, ordain, perform, pitch, raise (up), rear (up), remain, (a-) rise (up) (again, against), rouse up, set (up), (e-) stablish, (make to) stand (up), stir up, strengthen, succeed, (as-, make) sure (-ly), (be) up (-hold, -rising).

stand upright – [OT:5749](#) עוּד **`uwd** (ood); a primitive root; to duplicate or repeat; by implication, to protest, testify (as by reiteration); intensively, to encompass, restore (as a sort of reduplication):

**KJV** - admonish, charge, earnestly, lift up, protest, call (take) to record, relieve, rob, solemnly, stand upright, testify, give warning, (bear, call to, give, take to) witness.

### Psalm 11

<sup>7</sup> For the righteous LORD loveth righteousness; His countenance doth behold the upright.

### Psalm 18

<sup>23</sup> I was also upright before him, and I kept myself from mine iniquity.

<sup>24</sup> Therefore hath the LORD recompensed me according to my righteousness, according to the cleanness of my hands in his eyesight.

### Psalm 18

<sup>25</sup> With the merciful thou wilt shew thyself merciful; with an upright man thou wilt shew thyself upright;

<sup>26</sup> With the pure thou wilt shew thyself pure; and with the froward thou wilt shew thyself froward.

<sup>27</sup> For thou wilt save the afflicted people; but wilt bring down high looks.

# The King shall hear us

## Psalm 20

<sup>9</sup> **Save, LORD: let the King hear us when we call.**

Save – [OT:3467](#) יָשַׁא׳ **yasha`** (yaw-shah'); a primitive root; properly, to be open, wide or free, i.e. (by implication) to be safe; causatively, to free or succor:

**KJV** - <sup>x</sup> at all, avenging, defend, deliver (-er), help, preserve, rescue, be safe, bring (having) salvation, save (-iour), get victory.

Hear – [OT:6030](#) הִשָּׁא׳ **`anah** (aw-naw'); a primitive root; properly, to eye or (generally) to heed, i.e. pay attention; by implication, to respond; by extens. to begin to speak; specifically to sing, shout, testify, announce:

**KJV** - give account, afflict [by mistake for [OT:6031](#)], (cause to, give) answer, bring low [by mistake for [OT:6031](#)], cry, hear, Leannoth, lift up, say, <sup>x</sup> scholar, (give a) shout, sing (together by course), speak, testify, utter, (bear) witness. See also [OT:1042](#), [OT:1043](#).

Call – [OT:7121](#) קָרָא׳ **qara'** (kaw-raw'); a primitive root [rather identical with [OT:7122](#) through the idea of accosting a person met]; to call out to (i.e. properly, address by name, but used in a wide variety of applications):

**KJV** - bewray [self], that are bidden, call (for, forthself,, upon), cry (unto), (be) famous, guest, invite, mention, (give) name, preach, (make) proclaim (-ation), pronounce, publish, read, renowned, say.

## Psalm 55

<sup>16</sup> As for me, I will call upon God; and the LORD shall save me.

## Acts 2

<sup>21</sup> And it shall come to pass, that whosoever shall call on the name of the Lord shall be saved.

## Romans 10

<sup>13</sup> For whosoever shall call upon the name of the Lord shall be saved.

## 2 Timothy 1

<sup>9</sup> Who hath saved us, and called us with an holy calling, not according to our works, but according to his own purpose and grace, which was given us in Christ Jesus before the world began,

## 1 John 5

<sup>14</sup> And **this is the confidence** that we have in Him, that, **if we ask any thing according to His will, He heareth us:**

<sup>15</sup> And if we know that He hear us, whatsoever we ask, **we know that we have the petitions that we desired of Him.**

# The King shall Joy in us

## We Rejoice

Our names are written in heaven

Luke 10

<sup>20</sup> Notwithstanding in this **rejoice** not, that the spirits are subject unto you; but rather **rejoice, because your names are written in heaven.**

Great is our reward in heaven

Matthew 5

<sup>12</sup> **Rejoice, and be exceeding glad: for great is your reward in heaven:** for so persecuted they the prophets which were before you.

Before the Mighty GOD Singing praise unto His name JEHOVAH

Psalm 68

<sup>4</sup> **Sing unto God, sing praises to His name:** extol [worship] Him that rideth upon the heavens by His name JAH [meaning the same ~ JEHOVAH], and **rejoice before Him.**

## Angels and hosts Rejoice

Psalm 148

<sup>2</sup> **Praise ye Him, all his angels: praise ye Him, all His hosts [people the army of God].**

## Heavens and even His creation Rejoice

Psalm 96

<sup>10</sup> Say among the heathen that the LORD reigneth: the world also shall be established that it shall not be moved: he shall judge the people righteously.

<sup>11</sup> **Let the heavens rejoice, and let the earth be glad;** let the sea roar, and the fulness thereof.

<sup>12</sup> Let the field be joyful, and all that is therein: then shall all the trees of the wood rejoice

## The LORD Rejoices

Luke 15

<sup>4</sup> What man of you, having an hundred sheep, if he lose one of them, doth not leave the ninety and nine in the wilderness, and **go after that which is lost**, until he find it?

<sup>5</sup> And **when he hath found it, he layeth it on his shoulders, rejoicing.**

<sup>6</sup> And **when he cometh home, he calleth together his friends and neighbours**, saying unto them, **Rejoice with me;** for I have found my sheep which was lost.

<sup>7</sup> I say unto you, that likewise **joy shall be in heaven over one sinner that repenteth**, more than over ninety and nine just persons, which need no repentance.

# The King shall Joy in us

## Joy in the Strength

### Psalm 21

<sup>1</sup> The King shall **joy in thy strength**, O LORD; and in thy salvation **how greatly shall He rejoice!**

Joy – [OT:8055](#) שמח **samach** (saw-makh'); a primitive root; probably to brighten up, i.e. (figuratively) be (causatively, make) blithe or gleesome:

**KJV** - cheer up, be (make) glad, (have, make) joy (-ful), be (make) merry, (cause to, make to) rejoice, <sup>x</sup>very.

Strength – [OT:5797](#) עז **`oz** (oze); or (fully) **`owz** (oze); from [OT:5810](#); strength in various applications (force, security, majesty, praise):

**KJV** - boldness, loud, might, power, strength, strong.

### Psalm 46

<sup>1</sup> **God is our refuge and strength**, a very present help in trouble.

### Nehemiah 8

<sup>10</sup> Then he said unto them, Go your way, eat the fat, and drink the sweet, and send portions unto them for whom nothing is prepared: for this day is holy unto our LORD: neither be ye sorry; for **the joy of the LORD is your strength**.

### Revelation 12

<sup>10</sup> And I heard a loud voice saying in heaven, **Now is come salvation, and strength**, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night.

Salvation – [OT:3444](#) ישועה **yeshuw`ah** (yesh-oo'-aw); feminine passive participle of [OT:3467](#); something saved, i.e. (abstractly) deliverance; hence, aid, victory, prosperity:

**KJV** - deliverance, health, help (-ing), salvation, save, saving (health), welfare.

Rejoice – [OT:1523](#) גיל **giyl** (gheel); or (by permutation) **guwl** (gool); a primitive root; properly, to spin round (under the influence of any violent emotion), i.e. usually rejoice, or (as cringing) fear: **KJV** - be glad, joy, be joyful, rejoice.

### Psalm 9

<sup>14</sup> That I may shew forth all thy **praise in the gates** of the daughter of Zion: **I will rejoice in thy salvation**.

### Isaiah 25

<sup>9</sup> And it shall be said in that day, Lo, this is our God; **we have waited for Him**, and **He will save us**: this is the LORD; **we have waited for Him, we will be glad and rejoice in His salvation**.

### Psalm 13

<sup>5</sup> But I have **trusted in thy mercy; my heart shall rejoice in thy salvation**.

## The King shall Joy in us

### Habakkuk 3

<sup>18</sup> Yet I will rejoice in the LORD, I will joy in the God of my salvation.

### Zechariah 9

<sup>9</sup> **Rejoice greatly, O daughter of Zion**; shout, O daughter of Jerusalem: behold, thy King cometh unto thee: he is just, and having salvation; lowly, and riding upon an ass, and upon a colt the foal of an ass.

### Zephaniah 3

<sup>17</sup> The LORD thy God in the midst of thee is mighty; **He will save, He will rejoice over thee with joy; He will rest in His love, He will joy over thee with singing.**

## Joy in our requests

### Psalm 21

<sup>2</sup> Thou hast given him his heart's desire, and hast **not withholden** the request of his lips. Selah.

Desire – [OT:8378](#) תַּאֲוָה **ta'avah** (tah-av-aw'); from [OT:183](#) (abbreviated); a longing; by implication, a delight (subjectively, satisfaction, objectively, a charm): **KJV** - dainty, desire, <sup>x</sup>exceedingly, <sup>x</sup>greedily, lust (ing), pleasant.

Withholden – [OT:4513](#) מָנַע **mana`** (maw-nah'); a primitive root; to debar [refuse, exclude, ban, prohibit] (negatively or positively) from benefit or injury: **KJV** - deny, keep (back), refrain, restrain, withhold.

Request – [OT:782](#) אֲרֵשֶׁת **'aresheth** (ar-eh'-sheth); from [OT:781](#) (in the sense of desiring to possess); a longing for: **KJV** - request.

### Psalm 10

<sup>3</sup> For the wicked boasteth of his heart's desire, and blesseth the covetous, whom the LORD abhorreth.

### Psalm 10

<sup>17</sup> LORD, thou hast heard the desire of the humble: thou wilt prepare their heart, thou wilt cause thine ear to hear:

### Psalm 37

<sup>4</sup> **Delight thyself also in the LORD:** and He shall give thee the desires of thine heart.

# The King shall Joy in us

Romans 10

<sup>1</sup> Brethren, **my heart's desire and prayer to God for Israel is, that they might be saved.**

## Joy in blessings of goodness

Psalm 21

<sup>3</sup> For thou **preventest** him with the **blessings** of goodness: thou settest a crown of pure gold on his head.

Preventest – [OT:6923](#) **קָדַם** **qadam** (kaw-dam'); a primitive root; to project (oneself), i.e. precede; hence, to anticipate, hasten, meet (usually for help):

**KJV** - come (go, [flee]) before, + disappoint, meet, prevent.

Blessings – [OT:1293](#) **בֵּרַכָּה** **berakah** (ber-aw-kaw'); from [OT:1288](#); benediction; by implication prosperity: **KJV** - blessing, liberal, pool, present.

Prevented

2 Samuel 22

<sup>19</sup> They [enemy] **prevented me** in the day of my calamity: but **the LORD was my stay.**

Psalm 79

<sup>8</sup> O remember not against us former iniquities: **let thy tender mercies speedily prevent us:** for we are brought very low.

Psalm 59

<sup>10</sup> The God of my **mercy shall prevent me:** God shall let me see my desire upon mine enemies.

Blessed

Psalm 34

<sup>8</sup> O taste and see that the LORD is good: **blessed is the man that trusteth in Him.**

Psalm 65

<sup>4</sup> **Blessed is the man whom thou choosest, and causest to approach** unto thee, that he may dwell in thy courts: we shall be satisfied with the goodness of thy house, even of thy holy temple.

Psalm 128

<sup>5</sup> **The LORD shall bless thee out of Zion:** and thou shalt see the good of Jerusalem all the days of thy life.

# The King shall Joy in us

## Matthew 5

<sup>44</sup> But I say unto you, **Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you;**

## Joy in giving us Eternal Life

### Psalm 21

<sup>4</sup> He asked **life** of thee, and thou gavest it him, even **length of days** for ever and ever [i.e., life eternal].

**Life** – [OT:2416](#) חַיִּים **chay** (khah'-ee); from [OT:2421](#); alive; hence, raw (flesh); fresh (plant, water, year), strong; also (as noun, especially in the feminine singular and masculine plural) life (or living thing), whether literally or figuratively: **KJV** - + age, alive, appetite, (wild) beast, company, congregation, life (-time), live (-ly), living (creature, thing), maintenance, + merry, multitude, + (be) old, quick, raw, running, springing, troop.

### Job 12

<sup>11</sup> Doth not the ear try words? and the mouth taste his meat?

<sup>12</sup> With the ancient is wisdom; and in length of days understanding.

<sup>13</sup> With him is wisdom and strength, he hath counsel and understanding.

### Proverbs 3

<sup>1</sup> My son, forget not my law; but **let thine heart keep my commandments:**

<sup>2</sup> For **length of days**, and **long life**, and **peace**, shall they add to thee.

<sup>3</sup> **Let not mercy and truth forsake thee: bind them about thy neck; write them upon the table of thine heart:**

### Proverbs 3

<sup>15</sup> She [wisdom] is more precious than rubies: and **all the things thou canst desire are not to be compared unto her.**

<sup>16</sup> **Length of days is in her right hand;** and in her left hand riches and honour.

<sup>17</sup> **Her ways are ways of pleasantness, and all her paths are peace.**

# The King shall Joy in us

## Joy in thy Great salvation

### Psalm 21

<sup>5</sup> **His glory is great in thy salvation:** honour and majesty hast thou laid upon him.

Glory – [OT:3519](#) כָּבוֹד **kabowd** (kaw-bode'); rarely kabod (kaw-bode'); from [OT:3513](#); properly, weight, but only figuratively in a good sense, splendor or copiousness: -glorious (-ly), glory, honour (-able).

Salvation – [OT:3444](#) יִשְׁעָהּ **yeshuw`ah** (yesh-oo'-aw); feminine passive participle of [OT:3467](#); something saved, i.e. (abstractly) deliverance; hence, aid, victory, prosperity:

**KJV** - deliverance, health, help (-ing), salvation, save, saving (health), welfare.

Honour – [OT:1935](#) הוֹדָהּ **howd** (hode); from an unused root; grandeur (i.e. an imposing form and appearance):

**KJV** - beauty, comeliness, excellency, glorious, glory, goodly, honour, majesty.

Majesty – [OT:1926](#) הַדָּר **hadar** (haw-dawr'); from [OT:1921](#); magnificence, i.e. ornament or splendor: -beauty, comeliness, excellency, glorious, glory, goodly, honour, majesty.

Laid upon – [OT:7737](#) שָׁוָהּ **shavah** (shaw-vaw'); a primitive root; properly, to level, i.e. equalize; figuratively, to resemble; by implication, to adjust (i.e. counterbalance, be suitable, compose, place, yield, etc.):

**KJV** - avail, behave, bring forth, compare, countervail, (be, make) equal, lay, be (make, alike, make plain, profit, reckon).

## Salvation and Glory

### Psalm 62

<sup>7</sup> **In God is my salvation and my glory:** the rock of my strength, and my refuge, is in God.

### Psalm 79

<sup>9</sup> **Help us, O God of our salvation, for the glory of thy name:** and deliver us, and purge away our sins, **for thy name's sake.**

### Revelation 19

<sup>1</sup> And after these things I heard a great voice of much people in heaven, saying, **Alleluia; Salvation, and glory, and honour, and power, unto the Lord our God:**

### 2 Timothy 2

<sup>10</sup> Therefore **I endure all things for the elect's sakes**, that they may also **obtain the salvation which is in Christ Jesus with eternal glory.**

# The King shall Joy in us

## Honour and Majesty

### Psalm 96

<sup>6</sup> **Honour** and **majesty** are before him: strength and beauty are in his sanctuary.

### Psalm 104

<sup>1</sup> **Bless the LORD, O my soul. O LORD my God, thou art very great; thou art clothed with honour and majesty.**

## Joy in pleasuring us with gladness

### Psalm 21

<sup>6</sup> For thou hast made him most blessed for ever: thou hast made him exceeding [most pleasurable] glad [rejoicing] with thy countenance [face].

Blessed – [OT:1293](#) בְּרָכָה **berakah** (ber-aw-kaw'); from [OT:1288](#); benediction; by implication prosperity: *KJV* - blessing, liberal, pool, present.

### Psalm 113

<sup>7</sup> He raiseth up the poor out of the dust, and lifteth the needy out of the dunhill;

<sup>8</sup> That he may set him with princes, even with the princes of his people.

<sup>9</sup> He maketh the barren woman to keep house, and to be a joyful mother of children.

Praise ye the LORD.

### Psalm 8

<sup>4</sup> What is man, that thou art mindful of him? and the son of man, that thou visitest him?

<sup>5</sup> For **thou hast made him a little lower than the angels**, and hast **crowned him with glory and honour**.

<sup>6</sup> Thou **madest him to have dominion over the works of thy hands**; thou hast **put all things under his feet**:

### Hebrews 2

<sup>6</sup> But one in a certain place testified, saying, What is man, that thou art mindful of him? or the son of man that thou visitest him?

<sup>7</sup> Thou madest him a little lower than the angels; thou crownedst him with glory and honour, and didst set him over the works of thy hands:

<sup>8</sup> **Thou hast put all things in subjection under his feet. For in that he put all in subjection under him, he left nothing that is not put under him. But now we see not yet all things put under him.**

# The King shall Joy in us

## Joy in mercy unshakeable

### Psalm 21

<sup>7</sup> For the King trusteth in the LORD, and through the mercy of the most High He shall not be moved.

Mercy – [OT:2617](#) **חֶסֶד** **cheded** (kheh'-sed); from [OT:2616](#); kindness; by implication (towards God) piety: rarely (by opposition) reproof, or (subject.) beauty:  
**KJV** - favour, good deed (-liness, -ness), kindly, (loving-) kindness, merciful (kindness), mercy, pity, reproach, wicked thing.

Moved – [OT:4131](#) **מוּט** **mowt** (mote); a primitive root; to waver; by implication to slip, shake, fall:

**KJV** - be carried, cast, be out of course, be fallen in decay, <sup>x</sup>exceedingly, fall (-ing down), be (re-) moved, be ready, shake, slide, slip.

### Proverbs 16

20 He that handleth a matter wisely shall find good: and whoso trusteth in the LORD, happy is he.

### Jeremiah 17

7 Blessed is the man that trusteth in the LORD, and whose hope the LORD is.

### Psalm 32

<sup>10</sup> Many sorrows shall be to the wicked: but he that trusteth in the LORD, mercy shall compass him about.

### No joy in the Wicked

#### Psalm 21

<sup>8</sup> Thine hand [power] shall find out all thine enemies: thy right hand shall find out those that hate thee.

Enemies – [OT:341](#) **אֹיֵב** 'oyeb (o-yabe'); or (fully) 'owyeb (o-yabe'); active participle of [OT:340](#); hating; an adversary: **KJV** - enemy, foe.

# The King shall Joy in us

## No joy in wrath

### Psalm 21

<sup>9</sup> **Thou shalt make them as a fiery oven** [fire pot, furnace] in the time of thine anger [face]: **the LORD shall swallow them up in His wrath**, and the **fire shall devour them**.

Swallow – [OT:1104](#) בָּלַע **balā`** (baw-lah'); a primitive root; to make away with (specifically by swallowing); generally, to destroy:

**KJV** - cover, destroy, devour, eat up, be at end, spend up, swallow down (up).

Wrath – [OT:639](#) אַף **'aph** (af); from [OT:599](#); properly, the nose or nostril; hence, the face, and occasionally a person; also (from the rapid breathing in passion) ire:

**KJV** - anger (-gry), + before, countenance, face, + forbearing, forehead, + [long-] suffering, nose, nostril, snout, ✕ worthy, wrath.

### Ezekiel 33

<sup>11</sup> Say unto them, As I live, saith the Lord GOD, **I have no pleasure in the death of the wicked**; but that the wicked turn from his way and live: turn ye, **turn ye from your evil ways**; for why will ye die, O house of Israel?

### Job 21

<sup>30</sup> That the wicked is **reserved** to the day of destruction? they shall be brought forth to the day of **wrath**.

### Nahum 1

<sup>2</sup> God is jealous, and the LORD revengeth; the LORD revengeth, and is furious; the LORD will take vengeance on his adversaries, and he **reserveth wrath** for his enemies.

### Psalm 5

<sup>4</sup> For thou art not a God that hath **pleasure in wickedness**: neither shall evil dwell with thee.

Fire – [OT:784](#) אֵשׁ **'esh** (aysh); a primitive word; fire (literally or figuratively):

**KJV** - burning, fiery, fire, flaming, hot.

Devour – [OT:398](#) אָכַל **'akal** (aw-kal'); a primitive root; to eat (literally or figuratively):

**KJV** - ✕ at all, burn up, consume, devour (-er, up), dine, eat (-er, up), feed (with), food, ✕ freely, ✕ in ... wise (-deed, plenty), (lay) meat, ✕ quite.

## The King shall Joy in us

### Hosea 7

<sup>1</sup> When I would have healed Israel, then the iniquity of Ephraim was discovered, and the wickedness of Samaria: for they commit falsehood; and the thief cometh in, and the troop of robbers spoileth without.

<sup>2</sup> And they consider not in their hearts that I remember all their wickedness: now their own doings have beset them about; they are before my face.

<sup>3</sup> They make the king glad with their wickedness, and the princes with their lies.

<sup>4</sup> **They are all adulterers, as an oven heated by the baker, who ceaseth from raising after he hath kneaded the dough, until it be leavened.**

<sup>5</sup> In the day of our king the princes have made him **sick with bottles of wine**; he stretched out **his hand with scorners**.

<sup>6</sup> For they have **made ready their heart like an oven, whiles they lie in wait: their baker sleepeth all the night; in the morning it burneth as a flaming fire.**

<sup>7</sup> **They are all hot as an oven, and have devoured their judges; all their kings are fallen: there is none among them that calleth unto me.**

### Malachi 4

<sup>1</sup> For, behold, **the day cometh, that shall burn as an oven; and all the proud, yea, and all that do wickedly, shall be stubble: and the day that cometh shall burn them up,** saith the LORD of hosts, that it shall **leave them neither root nor branch.**

<sup>2</sup> But **unto you that fear my name shall the Sun of righteousness arise with healing in his wings; and ye shall go forth, and grow up as calves of the stall.**

<sup>3</sup> And ye shall **tread down the wicked; for they shall be ashes under the soles of your feet in the day that I shall do this,** saith the LORD of hosts.

# The King shall Joy in us

## No joy in destruction of the wicked

### Psalm 21

<sup>10</sup> Their fruit shalt thou destroy from the earth, and their seed from among the children of men.

Destroy – [OT:6](#) אָבַד 'abad (aw-bad'); a primitive root; properly, to wander away, i.e. lose oneself; by implication to perish (causative, destroy):

**KJV** - break, destroy (-uction), + not escape, fail, lose, (cause to, make) perish, spend, <sup>x</sup> and surely, take, be undone, <sup>x</sup> utterly, be void of, have no way to flee.

Children of men – [OT:1121](#) בֵּן ben (bane); from [OT:1129](#); a son (as a builder of the family name), in the widest sense (of literal and figurative relationship, including grandson, subject, nation, quality or condition, etc., [like [OT:1](#), [OT:251](#), etc.]):

**KJV** - + afflicted, age, [Ahoh-] [Ammon-] [Hachmon-] [Lev-] ite, [anointed-] one, appointed to, (+)arrow, [Assyr-] [Babylon-] [Egypt-] [Grec-] ian, one born, bough, branch, breed, + (young) bullock, + (young) calf, <sup>x</sup> came up in, child, colt, <sup>x</sup> common, <sup>x</sup> corn, daughter, <sup>x</sup> of first, + firstborn, foal, + very fruitful, + postage, <sup>x</sup> in, + kid, + lamb, (+)man, meet, + mighty, + nephew, old, (+)people, + rebel, + robber, <sup>x</sup> servant born, <sup>x</sup> soldier, son, + spark, + steward, + stranger, <sup>x</sup> surely, them of, + tumultuous one, + valiant [-est], whelp, worthy, young (one), youth.

### Jeremiah 6

<sup>19</sup> Hear, O **earth**: behold, I will bring evil upon this people, even the **fruit** of their thoughts, because they have not hearkened unto my words, nor to my law, but rejected it.

### Jeremiah 51

<sup>24</sup> And I will render unto Babylon and to all the inhabitants of Chaldea all their evil that they have done in Zion in your sight, saith the LORD.

<sup>25</sup> Behold, I am against thee, O **destroying mountain**, saith the LORD, which **destroyest all the earth**: and **I will stretch out mine hand upon thee**, and **roll thee down from the rocks**, and **will make thee a burnt mountain**.

<sup>26</sup> And they shall not take of thee a stone for a corner, nor a stone for foundations; but **thou shalt be desolate for ever**, saith the LORD.

### Revelation 11

<sup>18</sup> And the **nations were angry**, and thy **wrath is come**, and **the time of the dead**, that **they should be judged**, and that thou shouldest **give reward unto thy servants the prophets**, and **to the saints**, and **them that fear thy name, small and great**; and shouldest **destroy them which destroy the earth**.

# The King shall Joy in us

## No Joy in the mischievous

### Psalm 21

<sup>11</sup> For they intended evil against thee: they imagined a mischievous device, which **they are not able to perform.**

Intended – [OT:5186](#) נָטָה **natah** (naw-taw'); a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows):

**KJV** - \* afternoon, apply, bow (down, -ing), carry aside, decline, deliver, extend, go down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread (out), stretch (forth, out), take (aside), turn (aside, away), wrest, cause to yield.

Imagined – [OT:2803](#) חָשַׁב **chashab** (khaw-shab'); a primitive root; properly, to plait or interpenetrate, i.e. (literally) to weave or (gen.) to fabricate; figuratively, to plot or contrive (usually in a malicious sense); hence (from the mental effort) to think, regard, value, compute:

**KJV** - (make) account (of), conceive, consider, count, cunning (man, work, workman), devise, esteem, find out, forecast, hold, imagine, impute, invent, be like, mean, purpose, reckon (-ing be made), regard, think.

Mischievous device – [OT:4209](#) מְזִמָּה **mezimmah** (mez-im-maw'); from [OT:2161](#); a plan, usually evil (machination), sometimes good (sagacity):

**KJV** - (wicked) device, discretion, intent, witty invention, lewdness, mischievous (device), thought, wickedly.

### Proverbs 24

<sup>8</sup> He that deviseth to do evil shall be called a **mischievous** person.

### Ecclesiastes 10

<sup>12</sup> The words of a wise man's mouth are gracious; but the lips of a fool will swallow up himself.

<sup>13</sup> The beginning of the words of his mouth is foolishness: and the end of his talk is **mischievous madness.**

### Psalm 56

<sup>5</sup> Every day they wrest my words: all **their thoughts are against me for evil.**

### 1 Peter 2

<sup>12</sup> Having your conversation honest among the Gentiles: that, whereas **they speak against you as evildoers**, they may by **your good works, which they shall behold, glorify God** in the day of visitation.

# The King shall Joy in us

## No joy in backsliders

### Psalm 21

<sup>12</sup> Therefore shalt thou make them turn their back, when thou shalt **make ready thine arrows upon thy strings** [of a bow] against the face of them.

Turn their back – [OT:7926](#) שֶׁקֶם **shekem** (shek-em'); from [OT:7925](#); the neck (between the shoulders) as the place of burdens; figuratively, the spur of a hill: **KJV** - back, <sup>x</sup> consent, portion, shoulder.

### Exodus 23

<sup>27</sup> I will send my fear before thee, and will destroy all the people to whom thou shalt come, and **I will make all thine enemies turn their backs** unto thee.

### Psalm 9

<sup>3</sup> When **mine enemies are turned back**, they shall fall and perish at thy presence.

### Psalm 35

<sup>4</sup> Let them be confounded and put to shame that seek after my soul: **let them be turned back and brought to confusion that devise my hurt.**

### Psalm 44

<sup>18</sup> **Our heart is not turned back, neither have our steps declined from thy way;**

# The King shall Joy in us

## Joy in our Songs and Praise

### Psalm 21

<sup>13</sup> Be thou exalted, LORD, in thine own strength: so will we sing and praise thy power.

Exalted – [OT:7311](#) רוּמַם **ruwm** (room); a primitive root; to be high actively, to rise or raise (in various applications, literally or figuratively):

**KJV** - bring up, exalt (self), extol, give, go up, haughty, heave (up), (be, lift up on, make on, set up on, too) high (-er, one), hold up, levy, lift (-er) up, (be) lofty, (X a-) loud, mount up, offer (up), + presumptuously, (be) promote (-ion), proud, set up, tall (-er), take (away, off, up), breed worms.

Strength – [OT:5797](#) עֹז **`oz** (oze); or (fully) **`owz** (oze); from [OT:5810](#); strength in various applications (force, security, majesty, praise):

**KJV** - boldness, loud, might, power, strength, strong.

### Exodus 15

<sup>2</sup> **The LORD is my strength and song**, and he is become my salvation: he is my God, and I will prepare him an habitation; my father's God, and I will **exalt** him.

### Psalm 34

<sup>3</sup> O magnify the LORD with me, and **let us exalt his name together**.

Sing – [OT:7891](#) שָׁיַר **shiyr** (sheer); or (the original form) shuwr ([1 Sam 18:6](#)) (shoor); a primitive root [identical with [OT:7788](#) through the idea of strolling minstrelsy]; to sing:

**KJV** - behold [by mistake for [OT:7789](#)], sing (-er, -ing man, -ing woman).

Praise – [OT:2167](#) זָמַר **zamar** (zaw-mar'); a primitive root [perhaps ident. with [OT:2168](#) through the idea of striking with the fingers]; properly, to touch the strings or parts of a musical instrument, i.e. play upon it; to make music, accompanied by the voice; hence to celebrate in song and music:

**KJV** - give praise, sing forth praises, psalms.

Power – [OT:1369](#) גְּבוּרָה **gebuwrah** (gheb-oo-raw'); feminine passive participle from the same as [OT:1368](#); force (literally or figuratively); by implication, valor, victory: **KJV** - force, mastery, might, mighty (act, power), power, strength.

### Isaiah 2

<sup>11</sup> The lofty looks of man shall be humbled, and the haughtiness of men shall be bowed down, and the LORD alone shall be exalted in that day.

### Obadiah 1

<sup>4</sup> Though thou exalt thyself as the eagle, and though thou set thy nest among the stars, thence will I bring thee down, saith the LORD.

***Our LORD shall Joy in the hearts of those who exalt the KING  
...and He shall rejoice in our rejoicing!***

**Luke 23 ..afterwards...**

**46 And when Jesus had cried with a loud voice, he said, Father, into thy hands I commend my spirit: and having said thus, he gave up the ghost.**

**Matthew 27**

<sup>46</sup> And about the ninth hour Jesus cried with a loud voice, saying, **Eli, Eli, lama sabachthani**? that is to say, My God, my God, why hast thou forsaken me?

**Mark 15**

<sup>34</sup> And at the ninth hour Jesus cried with a loud voice, saying, **Eloi, Eloi, lama sabachthani**? which is, being interpreted, My God, my God, why hast thou forsaken me? Eli – NT:2241 – Eli (ay-lee') or Eloi (ay-lo'-ee); of Hebrew origin [OT:410 with pronominal suffix]; my God: KJV - Eli.  
lama – NT:2982 – lema (leh-mah') or lama (lam-ah'); or lamma (lam-mah'); of Hebrew origin [OT:4100 with prepositional prefix]; lama (i.e. why): KJV - lama.  
Sabachthani – NT:4518 – sabachthani (sab-akh-than-ee'); of Aramaic or [OT:7662 with pronominal suffix]; thou hast left me; sabachthani (i.e. shebakthani), a cry of distress: KJV - sabachthani.  
Forsaken – NT:1459 – egkataleipo (eng-kat-al-i'-po); from NT:1722 and NT:2641; to leave behind in some place, i.e. (in a good sense) let remain over, or (in a bad sense) to desert: KJV - forsake, leave.

Ajeleth – OT:365 – 'ayelet (ah-yeh'-leth); the same as OT:355; a doe: KJV - hind, Ajeleth.

Shahnar – OT:7837 – shachar (shakh'-ar); from OT:7836; dawn (literal, figurative or adverbial): KJV - day (-spring), early, light, morning, whence riseth.

## Psalm 22

<sup>1</sup> **My God, my God, why hast thou forsaken [left] me?** why art thou so far from helping me, and from the words of my roaring?

Forsaken – OT:5800 – `azab (aw-zab'); a primitive root; to loosen, i.e. relinquish, permit, etc.:

KJV - commit self, fail, forsake, fortify, help, **leave** (destitute, off), refuse, surely.

Roaring – OT:7581 – sheagah (sheh-aw-gaw'); from OT:7580; a rumbling or moan: KJV - roaring.

## Matthew 27

<sup>46</sup> And about the ninth hour Jesus cried with a loud voice, saying, Eli, Eli, lama sabachthani? that is to say, My God, my God, why hast thou forsaken me?

<sup>47</sup> Some of them that stood there, when they heard that, said, This man calleth for Elias.

<sup>48</sup> And straightway one of them ran, and took a sponge, and filled it with vinegar, and put it on a reed, and gave him to drink.

<sup>49</sup> The rest said, Let be, **let us see whether Elias will come to save him.**

<sup>50</sup> Jesus, when he had cried again with a loud voice, yielded up the ghost.

## Acts 3

<sup>18</sup> But those things, which God before had shewed by the mouth of all his prophets, that Christ should suffer, he hath so fulfilled.

## Acts 17

<sup>1</sup> Now when they had passed through Amphipolis and Apollonia, they came to Thessalonica, where was a synagogue of the Jews:

<sup>2</sup> And Paul, as his manner was, went in unto them, and three sabbath days reasoned with them out of the scriptures,

<sup>3</sup> Opening and alleging, that **Christ must needs have suffered**, and risen again from the dead; and that this Jesus, whom I preach unto you, is Christ.

## Psalm 22

<sup>2</sup> O my God, I cry in the day time, but thou hearest not; and in the night season, and am not silent.

Season – OT:3915 – layil (lah'-yil); or (Isa 21:11) leyl (lale); also layelah (lah'yel-aw); from the same as OT:3883; properly, a twist (away of the light), i.e. night; figuratively, adversity:

KJV - ([mid-]) night (season).

Silent – OT:1747 – duwmiyah (doo-me-yaw'); from OT:1820; stillness; adverbially, silently; abstractly quiet, trust: KJV - silence, silent, waiteth.

## **Psalm 22**

<sup>3</sup> But thou art holy, O thou that inhabitest the praises of Israel.

Praises – OT:8416 – tehillah (teh-hil-law'); from OT:1984; laudation; specifically (concretely) a hymn: KJV - praise.

## **Psalm 22**

<sup>4</sup> Our fathers trusted in thee: they trusted, and thou didst deliver them.

trusted – OT:982 – batak (baw-takh'); a primitive root; properly, to hie for refuge [but not so precipitately as OT:2620]; figuratively, to trust, be confident or sure:

KJV - be bold (confident, secure, sure), careless (one, woman), put confidence, (make to) hope, (put, make to) trust.

Deliver – OT:6403 – palat (paw-lat'); a primitive root; to slip out, i.e. escape; causatively, to deliver: KJV - calve, carry away safe, deliver, (cause to) escape.

## **Matthew 23 ..of the wicked...**

<sup>33</sup> Ye serpents, ye generation of vipers, how can ye **escape** the damnation of hell?

## **1 Corinthians 10 ..even of the saints...**

<sup>12</sup> Wherefore let him that thinketh he standeth take heed lest he fall.

<sup>13</sup> There hath no temptation taken you but such as is common to man: but God is faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear it.

<sup>14</sup> Wherefore, my dearly beloved, flee from idolatry.

## **Acts 26**

<sup>22</sup> Having therefore obtained help of God, I continue unto this day, witnessing both to small and great, saying none other things than those which the **prophets and Moses did say** should come:

<sup>23</sup> That **Christ should suffer**, and that he should be the first that should rise from the dead, and should shew light unto the people, and to the Gentiles.

## **Psalm 22**

<sup>5</sup> They cried unto thee, and were delivered: they trusted in thee, and were not confounded.  
Delivered – OT:4422 – malat (maw-lat'); a primitive root; properly, to be smooth, i.e. (by implication) to escape (as if by slipperiness); causatively, to release or rescue; specifically, to bring forth young, emit sparks:

KJV - deliver (self), escape, lay, leap out, let alone, let go, preserve, save, speedily, surely.

Confounded – OT:954 – buwsh (boosh); a primitive root; properly, to pale, i.e. by implication to be ashamed; also (by implication) to be disappointed or delayed:

KJV - (be, make, bring to, cause, put to, with, a-) shamed (-d), be (put to) confounded (-fusion), become dry, delay, be long.

## **2 Peter 1**

<sup>4</sup> Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having **escaped** the corruption that is in the world through lust.

## **Hebrews 11**

<sup>24</sup> By faith Moses, when he was come to years, refused to be called the son of Pharaoh's daughter;

<sup>25</sup> Choosing rather to suffer affliction with the people of God, than to enjoy the pleasures of sin for a season;

<sup>26</sup> Esteeming the reproach of Christ greater riches than the treasures in Egypt: for he had respect unto the recompence of the reward.

<sup>27</sup> By faith he forsook Egypt, not fearing the wrath of the king: for he endured, as seeing him who is invisible.

<sup>28</sup> Through faith he kept the passover, and the sprinkling of blood, lest he that destroyed the firstborn should touch them.

## **Psalm 22**

<sup>6</sup> But I am a worm, and no man; a reproach of men, and despised of the people.

Worm – OT:8438 – towla` (to-law'); and (feminine) towle` ah (to-lay-aw'); or towla` ath (to-lah'-ath); or tola` ath (to-lah'-ath); from OT:3216; a maggot (as voracious); specifically (often with ellipsis of OT:8144) the crimson-grub, but used only (in this connection) of the color from it, and cloths dyed therewith: KJV - crimson, scarlet, worm.

Reproach – OT:2781 – cherpah (kher-paw'); from OT:2778; contumely, disgrace, the pudenda: KJV - rebuke, reproach (-fully), shame.

Despised – OT:959 – bazah (baw-zaw'); a primitive root; to disesteem:

KJV - despise, disdain, contemn (-ptible), think to scorn, vile person.

## Psalm 22

<sup>7</sup> All they that see me laugh me to scorn: they shoot out the lip, they shake the head, saying, Laugh to Scorn – OT:3932 – la` ag (law-ag'); a primitive root; to deride; by implication (as if imitating a foreigner) to speak unintelligibly: KJV - have in derision, laugh (to scorn), mock (on), stammering.

## Isaiah 28

<sup>10</sup> For precept must be upon precept, precept upon precept; line upon line, line upon line; here a little, and there a little:

<sup>11</sup> For with stammering lips and another tongue will he speak to this people.

Stammering – OT:3934 – la` eg (law-ayg'); from OT:3932; a buffoon; also a foreigner: KJV - mocker, stammering.

People – OT:5971 – `am (am); from OT:6004; a people (as a congregated unit); specifically, a tribe (as those of Israel); hence (collectively) troops or attendants; figuratively, a flock: KJV - folk, men, nation, people.

<sup>12</sup> To whom he said, This is the rest wherewith ye may cause the weary to rest; and this is the refreshing: yet they would not hear.

## Isaiah 33

<sup>18</sup> Thine heart shall meditate terror. Where is the scribe? where is the receiver? where is he that counted the towers?

<sup>19</sup> Thou shalt not see a fierce people, a people of a deeper speech than thou canst perceive; of a stammering tongue, that thou canst not understand.

## Psalm 22

<sup>8</sup> He trusted on the LORD that he would deliver him: let him deliver him, seeing he delighted in him.

Trusted – OT:1556 – galal (gaw-lal'); a primitive root; to roll (literally or figuratively): KJV - commit, remove, roll (away, down, together), run down, seek occasion, trust, wallow.

Delighted – OT:2654 – chaphets (khaw-fates'); a primitive root; properly, to incline to; by implication (literally but rarely) to bend; figuratively, to be pleased with, desire:

KJV - any at all, (have, take) delight, desire, favour, like, move, be (well) pleased, have pleasure, will, would.

## Matthew 27

<sup>42</sup> He saved others; himself he cannot save. If he be the King of Israel, let him now come down from the cross, and we will believe him.

<sup>43</sup> **He trusted in God; let him deliver him now**, if he will have him: for he said, I am the Son of God.

<sup>44</sup> The thieves also, which were crucified with him, cast the same in his teeth.

## **Psalm 22**

<sup>9</sup> But thou art he that took me [issued me] out of the womb [hollow]: thou didst make me hope when I was upon my mother's breasts.

Hope – OT:982 – batak (baw-takh'); a primitive root; properly, to hie for refuge [but not so precipitately as OT:2620]; figuratively, to trust, be confident or sure:

KJV - be bold (confident, secure, sure), careless (one, woman), put confidence, (make to) hope, (put, make to) trust.

## **Matthew 1**

<sup>17</sup> So all the generations from Abraham to David are fourteen generations; and from David until the carrying away into Babylon are fourteen generations; and from the carrying away into Babylon unto Christ are fourteen generations.

<sup>18</sup> Now the birth of Jesus Christ was on this wise: When as his mother Mary was espoused to Joseph, before they came together, she was found with **child of the Holy Ghost**.

## **Psalm 22**

<sup>10</sup> I was cast upon thee from the womb: **thou art my God** from my mother's belly.

Cast – OT:7993 – shalak (shaw-lak); a primitive root; to throw out, down or away (literally or figuratively): KJV - adventure, cast (away, down, forth, off, out), hurl, pluck, throw.

## **Exodus 20**

<sup>3</sup> Thou shalt have **no other gods** before me.

## **Jeremiah 1**

<sup>5</sup> Before I **formed** thee in the belly I knew thee; and before thou camest forth out of the **womb** I sanctified thee, and I ordained thee a prophet unto the nations.

**thou art my God...**

## **Psalm 110**

<sup>1</sup> The LORD said unto my Lord, Sit thou at my right hand, until I make thine enemies thy footstool.

## **Matthew 22**

<sup>44</sup> The LORD said unto my Lord, Sit thou on my right hand, till I make thine enemies thy footstool?

## **Luke 20**

<sup>42</sup> And David himself saith in the book of Psalms, The LORD said unto my Lord, Sit thou on my right hand,

## **Acts 2**

<sup>34</sup> For David is not ascended into the heavens: but he saith himself, The Lord said unto my Lord, Sit thou on my right hand,

## Psalm 22

<sup>11</sup> Be not **far** from me; for **trouble** is near; for there is none to **help**.

**Be not far** – OT:7368 – rachaq (raw-khak'); a primitive root; to widen (in any direction), i.e. (intransitively) recede or (transitively) remove (literally or figuratively, of place or relation):

KJV - (a-, be, cast, drive, get, go, keep [self], put, remove, be too, [wander], withdraw) far (away, off), loose, refrain, very, (be) a good way (off).

**Trouble** – OT:6869 – tsarah (tsaw-raw'); tightness (i.e. figuratively, trouble); transitively, a female rival: KJV - adversary, adversity, affliction, anguish, distress, tribulation, trouble.

(Biblesoft's New Exhaustive Strong's Numbers and Concordance with Expanded Greek-Hebrew Dictionary. Copyright (c) 1994, Biblesoft and International Bible Translators, Inc.)

**Help** – OT:5826 – `azar (aw-zar'); a primitive root; to surround, i.e. protect or aid:

KJV - help, succour.

## Psalm 27

<sup>9</sup> Hide not thy face **far from me**; put not thy servant away in anger: thou hast been my help; leave **me** not, neither forsake **me**, O God of my salvation.

## Psalm 35

<sup>22</sup> This thou hast seen, O LORD: keep not silence: O Lord, be not **far from me**.

## Psalm 38

<sup>21</sup> Forsake **me** not, O LORD: O my God, be not **far from me**.

## Psalm 71

<sup>12</sup> O God, be not **far from me**: O my God, make haste for my help.

## Psalm 88

<sup>8</sup> Thou hast put away mine acquaintance **far from me**; thou hast made **me** an abomination unto them: I am shut up, and I cannot come forth.

## Mark 7

<sup>6</sup> He answered and said unto them, Well hath Esaias prophesied of you hypocrites, as it is written, This people honoureth **me** with their lips, but their heart is **far from me**.

## Matthew 15

<sup>8</sup> This people draweth nigh unto **me** with their mouth, and honoureth **me** with their lips; but their heart is **far from me**.

## Matthew 26

<sup>39</sup> And he went a little **farther**, and fell on his face, and prayed, saying, O my Father, if it be possible, let this cup pass **from me**: nevertheless not as I will, but as thou wilt.

## **Psalm 22**

<sup>12</sup> Many bulls have compassed me: **strong** bulls of Bashan have beset me round.

Bulls – OT:6499 – par (par); or par (pawr); from OT:6565; a bullock (apparently as breaking forth in wild strength, or perhaps as dividing the hoof): KJV - (+young) bull (-ock), calf, ox.

Compassed – OT:5437 – cabab (saw-bab'); a primitive root; to revolve, surround, or border; used in various applications, literally and figuratively (as follows):

KJV - bring, cast, fetch, lead, make, walk, whirl, round about, be about on every side, apply, avoid, beset (about), besiege, bring again, carry (about), change, cause to come about, circuit, (fetch a) compass (about, round), drive, environ, on every side, beset (close, come, compass, go, stand) round about, inclose, remove, return, set, sit down, turn (self) (about, aside, away, back).

Bashan – area east of Jordan...

## **Psalm 22**

<sup>13</sup> They gaped upon me with their mouths, as a ravening and a roaring lion.

Gaped – OT:6475 – patsah (paw-tsaw'); a primitive root; to rend, i.e. open (especially the mouth):

KJV - deliver, gape, open, rid, utter.

## **Ezekiel 22**

<sup>24</sup> Son of man, say unto her, Thou art the land that is not cleansed, nor rained upon in the day of indignation.

<sup>25</sup> There is a conspiracy of her prophets in the midst thereof, like a roaring lion ravening the prey; they have devoured souls; they have taken the treasure and precious things; they have made her many widows in the midst thereof.

<sup>26</sup> Her priests have violated my law, and have profaned mine holy things: they have put no difference between the holy and profane, neither have they shewed difference between the unclean and the clean, and have hid their eyes from my sabbaths, and I am profaned [blasphemed] among them.

## **Micah 3**

<sup>4</sup> Then shall they cry unto the LORD, but he will not hear them: he will even hide his face from them at that time, as they have behaved themselves ill in their doings.

<sup>5</sup> Thus saith the LORD concerning the prophets that make my **people err**, that **bite with their teeth**, and cry, Peace; and he that putteth not into their mouths, they even prepare war against him.

<sup>6</sup> Therefore night shall be unto you, that ye shall not have a vision; and it shall be dark unto you, that ye shall not divine; and the sun shall go down over the prophets, and the day shall be dark over them.

## **Acts 7:54**

When they heard these things, they were cut to the heart, and they gnashed on him with their **teeth**.

Ravening – OT:2963 – taraph (taw-raf'); a primitive root; to pluck off or pull to pieces; causatively to supply with food (as in morsels):

KJV - catch, without doubt, feed, ravin, rend in pieces, surely, tear (in pieces).

## **Psalm 22**

<sup>14</sup> I am poured out like water, and all my bones [substance] are out of joint: my heart is like wax; it is melted in the midst of my bowels.

Poured – OT:8210 – shaphak (shaw-fak'); a primitive root; to spill forth (blood, a libation, liquid metal; or even a solid, i.e. to mound up); also (figuratively) to expend (life, soul, complaint, money, etc.); intensively, to sprawl out: KJV - cast (up), gush out, pour (out), shed (-der, out), slip.

## **John 19**

<sup>33</sup> But when they came to Jesus, and saw that he was dead already, they brake not his legs:

<sup>34</sup> But one of the soldiers with a spear pierced his side, and forthwith came there out blood and water.

<sup>35</sup> And he that saw it bare record, and his record is true: and he knoweth that he saith true, that ye might believe.

## **1 John 5**

<sup>5</sup> Who is he that overcometh the world, but he that believeth that Jesus is the Son of God?

<sup>6</sup> This is he that came by water and blood, even Jesus Christ; not by water only, but by water and blood. And it is the Spirit that beareth witness, because the Spirit is truth.

<sup>7</sup> For there are three that bear record in heaven, the Father, the Word, and the Holy Ghost: and these three are one.

## **Psalm 79**

<sup>2</sup> The dead bodies of thy servants have they given to be meat unto the fowls of the heaven, the flesh of thy saints unto the beasts of the earth.

<sup>3</sup> Their blood have they shed like water round about Jerusalem; and there was none to bury them.

<sup>4</sup> We are become a reproach to our neighbours, a scorn and derision to them that are round about us.

Out of joint – OT:6504 – parad (paw-rad'); a primitive root; to break through, i.e. spread or separate (oneself):

KJV - disperse, divide, be out of joint, part, scatter (abroad), separate (self), severself, stretch, sunder.

Wax – OT:4549 – macac (maw-sas'); a primitive root; to liquefy; figuratively, to waste (with disease), to faint (with fatigue, fear or grief):

KJV - discourage, faint, be loosed, melt (away), refuse, utterly.

## **Psalm 22**

<sup>15</sup> My strength is dried up like a potsherd; and my tongue cleaveth to my jaws; and thou hast brought me into the dust of death.

Strength – OT:3581 – koach (ko'-akh); or (Dan 11:6) kowach (ko'-akh); from an unused root meaning to be firm; vigor, literally (force, in a good or a bad sense) or figuratively (capacity, means, produce); also (from its hardness) a large lizard: -ability, able, chameleon, force, fruits, might, power (-ful), strength, substance, wealth.

Cleaveth – OT:1692 – dabaq (daw-bak'); a primitive root; properly, to impinge, i.e. cling or adhere; figuratively, to catch by pursuit:

KJV - abide fast, cleave (fast together), follow close (hard after), be joined (together), keep (fast), overtake, pursue hard, stick, take.

Jaws – OT:4455 – malqowach (mal-ko'-akh); from OT:3947; transitively (in dual) the jaws (as taking food); intransitively, spoil [and captives] (as taken): KJV – booty [treasure], jaws, prey.

Brought – OT:8239 – shaphath (shaw-fath'); a primitive root; to locate, i.e. (generally) hang on or (figuratively) establish, reduce: KJV - bring, ordain, set on.

## **Deuteronomy 21**

<sup>21</sup> And all the men of his city shall stone him with stones, that he die: so shalt thou put evil away from among you; and all Israel shall hear, and fear.

<sup>22</sup> And if a man have committed a sin worthy of death, and he be to be put to death, and thou hang him on a tree:

<sup>23</sup> His body shall not remain all night upon the tree, but thou shalt in any wise bury him that day; (for he that is hanged is accursed of God;) that thy land be not defiled, which the LORD thy God giveth thee for an inheritance.

## **Acts 5**

<sup>29</sup> Then Peter and the other apostles answered and said, We ought to obey God rather than men.

<sup>30</sup> **The God of our fathers raised up Jesus, whom ye slew and hanged on a tree.**

<sup>31</sup> Him hath God exalted with his right hand to be a Prince and a Saviour, for to give repentance to Israel, and forgiveness of sins.

## **Galatians 3**

<sup>12</sup> And the law is not of faith: but, The man that doeth them shall live in them.

<sup>13</sup> Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed is every one that hangeth on a tree:

<sup>14</sup> That the blessing of Abraham might come on the Gentiles through Jesus Christ; that we might receive the promise of the Spirit through faith.

## Psalm 22

<sup>16</sup> For dogs have compassed me: the assembly of the wicked have inclosed me: they pierced my hands and my feet.

Wicked – OT:7489 – ra` a` (raw-ah'); a primitive root; properly, to spoil (literally, by breaking to pieces); figuratively, to make (or be) good for nothing, i.e. bad (physically, socially or morally): KJV - afflict, associate selves [by mistake for OT:7462], break (down, in pieces), displease, (be, bring, do) evil (doer, entreat, man), showself friendly [by mistake for OT:7462], do harm, (do) hurt, (behaveself, deal) ill, indeed, do mischief, punish, still, vex, (do) wicked (doer, -ly), be (deal, do) worse.

Pierced – OT:738 – 'ariy (ar-ee'); or (prolonged) `aryeh (ar-yay'); from OT:717 (in the sense of violence); a lion: KJV - (young) lion, pierce [from the margin].

## Colossians 2

<sup>13</sup> And you, being dead in your sins and the uncircumcision of your flesh, hath he quickened together with him, having forgiven you all trespasses;

<sup>14</sup> Blotting out the handwriting of ordinances that was against us, which was contrary to us, and took it out of the way, **nauling it to his cross;**

<sup>15</sup> And having spoiled principalities and powers, he made a shew of them openly, triumphing over them in it.

## Psalm 22

<sup>17</sup> I may tell all my bones: they look and stare upon me.  
They pulled him apart...  
...and then they parted his garments...

## Psalm 22

<sup>18</sup> They part [divided] my garments among them, and cast lots upon my vesture.

## Matthew 27

<sup>34</sup> They gave him vinegar to drink mingled with gall: and when he had tasted thereof, he would not drink.

<sup>35</sup> And they crucified him, and parted his garments, casting lots: that it might be fulfilled which was spoken by the prophet, They parted my garments among them, and upon my vesture did they cast lots.

<sup>36</sup> And **sitting down they watched him there;**

## John 19

<sup>23</sup> Then the soldiers, when they had crucified Jesus, took his **garments**, and made four parts, to every soldier a part; and also his coat: now the coat was without seam, woven from the top throughout.

## Micah 2

<sup>8</sup> Even of late my people is risen up as an enemy: ye pull off the robe with the **garment** from them that pass by securely as men averse from war.

### **Psalm 22**

<sup>19</sup> But be not thou far from me, O LORD: O my strength [power, protection], haste thee to help me.

Haste – OT:2363 – chuws (koosh); a primitive root; to hurry; figuratively, to be eager with excitement or enjoyment: KJV - (make) haste (-n), ready.

### **Psalm 22**

<sup>20</sup> Deliver my soul from the sword; my darling from the power of the dog.

### **Psalm 86**

<sup>15</sup> But thou, O **Lord**, art a God full of compassion, and gracious, **long suffering**, and plenteous in mercy and truth.

Deliver – OT:5337 – natsal (naw-tsal'); a primitive root; to snatch away, whether in a good or a bad sense:- at all, defend, deliver (self), escape, without fail, part, pluck, preserve, recover, rescue, rid, save, spoil, strip, surely, take (out).

Darling – OT:3173 – yachiyd (yaw-kheed'); from OT:3161; properly, united, i.e. sole [solitary]; by implication, beloved; also lonely; (feminine) the life (as not to be replaced):

KJV - darling, desolate, only (child, son), solitary.

### **Psalm 35**

<sup>17</sup> Lord, how long wilt thou look on? rescue my soul from their destructions, my darling from the lions.

### **Psalm 22**

<sup>21</sup> Save me from the lion's mouth: **for thou hast heard me** from the horns of the unicorns.

Unicorns – OT:7214 – re'em (reh-ame'); or re'eym (reh-ame'); or reym (rame); or rem (rame); from OT:7213; a wild bull (from its conspicuousness): KJV - unicorn.

### **Psalm 22**

<sup>22</sup> I will declare thy name unto my brethren: in the midst of the congregation will I praise thee.

Declare – OT:5608 – caphar (saw-far'); a primitive root; properly, to score with a mark as a tally or record, i.e. (by implication) to inscribe, and also to enumerate; intensively, to recount, i.e. celebrate:

KJV - commune, (ac-) count; declare, number, penknife, reckon, scribe, shew forth, speak, talk, tell (out), writer.

## Psalm 22

<sup>23</sup> Ye that fear the LORD, praise him; all ye the seed of Jacob, glorify him; and fear him, all ye the seed of Israel.

Fear – OT:3373 – yare' (yaw-ray'); from OT:3372; fearing; morally, reverent: KJV - afraid, fear  
praise – OT:1984 – halal (haw-lal'); a primitive root; to be clear (orig. of sound, but usually of color); to shine; hence, to make a show, to boast; and thus to be (clamorously) foolish; to rave; causatively, to celebrate; also to stultify:

KJV - (make) boast (self), celebrate, commend, (deal, make), fool (-ish, -ly), glory, give [light], be (make, feignself) mad (against), give in marriage, [sing, be worthy of] praise, rage, renowned, shine.

## Psalm 22

<sup>24</sup> For he hath not despised nor abhorred the affliction of the afflicted; neither hath he hid his face from him; but when he cried unto him, he heard.

Despised – OT:959 – bazah (baw-zaw'); a primitive root; to disesteem:

KJV - despise, disdain, contemn (-ptible), think to scorn, vile person.

Abhorred – OT:8262 – shaqats (shaw-kats'); a primitive root; to be filthy, i.e. (intensively) to loathe, pollute: KJV - abhor, make abominable, have in abomination, detest, utterly.

Affliction – ...from – OT:6031 – `anah (aw-naw'); a primitive root [possibly rather ident. with OT:6030 through the idea of looking down or browbeating]; to depress literally or figuratively, transitive or intransitive (in various applications, as follows):

KJV - abaseself, afflict (-ionself), answer [by mistake for OT:6030], chastenself, deal hardly with, defile, exercise, force, gentleness, humble (self), hurt, ravish, sing [by mistake for OT:6030], speak [by mistake for OT:6030], submitself, weaken, in any wise.

Afflicted – OT:6041 – `aniy (aw-nee'); from OT:6031; depressed, in mind or circumstances [practically the same as OT:6035, although the margin constantly disputes this, making OT:6035 subjective and OT:6041 objective]: KJV - afflicted, humble, lowly, needy, poor.

Cried – OT:7768 – shava` (shaw-vah'); a primitive root; properly, to be free; but used only causatively and reflexively, to halloo (for help, i.e. freedom from some trouble):

KJV - cry (aloud, out), shout.

## Psalm 116

<sup>15</sup> Precious in the sight of the LORD is the **death** of his **saints**.

## Exodus 12

<sup>23</sup> For the **LORD** will pass through to smite the Egyptians; and when he seeth the blood upon the lintel, and on the two side posts, the **LORD** will pass over the door, and will not **suffer** the destroyer to come in unto your houses to smite you.

**Psalm 22**

<sup>25</sup> My praise shall be of thee in the great congregation: I will pay my vows [a thing promised] before them that fear him.

**1 Peter 4**

<sup>16</sup> Yet if any man suffer as a Christian, let him not be ashamed; but let him glorify God on this behalf.

**Psalm 22**

<sup>26</sup> The meek shall eat and be satisfied: they shall praise the LORD that seek him: your heart shall live for ever.

**Psalm 34**

<sup>10</sup> The young lions do lack, and **suffer** hunger: but they that seek the **LORD** shall not want any good thing.

Meek – OT:6035 – `anav (aw-nawv'); or [by intermixture with OT:6041] `anayv (aw-nawv'); from OT:6031; depressed (figuratively), in mind (gentle) or circumstances (needy, especially saintly): KJV - humble, lowly, meek, poor. Compare OT:6041.

## **Psalm 22**

<sup>27</sup> All the **ends of the world** shall remember and turn unto the LORD: and all the kindreds of the nations shall worship before thee.

## **Isaiah 7**

<sup>15</sup> Butter and honey shall he eat, that he may know to refuse the evil, and choose the good.

## **Isaiah 7**

<sup>16</sup> For before the child shall know to refuse the evil, and choose the good, the land that thou abhorrest shall be forsaken of both her kings.

## **Jeremiah 9**

<sup>6</sup> Thine habitation is in the midst of deceit; through deceit they refuse to know me, saith the LORD.

Remember – OT:2142 – zakar (zaw-kar'); a primitive root; properly, to mark (so as to be recognized), i.e. to remember; by implication, to mention; also (as denominative from OT:2145) to be male:

KJV - burn [incense], earnestly, be male, (make) mention (of), be mindful, recount, record (-er), remember, make to be remembered, bring (call, come, keep, put) to (in) remembrance, still, think on, well.

Turn – OT:7725 – shuwb (shoob); a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again:

KJV - ([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) again, (cause to) answer (+again), in any case (wise), at all, averse, bring (again, back, home again), call [to mind], carry again (back), cease, certainly, come again (back), consider, continually, convert, deliver (again), deny, draw back, fetch home again, fro, get [oneself] (back) again, give (again), go again (back, home), [go] out, hinder, let, [see] more, needs, be past, pay, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, restore, retrieve, (cause to, make to) return, reverse, reward, say nay, send back, set again, slide back, still, surely, t

Worship – OT:7812 – shachah (shaw-khaw'); a primitive root; to depress, i.e. prostrate (especially reflexive, in homage to royalty or God):

KJV - bow (self) down, crouch, fall down (flat), humbly beseech, do (make) obeisance, do reverence, make to stoop, worship.

## Psalm 22

<sup>28</sup> For the kingdom is the LORD's: and **he is the governor** among the nations.

Governor – OT:4910 – mashal (maw-shal'); a primitive root; to rule:

KJV - (have, make to have) dominion, governor, indeed, reign, (bear, cause to, have) rule (-ing, -r), have power.

## Matthew 2

<sup>6</sup> And thou Bethlehem, in the land of Juda, art not the least among the princes of Juda: for out of thee shall come a Governor, that shall rule my people Israel.

Governor – NT:2233 – hegeomai (hayg-eh'-om-ahee); middle voice of a (presumed) strengthened form of NT:71; to lead, i.e. command (with official authority); figuratively, to deem, i.e. consider:

KJV - account, (be) chief, count, esteem, governor, judge, have the rule over, suppose, think.

## Psalm 22

<sup>29</sup> All they that be fat upon earth shall eat and worship: all they that go down to the dust shall bow before him: and **none can keep alive his own soul.**

## Psalm 22

<sup>30</sup> A seed shall serve him; it shall be **accounted to the Lord for a generation.**

## Genesis 3

<sup>15</sup> And I will put enmity between thee and the **woman**, and between thy **seed** and her **seed**; it shall bruise thy head, and thou shalt bruise his heel.

## Proverbs 30

<sup>14</sup> There is a **generation**, whose teeth are as swords, and their jaw teeth as knives, to devour the poor from off the earth, and the needy from among men

## Matthew 24

<sup>33</sup> So likewise ye, when ye shall see all these things, know that it is near, even at the doors.

<sup>34</sup> Verily I say unto you, This generation shall not pass, till all these things be fulfilled.

<sup>35</sup> Heaven and earth shall pass away, but my words shall not pass away.

## Psalm 22

<sup>31</sup> They shall come, and shall declare his righteousness unto a **people that shall be born**, that he hath done this.

## Luke 11

<sup>29</sup> And when the people were gathered thick together, he began to say, This is an evil **generation**: they seek a sign; and there shall no sign be given it, but the sign of Jonas the prophet.

## Luke 11

<sup>49</sup> Therefore also said the wisdom of God, I will send them prophets and apostles, and some of them they shall slay and persecute:

<sup>50</sup> That the blood of all the prophets, which was shed from the foundation of the world, may be required of this generation;

<sup>51</sup> From the blood of Abel unto the blood of Zacharias which perished between the altar and the temple: verily I say unto you, It shall be required of this generation.

## Luke 21

<sup>31</sup> So likewise ye, when ye see these things come to pass, know ye that the kingdom of God is nigh at hand.

<sup>32</sup> Verily I say unto you, This generation shall not pass away, till all be fulfilled.

<sup>33</sup> Heaven and earth shall pass away: but my words shall not pass away.

## Hebrews 3

<sup>10</sup> Wherefore I was grieved with that **generation**, and said, They do alway err in their heart; and they have not known my ways.

## 1 Peter 2

<sup>9</sup> But ye are a chosen **generation**, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light;

## Mark 16

<sup>19</sup> So then after the Lord had spoken unto them, he was **received** up into **heaven**, and sat on the right hand of God.

## Luke 23 ..afterwards...

<sup>46</sup> And **when Jesus had cried with a loud voice, he said, Father, into thy hands I commend my spirit: and having said thus, he gave up the ghost.**

<sup>47</sup> Now when the centurion saw what was done, he glorified God, saying, Certainly this was a righteous man.

<sup>48</sup> And all the people that came together to that sight, beholding the things which were done, smote their breasts, and returned.

<sup>49</sup> And all his acquaintance, and the women that followed him from Galilee, stood afar off, beholding these things.

## Psalm 22 – The Battle Cry

We begin where the This Battle cry was first heard in Mark 15:33-34

This is THE PSALM OF THE CROSS. In fact, you hear our Lord hanging upon a tree when we read this Psalm; you can even hear him cry these words verbatim. Here we see the Psalmist begin with despair and end as our Lord ended, It is finished. As the Hebrew was a pictorial language, we may even see more vividly than we would dare to see the picture of our Lord's final hours: His saddest moment, revealed in His deepest anguish, His greatest strength, and His final finest hour, ministering, remembering, meditating, forgiving, to the Finish.

David has written, in this Psalm22, what His Lord, and our Lord Jesus, revealed of the cross. His greatest achievement was accomplished in darkness surrounding the cross, the pain in His beatings, in the humility of His nakedness, in the passion for survivors, in the memorial of the victory. Jesus paid the price, determined to deposit abundantly grace and mercy into the account of every believing person who would draw upon the wealth of His treasures, all He had to give His Love.

Our Lord's Battle Cry was heard loudest when He could only remember His Father's Love. "Eloi, Eloi, lama sabachthani!" Jesus ever seeking His Father's presence, even during His greatest affliction, which was according to a predesigned plan of His Father! Our God totally exposed.

The Glory of the Cross was revealed in the Light of His darkest hour. In the voice of our Lord's battle cry. In the sight of all the world we see His grace.

When we consider the glory of our Lord, do you see this Psalm as a reflection of His greatest accomplishment in Life or in Death?

Is not this Psalm 22 the most Holy of locations that we are able to go to, to perceive as I perceive our Lord broken and spent?

When we see the suffering of our Lord in its height, do we not see the greatest light in the noontime darkness at midday? A great darkness befell the scene from about noontime for about 3 hours.

## Psalm 22 – The Battle Cry

Even His Words My *God*, are used twice as with both hands he holds on to ‘el – Hebrew – Strength, mighty; espec. ALMIGHTY; from the word ayil – strength; anything strong; also as a ram’s strength; pilaster- a pillar a strong support- as an oak; mighty lintel, oak post, ram, tree. Almighty in every aspect of the term we can only apply rightly to our God. Mighty in all things. Mighty in all knowledge. Mighty in all forethought. Mighty in all planning. Mighty in all deliverance. Mighty in all and for all who call upon his Name. Mighty in Might! Mighty in all His ability to fulfill all the Law and the Prophets and mighty in revealing all Scriptures without contradiction and inspired by him and for him. Mighty in bringing Glory unto Himself – He is the Mighty Counselor.

If you hear grief as our Lord cries My God, My God. Why hast thou forsaken me? Then you have heard utter grief loudly proclaimed. But you have not heard so much as a whisper or thought of doubt. For to doubt is sin and Jesus, our Lord and Our God, knew no sin and this was spoken of Him after His death.

But indeed “why”! It was of a certain that The Father had forsaken Him.

Forsaken = azab = to loosen; i.e. relinquish, permit, commit self, fall, fortify, help, leave – In the scriptures, this word was used when people, places, objects were left behind. To leave can mean to entrust. Now we are getting closer to the meaning of azab in the context of this Psalm.

But how could God forsake his own son? Psalm 37:25 I have been young, and now am old; yet have I not seen the righteous forsaken, nor his seed begging bread. Psalm 37:28 “For the Lord loveth judgment, and forsaketh not his saints...” Scripture reveals “Why?” Galatians 3:10 Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed is every one that hangeth on a tree:” Paul here writes of his risen savior Jesus Christ as he quotes Deuteronomy 21:23 His body shall not remain all night upon the tree but thou shalt in any wise bury him that day; (for he that is hanged is accursed of God;)...”

Although 1Cor 12:3 states: “Wherefore I give you to understand, that no man speaking by the Spirit of God calleth Jesus accursed: and that no man can say that Jesus is the Lord, but by the Holy Ghost.” The word accursed is Greek – anathema 331 a (religious) ban or excommunicated thing or person; Jesus was God and always was God yet legally, 2 Cor 5:21 “For He hath made Him to be sin for us, who knew no sin that we might be made the righteousness of God in Him.”

Jesus, becoming sin, was separated from communication with God because of our sin though the relationship never died! Jesus, upon the cross, had experienced our separation between us and God due to our sins.

## Psalm 22 – The Battle Cry

Jesus' Battle Cry is heard on the way out of this world and one day He will return to again with the Battle cry unto the world, Why hast thou forsaken me? But with vengeance!

### Verse 1

...continues: "Why art thou so far from helping me, and from the words of my roaring?"

Far 7350 – rachowq – remote, lit & fig of place or time; spec, precious

Words- 1697 Hebrew – dabar -essentially means "word" or "matter" or "thing" In the context of this verse our Lord acknowledges the Father to be apart from Him that he could not see or hear this thing or incident. Seeing would have been too painful, but also we too may experience the pain of the Father in hearing what was done and unable to stop it because it was said it would be.

Our Lord's speech in prayer was done, and Jesus realized upon the cross, this was His Father's will! The roaring is as we too in deepest anguish cannot speak verbally the pain in our heart and yet the Holy Spirit interprets our groanings: Romans 8:26 "Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered. He hears your pain through such groanings!

### Verse 2

O my God 430 Elohiym Hebrew word is masculine; it is plural but used as singular pronoun. And in the OT is accompanied with such words as righteous, holy, living, and true. It is the most common translation of the word in the OT, which refers to the Supreme God.

How obediently he prayed without answers without fainting, as we ought to pray!

I cry in the daytime but thou hearest not; and in the night season and am not silent.

Cry 7121 – Hebrew –qara – to call out to; i.e. to address by name

Daytime 3119 – yowman – daily

Night 3915 – layil – a twist (away from light), i.e. night fig adversity

Season 6256 – 'eth – time espec. Now, when, continually

This is the evidence that our Lord Jesus, upon the cross, acknowledged separation in verse 1 only to exhibit before the world, His faith in "My Elohiym". Through the night, in the Garden of Gethsemane, unto the midday Battle cry in Our Lord's demonstration of His Fight of Faith, he ceased not to make supplication unto His God!

## Psalm 22 – The Battle Cry

### Verse 3

“But thou art *holy*, O thou that inhabitest the *praises* of Israel.”

Holy 6918– qadowsh – sacred

Praises 8416 – tehillah – laudation spec – a hymn

Jesus does not allow the outward appearance of the incident on the cross impugn the goodness and sacredness of Holy Almighty God or His Hallowed name!

This was not an unrighteous or unholy thing or incident that had occurred upon the cross and Jesus lets us know this fact.

God is to be praised in the midst of the harshest incidents.

It is a mysterious thing to seek to understand the infinite Father’s infinite thoughts and understanding.

Jesus’ plea was, even while not understanding, to rely on His Faithful God and continue to make his plea in his petitions.

### Verse 4 and 5

4. Our fathers **trusted** in thee: they **trusted**, and thou didst deliver them.

5. They cried unto thee, and were delivered: they **trusted** in thee and were not *confounded*.

Even upon the cross Jesus reflects upon the word of the scriptures to reinforce the knowledge of the works of His God for the people of Israel. They were delivered even though they could not begin to understand how God could do such a thing.

Yet it was done by His power and in His way!

Jesus is encouraged by the God of Israel who has always delivered.

So he too would not be *confounded* 954 Hebrew – Buwsh – to be ashamed, to be disappointed, to make ashamed, to be kept waiting, to be deceived, to be shamed; or disgraced. Buwsh is the feeling of public disgrace; Buwsh is the confusion, embarrassment, or dismay when things do not turn out as expected.

Jesus trusted in God to Deliver Him and he could expect it to be a great deliverance!

## Psalm 22 – The Battle Cry

### Verse 6

Here Jesus turns his attention again upon Himself and His wretched condition. Having been beaten beyond recognition, he now observes Himself.

6. But I am a worm, and no man – Hebrew – iysh – man or male. What an amazing thing as Jesus realizes He is become sin and that now the great I AM is stating I AM a worm! Only one, who revealed Himself indeed “no man”, but God, could have endured as He endured upon the cross. He felt as a worm, though. So let us look then at what he meant by this statement:

The most defenseless creature

Causing no harm to anyone.

Trodden underfoot of man.

Thought so little of that those who trod upon him never noticed his existence

They never notice who or what he was

Crushed

Helpless

Powerless

And though man has felt down trodden, Christ then puts himself a little lower and adds “and no man”. When the woman was caught in adultery, Jesus ask where are thine accusers, and she looking up at Jesus seeing God her Savior, replied I see “no man” (John 8:10-11).

This was indeed “no mere man” rejected by men and deserted by God. This was He who it was written in Psalm 22, was a reproach of men and despised of the people.

Reproach 2781 – cherpah derived from charaph meaning to pull off i.e. by impl. To expose as by stripping spec to betroth as if a surrender fig to carp at – cherpah means to disgraced; or shamed; stripped as of all dignity.

Men 120 – ‘adam –ruddy, i.e., a human being, mankind.

People 5971– ‘am a congregated unit of people spec a tribe as those of Israel; troops or attendants fig. A flock – folk men nation a people.

It is one thing to be **rejected**, but the people **despised** Him and finally acted against Him. His Flock, the very people whom he came to save and who would have crowned Him King turned on Him shaking their heads, and sneering and jeering at Him. How appropriately, ironically, He who is our Savior, became our Sinbearer, who became Sin, which is worthy of reproach, and who was treated as sin: shameful and unworthy.

## Psalm 22 – The Battle Cry

### Verse 7-10

7 All they that see me laugh me to scorn: they shoot out the lip, they shake the head, saying,

8 He trusted on the LORD that he would deliver him: let him deliver him, seeing he delighted in him.

Deliver = 6403 - Palat slip our i.e. escape

Deliver = 5337 - natsal to snatch away

Delighted = 2654- chaphets to incline to; by impl. To bend; fig. To be pleased with, desire.

Do you hear the envy of the People?

9 But thou art he that took me out of the womb: thou didst make me hope when I was upon my mother's breasts.

Hope 982 – batach - to trust, be confident or sure

10 I was cast upon thee from the womb: thou art my God from my mother's belly.

### Verse 11

11 Be not far from me; for trouble is near; for there is none to help.

Far – 7368 – rachaq – to widen i.e. recede or remove; lit or fig of place or relation

### Verse 12-13

12 Many bulls have compassed me: strong bulls of Bashan have beset me round.

Bulls 6499 –par – as breaking forth with wild strength

Bashan – 1316 – a region east of the Jordan. Bashan was the region in which reigned the Og the king of Bashan. After Israel had utterly wiped Sihon king of the Amorites completely away, the Lord gave, into the hand of Israel, the victory over Og and Israel utterly destroyed Og and all his people, including men, women, & children, until none was left to him remaining. Of the 60 cities all that remained were their personal objects and their cattle, the **bulls of Bashan**. This was a great victory and a milestone in history because Deut 3:11 – Only Og king of Bashan remained of the remnant of giants...” The era of giants was officially over except for the less than ordinary bulls, but rather bulls of great size and bulk...thus when the Lord described the people and the way they came out against the Lord, he augmented the picture with giant bulls of Bashan as belonged to the giants of the world.

13 They gaped upon me with their mouths, as a ravening and a roaring lion.

Gaped – 6475 – patsah – to rend; i.e. open espec the mouth.

They bit him. Viciously as a hungry healthy strong lion. Tearing away at each bite.

## Psalm 22 – The Battle Cry

### Verse 14-15

14 I am *poured* our like water, and all my bones are out of joint: my heart is like wax; it is melted in the midst of my bowels.

*Poured* – 8210 – sha-phak (shaw-fak) to spill forth as blood, a libation, liquid metal; or even a solid, i.e. mound up fig. To expend his life, soul; In other words, he poured out His Life for us.

The scriptures say the life is in the blood (Lev 17:11). It doesn't matter how healthy every organ in the body is, if there is no blood, there is no life!

This scripture may also allude to the point at which it is most obvious that our Lord poured out all of His Life blood for us and that is the point at which they came to break the legs of the victims of the cross in order to hurry death so that none would remain upon the cross on the Sabbath. When they came to our Lord, they did not break the bones which by this time were out of joint and if there were any bones showing it was because they had stripped skin away revealing the bones which stare back at him. Instead they punctured His side and out of His side flowed our blood and water which as Dr. Luke could testify, was sign that, not only was he dead, but that He suffered a stressful, torturous death.

15 My strength is dried up like a potsherd; and my tongue cleaveth to my jaws; and thou hast brought me into the dust of death.

By this time Jesus had endured the evening before and all the following day until his death with no food or water and was now without strength and near to death.

### Verse 16-18

16 For *dogs* have compassed me: the assembly of the wicked have inclosed me: they pierced my hands and my feet.

Dogs – 3611 – keleb – from a word which means to yelp; or else to attack; a dog; also this is a Hebrew word that was used by euphemism to mean a male prostitute. Which are those that do evil for remuneration. It was they who were among the perpetrators who delighted

17 I may tell all my bones: they look and stare upon me.

He is the Great Physician so it was no mystery where the bones were or how they were configured; but seeing them, bulging under the skin, out of joint could tell him much.

18 They part my garments among them, and cast lots upon my vesture.

Of course this scripture was fulfilled...(Matthew 27:35)

### Verse 19

19 But be not thou far from me, O LORD Jehovah: O my strength, haste thee to help me.

Haste – 2363 – chuws – to hurry; fig to be eager with excitement or enjoyment.

## Psalm 22 – The Battle Cry

### Verse 20-25 -Prayer of the righteous sufferer-

20. Deliver my soul from the sword my darling from the power of the dog.

Soul 5315 – nephesh –breathing creature

Sword 2719 – chereb - sword

Darling 3173 – ya-chiyd – beloved life

Power 3027 – yad – hand; open hand of power.

21 Save me from the lion's mouth: for thou hast heard me from the horns of the unicorns.

Save 3467 – yasha' –open wide – the mouth –or free i.e. be safe; deliver or defend

Mouth 6310 – peh – the mouth

22 I will declare thy name unto my brethren: in the midst of the congregation will I praise thee.

Declare 5608 – ca-phar to score with a mark as a tally or record - inscribe

Brethren 251 - brother

Congregation 6951 qahal – assembly or multitude

Praise 1984 – halal – to be clear; to make a show, to boast; and thus to be foolish; to rave; celebrate;---shine

23 Ye that fear the LORD, praise him all ye the seed of Jacob, glorify him; and fear him, all ye the seed of Israel.

Fear 3375 – yirown – fearfulness - reverential

Seed 2233 – zera' – to sow; to disseminate, plant, fructify, bear, conceive seed

Glorify 3513 – kabad – (ka-bade) – to be heavy ie in a bad sense burdensome severe dull or in a good sense numerous, rich, honorable; to make weighty; grievously afflicted; boast, be chargeable; honour; prevail

Fear 1481 – guwr (goor) – to turn aside from the road for lodging ie sojourn; also to shrink in fear as in a strange place; to gather for hostility as afraid; standing in awe

24 For he hath not despised not abhorred the affliction of the afflicted; neither hath he hid his face from him; but when he cried unto him, he heard.

Abhorred 8262 – shaqata – to be filthy i.e. to loathe, make abominable, detest

Heard 8085 – shama – to hear intelligently by impl obediently, attentively

25 My praise shall be of thee in the great congregation: I will pay my vows before them that fear him.

Praise 8416 – tehillah – laudation as in a hymn

Vows 5088 – neder – to promise to God; a thing promised

## Psalm 22 – The Battle Cry

### Verse 26-31 Prediction Made

26 The meek shall eat and be satisfied: they shall praise the LORD that seek him: your heart shall live for ever.

Heart 3824 – lebab – the heart – as the most interior organ; seat of understanding

Live 2421 – chayah – to live, keep alive, nourish, preserve, surely

For ever 5703 – duration in advance or perpetuity; eternity

27 All the ends of the world shall remember and turn unto the LORD: and all the kindreds of the nations shall worship before thee.

Remember 2142 zakar – to mark so as to be recognized i.e. to remember; by impl to mention.

Turn 7725 – shuwb – to turn back; as retreat

Nations 1471 – gowy (goo ee) – in the sense of a msasing; a foreign nation; hence a Gentile nation;

Worship 7812 – shachah – to depress ie prostrate in homage to royalty or God!

28 For the kingdom is the LORD's: and he is the governor among the nations.

Governor 4910 – mashal – to rule; to have dominion with power

29 All they that be fat upon earth shall eat and worship: all they that go down to the dust shall bow before him: and none can keep alive his own soul.

Earth 776 – 'erets – the earth ; firm land

Bow 3766 – kara' – to bend the knee; by impl to sink, to prostrate

Keep alive 2421 – chayah – keep alive; nourished

30 a seed shall serve him; it shall be accounted to the Lord for a generation.

Accounted 5647 – 'abad – to work; by impl to serve, as in bonds, labour, in service

Lord 136 – Adonay – an emphatic form of the Lord as in God Only!

Generation 1755 – dowr – a revolution of time; i.e. an age or generation

31 They shall come, and shall declare his righteousness unto a people that shall be born, that he hath done 6313 this.

Declare 5046 – nagad – to front i.e. stand boldly our apposite; by impl to manifest; fig to announce – allways by word of mouth to one present; spec to expose, predict, explain, praise; as a messenger, plainly, professing, rehearsing, and living as you speak!

Righteousness 6666 tsedaqah – rightness; justness

## Psalm 22 – The Battle Cry

Done this – 6313 In the Hebrew this is one word “Tetellesti” which the Lord spoke as His last gasp – It Is Finished - Completely done. The Lord said this but we need to understand that this is to mean

It was done completely.

It was done perfectly.

It was done in accordance with the law.

It was done in fulfillment of the prophets.

It was done obediently by the Son.

It was done according to the plan of the Father.

It was done without the need for anything else to be done.

It was done in love, prayerfully, passionately, propitiously

By Jesus, who is the propitiation, who was and is God!

It was done for you and me!

## **Psalm 23 - The Valley Psalm (Returning Home)**

### **Psalm 23**

<sup>1</sup> The LORD is my shepherd; I shall not want.

LORD – OT:3068 – Yehovah (yeh-ho-vaw'); from OT:1961; (the) self-Existent or Eternal; Jehovah, Jewish national name of God:

KJV - Jehovah, the Lord. Compare OT:3050, OT:3069.

Shepherd – OT:7462 – ra` ah (raw-aw'); a primitive root; to tend a flock; i.e. pasture it; intransitively, to graze (literally or figuratively); generally to rule; by extension, to associate with (as a friend):

KJV - X break, companion, keep company with, devour, eat up, evil entreat, feed, use as a friend, make friendship with, herdman, keep [sheep]-), pastor, + shearing house, shepherd, wander, waste.

Want – OT:2637 – chacer (khaw-sare'); a primitive root; to lack; by implication, to fail, want, lessen:

KJV - be abated, bereave, decrease, (cause to) fail, (have) lack, make lower, want.

### **Psalm 80**

<sup>1</sup> Give ear, O Shepherd of Israel, thou that leadest Joseph like a flock; thou that dwellest between the cherubims, shine forth.

### **Ecclesiastes 12**

<sup>11</sup> The words of the wise are as goads, and as nails fastened by the masters of assemblies, which are given from one shepherd.

### **Isaiah 40**

<sup>11</sup> He shall feed his flock like a shepherd: he shall gather the lambs with his arm, and carry them in his bosom, and shall gently lead those that are with young.

### **Jeremiah 23**

<sup>4</sup> And I will set up shepherds over them which shall feed them: and they shall fear no more, nor be dismayed, neither shall they be lacking, saith the LORD.

### **Ezekiel 34**

<sup>7</sup> Therefore, ye shepherds, hear the word of the LORD;

### **Matthew 9**

<sup>36</sup> But when he saw the multitudes, he was moved with compassion on them, because they fainted, and were scattered abroad, as sheep having no shepherd.

### **John 10**

<sup>11</sup> I am the good shepherd: the good shepherd giveth his life for the sheep.

### **John 10**

<sup>14</sup> I am the good shepherd, and know my sheep, and am known of mine.

### **1 Peter 2**

<sup>25</sup> For ye were as sheep going astray; but are now returned unto the Shepherd and Bishop of your souls.

## Psalm 23 - The Valley Psalm (Returning Home)

### Psalm 23:1 (cont)

#### 1 Peter 5

<sup>4</sup> And when the chief Shepherd shall appear, ye shall receive a crown of glory that fadeth not away.

#### James 1

<sup>4</sup> But let patience have her perfect work, that ye may be perfect [complete] and entire [wholly complete as in the body] , wanting nothing.

Wanting – NT:3007 – leipo (li'-po); a primary verb; to leave, i.e. (intransitively or passively) to fail or be absent: KJV - be destitute (wanting), lack.

### Psalm 23

<sup>2</sup> He maketh me to lie down in green pastures: he leadeth me beside the still waters.

Maketh me to lie down – OT:7257 – rabats (raw-bats'); a primitive root; to crouch (on all four legs folded, like a recumbent animal); by implication, to recline, repose, brood, lurk, imbed:

KJV - crouch (down), fall down, make a fold, lay, (cause to, make to) lie (down), make to rest, sit.

Green – OT:1877 – deshe' (deh'-sheh); from OT:1876; a sprout; by analogy, grass: KJV - (tender) grass, green, (tender) herb.

...from – OT:1876 – dasha' (daw-shaw'); a primitive root; to sprout:

KJV - bring forth, spring.

Pastures – OT:4999 – na'ah (naw-aw'); from OT:4998; a home; figuratively, a pasture:

KJV - habitation, house, pasture, pleasant place.

...from – OT:4998 – na'ah (naw-aw'); a primitive root; properly, to be at home, i.e. (by implication) to be pleasant (or suitable), i.e. beautiful:

KJV - be beautiful, become, be comely.

Leadeth – OT:5095 – nahal (naw-hal'); a primitive root; properly, to run with a sparkle, i.e. flow; hence (transitively), to conduct, and (by inference) to protect, sustain:

KJV - carry, feed, guide, lead (gently, on).

Still – OT:4496 – menuwchah (men-oo-khaw'); or menuchah (men-oo-khaw'); feminine of OT:4495; repose or (adverbially) peacefully; figuratively, consolation (specifically, matrimony); hence (concretely) an abode:

KJV - comfortable, ease, quiet, rest (-ing place), still.

...from – OT:4495 – Manowach (maw-no'-akh); the same as OT:4494; rest; Manoach, an Israelite:

KJV - Manoah.

...from – OT:4494 – manowach (maw-no'-akh); from OT:5117; quiet, i.e. (concretely) a settled spot, or (figuratively) a home: KJV - (place of) rest.

...from – OT:5117 – nuwach (noo'-akh); a primitive root; to rest, i.e. settle down; used in a great variety of applications, literal and figurative, intransitive, transitive and causative (to dwell, stay, let fall, place, let alone, withdraw, give comfort, etc.):

KJV - cease, be confederate, lay, let down, (be) quiet, remain, (cause to, be at, give, have, make to) rest, set down. Compare OT:3241.

Waters – OT:4325 – mayim (mah'-yim); dual of a primitive noun (but used in a singular sense); water; figuratively, juice; by euphemism, urine, semen:

KJV - + piss, wasting, water (-ing, [-course, -flood, -spring]).

## Psalm 23 - The Valley Psalm (Returning Home)

### Psalm 23:2 (cont)

#### 1 Kings 19

<sup>11</sup> And he said, Go forth, and stand upon the mount before the LORD. And, behold, the LORD passed by, and a great and strong wind rent the mountains, and brake in pieces the rocks before the LORD; but the LORD was not in the wind: and after the wind an earthquake; but the LORD was not in the earthquake:

<sup>12</sup> And after the earthquake a fire; but the LORD was not in the fire: and after the fire a **still small voice**.

<sup>13</sup> And it was so, when Elijah heard it, that he wrapped his face in his mantle, and went out, and stood in the entering in of the cave. And, behold, there came a **voice unto him**, and said, **What doest thou here, Elijah?**

#### Deuteronomy 5

<sup>24</sup> And ye said, Behold, the LORD our God hath shewed us his glory and his greatness, and we have heard his voice out of the midst of the fire: we have seen this day that God doth talk with man, and he liveth.

#### Job 39

<sup>8</sup> The range of the mountains [loom upward] is his pasture, and he searcheth [follows after] after every green thing [herb].

Range – OT:3491 – yathuwr (yaw-thoor'); passive participle of OT:3498; properly, what is left, i.e. (by implication) a gleaning: KJV - range.

...from – OT:3498 – yathar (yaw-thar'); a primitive root; to jut over or exceed; by implication, to excel; (intransitively) to remain or be left; causatively, to leave, cause to abound, preserve: KJV - excel, leave (a remnant), left behind, too much, make plenteous, preserve, (be, let) remain (-der, -ing, -nant), reserve, residue, rest.

Pasture – OT:4829 – mir` eh (meer-eh'); from OT:7462 in the sense of feeding; pasture (the place or the act); also the haunt of wild animals: KJV - feeding place, pasture.

...from – OT:7462 – ra` ah (raw-aw'); a primitive root; to tend a flock; i.e. pasture it; intransitively, to graze (literally or figuratively); generally to rule; by extension, to associate with (as a friend):

KJV - X break, companion, keep company with, devour, eat up, evil entreat, feed, use as a friend, make friendship with, herdman, keep [sheeper]-), pastor, + shearing house, shepherd, wander, waste.

## Psalm 23 - The Valley Psalm (Returning Home)

### Psalm 23

<sup>3</sup> He restoreth my soul: he leadeth me in the paths of righteousness for his name's sake.

Restoreth – OT:7725 – shuwb (shoob); a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again:

KJV - answer, bring (again, back, home again), call [to mind], carry again (back), cease, X certainly, come again (back), X consider, + continually, convert, deliver (again), draw back, fetch home again get [oneself] (back) again, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, restore, retrieve, (cause to, make to) return, reverse, reward,

Soul – OT:5315 – nephesh (neh'-fesh); from OT:5314; properly, a breathing creature, i.e. animal of (abstractly) vitality; used very widely in a literal, accommodated or figurative sense (bodily or mental): KJV - any, appetite, beast, body, breath, creature, X dead (-ly), desire, X [dis-] contented, X fish, ghost, + greedy, he, heart (-y), (hath, X jeopardy of) life (X in jeopardy), lust, man, me, mind, mortally, one, own, person, pleasure, (her-, him-, my-, thyself-), them (your)- selves, + slay, soul, + tablet, they, thing, (X she) will, X would have it.

...from – OT:5314 – naphash (naw-fash'); a primitive root; to breathe; passively, to be breathed upon, i.e. (figuratively) refreshed (as if by a current of air):

KJV - (be) refresh selves (-ed).

Leadeth – OT:5148 – nachah (naw-khaw'); a primitive root; to guide; by implication, to transport (into exile, or as colonists):

KJV - bestow, bring, govern, guide, lead (forth), put, straiten.

Paths – OT:4570 – ma`gal (mah-gawl'); or feminine ma`galah (mah-gaw-law'); from the same as OT:5696; a track (literally or figuratively); also a rampart (as circular):

KJV - going, path, trench, way ([-side]).

...from – OT:5696 – `agol (aw-gole'); or `agowl (aw-gole'); from an unused root meaning to revolve, circular: KJV - round.

### 2 Chronicles 1

<sup>10</sup> Give me now wisdom and knowledge, that I may go out and come in before this people: for who can judge this thy people, that is so great?

### Luke 14

<sup>21</sup> So that servant came, and shewed his lord these things. Then the master of the house being angry said to his servant, Go out quickly into the streets and lanes of the city, and bring in hither the poor, and the maimed, and the halt, and the blind.

### Luke 14

<sup>23</sup> And the lord said unto the servant, Go out into the highways and hedges, and compel them to come in, that my house may be filled.

### John 10

<sup>9</sup> I am the door: by me if any man enter in, he shall be saved, and shall go in and out, and find pasture.

## Psalm 23 - The Valley Psalm (Returning Home)

### Psalm 23:3 (cont)

<sup>3</sup> He restoreth my soul: he leadeth me in the paths of righteousness for his name's sake.

Righteousness – OT:6664 – tsedeq (tseh'-dek); from OT:6663; the right (natural, moral or legal); also (abstractly) equity or (figuratively) prosperity:

KJV - X even, (X that which is altogether) just (-ice), ([un-]) right (-eous) (cause, -ly, -ness).

...from – OT:6663 – tsadaq (tsaw-dak'); a primitive root; to be (causatively, make) right (in a moral or forensic sense):

KJV - cleanse, clearself, (be, do) just (-ice, -ify, -ifyself), (be turn to) righteous (-ness).

For – OT:4616 – ma` an (mah'-an); from OT:6030; properly, heed, i.e. purpose; used only adverbially, on account of (as a motive or an aim), teleologically, in order that:

KJV - because of, to the end (intent) that, for (to, ... 's sake), + lest, that, to.

...from – OT:6030 – `anah (aw-naw'); a primitive root; properly, to eye or (generally) to heed, i.e. pay attention; by implication, to respond; by extens. to begin to speak; specifically to sing, shout, testify, announce:

KJV - give account, afflict [by mistake for OT:6031], (cause to, give) answer, bring low [by mistake for OT:6031], cry, hear, Leannoth, lift up, say, X scholar, (give a) shout, sing (together by course), speak, testify, utter, (bear) witness. See also OT:1042, OT:1043.

Name's – OT:8034 – shem (shame); a primitive word [perhaps rather from OT:7760 through the idea of definite and conspicuous position; compare OT:8064]; an appellation, as a mark or memorial of individuality; by implication honor, authority, character:

KJV - + base, [in-] fame [-ous], named (-d), renown, report.

...from – OT:7760 – suwm (soom); or siym (seem); a primitive root; to put (used in a great variety of applications, literal, figurative, inferentially, and elliptically):

KJV - X any wise, appoint, bring, call [a name], care, cast in, change, charge, commit, consider, convey, determine, + disguise, dispose, do, get, give, heap up, hold, impute, lay (down, up), leave, look, make (out), mark, + name, X on, ordain, order, + paint, place, preserve, purpose, put (on), + regard, rehearse, reward, (cause to) set (on, up), shew, + stedfastly, take, X tell, + tread down, ([over-]) turn, X wholly, work.

...from – OT:8064 – shamayim (shaw-mah'-yim); dual of an unused singular shameh (shaw-meh'); from an unused root meaning to be lofty; the sky (as aloft; the dual perhaps alluding to the visible arch in which the clouds move, as well as to the higher ether where the celestial bodies revolve):

KJV - air, X astrologer, heaven (-s).

### Proverbs 2

<sup>19</sup> None that go unto her return again, neither take they hold of the paths of life.

<sup>20</sup> That thou mayest walk in the way of good men, and keep the paths of the righteous.

<sup>21</sup> For the upright shall dwell in the land, and the perfect shall remain in it.

### Proverbs 12

<sup>28</sup> In the way of righteousness [rightness] is life: and in the pathway thereof there is no death.

Death – OT:4194 – maveth (maw'-veth); from OT:4191; death (natural or violent); concretely, the dead, their place or state (hades); figuratively, pestilence, ruin:KJV - (be) dead ([-ly]), death, die (-d).

## Psalm 23 - The Valley Psalm (Returning Home)

### Psalm 23

<sup>4</sup> Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me; thy rod and thy staff they comfort me.

Yea – OT:1571 – gam (gam); by contraction from an unused root meaning to gather; properly, assemblage; used only adverbially also, even, yea, though; often repeated as correl. both ... and: KJV - again, alike, also, (so much) as (soon), both (so). .. and but, either ... or, even, for all, (in) likewise (manner), moreover, nay ... neither, one, then (-refore), though, what, with, yea.

I walk – OT:3212 – yalak (yaw-lak'); a primitive root [compare OT:1980]; to walk (literally or figuratively); causatively, to carry (in various senses):

KJV - X again, away, bear, bring, carry (away), come (away), depart, flow, + follow (-ing), get (away, hence, him), (cause to, made) go (away, -ing, -ne, one's way, out), grow, lead (forth), let down, march, prosper, + pursue, cause to run, spread, take away ([-journey]), vanish, (cause to) walk (-ing), wax, X be weak.

...as compared to OT:1980 – halak (haw-lak'); akin to OT:3212; a primitive root; to walk (in a great variety of applications, literally and figuratively):

KJV - along, apace, behave, come, continually, be conversant, depart, be eased, enter, exercise, follow, forth, forward, get, go about, along, away, forward, on, out, up and down, greater, grow, be wont to haunt, lead, march, move, needs, on, pass, be at the point, quite, run, send, walk

Through the valley – OT:1516 – gay' (gah'-ee); or (shortened) gay (gah'-ee); probably (by transmutation) from the same root as OT:1466 (abbreviated); a gorge (from its lofty sides; hence, narrow, but not a gully or winter-torrent): KJV - valley.

...from – OT:1466 – gevah (gay-vaw'); the same as OT:1465; exaltation; (figuratively) arrogance: KJV - lifting up, pride.

Shadow of death – OT:6757 – tsalmaveth (tsal-maw'-veth); from OT:6738 and OT:4194; shade of death, i.e. the grave (figuratively, calamity): KJV - shadow of death.

...from 1 of 2 – OT:6738 – tsel (tsale); from OT:6751; shade, whether literal or figurative: KJV - defence, shade (-ow).

...from – OT:6751 – tsalal (tsaw-lal'); a primitive root [identical with OT:6749 through the idea of hovering over (compare OT:6754)]; to shade, as twilight or an opaque object:

KJV - begin to be dark, shadowing.

...from 2 of 2 – OT:4194 – maveth (maw'-veth); from OT:4191; death (natural or violent); concretely, the dead, their place or state (hades); figuratively, pestilence, ruin:

KJV - (be) dead ([-ly]), death, die (-d).

...from – OT:4191 – muwth (mooth); a primitive root: to die (literally or figuratively); causatively, to kill:

KJV - X at all, X crying, (be) dead (body, man, one), (put to, worthy of) death, destroy (-er), (cause to, be like to, must) die, kill, necro [-mancer], X must needs, slay, X surely, X very suddenly, X in [no] wise.

Fear – OT:3372 – yare' (yaw-ray'); a primitive root; to fear; morally, to revere; caus. to frighten:

KJV - affright, be (make) afraid, dread (-ful), (put in) fear (-ful, -fully, -ing), (be had in) reverence (-end), X see, terrible (act, -ness, thing).

## Psalm 23 - The Valley Psalm (Returning Home)

### Psalm 23:4 (cont)

<sup>4</sup> Yea, though I walk through the valley of the shadow of death, I will fear no evil: for [because] thou art with me; thy rod and thy staff they comfort me.

Evil – OT:7451 – ra` (rah); from OT:7489; bad or (as noun) evil (natural or moral):

KJV - adversity, affliction, bad, calamity, + displeasure (-ure), distress, evil, harm, heavy, hurt (-ful), ill (favoured), + mark, mischief (-vous), misery, naught (-ty), noisome, + not please, sad (-ly), sore, sorrow, trouble, vex, wicked, wretchedness, wrong. [Incl. feminine ra` ah; as adjective or noun.].

...from – OT:7489 – ra` a` (raw-ah'); a primitive root; properly, to spoil (literally, by breaking to pieces); figuratively, to make (or be) good for nothing, i.e. bad (physically, socially or morally):

KJV - afflict, associate selves, break (down, in pieces), displeasure, evil, showself friendly, do harm, hurt, bad behavior, do mischief, punish, still, vex, do wicked.

With me – OT:5978 – `immad (im-mawd'); prol. for OT:5973; along with:

KJV - against, by, from, + me, + mine, of, + that I take, unto, upon, with (-in.)

...from – OT:5973 – `im (eem); from OT:6004; adverb or preposition, with (i.e. in conjunction with), in varied applications; specifically, equally with; often with prepositional prefix (and then usually unrepresented in English):

KJV - accompanying, against, and, as (X long as), before, beside, by (reason of), for all, from (among, between), in, like, more than, of, (un-) to, with (-al).

...from – OT:6004 – `amam (aw-mam'); a primitive root; to associate; by implication, to overshadow (by huddling together): KJV - become dim, hide.

Rod – OT:7626 – shebet (shay'-bet); from an unused root probably meaning to branch off; a scion, i.e. (literally) a stick (for punishing, writing, fighting, ruling, walking, etc.) or (figuratively) a clan:

KJV - X correction, dart, rod, sceptre, staff, tribe.

Staff – OT:4938 – mish` enah (mish-ay-naw'); or mish` eneth (mish-eh'-neth); feminine of OT:4937;

**support** (abstractly), i.e. (figuratively) **sustenance** or (concretely) a **walking-stick**: KJV - staff.

...from – OT:4937 – mish` en (mish-ane'); or mish` an (mish-awn'); from OT:8172; a support (concretely), i.e. (figuratively) a protector or sustenance: KJV - stay.

...from – OT:8172 – sha` an (shaw-an'); a primitive root; to support one's self:

KJV - lean, lie, rely, rest (onself,), stay.

Comfort – OT:5162 – nacham (naw-kham'); a primitive root; properly, to sigh, i.e. breathe strongly; by implication, to be sorry, i.e. (in a favorable sense) to pity, console or (reflexively) rue; or (unfavorably) to avenge (oneself): KJV - comfort (self), ease [one'sself], repent (-eringsself,-,).

### Psalm 104

<sup>8</sup> They go up by the mountains; they go down by the valleys unto the place which thou hast founded for them.

## **Psalm 23 - The Valley Psalm (Returning Home)**

### **Psalm 23:4 (cont)**

<sup>4</sup> Yea, though I walk through the valley of the shadow of death, I will fear no evil: for [because] thou art with me; thy rod and thy staff they comfort me.

### **Zechariah 14**

<sup>5</sup> And ye shall flee to the valley of the mountains; for the valley of the mountains shall reach unto Azal: yea, ye shall flee, like as ye fled from before the earthquake in the days of Uzziah king of Judah: and the LORD my God shall come, and all the saints with thee.

Azal – OT:682 – 'Atsel (aw-tsale'); from OT:680; noble; Atsel, the name of an Israelite, and of a place in Palestine: KJV - Azal, Azel.

...from – OT:680 – 'atsal (aw-tsal)'; a primitive root; properly, to join; used only as a denominative from OT:681; to separate; hence, to select, refuse, contract: KJV - keep, reserve, straiten, take.

...from – OT:681 – 'etsel (ay'-tsel); from OT:680 (in the sense of joining); a side; (as a preposition) near:

KJV - at, (hard) by, (from) (beside), near (unto), toward, with. See also OT:1018.

### **Psalm 119**

<sup>50</sup> This is my comfort in my affliction: for thy word hath quickened me.

### **Isaiah 49**

<sup>13</sup> Sing, O heavens; and be joyful, O earth; and break forth into singing, O mountains: for the LORD hath comforted his people, and will have mercy upon his afflicted.

### **Isaiah 40 The One Chief Shepherd and shepherds alike**

<sup>1</sup> Comfort ye, comfort ye my people, saith your God.

#### **1 Corinthians 14**

<sup>3</sup> But he that prophesieth speaketh unto men to edification, and exhortation, and comfort.

#### **1 Corinthians 14**

<sup>31</sup> For ye may all prophesy one by one, that all may learn, and all may be comforted.

### **2 Corinthians 1**

<sup>3</sup> Blessed be God, even the Father of our Lord Jesus Christ, the Father of mercies, and **the God of all comfort**;

### **2 Thessalonians 2**

<sup>17</sup> Comfort your hearts, and stablish you in every good word and work.

## Psalm 23 - The Valley Psalm (Returning Home)

### Psalm 23

<sup>5</sup> Thou preparest a table before me in the presence of mine enemies: thou anointest my head with oil; my cup runneth over.

Preparest – OT:6186 – `arak (aw-rak'); a primitive root; to set in a row, i.e. arrange, put in order (in a very wide variety of applications):

KJV - put (set) (the battleself,) in array, compare, direct, equal, esteem, estimate, expert [in war], furnish, handle, join [battle], ordain, (lay, put, reckon up, set) (in) order, prepare, tax, value.

Table – OT:7979 – shulchan (shool-khawn'); from OT:7971; a table (as spread out); by implication, a meal: KJV - table.

...from – OT:7971 – shalach (shaw-lakh'); a primitive root; to send away, for, or out (in a great variety of applications):

KJV - X any wise, appoint, bring (on the way), cast (away, out), conduct, X earnestly, forsake, give (up), grow long, lay, leave, let depart (down, go, loose), push away, put (away, forth, in, out), reach forth, send (away, forth, out), set, shoot (forth, out), sow, spread, stretch forth (out).

Before – OT:6440 – paniym (paw-neem'); plural (but always as singular) of an unused noun [paneh (paw-neh'); from OT:6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.):

KJV - + accept, a- before (-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront (-part), form (-er time, -ward), from, front, heaviness, X him (-self), + honourable, + impudent, + in, it, look [-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them (-selves), through (+-out), till, time (-s) past, (un-) to (-ward), + upon, upside (+down), with (-in, + -stand), X ye, X you.

...from – OT:6437 – panah (paw-naw'); a primitive root; to turn; by implication, to face, i.e. appear, look, etc.:

KJV - appear, at [even-] tide, behold, cast out, come on, X corner, dawning, empty, go away, lie, look, mark, pass away, prepare, regard, (have) respect (to), (re-) turn (aside, away, back, faceself,), X right

Presence – OT:5048 – neged (neh'-ghed); from OT:5046; a front, i.e. part opposite; specifically a counterpart, or mate; usually (adverbial, especially with preposition) over against or before:

KJV - about, (over) against, X aloof, X far (off), X from, over, presence, X other side, sight, X to view.

...from – OT:5046 – nagad (naw-gad'); a primitive root; properly, to front, i.e. stand boldly out opposite; by implication (causatively), to manifest; figuratively, to announce (always by word of mouth to one present); specifically, to expose, predict, explain, praise:

KJV - bewray, X certainly, certify, declare (-ing), denounce, expound, X fully, messenger, plainly, profess, rehearse, report, shew (forth), speak, X surely, tell, utter.

Enemies – OT:6887 – tsarar (tsaw-rar'); a primitive root; to cramp, literally or figuratively, transitive or intransitive (as follows):

KJV - adversary, (be in) afflict (-ion), beseege, bind (up), (be in, bring) distress, enemy, narrower, oppress, pangs, shut up, be in a strait (trouble), vex.

## Psalm 23 - The Valley Psalm (Returning Home)

### Psalm 23 (cont)

<sup>5</sup> Thou preparest a table before me in the presence of mine enemies: thou anointest my head with oil; my cup runneth over.

Anointest – OT:1878 – dashen (daw-shane'); a primitive root; to be fat; transitively, to fatten (or regard as fat); specifically to anoint; figuratively, to satisfy; denominatively (from OT:1880) to remove (fat) ashes (of sacrifices): -accept, anoint, take away the (receive) ashes (from), make (wax) fat.

...from – OT:1880 – deshen (deh'-shen); from OT:1878; the fat; abstractly fatness, i.e. (figuratively) abundance; specifically the (fatty) ashes of sacrifices: KJV - ashes, fatness.

...from – OT:1878 – dashen (daw-shane'); a primitive root; to be fat; transitively, to fatten (or regard as fat); specifically to anoint; figuratively, to satisfy; denominatively (from OT:1880) to remove (fat) ashes (of sacrifices): -accept, anoint, take away the (receive) ashes (from), make (wax) fat.

Oil – OT:8081 – shemen (sheh'-men); from OT:8080; grease, especially liquid (as from the olive, often perfumed); figuratively, richness:

KJV - anointing, X fat (things), X fruitful, oil ([-ed]), ointment, olive, + pine.

...from – OT:8080 – shaman (shaw-man'); a primitive root; to shine, i.e. (by analogy) be (causatively, make) oily or gross: KJV - become (make, wax) fat.

Cup – OT:3563 – kowc (koce); from an unused root meaning to hold together; a cup (as a container), often figuratively, a lot (as if a potion); also some unclean bird, probably an owl (perhaps from the cup-like cavity of its eye): KJV - cup, (small) owl. Compare OT:3599.

Compared with OT:3599 – kiyc (keece); a form for OT:3563; a cup; also a bag for money or weights: KJV - bag, cup, purse.

Runneth over – OT:7310 – revayah (rev-aw-yaw'); from OT:7301; satisfaction:

KJV - runneth over, wealthy.

...from – OT:7301 – ravah (raw-vaw'); a primitive root; to slake the thirst (occasionally of other appetites): KJV - bathe, make drunk, (take the) fill, satiate, abundantly satisfy, soak, water (abundantly).

## Psalm 23 - The Valley Psalm (Returning Home)

### Psalm 23

<sup>6</sup> Surely goodness and mercy shall follow me all the days of my life: and I will  dwell in the house of the LORD for ever.

Surely – OT:389 – 'ak (ak); akin to OT:403; a particle of affirmation, surely; hence (by limitation) only: KJV - also, in any wise, at least, but, certainly, even, howbeit, nevertheless, notwithstanding, only, save, surely, of a surety, truly, verily, + wherefore, yet (but).

...from – OT:403 – 'aken (aw-kane'); from OT:3559 [compare OT:3651]; firmly; figuratively, surely; also (advers.) but: KJV - but, certainly, nevertheless, surely, truly, verily.

Goodness – OT:2896 – towb (tobe); from OT:2895; good (as an adjective) in the widest sense; used likewise as a noun, both in the masculine and the feminine, the singular and the plural (good, a good or good thing, a good man or woman; the good, goods or good things, good men or women), also as an adverb (well):

KJV - beautiful, best, better, bountiful, cheerful, at ease, X fair (word), (be in) favour, fine, glad, good (deed, -lier, -liest, -ly, -ness, -s), graciously, joyful, kindly, kindness, liketh (best), loving, merry, X most, pleasant, + pleaseth, pleasure, precious, prosperity, ready, sweet, wealth, welfare, (be) well.

Mercy – OT:2617 – checed (kheh'-sed); from OT:2616; kindness; by implication (towards God) piety: rarely (by opposition) reproof, or (subject.) beauty:

KJV - favour, good deed (-liness, -ness), kindly, (loving-) kindness, merciful (kindness), mercy, pity, reproach, wicked thing.

...from – OT:2616 – chacad (khaw-sad'); a primitive root; properly, perhaps to bow (the neck only [compare OT:2603] in courtesy to an equal), i.e. to be kind; also (by euphem. [compare 1 OT:88], but rarely) to reprove: KJV - shewself merciful, put to shame.

...from – OT:2603 – chanan (khaw-nan'); a primitive root [compare OT:2583]; properly, to bend or stoop in kindness to an inferior; to favor, bestow; causatively to implore (i.e. move to favor by petition): KJV - beseech, X fair, (be, find, shew) favour (-able), be (deal, give, grant (gracious (-ly), intreat, (be) merciful, have (shew) mercy (on, upon), have pity upon, pray, make supplication, X very.

Follow me – OT:7291 – radaph (raw-daf'); a primitive root; to run after (usually with hostile intent; figuratively [of time] gone by):

KJV - chase, put to flight, follow (after, on), hunt, (be under) persecute (-ion, -or), pursue (-r).

Life – OT:2421 – chayah (khaw-yaw'); a primitive root [compare OT:2331, OT:2421]; to live, whether literally or figuratively; causatively, to revive:

KJV - keep (leave, make) alive, X certainly, give (promise) life, (let, suffer to) live, nourish up, preserve (alive), quicken, recover, repair, restore (to life), revive, (X God) save (alive, life, lives), X surely, be whole.

...from – OT:2421 – chayah (khaw-yaw'); a primitive root [compare OT:2331, OT:2421]; to live, whether literally or figuratively; causatively, to revive:

KJV - keep (leave, make) alive, X certainly, give (promise) life, (let, suffer to) live, nourish up, preserve (alive), quicken, recover, repair, restore (to life), revive, (X God) save (alive, life, lives), X surely, be whole.

Dwell – OT:3427 – yashab (yaw-shab'); a primitive root; properly, to sit down (specifically as judge. in ambush, in quiet); by implication, to dwell, to remain; causatively, to settle, to marry:

KJV - (make to) abide (-ing), continue, (cause to, make to) dwell (-ing), easeself, endure, establish, X fail, habitation, haunt, (make to) inhabit (-ant), make to keep [house], lurking, X marry (-ing), (bring again to) place, remain, return, seat, set (-tle), (down-) sit (-down, still, -ting down, -ting [place] -uate), take, tarry.

## Psalm 23 - The Valley Psalm (Returning Home)

### Psalm 23 (cont)

<sup>6</sup> Surely goodness and mercy shall follow me all the days of my life: and I will  dwell in the house of the LORD for ever.

House – OT:1004 – bayith (bah'-yith); probably from OT:1129 abbreviated; a house (in the greatest variation of applications, especially family, etc.):

KJV - court, daughter, door, + dungeon, family, + forth of, X great as would contain, hangings, home [born], [winter] house (-hold), inside (-ward), palace, place, + prison, + steward, + tablet, temple, web, + within (-out).

OT:1129 – banah (baw-naw'); to build (lit/fig): KJV -build, obtain children, make, repair

LORD – OT:3068 – Yehovah (yeh-ho-vaw'); from OT:1961; (the) self-Existent or Eternal; Jehovah, Jewish national name of God: KJV - Jehovah, the Lord. Compare OT:3050, OT:3069.

For ever – OT:753 – 'orek (o'rek'); from OT:748; length: KJV - + forever, length, long.

...from – OT:748 – 'arak (aw-rak'); a primitive root; to be (causative, make) long (literally or fig):

KJV - defer, draw out, lengthen, (be, become, make, pro-) long, + (out-, over-) live, tarry (long).

...from – OT:3117 – yowm (yome); from an unused root meaning to be hot; a day (as the warm hours), whether literal (from sunrise to sunset, or from one sunset to the next), or figurative (a space of time defined by an associated term), [often used adverb]:

KJV - age, + always, + chronicals, continually (-ance), daily, ([birth-], each, to) day, (now a, two) days (agone), + elder, X end, + evening, + (for) ever (-lasting, -more), X full, life, as (so) long as (... live), (even) now, + old, + outlived, + perpetually, presently, + remaineth, X required, season, X since, space, then, (process of) time, + as at other times, + in trouble, weather, (as) when, (a, the, within a) while (that), X whole (+age), (full) year (-ly), + younger.

### Psalm 90

<sup>1</sup> Lord, thou hast been our dwelling place in all generations.

### Psalm 91

<sup>1</sup> He that dwelleth in the secret place of the most High shall abide under the shadow of the Almighty.

### Matthew 4

<sup>19</sup> And he saith unto them, Follow me, and I will make you fishers of men.

### Matthew 8

<sup>22</sup> But Jesus said unto him, Follow me; and let the dead bury their dead.

### Matthew 9

<sup>9</sup> And as Jesus passed forth from thence, he saw a man, named Matthew, sitting at the receipt of custom: and he saith unto him, Follow me. And he arose, and followed him.

### Matthew 16

<sup>24</sup> Then said Jesus unto his disciples, If any man will come after me, let him deny himself, and take up his cross, and follow me.

## **Psalm 23 - The Valley Psalm (Returning Home)**

### **Psalm 23:6 (cont)**

<sup>6</sup> Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the house of the LORD for ever.

### **Matthew 19**

<sup>21</sup> Jesus said unto him, If thou wilt be perfect, go and sell that thou hast, and give to the poor, and thou shalt have treasure in heaven: and come and follow me.

### **John 12**

<sup>26</sup> If any man serve me, let him follow me; and where I am, there shall also my servant be: if any man serve me, him will my Father honour.

### **John 10**

<sup>27</sup> My sheep hear my voice, and I know them, and they **follow me**:

## Psalm 24 – Our Land Lord

### Psalm 24

1 The earth is the LORD's, and the fulness thereof; the world, and they that  dwell therein.  
Earth – OT:776 >Jr#a# > 'erets (eh'-rets); from an unused root probably meaning to be firm; the earth (at large, or partitively a land):

KJV - common, country, earth, field, ground, land, natins, way, wilderness, world.

LORD's – OT:3068 >ho\*hy= > Yehovah (yeh-ho-vaw'); from OT:1961; (the) self-Existent or Eternal; Jehovah, Jewish national name of God:

KJV - Jehovah, the Lord. Compare OT:3050, OT:3069.

Fulness – OT:4393 >al)m= > melo' (mel-o'); rarely melow' (mel-o'); or melow (Ezek 41:8), (mel-o'); from OT:4390; fulness (literally or figuratively):

KJV - all along, all that is (there-) in, fill, (X that whereof ... was) full, fulness, [handfull, multitude.

World – OT:8398 >lb@T@ > tebel (tay-bale'); from OT:2986; the earth (as moist and therefore inhabited); by extension, the globe; by implication, its inhabitants; specifically, a partic. land, as Babylonia, Palestine: KJV - habitable part, world.

Dwell – OT:3427 >bv^y\* > yashab (yaw-shab'); a primitive root; properly, to sit down (specifically as judge. in ambush, in quiet); by implication, to dwell, to remain; causatively, to settle, to marry:

KJV - (make to) abide (-ing), continue, (cause to, make to) dwell (-ing), easeself, endure, establish, fail, habitation, haunt, (make to) inhabit (-ant), make to keep [house], lurking, marry (-ing), (bring again to) place, remain, return, seat, set (-tle), (down-) sit (-down, still, -ting down, -ting [place] -uate), take, tarry.

### Exodus 9

**28** Intreat the LORD (for it is enough) that there be no more mighty thunderings and hail; and I will let you go, and ye shall stay no longer.

**29** And Moses said unto him, As soon as I am gone out of the city, I will spread abroad my hands unto the LORD; and the thunder shall cease, neither shall there be any more hail; that thou mayest know [see, recognizing] how that **the earth is the LORD's**.

**30** But as for thee and thy servants, I know that ye will not yet fear the LORD God.

### Deuteronomy 10

**13** To keep the commandments of the LORD, and his statutes, which I command thee this day for thy good?

**14** Behold, the **heaven and the heaven of heavens is the LORD's** thy God, the earth also, with all that therein is.

**15** Only the LORD had a delight in thy fathers to love them, and he chose their seed after them, even you above all people, as it is this day.

### Matthew 13

**12** For **whosoever hath**, to him shall be given, and he shall have more abundance: but whosoever hath not, from him shall be **taken away** even that he hath.

### Matthew 25

**29** For **unto every one that hath** shall be given, and he shall have abundance: but **from him that hath not** shall be taken away even that which he hath.

### Luke 6

**30** **Give to every man that asketh** of thee; and **of him that taketh away** thy goods **ask them not again**.

## Psalm 24 – Our Land Lord

### Psalm 115

15 Ye are blessed of the LORD which made heaven and earth.

16 The heaven, even the heavens, are the LORD's: but the earth hath he given to the children of men.

17 The dead praise not the LORD, neither any that go down into silence.

18 But we will bless the LORD from this time forth and for evermore. Praise the LORD.

### 1 Corinthians 10

23 All things are lawful for me, but all things are not expedient: all things are lawful for me, but all things edify not.

24 Let no man seek his own, but every man another's wealth.

25 Whatsoever is sold in the shambles, that eat, asking no question for conscience sake:

26 For the earth is the Lord's, and the fulness thereof.

27 If any of them that believe not bid you to a feast, and ye be disposed to go; whatsoever is set before you, eat, asking no question for conscience sake.

28 But if any man say unto you, this is offered in sacrifice unto idols, eat not for his sake that shewed it, and for conscience sake: for the earth is the Lord's, and the fulness thereof:

29 Conscience, I say, not thine own, but of the other: for why is my liberty judged of another man's conscience?

30 For if I by grace be a partaker, why am I evil spoken of for that for which I give thanks?

31 Whether therefore ye eat, or drink, or whatsoever ye do, do all to the glory of God.

32 Give none offence, neither to the Jews, nor to the Gentiles, nor to the church of God:

33 Even as I please all men in all things, not seeking mine own profit, but the profit of many, that they may be saved.

### Psalm 47

8 God reigneth over the heathen: God sitteth upon the throne of his holiness.

9 The princes of the people are gathered together, even the people of the God of Abraham: for **the shields [protectors] of the earth belong unto God**: he is greatly exalted.

## Psalm 24 – Our Land Lord

### Psalm 24

2 For he hath founded it upon the seas, and established it upon the floods.

Founded – OT:3245 >ds^y\* > yacad (yaw-sad'); a primitive root; to set (literally or figuratively); intensively, to found; reflexively, to sit down together, i.e. settle, consult:

KJV - appoint, take counsel, establish, (lay the, lay for a) found (-ation), instruct, lay, ordain, set, sure.

Seas – OT:3220 ><y\* > yam (yawm); from an unused root meaning to roar; a sea (as breaking in noisy surf) or large body of water; specifically (with the article), the Mediterranean Sea; sometimes a large river, or an artificial basin; locally, the west, or (rarely) the south:

KJV - sea (X -faring man, [-shore]), south, west (-ern, side, -ward).

Floods – OT:5104 >rh\*n\* > nahar (naw-hawr'); from OT:5102; a stream (including the sea; expec. the Nile, Euphrates, etc.); figuratively, prosperity:

KJV - flood, river.

...from – OT:5102 >rh^n\* > nahar (naw-har'); a primitive root; to sparkle, i.e. (figuratively) be cheerful; hence (from the sheen of a running stream) to flow, i.e. (figuratively) assemble:

KJV - flow (together), be lightened.

Established – OT:3559 >WK > kuwn (koon); a primitive root; properly, to be erect (i.e. stand perpendicular); hence (causatively) to set up, in a great variety of applications, whether literal (establish, fix, prepare, apply), or figurative (appoint, render sure, proper or prosperous):

KJV - certain (-ty), confirm, direct, faithfulness, fashion, fasten, firm, be fitted, be fixed, frame, be meet, ordain, order, perfect, (make) preparation, prepare (self), provide, make provision, (be, make) ready, right, set (aright, fast, forth), be stable, (e-) stablish, stand, tarry, very deed.

### 1 Samuel 2:8

He raiseth up the poor out of the dust, and lifteth up the beggar from the dunghill, to set them among princes, and to make them inherit the throne of glory: for **the pillars of the earth are the LORD's**, and he hath set the world upon them.

### Proverbs 3

19 The LORD by wisdom hath **founded the earth**; by understanding hath he established the heavens.

### Isaiah 14

32 What shall one then answer the messengers of the nation? That the **LORD hath founded Zion**, and the poor of his people shall trust in it.

### Genesis 22

14 And Abraham called the name of that place Jehovahjireh: as it is said to this day, In the **mount of the LORD** it shall be seen.

Jehovahjireh – OT:3070 >hr\$y! ho\*hy= > Yehovah Yir'eh (yeh-ho-vaw' yir-eh'); from OT:3068 and OT:7200; Jehovah will see (to it); Jehovah-Jireh, a symbolical name for Mount Moriah: KJV - Jehovahjireh.

## Psalm 24 – Our Land Lord

### Psalm 24

3 Who shall ascend into the hill of the LORD? or who shall stand in his holy place?

Ascend – OT:5927 >hl\*u\* > `alah (aw-law'); a primitive root; to ascend, intransitively (be high) or actively (mount); used in a great variety of senses, primary and secondary, literal and figurative (as follow):

KJV - arise (up), (cause to) ascend up, at once, break [the day] (up), bring (up), (cause to) burn, carry up, cast up, shew, climb (up), (cause to, make to) come (up), cut off, dawn, depart, exalt, excel, fall, fetch up, get up, (make to) go (away, up); grow (over) increase, lay, leap, levy, lift (self) up, light, [make] up, mention, mount up, offer, make to pay, perfect, prefer, put (on), raise, recover, restore, (make to) rise (up), scale, set (up), shoot forth (up), (begin to) spring (up), stir up, take away (up), work.

LORD – OT:3068 >ho\*hy= > Yehovah (yeh-ho-vaw'); from OT:1961; (the) self-Existent or Eternal; Jehovah, Jewish national name of God: KJV - Jehovah, the Lord

Stand – OT:6965 ><Wq > quwm (koom); a primitive root; to rise (in various applications, literal, figurative, intensive and causative):

KJV - abide, accomplish, be clearer, confirm, continue, decree, be dim, endure, enemy, enjoin, get up, make good, help, hold, (help to) lift up (again), make, but newly, ordain, perform, pitch, raise (up), rear (up), remain, (a-) rise (up) (again, against), rouse up, set (up), (e-) stablish, (make to) stand (up), stir up, strengthen, succeed, (as-, make) sure (-ly), (be) up (-hold, -rising).

Holy – OT:6944 >vd#q) > qodesh (ko'-desh); from OT:6942; a sacred place or thing; rarely abstract, sanctity:

KJV - consecrated (thing), dedicated (thing), hallowed (thing), holiness, (X most) holy (X day, portion, thing), saint, sanctuary.

### Exodus 4 Aaron

27 And the LORD said to Aaron, Go into the wilderness to meet Moses. And he went, and met him in the **mount of God**, and kissed him.

### Exodus 18 Jethro and Moses

5 And Jethro, Moses' father in law, came with his sons and his wife unto Moses into the wilderness, where he encamped at the **mount of God**:

### Exodus 24 Joshua and Moses

13 And Moses rose up, and his minister Joshua: and Moses went up into the **mount of God**.

### 1 Kings 19 Elijah is spoken to in a still small voice...

8 And he arose, and did eat and drink, and went in the strength of that meat forty days and forty nights unto **Horeb the mount of God**.

*In this mount:*

*God spoke to Moses out of the bush*

*God gave Moses the 10 commandments*

*Elijah ran away from trouble unto this mount and fasted 40 days and 40 nights*

*At the mouth of a cave Elijah hear a small still voice of God*

## Psalm 24 – Our Land Lord

### Psalm 24

4 He that hath clean hands, and a pure heart; who hath not lifted up his soul unto vanity, nor sworn deceitfully.

Clean hands – OT:5355 >yq!n\* > naqiy (naw-kee'); or naqiy' (Joel 3:19; Jonah 1:14), (naw-kee'); from OT:5352; innocent:

KJV - blameless, clean, clear, exempted, free, guiltless, innocent, quit.

Pure – OT:1249 >rB^ > bar (bar); from OT:1305 (in its various senses); beloved; also pure, empty: KJV - choice, clean, clear, pure.

...from – OT:1305 >rr^B\* > barar (baw-rar'); a primitive root; to clarify (i.e. brighten), examine, select:

KJV - make bright, choice, chosen, cleanse (be clean), clearly, polished, (shewself) pure (-ify), purge (out).

Lifted up – OT:5375 >ac\*n\* > nasa' (naw-saw'); or nacah (Ps 4:6 [OT:7]) (naw-saw'); a primitive root; to lift, in a great variety of applications, literal and figurative, absol. and rel. (as follows):

KJV - accept, advance, arise, (able to, [armor], suffer to) bear (-er, up), bring (forth), burn, carry (away), cast, contain, desire, ease, exact, exalt (self), extol, fetch, forgive, furnish, further, give, go on, help, high, hold up, honorable (+man), lade, lay, lift (self) up, lofty, marry, magnify, needs, obtain, pardon, raise (up), receive, regard, respect, set (up), spare, stir up, swear, take (away, up), utterly, wear, yield.

### Proverbs 20

9 Who can say, I have made my **heart clean**, I am pure from my sin?

### Matthew 5

8 Blessed are the **pure in heart**: for they shall see God.

#### 1 Timothy 1 Charity

5 Now the end of the commandment is charity out of a **pure heart**, and of a good conscience, and of faith unfeigned:

#### 2 Timothy 2 Call on the Lord

22 Flee also youthful lusts: but follow righteousness, faith, charity, peace, with them that call on the Lord out of a **pure heart**.

#### Hebrews 10 Assurance

22 Let us draw near with a **true heart** in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with **pure water**.

#### 1 Peter 1 Fervent

22 Seeing ye have purified your souls in obeying the truth through the Spirit unto unfeigned love of the brethren, see that ye **love one another with a pure heart fervently**:

Fervently – NT:1619 >ἐκτενω̅ς > ektenos (ek-ten-ocē'); adverb from NT:1618; intently: KJV - fervently.

...from – NT:1618 >e)ktenh/\$ > ektenes (ek-ten-ace'); from NT:1614; intent: KJV - without ceasing, fervent.

## Psalm 24 – Our Land Lord

### Psalm 24 (cont)

4 He that hath clean hands, and a pure heart; who hath not lifted up his soul unto vanity, nor sworn deceitfully.

Soul – OT:5315 >vp#n# > nephesh (neh'-fesh); from OT:5314; properly, a breathing creature, i.e. animal of (abstractly) vitality; used very widely in a literal, accommodated or figurative sense (bodily or mental):

KJV - any, appetite, beast, body, breath, creature, dead (-ly), desire, [dis-] contented, fish, ghost, greedy, he, heart (-y), (hath, jeopardy of) life (X in jeopardy), lust, man, me, mind, mortally, one, own, person, pleasure, (her-, him-, my-, thyself-), them (your)- selves, slay, soul, tablet, they, thing, (X she) will, would have it.

Vanity – OT:7723 >aw=v\* > shav' (shawv); or shav (shav); from the same as OT:7722 in the sense of desolating; evil (as destructive), literally (ruin) or morally (especially guile); figuratively idolatry (as false, subjective), uselessness (as deceptive, objective; also adverbially, in vain):

KJV - false (-ly), lie, lying, vain, vanity.

...from – OT:7722 >aov > show' (sho); or (feminine) show'ah (sho-aw'); or sho'ah (sho-aw'); from an unused root meaning to rush over; a tempest; by implication, devastation:

KJV - desolate (-ion), destroy, destruction, storm, wasteness.

Sworn – OT:7650 >ub^v\* > shaba` (shaw-bah'); a primitive root; propr. to be complete, but used only as a denominative from OT:7651; to seven oneself, i.e. swear (as if by repeating a declaration seven times):

KJV - adjure, charge (by an oath, with an oath), feed to the full [by mistake for OT:7646], take an oath, straitly, (cause to, make to) swear.

Deceitfully – OT:4820 >hm\*r=m! > mirmah (meer-maw'); from OT:7411 in the sense of deceiving; fraud: KJV - craft, deceit (-ful, -fully), false, feigned [insincere], guile, subtilly, treachery.

...from – OT:7411 >hm\*r\* > ramah (raw-maw'); a primitive root; to hurl; specifically, to shoot; figuratively, to delude [trick, conceal] or betray (as if causing to fall):

KJV - beguile, betray, [bow-] man, carry, deceive, throw.

### Benefits

#### Psalm 51 *Fresh Innocence*

10 Create in me a clean [pure, fair (as to look upon)] heart, O God; and renew a right spirit within me.

#### Psalm 73 *God's Goodness*

1 Truly God is good to Israel, even to such as are of a clean heart.

#### Psalm 73 *Draw close to God*

13 Verily I have cleansed my heart in vain, and washed my hands in **innocency**.

### James 4

7 Submit yourselves therefore to God. Resist the devil, and he will flee from you.

8 Draw nigh to God, and he will draw nigh to you. **Cleanse your hands**, ye sinners; and purify your hearts, ye double minded.

9 Be afflicted, and mourn, and weep: let your laughter be turned to mourning, and your joy to heaviness.

#### Proverbs 26

25 When he speaketh fair, believe him not: for there are seven abominations in his heart.

#### Romans 16

18 For they that are such serve not our Lord Jesus Christ, but their own belly; and by good words and fair speeches deceive the hearts of the simple.

## Psalm 24 – Our Land Lord

### Psalm 24 ...more benefits

5 He shall receive the blessing from the LORD, and righteousness from the God of his salvation.

Blessing – OT:1293 >hk\*r\*B= > berakah (ber-aw-kaw'); from OT:1288; benediction; by implication **prosperity**: KJV - blessing, liberal, pool, present.

Righteousness – OT:6666 >hq\*d\*x= > tsedaqah (tsed-aw-kaw'); from OT:6663; rightness (abstractly), subjectively (rectitude), objectively (justice), morally (virtue) or figuratively (prosperity): KJV - justice, moderately, right (-eous) (act, -ly, -ness).

Salvation – OT:3468 >uv^y# > yesha` (yeh'-shah); or yesha` (yay'-shah); from OT:3467; liberty, deliverance, prosperity: KJV - safety, salvation, saving.

...from – OT:3467 >uv^y\* > yasha` (yaw-shah'); a primitive root; properly, to be open, wide or free, i.e. (by implication) to be safe; causatively, to free or succor:

KJV - at all, avenging, defend, deliver (-er), help, preserve, rescue, be safe, bring (having) salvation, save (-iour), get victory.

### Genesis 39

1 And Joseph was brought down to Egypt; and Potiphar, an officer of Pharaoh, captain of the guard, an Egyptian, bought him of the hands of the Ishmeelites, which had brought him down thither.

2 And the LORD was with Joseph, and **he was a prosperous man**; and he was in the house of his master the Egyptian.

3 And his master saw that the LORD was with him, and that **the LORD made all that he did to prosper in his hand**.

### Deuteronomy 29

9 Keep therefore the words of this covenant, and do them, that ye may **prosper in all that ye do**.

### 1 Kings 2

3 And keep the charge of the LORD thy God, to walk in his ways, to keep his statutes, and his commandments, and his judgments, and his testimonies, as it is written in the law of Moses, that thou mayest **prosper in all that thou doest, and whithersoever thou turnest thyself**:

### Psalm 1

2 But his delight is in the law of the LORD; and in his law doth he meditate day and night.

3 And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and **whatsoever he doeth shall prosper**.

### Psalm 35:27

Let them shout for joy, and be glad, that favour my righteous cause: yea, let them say continually, Let the LORD be magnified, which hath **pleasure in the prosperity of his servant**.

Prosperity – OT:7965 ><olv\* > shalown (shaw-lome'); or shalom (shaw-lome'); from OT:7999; safe, i.e. (fig) well, happy, friendly; also (abst) welfare, i.e. health, prosperity, peace:KJV - do, familiar, fare, favour, friend, great, (good) health, (X perfect, such as be at) peace (-able, -ably), prosper (-ity, -ous), rest, safe (-ty), salute, welfare, (X all is, be) well, wholly.

## Psalm 24 – Our Land Lord

### Psalm 24 ...more benefits (cont)

5 He shall receive the blessing from the LORD, and righteousness from the God of his salvation.

#### Luke 3

14 And the soldiers likewise demanded of him, saying, And what shall we do? And he said unto them, Do violence to no man, neither accuse any falsely; and be content with your wages.

#### Matthew 10

10 Nor scrip for your journey, neither two coats, neither shoes, nor yet staves: for **the workman is worthy of his meat**. [He must be paid enough to live and plenty for the work accomplish that is profitable]

#### Ecclesiastes 7

14 In the day of **prosperity** be joyful, but in the day of adversity consider: God also hath set the one over against the other, to the end that man should find nothing after him.

#### *What prevents us from prospering...?*

#### Proverbs 28

13 He that covereth his sins shall not **prosper**: but whoso confesseth and forsaketh them shall have mercy.

#### *The conclusion of the matter*

#### 3 John 1 ...so prosper to give...

2 Beloved, I wish above all things that thou mayest **prosper** and **be in health**, even as thy soul **prospereth**.

Prosper – NT:2137 >eu)odo/w > euodoo (yoo-od-o'-o); from a compound of NT:2095 and NT:3598; to help on the road, i.e. (passively) succeed in reaching; figuratively, to succeed in business affairs: KJV - (have a) prosper (-ous journey).

#### *As we prosper righteously...so we may prosper in business*

#### Deuteronomy 6

25 And it shall be our **righteousness**, if we observe to do all these commandments before the LORD our **God**, as he hath commanded us.

#### Deuteronomy 9:5

**Not for thy righteousness**, or for the **uprightness of thine heart**, dost thou go to **possess** their land: but for the wickedness of these nations the LORD thy God doth drive them out from before thee, and that he may perform the word which the LORD sware unto thy fathers, Abraham, Isaac, and Jacob.

#### Isaiah 61

11 For as the earth bringeth forth her bud, and as the garden causeth the things that are sown in it to spring forth; so the Lord **GOD** will cause **righteousness** and praise to spring forth before all the nations.

## Psalm 24 – Our Land Lord

### Psalm 24 ...more benefits (cont)

5 He shall receive the blessing from the LORD, and righteousness from the God of his salvation.

#### Matthew 6

24 No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. **Ye cannot serve God and mammon.**

25 Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment?

26 Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they?

27 Which of you by taking thought can add one cubit unto his stature?

28 And why take ye thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin:

29 And yet I say unto you, That even Solomon in all his glory was not arrayed like one of these.

30 Wherefore, if God so clothe the grass of the field, which to day is, and to morrow is cast into the oven, shall he not much more clothe you, O ye of little faith?

31 Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed?

32 (For after all these things do the Gentiles seek:) for your heavenly Father knoweth that ye have need of all these things.

33 But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.

34 Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day is the evil thereof.

#### Matthew 16

26 For what is a man profited, if he shall **gain the whole world**, and lose his own soul? or what shall a man give in exchange for his soul?

#### Mark 8

36 For what shall it profit a man, if he shall **gain the whole world**, and lose his own soul?

#### Luke 9

25 For what is a man advantaged, if he **gain the whole world**, and lose himself, or be cast away?

## Psalm 24 – Our Land Lord

### Psalm 24

6 This is the generation of them that seek him, that seek thy face, O Jacob. Selah.

Generation – OT:1755 >roD > dowr (dore); or (shortened) dor (dore); from OT:1752; properly, a revolution of time, i.e. an age or generation; also a dwelling:

KJV - age, evermore, generation, [n-] ever, posterity.

Seek – OT:1875 →vr^D\* > darash (daw-rash'); a primitive root; properly, to tread or frequent; usually to follow (for pursuit or search); by implication, to seek or ask; specifically to worship:

KJV - ask, at all, care for, diligently, inquire, make inquisition, [necro-] mancer, question, require, search, seek [for, out], surely.

Seek – OT:1245 >vq^B\* > baqash (baw-kash'); a primitive root; to search out (by any method, specifically in worship or prayer); by implication, to strive after:

KJV - ask, beg, beseech, desire, enquire, get, make inquisition, procure, (make) request, require, seek (for).

### Psalm 12

7 Thou shalt keep them, O LORD, thou shalt preserve them from this **generation** for ever.

### Psalm 14

5 There were they in great fear: for God is in the **generation** of the righteous.

### Psalm 78

3 Which we have heard and known, and our fathers have told us.

4 We will not hide them from their children, shewing to the generation to come the praises of the LORD, and his strength, and his wonderful works that he hath done.

5 For he established a testimony in Jacob, and appointed a law in Israel, which he commanded our fathers, that they should make them known to their children:

6 That the generation to come might know them, even the children which should be born; who should arise and declare them to their children:

7 That they might set their hope in God, and not forget the works of God, but keep his commandments:

### Isaiah 51

8 For the moth shall eat them up like a garment, and the worm shall eat them like wool: but my righteousness shall be for ever, and **my salvation from generation to generation**.

### Matthew 6

19 Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal:

20 But **lay up for yourselves treasures in heaven**, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal:

### Joel 1

3 Tell ye your children of it, and let your children tell their children, and their children another **generation**.

## Psalm 24 – Our Land Lord

### Psalm 24 (*cont*)

6 This is the generation of them that seek him, that seek thy face, O Jacob. Selah.

### Psalm 115:14

The **LORD** shall **increase** you more and more, you and your children.

### 1 Corinthians 3

6 I have planted, Apollos watered; but God gave the increase.

7 So then neither is he that planteth any thing, neither he that watereth; but God that giveth the increase.

8 Now he that planteth and he that watereth are one: and every man shall receive his own reward according to his own labour.

## Psalm 24 – Our Land Lord

Psalm 24

**7 Lift up your heads**, O ye gates; and be ye lift up, ye everlasting doors; and the King of glory shall come in.

Doors – OT:6607 >jt^P# > pethach (peh'-thakh); from OT:6605; an opening (literally), i.e. door (gate) or entrance way: KJV - door, entering (in), entrance (-ry), gate, opening, place.

...from – OT:6605 >jt^P\* > pathach (paw-thakh'); a primitive root; to open wide (literally or figuratively); specifically, to loosen, begin, plough, carve:

KJV - appear, break forth, draw (out), let go free, (en-) grave (-n), loose (self), (be, be set) open (-ing), put off, ungird, unstop, have vent.

### Psalm 134

**2 Lift up** your hands in the sanctuary, and bless the LORD.

### Hebrews 12

**12** Wherefore **lift up** the hands which hang down, and the feeble knees;

### Matthew 13

**44** Again, the **kingdom of heaven is like unto treasure** hid in a field; the which when a man hath found, he hideth, and for joy thereof goeth and selleth all that he hath, and **buyeth that field**.

### Matthew 19

**21** Jesus said unto him, If thou wilt be perfect, go and sell that thou hast, and **give to the poor**, and thou shalt have **treasure in heaven**: and come and follow me.

## Psalm 24 – Our Land Lord

### Psalm 24

**8** Who is this King of glory? The LORD strong and mighty, the LORD **mighty in battle**.

### Exodus 15

**3** The **LORD** is a man of **war**: the **LORD** is his name.

### Exodus 15

**2** The **LORD is my strength** and song, and he is become my salvation: he is my God, and I will prepare him an habitation; my father's God, and I will exalt him.

### Psalm 27

**14** **Wait on the LORD**: be of good courage, and he shall **strengthen thine heart**: wait, I say, on the LORD.

### Isaiah 26

**4** **Trust ye in the LORD** for ever: for in the LORD **JEHOVAH is everlasting strength**:

### Philippians 4

**13** **I can do all things through Christ** which **strengtheneth** me.

### Ezra 1

**5** Then rose up the chief of the fathers of Judah and Benjamin, and the priests, and the Levites, with all them whose spirit God had raised, to go up to build the house of the LORD which is in Jerusalem.

**6** And all they that were about them **strengthened their hands** with vessels of silver, with gold, with goods, and with beasts, and with precious things, beside all that was willingly offered.

**7** Also Cyrus the king brought forth the vessels of the house of the LORD, which Nebuchadnezzar had brought forth out of Jerusalem, and had put them in the house of his gods;

## Psalm 24 – Our Land Lord

### Psalm 24

**9** Lift up your heads, O ye gates; even lift them up, ye everlasting doors; and the King [Malek] of glory [ha-kabode] shall come in.

Gates – OT:8179 >ru^v^ > sha`ar (shah'-ar); from OT:8176 in its original sense; an opening, i.e. door or gate: KJV - city, door, gate, port (X -er).

Doors – OT:6607 >jt^P# > pethach (peh'-thakh); from OT:6605; an opening (literally), i.e. door (gate) or entrance way: KJV - door, entering (in), entrance (-ry), gate, opening, place.

...from – OT:6605 >jt^P\* > pathach (paw-thakh'); a primitive root; to open wide (literally or figuratively); specifically, to loosen, begin, plough, carve:

KJV - appear, break forth, draw (out), let go free, (en-) grave (-n), loose (self), (be, be set) open (-ing), put off, ungird, unstop, have vent.

### **Ezra 9 lift up you face...**

**5** And at the evening sacrifice I arose up from my heaviness; and having rent my garment and my mantle, I fell upon my knees, and spread out my hands unto the LORD my God,

**6** And said, O my God, I am ashamed and blush to lift up my face to thee, my God: for our iniquities are increased over our head, and our trespass is grown up unto the heavens.

**7** Since the days of our fathers have we been in a great trespass unto this day; and for our iniquities have we, our kings, and our priests, been delivered into the hand of the kings of the lands, to the sword, to captivity, and to a spoil, and to confusion of face, as it is this day.

### **Job 10**

**15** If I be wicked, woe unto me; and if I be righteous, yet will I not **lift up my head**. I am full of confusion; therefore see thou mine affliction;

### **Psalm 121:1**

I will **lift up** mine eyes unto the hills, from whence cometh my help

### **Matthew 21:22**

And all **things**, whatsoever ye shall **ask** in prayer, believing, ye shall receive.

### **John 14:14**

If ye shall **ask any thing** in my name, **I will do it**.

### **1 John 3**

**22** And **whatsoever we ask**, we receive of him, because we keep his commandments, and do those **things** that are pleasing in his sight.

## Psalm 24 – Our Land Lord

### Psalm 24 (cont)

9 Lift up your heads, O ye gates; even lift them up, ye everlasting doors; and the King of glory shall come in.

### 1 John 5

13 These things have I written unto you that believe on the name of the Son of God; that ye may know that ye have eternal life, and that ye may believe on the name of the Son of God.

14 And this is the confidence that we have in him, that, **if we ask any thing according to his will**, he heareth us:

### John 5

30 I can of mine own self do nothing: as I hear, I judge: and my judgment is just; because I seek not mine own will, but the **will of the Father** which hath sent me.

### 1 John 5

15 And if we know that he hear us, whatsoever we ask, we know that we have the petitions that we desired of him.

### James 4

3 Ye **ask**, and receive not, because ye **ask amiss**, that ye may consume it upon your lusts.

## Psalm 24 – Our Land Lord

### Psalm 24

**10** Who is this King of glory? The LORD of hosts, he is the King of glory. Selah.

Glory – OT:3519 →dobK\* > kabowd (kaw-bode'); rarely kabod (kaw-bode'); from OT:3513; properly, weight, but only figuratively in a good sense, splendor or copiousness: -glorious (-ly), glory, honour (-able).

### 2 Samuel 6

**18** And as soon as David had made an end of offering burnt offerings and peace offerings, he blessed the people in the name of the **LORD of hosts**.

### Psalm 84

**12** O **LORD of hosts**, blessed is the man that trusteth in thee.

### Isaiah 14

**27** For the **LORD of hosts** hath purposed, and who shall disannul it? and his hand is stretched out, and who shall turn it back?

### Isaiah 24

**23** Then the moon shall be confounded, and the sun ashamed, when the **LORD of hosts** shall reign in mount Zion, and in Jerusalem, and before his ancients gloriously.

### Isaiah 31

**5** As birds flying, so will the **LORD of hosts** defend Jerusalem; defending also he will deliver it; and passing over he will preserve it.

# Psalm 25 – We shall not be Ashamed

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# Psalm 25 – We shall not be Ashamed

## Soul seeking the LORD

### Voluntarily

#### Psalm 25

<sup>1</sup> Unto thee, O LORD [JEHOVAH], do **I lift up my soul**.

LORD - [OT:3068](#) יהוה **Yehovah** (yeh-ho-vaw'); from [OT:1961](#); (the) self-Existent or Eternal; Jehovah, Jewish national name of God:

**KJV** - Jehovah, the Lord. Compare [OT:3050](#), [OT:3069](#).

Soul - [OT:5315](#) נפש **nephesh** (neh'-fesh); from [OT:5314](#); properly, a breathing creature, i.e. animal of (abstractly) vitality; used very widely in a literal, accommodated or figurative sense (bodily or mental):

**KJV** - any, appetite, beast, body, breath, creature, <sup>x</sup> dead (-ly), desire, <sup>x</sup> [dis-] contented, <sup>x</sup> fish, ghost, <sup>+</sup> greedy, he, heart (-y), (hath, <sup>x</sup> jeopardy of) life (X in jeopardy), lust, man, me, mind, mortally, one, own, person, pleasure, (her-, him-, my-, thyself-), them (your)- selves, <sup>+</sup> slay, soul, <sup>+</sup> tablet, they, thing, (X she) will, <sup>x</sup> would have it.

### Compassionately

#### Psalm 25

<sup>16</sup> **Turn thee unto me**, and **have mercy upon me**; for **I am desolate and afflicted**.

Mercy - [OT:2603](#) חָנָן **chanan** (khaw-nan'); a primitive root [compare [OT:2583](#)]; properly, to bend or stoop in kindness to an inferior; to favor, bestow; causatively to implore (i.e. move to favor by petition):

**KJV** - beseech, <sup>x</sup> fair, (be, find, shew) favour (-able), be (deal, give, grant (gracious (-ly), intreat, (be) merciful, have (shew) mercy (on, upon), have pity upon, pray, make supplication, <sup>x</sup> very.

Desolate - [OT:3173](#) יָחִיד **yachiyd** (yaw-kheed'); from [OT:3161](#); properly, united, i.e. sole; by implication, beloved; also lonely; (feminine) the life (as not to be replaced): **KJV** - darling, desolate, only (child, son), solitary.

Afflicted - [OT:6041](#) עָנִי **`aniy** (aw-nee'); from [OT:6031](#); depressed, in mind or circumstances [practically the same as [OT:6035](#), although the margin constantly disputes this, making [OT:6035](#) subjective and [OT:6041](#) objective]:

**KJV** - afflicted, humble, lowly, needy, poor.

## Psalm 25 – We shall not be Ashamed

### Fervently

#### Psalm 25

<sup>17</sup> The troubles of my heart are enlarged [broadened]: O **bring thou me out of my distresses**.

Troubles - [OT:6869](#) טַרְסָרָה **tsarah** (tsaw-raw'); feminine of [OT:6862](#); tightness (i.e. figuratively, trouble); transitively, a female rival:

**KJV** - adversary, adversity, affliction, anguish, distress, tribulation, trouble.

Distresses - [OT:4691](#) מַצְוֻקָה **metsuwqah** (mets-oo-kaw'); or **metsuqah** (mets-oo-kaw'); feminine of [OT:4690](#); narrowness, i.e. (figuratively) trouble:

**KJV** - anguish, distress.

### Resolutely

#### Psalm 25

<sup>18</sup> Look upon mine affliction and my pain; and **forgive [lift, bear up] all my sins**.

Affliction - [OT:6040](#) עָנִי **oniy** (on-ee'); from [OT:6031](#); depression, i.e. misery:

**KJV** - afflicted (-ion), trouble.

Pain - [OT:5999](#) עֲמַל **amal** (aw-mawl'); from [OT:5998](#); toil, i.e. wearing effort; hence, worry, wheth. of body or mind:

**KJV** - grievance (-vousness), iniquity, labour, mischief, miserable (-sery), pain (-ful), perverseness, sorrow, toil, travail, trouble, wearisome, wickedness.

Sins - [OT:2403](#) חַטָּאת **chatta'ah** (khat-taw-aw'); or **chatta'th** (khat-tawth'); from [OT:2398](#); an offence (sometimes habitual sinfulness), and its penalty, occasion, sacrifice, or expiation; also (concretely) an offender:

**KJV** - punishment (of sin), purifying (-fication for sin), sin (-ner, offering).

## Psalm 25 – We shall not be Ashamed

### The Saints shall not be Ashamed

#### Psalm 25

<sup>2</sup>O my God, **I trust in thee**: let me not be ashamed, let not mine enemies [hateful adversaries] triumph over me.

God - [OT:430](#) אֱלֹהִים 'elohiym (el-o-heem'); plural of [OT:433](#); gods in the ordinary sense; but specifically used (in the plural thus, especially with the article) of the supreme God; occasionally applied by way of deference to magistrates; and sometimes as a superlative:

**KJV** - angels, <sup>x</sup>exceeding, God (gods)- dess, -ly), <sup>x</sup>(very) great, judges, <sup>x</sup>mighty.

Ashamed - [OT:954](#) בושׁ buwsh (boosh); a primitive root; properly, to pale, i.e. by implication to be ashamed; also (by implication) to be disappointed or delayed:

**KJV** - (be, make, bring to, cause, put to, with, a-) shamed (-d), be (put to) confounded (-fusion), become dry, delay, be long.

Triumph - [OT:5970](#) עָלָה `alats (aw-lats'); a primitive root; to jump for joy, i.e. exult: **KJV** - be joyful, rejoice, triumph.

## Psalm 25 – We shall not be Ashamed

### The Saints shall not be Ashamed (*cont*)

Because we trust the LORD

#### Psalm 31

<sup>1</sup> In thee, O LORD, do I put my trust; **let me never be ashamed**: deliver me in thy righteousness.

Because we believe

#### Romans 1

<sup>16</sup> For **I am not ashamed** of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek.

#### Romans 9

<sup>33</sup> As it is written, Behold, I lay in Sion a stumblingstone and rock of offence: and **whosoever believeth on Him shall not be ashamed**.

#### Romans 10

<sup>11</sup> For the Scripture saith, **Whosoever believeth on Him shall not be ashamed**.

Because salvation is eternal (in this world and the world to come)

#### Isaiah 45

<sup>17</sup> But **Israel shall be saved** in the LORD with an everlasting salvation: ye shall not be ashamed nor confounded world without end.

Because the LORD promised

#### Joel 2

<sup>27</sup> And ye shall know that I am in the midst of Israel, and that **I am the LORD your God**, and none else: and **my people shall never be ashamed**.

Because we are approved of the LORD

#### 2 Timothy 2

<sup>15</sup> Study to shew thyself **approved unto God**, a workman that needeth not to be ashamed, rightly dividing the Word of truth.

## **Psalm 25 – We shall not be Ashamed**

**Because we are confident**

### **1 John 2**

<sup>28</sup> And now, little children, **abide in Him**; that, when He shall appear, we may have **confidence**, and **not be ashamed before Him at his coming**.

**Because we have hope**

### **Romans 5**

<sup>5</sup> And **hope maketh not ashamed**; because the **love of God** is **shed abroad** in our hearts by the **Holy Ghost** which is **given unto us**.

### **Philippians 1**

<sup>20</sup> According to my **earnest expectation and my hope**, that **in nothing I shall be ashamed**, but that with all boldness, as always, so now also **Christ shall be magnified in my body, whether it be by life, or by death**.

## Psalm 25 – We shall not be Ashamed

### The Enemy shall be Ashamed

#### Psalm 25

<sup>3</sup> **Yea, let none that wait on thee be ashamed [disappointed]: let them be ashamed which transgress without cause.**

Yea - [OT:1571](#) **גַּם** **gam** (gam); by contraction from an unused root meaning to gather; properly, assemblage; used only adverbially also, even, yea, though; often repeated as correl. both ... and:

**KJV** - again, alike, also, (so much) as (soon), both (so). .. and but, either ... or, even, for all, (in) likewise (manner), moreover, nay ... neither, one, then (-refore), though, what, with, yea.

None that wait - [OT:6960](#) **קָוָה** **qavah** (kaw-vaw'); a primitive root; to bind together (perhaps by twisting), i.e. collect; (figuratively) to expect:

**KJV** - gather (together), look, patiently, tarry, wait (for, on, upon).

Ashamed - [OT:954](#) **בוּשָׁה** **buwsh** (boosh); a primitive root; properly, to pale, i.e. by implication to be ashamed; also (by implication) to be disappointed or delayed:

**KJV** - (be, make, bring to, cause, put to, with, a-) shamed (-d), be (put to) confounded (-fusion), become dry, delay, be long.

Transgress - [OT:898](#) **בָּגַד** **bagad** (baw-gad'); a primitive root; to cover (with a garment); figuratively, to act covertly; by implication, to pillage:

**KJV** - deal deceitfully (treacherously, unfaithfully), offend, transgress (-or), (depart), treacherous (dealer, -ly, man), unfaithful (-ly, man), <sup>x</sup>very.

Without cause - [OT:7387](#) **רֵיקָן** **reyqam** (ray-kawm'); from [OT:7386](#); emptily; figuratively (objective) ineffectually, (subjective) undeservedly:

**KJV** - without cause, empty, in vain, void.

#### Psalm 35

<sup>26</sup> **Let them be ashamed and brought to confusion together that rejoice at mine hurt: let them be clothed with shame and dishonour that magnify themselves against me.**

#### Psalm 31

<sup>17</sup> **Let me not be ashamed, O LORD; for I have called upon thee: let the wicked be ashamed, and let them be silent in the grave.**

#### Psalm 6

<sup>10</sup> **Let all mine enemies be ashamed and sore vexed: let them return and be ashamed suddenly.**

#### Psalm 40

<sup>14</sup> **Let them be ashamed and confounded together that seek after my soul to destroy it; let them be driven backward and put to shame that wish me evil.**

## Psalm 25 – We shall not be Ashamed

### The Enemy shall be Ashamed (*cont*)

#### Isaiah 42

<sup>17</sup> **They shall be turned back, they shall be greatly ashamed**, that trust in graven images, that say to the molten images, Ye are our gods.

#### 1 Peter 3

<sup>15</sup> But **sanctify the Lord God in your hearts**: and be ready always to give an answer to every man that asketh you a reason of the hope that is in you with meekness and fear:

<sup>16</sup> **Having a good conscience**; that, whereas they speak evil of you, as of evildoers, they may be ashamed that falsely accuse your good conversation in Christ.

<sup>17</sup> For it is better, if the will of God be so, that ye suffer for well doing, than for evil doing.

#### Psalm 13

<sup>3</sup> **Consider and hear me**, O LORD my God: lighten mine eyes, lest I sleep the sleep of death;

<sup>4</sup> **Lest mine enemy say, I have prevailed against him**; and those that trouble me rejoice when I am moved.

<sup>5</sup> **But I have trusted in thy mercy; my heart shall rejoice in thy salvation.**

#### Psalm 41

<sup>11</sup> By this **I know that thou favourest me**, because **mine enemy doth not triumph over me.**

#### Proverbs 10

<sup>29</sup> **The way of the LORD is strength to the upright**: but destruction shall be to the workers of iniquity.

#### Proverbs 14

<sup>35</sup> **The king's favour is toward a wise servant**: but his wrath is against him that causeth shame.

## Psalm 25 – We shall not be Ashamed

### The LORD Remembers

#### Psalm 25

<sup>6</sup> Remember, O LORD, thy tender mercies and thy lovingkindnesses; for they have been ever of old [existed always].

Tender mercies - [OT:7356](#) רַחֵם **racham** (rakh'-am); from [OT:7355](#); compassion (in the plural); by extension, the womb (as cherishing the fetus); by implication, a maiden:

**KJV** - bowels, compassion, damsel, tender love, (great, tender) mercy, pity, womb.

Lovingkindnesses - [OT:2617](#) חַסְדִּים **checed** (kheh'-sed); from [OT:2616](#); kindness; by implication (towards God) piety: rarely (by opposition) reproof, or (subject.) beauty:

**KJV** - favour, good deed (-liness, -ness), kindly, (loving-) kindness, merciful (kindness), mercy, pity, reproach, wicked thing.

Old - [OT:5769](#) עֹלָם **`owlam** (o-lawm'); or `olam (o-lawm'); from [OT:5956](#);

properly, concealed, i.e. the vanishing point; generally, time out of mind (past or future), i.e. (practically) eternity; frequently, adverbial (especially with prepositional prefix) always:

**KJV** - alway (-s), ancient (time), any more, continuance, eternal, (for, [n-]) ever (-lasting, -more, of old), lasting, long (time), (of) old (time), perpetual, at any time, (beginning of the) world (+without end).

#### Psalm 25

<sup>16</sup> Turn thee unto me, and have mercy upon me; for I am desolate and afflicted.

Mercy - [OT:2603](#) חָנָן **chanan** (khaw-nan'); a primitive root [compare [OT:2583](#)]; properly, to bend or stoop in kindness to an inferior; to favor, bestow; causatively to implore (i.e. move to favor by petition):

**KJV** - beseech, <sup>x</sup> fair, (be, find, shew) favour (-able), be (deal, give, grant) (gracious (-ly), intreat, (be) merciful, have (shew) mercy (on, upon), have pity upon, pray, make supplication, <sup>x</sup> very.

Desolate - [OT:3173](#) יָחִיד **yachiyd** (yaw-kheed'); from [OT:3161](#); properly, united, i.e. sole; by implication, beloved; also lonely; (feminine) the life (as not to be replaced): **KJV** - darling, desolate, only (child, son), solitary.

Afflicted - [OT:6041](#) עָנִי **`aniy** (aw-nee'); from [OT:6031](#); depressed, in mind or circumstances [practically the same as [OT:6035](#), although the margin constantly disputes this, making [OT:6035](#) subjective and [OT:6041](#) objective]: **KJV** - afflicted, humble, lowly, needy, poor.

## Psalm 25 – We shall not be Ashamed

### The LORD Remembers (*cont*)

#### Psalm 25

<sup>7</sup> Remember **not** the sins [offences] of my youth, nor my transgressions: according to thy mercy remember thou me **for thy goodness' sake**, O LORD.

Sins - [OT:2403](#) חַטָּאת **chatta'ah** (khat-taw-aw'); or **chatta'th** (khat-tawth'); from [OT:2398](#); an offence (sometimes habitual sinfulness), and its penalty, occasion, sacrifice, or expiation; also (concretely) an offender:

**KJV** - punishment (of sin), purifying (-fication for sin), sin (-ner, offering).

Transgressions - [OT:6588](#) עֲשָׂוֹן **pesha`** (peh'-shah); from [OT:6586](#); a revolt (national, moral or religious):

**KJV** - rebellion, sin, transgression, trespass.

Mercy - [OT:2617](#) חֶסֶד **cheded** (kheh'-sed); from [OT:2616](#); kindness; by implication (towards God) piety: rarely (by opposition) reproof, or (subject.) beauty:

**KJV** - favour, good deed (-liness, -ness), kindly, (loving-) kindness, merciful (kindness), mercy, pity, reproach, wicked thing.

LORD - [OT:3068](#) יְהוָה **Yehovah** (yeh-ho-vaw'); from [OT:1961](#); (the) self-Existent or Eternal; Jehovah, Jewish national name of God:

**KJV** - Jehovah, the Lord. Compare [OT:3050](#), [OT:3069](#).

**For goodness sake**

**Nehemiah 13**

<sup>31</sup> **And for the wood offering, at times appointed, and for the firstfruits.  
Remember me, O my God, for good.**

## Psalm 25 – We shall not be Ashamed

### The LORD Teaches

#### Psalm 25

<sup>8</sup> Good and upright is the LORD: therefore will **He teach sinners in the way**.

Upright - [OT:3477](#) יָשָׁר **yashar** (yaw-shaw'r'); from [OT:3474](#); straight (literally or figuratively): -convenient, equity, Jasher, just, meet (-est), + pleased well right (-eous), straight, (most) upright (-ly, -ness).

LORD - [OT:3068](#) יְהוָה **Yehovah** (yeh-ho-vaw'); from [OT:1961](#); (the) self-Existent or Eternal; Jehovah, Jewish national name of God:

**KJV** - Jehovah, the Lord. Compare [OT:3050](#), [OT:3069](#).

Teach - [OT:3384](#) יָרָא **arah** (yaw-raw'); or ([2 Chron 26:15](#)) yara' (yaw-raw'); a primitive root; properly, to flow as water (i.e. to rain); transitively, to lay or throw (especially an arrow, i.e. to shoot); figuratively, to point out (as if by aiming the finger), to teach:

**KJV** - (+)archer, cast, direct, inform, instruct, lay, shew, shoot, teach (-ering,-), through.

#### Psalm 25

<sup>9</sup> The meek will He guide in judgment: and the meek will **He teach His way**.

Meek - [OT:6035](#) עָנָו **anav** (aw-nawv'); or [by intermixture with [OT:6041](#)] `anayv (aw-nawv'); from [OT:6031](#); depressed (figuratively), in mind (gentle) or circumstances (needy, especially saintly):

**KJV** - humble, lowly, meek, poor. Compare [OT:6041](#).

Guide - [OT:1869](#) דָּרָא **darak** (daw-rak'); a primitive root; to tread; by implication, to walk; also to string a bow (by treading on it in bending):

**KJV** - archer, bend, come, draw, go (over), guide, lead (forth), thresh, tread (down), walk.

Judgment - [OT:4941](#) מִשְׁפָּט **mishpat** (mish-pawt'); from [OT:8199](#); properly, a verdict (favorable or unfavorable) pronounced judicially, especially a sentence or formal decree (human or [participant's] divine law, individual or collective), including the act, the place, the suit, the crime, and the penalty; abstractly, justice, including a participant's right or privilege (statutory or customary), or even a style:

**KJV** - + adversary, ceremony, charge, <sup>x</sup> crime, custom, desert, determination, discretion, disposing, due, fashion, form, to be judged, judgment, just (-ice, -ly), (manner of) law (-ful), manner, measure, (due) order, ordinance, right, sentence, usest, <sup>x</sup> worthy, + wrong.

Teach - [OT:3384](#) יָרָא **arah** (yaw-raw'); or ([2 Chron 26:15](#)) yara' (yaw-raw'); a primitive root; properly, to flow as water (i.e. to rain); transitively, to lay or throw (especially an arrow, i.e. to shoot); figuratively, to point out (as if by aiming the finger), to teach:

**KJV** - (+)archer, cast, direct, inform, instruct, lay, shew, shoot, teach (-ering,-), through.

## Psalm 25 – We shall not be Ashamed

### The LORD Teaches (*cont*)

#### Psalm 25

<sup>12</sup> What man is he that feareth the LORD? him shall **He teach in the way that he shall choose.**

Teach - [OT:3384](#) יָרָא **yarah** (yaw-raw'); or ([2 Chron 26:15](#)) yara' (yaw-raw'); a primitive root; properly, to flow as water (i.e. to rain); transitively, to lay or throw (especially an arrow, i.e. to shoot); figuratively, to point out (as if by aiming the finger), to teach:

**KJV** - (+)archer, cast, direct, inform, instruct, lay, shew, shoot, teach (-ering,-), through.

Way - [OT:1870](#) דֶּרֶךְ **derek** (deh'-rek); from [OT:1869](#); a road (as trodden); figuratively, a course of life or mode of action, often adverb:

**KJV** - along, away, because of, + by, conversation, custom, [east-] ward, journey, manner, passenger, through, toward, [high-] [path-] way [-side], whither [-soever].

Choose - [OT:977](#) בָּחַר **bachar** (baw-khar'); a primitive root; properly, to try, i.e. (by implication) select:

**KJV** - acceptable, appoint, choose (choice), excellent, join, be rather, require.

### The LORD Shews His Way

#### Psalm 25

<sup>4</sup> **Shew me** [make me to know] **thy ways**, O LORD; **teach me thy paths** [well-trodden road].

Teach - [OT:3925](#) לָמַד **lamad** (law-mad'); a primitive root; properly, to goad, i.e. (by implication) to teach (the rod being an Oriental incentive): [un-] accustomed, <sup>x</sup> diligently, expert, instruct, learn, skilful, teach (-er, -ing).

#### Exodus 33

<sup>12</sup> And **Moses said unto the LORD**, See, thou sayest unto me, **Bring up this people**: and thou hast not **let me know whom thou wilt send with me**. Yet thou hast said, I know thee by name, and thou hast also found grace in my sight.

<sup>13</sup> Now therefore, I pray thee, **if I have found grace in thy sight, shew me now thy way**, that I may know thee, that I may find grace in thy sight: and consider that this nation is thy people.

Way - [OT:1870](#) דֶּרֶךְ **derek** (deh'-rek); from [OT:1869](#); a road (as trodden); figuratively, a course of life or mode of action, often adverb:

**KJV** - along, away, because of, + by, conversation, custom, [east-] ward, journey, manner, passenger, through, toward, [high-] [path-] way [-side], whither [-soever].

<sup>14</sup> And he said, **My presence shall go with thee, and I will give thee rest.**

# Psalm 25 – We shall not be Ashamed

## The LORD Leads His Way

### Psalm 25

<sup>5</sup> **Lead [walk with] me** in thy truth [trustworthiness], and **teach** me: for thou art the God of my salvation; on thee do I **wait** [expectantly] all the day.

**Lead me** - [OT:1869](#) דָּרַךְ **darak** (daw-rak'); a primitive root; to tread; by implication, to walk; also to string a bow (by treading on it in bending):

**KJV** - archer, bend, come, draw, go (over), guide, lead (forth), thresh, tread (down), walk.

**Teach** - [OT:3925](#) לָמַד **lamad** (law-mad'); a primitive root; properly, to goad, i.e. (by implication) to teach (the rod being an Oriental incentive): [un-] accustomed, <sup>x</sup> diligently, expert, instruct, learn, skilful, teach (-er, -ing).

**Salvation** - [OT:3468](#) יִשְׁעַ **yasha`** (yeh'-shah); or **yasha`** (yay'-shah); from [OT:3467](#); liberty, deliverance, prosperity:

**KJV** - safety, salvation, saving.

**Wait** - [OT:6960](#) קָוָה **qavah** (kaw-vaw'); a primitive root; to **bind together** (perhaps by twisting), i.e. **collect**; (figuratively) **to expect**:

**KJV** - gather (together), look, patiently, tarry, wait (for, on, upon).

### To know the Truth

#### Psalm 25

<sup>5</sup> **Lead me in thy truth**, and teach me: for thou art the God of my salvation; on thee do I wait all the day.

### To know His righteous

#### Psalm 5

<sup>8</sup> **Lead me, O LORD, in thy righteousness** because of mine enemies; make thy way straight before my face.

### To know justice

#### Psalm 27

<sup>11</sup> **Teach me thy way, O LORD, and lead me in a plain path**, because of mine enemies.

**Plain** - [OT:4334](#) מִישׁוֹר **miyshowr** (mee-shore'); or **miyshor** (mee-shore'); from [OT:3474](#); a level, i.e. a plain (often used [with the article prefix] as a properly, name of certain districts); figuratively, concord; also straightness, i.e. (figuratively) justice (sometimes adverbially, justly):

**KJV** - equity, even place, plain, right (-eously), (made) straight, uprightness.

## Psalm 25 – We shall not be Ashamed

### The LORD leads His Way (*cont*)

#### To know purpose

##### Psalm 31

<sup>3</sup> For thou art my rock and my fortress; therefore **for thy name's sake** lead me, and guide me.

Sake – [OT:4616](#) מַאֲנִין **ma`an** (mah'-an); from [OT:6030](#); properly, heed, i.e. purpose; used only adverbially, on account of (as a motive or an aim), teleologically, in order that:

**KJV** - because of, to the end (intent) that, for (to, 's sake), + lest, that, to.

##### Psalm 61

<sup>2</sup> From the end of the earth will I cry unto thee, when my heart is overwhelmed: **lead me to the rock that is higher than I.**

#### By His Light and Truth

##### Psalm 43

<sup>3</sup> O send out thy **light and thy truth**: let them **lead me**; let them bring me unto thy holy hill, and to thy tabernacles.

#### By His own hand

##### Psalm 139

<sup>10</sup> Even there shall **thy hand lead me**, and thy **right hand** shall hold me.

#### A way everlasting

##### Psalm 139

<sup>24</sup> And see if there be any wicked way in me, and **lead me in the way everlasting.**

#### Into His Kingdom of uprightness

##### Psalm 143

<sup>10</sup> Teach me to do thy will; for thou art my God: thy spirit is good; lead me **into the land of uprightness.**

## Psalm 25 – We shall not be Ashamed

### The LORD Promises

#### Psalm 25

<sup>10</sup> All the paths of the LORD are mercy and truth unto such as keep [hold, observe] His covenant and His testimonies.

Paths - [OT:734](#) אֶרֶץ 'orach (o'-rakh); from [OT:732](#); a well-trodden road (literally or figuratively); also a caravan:

**KJV** - manner, path, race, rank, traveller, troop, [by-, high-] way.

Mercy - [OT:2617](#) חֶסֶד **checed** (kheh'-sed); from [OT:2616](#); kindness; by implication (towards God) piety: rarely (by opposition) reproof, or (subject.) beauty:

**KJV** - favour, good deed (-liness, -ness), kindly, (loving-) kindness, merciful (kindness), mercy, pity, reproach, wicked thing.

Truth - [OT:571](#) אֱמֶת 'emeth (eh'-meth); contracted from [OT:539](#); stability; (figuratively) certainty, truth, trustworthiness:

**KJV** - assured (-ly), establishment, faithful, right, sure, true (-ly, -th), verity.

Covenant - [OT:1285](#) בְּרִית **beriyth** (ber-eeth'); from [OT:1262](#) (in the sense of cutting [like [OT:1254](#)]); a compact (because made by passing between pieces of flesh): - confederacy, [con-] feder [-ate], covenant, league.

Testimonies - [OT:5713](#) עֵדוּת 'edah (ay-daw'); feminine of [OT:5707](#) in its techn. sense; testimony: **KJV** - testimony, witness. Compare [OT:5712](#).

#### Psalm 25

<sup>14</sup> The secret of the LORD is with them that fear Him; and He will shew them [make them to know] His covenant.

Secret - [OT:5475](#) סוּד **cowd** (sode); from [OT:3245](#); a session, i.e. company of persons (in close deliberation); by implication, intimacy, consultation, a secret: **KJV** - assembly, consel, inward, secret (counsel).

Fear - [OT:3373](#) יָרֵא **yare'** (yaw-ray'); from [OT:3372](#); fearing; morally, reverent: **KJV** - afraid, fear (-ful).

Covenant - [OT:1285](#) בְּרִית **beriyth** (ber-eeth'); from [OT:1262](#) (in the sense of cutting [like [OT:1254](#)]); a compact (because made by passing between pieces of flesh): - confederacy, [con-] feder [-ate], covenant, league.

#### Judges 13

<sup>17</sup> And Manoah said unto the angel of the LORD, What is thy name, that when thy sayings come to pass we may do thee honour?

<sup>18</sup> And the angel of the LORD said unto him, **Why askest thou thus after my name, seeing it is secret?**

<sup>19</sup> So Manoah took a kid with a meat offering, and offered it upon a rock unto the LORD: and the angel did wonderously; and Manoah and his wife looked on.

## Psalm 25 – We shall not be Ashamed

### The LORD Promises (*cont*)

#### Proverbs 3

<sup>32</sup> For the froward is abomination to the LORD: but **His secret is with the righteous.**

#### Isaiah 45

<sup>2</sup> I will go before thee, and make the crooked places straight: I will break in pieces the gates of brass, and cut in sunder the bars of iron:

<sup>3</sup> And **I will give thee the treasures of darkness, and hidden riches of secret places, that thou mayest know that I, the LORD, which call thee by thy name, am the God of Israel.**

<sup>4</sup> For Jacob my servant's sake, and Israel mine elect, I have even called thee by thy name: I have surnamed thee, though thou hast not known me.

#### Isaiah 48

<sup>15</sup> I, even I, have spoken; yea, I have called him: I have brought him, and he shall make his way prosperous.

<sup>16</sup> Come ye near unto me, hear ye this; **I have not spoken in secret from the beginning;** from the time that it was, there am I: and now the Lord GOD, and his Spirit, hath sent me.

<sup>17</sup> Thus saith the LORD, thy Redeemer, the Holy One of Israel; I am the LORD thy God which teacheth thee to profit, which leadeth thee by the way that thou shouldest go.

#### Amos 3

<sup>6</sup> Shall a trumpet be blown in the city, and the people not be afraid? shall there be evil in a city, and the LORD hath not done it?

<sup>7</sup> **Surely the Lord GOD will do nothing, but He revealeth His secret unto His servants the prophets.**

<sup>8</sup> The lion hath roared, who will not fear? the Lord GOD hath spoken, who can but prophesy?

## Psalm 25 – We shall not be Ashamed

### The LORD Forgives

#### Psalm 25

<sup>11</sup> For thy name's sake, O LORD, pardon [forgive] mine iniquity; for it is great [abundant].

Sake - [OT:4616](#) מַעַן **ma`an** (mah'-an); from [OT:6030](#); properly, heed, i.e. purpose; used only adverbially, on account of (as a motive or an aim), teleologically, in order that:

**KJV** - because of, to the end (intent) that, for (to, ... 's sake), + lest, that, to.

Iniquity - [OT:5771](#) עָוֹן **`avon** (aw-vone'); or `avown ([2 Kings 7:9](#); [Ps 51:5](#) [[OT:7](#)]) (aw-vone'); from [OT:5753](#); perversity, i.e. (moral) evil:

**KJV** - fault, iniquity, mischeif, punishment (of iniquity), sin.

#### Psalm 86

<sup>5</sup> For thou, Lord, art good, and **ready to forgive**; and plenteous in mercy unto all them that call upon thee.

#### Jeremiah 31

<sup>34</sup> And they shall **teach no more every man his neighbour**, and every man his brother, saying, **Know the LORD: for they shall all know me**, from the **least of them** unto the **greatest of them**, saith the LORD: for **I will forgive their iniquity, and I will remember their sin no more.**

## Psalm 25 – We shall not be Ashamed

### The LORD Comforts

#### Psalm 25

<sup>13</sup> His soul shall  dwell  at ease [good]; and his  seed  shall  inherit  the earth.

Dwell  - [OT:3885](#) לָוַן **luwn** (loon); or **liyn** (leen); a primitive root; to stop (usually over night); by implication, to stay permanently; hence (in a bad sense) to be obstinate (especially in words, to complain):

**KJV** - abide (all night), continue, dwell, endure, grudge, be left, lie all night, (cause to) lodge (all night, in, -ing, this night), (make to) murmur, remain, tarry (all night, that night).

Seed  - [OT:2233](#) זֵרַע **zera`** (zeh'-rah); from [OT:2232](#); seed; figuratively, fruit, plant, sowing-time, posterity:

**KJV** - <sup>x</sup> carnally, child, fruitful, seed (-time), sowingtime.

Inherit  - [OT:3423](#) יָרַשׁ **yarash** (yaw-rash'); or **yaresh** (yaw-raysh'); a primitive root; to occupy (by driving out previous tenants, and possessing in their place); by implication, to seize, to rob, to inherit; also to expel, to impoverish, to ruin:

**KJV** - cast out, consume, destroy, disinherit, dispossess, drive (-ing) out, enjoy, expel, <sup>x</sup> without fail, (give to, leave for) inherit (-ance, -or) + magistrate, be (make) poor, come to poverty, (give to, make to) possess, get (have) in (take) possession, seize upon, succeed, <sup>x</sup> utterly.

## Psalm 25 – We shall not be Ashamed

### The LORD Delivers

#### Psalm 25

<sup>15</sup> Mine eyes are ever [perpetually] toward the LORD; for He shall pluck [give me a way to escape] my feet out of the net.

Ever - [OT:8548](#) תָּמִיד **tamiyd** (taw-meed'); from an unused root meaning to stretch; properly, continuance (as indefinite extension); but used only (attributively as adjective) constant (or adverbially, constantly); ellipt. the regular (daily) sacrifice:

**KJV** - always (-s), continual (employment, -ly), daily, ([n-]) ever (-more), perpetual.

Toward - [OT:413](#) אֶל 'el (ale); (but only used in the shortened constructive form 'el (el)); a primitive particle; properly, denoting motion towards, but occasionally used of a quiescent position, i.e. near, with or among; often in general, to:

**KJV** - about, according to after, against, among, as for, at, because (-fore, -side), both ... and, by, concerning, for, from, <sup>x</sup>hath, in (-to), near, (out) of, over, through, to (-ward), under, unto, upon, whether, with (-in).

#### 1 Corinthians 10

<sup>13</sup> There hath no temptation taken you but such as is common to man: but **God is faithful**, who will not suffer you to be tempted above that ye are able; but will with the temptation also **make a way to escape**, that ye may be **able to bear it**.

#### Psalm 25

<sup>19</sup> Consider [See] mine enemies [hating adversaries]; for they are many; and they **hate me with cruel [violent] hatred [exceeding hate]**.

Cruel - [OT:2555](#) חָמָץ **chamac** (khaw-mawce'); from [OT:2554](#); violence; by implication, wrong; by meton. unjust gain:

**KJV** - cruel (-ty), damage, false, injustice, <sup>x</sup>oppressor, unrighteous, violence (against, done), violent (dealing), wrong.

## Psalm 25 – We shall not be Ashamed

### The Lord Delivers (*cont*)

#### Psalm 25

<sup>20</sup> O **keep my soul, and deliver me**: let me not be ashamed [disappointed]; for **I put my trust in thee**.

Keep - [OT:8104](#) שָׁמַר **shamar** (shaw-mar'); a primitive root; properly, to hedge about (as with thorns), i.e. guard; generally, to protect, attend to, etc.: **KJV** - beware, be circumspect, take heed (to self), keep (-erself), mark, look narrowly, observe, preserve, regard, reserve, save (self), sure, (that lay) wait (for), watch (-man).

Deliver - [OT:5337](#) נָצַל **natsal** (naw-tsal'); a primitive root; to snatch away, whether in a good or a bad sense: - <sup>x</sup>at all, defend, deliver (self), escape, <sup>x</sup>without fail, part, pluck, preserve, recover, rescue, rid, save, spoil, strip, <sup>x</sup>surely, take (out).

Put my trust - [OT:2620](#) חָצַח **chacah** (khaw-saw'); a primitive root; to flee for protection [compare [OT:982](#)]; figuratively, to confide in: **KJV** - have hope, make refuge, (put) trust.

#### Psalm 116

<sup>3</sup> The sorrows of death compassed me, and the pains of hell gat hold upon me: I found trouble and sorrow.

<sup>4</sup> Then called I upon the name of the LORD; O LORD, I beseech thee, **deliver my soul**.

<sup>5</sup> Gracious is the LORD, and righteous; yea, our **God is merciful**.

#### Psalm 6

<sup>4</sup> Return, O LORD, **deliver my soul**: oh save me for thy mercies' sake.

#### Psalm 70

<sup>1</sup> MAKE HASTE, O GOD, TO DELIVER ME; MAKE HASTE TO HELP ME, O LORD.

# Psalm 25 – We shall not be Ashamed

## The LORD Preserves

### Psalm 25

<sup>21</sup> Let integrity [completeness, innocence] and **uprightness** [right] **preserve me**; for I wait on thee [expectantly].

Preserve - [OT:5341](#) נָצַר **natsar** (naw-tsar'); a primitive root; to guard, in a good sense (to protect, maintain, obey, etc.) or a bad one (to conceal, etc.):

**KJV** - besieged, hidden thing, keep (-er, -ing), monument, observe, preserve (-r), subtil, watcher (-man).

Wait on thee - [OT:6960](#) קָוָה **qavah** (kaw-vaw'); a primitive root; to bind together (perhaps by twisting), i.e. collect; (figuratively) to expect:

**KJV** - gather (together), look, patiently, tarry, wait (for, on, upon).

### 2 Timothy 4

<sup>18</sup> And **the Lord shall deliver me from every evil work**, and will **preserve me** unto His heavenly kingdom: to whom be glory for ever and ever. Amen.

### Psalm 16

<sup>1</sup> **Preserve me, O God: for in thee do I put my trust.**

### Psalm 32

<sup>7</sup> Thou art my hiding place; thou shalt **preserve me from trouble**; thou shalt compass me about with songs of deliverance. Selah.

### Psalm 121

<sup>7</sup> The LORD shall **preserve thee from all evil: He shall preserve thy soul.**

Preserve – [OT:8104](#) שָׁמַר **shamar** (shaw-mar'); a primitive root; properly, to hedge about (as with thorns), i.e. guard; generally, to protect, attend to, etc.:

**KJV** - beware, be circumspect, take heed (to self), keep (-erself), mark, look narrowly, observe, preserve, regard, reserve, save (self), sure, (that lay) wait (for), watch (-man).

### Proverbs 2

<sup>11</sup> **Discretion shall preserve thee, understanding shall keep thee:**

Discretion – [OT:4209](#) מְזִמָּה **mezimmah** (mez-im-maw'); from [OT:2161](#); a plan, usually evil (machination), sometimes good (sagacity):

**KJV** - (wicked) device, discretion, intent, witty invention, lewdness, mischievous (device), thought, wickedly.

### Proverbs 4

<sup>6</sup> Forsake her [wisdom] not, and she [wisdom] shall **preserve thee**: love her [wisdom], and she [wisdom] shall keep thee.

# Psalm 25 – We shall not be Ashamed

## The LORD Redeems

### Psalm 25

<sup>22</sup> Redeem Israel, O God, out of all his troubles.

Redeem - [OT:6299](#) פָּדָה **padah** (paw-daw'); a primitive root; to sever, i.e. ransom; gener. to release, preserve:

**KJV** - <sup>x</sup> at all, deliver, <sup>x</sup> by any means, ransom, (that are to be, let be) redeem (-ed), rescue, <sup>x</sup> surely.

Troubles - [OT:6869](#) צָרָה **tsarah** (tsaw-raw'); feminine of [OT:6862](#); tightness (i.e. figuratively, trouble); transitively, a female rival:

**KJV** - adversary, adversity, affliction, anguish, distress, tribulation, trouble.

### Psalm 34

<sup>22</sup> The LORD redeemeth the soul of his servants: and none of them that trust in Him shall be desolate.

### Luke 1

<sup>68</sup> Blessed be the Lord God of Israel; for He hath visited [inspected, selected] and redeemed [appointed ransoming for] His people,

Visited – [NT:1980](#) ἐπισκέπτομαι **episkeptomai** (ep-ee-skep'-tom-ahee); middle voice from [NT:1909](#) and the base of [NT:4649](#); to inspect, i.e. (by implication) to select; by extension, to go to see, relieve:

**KJV** - look out, visit.

### Psalm 111

<sup>9</sup> He sent redemption unto His people: He hath commanded His covenant for ever: holy and reverend is His name.

## Psalm 25 – We shall not be Ashamed

### The King shall not be Ashamed

#### Hebrews 11

<sup>15</sup> And truly, if they had been mindful of that country from whence they came out, they might have had opportunity to have returned.

<sup>16</sup> But now they desire a better country, that is, an heavenly: wherefore **God is not ashamed to be called their God**: for He hath prepared for them a city.

#### Jude 1

<sup>21</sup> **Keep yourselves in the love of God**, looking for the mercy of our Lord Jesus Christ unto eternal life.

<sup>22</sup> And of some have compassion, making a difference:

<sup>23</sup> And others save with fear, pulling them out of the fire; hating even the garment spotted by the flesh.

<sup>24</sup> Now unto **Him** that is able to keep you from falling, and to present you faultless before the presence of His glory with exceeding joy,

<sup>25</sup> **To the only wise God our Saviour, be glory and majesty, dominion and power, both now and ever.**

**Amen.**

## Psalm 26 - Integrity

### Psalm 26

<sup>1</sup> **Judge** me, O LORD; for I have **walked in mine integrity**: **I have trusted** also in the LORD; therefore **I shall not slide**.

**Judge** – OT:8199 שָׁפַט **shaphat** (shaw-fat'); a primitive root; to judge, i.e.

pronounce sentence (for or against); by implication, to vindicate or punish; by extension, to govern; passively, to litigate (literally or figuratively):

**KJV** - + avenge, <sup>x</sup> that condemn, contend, defend, execute (judgment), (be a) judge (-ment), <sup>x</sup> needs, plead, reason, rule.

**LORD** – OT:3068 יְהוָה **Yehovah** (yeh-ho-vaw'); from OT:1961; (the) self-Existent or Eternal; Jehovah, Jewish national name of God: **KJV** - Jehovah, the Lord.

**Walked** – OT:1980 הָלַךְ **halak** (haw-lak'); akin to OT:3212; a primitive root; to walk (in a great variety of applications, literally and figuratively):

**KJV** - (all) along, apace, behave (self), come, (on) continually, be conversant, depart, + be eased, enter, exercise (self), + follow, forth, forward, get, go (about, abroad, along, away, forward, on, out, up and down), + greater, grow, be wont to haunt, lead, march, <sup>x</sup> more and more, move (self), needs, on, pass (away), be at the point, quite, run (along), + send, speedily, spread, still, surely, + tale-bearer, + travel (-ler), walk (abroad, on, to and fro, up and down, to places), wander, wax, [way-] faring man, <sup>x</sup> be weak, whirl.

**Integrity** – OT:8537 תָּמִים **tom** (tome); from OT:8552; completeness; figuratively, prosperity; usually (morally) innocence:

**KJV** - full, integrity, perfect (-ion), simplicity, upright (-ly, -ness), at a venture.

**Trusted** – OT:982 בָּטַח **batach** (baw-takh'); a primitive root; properly, to hide for refuge [but not so precipitately as OT:2620]; figuratively, to trust, be confident or sure:

**KJV** - be bold (confident, secure, sure), careless (one, woman), put confidence, (make to) hope, (put, make to) trust.

**Slide** – OT:4571 מָעַד **ma`ad** (maw-ad'); a primitive root; to waver:

**KJV** - make to shake, slide, slip.

### 1 Kings 9

<sup>3</sup> And the LORD said unto him [Solomon], I have heard thy prayer and thy supplication, that thou hast made before me: I have hallowed this house, which thou hast built, to put my name there for ever; and mine eyes and mine heart shall be there perpetually.

<sup>4</sup> And if thou wilt **walk before me**, as David thy father walked, **in integrity of heart**, and **in uprightness**, to **do according to all that I have commanded thee**, and wilt **keep my statutes and my judgments**:

<sup>5</sup> Then I will establish the throne of thy kingdom upon Israel for ever, **as I promised to David thy father**, saying, **There shall not fail thee a man upon the throne of Israel**.

## Psalm 26 - Integrity

### Job 27 Last response of Job of his innocence

<sup>4</sup> My lips shall not speak wickedness, nor my tongue utter deceit.

<sup>5</sup> **God forbid that I should justify you: till I die I will not remove mine integrity from me.**

Integrity – [OT:8538](#) תִּמְהָרַת **tummah** (toom-maw'); feminine of [OT:8537](#); innocence: **KJV** - integrity.

<sup>6</sup> **My righteousness I hold fast, and will not let it go: my heart shall not reproach me so long as I live.**

### Job 31

<sup>6</sup> Let me be weighed in an **even balance** that God may know **mine integrity**.

Integrity – [OT:8538](#) תִּמְהָרַת **tummah** (toom-maw'); feminine of [OT:8537](#); innocence: **KJV** - integrity.

### Proverbs 11

<sup>3</sup> **The integrity of the upright shall guide them: but the perverseness of transgressors shall destroy them.**

### Proverbs 19

<sup>1</sup> **Better is the poor that walketh in his integrity, than he that is perverse in his lips, and is a fool.**

### Proverbs 20

<sup>7</sup> The **just man walketh in his integrity**: his children are blessed after him.

Just – [OT:6662](#) צַדִּיק **tsaddiyq** (tsad-deek'); from [OT:6663](#); just: **KJV** - just, lawful, righteous (man).

## Psalm 26 - Integrity

### Examine

#### Psalm 26

<sup>2</sup> **Examine** me, O **LORD**, and **prove** me; **try** my **reins** and my **heart**.

**Examine** – [OT:974](#) בָּחַן **bachan** (baw-khan'); a primitive root; to test (especially metals); generally and figuratively, to investigate:

**KJV** - examine, prove, tempt, try (trial).

**LORD** – [OT:3068](#) יְהוָה **Yehovah** (yeh-ho-vaw'); from [OT:1961](#); (the) self-Existent or Eternal; Jehovah, Jewish national name of God: **KJV** - Jehovah, the Lord.

**Prove** – [OT:5254](#) נָסָה **nacah** (naw-saw'); a primitive root; to test; by implication, to attempt: **KJV** - adventure, assay, prove, tempt, try.

**Try** – [OT:6884](#) צָרַף **tsaraph** (tsaw-raf'); a primitive root; to fuse (metal), i.e. refine (literally or figuratively):

**KJV** - cast, (re-) fine (-er), founder, goldsmith, melt, pure, purge away, try.

**Reins** – [OT:3629](#) כִּלְיָהוּ **kilyah** (kil-yaw'); feminine of [OT:3627](#) (only in the plural); a kidney (as an essential organ); figuratively, the mind (as the interior self):

**KJV** - kidneys, reins.

**Heart** – [OT:3820](#) לֵב **leb** (labe); a form of [OT:3824](#); the heart; also used (figuratively) very widely for the feelings, the will and even the intellect; likewise for the centre of anything:

**KJV** - + care for, comfortably, consent, <sup>x</sup> considered, courag [-eous], friend [-ly], ([broken-], [hard-], [merry-], [stiff-], [stout-], double) heart ([-ed]), <sup>x</sup> heed, <sup>x</sup> I, kindly, midst, mind (-ed), <sup>x</sup> regard ([-ed]), <sup>x</sup> themselves, <sup>x</sup> unawares, understanding, <sup>x</sup> well, willingly, wisdom.

#### Psalm 139

<sup>23</sup> **Search** me, O God, and **know** my **heart**: **try** [test, investigate] me, and **know** my **thoughts**:

**Search** – [OT:2713](#) חָקַר **chaqar** (khaw-kar'); a primitive root; properly, to penetrate; hence, to examine intimately [closely, personally]:

**KJV** - find out, (make) search (out), seek (out), sound, try.

**Heart** – [OT:3824](#) לֵבָב **lebab** (lay-bawb'); from [OT:3823](#); the heart (as the most interior organ); used also like [OT:3820](#):

**KJV** - + bethink themselves, breast, comfortably, courage, ([faint], [tender-] heart ([-ed]), midst, mind, <sup>x</sup> unawares, understanding.

**Try** – [OT:974](#) בָּחַן **bachan** (baw-khan'); a primitive root; to test (especially metals); generally and figuratively, to investigate:

**KJV** - examine, prove, tempt, try (trial).

**Thoughts** – [OT:8312](#) שָׂרָף **sar`aph** (sar-af'); for [OT:5587](#); cogitation:

**KJV** - thought.

## Psalm 26 - Integrity

### Psalm 139 (Cont)

<sup>24</sup> And see if there be any wicked way in me, and lead me in the way everlasting.

Wicked – [OT:6090](#) עֵצֶב `otseb (o'-tseb); a variation of [OT:6089](#); an idol (as fashioned); also pain (bodily or mental): **KJV** - idol, sorrow, <sup>x</sup>wicked.

Way – [OT:1870](#) דֶּרֶךְ derek (deh'-rek); from [OT:1869](#); a road (as trodden); figuratively, a course of life or mode of action, often adverb:

**KJV** - along, away, because of, <sup>+</sup> by, conversation, custom, [east-] ward, journey, manner, passenger, through, toward, [high-] [path-] way [-side], whither [-soever].

Lead – [OT:5148](#) נָחַח nachah (naw-khaw'); a primitive root; to guide; by implication, to transport (into exile, or as colonists):

**KJV** - bestow, bring, govern, guide, lead (forth), put, straiten.

Everlasting – [OT:5769](#) עוֹלָם `owlam (o-lawm'); or `olam (o-lawm'); from [OT:5956](#); properly, concealed, i.e. the vanishing point; generally, time out of mind (past or future), i.e. (practically) eternity; frequently, adverbial (especially with prepositional prefix) always:

**KJV** - alway (-s), ancient (time), any more, continuance, eternal, (for, [n-]) ever (-lasting, -more, of old), lasting, long (time), (of) old (time), perpetual, at any time, (beginning of the) world (+without end).

### Jeremiah 17

<sup>9</sup> The heart is deceitful above all things, and desperately wicked: who can know it?

Deceitful – [OT:6121](#) עִקֵּב `aqob (aw-kobe'); from [OT:6117](#); in the original sense, a knoll (as swelling up); in the denominative sense (transitive) fraudulent or (intransitive) tracked: **KJV** - crooked, deceitful, polluted.

Desperately wicked – [OT:605](#) שָׁנֵן 'anash (aw-nash'); a primitive root; to be frail, feeble, or (figuratively) melancholy:

**KJV** - desperate (-ly wicked), incurable, sick, woeful.

<sup>10</sup> I the LORD search the heart, I try the reins, even to give every man according to his ways, and according to the fruit of his doings.

Search – [OT:2713](#) חָקַר chaqar (khaw-kar'); a primitive root; properly, to penetrate; hence, to examine intimately:

**KJV** - find out, (make) search (out), seek (out), sound, try.

Try – [OT:974](#) בָּחַן bachan (baw-khan'); a primitive root; to test (especially metals); generally and figuratively, to investigate:

**KJV** - examine, prove, tempt, try (trial).

Reins – [OT:3629](#) כִּלְיָהּ kilyah (kil-yaw'); feminine of [OT:3627](#) (only in the plural); a kidney (as an essential organ); figuratively, the mind (as the interiorself): **KJV** - kidneys, reins.

## Psalm 26 - Integrity

### Psalm 11

<sup>4</sup> The LORD is in his holy temple, the LORD's throne is in heaven: his eyes behold, his eyelids try, the children of men.

Behold – [OT:2372](#) בָּחַן **chazah** (khaw-zaw'); a primitive root; to gaze at; mentally, to perceive, contemplate (with pleasure); specifically, to have a vision of: -behold, look, prophesy, provide, see.

Eyelids – [OT:6079](#) עֵפָפֹה **`aph`aph** (af-af'; from [OT:5774](#); an eyelash (as fluttering); figuratively, morning ray: **KJV** - dawning, eye-lid.

Try – [OT:974](#) בָּחַן **bachan** (baw-khan'); a primitive root; to test (especially metals); generally and figuratively, to investigate: **KJV** - examine, prove, tempt, try (trial).

**Genesis 20** Abimelech king of Gerar who took Sarah

<sup>5</sup> Said he not unto me, She is my sister? and she, even she herself said, He is my brother: in the integrity of my heart and innocency of my hands have I done this.

<sup>6</sup> And God said unto him in a dream, Yea, **I know that thou didst this in the integrity of thy heart**; for **I also withheld thee from sinning against me**: therefore **suffered I thee not to touch her**.

<sup>7</sup> Now therefore **restore the man his wife**; for **he is a prophet**, and he shall pray for thee, and thou shalt live: and if thou restore her not, know thou that thou shalt surely die, thou, and all that are thine.

*Even the word integrity is not seen after Proverbs in the Bible.*

### Lamentations 3

<sup>40</sup> Let us **search** and try our ways, and turn again to the LORD.

### John 5

<sup>39</sup> **Search the Scriptures**; for **in them ye think ye have eternal life**: and **they are they which testify of me**.

*The Wicked search for iniquity for evil.....*

### Romans 8

<sup>26</sup> Likewise the Spirit also **helpeth our infirmities**: for we know not what we should pray for as we ought: but the **Spirit itself maketh intercession for us** with groanings which cannot be uttered.

<sup>27</sup> And he that **searcheth the hearts knoweth what is the mind of the Spirit**, because he maketh intercession for the saints according to the will of God.

<sup>28</sup> And we know that **all things work together for good to them that love God**, to them who are the called according to his purpose.

## Psalm 26 - Integrity

### 1 Corinthians 2

<sup>9</sup> But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him.

<sup>10</sup> But **God hath revealed** them unto us by **His Spirit**: for **the Spirit searcheth all things, yea, the deep things of God.**

## Psalm 26 - Integrity

### Walk In Truth

#### Psalm 26

<sup>3</sup> For thy **lovingkindness** is before mine eyes: and **I have walked in thy truth**.

**Lovingkindness** – [OT:2617](#) **חֶסֶד** **cheched** (kheh'-sed); from [OT:2616](#); kindness; by implication (towards God) piety: rarely (by opposition) reproof, or (subject.) beauty:

**KJV** - favour, good deed (-liness, -ness), kindly, (loving-) kindness, merciful (kindness), mercy, pity, reproach, wicked thing.

**Before** – [OT:5048](#) **נֶגֶד** **neged** (neh'-ghed); from [OT:5046](#); a front, i.e. part opposite; specifically a counterpart, or mate; usually (adverbial, especially with preposition) over against or before:

**KJV** - about, (over) against, **x** aloof, **x** far (off), **x** from, over, presence, **x** other side, sight, **x** to view.

#### Jeremiah 9

<sup>24</sup> But let him that glorieth glory in this, that he understandeth and knoweth me, that **I am the LORD which exercise lovingkindness, judgment, and righteousness, in the earth: for in these things I delight, saith the LORD.**

#### Hosea 2

<sup>19</sup> And I will betroth thee unto me for ever; yea, **I will betroth thee unto me in righteousness, and in judgment, and in lovingkindness, and in mercies.**

**Walked** – [OT:3212](#) **יָלַךְ** **yalak** (yaw-lak'); a primitive root [compare [OT:1980](#)]; to walk (literally or figuratively); causatively, to carry (in various senses):

**KJV** - **x** again, away, bear, bring, carry (away), come (away), depart, flow, + follow (-ing), get (away, hence, him), (cause to, made) go (away, -ing, -ne, one's way, out), grow, lead (forth), let down, march, prosper, + pursue, cause to run, spread, take away ([-journey]), vanish, (cause to) walk (-ing), wax, **x** be weak.

**Truth** – [OT:571](#) **אֱמֶת** **'emeth** (eh'-meth); contracted from [OT:539](#); stability; (figuratively) certainty, truth, trustworthiness:

**KJV** - assured (-ly), establishment, faithful, right, sure, true (-ly, -th), verity.

#### 1 Kings 2

<sup>4</sup> That the LORD may continue his word which he spake concerning me, saying, If thy children take heed to their way, to **walk before me in truth** with all their heart and with all their soul, **there shall not fail thee** (said he) a man on the throne of Israel.

#### 2 Kings 20 Hezekiah

<sup>3</sup> I beseech thee, O LORD, **remember now how I have walked before thee in truth and with a perfect heart**, and have done that which is good in thy sight. And Hezekiah wept sore.

## Psalm 26 - Integrity

### Taught the way

Psalm 86

<sup>11</sup> Teach me thy way, O LORD; I will walk in thy truth: unite my heart to fear thy name.

### Experience the way

Psalm 15

<sup>2</sup> He that walketh uprightly, and worketh righteousness, and speaketh the truth in his heart.

### Proof is in the Works

Revelation 2

<sup>23</sup> And I will kill her children with death; and all the churches shall **know that I am he** which searcheth the reins and hearts: and **I will give unto every one of you according to your works.**

### James 3

<sup>2</sup> For in many things we offend all. If any man **offend not in word, the same is a perfect man**, and able also to **bridle the whole body.**

<sup>3</sup> Behold, we put **bits in the horses' mouths**, that **they may obey us**; and we **turn about their whole body.**

<sup>4</sup> Behold also the **ships**, which though **they be so great**, and are **driven of fierce winds**, yet are they **turned about with a very small helm, whithersoever the governor listeth [impulse].**

<sup>5</sup> Even so the **tongue is a little member**, and boasteth great things. Behold, **how great a matter a little fire kindleth!**

<sup>6</sup> And the **tongue is a fire**, a **world of iniquity**: so is the **tongue among our members**, that it **defileth the whole body**, and **setteth on fire the course of nature**; and **it is set on fire of hell.**

<sup>7</sup> For **every kind of beasts**, and of birds, and of serpents, and of things in the sea, is tamed, and hath been **tamed of mankind**:

<sup>8</sup> But the **tongue can no man tame**; it is an **unruly evil, full of deadly poison.**

*...so are the words of man, that turn others to evil!*

*...so are the Words of God that turn others to Good!*

## Psalm 26 - Integrity

### Psalm 26

<sup>4</sup>I have not sat with vain persons, neither will I go in with dissemblers.

Sat – [OT:3427](#) **שָׁבַט** **yashab** (yaw-shab'); a primitive root; properly, to sit down (specifically as judge. in ambush, in quiet); by implication, to dwell, to remain; causatively, to settle, to marry:

**KJV** - (make to) abide (-ing), continue, (cause to, make to) dwell (-ing), ease self, endure, establish, <sup>x</sup> fail, habitation, haunt, (make to) inhabit (-ant), make to keep [house], lurking, <sup>x</sup> marry (-ing), (bring again to) place, remain, return, seat, set (-tle), (down-) sit (-down, still, -ting down, -ting [place] -uate), take, tarry.

Vain – [OT:7723](#) **שָׁוָה** **shav'** (shawv); or **shav** (shav); from the same as [OT:7722](#) in the sense of desolating; evil (as destructive), literally (ruin) or morally (especially guile); figuratively idolatry (as false, subjective), uselessness (as deceptive, objective; also adverbially, in vain):

**KJV** - false (-ly), lie, lying, vain, vanity.

Dissemblers – [OT:5956](#) **עָלַם** **'alam** (aw-lam'); a primitive root; to veil from sight, i.e. conceal (lit or fig): **KJV** - <sup>x</sup> any ways, blind, dissembler, hide (self), secret (thing).

### Proverbs 12

<sup>11</sup> He that tilleth his land shall be satisfied with bread: but **he that followeth vain persons is void of understanding.**

### Colossians 2

<sup>8</sup> **Beware [look-out] lest any man spoil [seduce] you through philosophy [worldly wisdom] and vain [empty, worthless] deceit [delusion], after the tradition [precepts, Jewish law] of men, after the rudiments [orderly arrangement, principles] of the world, and not after Christ.**

## Psalm 26 - Integrity

### Psalm 26

<sup>5</sup> I have hated the congregation of evil doers; and will not sit with the wicked.

Congregation – [OT:6951](#) קָהָל **qahal** (kaw-hawl'); from [OT:6950](#); assemblage (usually concretely): **KJV** - assembly, company, congregation, multitude.

Evil doers – [OT:7489](#) רָעָה **ra`a`** (raw-ah'); a primitive root; properly, to spoil (literally, by breaking to pieces); figuratively, to make (or be) good for nothing, i.e. bad (physically, socially or morally):

**KJV** - afflict, associate selves [by mistake for [OT:7462](#)], break (down, in pieces), + displease, (be, bring, do) evil (doer, entreat, man), showself friendly [by mistake for [OT:7462](#)], do harm, (do) hurt, (behave)self, deal ill, <sup>x</sup>indeed, do mischief, punish, still, vex, (do) wicked (doer, -ly), be (deal, do) worse.

Sit – [OT:3427](#) יָשָׁב **yashab** (yaw-shab'); a primitive root; properly, to sit down (specifically as judge, in ambush, in quiet); by implication, to dwell, to remain; causatively, to settle, to marry:

**KJV** - (make to) abide (-ing), continue, (cause to, make to) dwell (-ing), ease)self, endure, establish, <sup>x</sup>fail, habitation, haunt, (make to) inhabit (-ant), make to keep [house], lurking, <sup>x</sup>marry (-ing), (bring again to) place, remain, return, seat, set (-tle), (down-) sit (-down, still, -ting down, -ting [place] -uate), take, tarry.

Wicked – [OT:7563](#) רָשָׁע **rasha`** (raw-shaw'); from [OT:7561](#); morally wrong; concretely, an (actively) bad person:

**KJV** - + condemned, guilty, ungodly, wicked (man), that did wrong.

### Numbers 16 Went the way of Korah directly into Sheol when the earth opened

<sup>25</sup> And Moses rose up and went unto Dathan and Abiram; and the elders of Israel followed him.

<sup>26</sup> And he spake unto the congregation, saying, Depart, I pray you, from the tents of these wicked men, and touch nothing of their's, **lest ye be consumed in all their sins**.

<sup>27</sup> So they gat up from the tabernacle of Korah, Dathan, and Abiram, on every side: and Dathan and Abiram came out, and stood in the door of their tents, and their wives, and their sons, and their little children.

### Proverbs 2 ...the evil doers

<sup>14</sup> Who **rejoice to do evil**, and delight in the frowardness of the wicked;

### Proverbs 24

<sup>8</sup> He that **deviseth to do evil** shall be called a **mischievous** person.

## Psalm 26 - Integrity

### Psalm 26

<sup>6</sup> I will wash mine hands in innocency: so will I compass thine altar, O LORD:

Wash – [OT:7364](#) רָחַץ **rachats** (raw-khats'); a primitive root; to lave (the whole or a part of a thing): **KJV** - bathe (self), wash (self).

Hands – [OT:3709](#) כַּף **kaph** (kaf); from [OT:3721](#); the hollow hand or palm (so of the paw of an animal, of the sole, and even of the bowl of a dish or sling, the handle of a bolt, the **leaves of a palm-tree**); figuratively, power: **KJV** - branch, + foot, hand ([-ful], -dle, [-led]), hollow, middle, palm, paw, power, sole, spoon.

Innocency – [OT:5356](#) נִקְיָוֹן **niqqayown** (nik-kaw-yone'); or **niqqayon** (nik-kaw-yone'); from [OT:5352](#); clearness (lit or fig): **KJV** - cleanness, innocency.

Compass – [OT:5437](#) סָבַב **cabab** (saw-bab'); a primitive root; to revolve, surround, or border; used in various applications, literally and figuratively (as follows): **KJV** - bring, cast, fetch, lead, make, walk, <sup>x</sup>whirl, <sup>x</sup>round about, be about on every side, apply, avoid, beset (about), besiege, bring again, carry (about), change, cause to come about, <sup>x</sup>circuit, (fetch a) compass (about, round), drive, environ, <sup>x</sup>on every side, beset (close, come, compass, go, stand) round about, enclose, remove, return, set, sit down, turn (self) (about, aside, away, back).

### Isaiah 1

<sup>16</sup> **Wash you, make you clean; put away the evil of your doings** from before mine eyes; **cease to do evil;**

### 1 Peter 3

<sup>12</sup> For the **eyes of the Lord are over the righteous**, and **his ears are open unto their prayers**: but the **face of the Lord is against them that do evil.**

### Psalm 34

<sup>16</sup> **The face of the LORD is against them that do evil**, to **cut off the remembrance of them from the earth.**

## Psalm 26 - Integrity

### Thankfulness herald in preaching

#### Psalm 26

<sup>7</sup> That I may **publish with the voice of thanksgiving**, and tell of all thy wondrous works.

Publish – [OT:8085](#) שָׁמַע **shama`** (shaw-mah'); a primitive root; to hear intelligently (often with implication of attention, obedience, etc.; causatively, to tell, etc.): **KJV** - <sup>x</sup> attentively, call (gather) together, <sup>x</sup> carefully, <sup>x</sup> certainly, consent, consider, be content, declare, <sup>x</sup> diligently, discern, give ear, (cause to, let, make to) hear (-ken, tell), <sup>x</sup> indeed, listen, make (a) noise, (be) obedient, obey, perceive, (make a) proclaim (-ation), publish, regard, report, shew (forth), (make a) sound, <sup>x</sup> surely, tell, understand, whosoever [heareth], witness.

Thanksgiving – [OT:8426](#) תָּדַח **towdah** (to-daw'); from [OT:3034](#); properly, an extension of the hand, i.e. (by implication) avowal, or (usually) adoration; specifically, a choir of worshippers:

**KJV** - confession, (sacrifice of) praise, thanks (-giving, offering).

Wondrous works – [OT:6381](#) פָּלַא **pala'** (paw-law'); a primitive root; properly, perhaps to separate, i.e. distinguish (literally or figuratively); by implication, to be (causatively, make) great, difficult, wonderful:

**KJV** - accomplish, (arise ... too, be too) hard, hidden, things too high, (be, do, do a, shew) marvelous (-ly, -els, things, work), miracles, perform, separate, make singular, (be, great, make) wonderful (-ers, -ly, things, works), wondrous (things, works, -ly).

#### Psalm 40

<sup>8</sup> **I delight [pleased, thankful] to do thy will**, O my God: yea, thy **law is within my heart**.

<sup>9</sup> **I have preached righteousness in the great congregation: lo, I have not refrained my lips, O LORD, thou knowest.**

<sup>10</sup> **I have not hid thy righteousness within my heart; I have declared thy faithfulness and thy salvation: I have not concealed thy lovingkindness and thy truth from the great congregation.**

## Psalm 26 - Integrity

### Psalm 26

<sup>8</sup> LORD, I have loved the habitation of thy house, and the place where thine honour dwelleth.

LORD – [OT:3068](#) יהוה **Yehovah** (yeh-ho-vaw'); from [OT:1961](#); (the) self-Existent or Eternal; Jehovah, Jewish national name of God: **KJV** - Jehovah, the Lord.

Loved – [OT:157](#) אהב **'ahab** (aw-hab'); or **'ahab** (aw-habe'); a primitive root; to have affection for (sexually or otherwise): **KJV** - (be-) love (-d, -ly, -r), like, friend.

Habitation – [OT:4583](#) מִעוֹן **ma`own** (maw-ohn'); or **ma`iyn** ([1 Chron 4:41](#)) (maw-eeen'); from the same as [OT:5772](#); an abode, of God (the Tabernacle or the Temple), men (their home) or animals (their lair); hence, a retreat (asylum): **KJV** - den, dwelling ([-place]), habitation.

Honour – [OT:3519](#) כְּבוֹד **kabowd** (kaw-bode'); rarely kabod (kaw-bode'); from [OT:3513](#); properly, weight, but only figuratively in a good sense, splendor or copiousness: -glorious (-ly), glory, honour (-able).

Dwelleth – [OT:4908](#) מִשְׁכָּן **mishkan** (mish-kawn'); from [OT:7931](#); a residence (including a shepherd's hut, the lair of animals, figuratively, the grave; also the Temple); specifically, the Tabernacle (properly, its wooden walls): **KJV** - dwelleth, dwelling (place), habitation, tabernacle, tent.

### Psalm 27

<sup>4</sup> **One thing have I desired** of the **LORD**, that will I **seek after**; that I may  **dwell in the house of the LORD** all the days of my life, to  **behold the beauty of the LORD**, and to  **enquire in His temple**.

### Proverbs 3

<sup>33</sup> The curse of the **LORD** is in the house of the wicked: but **He blesseth the habitation of the just**.

....soon **He will be coming to avenge the saints**

### Zechariah 2

<sup>13</sup> Be silent, O all flesh, before the **LORD**: for **He is raised up out of His holy habitation**.

### Acts 17

<sup>23</sup> For as I passed by, and beheld your devotions, I found an altar with this inscription, **TO THE UNKNOWN GOD**. Whom therefore ye **ignorantly worship, Him declare I unto you**.

<sup>24</sup> God that **made the world and all things** therein, seeing that **He is Lord of heaven and earth, dwelleth not in temples made with hands [of men]**;

<sup>25</sup> **Neither is worshipped with men's hands, as though he needed any thing, seeing he giveth to all life, and breath, and all things;**

## Psalm 26 - Integrity

### Psalm 26

<sup>9</sup> Gather not my soul with sinners, nor my life with bloody men:

Gather – [OT:622](#) אָסַף 'acaph (aw-saf); a primitive root; to gather for any purpose; hence, to receive, take away, i.e. remove (destroy, leave behind, put up, restore, etc.):

**KJV** - assemble, bring, consume, destroy, felch, gather (in, together, up again), <sup>x</sup> generally, get (him), lose, put all together, receive, recover [another from leprosy], (be) rereward, <sup>x</sup> surely, take (away, into, up), <sup>x</sup> utterly, withdraw.

Soul – [OT:5315](#) נֶפֶשׁ **nephesh** (neh'-fesh); from [OT:5314](#); properly, a breathing creature, i.e. animal of (abstractly) vitality; used very widely in a literal, accommodated or figurative sense (bodily or mental):

**KJV** - any, appetite, beast, body, breath, creature, <sup>x</sup> dead (-ly), desire, <sup>x</sup> [dis-] contented, <sup>x</sup> fish, ghost, + greedy, he, heart (-y), (hath, <sup>x</sup> jeopardy of) life (X in jeopardy), lust, man, me, mind, mortally, one, own, person, pleasure, (her-, him-, my-, thysel-), them (your)- selves, + slay, soul, + tablet, they, thing, (X she) will, <sup>x</sup> would have it.

Sinners – [OT:2400](#) חַטָּאִים **chatta'** (khat-taw'); intensively from [OT:2398](#); a criminal, or one accounted guilty: **KJV** - offender, sinful, sinner.

Bloody – [OT:1818](#) דָּם **dam** (dawm); from [OT:1826](#) (compare [OT:119](#)); blood (as that which when shed causes death) of man or an animal; by analogy, the juice of the grape; figuratively (especially in the plural) bloodshed (i.e. drops of blood): **KJV** - blood (-y, -guiltiness, [-thirsty]), + innocent.

### Psalm 50

<sup>3</sup> Our God shall come, and shall not keep silence: a fire shall devour before him, and it shall be very tempestuous round about him.

<sup>4</sup> He shall call to the heavens from above, and to the earth, that he may judge his people.

<sup>5</sup> **Gather my saints together unto me; those that have made a covenant with me by sacrifice.**

<sup>6</sup> And the heavens shall declare His righteousness: for **God is judge** Himself. Selah.

### Psalm 1

<sup>1</sup> Blessed is the man that **walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful.**

<sup>2</sup> But **his delight is in the law of the LORD; and in his law doth he meditate day and night.**

<sup>3</sup> And he shall be **like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper.**

<sup>4</sup> The **ungodly are not so:** but are like the chaff which the wind driveth away.

<sup>5</sup> Therefore the **ungodly shall not stand in the judgment, nor sinners in the congregation of the righteous.**

<sup>6</sup> For the **LORD knoweth the way of the righteous: but the way of the ungodly shall perish.**

## Psalm 26 - Integrity

### Psalm 26

<sup>10</sup> In whose hands is mischief, and their right hand is full of bribes.

Hands – [OT:3027](#) יָד **yad** (yawd); a primitive word; a hand (the open one [indicating power, means, direction, etc.], in distinction from [OT:3709](#), the closed one); used (as noun, adverb, etc.) in a great variety of applications, both literally and figuratively, both proximate and remote [as follows]:

**KJV** - (+be) able, <sup>x</sup> about, + armholes, at, axletree, because of, beside, border, <sup>x</sup> bounty, + broad, [broken-] handed, <sup>x</sup> by, charge, coast, + consecrate, + creditor, custody, debt, dominion, <sup>x</sup> enough, + fellowship, force, <sup>x</sup> from, hand [-staves, -y work], <sup>x</sup> he, himself, <sup>x</sup> in, labour, + large, ledge, [left-] handed, means, <sup>x</sup> mine, ministry, near, <sup>x</sup> of, <sup>x</sup> order, ordinance, <sup>x</sup> our, parts, pain, power, <sup>x</sup> presumptuously, service, side, sore, state, stay, draw with strength, stroke, + swear, terror, <sup>x</sup> thee, <sup>x</sup> by them, <sup>x</sup> themselves, <sup>x</sup> thine own, <sup>x</sup> thou, through, <sup>x</sup> throwing, + thumb, times, <sup>x</sup> to, <sup>x</sup> under, <sup>x</sup> us, <sup>x</sup> wait on, [way-] side, where, + wide, <sup>x</sup> with (him, me, you), work, + yield, <sup>x</sup> yourselves.

Mischief – [OT:2154](#) זִמְמָה **zimmah** (zim-maw'); or **zammah** (zam-maw'); from [OT:2161](#); a plan, especially a bad one:

**KJV** - heinous crime, lewd (-ly, -ness), mischief, purpose, thought, wicked (device, mind, -ness).

Right hand – [OT:3225](#) יְמִינִי **yamiyn** (yaw-meen'); from [OT:3231](#); the right hand or side (leg, eye) of a person or other object (as the stronger and more dexterous); locally, the south: **KJV** - + left-handed, right (hand, side), south.

Bribes – [OT:7810](#) שָׁחַד **shachad** (shakh'-ad); from [OT:7809](#); a donation (venal or redemptive): **KJV** - bribe (-ry), gift, present, reward.

### Micah 7

<sup>2</sup> The good man is perished out of the earth: and there is none upright among men: they all lie in wait for blood; they hunt every man his brother with a net.

<sup>3</sup> That they may do evil with both hands earnestly, the prince asketh, and the judge asketh for a reward; and the great man, he uttereth his mischievous desire: so they wrap it up.

<sup>4</sup> The best of them is as a brier: the most upright is sharper than a thorn hedge: the day of thy watchmen and thy visitation cometh; now shall be their perplexity.

### Amos 5

<sup>12</sup> For I know your manifold transgressions and your mighty sins: they afflict the just, they take a bribe, and they turn aside the poor in the gate from their right.

<sup>13</sup> Therefore the **prudent shall keep silence in that time**; for it is an **evil time**.

<sup>14</sup> **Seek good, and not evil, that ye may live**: and so the LORD, the God of hosts, shall be with you, as ye have spoken.

<sup>15</sup> **Hate the evil, and love the good, and establish judgment in the gate: it may be that the LORD God of hosts will be gracious unto the remnant of Joseph.**

## Psalm 26 - Integrity

### Carry on in Innocence

#### Psalm 26

<sup>11</sup> But as for me, I will walk in mine integrity: redeem me, and be merciful unto me.

Walk – [OT:3212](#) **יָלַךְ** **yalak** (yaw-lak'); a primitive root [compare [OT:1980](#)]; to walk (literally or figuratively); causatively, to carry (in various senses):

**KJV** - <sup>x</sup> again, away, bear, bring, carry (away), come (away), depart, flow, + follow (-ing), get (away, hence, him), (cause to, made) go (away, -ing, -ne, one's way, out), grow, lead (forth), let down, march, prosper, + pursue, cause to run, spread, take away ([-journey]), vanish, (cause to) walk (-ing), wax, <sup>x</sup> be weak.

Mine integrity – [OT:8537](#) **טוֹם** **tom** (tome); from [OT:8552](#); completeness; figuratively, prosperity; usually (morally) innocence:

**KJV** - full, integrity, perfect (-ion), simplicity, upright (-ly, -ness), at a venture.

Redeem – [OT:6299](#) **פָּדָה** **padah** (paw-daw'); a primitive root; to sever, i.e. ransom; gener. to release, preserve:

**KJV** - <sup>x</sup> at all, deliver, <sup>x</sup> by any means, ransom, (that are to be, let be) redeem (-ed), rescue, <sup>x</sup> surely.

Merciful – [OT:2603](#) **חָנָן** **chanan** (khaw-nan'); a primitive root [compare [OT:2583](#)]; properly, to bend or stoop in kindness to an inferior; to favor, bestow; causatively to implore (i.e. move to favor by petition):

**KJV** - beseech, <sup>x</sup> fair, (be, find, shew) favour (-able), be (deal, give, grant (gracious (-ly), intreat, (be) merciful, have (shew) mercy (on, upon), have pity upon, pray, make supplication, <sup>x</sup> very.

#### My confidence is in the LORD

#### Psalm 41

<sup>12</sup> And as for me, **thou upholdest me in mine integrity**, and **settest me before thy face for ever**.

#### My expectation is in the LORD

#### Psalm 119

<sup>116</sup> **Uphold me according unto thy Word**, that I may live: and **let me not be ashamed of my hope**.

## Psalm 26 - Integrity

### Psalm 26

<sup>12</sup> **My foot standeth in an even place: in the congregationS will I bless the LORD.**

Foot – [OT:7272](#) רֶגֶל **regel** (reh'-gel); from [OT:7270](#); a foot (as used in walking); by implication, a step; by euphem. the pudenda:

**KJV** - <sup>x</sup> be able to endure, <sup>x</sup> according as, <sup>x</sup> after, <sup>x</sup> coming, <sup>x</sup> follow, ([broken-]) foot ([-ed, -stool]), <sup>x</sup> great toe, <sup>x</sup> haunt, <sup>x</sup> journey, leg, + piss, + possession, time.

Even place – [OT:4334](#) מִישׁוֹר **miyshowr** (mee-shore'); or **miyshor** (mee-shore'); from [OT:3474](#); a level, i.e. a plain (often used [with the article prefix] as a properly, name of certain districts); figuratively, concord; also straightness, i.e. (figuratively) justice (sometimes adverbially, justly):

**KJV** - equity, even place, plain, right (-eously), (made) straight, uprightness.

*Even place is only seen here in Psalm 26*

### Job 23

<sup>11</sup> **My foot hath held His steps, His way have I kept, and not declined [bent away].**

Congregations – [OT:4721](#) מִקְהָל **maqhel** (mak-hale'); or (feminine) **maqhelah** (mak-hay-law'); from [OT:6950](#); an assembly: **KJV** - congregation.

Bless – [OT:1288](#) בָּרַךְ **barak** (baw-rak'); a primitive root; to kneel; by implication to bless God (as an act of adoration), and (vice-versa) man (as a benefit); also (by euphemism) to curse (God or the king, as treason):

**KJV** - <sup>x</sup> abundantly, <sup>x</sup> altogether, <sup>x</sup> at all, blaspheme, bless, congratulate, curse, <sup>x</sup> greatly, <sup>x</sup> indeed, kneel (down), praise, salute, <sup>x</sup> still, thank.

LORD – [OT:3068](#) יְהוָה **Yehovah** (yeh-ho-vaw'); from [OT:1961](#); (the) self-Existent or Eternal; Jehovah, Jewish national name of God: **KJV** - Jehovah, the Lord.

### Psalm 68

<sup>26</sup> **Bless ye God in the congregations, even the Lord, from the fountain of Israel.**

### Psalm 74

<sup>4</sup> **Thine enemies roar in the midst of thy congregations; they set up their ensigns for signs.**

### Psalm 35

<sup>18</sup> **I will give thee thanks in the great congregation:** I will praise thee among much people.

## Psalm 26 - Integrity

In Mine Integrity...

**Psalm 40**

<sup>9</sup> **I have preached righteousness in the great congregation:** lo, I have not refrained my lips, O LORD, thou knowest.

**Psalm 40**

<sup>10</sup> **I have not hid thy righteousness within my heart; I have declared thy faithfulness and thy salvation: I have not concealed thy lovingkindness and thy truth from the great congregation.**

**Psalm 69**

<sup>5</sup> O God, thou **knowest my foolishness**; and my sins are not hid from thee.

**Psalm 139**

<sup>2</sup> Thou knowest my **downsitting and mine uprising**, thou understandest my thought afar off.

**Psalm 139**

<sup>4</sup> For there is not a **word in my tongue**, but, lo, O LORD, thou knowest it altogether.

**Jeremiah 15**

<sup>15</sup> O LORD, thou knowest: remember me, and visit me, and revenge me of my persecutors; take me not away in thy longsuffering: know that **for thy sake I have suffered rebuke**.

**John 16**

<sup>30</sup> Now are we sure that **thou knowest all things**, and needest not that any man should ask thee: by this we **believe that thou camest forth from God**.

**Job 10**

<sup>7</sup> Thou knowest that **I am not wicked**; and there is none that can deliver out of thine hand.

## Psalm 26 - Integrity

### Romans 9

<sup>1</sup> **I say the truth in Christ, I lie not, my conscience also bearing me witness in the Holy Ghost,**

### 2 Corinthians 11

<sup>31</sup> **The God and Father of our Lord Jesus Christ, which is blessed for evermore, knoweth that I lie not.**

### Galatians 1

<sup>20</sup> **Now the things which I write unto you, behold, before God, I lie not.**

### Acts 23:1

And Paul, earnestly beholding the council, said, Men and brethren, I have lived in all **good conscience** before God until this day.

### 1 Timothy 1:5

Now the end of the commandment is charity out of a pure heart, and of a **good conscience**, and of faith unfeigned:

### 1 Timothy 1:19

Holding faith, and a **good conscience**; which some having put away concerning faith have made shipwreck:

### Hebrews 13:18

Pray for us: for we trust we have a **good conscience**, in all things **willing to live honestly**.

### 1 Peter 3:16

Having a **good conscience**; that, whereas they speak evil of you, as of evildoers, they may be ashamed that falsely accuse your good conversation in Christ.

### 1 Peter 3:21

The like figure whereunto even baptism doth also now save us (not the putting away of the filth of the flesh, but the answer of a **good conscience toward God**,) by the resurrection of Jesus Christ:

There is no point in hiding from God... Thus we in our integrity know:

God knows all

Delight to preach

His good news

We know His Words

We manifest His Works

**The LORD knows! ...our integrity. I do not lie.**

## Psalm 27 – Be of Good Courage

### Fear Not

#### Psalm 27

<sup>1</sup> The LORD is my light and my salvation; whom shall I fear [be afraid]? the LORD is the strength of my life; of whom shall I be afraid?

LORD – [OT:3068](#) יהוה 'Yehovah (yeh-ho-vaw)'; from [OT:1961](#); (the) self-Existent or Eternal; Jehovah, Jewish national name of God: **KJV** - Jehovah, the Lord.

Light – [OT:216](#) אור 'owr (ore); from [OT:215](#); illumination or (concrete) luminary (in every sense, including lightning, happiness, etc.):

**KJV** - bright, clear, + day, light (-ning), morning, sun.

Salvation – [OT:3468](#) ישוע 'yesha` (yeh'-shah); or **yesha`** (yay'-shah); from [OT:3467](#); liberty, deliverance, prosperity: **KJV** - safety, salvation, saving.

Fear – [OT:3372](#) ירא 'yare' (yaw-ray'); a primitive root; to fear; morally, to revere; caus. to frighten:

**KJV** - affright, be (make) afraid, dread (-ful), (put in) fear (-ful, -fully, -ing), (be had in) reverence (-end), \*see, terrible (act, -ness, thing).

Strength – [OT:4581](#) מצוד 'ma`owz (maw-oze') (also ma`uwz (maw-ooz')); or **ma`oz** (maw-oze') (also ma`uz (maw-ooz')); from [OT:5810](#); a fortified place; figuratively, a defence: **KJV** - force, fort (-ress), rock, strength (-en), (X most) strong (hold).

Life – [OT:2416](#) חַי 'chay (khah'-ee); from [OT:2421](#); alive; hence, raw (flesh); fresh (plant, water, year), strong; also (as noun, especially in the feminine singular and masculine plural) life (or living thing), whether literally or figuratively:

**KJV** - + age, alive, appetite, (wild) beast, company, congregation, life (-time), live (-ly), living (creature, thing), maintenance, + merry, multitude, + (be) old, quick, raw, running, springing, troop.

Afraid – [OT:6342](#) פחד 'pachad (paw-kkad)'; a primitive root; to be startled (by a sudden alarm); hence, to fear in general:

**KJV** - be afraid, stand in awe, (be in) fear, make to shake.

#### Isaiah 2

<sup>5</sup> O house of Jacob, come ye, and **let us walk in the light of the LORD**.

#### Ephesians 5

<sup>7</sup> Be not ye therefore partakers with them.

<sup>8</sup> For **ye were sometimes darkness**, but now are ye **light in the Lord: walk as children of light**:

<sup>9</sup> (For the **fruit of the Spirit** is in all **goodness and righteousness** and truth;)

#### John 1

<sup>4</sup> **In Him was life; and the life was the light of men.**

#### 1 John 1

<sup>7</sup> But if **we walk in the light**, as **he is in the light**, we have **fellowship one with another**, and the **blood of Jesus Christ his Son** cleanseth us from all sin.

## Psalm 27 – Be of Good Courage

### Fear Not (*cont*)

#### Psalm 27

<sup>2</sup> When the wicked, even mine enemies and my foes, came upon me to eat up my flesh, they stumbled and fell [perish].

Wicked – [OT:7489](#) רָעַע **ra`a`** (raw-ah'); a primitive root; properly, to spoil (literally, by breaking to pieces); figuratively, to make (or be) good for nothing, i.e. bad (physically, socially or morally):

**KJV** - afflict, associate selves [by mistake for [OT:7462](#)], break (down, in pieces), + displease, (be, bring, do) evil (doer, entreat, man), showself friendly [by mistake for [OT:7462](#)], do harm, (do) hurt, (behaveself, deal) ill, <sup>x</sup>indeed, do mischief, punish, still, vex, (do) wicked (doer, -ly), be (deal, do) worse.

Enemies – [OT:6862](#) צָר **tsar** (tsar); or **tsar** (tsawr); from [OT:6887](#); narrow; (as a noun) a tight place (usually figuratively, i.e. trouble); also a pebble (as in [OT:6864](#)); (transitive) an opponent (as crowding):

**KJV** - adversary, afflicted (-tion), anguish, close, distress, enemy, flint, foe, narrow, small, sorrow, strait, tribulation, trouble.

Foes – [OT:341](#) אֹיֵב 'oyeb (o-yabe'); or (fully) 'owyeb (o-yabe'); active participle of [OT:340](#); hating; an adversary: **KJV** - enemy, foe.

Stumbled – [OT:3782](#) כָּשַׁל **kashal** (kaw-shal'); a primitive root; to totter or waver (through weakness of the legs, especially the ankle); by implication, to falter, stumble, faint or fall:

**KJV** - bereave [from the margin], cast down, be decayed, (cause to) fail, (cause, make to) fall (down, -ing), feeble, be (the) ruin (-ed, of), (be) overthrown, (cause to) stumble, <sup>x</sup>utterly, be weak.

Fell – [OT:5307](#) נָפַל **naphal** (naw-fal'); a primitive root; to fall, in a great variety of applications (intransitive or causative, literal or figurative):

**KJV** - be accepted, cast (downself,, [lots], out), cease, die, divide (by lot), (let) fail, (cause to, let, make, ready to) fall (away, down, -en, -ing), fell (-ing), fugitive, have [inheritance], inferior, be judged [by mistake for [OT:6419](#)], lay (along), (cause to) lie down, light (down), be (X hast) lost, lying, overthrow, overwhelm, perish, present (-ed, -ing), (make to) rot, slay, smite out, <sup>x</sup>surely, throw down.

#### John 11

<sup>9</sup> Jesus answered, Are there not twelve hours in the day? If any man walk in the day, he stumbleth not, because he seeth the light of this world.

<sup>10</sup> But if a man walk in the night, he stumbleth, because there is **no light in him**.

#### 1 Peter 2

<sup>8</sup> And a **stone of stumbling, and a rock of offence, even to them which stumble at the Word, being disobedient: whereunto also they were appointed.**

## Psalm 27 – Be of Good Courage

### Fear Not (*cont*)

#### Psalm 27

<sup>3</sup> Though an host should encamp against me, **my heart shall not fear**: though war should rise [intensify] against me, in this will I be confident.

Host – [OT:4264](#) מַחֲנֵה **machaneh** (makh-an-eh'); from [OT:2583](#); an encampment (of travellers or troops); hence, an army, whether literal (of soldiers) or figurative (of dancers, angels, cattle, locusts, stars; or even the sacred courts): **KJV** - army, band, battle, camp, company, drove, host, tents.

Encamp – [OT:2583](#) חָנָה **chanah** (khaw-naw'); a primitive root [compare [OT:2603](#)]; properly, to incline; by implication, to decline (of the slanting rays of evening); specifically, to pitch a tent; gen. to encamp (for abode or siege): **KJV** - abide (in tents), camp, dwell, encamp, grow to an end, lie, pitch (tent), rest in tent.

Heart – [OT:3820](#) לֵב **leb** (labe); a form of [OT:3824](#); the heart; also used (figuratively) very widely for the feelings, the will and even the intellect; likewise for the centre of anything:

**KJV** - + care for, comfortably, consent, <sup>x</sup> considered, courag [-eous], friend [-ly], ([broken-], [hard-], [merry-], [stiff-], [stout-], double) heart ([-ed]), <sup>x</sup> heed, <sup>x</sup> I, kindly, midst, mind (-ed), <sup>x</sup> regard ([-ed]), <sup>x</sup> themselves, <sup>x</sup> unawares, understanding, <sup>x</sup> well, willingly, wisdom.

War – [OT:4421](#) מִלְחָמָה **milchamah** (mil-khaw-maw'); from [OT:3898](#) (in the sense of fighting); a battle (i.e. the engagement); generally, war (i.e. warfare): **KJV** - battle, fight (-ing), war ([-rior]).

Confident – [OT:982](#) בָּטַח **batach** (baw-takh'); a primitive root; properly, to hide for refuge [but not so precipitately as [OT:2620](#)]; figuratively, to trust, be confident or sure:

**KJV** - be bold (confident, secure, sure), careless (one, woman), put confidence, (make to) hope, (put, make to) trust.

#### Psalm 40

<sup>12</sup> For **innumerable evils have compassed me about**: mine iniquities have **taken hold upon me**, so that I am **not able to look up**; they are **more than the hairs of mine head**: therefore **my heart faileth me**.

Taken hold upon me – [OT:5381](#) נָסַג **nasag** (naw-sag'); a primitive root; to reach (literally or figuratively):

**KJV** - ability, be able, attain (unto), (be able to, can) get, lay at, put, reach, remove, wax rich, <sup>x</sup> surely, (over-) take (hold of, on, upon).

#### Psalm 38

<sup>10</sup> **My heart panteth, my strength faileth me**: as for the **light of mine eyes, it also is gone from me**.

#### Psalm 73

<sup>26</sup> **My flesh and my heart faileth [end]**: but **God is the strength [refuge] of my heart, and my portion [allotment] for ever**.

## Psalm 27 – Be of Good Courage

### Desire the LORD

Psalm 27

**<sup>4</sup>One thing have I desired of the LORD, that will I seek after; that I may  dwell in the house of the LORD all the days of my life, to behold the beauty of the LORD, and to enquire in His temple.**

Desired – [OT:7592](#) שָׁאַל **sha'al** (shaw-al'); or **sha'el** (shaw-ale'); a primitive root; to inquire; by implication, to request; by extension, to demand:

**KJV** - ask (counsel, on), beg, borrow, lay to charge, consult, demand, desire, <sup>x</sup> earnestly, enquire, + greet, obtain leave, lend, pray, request, require, + salute, <sup>x</sup> straitly, <sup>x</sup> surely, wish.

**Psalm 10**

<sup>17</sup> LORD, thou hast heard the desire of the humble: thou wilt prepare their heart, thou wilt cause thine ear to hear:

**Psalm 38**

<sup>9</sup> Lord, all my desire is before thee; and my groaning is not hid from thee.

Seek – [OT:1245](#) שָׁאַל **baqash** (baw-kash'); a primitive root; to search out (by any method, specifically in worship or prayer); by implication, to strive after:

**KJV** - ask, beg, beseech, desire, enquire, get, make inquisition, procure, (make) request, require, seek (for).

Dwell – [OT:3427](#) יָשָׁב **yashab** (yaw-shab'); a primitive root; properly, to sit down (specifically as judge. in ambush, in quiet); by implication, to dwell, to remain; causatively, to settle, to marry:

**KJV** - (make to) abide (-ing), continue, (cause to, make to) dwell (-ing), ease self, endure, establish, <sup>x</sup> fail, habitation, haunt, (make to) inhabit (-ant), make to keep [house], lurking, <sup>x</sup> marry (-ing), (bring again to) place, remain, return, seat, set (-tle), (down-) sit (-down, still, -ting down, -ting [place] -uate), take, tarry.

**2 Samuel 7**

<sup>4</sup> And it came to pass that night, that the Word of the LORD came unto Nathan, saying,

<sup>5</sup> Go and tell my servant David, Thus saith the LORD, **Shalt thou build me an house for me to dwell in?**

<sup>6</sup> Whereas I have not dwelt in any house since the time that I brought up the children of Israel out of Egypt, even to this day, but have walked in a tent and in a tabernacle.

<sup>7</sup> In all the places wherein I have walked with all the children of Israel spake I a word with any of the tribes of Israel, whom I commanded to feed my people Israel, saying, Why build ye not me an house of cedar?

<sup>8</sup> Now therefore so shalt thou say unto my servant David, Thus saith the LORD of hosts, I took thee from the sheepcote, from following the sheep, to be ruler over my people, over Israel:

<sup>9</sup> And I was with thee whithersoever thou wentest, and have cut off all thine enemies out of thy sight, and have made thee a great name, like unto the name of the great men that are in the earth.

<sup>13</sup> He [Solomon] **shall build an house for my name**, and I will stablish the throne of his kingdom for ever.

## Psalm 27 – Be of Good Courage

### Desire the LORD (*cont*)

Beauty – [OT:5278](#) נֶעְמַם **no`am** (no'-am); from [OT:5276](#); agreeableness, i.e. delight, suitableness, splendor or grace: **KJV** - beauty, pleasant (-ness).

Enquire – [OT:1239](#) בָּקַר **baqar** (baw-kar); a primitive root; properly, to plough, or (generally) break forth, i.e. (figuratively) to inspect, admire, care for, consider: **KJV** - (make) inquire (-ry), (make) search, seek out.

Temple – [OT:1964](#) הַיְכָל **heykal** (hay-kawl'); probably from [OT:3201](#) (in the sense of capacity); a large public building, such as a palace or temple: **KJV** - palace, temple.

### Psalm 23

<sup>6</sup> Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the house of the LORD for ever.

### Psalm 26

<sup>8</sup> LORD, I have loved the habitation of thy house, and the place where thine honour dwelleth.

### Psalm 84

<sup>4</sup> Blessed are they that dwell in thy house: they will be still praising thee. Selah.

### Psalm 84

<sup>10</sup> For a day in thy courts is better than a thousand. I had rather be a doorkeeper in the house of my God, than to dwell in the tents of wickedness.

## Psalm 27 – Be of Good Courage

### Be Comforted

#### Psalm 27

<sup>5</sup> For in the time [day] of **trouble** He shall **hide me in His pavilion**: in the secret [cover] of His **tabernacle** shall He hide [cover] me; He shall **set me up upon a rock** [a high place].

**Trouble** – [OT:7451](#) רָצַח **ra`** (rah); from [OT:7489](#); bad or (as noun) **evil** (natural or moral):

**KJV** - adversity, affliction, bad, calamity, + displease (-ure), distress, evil ([-favouredness], man, thing), + exceedingly, <sup>x</sup> great, grief (-vous), harm, heavy, hurt (-ful), ill (favoured), + mark, mischief (-vous), misery, naught (-ty), noisome, + not please, sad (-ly), sore, sorrow, trouble, vex, wicked (-ly, -ness, one), worse (-st), wretchedness, wrong. [Incl. feminine ra`ah; as adjective or noun.].

**Pavilion** – [OT:5520](#) סֹכֶת **soke** (soke); from [OT:5526](#); a hut (as of entwined boughs); also a lair: **KJV** - covert, den, pavilion, tabernacle.

**Tabernacle** – [OT:168](#) אֹהֶל **'ohel** (o'-hel); from [OT:166](#); a **tent** (as clearly **conspicuous from a distance**):

**KJV** - covering, (dwelling) place, home, tabernacle, tent.

#### Psalm 18

<sup>11</sup> He made darkness his **secret place**; His **pavilion round about him** were dark waters and thick clouds of the skies.

#### Psalm 77

<sup>2</sup> In the day of my trouble I **sought** the Lord: my sore **ran in the night**, and ceased not: **my soul refused to be comforted**.

#### Psalm 31

<sup>19</sup> Oh **how great is thy goodness**, which thou hast **laid up for them that fear thee**; which thou hast **wrought for them that trust in thee before the sons of men!**

<sup>20</sup> **Thou shalt hide them in the secret of thy presence from the pride of man**: thou shalt **keep them secretly in a pavilion from the strife of tongues**.

<sup>21</sup> Blessed be the LORD: for **he hath shewed me his marvellous kindness in a strong city**.

#### Psalm 50

<sup>14</sup> **Offer unto God thanksgiving**; and **pay thy vows** unto the most High:

<sup>15</sup> And **call upon me in the day of trouble**: I will **deliver thee**, and thou shalt **glorify me**.

<sup>16</sup> But **unto the wicked** God saith, **What hast thou to do** to declare my statutes, or that thou **shouldest take my covenant** in thy mouth?

## Psalm 27 – Be of Good Courage

### Offer Sacrifices

#### Psalm 27

<sup>6</sup> And now shall mine head be lifted up [high] above mine enemies round about me: **therefore will I offer in His tabernacle sacrifices of joy**; I will sing, yea, I will sing praises unto the LORD.

Enemies – Foes – [OT:341](#) עֹיְבֹב 'oyeb (o-yabe'); or (fully) 'owyeb (o-yabe'); active participle of [OT:340](#); hating; an adversary: **KJV** - enemy, foe.

Tabernacle – [OT:168](#) מִדְּבַר 'ohel (o'-hel); from [OT:166](#); a tent (as clearly conspicuous from a distance):

**KJV** - covering, (dwelling) place), home, tabernacle, tent.

### Listen for the Lord's Answer

#### Psalm 27

<sup>7</sup> **Hear, O LORD, when I cry with my voice: have mercy also upon me, and answer me.**

Mercy – [OT:2603](#) חָנָן 'chanan (khaw-nan'); a primitive root [compare [OT:2583](#)]; properly, to bend or stoop in kindness to an inferior; to favor, bestow; causatively to implore (i.e. move to favor by petition):

**KJV** - beseech, <sup>x</sup> fair, (be, find, shew) favour (-able), be (deal, give, grant) (gracious (-ly), intreat, (be) merciful, have (shew) mercy (on, upon), have pity upon, pray, make supplication, <sup>x</sup> very.

Answer me – [OT:6030](#) אָנַח 'anah (aw-naw'); a primitive root; properly, to eye or (generally) to heed, i.e. pay attention; by implication, to respond; by extens. to begin to speak; specifically to sing, shout, testify, announce:

**KJV** - give account, afflict [by mistake for [OT:6031](#)], (cause to, give) answer, bring low [by mistake for [OT:6031](#)], cry, hear, Leannoth, lift up, say, <sup>x</sup> scholar, (give a) shout, sing (together by course), speak, testify, utter, (bear) witness. See also [OT:1042](#), [OT:1043](#).

#### Psalm 86

<sup>7</sup> In the **day of my trouble I will call upon thee: for thou wilt answer me.**

#### Psalm 143

<sup>1</sup> **Hear my prayer, O LORD, give ear to my supplications: in thy faithfulness answer me, and in thy righteousness.**

<sup>2</sup> And enter not into judgment with thy servant: for **in thy sight shall no man living be justified.**

<sup>3</sup> For **the enemy hath persecuted** my soul; he hath **smitten my life** down to the ground; he hath **made me to dwell in darkness**, as those that have been long dead.

## Psalm 27 – Be of Good Courage

### Listen for the Lord's Answer (*cont*)

Psalm 27 (*cont*)

<sup>7</sup> **Hear, O LORD, when I cry with my voice: have mercy also upon me, and answer me.**

### Psalm 108

<sup>5</sup> Be thou exalted, O God, above the heavens: and thy glory above all the earth;

<sup>6</sup> That **thy beloved may be delivered**: save with thy right hand, and answer me.

<sup>7</sup> God hath spoken in his holiness; I will rejoice, I will divide Shechem, and mete out the valley of Succoth.

Shechem – [OT:7927](#) שֶׁכֶם **Shekem** (shek-em'); the same as [OT:7926](#); ridge; Shekem, a place in Palestine: **KJV** - Shechem.

Succoth – [OT:5523](#) סֻכּוֹת **Cukkowth** (sook-kohth'); or **Cukkoth** (sook-kohth'); plural of [OT:5521](#); booths; Succoth, the name of a place in Egypt and of three in Palestine: **KJV** - Succoth.

Divide – [OT:2505](#) חָלַק **chalaq** (khaw-lak'); a primitive root; to be smooth (figuratively); by implication (as smooth stones were used for lots) to apportion or separate: -deal, distribute, divide, flatter, give, (have, im-) part (-ner), take away a portion, receive, separateself, (be) smooth (-er).

## Psalm 27 – Be of Good Courage

### Seek the LORD's Consolement

#### Psalm 27

<sup>8</sup> When thou saidst, **Seek ye my face**; my heart said unto thee, **Thy face, LORD, will I seek**.

Seek – [OT:1245](#) שׁוֹקֵשׁ **baqash** (baw-kash'); a primitive root; to search out (by any method, specifically in worship or prayer); by implication, to strive after:

**KJV** - ask, beg, beseech, desire, enquire, get, make inquisition, procure, (make) request, require, seek (for).

Heart – [OT:3820](#) לֵב **leb** (labe); a form of [OT:3824](#); the heart; also used

(figuratively) very widely for the feelings, the will and even the intellect; likewise for the centre of anything:

**KJV** - + care for, comfortably, consent, <sup>x</sup> considered, courag [-eous], friend [-ly], ([broken-], [hard-], [merry-], [stiff-], [stout-], double) heart ([-ed]), <sup>x</sup> heed, <sup>x</sup> I, kindly, midst, mind (-ed), <sup>x</sup> regard ([-ed]), <sup>x</sup> themselves, <sup>x</sup> unawares, understanding, <sup>x</sup> well, willingly, wisdom.

#### 2 Chronicles 7

<sup>14</sup> **If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land.**

#### Psalm 105

<sup>4</sup> **Seek the LORD, and His strength: seek His face evermore.**

#### 1 Chronicles 16

<sup>10</sup> **Glory ye in his holy name: let the heart of them rejoice that seek the LORD.**

<sup>11</sup> **Seek the LORD and his strength, seek his face continually.**

<sup>12</sup> **Remember his marvellous works that he hath done, his wonders, and the judgments of his mouth;**

#### 1 Chronicles 22

<sup>19</sup> **Now set your heart and your soul to seek the LORD your God; arise therefore, and build ye the sanctuary of the LORD God, to bring the ark of the covenant of the LORD, and the holy vessels of God, into the house that is to be built to the name of the LORD.**

#### 2 Chronicles 15

<sup>12</sup> **And they entered into a covenant to seek the LORD God of their fathers with all their heart and with all their soul;**

#### Psalm 34

<sup>10</sup> **The young lions do lack, and suffer hunger: but they that seek the LORD shall not want any good thing.**

#### Proverbs 28

<sup>5</sup> **Evil men understand not judgment: but they that seek the LORD understand all things.**

## Psalm 27 – Be of Good Courage

### Seek the LORD's Help

#### Psalm 27

<sup>9</sup> **Hide not thy face** far from me; put not thy servant away [bend away] in anger: thou hast been **my help**; leave me [thrust away, reject] not, neither forsake me, **O God of my salvation** [deliverance].

Hide – [OT:5641](#) **חָתַר** **cathar** (saw-thar'); a primitive root; to hide (by covering), literally or figuratively:

**KJV** - be absent, keep close, conceal, hide (self), (keep) secret, <sup>x</sup> surely.

Anger – [OT:1961](#) **הָיָה** **hayah** (haw-yaw); a primitive root [compare [OT:1933](#)]; to exist, i.e. be or become, come to pass (always emphatic, and not a mere copula or auxiliary):

**KJV** - beacon, <sup>x</sup> altogether, be (-come), accomplished, committed, like), break, cause, come (to pass), do, faint, fall, + follow, happen, <sup>x</sup> have, last, pertain, quit (oneself-), require, <sup>x</sup> use.

Forsake – [OT:5800](#) **אַזַּב** **`azab** (aw-zab'); a primitive root; to loosen, i.e. relinquish, permit, etc.:

**KJV** - committself, fail, forsake, fortify, help, leave (destitute, off), refuse, <sup>x</sup> surely.

Salvation – [OT:3468](#) **יְשׁוּעָה** **yesha`** (yeh'-shah); or **יְשׁוּעָה** **yesha`** (yay'-shah); from [OT:3467](#); liberty, deliverance, prosperity: **KJV** - safety, salvation, saving.

#### Psalm 69

<sup>17</sup> And **hide not thy face from thy servant; for I am in trouble**: hear me speedily.

#### Psalm 55

<sup>1</sup> Give ear to my prayer, O God; and **hide not thyself from my supplication**.

<sup>2</sup> Attend unto me, and hear me: I mourn in my complaint, and **make a noise**;

<sup>3</sup> **Because of the voice of the enemy, because of the oppression** of the wicked: for they cast iniquity upon me, and in wrath they hate me.

#### Lamentations 3

<sup>55</sup> I called upon thy name, O LORD, out of the low dungeon.

<sup>56</sup> Thou hast heard my voice: **hide not thine ear at my breathing**, at my cry.

<sup>57</sup> Thou drewest near in the day that I called upon thee: thou saidst, **Fear not**.

#### Psalm 46:1

God is our refuge and strength, a **very present help in trouble**.

## Psalm 27 – Be of Good Courage

### Seek the LORD's Encouragement

#### Psalm 27

<sup>10</sup> When my father and my mother forsake me [let me down], then the LORD will take me up.

Forsake – [OT:5800](#) אָזַב `azab (aw-zab'); a primitive root; to loosen, i.e. relinquish, permit, etc.:

**KJV** - commitself, fail, forsake, fortify, help, leave (destitute, off), refuse, <sup>x</sup> surely.

Take me up – [OT:622](#) אָסַף 'acaph (aw-saf'); a primitive root; to gather for any purpose; hence, to receive, take away, i.e. remove (destroy, leave behind, put up, restore, etc.):

**KJV** - assemble, bring, consume, destroy, felch, gather (in, together, up again), <sup>x</sup> generally, get (him), lose, put all together, receive, recover [another from leprosy], (be) rereward, <sup>x</sup> surely, take (away, into, up), <sup>x</sup> utterly, withdraw.

#### Psalm 38

<sup>21</sup> **Forsake me not, O LORD: O my God, be not far from me.**

#### Psalm 71

<sup>18</sup> Now also when I am old and greyheaded, O God, **forsake me not; until I have shewed thy strength unto this generation, and thy power to every one that is to come.**

## Psalm 27 – Be of Good Courage

### Seek the LORD's Instruction

#### Psalm 27

<sup>11</sup> Teach [instruct me with directions] me thy way, O LORD, and lead [guide] me in a plain path, because of mine enemies.

Teach – [OT:3384](#) יָרָה **yarah** (yaw-raw'); or ([2 Chron 26:15](#)) yara' (yaw-raw'); a primitive root; properly, to flow as water (i.e. to rain); transitively, to lay or throw (especially an arrow, i.e. to shoot); figuratively, to point out (as if by aiming the finger), to teach:

**KJV** - (+)archer, cast, direct, inform, instruct, lay, shew, shoot, teach (-ering,-), through.

Way – [OT:1870](#) דֶּרֶךְ **derek** (deh'-rek); from [OT:1869](#); a road (as trodden); figuratively, a course of life or mode of action, often adverb:

**KJV** - along, away, because of, + by, conversation, custom, [east-] ward, journey, manner, passenger, through, toward, [high-] [path-] way [-side], whither [-soever].

Plain – [OT:4334](#) מִישׁוֹר **miyshowr** (mee-shore'); or **miyshor** (mee-shore'); from [OT:3474](#); a level, i.e. a plain (often used [with the article prefix] as a properly, name of certain districts); figuratively, concord; also straightness, i.e. (figuratively) justice (sometimes adverbially, justly):

**KJV** - equity, even place, plain, right (-eously), (made) straight, uprightness.

Path – [OT:734](#) אֹרֶךְ **'orach** (o'-rakh); from [OT:732](#); a well-trodden road (lit or fig); also a caravan:

**KJV** - manner, path, race, rank, traveller, troop, [by-, high-] way.

Enemies – [OT:8324](#) שָׂרָר **sharar** (shaw-rar'); a primitive root; to be hostile (only active participle an opponent): **KJV** - enemy.

#### Psalm 25

<sup>4</sup> Shew me **thy ways**, O LORD; teach me thy paths.

<sup>5</sup> Lead me in thy truth, and teach me: for thou art the God of my salvation; on thee do I wait all the day.

<sup>6</sup> Remember, O LORD, thy **tender mercies and thy lovingkindnesses**; for they have been ever of old.

#### Psalm 86

<sup>11</sup> Teach me thy way, O LORD; I will walk in thy truth: unite my heart to fear thy name.

#### Psalm 143

<sup>10</sup> Teach me to do thy will; for thou art my God: thy spirit is good; lead me into the land of uprightness.

## Psalm 27 – Be of Good Courage

### Seek the LORD's Deliverance

#### Psalm 27

<sup>12</sup> Deliver [give] me not over unto the will [nephesh - living souls, breathing beasts] of mine enemies: for false witnesses are risen up against me, and such as breathe out cruelty.

Mine enemies – [OT:6862](#) **צָר** **tsar** (tsar); or **tsar** (tsawr); from [OT:6887](#); narrow; (as a noun) a tight place (usually figuratively, i.e. trouble); also a pebble (as in [OT:6864](#)); (transitive) an opponent (as crowding):

**KJV** - adversary, afflicted (-tion), anguish, close, distress, enemy, flint, foe, narrow, small, sorrow, strait, tribulation, trouble.

False – [OT:8267](#) **שֶׁקֶר** **sheqer** (sheh'-ker); from [OT:8266](#); an untruth; by implication, a sham (often adverbial):

**KJV** - without a cause, deceit (-ful), false (-hood, -ly), feignedly, liar, + lie, lying, vain (thing), wrongfully.

Breathe out – [OT:3307](#) **יָפֵחַ** **yapheach** (yaw-fay'-akh); from [OT:3306](#); properly, puffing, i.e. (figuratively) meditating: **KJV** - such as breathe out.

Cruelty – [OT:2555](#) **חָמָץ** **chamac** (khaw-mawce'); from [OT:2554](#); violence; by implication, wrong; by meton. unjust gain:

**KJV** - cruel (-ty), damage, false, injustice, <sup>x</sup>oppressor, unrighteous, violence (against, done), violent (dealing), wrong.

#### Psalm 7

<sup>1</sup> O LORD my God, **in thee do I put my trust: save me from all them that persecute me, and deliver me:**

<sup>2</sup> Lest he tear my soul like a lion, rending it in pieces, while there is none to deliver.

#### Psalm 25

<sup>20</sup> O keep my soul, and **deliver me**: let me not be ashamed; for I put my trust in thee.

#### Psalm 31

<sup>1</sup> **In thee, O LORD, do I put my trust**; let me never be ashamed: **deliver me** in thy righteousness.

#### Psalm 39

<sup>8</sup> **Deliver me from all my transgressions**: make me not the reproach of the foolish.

#### Psalm 70

**1 MAKE HASTE, O GOD, TO DELIVER ME; MAKE HASTE TO HELP ME, O LORD.**

## Psalm 27 – Be of Good Courage

### Faint Not

#### Psalm 27

<sup>13</sup> *I had fainted*, unless I had believed to see the goodness of the LORD in the land of the living.

Believed – [OT:539](#) אָמַן 'aman (aw-man'); a primitive root; properly, to build up or support; to foster as a parent or nurse; figuratively to render (or be) firm or faithful, to trust or believe, to be permanent or quiet; morally to be true or certain; once ([Isa 30:21](#); interchangeable with [OT:541](#)) to go to the right hand: **KJV** - hence, assurance, believe, bring up, establish, + fail, be faithful (of long continuance, steadfast, sure, surely, trusty, verified), nurse, (-ing father), (put), trust, turn to the right.

Goodness – [OT:2898](#) טוֹב **tuwb** (toob); from [OT:2895](#); good (as a noun), in the widest sense, especially goodness (superlative concretely, the best), beauty, gladness, welfare: **KJV** - fair, gladness, good (-ness, thing, -s), joy, go well with.

Living – [OT:2416](#) חַי **chay** (khah'-ee); from [OT:2421](#); alive; hence, raw (flesh); fresh (plant, water, year), strong; also (as noun, especially in the feminine singular and masculine plural) life (or living thing), whether literally or figuratively: **KJV** - + age, alive, appetite, (wild) beast, company, congregation, life (-time), live (-ly), living (creature, thing), maintenance, + merry, multitude, + (be) old, quick, raw, running, springing, troop.

#### 2 Corinthians 4

<sup>1</sup> Therefore seeing we have this ministry, as **we have received mercy, we faint not**;

Faint not – [NT:1457a](#) ἐγκοκκέω **egkakeo** (eng-kak-eh'-o); The Textus Receptus has ekkakeo (See [NT:1573](#)) in all New Testament passages: to be afraid, to become discouraged, to become weary or tired, to despair, to lose heart, to tire of.

<sup>2</sup> But have **renounced the hidden things of dishonesty, not walking in craftiness, nor handling the Word of God deceitfully**; but by manifestation of the truth commending ourselves to every man's conscience in the sight of God.

<sup>3</sup> But if our gospel be hid, it is hid to them that are lost:

#### 2 Corinthians 4

<sup>15</sup> For **all things are for your sakes**, that the abundant grace might through the thanksgiving of many **redound to the glory of God**.

<sup>16</sup> For which cause we **faint not**; but though our **outward man perish**, yet the **inward man is renewed day by day**.

<sup>17</sup> For **our light affliction**, which is but **for a moment**, worketh for us a far more exceeding and eternal weight of glory;

#### Galatians 6

**9 And let us not be weary in well doing**: for in due season we shall reap, **if we faint not**.

## Psalm 27 – Be of Good Courage

### Faint Not (*cont*)

#### Psalm 27 (*cont*)

<sup>13</sup> *I had fainted*, unless I had believed to see the goodness of the LORD in the land of the living.

#### Isaiah 40

**31** But **they that wait upon the LORD shall renew their strength**; they shall **mount up with wings as eagles**; they shall **run, and not be weary**; and **they shall walk, and not faint**.

## Psalm 27 – Be of Good Courage

### Wait

#### Psalm 27

<sup>14</sup> **Wait [expectantly] on the LORD: be of good courage, and He shall strengthen thine heart: wait, I say, on the LORD.**

Wait – [OT:6960](#) וַיִּצַק **qavah** (kaw-vaw'); a primitive root; to bind together (perhaps by twisting), i.e. collect; (figuratively) to expect:

**KJV** - gather (together), look, patiently, wait (for, on, upon).

Good courage – [OT:2388](#) צָזַק **chazaq** (khaw-zak'); a primitive root; to fasten upon; hence, to seize, be strong (figuratively, courageous, causatively strengthen, cure, help, repair, fortify), obstinate; to bind, restrain, conquer:

**KJV** - aid, amend, <sup>x</sup>calker, catch, cleave, confirm, be constant, constrain, continue, be of good (take) courage (-ous, -ly), encourage (self), be established, fasten, force, fortify, make hard, harden, help, (lay) hold (fast), lean, maintain, play the man, mend, become (wax) mighty, prevail, be recovered, repair, retain, seize, be (wax) sore, strengthen (self), be stout, be (make, shew, wax) strong (-er), be sure, take (hold), be urgent, behaveself valiantly, withstand.

Strengthen – [OT:553](#) אָמַץ **'amats** (aw-mats'); a primitive root; to be alert, physically (on foot) or mentally (in courage):

**KJV** - confirm, be courageous (of good courage, stedfastly minded, strong, stronger), establish, fortify, harden, increase, prevail, strengthen (self), make strong (obstinate, speed).

#### Isaiah 51

<sup>5</sup> **My righteousness is near; my salvation is gone forth, and mine arms shall judge the people; the isles shall wait upon me, and on mine arm shall they trust.**

#### Psalm 37

<sup>34</sup> **Wait on the LORD, and keep his way, and he shall exalt thee to inherit the land: when the wicked are cut off, thou shalt see it.**

#### Proverbs 20

<sup>22</sup> **Say not thou, I will recompense evil; but wait on the LORD, and He shall save thee.**

#### Psalm 31

<sup>24</sup> **Be of good courage, and He shall strengthen your heart, all ye that hope in the LORD.**

#### 2 Thessalonians 3

<sup>4</sup> **And we have confidence** in the Lord touching you, that ye both do and will do the things which we command you.

<sup>5</sup> **And the Lord direct your hearts into the love of God, and into the patient waiting for Christ.**

## Psalm 27 – Be of Good Courage

### 2 Timothy 4

<sup>17</sup> Notwithstanding **the Lord stood with me, and strengthened me; that by me the preaching might be fully known, and that all the Gentiles might hear: and I was delivered out of the mouth of the lion.**

<sup>18</sup> **And the Lord shall deliver me from every evil work, and will preserve me unto his heavenly kingdom: to whom be glory for ever and ever. Amen.**

### Psalm 84

<sup>5</sup> Blessed is the man whose **strength** is in thee; in whose **heart** are the ways of them.

### 1 Chronicles 19

<sup>13</sup> **Be of good courage, and let us behave ourselves valiantly** for our people, and for the cities of our God: and **let the LORD do that which is good in His sight.**

# Psalm 28 – Alarming Differences

## Silent Alarm

### Psalm 28

<sup>1</sup> Unto thee will I cry, O LORD my Rock; be not silent to me: lest, **if thou be silent** to me, **I become like them** that go down [descend] into the **pit**.

Cry – [OT:7121](#) קָרָא **qara'** (kaw-raw'); a primitive root [rather identical with [OT:7122](#) through the idea of accosting a person met]; to call out to (i.e. properly, address by name, but used in a wide variety of applications): **KJV** - bewray [self], that are bidden, call (for, forthself,, upon), cry (unto), (be) famous, guest, invite, mention, (give) name, preach, (make) proclaim (-ation), pronounce, publish, read, renowned, say.

LORD - [OT:3068](#) יְהוָה **Yehovah** (yeh-ho-vaw'); from [OT:1961](#); (the) self-Existent or Eternal; Jehovah, Jewish national name of God:

**KJV** - Jehovah, the Lord. Compare [OT:3050](#), [OT:3069](#).

Rock - [OT:6697](#) צוּר **tsuwr** (tsoor); or **tsur** (tsoor); from [OT:6696](#); properly, a cliff (or sharp rock, as compressed); generally, a rock or boulder; figuratively, a refuge; also an edge (as precipitous):

**KJV** - edge, <sup>x</sup>(mighty) God (one), rock, <sup>x</sup>sharp, stone, <sup>x</sup>strength, <sup>x</sup>strong.

Silent - [OT:2790](#) שָׁרַשׁ **charash** (khaw-rash'); a primitive root; to scratch, i.e. (by implication) to engrave, plough; hence (from the use of tools) to fabricate (of any material); figuratively, to devise (in a bad sense); hence (from the idea of secrecy) to be silent, to let alone; hence (by implication) to be deaf (as an accompaniment of dumbness):

**KJV** - <sup>x</sup>altogether, cease, conceal, be deaf, devise, ear, graven, imagine, leave off speaking, hold peace, plow (-er, man), be quiet, rest, practise secretly, keep silence, be silent, speak not a word, be still, hold tongue, worker.

Pit - [OT:953](#) בּוֹר **bowr** (bore); from [OT:952](#) (in the sense of [OT:877](#)); a pit hole (especially one used as a cistern or a prison):

**KJV** - cistern, dungeon, fountain, pit, well.

### Alarming Disturbance:

**Disturbed by the silence**

**Disturbed by lack of response**

**Disturbed enough to cry out in an effectual fervent prayer**

**Disturbed enough to see a distressing similarity**

**Disturbed by the din of thoughts rather than calmed by caverns of peaceful echoes**

**Disturbed by our own sinister scenarios are resounding recklessly**

**Impatient for the answer**

**...Fear of the enemy and more alarming: ...being the enemy**

**He might be/become like the wicked**

**He might descend into the pit**

## Psalm 28 – Alarming Differences

### Audible Alarm

#### Psalm 28

<sup>2</sup> Hear the voice of my supplications, when I cry unto thee, when I lift up my hands toward thy holy oracle.

Hear - [OT:8085](#) שָׁמַע **shama`** (shaw-mah'); a primitive root; to hear intelligently (often with implication of attention, obedience, etc.; causatively, to tell, etc.): **KJV** - <sup>x</sup> attentively, call (gather) together, <sup>x</sup> carefully, <sup>x</sup> certainly, consent, consider, be content, declare, <sup>x</sup> diligently, discern, give ear, (cause to, let, make to) hear (-ken, tell), <sup>x</sup> indeed, listen, make (a) noise, (be) obedient, obey, perceive, (make a) proclaim (-ation), publish, regard, report, shew (forth), (make a) sound, <sup>x</sup> surely, tell, understand, whosoever [heareth], witness.

Supplications - [OT:8469](#) תַּחֲנוּנִים **tachanuwn** (takh-an-oon'); or (feminine)

**tachanuwnah** (takh-an-oo-naw'); from [OT:2603](#); earnest prayer:

**KJV** - entreaty, supplication.

Oracle - [OT:1687](#) דְּבִיר **debiyr** (deb-eer'); or (shortened) **debir** (deb-eer'); from

[OT:1696](#) (apparently in the sense of oracle); the shrine or innermost part of the sanctuary: **KJV** - oracle.

#### Psalm 86

6 Give ear, O LORD, unto my prayer; and **attend to the voice of my supplications**.

#### Psalm 116

1 I love the LORD, because he hath **heard my voice and my supplications**.

#### Psalm 142

1 I cried unto the LORD with my voice; with my voice unto the LORD did I make my supplication.

## Psalm 28 – Alarming Differences

### Character of the Wicked

#### Psalm 28

<sup>3</sup> Draw me not away with the wicked, and with the workers [practicing] of iniquity, which speak peace to their neighbours, but mischief is in their hearts.

#### Bad

Wicked - [OT:7563](#) רָשָׁע **rasha`** (raw-shaw'); from [OT:7561](#); morally wrong; concretely, an (actively) bad person:

**KJV** - + condemned, guilty, ungodly, wicked (man), that did wrong.

#### Evil

Iniquity - [OT:205](#) אָוֵן 'aven (aw-ven)'; from an unused root perhaps meaning properly, to pant (hence, to exert oneself, usually in vain; to come to naught); strictly nothingness; also trouble. vanity, wickedness; specifically an idol:

**KJV** - affliction, evil, false, idol, iniquity, mischief, mourners (-ing), naught, sorrow, unjust, unrighteous, vain vanity, wicked (-ness).

#### Liars

Peace - [OT:7965](#) שָׁלוֹם **shalowm** (shaw-lome'); or **shalom** (shaw-lome'); from [OT:7999](#); safe, i.e. (figuratively) well, happy, friendly; also (abstractly) welfare, i.e. health, prosperity, peace:

**KJV** - <sup>x</sup> do, familiar, <sup>x</sup> fare, favour, + friend, <sup>x</sup> great, (good) health, (X perfect, such as be at) peace (-able, -ably), prosper (-ity, -ous), rest, safe (-ty), salute, welfare, (X all is, be) well, <sup>x</sup> wholly.

#### Mischievous

Mischief - [OT:7451](#) רָעָה **ra`** (rah); from [OT:7489](#); bad or (as noun) evil (natural or moral):

**KJV** - adversity, affliction, bad, calamity, + displeasure (-ure), distress, evil ([-favouredness], man, thing), + exceedingly, <sup>x</sup> great, grief (-vous), harm, heavy, hurt (-ful), ill (favoured), + mark, mischief (-vous), misery, naught (-ty), noisome, + not please, sad (-ly), sore, sorrow, trouble, vex, wicked (-ly, -ness, one), worse (-st), wretchedness, wrong. [Incl. feminine ra`ah; as adjective or noun.].

#### Proverbs 24

<sup>8</sup> He that deviseth to do evil shall be called a **mischievous person**.

#### Psalm 38

<sup>12</sup> They also that seek after my life lay snares for me: and they that seek my hurt speak **mischievous** things, and imagine deceits all the day long.

## Psalm 28 – Alarming Differences

### Character of the Wicked (*cont*)

#### Mischievous (*cont*)

#### Ecclesiastes 10

<sup>12</sup>The words of a wise man's mouth are gracious; but the lips of a fool will swallow up himself.

<sup>13</sup>The beginning of the words of his mouth is foolishness: and the end of his talk is mischievous madness.

<sup>14</sup>A fool also is full of words: a man cannot tell what shall be; and what shall be after him, who can tell him?

#### Micah 7

<sup>1</sup>Woe is me! for I am as when they have gathered the summer fruits, as the grape gleanings of the vintage: there is no cluster to eat: my soul desired the firstripe fruit.

<sup>2</sup>The good man is perished out of the earth: and there is none upright among men: they all lie in wait for blood; they hunt every man his brother with a net.

<sup>3</sup>That they may do evil with both hands earnestly, the prince asketh, and the judge asketh for a reward; and the great man, he uttereth his mischievous desire: so they wrap it up.

<sup>4</sup>The best of them is as a brier: the most upright is sharper than a thorn hedge: the day of thy watchmen and thy visitation cometh; now shall be their perplexity.

## Psalm 28 – Alarming Differences

### Fire Alarms

#### Psalm 28

<sup>4</sup> Give them **according to their deeds** [acts], and **according to the wickedness** of their endeavours [acts]: give them after the **work of their hands**; **render to them their desert**.

According to the wickedness - [OT:7455](#) רָעָה **roa`** (ro'-ah); from [OT:7489](#); badness (as marring), physically or morally:

**KJV** - <sup>x</sup> be so bad, badness, (X be so) evil, naughtiness, sadness, sorrow, wickedness.

Render - [OT:7725](#) שׁוּב **shuwb** (shoob); a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again:

**KJV** - ([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) <sup>x</sup> again, (cause to) answer (+again), <sup>x</sup> in any case (wise), <sup>x</sup> at all, averse, bring (again, back, home again), call [to mind], carry again (back), cease, <sup>x</sup> certainly, come again (back), <sup>x</sup> consider, + continually, convert, deliver (again), + deny, draw back, fetch home again, <sup>x</sup> fro, get [oneself] (back) again, <sup>x</sup> give (again), go again (back, home), [go] out, hinder, let, [see] more, <sup>x</sup> needs, be past, <sup>x</sup> pay, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, restore, retrieve, (cause to, make to) return, reverse, reward, + say nay, send back, set again, slide back, still, <sup>x</sup> surely

Desert - [OT:1576](#) גִּמְלוֹ **gemuwl** (ghem-ool'); from [OT:1580](#); treatment, i.e. an act (of good or ill); by implication, service or requital:

**KJV** - + as hast served, benefit, desert, deserving, that which he hath given, recompense, reward.

## Psalm 28 – Alarming Differences

### Fire Alarms (*cont*)

#### Regard not Works of God

##### Psalm 28

<sup>5</sup> Because **they regard not the Works of the LORD**, nor the **operation of His hands**, He shall **destroy them**, and **not build them up**.

**Regard** - [OT:995](#) **יָבִין** **biyn** (bene); a primitive root; to separate mentally (or distinguish), i.e.(generally) understand:

**KJV** - attend, consider, be cunning, diligently, direct, discern, eloquent, feel, inform, instruct, have intelligence, know, look well to, mark, perceive, be prudent, regard, (can) skill (-full), teach, think, (cause, make to, get, give, have) understand (-ing), view, (deal) wise (-ly, man).

**Operation** - [OT:4639](#) **מַעֲשֵׂה** **ma`aseh** (mah-as-eh'); from [OT:6213](#); an action (good or bad); generally, a transaction; abstractly, activity; by implication, a product (specifically, a poem) or (generally) property:

**KJV** - act, art, + bakemeat, business, deed, do (-ing), labor, thing made, ware of making, occupation, thing offered, operation, possession, <sup>x</sup>well, ([handy-, needle-, net-]) work (ing, -manship), wrought.

**Destroy** - [OT:2040](#) **הָרַס** **harac** (haw-ras'); a primitive root; to pull down or in pieces, break, destroy:

**KJV** - beat down, break (down, through), destroy, overthrow, pluck down, pull down, ruin, throw down, <sup>x</sup>utterly.

##### Psalm 9

<sup>5</sup> Thou hast **rebuked the heathen**, thou hast destroyed the wicked, thou hast **put out their name for ever and ever**.

##### Psalm 37

<sup>38</sup> But the **transgressors shall be destroyed together**: the **end of the wicked shall be cut off**.

##### Psalm 92

<sup>7</sup> When the **wicked spring as the grass**, and when all the **workers of iniquity do flourish**; it is **that they shall be destroyed for ever**:

##### Psalm 101

<sup>8</sup> I will **early destroy all the wicked** of the land; that I may **cut off all wicked doers** from the city of the **LORD**.

##### Psalm 145

<sup>20</sup> The **LORD preserveth all them that love Him**: but **all the wicked will He destroy**.

## Psalm 28 – Alarming Differences

### Fire Alarms (*cont*)

#### Regard not Works of God

#### 2 Thessalonians 2

<sup>7</sup> For the **mystery of iniquity** doth already work: only He who now letteth will let, until he [wicked ones] be taken out of the way.

<sup>8</sup> And then shall that Wicked [Satan] be revealed, whom **the Lord shall consume with the spirit of His mouth, and shall destroy with the brightness of His coming:**

<sup>9</sup> Even him [wicked ones], whose coming is after the working of Satan with all power and signs and **lying wonders,**

<sup>10</sup> And **with all deceivableness of unrighteousness in them that perish; because they received not the love of the truth, that they might be saved.**

## Psalm 28 – Alarming Differences

### Character of Godly

#### Psalm 28

<sup>6</sup> Blessed be the LORD, because He hath **heard the voice of my supplications** [earnest prayers].

#### Blessed

Blessed - [OT:1288](#) בָּרַךְ **barak** (baw-rak'); a primitive root; to kneel; by implication to bless God (as an act of adoration), and (vice-versa) man (as a benefit); also (by euphemism) to curse (God or the king, as treason):

**KJV** - <sup>x</sup> abundantly, <sup>x</sup> altogether, <sup>x</sup> at all, blaspheme, bless, congratulate, curse, <sup>x</sup> greatly, <sup>x</sup> indeed, kneel (down), praise, salute, <sup>x</sup> still, thank.

#### Prayerful

#### Psalm 31

<sup>22</sup> For **I said in my haste, I am cut off** from before thine eyes: **nevertheless thou heardest the voice of my supplications when I cried** unto thee.

#### Earnestly

#### James 5

<sup>16</sup> Confess your faults one to another, and pray one for another, that ye may be healed. **The effectual fervent prayer of a righteous man availeth much.**

<sup>17</sup> Elias was a man subject to like passions as we are, and **he prayed earnestly** that it might not rain: and it rained not on the earth by the space of three years and six months.

Earnestly – [NT:4335](#) προσευχή **proseuche** (pros-yoo-khay'); from [NT:4336](#); prayer (worship); by implication, an oratory (chapel):

**KJV** - <sup>x</sup> pray earnestly, prayer.

<sup>18</sup> And he prayed again, and the heaven gave rain, and the earth brought forth her fruit.

#### Always

#### Luke 18

<sup>1</sup> And he spake a parable unto them to this end, that **men ought always to pray, and not to faint;**

#### Thankfully

#### Philemon 1

<sup>4</sup> I thank my God, making mention of thee **always** in my **prayers**,

#### Joyfully

#### Philippians 1

<sup>4</sup> **Always** in every prayer of mine for you all **making request with joy,**

## Psalm 28 – Alarming Differences

### Character of Godly (*cont*)

#### Prayerful (*cont*)

##### Watchful

##### Ephesians 6

<sup>18</sup> **Praying always** with all prayer and supplication in the Spirit, and **watching thereunto with all perseverance and supplication** for all saints;

##### Fervently

##### Colossians 4

<sup>12</sup> Epaphras, who is one of you, a servant of Christ, saluteth you, **always labouring fervently** [passionately enthusiastically excitedly eagerly] for you **in prayers**, that ye may stand perfect and complete in all the will of God.

Labouring fervently – [NT:75](#) ἀγωνίζομαι **agonizomai** (ag-o-nid'-zom-ah-ee); from [NT:73](#); to struggle, literally (to compete for a prize), figuratively (to contend with an adversary), or genitive case (to endeavor to accomplish something):

**KJV** - fight, labor fervently, strive.

#### Boastful

##### Psalm 28

<sup>7</sup> The LORD is my **strength** and my **shield**; my **heart trusted in Him**, and I am **helped**: therefore my **heart greatly rejoiceth**; and with my song will I **praise Him**.

##### Psalm 34

<sup>1</sup> I will **bless the LORD** at all times: His praise shall **continually** be in my mouth.

<sup>2</sup> My soul shall make her **boast in the LORD**: the humble shall hear thereof, and be glad.

<sup>3</sup> O **magnify the LORD** with me, and let us **exalt His name together**.

##### Strength

Strength - [OT:5797](#) לִבְּזָזָה **oz** (oze); or (fully) **owz** (oze); from [OT:5810](#); strength in various applications (force, security, majesty, praise):

**KJV** - boldness, loud, might, power, strength, strong.

##### Protection

Shield - [OT:4043](#) מָגֵן **magen** (maw-gane'); also (in plural) feminine meginnah (meg-in-naw'); from [OT:1598](#); a shield (i.e. the small one or buckler); figuratively, a protector; also the scaly hide of the crocodile:

**KJV** - \* armed, buckler, defence, ruler, \* scale, shield.

## Psalm 28 – Alarming Differences

### Character of Godly (*cont*)

#### Psalm 28 (*cont*)

<sup>7</sup>The LORD is my strength and my shield; my heart trusted in Him, and I am helped: therefore my heart greatly rejoiceth; and with my song will I praise Him.

### Boastful (*cont*)

#### Courage

Heart - [OT:3820](#) לֵב **leb** (labe); a form of [OT:3824](#); the heart; also used (figuratively) very widely for the feelings, the will and even the intellect; likewise for the centre of anything:

**KJV** - + care for, comfortably, consent, <sup>x</sup> considered, courag [-eous], friend [-ly], ([broken-], [hard-], [merry-], [stiff-], [stout-], double) heart ([-ed]), <sup>x</sup> heed, <sup>x</sup> I, kindly, midst, mind (-ed), <sup>x</sup> regard ([-ed]), <sup>x</sup> themselves, <sup>x</sup> unawares, understanding, <sup>x</sup> well, willingly, wisdom.

### Trustful

Trusted - [OT:982](#) בָּטַח **batach** (baw-takh'); a primitive root; properly, to hide for refuge [but not so precipitately as [OT:2620](#)]; figuratively, to trust, be confident or sure:

**KJV** - be bold (confident, secure, sure), careless (one, woman), put confidence, (make to) hope, (put, make to) trust.

Helped - [OT:5826](#) עָזַר **`azar** (aw-zar'); a primitive root; to surround, i.e. protect or aid: **KJV** - help, succour.

#### Hezekiah

##### 2 Kings 18

**5** He **trusted in the LORD** God of Israel; so that after him was **none like him among all the kings of Judah, nor any that were before him.**

### Joyful

Greatly rejoiceth - [OT:5937](#) עָלַז **`alaz** (aw-laz'); a primitive root; to jump for joy, i.e. exult: **KJV** - be joyful, rejoice, triumph.

## Psalm 28 – Alarming Differences

### Character of Godly (*cont*)

#### Psalm 28 (*cont*)

<sup>7</sup>The LORD is my strength and my shield; my heart trusted in Him, and I am helped: therefore my heart greatly rejoiceth; and with my song will I praise Him.

#### Praiseful

Praise - [OT:3034](#) יָדָהּ **yadah** (yaw-daw'); a primitive root; used only as denominative from [OT:3027](#); literally, to use (i.e. hold out) the hand; physically, to throw (a stone, an arrow) at or away; especially to revere or worship (with extended hands); intensively, to bemoan (by wringing the hands):

**KJV** - cast (out), (make) confess (-ion), praise, shoot, (give) thank (-ful, -s, -sgiving).

#### Hopeful

#### Psalm 28

<sup>8</sup>The LORD is their [anointed] strength<sup>1</sup>, and He is the saving strength<sup>2</sup> of His anointed.

Strength<sup>1</sup> - [OT:5797](#) עֹז **`oz** (oze); or (fully) **`owz** (oze); from [OT:5810](#); strength in various applications (force, security, majesty, praise):

**KJV** - boldness, loud, might, power, strength, strong.

Saving - [OT:3444](#) יְשׁוּעָה **yeshuw`ah** (yesh-oo'-aw); feminine passive participle of [OT:3467](#); something saved, i.e. (abstractly) deliverance; hence, aid, victory, prosperity:

**KJV** - deliverance, health, help (-ing), salvation, save, saving (health), welfare.

Strength<sup>2</sup> - [OT:4581](#) מְעוֹז **ma`owz** (maw-oze') (also ma`uwz (maw-ooz')); or **ma`oz** (maw-oze') (also ma`uz (maw-ooz')); from [OT:5810](#); a fortified place; figuratively, a defence:

**KJV** - force, fort (-ress), rock, strength (-en), (X most) strong (hold).

Anointed - [OT:4899](#) מָשִׁיחַ **mashiyach** (maw-shee'-akh); from [OT:4886](#); anointed; usually a consecrated person (as a king, priest, or saint); specifically, the Messiah: **KJV** - anointed, Messiah.

## Psalm 28 – Alarming Differences

### Eternally Blessed

#### Psalm 28

<sup>9</sup> **Save thy people**, and **bless thine inheritance**: **feed them** also, and **lift them up for ever**.

Save - [OT:3467](#) **יָשָׁא** **yasha`** (yaw-shah'); a primitive root; properly, to be open, wide or free, i.e. (by implication) to be safe; causatively, to free or succor:

**KJV** - <sup>x</sup> at all, avenging, defend, deliver (-er), help, preserve, rescue, be safe, bring (having) salvation, save (-iour), get victory.

Inheritance - [OT:5159](#) **נַחֲלָה** **nachalah** (nakh-al-aw'); from [OT:5157](#) (in its usual sense); properly, something inherited, i.e. (abstractly) occupancy, or (concretely) an heirloom; generally an estate, patrimony or portion:

**KJV** - heritage, to inherit, inheritance, possession. Compare [OT:5158](#).

Lift - [OT:5375](#) **נָסָא** **nasa'** (naw-saw'); or **נָסַח** ([Ps 4:6](#) [[OT:7](#)]) (naw-saw'); a primitive root; to lift, in a great variety of applications, literal and figurative, absol. and rel. (as follows):

**KJV** - accept, advance, arise, (able to, [armor], suffer to) bear (-er, up), bring (forth), burn, carry (away), cast, contain, desire, ease, exact, exalt (self), extol, fetch, forgive, furnish, further, give, go on, help, high, hold up, honorable (+man), lade, lay, lift (self) up, lofty, marry, magnify, <sup>x</sup> needs, obtain, pardon, raise (up), receive, regard, respect, set (up), spare, stir up, <sup>+</sup> swear, take (away, up), <sup>x</sup> utterly, wear, yield.

#### Psalm 2

<sup>8</sup> **Ask of me**, and **I shall give thee the heathen for thine inheritance**, and the uttermost parts of the earth for thy possession.

#### 1 Corinthians 6

<sup>9</sup> Know ye not that the unrighteous shall not inherit the kingdom of God? Be not deceived: neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with mankind,

<sup>10</sup> Nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, **shall inherit the kingdom of God**.

<sup>11</sup> And such were some of you: but **ye are washed**, but ye are **sanctified**, but ye are **justified** in the name of the Lord Jesus, and **by the Spirit of our God**.

#### Ephesians 1

<sup>18</sup> The eyes of your understanding being enlightened; that ye may **know what is the hope of his calling**, and **what the riches of the glory of his inheritance in the saints**,

#### Colossians 1

<sup>12</sup> **Giving thanks unto the Father**, which hath **made us meet to be partakers of the inheritance of the saints in light**:

# Our Sovereign God

## What's in a Name

### Psalm 29

#### Psalm 29

<sup>1</sup> Give unto the LORD, O ye mighty, give unto the LORD glory and strength.

Give – OT:3051 – yahab (yaw-hab'); a primitive root; to give (whether literal or figurative); generally, to put; imperatively (reflexive) come:

KJV – ascribe [credit, attribute], bring, come on, give, go, set, take.

LORD – OT:3068 – Yehovah (yeh-ho-vaw'); from OT:1961; (the) self-Existent or Eternal; Jehovah, Jewish national name of God: KJV - Jehovah, the Lord. Compare OT:3050, OT:3069.

Mighty – OT:1121 – ben (bane); from OT:1129; a son (as a builder of the family name), in the widest sense (of literal and figurative relationship, including grandson, subject, nation, quality or condition, etc., [like OT:1, OT:251, etc.]):

KJV - afflicted, age, [Ahoh-] [Ammon-] [Hachmon-] [Lev-] ite, [anointed-] one, appointed to, (+)arrow, [Assyr-] [Babylon-] [Egypt-] [Grec-] ian, one born, bough, branch, breed, (young) bullock, (young) calf, came up in, child, colt, common, corn, daughter, of first, firstborn, foal, very fruitful, postage, in, kid, lamb, (+)man, meet, mighty, nephew, old, (+)people, rebel, robber, servant born, soldier, son, spark, steward, stranger, surely, them of, tumultuous one, valiant [-est], whelp, worthy, young (one), youth.

Glory – OT:3519 – kabowd (kaw-bode'); rarely kabod (kaw-bode'); from OT:3513; properly, weight, but only figuratively in a good sense, splendor or copiousness: -glorious (-ly), glory, honour (-able).

Strength – OT:5797 – `oz (oze); or (fully) `owz (oze); from OT:5810; strength in various applications (force, security, majesty, praise): KJV - boldness, loud, might, power, strength, strong.

...from – OT:5810 – `azaz (aw-zaz'); a primitive root; to be stout [solid] (literally or figuratively):

KJV - harden, impudent, prevail, strengthen (self), be strong.

#### Psalm 76

<sup>1</sup> In Judah is God known: his name is great in Israel.

Isaiah 48:2 Isaiah 51:15 Isaiah 54:5 Jeremiah 10:16 Jeremiah 51:19

...the LORD of hosts, **is his name**

#### Jeremiah 50:34

Their Redeemer is strong; the LORD of hosts **is his name**: he shall thoroughly plead their cause, that he may give rest to the land, and disquiet the inhabitants of Babylon.

#### Jeremiah 32

<sup>18</sup> Thou shewest lovingkindness unto thousands, and recompensest the iniquity of the fathers into the bosom of their children after them: the Great, the Mighty God, the LORD of hosts, is his name,

#### Isaiah 9

<sup>6</sup> For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.

#### Psalm 54

<sup>1</sup> Save me, O God, **by thy name**, and judge me by thy strength.

#### Zechariah 10

<sup>12</sup> And I will strengthen them in the LORD; and they shall walk up and down in his name, saith the LORD.

#### 1 Chronicles 16

<sup>10</sup> Glory ye in his holy name: let the heart of them rejoice that seek the LORD.

#### Psalm 8

<sup>1</sup> O LORD, our Lord, how excellent is thy name in all the earth! who hast set thy glory above the heavens.

**Our Sovereign God**  
**What's in a Name**  
**Psalm 29**

**Psalm 79**

<sup>9</sup> Help us, O God of our salvation, for the glory of thy name: and deliver us, and purge away our sins, for thy name's sake.

**Psalm 96**

<sup>8</sup> Give unto the LORD the glory due unto his name: bring an offering, and come into his courts.

*We have access*

**Ephesians 2**

<sup>18</sup> For through him we both have access by one Spirit unto the Father.

**Isaiah 42**

<sup>8</sup> I am the LORD: that is my name: and my glory will I not give to another, neither my praise to graven images.

Where do we fit in...

**Isaiah 43**

<sup>7</sup> Even every one that is called by my name: for I have created him for my glory, I have formed him; yea, I have made him.

...and if we don't give glory to his name...

**Malachi 2**

<sup>2</sup> If ye will not hear, and if ye will not lay it to heart, to give glory unto my name, saith the LORD of hosts, I will even send a curse upon you, and I will curse your blessings: yea, I have cursed them already, because ye do not lay it to heart.

**Revelation 16**

<sup>9</sup> And men were scorched with great heat, and blasphemed the name of God, which hath power over these plagues: and they repented not to give him glory.

## Our Sovereign God What's in a Name Psalm 29

### Psalm 29

<sup>2</sup> Give unto the LORD the glory due unto his name; worship the LORD in the beauty of holiness.  
Name – OT:8034 – shem (shame); a primitive word [perhaps rather from OT:7760 through the idea of definite and conspicuous position; compare OT:8064]; an appellation, as a mark or memorial of individuality; by implication honor, authority, character:

KJV - base, [in-] fame [-ous], named (-d), renown, report.

Worship – OT:7812 – shachah (shaw-khaw'); a primitive root; to depress, i.e. prostrate (especially reflexive, in homage to royalty or God):

KJV - bow (self) down, crouch, fall down (flat), humbly beseech, do (make) obeisance, do reverence, make to stoop, worship.

LORD – OT:3068 – Yehovah (yeh-ho-vaw'); from OT:1961; (the) self-Existent or Eternal; Jehovah, Jewish national name of God: KJV - Jehovah, the Lord. Compare OT:3050, OT:3069.

Beauty – OT:1927 – hadarah (had-aw-raw'); feminine of OT:1926; decoration:

KJV - beauty, honour.

...from – OT:1926 – hadar (haw-daw'r'); from OT:1921; magnificence, i.e. ornament or splendor: - beauty, comeliness, excellency, glorious, glory, goodly, honour, majesty.

Holiness – OT:6944 – qodesh (ko'-desh); from OT:6942; a sacred place or thing; rarely abstract, sanctity:

KJV - consecrated (thing), dedicated (thing), hallowed (thing), holiness, (X most) holy (X day, portion, thing), saint, sanctuary.

### 1 Chronicles 16

<sup>29</sup> Give unto the LORD the glory due unto his name: **bring an offering**, and come before him: worship the LORD in the **beauty of holiness**.

### Psalm 45

<sup>11</sup> So shall the king greatly desire thy beauty: for he is thy Lord; and worship thou him.

### Psalm 90

<sup>17</sup> And let the beauty of the LORD our God be upon us: and establish thou the work of our hands upon us; yea, the work of our hands establish thou it.

### Psalm 96

<sup>9</sup> O worship the LORD in the beauty of holiness: **fear before him**, all the earth.

### Psalm 50

<sup>2</sup> Out of Zion, the perfection of beauty, God hath shined.

### Luke 1

<sup>49</sup> For he that is mighty hath done to me great things; and **holy is his name**.

## Our Sovereign God What's in a Name Psalm 29

### Psalm 29

<sup>3</sup>The voice of the LORD is upon the waters: the God of glory thundereth: the LORD is upon many waters.

Waters – OT:4325 – mayim (mah'-yim); dual of a primitive noun (but used in a singular sense); water; figuratively, juice; by euphemism, urine, semen:

KJV - piss, wasting, water (-ing, [-course, -flood, -spring]).

Glory – OT:3519 – kabowd (kaw-bode'); rarely kabod (kaw-bode'); from OT:3513; properly, weight, but only figuratively in a good sense, splendor or copiousness: -glorious (-ly), glory, honour (-able).

Thundereth – OT:7481 – ra` am (raw-am'); a primitive root; to tumble, i.e. be violently agitated; specifically, to crash (of thunder); figuratively, to irritate (with anger): KJV - make to fret, roar, thunder, trouble.

Many – OT:7227 – rab (rab); by contracted from OT:7231; abundant (in quantity, size, age, number, rank, quality):

KJV - (in) abound (-undance, -ant, -antly), captain, elder, enough, exceedingly, full, great (-ly, man, one), increase, long (enough, [time]), (do, have) many (-ifold, things, a time), ([ship-]) master, mighty, more, (too, very) much, multiply (-tude), officer, often [-times], plenteous, populous, prince, process [of time], suffice (-lent).

### Jeremiah 33

<sup>2</sup>Thus saith the LORD the maker thereof, the LORD that formed it, to establish it; the LORD is his name;

### Amos 4:13

For, lo, he that formeth the mountains, and createth the wind, and declareth unto man what is his thought, that maketh the morning darkness, and treadeth upon the high places of the earth, The LORD, The God of hosts, **is his name.**

### Amos 9

<sup>6</sup>It is he that buildeth his stories in the heaven, and hath founded his troop in the earth; he that calleth for the waters of the sea, and poureth them out upon the face of the earth: **The LORD is his name.**

### Isaiah 51

<sup>15</sup>But I am the LORD thy God, that divided the sea, whose waves roared: The LORD of hosts is his name.

### Jeremiah 31

<sup>35</sup>Thus saith the LORD, which giveth the sun for a light by day, and the ordinances of the moon and of the stars for a light by night, which divideth the sea when the waves thereof roar; The LORD of hosts is his name:

## **Our Sovereign God What's in a Name Psalm 29**

### **Psalm 29**

<sup>4</sup>The voice of the LORD is powerful; the voice of the LORD is full of majesty.

Powerful – OT:3581 – koach (ko'-akh); or (Dan 11:6) kowach (ko'-akh); from an unused root meaning to be firm; vigor, literally (force, in a good or a bad sense) or figuratively (capacity, means, produce); also (from its hardness) a large lizard: -ability, able, chameleon, force, fruits, might, power (-ful), strength, substance, wealth.

Majesty – OT:1926 – hadar (haw-dawr'); from OT:1921; magnificence, i.e. ornament or splendor: - beauty, comeliness, excellency, glorious, glory, goodly, honour, majesty.

...from – OT:1921 – hadar (haw-dar'); a primitive root; to swell up (literally or figuratively, active or passive); by implication, to favor or honour, be high or proud:

KJV - countenance, crooked place, glorious, honour, put forth.

### **Psalm 106**

<sup>8</sup>Nevertheless he saved them for his name's sake, that he might make his mighty power to be known.

### **John 1**

<sup>12</sup>But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name:

**Acts 4 ...yet the wicked ask...**

<sup>7</sup>And when they had set them in the midst, they asked, By what power, or by what name, have ye done this?

### **Hebrews 4**

<sup>12</sup>For the **word of God** is quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart.

### **Micah 5**

<sup>4</sup>And he shall stand and feed in the strength of the LORD, in the majesty of the name of the LORD his God; and they shall abide: for now shall he be great unto the ends of the earth.

**Our Sovereign God**  
**What's in a Name**  
**Psalm 29**

**Psalm 29**

<sup>5</sup>The voice of the LORD breaketh the cedars; yea, the LORD breaketh the cedars of Lebanon.

Breaketh – OT:7665 – shabar (shaw-bar'); a primitive root; to burst (literally or figuratively):

KJV - break (down, off, in pieces, up), broken ([-hearted]), bring to the birth, crush, destroy, hurt, quench, quite, tear, view [by mistake for OT:7663].

Cedars – OT:730 – 'erez (eh-rez'); from OT:729; a cedar tree (from the tenacity of its roots):

KJV - cedar (tree).

**Exodus 15**

<sup>3</sup>The LORD is a man of war: the LORD is his name.

**Ezekiel 31**

<sup>8</sup>The cedars in the garden of God could not hide him: the fir trees were not like his boughs, and the chestnut trees were not like his branches; nor any tree in the garden of God was like unto him in his beauty.

**Psalm 104**

<sup>16</sup>The trees of the LORD are full of sap; the cedars of Lebanon, which he hath planted;

Full of sap – OT:7646 – saba` (saw-bah'); or saba` (saw-bay'-ah); a primitive root; to sate, i.e. fill to satisfaction (literally or figuratively):

KJV - have enough, fill (fullself,, with), be (to the) full (of), have plenty of, be satiate, satisfy (with), suffice, be weary of.

## Our Sovereign God What's in a Name Psalm 29

### Psalm 29

<sup>6</sup> He maketh them also to skip like a calf; Lebanon and Sirion like a young unicorn.

Skip – OT:7540 – raqad (raw-kad'); a primitive root; properly, to stamp, i.e. to spring about (wildly or for joy): KJV - dance, jump, leap, skip.

Calf – OT:5695 – `egel (ay-ghel); from the same as OT:5696; a (male) calf (as frisking round), especially one nearly grown (i.e. a steer): KJV - bullock, calf.

Lebanon – OT:3844 – Lebanown (leb-aw-nohn'); from OT:3825; (the) white mountain (from its snow); Lebanon, a mountain range in Palestine: KJV - Lebanon.

...from – OT:3825 – lebab (Aramaic) (leb-ab'); corresponding to OT:3824: KJV - heart.

Sirion – OT:8303 – Shiryown (shir-yone'); and Siryon (sir-yone'); the same as OT:8304 (i.e. sheeted with snow); Shirjon or Sirjon, a peak of the Lebanon: KJV - Sirion.

...from – OT:8280 – sarah (saw-raw'); a primitive root; to prevail: KJV - have power (as a prince).

### Psalm 92

<sup>9</sup> For, lo, thine enemies, O LORD, for, lo, thine enemies shall perish; all the workers of iniquity shall be scattered.

<sup>10</sup> But my horn shalt thou exalt like the horn of an unicorn: I shall be anointed with fresh oil.

<sup>11</sup> Mine eye also shall see my desire on mine enemies, and mine ears shall hear my desire of the wicked that rise up against me.

Horn of an unicorn – OT:7214 – re'em (reh-ame'); or re'eym (reh-ame'); or reym (rame); or rem (rame); from OT:7213; a wild bull (from its conspicuousness): KJV - unicorn.

...from – OT:7213 – ra'am (raw-am'); a primitive root; to rise: KJV - be lifted up.

### Numbers 24

<sup>8</sup> God brought him forth out of Egypt; he hath as it were the strength of an unicorn: he shall eat up the nations his enemies, and shall break their bones, and pierce them through with his arrows.

Unicorn – OT:7214 – re'em (reh-ame'); or re'eym (reh-ame'); or reym (rame); or rem (rame); from OT:7213; a wild bull (from its conspicuousness): KJV - unicorn.

...from – OT:7213 – ra'am (raw-am'); a primitive root; to rise: KJV - be lifted up.

## **Our Sovereign God**

### **What's in a Name**

### **Psalm 29**

#### **Psalm 29**

<sup>7</sup>The voice of the LORD divideth the flames of fire.

Divideth – OT:2672 – chatsab (khaw-tsab'); or chatseb (khaw-tsabe'); a primitive root to cut or carve (wood), stone or other material); by implication, to hew, split, square, quarry, engrave:

KJV - cut, dig, divide, grave, hew (out, -er), made, mason.

Flames – OT:3852 – lehabah (leh-aw-baw'); or lahebeth (lah-eh'-beth); feminine of OT:3851, and meaning the same: KJV - flame (-ming), head [of a spear].

...from – OT:3851 – lahab (lah'-hab); from an unused root meaning to gleam; a flash; figuratively, a sharply polished blade or point of a weapon: KJV - blade, bright, flame, glittering.

Fire – OT:784 – 'esh (aysh); a primitive word; fire (literally or figuratively):

KJV - burning, fiery, fire, flaming, hot.

#### **Exodus 3**

<sup>2</sup>And the angel of the LORD appeared unto him in a flame of fire out of the midst of a bush: and he looked, and, behold, the bush burned with fire, and the bush was not consumed.

#### **Psalm 106**

<sup>18</sup>And a fire was kindled in their company; the flame burned up the wicked.

#### **Isaiah 10**

<sup>17</sup>And the light of Israel shall be for a fire, and his Holy One for a flame: and it shall burn and devour his thorns and his briers in one day;

#### **Isaiah 43**

<sup>2</sup>When thou passest through the waters, I will be with thee; and through the rivers, they shall not overflow thee: when thou walkest through the fire, thou shalt not be burned; neither shall the flame kindle upon thee.

#### **Hebrews 1**

<sup>7</sup>And of the angels he saith, Who maketh his angels spirits, and his ministers a flame of fire.

#### **Revelation 1**

<sup>14</sup>His head and his hairs were white like wool, as white as snow; and his eyes were as a flame of fire;

#### **Matthew 3**

<sup>11</sup>I indeed baptize you with water unto repentance. but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Ghost, and with fire:

## Our Sovereign God What's in a Name Psalm 29

### Psalm 29

<sup>8</sup>The voice of the LORD shaketh the wilderness; the LORD shaketh the wilderness of Kadesh.  
Shaketh – OT:2342 – chuwl (khool); or chiyl (kheel); a primitive root; properly, to twist or whirl (in a circular or spiral manner), i.e. (specifically) to dance, to writhe in pain (especially of parturition) or fear; figuratively, to wait, to pervert:

KJV - bear, (make to) bring forth, (make to) calve, dance, drive away, fall grievously (with pain), fear, form, great, grieve, (be) grievous, hope, look, make, be in pain, be much (sore) pained, rest, shake, shapen, (be) sorrow (-ful), stay, tarry, travail (with pain), tremble, trust, wait carefully (patiently), be wounded.

Wilderness – OT:4057 – midbar (mid-bawr'); from OT:1696 in the sense of driving; a pasture (i.e. open field, whither cattle are driven); by implication, a desert; also speech (including its organs):

KJV - desert, south, speech, wilderness.

..from – OT:1696 – dabar (daw-bar'); a primitive root; perhaps properly, to arrange; but used figuratively (of words), to speak; rarely (in a destructive sense) to subdue:

KJV - answer, appoint, bid, command, commune, declare, destroy, give, name, promise, pronounce, rehearse, say, speak, be spokesman, subdue, talk, teach, tell, think, use [entreaties], utter, well, work.

Kadesh – OT:6946 – Qadesh (kaw-dashe'); the same as OT:6945; sanctuary; Kadesh, a place in the Desert: KJV - Kadesh. Compare OT:6947.

...from – OT:6945 – qadesh (kaw-dashe'); from OT:6942; a (quasi) sacred person, i.e. (technically) a (male) devotee (by prostitution) to licentious idolatry:

KJV - sodomite, unclean.

### Numbers 32

<sup>7</sup>And wherefore discourage ye the heart of the children of Israel from going over into the land which the LORD hath given them?

<sup>8</sup>Thus did your fathers, when I sent them from Kadeshbarnea to see the land.

<sup>9</sup>For when they went up unto the valley of Eshcol, and saw the land, they discouraged the heart of the children of Israel, that they should not go into the land which the LORD had given them.

**Our Sovereign God**  
**What's in a Name**  
**Psalm 29**

**Psalm 29**

<sup>9</sup>The voice of the LORD maketh the hinds to calve, and discovereth the forests: and in his temple doth every one speak of his glory.

Hinds – OT:355 – 'ayalah (ah-yaw-law'); feminine of OT:354; a doe or female deer: KJV - hind.

Calve – OT:2342 – chuwl (khood); or chiyl (kheel); a primitive root; properly, to twist or whirl (in a circular or spiral manner), i.e. (specifically) to dance, to writhe in pain (especially of parturition) or fear; figuratively, to wait, to pervert:

KJV - bear, (make to) bring forth, (make to) calve, dance, drive away, fall grievously (with pain), fear, form, great, grieve, (be) grievous, hope, look, make, be in pain, be much (sore) pained, rest, shake, shapen, (be) sorrow (-ful), stay, tarry, travail (with pain), tremble, trust, wait carefully (patiently), be wounded.

**2 Samuel 22**

<sup>34</sup>He maketh my feet like hinds' feet: and setteth me upon my high places.

**Song of Solomon 2**

<sup>8</sup>The voice of my beloved! behold, he cometh leaping upon the mountains, skipping upon the hills.

# Our Sovereign God

## What's in a Name

### Psalm 29

#### Psalm 29

<sup>10</sup> The LORD sitteth upon the flood; yea, the LORD sitteth King for ever.

Flood – OT:3427 – yashab (yaw-shab'); a primitive root; properly, to sit down (specifically as judge. in ambush, in quiet); by implication, to dwell, to remain; causatively, to settle, to marry:

KJV - (make to) abide (-ing), continue, (cause to, make to) dwell (-ing), easeself, endure, establish, fail, habitation, haunt, (make to) inhabit (-ant), make to keep [house], lurking, marry (-ing), (bring again to) place, remain, return, seat, set (-tle), (down-) sit (-down, still, -ting down, -ting [place] -uate), take, tarry.

...from – mabbuwl (mab-bool'); from OT:2986 in the sense of flowing; a deluge: -flood.

Sitteth – OT:3427 – yashab (yaw-shab'); a primitive root; properly, to sit down (specifically as judge. in ambush, in quiet); by implication, to dwell, to remain; causatively, to settle, to marry:

KJV - (make to) abide (-ing), continue, (cause to, make to) dwell (-ing), easeself, endure, establish, fail, habitation, haunt, (make to) inhabit (-ant), make to keep [house], lurking, marry (-ing), (bring again to) place, remain, return, seat, set (-tle), (down-) sit (-down, still, -ting down, -ting [place] -uate), take, tarry.

for ever – OT:5769 – `owlam (o-lawm'); or `olam (o-lawm'); from OT:5956; properly, concealed, i.e. the vanishing point; generally, time out of mind (past or future), i.e. (practically) eternity; frequently, adverbial (especially with prepositional prefix) always:

KJV - alway (-s), ancient (time), any more, continuance, eternal, (for, [n-]) ever (-lasting, -more, of old), lasting, long (time), (of) old (time), perpetual, at any time, (beginning of the) world (+without end). Compare OT:5331, OT:5703.

#### Jeremiah 46

<sup>17</sup> They did cry there, Pharaoh king of Egypt is but a noise; he hath passed the time appointed.

<sup>18</sup> As I live, saith the King, whose name is the LORD of hosts, Surely as Tabor is among the mountains, and as Carmel by the sea, so shall he come.

<sup>19</sup> O thou daughter dwelling in Egypt, furnish thyself to go into captivity: for Noph shall be waste and desolate without an inhabitant.

#### Jeremiah 48

<sup>15</sup> Moab is spoiled, and gone up out of her cities, and his chosen young men are gone down to the slaughter, saith the King, whose name is the LORD of hosts.

#### Zechariah 14

<sup>9</sup> And the LORD shall be king over all the earth: in that day shall there be one LORD, and his name one.

#### Malachi 1

<sup>14</sup> But cursed be the deceiver, which hath in his flock a male, and voweth, and sacrificeth unto the LORD a corrupt thing: for I am a great King, saith the LORD of hosts, and my name is dreadful among the heathen.

#### Luke 19

<sup>38</sup> Saying, Blessed be the King that cometh in the name of the Lord: peace in heaven, and glory in the highest.

#### Revelation 19

<sup>16</sup> And he hath on his vesture and on his thigh a name written, KING OF KINGS, AND LORD OF LORDS.

# Our Sovereign God

## What's in a Name

### Psalm 29

#### Psalm 29

<sup>11</sup> The LORD will give strength unto his people; the LORD will bless his people with peace.

Strength – OT:5797 – `oz (oze); or (fully) `owz (oze); from OT:5810; strength in various applications (force, security, majesty, praise): KJV - boldness, loud, might, power, strength, strong.

People – OT:5971 – `am (am); from OT:6004; a people (as a congregated unit); specifically, a tribe (as those of Israel); hence (collectively) troops or attendants; figuratively, a flock:

KJV - folk, men, nation, people.

Bless – OT:1288 – barak (baw-rak'); a primitive root; to kneel; by implication to bless God (as an act of adoration), and (vice-versa) man (as a benefit); also (by euphemism) to curse (God or the king, as treason):

KJV - abundantly, altogether, at all, blaspheme, bless, congratulate, curse, greatly, indeed, kneel (down), praise, salute, still, thank.

Peace – OT:7965 – shalom (shaw-lome'); or shalom (shaw-lome'); from OT:7999; safe, i.e. (figuratively) well, happy, friendly; also (abstractly) welfare, i.e. health, prosperity, peace:

KJV - do, familiar, fare, favour, friend, great, (good) health, (X perfect, such as be at) peace (-able, -ably), prosper (-ity, -ous), rest, safe (-ty), salute, welfare, (X all is, be) well, wholly.

OT:7999 – shalom (shaw-lam'); a primitive root; to be safe (in mind, body or estate); figuratively, to be (causatively, make) completed; by implication, to be friendly; by extension, to reciprocate (in various applications):

KJV - make amends, (make an) end, finish, full, give again, make good, (re-) pay (again), (make) (to) (be at) peace (-able), that is perfect, perform, (make) prosper (-ous), recompense, render, requite, make restitution, restore, reward, surely.

#### Isaiah 9

<sup>6</sup> For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.

#### Psalm 111

<sup>9</sup> He sent redemption unto his people: he hath commanded his covenant for ever: holy and reverend is his name.

#### Isaiah 47

<sup>4</sup> As for our redeemer, the LORD of hosts is his name, the Holy One of Israel.

Thou shewest lovingkindness unto thousands, and recompensest the iniquity of the fathers into the bosom of their children after them: the Great, the Mighty God, the LORD of hosts, **is his name**,

#### Revelation 19

<sup>13</sup> And he was clothed with a vesture dipped in blood: and his name is called The Word of God.

#### John 12

<sup>28</sup> Father, glorify thy name. Then came there a voice from heaven, saying, I have both glorified it, and will glorify it again.

#### 2 Timothy 2

<sup>19</sup> Nevertheless the foundation of God standeth sure, having this seal, The Lord knoweth them that are his. And, let every one that nameth the name of Christ depart from iniquity.

**Our Sovereign God**  
**What's in a Name**  
**Psalm 29**

**1 Corinthians 2**

<sup>9</sup> But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him.

<sup>10</sup> But God hath revealed them unto us by his Spirit: for the Spirit searcheth all things, yea, the deep things of God.

<sup>11</sup> For what man knoweth the things of a man, save the spirit of man which is in him? even so the things of God knoweth no man, but the Spirit of God.

**Psalm 85**

<sup>8</sup> I will hear what God the LORD will speak: for he will speak peace unto his people, and to his saints: but let them not turn again to folly.

**1 John 5**

<sup>13</sup> These things have I written unto you that believe on the name of the Son of God; that ye may know that ye have eternal life, and that ye may believe on the name of the Son of God.

**Acts 4**

<sup>11</sup> This is the stone which was set at nought of you builders, which is become the head of the corner.

<sup>12</sup> Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved.

<sup>13</sup> Now when they saw the boldness of Peter and John, and perceived that they were unlearned and ignorant men, they marvelled; and they took knowledge of them, that they had been with Jesus.

**Exodus 3**

<sup>12</sup> And he said, Certainly I will be with thee; and this shall be a token unto thee, that I have sent thee: When thou hast brought forth the people out of Egypt, ye shall serve God upon this mountain.

<sup>13</sup> And Moses said unto God, Behold, when I come unto the children of Israel, and shall say unto them, The God of your fathers hath sent me unto you; and they shall say to me, What is his name? what shall I say unto them?

<sup>14</sup> And God said unto Moses, I AM THAT I AM: and he said, Thus shalt thou say unto the children of Israel, I AM hath sent me unto you.

## Psalm 30 - Extol the LORD

### Lifted Up

#### Psalm 30

**<sup>1</sup> I will extol thee, O LORD [JEHOVAH]; for [because] thou hast lifted me up, and hast **not** made my foes to rejoice over me.**

Extol - [OT:7311](#) רוּמַם **ruwm** (room); a primitive root; to be high actively, to rise or raise (in various applications, literally or figuratively):

**KJV** - bring up, exalt (self), extol, give, go up, haughty, heave (up), (be, lift up on, make on, set up on, too) high (-er, one), hold up, levy, lift (-er) up, (be) lofty, (X a-) loud, mount up, offer (up), + presumptuously, (be) promote (-ion), proud, set up, tall (-er), take (away, off, up), breed worms.

#### Psalm 66

**<sup>17</sup> I cried unto Him with my mouth, and He was extolled with my tongue [speech].**

Extolled - [OT:7318](#) רוּמַם **rowmam** (ro-mawm'); from [OT:7426](#); exaltation [adulation, adoration, praise, acclamation] i.e. (figuratively and specifically) praise: **KJV** - be extolled.

#### Psalm 68

**<sup>4</sup> Sing unto God, sing praises to His name: extol Him that rideth upon the heavens by His name JAH, and rejoice before Him.**

Extol - [OT:5549](#) סָלַל **calal** (saw-lal'); a primitive root; to mound [heap] up (especially a turnpike); figurative, to exalt; reflexively, to oppose (as by a dam): **KJV** - cast up, exalt (self), extol, make plain, raise up.

#### Psalm 145

**<sup>1</sup> I will extol thee, my God, O king; and I will bless thy name for ever and ever.**

Extol - [OT:7311](#) רוּמַם **ruwm** (room); a primitive root; to be high actively, to rise or raise (in various applications, literally or figuratively):

**KJV** - bring up, exalt (self), extol, give, go up, haughty, heave (up), (be, lift up on, make on, set up on, too) high (-er, one), hold up, levy, lift (-er) up, (be) lofty, (X a-) loud, mount up, offer (up), + presumptuously, (be) promote (-ion), proud, set up, tall (-er), take (away, off, up), breed worms.

#### Isaiah 52

**<sup>13</sup> Behold, my servant shall deal prudently, he shall be exalted [made high] and extolled [lifted], and be very [exceedingly] high [lofty].**

#### Daniel 4

**<sup>37</sup> Now I Nebuchadnezzar praise and extol and honour the King of heaven, all whose works are truth, and his ways judgment: and those that walk in pride he is able to abase.**

## Psalm 30 - Extol the LORD

### Lifted Up (*cont*)

#### Psalm 30 (*cont*)

**<sup>1</sup> I will extol thee, O LORD [JEHOVAH]; for [because] thou hast lifted me up, and hast **not** made my foes to rejoice over me.**

Lifted me up - [OT:1802](#) **דָּלַח** *dalah* (daw-law'); a primitive root (compare [OT:1809](#)); properly, to dangle, i.e. to let down a bucket (for drawing out water); figuratively, to deliver: **KJV** - draw (out), <sup>x</sup> enough, lift up.

Foes - [OT:341](#) **אֹיֵב** '*oyeb* (o-yabe'); or (fully) '*owyeb* (o-yabe)'; active participle of [OT:340](#); hating; an adversary: **KJV** - enemy, foe.

Rejoice - [OT:8055](#) **שָׂמַח** *samach* (saw-makh'); a primitive root; probably to brighten up, i.e. (figuratively) be (causatively, make) blithe or gleesome: **KJV** - cheer up, be (make) glad, (have, make) joy (-ful), be (make) merry, (cause to, make to) rejoice, <sup>x</sup> very.

#### 2 Samuel 22

**<sup>49</sup> And that bringeth me forth from mine enemies: thou also hast lifted me up on high above them that rose up against me: thou hast delivered me from the violent man.**

Delivered - [OT:5337](#) **נָצַל** *natsal* (naw-tsal'); a primitive root; to snatch away, whether in a good or a bad sense:- <sup>x</sup> at all, defend, deliver (self), escape, <sup>x</sup> without fail, part, pluck, preserve, recover, rescue, rid, save, spoil, strip, <sup>x</sup> surely, take (out).

#### Psalm 102

**<sup>9</sup> For I have eaten ashes like bread, and mingled my drink with weeping.**

**<sup>10</sup> Because of thine indignation and thy wrath: for thou hast lifted me up, and cast me down.**

**<sup>11</sup> My days are like a shadow that declineth; and I am withered like grass.**

#### Psalm 113

**<sup>7</sup> He raiseth up the poor out of the dust, and lifteth the needy out of the dunghill;**

#### 1 Samuel 2

**<sup>7</sup> The LORD maketh poor, and maketh rich: he bringeth low, and lifteth up.**

#### Psalm 147

**<sup>6</sup> The LORD lifteth up the meek:** he casteth the wicked down to the ground.

## Psalm 30 - Extol the LORD

### Lifted Up (*cont*)

Psalm 30 (*cont*)

**<sup>1</sup>I will extol thee, O LORD [JEHOVAH]; for [because] thou hast lifted me up, and hast **not** made my foes to rejoice over me.**

### John 6

<sup>38</sup> For I came down from heaven, not to do mine own will, but the will of him that sent me.

<sup>39</sup> And this is the Father's will which hath sent me, that of all which he hath given me I should lose nothing, but should raise it up again at the last day.

<sup>40</sup> And this is the will of him that sent me, that every one which seeth the Son, and believeth on Him, may have everlasting life: and I will raise [stand] him up at the last day.

## Psalm 30 - Extol the LORD

### Healed

#### Psalm 30

<sup>2</sup> O LORD my God, I cried unto thee, and thou hast healed me.

Cried - [OT:7768](#) שָׁוָה **shava`** (shaw-vah'); a primitive root; properly, to be free; but used only causatively and reflexively, to halloo (for help, i.e. freedom from some trouble): **KJV** - cry (aloud, out), shout.

Healed - [OT:7495](#) רָפָא **rapha'** (raw-faw'); or **raphah** (raw-faw'); a primitive root; properly, to mend (by stitching), i.e. (figuratively) to cure:

**KJV** - cure, (cause to) heal, physician, repair, <sup>x</sup>thoroughly, make whole.

#### Psalm 6

<sup>1</sup> O LORD, rebuke me not in thine anger, neither chasten me in thy hot displeasure.

<sup>2</sup> Have mercy upon me, O LORD; for I am weak: **O LORD, heal me**; for my bones are vexed.

#### Jeremiah 17

<sup>14</sup> **Heal me, O LORD, and I shall be healed; save me, and I shall be saved: for thou art my praise.**

#### Hosea 6

<sup>1</sup> Come, and **let us return unto the LORD**: for **He hath torn, and He will heal us**; He hath **smitten**, and He will **bind us up**.

<sup>2</sup> After two days will he revive us: in the third day He will raise us up, and we shall live in His sight.

#### James 5

<sup>16</sup> **Confess your faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much.**

#### 2 Chronicles 30

<sup>20</sup> And **the LORD hearkened to Hezekiah**, and **healed** the people.

#### Malachi 4

**2** But unto **you that fear my name** shall the **Sun of righteousness arise with healing in His wings**; and ye shall go forth, and grow up as calves of the stall.

#### Proverbs 16

<sup>24</sup> Pleasant words are as an honeycomb, sweet to the soul, and **health to the bones**.

#### 3 John 1

**2** Beloved, **I wish above all things that thou mayest prosper and be in health**, even as thy soul prospereth.

## Psalm 30 - Extol the LORD

### Healed (*cont*)

#### Psalm 30 (*cont*)

<sup>2</sup>O LORD my God, I cried unto thee, and thou hast healed me.

#### Luke 4

**40** Now when the sun was setting, all they that had any **sick** with divers **diseases** brought them unto Him; and **He laid His hands on every one of them, and healed them.**

#### Acts 4

**30** By stretching forth thine **hand to heal**; and that signs and wonders may be **done by the name of thy holy child Jesus.**

## Psalm 30 - Extol the LORD

### Life

#### Psalm 30

<sup>3</sup> O LORD, thou hast **brought up [ascended] my soul from the grave: thou hast kept me alive, that I should not go down to the pit.**

Soul - [OT:5315](#) נַפְשׁ **nephesh** (neh'-fesh); from [OT:5314](#); properly, a breathing creature, i.e. animal of (abstractly) vitality; used very widely in a literal, accommodated or figurative sense (bodily or mental):

**KJV** - any, appetite, beast, body, breath, creature, <sup>x</sup> dead (-ly), desire, <sup>x</sup> [dis-] contented, <sup>x</sup> fish, ghost, <sup>+</sup> greedy, he, heart (-y), (hath, <sup>x</sup> jeopardy of) life (X in jeopardy), lust, man, me, mind, mortally, one, own, person, pleasure, (her-, him-, my-, thyself-), them (your)- selves, <sup>+</sup> slay, soul, <sup>+</sup> tablet, they, thing, (X she) will, <sup>x</sup> would have it.

Grave - [OT:7585](#) שְׂאוֹל **she'owl** (sheh-ole'); or **sheol** (sheh-ole'); from [OT:7592](#); Hades or the world of the dead (as if a subterranean retreat), including its accessories and inmates: **KJV** - grave, hell, pit.

Pit - [OT:953](#) בּוֹר **bowr** (bore); from [OT:952](#) (in the sense of [OT:877](#)); a pit hole (especially one used as a cistern [place of containment] or a prison): **KJV** - cistern, dungeon, fountain, pit, well.

#### Psalm 22

<sup>29</sup> All they that be fat upon earth shall eat and worship: all they that go down to the dust shall bow before him: and **none can keep alive his own soul.**

#### Psalm 33

<sup>18</sup> Behold, the eye of the LORD is upon them that fear Him, upon them that hope in His mercy;

<sup>19</sup> **To deliver their soul from death, and to keep them alive in famine.**

#### Psalm 41

<sup>1</sup> **Blessed is he that considereth the poor: the LORD will deliver him in time of trouble.**

<sup>2</sup> The LORD will **preserve him, and keep him alive**; and he shall be **blessed** upon the earth: and **thou wilt not deliver him unto the will of his enemies.**

#### Romans 6

<sup>4</sup> Therefore we are buried with him by baptism into death: that like **as Christ was raised up** from the dead by the glory of the Father, **even so we also should walk in newness of life.**

#### Romans 5

<sup>10</sup> For if, when we were enemies, we were reconciled to God by the death of his Son, much more, being reconciled, we shall be **saved by his life.**

## Psalm 30 - Extol the LORD

### Holiness

#### Psalm 30

<sup>4</sup> Sing unto the LORD, O ye saints of His, and **give thanks at the remembrance of His holiness**.

Saints - [OT:2623](#) טְּוִיִּם **chaciyd** (khaw-seed'); from [OT:2616](#); properly, kind, i.e.

(religiously) pious (a saint):

**KJV** - godly (man), good, holy (one), merciful, saint, [ungodly].

Holiness - [OT:6944](#) קֹדֶשׁ **qodesh** (ko'-desh); from [OT:6942](#); a sacred place or thing; rarely abstract, sanctity:

**KJV** - consecrated (thing), dedicated (thing), hallowed (thing), holiness, (X most) holy (X day, portion, thing), saint, sanctuary.

#### 1 Chronicles 16

<sup>29</sup> Give unto the LORD the glory due unto his name: bring an offering, and come before Him:

**worship the LORD in the beauty of holiness.**

#### Psalm 97

<sup>12</sup> **Rejoice in the LORD, ye righteous; and give thanks at the remembrance of His holiness.**

Holiness - [OT:6944](#) קֹדֶשׁ **qodesh** (ko'-desh); from [OT:6942](#); a sacred place or thing; rarely abstract, sanctity:

**KJV** - consecrated (thing), dedicated (thing), hallowed (thing), holiness, (X most) holy (X day, portion, thing), saint, sanctuary.

#### 1 Samuel 2

<sup>2</sup> **There is none holy as the LORD:** for there is **none beside thee:** neither is there any rock like our God.

#### 1 Peter 1

<sup>15</sup> But as **He which hath called you is holy**, so **be ye holy in all manner of conversation;**

<sup>16</sup> Because it is written, **Be ye holy; for I am holy.**

#### Leviticus 11

<sup>44</sup> For I am the LORD your God: ye shall therefore **sanctify yourselves, and ye shall be holy; for I am holy:** neither shall ye defile yourselves with any manner of creeping thing that creepeth upon the earth.

<sup>45</sup> For I am the LORD that bringeth you up out of the land of Egypt, to be your God: **ye shall therefore be holy, for I am holy.**

# Psalm 30 - Extol the LORD

## Favour

### Joy in the morning

#### Psalm 30

<sup>5</sup> For His anger endureth but a moment; in **His favour is life**: weeping may endure for a night, but **joy cometh in the morning**.

Anger - [OT:639](#) אַף 'aph (af); from [OT:599](#); properly, the nose or nostril; hence, the face, and occasionally a person; also (from the rapid breathing in passion) ire:

**KJV** - anger (-gry), + before, countenance, face, + forbearing, forehead, + [long-] suffering, nose, nostril, snout, \* worthy, wrath.

Moment - [OT:7281](#) רֵגַע rega` (reh'-gah); from [OT:7280](#). a wink (of the eyes), i.e. a very short space of time: **KJV** - instant, moment, space, suddenly.

Favour - [OT:7522](#) רַצוֹן ratsown (raw-tsone'); or **ratson** (raw-tsone'); from [OT:7521](#); delight (especially as shown):

**KJV** - (be) acceptable (-ance, -ed), delight, desire, favour, (good) pleasure, (ownself,, voluntary) will, as ... (what) would.

Life - [OT:2416](#) חַי chay (khah'-ee); from [OT:2421](#); alive; hence, raw (flesh); fresh (plant, water, year), strong; also (as noun, especially in the feminine singular and masculine plural) life (or living thing), whether literally or figuratively:

**KJV** - + age, alive, appetite, (wild) beast, company, congregation, life (-time), live (-ly), living (creature, thing), maintenance, + merry, multitude, + (be) old, quick, raw, running, springing, troop.

Endure - [OT:3885](#) לָוַן luwn (loon); or **liyn** (leen); a primitive root; to stop (usually over night); by implication, to stay permanently; hence (in a bad sense) to be obstinate (especially in words, to complain):

**KJV** - abide (all night), continue, dwell, endure, grudge, be left, lie all night, (cause to) lodge (all night, in, -ing, this night), (make to) murmur, remain, tarry (all night, that night).

Joy - [OT:7440](#) רִנָּה rinnah (rin-naw'); from [OT:7442](#); properly, a creaking (or shrill sound), i.e. shout (of joy or grief):

**KJV** - cry, gladness, joy, proclamation, rejoicing, shouting, sing (-ing), triumph.

#### Proverbs 8

<sup>35</sup> For whoso findeth me findeth life, and **shall obtain favour of the LORD**.

#### Proverbs 16

<sup>15</sup> **In the light of the king's countenance is life; and his favour is as a cloud of the latter rain.**

## Psalm 30 - Extol the LORD

### Security to never fall

#### Psalm 30

<sup>6</sup> And in my prosperity I said, I shall never be moved.

Prosperity - [OT:7959](#) שָׁלוֹם **shelev** (sheh'-lev); from [OT:7951](#); security: **KJV** - prosperity.

Moved - [OT:4131](#) מוֹט **mowt** (mote); a primitive root; to waver; by implication to slip, shake, fall:

**KJV** - be carried, cast, be out of course, be fallen in decay, <sup>x</sup>exceedingly, fall (-ing down), be (re-) moved, be ready, shake, slide, slip.

#### Psalm 55

<sup>22</sup> Cast thy burden upon the LORD, and he shall sustain thee: **he shall never suffer the righteous to be moved.**

#### Psalm 89

<sup>33</sup> Nevertheless my lovingkindness will I not utterly take from him, nor suffer my faithfulness to fail.

#### 1 Corinthians 13

<sup>8</sup> **Charity never faileth**: but whether there be prophecies, they shall fail; whether there be tongues, they shall cease; whether there be knowledge, it shall **vanish away**.

# Psalm 30 - Extol the LORD

## Strength in troublous times

### Psalm 30

<sup>7</sup> LORD, by thy favour thou hast made my mountain to stand strong: thou didst hide thy face, and I was troubled.

Favour - [OT:7522](#) רָצוֹן **ratsown** (raw-tsone'); or **ratson** (raw-tsone'); from [OT:7521](#); delight (especially as shown):

**KJV** - (be) acceptable (-ance, -ed), delight, desire, favour, (good) pleasure, (ownself,, voluntary) will, as ... (what) would.

Strong - [OT:5797](#) עֹז **`oz** (oze); or (fully) **`owz** (oze); from [OT:5810](#); strength in various applications (force, security, majesty, praise):

**KJV** - boldness, loud, might, power, strength, strong.

Troubled - [OT:926](#) בָּהַל **bahal** (baw-hal'); a primitive root; to tremble inwardly (or palpitate), i.e. (figuratively) be (causative, make) (suddenly) alarmed or agitated; by implication to hasten anxiously:

**KJV** - be (make) affrighted (afraid, amazed, dismayed, rash), (be, get, make) haste (-n, -y, -ily), (give) speedy (-ily), thrust out, trouble, vex.

### Psalm 5

<sup>12</sup> For thou, **LORD**, wilt bless the righteous; with **favour** wilt thou compass him as with a shield.

### Psalm 106

<sup>4</sup> Remember me, O **LORD**, with the **favour** that thou bearest unto thy people: O visit me with thy salvation;

### Proverbs 12

<sup>2</sup> **A good man obtaineth favour of the LORD**: but a man of wicked devices will he condemn.

# Psalm 30 - Extol the LORD

## Kindness when called upon

### Psalm 30

<sup>8</sup> I cried to thee, O LORD; and unto the LORD I made supplication.

Supplication - [OT:2603](#) **חָנָן** **chanan** (khaw-nan'); a primitive root [compare [OT:2583](#)]; properly, to bend or stoop in kindness to an inferior; to favor, bestow; causatively to implore (i.e. move to favor by petition):

**KJV** - beseech, <sup>x</sup> fair, (be, find, shew) favour (-able), be (deal, give, grant (gracious (-ly), intreat, (be) merciful, have (shew) mercy (on, upon), have pity upon, pray, make supplication, <sup>x</sup> very.

### Psalm 6

<sup>9</sup> The LORD hath heard my supplication; the LORD will receive my prayer.

### Psalm 28

<sup>6</sup> Blessed be the LORD, because he hath heard the voice of my supplications.

### Psalm 86

<sup>6</sup> Give ear, O LORD, unto my prayer; and attend to the voice of my supplications.

### Psalm 142

<sup>1</sup> I cried unto the LORD with my voice; with my voice unto the LORD did I make my supplication.

## Psalm 30 - Extol the LORD

### Profit declared in Truth

#### Psalm 30

<sup>9</sup> What profit is there in my blood [death], when I go down to the pit? Shall the dust praise thee? shall it declare thy truth?

Profit - [OT:1215](#) **בֶּצֶה** *betsa`* (beh'-tsah); from [OT:1214](#); plunder; by extension, gain (usually unjust): *KJV* - covetousness, (dishonest) gain, lucre, profit.

Pit - [OT:7845](#) **שַׁחַת** *shachath* (shakh'-ath); from [OT:7743](#); a pit (especially as a trap); figuratively, destruction: *KJV* - corruption, destruction, ditch, grave, pit.

Declare - [OT:5046](#) **נָגַד** *nagad* (naw-gad'); a primitive root; properly, to front, i.e. stand boldly out opposite; by implication (causatively), to manifest; figuratively, to announce (always by word of mouth to one present); specifically, to expose, predict, explain, praise:

*KJV* - bewray, <sup>x</sup>certainly, certify, declare (-ing), denounce, expound, <sup>x</sup>fully, messenger, plainly, profess, rehearse, report, shew (forth), speak, <sup>x</sup>surely, tell, utter.

Truth - [OT:571](#) **אֱמֶת** *'emeth* (eh'-meth); contracted from [OT:539](#); stability; (figuratively) certainty, truth, trustworthiness:

*KJV* - assured (-ly), establishment, faithful, right, sure, true (-ly, -th), verity.

#### Proverbs 10

<sup>2</sup> **Treasures of wickedness profit nothing: but righteousness delivereth from death.**

#### Proverbs 11

<sup>4</sup> **Riches profit not in the day of wrath: but righteousness delivereth from death.**

#### Ezekiel 33

<sup>11</sup> Say unto them, As I live, saith the Lord GOD, I have **no pleasure in the death of the wicked**; but that the wicked turn from his way and live: turn ye, turn ye from your evil ways; for why will ye die, O house of Israel?

#### Psalm 116

<sup>15</sup> **Precious in the sight of the LORD is the death of his saints.**

#### Proverbs 14

<sup>32</sup> **The wicked is driven away in his wickedness: but the righteous hath hope in his death.**

#### Psalm 40

<sup>10</sup> **I have not hid thy righteousness within my heart; I have declared thy faithfulness and thy salvation: I have not concealed thy lovingkindness and thy truth from the great congregation.**

## Psalm 30 - Extol the LORD

### Profit declared in Truth (*cont*)

#### Psalm 30 (*cont*)

<sup>9</sup> What profit is there in my blood [death], when I go down to the pit? Shall the dust praise thee? shall it declare thy truth?

#### John 6

<sup>63</sup> It is the **spirit that quickeneth**; the **flesh profiteth nothing**; the **Words [of God] that I speak unto you, they are Spirit, and they are LIFE.**

#### 1 Timothy 4

<sup>8</sup> For **bodily exercise profiteth little**; but **godliness is profitable unto all things**, having promise of the life that now is, and of that which is to come.

## Psalm 30 - Extol the LORD

### Profit declared in Truth (*cont*)

#### Psalm 30 (*cont*)

<sup>9</sup> What profit is there in my blood [death], when I go down to the pit? Shall the dust praise thee? shall it declare thy truth?

### Help that surrounds us

#### Psalm 30

<sup>10</sup> Hear, O LORD, and have mercy upon me: LORD, be thou my helper.

Mercy upon me - [OT:2603](#) **חָנַן** *chanan* (khaw-nan'); a primitive root [compare [OT:2583](#)]; properly, to bend or stoop in kindness to an inferior; to favor, bestow; causatively to implore (i.e. move to favor by petition):

**KJV** - beseech, <sup>x</sup> fair, (be, find, shew) favour (-able), be (deal, give, grant (gracious (-ly), intreat, (be) merciful, have (shew) mercy (on, upon), have pity upon, pray, make supplication, <sup>x</sup> very.

Helper - [OT:5826](#) **עָזַר** *'azar* (aw-zar'); a primitive root; to surround, i.e. protect or aid:

**KJV** - help, succour.

#### Hebrews 13

<sup>6</sup> So that we may boldly say, The Lord is **my helper**, and I will not fear what man shall do unto me.

#### Psalm 33

<sup>20</sup> Our soul waiteth for the LORD: **He is our help and our shield**.

#### Psalm 10

<sup>14</sup> Thou hast seen it; for thou beholdest mischief and spite, to requite [avenge] it with thy hand: the poor committeth himself unto thee; thou art **the helper of the fatherless**.

#### Psalm 46

<sup>1</sup> God is our **refuge and strength, a very present help in trouble**.

#### Psalm 54

<sup>4</sup> Behold, **God is mine helper**: the Lord is with them that uphold my soul.

#### Psalm 72

<sup>12</sup> For **he shall deliver the needy when he crieth; the poor also, and him that hath no helper**.

## Psalm 30 - Extol the LORD

### Profit declared in Truth (*cont*)

#### Psalm 30 (*cont*)

<sup>9</sup> What profit is there in my blood [death], when I go down to the pit? Shall the dust praise thee? shall it declare thy truth?

### Turned us to dance with gladness

#### Psalm 30

<sup>11</sup> Thou hast turned for me my mourning [lamentation] into dancing: thou hast put off my sackcloth, and girded [belted, bound] me with gladness;

Sackcloth - [OT:8242](#) שַׂק **saq** (sak); from [OT:8264](#); properly, a mesh (as allowing a liquid to run through), i.e. coarse loose cloth or sacking (used in mourning and for bagging); hence, a bag (for grain, etc.): **KJV** - sack (-cloth, -clothes).

Gladness - [OT:8057](#) שִׂמְחָה **simchah** (sim-khaw'); from [OT:8056](#); blithesomeness or glee, (religious or festival):

**KJV** - <sup>x</sup> exceeding (-ly), gladness, joy (-fulness), mirth, pleasure, rejoice (-ing).

#### Psalm 100

<sup>2</sup> **Serve the LORD with gladness:** come before his presence with singing.

#### Psalm 105

<sup>42</sup> For He remembered His holy promise, and Abraham His servant.

<sup>43</sup> And He brought forth His people with joy, and His chosen with gladness:

## Psalm 30 - Extol the LORD

### Glory

#### Psalm 30

<sup>12</sup> To the end [purpose] **that my glory may sing praise to thee, and not be silent [dumb].** O LORD my God, **I will give thanks unto thee for ever.**

Glory – [OT:3519](#) קָבוֹד **kabowd** (kaw-bode'); rarely kabod (kaw-bode'); from [OT:3513](#); properly, weight, but only figuratively in a good sense, splendor or copiousness: - glorious (-ly), glory, honour (-able).

#### 1 Chronicles 16

<sup>29</sup> **Give unto the LORD the glory due unto His name:** bring an offering, and come before Him: **worship the LORD in the beauty of holiness.**

#### Psalm 29

<sup>2</sup> **Give unto the LORD the glory due unto His name;** worship the LORD in the beauty of holiness.

#### Psalm 149

<sup>5</sup> **Let the saints be joyful in glory:** let them sing aloud upon their beds.

#### Psalm 86

<sup>12</sup> I will praise thee, O Lord my God, **with all my heart:** and **I will glorify thy name for evermore.**

Glorify – [OT:3513](#) קָבַד **kabad** (kaw-bad'); or **kabed** (kaw-bade'); a primitive root; to be heavy, i.e. in a bad sense (burdensome, severe, dull) or in a good sense (numerous, rich, honorable; causatively, to make weighty (in the same two senses):

**KJV** - abounding with, more grievously afflict, boast, be chargeable, <sup>x</sup> be dim, glorify, be (make) glorious (things), glory, (very) great, be grievous, harden, be (make) heavy, be heavier, lay heavily, (bring to, come to, do, get, be had in) honour (self), (be) honourable (man), lade, <sup>x</sup> more be laid, makeself many, nobles, prevail, promote (to honour), be rich, be (go) sore, stop.

# Psalm 31 – Reason for Hope

## Home

### Protection

#### Psalm 31

<sup>1</sup> In thee, O LORD, do I put my trust; let me never be ashamed: deliver me in thy righteousness.

#### Place to Unburden Ourselves

Put my trust - [OT:2620](#) חָצַח **chacah** (khaw-saw'); a primitive root; to flee for protection [compare [OT:982](#)]; figuratively, to confide in, unburden myself: **KJV** - have hope, make refuge, (put) trust.

*...and nothing we say should be used against us.*

#### Without Disappointment

Ashamed - [OT:954](#) בִּוּשׁ **buwsh** (boosh); a primitive root; properly, to pale, i.e. by implication to be ashamed; also (by implication) to be disappointed or delayed: **KJV** - (be, make, bring to, cause, put to, with, a-) shamed (-d), be (put to) confounded (-fusion), become dry, delay, be long.

#### Philippians 1

<sup>20</sup> According to my **earnest expectation** and **my hope**, **that in nothing I shall be ashamed**, but that with all boldness, as always, so now also Christ shall be magnified in my body, whether it be by life, or by death.

#### Place to Escape from the world (Relief)

Deliver - [OT:6403](#) פָּלַט **palat** (paw-lat'); a primitive root; to slip out, i.e. escape; causatively, to deliver: **KJV** - calve, carry away safe, deliver, (cause to) escape.

#### A Just Place and a right place to be

Righteousness - [OT:6666](#) צְדָקָה **tsedaqah** (tsed-aw-kaw'); from [OT:6663](#); rightness (abstractly), subjectively (rectitude), objectively (justice), morally (virtue) or figuratively (prosperity): **KJV** - justice, moderately, right (-eous) (act, -ly, -ness).

# Psalm 31 – Reason for Hope

## Home

### Defense

#### Psalm 31

<sup>2</sup>Bow down thine ear to me; deliver me speedily [promptly, in a hurry]: be thou my strong [fortified place, defense] rock, for an **house** [especially a family] **of defence** to save me.

Bow down - [OT:5186](#) **נָטַח** **natah** (naw-taw'); a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows):

**KJV** - + afternoon, apply, bow (down, -ing), carry aside, decline, deliver, extend, go down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread (out), stretch (forth, out), take (aside), turn (aside, away), wrest, cause to yield.

Ear - [OT:241](#) **אָזְן** 'ozen (o'-zen); from [OT:238](#); broadness. i.e. (concrete) the ear (from its form in man):

**KJV** - + advertise, audience, + displeasure, ear, hearing, + show.

Deliver - [OT:5337](#) **נָצַל** **natsal** (naw-tsal'); a primitive root; to snatch away, whether in a good or a bad sense:- <sup>x</sup> at all, defend, deliver (self), escape, <sup>x</sup> without fail, part, pluck, preserve, recover, rescue, rid, save, spoil, strip, <sup>x</sup> surely, take (out).

### A Refuge

Rock - [OT:6697](#) **צוּר** **tsuwr** (tsoor); or **tsur** (tsoor); from [OT:6696](#); properly, a cliff (or sharp rock, as compressed); generally, a rock or boulder; figuratively, a refuge; also an edge (as precipitous):

**KJV** - edge, <sup>x</sup> (mighty) God (one), rock, <sup>x</sup> sharp, stone, <sup>x</sup> strength, <sup>x</sup> strong. See also [OT:1049](#).

Defence - [OT:4686](#) **מַצְוֵד** **matsuwd** (maw-tsood'); or (feminine) **metsuwdah** (mets-oo-daw'); or **metsudah** (mets-oo-daw'); for [OT:4685](#); a net, or (abstractly) capture; also a fastness; **KJV** - castle, defense, fort (-ress), (strong) hold, be hunted, net, snare, strong place.

### A Safe place

Save - [OT:3467](#) **יָשַׁע** **yasha`** (yaw-shah'); a primitive root; properly, to be open, wide or free, i.e. (by implication) to be safe; causatively, to free or succor:

**KJV** - <sup>x</sup> at all, avenging, defend, deliver (-er), help, preserve, rescue, be safe, bring (having) salvation, save (-iour), get victory.

# Psalm 31 – Reason for Hope

## Home

### Full of Light

#### Psalm 31

<sup>3</sup> For thou art my rock and my fortress; therefore for thy name's sake lead me, and guide me.

#### A High place (out of reach)

Rock - [OT:5553](#) סֶלַע **cela`** (seh'-lah); from an unused root meaning to be lofty; a craggy rock, literally or figuratively (a fortress):

**KJV** - (ragged) rock, stone (-ny), strong hold.

#### Reliable

Fortress - [OT:4686](#) מְצוּדָה **matsuwd** (maw-tsood'); or (feminine) **metsuwadah** (mets-oo-daw'); or **metsudah** (mets-oo-daw'); for [OT:4685](#); a net, or (abstractly) capture; also a fastness; **KJV** - castle, defense, fort (-ress), (strong) hold, be hunted, net, snare, strong place.

#### Conspicuous

Name's - [OT:8034](#) שֵׁם **shem** (shame); a primitive word [perhaps rather from [OT:7760](#) through the idea of definite and conspicuous position; compare [OT:8064](#)]; an appellation, as a mark or memorial of individuality; by implication honor, authority, character:

**KJV** - + base, [in-] fame [-ous], named (-d), renown, report.

#### Ephesians 3

<sup>14</sup> For this cause I bow my knees unto the **Father of our Lord Jesus Christ,**

<sup>15</sup> Of whom **the whole family in heaven and earth is named,**

<sup>16</sup> That he would grant you, according to the riches of his glory, to be strengthened with might by his Spirit in the inner man;

#### Purposeful

Sake - [OT:4616](#) מַעַן **ma`an** (mah'-an); from [OT:6030](#); properly, heed, i.e. purpose; used only adverbially, on account of (as a motive or an aim), teleologically, in order that:

**KJV** - because of, to the end (intent) that, for (to, ... 's sake), + lest, that, to.

#### Guidance

Lead - [OT:5148](#) נָחַח **nachah** (naw-khaw'); a primitive root; to guide; by implication, to transport (into exile, or as colonists):

**KJV** - bestow, bring, govern, guide, lead (forth), put, straiten.

#### Sustenance (comforting)

Guide - [OT:5095](#) נָחַל **nahal** (naw-hal'); a primitive root; properly, to run with a sparkle, i.e. flow; hence (transitively), to conduct, and (by inference) to protect, sustain: **KJV** - carry, feed, guide, lead (gently, on).

# Psalm 31 – Reason for Hope

## Home

### Full of Strength

#### Psalm 31

<sup>4</sup> Pull me out of the net that they have laid privily [hid] for me: for thou art my strength.

#### A Stronghold

Strength - [OT:4581](#) מְעוֹז **ma`owz** (maw-oze') (also ma`uwz (maw-ooz')); or **ma`oz** (maw-oze') (also ma`uz (maw-ooz')); from [OT:5810](#); a fortified place; figuratively, a defence: **KJV** - force, fort (-ress), rock, strength (-en), (X most) strong (hold).

#### For our Rescue

#### Psalm 31

<sup>5</sup> Into thine hand I commit [deposit] my spirit: thou hast redeemed me, O LORD God of truth.

Spirit - [OT:7307](#) רוּחַ **ruwach** (roo'-akh); from [OT:7306](#); wind; by resemblance breath, i.e. a sensible (or even violent) exhalation; figuratively, life, anger, unsubstantiality; by extension, a region of the sky; by resemblance spirit, but only of a rational being (including its expression and functions): **KJV** - air, anger, blast, breath, X cool, courage, mind, X quarter, X side, spirit ([-ual]), tempest, X vain, ([whirl-]) wind (-y).

#### For our Preservation

Redeemed - [OT:6299](#) פָּדָה **padah** (paw-daw'); a primitive root; to sever, i.e. ransom; gener. to release, preserve: **KJV** - X at all, deliver, X by any means, ransom, (that are to be, let be) redeem (-ed), rescue, X surely.

#### 1 Timothy 5

**4** But if any widow have children or nephews, let them learn first to shew piety at home, and to requite their parents: for that is good and acceptable before God.

Shew piety - [NT:2151](#) εὐσεβέω **eusebeo** (yoo-seb-eh'-o); from [NT:2152](#); to be pious, i.e. (towards God) to worship, or (towards parents) to respect (support): **KJV** - show piety, worship.

#### Stable and Trustworthy

Truth - [OT:571](#) אֱמֶת **'emeth** (eh'-meth); contracted from [OT:539](#); stability; (figuratively) certainty, truth, trustworthiness: **KJV** - assured (-ly), establishment, faithful, right, sure, true (-ly, -th), verity.

#### 1 Chronicles 16

<sup>29</sup> Give unto the LORD the glory due unto his name: bring an offering, and come before him: **worship the LORD in the beauty of holiness.**

<sup>30</sup> Fear before Him, all the earth: **the world also shall be stable, that it be not moved.**

<sup>31</sup> Let the heavens be **glad**, and let the **earth rejoice: and let men say among the nations, The LORD reigneth.**

## Psalm 31 – Reason for Hope

### Hebrews 10

<sup>23</sup> Let us **hold fast the profession of our faith without wavering**; (for he is faithful that promised;)

### James 1

<sup>6</sup> But let him ask in faith, nothing **wavering**. For **he that wavereth is like a wave of the sea driven with the wind and tossed**.

# Psalm 31 – Reason for Hope

## Home

### A True Caring Place

#### Psalm 31

<sup>6</sup> I have hated them that regard lying vanities: but I trust in the LORD.

Hated – [OT:8130](#) שָׂנֵא **sane'** (saw-nay'); a primitive root; to hate (personally):

**KJV** - enemy, foe, (be) hate (-ful, -r), odious, <sup>x</sup>utterly.

#### We are Attended to

Regard - [OT:8104](#) שָׁמַר **shamar** (shaw-mar'); a primitive root; properly, to hedge about (as with thorns), i.e. guard; generally, to protect, attend to, etc.:

**KJV** - beware, be circumspect, take heed (to self), keep (-erself), mark, look narrowly, observe, preserve, regard, reserve, save (self), sure, (that lay) wait (for), watch (-man).

#### 1 Timothy 4

<sup>13</sup> Till I come, **give attendance to reading**, to **exhortation**, to **doctrine**.

#### Proverbs 4

<sup>1</sup> Hear, ye children, the instruction of a father, and **attend** to know understanding.

#### We find truthfulness

Lying - [OT:7723](#) שָׁוָה **shav'** (shawv); or **shav** (shav); from the same as [OT:7722](#) in the sense of desolating; evil (as destructive), literally (ruin) or morally (especially guile); figuratively idolatry (as false, subjective), uselessness (as deceptive, objective; also adverbially, in vain):

**KJV** - false (-ly), lie, lying, vain, vanity.

#### We find Selflessness

Vanities - [OT:1892](#) הֶבֶל **hebel** (heh'bel); or (rarely in the abs.) **habel** (hab-ale'); from [OT:1891](#); emptiness or vanity; figuratively, something transitory [fleeting, temporary] and unsatisfactory; often used as an adverb: **KJV** - <sup>x</sup>altogether, vain, vanity.

#### We find Reliable

Trust - [OT:982](#) בָּטַח **batach** (baw-takh'); a primitive root; properly, to hide for refuge [but not so precipitately as [OT:2620](#)]; figuratively, to trust, be confident or sure:

**KJV** - be bold (confident, secure, sure), careless (one, woman), put confidence, (make to) hope, (put, make to) trust.

# Psalm 31 – Reason for Hope

## Home

### A Place of kindness

#### Psalm 31

<sup>7</sup> I will be glad and rejoice in thy mercy: for thou hast considered [see] my trouble; thou hast known my soul in adversities;

#### Gladness (dancing) happiness

Glad - [OT:1523](#) גִּיל **giyl** (gheel); or (by permutation) **guwl** (gool); a primitive root; properly, to spin round (under the influence of any violent emotion), i.e. usually rejoice, or (as cringing) fear: **KJV** - be glad, joy, be joyful, rejoice.

#### Rejoicing (merriment)

Rejoice - [OT:8055](#) שָׂמַח **samach** (saw-makh'); a primitive root; probably to brighten up, i.e. (figuratively) be (causatively, make) blithe or gleesome:  
**KJV** - cheer up, be (make) glad, (have, make) joy (-ful), be (make) merry, (cause to, make to) rejoice, <sup>x</sup>very.

#### Beautiful kindness

Mercy - [OT:2617](#) חֶסֶד **checed** (kheh'-sed); from [OT:2616](#); kindness; by implication (towards God) piety: rarely (by opposition) reproof, or (subject.) beauty:

#### Without opposition ( favoritism)

**KJV** - favour, good deed (-liness, -ness), kindly, (loving-) kindness, merciful (kindness), mercy, pity, reproach, wicked thing.

#### Without trouble or misery

Trouble - [OT:6040](#) עָנָה **oniy** (on-ee'); from [OT:6031](#); depression, i.e. misery:  
**KJV** - afflicted (-ion), trouble.

#### Romans 12

<sup>10</sup> Be kindly affectioned one to another with brotherly love; in honour preferring one another;

Kindly affectioned – (fil-os'-tor-gos); from [NT:5384](#) and storge (cherishing one's kindred, especially parents or children); fond of natural relatives, i.e. fraternal towards fellow Christian: **KJV** - kindly affectioned.

Preferring – [NT:4285](#) προηγέομαι **proegeomai** (pro-ay-geh'-om-ahee); from [NT:4253](#) and [NT:2233](#); to lead the way for others, i.e. show deference:  
**KJV** - prefer.

## Psalm 31 – Reason for Hope

### With regard and compassion for the existence of the family

Soul - [OT:5315](#) נֶפֶשׁ **nepesh** (neh'-fesh); from [OT:5314](#); properly, a breathing creature, i.e. animal of (abstractly) vitality; used very widely in a literal, accommodated or figurative sense (bodily or mental):

**KJV** - any, appetite, beast, body, breath, creature, <sup>x</sup> dead (-ly), desire, <sup>x</sup> [dis-] contented, <sup>x</sup> fish, ghost, + greedy, he, heart (-y), (hath, <sup>x</sup> jeopardy of) life (X in jeopardy), lust, man, me, mind, mortally, one, own, person, pleasure, (her-, him-, my-, thyself-), them (your)- selves, + slay, soul, + tablet, they, thing, (X she) will, <sup>x</sup> would have it.

### Without adversaries (we have a strong advocate)

Adversities - [OT:6869](#) צָרָה **tsarah** (tsaw-raw'); feminine of [OT:6862](#); tightness (i.e. figuratively, trouble); transitively, a female rival:

### Without distresses or affliction or anguish

**KJV** - adversary, adversity, affliction, anguish, distress, tribulation, trouble.

# Psalm 31 – Reason for Hope

## Home

### A Place to retreat

#### Psalm 31

<sup>8</sup> And hast not shut me up into the hand of the enemy: thou hast set my feet [made me to stand] in a large room.

#### John 18

<sup>2</sup> And Judas also, which betrayed him, knew the place: for Jesus oftentimes resorted thither with his disciples.

Resorted – [NT:4863](#) συνάγω **sunago** (soon-ag'-o); from [NT:4862](#) and [NT:71](#); to lead together, i.e. collect or convene; specifically, to entertain (hospitably):

**KJV** - + accompany, assemble (selves, together), bestow, come together, gather (selves together, up, together), lead into, resort, take in.

### No chance of being surrendered unto the enemy

#### Under protective custody

Shut me up - [OT:5462](#) סָגַר **cagar** (saw-gar'); a primitive root; to shut up; figuratively, to surrender:

**KJV** - close up, deliver (up), give over (up), inclose, <sup>x</sup>pure, repair, shut (inself, out, up, up together), stop, <sup>x</sup>straitly.

### No adversary

Enemy - [OT:341](#) אוֹיֵב **'oyeb** (o-yabe'); or (fully) **'owyeb** (o-yabe'); active participle of [OT:340](#); hating; an adversary: **KJV** - enemy, foe.

### No restrictions

Large room - [OT:4800](#) מֵרָחֵב **merchab** (mer-khawb'); from [OT:7337](#); enlargement, either literally (an open space, usually in a good sense), or figuratively (liberty): **KJV** - breadth, large place (room).

# Psalm 31 – Reason for Hope

## Home

### Responsive

#### Call for help

#### Psalm 31

<sup>9</sup> Have mercy upon me, O LORD, for I am in trouble: mine eye is consumed with grief, yea, my soul and my belly [body].

#### Kind response

Mercy - [OT:2603](#) **חָנָן** **chanan** (khaw-nan'); a primitive root [compare [OT:2583](#)]; properly, to bend or stoop in kindness to an inferior; to favor, bestow; causatively to implore (i.e. move to favor by petition):

**KJV** - beseech, <sup>x</sup> fair, (be, find, shew) favour (-able), be (deal, give, grant (gracious (-ly), intreat, (be) merciful, have (shew) mercy (on, upon), have pity upon, pray, make supplication, <sup>x</sup> very.

#### Encouraging response

Consumed - [OT:6244](#) **אָשַׁשׁ** **ashesh** (aw-shaysh'); a primitive root; probably to shrink, i.e. fail: **KJV** - be consumed.

#### Supportive response (not tolerant)

Grief - [OT:3708](#) **כַּעַס** **ka`ac** (kah'-as); or (in Job) ka`as (kah'-as); from [OT:3707](#); vexation: -anger, angry, grief, indignation, provocation, provoking, <sup>x</sup> sore, sorrow, spite, wrath.

#### Physical and Spiritual response

Soul - [OT:5315](#) **נֶפֶשׁ** **nephesh** (neh'-fesh); from [OT:5314](#); properly, a breathing creature, i.e. animal of (abstractly) vitality; used very widely in a literal, accommodated or figurative sense (bodily or mental):

**KJV** - any, appetite, beast, body, breath, creature, <sup>x</sup> dead (-ly), desire, <sup>x</sup> [dis-] contented, <sup>x</sup> fish, ghost, + greedy, he, heart (-y), (hath, <sup>x</sup> jeopardy of) life (X in jeopardy), lust, man, me, mind, mortally, one, own, person, pleasure, (her-, him-, my-, thyself-), them (your)- selves, + slay, soul, + tablet, they, thing, (X she) will, <sup>x</sup> would have it.

# Psalm 31 – Reason for Hope

## Home

### Responsive

Call for help

For Repentant Souls

#### Psalm 31

<sup>10</sup>For my life is spent [consumed] with grief [affliction], and my years [aging] with sighing: my strength [vigor] faileth because of mine iniquity [evil], and my bones are consumed.

Faileth - [OT:3782](#) כָּשַׁל **kashal** (kaw-shal'); a primitive root; to totter or waver (through weakness of the legs, especially the ankle); by implication, to falter, stumble, faint or fall:

**KJV** - bereave [from the margin], cast down, be decayed, (cause to) fail, (cause, make to) fall (down, -ing), feeble, be (the) ruin (-ed, of), (be) overthrown, (cause to) stumble, \*utterly, be weak.

Consumed - [OT:6244](#) אָשַׁשׁ **`ashesh** (aw-shaysh'); a primitive root; probably to shrink, i.e. fail: **KJV** - be consumed.

*It is not a place for those who are likeminded and desire to be with us.*

*The prodigal son returned repentant and willing to be HOME*

# Psalm 31 – Reason for Hope

## Home

### Responsive

#### Call for help

#### When no one else can or will help

### Psalm 31

<sup>11</sup> I was a reproach among all mine enemies, but especially among my neighbours, and a fear to mine acquaintance [someone known]: they that did see me without fled from me.

#### When disgraced

Reproach - [OT:2781](#) **חֶרְפָּה** **cherpah** (kher-paw'); from [OT:2778](#); contumely, disgrace, the pudenda: **KJV** - rebuke, reproach (-fully), shame.

#### When distressed

Enemies - [OT:6887](#) **צָרָר** **tsarar** (tsaw-rar'); a primitive root; to cramp, literally or figuratively, transitive or intransitive (as follows):  
**KJV** - adversary, (be in) afflict (-ion), beseige, bind (up), (be in, bring) distress, enemy, narrower, oppress, pangs, shut up, be in a strait (trouble), vex.

#### When disturbed

Especially - [OT:3966](#) **מְעֹד** **me`od** (meh-ode'); from the same as [OT:181](#); properly, vehemence, i.e. (with or without preposition) vehemently; by implication, wholly, speedily, etc. (often with other words as an intensive or superlative; especially when repeated):  
**KJV** - diligently, especially, exceeding (-ly), far, fast, good, great (-ly), <sup>x</sup> louder and louder, might (-ily, -y), (so) much, quickly, (so) sore, utterly, very (+much, sore), well.

#### By neighbors

Neighbours - [OT:7934](#) **שָׁכֵן** **shaken** (shaw-kane'); from [OT:7931](#); a resident; by extension, a fellow-citizen: **KJV** - inhabitant, neighbour, nigh.

#### By Fear

Fear - [OT:6343](#) **פָּחַד** **pachad** (pakh'-ad); from [OT:6342](#); a (sudden) alarm (properly, the object feared, by implication, the feeling):  
**KJV** - dread (-ful), fear, (thing) great [fear, -ly feared], terror.

#### When disregarded or distanced

Without - [OT:2351](#) **חָוָה** **chuwts** (khoots); or (shortened) **chuts** (khoots); (both forms feminine in the plural) from an unused root meaning to sever; properly, separate by a wall, i.e. outside, outdoors:  
**KJV** - abroad, field, forth, highway, more, out (-side, -ward), street, without.  
Fled - [OT:5074](#) **נָדַד** **nadad** (naw-dad'); a primitive root; properly, to wave to and fro (rarely to flap up and down); figuratively, to rove, flee, or (causatively) to drive away:  
**KJV** - chase (away), <sup>x</sup> could not, depart, flee (X apace, away), (re-) move, thrust away, wander (abroad, -er, -ing).

# Psalm 31 – Reason for Hope

## Home

### Responsive

#### Call for help

#### When forgotten

### Psalm 31

<sup>12</sup> I am forgotten as a dead [killed] man out of mind: I am like a broken vessel.

Forgotten - [OT:7911](#) שָׁכַח **shakach** (shaw-kakh'); or **shakeach** (shaw-kay'-akh); a primitive root; to mislay, i.e. to be oblivious of, from want of memory or attention: **KJV** - \*at all, (cause to) forget.

### Psalm 77

<sup>9</sup> **Hath God forgotten** to be gracious? hath He in anger **shut up** His tender mercies? Selah.

### Luke 12

<sup>5</sup> But **I will forewarn you whom ye shall fear**: Fear Him, which after He hath killed hath power to cast into hell; yea, I say unto you, Fear Him.

<sup>6</sup> Are not five sparrows sold for two farthings, and not one of them is forgotten before God?

<sup>7</sup> But even **the very hairs of your head are all numbered**. Fear not therefore: **ye are of more value than many sparrows**.

#### When you feel hopeless

Out of mind - [OT:3820](#) לֵב **leb** (labe); a form of [OT:3824](#); the heart; also used (figuratively) very widely for the feelings, the will and even the intellect; likewise for the centre of anything:

**KJV** - + care for, comfortably, consent, \*considered, courag [-eous], friend [-ly], ([broken-], [hard-], [merry-], [stiff-], [stout-], double) heart ([-ed]), \*heed, \*I, kindly, midst, mind (-ed), \*regard ([-ed]), \*themselves, \*unawares, understanding, \*well, willingly, wisdom.

#### When broke

Broken - [OT:6](#) אָבַד **'abad** (aw-bad'); a primitive root; properly, to wander away, i.e. lose oneself; by implication to perish (causative, destroy):

**KJV** - break, destroy (-uction), + not escape, fail, lose, (cause to, make) perish, spend, \*and surely, take, be undone, \*utterly, be void of, have no way to flee.

### Jude 1

<sup>22</sup> And of some **have compassion, making a difference**:

<sup>23</sup> And **others save with fear, pulling them out of the fire; hating even the garment spotted by the flesh**.

## Psalm 31 – Reason for Hope

### When seemingly useless

Vessel - [OT:3627](#) כֵּלִי **keliy** (kel-ee'); from [OT:3615](#); something prepared, i.e. any apparatus (as an implement, utensil, dress, vessel or weapon):

**KJV** - armour ([-bearer]), artillery, bag, carriage, + furnish, furniture, instrument, jewel, that is made of, <sup>x</sup>one from another, that which pertaineth, pot, + psaltery, sack, stuff, thing, tool, vessel, ware, weapon, + whatsoever.

# Psalm 31 – Reason for Hope

## Home

### Full of Life

#### Psalm 31

<sup>13</sup> For I have heard the slander of many: fear was on every side: while they took counsel together [united, all at once] against me, they devised [made bad plans] to take away my life.

#### Without threats

##### Without fear

Fear - [OT:4032](#) מַגּוּר **magowr** (maw-gore'); or ([Lam 2:22](#)) **maguwr** (maw-goor'); from [OT:1481](#) in the sense of fearing; a fright (objective or subjective):

**KJV** - fear, terror. Compare [OT:4036](#).

#### Without exclusion

##### With unity and togetherness

Took counsel - [OT:3245](#) יָצַד **yacad** (yaw-sad'); a primitive root; to set (literally or figuratively); intensively, to found; reflexively, to sit down together, i.e. settle, consult:

**KJV** - appoint, take counsel, establish, (lay the, lay for a) found (-ation), instruct, lay, ordain, set, <sup>x</sup>sure.

#### Without any bad intentions

##### With just selfless good intentions and respect

Life - [OT:5315](#) נֶפֶשׁ **nepesh** (neh'-fesh); from [OT:5314](#); properly, a breathing creature, i.e. animal of (abstractly) vitality; used very widely in a literal, accommodated or figurative sense (bodily or mental):

**KJV** - any, appetite, beast, body, breath, creature, <sup>x</sup>dead (-ly), desire, <sup>x</sup>[dis-]contented, <sup>x</sup>fish, ghost, + greedy, he, heart (-y), (hath, <sup>x</sup>jeopardy of) life (X in jeopardy), lust, man, me, mind, mortally, one, own, person, pleasure, (her-, him-, my-, thyself-), them (your)- selves, + slay, soul, + tablet, they, thing, (X she) will, <sup>x</sup>would have it.

# Psalm 31 – Reason for Hope

## Home

### Godly

#### Psalm 31

<sup>14</sup> But **I trusted in thee, O LORD**: I said, **Thou art my God**.

Trusted - [OT:982](#) בָּטַח **batach** (baw-takh'); a primitive root; properly, to hide for refuge [but not so precipitately as [OT:2620](#)]; figuratively, to trust, be confident or sure:

**KJV** - be bold (confident, secure, sure), careless (one, woman), put confidence, (make to) hope, (put, make to) trust.

### Hospitable

#### Psalm 31

<sup>15</sup> **My times are in thy hand**: deliver me from the hand of mine enemies, and **from them that persecute me**.

#### Romans 12

<sup>12</sup> Rejoicing in hope; patient in tribulation; continuing instant in prayer;

<sup>13</sup> Distributing to the necessity of saints; **given to hospitality**.

<sup>14</sup> Bless them which persecute you: bless, and curse not.

### At all times

My times - [OT:6256](#) עַתָּה **`eth** (ayth); from [OT:5703](#); time, especially (adverb with preposition) now, when, etc.:

**KJV** - + after, [al-] ways, <sup>x</sup>certain, + continually, + evening, long, (due) season, so [long] as, [even-, evening-, noon-] tide, ([meal-]), what) time, when.

*The time of my life is in God's hands!*

### Without fail

Deliver - [OT:5337](#) נָצַל **natsal** (naw-tsal'); a primitive root; to snatch away, whether in a good or a bad sense:- <sup>x</sup>at all, defend, deliver (self), escape, <sup>x</sup>without fail, part, pluck, preserve, recover, rescue, rid, save, spoil, strip, <sup>x</sup>surely, take (out).

*We shall prevail!*

### Without trouble

Enemies - [OT:6887](#) צָרָר **tsarar** (tsaw-rar'); a primitive root; to cramp, literally or figuratively, transitive or intransitive (as follows):

**KJV** - adversary, (be in) afflict (-ion), beseige, bind (up), (be in, bring) distress, enemy, narrower, oppress, pangs, shut up, be in a strait (trouble), vex.

### Without hostility

Persecute - [OT:7291](#) רָדַף **radaph** (raw-daf'); a primitive root; to run after (usually with hostile intent; figuratively [of time] gone by):

**KJV** - chase, put to flight, follow (after, on), hunt, (be under) persecute (-ion, -or), pursue (-r).

# Psalm 31 – Reason for Hope

## Home

### Loving

#### Psalm 31

<sup>16</sup> Make thy face to shine upon thy servant: save me for thy mercies' sake.

Mercies' sake - [OT:2617](#) **חַסְדִּים** **cheded** (kheh'-sed); from [OT:2616](#); kindness; by implication (towards God) piety: rarely (by opposition) reproof, or (subject.) beauty:

**KJV** - favour, good deed (-liness, -ness), kindly, (loving-) kindness, merciful (kindness), mercy, pity, reproach, wicked thing.

#### 1 John 4

<sup>18</sup> There is **no fear in love**; but **perfect love casteth out fear**: because **fear hath torment**. He that **feareth is not made perfect in love**.

### Approving

#### Psalm 31

<sup>17</sup> Let me not be ashamed, O LORD; for I have called upon thee: let the wicked be ashamed, and let them be silent in the grave.

Ashamed - [OT:954](#) **בוש** **buwsh** (boosh); a primitive root; properly, to pale, i.e. by implication to be ashamed; also (by implication) to be disappointed or delayed:  
**KJV** - (be, make, bring to, cause, put to, with, a-) shamed (-d), be (put to) confounded (-fusion), become dry, delay, be long.

Silent - [OT:1826](#) **דָּמָם** **damam** (daw-man'); a prim root [compare [OT:1724](#), [OT:1820](#)]; to be dumb; by implication, to be astonished, to stop; also to perish:  
**KJV** - cease, be cut down (off), forbear, hold peace, quietself, rest, be silent, keep (put to) silence, be (stand) still, tarry, wait.

Grave - [OT:7585](#) **שְׂאוֹל** **she'owl** (sheh-ole'); or **sheol** (sheh-ole'); from [OT:7592](#); Hades or the world of the dead (as if a subterranean retreat), including its accessories and inmates: **KJV** - grave, hell, pit.

# Psalm 31 – Reason for Hope

## Home

### Honest

#### Psalm 31

<sup>18</sup> Let the lying lips be put to silence; which speak grievous things proudly and contemptuously against the righteous [just].

#### Hebrews 13

<sup>18</sup> Pray for us: for we trust we have a good conscience, in all things willing to live **honestly**.

### Truthful

Lying - [OT:8267](#) שקר **sheqer** (sheh'-ker); from [OT:8266](#); an untruth; by implication, a sham (often adverbial):

**KJV** - without a cause, deceit (-ful), false (-hood, -ly), feignedly, liar, + lie, lying, vain (thing), wrongfully.

### Without harsh words

Put to silence - [OT:481](#) אלם **'alam** (aw-lam'); a primitive root; to tie fast; hence (of the mouth) to be tongue-tied: **KJV** - bind, be dumb, put to silence.

### Without arrogance or hypocrisy

Grievous things - [OT:6277](#) אַתָּאק **`athaq** (aw-thawk'); from [OT:6275](#) in the sense of license; impudent: **KJV** - arrogancy, grievous (hard) things, stiff.

### Without pride

Proudly - [OT:1346](#) גִּאֲוָה **ga`avah** (gah-av-aw'); from [OT:1342](#); arrogance or majesty; by implication, (concretely) ornament:

**KJV** - excellency, haughtiness, highness, pride, proudly, swelling.

### Respectful

Contemptuously - [OT:937](#) בִּזְוֵה **buwz** (booz); from [OT:936](#); disrespect:

**KJV** - contempt (-uously), despised, shamed.

#### Romans 12

<sup>17</sup> Recompense to no man evil for evil. Provide things **honest** in the sight of all men.

#### Romans 13

<sup>13</sup> Let us walk **honestly**, as in the day; not in rioting and drunkenness, not in chambering and wantonness, not in strife and envying.

# Psalm 31 – Reason for Hope

## Home

### Good

#### Psalm 31

<sup>19</sup> **Oh how great is thy goodness**, which thou hast **laid up for them that fear thee**; which thou hast **wrought for them that trust in thee** before the sons of men!

Goodness - [OT:2898](#) טוב **tuwb** (toob); from [OT:2895](#); good (as a noun), in the widest sense, especially goodness (superlative concretely, the best), beauty, gladness, welfare: **KJV** - fair, gladness, good (-ness, thing, -s), joy, go well with.

**For those who support the family**

**Regard the welfare of the family**

**Walk with the family respectfully**

**For those who are supported by the family**

#### 1 Thessalonians 4

<sup>11</sup> And that ye **study to be quiet**, and to **do your own business**, and to **work with your own hands**, as we commanded you;

<sup>12</sup> That ye may **walk honestly toward them that are without**, and that ye may have **lack of nothing**.

# Psalm 31 – Reason for Hope

## Home

### Private

#### Psalm 31

<sup>20</sup>Thou shalt hide them in the secret of thy presence from the pride [snare] of man: thou shalt keep them secretly in a pavilion from the strife of tongues [speeches].

### Personal

Secret - [OT:5643](#) סֵתֶר **cether** (say'-ther); or (feminine) **cithrah** ([Deut 32:38](#)), (sith-raw'); from [OT:5641](#); a cover (in a good or a bad, a literal or a figurative sense): **KJV** - backbiting, covering, covert, <sup>x</sup>disguise [-th], hiding place, privily, protection, secret (-ly, place).

Presence - [OT:6440](#) פָּנִים **paniym** (paw-neem'); plural (but always as singular) of an unused noun [paneh (paw-neh)]; from [OT:6437](#); the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.):

**KJV** - + accept, a- before (-time), against, anger, <sup>x</sup>as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront (-part), form (-er time, -ward), from, front, heaviness, <sup>x</sup>him (-self), + honourable, + impudent, + in, it, look [-eth] (-s), <sup>x</sup>me, + meet, <sup>x</sup>more than, mouth, of, off, (of) old (time), <sup>x</sup>on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, <sup>x</sup>shewbread, sight, state, straight, + street, <sup>x</sup>thee, <sup>x</sup>them (-selves), through (+-out), till, time (-s) past, (un-) to (-ward), + upon, upside (+down), with (-in, + -stand), <sup>x</sup>ye, <sup>x</sup>you.

### Out of Reach of prideful

Pride - [OT:7407](#) רֹקֶס **rokec** (ro'-kes); from [OT:7405](#); a snare (as of tied meshes): **KJV** - pride.

Keep them secretly - [OT:6845](#) צָפַן **tsaphan** (tsaw-fan'); a primitive root; to hide (by covering over); by implication, to hoard or reserve; figuratively to deny; specifically (favorably) to protect, (unfavorably) to lurk:

**KJV** - esteem, hide (-den oneself,), lay up, lurk (be set) privily, (keep) secret (-ly, place).

### Paradise

Pavilion - [OT:5521](#) סֹכָה **cukkah** (sook-kaw'); fem of [OT:5520](#); a hut or lair:

**KJV** - booth, cottage, covert, pavilion, tabernacle, tent.

Strife - [OT:7379](#) רִיב **riyb** (reeb); or **rib** (reeb); from [OT:7378](#); a contest (personal or legal):

**KJV** - + adversary, cause, chiding, contend (-tion), controversy, multitude [from the margin], pleading, strife, strive (-ing), suit.

# Psalm 31 – Reason for Hope

## Home

### Particular Place

#### Psalm 31

<sup>21</sup> Blessed be the LORD: for he hath shewed me his marvellous kindness in a strong city.

#### Sacred

Blessed - [OT:1288](#) בָּרַךְ **barak** (baw-rak'); a primitive root; to kneel; by implication to bless God (as an act of adoration), and (vice-versa) man (as a benefit); also (by euphemism) to curse (God or the king, as treason):

**KJV** - <sup>x</sup> abundantly, <sup>x</sup> altogether, <sup>x</sup> at all, blaspheme, bless, congratulate, curse, <sup>x</sup> greatly, <sup>x</sup> indeed, kneel (down), praise, salute, <sup>x</sup> still, thank.

#### Separate

Shewed marvellous kindness - [OT:6381](#) פָּלַא **pala'** (paw-law'); a primitive root; properly, perhaps to separate, i.e. distinguish (literally or figuratively); by implication, to be (causatively, make) great, difficult, wonderful:

**KJV** - accomplish, (arise ... too, be too) hard, hidden, things too high, (be, do, do a, shew) marvelous (-ly, -els, things, work), miracles, perform, separate, make singular, (be, great, make) wonderful (-ers, -ly, things, works), wondrous (things, works, -ly).

Strong - [OT:4692](#) מְצוּר **matsowr** (maw-tsore'); or **matsuwr** (maw-tsoor'); from [OT:6696](#); something hemming in, i.e. (objectively) a mound (of besiegers), (abstractly) a siege, (figuratively) distress; or (subjectively) a fastness:

**KJV** - besieged, bulwark, defence, fenced, fortress, siege, strong (hold), tower.

#### Satisfying

#### Psalm 31

<sup>22</sup> For I said in my haste, I am cut off from before thine eyes: nevertheless thou heardest the voice of my supplications when I cried unto thee.

Haste - [OT:2648](#) חָפַז **chaphaz** (khaw-faz'); a primitive root; properly, to start up suddenly, i.e. (by implication) to hasten away, to fear:

**KJV** - (make) haste (away), tremble.

#### Suppliant

Supplications - [OT:8469](#) תַּחֲנוּנִים **tachanuwn** (takh-an-oon'); or (feminine)

**tachanuwnah** (takh-an-oo-naw'); from [OT:2603](#); earnest prayer:

**KJV** - intreaty, supplication.

# Psalm 31 – Reason for Hope

## Home

### Rewarding

#### Psalm 31

<sup>23</sup> O love the LORD, all ye His saints: for the LORD preserveth the faithful, and plentifully [to excess] rewardeth the proud doer.

#### Where we love one another and are loved (true affection)

Love - [OT:157](#) אָהַב 'ahab (aw-hab'); or 'ahab (aw-habe'); a primitive root; to have affection for (sexually or otherwise): **KJV** - (be-) love (-d, -ly, -r), like, friend.

Preserveth - [OT:5341](#) נָצַר natsar (naw-tsar'); a primitive root; to guard, in a good sense (to protect, maintain, obey, etc.) or a bad one (to conceal, etc.):

**KJV** - besieged, hidden thing, keep (-er, -ing), monument, observe, preserve (-r), subtil, watcher (-man).

#### 1 John 4

<sup>18</sup> There is **no fear in love**; but **perfect love casteth out fear**: because **fear hath torment**. He that **feareth is not made perfect in love**.

#### Where we are faithful and encouraged to remain faithful

Faithful - [OT:539](#) אָמַן 'aman (aw-man'); a primitive root; properly, to build up or support; to foster as a parent or nurse; figuratively to render (or be) firm or faithful, to trust or believe, to be permanent or quiet; morally to be true or certain; once ([Isa 30:21](#); interchangeable with [OT:541](#)) to go to the right hand: **KJV** - hence, assurance, believe, bring up, establish, + fail, be faithful (of long continuance, steadfast, sure, surely, trusty, verified), nurse, (-ing father), (put), trust, turn to the right.

#### Where we recognize how rewarding home is

Rewardeth - [OT:7999](#) שָׁלַם shalam (shaw-lam'); a primitive root; to be safe (in mind, body or estate); figuratively, to be (causatively, make) completed; by implication, to be friendly; by extension, to reciprocate (in various applications): **KJV** - make amends, (make an) end, finish, full, give again, make good, (re-) pay (again), (make) (to) (be at) peace (-able), that is perfect, perform, (make) prosper (-ous), recompense, render, requite, make restitution, restore, reward, <sup>x</sup> surely.

#### Where we are all responsible for its Hominess

Proud - [OT:1346](#) גָּאָוָה ga'avah (gah-av-aw'); from [OT:1342](#); arrogance or majesty; by implication, (concretely) ornament:

**KJV** - excellency, haughtiness, highness, pride, proudly, swelling.

# Psalm 31 – Reason for Hope

## Home

### Has a Reason for Hope

#### Psalm 31

<sup>24</sup> Be of good courage, and he shall strengthen your heart, all ye that hope in the LORD.

#### God's Greatness

Good courage - OT:2388 **חָזַק** **chazaq** (khaw-zak'); a primitive root; to fasten upon; hence, to seize, be strong (figuratively, courageous, causatively strengthen, cure, help, repair, fortify), obstinate; to bind, restrain, conquer:

**KJV** - aid, amend, \*calker, catch, cleave, confirm, be constant, constrain, continue, be of good (take) courage (-ous, -ly), encourage (self), be established, fasten, force, fortify, make hard, harden, help, (lay) hold (fast), lean, maintain, play the man, mend, become (wax) mighty, prevail, be recovered, repair, retain, seize, be (wax) sore, strengthen (self), be stout, be (make, shew, wax) strong (-er), be sure, take (hold), be urgent, behaveself valiantly, withstand.

- |               |                                  |
|---------------|----------------------------------|
| Ever good     | Ever repairing                   |
| Ever great    | Ever building                    |
| Ever kind     | Ever fortifying                  |
| Ever healing  | Ever secure                      |
| Ever helping  | Ever conquering                  |
| Ever constant | Everything our Home should be... |

#### God's Strength

Strengthen - OT:553 **אַמַּץ** **'amats** (aw-mats'); a primitive root; to be alert, physically (on foot) or mentally (in courage):

**KJV** - confirm, be courageous (of good courage, steadfastly minded, strong, stronger), establish, fortify, harden, increase, prevail, strengthen (self), make strong (obstinate, speed).

- |                         |                        |
|-------------------------|------------------------|
| Ever courageous         | Ever strengthening     |
| Ever steadfastly minded | Ever for ever and ever |

#### God's Promise

Hope - OT:3176 **יָחַל** **yachal** (yaw-chal'); a primitive root; to wait; by implication, to be patient, hope:

**KJV** - (cause to, have, make to) hope, be pained, stay, tarry, trust, wait.

#### Hebrews 11

<sup>1</sup> Now faith is the substance of things hoped for, the evidence of things not seen.

*Our Hope is evidence of God's Promises which is The Reason for Hope.*

**HOME is Godly where Good Courage and God's Strength fill the heart with HOPE.**

**HOME is the place where the family resides united in heart wherein there is still always The Reason for Hope.**

## Psalm 32 – Instruction in Poetry

### A Psalm of David Maschil

Maschil - OT:4905 >lyK!c=m^ > maskiyl (mas-keel'); from OT:7919; instructive, i.e. a didactic poem: KJV - Maschil.

### **Blessed**

#### Psalm 32

1 Blessed is he whose transgression is forgiven, whose sin is covered.

Blessed – OT:835 >rv#a# > 'esher (eh'-sher); from OT:833; happiness; only in masculine plural construction as interjection, how happy!: KJV - blessed, happy.

...from – OT:833 >rv^a\* > 'ashar (aw-shar'); or 'asher (aw-share'); a primitive root; to be straight (used in the widest sense, especially to be level, right, happy); figuratively, to go forward, be honest, proper:

KJV - (call, be) bless (-ed, happy), go, guide, lead, relieve.

Transgression – OT:6588 >uv^P# > pasha` (peh'-shah); from OT:6586; a revolt (national, moral or religious): KJV - rebellion, sin, transgression, trespass.

...from – OT:6586 >uv^P\* > pasha` (paw-shah'); a primitive root [identical with OT:6585 through the idea of expansion]; to break away (from just authority), i.e. trespass, apostatize, quarrel: KJV - offend, rebel, revolt, transgress (-ion, -or).

Forgiven – OT:5375 >ac\*n\* > nasa' (naw-saw'); or nacah (Ps 4:6 [OT:7]) (naw-saw'); a primitive root; to lift, in a great variety of applications, literal and figurative, absol. and rel. (as follows):

KJV - accept, advance, arise, (able to, [armor], suffer to) bear (-er, up), bring (forth), burn, carry (away), cast, contain, desire, ease, exact, exalt (self), extol, fetch, forgive, furnish, further, give, go on, help, high, hold up, honorable (+man), lade, lay, lift (self) up, lofty, marry, magnify, needs, obtain, pardon, raise (up), receive, regard, respect, set (up), spare, stir up, swear, take (away, up), utterly, wear, yield.

Sin – OT:2401 >ha\*f\*j& > chata'ah (khat-aw-aw'); feminine of OT:2399; an offence, or a sacrifice for it: KJV - sin (offering).

....from – OT:2399 >af=j@ > chet' (khate); from OT:2398; a crime or its penalty:

KJV - fault, grievously, offence, (punishment of) sin.

...from – OT:2398 >af\*j\* > chata' (khaw-taw'); a primitive root; properly, to miss; hence (figuratively and generally) to sin; by inference, to forfeit, lack, expiate, repent, (causatively) lead astray, condemn:

KJV - bear the blame, cleanse, commit [sin], by fault, harm he hath done, loss, miss, (make) offend (-er), offer for sin, purge, purify (self), make reconciliation, (cause, make) sin (-ful, -ness), trespass.

Covered – OT:3680 >hs\*K\* > kakah (kaw-saw'); a primitive root; properly, to plump, i.e. fill up hollows; by implication, to cover (for clothing or secrecy):

KJV - clad self, close, clothe, conceal, cover (self), (flee to) hide, overwhelm.

## Psalm 32 – Instruction in Poetry

### **Covered**

#### **Psalm 32 (cont)**

1 Blessed is he whose transgression is forgiven, whose sin is covered.

Covered – OT:3680 >hs\*K\* > kakah (kaw-saw'); a primitive root; properly, to plump, i.e. fill up hollows; by implication, to cover (for clothing or secrecy):

KJV - clad self, close, clothe, conceal, cover (self), (flee to) hide, overwhelm.

### **Covered sin**

#### **Psalm 85**

2 Thou hast forgiven the iniquity of thy people, thou hast **covered** all their sin. Selah.

#### **Proverbs 10**

12 Hatred stirreth up strifes: but love **covereth** all sins.

#### **1 Peter 4**

7 But the end of all things is at hand: be ye therefore sober, and watch unto prayer.

8 And above all things have fervent charity among yourselves: for charity shall **cover** the multitude of sins.

9 Use hospitality one to another without grudging.

### **Proverbs 28 ...not covered in sin!**

13 He that **covereth** his sins shall not prosper: but whoso confesseth and forsaketh them shall have mercy.

Prosper – OT:6743 >jl^x\* > tsalach (tsaw-lakh'); or tsaleach (tsaw-lay'-akh); a primitive root; to push forward, in various senses (literal or figurative, transitive or intransitive):

KJV - break out, come (mightily), go over, be good, be meet, be profitable, (cause to, effect, make to, send) prosper (-ity, -ous, -ously).

Mercy – OT:7355 ><j^r\* > racham (raw-kham'); a primitive root; to fondle; by implication, to love, especially to compassionate:

KJV - have compassion (on, upon), love, (find, have, obtain, shew) mercy (-iful, on, upon), (have) pity, Ruhamah, surely.

Confesseth – OT:3034 >hd\*y\* > yadah (yaw-daw'); a primitive root; used only as denominative from OT:3027; literally, to use (i.e. hold out) the hand; physically, to throw (a stone, an arrow) at or away; especially to revere or worship (with extended hands); intensively, to bemoan (by wringing the hands):

KJV - cast (out), (make) confess (-ion), praise, shoot, (give) thank (-ful, -s, -sgiving).

## Psalm 32 – Instruction in Poetry

### ***Transgressions Removed***

#### **Psalm 32 (cont)**

1 Blessed is he whose transgression is forgiven, whose sin is covered.

#### **Psalm 65**

3 Iniquities prevail against me: as for our **transgressions**, thou shalt **purge them away**.

#### **Psalm 103**

12 As far as the east is from the west, so far hath he **removed our transgressions from us**.

Removed – OT:7368 >qj^r\* > rachaq (raw-khak'); a primitive root; to widen (in any direction), i.e. (intransitively) recede or (transitively) remove (literally or figuratively, of place or relation):

KJV - (a-, be, cast, drive, get, go, keep [self], put, remove, be too, [wander], withdraw) far (away, off), loose, refrain, very, (be) a good way (off).

#### **1 John 3**

5 And ye know that he was manifested to **take away our sins**; and in him is **no sin**.

## Psalm 32 – Instruction in Poetry

### *Pure Spirit*

#### Psalm 32

2 Blessed is the man [human being] unto whom the LORD imputeth not iniquity, and in whose spirit there is no [does not exist] guile.

Blessed – OT:835 >rv#a# > 'eshar (eh'-sher); from OT:833; happiness; only in masculine plural construction as interjection, how happy!: KJV - blessed, happy.

...from – OT:833 >rv^a\* > 'ashar (aw-shar'); or 'asher (aw-share'); a primitive root; to be straight (used in the widest sense, especially to be level, right, happy); figuratively, to go forward, be honest, proper:

KJV - (call, be) bless (-ed, happy), go, guide, lead, relieve.

Imputeth – OT:2803 >bv^j\* > chashab (khaw-shab'); a primitive root; properly, to plait or interpenetrate, i.e. (literally) to weave or (gen.) to fabricate; figuratively, to plot or contrive (usually in a malicious sense); hence (from the mental effort) to think, regard, value, compute: KJV - (make) account (of), conceive, consider, count, cunning (man, work, workman), devise, esteem, find out, forecast, hold, imagine, impute, invent, be like, mean, purpose, reckon (-ing be made), regard, think.

Iniquity – OT:5771 >/w)u\* > `avon (aw-vone'); or `avown (2 Kings 7:9; Ps 51:5 [OT:7]) (aw-vone'); from OT:5753; perversity, i.e. (moral) evil:

KJV - fault, iniquity, mischeif, punishment (of iniquity), sin.

...from – OT:5753 >hw\*u\* > `avah (aw-vaw'); a primitive root; to crook, literally or figuratively (as follows):

KJV - do amiss, bow down, make crooked, commit iniquity, pervert, (do) perverse (-ly), trouble, turn, do wickedly, do wrong.

Spirit – OT:7307 >j^Wr > ruwach (roo'-akh); from OT:7306; wind; by resemblance breath, i.e. a sensible (or even violent) exhalation; figuratively, life, anger, unsubstantiality; by extension, a region of the sky; by resemblance spirit, but only of a rational being (including its expression and functions):

KJV - air, anger, blast, breath, cool, courage, mind, quarter, side, spirit ([ual]), tempest, vain, ([whirl-]) wind (-y).

...from – OT:7306 >j^Wr > ruwach (roo'-akh); a primitive root; properly, to blow, i.e. breathe; only (literally) to smell or (by implication, perceive (figuratively, to anticipate, enjoy): KJV - accept, smell, touch, make of quick understanding.

There is no – OT:369 >/y!a^ > 'ayin (ah'-yin); as if from a primitive root meaning to be nothing or not exist; a non-entity; generally used as a negative particle:

KJV - else, except, fail, [father-] less, be gone, in [-curable], neither, never, no (where), none, nor, (any, thing), not, nothing, to nought, past, un (-searchable), well-nigh, without. Compare OT:370.

Guile – OT:7423 >hY\*m!r= > remiyah (rem-ee-yaw'); from OT:7411; remissness, [carelessness, negligence, inattentiveness, thoughtlessness, inconsistency], treachery:

KJV - deceit (-ful, -fully), false, guile, idle, slack, slothful.

...from – OT:7411 >hm\*r\* > ramah (raw-maw'); a primitive root; to hurl; specifically, to shoot; figuratively, to delude or betray (as if causing to fall):

KJV - beguile, betray, [bow-] man, carry, deceive, throw.

## Psalm 32 – Instruction in Poetry

### *Pure Spirit (cont)*

#### Psalm 32 (cont)

2 Blessed is the man [human being] unto whom the LORD imputeth not iniquity, and in whose spirit there is no [does not exist] guile.

#### Romans 4

1 What shall we say then that Abraham our father, as pertaining to the flesh, hath found?

2 For if Abraham were justified by works, he hath whereof to glory; but not before God.

3 For what saith the scripture? Abraham believed God, and it was counted unto him for righteousness.

4 Now to him that worketh is the reward not reckoned of grace, but of debt.

#### 2 Corinthians 5:19

To wit, that God was in Christ, reconciling the world unto himself, **not imputing their trespasses unto them**; and hath committed unto us the word of reconciliation.

5 But to him that worketh not, but believeth on him that justifieth the ungodly, his faith is counted for righteousness.

6 Even as David also describeth the blessedness of the man, unto whom God imputeth righteousness without works,

7 Saying, Blessed are they [NOW] whose iniquities are forgiven [upon Confession], and whose **sins are covered**.

Covered – NT:1943 >e)pikalu/ptw > epikalupto (ep-ee-kal-oop'-to); from NT:1909 and NT:2572; to conceal, i.e. (figuratively) forgive: KJV - cover. 8 Blessed is the man to whom the Lord will not impute sin.

#### Romans 4

9 Cometh this blessedness then upon the circumcision only, or upon the uncircumcision also? for we say that faith was reckoned to Abraham for righteousness.

#### Romans 4

11 And he received the sign of circumcision, a seal of the righteousness of the faith which he had yet being uncircumcised: that he might be the father of all them that believe, though they be not circumcised; that **righteousness might be imputed** unto them also:

#### Romans 4

22 And therefore it was imputed to him for righteousness.

23 Now it was not written for his sake alone, that **it was imputed to him**;

24 **But for us also, to whom it shall be imputed**, if we believe on him that raised up Jesus our Lord from the dead;

#### James 2

23 And the scripture was fulfilled which saith, Abraham believed God, and it was **imputed unto him for righteousness**: and he was called the **Friend of God**.

#### Habakkuk 2

4 Behold, his soul which is lifted up is not upright in him: but the **just** shall live by his faith.

## Psalm 32 – Instruction in Poetry

### *Pure Spirit (cont)*

#### Psalm 32 (cont)

2 Blessed is the man [human being] unto whom the LORD imputeth not iniquity, and in whose spirit there is no [does not exist] guile.

#### **Romans 3**

28 Therefore we **conclude** that a **man is justified by faith without the deeds of the law.**

## Psalm 32 – Instruction in Poetry

### *Sin hidden is Forbidden*

#### Psalm 32

3 When I kept silence, my bones waxed old through my roaring all the day long.

Kept silence – OT:2790 >vr^j\* > charash (khaw-rash'); a primitive root; to scratch, i.e. (by implication) to engrave, plough; hence (from the use of tools) to fabricate (of any material); figuratively, to devise (in a bad sense); hence (from the idea of secrecy) to be silent, to let alone; hence (by implication) to be deaf (as an accompaniment of dumbness):

KJV - altogether, cease, conceal, be deaf, devise, ear, graven, imagine, leave off speaking, hold peace, plow (-er, man), be quiet, rest, practise secretly, keep silence, be silent, speak not a word, be still, hold tongue, worker.

Bones – OT:6106 >x#u# > `etsem (eh'tsem); from OT:6105; a bone (as strong); by extension, the body; figuratively, the substance, i.e. (as pron.) selfsame:

KJV - body, bone, life, (self-) same, strength, very.

Waxed old – OT:1086 >hl\*B\* > balah (baw-law'); a primitive root; to fail; by implication to wear out, decay (causatively, consume, spend):

KJV - consume, enjoy long, become (make, wax) old, spend, waste.

Roaring – OT:7581 >hg\*a\*v= > sheagah (sheh-aw-gaw'); from OT:7580; a rumbling or moan: KJV - roaring.

...from – OT:7580 >ga^v\* > sha'ag (shaw-ag'); a primitive root; to rumble or moan:

KJV - mightily, roar.

#### **Ecclesiastes 3**

7 A time to rend, and a time to sew; a time to **keep silence**, and a **time to speak**;

#### **Psalm 22**

1 My God, my God, why hast thou forsaken me? why art thou so far from helping me, and from the **words of my roaring**?

*Man concludes God is afar off as he roars for help...yet without confession*

## Psalm 32 – Instruction in Poetry

### *Heaviness of Sin*

#### Psalm 32

4 For day and night thy hand was heavy upon me: my moisture is turned into the drought [parching heat] of summer [qayits – dry season]. Selah.

Hand – OT:3027 >dy\* > yad (yawd); a primitive word; a hand (the open one [indicating power, means, direction, etc.], in distinction from OT:3709, the closed one); used (as noun, adverb, etc.) in a great variety of applications, both literally and figuratively, both proximate and remote [as follows]:

KJV - (+be) able, about, armholes, at, axletree, because of, beside, border, bounty, broad, [broken-] handed, by, charge, coast, consecrate, creditor, custody, debt, dominion, enough, fellowship, force, from, hand [-staves, -y work], he, himself, in, labour, large, ledge, [left-] handed, means, mine, ministry, near, of, order, ordinance, our, parts, pain, power, presumptuously, service, side, sore, state, stay, draw with strength, stroke, swear, terror, thee, by them, themselves, thine own, thou, through, throwing, thumb, times, to, under, us, wait on, [way-] side, where, wide, with (him, me, you), work, yield, yourselves.

NOT -> OT:3709 ->[K^ > kaph (kaf); from OT:3721; the hollow hand or palm (so of the paw of an animal, of the sole, and even of the bowl of a dish or sling, the handle of a bolt, the leaves of a palm-tree); figuratively, power:

KJV - branch, foot, hand ([-ful], -dle, [-led]), hollow, middle, palm, paw, power, sole, spoon.

Heavy – OT:3513 >db^K\* > kabad (kaw-bad'); or kabad (kaw-bade'); a primitive root; to be heavy, i.e. in a bad sense (burdensome, severe, dull) or in a good sense (numerous, rich, honorable; causatively, to make weighty (in the same two senses):

KJV - abounding with, more grievously afflict, boast, be chargeable, be dim, glorify, be (make) glorious (things), glory, (very) great, be grievous, harden, be (make) heavy, be heavier, lay heavily, (bring to, come to, do, get, be had in) honour (self), (be) honourable (man), lade, more be laid, makeself many, nobles, prevail, promote (to honour), be rich, be (go) sore, stop.

Moisture – OT:3955 >dv^l= > leshad (lesh-ad'); from an unused root of uncertain meaning; apparently juice, i.e. (figuratively) vigor; also a sweet or fat cake:

KJV - fresh, moisture.

Turned – OT:2015 >Ep^h^ > haphak (haw-fak'); a primitive root; to turn about or over; by implication, to change, overturn, return, pervert:

KJV - become, change, come, be converted, give, make [a bed], overthrow (-turn), perverse, retire, tumble, turn (again, aside, back, to the contrary, every way).

#### Psalm 38

4 For mine **iniquities** are gone over mine head: as an heavy burden they are **too heavy for me**.

#### Matthew 11:28

Come unto me, all ye that labour and are **heavy** laden, and I will give you rest.

Water on a hot day revives your strength...

...spiritual water from the Lord is offered if we confess and given if we ask forgiveness...

## Psalm 32 – Instruction in Poetry

### *Acknowledge your Sin*

#### Psalm 32

5 I acknowledge my sin unto thee, and mine iniquity have I not hid. I said, I will confess my transgressions unto the LORD; and thou forgavest the iniquity of my sin. Selah.

Acknowledge – OT:3045 >ud^y\* > yada` (yaw-dah'); a primitive root; to know (properly, to ascertain by seeing); used in a great variety of senses, figuratively, literally, euphemistically and inferentially (including observation, care, recognition; and causatively, instruction, designation, punishment, etc.) [as follow]:

KJV - acknowledge, acquaintance (-ted with), advise, answer, appoint, assuredly, be aware, [un-] awares, can [-not], certainly, comprehend, consider, could they, cunning, declare, be diligent, (can, cause to) discern, discover, endued with, familiar friend, famous, feel, can have, be [ig-] norant, instruct, kinsfolk, kinsman, (cause to let, make) know, (come to give, have, take) knowledge, have [knowledge], (be, make, make to be, makeself) known, be learned, lie by man, mark, perceive, privy to, prognosticator, regard, have respect, skilful, shew, can (man of) skill, be sure, of a surety, teach, (can) tell, understand, have [understanding], will be, wist, wit, wot.

Sin – OT:2403 >ha\*F\*j^ > chatta'ah (khat-taw-aw'); or chatta'th (khat-tawth'); from OT:2398; an offence (sometimes habitual sinfulness), and its penalty, occasion, sacrifice, or expiation; also (concretely) an offender:

KJV - punishment (of sin), purifying (-fication for sin), sin (-ner, offering).

...from – OT:2398 >af\*j\* > chata' (khaw-taw'); a primitive root; properly, to miss; hence (figuratively and generally) to sin; by inference, to forfeit, lack, expiate, repent, (causatively) lead astray, condemn:

KJV - bear the blame, cleanse, commit [sin], by fault, harm he hath done, loss, miss, (make) offend (-er), offer for sin, purge, purify (self), make reconciliation, (cause, make) sin (-ful, -ness), trespass.

Iniquity – OT:5771 >/w)u\* > `avon (aw-vone'); or `avown (2 Kings 7:9; Ps 51:5 [OT:7]) (aw-vone'); from OT:5753; perversity, i.e. (moral) evil:

KJV - fault, iniquity, mischeif, punishment (of iniquity), sin.

Not hid – OT:3680 >hs\*K\* > kakah (kaw-saw'); a primitive root; properly, to plump, i.e. fill up hollows; by implication, to cover (for clothing or secrecy):

KJV - cladsself, close, clothe, conceal, cover (self), (flee to) hide, overwhelm.

Confess – OT:3034 >hd\*y\* > yadah (yaw-daw'); a primitive root; used only as denominative from OT:3027; literally, to use (i.e. hold out) the hand; physically, to throw (a stone, an arrow) at or away; especially to revere or worship (with extended hands); intensively, to bemoan (by wringing the hands):

KJV - cast (out), (make) confess (-ion), praise, shoot, (give) thank (-ful, -s, -sgiving).

...from – OT:3027 >dy\* > yad (yawd); a primitive word; a hand (the open one [indicating power, means, direction, etc.], in distinction from OT:3709, the closed one); used (as noun, adverb, etc.) in a great variety of applications, both literally and figuratively, both proximate and remote [as follows]:

KJV - (+be) able, about, armholes, at, axletree, because of, beside, border, bounty, broad, [broken-] handed, by, charge, coast, consecrate, creditor, custody, debt, dominion, enough, fellowship, force, from, hand [-staves, -y work], he, himself, in, labour, large, ledge, [left-] handed, means, mine, ministry, near, of, order, ordinance, our, parts, pain, power, presumptuously, service, side, sore, state, stay, draw with strength, stroke, swear, terror, thee, by them, themselves, thine own, thou, through, throwing, thumb, times, to, under, us, wait on, [way-] side, where, wide, with (him, me, you), work, yield, yourselves.

## Psalm 32 – Instruction in Poetry

### ***Acknowledge your sin (cont)***

#### **Psalm 32**

**5** I **acknowledge** my sin unto thee, and mine iniquity have I not hid. I said, I will confess my transgressions unto the LORD; and thou forgavest the iniquity of my sin. Selah.

#### **Acknowledgement**

#### **Psalm 51**

**3** For I **acknowledge my transgressions**: and my sin is ever before me.

Before me – OT:5048 >dg#n# > neged (neh'-ghed); from OT:5046; a front, i.e. part opposite; specifically a counterpart, or mate; usually (adverbial, especially with preposition) over against or before:

KJV - about, (over) against, aloof, far (off), from, over, presence, other side, sight, to view.

#### **Jeremiah 3**

**13** Only **acknowledge thine iniquity**, that thou hast transgressed against the LORD thy God, and hast scattered thy ways to the strangers under every green tree, and ye have not obeyed my voice, saith the LORD.

#### **Jeremiah 14**

**20** **We acknowledge**, O LORD, our wickedness, and the iniquity of our fathers: for **we have sinned against thee**.

#### **Jeremiah 3**

**15** And **I will give you pastors** according to mine heart, which shall feed you with knowledge and understanding.

## Psalm 32 – Instruction in Poetry

### **Confess your sin**

#### **Psalm 32 (cont)**

5 I acknowledge my sin unto thee, and mine iniquity have I not hid. I said, I will confess my transgressions unto the LORD; and thou forgavest the iniquity of my sin. Selah.

Transgression – OT:6588 >uv^P# > pasha` (peh'-shah); from OT:6586; a revolt (national, moral or religious): KJV - rebellion, sin, transgression, trespass.

...from – OT:6586 >uv^P\* > pasha` (paw-shah'); a primitive root [identical with OT:6585 through the idea of expansion]; to break away (from just authority), i.e. trespass, apostatize, quarrel: KJV - offend, rebel, revolt, transgress (-ion, -or).

Forgavest – OT:5375 >ac\*n\* > nasa' (naw-saw'); or nacah (Ps 4:6 [OT:7]) (naw-saw'); a primitive root; to lift, in a great variety of applications, literal and figurative, absol. and rel. (as follows):

KJV - accept, advance, arise, (able to, [armor], suffer to) bear (-er, up), bring (forth), burn, carry (away), cast, contain, desire, ease, exact, exalt (self), extol, fetch, forgive, furnish, further, give, go on, help, high, hold up, honorable (+man), lade, lay, lift (self) up, lofty, marry, magnify, needs, obtain, pardon, raise (up), receive, regard, respect, set (up), spare, stir up, swear, take (away, up), utterly, wear, yield.

Iniquity – OT:5771 >/w)u\* > `avon (aw-vone'); or `avown (2 Kings 7:9; Ps 51:5 [OT:7]) (aw-vone'); from OT:5753; perversity, i.e. (moral) evil:

KJV - fault, iniquity, mischief, punishment (of iniquity), sin.

Sin – OT:2403 >ha\*F\*j^ > chatta'ah (khat-taw-aw'); or chatta'th (khat-tawth'); from OT:2398; an offence (sometimes habitual sinfulness), and its penalty, occasion, sacrifice, or expiation; also (concretely) an offender:

KJV - punishment (of sin), purifying (-fication for sin), sin (-ner, offering).

...from – OT:2398 >af\*j\* > chata' (khaw-taw'); a primitive root; properly, to miss; hence (figuratively and generally) to sin; by inference, to forfeit, lack, expiate, repent, (causatively) lead astray, condemn:

KJV - bear the blame, cleanse, commit [sin], by fault, harm he hath done, loss, miss, (make) offend (-er), offer for sin, purge, purify (self), make reconciliation, (cause, make) sin (-ful, -ness), trespass.

#### **Romans 10**

**10** For with the heart man believeth unto righteousness; and with the mouth **confession is made unto salvation**.

#### **1 John 1**

**9** If we **confess our sins**, he is **faithful and just to forgive** us our sins, and to **cleanse us** from all unrighteousness.

## Psalm 32 – Instruction in Poetry

### Prayer

#### Psalm 32

**6** For this shall every one that is godly pray unto thee in a time when thou mayest be found: surely in the floods of great waters they shall not come nigh unto him.

Godly – OT:2623 >dys!j\* > chaciyd (khaw-seed'); from OT:2616; properly, kind, i.e. (religiously) pious (a saint): KJV - godly (man), good, holy (one), merciful, saint, [ungodly].

...from – OT:2616 >ds^j\* > chacad (khaw-sad'); a primitive root; properly, perhaps to bow (the neck only [compare OT:2603] in courtesy to an equal), i.e. to be kind; also (by euphem. [compare I OT:88], but rarely) to reprove: KJV - shewself merciful, put to shame.

Pray – OT:6419 >Il^P\* > palal (paw-lal'); a primitive root; to judge (officially or mentally); by extension, to intercede, pray:

KJV - intreat, judge (-ment), (make) pray (-er, -ing), make supplication.

When thou mayest be found – OT:4672 >ax\*m\* > matsa' (maw-tsaw'); a primitive root; properly, to come forth to, i.e. appear or exist; transitively, to attain, i.e. find or acquire; figuratively, to occur, meet or be present:

KJV - be able, befall, being, catch, certainly, (cause to) come (on, to, to hand), deliver, be enough (cause to) find (-ing, occasion, out), get (hold upon), have (here), be here, hit, be left, light (up-) on, meet (with), occasion serve, (be) present, ready, speed, suffice, take hold on.

Surely – OT:7535 >qr^ > raq (rak); the same as OT:7534 as a noun; properly, leanness, i.e. (figuratively) limitation; only adverbial, merely, or conjunctive, although:

KJV - but, even, except, howbeit howsoever, at the least, nevertheless, nothing but, notwithstanding, only, save, so [that], surely, yet (so), in any wise.

Floods – OT:7858 >[f#v# > sheteph (sheh'-tef); or sheteph (shay'-tef); from OT:7857; a deluge (literally or figuratively): KJV - flood, outrageous, overflowing.

...from – OT:7857 >[f^v\* > shataph (shaw-taf'); a primitive root; to gush; by implication, to inundate, cleanse; by analogy, to gallop, conquer:

KJV - drown, (over-) flow (-whelm, rinse, run, rush, (thoroughly) wash (away)).

Come nigh – OT:5060 >ug^n\* > naga` (naw-gah'); a primitive root; properly, to touch, i.e. lay the hand upon (for any purpose; euphem., to lie with a woman); by implication, to reach (figuratively, to arrive, acquire); violently, to strike (punish, defeat, destroy, etc.):

KJV - beat, (X be able to) bring (down), cast, come (nigh), draw near (nigh), get up, happen, join, near, plague, reach (up), smite, strike, touch.

#### James 5

**15** And **the prayer of faith shall save the sick**, and the Lord shall raise him up; and if he have **committed sins, they shall be forgiven him**.

## Psalm 32 – Instruction in Poetry

### **Deliverance**

#### **Psalm 32**

7 Thou art my hiding place; thou shalt preserve me from trouble; thou shalt compass me about with songs of deliverance. Selah.

Hiding place – OT:5643 >rt#s@ > cether (say'-ther); or (feminine) cithrah (Deut 32:38), (sith-rav'); from OT:5641; a cover (in a good or a bad, a literal or a figurative sense):

KJV - backbiting, covering, covert, disguise [-th], hiding place, privily, protection, secret (-ly, place).

Preserve – OT:5341 >rx^n\* > natsar (naw-tsar'); a primitive root; to guard, in a good sense (to protect, maintain, obey, etc.) or a bad one (to conceal, etc.):

KJV - besieged, hidden thing, keep (-er, -ing), monument, observe, preserve (-r), subtil, watcher (-man).

Trouble – OT:6862 >rx^ > tsar (tsar); or tsar (tsawr); from OT:6887; narrow; (as a noun) a tight place (usually figuratively, i.e. trouble); also a pebble (as in OT:6864); (transitive) an opponent (as crowding):

KJV - adversary, afflicted (-tion), anguish, close, distress, enemy, flint, foe, narrow, small, sorrow, strait, tribulation, trouble.

...from – OT:6887 >rr^x\* > tsarar (tsaw-rar'); a primitive root; to cramp, literally or figuratively, transitive or intransitive (as follows):

KJV - adversary, (be in) afflict (-ion), beseige, bind (up), (be in, bring) distress, enemy, narrower, oppress, pangs, shut up, be in a strait (trouble), vex.

...from – OT:6864 >rx > tsor (tsore); from OT:6696; a stone (as if pressed hard or to a point); (by implication, of use) a knife: KJV - flint, sharp stone.

Compass – OT:5437 >bb^s\* > cabab (saw-bab'); a primitive root; to revolve, surround, or border; used in various applications, literally and figuratively (as follows):

KJV - bring, cast, fetch, lead, make, walk, whirl, round about, be about on every side, apply, avoid, beset (about), besiege, bring again, carry (about), change, cause to come about, circuit, (fetch a) compass (about, round), drive, environ, on every side, beset (close, come, compass, go, stand) round about, inclose, remove, return, set, sit down, turn (self) (about, aside, away, back).

Songs – OT:7438 >/r > ron (rone); from OT:7442; a shout (of deliverance): KJV - song.

Deliverance – OT:6405 >fl@P^ > pallet (pal-late'); from OT:6403; escape:

KJV - deliverance, escape.

...from – OT:6403 >fl^P\* > palat (paw-lat'); a primitive root; to slip out, i.e. escape; causatively, to deliver: KJV - calve, carry away safe, deliver, (cause to) escape.

#### **Psalm 39**

8 **Deliver me** from all my **transgressions**: make me not the reproach of the foolish.

#### **Galatians 1**

3 Grace be to you and peace from God the Father, and from our Lord Jesus Christ,

4 Who gave himself for our sins, that he might **deliver us from this present evil world**, according to the will of God and our Father:

5 To whom be glory for ever and ever. Amen.

*He is truly our refuge*

*...oppressed, needy, in times of trouble...in him I trust, my defence, hiding place*

## Psalm 32 – Instruction in Poetry

### *The Lord Speaks*

#### Psalm 32

8 I will instruct thee and teach thee in the way which thou shalt go: I will guide thee with mine eye.

Instruct – OT:7919 >lk^c\* > sakal (saw-kal'); a primitive root; to be (causatively, make or act) circumspect and hence, intelligent:

KJV - consider, expert, instruct, prosper, (deal) prudent (-ly), (give) skill (-ful), have good success, teach, (have, make to) understand (-ing), wisdom, (be, behaveself, consider, make) wise (-ly), guide wittingly.

Teach – OT:3384 >hr\*y\* > yarah (yaw-raw'); or (2 Chron 26:15) yara' (yaw-raw'); a primitive root; properly, to flow as water (i.e. to rain); transitively, to lay or throw (especially an arrow, i.e. to shoot); figuratively, to point out (as if by aiming the finger), to teach:

KJV - (+)archer, cast, direct, inform, instruct, lay, shew, shoot, teach (-ering,-), through.

Guide – OT:3289 >Ju^y\* > ya`ats (yaw-ats'); a primitive root; to advise; reflexively, to deliberate or resolve:

KJV - advertise, take advise, advise (well), consult, (give, take) counsel (-lor), determine, devise, guide, purpose.

Way – OT:1870 >Er#D# > derek (deh'-rek); from OT:1869; a road (as trodden); figuratively, a course of life or mode of action, often adverb:

KJV - along, away, because of, by, conversation, custom, [east-] ward, journey, manner, passenger, through, toward, [high-] [path-] way [-side], whither [-soever].

thou shalt go – OT:3212 >El^y\* > yalak (yaw-lak'); a primitive root [compare OT:1980]; to walk (literally or figuratively); causatively, to carry (in various senses):

KJV - again, away, bear, bring, carry (away), come (away), depart, flow, follow (-ing), get (away, hence, him), (cause to, made) go (away, -ing, -ne, one's way, out), grow, lead (forth), let down, march, prosper, pursue, cause to run, spread, take away ([-journey]), vanish, (cause to) walk (-ing), wax, be weak.

Eye – OT:5869 >/y!u^ > `ayin (ah'-yin); probably a primitive word; an eye (literally or figuratively); by analogy, a fountain (as the eye of the landscape):

KJV - affliction, outward appearance, before, think best, colour, conceit, be content, countenance, displease, eye ([-brow], [-d], -sight), face, favour, fountain, furrow [from the margin], him, humble, knowledge, look, (+well), me, open (-ly), (not) please, presence, regard, resemblance, sight, thee, them, think, us, well, you (-rselves).

#### 2 Timothy 3

15 And that from a child thou hast known the holy scriptures, which are able to make thee wise unto salvation through faith which is in Christ Jesus.

16 All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for **instruction in righteousness**:

17 That the man of God may be **perfect**, thoroughly **furnished** unto all good works.

## Psalm 32 – Instruction in Poetry

### *The Lord Illustrates*

#### Psalm 32

**9** Be ye not as the horse, or as the mule, which have no understanding: whose mouth must be held in with bit and bridle, lest they come near unto thee.

Horse – OT:5483 >sW# > cuwc (soos); or cuc (soos); from an unused root meaning to skip (properly, for joy); a horse (as leaping); also a swallow (from its rapid flight):

KJV - crane, horse ([-back, -hoof]). Compare OT:6571.

Mule – OT:6505 >dr#P# > pered (peh'-red); from OT:6504; a mule (perhaps from his lonely habits): KJV - mule.

...from – OT:6504 >dr#P# > parad (paw-rad'); a primitive root; to break through, i.e. spread or separate (oneself):

KJV - disperse, divide, be out of joint, part, scatter (abroad), separate (self), severself, stretch, sunder.

Understanding – OT:995 >/yB! > biyn (bene); a primitive root; to separate mentally (or distinguish), i.e.(generally) understand:

KJV - attend, consider, be cunning, diligently, direct, discern, eloquent, feel, inform, instruct, have intelligence, know, look well to, mark, perceive, be prudent, regard, (can) skill (-full), teach, think, (cause, make to, get, give, have) understand (-ing), view, (deal) wise (-ly, man).

Mouth – OT:5716 >yd!u& > `adiy (ad-ee'); from OT:5710 in the sense of trappings; finery; generally an outfit; specifically, a headstall: KJV - excellent, mouth, ornament.

Held – OT:1102 ><I^B\* > balam (baw-lam'); a primitive root; to muzzle: KJV - be held in.

Bit – OT:4964 >gt#m# > metheg (meh-theg); from an unused root meaning to curb; a bit: KJV - bit, bridle.

Bridle – OT:7448 >/s#r# > recen (reh'-sen); from an unused root meaning to curb; a halter (as restraining); by implication, the jaw: KJV - bridle.

Come near – OT:7126 >br^q\* > qarab (kaw-rab'); a primitive root; to approach (causatively, bring near) for whatever purpose:

KJV - (cause to) approach, (cause to) bring (forth, near), (cause to) come (near, nigh), (cause to) draw near (nigh), go (near), be at hand, join, be near, offer, present, produce, make ready, stand, take.

#### Psalm 85

**7** Shew us thy mercy, O LORD, and **grant us thy salvation.**

## Psalm 32 – Instruction in Poetry

### ***We Testify***

#### **Psalm 32**

**10** Many sorrows shall be to the wicked: but he that trusteth in the LORD, mercy shall compass him about.

Sorrows – OT:4341 >ba)k=m^ > mak'ob (mak-obe'); sometimes mak'owb (mak-obe'); also (feminine Isa 53:3) mak'obah (mak-o-baw'); from OT:3510; anguish or (figuratively) affliction: KJV - grief, pain, sorrow.

...from – OT:3510 >ba^K\* > ka'ab (kaw-ab'); a primitive root; properly, to feel pain; by implication, to grieve; figuratively, to spoil:

KJV - grieving, mar, have pain, make sad (sore), (be) sorrowful.

Wicked – OT:7563 >uv\*r\* > rasha` (raw-shaw'); from OT:7561; morally wrong; concretely, an (actively) bad person: KJV - condemned, guilty, ungodly, wicked (man), that did wrong.

...from – OT:7561 >uv^r\* > rasha` (raw-shah'); a primitive root; to be (causatively, do or declare) wrong; by implication, to disturb, violate:

KJV - condemn, make trouble, vex, be (commit, deal, depart, do) wicked (-ly, -ness).

Trusteth – OT:982 >jf^B\* > batach (baw-takh'); a primitive root; properly, to hie for refuge [but not so precipitately as OT:2620]; figuratively, to trust, be confident or sure:

KJV - be bold (confident, secure, sure), careless (one, woman), put confidence, (make to) hope, (put, make to) trust.

Mercy – OT:2617 >ds#j# > checed (kheh'-sed); from OT:2616; kindness; by implication (towards God) piety: rarely (by opposition) reproof, or (subject.) beauty:

KJV - favour, good deed (-liness, -ness), kindly, (loving-) kindness, merciful (kindness), mercy, pity, reproach, wicked thing.

Compass – OT:5437 >bb^s\* > cabab (saw-bab'); a primitive root; to revolve, surround, or border; used in various applications, literally and figuratively (as follows):

KJV - bring, cast, fetch, lead, make, walk, whirl, round about, be about on every side, apply, avoid, beset (about), besiege, bring again, carry (about), change, cause to come about, circuit, (fetch a) compass (about, round), drive, environ, on every side, beset (close, come, compass, go, stand) round about, inclose, remove, return, set, sit down, turn (self) (about, aside, away, back).

#### **Psalm 51**

**1** **Have mercy upon me**, O God, according to thy lovingkindness: according unto the multitude of thy tender mercies blot out my **transgressions**.

#### **Hebrews 12**

**1** Wherefore seeing we also are **compassed about with so great a cloud of witnesses**, let us **lay aside every weight**, and the **sin which doth so easily beset us**, and let us **run with patience** the race that is set before us,

## Psalm 32 – Instruction in Poetry

### Evidence

#### Psalm 32

11 Be **glad** in the **LORD**, and **rejoice**, ye **righteous**: and **shout for joy**, all ye that are **upright in heart**.

**Glad** – OT:8055 >jm^c\* > samach (saw-makh'); a primitive root; probably to **brighten up**, i.e. (figuratively) be (causatively, make) blithe or gleesome:

KJV - cheer up, be (make) glad, (have, make) joy (-ful), be (make) merry, (cause to, make to) rejoice, very.

**LORD** – OT:3068 ->ho\*hy= > Yehovah (yeh-ho-vaw'); from OT:1961; (the) self-Existent or Eternal; Jehovah, Jewish national name of God: KJV - Jehovah, the Lord.

**Rejoice** – OT:1523 >lyG! > giyl (gheel); or (by permutation) guwl (gool); a primitive root; properly, to spin round (under the influence of any violent emotion), i.e. usually rejoice, or (as cringing) fear: KJV - be glad, joy, be joyful, rejoice.

**Righteous** – OT:6662 >qyD!x^ > tsaddiyq (tsad-deek'); from OT:6663; **just**:

KJV - just, **lawful**, righteous (man).

...from – OT:6663 >qd^x\* > tsadaq (tsaw-dak'); a primitive root; to be (causatively, make) right (in a moral or forensic sense):

KJV - cleanse, clearself, (be, do) just (-ice, -ify, -ifyself), (be turn to) righteous (-ness).

**Upright** – OT:3477 >rv\*y\* > yashar (yaw-shaw'); from OT:3474; straight (literally or figuratively): -convenient, equity, Jasher, just, meet (-est), pleased well right (-eous), straight, (most) upright (-ly, -ness).

...from – OT:3474 >rv^y\* > yashar (yaw-shar'); a primitive root; to be straight or even; figuratively, to be (causatively, to make) right, pleasant, prosperous:

KJV - direct, fit, seem good (meet), please (will), be (esteem, go) right (on), bring (look, make, take the) straight (way), be upright (-ly).

**Shout for joy** – OT:7442 >n^r\* > ranan (raw-nan'); a primitive root; properly, to creak (or emit a stridulous sound), i.e. to shout (usually for joy):

KJV - aloud for joy, cry out, be joyful (greatly, make to) rejoice, (cause to) shout (for joy), (cause to) sing (aloud, for joy, out), triumph.

*...We should indeed live by the law but depend upon our faith!*

#### Galatians 3

12 And the **law** is not of faith: but, The man that doeth them shall **live** in them.

#### Romans 3

31 Do we then make void the **law** through faith? God forbid: yea, we **establish** the **law**.

#### Job 6

28 Now therefore be content, look upon me; for it is **evident unto you if I lie**.

*Actually Job was saying it should be evident unto you that I do not lie!*

#### Galatians 3

11 But that no man is justified by the law in the sight of God, **it is evident**: for, **The just shall live by faith**.

#### Hebrews 11

1 Now faith is the substance of things hoped for, the **evidence of things not seen**.

## Psalm 32 – Instruction in Poetry

### *Evidence (cont)*

#### Psalm 32

11 **Be glad** in the LORD, and rejoice, ye righteous: and shout for joy, all ye that are **upright in heart**.

#### Psalm 21

5 His glory is great in thy salvation: honour and majesty hast thou laid upon him.

6 For thou hast made him most blessed for ever: thou hast made him exceeding glad with thy countenance.

#### Psalm 43

5 Why art thou cast down, O my soul? and why art thou disquieted within me? hope in God: for I shall yet praise him, who is the health of my **countenance**, and my God.

#### Proverbs 15

13 A merry heart maketh a cheerful **countenance**: but by sorrow of the heart the spirit is broken.

#### Numbers 6

24 The LORD bless thee, and keep thee:

25 The LORD make his face shine upon thee, and be gracious unto thee:

26 The LORD lift up his countenance upon thee, and give thee peace.

## Psalm 33 - Cherish your hopes

### PRAISE

#### Psalm 33

##### *Praise the LORD*

1 Rejoice in the LORD, O ye righteous: for praise is comely for the upright.

Righteous – OT:6662 >qyD!x^ > tsaddiyq (tsad-deek'); from OT:6663; just:

KJV - just, lawful, righteous (man).

...from – OT:6663 < > tsadaq (tsaw-dak'); a primitive root; to be (causatively, make) right (in a moral or forensic sense):

KJV - cleanse, clearself, (be, do) just (-ice, -ify, -ifyself), (be turn to) righteous (-ness).

Comely – OT:5000 >hw#an\* > na'veh (naw-veh'); from OT:4998 or OT:5116; suitable, or beautiful: KJV - becometh, comely, seemly.

Upright – OT:3477 >rv\*y\* > yashar (yaw-shawr'); from OT:3474; straight (literally or figuratively): -convenient, equity, Jasher, just, meet (-est), pleased well right (-eous), straight, (most) upright (-ly, -ness).

#### Proverbs 28

4 They that forsake the law **praise the wicked**: but such as keep the law contend with them.

Contend – OT:1624 >hr\*G\* > garah (gaw-raw'); a primitive root; properly, to grate, i.e. (figuratively) to anger: KJV - contend, meddle, stir up, strive.

#### Hope in adversity

##### Jeremiah 17:17

Be not a terror unto me: thou art my **hope in the day of evil**.

#### Hope is worshipful, healthful, and pleasing

##### Psalm 43

5 Why art thou cast down, O my soul? and why art thou disquieted within me? **hope in God**: for I shall yet praise him, who is the health of my countenance, and my God.

#### Psalm 33

##### *How we Praise the LORD*

2 Praise the LORD with harp: sing unto him with the psaltery and an instrument of ten strings.

#### Hope yields gladness with great expectation

##### Proverbs 10

28 The **hope of the righteous shall be gladness**: but the expectation of the wicked shall perish.

##### Psalm 16

9 Therefore my heart is glad, and my glory rejoiceth: my flesh also shall **rest in hope**.

##### Psalm 22

9 But thou art he that took me out of the womb: **thou didst make me hope** when I was upon my mother's breasts.

#### Psalm 71

14 But I will **hope continually**, and will yet praise thee more and more.

## Psalm 33 - Cherish your hopes

### Psalm 33 ...*The Context of our Praise to the LORD*

3 Sing unto him a **new song**; play skilfully with a loud noise.

### Psalm 40 ...*God's Song sung by those who fear God and Trust Him*

3 And he hath put a **new song** in my mouth, even praise unto our God: many shall see it, and fear, and shall **trust in the LORD**.

### Psalm 98 ...*why we sing praise*

1 O sing unto the LORD a **new song**; for [because] he hath done **marvellous things**: his right hand, and his holy arm, hath gotten him the victory.

### Psalm 144

9 I will sing a **new song** unto thee, O God: upon a psaltery and an instrument of ten strings will I sing praises unto thee.

### Psalm 96:1...*all shall sing in the day we shall reign*

O sing unto the LORD a **new song**: sing unto the LORD, **all the earth**.

### Isaiah 42

10 Sing unto the LORD a **new song**, and his praise from the end of the earth, ye that go down to the sea, and all that is therein; the isles, and the inhabitants thereof.

### Psalm 149 ...*the congregation shall sing*

1 Praise ye the LORD. Sing unto the LORD a **new song**, and his praise in the congregation of saints.

### Revelation 5 ...*sung to the LORD who is worthy to open...*

9 And they sung a **new song**, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation;

### Revelation 14

3 And they sung as it were a **new song** before the throne, and before the four beasts, and the elders: and no man could learn that **song** but the **hundred and forty and four thousand [144,000]**, which were redeemed from the earth.

## **Psalm 33 - Cherish your hopes** **The Word of the LORD**

### **Psalm 33**

**4** For the **word of the LORD** is right; and all his works are done in truth.

Right – **Upright** [verse 33:1] – OT:3477 >rv\*y\* > yashar (yaw-shawr'); from OT:3474; straight (literally or figuratively): -convenient, equity, Jasher, just, meet (-est), pleased well right (-eous), straight, (most) upright (-ly, -ness).

Works – OT:4639 >hc#u&m^ > ma`aseh (mah-as-eh'); from OT:6213; an action (good or bad); generally, a transaction; abstractly, activity; by implication, a product (specifically, a poem) or (generally) property:

KJV - act, art, bakemeat, business, deed, do (-ing), labor, thing made, ware of making, occupation, thing offered, operation, possession, well, ([handy-, needle-, net-]) work (ing, -manship), wrought.

Truth – OT:530 >hn\*Wma\$ > 'emuwnah (em-oo-naw'); or (shortened) 'emunah (em-oo-naw'); feminine of OT:529; literally firmness; figuratively security; morally fidelity:

KJV - faith (-ful, -ly, -ness, [man]), set office, stability, steady, truly, truth, verily.

### **Ephesians 1**

**13** In whom ye also trusted, after that ye heard the **word of truth**, the **gospel of your salvation**: in whom also after that **ye believed, ye were sealed** with that holy **Spirit of promise**,

*...as only our LORD GOD could promise*

### **James 1:18**

Of his own will **begat he us with the word of truth**, that we should be a kind of firstfruits of his creatures.

### **Hope in a promise of God**

#### **Acts 26**

**6** And now I stand and am judged for the **hope of the promise** made of God, unto our fathers:

### **Hope is Enduring**

#### **1 Thessalonians 1:3**

Remembering without ceasing your work of faith, and labour of love, and patience of **hope in** our Lord Jesus Christ, in the sight of God and our Father;

### **Hope is our Refuge**

#### **Psalm 119**

**114** Thou art my **hiding place** and my **shield**: I **hope in thy word**.

#### **Psalm 119**

**81** My soul fainteth for thy salvation: but I **hope in thy word**.

#### **Psalm 119**

**49** Remember the word unto thy servant, upon which thou hast **caused me to hope**.

#### **Psalm 130**

**5** I wait for the LORD, my soul doth wait, and **in his word do I hope**.

## Psalm 33 - Cherish your hopes The Love of the Lord

### Psalm 33

**5** He loveth righteousness [tsadeq] and judgment: the earth is full of the goodness of the LORD.  
Loveth – OT:157 >bh^a^ > 'ahab (ah'-hab); from OT:157; affection (in a good or a bad sense):  
KJV - love (-r).

...from – OT:159 < >bh^a) > 'ohab (o'-hab); from OT:156; meaning the same as OT:158:  
KJV - love.

...from – OT:160 < >hb\*h&a^ > 'ahabah (a-hab-aw); feminine of OT:158 and meaning the same:  
KJV - love.

Judgment – OT:4941 >fP\*v=m! > mishpat (mish-pawt'); from OT:8199; properly, a verdict (favorable or unfavorable) pronounced judicially, especially a sentence or formal decree (human or [participant's] divine law, individual or collective), including the act, the place, the suit, the crime, and the penalty; abstractly, justice, including a participant's right or privilege (statutory or customary), or even a style:

KJV - adversary, ceremony, charge, crime, custom, desert, determination, discretion, disposing, due, fashion, form, to be judged, judgment, just (-ice, -ly), (manner of) law (-ful), manner, measure, (due) order, ordinance, right, sentence, usest, worthy, wrong.

Full – OT:4390 >al@m\* > male' (maw-lay'); or mala' (Est 7:5) (maw-law'); a primitive root, to fill or (intransitively) be full of, in a wide application (literally and figuratively):

KJV - accomplish, confirm, consecrate, be at an end, be expired, be fenced, fill, fulfil, (be, become, draw, give in, go) full (-ly, -ly set, tale), [over-] flow, fulness, furnish, gather (selves, together), presume, replenish, satisfy, set, space, take a [hand-] full, have wholly.

Goodness – OT:2617 >ds## > checed (kheh'-sed); from OT:2616; kindness; by implication (towards God) piety: rarely (by opposition) reproof, or (subject.) beauty:

KJV - favour, good deed (-liness, -ness), kindly, (loving-) kindness, merciful (kindness), mercy, pity, reproach, wicked thing.

### Psalm 37

**28** For the LORD loveth judgment, and forsaketh not his saints; they are preserved for ever: but the seed of the wicked shall be cut off.

### Hope for Mercy and redemption

### Psalm 130

**7** Let Israel hope in the LORD: for with the LORD there is mercy, and with him is plenteous redemption.

### Deuteronomy 7

**8** But because the LORD loved you, and because he would keep the oath which he had sworn unto your fathers, hath the LORD brought you out with a mighty hand, and redeemed you out of the house of bondmen, from the hand of Pharaoh king of Egypt.

### Isaiah 63 ...Caring for His beloved

**9** In all their affliction he was afflicted, and the angel of his presence saved them: in his love and in his pity he redeemed them; and he bare them, and carried them all the days of old

### Psalm 147

**11** The LORD taketh pleasure in them that fear him, in those that hope in his mercy.

## Psalm 33 - Cherish your hopes Creation

### Psalm 33

**6** By the word of the LORD were the heavens made; and all the host of them by the breath of his mouth.

**7** He gathereth the waters of the sea together as an heap: he layeth up the depth in storehouses.

### Psalm 33 ...*all shall revere Him upon the earth in that day*

**8** Let all the earth fear the LORD: let **all the inhabitants** of the world stand in awe of him.

**9** For he spake, and it was done; he commanded, and it stood fast.

### Isaiah 44

**24** Thus saith the LORD, thy redeemer, and he that formed thee from the womb, I am the LORD that maketh all things; that stretcheth forth the heavens **alone**; that spreadeth abroad the earth **by myself**;

### Psalm 33 ...*knows all things*

**10** The LORD bringeth the counsel of the heathen to nought: he maketh the devices of the people of none effect.

### Ecclesiastes 1 ...*as determined*

**9** The thing that hath been, it is that which shall be; and that which is done is that which shall be done: and there is **no new thing under the sun**.

### Psalm 33 ...*contrast God's counsel*

**11** The counsel of the LORD standeth for ever, the thoughts of his heart to all generations.

### Psalm 33 ...*the whole nation of God*

**12** Blessed is the nation whose God is the LORD; and the people whom he hath **chosen** for his own inheritance.

## Hope in an Inheritance

### Lamentations 3

**24** The LORD is my portion, saith my soul; therefore will I **hope in him**.

Portion – OT:2506 >ql#j@ > cheleq (khay'lek); from OT:2505; properly, smoothness (of the tongue); also an allotment: KJV - flattery, inheritance, part, partake, portion.

### Psalm 33 ...

**13** The LORD looketh from heaven; he beholdeth all the sons of men.

### Hebrews 10

**31** It is a **fearful thing to fall into the hands of the living God**.

**14** From the place of his habitation he looketh upon **all the inhabitants** of the earth.

### Isaiah 45

**18** For thus saith the LORD that **created the heavens**; **God himself** that formed the earth and made it; **he hath established it**, he **created it not in vain**, he **formed it to be inhabited**: I am the LORD; and **there is none else**.

## **Psalm 33 - Cherish your hopes** **Creator**

### **Psalm 33**

**15 He fashioneth [determined and moulded] their hearts alike;** he considereth all their works.

### **Job 31:15**

Did not he that made me in the womb make him? and did not one **fashion** us in the womb?

### **Isaiah 45**

**7 I form the light, and create darkness: I make peace, and create evil: I the LORD do all these things.**

**8** Drop down, ye heavens, from above, and let the skies pour down righteousness: let the earth open, and let them bring forth salvation, and let righteousness spring up together; I the LORD have created it.

**9 Woe unto him that striveth with his Maker! Let the potsherd strive with the potsherds of the earth.** Shall the clay say to him that **fashioneth it**, What makest thou? or thy work, He hath no hands?

**10** Woe unto him that saith unto his father, What begettest thou? or to the woman, What hast thou brought forth?

**11** Thus saith the LORD, the Holy One of Israel, and his Maker, Ask me of things to come concerning my sons, and concerning the work of my hands command ye me.

**12** I have made the earth, and created man upon it: I, even my hands, have stretched out the heavens, and all their host have I commanded.

**13** I have raised him up in righteousness, and I will direct all his ways: he shall build my city, and he shall let go my captives, not for price nor reward, saith the LORD of hosts.

### **Isaiah 44:24**

Thus saith the LORD, thy redeemer, and he that **formed** thee from the **womb**, I am the LORD that maketh all things; that stretcheth forth the heavens alone; that spreadeth abroad the earth by myself;

### **1 Corinthians 4**

**4 For I know nothing by myself;** yet am I not hereby justified: but **he that judgeth me is the Lord.**

### **Isaiah 49:5**

And now, saith the LORD that **formed** me from the **womb** to be his servant, to bring Jacob again to him, Though Israel be not gathered, yet shall I be glorious in the eyes of the LORD, and my God shall be my strength.

### **Jeremiah 1:5**

**Before I formed thee in the belly I knew thee;** and **before thou camest forth out of the womb I sanctified thee, and I ordained thee** a prophet unto the nations.

## Psalm 33 - Cherish your hopes

### Creator (cont)

#### Psalm 33

15 He fashioneth [determined and moulded] their hearts alike; he considereth all their works.

#### Hope in this life and for life

##### Psalm 131:3

Let Israel **hope in the LORD** from henceforth and **for ever**.

##### Proverbs 14:32 *...until death*

The wicked is driven away in his wickedness: but the righteous **hath hope in his death**.

##### Job 27:8 *...not so for the wicked*

For what is the **hope of the hypocrite**, though he hath gained, when God taketh away his soul?

#### Hope in the hereafter

##### 1 Corinthians 15

19 If in this life only we have **hope in Christ**, we are of all men most miserable.

##### Jeremiah 31

17 And **there is hope in thine end**, saith the LORD, that thy children shall come again to their own border.

#### Hope is the anchor

##### Hebrews 6

19 Which **hope we have as an anchor of the soul**, both sure and stedfast, and which entereth into that within the veil;

#### Hope is steadfast

##### Colossians 1

23 If ye continue in the faith grounded and settled, and be **not moved away** from the **hope of the gospel [good message]**, which ye have heard, and which was preached to every creature which is under heaven; whereof I Paul am made a minister;

#### Hope draws us unto God

##### Hebrews 7

19 For the law made nothing perfect, but the bringing in of a better hope did; by the which we draw nigh unto God.

#### By faith we Hope

##### Hebrews 11

1 Now faith is the substance of things hoped for, the evidence of things not seen.

## Psalm 33 - Cherish your hopes Deliverer

### Psalm 33

**16** There is **no king saved by the multitude of an host**: a mighty man is not delivered by much strength.

**Hope makes us to be courageous and strong**

### Psalm 31

**24** Be of good courage, and he shall **strengthen your heart**, all ye that **hope in the LORD**.

**17** An horse is a vain thing for safety: neither shall he deliver any by his great strength.

**18** Behold, the eye of the LORD is upon them that fear him, upon them that **hope in his mercy**;

**19** To **deliver their soul from death**, and to **keep them alive** in famine.

**20** Our soul **waiteth** for the LORD: he is **our help** and **our shield**.

**21** For **our heart** [which he hath fashioned] shall rejoice in him, because we have trusted in his **holy name**.

### Ezekiel 11

**19** And I will give them **one heart**, and I will put a **new spirit** within you; and I will **take the stony heart** out of their flesh, and will give them an **heart of flesh**:

### Ezekiel 18

**31** Cast away from you all your transgressions, whereby ye have transgressed; and make you a **new heart** and a **new spirit**: for why will ye die, O house of Israel?

### Ezekiel 36

**26** A **new heart** also will I give you, and a **new spirit** will I put within you: and I will **take away the stony heart** out of your flesh, and I will give you an **heart of flesh**.

## Psalm 33 - Cherish your hopes

### Cherish your hopes

#### Psalm 33

**22 Let thy mercy, O LORD, be upon us, according as we hope in thee.**

According as – OT:834 >rv#a&> 'asher (ash-er)'; a primitive relative pronoun (of every gender and number); who, which, what, that; also (as an adverb and a conjunction) when, where, how, because, in order that, etc.:

KJV - after, alike, as (soon as), because, every, for, forasmuch, from whence, how (-soever), if, (so) that ([thing] which, wherein), though, until, whatsoever, when, where (+-as, -in, -of, -on, -soever, -with), which, whilst, whither (-soever), who (-m, -soever, -se). As it is indeclinable, it is often accompanied by the personal pronoun expletively, used to show the connection.

#### Hebrews 8

**10 For this is the covenant that I will make with the house of Israel after those days, saith the Lord; I will put my laws into their mind, and write them in their hearts: and I will be to them a God, and they shall be to me a people:**

#### Hebrews 10

**16 This is the covenant that I will make with them after those days, saith the Lord, I will put my laws into their hearts, and in their minds will I write them;**

### Hope is strengthened by every remembrance

#### Psalm 78

**7 That they might set their hope in God, and not forget the works of God, but keep his commandments:**

### Hope is purifying

#### 1 John 3

**1** Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew him not.

**2** Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is.

**3** And every man that hath this hope in him purifieth himself, even as he is pure.

### Hope gives us access to the throne of God

#### Romans 5

**2** By whom also we have access by faith into this grace wherein we stand, and rejoice in hope of the glory of God.

**Psalm 33 - Cherish your hopes**  
**Cherish your hopes (cont)**

**Psalm 118**

**23** This is the LORD's doing; it is **marvellous** in our eyes.

**Ephesians 5**

**16** Redeeming the time, because **the days are evil**.

Redeeming – NT:1805 >e)cagora/zw > exagorazo (ex-ag-or-ad'-zo); from NT:1537 and NT:59; to buy up, i.e. ransom; figuratively, to rescue from loss (improve opportunity): KJV - redeem.

**24** **This is the day which the LORD hath made; we will rejoice and be glad in it.**

**25** Save now, I beseech thee, O LORD: O LORD, I beseech thee, send now prosperity.  
Prosperity – OT:6744 >jl^x\* > tsalach (tsaw-lakh'); or tsaleach (tsaw-lay'-akh); a primitive root; to push forward, in various senses (literal or figurative, transitive or intransitive): KJV - break out, come (mightily), go over, be good, be meet, be profitable, (cause to, effect, make to, send) prosper (-ity, -ous, -ously).  
...from – OT:6744 jl^x= tselach (Aramaic) (tsel-akh'); corresponding to OT:6743; to advance (transitive or intransitive): KJV - promote, prosper.

**We are creatures made new who must not forget...**

**...but rather Cherish the promises, steadfast in the message from our God who created all things, and created us to loves us to please Him nd love Him remembering all that he alone has written in our hearts and minds according only to the Word of the LORD who made us holy as he is holy (even as we shall ever be)**

*Approaching the throne in pureness*

**...and so we Cherish our hopes of always knowing the Goodness of the Father is ahead of us**

**1 Peter 3**

**14** But and if ye suffer for righteousness' sake, happy are ye: and be not afraid of their terror, neither be troubled;

**15** But **sanctify the Lord God in your hearts**: and **be ready always to give an answer** to every man that asketh you a **reason of the hope** that is in you with **meekness and fear**:

**16** **Having a good conscience**; that, whereas they speak evil of you, as of evildoers, they may be ashamed that falsely accuse your good conversation in Christ.

## Psalm 34 - Bless the Lord

### Nehemiah 9:5

Then the Levites, Jeshua, and Kadmiel, Bani, Hashabniah, Sherebiah, Hodijah, Shebaniah, and Pethahiah, said, **Stand up [rise] and bless the LORD your God** for ever and ever: and blessed be thy glorious name, which is exalted above all blessing and praise.

### Psalm 26:12

**My foot standeth in an even place:** in the congregations will I **bless the LORD**.

### Deuteronomy 8:10

When thou hast eaten and art full, then **thou shalt bless the LORD thy God** for the good land which he hath given thee.

### Psalm 16:7

I will **bless the LORD**, who hath **given me counsel:** my reins also **instruct me** in the night seasons.

### Psalm 103:1

**Bless the LORD**, O my soul: and all that is within me, bless his holy name.

### Psalm 103:2

**Bless the LORD**, O my soul, and forget not all his benefits:

### Psalm 104:1

**Bless the LORD**, O my soul. O LORD my God, thou art very great; thou art clothed with honour and majesty.

### Psalm 103:22

**Bless the LORD**, all his works in all places of his dominion: bless the LORD, O my soul.

### Psalm 134:2

**Lift up your hands in the sanctuary, and bless the LORD.**

### Hebrews 12

**11** Now no chastening for the present seemeth to be joyous, but grievous: nevertheless afterward it yieldeth the peaceable fruit of righteousness unto them which are exercised thereby.

**12** Wherefore lift up the hands which hang down, and the feeble knees;

**13** And make straight paths for your feet, lest that which is lame be turned out of the way; but let it rather be healed.

### 1 Chronicles 29:20

And David said to all the congregation, Now bless the LORD your God. And all **the congregation blessed the LORD God of their fathers**, and bowed down their heads, and worshipped the LORD, and the king.

### Psalm 115:18

But we will **bless the LORD** from this time forth and for evermore. Praise the LORD.

## Psalm 34 - Bless the Lord

### Psalm 34

#### Reverential always

1 I will bless the LORD at all times: his praise shall continually be in my mouth.

Bless – OT:1288 barak (baw-rak'); a primitive root; to kneel; by implication to bless God (as an act of adoration), and (vice-versa) man (as a benefit); also (by euphemism) to curse (God or the king, as treason):

KJV - abundantly, altogether, at all, blaspheme, bless, congratulate, curse, greatly, indeed, kneel (down), praise, salute, still, thank.

Praise – OT:8416 tehillah (teh-hil-law'); from OT:1984; laudation; specifically (concretely) a hymn: KJV - praise.

..from – OT:1984 halal (haw-lal'); a primitive root; to be clear (orig. of sound, but usually of color); to shine; hence, to make a show, to boast; and thus to be (clamorously) foolish; to rave; causatively, to celebrate; also to stultify:

Continually – OT:8548 tamiyd (taw-meed'); from an unused root meaning to stretch; properly, continuance (as indefinite extension); but used only (attributively as adjective) constant (or adverbially, constantly); ellipt. the regular (daily) sacrifice:

KJV - alway (-s), continual (employment, -ly), daily, ([n-]) ever (-more), perpetual.

### Psalm 71:16

I will go in the strength of the Lord GOD: I will make mention of thy righteousness, even of thine only.

Strength – OT:1369 gebuwrah (gheb-oo-law'); feminine passive participle from the same as OT:1368; force (literally or figuratively); by implication, valor, victory:

KJV - force, mastery, might, mighty (act, power), power, strength.

Mention – OT:2142 zakar (zaw-kar'); a primitive root; properly, to mark (so as to be recognized), i.e. to remember; by implication, to mention; also (as denominative from OT:2145) to be male:

KJV - burn [incense], earnestly, be male, (make) mention (of), be mindful, recount, record (-er), remember, make to be remembered, bring (call, come, keep, put) to (in) remembrance, still, think on, well.

### Philippians 4:13

I can do all things through Christ which **strengtheneth me.**

### Isaiah 12:4

And in that day shall ye say, Praise the LORD, call upon his name, **declare his doings among the people, make mention that his name is exalted.**

## Psalm 34 - Bless the Lord

### Psalm 34

#### Speak of God and show others you delight

2 My soul shall make her boast in the LORD: the humble shall hear thereof, and be glad.

Soul – OT:5315 nephesh (neh'-fesh); from OT:5314; properly, a breathing creature, i.e. animal of (abstractly) vitality; used very widely in a literal, accommodated or figurative sense (bodily or mental):

KJV - any, appetite, beast, body, breath, creature, dead (-ly), desire, [dis-] contented, fish, ghost, greedy, he, heart (-y), (hath, jeopardy of) life (X in jeopardy), lust, man, me, mind, mortally, one, own, person, pleasure, (her-, him-, my-, thyself-), them (your)- selves, slay, soul, tablet, they, thing, (X she) will, would have it.

Boast – OT:1984 halal (haw-lal'); a primitive root; to be clear (orig. of sound, but usually of color); to shine; hence, to make a show, to boast; and thus to be (clamorously) foolish; to rave; causatively, to celebrate; also to stultify:

KJV - (make) boast (self), celebrate, commend, (deal, make), fool (-ish, -ly), glory, give [light], be (make, feignself) mad (against), give in marriage, [sing, be worthy of] praise, rage, renowned, shine.

Humble – OT:6035 anav (aw-nawv'); or [by intermixture with OT:6041] `anayv (aw-nawv'); from OT:6031; depressed (figuratively), in mind (gentle) or circumstances (needy, especially saintly):

KJV - humble, lowly, meek, poor. Compare OT:6041.

Glad – OT:8055 samach (saw-makh'); a primitive root; probably to brighten up, i.e. (figuratively) be (causatively, make) blithe or gleesome:

KJV - cheer up, be (make) glad, (have, make) joy (-ful), be (make) merry, (cause to, make to) rejoice, very.

#### Psalm 1:2

But his **delight** is in the law of the LORD; and in his law doth he meditate day and night.

#### Humble yourself

##### 1 Kings 21:29

Seest thou how Ahab **humbleth** himself before me? **because he humbleth himself before me**, I will not bring the evil in his days: but in his son's days will I bring the evil upon his house.

##### 1 Kings 21

**25** But there was none like unto Ahab, which did sell himself to work wickedness in the sight of the LORD, whom Jezebel his wife stirred up.

**26** And he did very abominably in following idols, according to all things as did the Amorites, whom the LORD cast out before the children of Israel.

**27** And it came to pass, when Ahab heard those words, that he rent his clothes, and put sackcloth upon his flesh, and fasted, and lay in sackcloth, and went softly.

**28** And the word of the LORD came to Elijah the Tishbite, saying,

#### Psalm 10:12

Arise, O LORD; O God, lift up thine hand: forget not the **humble**.

#### Be Bright

##### Psalm 69:32

The **humble** shall see this, and be glad: and your heart shall live that seek God.

##### Matthew 18:4

Whosoever therefore shall humble himself as this little child, the same is greatest in the kingdom of heaven.

## Psalm 34 - Bless the Lord

### Matthew 23:12

And whosoever shall exalt himself shall be abased; and he that shall **humble himself shall be exalted.**

Humble – NT:5013 > tapeinoo (tap-i-no'-o); from NT:5011; to depress; figuratively, to humiliate (in condition or heart): KJV - abase, bring low, humble (self).

### Philippians 2:8

And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross.

### 1 Peter 5

**4** And when the chief Shepherd shall appear, ye shall receive a crown of glory that fadeth not away.

**5** Likewise, ye younger, submit yourselves unto the elder. Yea, all of you be subject one to another, and **be clothed with humility: for God resisteth the proud, and giveth grace to the humble.**

**6** **Humble yourselves therefore under the mighty hand of God, that he may exalt you in due time:**

## Psalm 34 - Bless the Lord

### Psalm 34 ...Magnify the Lord

3 O magnify the LORD with me, and let us exalt his name together.

Magnify – OT:1431 gadal (gaw-dal'); a primitive root; properly, to twist [compare OT:1434], i.e. to be (causatively make) large (in various senses, as in body, mind, estate or honor, also in pride):

KJV - advance, boast, bring up, exceed, excellent, be (-come, do, give, make, wax), great (-er, come to ... estate, things), grow (up), increase, lift up, magnify (-ifical), be much set by, nourish (up), pass, promote, proudly [spoken], tower.

Exalt – OT:7311 (room); a primitive root; to be high actively, to rise or raise (in various applications, literally or figuratively):

KJV - bring up, exalt (self), extol, give, go up, haughty, heave (up), (be, lift up on, make on, set up on, too) high (-er, one), hold up, levy, lift (-er) up, (be) lofty, (X a-) loud, mount up, offer (up), presumptuously, (be) promote (-ion), proud, set up, tall (-er), take (away, off, up), breed worms.

Together – OT:3162 yachad (yakh'-ad); from OT:3161; properly, a unit, i.e. (adverb) unitedly: - alike, at all (once), both, likewise, only, (al-) together, withal.

...from – OT:3161 yachad (yaw-khad'); a primitive root; to be (or become) one:

KJV - join, unite.

### Psalm 69:30

I will praise the name of God with a song, and will magnify him with thanksgiving.

Magnify – OT:1431 gadal (gaw-dal'); a primitive root; properly, to twist [compare OT:1434], i.e. to be (causatively make) large (in various senses, as in body, mind, estate or honor, also in pride):

KJV - advance, boast, bring up, exceed, excellent, be (-come, do, give, make, wax), great (-er, come to ... estate, things), grow (up), increase, lift up, magnify (-ifical), be much set by, nourish (up), pass, promote, proudly [spoken], tower.

Thanksgiving – OT:8426 towdah (to-daw'); from OT:3034; properly, an extension of the hand, i.e. (by implication) avowal, or (usually) adoration; specifically, a choir of worshippers:

KJV - confession, (sacrifice of) praise, thanks (-giving, offering).

## Psalm 34 - Bless the Lord

### Psalm 34

4 I sought the LORD, and he heard me, and delivered me from all my fears.

Sought – OT:1875 darash (daw-rash'); a primitive root; properly, to tread or frequent; usually **to follow** (for pursuit or search); by implication, to seek or ask; specifically to worship:

KJV - ask, at all, care for, diligently, inquire, make inquisition, [necro-] mancer, question, require, search, seek [for, out], surely.

LORD – OT:3068 Yehovah (yeh-ho-vaw'); from OT:1961; (the) self-Existent or Eternal; Jehovah, Jewish national name of God: KJV - Jehovah, the Lord.

Delivered – OT:5337 natsal (naw-tsal'); a primitive root; to snatch away, whether in a good or a bad sense:- at all, defend, deliver (self), escape, without fail, part, pluck, preserve, recover, rescue, rid, save, spoil, strip, surely, take (out).

Fears – OT:4035 meguwrah (meg-oo-raw'); feminine of OT:4032 or of OT:4033; a fright; also a granary: KJV - barn, fear.

### Isaiah 66:4

I also will choose their delusions, and will bring their **fears** upon them; because when I called, none did answer; when I spake, they did not hear: but they did evil before mine eyes, and chose that in which I delighted not.

### Acts 10

45 And they of the circumcision which believed were astonished, as many as came with Peter, because that on the Gentiles also was poured out the gift of the Holy Ghost.

46 For they heard them **speak with tongues, and magnify God**. Then answered Peter,

47 Can any man forbid water, that these should not be baptized, which have received the Holy Ghost as well as we?

### Joshua 14 ...to follow

7 Forty years old was I when Moses the servant of the LORD sent me from Kadeshbarnea to espy out the land; and I brought him word again as it was in mine heart.

8 Nevertheless my brethren that went up with me made the heart of the people melt [consume away, dissolve]: but I **wholly followed the LORD my God**.

9 And Moses swore on that day, saying, Surely the land whereon thy feet have trodden shall be thine inheritance, and thy children's for ever, because thou hast wholly followed the LORD my God.

### Ezekiel 13:3

Thus saith the Lord **GOD**; Woe unto the foolish prophets, that **follow** their own spirit, and have seen nothing!

### Ephesians 5

1 Be ye therefore followers of God, as dear children;

2 And walk in love, as Christ also hath loved us, and hath given himself for us an offering and a sacrifice to God for a sweet-smelling savour.

### Luke 18:43

And immediately he received his sight, and **followed** him, glorifying **God**: and all the people, when they saw it, gave praise unto **God**.

## Psalm 34 - Bless the Lord

### Psalm 34 Look toward God

5 They looked unto him, and were lightened: and their faces were not ashamed.

Looked – OT:5027 nabat (naw-bat'); a primitive root; to scan, i.e. look intently at; by implication, to regard with pleasure, favor or care:

KJV - (cause to) behold, consider, look (down), regard, have respect, see.

Lightened – OT:5102 nahar (naw-har'); a primitive root; to sparkle, i.e. (figuratively) be cheerful; hence (from the sheen of a running stream) to flow, i.e. (figuratively) assemble:

KJV - flow (together), be lightened.

#### Revelation 4:3

And he that sat was to **look upon** like a jasper and a sardine stone: and there was a rainbow round about the throne, in sight like unto an emerald.

#### 1 John 1

1 That which was from the beginning, which we have heard, which we have seen with our eyes, which **we have looked upon**, and our hands have handled, of the Word of life;

2 (For the life was manifested, and we have seen it, and bear witness, and shew unto you that eternal life, which was with the Father, and was manifested unto us;)

3 That which we have seen and heard declare we unto you, that ye also may have fellowship with us: and truly our fellowship is with the Father, and with his Son Jesus Christ.

#### 2 Samuel 22

29 For thou art my lamp, O LORD: and the LORD will **lighten** my darkness.

#### Psalm 13:3

Consider and hear me, O LORD my God: lighten mine eyes, lest I sleep the sleep of death;

Lighten – OT:215 'owr (ore); a primitive root; to be (causative, make) luminous (literally and metaphorically):

KJV - break of day, glorious, kindle, (be, en-, give, show) light (-en, -ened), set on fire, shine.

#### Ephesians 1

17 That the God of our Lord Jesus Christ, the Father of glory, may give unto you the spirit of wisdom and revelation in the knowledge of him:

18 The eyes of your understanding being enlightened; that ye may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints,

19 And what is the exceeding greatness of his power to us-ward who believe, according to the working of his mighty power,

#### Micah 7

6 For the son dishonoureth the father, the daughter riseth up against her mother, the daughter in law against her mother in law; a man's enemies are the men of his own house.

7 **Therefore I will look unto the LORD**; I will wait for the God of my salvation: my God will hear me.

8 Rejoice not against me, O mine enemy: when I fall, I shall arise; when I sit in darkness, **the LORD shall be a light unto me.**

## Psalm 34 - Bless the Lord

### Psalm 34 ...Cry unto the LORD

**6** This poor man cried, and the LORD heard him, and saved him out of all his troubles.  
Poor – OT:6041 `aniy (aw-nee'); from OT:6031; depressed [miserable, unhappy, dejected] , in mind or circumstances [practically the same as OT:6035, although the margin constantly disputes this, making OT:6035 subjective and OT:6041 objective]: KJV - afflicted, humble, lowly, needy, poor.

Troubles – OT:6869 tsarah (tsaw-raw'); feminine of OT:6862; tightness (i.e. figuratively, trouble); transitively, a female rival:

KJV - adversary, adversity, affliction, anguish, distress, tribulation, trouble.

### ...to be delivered

**7** The angel of the LORD encampeth round about them that fear him, and delivereth them.  
Delivereth – OT:2502 chalats (khaw-lats'); a primitive root; to pull off; hence (intensively) to strip, (reflex.) to depart; by implication, to deliver, equip (for fight); present, strengthen:  
KJV - arm (self), (go, ready) armed (X man, soldier), deliver, draw out, make fat, loose, (ready) prepared, put off, take away, withdrawself.

### ...whom we trust

**8** O taste and see that the LORD is good: blessed [happy] is the man that trusteth in him.  
Taste – OT:2938 a`am (taw-am'); a primitive root; to taste; figuratively, to perceive:  
KJV - but, perceive, taste.

Trusteth – OT:2620 chacah (khaw-saw'); a primitive root; to flee for protection [compare OT:982]; figuratively, to confide in: KJV - have hope, make refuge, (put) trust.

### ...Fear God

**9** O fear the LORD, ye his saints: for there is no want to them that fear him.  
Fear – OT:3372 yare' (yaw-ray'); a primitive root; to fear; morally, to revere; caus. to frighten:  
KJV - affright, be (make) afraid, dread (-ful), (put in) fear (-ful, -fully, -ing), (be had in) reverence (-end), see, terrible (act, -ness, thing).

Saints – OT:6918 qadowsh (kaw-doshe'); or qadosh (kaw-doshe'); from OT:6942; sacred (ceremonially or morally); (as noun) God (by eminence), an angel, a saint, a sanctuary:  
KJV - holy (One), saint.

...from – OT:6942 qadash (kaw-dash'); a primitive root; to be (causatively, make, pronounce or observe as) clean (ceremonially or morally):

KJV - appoint, bid, consecrate, dedicate, defile, hallow, (be, keep) holy (-er, place), keep, prepare, proclaim, purify, sanctify (-ied oneself,), wholly.

Want – OT:4270 machcowr (makh-sore'); or machcor (makh-sore'); from OT:2637; deficiency; hence, impoverishment: KJV - lack, need, penury, poor, poverty, want.

Fear – OT:3373 yare' (yaw-ray'); from OT:3372; fearing; morally, reverent:  
KJV - afraid, fear (-ful).

### Ecclesiastes 8:12

Though a sinner do evil an hundred times, and his days be prolonged, yet surely I know that it shall be well with them that **fear God**, which fear before him:

### Ecclesiastes 12:13

Let us hear the conclusion of the whole matter: **Fear God**, and keep his commandments: for this is the whole duty of man.

## Psalm 34 - Bless the Lord

### Psalm 34

**10** The young lions do lack, and suffer hunger: but they that seek the LORD shall not want any good thing.

Lack – OT:7326 (roosh); a primitive root; to be destitute:

KJV - lack, needy, (makeself) poor (man).

Seek – OT:1875 darash (daw-rash'); a primitive root; properly, to tread or frequent; usually to follow (for pursuit or search); by implication, to seek or ask; specifically to worship:

KJV - ask, at all, care for, diligently, inquire, make inquisition, [necro-] mancer, question, require, search, seek [for, out], surely.

Want – OT:2637 chacer (khaw-sare'); a primitive root; to lack; by implication, to fail, want, lessen: KJV - be abated, bereave, decrease, (cause to) fail, (have) lack, make lower, want.

### Psalm 23

**1** The LORD is my shepherd; I **shall not want**.

**11** Come, ye children, hearken unto me: I will teach you the fear of the LORD.

Hearken – OT:8085 shama` (shaw-mah'); a primitive root; to hear intelligently (often with implication of attention, obedience, etc.; causatively, to tell, etc.):

KJV - attentively, call (gather) together, carefully, certainly, consent, consider, be content, declare, diligently, discern, give ear, (cause to, let, make to) hear (-ken, tell), indeed, listen, make (a) noise, (be) obedient, obey, perceive, (make a) proclaim (-ation), publish, regard, report, shew (forth), (make a) sound, surely, tell, understand, whosoever [heareth], witness.

Teach – OT:3925 lamad (law-mad'); a primitive root; properly, to goad, i.e. (by implication) to teach (the rod being an Oriental incentive): [un-] accustomed, diligently, expert, instruct, learn, skilful, teach (-er, -ing).

Fear – OT:3374 (yir-aw'); feminine of OT:3373; fear (also used as infinitive); morally, reverence: KJV - dreadful, exceedingly, fear (-fulness).

### Psalm 90

**12** So **teach us** to number our days, that we may apply our hearts unto wisdom [good sense].

**12** What man is he that desireth life, and loveth many days, that he may see good?

Desireth – OT:2655 chaphets (khaw-fates'); from OT:2654; pleased with:

KJV - delight in, desire, favour, please, have pleasure, whosoever would, willing, wish.

...from – OT:2654 chaphets (khaw-fates'); a primitive root; properly, to incline to; by implication (literally but rarely) to bend; figuratively, to be pleased with, desire:

KJV - any at all, (have, take) delight, desire, favour, like, move, be (well) pleased, have pleasure, will, would.

Loveth – OT:157 'ahab (aw-hab'); or 'aheb (aw-habe'); a primitive root; to have affection for (sexually or otherwise): KJV - (be-) love (-d, -ly, -r), like, friend.

Life – OT:2416 chay (khah'-ee); from OT:2421; alive; hence, raw (flesh); fresh (plant, water, year), strong; also (as noun, especially in the feminine singular and masculine plural) life (or living thing), whether literally or figuratively:

KJV - age, alive, appetite, (wild) beast, company, congregation, life (-time), live (-ly), living (creature, thing), maintenance, merry, multitude, (be) old, quick, raw, running, springing, troop.

## Psalm 34 - Bless the Lord

### Psalm 34 Speak

**13** Keep thy tongue from evil, and thy lips from speaking guile.

Keep – OT:5341 natsar (naw-tsar'); a primitive root; to guard, in a good sense (to protect, maintain, obey, etc.) or a bad one (to conceal, etc.):

KJV - besieged, hidden thing, keep (-er, -ing), monument, observe, preserve (-r), subtil, watcher (-man).

Evil – OT:7451 ra` (rah); from OT:7489; bad or (as noun) evil (natural or moral):

KJV - adversity, affliction, bad, calamity, displease (-ure), distress, evil ([-favouredness], man, thing), exceedingly, great, grief (-vous), harm, heavy, hurt (-ful), ill (favoured), mark, mischief (-vous), misery, naught (-ty), noisome, not please, sad (-ly), sore, sorrow, trouble, vex, wicked (-ly, -ness, one), worse (-st), wretchedness, wrong. [Incl. feminine ra`ah; as adjective or noun.].

Guile – OT:4820 mirmah (meer-maw'); from OT:7411 in the sense of deceiving; fraud:

KJV - craft, deceit (-ful, -fully), false, feigned, guile, subtilly, treachery.

...from – OT:7411 ramah (raw-maw'); a primitive root; to hurl; specifically, to shoot; figuratively, to delude or betray (as if causing to fall):

KJV - beguile, betray, [bow-] man, carry, deceive, throw.

### **Ephesians 2:3**

Among whom also we all had our **conversation** in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others.

### **Philippians 1:27**

Only let your **conversation** be as it becometh the gospel of Christ: that whether I come and see you, or else be absent, I may hear of your affairs, that ye stand fast in one spirit, with one mind striving together for the faith of the gospel;

### **Philippians 3:20**

For our **conversation** is in heaven; from whence also we look for the Saviour, the Lord Jesus Christ:

### **1 Timothy 4:12**

Let no man despise thy youth; but be thou an example of the believers, in word, in **conversation**, in charity, in spirit, in faith, in purity.

## Psalm 34 - Bless the Lord

### Ephesians 4:22

That ye put off concerning the former **conversation** the old man, which is corrupt according to the deceitful lusts;

### Psalm 34

**14** Depart from evil, and do good; seek peace, and pursue it.

Depart – OT:5493 cuwr (soor); or suwr (Hos 9:12) (soor); a primitive root; to turn off (literal or figurative):

KJV - be [-head], bring, call back, decline, depart, eschew, get [you], go (aside), grievous, lay away (by), leave undone, be past, pluck away, put (away, down), rebel, remove (to and fro), revolt, be sour, take (away, off), turn (aside, away, in), withdraw, be without.

Seek – OT:1245 baqash (baw-kash'); a primitive root; to search out (by any method, specifically in worship or prayer); by implication, to strive after:

KJV - ask, beg, beseech, desire, enquire, get, make inquisition, procure, (make) request, require, seek (for).

Peace – OT:7965 shalom (shaw-lome'); or shalom (shaw-lome'); from OT:7999; safe, i.e. (figuratively) well, happy, friendly; also (abstractly) welfare, i.e. health, prosperity, peace:

KJV - do, familiar, fare, favour, friend, great, (good) health, (X perfect, such as be at) peace (-able, -ably), prosper (-ity, -ous), rest, safe (-ty), salute, welfare, (X all is, be) well, wholly.

Pursue – OT:7291 radaph (raw-daf'); a primitive root; to run after (usually with hostile intent; figuratively [of time] gone by):

KJV - chase, put to flight, follow (after, on), hunt, (be under) persecute (-ion, -or), pursue (-r).

### 1 Peter 1:15

But as he which hath called you is holy, so be ye holy in all manner of **conversation**;

**15** The eyes of the LORD are upon the righteous, and his ears are open unto their cry.

Eyes – OT:5869 `ayin (ah'-yin); probably a primitive word; an eye (literally or figuratively); by analogy, a fountain (as the eye of the landscape):

KJV - affliction, outward appearance, before, think best, colour, conceit, be content, countenance, displease, eye ([-brow], [-d], -sight), face, favour, fountain, furrow [from the margin], him, humble, knowledge, look, (+well), me, open (-ly), (not) please, presence, regard, resemblance, sight, thee, them, think, us, well, you (-rselves).

Righteous – OT:6662 tsaddiyq (tsad-deek'); from OT:6663; just:

KJV - just, lawful, righteous (man).

...from – OT:6663 tsadaq (tsaw-dak'); a primitive root; to be (causatively, make) right (in a moral or forensic sense):

KJV - cleanse, clearself, (be, do) just (-ice, -ify, -ifyself), (be turn to) righteous (-ness).

Cry – OT:7775 shav`ah (shav-aw'); feminine of OT:7773; a hallooing: KJV - crying.

...from – OT:7768 shava` (shaw-vah'); a primitive root; properly, to be free; but used only causatively and reflexively, to halloo (for help, i.e. freedom from some trouble):

KJV - cry (aloud, out), shout.

## Psalm 34 - Bless the Lord

### Psalm 34

**16** The face of the LORD is against them that do evil [ra], to cut off the remembrance of them from the earth.

cut off – OT:3772 karath (kaw-rath'); a primitive root; to cut (off, down or asunder); by implication, to destroy or consume; specifically, to covenant (i.e. make an alliance or bargain, originally by cutting flesh and passing between the pieces):

KJV - be chewed, be con- [feder-] ate, covenant, cut (down, off), destroy, fail, feller, be freed, hew (down), make a league ([covenant]), lose, perish, utterly, want.

**17** The righteous cry, and **the LORD heareth**, and delivereth them out of all their troubles.

Delivereth – OT:5337 natsal (naw-tsal'); a primitive root; to snatch away, whether in a good or a bad sense:- at all, defend, deliver (self), escape, without fail, part, pluck, preserve, recover, rescue, rid, save, spoil, strip, surely, take (out).

Troubles – OT:6869 tsarah (tsaw-raw'); feminine of OT:6862; tightness (i.e. figuratively, trouble); transitively, a female rival:

KJV - adversary, adversity, affliction, anguish, distress, tribulation, trouble.

...from – OT:6862 tsar (tsar); or tsar (tsawr); from OT:6887; narrow; (as a noun) a tight place (usually figuratively, i.e. trouble); also a pebble (as in OT:6864); (transitive) an opponent (as crowding):

KJV - adversary, afflicted (-tion), anguish, close, distress, enemy, flint, foe, narrow, small, sorrow, strait, tribulation, trouble.

## Psalm 34 - Bless the Lord

### Psalm 34

**18** The LORD is nigh unto them that are of a broken heart; and saveth such as be of a contrite spirit.

Broken – OT:7665 shabar (shaw-bar'); a primitive root; to burst (literally or figuratively): KJV - break (down, off, in pieces, up), broken ([-hearted]), bring to the birth, crush, destroy, hurt, quench, quite, tear, view [by mistake for OT:7663].

Contrite – OT:1793 (dak-kaw'); from OT:1792; crushed (literally powder, or figuratively, contrite): KJV - contrite, destruction.

...from – OT:1792 (daw-kaw'); a primitive root (compare OT:1794); to crumble; transitively, to bruise (literally or figuratively):

KJV - beat to pieces, break (in pieces), bruise, contrite, crush, destroy, humble, oppress, smite.

Spirit – OT:7307 (roo'-akh); from OT:7306; wind; by resemblance breath, i.e. a sensible (or even violent) exhalation; figuratively, life, anger, unsubstantial; by extension, a region of the sky; by resemblance spirit, but only of a rational being (including its expression and functions): KJV - air, anger, blast, breath, cool, courage, mind, quarter, side, spirit ([-ual]), tempest, vain, ([whirl-]) wind (-y).

#### **1 Corinthians 2:11**

For what man knoweth the things of a man, **save** the **spirit** of man which is in him? even so the things of God knoweth no man, but the **Spirit** of God.

**19** Many are the afflictions of the righteous: but the LORD delivereth him out of them all.

Afflictions – OT:7451 ra` (rah); from OT:7489; bad or (as noun) evil (natural or moral):

KJV - adversity, affliction, bad, calamity, displeasure (-ure), distress, evil ([-favouredness], man, thing), exceedingly, great, grief (-vous), harm, heavy, hurt (-ful), ill (favoured), mark, mischief (-vous), misery, naught (-ty), noisome, not please, sad (-ly), sore, sorrow, trouble, vex, wicked (-ly, -ness, one), worse (-st), wretchedness, wrong. [Incl. feminine ra`ah; as adjective or noun.].

#### **2 Corinthians 4:17**

For our light **affliction**, which is but for a moment, worketh for us a far more exceeding and eternal weight of glory;

#### **2 Timothy 1:8**

Be not thou therefore ashamed of the testimony of our Lord, nor of me his prisoner: but be thou partaker of the **afflictions** of the gospel according to the power of God;

#### **2 Timothy 3**

**10** But thou hast fully known my doctrine, manner of life, purpose, faith, longsuffering, charity, patience,

**11** Persecutions, afflictions, which came unto me at Antioch, at Iconium, at Lystra; what persecutions I endured: but out of them all the Lord delivered me.

**12** Yea, and all that will live godly in Christ Jesus shall suffer persecution.

## Psalm 34 - Bless the Lord

### Psalm 34

**20** He keepeth all his bones: not one of them is broken.

Keepeth – OT:8104 shamar (shaw-mar'); a primitive root; properly, to hedge about (as with thorns), i.e. guard; generally, to protect, attend to, etc.:

KJV - beware, be circumspect, take heed (to self), keep (-er self), mark, look narrowly, observe, preserve, regard, reserve, save (self), sure, (that lay) wait (for), watch (-man).

Bones – OT:6106 `etsem (eh'tsem); from OT:6105; a bone (as strong); by extension, the body; figuratively, the substance, i.e. (as pron.) selfsame:

KJV - body, bone, life, (self-) same, strength, very.

**21** Evil shall slay the wicked: and they that hate the righteous shall be desolate.

Evil – OT:7451 ra` (rah); from OT:7489; bad or (as noun) evil (natural or moral):

KJV - adversity, affliction, bad, calamity, displeasure (-ure), distress, evil ([-favouredness], man, thing), exceedingly, great, grief (-vous), harm, heavy, hurt (-ful), ill (favoured), mark, mischief (-vous), misery, naught (-ty), noisome, not please, sad (-ly), sore, sorrow, trouble, vex, wicked (-ly, -ness, one), worse (-st), wretchedness, wrong. [Incl. feminine ra`ah; as adjective or noun].

Wicked – OT:7563 rasha` (raw-shaw'); from OT:7561; morally wrong; concretely, an (actively) bad person: KJV - condemned, guilty, ungodly, wicked (man), that did wrong.

Righteous – OT:6662 tsaddiyq (tsad-deek'); from OT:6663; just:

KJV - just, lawful, righteous (man).

Desolate – OT:816 'asham (aw-sham'); or 'ashem (aw-shame'); a primitive root; to be guilty; by implication to be punished or perish:

KJV - certainly, be (-come, made) desolate, destroy, greatly, be (-come, found, hold) guilty, offend (acknowledge offence), trespass.

### Isaiah 45:7

I form the light, and create darkness: I make **peace**, and create **evil**: I the LORD do all these things.

## Psalm 34 - Bless the Lord

### Jeremiah 29:11

For I know the thoughts that I think toward you, saith the LORD, thoughts of **peace**, and not of **evil**, to give you an expected end.

### Psalm 34

**22** The LORD redeemeth the soul of his servants: and none of them that trust in him shall be desolate.

Redeemeth – OT:6299 padah (paw-daw'); a primitive root; to sever, i.e. ransom; gener. to release, preserve:

KJV - at all, deliver, by any means, ransom, (that are to be, let be) redeem (-ed), rescue, surely.

Soul – OT:5315 nephesh (neh'-fesh); from OT:5314; properly, a breathing creature, i.e. animal of (abstractly) vitality; used very widely in a literal, accommodated or figurative sense (bodily or mental):

KJV - any, appetite, beast, body, breath, creature, dead (-ly), desire, [dis-] contented, fish, ghost, greedy, he, heart (-y), (hath, jeopardy of) life (X in jeopardy), lust, man, me, mind, mortally, one, own, person, pleasure, (her-, him-, my-, thyself-), them (your)- selves, slay, soul, tablet, they, thing, (X she) will, would have it.

Servants – OT:5650 `ebed (eh'-bed); from OT:5647; a servant:

KJV - bondage, bondman, [bond-] servant, (man-) servant.

...from – OT:5647 `abad (aw-bad'); a primitive root; to work (in any sense); by implication, to serve, till, (causatively) enslave, etc.:

KJV - be, keep in bondage, be bondmen, bond-service, compel, do, dress, ear, execute, husbandman, keep, labour (-ing man, bring to pass, (cause to, make to) serve (-ingself,)), (be, become) servant (-s), do (use) service, till (-er), transgress [from margin], (set a) work, be wrought, worshipper,

Desolate – OT:816 'asham (aw-sham'); or 'ashem (aw-shame'); a primitive root; to be guilty; by implication to be punished or perish:

KJV - certainly, be (-come, made) desolate, destroy, greatly, be (-come, found, hold) guilty, offend (acknowledge offence), trespass.

Trust – OT:2620 chachah (khaw-saw'); a primitive root; to flee for protection [compare OT:982]; figuratively, to confide in: KJV - have hope, make refuge, (put) trust.

### Psalm 40:15

**Let them be desolate** for a reward of their shame that say unto me, Aha, aha.

### Psalm 115:18

But we will **bless the LORD** from this time forth and for evermore. Praise the LORD.

## Psalm 35 – Warrior, Witness, Worship

### Warrior

#### Psalm 35

1 **Plead my cause**, O LORD, with them that strive with me: fight against them that fight against me.

Plead – OT:7378 – OT:7378 > riyb (reeb); or ruwb (roob); a primitive root; properly, to toss, i.e. grapple; mostly figuratively, to wrangle, i.e. hold a controversy [argument, disagreement]; (by implication) to defend:

KJV - adversary, chide, complain, contend, debate, ever, lay wait, plead, rebuke, strive, thoroughly.

Strive – OT:3401 > yariyb (yaw-rebe'); from OT:7378; literally, he will contend; properly, adjective, contentious; used as noun, an adversary:

KJV - that content (-eth), that strive.

Fight against – OT:3898 > lacham (law-kham'); a primitive root; to feed on; figuratively, to consume; by implication, to battle (as destruction):

KJV - devour, eat, ever, fight (-ing), overcome, prevail, (make) war (-ring).

### ...My cause

#### Psalm 43

1 Judge me, O God, and **plead my cause** against an ungodly nation: O deliver me from the deceitful and unjust man.

Deliver – OT:6403 > palat (paw-lat'); a primitive root; to slip out, i.e. escape; causatively, to deliver:

KJV - calve, carry away safe, deliver, (cause to) escape.

#### Psalm 119

154 **Plead my cause**, and deliver me: quicken me according to thy word.

### Lamentations 3

58 O LORD, **thou hast pleaded the causes of my soul**; thou hast redeemed my life.

Causes – OT:7379 > riyb (reeb); or rib (reeb); from OT:7378; a contest (personal or legal):

KJV - adversary, cause, chiding, contend (-tion), controversy, multitude [from the margin], pleading, strife, strive (-ing), suit.

### ...Their Cause

#### Proverbs 22

22 Rob not the poor, because he is poor: neither oppress the afflicted in the gate:

23 For **the LORD will plead their cause**, and spoil the soul of those that spoiled them.

24 Make no friendship with an angry man; and with a furious man thou shalt not go:

23 Forget not the voice of thine enemies: the tumult of those that rise up against thee increaseth continually.

## Psalm 35 – Warrior, Witness, Worship

### ...Their Cause (cont)

#### Proverbs 23

**10** Remove not the old landmark; and enter not into the fields of the fatherless:

**11** For their **Redeemer is mighty; he shall plead their cause with thee.**

Redeemer – OT:1350 > ga'al (gaw-al'); a primitive root, to redeem (according to the Oriental law of kinship), i.e. to be the next of kin (and as such to buy back a relative's property, marry his widow, etc.):

KJV - in any wise, at all, avenger, deliver, (do, perform the part of near, next) kinsfolk (-man), purchase, ransom, redeem (-er), revenger.

**12** Apply thine heart unto instruction, and thine ears to the words of knowledge.

#### Jeremiah 50

**34** Their Redeemer is strong; the LORD of hosts is his name: **he shall thoroughly plead their cause**, that he may give rest to the land, and disquiet the inhabitants of Babylon.

#### Isaiah 43

**26** Put me in remembrance: **let us plead together**: declare thou, that thou mayest be justified.

### ...Our Cause

#### Proverbs 31

**9** Open thy mouth, judge righteously, and **plead the cause of the poor and needy.**

#### Micah 7

**9** I will bear the indignation of the LORD, because I have sinned against him, **until he plead my cause**, and execute judgment for me: he will bring me forth to the light, and I shall behold his righteousness.

### ...His Cause

#### Psalm 74

**22** Arise, O God, **plead thine own cause**: remember how the foolish man reproacheth thee daily.

#### Isaiah 59

**4** None calleth for justice, nor any pleadeth for truth: they trust in vanity, and speak lies; they conceive mischief, and bring forth iniquity.

## Psalm 35 – Warrior, Witness, Worship

### Warrior (cont)

#### Psalm 35

2 Take hold of shield and buckler, and stand up for mine help [aid].

#### Psalm 91

4 He shall cover thee with his feathers, and under his wings shalt thou trust: **his truth shall be thy shield and buckler.**

#### Jeremiah 46

3 Order ye the **buckler** and **shield**, and draw near to battle.

Order – OT:6186 > `arak (aw-rak'); a primitive root; to set in a row, i.e. arrange, put in order (in a very wide variety of applications):

KJV - put (set) (the battleself,) in array, compare, direct, equal, esteem, estimate, expert [in war], furnish, handle, join [battle], ordain, (lay, put, reckon up, set) (in) order, prepare, tax, value.

Near – OT:5066 > nagash (naw-gash'); a primitive root; to be or come (causatively, bring) near (for any purpose); euphemistically, to lie with a woman; as an enemy, to attack; relig. to worship; causatively, to present; figuratively, to adduce an argument; by reversal, to stand back:

KJV - (make to) approach (nigh), bring (forth, hither, near), (cause to) come (hither, near, nigh), give place, go hard (up), (be, draw, go) near (nigh), offer, overtake, present, put, stand.

to battle – OT:4421 > milchamah (mil-khaw-maw'); from OT:3898 (in the sense of fighting); a battle (i.e. the engagement); generally, war (i.e. warfare):

KJV - battle, fight (-ing), war ([-rior]).

Take hold – OT:2388 > chazaq (khaw-zak'); a primitive root; to fasten upon; hence, to seize, be strong (figuratively, courageous, causatively strengthen, cure, help, repair, fortify), obstinate; to bind, restrain, conquer:

KJV - aid, amend, calker, catch, cleave, confirm, be constant, constrain, continue, be of good (take) courage (-ous, -ly), encourage (self), be established, fasten, force, fortify, make hard, harden, help, (lay) hold (fast), lean, maintain, play the man, mend, become (wax) mighty, prevail, be recovered, repair, retain, seize, be (wax) sore, strengthen (self), be stout, be (make, shew, wax) strong (-er), be sure, take (hold), be urgent, behaveself valiantly, withstand.

Shield – OT:4043 > magen (maw-gane'); also (in plural) feminine meginnah (meg-in-naw'); from OT:1598; a shield (i.e. the small one or buckler); figuratively, a protector; also the scaly hide of the crocodile:

KJV - armed, buckler, defence, ruler, scale, shield.

...from – OT:1598 → ganan (gaw-nan'); a primitive root; to hedge about, i.e. (generally) protect: KJV - defend.

Buckler – OT:6793 > tsinnah (tsin-naw'); feminine of OT:6791; a hook (as pointed); also a (large) shield (as if guarding by prickliness); also cold (as piercing):

KJV - buckler, cold, hook, shield, target.

...from – OT:6791 > tsen (tsane); from an unused root meaning to be prickly; a thorn; hence, a cactus-hedge: KJV - thorn.

## Psalm 35 – Warrior, Witness, Worship

### Warrior (cont)

#### Psalm 35 (cont)

**2** Take hold of shield and buckler, and stand up for mine help [aid].

Stand – OT:6965 > quwm (koom); a primitive root; to rise (in various applications, literal, figurative, intensive and causative):

KJV - abide, accomplish, be clearer, confirm, continue, decree, be dim, endure, enemy, enjoin, get up, make good, help, hold, (help to) lift up (again), make, but newly, ordain, perform, pitch, raise (up), rear (up), remain, (a-) rise (up) (again, against), rouse up, set (up), (e-) stablish, (make to) stand (up), stir up, strengthen, succeed, (as-, make) sure (-ly), (be) up (-hold, -rising).

#### Psalm 35

**3** Draw out also the spear [for thrusting], and stop the way against them that persecute me: say unto my soul, I am thy salvation.

Draw out – OT:7324 > ruwq (rook); a primitive root; to pour out (literally or figuratively), i.e. empty: KJV - arm, cast out, draw (out), (make) empty, pour forth (out).

Stop – OT:5462 > cagar (saw-gar'); a primitive root; to shut up; figuratively, to surrender: KJV - close up, deliver (up), give over (up), inclose, pure, repair, shut (inself,, out, up, up together), stop, straitly.

Against – OT:7125 > qir'ah (keer-aw'); from OT:7122; an encountering, accidental, friendly or hostile (also adverbially, opposite):

KJV - against (he come), help, meet, seek, to, in the way.

Persecute – OT: > radaph (raw-daf'); a primitive root; to run after (usually with hostile intent; figuratively [of time] gone by):

KJV - chase, put to flight, follow (after, on), hunt, (be under) persecute (-ion, -or), pursue(r).

#### Psalm 35

**4** Let them be confounded and put to shame that seek after my soul: let them be **turned back** and brought to confusion that devise my hurt.

#### Psalm 44

**18** Our heart is not **turned back**, neither have our steps declined from thy way;

#### Psalm 78

**40** How oft did they **provoke him** in the wilderness, and **grieve him** in the desert!

**41** Yea, **they turned back and tempted God**, and **limited the Holy One of Israel**.

**42** They **remembered not his hand**, nor the day when he delivered them from the enemy.

Confounded – OT:954 > buwsh (boosh); a primitive root; properly, to pale, i.e. by implication to be ashamed; also (by implication) to be disappointed or delayed:

KJV - (be, make, bring to, cause, put to, with, a-) shamed (-d), be (put to) confounded (-fusion), become dry, delay, be long.

Put to shame – OT:3637 > kalam (kaw-lawm'); a primitive root; properly, to wound; but only figuratively, to taunt or insult:

KJV - be (make) ashamed, blush, be confounded, be put to confusion, hurt, reproach, (do, put to) shame.

### Warrior (cont)

#### Psalm 35 (cont)

## Psalm 35 – Warrior, Witness, Worship

**4** Let them be confounded and put to shame that seek after my soul: let them be **turned back** and brought to confusion that devise my hurt. Confusion – OT:2659 > chapher (khaw-fare'); a primitive root [perhaps rath. the same as OT:2658 through the idea of detection]: to blush; figuratively, to be ashamed, disappointed; causatively, to shame, reproach: KJV - be ashamed, be confounded, be brought to confusion (unto shame), come (be put to) shame, bring reproach.

Devise – OT:2803 > chashab (khaw-shab'); a primitive root; properly, to plait or interpenetrate, i.e. (literally) to weave or (gen.) to fabricate; figuratively, to plot or contrive (usually in a malicious sense); hence (from the mental effort) to think, regard, value, compute:

KJV - (make) account (of), conceive, consider, count, cunning (man, work, workman), devise, esteem, find out, forecast, hold, imagine, impute, invent, be like, mean, purpose, reckon (-ing be made), regard, think.

### Psalm 129:5

Let them all be confounded and **turned back** that hate Zion.

**5** Let them be as chaff before the wind: and let the angel of the LORD chase them.

Chase – OT:176 > dachah (daw-khaw'); or dachach (Jer 23:12) (daw-khakh'); a primitive root; to push down:

KJV - chase, drive away (on), overthrow, outcast, sore, thrust, totter.

**6** Let their way be dark and slippery: and let the angel of the LORD persecute them.

Way – OT:1870 > derek (deh'-rek); from OT:1869; a road (as trodden); figuratively, a course of life or mode of action, often adverb:

KJV - along, away, because of, by, conversation, custom, [east-] ward, journey, manner, passenger, through, toward, [high-] [path-] way [-side], whither [-soever].

Dark – OT:2822 > choshek (kho-shek'); from OT:2821; the dark; hence (literally) darkness; figuratively, misery, destruction, death, ignorance, sorrow, wickedness:

KJV - dark (-ness), night, obscurity.

Slippery – OT:2519 > chalaqlaqqah (khal-ak-lak-kaw'); by reduplication from OT:2505; properly, something very smooth; i.e. a treacherous spot; figuratively, blandishment:

KJV - flattery, slippery.

Persecute – OT:7291 > radaph (raw-daf'); a primitive root; to run after (usually with hostile intent; figuratively [of time] gone by):

KJV - chase, put to flight, follow (after, on), hunt, (be under) persecute (-ion, -or), pursue(r).

## Psalm 35 – Warrior, Witness, Worship

### Warrior (cont)

#### Psalm 35 (cont)

**7** For without cause have they **hid** [as in hiding covertly] for me their net in a pit, which without cause they have digged for my soul.

Without cause – OT:2600 > chinnam (khin-nawm'); from OT:2580; gratis, i.e. devoid of cost, reason or advantage:

KJV - without a cause (cost, wages), causeless, to cost nothing, free (-ly), innocent, for nothing (nought, in vain).

...from – OT:2580 > chen (khane); from OT:2603; graciousness, i.e. subjective (kindness, favor) or objective (beauty):

KJV - favour, grace (-ious), pleasant, precious, [well-] favoured.

...from – OT:2603 > chanan (khaw-nan'); a primitive root [compare OT:2583]; properly, to bend or stoop in kindness to an inferior; to favor, bestow; causatively to implore (i.e. move to favor by petition):

KJV - beseech, fair, (be, find, shew) favour (-able), be (deal, give, grant (gracious (-ly), intreat, (be) merciful, have (shew) mercy (on, upon), have pity upon, pray, make supplication, very.

**8** Let destruction come upon him at unawares; and let his net that he hath hid catch himself: into that very destruction let him fall.

Destruction – OT:7722 > show' (sho); or (feminine) show'ah (sho-aw'); or sho'ah (sho-aw'); from an unused root meaning to rush over; a tempest; by implication, devastation:

KJV - desolate (-ion), destroy, destruction, storm, wasteness.

Unawares – OT:3045 > yada` (yaw-dah'); a primitive root; to know (properly, to ascertain by seeing); used in a great variety of senses, figuratively, literally, euphemistically and inferentially (including observation, care, recognition; and causatively, instruction, designation, punishment, etc.) [as follow]:

KJV - acknowledge, acquaintance (-ted with), advise, answer, appoint, assuredly, be aware, [un-] awares, can [-not], certainly, comprehend, consider, could they, cunning, declare, be diligent, (can, cause to) discern, discover, endued with, familiar friend, famous, feel, can have, be [ig-] norant, instruct, kinsfolk, kinsman, (cause to let, make) know, (come to give, have, take) knowledge, have [knowledge], (be, make, make to be, makeself) known, be learned, lie by man, mark, perceive, privy to, prognosticator, regard, have respect, skilful, shew, can (man of) skill, be sure, of a surety, teach, (can) tell, understand, have [understanding], will be, wist, wit, wot.

Catch – OT:3920 > lakad (law-kad'); a primitive root; to catch (in a net, trap or pit); generally, to capture or occupy; also to choose (by lot); figuratively, to cohere:

KJV - at all, catch (self), be frozen, be holden, stick together, take.

destruction – OT:7722 > show' (sho); or (feminine) show'ah (sho-aw'); or sho'ah (sho-aw'); from an unused root meaning to rush over; a tempest; by implication, devastation: KJV - desolate (-ion), destroy, destruction, storm, wasteness.

## Psalm 35 – Warrior, Witness, Worship

### Warrior (cont)

#### Psalm 35

**9** And my soul shall be joyful in the LORD [YahWeh Yehovah – self existent]: it shall rejoice in his salvation.

Salvation – OT:3444 > yeshuw`ah (yesh-oo'-aw); feminine passive participle of OT:3467; something saved, i.e. (abstractly) deliverance; hence, aid, victory, prosperity:

KJV - deliverance, health, help (-ing), salvation, save, saving (health), welfare.

**10** All my bones shall say, LORD, who is like unto thee, which deliverest the poor from him [wicked] that is too strong for Him [God], yea, the poor and the needy from Him [God] that spoileth him [wicked]?

Deliverest – OT:5337 > natsal (naw-tsal'); a primitive root; to snatch away, whether in a good or a bad sense:- at all, defend, deliver (self), escape, without fail, part, pluck, preserve, recover, rescue, rid, save, spoil, strip, surely, take (out).

Spoileth – OT:1497 > gazal (gaw-zal'); a primitive root; to pluck off; specifically to flay, strip or rob:

KJV - catch, consume, exercise [robbery], pluck (off), rob, spoil, take away (by force, violence), tear.

Poor – OT:6041 > `aniy (aw-nee'); from OT:6031; depressed, in mind or circumstances [practically the same as OT:6035, although the margin constantly disputes this, making OT:6035 subjective and OT:6041 objective]:

KJV - afflicted, humble, lowly, needy, poor.

Needy – OT:34 > 'ebyown (eb-yone'); from OT:14, in the sense of want (especially in feeling); destitute: KJV - beggar, needy, poor (man).

## Psalm 35 – Warrior, Witness, Worship

### Witness

#### Psalm 35 ...of their lies

**11** False witnesses did rise up; they laid to my charge things that I knew not.

False – OT:2555 > chamac (khaw-mawce'); from OT:2554; violence; by implication, wrong; by meton. unjust gain:

KJV - cruel (-ty), damage, false, injustice, oppressor, unrighteous, violence (against, done), violent (dealing), wrong.

Witnesses – OT:5707 > `ed (ayd); contracted from OT:5749 concretely, a witness; abstractly, testimony; specifically, a recorder, i.e. prince: KJV - witness.

Laid to my charge – OT:7592 > sha'al (shaw-al'); or sha'el (shaw-ale'); a primitive root; to inquire; by implication, to request; by extension, to demand:

KJV - ask (counsel, on), beg, borrow, lay to charge, consult, demand, desire, earnestly, enquire, greet, obtain leave, lend, pray, request, require, salute, straitly, surely, wish.

#### ...of their response to good

**12** They rewarded me evil for good to the spoiling of my soul.

Rewarded – OT:7999 > shalam (shaw-lam'); a primitive root; to be safe (in mind, body or estate); figuratively, to be (causatively, make) completed; by implication, to be friendly; by extension, to reciprocate (in various applications):

KJV - make amends, (make an) end, finish, full, give again, make good, (re-) pay (again), (make) (to) (be at) peace (-able), that is perfect, perform, (make) prosper (-ous), recompense, render, requite, make restitution, restore, reward, surely.

For – OT:8478 > tachath (takh'-ath); from the same as OT:8430; the bottom (as depressed); only adverbially, below (often with prepositional prefix underneath), in lieu of, etc.:

KJV - as, beneath, flat, in (-stead), (same) place (where ... is), room, for ... sake, stead of, under, unto, when ... was mine, whereas, [wherefore-], with.

Spoiling – OT:7908 > shekowl (shek-ole'); infinitive of OT:7921; bereavement:

KJV - loss of children, spoiling.

...form – OT:7921 > shakol (shaw-kole'); a primitive root; properly, to miscarry, i.e. suffer abortion; by analogy, to bereave (literally or figuratively):

KJV - bereave (of children), barren, cast calf (fruit, young), be (make) childless, deprives, destroy, expect, lose children, miscarry, rob of children, spoil.

## Psalm 35 – Warrior, Witness, Worship

### Witness (cont)

#### Psalm 35 ...although loving prayerfully the enemy

**13** But as for me, when they were sick [ill, diseased], my clothing was sackcloth: I humbled my soul with fasting; and my prayer returned into mine own bosom.

Sackcloth – OT:8242 > saq (sak); from OT:8264; properly, a mesh (as allowing a liquid to run through), i.e. coarse loose cloth or sacking (used in mourning and for bagging); hence, a bag (for grain, etc.): KJV - sack (-cloth, -clothes).

Humbled – OT:6031 > `anah (aw-naw'); a primitive root [possibly rather ident. with OT:6030 through the idea of looking down or browbeating]; to depress literally or figuratively, transitive or intransitive (in various applications, as follows):

KJV - abase self, afflict (-ion, self), answer [by mistake for OT:6030], chasten self, deal hardly with, defile, exercise, force, gentleness, humble (self), hurt, ravish, sing [by mistake for OT:6030], speak [by mistake for OT:6030], submitself, weaken, in any wise.

#### ...humbled as a servant

**14** I behaved myself as though he had been my friend or brother: I bowed down heavily, as one that mourneth [laments] for his mother.

Heavily – OT:6937 > qadar (kaw-dar'); a primitive root; to be ashy, i.e. dark-colored; by implication, to mourn (in sackcloth or sordid garments):

KJV - be black (-ish), be (make) dark (-en), heavily, (cause to) mourn.

#### ...their assembly of the majority covertly

**15** But in mine adversity they rejoiced, and **gathered themselves** together: yea, the abjects gathered themselves together **against me**, and I knew it not; they did tear me, and ceased not:

Adversity – OT:6761 > tsela` (tseh'-lah); from OT:6760; a limping or full (figuratively): KJV - adversity, halt (-ing).

OT:6760 > tsala` (tsaw-lah'); a primitive root: probably to curve; used only as denominative from OT:6763, to limp (as if one-sided): KJV - halt.

Abjects – OT:5222 > nekeh (nay-keh'); from OT:5221; a smiter, i.e. (figuratively) traducer: KJV - abject.

...from – OT:5221 > nakah (naw-kaw'); a primitive root; to strike (lightly or severely, literally or figuratively):

KJV - beat, cast forth, clap, give [wounds], go forward, indeed, kill, make [slaughter], murderer, punish, slaughter, slay (-er, -ing), smite (-r, -ing), strike, be stricken, (give) stripes, surely, wound.

## Psalm 35 – Warrior, Witness, Worship

### Witness (cont)

#### Psalm 35 ...their hypocrisy

16 With hypocritical mockers in feasts, they gnashed upon me with their teeth.

Hypocritical – OT:2611 > chaneph (khaw-nafe'); from OT:2610; soiled (i.e. with sin), impious: KJV - hypocrite (-ical).

...from – OT:2610 > chaneph (khaw-nafe'); a primitive root; to soil, especially in a moral sense: KJV - corrupt, defile, greatly, pollute, profane.

Mockers – OT:3934 > la`eg (law-ayg'); from OT:3932; a buffoon; also a foreigner: KJV - mocker, stammering.

Gnashed – OT:2786 > charaq (khaw-rak'); a primitive root; to grate the teeth: KJV - gnash.

### Proverbs 11

9 An **hypocrite** with his mouth destroyeth his neighbour: but **through knowledge shall the just be delivered.**

17 **Lord, how long wilt thou look on?** rescue my soul from their destructions, my darling from the lions.

Rescue – > shuwb (shoob); a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again:

KJV - ([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) again, (cause to) answer (+again), in any case (wise), at all, averse, bring (again, back, home again), call [to mind], carry again (back), cease, certainly, come again (back), consider, continually, convert, deliver (again), deny, draw back, fetch home again, fro, get [oneself] (back) again, give (again), go again (back, home), [go] out, hinder, let, [see] more, needs, be past, pay, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, restore, retrieve, (cause to, make to) return, reverse, reward, say nay, send back, set again, slide back, still, surely

Darling – OT:3173 > yachiyd (yaw-kheed'); from OT:3161; properly, united, i.e. sole; by implication, beloved; also lonely; (feminine) the life (as not to be replaced):

KJV - darling, desolate, only (child, son), solitary.

Lions – OT:3715 > kephiyr (kef-eer'); from OT:3722; a village (as covered in by walls); also a young lion (perhaps as covered with a mane):

KJV - (young) lion, village. Compare OT:3723.

**Takes a Village: And Other Lessons Children Teach Us** is a book by then-First Lady Hillary Rodham Clinton, and her ghostwriter Barbara Feinman, in which she presents her **vision for the children of America. She focuses on the impact individuals and groups outside the family have, for better or worse, on a child's well-being, and advocates for a society which meets all a child's needs.**

The book's title is attributed to an **African proverb: "It takes a village to raise a child."** The saying and its attribution as an "African" proverb were in circulation before it was adopted by Clinton as the source for the title of her book. Indeed, the saying previously provided the source for the title of a children's book entitled "It Takes a Village" by Jane Cowen-Fletcher, published in 1994. The authenticity of the proverb has been the subject of some controversy, however, as there is **no evidence that the proverb genuinely originated with any African culture**, although numerous proverbs from different cultures across Africa have been noted that convey **similar sentiments in different ways.**

## Psalm 35 – Warrior, Witness, Worship

### Worship

#### Jeremiah 46

**3** Order ye the **buckler** and **shield**, and draw near to battle.

Order – OT:6186 > `arak (aw-rak'); a primitive root; to set in a row, i.e. arrange, put in order (in a very wide variety of applications):

KJV - put (set) (the battleself,) in array, compare, direct, equal, esteem, estimate, expert [in war], furnish, handle, join [battle], ordain, (lay, put, reckon up, set) (in) order, prepare, tax, value.

Near – OT:5066 > nagash (naw-gash'); a primitive root; to be or come (causatively, bring) near (for any purpose); euphemistically, to lie with a woman; as an enemy, to attack; relig. to worship; causatively, to present; figuratively, to adduce an argument; by reversal, to stand back:

KJV - (make to) approach (nigh), bring (forth, hither, near), (cause to) come (hither, near, nigh), give place, go hard (up), (be, draw, go) near (nigh), offer, overtake, present, put, stand.

### Psalm 35

**18** I will give thee thanks in the **great congregation**: I will praise thee among much people.

#### Psalm 22

**25** My praise shall be of thee in the **great congregation**: I will pay my vows before them that fear him.

#### Psalm 40

**9** I have preached righteousness in the **great congregation**: lo, I have not refrained my lips, O LORD, thou knowest.

#### Psalm 40

**10** I have not hid thy righteousness within my heart; I have declared thy faithfulness and thy salvation: I have not concealed thy lovingkindness and thy truth from the **great congregation**.

**19** Let not them that are mine enemies wrongfully rejoice over me: neither let them wink with the eye that hate me without a cause.

Wink – OT:7169 > qarats (kaw-rats'); a primitive root; to pinch, i.e. (partially) to bite the lips, blink the eyes (as a gesture of malice), or (fully) to squeeze off (a piece of clay in order to mould a vessel from it): KJV - form, move, wink.

Cause – OT:2600 > chinnam (khin-nawm'); from OT:2580; gratis, i.e. devoid of cost, reason or advantage:

KJV - without a cause (cost, wages), causeless, to cost nothing, free (-ly), innocent, for nothing (nought, in vain).

#### Psalm 69

**3** I am weary of my crying: my throat is dried: mine eyes fail while I wait for my God.

**4** **They that hate me without a cause are more than the hairs of mine head:** they that would destroy me, being mine enemies wrongfully, are mighty: then I restored that which I took not away.

**5** O God, thou knowest my foolishness; and my sins are not hid from thee.

## Psalm 35 – Warrior, Witness, Worship

### Worship (cont)

#### Psalm 35 ...their hypocrisy

**20** For they speak not peace: but they devise deceitful matters against them that are quiet in the land.

Peace – OT:7965 > shalom (shaw-lome'); or shalom (shaw-lome'); from OT:7999; safe, i.e. (figuratively) well, happy, friendly; also (abstractly) welfare, i.e. health, prosperity, peace:

KJV - do, familiar, fare, favour, friend, great, (good) health, (X perfect, such as be at) peace (-able, -ably), prosper (-ity, -ous), rest, safe (-ty), salute, welfare, (X all is, be) well, wholly.

Devise – OT:2803 > chashab (khaw-shab'); a primitive root; properly, to plait or interpenetrate, i.e. (literally) to weave or (gen.) to fabricate; figuratively, to plot or contrive (usually in a malicious sense); hence (from the mental effort) to think, regard, value, compute:

KJV - (make) account (of), conceive, consider, count, cunning (man, work, workman), devise, esteem, find out, forecast, hold, imagine, impute, invent, be like, mean, purpose, reckon (-ing be made), regard, think.

Deceitful – OT:4820 > mirmah (meer-maw'); from OT:7411 in the sense of deceiving; fraud [deception, scheming]: KJV - craft, deceit (-ful, -fully), false, feigned, guile [cunning craftiness deviousness], subtilly, treachery.

...from – OT:7411 > ramah (raw-maw'); a primitive root; to hurl; specifically, to shoot; figuratively, to delude or betray (as if causing to fall):

KJV - beguile, betray, [bow-] man, carry, deceive, throw.

Quiet – OT:7282 > ragea` (raw-gay'-ah); from OT:7280; restful, i.e. peaceable:

KJV - that are quiet.

...from – OT:7280 > raga` (raw-gah'); a primitive root; properly, to toss violently and suddenly (the sea with waves, the skin with boils); figuratively (in a favorable manner) to settle, i.e. quiet; specifically, to wink (from the motion of the eye-lids):

KJV - break, divide, find ease, be a moment, (cause, give, make to) rest, make suddenly.

## Psalm 35 – Warrior, Witness, Worship

### Worship (cont)

#### Psalm 35

21 Yea, they opened [broadened] their mouth wide against me, and said, Aha, aha, our eye hath seen it.

#### Psalm 70

3 **Let them be turned back** for a reward of their shame that say, Aha, aha.

22 This thou hast seen, O LORD: keep not silence: O Lord, be not far from me.

Silence – OT:2790 > charash (khaw-rash'); a primitive root; to scratch, i.e. (by implication) to engrave, plough; hence (from the use of tools) to fabricate (of any material); figuratively, to devise (in a bad sense); hence (from the idea of secrecy) to be silent, to let alone; hence (by implication) to be deaf (as an accompaniment of dumbness):

KJV - altogether, cease, conceal, be deaf, devise, ear, graven, imagine, leave off speaking, hold peace, plow (-er, man), be quiet, rest, practise secretly, keep silence, be silent, speak not a word, be still, hold tongue, worker.

23 Stir up thyself, and **awake to my judgment**, even unto **my cause**, my God [Elohay – 'Elohiym – Supreme God] and my Lord [Adonay – proper name of God only – emphatic form].

Stir up – OT:5782 > `uwr (oor); a primitive root [rather identical with OT:5783 through the idea of opening the eyes]; to wake (literally or figuratively):

KJV - (awake (-n, up), lift up (self), master, raise (up), stir up (self).

#### Proverbs 15

1 A soft answer turneth away wrath: but grievous words **stir up anger**.

Grievous – OT:6089 > `etseb (eh'-tseb); from OT:6087; an earthen vessel; usually (painful) toil; also a pang (whether of body or mind): grievous, idol, labor, sorrow.

Anger – OT:639 > 'aph (af); from OT:599; properly, the nose or nostril; hence, the face, and occasionally a person; also (from the rapid breathing in passion) ire:

KJV - anger (-gry), before, countenance, face, forbearing, forehead, [long-] suffering, nose, nostril, snout, worthy, wrath.

Awake – OT:6974 > quwts (koots); a primitive root [identical with OT:6972 through the idea of abruptness in starting up from sleep (compare OT:3364)]; to awake (literally or figuratively):

KJV - arise, (be) (a-) wake, watch.

Cause – OT:7379 > riyb (reeb); or rib (reeb); from OT:7378; a contest (personal or legal):

KJV - adversary, cause, chiding, contend (-tion), controversy, multitude [from the margin], pleading, strife, strive (-ing), suit.

Judgment – OT:4941 > mishpat (mish-pawt'); from OT:8199; properly, a verdict (favorable or unfavorable) pronounced judicially, especially a sentence or formal decree (human or [participant's] divine law, individual or collective), including the act, the place, the suit, the crime, and the penalty; abstractly, justice, including a participant's right or privilege (statutory or customary), or even a style:

KJV - adversary, ceremony, charge, crime, custom, desert, determination, discretion, disposing, due, fashion, form, to be judged, judgment, just (-ice, -ly), (manner of) law (-ful), manner, measure, (due) order, ordinance, right, sentence, usest, worthy, wrong.

## Psalm 35 – Warrior, Witness, Worship

### Worship (cont)

#### Psalm 35

24 Judge me, O LORD my God, **according to thy righteousness**; and **let them not rejoice over me.**

Judge – OT:8199 > shaphat (shaw-fat'); a primitive root; to judge, i.e. pronounce sentence (for or against); by implication, to vindicate or punish; by extension, to govern; passively, to litigate (literally or figuratively):

KJV - avenge, that condemn, contend, defend, execute (judgment), (be a) judge (-ment), needs, plead, reason, rule.

According to thy righteousness – OT:6664 > tsedeq (tseh'-dek); from OT:6663; the right (natural, moral or legal); also (abstractly) equity or (figuratively) prosperity:

KJV - even, (X that which is altogether) just (-ice), ([un-]) right (-eous) (cause, -ly, -ness).

25 **Let them not say in their hearts**, Ah, so would we have it: let them not say, We have swallowed him up.

26 **Let them be ashamed and brought to confusion** together that rejoice at mine hurt: **let them be clothed with shame and dishonour** that magnify themselves against me.

27 Let them shout for joy, and be glad, that favour my righteous cause: yea, let them say continually, **Let the LORD be magnified, which hath pleasure in the prosperity of his servant.**

28 And **my tongue shall speak of thy righteousness and of thy praise all the day long.**

Righteousness – OT:6664 > tsedeq (tseh'-dek); from OT:6663; the right (natural, moral or legal); also (abstractly) equity or (figuratively) prosperity:

KJV - even, (X that which is altogether) just (-ice), ([un-]) right (-eous) (cause, -ly, -ness).

Praise – OT:8416 > tehillah (teh-hil-law'); from OT:1984; laudation; specifically (concretely) a hymn: KJV - praise.

## Psalm 35 – Warrior, Witness, Worship

### Exodus 15 ...it's the Lord's battle

3 The **LORD** is a man of **war**: the **LORD** is his name.

### 1 Samuel 17 ...it is our battle

46 This day will the LORD deliver thee into mine hand; and I will smite thee, and take thine head from thee; and I will give the carcasses of the host of the Philistines this day unto the fowls of the air, and to the wild beasts of the earth; that all the earth may know that there is a God in Israel.

47 And all this assembly shall know that the LORD saveth not with sword and spear: for the battle is the LORD's, and he will give you into our hands.

48 And it came to pass, when the Philistine arose, and came, and drew nigh to meet David, that David hastened, and ran toward the army to meet the Philistine.

### Romans 8

15 For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father.

16 The Spirit itself beareth witness with our spirit, that we are the children of God:

17 And if children, then heirs; heirs of God, and joint-heirs with Christ; if so be that we suffer with him, that we may be also glorified together.

### 1 Samuel 12

5 And he said unto them, The **LORD** is **witness** against you, and his anointed is **witness** this day, that ye have not found ought in my hand. And they answered, He is **witness**.

### Psalm 29:2

Give unto the LORD the glory due unto his name; **worship the LORD** in the beauty of holiness.

### Psalm 96:9

O **worship the LORD** in the beauty of holiness: fear before him, all the earth.

### Isaiah 27:13

And it shall come to pass in that day, that the great trumpet shall be blown, and they shall come which were ready to perish in the land of Assyria, and the outcasts in the land of Egypt, and shall **worship the LORD** in the holy mount at Jerusalem.

### Jeremiah 7:2

Stand in the gate of the LORD's house, and proclaim there this word, and say, Hear the word of the LORD, all ye of Judah, that enter in at these gates to **worship the LORD**.

### Matthew 4:10

Then saith Jesus unto him, Get thee hence, Satan: for it is written, Thou shalt **worship the Lord** thy God, and him only shalt thou serve.

### Luke 4:8

And Jesus answered and said unto him, Get thee behind me, Satan: for it is written, Thou shalt **worship the Lord** thy God, and him only shalt thou serve.

# Psalm 36 – Preemptive Lovingkindness

## Toward saints that Fear God

### Psalm 36

<sup>1</sup>The **transgression of the wicked** saith within my heart, that there is **no fear of God** before his eyes.

Transgression – [OT:6588](#) עֲשָׂה **pesha`** (peh'-shah); from [OT:6586](#); a revolt (national, moral or religious): **KJV** - rebellion, sin, transgression, trespass.

Wicked – [OT:7563](#) רָשָׁע **rasha`** (raw-shaw'); from [OT:7561](#); morally wrong; concretely, an (actively) bad person:

**KJV** - + condemned, guilty, ungodly, wicked (man), that did wrong.

Heart – [OT:3820](#) לֵב **leb** (labe); a form of [OT:3824](#); the heart; also used (figuratively) very widely for the feelings, the will and even the intellect; likewise for the centre of anything:

**KJV** - + care for, comfortably, consent, <sup>x</sup>considered, courag [-eous], friend [-ly], ([broken-], [hard-], [merry-], [stiff-], [stout-], double) heart ([-ed]), <sup>x</sup>heed, <sup>x</sup>I, kindly, midst, mind (-ed), <sup>x</sup>regard ([-ed]), <sup>x</sup>themselves, <sup>x</sup>unawares, understanding, <sup>x</sup>well, willingly, wisdom.

Fear – [OT:6343](#) פָּחַד **pachad** (pakh'-ad); from [OT:6342](#); a (sudden) alarm (properly, the object feared, by implication, the feeling):

**KJV** - dread (-ful), fear, (thing) great [fear, -ly feared], terror.

### Ecclesiastes 12

<sup>13</sup> Let us hear the **conclusion** of the whole matter: **Fear God, and keep His commandments: for this is the whole duty of man.**

### Ecclesiastes 8

<sup>12</sup> Though a **sinner do evil** an hundred times, and his days be prolonged, yet surely I know that **it shall be well with them that fear God, which fear before Him:**

### 1 Peter 2

<sup>17</sup> Honour all men. Love the brotherhood. **Fear God. Honour the king.**

### Speaking of the condemned man

#### Romans 3

<sup>12</sup> They are all **gone out of the way**, they are together become **unprofitable**; there is **none that doeth good, no, not one.**

<sup>13</sup> Their **throat is an open sepulchre**; with their **tongues they have used deceit**; the **poison of asps is under their lips**:

<sup>14</sup> Whose **mouth is full of cursing and bitterness**:

<sup>15</sup> Their feet are **swift to shed blood**:

<sup>16</sup> **Destruction and misery** are in their ways:

<sup>17</sup> And the **way of peace** have they not known:

<sup>18</sup> There is **no fear of God before their eyes.**

...this is followed: “by the law is the knowledge of sin.” ...Thus

## Psalm 36 – Preemptive Lovingkindness

### Toward saints that Fear God (*cont*)

#### Psalm 36 (*cont*)

<sup>1</sup>The **transgression of the wicked** saith within my heart, that there is **no fear of God** before his eyes.

#### Psalm 5

<sup>9</sup>For there is **no faithfulness in their mouth**; their inward part is very wickedness; their throat is an open sepulchre; they **flatter with their tongue**.

#### Psalm 10

<sup>7</sup>His **mouth is full of cursing** and **deceit and fraud**: under his tongue is mischief and vanity.

#### Psalm 14

<sup>1</sup>The fool hath said in his heart, **There is no God**. They are corrupt, they have done **abominable works**, there is **none that doeth good**.

<sup>2</sup>The LORD looked down from heaven upon the children of men, to see if there were any that did understand, and seek God.

<sup>3</sup>**They are all gone aside, they are all together become filthy: there is none that doeth good, no, not one.**

#### Psalm 140

<sup>3</sup>They have **sharpened their tongues like a serpent**; adders' **poison is under their lips**. Selah.

#### Isaiah 59

<sup>7</sup>Their feet run to evil, and they **make haste to shed innocent blood**: their thoughts are thoughts of iniquity; **wasting and destruction** are in their paths.

<sup>8</sup>The **way of peace they know not**; and there is **no judgment in their goings [tracks, ways, paths]**: they have made them crooked [perverted] paths [beaten path]: **whosoever goeth therein shall not know peace.**

#### 1 John 4

<sup>18</sup>There is **no fear in love**; but **perfect love casteth out fear**: because **fear hath torment**. He that feareth is not made perfect in love.

# Psalm 36 – Preemptive Lovingkindness

## Toward saints that Love

### Psalm 36

<sup>2</sup> For he **flattereth** [praise] himself in his own eyes, until his **iniquity** be **found to be hateful**.  
**Flattereth** – [OT:2505](#) **חָלַק** **chalaq** (khaw-lak'); a primitive root; to be **smooth** [charming] (figuratively); by implication (as smooth stones were used for lots) to apportion or **separate**: -deal, distribute, divide, flatter, give, (have, im-) part (-ner), take away a portion, receive, separate self, (be) smooth (-er).

### Psalm 12

<sup>2</sup> They speak vanity every one with his neighbour: with **flattering lips and with a double heart do they speak**.

### Psalm 12

<sup>3</sup> The LORD shall **cut off all flattering lips**, and the tongue that **speaketh proud things**:

### Proverbs 20

<sup>19</sup> He that goeth about as a **talebearer revealeth secrets**: therefore **meddle not with him that flattereth with his lips**.

### Proverbs 26

<sup>28</sup> A lying tongue hateth those that are afflicted by it; and a **flattering mouth worketh ruin [overthrow]**.

### 1 Thessalonians 2

<sup>4</sup> But as we were allowed of God to be **put in trust with the gospel**, even so we speak; **not as pleasing men, but God, which trieth our hearts**.

<sup>5</sup> For **neither at any time used we flattering words**, as ye know, **nor a cloke of covetousness**; God is witness:

**Iniquity** – [OT:5771](#) **עָוֹן** **`avon** (aw-vone'); or **`avown** ([2 Kings 7:9](#); [Ps 51:5](#) [[OT:7](#)]) (aw-vone'); from [OT:5753](#); **perversity**, i.e. (moral) evil:

**KJV** - fault, iniquity, mischief, punishment (of iniquity), sin.

**Found** – [OT:4672](#) **מָצָא** **matsa'** (maw-tsaw'); a primitive root; properly, to come forth to, i.e. appear or exist; transitively, to attain, i.e. find or acquire; figuratively, to occur, meet or be present:

**KJV** - + be able, befall, being, catch, <sup>x</sup> certainly, (cause to) come (on, to, to hand), deliver, be enough (cause to) find (-ing, occasion, out), get (hold upon), <sup>x</sup> have (here), be here, hit, be left, light (up-) on, meet (with), <sup>x</sup> occasion serve, (be) present, ready, speed, suffice, take hold on.

**Hateful** – [OT:8130](#) **שָׂנֵא** **sane'** (saw-nay'); a primitive root; to hate (personally):

**KJV** - enemy, foe, (be) hate (-ful, -r), odious, <sup>x</sup> utterly.

### Titus 3

<sup>2</sup> To **speak evil of no man**, to be **no brawlers**, but **gentle**, shewing all **meekness** unto all men.

## Psalm 36 – Preemptive Lovingkindness

### Toward saints that do Good

#### Psalm 36

<sup>3</sup>The words of his mouth are **iniquity and deceit**: he hath **left off to be wise, and to do good**.

Iniquity – [OT:205](#) אָוֶן 'aven (aw-ven)'; from an unused root perhaps meaning properly, to pant (hence, to exert oneself, usually in vain; to come to naught); strictly nothingness; also trouble, vanity, wickedness; specifically an idol:

**KJV** - affliction, evil, false, idol, iniquity, mischief, mourners (-ing), naught, sorrow, unjust, unrighteous, vain vanity, wicked (-ness). Compare [OT:369](#).

Deceit – [OT:4820](#) מִרְמָה **mirmah** (meer-maw'); from [OT:7411](#) in the sense of deceiving; fraud: **KJV** - craft, deceit (-ful, -fully), false, feigned, guile, subtilly, treachery.

#### Proverbs 13

<sup>5</sup> A **righteous man hateth lying**: but a **wicked man is loathsome, and cometh to shame**.

Wise – [OT:7919](#) שָׂכַל **sakal** (saw-kal'); a primitive root; to be (causatively, make or act) circumspect and hence, intelligent:

**KJV** - consider, expert, instruct, prosper, (deal) prudent (-ly), (give) skill (-ful), have good success, teach, (have, make to) understand (-ing), wisdom, (be, behaveself, consider, make) wise (-ly), guide wittingly.

#### Psalm 34

<sup>14</sup> **Depart from evil, and do good; seek peace, and pursue it.**

#### Psalm 37

<sup>3</sup> **Trust in the LORD, and do good**; so shalt thou  **dwell in the land, and verily thou shalt be fed**.

#### Luke 6

<sup>35</sup> But **love ye your enemies, and do good**, and lend, hoping for nothing again; and **your reward shall be great**, and ye shall be the **children of the Highest**: for **He is kind unto the unthankful and to the evil**.

#### Psalm 125

<sup>4</sup> **Do good, O LORD, unto those that be good, and to them that are upright in their hearts.**

## Psalm 36 – Preemptive Lovingkindness

### Toward saints that Hate Evil

#### Psalm 36

<sup>4</sup> He **deviseth mischief** upon his bed; he **setteth himself in a way that is not good**; he **abhorreth not evil**.

Deviseth – [OT:2803](#) **חָשַׁב** **chashab** (khaw-shab'); a primitive root; properly, to plait or interpenetrate, i.e. (literally) to weave or (gen.) to fabricate; figuratively, to plot or contrive (usually in a malicious sense); hence (from the mental effort) to think, regard, value, compute:

**KJV** - (make) account (of), conceive, consider, count, cunning (man, work, workman), devise, esteem, find out, forecast, hold, imagine, impute, invent, be like, mean, purpose, reckon (-ing be made), regard, think.

Mischief – [OT:205](#) **אַוֵּן** **'aven** (aw-ven'); from an unused root perhaps meaning properly, to pant (hence, to exert oneself, usually in vain; to come to naught); strictly nothingness; also trouble, vanity, wickedness; specifically an idol:

**KJV** - affliction, evil, false, idol, iniquity, mischief, mourners (-ing), naught, sorrow, unjust, unrighteous, vain vanity, wicked (-ness). Compare [OT:369](#).

Setteth himself – [OT:3320](#) **יָצַב** **yatsab** (yaw-tsab'); a primitive root; to place (any thing so as to stay); reflexively, to station, offer, continue:

**KJV** - present selves, remaining, resort, set (selves), (be able to, can, with-) stand (fast, forth, -ing, still, up).

#### Luke 6

<sup>26</sup> **Woe unto you, when all men shall speak well of you!** for so did their fathers to the false prophets.

<sup>27</sup> But I say unto you which hear, **Love your enemies, do good to them which hate you,**

<sup>28</sup> **Bless them that curse you, and pray for them which despitefully use you.**

Abhorreth – [OT:3988](#) **מָאָץ** **ma'ac** (maw-as'); a primitive root; to spurn; also (intransitively) to disappear:

**KJV** - abhor, cast away (off), contemn, despise, disdain, (become) loathe (some), melt away, refuse, reject, reprobate, <sup>x</sup>utterly, vile person.

#### Micah 3

<sup>1</sup> And I said, Hear, I pray you, O heads of Jacob, and ye princes of the house of Israel; Is it not for you to know judgment?

<sup>2</sup> Who **hate the good, and love the evil**; who pluck off their skin from off them, and their flesh from off their bones;

<sup>3</sup> Who also eat the flesh of my people, and flay their skin from off them; and they break their bones, and chop them in pieces, as for the pot, and as flesh within the caldron.

## Psalm 36 – Preemptive Lovingkindness

### Toward saints that Hate Evil (*cont*)

#### Psalm 36 (*cont*)

<sup>4</sup> He **deviseth mischief** upon his bed; he **setteth himself in a way that is not good**; he **abhorreth not evil**.

Righteous run....

#### Psalm 37

<sup>27</sup> Depart from evil, and do good; and dwell for evermore.

#### James 4

<sup>17</sup> Therefore to him that knoweth to do good, and doeth it not, to him it is sin.

#### Psalm 34

<sup>21</sup> **Evil shall slay the wicked**: and they that **hate the righteous** shall be **desolate** [deserted, isolated, abandoned, forsaken].

Desolate – [OT:816](#) אָשָׁם 'asham (aw-sham'); or 'ashem (aw-shame'); a primitive root; to be guilty; by implication to be punished or perish:

**KJV** - <sup>x</sup>certainly, be (-come, made) desolate, destroy, <sup>x</sup>greatly, be (-come, found, hold) guilty, offend (acknowledge offence), trespass.

#### 1 Peter 3

<sup>10</sup> For he that will love life, and see good days, let him refrain his tongue from evil, and his lips that they speak no guile:

Guile – [NT:1388](#) δόλος **dolos** (dol'-os); from an obsolete primary verb, **dello** (probably meant to decoy; compare [NT:1185](#)); a trick (bait), i.e. (figuratively) wile: **KJV** - craft, deceit, guile, subtilty.

<sup>11</sup> Let him **eschew evil, and do good; let him seek peace, and ensue it**.

Eschew – [NT:1578](#) ἐκκλίνω **ekklino** (ek-klee'-no); from [NT:1537](#) and [NT:2827](#); to deviate, i.e. (absolutely) to shun (literally or figuratively), or (relatively) to decline (from piety): **KJV** - avoid, eschew, go out of the way.

Enssue – [NT:1377](#) διώκω **dioko** (dee-o'-ko); a prolonged (and causative) form of a primary verb dio (to flee; compare the base of [NT:1169](#) and [NT:1249](#)); to pursue (literally or figuratively); by implication, to persecute:

**KJV** - ensue, follow (after), given to, (suffer) persecute (-ion), press forward.

<sup>12</sup> For the eyes of the Lord are over the righteous, and his ears are open unto their prayers: but the **face of the Lord is against them that do evil**.

Evil – [NT:2556](#) κακός **kakos** (kak-os'); apparently a primary word; worthless (intrinsically, such; whereas [NT:4190](#) properly refers to effects), i.e. (subjectively) depraved, or (objectively) injurious:

**KJV** - bad, evil, harm, ill, noisome, wicked.

#### Psalm 97

<sup>10</sup> Ye that love the LORD, **hate evil**: he preserveth the souls of His saints; he delivereth them out of the hand of the wicked.

## Psalm 36 – Preemptive Lovingkindness

### Saints receive Mercy and Faithfulness

#### Psalm 36

<sup>5</sup> Thy **mercy**, O LORD, is in the **heavens**; and thy **faithfulness** reacheth unto the **clouds**.

**Mercy** – [OT:2617](#) חֶסֶד **cheded** (kheh'-sed); from [OT:2616](#); kindness; by implication (towards God) piety: rarely (by opposition) reproof, or (subject.) beauty:

**KJV** - favour, good deed (-liness, -ness), kindly, (loving-) kindness, merciful (kindness), mercy, pity, reproach, wicked thing.

**Heavens** – [OT:8064](#) שָׁמַיִם **shamayim** (shaw-mah'-yim); dual of an unused singular shameh (shaw-meh'); from an unused root meaning to be lofty; the sky (as aloft; the dual perhaps alluding to the visible arch in which the clouds move, as well as to the higher ether where the celestial bodies revolve): **KJV** - air, <sup>x</sup>astrologer, heaven (-s).

**Faithfulness** – [OT:530](#) אֱמוּנָה **'emwnah** (em-oo-naw'); or (shortened) **'emunah** (em-oo-naw'); feminine of [OT:529](#); literally firmness; figuratively security; morally fidelity: **KJV** - faith (-ful, -ly, -ness, [man]), set office, stability, steady, truly, truth, verily.

**Clouds** – [OT:7834](#) שָׁחַק **shachaq** (shakh'-ak); from [OT:7833](#); a powder (as beaten small): by analogy, a thin vapor; by extension, the firmament:

**KJV** - cloud, small dust, heaven, sky.

#### Deuteronomy 7

<sup>9</sup> Know therefore that **the LORD thy God, he is God, the faithful God**, which keepeth **covenant and mercy with them that love Him** and keep His commandments to a thousand generations;

#### Psalm 89

<sup>2</sup> For I have said, **Mercy shall be built up for ever: thy faithfulness shalt thou establish in the very heavens.**

# Psalm 36 – Preemptive Lovingkindness

## Saints receive Righteousness and Judgment

### Psalm 36

<sup>6</sup> Thy righteousness is like the great mountains; thy judgments are a great deep: O LORD, thou preservest man and beast.

Righteousness – [OT:6666](#) **צְדָקָה** **tsedaqah** (tsed-aw-kaw'); from [OT:6663](#); rightness (abstractly), subjectively (rectitude), objectively (justice), morally (virtue) or figuratively (prosperity): **KJV** - justice, moderately, right (-eous) (act, -ly, -ness).

Judgments – [OT:4941](#) **מִשְׁפָּט** **mishpat** (mish-pawt'); from [OT:8199](#); properly, a verdict (favorable or unfavorable) pronounced judicially, especially a sentence or formal decree (human or [participant's] divine law, individual or collective), including the act, the place, the suit, the crime, and the penalty; abstractly, justice, including a participant's right or privilege (statutory or customary), or even a style:

**KJV** - + adversary, ceremony, charge, <sup>x</sup> crime, custom, desert, determination, discretion, disposing, due, fashion, form, to be judged, judgment, just (-ice, -ly), (manner of) law (-ful), manner, measure, (due) order, ordinance, right, sentence, usest, <sup>x</sup> worthy, + wrong.

Great – [OT:410](#) **אֵל** **'el** (ale); shortened from [OT:352](#); strength; as adjective, mighty; especially the Almighty (but used also of any deity):

**KJV** - God (god), <sup>x</sup> goodly, <sup>x</sup> great, idol, might (-y one), power, strong. Compare names in "-el."

Preservest – [OT:3467](#) **יָשַׁע** **yasha`** (yaw-shah'); a primitive root; properly, to be open, wide or free, i.e. (by implication) to be safe; causatively, to free or succor:

**KJV** - <sup>x</sup> at all, avenging, defend, deliver (-er), help, preserve, rescue, be safe, bring (having) salvation, save (-iour), get victory.

### Psalm 19

<sup>9</sup> The fear of the LORD is clean, enduring for ever: the **judgments of the LORD are true and righteous altogether.**

### Psalm 1

<sup>5</sup> Therefore the **ungodly shall not stand in the judgment, nor sinners in the congregation of the righteous.**

### Psalm 103

<sup>6</sup> The LORD executeth righteousness and judgment for all that are oppressed.

## Psalm 36 – Preemptive Lovingkindness

### Saints receive Righteousness and Judgment (*cont*)

#### Psalm 36 (*cont*)

<sup>6</sup>Thy righteousness is like the great mountains; thy judgments are a great deep [abyss]: O LORD, thou preservest man and beast.

#### Romans 2

<sup>1</sup>Therefore thou art inexcusable, O man, whosoever thou art that judgest: for wherein thou judgest another, thou condemnest thyself; for thou that judgest doest the same things.

<sup>2</sup>But we are sure that the **judgment of God is according to truth against them which commit such things.**

<sup>3</sup>And thinkest thou this, O man, that **judgest them which do such things**, and doest the same, that thou shalt escape the judgment of God?

<sup>4</sup>Or **despisest thou the riches of his goodness and forbearance and longsuffering; not knowing that the goodness of God leadeth thee to repentance?**

<sup>5</sup>But **after thy hardness and impenitent heart treasurest up unto thyself wrath against the day of wrath and revelation of the righteous judgment of God;**

<sup>6</sup>Who will render to every man according to his deeds:

## Psalm 36 – Preemptive Lovingkindness

### Saints receive Trusted Excellent Beauty

#### Psalm 36

<sup>7</sup> **How excellent is thy lovingkindness, O God!** therefore the children of men **put their trust under the shadow of thy wings.**

Excellent – [OT:3368](#) יָקָר **yaqar** (yaw-kawr'); from [OT:3365](#); valuable (obj. or subj.): - brightness, clear, costly, excellent, fat, honourable women, precious, reputation.

Lovingkindness – [OT:2617](#) חֶסֶד **checed** (kheh'-sed); from [OT:2616](#); kindness; by implication (towards God) piety: rarely (by opposition) reproof, or (subject.) beauty: **KJV** - favour, good deed (-liness, -ness), kindly, (loving-) kindness, merciful (kindness), mercy, pity, reproach, wicked thing.

Trust – [OT:2620](#) אָסַח **chacah** (khaw-saw'); a primitive root; to flee for protection [compare [OT:982](#)]; figuratively, to confide in: **KJV** - have hope, make refuge, (put) trust.

### Saints receive Satisfaction and Pleasures

#### Psalm 36

<sup>8</sup> They shall be abundantly satisfied with the fatness of thy house; and thou shalt make them drink of the river of thy pleasures.

Abundantly satisfied – [OT:7301](#) רָוַח **ravah** (raw-vaw'); a primitive root; to slake [quench, satiate, satisfy] the thirst (occasionally of other appetites): **KJV** - bathe, make drunk, (take the) fill, satiate, (abundantly) satisfy, soak, water (abundantly).

Fatness – [OT:1880](#) דֶּשֶׁן **deshen** (deh'-shen); from [OT:1878](#); the fat; abstractly fatness, i.e. (figuratively) abundance; specifically the (fatty) ashes of sacrifices: **KJV** - ashes, fatness.

#### Psalm 132

<sup>15</sup> I will **abundantly bless her provision**: I will **satisfy** her poor with bread.

River – [OT:5158](#) נַחַל **nachal** (nakh'-al); or (feminine) **nachlah** ([Ps 124:4](#)) (nakh'-law); or **nachalah** ([Ezek 47:19](#); [48:28](#)) (nakh-al-aw'); from [OT:5157](#) in its original sense; a stream, especially a winter torrent; (by implication) a (narrow) valley (in which a brook runs); also a shaft (of a mine): **KJV** - brook, flood, river, stream, valley.

#### Psalm 103

<sup>5</sup> Who **satisfieth** thy mouth with good things; so that thy youth is renewed like the eagle's.

Satisfieth – [OT:7646](#) שָׂבַע **saba`** (saw-bah'); or **sabea`** (saw-bay'-ah); a primitive root; to sate, i.e. fill to satisfaction (literally or figuratively): **KJV** - have enough, fill (fullself,, with), be (to the) full (of), have plenty of, be satiate, satisfy (with), suffice, be weary of.

## Psalm 36 – Preemptive Lovingkindness

### Saints receive Light and Life

#### Psalm 36

<sup>9</sup> For with thee is the fountain of life: in thy light shall we see light.

Fountain – [OT:4726](#) מַקְוֶה **maqowr** (maw-kore'); or **maqor** (maw-kore'); from [OT:6979](#); properly, something dug, i.e. a (general) source (of water, even when naturally flowing; also of tears, blood [by euphemism, of the female pudenda]; figuratively, of happiness, wisdom, progeny): **KJV** - fountain, issue, spring, well (-spring).

Light – [OT:216](#) אֹרֶךְ **'owr** (ore); from [OT:215](#); illumination or (concrete) luminary (in every sense, including lightning, happiness, etc.):

**KJV** - bright, clear, + day, light (-ning), morning, sun.

#### Proverbs 6

<sup>23</sup> For the commandment is a lamp; and **the law is light**; and **reproofs of instruction are the way of life**:

Reproofs – [OT:8433](#) תוֹכַחַת **towkechah** (to-kay-khaw'); and towkachath (to-kakh'-ath); from [OT:3198](#); chastisement; figuratively (by words) correction, refutation, proof (even in defence):

**KJV** - argument, <sup>x</sup> chastened, correction, reasoning, rebuke, reproof, <sup>x</sup> be (often) reproved. [WORD of correction is our instruction]

#### John 8

<sup>12</sup> Then spake Jesus again unto them, saying, **I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life.**

## Psalm 36 – Preemptive Lovingkindness

### Saints receive Love and Uprightness

#### Psalm 36

<sup>10</sup> **O continue thy lovingkindness unto them that know thee; and thy righteousness to the upright in heart.**

Lovingkindness – [OT:2617](#) **כֶּחֶד** (kheh'-sed); from [OT:2616](#); kindness; by implication (towards God) piety: rarely (by opposition) reproof, or (subject.) beauty: **KJV** - favour, good deed (-liness, -ness), kindly, (loving-) kindness, merciful (kindness), mercy, pity, reproach, wicked thing.

Righteousness – [OT:6666](#) **צְדָקָה** (tsedaqah (tsed-aw-kaw')); from [OT:6663](#); rightness (abstractly), subjectively (rectitude), objectively (justice), morally (virtue) or figuratively (prosperity): **KJV** - justice, moderately, right (-eous) (act, -ly, -ness).

Upright – [OT:3477](#) **יָשָׁר** (yaw-shawr'); from [OT:3474](#); straight (literally or figuratively): -convenient, equity, Jasher, just, meet (-est), + pleased well right (-eous), straight, (most) upright (-ly, -ness).

#### Psalm 11

<sup>7</sup> For the **righteous LORD loveth righteousness; His countenance doth behold the upright.**

#### Psalm 18

<sup>23</sup> **I was also upright** before him, and I kept myself from mine iniquity.

#### Psalm 84

<sup>11</sup> For the LORD God is a sun and shield: the LORD will give grace and glory: **no good thing will he withhold** from them that walk uprightly.

## Psalm 36 – Preemptive Lovingkindness

### Saints receive Deliverance

#### Psalm 36

<sup>11</sup> Let not the **foot of pride** come against me, and let not the **hand of the wicked remove me**.

**Pride** – [OT:1346](#) גַּאֲוָה **ga`avah** (gah-av-aw'); from [OT:1342](#); arrogance or majesty; by implication, (concretely) ornament:

**KJV** - excellency, haughtiness, highness, pride, proudly, swelling.

**Wicked** – [OT:7563](#) רָשָׁע **rasha`** (raw-shaw'); from [OT:7561](#); morally wrong; concretely, an (actively) bad person:

**KJV** - + condemned, guilty, ungodly, wicked (man), that did wrong.

**Remove** – [OT:5110](#) נָוַד **nuwd** (nood); a primitive root; to nod, i.e. waver; figuratively, to wander, flee, disappear; also (from shaking the head in sympathy), to console, deplore, or (from tossing the head in scorn) taunt:

**KJV** - bemoan, flee, get, mourn, make to move, take pity, remove, shake, skip for joy, be sorry, vagabond, way, wandering.

#### Psalm 71

<sup>4</sup> Deliver me, O my God, out of the hand of the **wicked, out of the hand of the unrighteous and cruel man.**

#### Psalm 82

<sup>3</sup> **Defend** the poor and fatherless: do justice to the afflicted and needy.

<sup>4</sup> **Deliver the poor and needy: rid them out of the hand of the wicked.**

#### Jeremiah 15

<sup>21</sup> And I will **deliver thee out of the hand of the wicked**, and I will redeem thee out of the hand of the terrible.

#### Psalm 17

<sup>13</sup> Arise, O LORD, disappoint him, cast him down: **deliver my soul from the wicked**, which is thy sword:

# Psalm 36 – Preemptive Lovingkindness

## Toward saints that are Lifted up

### Psalm 36

<sup>12</sup> There are the **workers of [those who practice] iniquity fallen**: they are cast down [pushed down], and shall **not be able to rise**.

Iniquity – [OT:205](#) אָוֶן 'aven (aw-ven)'; from an unused root perhaps meaning properly, to pant (hence, to exert oneself, usually in vain; to come to naught); strictly nothingness; also trouble, vanity, wickedness; specifically an idol:

**KJV** - affliction, evil, false, idol, iniquity, mischief, mourners (-ing), naught, sorrow, unjust, unrighteous, vain vanity, wicked (-ness). Compare [OT:369](#).

Rise – [OT:6965](#) קוּמַם **quwm** (koom); a primitive root; to rise (in various applications, literal, figurative, intensive and causative):

**KJV** - abide, accomplish, <sup>x</sup> be clearer, confirm, continue, decree, <sup>x</sup> be dim, endure, <sup>x</sup> enemy, enjoin, get up, make good, help, hold, (help to) lift up (again), make, <sup>x</sup> but newly, ordain, perform, pitch, raise (up), rear (up), remain, (a-) rise (up) (again, against), rouse up, set (up), (e-) stablish, (make to) stand (up), stir up, strengthen, succeed, (as-, make) sure (-ly), (be) up (-hold, -rising).

### 2 Peter 1

<sup>5</sup> And beside this, all **giving diligence, add to your faith virtue**; and to **virtue knowledge**;

Diligence – [NT:4710](#) σπουδή **spoude** (spoo-day)'; from [NT:4692](#); "speed", i.e. (by implication) despatch, eagerness, earnestness:

**KJV** - business, (earnest) care (-fulness), diligence, forwardness, haste.

<sup>6</sup> And to **knowledge temperance**; and to **temperance patience**; and to **patience godliness**;

<sup>7</sup> And to **godliness brotherly kindness**; and to **brotherly kindness charity**.

<sup>8</sup> For **if these things be in you**, and abound, they make you that **ye shall neither be barren nor unfruitful in the knowledge of our Lord Jesus Christ**.

<sup>9</sup> But **he that lacketh these things is blind**, and cannot see afar off, and hath **forgotten that he was purged from his old sins**.

<sup>10</sup> Wherefore the rather, brethren, **give diligence to make your calling and election sure**: for if ye do these things, **ye shall never fall**:

<sup>11</sup> For so an **entrance shall be ministered unto you abundantly into the everlasting kingdom** of our Lord and Saviour Jesus Christ.

### Titus 3

<sup>2</sup> To **speak evil of no man**, to be **no brawlers**, but **gentle**, shewing all **meekness** unto all men.

<sup>3</sup> For **we ourselves also were sometimes foolish, disobedient, deceived, serving divers lusts and pleasures, living in malice and envy, hateful, and hating one another**.

<sup>4</sup> But **after that the kindness and love of God our Saviour toward man appeared**,

<sup>5</sup> **Not by works of righteousness** which we have done, but **according to his mercy he saved us**, by the **washing of regeneration**, and **renewing of the Holy Ghost**;

<sup>6</sup> Which **He shed on us abundantly** through Jesus Christ our Saviour;

### Psalm 27

<sup>6</sup> And **now shall mine head be lifted up** above mine enemies round about me: therefore will I offer in his tabernacle **sacrifices of joy**; I will **sing**, yea, I will **sing praises unto the LORD**.

## Psalm 37 – Wait on the Lord

### Numbers 3

**10** And thou shalt appoint Aaron and his sons, and they shall **wait on** their priest's office: and the stranger that cometh nigh shall be put to death.

Wait – OT:8104 – shamar (shaw-mar'); a primitive root; properly, to hedge about (as with thorns), i.e. guard; generally, to protect, attend to, etc.:

KJV - beware, be circumspect, take heed (to self), keep (-erself,), mark, look narrowly, observe, preserve, regard, reserve, save (self), sure, (that lay) wait (for), watch (-man).

### 1 Chronicles 23

**28** Because their office was to **wait on** the sons of Aaron **for the service of the house of the LORD**, in the courts, and in the chambers, and in the purifying of all holy things, and the work of the service of the house of God;

Wait – OT:3027 yad (yawd); a primitive word; a hand (the open one [indicating power, means, direction, etc.], in distinction from OT:3709, the closed one); used (as noun, adverb, etc.) in a great variety of applications, both literally and figuratively, both proximate and remote [as follows]:

KJV - (+be) able, about, armholes, at, axletree, because of, beside, border, bounty, broad, [broken-] handed, by, charge, coast, consecrate, creditor, custody, debt, dominion, enough, fellowship, force, from, hand [-staves, -y work], he, himself, in, labour, large, ledge, [left-] handed, means, mine, ministry, near, of, order, ordinance, our, parts, pain, power, presumptuously, service, side, sore, state, stay, draw with strength, stroke, swear, terror, thee, by them, themselves, thine own, thou, through, throwing, thumb, times, to, under, us, wait on, [way-] side, where, wide, with (him, me, you), work, yield, yourselves.

### Mark 3

**9** And he spake to his disciples, that a small ship should **wait on him** because of the multitude, lest they should throng him.

Wait – NT:4342 > proskartereo (pros-kar-ter-eh'-o); from NT:4314 and NT:2594; to be earnest towards, i.e. (to a thing) to persevere, be constantly diligent, or (in a place) to attend assiduously all the exercises, or (to a person) to adhere closely to (as a servitor):

KJV - attend (giveself) continually (upon), continue (in, instant in, with), wait on (continually).

### James 5

**7** Be patient therefore, brethren, unto the coming of the **Lord**. Behold, the husbandman waiteth for the precious fruit of the earth, and hath long patience for it, until he receive the early and latter rain.

Waiteth – NT:1547 > ekgamizo (ek-gam-id'-zo); from NT:1537 and a form of NT:1061 [compare NT:1548]; to marry off a daughter:

KJV - give in marriage.

## Psalm 37 – Wait on the Lord

### SHAMEFUL

#### Psalm 25

**3** Yea, let none that **wait on** thee be ashamed: let them be ashamed which transgress without cause.

Wait – OT:6960 qavah (kaw-vaw'); a primitive root; to bind together (perhaps by twisting), i.e. collect; (figuratively) to expect:

KJV - gather (together), look, patiently, tarry, wait (for, on, upon).

Ashamed – OT:954 buwsh (boosh); a primitive root; properly, to pale, i.e. by implication to be ashamed; also (by implication) to be disappointed or delayed:

KJV - (be, make, bring to, cause, put to, with, a-) shamed (-d), be (put to) confounded (-fusion), become dry, delay, be long.

Transgress – OT:898 bagad (baw-gad'); a primitive root; to cover (with a garment); figuratively, to act covertly; by implication, to pillage:

KJV - deal deceitfully (treacherously, unfaithfully), offend, transgress (-or), (depart), treacherous (dealer, -ly, man), unfaithful (-ly, man), very.

Without cause – OT:7387reyqam (ray-kawm'); from OT:7386; emptily; figuratively (objective) ineffectually, (subjective) undeservedly:

KJV - without cause, empty, in vain, void.

#### Psalm 69

**6** Let not them that **wait on** thee, O Lord GOD of hosts, be ashamed for my sake: let not those that seek thee be confounded for my sake, O God of Israel.

Wait – OT:6960 qavah (kaw-vaw'); a primitive root; to bind together (perhaps by twisting), i.e. collect; (figuratively) to expect:

KJV - gather (together), look, patiently, tarry, wait (for, on, upon).

Confounded – OT:3637kalam (kaw-lawm'); a primitive root; properly, to wound; but only figuratively, to taunt or insult:

KJV - be (make) ashamed, blush, be confounded, be put to confusion, hurt, reproach, (do, put to) shame.

#### Isaiah 49

**23** And kings shall be thy nursing fathers, and their queens thy nursing mothers: they shall bow down to thee with their face toward the earth, and lick up the dust of thy feet; and thou shalt **know that I am the LORD**: for they shall **not be ashamed** that **wait** for me.

Ashamed – OT:954 buwsh (boosh); a primitive root; properly, to pale, i.e. by implication to be ashamed; also (by implication) to be disappointed or delayed:

KJV - (be, make, bring to, cause, put to, with, a-) shamed (-d), be (put to) confounded (-fusion), become dry, delay, be long.

## Psalm 37 – Wait on the Lord

### Preserved

#### Psalm 25

**21** Let integrity and uprightness preserve me; for I **wait on** thee.

Preserve – OT:5341 natsar (naw-tsar'); a primitive root; to guard, in a good sense (to protect, maintain, obey, etc.) or a bad one (to conceal, etc.):

KJV - besieged, hidden thing, keep (-er, -ing), monument, observe, preserve (-r), subtle, watcher (-man).

Wait – OT:6960 qavah (kaw-vaw'); a primitive root; to bind together (perhaps by twisting), i.e. collect; (figuratively) to expect:

KJV - gather (together), look, patiently, tarry, wait (for, on, upon).

#### Proverbs 20

**22** Say not thou, I will recompense evil; but **wait on** the LORD, and he shall save thee.

Wait – OT:6960 qavah (kaw-vaw'); a primitive root; to bind together (perhaps by twisting), i.e. collect; (figuratively) to expect:

KJV - gather (together), look, patiently, tarry, wait (for, on, upon).

Save – OT:3467 yasha` (yaw-shah'); a primitive root; properly, to be open, wide or free, i.e. (by implication) to be safe; causatively, to free or succor:

KJV - at all, avenging, defend, deliver (-er), help, preserve, rescue, be safe, bring (having) salvation, save (-iour), get victory.

#### 1 Samuel 30

**23** Then said David, Ye shall not do so, my brethren, with that which the LORD hath given us, who hath **preserved** us, and delivered the company that came against us into our hand.

#### 2 Samuel 8

**6** Then David put garrisons in Syria of Damascus: and the Syrians became servants to David, and brought gifts. And the LORD **preserved** David whithersoever he went.

#### 2 Samuel 8

**14** And he put garrisons in Edom; throughout all Edom put he garrisons, and all they of Edom became David's servants. And the LORD **preserved** David whithersoever he went.

#### 1 Chronicles 18

**6** Then David put garrisons in Syriadamascus; and the Syrians became David's servants, and brought gifts. Thus the LORD **preserved** David whithersoever he went.

#### 1 Chronicles 18

**13** And he put garrisons in Edom; and all the Edomites became David's servants. Thus the LORD **preserved** David whithersoever he went.

## Psalm 37 – Wait on the Lord

### Psalm 31

23 O love the LORD, all ye his saints: for the LORD **preserveth the faithful**, and plentifully rewardeth the proud doer.

### Psalm 116:6

The LORD **preserveth** the simple: I was brought low, and he helped me.

### Psalm 121:7

The LORD shall **preserve** thee from all evil: he shall **preserve** thy soul.

### Psalm 121:8

The LORD shall **preserve** thy going out and thy coming in from this time forth, and even for evermore.

### Psalm 140:1

Deliver me, O LORD, from the evil man: **preserve** me from the violent man;

### Psalm 140:4

Keep me, O LORD, from the hands of the wicked; **preserve** me from the violent man; who have purposed to overthrow my goings.

### Psalm 145:20

The LORD **preserveth** all them that love him: but all the wicked will he destroy.

### 2 Timothy 4:18

And the Lord shall **deliver me** from every evil work, and will **preserve me unto his heavenly kingdom**: to whom be glory for ever and ever. Amen.

### 1 Thessalonians 1 ...preserved even from His wrath

9 For they themselves shew of us what manner of entering in we had unto you, and how ye turned to God from idols to serve the living and true God;

10 And to **wait for his Son from heaven**, whom he raised from the dead, even Jesus, which **delivered us from the wrath to come**.

## Psalm 37 – Wait on the Lord

### Psalm 27

**14 Wait on** the LORD: be of good courage, and he shall strengthen thine heart: wait, I say, on the LORD.

Wait – OT:6960 qavah (kaw-vaw'); a primitive root; to bind together (perhaps by twisting), i.e. collect; (figuratively) to expect:

KJV - gather (together), look, patiently, tarry, wait (for, on, upon).

Strengthen – OT:553 'amats (aw-mats'); a primitive root; to be alert, physically (on foot) or mentally (in courage):

KJV - confirm, be courageous (of good courage, stedfastly minded, strong, stronger), establish, fortify, harden, increase, prevail, strengthen (self), make strong (obstinate, speed).

Courage – OT:2388 chazaq (khaw-zak'); a primitive root; to fasten upon; hence, to seize, be strong (figuratively, courageous, causatively strengthen, cure, help, repair, fortify), obstinate; to bind, restrain, conquer:

KJV - aid, amend, calker, catch, cleave, confirm, be constant, constrain, continue, be of good (take) courage (-ous, -ly), encourage (self), be established, fasten, force, fortify, make hard, harden, help, (lay) hold (fast), lean, maintain, play the man, mend, become (wax) mighty, prevail, be recovered, repair, retain, seize, be (wax) sore, strengthen (self), be stout, be (make, shew, wax) strong (-er), be sure, take (hold), be urgent, behaveself valiantly, withstand.

### Joshua 1

**6** Be strong and of a good **courage**: for unto this people shalt thou divide for an inheritance the land, which I swear unto their fathers to give them.

### Joshua 1

**7** Only be thou strong and very **courageous**, that thou mayest **observe to do** according to all the law, which Moses my servant commanded thee: **turn not** from it to the right hand or to the left, **that thou mayest prosper** withersoever thou goest.

### Psalm 37

**9** For evildoers shall be cut off: but those that **wait** upon the **LORD**, they shall inherit the earth.

Wait – OT:6960 qavah (kaw-vaw'); a primitive root; to bind together (perhaps by twisting), i.e. collect; (figuratively) to expect:

KJV - gather (together), look, patiently, tarry, wait (for, on, upon).

Inherit – OT:3423 yarash (yaw-rash'); or yaresh (yaw-raysh'); a primitive root; to occupy (by driving out previous tenants, and possessing in their place); by implication, to seize, to rob, to inherit; also to expel, to impoverish, to ruin:

KJV - cast out, consume, destroy, disinherit, dispossess, drive (-ing) out, enjoy, expel, without fail, (give to, leave for) inherit (-ance, -or) magistrate, be (make) poor, come to poverty, (give to, make to) possess, get (have) in (take) possession, seize upon, succeed, utterly.

## Psalm 37 – Wait on the Lord

### Isaiah 41

6 They helped every one his neighbour; and every one said to his brother, Be of good **courage**.

### Acts 28

14 Where we found brethren, and were desired to **tarry with them seven days**: and so we went toward Rome.

15 And from thence, when the brethren heard of us, they came to meet us as far as Appii forum, and The three taverns: whom when **Paul saw, he thanked God, and took courage**.

Courage – NT:2294 > tharsos (thar'-sos); akin (by transp.) to thrasos (daring); boldness (subjectively): KJV - courage.

## Psalm 37 – Wait on the Lord

### HOPE

#### Psalm 31

**24** Be of good **courage**, and he shall **strengthen your heart**, all ye that **hope** in the LORD.

**Courage** – OT:2388 chazaq (khaw-zak'); a primitive root; to fasten upon; hence, to seize, be strong (figuratively, courageous, causatively strengthen, cure, help, repair, fortify), obstinate; to bind, restrain, conquer:

KJV - aid, amend, calker, catch, cleave, confirm, be constant, constrain, continue, be of good (take) courage (-ous, -ly), encourage (self), be established, fasten, force, fortify, make hard, harden, help, (lay) hold (fast), lean, maintain, play the man, mend, become (wax) mighty, prevail, be recovered, repair, retain, seize, be (wax) sore, strengthen (self), be stout, be (make, shew, wax) strong (-er), be sure, take (hold), be urgent, behaveself valiantly, withstand.

#### Psalm 39:7

And now, **Lord**, what **wait** I for? my **hope** is in thee.

**Wait** – OT:6960 qavah (kaw-vaw'); a primitive root; to bind together (perhaps by twisting), i.e. collect; (figuratively) to expect:

KJV - gather (together), look, patiently, tarry, wait (for, on, upon).

#### Psalm 130:5

I **wait** for the **LORD**, my **soul** doth **wait**, and in his word do I **hope**.

**Wait** – OT:6960 qavah (kaw-vaw'); a primitive root; to bind together (perhaps by twisting), i.e. collect; (figuratively) to expect:

KJV - gather (together), look, patiently, tarry, wait (for, on, upon).

**Soul** – OT:5315 nephesh (neh'-fesh); from OT:5314; properly, a breathing creature, i.e. animal of (abstractly) vitality; used very widely in a literal, accommodated or figurative sense (bodily or mental):

KJV - any, appetite, beast, body, breath, creature, dead (-ly), desire, [dis-] contented, fish, ghost, greedy, he, heart (-y), (hath, jeopardy of) life (X in jeopardy), lust, man, me, mind, mortally, one, own, person, pleasure, (her-, him-, my-, thyself-), them (your)- selves, slay, soul, tablet, they, thing, (X she) will, would have it.

**Hope** – OT:3176 yachal (yaw-chal'); a primitive root; to wait; by implication, to be patient, hope: KJV - (cause to, have, make to) hope, be pained, stay, tarry, trust, wait.

### *Hope is our anchor*

#### Hebrews 6:19

Which **hope** we have as an **anchor** of the soul, both sure and steadfast, and which entereth into that within the veil;

#### Psalm 62:5

My soul, **wait** thou only upon **God**; for my **expectation** is from him.

**Expectation** – OT:8615 tiqvah (tik-vaw'); from OT:6960; literally, a cord (as an attachment [compare OT:6961]); figuratively, expectancy:

KJV - expectation ([-ted]), hope, live, thing that I long for.

#### Psalm 16

**1** **Preserve me**, O God: for in thee do I put my **trust**.

**Trust** – OT:2620 chachah (khaw-saw'); a primitive root; to flee for protection [compare OT:982]; figuratively, to confide in: KJV - have hope, make refuge, (put) trust.\

## Psalm 37 – Wait on the Lord

### Patiently

#### Psalm 40

1 I waited patiently for the LORD; and he inclined unto me, and heard my cry.

Waited – Wait – OT:6960 qavah (kaw-vaw'); a primitive root; to bind together (perhaps by twisting), i.e. collect; (figuratively) to expect:

KJV - gather (together), look, patiently, tarry, wait (for, on, upon).

Patiently – OT:6960 qavah (kaw-vaw'); a primitive root; to bind together (perhaps by twisting), i.e. collect; (figuratively) to expect:

KJV - gather (together), look, patiently, tarry, wait (for, on, upon).

Inclined – OT:5186 natah (naw-taw'); a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows):

KJV - afternoon, apply, bow (down, -ing), carry aside, decline, deliver, extend, go down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread (out), stretch (forth, out), take

Heard – OT:8085 shama` (shaw-mah'); a primitive root; to hear intelligently (often with implication of attention, obedience, etc.; causatively, to tell, etc.):

KJV - attentively, call (gather) together, carefully, certainly, consent, consider, be content, declare, diligently, discern, give ear, (cause to, let, make to) hear (-ken, tell), indeed, listen, make (a) noise, (be) obedient, obey, perceive, (make a) proclaim (-ation), publish, regard, report, shew (forth), (make a) sound, surely, tell, understand, whosoever [heareth], witness.

#### Psalm 37:7

Rest in the **LORD**, and wait patiently for him: fret not thyself because of him who prospereth in his way, because of the man who bringeth wicked devices to pass.

Patiently – OT:2342 chuwl (khool); or chiyl (kheel); a primitive root; properly, to twist or whirl (in a circular or spiral manner), i.e. (specifically) to dance, to writhe in pain (especially of parturition) or fear; figuratively, to wait, to pervert:

KJV - bear, (make to) bring forth, (make to) calve, dance, drive away, fall grievously (with pain), fear, form, great, grieve, (be) grievous, hope, look, make, be in pain, be much (sore) pained, rest, shake, shapen, (be) sorrow (-ful), stay, tarry, travail (with pain), tremble, trust, wait carefully (patiently), be wounded.

### 2 Thessalonians 3 ...preparedly

5 And the **Lord** direct your hearts into the love of God, and into the patient waiting for Christ.

Direct – NT:2720 > kateuthuno (kat-yoo-thoo'-no); from NT:2596 and NT:2116; to straighten fully, i.e. (figuratively) direct: KJV - guide, direct.

Hearts – NT:2588 > kardia (kar-dee'-ah); prolonged from a primary kar (Latin, cor, "heart"); the heart, i.e. (figuratively) the thoughts or feelings (mind); also (by analogy) the middle: KJV - (+broken-) heart (-ed).

Patient waiting – NT:5281 > hupomone (hoop-om-on-ay'); from NT:5278; cheerful (or hopeful) endurance, constancy:

KJV - enduring, patience, patient continuance (waiting).

...from – NT:5278 > hupomeno (hoop-om-en'-o); from NT:5259 and NT:3306; to stay under (behind), i.e. remain; figuratively, to undergo, i.e. bear (trials), have fortitude, persevere:

KJV - abide, endure, (take) patient (-ly), suffer, tarry behind.

## Psalm 37 – Wait on the Lord

### Patiently (cont)

#### Romans 12 ...prayerfully

**11** Not slothful in business; fervent in spirit; serving the Lord;

**12** Rejoicing in hope; **patient in tribulation**; continuing instant in prayer;

**Patient** – NT:5278 hupomeno (hoop-om-en'-o); from NT:5259 and NT:3306; to stay under (behind), i.e. remain; figuratively, to undergo, i.e. bear (trials), have fortitude, persevere: KJV - abide, endure, (take) patient (-ly), suffer, tarry behind.

**13** Distributing to the necessity of saints; given to hospitality.

#### 2 Timothy 2

**23** But foolish and unlearned questions avoid, knowing that they do gender strifes.

**24** And **the servant of the Lord** must not strive; but be gentle unto all men, apt to teach, **patient**,

**Patient** – NT:420 > anexikakos (an-ex-ik'-ak-os); from NT:430 and NT:2556; enduring of ill, i.e. forbearing: KJV - patient.

**25** In meekness instructing those that oppose themselves; if God peradventure will give them repentance to the acknowledging of the truth;

#### 1 Peter 2

**20** For what glory is it, if, when ye be buffeted for your faults, ye shall take it patiently? but if, when ye do well, and suffer for it, ye **take it patiently**, this is acceptable with God.

## Psalm 37 – Wait on the Lord

### EXALTED

#### Psalm 37

**34** Wait on the LORD, and keep his way, and he shall **exalt** thee to inherit the land: when the wicked are cut off, thou shalt see it.

Wait – OT:6960 qavah (kaw-vaw'); a primitive root; to bind together (perhaps by twisting), i.e. collect; (figuratively) to expect:

KJV - gather (together), look, patiently, tarry, wait (for, on, upon).

Exalt – OT:7311 ruwm (room); a primitive root; to be **high actively**, to **rise or raise** (in various applications, literally or figuratively):

KJV - bring up, exalt (self), extol [admired, commended] , give, go up, haughty, heave (up), (be, lift up on, make on, set up on, too) high (-er, one), hold up, levy, lift (-er) up, (be) lofty, (X a-) loud, **mount up**, offer (up), presumptuously, (be) promote (-ion), proud, set up, tall (-er), take (away, off, up), breed worms.

Inherit – OT:3423 yarash (yaw-rash'); or yaresh (yaw-raysh'); a primitive root; to occupy (by driving out previous tenants, and possessing in their place); by implication, to seize, to rob, to inherit; also to expel, to impoverish, to ruin:

KJV - cast out, consume, destroy, disinherit, dispossess, drive (-ing) out, enjoy, expel, without fail, (give to, leave for) inherit (-ance, -or) magistrate, be (make) poor, come to poverty, (give to, make to) possess, get (have) in (take) possession, seize upon, succeed, utterly.

#### Psalm 40

**2** He brought me up also out of an horrible pit, out of the miry clay, and set my feet upon a **rock**, and established my goings.

Brought – OT:5927 `alah (aw-law'); a primitive root; to ascend, intransitively (be high) or actively (mount); used in a great variety of senses, primary and secondary, literal and figurative (as follow):

KJV - arise (up), (cause to) ascend up, at once, break [the day] (up), bring (up), (cause to) burn, carry up, cast up, shew, climb (up), (cause to, make to) come (up), cut off, dawn, depart, **exalt**, excel, fall, fetch up, get up, (make to) go (away, up); grow (over) increase, lay, leap, levy, lift (self) up, light, [make] up, mention, **mount up**, offer, make to pay, perfect, prefer, put (on), raise, recover, restore, (make to) rise (up), scale, set (up), shoot forth (up), (begin to) spring (up), stir up, take away (up), work.

Rock – OT:5553 cela` (seh'-lah); from an unused root meaning to be lofty; a craggy rock, literally or figuratively (a fortress):

KJV - (ragged) rock, stone (-ny), strong hold.

**3** And he hath put a new song in my mouth, even praise unto our God: many shall see it, and fear, and shall trust in the LORD.

Trust – OT:982 batach (baw-takh'); a primitive root; properly, to hie for refuge [but not so precipitately as OT:2620]; figuratively, to trust, be confident or sure:

KJV - be bold (confident, secure, sure), careless (one, woman), put confidence, (make to) hope, (put, make to) trust.

## Psalm 37 – Wait on the Lord

### ...and BLESSED

#### Isaiah 30

17 One thousand shall flee at the rebuke of one; at the rebuke of five shall ye flee: till ye be left as a beacon upon the top of a mountain, and as an ensign on an hill.

18 And therefore will the LORD **wait**, that he may be gracious unto you, and therefore will he be **exalted**, that he may have mercy upon you: for the LORD is a God of judgment:

**blessed are all they that wait for him.**

Wait – OT:2442 chakah (khaw-kaw'); a primitive root [apparently akin to OT:2707 through the idea of piercing]; properly, to adhere to; hence, to await: KJV - long, tarry, wait.

#### Psalm 52

9 I will praise thee for ever, because thou hast done it: and I will **wait on** thy name; for it is **good** before thy saints.

Wait – OT:6960 qavah (kaw-vaw'); a primitive root; to bind together (perhaps by twisting), i.e. collect; (figuratively) to expect:

KJV - gather (together), look, patiently, tarry, wait (for, on, upon).

Name – OT:8034 shem (shame); a primitive word [perhaps rather from OT:7760 through the idea of definite and conspicuous position; compare OT:8064]; an appellation, as a mark or memorial of individuality; by implication honor, authority, character: KJV - base, [in-] fame [-ous], named (-d), renown, report.

### For our Defense

#### Psalm 59

9 Because of his strength will I **wait** upon thee: for **God** is my defence.

Defence – OT:4869 misgab (mis-gawb'); from OT:7682; properly, a cliff (or other lofty or inaccessible place); abstractly, altitude; figuratively, a refuge:

KJV - defence, high fort (tower), refuge.

Misgab, a place in Moab: KJV - Misgab.

### ...and For our Salvation

#### Psalm 62:1

Truly my soul **waiteth** upon **God**: from him cometh my salvation.

Salvation – OT:3444 yeshuw`ah (yesh-oo'-aw); feminine passive participle of OT:3467; something saved, i.e. (abstractly) deliverance; hence, aid, victory, prosperity:

KJV - deliverance, health, help (-ing), salvation, save, saving (health), welfare.

...from – OT:3467 yasha` (yaw-shah'); a primitive root; properly, to be open, wide or free, i.e. (by implication) to be safe; causatively, to free or succor:

KJV - at all, avenging, defend, deliver (-er), help, preserve, rescue, be safe, bring (having) salvation, save (-iour), get victory.

#### Psalm 3

8 **Salvation** belongeth unto the **LORD**: thy **blessing** is upon thy people. **Selah**.

## Psalm 37 – Wait on the Lord

### Psalm 33:20

Our soul **waiteth** for the **LORD**: he is our help and our shield.

Shield – OT:4043 magen (maw-gane'); also (in plural) feminine meginnah (meg-in-naw'); from OT:1598; a shield (i.e. the small one or buckler); figuratively, a protector; also the scaly hide of the crocodile: KJV - armed, buckler, defence, ruler, scale, shield.

...from – OT:1598 ganan (gaw-nan'); a primitive root; to hedge about, i.e. (generally) protect: KJV - defend.

### Psalm 37:9

For evildoers shall be cut off: but those that **wait** upon the **LORD**, they shall inherit the earth.

## Psalm 37 – Wait on the Lord

### Looking ...toward the Lord

#### Isaiah 8

**17** And I will wait upon the **LORD**, that hideth his face from the house of Jacob, and I will look for him.

Wait – OT:2442 chakah (khaw-kaw'); a primitive root [apparently akin to OT:2707 through the idea of piercing]; properly, to adhere to; hence, to await:

KJV - long, tarry, wait.

Wait – OT:2442 chakah (khaw-kaw'); a primitive root [apparently akin to OT:2707 through the idea of piercing]; properly, to adhere to; hence, to await:

KJV - long, tarry, wait.

#### Micah 7 ...and listening

**6** For the son dishonoureth the father, the daughter riseth up against her mother, the daughter in law against her mother in law; a man's enemies are the men of his own house.

**7** Therefore I will look unto the **LORD**; I will wait for the **God of my salvation**: **my God will hear me.**

Look – OT:6822 tsaphah (tsaw-faw'); a primitive root; properly, to lean forward, i.e. to peer into the distance; by implication, to observe, await:

KJV - behold, espy, look up (well), wait for, (keep the) watch (-man).

#### ...even in darkness

**8** Rejoice not against me, O mine enemy: when I fall, I shall arise; when I sit in darkness, the **LORD** shall be a light unto me.

Wait – OT:3176 yachal (yaw-chal'); a primitive root; to wait; by implication, to be patient, hope:

KJV - (cause to, have, make to) hope, be pained, stay, tarry, trust, wait.

Darkness – OT:2822 choshek (kho-shek'); from OT:2821; the dark; hence (literally) darkness; figuratively, misery, destruction, death, ignorance, sorrow, wickedness:

KJV - dark (-ness), night, obscurity.

#### Isaiah 64

**4** For since the beginning of the world men have not heard, nor perceived by the ear, neither hath the eye seen, O **God**, beside thee, what he hath prepared for him that waiteth for him.

## Psalm 37 – Wait on the Lord

### Walking

#### Isaiah 40

**31** But they that **wait** upon the **LORD** shall renew their strength; they shall **mount up** with wings as eagles; they shall run [rushing], and not be weary; and they shall walk, and not faint.

Renew – OT:2498 chalaph (khaw-laf'); a primitive root; properly, to slide by, i.e. (by implication) to hasten away, pass on, spring up, pierce or change:

KJV - abolish, alter, change, cut off, go on forward, grow up, be over, pass (away, on, through), renew, sprout, strike through.

Strength – OT:3581 koach (ko'-akh); or (Dan 11:6) kowach (ko'-akh); from an unused root meaning to be firm; vigor, literally (force, in a good or a bad sense) or figuratively (capacity, means, produce); also (from its hardness) a large lizard: -ability, able, chameleon, force, fruits, might, power (-ful), strength, substance, wealth.

Mount up – OT:5927 `alah (aw-law'); a primitive root; to ascend, intransitively (be high) or actively (mount); used in a great variety of senses, primary and secondary, literal and figurative (as follow):

KJV - arise (up), (cause to) ascend up, at once, break [the day] (up), bring (up), (cause to) burn, carry up, cast up, shew, climb (up), (cause to, make to) come (up), cut off, dawn, depart, exalt, excel, fall, fetch up, get up, (make to) go (away, up); grow (over) increase, lay, leap, levy, lift (self) up, light, [make] up, mention, mount up, offer, make to pay, perfect, prefer, put (on), raise, recover, restore, (make to) rise (up), scale, set (up), shoot forth (up), (begin to) spring (up), stir up, take away (up), work.

Weary – OT:3021 yaga` (yaw-gah'); a primitive root; properly, to gasp; hence, to be exhausted, to tire, to toil: KJV - faint, (make to) labour, (be) weary.

Faint – OT:3286 (yaw-af'); a primitive root; to tire (as if from wearisome flight):

KJV - faint, cause to fly, (be) weary (self).

There is a song...

...we'll be riding big white horses when He comes...

## Psalm 37 – Wait on the Lord

### Sovereign

#### Jeremiah 14

**22** Are there any among the vanities of the Gentiles that can cause rain? or can the heavens give showers? art not thou he, O LORD our **God**? therefore we will **wait** upon thee: for thou hast made all these things.

#### Zephaniah 3

**7** I said, Surely thou wilt fear me, thou wilt receive instruction; so their dwelling should not be cut off, howsoever I punished them: but they rose early, and corrupted all their doings.

...**determined by Him**

**8** Therefore **wait ye upon me**, saith the LORD, until the day that I rise up to the prey: for **my determination** is to gather the nations, that I may assemble the kingdoms, to pour upon them mine indignation, even all my fierce anger: for all the earth shall be devoured with the fire of my jealousy.

Wait – OT:2442 chakah (khaw-kaw'); a primitive root [apparently akin to OT:2707 through the idea of piercing]; properly, to adhere to; hence, to await:

KJV - long, tarry, wait.

...from – OT:2707 chaqah (khaw-kaw'); a primitive root; to carve; by implication, to delineate; also to entrench: KJV - carved work, portrayed, set a print.

Indignation – OT:2195 (zah'-am); from OT:2194; strictly froth at the mouth, i.e. (figuratively) fury (especially of God's displeasure with sin):

KJV - angry, indignation, rage.

Devoured – OT:398 (aw-kal'); a primitive root; to eat (literally or figuratively):

KJV - at all, burn up, consume, devour (-er, up), dine, eat (-er, up), feed (with), food, freely, in ... wise (-deed, plenty), (lay) meat, quite.

**9** For then will I turn to the people a pure language, that they may all call upon the name of the LORD, to serve him with one consent.

Pure – OT:1305 barar (baw-rar'); a primitive root; to clarify (i.e. brighten), examine, select: KJV - make bright, choice, chosen, cleanse (be clean), clearly, polished, (shewself) pure (-ify), purge (out).

Consent – OT:7926 shekem (shek-em'); from OT:7925; the neck (between the shoulders) as the place of burdens; figuratively, the spur of a hill:

KJV - back, consent, portion, shoulder.

## Psalm 37 – Wait on the Lord

### 1 Corinthians 1

**6** Even as the testimony of Christ was confirmed in you:

Testimony – NT:3142 > marturion (mar-too'-ree-on); neuter of a presumed derivative of NT:3144; something evidential, i.e. (genitive case) evidence given or (specifically) the Decalogue (in the sacred Tabernacle): KJV - to be testified, testimony, witness.

Confirmed – NT:950 > bebaioo (beb-ah-yo'-o); from NT:949; to stabilize (figuratively): KJV - confirm, (e-) stablsh.

**7** So that ye come behind in no gift; waiting for the coming of our Lord Jesus Christ: behind – NT:5302 > hustereo (hoos-ter-eh'-o); from NT:5306; to be later, i.e. (by implication) to be inferior; generally, to fall short (be deficient):

KJV - come behind (short), be destitute, fail, lack, suffer need, (be in) want, be the worse.

Waiting – NT:553 – apekdechomai (ap-ek-dekh'-om-ahee); from NT:575 and NT:1551; to expect fully: KJV - look (wait) foreign

Coming – NT:602 > apokalupsis (ap-ok-al'-oop-sis); from NT:601; disclosure: KJV - appearing, coming, lighten, manifestation, be revealed, revelation.

**8** Who shall also confirm you unto the end, that ye may be blameless in the day of our Lord Jesus Christ.

Blameless – NT:410 > anegkletos (an-eng'-klay-tos); from NT:1 (as a negative particle) and a derivative of NT:1458; unaccused, i.e. (by implication) irreproachable: KJV - blameless.

### 1 Corinthians 1

**8** Who shall also **confirm** you unto the end, that ye may be blameless in the day of our Lord Jesus Christ.

### 2 Corinthians 2

**8** Wherefore I beseech you that ye would **confirm** your love toward him.

## Psalm 37 – Wait on the Lord

...how long

### James 5

**7** Be **patient** therefore, brethren, **unto the coming** of the Lord. Behold, the husbandman waiteth for the precious fruit of the earth, and hath long patience for it, until he receive the early and latter rain.

**8** Be ye also **patient**; stablish your hearts: for the coming of the Lord draweth nigh.

### Psalm 69

**3** I am weary of my crying: my throat is dried: mine eyes fail while I **wait** for my **God**.

### Hosea 12

**6** Therefore turn thou to thy God: keep mercy and judgment and **wait on** thy God **continually**.

Wait – OT:6960 qawah (kaw-vaw'); a primitive root; to bind together (perhaps by twisting), i.e. collect; (figuratively) to expect:

KJV - gather (together), look, patiently, tarry, wait (for, on, upon).

Continually – OT:8548 tamiyd (taw-meed'); from an unused root meaning to stretch; properly, continuance (as indefinite extension); but used only (attributively as adjective) constant (or adverbially, constantly); ellipt. the regular (daily) sacrifice:

KJV - alway (-s), continual (employment, -ly), daily, ([n-]) ever (-more), **perpetual**.

## Psalm 38 – For Remembrance

.....Psalm of David to Bring to Remembrance

### Psalm 38

<sup>1</sup> O Lord, rebuke me not in thy wrath: neither chasten me in thy hot displeasure.

Rebuke – [OT:3198](#) יָכַח **yakach** (yaw-kahh'); a primitive root; to be right (i.e. correct); reciprocal, to argue; causatively, to decide, justify or convict: -appoint, argue, chasten, convince, correct (-ion), daysman, dispute, judge, maintain, plead, reason (together), rebuke, reprove (-r), surely, in any wise.

Wrath – [OT:7110](#) קֶצֶף **qetseph** (keh'-tsef); from [OT:7107](#); a splinter (as chipped off); figuratively, rage or strife: **KJV** - foam, indignation, <sup>x</sup> sore, wrath.

Chasten – [OT:3256](#) יָצַח **yacar** (yaw-sar'); a primitive root; to chastise, literally (with blows) or figuratively (with words); hence, to instruct:

**KJV** - bind, chasten, chastise, correct, instruct, punish, reform, reprove, sore, teach.

### Psalm 6

<sup>1</sup> O LORD, **rebuke me not in thine anger**, neither **chasten me in thy hot displeasure**.

### Psalm 94

<sup>12</sup> **Blessed is the man whom thou chastenest, O LORD, and teachest him out of thy law;**

### Psalm 118

<sup>18</sup> **The LORD hath chastened me sore: but He hath not given me over unto death.**

### Proverbs 3

<sup>11</sup> My son, **despise not the chastening of the LORD; neither be weary of His correction:**

### Proverbs 13

<sup>24</sup> He that **spareth his rod hateth his son: but he that loveth him chasteneth him betimes [early].**

Chasteneth - [OT:4148](#) מוּעַר **muwcar** (moo-sawr'); from [OT:3256](#); properly, chastisement; figuratively, reproof, warning or instruction; also restraint: **KJV** - bond, chastening ([ -eth]), chastisement, check, correction, discipline, doctrine, instruction, rebuke.

### Proverbs 19

<sup>18</sup> **Chasten thy son while there is hope**, and let not thy soul spare for his crying.

## Psalm 38 – For Remembrance

### Psalm 38 (cont)

<sup>1</sup> O Lord, rebuke me not in thy wrath: neither chasten me in thy hot displeasure.

#### Hebrews 12

<sup>6</sup> For whom the Lord loveth He chasteneth, and scourgeth [flogs] every son whom He receiveth.

Chasteneth - [NT:3811](#) παιδεύω **paideuo** (pahee-dyoo'-o); from [NT:3816](#); to train up a child, i.e. educate, or (by implication) discipline (by punishment):

**KJV** - chasten (-ise), instruct, learn, teach.

<sup>7</sup> If ye **endure chastening**, God dealeth with you as with sons; for what son is he whom the father chasteneth not?

<sup>8</sup> But if ye be **without chastisement**, whereof all are partakers, then are ye bastards, and not sons.

#### Revelation 3

<sup>19</sup> As many as I love, I rebuke [admonish, caution] and chasten: be zealous therefore, and repent.

Chasten - [NT:3811](#) παιδεύω **paideuo** (pahee-dyoo'-o); from [NT:3816](#); to train up a child, i.e. educate, or (by implication) discipline (by punishment):

**KJV** - chasten (-ise), instruct, learn, teach.

Repent - [NT:3340](#) μετανοέω **metanoeo** (met-an-o-eh'-o); from [NT:3326](#) and [NT:3539](#); to think differently or afterwards, i.e. reconsider (morally, feel compunction): **KJV** - repent.

Hot displeasure – [OT:2534](#) חַמָּה **chemah** (khay-maw'); or ([Dan 11:44](#)) chema' (khay-maw'); from [OT:3179](#); heat; figuratively, anger, poison (from its fever):

**KJV** - anger, bottles, hot displeasure, furious (-ly, -ry), heat, indignation, poison, rage, wrath (-ful). See [OT:2529](#).

#### Psalm 6

<sup>1</sup> O LORD, rebuke [right, argue, correct] me **not** in thine **anger** [passion], **neither** **chasten** [instruct] me in thy **hot displeasure** [heat].

<sup>2</sup> **Have** mercy upon me, O LORD; for **I am weak**: O LORD, **heal** me; for **my bones are vexed**.

<sup>3</sup> **My soul is also sore vexed** [tremble inwardly, anxious]: but thou, O LORD, how long?

<sup>4</sup> Return, O LORD, deliver my soul: oh **save me for thy mercies' sake**.

Deliver – [OT:2502](#) חָלַצַת **chalats** (khaw-lats'); a primitive root; to pull off; hence (intensively) to strip, (reflex.) to depart; by implication, to deliver, equip (for fight); present, strengthen:

**KJV** - arm (self), (go, ready) armed (X man, soldier), deliver, draw out, make fat, loose, (ready) prepared, put off, take away, withdrawself.

## Psalm 38 – For Remembrance

### Psalm 6

<sup>5</sup> For in death there is **no remembrance of thee**: in the **grave** who shall give thee thanks?

### Psalm 88

4 **I am counted with them that go down into the pit**: I am as a **man that hath no strength**:

5 Free among the dead, **like the slain that lie in the grave**, whom thou **rememberest no more**: and they are **cut off from thy hand**.

6 Thou hast **laid me in the lowest pit, in darkness, in the deeps**.

### Ecclesiastes 1

<sup>11</sup> There is no remembrance [memento, memorable thing, record] of former *things*; neither shall there be *any* remembrance of *things* that are to come with *those* that shall come after.

## Psalm 38 – For Remembrance

### Psalm 38

<sup>2</sup> For thine arrows [wound] stick fast in me, and thy hand [power, His direction] presseth me sore.

Arrows – [OT:2671](#) יָרֵחַ **chets** (khayts); from [OT:2686](#); properly, a piercer, i.e. an arrow; by implication, a wound; figuratively, (of God) thunder-bolt; (by interchange for [OT:6086](#)) the shaft of a spear: **KJV** - + archer, arrow, dart, shaft, staff, wound.

Stick fast – [OT:5181](#) נָחַת **nachath** (naw-khath'); a primitive root; to sink, i.e. descend; causatively, to press or lead down:

**KJV** - be broken, (cause to) come down, enter, go down, press sore, settle, stick fast.

Presseth sore – [OT:5181](#) נָחַת **nachath** (naw-khath'); a primitive root; to sink, i.e. descend; causatively, to press or lead down:

**KJV** - be broken, (cause to) come down, enter, go down, press sore, settle, stick fast.

### Acts 9

<sup>5</sup> And he said, Who art thou, Lord? And the Lord said, I am Jesus whom thou persecutest: it is **hard for thee to kick against the pricks**.

### 2 Samuel 22

<sup>14</sup> The LORD thundered from heaven, and the most High uttered His voice.

<sup>15</sup> And He sent out arrows, and scattered them; lightning, and discomfited them.

<sup>16</sup> And the channels of the sea appeared, the foundations of the world were discovered, at the rebuking of the LORD, at the blast of the breath of His nostrils.

Rebuking – [OT:1606](#) גִּעַרָה **ge`arah** (gheh-aw-raw'); from [OT:1605](#); a chiding: reproaching scolding reprimanding:

**KJV** - rebuke (-ing), reproof.

### Job 6

<sup>1</sup> But Job answered and said,

<sup>2</sup> Oh that my grief were thoroughly weighed, and my calamity laid in the balances together!

<sup>3</sup> For now it would be heavier than the sand of the sea: therefore my words are swallowed up.

<sup>4</sup> For **the arrows of the Almighty are within me**, the poison whereof drinketh up my spirit: the **terrors of God do set themselves in array against me**.

### Psalm 7

<sup>10</sup> My defence is of God, which saveth the upright in heart.

<sup>11</sup> God **judgeth the righteous**, and God is **angry with the wicked** every day.

<sup>12</sup> If he turn not, He will whet His sword; He hath bent His bow, and made it ready.

<sup>13</sup> He hath also **prepared for him the instruments of death; He ordaineth His arrows against the persecutors**.

### Psalm 120

<sup>3</sup> What shall be given unto thee? or what shall be done unto thee, thou false tongue?

<sup>4</sup> Sharp **arrows of the mighty**, with coals of juniper.

## Psalm 38 – For Remembrance

### Psalm 38

<sup>2</sup> For thine arrows [wound] stick fast in me, and thy hand [power, His direction] presseth me sore.

### Psalm 23

<sup>2</sup> He maketh me to lie down in **green pastures**: he **leadeth me beside the still waters**.

<sup>3</sup> He restoreth my soul: he **leadeth me in the paths of righteousness** for his name's sake.

<sup>4</sup> Yea, **though I walk through the valley of the shadow of death, I will fear no evil**: for **thou art with me**; thy **rod and thy staff they comfort me**.

### Psalm 38

<sup>3</sup> There is no soundness in my flesh **because of thine anger [displeasure]**; neither is there any rest in my bones **because of my sin**.

Soundness – [OT:4974](#) מְתוֹם **methom** (meth-ohm'); from [OT:8552](#); wholesomeness; also (adverb) completely: **KJV** - men [by reading [OT:4962](#)], soundness.

Sin – [OT:2403](#) חַטָּאת **chatta'ah** (khat-taw-aw'); or **chatta'th** (khat-tawth'); from [OT:2398](#); an offence (sometimes habitual sinfulness), and its penalty, occasion, sacrifice, or expiation; also (concretely) an offender:

**KJV** - punishment (of sin), purifying (-fication for sin), sin (-ner, offering).

Rest - [OT:7965](#) שָׁלוֹם **shalom** (shaw-lome'); or **shalom** (shaw-lome'); from [OT:7999](#); safe, i.e. (figuratively) well, happy, friendly; also (abstractly) welfare, i.e. health, prosperity, peace:

**KJV** - <sup>x</sup> do, familiar, <sup>x</sup> fare, favour, <sup>+</sup> friend, <sup>x</sup> great, (good) health, (X perfect, such as be at) peace (-able, -ably), prosper (-ity, -ous), rest, safe (-ty), salute, welfare, (X all is, be) well, <sup>x</sup> wholly.

### Psalm 57

<sup>1</sup> Be merciful unto me, O God, be merciful unto me: **for my soul trusteth in thee**: yea, **in the shadow of thy wings will I make my refuge, until these calamities be overpast**.

### Psalm 142

<sup>4</sup> I looked on my right hand, and beheld, but there was **no man that would know me**: refuge failed me; **no man cared for my soul**.

## Psalm 38 – For Remembrance

### Psalm 38

<sup>4</sup>For mine **iniquities** are **gone over mine head**: as an heavy **burden** they are **too heavy for me**.

**Iniquities** – [OT:5771](#) אָוֹן **`avon** (aw-vone'); or `avown ([2 Kings 7:9](#); [Ps 51:5](#) [[OT:7](#)]) (aw-vone'); from [OT:5753](#); perversity, i.e. (moral) evil:

**KJV** - fault, iniquity, mischeif, punishment (of iniquity), sin.

### Ezra 9

<sup>5</sup>And at the evening sacrifice I arose up from my heaviness; and having rent my garment and my mantle, I fell upon my knees, and **spread out my hands unto the LORD** my God,

<sup>6</sup>And said, O my God, **I am ashamed and blush to lift up my face to thee**, my God: for **OUR iniquities are increased over our head**, and **our trespass is grown up unto the heavens**.

<sup>7</sup>Since the days of our **fathers have we been in a great trespass unto this day**; and for [because of] our **iniquities have we**, our kings, and our priests, been delivered into the hand of the kings of the lands, to the sword, to captivity, and to a spoil, and to confusion of face, **as it is this day**.

### Lamentations 3

<sup>53</sup>They have cut off my life in the dungeon, and cast a stone upon me.

<sup>54</sup>**Waters flowed over mine head**; then I said, I am cut off.

<sup>55</sup>I called upon thy name, O LORD, out of the low dungeon.

### Jeremiah 30

<sup>14</sup>All thy lovers have forgotten thee; they seek thee not; for I have wounded thee with the wound of an enemy, with the chastisement of a cruel one, for the multitude of thine iniquity; because thy sins were increased.

<sup>15</sup>Why criest thou for thine affliction? thy **sorrow is incurable for the multitude of thine iniquity: because thy sins were increased**, I have **done these things unto thee**.

<sup>16</sup>Therefore **all they that devour thee shall be devoured**; and **all thine adversaries, every one of them, shall go into captivity**; and **they that spoil thee shall be a spoil**, and **all that prey upon thee will I give for a prey**.

*...and God turns our captivity!*

## Psalm 38 – For Remembrance

### Psalm 38

<sup>5</sup> My wounds stink and are corrupt **because of my foolishness**.

Wounds – [OT:2250](#) חַבְּבֻרָה **chabbuwrah** (khab-boo-raw'); or **chabburah** (khab-boo-raw'); or **chaburah** (khab-oo-raw'); from [OT:2266](#); properly, bound (with stripes), i.e. a weal (or black-and-blue mark itself): **KJV** - blueness, bruise, hurt, stripe, wound.

Corrupt – [OT:4743](#) מִקְּקָא **maqqaq** (maw-kak') a primitive root; to melt; figuratively, to flow, dwindle, vanish: **KJV** - consume away, be corrupt, dissolve, pine away.

Foolishness – [OT:200](#) אִוְלְעִית **'ivveleth** (iv-veh'-leth); from the same as [OT:191](#); silliness stupid, childish: **KJV** - folly, foolishly (-ness).

### 1 Corinthians 13

<sup>11</sup> When I was a child, I spake **as a child**, I understood **as a child**, I thought **as a child**: but when **I became a man**, I put away **childish things**.

Foolishness of man (myself and others)

### Job 9

<sup>17</sup> For he **breaketh me** with a tempest, and **multiplieth my wounds** without cause.

<sup>18</sup> He will **not suffer me to take my breath**, but **fillet me with bitterness**.

### Psalm 147

<sup>2</sup> The LORD doth build up Jerusalem: he gathereth together the outcasts of Israel.

<sup>3</sup> He **healeth the broken in heart**, and **bindeth up their wounds**.

### 2 Samuel 24

<sup>10</sup> And David's heart smote him after that he had numbered the people. And David said unto the LORD, I have **sinned greatly** in that I have done: and now, I beseech thee, O LORD, **take away the iniquity [evil, punishment, perversity ~ stubbornness] of thy servant; for I have done very foolishly**.

### 1 Chronicles 21

<sup>8</sup> And David said unto God, I have sinned greatly, because I have done this thing: but now, I beseech thee, do away the iniquity of thy servant; for I have done very foolishly.

### Psalm 5

<sup>5</sup> The **foolish** [boastful of themselves] shall not stand in thy sight: thou hatest all **workers of iniquity**.

### Psalm 69

<sup>4</sup> They that hate me without a cause are more than the hairs of mine head: they that would destroy me, being mine enemies wrongfully, are mighty: then I restored that which I took not away.

<sup>5</sup> O God, **thou knowest my foolishness [silliness]**; and **my sins are not hid from thee**.

<sup>6</sup> Let not them that wait on thee, O Lord GOD of hosts, be ashamed for my sake: let not those that seek thee be confounded for my sake, O God of Israel.

## Psalm 38 – For Remembrance

### Jeremiah 4

<sup>22</sup> For my people is **foolish**, they have not known me; they are sottish children, and they have none understanding: they are wise to do evil, but to do good they have no knowledge.

### Ezekiel 13

<sup>3</sup> Thus saith the Lord GOD; Woe unto the foolish prophets, that **follow their own spirit**, and have **seen nothing!**

### Foolishness of God

#### 1 Corinthians 1

**18** For the **preaching of the cross is to them that perish foolishness**; but **unto us which are saved it is the power of God.**

#### 1 Corinthians 1

<sup>25</sup> Because the **foolishness of God is wiser than men**; and the weakness of God is stronger than men.

#### 1 Corinthians 3

<sup>19</sup> For the **wisdom of this world is foolishness with God.** For it is written, **He taketh the wise in their own craftiness.**

### Titus 3

<sup>3</sup> For we ourselves also were sometimes **foolish**, disobedient, deceived, serving divers lusts and pleasures, living in malice and envy, hateful, and hating one another.

### Titus 3

<sup>9</sup> But **avoid foolish questions**, and genealogies, and contentions, and strivings about the law; for they are unprofitable and vain.

### 1 Peter 2

<sup>15</sup> For so is the will of God, that **with well doing ye may put to silence the ignorance of foolish men:**

## Psalm 38 – For Remembrance

### Psalm 38

<sup>6</sup> I am troubled; I am bowed down greatly; I go mourning all the day long.

Troubled – [OT:5753](#) אָוָה **`avah** (aw-vaw'); a primitive root; to crook, literally or figuratively (as follows):

**KJV** - do amiss, bow down, make crooked, commit iniquity, pervert, (do) perverse (-ly), trouble, <sup>x</sup>turn, do wickedly, do wrong.

Bowed down – [OT:7817](#) שָׁחַח **shachach** (shaw-khakh'); a primitive root; to sink or depress (reflexive or causative):

**KJV** - bend, bow (down), bring (cast) down, couch, humbleself, be (bring) low, stoop.

Mourning – [OT:6937](#) קָדַר **qadar** (kaw-dar'); a primitive root; to be ashy, i.e. dark-colored; by implication, to mourn (in sackcloth or sordid garments):

**KJV** - be black (-ish), be (make) dark (-en), <sup>x</sup>heavily, (cause to) mourn.

### Psalm 25

<sup>16</sup> Turn thee unto me, and have mercy upon me; for I am desolate and afflicted.

<sup>17</sup> The **troubles of my heart are enlarged**: O bring thou me out of my distresses.

<sup>18</sup> Look upon mine affliction and my pain; and **forgive all my sins**.

### Psalm 88

<sup>3</sup> For **my soul is full of troubles**: and **my life draweth nigh unto the grave**.

### Psalm 25

<sup>22</sup> Redeem Israel, O God, out of all his troubles.

### Psalm 34

<sup>6</sup> This **poor man cried**, and **the LORD heard him**, and **saved him out of all his troubles**.

### Psalm 34

<sup>17</sup> The **righteous cry**, and **the LORD heareth**, and **delivereth them out of all their troubles**.

## Psalm 38 – For Remembrance

### Psalm 38

<sup>7</sup> For my loins are filled with a loathsome disease: and there is no soundness in my flesh.

Loins – [OT:3689](#) לִסְלִי **kecel** (keh'-sel); from [OT:3688](#); properly, fatness, i.e. by implication (literally) the loin (as the seat of the leaf fat) or (generally) the viscera; also (figuratively) silliness or (in a good sense) trust:

**KJV** - confidence, flank, folly, hope, loin.

Loathsome – [OT:7033](#) קָלָה **qalah** (kaw-law'); a primitive root [rather identical with [OT:7034](#) through the idea of shrinkage by heat]; to toast, i.e. scorch partially or slowly: **KJV** - dried, loathsome, parch, roast.

Soundness – [OT:4974](#) מְתוּם **methom** (meth-ohm'); from [OT:8552](#); wholesomeness; also (adverb) completely: **KJV** - men [by reading [OT:4962](#)], soundness.

### Mark 7

<sup>21</sup> For **from within, out of the heart of men, proceed evil thoughts, adulteries, fornications, murders,**

<sup>22</sup> **Thefts, covetousness, wickedness, deceit, lasciviousness, an evil eye, blasphemy, pride, foolishness:**

Foolishness – [NT:877](#) ἀφροσύνη **aphrosune** (af-ros-oo'-nay); from [NT:878](#); senselessness, i.e. (euphem.) egotism; (morally) recklessness: **KJV** - folly, foolishly (-ness).

<sup>23</sup> All these evil things come from within, and **defile the man.**

Defile – [NT:2840](#) κοινώω **koinoo** (koy-no'-o); from [NT:2839](#); to make (or consider) profane blasphemous irreverent disrespectful wicked (ceremonially): **KJV** - call common, defile, pollute, unclean.

### Hebrews 12

<sup>14</sup> **Follow peace with all men, and holiness, without which no man shall see the Lord:**

<sup>15</sup> Looking diligently lest any man **fail of the grace of God**; lest any root of bitterness springing up trouble you, and **thereby many be defiled**;

<sup>16</sup> Lest there be any fornicator, or profane person, as **Esau**, who for **one morsel of meat** sold his birthright.

Proverbs 30:20-22 (King James Version)

<sup>20</sup> Such is the way of an adulterous woman; she eateth, and wipeth her mouth, and saith, I have done no wickedness.

<sup>21</sup> For three things the earth is disquieted, and for four which it cannot bear:

<sup>22</sup> For a servant when he reigneth; and **a fool when he is filled with meat**;

## Psalm 38 – For Remembrance

### Psalm 38

<sup>8</sup> I am feeble and sore broken: I have roared by reason of the disquietness of my heart.

Feeble – [OT:6313](#) פִּיֹּב **puwg** (poog); a primitive root; to be sluggish:

**KJV** - cease, be feeble, faint, be slacked.

Broken – [OT:1794](#) דָּכָה **dakah** (daw-kaw'); a primitive root (compare [OT:1790](#), [OT:1792](#)); to collapse (phys. or mentally): **KJV** - break (sore), contrite, crouch.

Roared – [OT:7580](#) שָׁאג **sha'ag** (shaw-ag'); a primitive root; to rumble or moan:

**KJV** - <sup>x</sup> mightily, roar.

Reason of the disquietness – [OT:5100](#) נְהַמָּה **nehamah** (neh-haw-maw'); feminine of [OT:5099](#); snarling: **KJV** - disquietness, roaring.

### Psalm 38

<sup>9</sup> Lord, **all my desire is before thee**; and **my groaning is not hid from thee**.

Lord – [OT:136](#) אֲדֹנָי **'Adonay** (ad-o-noy'); an emphatic form of [OT:113](#); the Lord (used as a proper name of God only): **KJV** - (my) Lord.

Groaning – [OT:585](#) אָנַח **'anachah** (an-aw-khaw'); from [OT:585](#); sighing [sigh, moan]:

**KJV** - groaning, mourn, sigh.

### Exodus 2

<sup>23</sup> And it came to pass in process of time, that the king of Egypt died: and the children of Israel sighed by reason of the bondage, and they cried, and **their cry came up unto God** by reason of the bondage.

<sup>24</sup> And **God heard their groaning**, and God **remembered His covenant** with Abraham, with Isaac, and with Jacob.

### Job 24

<sup>12</sup> **Men groan** from out of the city, and the **soul of the wounded crieth out: yet God layeth not folly to them.**

<sup>13</sup> They are of those that **rebel against the light**; they **know not the ways thereof, nor abide in the paths** thereof.

### Romans 8

<sup>22</sup> For we know that **the whole creation groaneth and travaileth in pain together until now.**

<sup>23</sup> And **not only they, but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves**, waiting for the adoption, to wit, the redemption of our body.

Groan – [NT:4727](#) στενάζω **stenazo** (sten-ad'-zo); from [NT:4728](#); to make (intransitively, be) in straits, i.e. (by implication) to sigh, murmur, pray inaudibly: **KJV** - with grief, groan, grudge, sigh.

## Psalm 38 – For Remembrance

### Psalm 38 (cont)

<sup>9</sup> Lord, **all my desire is before thee; and my groaning is not hid from thee.**

### Isaiah 65

<sup>16</sup> That he who blesseth himself in the earth shall bless himself in the God of truth; and he that sweareth in the earth shall swear by the God of truth; because the **former troubles are forgotten**, and **because they are hid from mine eyes**.

### Romans 8

<sup>26</sup> Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but **the Spirit itself maketh intercession for us with groanings which cannot be uttered**.

### 2 Corinthians 5

<sup>1</sup> For we know that if our earthly house of this tabernacle were dissolved, we have a building of God, an house not made with hands, eternal in the heavens.

<sup>2</sup> For in this we groan, earnestly desiring to be clothed upon with our house which is from heaven:

<sup>3</sup> If so be that being clothed we shall not be found naked.

<sup>4</sup> For we **that are in this tabernacle do groan**, being **burdened**: not for that we would be unclothed, but clothed upon, that **mortality might be swallowed up of life**.

## Psalm 38 – For Remembrance

### Psalm 38

<sup>10</sup> My heart panteth, my strength faileth me: as for the **light of mine eyes**, it also is gone from me.

Panteth – [OT:5503](#) פָּתַח **cachar** (saw-khar'); a primitive root; to travel round (specifically as a pedlar); intensively, to palpitate [heart throbs, flutters]:

**KJV** - go about, merchant (-man), occupy with, pant, trade, traffick.

Strength – [OT:3581](#) כֹּחַ **koach** (ko'-akh); or ([Dan 11:6](#)) **kowach** (ko'-akh); from an unused root meaning to be firm; vigor, literally (force, in a good or a bad sense) or figuratively (capacity, means, produce); also (from its hardness) a large lizard: -ability, able, chameleon, force, fruits, might, power (-ful), strength, substance, wealth.

Faileth – [OT:5800](#) עָזַב **`azab** (aw-zab'); a primitive root; to loosen, i.e. relinquish, permit, etc.: **KJV** - committself, fail, forsake, fortify, help, leave (destitute, off), refuse, <sup>x</sup>surely.

*It is the heart's longing for God in those who seek Him...*

### Psalm 42

<sup>1</sup> As the hart panteth after the water brooks, so panteth my soul after thee, O God.

<sup>2</sup> My soul thirsteth for God, for the living God: when shall I come and appear before God?

<sup>3</sup> My tears have been my meat day and night, while they continually say unto me, Where is thy God?

<sup>4</sup> When I remember these things, I pour out my soul in me: for I had gone with the multitude, I went with them to the house of God, with the voice of joy and praise, with a multitude that kept holyday.

<sup>5</sup> Why art thou cast down, O my soul? and why art thou disquieted in me? hope thou in God: for **I shall yet praise Him for the help of His countenance.**

<sup>6</sup> O my God, my soul is cast down within me: therefore will I remember thee from the land of Jordan, and of the Hermonites, from the hill Mizar.

### Psalm 119

<sup>130</sup> The entrance of thy words giveth light; it giveth understanding unto the simple.

<sup>131</sup> I opened my mouth, and panted: for I longed for thy commandments.

<sup>132</sup> Look thou upon me, and be merciful unto me, as thou usest to do unto those that love thy name.

## Psalm 38 – For Remembrance

### Psalm 38

<sup>11</sup> My **lovers and my friends stand aloof from my sore**; and my **kinsmen stand afar off**.

**Aloof** – [OT:5048](#) אָלֹף **neged** (neh'-ghed); from [OT:5046](#); a front, i.e. part opposite; specifically a counterpart, or mate; usually (adverbial, especially with preposition) over against or before:

**KJV** - about, (over) against, <sup>x</sup> aloof, <sup>x</sup> far (off), <sup>x</sup> from, over, presence, <sup>x</sup> other side, sight, <sup>x</sup> to view.

*...the LORD only can bring us out*

### Jeremiah 30

<sup>13</sup> There is **none to plead thy cause**, that thou mayest be bound up: thou hast no healing medicines.

<sup>14</sup> **All thy lovers have forgotten thee; they seek thee not; for I have wounded thee with the wound of an enemy, with the chastisement of a cruel one, for the multitude of thine iniquity; because thy sins were increased.**

<sup>15</sup> Why criest thou for thine affliction? thy **sorrow is incurable** for the multitude of thine iniquity: **because thy sins were increased, I have done these things unto thee.**

<sup>16</sup> Therefore **all they that devour thee shall be devoured**; and all thine **adversaries, every one of them, shall go into captivity**; and they that **spoil thee shall be a spoil**, and all that **prey upon thee will I give for a prey.**

<sup>17</sup> For **I will restore health unto thee**, and I will **heal thee of thy wounds**, saith the LORD; because **they called thee an Outcast**, saying, This is Zion, whom no man seeketh after.

<sup>18</sup> Thus saith the LORD; Behold, **I will bring again the captivity of Jacob's tents, and have mercy on his dwellingplaces**; and the **city shall be builded upon her own heap**, and the **palace shall remain after the manner thereof.**

*...The Wicked revolt*

### 2 Timothy 3

<sup>1</sup> This know also, that in the last days perilous times shall come.

<sup>2</sup> For men shall be **lovers of their own selves**, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy,

<sup>3</sup> Without natural affection, trucebreakers, false accusers, incontinent, fierce, despisers of those that are good,

<sup>4</sup> Traitors, heady, highminded, **lovers of pleasures more than lovers of God**;

<sup>5</sup> Having a form of godliness, but denying the power thereof: from such turn away.

## Psalm 38 – For Remembrance

### Psalm 38

<sup>12</sup> They also that seek after my life lay snares for me: and they that seek my hurt speak mischievous things, and imagine deceits all the day long.

Lay snares – [OT:5367](#) שִׁקְּזַ **naqash** (naw-kash'); a primitive root; to entrap (with a noose), literally or figuratively: **KJV** - catch (lay a) snare.

### Psalm 64

<sup>5</sup> They encourage themselves in an evil matter: they commune of **laying snares privily**; they say, **Who shall see them?**

### Jeremiah 5

<sup>25</sup> Your **iniquities have turned away these things**, and your **sins have withholden good things from you**.

<sup>26</sup> For among my people are found wicked men: **they lay wait**, as he that setteth snares; **they set a trap, they catch men**.

<sup>27</sup> As a **cage is full of birds**, so are **their houses full of deceit**: therefore they are **become great, and waxen rich**.

### Psalm 141

<sup>8</sup> But mine eyes are unto thee, O GOD the Lord: in thee is my trust; leave not my soul destitute.

<sup>9</sup> **Keep me from the snares which they have laid for me**, and the **gins of the workers of iniquity**.

<sup>10</sup> Let the **wicked fall into their own nets**, whilst that **I withal escape**.

### Jeremiah 18

<sup>21</sup> Therefore deliver up their children to the famine, and pour out their blood by the force of the sword; and let their wives be bereaved of their children, and be widows; and let their men be put to death; let their young men be slain by the sword in battle.

<sup>22</sup> Let a cry be heard from their houses, when thou shalt bring a troop suddenly upon them: for **they have digged a pit to take me, and hid snares for my feet**.

<sup>23</sup> Yet, LORD, thou knowest all their counsel against me to slay me: **forgive not their iniquity, neither blot out their sin from thy sight**, but let them be overthrown before thee; deal thus with them in the time of thine anger.

Mischievous – [OT:1942](#) חַוְּוָה **havvah** (hav-vaw'); from [OT:1933](#) (in the sense of eagerly coveting and rushing upon; by implication, of falling); desire; also ruin:

**KJV** - calamity, iniquity, mischief, mischievous (thing), naughtiness, naughty, noisome, perverse thing, substance, very wickedness.

Imagine – [OT:1897](#) חָגַח **hagah** (daw-gaw'); a primitive root [compare [OT:1901](#)]; to murmur (in pleasure or anger); by implication, to ponder:

**KJV** - imagine, meditate, mourn, mutter, roar, <sup>x</sup> sore, speak, study, talk, utter.

Deceits – [OT:4820](#) מִרְמָה **mirmah** (meer-maw'); from [OT:7411](#) in the sense of deceiving; fraud: **KJV** - craft, deceit (-ful, -fully), false, feigned, guile, subtilly, treachery.

## Psalm 38 – For Remembrance

### Psalm 38

<sup>13</sup> But I, as a deaf man, heard not; and I was as a dumb man that openeth not his mouth.

### Proverbs 13

<sup>3</sup> **He that keepeth [shut] his mouth keepeth his life: but he that openeth wide his lips shall have destruction.**

### Psalm 38

<sup>14</sup> Thus I was as a man that heareth not, and in whose mouth are no reproofs.

Reproofs – [OT:8433](#) תוּכַחַת **towkechah** (to-kay-khaw'); and towkachath (to-kakh'-ath); from [OT:3198](#); chastisement; figuratively (by words) correction, refutation, proof (even in defence):

**KJV** - argument, <sup>x</sup> chastened, correction, reasoning, rebuke, reproof, <sup>x</sup> be (often) reprov'd.

### Psalm 38

<sup>15</sup> For **in thee, O LORD, do I hope: thou wilt hear, O Lord my God.**

### Psalm 38

<sup>16</sup> For I said, Hear me, lest **otherwise they [enemy] should rejoice over me:** when my foot slippeth, **they magnify themselves** against me.

Slippeth – [OT:4131](#) מוֹט **mowt** (mote); a primitive root; to waver; by implication to slip, shake, fall:

**KJV** - be carried, cast, be out of course, be fallen in decay, <sup>x</sup> exceedingly, fall (-ing down), be (re-) moved, be ready, shake, slide, slip.

Magnify – [OT:1431](#) גָּדַל **gadal** (gaw-dal'); a primitive root; properly, to twist [compare [OT:1434](#)], i.e. to be (causatively make) large (in various senses, as in body, mind, estate or honor, also in pride):

**KJV** - advance, boast, bring up, exceed, excellent, be (-come, do, give, make, wax), great (-er, come to ... estate, + things), grow (up), increase, lift up, magnify (-ifical), be much set by, nourish (up), pass, promote, proudly [spoken], tower.

### Psalm 35

<sup>18</sup> I will give thee thanks in the great congregation: I will praise thee among much people.

<sup>19</sup> **Let not them that are mine enemies wrongfully rejoice over me: neither let them wink with the eye that hate me without a cause.**

<sup>20</sup> For they **speak not peace:** but they devise deceitful matters against them that are quiet in the land.

### Psalm 30

<sup>1</sup> **I will extol thee, O LORD; for thou hast lifted me up, and hast not made my foes to rejoice over me.**

## Psalm 38 – For Remembrance

### Psalm 35

<sup>24</sup> Judge me, O LORD my God, **according to thy righteousness; and let them not rejoice over me.**

### Psalm 35

<sup>25</sup> Let them **not** say in their hearts, Ah, so would we have it: let them not say, We have swallowed him up.

<sup>26</sup> **Let them be ashamed and brought to confusion** together that rejoice at mine hurt: let them be **clothed with shame and dishonour that magnify themselves against me.**

<sup>27</sup> **Let them shout for joy, and be glad, that favour my righteous cause:** yea, let them say continually, **Let the LORD be magnified, which hath pleasure in the prosperity of His servant.**

## Psalm 38 – For Remembrance

### Psalm 38

<sup>17</sup> For I am ready to halt, and my sorrow is continually before me.

Halt – [OT:6761](#) **צָלַע** *tsela`* (tseh'-lah); from [OT:6760](#); a limping or full (figuratively):

**KJV** - adversity, halt (-ing).

Sorrow – [OT:4341](#) **מַכְאוֹב** *mak'ob* (mak-obe'); sometimes mak'owb (mak-obe'); also (feminine [Isa 53:3](#)) mak'obah (mak-o-baw'); from [OT:3510](#); anguish or (figuratively) affliction: **KJV** - grief, pain, sorrow.

Continually – [OT:8548](#) **תָּמִיד** *tamiyd* (taw-meed'); from an unused root meaning to stretch; properly, continuance (as indefinite extension); but used only (attributively as adjective) constant (or adverbially, constantly); ellipt. the regular (daily) sacrifice: **KJV** - always (-s), continual (employment, -ly), daily, ([n-]) ever (-more), perpetual.

### Psalm 18

<sup>3</sup> I will **call upon the LORD**, who is **worthy to be praised**: so shall I be saved from mine **enemies**.

<sup>4</sup> The **sorrows [rope, noose] of death** compassed me, and the **floods of ungodly men** made me afraid.

<sup>5</sup> The **sorrows [rope, noose] of hell** compassed me about: the **snares [rope, noose] of death** prevented [preceded] me.

### Psalm 116

<sup>2</sup> Because he hath inclined his ear unto me, therefore will I call upon him as long as I live.

<sup>3</sup> The **sorrows of death compassed me**, and the **pains of hell gat hold upon me**: I found **trouble and sorrow**.

<sup>4</sup> Then called I upon the name of the LORD; O LORD, I beseech thee, **deliver my soul**.

### Isaiah 35

<sup>10</sup> And the **ransomed of the LORD shall return**, and come to Zion with **songs and everlasting joy** upon their heads: they shall obtain joy and gladness, and **sorrow and sighing shall flee away**.

## Psalm 38 – For Remembrance

### Psalm 38

<sup>18</sup> For I will declare mine iniquity; I will be sorry [anxious, afraid] for my sin.

Declare – [OT:5046](#) נָגַד **nagad** (naw-gad'); a primitive root; properly, to front, i.e. stand boldly out opposite; by implication (causatively), to manifest; figuratively, to announce (always by word of mouth to one present); specifically, to expose, predict, explain, praise:

**KJV** - bewray, <sup>x</sup>certainly, certify, declare (-ing), denounce, expound, <sup>x</sup>fully, messenger, plainly, profess, rehearse, report, shew (forth), speak, <sup>x</sup>surely, tell, utter.

Iniquity – [OT:5771](#) עָוֹן **`avon** (aw-vone'); or `avown ([2 Kings 7:9](#); [Ps 51:5 \[OT:7\]](#)) (aw-vone'); from [OT:5753](#); perversity [obstinacy stubbornness contrariness willfulness], i.e. (moral) evil:

**KJV** - fault, iniquity, mischief, punishment (of iniquity), sin.

*So to declare iniquity is saying that I stand contrary to contrariness [disobedience]*

Sorry – [OT:1672](#) דָּאָג **da'ag** (daw-ag'); a primitive root; be anxious nervous worried uneasy apprehensive restless fretful fearful:

**KJV** - be afraid (careful, sorry), sorrow, take thought.

*So to be sorry is to have sorrow*

Sorrow – [OT:4341](#) מַכְאוֹב **mak'ob** (mak-obe'); sometimes mak'owb (mak-obe'); also (feminine [Isa 53:3](#)) mak'obah (mak-o-baw'); from [OT:3510](#); anguish or (figuratively) affliction: **KJV** - grief, pain, sorrow.

Sin – [OT:2403](#) חַטָּאת **chatta'ah** (khat-taw-aw'); or **chatta'th** (khat-tawth'); from [OT:2398](#); an offence (sometimes habitual sinfulness), and its penalty, occasion, sacrifice, or expiation; also (concretely) an offender:

**KJV** - punishment (of sin), purifying (-fication for sin), sin (-ner, offering).

*Although I am sorry for my sins... [sorrow in my sin]*

*...the enemy is NOT! Nor do they sorrow in their sins!*

## Psalm 38 – For Remembrance

### Psalm 38

<sup>19</sup> But mine **enemies are lively**, and they are **strong** [powerful, numerous, crunch the bones]: and they that **hate me wrongfully are multiplied**.

**Enemies** – [OT:341](#) אֹיְבֵי 'oyeb (o-yabe'); or (fully) 'owye**b** (o-yabe'); active participle of [OT:340](#); hating; an adversary: **KJV** - enemy, foe.

**Lively** – [OT:2416](#) חַי chay (khah'-ee); from [OT:2421](#); **alive**; hence, raw (flesh); fresh (plant, water, year), **strong**; also (as noun, especially in the feminine singular and masculine plural) life (or living thing), whether literally or figuratively:

**KJV** - + age, alive, appetite, (wild) beast, company, congregation, life (-time), live (-ly), living (creature, thing), maintenance, + merry, multitude, + (be) old, quick, raw, running, **springing**, troop.

**Wrongfully** – [OT:8267](#) שֶׁקֶר sheqer (sheh'-ker); from [OT:8266](#); an **untruth**; by implication, a **sham** (often adverbial):

**KJV** - **without a cause**, deceit (-ful), false (-hood, -ly), feignedly, liar, + lie, lying, vain (thing), wrongfully.

### John 15

<sup>25</sup> But this cometh to pass, that the Word might be fulfilled that is written in their law, **They hated me without a cause**.

**Multiplied** – [OT:7231](#) רָבַב rabab (raw-bab'); a primitive root; properly, to cast together [compare [OT:7241](#)], i.e. increase, especially in number; also (as denominative from [OT:7233](#)) to multiply by the myriad:

**KJV** - increase, be many (-ifold), be more, multiply, ten thousands.

### Psalm 35

<sup>19</sup> Let not them that are mine enemies wrongfully rejoice over me: neither let them wink with the eye that hate me **without a cause**.

**Without a cause** – [OT:2600](#) חִנָּם chinnam (khin-nawm'); from [OT:2580](#); gratis, i.e. devoid of cost, reason or advantage:

**KJV** - without a cause (cost, wages), causeless, to cost nothing, free (-ly), innocent, for nothing (nought, in vain).

### Psalm 69

<sup>4</sup> **They that hate me without a cause** are more than the hairs of mine head: they that would **destroy** me, being mine enemies **wrongfully**, are mighty: then I restored that which I took not away.

**Without a cause** – [OT:2600](#) חִנָּם chinnam (khin-nawm'); from [OT:2580](#); gratis, i.e. devoid of cost, reason or advantage:

**KJV** - without a cause (cost, wages), causeless, to cost nothing, free (-ly), innocent, for nothing (nought, in vain).

## Psalm 38 – For Remembrance

### Psalm 38 (cont)

<sup>19</sup> But mine **enemies are lively**, and they are **strong** [powerful, numerous, crunch the bones]: and they that **hate me wrongfully are multiplied**.

### Psalm 109

<sup>3</sup> They compassed me about also with words of hatred; and fought against me **without a cause**.

**Without a cause** – OT:2600 חִנָּאם **chinnam** (khin-nawm'); from OT:2580; gratis, i.e. devoid of cost, reason or advantage:

**KJV** - without a cause (cost, wages), causeless, to cost nothing, free (-ly), innocent, for nothing (nought, in vain).

### Psalm 119

<sup>78</sup> Let the proud be ashamed; for they **dealt perversely with me without a cause** [untruthfully]: but I will meditate in thy precepts.

**Perversely** – OT:5791 עָוָה **avath** (aw-vath'); a primitive root; to wrest:

**KJV** - bowself, (make) crooked., falsifying, overthrow, deal perversely [rebelliously], pervert, subvert, turn upside down.

### Psalm 119

<sup>161</sup> Princes have **persecuted me without a cause: but my heart standeth in awe [FEAR] of thy Word**.

**Without a cause** – OT:2600 חִנָּאם **chinnam** (khin-nawm'); from OT:2580; gratis, i.e. devoid of cost, reason or advantage:

**KJV** - without a cause (cost, wages), causeless, to cost nothing, free (-ly), innocent, for nothing (nought, in vain).

### Matthew 5

<sup>22</sup> But I say unto you, That whosoever is angry with his brother **without a cause** shall be in danger of the judgment: and whosoever shall say to his brother, **Raca, shall be in danger of the council**: but whosoever shall say, **Thou fool**, shall be **in danger of hell fire**.

### Psalm 109

<sup>4</sup> For my love they are my adversaries: but **I give myself unto prayer**.

<sup>5</sup> And they have rewarded me **evil for good**, and hatred for my love.

## Psalm 38 – For Remembrance

### Psalm 38

<sup>20</sup> They also that render **evil for good** are mine adversaries; because I follow the thing that good is.

Render – [OT:7999](#) שָׁלַם **shalam** (shaw-lam'); a primitive root; to be safe (in mind, body or estate); figuratively, to be (causatively, make) completed; by implication, to be friendly; by extension, to reciprocate (in various applications):

**KJV** - make amends, (make an) end, finish, full, give again, make good, (re-) pay (again), (make) (to) (be at) peace (-able), that is perfect, perform, (make) prosper (-ous), recompense, render, requite, make restitution, restore, reward, <sup>x</sup> surely.

Adversaries – [OT:7853](#) שָׂטָן **satan** (saw-tan'); a primitive root; to attack, (figuratively) accuse: **KJV** - (be an) adversary, resist.

### Psalm 35

<sup>11</sup> False witnesses did rise up; they laid to my charge things that I knew not.

<sup>12</sup> They **rewarded me evil for good** to the **spoiling of my soul**.

<sup>13</sup> But as for me, when **they were sick**, my clothing was sackcloth: I **humbled my soul with fasting; and my prayer returned into mine own bosom**.

### Proverbs 17

<sup>13</sup> **Whoso rewardeth evil for good, evil shall not depart from his house.**

### 2 Chronicles 6

<sup>41</sup> Now therefore arise, O LORD God, into thy resting place, thou, and the ark of thy strength: let thy priests, O LORD God, be clothed with salvation, and let **thy saints rejoice in goodness [of God]**.

## Psalm 38 – For Remembrance

### Psalm 38

<sup>21</sup> Forsake me not, O LORD: O my God, be not far from me.

Forsake – [OT:5800](#) אָזַב azab (aw-zab'); a primitive root; to loosen, i.e. relinquish, permit, etc.:

**KJV** - commitself, fail, forsake, fortify, help, leave (destitute, off), refuse, <sup>x</sup> surely.

### Psalm 71

<sup>9</sup> Cast me not off in the time of old age; **forsake me not when my strength faileth.**

### Psalm 71

<sup>18</sup> Now also when I am **old and greyheaded**, O God, **forsake me not; until I have shewed thy strength unto this generation, and thy power to every one that is to come.**

### Psalm 119

<sup>8</sup> **I will keep thy statutes: O forsake me not utterly.**

Far – [OT:7368](#) רָחַק rachaq (raw-khak'); a primitive root; to widen (in any direction), i.e. (intransitively) recede or (transitively) remove (literally or figuratively, of place or relation):

**KJV** - (a-, be, cast, drive, get, go, keep [self], put, remove, be too, [wander], withdraw) far (away, off), loose, <sup>x</sup> refrain, very, (be) a good way (off).

### Psalm 22

<sup>11</sup> **Be not far from me;** for **trouble is near;** for there is **none to help.**

### Psalm 35

<sup>22</sup> This thou hast seen, O LORD: **keep not silence:** O Lord, **be not far from me.**

### Psalm 71

<sup>12</sup> O God, **be not far from me:** O my God, **make haste for my help.**

## Psalm 38 – For Remembrance

### Psalm 38

<sup>22</sup> Make **haste** to help me, O Lord **my salvation**.

**Haste** – [OT:2363](#) חָשַׁב **chuwsh** (koosh); a primitive root; to hurry; figuratively, to be eager with excitement or enjoyment: **KJV** - (make) haste (-n), ready.

### Psalm 40

<sup>13</sup> Be pleased, O LORD, to deliver me: O LORD, **make haste to help me**.

### Psalm 70

<sup>1</sup> **MAKE HASTE, O GOD, TO DELIVER ME; MAKE HASTE TO HELP ME, O LORD.**

### Psalm 70

<sup>5</sup> But I am poor and needy: **make haste unto me**, O God: thou art my help and my deliverer; O LORD, make no tarrying.

### Psalm 141

<sup>1</sup> Lord, I cry unto thee: **make haste unto me**; give ear unto my voice, when I cry unto thee.

**Salvation** – [OT:8668](#) תְּשׁוּעָה **teshuw`ah** (tesh-oo-aw'); or **teshu`ah** (tesh-oo-aw'); from [OT:7768](#) in the sense of [OT:3467](#); rescue (literal or figurative, pers., national or spir.): **KJV** - deliverance, help, safety, salvation, victory.

### Psalm 18

<sup>46</sup> The LORD liveth; and **blessed be my rock**; and let the **God of my salvation** be exalted.

### Psalm 25

<sup>5</sup> Lead me in thy truth, and teach me: for **thou art the God of my salvation**; on thee do I **wait all the day**.

### Psalm 27

<sup>1</sup> The LORD is my **light and my salvation**; whom shall I fear? the **LORD is the strength of my life**; of whom shall I be afraid?

### Psalm 27

<sup>9</sup> **Hide not thy face far from me; put not thy servant away in anger: thou hast been my help; leave me not, neither forsake me, O God of my salvation.**

### Psalm 62

<sup>2</sup> He only is **my rock and my salvation**; He is **my defence**; I shall not be greatly moved.

## Psalm 38 – For Remembrance

Psalm 38 (*cont*)

<sup>22</sup> Make haste to help me, O Lord **my salvation**.

**Psalm 118**

<sup>14</sup> The LORD is my strength and song, and is become **my salvation**.

**Psalm 118**

<sup>21</sup> I will praise thee: for thou hast heard me, and art become **my salvation**.

**Psalm 140**

<sup>7</sup> O GOD the Lord, the strength of **my salvation**, thou hast covered my head in the day of battle.

**Isaiah 12**

<sup>2</sup> Behold, **God is my salvation**; I will **trust**, and **not be afraid**: for the **LORD JEHOVAH** is my strength and my song; **He also is become my salvation**.

**The LORD has brought to remembrance.....**

**Habakkuk 3**

<sup>18</sup> Yet I will rejoice in the LORD, I will joy in the God of my salvation.

**Isaiah 26**

<sup>8</sup> **Yea, in the way of thy judgments, O LORD, have we waited for thee; the desire of our soul is to thy name, and to the remembrance of thee.**

**Psalm 30**

<sup>4</sup> **Sing unto the LORD, O ye saints of His, and give thanks at the remembrance of His holiness.**

## **Psalm 38 – For Remembrance**

# Psalm 39 - My Hope is in Thee

## Heed to Hope

### Psalm 39

<sup>1</sup> I said, **I will take heed to my ways** [course of life], that I sin not with my **tongue**: I will **keep my mouth with a bridle** [muzzle], **while the wicked is before me**.

Take Heed - [OT:8104](#) שָׁמַר **shamar** (shaw-mar'); a primitive root; properly, to hedge about (as with thorns), i.e. guard; generally, to protect, attend to, etc.:

**KJV** - beware, be circumspect, take heed (to self), keep (-erself), mark, look narrowly, observe, preserve, regard, reserve, save (self), sure, (that lay) wait (for), watch (-man).

Tongue - [OT:3956](#) לָשׁוֹן **lashown** (law-shone'); or **lashon** (law-shone'); also (in plural) feminine **leshonah** (lesh-o-naw'); from [OT:3960](#); the tongue (of man or animals), used literally (as the instrument of licking, eating, or speech), and figuratively (speech, an ingot, a fork of flame, a cove of water):

**KJV** - + babbler, bay, + evil speaker, language, talker, tongue, wedge.

## Ways

### Isaiah 55

<sup>8</sup> For **my thoughts are not your thoughts, neither are your ways my ways**, saith the LORD.

### Psalm 139

<sup>3</sup> Thou compassest my path and my lying down, and art **acquainted with all my ways**.

<sup>4</sup> For **there is not a word in my tongue, but, lo, O LORD, thou knowest it altogether**.

### Psalm 119

<sup>59</sup> **I thought on my ways**, and turned my feet unto thy testimonies.

### Proverbs 16

<sup>1</sup> The preparations of the heart in man, and the answer of the tongue, is **from the LORD**.

<sup>2</sup> **All the ways of a man are clean in his own eyes**; but the LORD weigheth the spirits.

<sup>3</sup> **Commit thy works unto the LORD**, and thy thoughts shall be established.

# Psalm 39 - My Hope is in Thee

## Heed to Hope (*cont*)

### Psalm 39 (*cont*)

<sup>1</sup> I said, **I will take heed to my ways** [course of life], that I **sin not with my tongue**: I will **keep my mouth with a bridle** [muzzle], **while the wicked is before me**.

## Tongue

### Psalm 34

<sup>11</sup> Come, ye children, hearken unto me: I will teach you the fear of the LORD.

<sup>12</sup> What man is he that desireth life, and loveth many days, that he may see good?

<sup>13</sup> **Keep thy tongue from evil, and thy lips from speaking guile.**

<sup>14</sup> **Depart from evil, and do good; seek peace, and pursue it.**

### Psalm 15

<sup>2</sup> He that walketh uprightly, and worketh righteousness, and speaketh the truth in his heart.

<sup>3</sup> He that **backbiteth not with his tongue**, nor doeth evil to his neighbour, nor taketh up a reproach against his neighbour.

Backbiteth – [OT:7270](#) רָגַל **ragal** (raw-gal'); a primitive root; to walk along; but only in specifically, applications, to reconnoiter, to be a tale-bearer (i.e. slander); also (as denominative from [OT:7272](#)) to lead about: **KJV** - backbite, search, slander, (e-) spy (out), teach to go, view.

### Psalm 51

<sup>14</sup> **Deliver me from bloodguiltiness, O God, thou God of my salvation: and my tongue shall sing aloud of thy righteousness.**

### Psalm 120

<sup>2</sup> **Deliver my soul, O LORD, from lying lips, and from a deceitful tongue.**

### Psalm 37

<sup>29</sup> The righteous shall inherit the land, and dwell therein for ever.

<sup>30</sup> The **mouth of the righteous speaketh wisdom, and his tongue talketh of judgment.**

<sup>31</sup> The **law of his God is in his heart; none of his steps shall slide.**

<sup>32</sup> The **wicked watcheth the righteous, and seeketh to slay him.**

# Psalm 39 - My Hope is in Thee

## Heed to Hope (*cont*)

### Psalm 39 (*cont*)

<sup>1</sup> I said, **I will take heed to my ways** [course of life], that I sin not with my tongue: I will keep my mouth with a bridle [muzzle], while the wicked is before me.

### Wicked

Wicked - [OT:7563](#) רָשָׁע **rasha`** (raw-shaw'); from [OT:7561](#); morally wrong; concretely, an (actively) bad person: **KJV** - \*condemned, guilty, ungodly, wicked (man), that did wrong.

### Psalm 52

<sup>1</sup> Why **boapest thou thyself in mischief**, O mighty man? the goodness of God endureth continually.

<sup>2</sup> The **tongue deviseth mischiefs**; like a **sharp razor, working deceitfully**.

<sup>3</sup> Thou lovest evil more than good; and lying rather than to speak righteousness. Selah.

<sup>4</sup> Thou **lovest all devouring words**, O thou **deceitful tongue**.

<sup>5</sup> God shall likewise destroy thee for ever, he shall take thee away, and pluck thee out of thy dwelling place, and root thee out of the land of the living. Selah.

<sup>6</sup> The **righteous also shall see, and fear, and shall laugh at him**:

<sup>7</sup> Lo, this is the man that made not God his strength; but **trusted in the abundance of his riches, and strengthened himself in his wickedness**.

<sup>8</sup> **But I am like a green olive tree in the house of God**: I trust in the mercy of God for ever and ever.

<sup>9</sup> I will **praise** thee for ever, because **thou hast done it**: and **I will wait on thy name; for it is good before thy saints**.

Wait - [OT:6960](#) קָוָה **qavah** (kaw-vaw'); a primitive root; to bind together (perhaps by twisting), i.e. collect; (figuratively) to expect:

**KJV** - gather (together), look, patiently, tarry, wait (for, on, upon).

# Psalm 39 - My Hope is in Thee

## Heed to Hope (*cont*)

### Psalm 39 (*cont*)

<sup>1</sup> I said, **I will take heed to my ways** [course of life], that I sin not with my tongue: I will keep my mouth with a bridle [muzzle], while the wicked is before me.

### Contrast

#### Proverbs 15

<sup>4</sup> A wholesome tongue is a tree of life: but perverseness therein is a **breach in the spirit.**

#### Proverbs 15

<sup>2</sup> The tongue of the wise useth knowledge aright: but the mouth of fools poureth out foolishness.

#### Proverbs 18

<sup>21</sup> Death and life are in the power of the tongue: and they that love it shall eat the fruit thereof.

### Psalm 64

<sup>2</sup> Hide me from the secret counsel of the wicked; from the insurrection of the workers of iniquity:

<sup>3</sup> Who whet their tongue like a sword, and bend their bows to shoot their arrows, **even bitter words:**

<sup>4</sup> That they may shoot in secret at the perfect: suddenly do they shoot at him, and fear not.

<sup>5</sup> They encourage themselves in an evil matter: they commune of laying snares privily; they say, Who shall see them?

<sup>6</sup> They search out iniquities; they accomplish a diligent search: both the inward thought of every one of them, and the heart, is deep.

<sup>7</sup> But God shall shoot at them with an arrow; suddenly shall they be wounded.

<sup>8</sup> So they shall make their own tongue to fall upon themselves: all that see them shall flee away.

<sup>9</sup> And all men shall fear, and shall declare the work of God; for they shall wisely consider of his doing.

### Psalm 140

<sup>2</sup> Which imagine mischiefs in their heart; continually are they gathered together for war.

<sup>3</sup> They have sharpened [point] their tongues like a serpent [snake]; adders' [lurking, coiled] poison is under their lips [termination, natural boundary, language]. Selah.

<sup>4</sup> Keep me, O LORD, from the hands of the wicked; preserve me from the violent man; who have purposed to overthrow my goings.

# Psalm 39 - My Hope is in Thee

## Heed to Hope (*cont*)

### Psalm 39 (*cont*)

<sup>1</sup> I said, **I will take heed to my ways** [course of life], that I sin not with my tongue: I will keep my mouth with a bridle [muzzle], while the wicked is before me.

### Contrast (*cont*)

#### James 3

<sup>4</sup> Behold also the ships, which though they be so great, and are driven of fierce winds, yet are they turned about with a very small helm, whithersoever the governor listeth.

<sup>5</sup> **Even so the tongue is a little member**, and boasteth great things. **Behold, how great a matter a little fire kindleth!**

<sup>6</sup> And **the tongue is a fire**, a world of iniquity: so is the tongue among our members, that it defileth the whole body, and setteth on fire the course of nature; and it is set on fire of hell.

<sup>7</sup> For every kind of beasts, and of birds, and of serpents, and of things in the sea, is tamed, and hath been tamed of mankind:

<sup>8</sup> But **the tongue can no man tame; it is an unruly evil, full of deadly poison.**

#### 1 Peter 3

<sup>10</sup> For he that will love life, and see good days, let him refrain his tongue from evil, and his lips that they speak no guile:

Refrain – [NT:3973](#) παύω **pauo** (pow'-o); a primary verb ("pause"); to stop (transitively or intransitively), i.e. restrain, quit, desist, come to an end: **KJV** - cease, leave, refrain.

*It is not just what you say that could be wrong but how you say something...*

# Psalm 39 - My Hope is in Thee

## Heed to Hope (*cont*)

### Psalm 39 (*cont*)

<sup>1</sup> I said, **I will take heed to my ways** [course of life], that I sin not with my tongue: I will keep my mouth with a bridle [muzzle], while the wicked is before me.

### In adequacy of the tongue is given

#### Without Love

##### 1 John 3

<sup>18</sup> My little children, let us not love in word, neither in tongue; but in deed and in truth.

#### Without Faith

##### Matthew 15

<sup>11</sup> Not that which goeth into the mouth defileth a man; but that which cometh out of the mouth, this defileth a man.

##### Matthew 15

<sup>18</sup> But those things which proceed out of the mouth come forth from the heart; and they defile the man.

##### Mark 7

<sup>21</sup> For from within, out of the heart of men, proceed evil thoughts, adulteries, fornications, murders,

<sup>22</sup> Thefts, covetousness, wickedness, deceit, lasciviousness, an evil eye, blasphemy, pride, foolishness:

<sup>23</sup> All these evil things come from within, and defile the man.

##### Jeremiah 17

<sup>9</sup> The heart is deceitful above all things, and desperately wicked: who can know it?

#### Without Word

##### 1 Corinthians 14

<sup>9</sup> So likewise ye, except ye utter by the tongue words easy to be understood, how shall it be known what is spoken? for ye shall speak into the air.

# Psalm 39 - My Hope is in Thee

## Hush to Hope

### Psalm 39

<sup>2</sup> **I was dumb** [tongue-tied] **with silence**, I **held my peace** [hush], **even from good**; and **my sorrow was stirred**.

Sorrow - [OT:3511](#) כָּאֵב **ke'eb** (keh-abe'); from [OT:3510](#); suffering (physical or mental), adversity: *KJV* - grief, pain, sorrow.

Stirred - [OT:5916](#) עָכַר **`akar** (aw-kar'); a primitive root; properly, to roil water; figuratively, to disturb or afflict: *KJV* - trouble, stir.

## To Listen

### Psalm 38

<sup>12</sup> They also that seek after my life lay snares for me: and they that seek my hurt speak mischievous things, and imagine deceits all the day long.

<sup>13</sup> **But I, as a deaf man, heard not**; and I was **as a dumb man that openeth not his mouth**.

<sup>14</sup> Thus **I was as a man that heareth not**, and **in whose mouth are no reproofs**.

<sup>15</sup> For **in thee, O LORD, do I hope**: thou wilt hear, O Lord my God.

## Enough said

### Isaiah 53

<sup>6</sup> All we like sheep have gone astray; we have turned every one to his own way; and **the LORD hath laid on Him the iniquity of us all**.

<sup>7</sup> He was oppressed, and He was afflicted, yet He opened not His mouth: He is brought as a lamb to the slaughter, and **as a sheep before her shearers is dumb**, so He openeth not His mouth.

### Ezekiel 3

<sup>26</sup> And I will make thy tongue cleave to the roof of thy mouth, that **thou shalt be dumb, and shalt not be to them a reprover**: for they are a rebellious house.

### Daniel 10

<sup>14</sup> Now I am come to make thee understand what shall befall thy people in the latter days: for yet the vision is for many days.

<sup>15</sup> And **when he had spoken such words unto me, I set my face toward the ground, and I became dumb**.

<sup>16</sup> And, behold, one like the similitude of the sons of men touched my lips: **then I opened my mouth, and spake**, and said unto him that stood before me, **O my lord, by the vision my sorrows are turned upon me, and I have retained no strength**.

## Prevented

### Psalm 39

<sup>9</sup> I was dumb [tongue-tied], I opened not my mouth; because **thou didst it**.  
(Zacharias husband of Elizabeth)

# Psalm 39 - My Hope is in Thee

## Heart to Hope

### Psalm 39

<sup>3</sup> My heart was hot within me, while I was musing the fire burned: then spake I with my tongue, Musing - [OT:1901](#) מְשִׁיבָה **hagiyyg** (haw-gheeg'); from an unused root akin to [OT:1897](#); properly, a murmur, i.e. complaint: **KJV** - meditation, musing.

### Persecution

#### Jeremiah 20

<sup>8</sup> For since I spake, I cried out, I cried violence and spoil; because **the Word of the LORD was made a reproach unto me, and a derision, daily.**

<sup>9</sup> Then I said, **I will not make mention of him, nor speak any more in his name. But His Word was in mine heart as a burning fire shut up in my bones, and I was weary with forbearing, and I could not [not able] stay [stop].**

<sup>10</sup> For I heard the defaming of many, fear on every side. Report, say they, and we will report it. All my familiars watched for my halting, saying, Peradventure he will be enticed, and we shall prevail against him, and we shall take our revenge on him.

<sup>11</sup> But the LORD is with me as a mighty terrible one: therefore my persecutors shall stumble, and they shall not prevail: they shall be greatly ashamed; for they shall not prosper: their everlasting confusion shall never be forgotten.

### Passion

#### Luke 24

<sup>30</sup> And it came to pass, as **he sat at meat with them, he took bread, and blessed it, and brake, and gave to them.**

<sup>31</sup> And **their eyes were opened, and they knew him; and he vanished out of their sight.**

<sup>32</sup> And they said one to another, **Did not our heart burn within us, while he talked with us by the way, and while he opened to us the Scriptures?**

<sup>33</sup> And they rose up the same hour, and returned to Jerusalem, and found the eleven gathered together, and them that were with them,

## 1 Thessalonians 5

<sup>19</sup> **Quench not the Spirit.**

# Psalm 39 - My Hope is in Thee

## Humbled to Hope

### Psalm 39

<sup>4</sup> LORD, make me to know mine end, and the measure of my days, what it is: **that I may know how frail I am.**

Mine end - [OT:7093](#) קֵץ **qets** (kates); contracted from [OT:7112](#): an extremity; adverbially (with prepositional prefix) after:

**KJV** - + after, (utmost) border, end, [in-] finite, <sup>x</sup> process.

Measure - [OT:4060](#) מִדָּה **middah** (mid-daw'); feminine of [OT:4055](#); properly, extension, i.e. height or breadth; also a measure (including its standard); hence a portion (as measured) or a vestment; specifically, tribute (as measured):

**KJV** - garment, measure (-ing, meteyard, piece, size, (great) stature, tribute, wide.

Frail - [OT:2310](#) חָדַל **chadel** (khaw-dale'); from [OT:2308](#); vacant, i.e. ceasing or destitute: **KJV** - he that forbearth, frail, rejected.

## Days and Years of a godly man

### Psalm 34

<sup>11</sup> Come, ye children, hearken unto me: I will teach you the **fear of the LORD.**

<sup>12</sup> What man is he that **desireth life, and loveth many days**, that he may see good?

<sup>13</sup> **Keep thy tongue from evil, and thy lips from speaking guile.**

### Proverbs 4

<sup>10</sup> Hear, O my son, and **receive my sayings**; and **the years of thy life shall be many.**

### Proverbs 3

<sup>1</sup> My son, forget not my law; but let thine heart keep my commandments:

<sup>2</sup> **For length of days, and long life, and peace, shall they add to thee.**

<sup>3</sup> Let not mercy and truth forsake thee: bind them about thy neck; write them upon the table of thine heart:

<sup>4</sup> So shalt thou **find favour and good understanding** in the sight of God and man.

<sup>5</sup> **Trust in the LORD** with all thine heart; and **lean not unto thine own understanding.**

## Contrast of days

### Ecclesiastes 7

<sup>15</sup> All things have I seen in the days of my vanity: there is a **just man that perisheth in his righteousness**, and there is a **wicked man that prolongeth his life in his wickedness.**

## Righteous only (Before the Foundation of the World Eph 1, 1 Pet 1)

### Revelation 22

<sup>19</sup> And if any man shall take away from the Words of the book of this prophecy, **God shall take away his part out of the book of life, and out of the holy city, and from the things which are written in this book.**

# Psalm 39 - My Hope is in Thee

## Handbreadth of Hope

### Psalm 39

<sup>5</sup> Behold, thou hast made my days as an handbreadth; and mine age is as nothing before thee: verily every man at his best state is altogether vanity. Selah.

Vanity - [OT:1892](#) הֶבֶל **hebel** (heh'bel); or (rarely in the abs.) **habel** (hab-ale'); from [OT:1891](#); emptiness or vanity; figuratively, something transitory and unsatisfactory; often used as an adverb: **KJV** - ~~x~~ altogether, vain, vanity.

### Little time

#### James 4

<sup>14</sup> Whereas ye know not what shall be on the morrow. For **what is your life? It is even a vapour, that appeareth for a little time, and then vanisheth away.**

### One time

#### Job 7

<sup>7</sup> O remember that **my life is wind**: mine eye shall no more see good.

### Hebrews 9

<sup>27</sup> And as it is **appointed unto men once to die**, but after this the judgment:

### Certain beginning/end

#### Job 6

<sup>11</sup> **What is my strength, that I should hope?** and what is mine end, that I should prolong my life?

### Ecclesiastes 6

<sup>11</sup> Seeing there be **many things that increase vanity**, what is man the better?

<sup>12</sup> **For who knoweth what is good for man in this life, all the days of his vain life which he spendeth as a shadow? for who can tell a man what shall be after him under the sun?**

### Trouble

#### Job 14 ...to his miserable comforters

<sup>1</sup> **Man that is born of a woman is of few days and full of trouble.**

<sup>2</sup> He cometh forth **like a flower**, and is **cut down**: he **fleeth also as a shadow**, and **continueth not**.

<sup>3</sup> And doth thou open thine eyes upon such an one, and bringest me into judgment with thee?

<sup>4</sup> **Who can bring a clean thing out of an unclean? not one.**

<sup>5</sup> Seeing **his days are determined**, the **number of his months are with thee**, thou hast **appointed his bounds that he cannot pass**;

# Psalm 39 - My Hope is in Thee

## Heap of Hope

### Psalm 39

<sup>6</sup> Surely every man walketh in a vain shew: surely they are disquieted in vain: he heapeth up riches, and knoweth not who shall gather them.

Disquieted - T:1993 **הממה** **hamah** (haw-maw'); a primitive root [compare [OT:1949](#)]; to make a loud sound like Engl. "hum"); by implication, to be in great commotion or tumult, to rage, war, moan, clamor:

**KJV** - clamorous, concourse, cry aloud, be disquieted, loud, mourn, be moved, make a noise, rage, roar, sound, be troubled, make in tumult, tumultuous, be in an uproar.

## Gift of Life

### Ecclesiastes 3

<sup>11</sup> He hath made every thing beautiful in his time: also he hath set the world in their heart, so that **no man can find out the work that God maketh from the beginning to the end.**

<sup>12</sup> **I know that there is no good in them, but for a man to rejoice, and to do good in his life.**

<sup>13</sup> And also that every man should **eat and drink, and enjoy the good of all his labour, it is the gift of God.**

# Psalm 39 - My Hope is in Thee

## Patience for Hope

### Psalm 39

<sup>7</sup> And now, Lord, what wait I for? **my hope is in thee.**

Wait – [OT:6960](#) **קָוָה** **qavah** (kaw-vaw'); a primitive root; to bind together (perhaps by twisting), i.e. collect; (figuratively) to expect:

**KJV** - gather (together), look, patiently, tarry, wait (for, on, upon).

### Psalm 130

<sup>5</sup> **I wait for the LORD, my soul doth wait, and in His Word do I hope.**

<sup>6</sup> **My soul waiteth for the Lord** more than they that watch for the morning: I say, more than they that watch for the morning.

### Romans 8

<sup>24</sup> For we are saved by hope: but hope that is seen is not hope: for what a man seeth, why doth he yet hope for?

<sup>25</sup> **But if we hope for that we see not, then do we with patience wait for it.**

### Galatians 5

<sup>5</sup> **For we through the Spirit wait for the hope of righteousness by faith.**

# Psalm 39 - My Hope is in Thee

## Delivered to Hope

### Psalm 39

<sup>8</sup> Deliver me from all my transgressions: make me not the reproach of the foolish.

Deliver - [OT:5337](#) נָצַל **natsal** (naw-tsal'); a primitive root; to snatch away, whether in a good or a bad sense:- <sup>x</sup>at all, defend, deliver (self), escape, <sup>x</sup>without fail, part, pluck, preserve, recover, rescue, rid, save, spoil, strip, <sup>x</sup>surely, take (out).

Transgressions - [OT:6588](#) פִּשְׁעַי **pesha`** (peh'-shah); from [OT:6586](#); a revolt (national, moral or religious): **KJV** - rebellion, sin, transgression, trespass.

Reproach - [OT:2781](#) כִּרְפָה **cherpah** (kher-paw'); from [OT:2778](#); contumely, disgrace, the pudenda: **KJV** - rebuke, reproach (-fully), shame.

Foolish - [OT:5036](#) נָבָל **nabal** (naw-bawl'); from [OT:5034](#); stupid; wicked (especially impious): **KJV** - fool (-ish, -ish man, -ish woman), vile person.

### 2 Thessalonians 3

<sup>1</sup> Finally, brethren, pray for us, that the **Word of the Lord may have free course**, and be glorified, even as it is with you:

<sup>2</sup> And that **we may be delivered from unreasonable and wicked men: for all men have not faith.**

<sup>3</sup> But **the Lord is faithful**, who shall stablish you, and keep you from evil.

### Psalm 86

<sup>13</sup> For **great is thy mercy toward me**: and thou hast delivered my soul from the lowest hell.

### Psalm 97

<sup>10</sup> Ye that love the LORD, hate evil: **He preserveth the souls of His saints; He delivereth them out of the hand of the wicked.**

### Isaiah 38

<sup>17</sup> Behold, for peace I had great bitterness: but **thou hast in love to my soul delivered it from the pit of corruption: for thou hast cast all my sins behind thy back.**

# Psalm 39 - My Hope is in Thee

## Hope for Devine Destiny

### Psalm 39

<sup>10</sup> Remove [turn off] thy stroke away from me: I am consumed [ended] by the blow of thine hand.

Stroke - [OT:5061](#) נֶגַע **nega`** (neh'-gah); from [OT:5060](#); a blow (figuratively, infliction); also (by implication) a spot (concretely, a leprous person or dress): **KJV** - plague, sore, stricken, stripe, stroke, wound.

### Psalm 39

<sup>11</sup> When thou with rebukes dost correct [instruct] man for iniquity, thou makest his beauty [delight] to consume away like a moth: surely every man is vanity. Selah.

Rebukes - [OT:8433](#) תוּכַח **towkechah** (to-kay-khaw'); and towkachath (to-kakh'-ath); from [OT:3198](#); chastisement; figuratively (by words) correction, refutation, proof (even in defence):

**KJV** - argument, <sup>x</sup>chastened, correction, reasoning, rebuke, reproof, <sup>x</sup>be (often) reproved.

### Psalm 6

<sup>1</sup> O LORD, rebuke me not in thine anger, neither chasten me in thy hot displeasure.

<sup>2</sup> Have mercy upon me, O LORD; for I am weak: O LORD, heal me; for my bones are vexed.

<sup>3</sup> My soul is also sore vexed: but thou, O LORD, how long?

<sup>4</sup> Return, O LORD, deliver my soul: oh save me for thy mercies' sake.

<sup>5</sup> For in death there is no remembrance of thee: in the grave who shall give thee thanks?

### Psalm 38

<sup>1</sup> O Lord, rebuke me not in thy wrath: neither chasten me in thy hot displeasure.

<sup>2</sup> For thine arrows stick fast in me, and thy hand presseth me sore.

<sup>3</sup> There is no soundness in my flesh because of thine anger; neither is there any rest in my bones because of my sin.

### Ecclesiastes 8

<sup>6</sup> Because to every purpose there is time and judgment, therefore the misery of man is great upon him.

### Ecclesiastes 3

<sup>1</sup> To every thing there is a season, and a time to every purpose under the heaven:

# Psalm 39 - My Hope is in Thee

## Hope to be Heard

### Psalm 39

<sup>12</sup> **Hear my prayer**, O LORD, and **give ear unto my cry**; **hold not thy peace** at my tears: for I am a **stranger** [in this world] with thee, and a **sojourner**, as all my fathers were.

**Sojourner** - [OT:8453](#) תּוֹשָׁב **towshab** (to-shawb'); or **toshab** ([1 Kings 17:1](#)) (to-shawb'); from [OT:3427](#); a dweller (but not outlandish [[OT:5237](#)]); especially (as distinguished from a native citizen [active participle of [OT:3427](#)] and a temporary inmate [[OT:1616](#)] or mere lodger [[OT:3885](#)]) resident alien: **KJV** - foreigner, inhabitant, sojourner, stranger.

### Psalm 38

<sup>15</sup> For in thee, O LORD, do I **hope**: thou wilt hear, O Lord my God.

**Hope** – [OT:3176](#) יָחַל **yachal** (yaw-chal'); a primitive root; to wait; by implication, to be patient, hope:

**KJV** - (cause to, have, make to) hope, be pained, stay, tarry, trust, wait.

<sup>16</sup> For I said, **Hear me, lest otherwise they should rejoice over me: when my foot slippeth, they magnify themselves against me.**

**Slippeth** – [OT:4131](#) מָוַט **mowt** (mote); a primitive root; to waver; by implication to slip, shake, fall:

**KJV** - be carried, cast, be out of course, be fallen in decay, \*exceedingly, fall (-ing down), be (re-) moved, be ready, shake, slide, slip.

# Psalm 39 - My Hope is in Thee

## Hope for Health

### Psalm 39

<sup>13</sup> O **spare** me, that I may **recover strength**, before I go hence, and **be no more**.

**Spare** - [OT:8159](#) שָׁאָה **sha`ah** (shaw-aw'); a primitive root; to gaze at or about (properly, for help); by implication, to inspect, consider, compassionate, be nonplussed (as looking around in amazement) or bewildered:

**KJV** - depart, be dim, be dismayed, look (away), regard, have respect, spare, turn.

### Isaiah 40

<sup>31</sup> But they that **wait upon the LORD** shall **renew their strength**; they shall **mount up with wings** as eagles; they shall **run, and not be weary**; and they shall **walk, and not faint**.

### Isaiah 41

<sup>1</sup> **Keep silence** before me, O islands; and **let the people renew their strength**: let them **come near**; then let them **speak**: **let us come near together to judgment**.

### Psalm 42

<sup>11</sup> **Why art thou cast down, O my soul?** and **why art thou disquieted** within me? **hope thou in God**: for I shall yet **praise Him, who is the health of my countenance**, and my God.

**Be no more** - [OT:369](#) אֵין 'ayin (ah'-yin); as if from a primitive root meaning to be nothing or not exist; a non-entity; generally used as a negative particle:  
**KJV** - else, except, fail, [father-] less, be gone, in [-curable], neither, never, no (where), none, nor, (any, thing), not, nothing, to nought, past, un (-searchable), well-nigh, without. Compare [OT:370](#).

### Proverbs 3

<sup>7</sup> **Be not wise in thine own eyes**: **fear the LORD**, and **depart from evil**.

<sup>8</sup> **It shall be health to thy navel**, and **marrow to thy bones**.

<sup>9</sup> **Honour the LORD with thy substance**, and **with the firstfruits of all thine increase**:

<sup>10</sup> So shall thy **barns be filled with plenty**, and thy presses shall **burst out** with new wine.

### Proverbs 16

<sup>24</sup> **Pleasant words are as an honeycomb**, sweet to the soul, and **health to the bones**.

# Psalm 39 - My Hope is in Thee

## Hope for Health (*cont*)

### Psalm 39 (*cont*)

<sup>13</sup> O spare me, that I may **recover strength**, before I go hence, and be no more.

### Jeremiah 30

<sup>16</sup> Therefore **all they that devour thee shall be devoured**; and **all thine adversaries, every one of them, shall go into captivity**; and **they that spoil thee shall be a spoil, and all that prey upon thee will I give for a prey**.

<sup>17</sup> For **I will restore health unto thee**, and **I will heal thee** of thy wounds, saith the LORD; because they called thee an **Outcast**, saying, **This is Zion, whom no man seeketh after**.

### Jeremiah 33

<sup>6</sup> Behold, **I will bring it health and cure**, and I will cure them, and will **reveal unto them the abundance of peace and truth**.

### 3 John 1

<sup>2</sup> Beloved, I wish above all things that thou mayest **prosper and be in health, even as thy soul prospereth**.

## Psalm 39 - My Hope is in Thee

### Psalm 39

<sup>7</sup> And now, Lord, what wait I for? **my hope is in thee.**

#### Psalm 71

<sup>5</sup> For **thou art my hope, O Lord GOD:** thou art my trust from my youth.

#### Hebrews 6

<sup>18</sup> That by two immutable things, in which it was impossible for God to lie, we might have a strong consolation, who **have fled for refuge to lay hold upon the hope set before us:**

<sup>19</sup> **Which hope we have as an anchor of the soul,** both sure and stedfast, and which entereth into that within the veil;

#### Psalm 119

<sup>116</sup> **Uphold me according unto thy Word,** that I may live: and **let me not be ashamed of my hope.**

#### Jeremiah 17

<sup>17</sup> Be not a terror unto me: thou art **my hope in the day of evil.**

#### Lamentations 3

<sup>18</sup> And I said, **My strength and my hope is perished from the LORD:**

#### Philippians 1

<sup>20</sup> According to my earnest expectation and **my hope,** that **in nothing I shall be ashamed,** but that with all boldness, as always, so now also **Christ shall be magnified in my body, whether it be by life, or by death.**

#### Lamentations 3

<sup>17</sup> And **thou hast removed my soul far off from peace: I forgot prosperity.**

<sup>18</sup> And I said, **My strength and my hope is perished from the LORD:**

<sup>19</sup> **Remembering mine affliction and my misery, the wormwood and the gall.**

<sup>20</sup> **My soul hath them still in remembrance, and is humbled in me.**

<sup>21</sup> **This I recall to my mind, therefore have I hope.**

<sup>22</sup> **It is of the LORD's mercies that we are not consumed, because his compassions fail not.**

***No Matter what you are waiting for, Your Hope is in the LORD GOD ALMIGHTY!***

# Psalm 40 – The LORD is Pleased

## Pleased to Listen and to be attentive

### Psalm 40

<sup>1</sup> **I waited patiently** for the LORD [JEHOVAH]; and **He inclined unto me**, and heard [attentively] my cry.

Waited Patiently – [OT:6960](#) **qavah** (kaw-vaw'); a primitive root; to bind together (perhaps by twisting), i.e. collect; (figuratively) to expect:

**KJV** - gather (together), look, patiently, tarry, wait (for, on, upon).

Inclined – [OT:5186](#) **natah** (naw-taw'); a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows):

**KJV** - + afternoon, apply, bow (down, -ing), carry aside, decline, deliver, extend, go down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread (out), stretch (forth, out), take (aside), turn (aside, away), wrest, cause to yield.

### Joshua 24

<sup>23</sup> Now therefore **put away**, said he, the **strange gods** which are among you, and **incline your heart unto the LORD** God of Israel.

### 1 Kings 8

<sup>57</sup> The LORD our God be with us, as he was with our fathers: let him not leave us, nor forsake us:

<sup>58</sup> That **He may incline our hearts unto Him**, to walk in all His ways, and to **keep His commandments**, and **His statutes**, and **His judgments**, which He commanded our fathers.

### Psalm 17

<sup>6</sup> I have called upon thee, for thou wilt hear me, O God: incline thine ear unto me, and hear my speech.

### Psalm 45

<sup>10</sup> Hearken, O daughter, and consider, and incline thine ear; forget also thine own people, and thy father's house;

### Psalm 49

<sup>3</sup> My mouth shall **speak of wisdom**; and the **meditation of my heart** shall be of **understanding**.

<sup>4</sup> **I will incline mine ear to a parable**: I will open my dark saying upon the harp.

<sup>5</sup> Wherefore should I fear in the days of evil, when the iniquity of my heels shall compass me about?

## Psalm 40 – The LORD is Pleased

### Pleased to Listen and to be attentive (*cont*)

#### Psalm 40 (*cont*)

<sup>1</sup> **I waited patiently** for the LORD [JEHOVAH]; and **He inclined unto me**, and heard [attentively] my cry.

#### Psalm 78

<sup>1</sup> Give ear, O my people, to my law: **incline your ears to the words of my mouth.**

#### Psalm 88

<sup>2</sup> Let my prayer come before thee: **incline thine ear unto my cry;**

#### Psalm 102

<sup>2</sup> **Hide not thy face** from me in the day when I am in trouble; **incline thine ear unto me:** in the day **when I call answer me speedily.**

#### Psalm 71

<sup>2</sup> **Deliver me in thy righteousness**, and cause me to escape: **incline thine ear unto me, and save me.**

#### Psalm 119

<sup>112</sup> **I have inclined mine heart to perform thy statutes** always, even unto the end.

#### Psalm 141

<sup>4</sup> **Incline not my heart to any evil thing**, to practise wicked works with men that work iniquity: and **let me not eat of their dainties** [delicacies].

#### Daniel 9

<sup>17</sup> Now therefore, O our **God, hear the prayer of thy servant**, and his supplications, and **cause thy face to shine upon thy sanctuary that is desolate**, for the Lord's sake.

<sup>18</sup> O my God, **incline thine ear, and hear; open thine eyes, and behold our desolations**, and the city which is called by thy name: for **we do not present our supplications before thee for our righteousnesses, but for thy great mercies.**

<sup>19</sup> O Lord, hear; O Lord, forgive; O Lord, hearken and do; defer not, **for thine own sake, O my God:** for thy city and thy people are called by thy name.

## Psalm 40 – The LORD is Pleased

### Pleased to establish me upon a lofty position out of my calamity

#### Psalm 40

<sup>2</sup> He **brought me up** also [caused me to ascend] out of an **horrible [destruction] pit**, out of the **miry clay**, and set my feet upon a **rock**, and established my goings.

**Horrible** - [OT:7588](#) שׂוֹן **sha'own** (shaw-one'); from [OT:7582](#); uproar (as of rushing); by implication, destruction:

**KJV** - <sup>x</sup>horrible, noise, pomp, rushing, tumult (X -uous).

**Miry** - [OT:3121](#) יָבֵן **yaven** (yaw-ven'); from the same as [OT:3196](#); properly, dregs [waste, scum, residue] (as effervescing); hence, mud: **KJV** - mire, miry.

**Clay** - [OT:2916](#) טִיט **tiyt** (teet); from an unused root meaning apparently to be sticky [rath. perb. a demon. from [OT:2894](#), through the idea of dirt to be swept away]; mud or clay; figuratively, calamity: **KJV** - clay, dirt, mire.

#### Psalm 30

<sup>3</sup> O LORD, thou hast **brought up my soul from the grave**: thou hast **kept me alive**, that I should **not** go down to the pit.

#### 2 Samuel 22:

<sup>18</sup> He **delivered me from my strong enemy**, and from them that **hated me**: for they were **too strong for me**.

<sup>19</sup> They prevented [precede, disappoint] me in the day of my **calamity**: but the **LORD was my stay**.

**Calamity** - [OT:343](#) אֵד **'eyd** (ade); from the same as [OT:181](#) (in the sense of bending down); oppression; by implication misfortune, ruin:

**KJV** - calamity, destruction.

**Stay** - [OT:4937](#) מִשְׁעָן **mish`en** (mish-ane'); or **mish`an** (mish-awn'); from [OT:8172](#); a **support** (concretely), i.e. (figuratively) a protector or sustenance: **KJV** - stay.

<sup>20</sup> He brought me forth also into a **large place**: **He delivered me, because He delighted in me**.

**Delighted** - [OT:2654](#) חָפֵץ **chaphets** (khaw-fates'); a primitive root; properly, to **incline to**; by implication (literally but rarely) to **bend**; figuratively, to be pleased with, desire:

**KJV** - <sup>x</sup>any at all, (have, take) delight, desire, favour, like, move, be (well) pleased, have pleasure, will, would.

#### Psalm 18

<sup>18</sup> They prevented me in the day of my calamity: but the LORD was my stay.

<sup>19</sup> He brought me forth also into a large place; **He delivered me, because He delighted<sup>2654</sup> in me**.

<sup>20</sup> The LORD rewarded me according to my righteousness; according to the cleanness of my hands hath He recompensed me.

## Psalm 40 – The LORD is Pleased

### Pleased to establish me upon a lofty position out of my calamity (*cont*)

#### Psalm 40 (*cont*)

<sup>2</sup> He brought me up also [caused me to ascend] out of an horrible [destruction] pit, out of the miry clay, and set my feet upon a rock, and established my goings.

#### Psalm 5

<sup>4</sup> For **thou art not a God that hath pleasure in wickedness**: neither shall evil dwell with thee.

Rock - [OT:5553](#) **עֲלֵי** **cela`** (seh'-lah); from an unused root meaning to be lofty; a craggy rock, literally or figuratively (a fortress):

**KJV** - (ragged) rock, stone (-ny), strong hold.

#### Isaiah 57

<sup>14</sup> And shall say, Cast ye up, cast ye up, prepare the way, take up the stumblingblock out of the way of my people.

<sup>15</sup> For thus saith the **high and lofty One that inhabiteth eternity**, whose **name is Holy**; **I dwell in the high and holy place**, with him also that is of a **contrite and humble spirit**, to revive the spirit of the humble, and to revive the heart of the contrite ones.

#### Psalm 34

<sup>18</sup> The LORD is **nigh unto them that are of a broken heart**; and **saveth such as be of a contrite spirit**.

Contrite – [OT:1793](#) **דַּכָּא** **dakka'** (dak-kaw'); from [OT:1792](#); crushed (literally powder, or figuratively, contrite):

**KJV** - contrite, destruction.

#### Psalm 51

<sup>17</sup> The **sacrifices of God are a broken spirit: a broken and a contrite heart**, O God, thou wilt not despise.

Contrite – [OT:1794](#) **דַּכָּא** **dakah** (daw-kaw'); a primitive root (compare [OT:1790](#), [OT:1792](#)); to collapse (phys. or mentally):

**KJV** - break (sore), contrite, crouch.

<sup>16</sup> For I will not contend for ever, **neither will I be always wroth**: for the spirit should fail before me, and the souls which I have made.

## Psalm 40 – The LORD is Pleased

**Pleased to reveal Himself to be trusted and to whom we sing praise**

**Psalm 40**

<sup>3</sup> And **He hath put a new song in my mouth**, even **praise unto our God**: many shall see it, and **fear**, and shall **trust in the LORD**.

**Psalm 33:3**

**Sing unto him a new song**; play **skilfully with a loud noise**.

**Psalm 98:1**

**O sing unto the LORD a new song**; for **he hath done marvellous things**: his right hand, and his **holy arm, hath gotten him the victory**.

**Psalm 144:9**

I will **sing a new song** unto thee, O God: upon a psaltery and an instrument of ten strings will I **sing praises** unto thee.

**Psalm 149:1**

Praise ye the LORD. **Sing unto the LORD a new song**, and his **praise in the congregation of saints**.

**Isaiah 42:10**

**Sing unto the LORD a new song**, and his praise from the end of the earth, ye that go down to the sea, and all that is therein; the isles, and the inhabitants thereof.

**Psalm 96:1**

**O sing unto the LORD a new song**: sing unto the LORD, **all the earth**.

**Revelation 5:9**

And **they sung a new song**, saying, **Thou art worthy to take the book**, and to **open the seals** thereof: for thou **wast slain**, and hast **redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation**;

**Revelation 14:3**

And **they sung as it were a new song before the throne**, and before the four beasts, and the elders: and **no man could learn that song but the hundred and forty and four thousand**, which were redeemed from the earth.

## Psalm 40 – The LORD is Pleased

### Pleased to Bless us to trust in the LORD JEHOVAH

#### Psalm 40

<sup>4</sup>Blessed is that man that maketh the LORD his trust, and respecteth not the proud, nor such as turn aside to lies.

#### Buckler

##### 2 Samuel 22:31

As for God, **His way is perfect**; the Word of the LORD is tried: He is a buckler [shield, fig. protector] to all them that trust in Him.

#### Righteousness

##### Psalm 4:5

Offer the sacrifices of righteousness, and put your trust in the LORD.

#### Deliverer [way to escape]

##### Psalm 31:1

In thee, O LORD, do I put my trust; let me never be ashamed: deliver me in thy righteousness.

#### Steadfast

##### Psalm 26:1

Judge me, O LORD; for I have walked in mine integrity: I have trusted also in the LORD; therefore I shall not slide [waver].

#### Mercy

##### Psalm 32:10

Many sorrows shall be to the wicked: but he that trusteth in the LORD, mercy shall compass him about.

#### Preserver

##### Psalm 34:22

The LORD redeemeth the soul of his servants: and none of them that trust in him shall be desolate [guilty, impl punished].

#### Provider

##### Psalm 37:3

Trust in the LORD, and do good; so shalt thou dwell in the land, and verily thou shalt be fed.

#### Trustworthy

##### Psalm 37:5

Commit [Roll] thy way unto the LORD; trust also in him; and he shall bring it [promised] to pass.

## Psalm 40 – The LORD is Pleased

### Instruction

#### Proverbs 3

<sup>5</sup> Trust in the LORD with all thine heart; and lean not unto thine own understanding.

### Happiness

#### Proverbs 16

<sup>20</sup> He that handleth a matter wisely shall find good: and whoso trusteth in the LORD, happy is he.

#### Isaiah 26

<sup>4</sup> Trust ye in the LORD for ever: for in the LORD JEHOVAH is everlasting strength:

*Read the Psalms ...They are full of our confidence! Amen*

#### Nahum 1

<sup>7</sup> The LORD is good, a strong hold in the day of trouble; and **He knoweth them that trust in Him.**

### Pleased

#### Psalm 22:8

He trusted on the LORD that he would deliver him: let him deliver him, seeing **he delighted in him.**

Delighted – [OT:2654](#) **דָּבַח** **chaphets** (khaw-fates'); a primitive root; properly, to incline to; by implication (literally but rarely) to bend; figuratively, to be pleased with, desire:

**KJV** - <sup>x</sup> any at all, (have, take) delight, desire, favour, like, move, be (well) pleased, have pleasure, will, would.

### Pleased to perform wonder-filled works thinking upon us for good

#### Psalm 40

<sup>5</sup> Many, O LORD my God, are thy wonderful [miraculous] works which thou hast done, and thy **thoughts which are to us-ward**: they cannot be reckoned up in order unto thee: **if I would declare and speak of them, they are more than can be numbered.**

### Pleased to share His desire for us upon whom our hearts are set

#### Psalm 40

<sup>6</sup> Sacrifice and offering thou didst not desire; mine ears hast thou opened: burnt offering and sin offering hast thou **not** required.

### Pleased to reveal that we are predestinated according to HIS WORD

#### Psalm 40

<sup>7</sup> Then said I, Lo, I come: in the volume of the book it is written of me,

## Psalm 40 – The LORD is Pleased

### Pleased to do His will according to His WORD in our hearts

#### Psalm 40

<sup>8</sup> I delight to do thy will, O my God: yea, thy law is within my heart.

Delight - [OT:2654](#) **חָפֵצְךָ** **chaphets** (khaw-fates'); a primitive root; properly, to incline to; by implication (literally but rarely) to bend; figuratively, to be pleased with, desire:

**KJV** - <sup>x</sup> any at all, (have, take) delight, desire, favour, like, move, be (well) pleased, have pleasure, will, would.

Law - [OT:8451](#) **תּוֹרָה** **towrah** (to-law'); or **torah** (to-law'); from [OT:3384](#); a precept or statute, especially the Decalogue or Pentateuch: **KJV** - law.

#### We stand

#### Psalm 37

<sup>30</sup> The mouth of the righteous speaketh wisdom, and his tongue talketh of judgment.

<sup>31</sup> **The law of his God is in his heart; none of his steps shall slide.**

#### We know

#### Isaiah 51

<sup>7</sup> Hearken unto me, ye that **know righteousness**, the **people in whose heart is my law**; fear ye not the reproach of men, neither be ye afraid of their revilings.

#### We do

#### Romans 2

<sup>12</sup> For as many as have sinned without law shall also perish without law: and as many as have sinned in the law shall be judged by the law;

<sup>13</sup> (For **not the hearers of the law are just before God, but the doers of the law shall be justified.**

<sup>14</sup> For when the Gentiles, which have not the law, do by nature the things contained in the law, these, having not the law, are a law unto themselves:

<sup>15</sup> Which **shew the work of the law written in their hearts**, their **conscience also bearing witness**, and their **thoughts the mean** while accusing or else excusing one another;)

## Psalm 40 – The LORD is Pleased

### Pleased to do His will according to His WORD in our hearts (*cont*)

#### Psalm 40 (*cont*)

<sup>8</sup> I delight to do thy will, O my God: yea, thy law is within my heart.

#### Hebrews 8

<sup>9</sup> Not according to the covenant that I made with their fathers in the day when I took them by the hand to lead them out of the land of Egypt; because they continued not in my covenant, and I regarded them not, saith the Lord.

<sup>10</sup> For this is the covenant that I will make with the house of Israel after those days, saith the Lord; I will put my laws into their mind, and write them in their hearts: and I will be to them a God, and they shall be to me a people:

<sup>11</sup> And they shall not teach every man his neighbour, and every man his brother, saying, Know the Lord: for all shall know me, from the least to the greatest.

#### Jeremiah 31

<sup>31</sup> Behold, the days come, saith the LORD, that I will make a new covenant with the house of Israel, and with the house of Judah:

<sup>32</sup> Not according to the covenant that I made with their fathers in the day that I took them by the hand to bring them out of the land of Egypt; which my covenant they brake, although I was an husband unto them, saith the LORD:

<sup>33</sup> But this shall be the covenant that I will make with the house of Israel; After those days, saith the LORD, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people.

<sup>34</sup> And they shall teach no more every man his neighbour, and every man his brother, saying, Know the LORD: for they shall all know me, from the least of them unto the greatest of them, saith the LORD: for I will forgive their iniquity, and I will remember their sin no more.

### Pleased to have us preach HIS WORD

#### Psalm 40

<sup>9</sup> I have **preached righteousness in the great [abundant] congregation**: lo, **I have not refrained my lips**, O LORD, thou knowest.

Congregation - [OT:6951](#) קָהָל **qahal** (kaw-hawl'); from [OT:6950](#); assemblage (usually concretely): **KJV** - assembly, company, congregation, multitude.

Refrained - [OT:3607](#) כָּלַל **kala'** (kaw-law'); a primitive root; to restrict, by act (hold back or in) or word (prohibit):

**KJV** - finish, forbid, keep (back), refrain, restrain, retain, shut up, be stayed, withhold.

#### 1 Corinthians 1

<sup>21</sup> For after that in the wisdom of God the world by wisdom knew not God, it **pleased God** by the foolishness of preaching to save them that believe.

## Psalm 40 – The LORD is Pleased

**Pleased to act according to righteousness faithful, securely, lovingly, truthfully**

Psalm 40

<sup>10</sup> **I have not hid thy righteousness** within my heart; **I have declared thy faithfulness** [firmness, fig security] **and thy salvation** [rescuing]: **I have not concealed thy lovingkindness and thy truth from the great congregation.**

Lovingkindness - [OT:2617](#) **רַחֲמִים** **cheched** (kheh'-sed); from [OT:2616](#); kindness; by implication (towards God) piety: rarely (by opposition) reproof, or (subject.) beauty:

**KJV** - favour, good deed (-liness, -ness), kindly, (loving-) kindness, merciful (kindness), mercy, pity, reproach, wicked thing.

**1 Chronicles 29**

<sup>17</sup> I know also, my God, that thou triest the heart, and hast **pleasure** in uprightness. As for me, in the uprightness of mine heart I have willingly offered all these things: and now have I seen with joy thy people, which are present here, to offer willingly unto thee.

### Pleased to Preserve

Psalm 40

<sup>11</sup> **Withhold not thou thy tender mercies from me, O LORD: let thy lovingkindness and thy truth continually preserve me.**

Tender mercies - [OT:7356](#) **רַחֲמִים** **racham** (rakh'-am); from [OT:7355](#); compassion (in the plural); by extension, the womb (as cherishing the fetus); by implication, a maiden: **KJV** - bowels, compassion, damsel, tender love, (great, tender) mercy, pity, womb.

Preserve - [OT:5341](#) **נָצַר** **natsar** (naw-tsar'); a primitive root; to guard, in a good sense (to protect, maintain, obey, etc.) or a bad one (to conceal, etc.):

**KJV** - besieged, hidden thing, keep (-er, -ing), monument, observe, preserve (-r), subtil, watcher (-man).

### Pleased to Help and Deliver

Psalm 40

<sup>12</sup> **For innumerable evils have compassed me about: mine iniquities have taken hold upon me, so that I am not able to look up; they are more than the hairs of mine head: therefore my heart faileth me.**

Psalm 40

<sup>13</sup> **Be pleased [as satisfy a debt], O LORD, to deliver me: O LORD, make haste [hurry] to help me.**

Psalm 69

<sup>14</sup> **Deliver me out of the mire, and let me not sink:** let me be delivered from them that hate me, and out of the deep waters.

## Psalm 40 – The LORD is Pleased

### Pleased to Separate us from the Enemy

#### Psalm 40

<sup>14</sup> Let them be ashamed and confounded together that seek after my soul to destroy it; **let them be driven backward and put to shame that wish me evil.**

Ashamed - [OT:954](#) **בוש** **buwsh** (boosh); a primitive root; properly, to pale, i.e. by implication to be ashamed; also (by implication) to be disappointed or delayed:

**KJV** - (be, make, bring to, cause, put to, with, a-) shamed (-d), be (put to) confounded (-fusion), become dry, delay, be long.

Confounded - [OT:2659](#) **חָפַר** **chapher** (khaw-fare'); a primitive root [perhaps rath. the same as [OT:2658](#) through the idea of detection]: to blush; figuratively, to be ashamed, disappointed; causatively, to shame, reproach:

**KJV** - be ashamed, be confounded, be brought to confusion (unto shame), come (be put to) shame, bring reproach.

Driven - [OT:5472](#) **סוּג** **cuwg** (soog); a primitive root; properly, to flinch, i.e. (by implication) to go back, literally (to retreat) or figuratively (to apostatize):

**KJV** - backslider, drive, go back, turn (away, back).

#### Psalm 25

<sup>2</sup> O my God, I trust in thee: **let me not be ashamed, let not mine enemies triumph over me.**

<sup>3</sup> Yea, **let none that wait on thee be ashamed: let them be ashamed which transgress without cause.**

Ashamed – [OT:954](#) **בוש** **buwsh** (boosh); a primitive root; properly, to pale, i.e. by implication to be ashamed; also (by implication) to be disappointed or delayed:

**KJV** - (be, make, bring to, cause, put to, with, a-) shamed (-d), be (put to) confounded (-fusion), become dry, delay, be long.

<sup>4</sup> Shew me thy ways, O LORD; teach me thy paths.

#### Galatians 1

<sup>15</sup> But **when it pleased God**, who separated me from my mother's womb, and called me by his grace,

<sup>16</sup> To reveal his Son in me, that I might preach him among the heathen; immediately I conferred not with flesh and blood:

## Psalm 40 – The LORD is Pleased

### Pleased to Separate us from the Enemy (*cont*)

#### Psalm 40

<sup>15</sup> **Let them be desolate** [stunned] for a reward of their shame that say unto me, Aha, aha.

Reward - [OT:6118](#) עֲקֵב **`eqeb** (ay'-keb); from [OT:6117](#) in the sense of [OT:6119](#); a heel, i.e. (figuratively) the last of anything (used adverbially, for ever); also result, i.e. compensation; and so (adverb with preposition or relatively) on account of: **KJV** - **x** because, by, end, for, if, reward.

#### 1 John 2

<sup>28</sup> And now, little children, **abide in Him**; that, when **He shall appear**, we may have confidence, and **not be ashamed before Him at His coming**.

Ashamed – [NT:153](#) αἰσχύνομαι **aischunomai** (ahee-skhoo'-nom-ahee); from **aischos** (disfigurement, i.e. disgrace); to feel shame (for oneself): **KJV** - be ashamed.

## Psalm 40 – The LORD is Pleased

### Pleased to be Magnified

#### Psalm 40

<sup>16</sup> **Let all those that seek thee rejoice and be glad** in thee: let such as **love thy salvation** say continually, **The LORD be magnified** [honored].

#### Psalm 35

<sup>26</sup> Let them be ashamed and brought to confusion together that rejoice at mine hurt: let them be clothed with shame and dishonour that magnify themselves against me.

<sup>27</sup> Let them shout for joy, and be glad, that favour my righteous cause: yea, let them say continually, Let the LORD be magnified, which hath pleasure in the prosperity of his servant.

<sup>28</sup> And my tongue shall speak of thy righteousness and of thy praise all the day long.

#### Psalm 103

<sup>20</sup> Bless the LORD, ye his angels, that excel in strength, that do his commandments, hearkening unto the voice of his word.

<sup>21</sup> Bless ye the LORD, all ye his hosts; ye ministers of his, that **do His pleasure**.

<sup>22</sup> Bless the LORD, all his works in all places of his **dominion**: bless the LORD, O my soul.

#### Psalm 147

<sup>10</sup> He **delighteth not in the strength of the horse**: he **taketh not pleasure in the legs of a man**.

<sup>11</sup> **The LORD taketh pleasure in them that fear him, in those that hope in his mercy.**

<sup>12</sup> Praise the LORD, O Jerusalem; praise thy God, O Zion.

#### Psalm 149

<sup>3</sup> Let them **praise his name** in the dance: let them **sing praises unto him** with the timbrel and harp.

<sup>4</sup> **For the LORD taketh pleasure in his people: he will beautify the meek with salvation.**

<sup>5</sup> Let the saints be **joyful in glory**: let them **sing aloud upon their beds**.

#### Isaiah 46

<sup>9</sup> Remember the former things of old: for I am God, and there is none else; I am God, and there is none like me,

<sup>10</sup> **Declaring the end from the beginning, and from ancient times the things that are not yet done, saying, My counsel shall stand, and I will do all my pleasure:**

<sup>11</sup> Calling a ravenous bird from the east, the man that executeth my counsel from a far country: yea, I have spoken it, I will also bring it to pass; I have purposed it, I will also do it.

#### Ezekiel 18

<sup>23</sup> Have I any **pleasure at all that the wicked should die?** saith the Lord GOD: and not that he should **return from his ways, and live?**

## Psalm 40 – The LORD is Pleased

### Pleased to be Magnified (*cont*)

#### Malachi 1

<sup>9</sup> And now, I pray you, beseech God that he will be gracious unto us: this hath been by your means: will he regard your persons? saith the LORD of hosts.

<sup>10</sup> Who is there even among you that would shut the doors for nought? neither do ye kindle fire on mine altar for nought. **I have no pleasure in you, saith the LORD of hosts, neither will I accept an offering at your hand.**

<sup>11</sup> For from the rising of the sun even unto the going down of the same my name shall be great among the Gentiles; and in every place incense shall be offered unto my name, and a pure offering: for **my name shall be great among the heathen**, saith the LORD of hosts.

#### Ephesians 1

<sup>3</sup> Blessed be the God and Father of our Lord Jesus Christ, who hath **blessed us with all spiritual blessings in heavenly places in Christ:**

<sup>4</sup> According as He hath **chosen us in Him before the foundation of the world**, that we should be **holy and without blame** before Him in love:

<sup>5</sup> Having **predestinated us** unto the adoption of children by Jesus Christ **to himself, according to the good pleasure of His will,**

<sup>6</sup> To the praise of the glory of his grace, wherein He hath **made us accepted** in the beloved.

<sup>7</sup> In whom we have **redemption** through His blood, the **forgiveness of sins, according to the riches of His grace;**

<sup>8</sup> Wherein He hath **abounded toward us in all wisdom and prudence;**

<sup>9</sup> **Having made known unto us the mystery of His will, according to His good pleasure which He hath purposed in Himself:**

<sup>10</sup> That in the dispensation of the fulness of times He might gather together in one all things in Christ, both which are in heaven, and which are on earth; even in Him:

#### Philippians 2

<sup>13</sup> For it is **God which worketh in you both to will and to do of His good pleasure.**

<sup>14</sup> Do all things without murmurings and disputings:

#### 2 Thessalonians 1

<sup>11</sup> Wherefore also **we pray always for you, that our God would count you worthy of this calling, and fulfil all the good pleasure of His goodness, and the work of faith with power:**

#### Hebrews 10

<sup>38</sup> Now the just shall live by faith: but if any man draw back, **my soul shall have no pleasure in him.**

<sup>39</sup> But we are not of them who draw back unto perdition; but of them that believe to the saving of the soul.

## Psalm 40 – The LORD is Pleased

### Pleased to be Magnified (*cont*)

#### Revelation 4

<sup>10</sup> The four and twenty elders fall down before him that sat on the throne, and worship him that liveth for ever and ever, and cast their crowns before the throne, saying,

<sup>11</sup> **Thou art worthy, O Lord, to receive glory and honour and power: for thou hast created all things, and for thy pleasure they are and were created.**

#### Psalm 69

<sup>30</sup> I will praise the name of God with a song, and will **magnify Him with thanksgiving.**

## Psalm 40 – The LORD is Pleased

### Pleased to be think upon us

#### Psalm 40

<sup>17</sup> But **I am poor and needy**; yet **the Lord thinketh upon me**: thou art **my help and my deliverer**; **make no tarrying, O my God**.

#### Jeremiah 29

<sup>10</sup> For thus saith the LORD, That after seventy years be accomplished at Babylon I will visit you, and perform my good word toward you, in causing you to return to this place.

<sup>11</sup> For **I know the thoughts that I think toward you**, saith the LORD, **thoughts of peace, and not of evil, to give you an expected end**.

<sup>12</sup> Then shall ye call upon me, and ye shall go and pray unto me, and I will hearken unto you.

#### Nehemiah 5:19

**Think upon me, my God, for good**, according to all that I have done for this people.

#### Nehemiah 6:14 ...and think upon the wicked for their evil

My **God, think** thou upon Tobiah and Sanballat according to these their works, and on the prophetess Noadiah, and the rest of the prophets, **that would have put me in fear**.

#### Romans 12:3

For I say, through the grace given unto me, to every man that is among you, **not to think of himself more highly than he ought to think**; but to **think soberly, according as God hath dealt to every man the measure of faith**.

#### Ecclesiastes 8

<sup>16</sup> When I **applied mine heart to know wisdom**, and to see the business that is done upon the earth: (for also there is that neither day nor night seeth sleep with his eyes:)

<sup>17</sup> Then **I beheld all the work of God**, that a **man cannot find out the work that is done under the sun**: because though a man labour to seek it out, yet he shall not find it; yea farther; **though a wise man think to know it, yet shall he not be able to find it**.

#### Genesis 50

<sup>20</sup> But as for you, ye [**wicked**] **thought evil against me**; but **God meant it unto good**, to bring to pass, as it is this day, to save much people alive.

## Psalm 40 – The LORD is Pleased

### Pleased to be think upon us (*cont*)

#### Psalm 40 (*cont*)

<sup>17</sup> But I am poor and needy; yet **the Lord thinketh upon me**: thou art my help and my deliverer; make no tarrying, O my God.

#### Psalm 139

<sup>14</sup> I will praise thee; for I am **fearfully and wonderfully made: marvellous are thy works**; and that **my soul knoweth right well**.

<sup>15</sup> My substance [body] was not hid from thee, when I was made in secret, and curiously wrought [fabricated] in the lowest parts of the earth [womb].

<sup>16</sup> Thine eyes did see my substance, yet being unperfect; and in thy book all my members were written, which in continuance were fashioned, when as yet there was none of them.

<sup>17</sup> **How precious also are thy thoughts unto me, O God! how great is the sum of them!**

<sup>18</sup> If I should count them, they are more in number than the sand: when I awake, I am still with thee.

#### Psalm 139

<sup>23</sup> Search me, O God, and know my heart: try me, and know my thoughts:

<sup>24</sup> And see if there be any wicked way in me, and lead me in the way everlasting.

#### Hebrews 4

<sup>11</sup> Let us **labour therefore to enter** into that rest, lest any man fall after the same example of unbelief.

<sup>12</sup> For the **Word of God is quick**, and **powerful**, and **sharper** than any twoedged sword, piercing even to the **dividing asunder of soul and spirit**, and of the **joints and marrow**, and is a **discerner of the thoughts and intents of the heart**.

<sup>13</sup> Neither is there any creature that is not **manifest in his sight**: but **all things are naked and opened unto the eyes of him with whom we have to do**.

<sup>14</sup> Seeing then that we have a great high priest, that is passed into the heavens, Jesus the Son of God, let us hold fast our profession.

<sup>15</sup> For we have not an high priest which cannot be **touched with the feeling of our infirmities**; but was **in all points tempted like as we are, yet without sin**.

#### Psalm 33

<sup>10</sup> The LORD bringeth the counsel of the heathen to nought: he maketh the devices of the people of none effect.

<sup>11</sup> **The counsel of the LORD standeth for ever, the thoughts of his heart to all generations.**

<sup>12</sup> Blessed is the nation whose God is the LORD; and the people whom he hath chosen for his own inheritance.

## Psalm 40 – The LORD is Pleased

### Pleased to be think upon us (*cont*)

#### Psalm 40 (*cont*)

<sup>17</sup> But I am poor and needy; yet **the Lord thinketh upon me**: thou art my help and my deliverer; make no tarrying, O my God.

#### Psalm 92

<sup>4</sup> For thou, LORD, hast made me glad through thy work: I will triumph in the works of thy hands.

<sup>5</sup> O LORD, how great are thy works! and **thy thoughts are very deep**.

#### Proverbs 12

<sup>5</sup> The **thoughts of the righteous are right**: but the counsels of the wicked are deceit.

#### Proverbs 15

<sup>26</sup> The **thoughts of the wicked are an abomination** to the LORD: but the words of the pure are pleasant words.

#### Isaiah 55

<sup>8</sup> **For my thoughts are not your thoughts, neither are your ways my ways**, saith the LORD.

<sup>9</sup> For as the heavens are higher than the earth, so are **my ways higher than your ways, and my thoughts than your thoughts**.

<sup>10</sup> For as the rain cometh down, and the snow from heaven, and returneth not thither, but watereth the earth, and maketh it bring forth and bud, that it may give seed to the sower, and bread to the eater:

<sup>11</sup> So shall **my Word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it**.

#### Jeremiah 23

<sup>19</sup> Behold, a whirlwind of the LORD is gone forth in fury, even a grievous whirlwind: it shall fall grievously upon the head of the wicked.

<sup>20</sup> The **anger of the LORD shall not return, until he have executed, and till he have performed the thoughts of his heart**: in the latter days ye shall consider it perfectly.

#### 1 Corinthians 3

<sup>19</sup> For the **wisdom of this world is foolishness with God**. For it is written, He taketh the wise in their own craftiness.

## Psalm 40 – The LORD is Pleased

### Pleased to be think upon us (*cont*)

#### Psalm 40 (*cont*)

<sup>17</sup> But I am poor and needy; yet **the Lord thinketh upon me**: thou art my help and my deliverer; make no tarrying, O my God.

#### 1 Corinthians 2

<sup>9</sup> But as it is written, **Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him.**

<sup>10</sup> But **God hath revealed them unto us by his Spirit**: for the Spirit searcheth all things, yea, the deep things of God.

<sup>11</sup> For what man knoweth the things of a man, save the spirit of man which is in him? even so the **things of God knoweth no man, but the Spirit of God.**

#### Ephesians 3

<sup>20</sup> Now unto him that is **able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us,**

<sup>21</sup> **Unto Him be glory** in the church by Christ Jesus throughout all ages, world without end. Amen.

#### For HIS righteousness' sake

#### Isaiah 42

<sup>21</sup> The **LORD is well pleased for His righteousness' sake**; He will magnify the law, and make it honourable.

#### Luke 3

<sup>22</sup> And the Holy Ghost descended in a bodily shape like a dove upon him, and a voice came from heaven, which said, **Thou art my beloved Son; in thee I am well pleased.**

#### Matthew 3

<sup>17</sup> And lo a voice from heaven, saying, **This is my beloved Son, in whom I am well pleased.**

#### Matthew 12 JESUS

<sup>18</sup> **Behold my servant, whom I have chosen; my beloved, in whom my soul is well pleased**: I will put my spirit upon him, and he shall shew judgment to the Gentiles.

#### Matthew 17

<sup>5</sup> While he yet spake, behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, **This is my beloved Son, in whom I am well pleased; hear ye Him.**

#### Mark 1

<sup>11</sup> And there came a voice from heaven, saying, **Thou art my beloved Son, in whom I am well pleased.**

## Psalm 40 – The LORD is Pleased

### 2 Peter 1

<sup>17</sup> For he received from God the Father honour and glory, when there came such a voice to him from the excellent glory, **This is my beloved Son, in whom I am well pleased.**

### 1 Corinthians 10

<sup>5</sup> But with many of them God was **not well pleased**: for they were **overthrown in the wilderness.**

### Hebrews 13 Do Good and Give...

<sup>16</sup> But to **do good and to communicate forget not**: for **with such sacrifices God is well pleased.**

### Matthew 25

<sup>23</sup> His lord said unto him, **Well done, good and faithful servant**; thou hast been faithful over a few things, I will **make thee ruler over many things**: enter thou into the **joy of thy lord.**

***The LORD is pleased for His sake for all that HE hath done in us for HIS glory....***

# Psalm 41 - I Know Thou Favourest Me How do you know?!

## God Rescues me

### Psalm 41

<sup>1</sup> **Blessed** [How happy] is **He that considereth** [think about] the **poor**: the LORD will **deliver** him [poor] in time of **trouble**.

**Blessed** - [OT:835](#) אֲשֶׁר 'eshher (eh'-sher); from [OT:833](#); happiness; only in masculine plural construction as interjection, how happy!: **KJV** - blessed, happy.

### Psalm 32

<sup>1</sup> **Blessed** is he whose transgression is forgiven, whose sin is covered.

### Psalm 1

<sup>1</sup> **Blessed** is the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful.

### Psalm 32

<sup>2</sup> **Blessed** is the man unto whom the LORD imputeth not iniquity, and in whose spirit there is no guile.

**Guile** - [OT:7423](#) רִמְיָהּ remiyah (rem-ee-yaw'); from [OT:7411](#); remissness, treachery: **KJV** - deceit (-ful, -fully), false, guile, idle, slack, slothful.

### Romans 4

<sup>8</sup> **Blessed** is the man to whom the Lord will not impute sin.

### Chosen

### Psalm 65

<sup>4</sup> **Blessed** is the man whom thou choosest, and causest to approach unto thee, that he may dwell in thy courts: we shall be **satisfied with the goodness of thy house**, even of thy holy temple.

### Psalm 33

<sup>12</sup> **Blessed** is the nation whose God is the LORD; and the people whom He hath chosen [selected] for His own inheritance.

### Psalm 65

<sup>4</sup> **Blessed** is the man whom thou choosest, and causest to approach unto thee, that he may dwell in thy courts: we shall be satisfied with the goodness of thy house, even of thy holy temple.

# Psalm 41 - I Know Thou Favourest Me How do you know?!

## God Rescues me (*cont*)

### Psalm 41 (*cont*)

<sup>1</sup> **Blessed** [How happy] is **He that considereth** [think about] the **poor**: the LORD will deliver him [poor] in time of trouble.

Blessed - [OT:835](#) בָּשׂוֹר 'eshher (eh'-sher); from [OT:833](#); happiness; only in masculine plural construction as interjection, how happy!: **KJV** - blessed, happy.

### Strength

#### Psalm 84

<sup>5</sup> **Blessed is the man whose strength is in thee**; in whose heart are the ways of them.

### Trusted

#### Psalm 34

<sup>8</sup> O taste and see that the LORD is good: **blessed is the man that trusteth in Him**.

#### Psalm 84

<sup>12</sup> O LORD of hosts, **blessed is the man that trusteth in thee**.

### Jeremiah 17

<sup>7</sup> **Blessed is the man that trusteth in the LORD**, and whose hope the LORD is.

### Light

#### Psalm 89

<sup>15</sup> **Blessed is the people that know the joyful sound**: they shall walk, O LORD, **in the light** of thy countenance.

### Taught

#### Psalm 94

<sup>12</sup> **Blessed is the man whom thou chastenest [instructs]**, O LORD, and **teachest him** out of thy law;

### Reverential fear

#### Psalm 112

<sup>1</sup> Praise ye the LORD. **Blessed is the man that feareth the LORD**, that **delighteth greatly in his commandments**.

### Promise of Life

#### James 1

<sup>12</sup> **Blessed is the man that endureth temptation**: for when he is tried, he shall receive the crown of life, which the Lord hath promised to them **that love Him**.

# Psalm 41 - I Know Thou Favourest Me How do you know?!

## God Rescues me (*cont*)

### Psalm 41 (*cont*)

<sup>1</sup> **Blessed** [How happy] is **He that considereth** [think about] the **poor**: the LORD will deliver him [poor] in time of trouble.

Considereth - [OT:7919](#) שָׁקַל **sakal** (saw-kal'); a primitive root; to be (causatively, make or act) circumspect and hence, intelligent:

**KJV** - consider, expert, instruct, prosper, (deal) prudent (-ly), (give) skill (-ful), have good success, teach, (have, make to) understand (-ing), wisdom, (be, behavese, consider, make) wise (-ly), guide wittingly.

Poor - [OT:1800](#) דָּל **dal** (dal); from [OT:1809](#); properly, dangling, i.e. (by implication) weak or thin: **KJV** - lean, needy, poor (man), weaker.

### 1 Samuel 2

<sup>6</sup> The LORD killeth, and maketh alive: He bringeth down to the grave, and bringeth up.

<sup>7</sup> **The LORD maketh poor, and maketh rich**: He bringeth low, and lifteth up.

<sup>8</sup> He raiseth up the poor out of the dust, and lifteth up the beggar from the dunghill, to set them among princes, and to make them inherit the throne of glory: for the pillars of the earth are the LORD's, and He hath set the world upon them.

### Proverbs 22

<sup>9</sup> He that hath a bountiful eye shall be **blessed**; for he giveth of his bread to the **poor**.

### Proverbs 29

<sup>7</sup> **The righteous** [just, lawful] **considereth the cause** [strife] of the **poor**: but the **wicked regardeth** [thinks] **not to know it**.

### Psalm 40

<sup>17</sup> But **I am poor and needy**; yet the Lord thinketh upon me: thou art my help and my deliverer; make no tarrying, O my God.

### Psalm 70

<sup>5</sup> But **I am poor and needy**: make haste unto me, O God: thou art my help and my deliverer; O LORD, make no tarrying.

Deliver - [OT:4422](#) מָלַט **malat** (maw-lat'); a primitive root; properly, to be smooth, i.e. (by implication) to escape (as if by slipperiness); causatively, to release or rescue; specifically, to bring forth young, emit sparks:

**KJV** - deliver (self), escape, lay, leap out, let alone, let go, preserve, save, <sup>x</sup> speedily, <sup>x</sup> surely.

### Psalm 35

<sup>10</sup> All my bones shall say, LORD, **who is like unto thee, which deliverest the poor from him that is too strong for him, yea, the poor and the needy from him that spoileth him?**

# Psalm 41 - I Know Thou Favourest Me How do you know?!

## God Rescues me (*cont*)

### Psalm 41 (*cont*)

<sup>1</sup> **Blessed** [How happy] is **He that considereth [think about] the poor**: the **LORD will deliver him [poor] in time of trouble.**

Trouble - [OT:7451](#) רָצָה ra` (rah); from [OT:7489](#); bad or (as noun) evil (natural or moral):

**KJV** - adversity, affliction, bad, calamity, + displease (-ure), distress, evil ([-favouredness], man, thing), + exceedingly, <sup>x</sup>great, grief (-vous), harm, heavy, hurt (-ful), ill (favoured), + mark, mischief (-vous), misery, naught (-ty), noisome, + not please, sad (-ly), sore, sorrow, trouble, vex, wicked (-ly, -ness, one), worse (-st), wretchedness, wrong. [Incl. feminine ra`ah; as adjective or noun.].

### Psalm 72

<sup>12</sup> For He shall deliver the needy when he crieth; the poor also, and him that hath no helper.

<sup>13</sup> **He shall spare [pity, to be compassionate toward] the poor and needy, and shall save the souls of the needy.**

<sup>14</sup> He shall **redeem their soul from deceit and violence**: and **precious [valuable] shall their blood be in His sight.**

<sup>15</sup> And **he [the poor] shall live**, and to him shall be **given of the gold of Sheba**: **prayer also shall be made for him continually**; and **daily shall He be praised.**

### Psalm 82

<sup>4</sup> **Deliver the poor and needy**: rid them out of the hand of the wicked.

### Matthew 5 (Luke 6:20)

**3 Blessed** are the **poor** in spirit: for theirs is the kingdom of heaven.

### Luke 4

<sup>17</sup> And there was delivered unto Him [Jesus] the book of the prophet Esaias. And when He had opened the book, He found the place where it was written,

<sup>18</sup> The Spirit of the Lord is upon me, because **He hath anointed me to preach the gospel to the poor**; He hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised,

<sup>19</sup> To preach the acceptable year of the Lord.

### Isaiah 61

<sup>1</sup> The Spirit of the Lord GOD is upon me; because the LORD hath anointed me to **preach good tidings unto the meek**; He hath sent me to **bind up the brokenhearted**, to **proclaim liberty to the captives**, and the **opening of the prison to them that are bound**;

<sup>2</sup> To **proclaim the acceptable year of the LORD**, and the **day of vengeance of our God**; to **comfort all that mourn**;

**Psalm 41 - I Know Thou Favourest Me  
How do you know?!**

**God Rescues me (*cont*)**

**Psalm 41 (*cont*)**

<sup>1</sup> Blessed [How happy] is **He that considereth [think about] the poor**: the **LORD will deliver him [poor] in time of trouble.**

**Short story with Long Lasting remembrance**

**Ecclesiastes 9**

<sup>14</sup> There was a little city, and few men within it; and there came a great king against it, and besieged it, and built great bulwarks against it:

<sup>15</sup> Now there was found in it a **poor wise man**, and **he by his wisdom delivered the city; yet no man remembered that same poor man.**

<sup>16</sup> Then said I, **Wisdom [of God] is better than strength [of man]: nevertheless the poor man's wisdom is despised, and his words are not heard.**

**We should not forget!**

**Jeremiah 20**

<sup>13</sup> **Sing unto the LORD, praise ye the LORD: for He hath delivered the soul of the poor from the hand of evildoers.**

# Psalm 41 - I Know Thou Favourest Me How do you know?!

## God Preserves me

### Psalm 41

<sup>2</sup> **The LORD will preserve him, and keep him alive; and he shall be blessed upon the earth: and thou wilt not deliver him unto the will of his enemies.**

Preserve - [OT:8104](#) שָׁמַר **shamar** (shaw-mar'); a primitive root; properly, to hedge about (as with thorns), i.e. guard; generally, to protect, attend to, etc.: **KJV** - beware, be circumspect, take heed (to self), keep (-erself), mark, look narrowly, observe, preserve, regard, reserve, save (self), sure, (that lay) wait (for), watch (-man).

### Job 36

<sup>6</sup> He **preserveth not the life of the wicked: but giveth right to the poor.**

### Psalm 32

<sup>7</sup> Thou art my hiding place; thou shalt **preserve me from trouble**; thou shalt compass me about with songs of deliverance. Selah.

### Psalm 37

<sup>28</sup> For **the LORD loveth judgment, and forsaketh not His saints; they are preserved for ever: but the seed of the wicked shall be cut off.**

### Psalm 16

<sup>1</sup> **Preserve me, O God: for in thee do I put my trust.**

### Psalm 86

<sup>2</sup> **Preserve my soul; for I am holy: O thou my God, save thy servant that trusteth in thee.**

Blessed - [OT:833](#) אָשַׁר **'ashar** (aw-shar'); or **'asher** (aw-share'); a primitive root; to be straight (used in the widest sense, especially to be level, right, happy); figuratively, to go forward, be honest, proper: **KJV** - (call, be) bless (-ed, happy), go, guide, lead, relieve.

### Psalm 40

<sup>11</sup> Withhold not thou thy tender mercies from me, O LORD: **let thy lovingkindness and thy truth continually preserve me.**

### Psalm 61

<sup>7</sup> He shall abide before God for ever: O prepare **mercy and truth**, which may **preserve him.**

# Psalm 41 - I Know Thou Favourest Me How do you know?!

## God Preserves me (*cont*)

Psalm 41 (*cont*)

<sup>2</sup> **The LORD will preserve him, and keep him alive; and he shall be blessed upon the earth: and **thou wilt not deliver him unto the will of his enemies.****

Deliver - [OT:4422](#) מָלַט **malat** (maw-lat'); a primitive root; properly, to be smooth, i.e. (by implication) to escape (as if by slipperiness); causatively, to release or rescue; specifically, to bring forth young, emit sparks:

**KJV** - deliver (self), escape, lay, leap out, let alone, let go, preserve, save, <sup>x</sup> speedily, <sup>x</sup> surely.

## Psalm 25

<sup>20</sup> **O keep my soul, and deliver me:** let me not be ashamed; for I put my trust in thee.

<sup>21</sup> **Let integrity and uprightness preserve me;** for I wait on thee.

<sup>22</sup> Redeem Israel, O God, out of all his troubles.

## Psalm 31

<sup>23</sup> **O love the LORD, all ye His saints: for the LORD preserveth the faithful, and plentifully rewardeth the proud doer [evil workers].**

## Psalm 97

<sup>10</sup> **Ye that love the LORD, hate evil: he preserveth the souls of His saints; He delivereth them out of the hand of the wicked.**

## Psalm 146

<sup>9</sup> **The LORD preserveth the strangers; He relieveth the fatherless and widow: but the way of the wicked He turneth upside down.**

## 2 Timothy 4

<sup>18</sup> **And the Lord shall deliver me from every evil work, and will preserve me unto His heavenly kingdom: to whom be glory for ever and ever. Amen.**

# Psalm 41 - I Know Thou Favourest Me How do you know?!

## God Comforts me

### Psalm 41

<sup>3</sup> **The LORD will strengthen [comforts] him** upon the bed of languishing: thou wilt make [change] all his bed in his sickness.

Strengthen - [OT:5582](#) טַעַד **ca`ad** (saw-ad'); a primitive root; to support (mostly figurative): **KJV** - comfort, establish, hold up, refreshself, strengthen, be upholden.

Languishing - [OT:1741](#) דַּוָּיָהּ **devay** (dev-ah'ee); from [OT:1739](#); sickness; figuratively, loathing: **KJV** - languishing, sorrowful.

## Our Heart

### Psalm 27

<sup>14</sup> **Wait on the LORD**: be of good courage, and **He shall strengthen thine heart**: wait, I say, on the **LORD**.

### Psalm 31

<sup>24</sup> Be of good courage, and he shall **strengthen** your heart, all **ye that hope in the LORD**.

## Our People

### Psalm 29

<sup>11</sup> The **LORD** will **give strength** unto his people; the **LORD** will bless his people with peace.

## Our Purpose

### Psalm 71

<sup>16</sup> I will go in the **strength** of the **Lord GOD**: I will **make** mention of thy righteousness, even of thine only.

## Our Salvation

### Exodus 15

<sup>2</sup> **The LORD is my strength** and song, and He is **become my salvation**: He is my God, and I will prepare Him an habitation; my father's God, and I will exalt Him.

### Psalm 118

<sup>14</sup> **The LORD is my strength** and song, and is **become my salvation**.

## Our Trust

### Psalm 28

<sup>7</sup> **The LORD is my strength** and my shield; **my heart trusted in Him, and I am helped**: therefore my heart greatly rejoiceth; and with my song will I praise Him.

## Our Perfection

### 2 Samuel 22

<sup>33</sup> **God is my strength** and power: and he maketh my way perfect.

# Psalm 41 - I Know Thou Favourest Me How do you know?!

## God Comforts me (*cont*)

### Psalm 41 (*cont*)

<sup>3</sup>**The LORD will strengthen [comforts] him** upon the bed of languishing: thou wilt make [change] all his bed in his sickness.

### Habakkuk 3

<sup>19</sup> The LORD [JEHOVAH] **God is my strength**, and he will make my feet like hinds' feet, and he will **make me to walk upon mine high places**. To the chief singer on my stringed instruments.

### Psalm 37

<sup>39</sup> But the salvation of the righteous is of the LORD: **He is their strength in the time of trouble.**

### Nahum 1

<sup>7</sup> **The LORD is good, a strong hold in the day of trouble**; and he knoweth them that trust in him.

### Ephesians 6

<sup>10</sup> **Finally, my brethren, be strong in the Lord**, and in the **power of his might**.

<sup>11</sup> **Put on the whole armour of God**, that ye may be **able to stand against the wiles of the devil**.

### Mark 12

<sup>30</sup> And thou shalt **love the Lord thy God with all thy heart**, and **with all thy soul**, and **with all thy mind**, and **with all thy strength**: this is **the first commandment**.

# Psalm 41 - I Know Thou Favourest Me How do you know?!

## God Heals and Forgives me

### Psalm 41

<sup>4</sup>I said, **LORD**, be merciful unto me: heal my soul [nephesh]; for **I have sinned** against thee.

Merciful – [OT:2603](#) חָנַן **chanan** (khaw-nan'); a primitive root [compare [OT:2583](#)]; properly, to bend or stoop in kindness to an inferior; to favor, bestow; causatively to implore (i.e. move to favor by petition):

**KJV** - beseech, <sup>x</sup> fair, (be, find, shew) favour (-able), be (deal, give, grant) (gracious (-ly), intreat, (be) merciful, have (shew) mercy (on, upon), have pity upon, pray, make supplication, <sup>x</sup> very.

Heal - [OT:7495](#) רָפָא **rapha'** (raw-faw'); or **raphah** (raw-faw'); a primitive root; properly, to mend (by stitching), i.e. (figuratively) to cure:

**KJV** - cure, (cause to) heal, physician, repair, <sup>x</sup> thoroughly, make whole.

Sinned – [OT:2398](#) חָטָא **chata'** (khaw-taw'); a primitive root; properly, to miss; hence (figuratively and generally) to sin; by inference, to forfeit, lack, expiate, repent, (causatively) lead astray, condemn:

**KJV** - bear the blame, cleanse, commit [sin], by fault, harm he hath done, loss, miss, (make) offend (-er), offer for sin, purge, purify (self), make reconciliation, (cause, make) sin (-ful, -ness), trespass.

### For our Benefit

#### Psalm 103

<sup>2</sup>Bless the LORD, O my soul, and **forget not** all His benefits [good treatment]:

<sup>3</sup>Who **forgiveth** all thine iniquities [perversity, evil]; who **healeth** [cures] all thy diseases [maladies];

### Physical malady

#### Mark 2

<sup>9</sup>Whether is it easier to say to the sick of the palsy [paralyzed], Thy sins be forgiven thee; or to say, Arise, and take up thy bed, and walk?

### Mental Pain

#### Psalm 25

<sup>18</sup>Look upon mine affliction [depression, misery] and my pain [weariness]; and **forgive** all my sins.

# Psalm 41 - I Know Thou Favourest Me How do you know?!

## God Heals and Forgives me (*cont*)

Psalm 41 (*cont*)

<sup>4</sup>I said, **LORD**, be merciful unto me: heal my soul; for **I** have sinned against thee.

### Judicial Violation

**Romans 4**

<sup>7</sup>Saying, Blessed are they whose **iniquities are forgiven, and whose sins are covered [concealed, covered up, forgiven]**.

**Ephesians 1**

<sup>7</sup>In whom we have **redemption through His blood [death]**, the forgiveness of sins, according to the riches of His grace;

Redemption – [NT:629](#) ἀπολύτρωσις **apolutrosis** (ap-ol-oo'-tro-sis); from a compound of [NT:575](#) and [NT:3083](#); (the act) ransom in full, i.e. (figuratively) riddance, or (specially) Christian salvation:

**KJV** - deliverance, redemption.

**Colossians 1**

<sup>12</sup>Giving thanks unto the Father, which hath made us meet [fit] to be partakers of the inheritance of the saints in light:

<sup>13</sup>Who hath **delivered us from the power of darkness, and hath translated us into the kingdom of His dear Son:**

<sup>14</sup>In whom we have **redemption [salvation] through his blood, even the forgiveness [freedom, pardon] of sins:**

**Hebrews 10**

<sup>18</sup>Now where **remission** of these is, there is **no more offering for sin.**

Remission – [NT:859](#) ἄφεσις **aphesis** (af'-es-is); from [NT:863](#); freedom; (figuratively) pardon: **KJV** - deliverance, forgiveness, liberty, remission.

<sup>15</sup>Who is the **image of the invisible God**, the firstborn of every creature:

**Hebrews 9**

<sup>22</sup>And almost all things are by the law purged [cleansed] with blood [death]; and without **shedding of blood [death]** is no **remission.**

*...Even now we sit together with Him in heaven*

**1 John 1**

<sup>9</sup>If we **confess our sins**, he is **faithful and just to forgive us our sins**, and to cleanse [purge] us from all unrighteousness.

# Psalm 41 - I Know Thou Favourest Me How do you know?!

## God Heals and Forgives me (*cont*)

Psalm 41 (*cont*)

<sup>4</sup>I said, **LORD**, be merciful unto me: heal my soul; for **I have sinned against thee**.

## Revelation 1

<sup>5</sup> And from Jesus Christ, who is the faithful witness, and the first begotten of the dead, and the prince of the kings of the earth. Unto him that loved us, and washed us from [apart from] our sins in His own blood [death],

Washed – [NT:3089](#) λύω **luo** (loo'-o); a primary verb; to "loosen" (literally or figuratively): **KJV** - break (up), destroy, dissolve, (un-) loose, melt, put off.

## Matthew 16

<sup>19</sup> And I will give unto thee the keys of the kingdom of heaven: and whatsoever thou shalt **bind on earth shall be bound in heaven**: and whatsoever thou shalt **loose on earth shall be loosed in heaven**.

## Matthew 18

<sup>18</sup> Verily I say unto you, Whatsoever ye shall **bind on earth shall be bound in heaven**: and whatsoever ye shall **loose on earth shall be loosed in heaven**.

## 1 John 2

<sup>12</sup> I write unto you, little children, because **your sins are forgiven you for His name's sake**.

# Psalm 41 - I Know Thou Favourest Me How do you know?!

## God is Merciful to me

### Evil contrast of worldly natural man

#### Wrong

#### Psalm 41

<sup>5</sup> Mine **enemies speak evil** of me, When shall he die, and his name perish?

Perish – [OT:6](#) אָבַד 'abad (aw-bad'); a primitive root; properly, to wander away, i.e. lose oneself; by implication to perish (causative, destroy):

**KJV** - break, destroy (-uction), + not escape, fail, lose, (cause to, make) perish, spend, \* and surely, take, be undone, \* utterly, be void of, have no way to flee.

#### Unlawful

#### Psalm 41

<sup>6</sup> And if he come to see me, he **speaketh vanity** [**evil, uselessness words**]: his **heart gathereth** [**collects**] **iniquity** to itself; when he goeth abroad, he telleth it.

Iniquity – [OT:205](#) אָוֵן 'aven (aw-ven'); from an unused root perhaps meaning properly, to pant (hence, to exert oneself, usually in vain; to come to naught); strictly nothingness; also trouble. vanity, wickedness; specifically an idol:

**KJV** - affliction, evil, false, idol, iniquity, mischief, mourners (-ing), naught, sorrow, unjust, unrighteous, vain vanity, wicked (-ness). Compare [OT:369](#).

#### Curse

#### Psalm 41

<sup>7</sup> All that hate me **whisper together against** me: against me do they **devise my hurt**.

Whisper - [OT:3907](#) שָׁחַח 'lachash (law-khash'); a primitive root; to whisper; by implication, to mumble a spell (as a magician):

**KJV** - charmer, whisper (together).

Devise - [OT:2803](#) חָשַׁב 'chashab (khaw-shab'); a primitive root; properly, to plait or interpenetrate, i.e. (literally) to weave or (gen.) to fabricate; figuratively, to plot or contrive (usually in a malicious sense); hence (from the mental effort) to think, regard, value, compute:

**KJV** - (make) account (of), conceive, consider, count, cunning (man, work, workman), devise, esteem, find out, forecast, hold, imagine, impute, invent, be like, mean, purpose, reckon (-ing be made), regard, think.

Hurt - [OT:7451](#) רָעַר 'ra` (rah); from [OT:7489](#); bad or (as noun) evil (natural or moral):

**KJV** - adversity, affliction, bad, calamity, + displease (-ure), distress, evil ([-favouredness], man, thing), + exceedingly, \* great, grief (-vous), harm, heavy, hurt (-ful), ill (favoured), + mark, mischief (-vous), misery, naught (-ty), noisome, + not please, sad (-ly), sore, sorrow, trouble, vex, wicked (-ly, -ness, one), worse (-st), wretchedness, wrong. [Incl. feminine ra`ah; as adjective or noun.].

# Psalm 41 - I Know Thou Favourest Me How do you know?!

## God is Merciful to me (*cont*)

### Evil contrast of worldly natural man (*cont*)

#### Worthlessness

#### Psalm 41

<sup>8</sup> An **evil disease** [word], say they, **cleaveth fast** unto him: and now that he lieth [lies down] **he shall rise up** [continue] **no more**.

**Evil** – [OT:1100](#) בְּלִיָּאֵל **beliya`al** (bel-e-yah'-al); from [OT:1097](#) and [OT:3276](#); without profit, worthlessness; by extension, destruction, wickedness (often in connection with [OT:376](#), [OT:802](#), [OT:1121](#), etc.):

**KJV** - Belial, evil, naughty, ungodly (men), wicked.

**Disease** – [OT:1697](#) דָּבָר **dabar** (daw-baw'); from [OT:1696](#); a word; by implication, a matter (as spoken of) or thing; adverbially, a cause:

**KJV** - act, advice, affair, answer, <sup>x</sup>any such (thing), because of, book, business, care, case, cause, certain rate, <sup>+</sup>chronicles, commandment, <sup>x</sup>commune (-ication), <sup>+</sup>concern [-ing], <sup>+</sup>confer, counsel, <sup>+</sup>dearth, decree, deed, <sup>x</sup>disease, due, duty, effect, <sup>+</sup>eloquent, errand, [evil favouredness-], <sup>+</sup>glory, <sup>+</sup>harm, hurt, <sup>+</sup>iniquity, <sup>+</sup>judgment, language, <sup>+</sup>lying, manner, matter, message, [no] thing, oracle, <sup>x</sup>ought, <sup>x</sup>parts, <sup>+</sup>pertaining, <sup>+</sup>please, portion, <sup>+</sup>power, promise, provision, purpose, question, rate, reason, report, request, <sup>x</sup>(as hast) said, sake, saying, sentence, <sup>+</sup>sign, <sup>+</sup>so, some [uncleanness], somewhat to say, <sup>+</sup>song, speech, <sup>x</sup>spoken, talk, task, <sup>+</sup>that, <sup>x</sup>there done, thing (concerning), thought, <sup>+</sup>thus, tidings, what [-soever], <sup>+</sup>wherewith, which, word, work.

**Cleaveth** – [OT:3332](#) יָצַק **yatsaq** (yaw-tsak'); a primitive root; properly, to pour out (transitive or intransitive); by implication, to melt or cast as metal; by extension, to place firmly, to stiffen or grow hard:

**KJV** - cast, cleave fast, be (as) firm, grow, be hard, lay out, molten, overflow, pour (out), run out, set down, stedfast.

#### Deceitful

#### Psalm 41

<sup>9</sup> Yea, **mine own familiar friend**, in whom **I trusted** [confident, sure], which did eat of my bread, hath **lifted up** [twisted, pridefully] his **heel** against [as one who is opposing] me.

**Familiar friend** – [OT:7965](#) שְׁלוֹמִי **shalom** (shaw-lome'); or **shalom** (shaw-lome'); from [OT:7999](#); safe, i.e. (figuratively) well, happy, friendly; also (abstractly) welfare, i.e. health, prosperity, peace:

**KJV** - <sup>x</sup>do, familiar, <sup>x</sup>fare, favour, <sup>+</sup>friend, <sup>x</sup>great, (good) health, (<sup>x</sup>perfect, such as be at) peace (-able, -ably), prosper (-ity, -ous), rest, safe (-ty), salute, welfare, (<sup>x</sup>all is, be) well, <sup>x</sup>wholly.

**Heel** – [OT:6119](#) עֲקֵב **`aqeb** (aw-kabe'); or (feminine) **`iqqebah** (ik-keb-aw'); from [OT:6117](#); a heel (as protuberant); hence, a track; figuratively, the rear (of an army): **KJV** - heel, [horse-] hoof, last, lier in wait, (footstep.)

# Psalm 41 - I Know Thou Favourest Me How do you know?!

## God is Merciful to me (*cont*)

### Psalm 41 (*cont*)

<sup>9</sup> Yea, **mine own familiar friend**, in whom I trusted [confident, sure], which did eat of my bread, hath **lifted up** [twisted, pridefully] his **heel** against [as one who is opposing] me.

### Proverbs 11

<sup>17</sup> The **merciful man doeth good to his own soul**: but he that is cruel troubleth his own flesh.

## Goodness

### Psalm 41

<sup>10</sup> But thou, O LORD, **be merciful unto me**, and **raise me up**, that I may **requite** [friendly, peaceable] them.

Requite - [OT:7999](#) **שָׁלַם** **shalam** (shaw-lam'); a primitive root; to be safe (in mind, body or estate); figuratively, to be (causatively, make) completed; by implication, to be friendly; by extension, to reciprocate (in various applications):

**KJV** - make amends, (make an) end, finish, full, give again, make good, (re-) pay (again), (make) (to) (be at) peace (-able), that is perfect, perform, (make) prosper (-ous), recompense, render, requite, make restitution, restore, reward, <sup>x</sup> surely.

## Compassionate and kind

### Psalm 103

<sup>8</sup> The LORD is **merciful [compassionate] and gracious [moved to favour]**, slow [long] to anger, and plenteous [abundant] in mercy.

## Lawful and Loving

### Psalm 116

<sup>5</sup> Gracious [Favouring] is the LORD, and righteous [just, lawful]; yea, our **God is merciful**. [God is Love]

Merciful - [OT:7355](#) **רָחַם** **racham** (raw-kham'); a primitive root; to fondle; by implication, to love, especially to compassionate:

**KJV** - have compassion (on, upon), love, (find, have, obtain, shew) mercy (-iful, on, upon), (have) pity, Ruhamah, <sup>x</sup> surely.

## Favouring and kindly and beautifully devoted

### Psalm 117

<sup>2</sup> For his **merciful kindness** is great toward us: and the **truth of the LORD endureth for ever. Praise ye the LORD.**

Merciful kindness - [OT:2617](#) **חַסֵּד** **checed** (kheh'-sed); from [OT:2616](#); kindness; by implication (towards God) piety: rarely (by opposition) reproof, or (subject.) beauty:

**KJV** - favour, good deed (-liness, -ness), kindly, (loving-) kindness, merciful (kindness), mercy, pity, reproach, wicked thing.

# Psalm 41 - I Know Thou Favourest Me How do you know?!

**God is Merciful to me (*cont*)**

**Goodness (*cont*)**

**Psalm 41**

<sup>10</sup> But thou, O LORD, **be merciful unto me**, and **raise me up**, that **I may requite** [friendly, peaceable] them.

**Certain and Trustworthy**

Truth – [OT:571](#) אֱמֶת 'emeth (eh'-meth); contracted from [OT:539](#); stability; (figuratively) certainty, truth, trustworthiness:

**KJV** - assured (-ly), establishment, faithful, right, sure, true (-ly, -th), verity.

**Psalm 119**

<sup>58</sup> I intreated thy favour with my whole heart: **be merciful [show favour] unto me according to thy Word**.

According to thy Word – [OT:565](#) אִמְרָה 'imrah (im-raw'); or 'emrah (em-raw'); feminine of [OT:561](#), and meaning the same:

**KJV** - commandment, speech, word.

...from – [OT:561](#) אָמַר 'emer (ay'-mer; from [OT:559](#); something said:

**KJV** - answer, <sup>x</sup> appointed unto him, saying, speech, word.

**Luke 6**

<sup>36</sup> **Be ye therefore merciful, as your Father also is merciful.**

# Psalm 41 - I Know Thou Favourest Me How do you know?!

## God Favours me

### Psalm 41

<sup>11</sup> By this I know that thou **favourest** me, because mine enemy doth **not triumph [shout, destroy] over me.**

**Favourest** – [OT:2654](#) **יָדַבֵּר** **chaphets** (khaw-fates'); a primitive root; properly, to incline to; by implication (literally but rarely) to bend; figuratively, to be pleased with, desire:

**KJV** - <sup>x</sup> any at all, (have, take) delight, desire, favour, like, move, be (well) pleased, have pleasure, will, would.

### Guarding

#### Psalm 5

<sup>12</sup> For thou, LORD, wilt bless the righteous; with **favour** [delight] wilt thou compass [surround] him as with a shield [guarding].

**Favour** – [OT:7522](#) **רָצוֹן** **ratsown** (raw-tsone'); or **ratson** (raw-tsone'); from [OT:7521](#); delight (especially as shown):

**KJV** - (be) acceptable (-ance, -ed), delight, desire, favour, (good) pleasure, (ownself,, voluntary) will, as ... (what) would.

### Life

#### Psalm 30

<sup>5</sup> For his anger endureth but a moment; in his **favour is life**: weeping may endure for a night, but joy cometh in the morning.

**Favour** – [OT:7522](#) **רָצוֹן** **ratsown** (raw-tsone'); or **ratson** (raw-tsone'); from [OT:7521](#); delight (especially as shown):

**KJV** - (be) acceptable (-ance, -ed), delight, desire, favour, (good) pleasure, (ownself,, voluntary) will, as ... (what) would.

### Proverbs 8

<sup>34</sup> Blessed is the man that heareth me, watching daily at my gates, waiting at the posts of my doors.

<sup>35</sup> For **whoso findeth me findeth life**, and **shall obtain favour of the LORD.**

**Favour** – [OT:7522](#) **רָצוֹן** **ratsown** (raw-tsone'); or **ratson** (raw-tsone'); from [OT:7521](#); delight (especially as shown):

**KJV** - (be) acceptable (-ance, -ed), delight, desire, favour, (good) pleasure, (ownself,, voluntary) will, as ... (what) would.

<sup>36</sup> But he that sinneth against me wrongeth his own soul: **all they that hate me love death.**

# Psalm 41 - I Know Thou Favourest Me How do you know?!

## God Favours me (*cont*)

### Psalm 41

<sup>12</sup> And as for me, thou **upholdest** me in mine integrity [perfection], and **settest** me before thy face for ever.

Upholdest – [OT:8551](#) תָּמַךְ **tamak** (taw-mak'); a primitive root; to sustain; by implication, to obtain, keep fast; figuratively, to help, follow close:  
**KJV** - (take, up-) hold (up), maintain, retain, stay (up).

### Justified

#### Psalm 37

<sup>17</sup> For the arms of the wicked shall be broken: but **the LORD upholdeth** the righteous [just].

Upholdeth – [OT:5564](#) תָּמַךְ **camak** (saw-mak'); a primitive root; to prop (literally or figuratively); reflexively, to lean upon or take hold of (in a favorable or unfavorable sense):

**KJV** - bear up, establish, (up-) hold, lay, lean, lie hard, put, restself, setself, stand fast, stay (self), sustain.

### Promised

#### Psalm 119

<sup>116</sup> **Uphold** me according unto thy Word, that I may live: and let me not be ashamed of my hope.

Uphold – [OT:5564](#) תָּמַךְ **camak** (saw-mak'); a primitive root; to prop (literally or figuratively); reflexively, to lean upon or take hold of (in a favorable or unfavorable sense):

**KJV** - bear up, establish, (up-) hold, lay, lean, lie hard, put, restself, setself, stand fast, stay (self), sustain.

### Hebrews 1

<sup>3</sup> Who being the brightness of His glory, and the express image of His person, and **upholding** all things by the Word of his power, when he had by himself **purged** our sins, **sat down on the right hand of the Majesty on high:**

Upholding – [NT:5342](#) φέρω **phero** (fer'-o); a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, **oio** (oy'-o); and **enegko** (en-eng'-ko); to "bear" or carry (in a very wide application, literally and figuratively, as follows):

**KJV** - be, bear, bring (forth), carry, come, + let her drive, be driven, endure, go on, lay, lead, move, reach, rushing, uphold.

# Psalm 41 - I Know Thou Favourest Me

## How do you know?!

### God Favours me (*cont*)

#### Psalm 41

<sup>13</sup> **Blessed** [adore] be the LORD God of Israel from everlasting, and to everlasting. Amen, and Amen.

**Blessed** - [OT:1288](#) בָּרַךְ **barak** (baw-rak'); a primitive root; to kneel; by implication to bless God (as an act of adoration), and (vice-versa) man (as a benefit); also (by euphemism) to curse (God or the king, as treason):

**KJV** - <sup>x</sup> abundantly, <sup>x</sup> altogether, <sup>x</sup> at all, blaspheme, bless, congratulate, curse, <sup>x</sup> greatly, <sup>x</sup> indeed, kneel (down), praise, salute, <sup>x</sup> still, thank.

#### Adore the LORD

##### 1 Kings 8

<sup>56</sup> **Blessed [Adored] be the LORD**, that hath given rest unto His people Israel, according to all that He promised: there hath not failed one Word of all His good promise, which He promised by the hand of Moses His servant.

##### Exodus 18

<sup>10</sup> And Jethro [father-in-law of Moses] said, **Blessed [Adored] be the LORD**, who hath **delivered you out of the hand of the Egyptians**, and **out of the hand of Pharaoh**, who hath **delivered the people from under the hand of the Egyptians**.

##### 1 Chronicles 16

<sup>36</sup> **Blessed [Adored] be the LORD** God of Israel **for ever and ever**. And all the people said, **Amen, and praised the LORD**.

##### 1 Kings 8

<sup>56</sup> **Blessed be the LORD**, that hath given rest unto his people Israel, according to all that he promised: there hath not failed one word of all his good promise, which he promised by the hand of Moses his servant.

##### 1 Chronicles 16

<sup>36</sup> **Blessed be the LORD** God of Israel **for ever and ever**. And all the people said, Amen, and praised the LORD.

##### 2 Chronicles 9

<sup>8</sup> **Blessed be the LORD** thy God, which **delighted in thee** to set thee on his throne, to be king for the LORD thy God: because thy God loved Israel, to establish them for ever, therefore made he thee king over them, to do judgment and justice.

##### Psalm 28

<sup>6</sup> **Blessed be the LORD**, because he hath **heard the voice of my supplications**.

##### Psalm 31

<sup>21</sup> **Blessed be the LORD**: for he hath **shewed me his marvellous kindness** in a strong city.

## Psalm 41 - I Know Thou Favourest Me How do you know?!

### Psalm 41 (cont)

<sup>13</sup> **Blessed** [adore] be the LORD God of Israel from everlasting, and to everlasting. Amen, and Amen.

### Psalm 68

<sup>19</sup> **Blessed be the Lord**, who daily **loadeth us with benefits**, even the God of our salvation. Selah.

### Psalm 72

<sup>18</sup> **Blessed be the LORD God**, the God of Israel, who only **doeth wondrous things**.

### Psalm 89

<sup>52</sup> **Blessed be the LORD for evermore. Amen, and Amen.**

### Psalm 106

<sup>48</sup> **Blessed be the LORD God of Israel from everlasting to everlasting**: and let all the people say, **Amen. Praise ye the LORD.**

### Luke 1

<sup>68</sup> **Blessed be the Lord God of Israel**; for he hath **visited and redeemed his people**,

### Ephesians 1

<sup>3</sup> **Blessed be the God and Father of our Lord Jesus Christ**, who hath **blessed us with all spiritual blessings in heavenly places in Christ**:

### 1 Peter 1

<sup>2</sup> **Elect according to the foreknowledge of God the Father**, through **sanctification of the Spirit**, unto obedience and sprinkling of the **blood of Jesus Christ**: Grace unto you, and peace, be multiplied.

<sup>3</sup> **Blessed be the God and Father of our Lord Jesus Christ**, which according to his abundant mercy hath begotten us again unto a **lively hope by the resurrection of Jesus Christ from the dead**,

<sup>4</sup> To an **inheritance incorruptible, and undefiled**, and that **fadeth not away, reserved in heaven for you**,

<sup>5</sup> Who are **kept by the power of God through faith unto salvation** ready to be revealed in the last time.

### Mark 13

<sup>27</sup> And then shall he send his angels, and shall gather together his **elect** from the four winds, from the uttermost part of the earth to the uttermost part of heaven.

**Elect** – [NT:1588](#) ἐκλεκτός **eklektos** (ek-lek-tos'); from [NT:1586](#); select; by implication, favorite: **KJV** - chosen, elect.

## **Psalm 41 - I Know Thou Favourest Me How do you know?!**

### **Psalm 41 (cont)**

<sup>13</sup> Blessed [adore] be the LORD God of Israel from everlasting, and to everlasting. Amen, and Amen.

### **Deuteronomy 32**

<sup>9</sup> For the LORD's portion is his people; Jacob is the lot of his inheritance.

<sup>10</sup> He found him in a desert land, and in the waste howling wilderness; he led him about, he instructed him, He kept him as the apple of His eye.

### **Zechariah 2**

<sup>8</sup> For thus saith the LORD of hosts; After the glory hath he sent me unto the nations which spoiled you: for he that toucheth you toucheth the apple of His eye.

I know that...

**...OUR LORD JEHOVAH HAS FAVOURED US**

**...by all that HE HAS DONE toward us!**

Psalm 42//Psalm 63

My SOUL//MY GOD  
DEEP TO DEEPEST  
ABYSS TO ETERNAL

1. As the hart panteth after the water brooks, so panteth my soul after thee, O God<sup>430</sup>,
2. My soul thirsteth for God<sup>430</sup>, for the living God<sup>410</sup>: when shall I come and appear before God<sup>430</sup>?
  - 2 Chr 7:14 Seek his face
  - When should we seek his face?
  - 1 Chr 16:11 seek his face continually
  - Has any man spoken to God face to face?
  - Exodus 33:11 as a man speaketh unto his friend (a friend that sticketh closer than a brother)
  - Then we see Moses interceding for nation of Israel who sees Him face to face.
  - How are we able to see God face to face? Zec 1:3
  - 1Peter 3:12 ...the face of the Lord is against them that do evil.
3. My tears have been my meat (sustenance) day and night, while they continually say unto me, Where is thy God<sup>430</sup>? That which sustains him...
4. When I remember these things, I pour out my soul in me: for I had gone with the multitude <sup>5519</sup>, I went with them to the house of God<sup>430</sup>, with the voice of Joy and praise<sup>8426</sup>, with a multitude<sup>1995</sup> that kept holyday.
5. Why art thou cast down, O my soul? And why art thou disquieted in me? hope thou in God<sup>430</sup>: for I shall yet praise<sup>3034</sup> him for the help of his countenance.
6. O my God<sup>430</sup>, my soul is cast down within me: therefore will I remember thee from the land of Jordan, and of the Hermonites, from the hill Mizar.
7. Deep calleth unto deep at the noise of thy waterspouts: all thy waves and billows are gone over me. Eph 3:18-19 (his love is deep); Ps 64:6 The heart is deep; Ps 78:15 PS 130:1 Romans 11:33-36; and Ps 147:5
8. Yet the LORD, will command his lovingkindness in the daytime, and in the night his song shall be with me, and my Prayer unto the God<sup>410</sup> of my life.
9. I will say unto God<sup>410</sup> my rock, Why hast thou forgotten me? Why go I mourning because of the oppression of the enemy?
10. As with a sword in my bones, mine enemies reproach me; while they say daily unto me, where is thy God<sup>430</sup>?
11. Why art thou cast down, O my soul? And why art thou disquieted within me? Hope thou in God<sup>430</sup>: for I shall yet praise<sup>3034</sup> him, who is the health of my countenance and my God. Yet = continue

## *Psalm 42*(continued)

**Hart** 354 ayal - a stag or male deer

**Panteth** 6165 arag to long for – cry; mourn, pant

**Water** 4325 – mayim water or juice

**Brooks** 650 – aphiyq awfeek – from acaph = to gather; containing, i.e. a tube; also a bed or valley of a stream also a strong thing or a hero, - brook, channel, mighty, river, strong piece

**Soul** 5315 – (naphash – to breathe) nephesh – a breathing creature, mortal

**God** 430 – ‘elohiyim – plural of elowahh433 =a deity or the Diety; in the plural of the Supreme God

**God** 410 ‘el strength; mighty and powerful one,

**Living or Life** 2416 – chay (khah ee) alive; hence raw (flesh) a living thing;

**Come** 935 –bow – to go or come; abide, follow

**Appear** –7200 –ra ah – to see, discern, have experience, gaze, look on, be near, perceive, shew self, view

**Tears** – 1832 – dimah - weeping

**Meat** – 3899 – lechem – food for man or beast, espec brad or grain for making it; shewbread

**Remember** – 2142 – zakar – to mark; (so as to be recognized) by impl to mention - remembered one marked to be mention

**Pour** 8210 shaphak – to spill forth; to spill forth blood, liquid metal, or even a solid, i.e. to mound up; also fig this word means to expend life; to sprawl our gush out shed blood.

**Gone** 5674 abar; to cross over; spec to cover;

**Multitude** 5519 cak a thicket of men i.e. a crowd - multitude

**Multitudes** 1995 hamown - a noise, a tumultuous, crowd;

**Voice** 6963 – qowl – from the root meaning to call aloud; a voice or sound; aloud, bleating of sheep as the lamb of God or as we who are like sheep; spark, thunder

**Holyday** – 2287 chagag to move in a circle; i.e. to march in a sacred procession, to observe a festival; by impl to be giddy; - celebrate, dance, reel to and fro.

**Cast down** 7817 shachach – to sink or depress bend, bow down, bring down, couch, humble self, be low, stoop

**Hope** – 3176 yachal – to wait by impl to be patient, hope, trust Romans 8:24; Heb 11:1 faith is the substance of (things unseen) that which is hoped for. God is the spirit that is not seen! Heb 6:17-19,20

**Praise** – 8426 towdah – extension of the hand; i.e. by impl avow adoration; a choir of worshippers (with one voice); confession, praise, thanksgiving, offering.

**Praise** – 3034 – yadah to use; i.e. hold out the hand to revere or worship with extended hands; confess, praise, give thanks,

**Countenance** 6440 – paniym (paw-neem’) it is plur but always used as sing! - The face (as the part that turns!)

**Disquieted** 1993 – hamah – to make a loud sound by impl to be in great commotion or tumult, to rage, war, moan, clamor, to cry aloud, be disquieted, be troubled, be in an uproar

**Deep** –8415tehown (te-home) from an abyss, as a surging mass of water, spec the deep the main sea or the subterranean water supply; a deep place

**Noise** – (same as Voice) 6963 qowl (kole) to call aloud; a voice or sound, bleating

**Waterspouts** – 6794 tsinnuwr (tsin-naw) – to be hollow; a culvert – gutter, water-spout

**Waves** – 4867 – mishbar a breaker (of the sea)

**Billows** 1530 – gal –something rolled; i.e., a heap of stone or dung plur ruins, by analogy a spring of water (plural of wave)

**Over** 5921 – ‘al above, upon, or against (yet always in this last relation with a downward aspect;

## ***Psalm 42***(continued)

**Lovingkindness** 2617 chaced kheh-sed – kindness, by impl towards God; piety; beauty, favor, good deed, kindly, merciful, mercy, pity

**Song** –7892 shiyrah (shee-raw) – a song musical song

**Prayer** – 8605 tephillah – intercession, supplication by impl a hymn – prayer!

**Rock** – 5553 – cela – to be lofty; a craggy rock, a fortress, ragged rack, stone, strong hold!

**Forgotten** 7911 – shakach to mislay i.e. to be oblivious of; from want of memory or attention.

**Mourning** 6937 – qadar to be shy; i.e. dark-colored; by impl to mourn in sackcloth or sordid garments: to be black be dark heavy-hearted

**Oppression** 3906 lachats distress – affliction, oppression.

**Enemy** – 341 –oyab – (oyabe) hated adversary or foe.

**Sword** – 7524 –retsach – a crushing; spec, a murder cry; slaughter, sword

**Reproach** – 2778 – charaph - to pull off i.e. by impl to expose as by stripping spec to betroth as if a surrender; fig to winter – betroth, blaspheme, defy

**Health** - 3444 yeshuw'ah – something saved, i.e. deliverance; hence aid, victory, prosperity; deliverance, health, help, salvation, save, saving, welfare

**Countenance** 6440 – paniym (paw-neem') it is plur but always used as sing! - The face (as the part that turns!)

## Psalm 42 – Not Forgotten

### Psalm 42

**6 O my God, my soul is cast down within me: therefore will I remember thee** from the land of Jordan [descend], and of the Hermonites [abrupt peaks], from the hill Mizar [petty, little ones].

God – OT:430 ><yh!!)a\$ > 'elohiym (el-o-heem'); plural of OT:433; gods in the ordinary sense; but specifically used (in the plural thus, especially with the article) of the supreme God; occasionally applied by way of deference to magistrates; and sometimes as a superlative:

KJV - angels, exceeding, God (gods)- dess, -ly), (very) great, judges, mighty.

Soul – OT:5315 >vp#n# > nephesh (neh'-fesh); from OT:5314; properly, a breathing creature, i.e. animal of (abstractly) vitality; used very widely in a literal, accommodated or figurative sense (bodily or mental):

KJV - any, appetite, beast, body, breath, creature, dead (-ly), desire, [dis-] contented, fish, ghost, greedy, he, heart (-y), (hath, jeopardy of) life (X in jeopardy), lust, man, me, mind, mortally, one, own, person, pleasure, (her-, him-, my-, thyself-), them (your)- selves, slay, soul, tablet, they, thing, (X she) will, would have it.

Cast down – OT:7817 >jj^v\* > shachach (shaw-khakh'); a primitive root; to sink or depress (reflexive or causative):

KJV - bend, bow (down), bring (cast) down, couch, humbleself, be (bring) low, stoop.

### Psalm 36

**12** There are the workers of iniquity fallen: they are **cast down**, and shall not be able to rise.

Therefore – OT:3651 >/K@ > ken (kane); from OT:3559; properly, set upright; hence (figuratively as adjective) just; but usually (as adverb or conjunction) rightly or so (in various applications to manner, time and relation; often with other particles):

KJV - after that (this, -ward, -wards), as ... as, [for-] asmuch as yet, be (for which) cause, following, howbeit, in (the) like (manner, -wise), the more, right, (even) so, state, straightway, such (thing), surely, there (wherefore)-, this, thus, true, well, you.

Will I remember thee – OT:2142 >rk^z\* > zakar (zaw-kar'); a primitive root; properly, to mark (so as to be recognized), i.e. to remember; by implication, to mention; also (as denominative from OT:2145) to be male:

KJV - burn [incense], earnestly, be male, (make) mention (of), be mindful, recount, record (-er), remember, make to be remembered, bring (call, come, keep, put) to (in) remembrance, still, think on, well.

### Psalm 37

**23** The steps of a good man are ordered by the LORD: and he delighteth in his way.

**24** **Though he fall**, he shall not be utterly cast down: for the LORD upholdeth him with his hand.

#### Proverbs 24:16

For a **just man falleth seven times**, and **riseth up again**: but **the wicked shall fall into mischief**.

#### Matthew 18

**21** Then came Peter to him, and said, Lord, how oft shall my brother sin against me, and I forgive him? till **seven times**?

#### Matthew 18

**22** Jesus saith unto him, I say not unto thee, Until **seven times**: but, Until **seventy times seven**.

## Psalm 42 – Not Forgotten

### Joshua 11

1 And it came to pass, when Jabin king of Hazor had heard those things, that he sent to Jobab king of Madon, and to the king of Shimron, and to the king of Achshaph,

2 And to the **kings that were on the north** of the mountains, and of the **plains south of Chinneroth**, and in the valley, and in the **borders of Dor on the west**,

3 And to the **Canaanite on the east and on the west**, and to the **Amorite**, and the **Hittite**, and the **Perizzite**, and the **Jebusite** in the mountains, and to the **Hivite** under **Hermon in the land of Mizpeh**.

4 And they went out, they and all their hosts with them, much people, even as the sand that is upon the sea shore in multitude, with horses and chariots very many.

5 And when **all these kings were met together**, they came and pitched together at the waters of Merom, **to fight against Israel**.

6 And **the LORD said unto Joshua**, **Be not afraid because of them**: for to morrow about this time will I **deliver them up all slain before Israel**: thou shalt **hough their horses**, and **burn their chariots with fire**.

7 **So Joshua came, and all the people of war with him, against them** by the waters of Merom suddenly; and they fell upon them.

8 And **the LORD delivered them into the hand of Israel, who smote them**, and **chased them unto great Zidon**, and unto Misrephothmaim, and unto the valley of Mizpeh eastward; and they **smote them, until they left them none remaining**.

9 And **Joshua did unto them as the LORD bade him**: he houghed their horses, and burnt their chariots with fire.

10 And **Joshua at that time turned back**, and took Hazor, and smote the king thereof with the sword: for **Hazor beforetime was the head of all those kingdoms**.

11 And they smote all the souls that were therein with the edge of the sword, **utterly destroying them: there was not any left to breathe**: and he **burnt Hazor with fire**.

12 And **all the cities of those kings, and all the kings of them, did Joshua take**, and **smote them with the edge of the sword**, and he **utterly destroyed them, as Moses the servant of the LORD commanded**.

13 But as for the cities that stood still in their strength, Israel burned none of them, save Hazor only; that did Joshua burn.

14 And all the spoil of these cities, and the cattle, the children of Israel took for a prey unto themselves; but every man they smote with the edge of the sword, until they had destroyed them, neither left they any to breathe.

15 As the LORD commanded Moses his servant, so did Moses command Joshua, and **so did Joshua; he left nothing undone of all that the LORD commanded Moses**.

16 So **Joshua took all that land**, the hills, and all the south country, and all the land of Goshen, and the valley, and the plain, and the mountain of Israel, and the valley of the same;

17 Even from the mount Halak, that goeth up to Seir, even unto Baalgad in the valley of Lebanon under mount Hermon: and **all their kings he took**, and **smote them**, and **slew them**.

18 **Joshua made war a long time with all those kings**.

19 **There was not a city that made peace with the children of Israel**, save the Hivites the inhabitants of Gibeon: all other they took in battle.

20 **For it was of the LORD to harden their hearts, that they should come against Israel in battle, that he might destroy them utterly, and that they might have no favour, but that he might destroy them, as the LORD commanded Moses**.

21 And at that time came Joshua, and cut off the Anakims from the mountains, from Hebron, from Debir, from Anab, and from all the mountains of Judah, and from all the mountains of Israel: **Joshua destroyed them utterly with their cities**.

22 There was **none of the Anakims left in the land of the children of Israel: only in Gaza, in Gath, and in Ashdod, there remained**.

23 So **Joshua took the whole land**, according to all that the LORD said unto Moses; and **Joshua gave it for an inheritance unto Israel according to their divisions by their tribes**. And **the land rested from war**.

## Psalm 42 – Not Forgotten

### Psalm 42

7 Deep calleth unto deep at the noise of thy waterspouts: all thy waves and thy billows are gone [cover] over me.

Deep – OT:8415 ><ohT= > tehowm (teh-home'); or tehom (teh-home'); (usually feminine) from OT:1949; an abyss (as a surging mass of water), especially the deep (the main sea or the subterranean water-supply):

KJV - deep (place), depth.

...from – OT:1949 ><Wh > huwm (hoom); a primitive root [compare OT:2000]; to make an uproar, or agitate greatly: KJV - destroy, move, make a noise, put, ring again.

Calleth – OT:7121 >ar\*q\* > qara' (kaw-raw'); a primitive root [rather identical with OT:7122 through the idea of accosting a person met]; to call out to (i.e. properly, address by name, but used in a wide variety of applications):

KJV - bewray [self], that are bidden, call (for, forthself,, upon), cry (unto), (be) famous, guest, invite, mention, (give) name, preach, (make) proclaim (-ation), pronounce, publish, read, renowned, say.

...from – OT:7122 >ar\*q\* > qara' (kaw-raw'); a primitive root: to encounter, whether accidentally or in a hostile manner:

KJV - befall, (by) chance, (cause to) come (upon), fall out, happen, meet.

Noise – OT:6963 >loq > qowl (kole); or qol (kole); from an unused root meaning to call aloud; a voice or sound:

KJV - aloud, bleating, crackling, cry (+out), fame, lightness, lowing, noise, hold peace, [pro-] claim, proclamation, sing, sound, spark, thunder (-ing), voice, yell.

Waterspouts – OT:6794 >rWNx! > tsinnuwr (tsin-noor'); from an unused root perhaps meaning to be **hollow**; a **culvert**: KJV - gutter, water-spout.

Waves – OT:4867 >rB\*v=m! > mishbar (mish-bawr'); from OT:7665; a breaker (of the sea): KJV - billow, wave.

...from – OT:7665 >rb^v\* > shabar (shaw-bar'); a primitive root; to burst (literally or figuratively):

KJV - break (down, off, in pieces, up), broken ([-hearted]), bring to the birth, crush, destroy, hurt, quench, quite, tear, view [by mistake for OT:7663].

Billows – OT:1530 >IG^ > gal (gal); from OT:1556; **something rolled**, i.e. a **heap of stone** or dung (plural ruins), by analogy, a **spring of water** (plural waves):

KJV - billow, heap, spring, wave.

### Psalm 77

19 Thy way is in the sea, and thy path in the great waters, and thy footsteps are not known.

### Isaiah 51:10

Art thou not it which hath dried the sea, the **waters of the great deep**; that hath **made the depths of the sea a way for the ransomed to pass over?**

## Psalm 42 – Not Forgotten

### Psalm 42

**8** Yet the LORD will command his lovingkindness in the day time, and in the night his song [way of remembrance] shall be with me [accompanying me], and my prayer unto the God of my life.

LORD – OT:3068 >ho\*hy= > Yehovah (yeh-ho-vaw'); from OT:1961; (the) self-Existent or Eternal; Jehovah, Jewish national name of God: KJV - Jehovah, the Lord

Command – OT:6680 >hw\*x\* > tsavah (tsaw-vaw'); a primitive root; (intensively) to constitute, enjoin:

KJV - appoint, (for-) bid, (give a) charge, (give a, give in, send with) command (-er, -ment), send a messenger, put, (set) in order.

Lovingkindness – OT:2617 >ds#j# > checed (kheh'-sed); from OT:2616; kindness; by implication (towards God) piety: rarely (by opposition) reproof, or (subject.) beauty:

KJV - favour, good deed (-liness, -ness), kindly, (loving-) kindness, merciful (kindness), mercy, pity, reproach, wicked thing.

Day time – OT:3119 ><m\*oy > yowmam (yo-mawm'); from OT:3117; daily:

KJV - daily, (by, in the) day (-time).

Night – OT:3915 >ly!^ > layil (lah'-yil); or (Isa 21:11) leyl (lale); also layelah (lah'yel-aw); from the same as OT:3883; properly, a twist (away of the light), i.e. night; figuratively, adversity:

KJV - ([mid-]) night (season).

Prayer – OT:8605 >hL\*p!T= > tephillah (tef-il-law'); from OT:6419; intercession, supplication; by implication, a hymn: KJV - prayer.

God – OT:410 >la@ > 'el (ale); shortened from OT:352; strength; as adjective, mighty; especially the Almighty (but used also of any deity):

KJV - God (god), goodly, great, idol, might (-y one), power, strong. Compare names in "-el."

My life – OT:2416 >yj^ > chay (khah'-ee); from OT:2421; alive; hence, raw (flesh); fresh (plant, water, year), strong; also (as noun, especially in the feminine singular and masculine plural) life (or living thing), whether literally or figuratively:

KJV - age, alive, appetite, (wild) beast, company, congregation, life (-time), live (-ly), living (creature, thing), maintenance, merry, multitude, (be) old, quick, raw, running, springing, troop.

### Psalm 44

**22** Yea, for thy sake are we killed all the day long; we are counted as sheep for the slaughter.

### Romans 8

**36** As it is written, For thy sake we are killed all the day long; we are accounted as sheep for the slaughter.

### Psalm 116

**15 Precious** in the sight of the LORD is the death of his saints.

Precious – OT:3368 >rq\*y\* > yaqar (yaw-kawr'); from OT:3365; valuable (obj. or subj.): -brightness, clear, costly, excellent, fat, honourable women, precious, reputation.

## Psalm 42 – Not Forgotten

### Psalm 42

**9** I will say unto God [Almighty] my rock, Why hast thou forgotten me? why go I mourning because of the oppression of the enemy?

Rock – OT:5553 >u!ʾs# > cela` (seh'-lah); from an unused root meaning to be lofty; a craggy rock, literally or figuratively (a fortress):

KJV - (ragged) rock, stone (-ny), strong hold.

Forgotten – OT:7911 >jk^v\* > shakach (shaw-kakh'); or shakeach (shaw-kay'-akh); a primitive root; to mislay, i.e. to be oblivious of, from want of memory or attention:

KJV - at all, (cause to) forget.

Mourning – OT:6937 >rd^q\* > qadar (kaw-dar'); a primitive root; to be ashy, i.e. dark-colored; by implication, to mourn (in sackcloth or sordid garments):

KJV - be black (-ish), be (make) dark (-en), heavily, (cause to) mourn.

Oppression – OT:3906 >Jj^ʾ^ <END HEBREW> lachats (lakh'-ats); from OT:3905; distress: KJV - affliction, oppression.

...from – OT:3905 >Jj^ʾ\* > lachats (law-khats'); a primitive root; properly, to press, i.e. (figuratively) to distress: KJV - afflict, crush, force, hold fast, oppress (-or), thrustself.

Domination, coercion, cruelty, tyranny, repression

Enemy – OT:341 >by@a > 'oyeb (o-yabe'); or (fully) 'owyeb (o-yabe'); active participle of OT:340; hating; an adversary: KJV - enemy, foe.

### Psalm 42

**10** As with a sword in my bones, mine enemies reproach me; while they say daily [every day] unto me, Where is thy God?

Sword – OT:7524 >jx^r# > retsach (reh-tsakh); from OT:7523; a crushing; specifically, a murder-cry: KJV - slaughter, sword.

...from – OT:7523 >jx^r\* > ratsach (raw-tsakh'); a primitive root; properly, to dash in pieces, i.e. kill (a human being), especially to murder:

KJV - put to death, kill, (man-) slay (-er), murder (-er).

Bones – OT:6106 >x#u# > `etsem (eh'tsem); from OT:6105; a bone (as strong); by extension, the body; figuratively, the substance, i.e. (as pron.) selfsame:

KJV - body, bone, life, (self-) same, strength, very.

Enemies – OT:6887 >rr^x\* > tsarar (tsaw-rar'); a primitive root; to cramp, literally or figuratively, transitive or intransitive (as follows):

KJV - adversary, (be in) afflict (-ion), beseege, bind (up), (be in, bring) distress, enemy, narrower, oppress, pangs, shut up, be in a strait (trouble), vex.

Reproach – criticism, blame, accusation, scolding, rebuke

OT:2778 →[r^j]\* > charaph. (khaw-raf'); a primitive root; to pull off, i.e. (by implication) to expose (as by stripping); specifically, to betroth (as if a surrender); figuratively, to carp at, i.e. defame; denominative (from OT:2779) to spend the winter:

KJV - betroth, blaspheme, defy, jeopard, rail, reproach, upbraid.

Where – from Hebrew akin to OT:369 >y!a^ > 'ayin (ah'-yin); as if from a primitive root meaning to be nothing or not exist; a non-entity; generally used as a negative particle:

KJV - else, except, fail, [father-] less, be gone, in [-curable], neither, never, no (where), none, nor, (any, thing), not, nothing, to nought, past, un (-searchable), well-nigh, without. Compare OT:370.

### Psalm 37

**14** The wicked have drawn out the sword, and have bent their bow, to **cast down** the poor and needy, and to slay such as be of upright conversation.

***They deny the existence of Almighty God.***

## Psalm 42 – Not Forgotten

### Psalm 42

**11** Why art thou cast down, O my soul? and why art thou disquieted within me? **hope thou in God:** for I shall yet praise him, who is the **health of my countenance**, and my God.

Cast down – OT:7817 >jj^v\* > shachach (shaw-khakh'); a primitive root; to sink or depress (reflexive or causative):

KJV - bend, bow (down), bring (cast) down, couch, humbleself, be (bring) low, stoop.

Disquieted – OT:1993 >hm\*h\* > hamah (haw-maw'); a primitive root [compare OT:1949]; to make a loud sound like Engl. "hum"); by implication, to be in great commotion or tumult, to rage, war, moan, clamor:

KJV - clamorous, concourse, cry aloud, be disquieted, loud, mourn, be moved, make a noise, rage, roar, sound, be troubled, make in tumult, tumultuous, be in an uproar.

### Psalm 43

**5** Why art thou cast down, O my soul? and why art thou disquieted within me? hope in God: for I shall yet praise him, who is the **health** of my **countenance**, and my God.

### Psalm 139

**5** Thou hast beset me behind and before, and laid thine hand upon me.

Beset – OT:6696 >rWx > tsuwr (tsoor); a primitive root; to cramp, i.e. confine (in many applications, literally and figuratively, formative or hostile):

KJV - adversary, assault, beset, besiege, bind (up), cast, distress, fashion, fortify, inclose, lay siege, put up in bags.

**6** Such knowledge is too wonderful for me; it is high, I cannot attain unto it.

**7 Whither shall I go from thy spirit? or whither shall I flee from thy presence?**

*...hope thou in God*

### Hebrews 6:19

Which **hope we have as an anchor of the soul**, both sure and stedfast, and which entereth into that within the veil;

***God...destroys the enemy...and brings us, the saints, to Psalm 42:1 !***

## Psalm 42 – Not Forgotten

### Psalm 42

1 As the hart panteth<sup>1</sup> after [for] the water brooks, so panteth<sup>2</sup> my soul after thee, O God.

Hart – OT:354 >ly\*a^ > 'ayal (ah-yawl'); an intensive form of OT:352 (in the sense of ram); a stag or male deer: KJV - hart.

...from – OT:352 >ly!a^ > 'ayil (ah'-yil); from the same as OT:193; properly, strength; hence, anything strong; specifically a chief (politically); also a ram (from his strength); a pilaster (as a strong support); an oak or other strong tree:

KJV – a mighty (man), lintel, oak, post, ram, tree.

...from – OT:193 >IWa > 'uwl (ool); from an unused root meaning to twist, i.e. (by implication) be strong; the body (as being rolled together); also powerful:

KJV – a mighty, strength.

Panteth<sup>1,2</sup> – OT:6165 >gr^u\* > `arag (aw-rag'); a primitive root; to long for: KJV - cry, pant.

Brooks – OT:650 >qyp!a\* > 'aphiyq (aw-feek'); from OT:622; properly, containing, i.e. a tube; also a bed or valley of a stream; also a strong thing or a hero:

KJV - brook, channel, mighty, river, scale, stream, strong piece.

Soul – OT:5315 >vp#n# > nephesh (neh'-fesh); from OT:5314; properly, a breathing creature, i.e. animal of (abstractly) vitality; used very widely in a literal, accommodated or figurative sense (bodily or mental):

KJV - any, appetite, beast, body, breath, creature, dead (-ly), desire, [dis-] contented, fish, ghost, greedy, he, heart (-y), (hath, jeopardy of) life (X in jeopardy), lust, man, me, mind, mortally, one, own, person, pleasure, (her-, him-, my-, thyself-), them (your)- selves, slay, soul, tablet, they, thing, (X she) will, would have it.

after – OT:413 >la@ > 'el (ale); (but only used in the shortened constructive form 'el (el)); a primitive particle; properly, denoting motion towards, but occasionally used of a quiescent position, i.e. near, with or among; often in general, to:

KJV - about, according to after, against, among, as for, at, because (-fore, -side), both ... and, by, concerning, for, from, hath, in (-to), near, (out) of, over, through, to (-ward), under, unto, upon, whether, with (-in).

God – OT:430 ><yh!!)a\$ > 'elohiym (el-o-heem'); plural of OT:433; gods in the ordinary sense; but specifically used (in the plural thus, especially with the article) of the supreme God; occasionally applied by way of deference to magistrates; and sometimes as a superlative:

KJV - angels, exceeding, God (gods)- dess, -ly), (very) great, judges, mighty.

### Psalm 42

1 As the hart panteth<sup>1</sup> after [for] the water brooks, so panteth<sup>2</sup> my soul after thee, O God.

## Psalm 42 – Not Forgotten

### Psalm 42

[2 My soul thirsteth for God<sup>1</sup>, for the living God<sup>2</sup>: when shall I come and appear before God<sup>1</sup>?](#)

Thirsteth – OT:6770 >am@x\* > tsame' (tsaw-may'); a primitive root; to thirst (literally or figuratively): KJV - (be a-, suffer) thirst (-y).

God<sup>1</sup> – OT:430 ><yh!!)a\$ > 'elohiym (el-o-heem'); plural of OT:433; gods in the ordinary sense; but specifically used (in the plural thus, especially with the article) of the supreme God; occasionally applied by way of deference to magistrates; and sometimes as a superlative:

KJV - angels, exceeding, God (gods)- dess, -ly), (very) great, judges, mighty.

Living – OT:2416 >yj^ > chay (khah'-ee); from OT:2421; alive; hence, raw (flesh); fresh (plant, water, year), strong; also (as noun, especially in the feminine singular and masculine plural) life (or living thing), whether literally or figuratively:

KJV - age, alive, appetite, (wild) beast, company, congregation, life (-time), live (-ly), living (creature, thing), maintenance, merry, multitude, (be) old, quick, raw, running, springing, troop.

God<sup>2</sup> – OT:410 >la@ > 'el (ale); shortened from OT:352; strength; as adjective, mighty; especially the Almighty (but used also of any deity):

KJV - God (god), goodly, great, idol, might (-y one), power, strong. Compare names in "-el." ...shortened version of OT:352 >ly!a^ > 'ayil (ah'-yil); from the same as OT:193; properly, strength; hence, anything strong; specifically a chief (politically); also a ram (from his strength); a pilaster (as a strong support); an oak or other strong tree:

KJV - mighty (man), lintel, oak, post, ram, tree.

Come – OT:935 >aoB > bow' (bo); a primitive root; to go or come (in a wide variety of applications):

KJV - abide, apply, attain, be, befall, besiege, bring (forth, in, into, to pass), call, carry, certainly, (cause, let, thing for) to come (against, in, out, upon, to pass), depart, doubtless again, eat, employ, (cause to) enter (in, into, -tering, -trance, -try), be fallen, fetch, follow, get, give, go (down, in, to war), grant, have, indeed, [in-] vade, lead, lift [up], mention, pull in, put, resort, run (down), send, set, (well) stricken [in age], surely, take (in), way.

Appear – OT:7200 >ha\*r\* > ra'ah (raw-aw'); a primitive root; to see, literally or figuratively (in numerous applications, direct and implied, transitive, intransitive and causative):

KJV - advisese, appear, approve, behold, certainly, consider, discern, (make to) enjoy, have experience, gaze, take heed, indeed, joyfully, lo, look (on, one another, one on another, one upon another, out, up, upon), mark, meet, be near, perceive, present, provide, regard, (have) respect, (fore-, cause to, let) see (-r, -m, one another), shew (self), sight of others, (e-) spy, stare, surely, think, view, visions.

### Psalm 42

[2 My soul thirsteth for God<sup>1</sup>, for the living God<sup>2</sup>: when shall I come and appear before God<sup>1</sup>?](#)

## Psalm 42 – Not Forgotten

### Psalm 42

3 My tears have been my meat **day [daily] and night**, while they continually [all day sunrise to sunset] say unto me, **Where is thy God?**

Tears – OT:1832 >hu\*m=D! > dim`ah (dim-aw'); feminine of OT:1831; weeping:  
KJV - tears.

Meat – OT:3899 ><j#l# > lechem (lekh'-em); from OT:3898; food (for man or beast), especially bread, or grain (for making it):

KJV - ([shew-]) bread, eat, food, fruit, loaf, meat, victuals. See also OT:1036.

### Job 16:20

**My friends scorn me:** but mine eye poureth out **tears unto God.**

### Psalm 56

7 Shall they [the wicked] escape by iniquity? in thine anger **cast down the people**, O God.

8 Thou tellest my wanderings: **put thou my tears into thy bottle: are they not in thy book?**

9 When I cry unto thee, then shall mine enemies turn back: this I know; **for God is for me.**

**Psalm 116:8 ...what can dry my tears away...**

For thou hast delivered my soul from death, mine eyes from **tears**, and my feet from falling.

**...nothing but the blood of Jesus...**

**...the reconciling death of Jesus**

**...the perfection of our God manifest in flesh!**

## Psalm 42 – Not Forgotten

### Psalm 42

4 When I remember these things, I pour out my soul in me: for [doubtless, certainly] I had gone with the multitude, I went with them to the house of God [Elohiym], with the voice of joy and praise, with a multitude that kept holyday.

Remember – OT:2142 >rk^z\* > zakar (zaw-kar'); a primitive root; properly, to mark (so as to be recognized), i.e. to remember; by implication, to mention; also (as denominative from OT:2145) to be male:

KJV - burn [incense], earnestly, be male, (make) mention (of), be mindful, recount, record (-er), remember, make to be remembered, bring (call, come, keep, put) to (in) remembrance, still, think on, well.

pour out – OT:8210 >Ep^v\* > shaphak (shaw-fak'); a primitive root; to spill forth (blood, a libation, liquid metal; or even a solid, i.e. to mound up); also (figuratively) to expend (life, soul, complaint, money, etc.); intensively, to sprawl out:

KJV - cast (up), gush out, pour (out), shed (-der, out), slip.

Gone – OT:5674 >rb^u\* > `abar (aw-bar'); a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation):

KJV - alienate, alter, at all, beyond, bring (over, through), carry over, (over-) come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass (-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) proclaim (-amation), perish, provoke to anger, put away, rage, raiser of taxes, remove, send over, set apart, shave, cause to (make) sound, speedily, sweet smelling, take (away), (make to) transgress (-or), translate, turn away, [way-] faring man, be wrath.

Multitude – OT:5519 >Es\* > cak (sawk); from OT:5526; properly, a thicket of men, i.e. a crowd: KJV - multitude.

Went – OT:1718 >hd\*D\* > dadah (daw-daw'); a doubtful root; to walk gently:

KJV - go (softly, with).

Voice – OT:6963 >loq > qowl (kole); or qol (kole); from an unused root meaning to call aloud; a voice or sound:

KJV - aloud, bleating, crackling, cry (+out), fame, lightness, lowing, noise, hold peace, [pro-] claim, proclamation, sing, sound, spark, thunder (-ing), voice, yell.

Joy – OT:7440 >hN\*r! > rinnah (rin-naw'); from OT:7442; properly, a creaking (or shrill sound), i.e. shout (of joy or grief):

KJV - cry, gladness, joy, proclamation, rejoicing, shouting, sing (-ing), triumph.

Praise – OT:8426 >hd\*oT > towdah (to-daw'); from OT:3034; properly, an extension of the hand, i.e. (by implication) avowal, or (usually) adoration; specifically, a choir of worshippers:

KJV - confession, (sacrifice of) praise, thanks (-giving, offering).

Multitude – OT:1995 >/omh\* > hamown (haw-mone'); or hamon (Ezek 5:7) (haw-mone'); from OT:1993; a noise, tumult, crowd; also disquietude, wealth:

KJV - abundance, company, many, multitude, multiply, noise, riches, rumbling, sounding, store, tumult.

Holiday – OT:2287 >gg^j\* chagag (khaw-gag'); a primitive root [compare OT:2283, OT:2328]; properly, to move in a circle, i.e. (specifically) to march in a sacred procession, to observe a festival; by implication, to be giddy:

KJV - celebrate, dance, (keep, hold) a (solemn) feast (holiday), reel to and fro.

## Psalm 42 – Not Forgotten

### *Psalm 42 (Cont)*

*4 When I **remember these things**, I pour out my soul **in me**: for [doubtless, certainly] I had gone with the multitude, I went with them to the **house of God [Elohiym]**, with the voice of joy and praise, with a multitude that kept holyday.*

### **Psalm 33**

**16** There is no king saved by the multitude of an host: a mighty man is not delivered by much strength.

### **Isaiah 17**

**12** Woe to the **multitude** of many people, which make a noise like the noise of the seas; and to the rushing of nations, that make a rushing like the rushing of mighty waters!

***...and there but by the Grace of God go we had He not spoken to us!***

## Psalm 42 – Not Forgotten

### Psalm 42

5 Why art thou cast down, **O my soul?** and why art thou disquieted in me? hope thou in God: for [doubtless] I shall yet praise him for the help of his countenance.

Cast down – OT:7817 >jj^v\* > shachach (shaw-khakh'); a primitive root; to sink or depress (reflexive or causative):

KJV - bend, bow (down), bring (cast) down, couch, humbleself, be (bring) low, stoop.

Disquieted – OT:1993 >hm\*h\* > hamah (haw-maw'); a primitive root [compare OT:1949]; to make a loud sound like Engl. "hum"); by implication, to be in great commotion or tumult, to rage, war, moan, clamor:

KJV - clamorous, concourse, cry aloud, be disquieted, loud, mourn, be moved, make a noise, rage, roar, sound, be troubled, make in tumult, tumultuous, be in an uproar.

Hope – OT:3176 >lj^y\* > yachal (yaw-chal'); a primitive root; to wait; by implication, to be patient, hope:

KJV - (cause to, have, make to) hope, be pained, stay, tarry, trust, wait.

God – OT:430 ><yh!!)a\$ > 'elohiym (el-o-heem'); plural of OT:433; gods in the ordinary sense; but specifically used (in the plural thus, especially with the article) of the supreme God; occasionally applied by way of deference to magistrates; and sometimes as a superlative:

KJV - angels, exceeding, God (gods)- dess, -ly), (very) great, judges, mighty.

Praise – OT:3034 >hd\*y\* > yadah (yaw-daw'); a primitive root; used only as denominative from OT:3027; literally, to use (i.e. hold out) the hand; physically, to throw (a stone, an arrow) at or away; especially to revere or worship (with extended hands); intensively, to bemoan (by wringing the hands):

KJV - cast (out), (make) confess (-ion), praise, shoot, (give) thank (-ful, -s, -sgiving).

Help – OT:3444 >hu\*Wvy= > yeshuw`ah (yesh-oo'-aw); feminine passive participle of OT:3467; something saved, i.e. (abstractly) deliverance; hence, aid, victory, prosperity:

KJV - deliverance, health, help (-ing), salvation, save, saving (health), welfare.

...from – OT:3467 >uv^y\* > yasha` (yaw-shah'); a primitive root; properly, to be open, wide or free, i.e. (by implication) to be safe; causatively, to free or succor:

KJV - at all, avenging, defend, deliver (-er), help, preserve, rescue, be safe, bring (having) salvation, save (-iour), get victory.

Countenance – OT:6440 <yn!P\* > paniym (paw-neem'); plural (but always as singular) of an unused noun [paneh (paw-neh)]; from OT:6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.):

KJV - accept, a- before (-time), against, anger, as (long as), at, battle, because (of), beseech, countenance, edge, employ, endure, enquire, face, favour, fear of, for, forefront (-part), form (-er time, -ward), from, front, heaviness, him (-self), honourable, impudent, in, it, look [-eth] (-s), me, meet, more than, mouth, of, off, (of) old (time), on, open, out of, over against, the partial, person, please, presence, propect, was purposed, by reason of, regard, right forth, serve, shewbread, sight, state, straight, street, thee, them (-selves), through (+-out), till, time (-s) past, (un-) to (-ward), upon, upside (+down), with (-in, -stand), ye, you.

## Psalm 42 – Not Forgotten

### *Psalm 42 (cont)*

*5 Why art thou cast down, O my soul? and why art thou disquieted in me? hope thou in God: for [doubtless] I shall yet praise him for the help of his countenance.*

### **2 Corinthians 4**

**1** Therefore seeing we have this ministry, as we have **received mercy**, we **faint not**;

**2** But have **renounced the hidden things of dishonesty, not walking in craftiness, nor handling the word of God deceitfully**; but by **manifestation of the truth commending ourselves** to every man's conscience **in the sight of God**.

**3** But if our gospel be hid, it is **hid to them that are lost**:

**4** In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them.

**5** For **we preach not ourselves**, but Christ Jesus the Lord; and ourselves your servants for Jesus' sake.

**6** For God, who commanded the light to shine out of darkness, hath **shined in our hearts**, to give the light of the knowledge of the glory of God in the face of Jesus Christ.

**7** But **we have this treasure in earthen vessels**, that the **excellency of the power** may be **of God**, and **not of us**.

**8** **We are troubled [thlibo - crowded] on every side, yet not distressed [cramped]**; we are **perplexed [have no way out]**, but **not in despair [utterly at a loss]**;

**9** **Persecuted [persued]**, but **not forsaken [left behind]**; **cast down**, but **not destroyed [not fully destroyed]**;

### **Psalm 94**

**14** For the **LORD will not cast off his people, neither will he forsake his inheritance**.

Forsake – OT:5800 >bz^u\* > `azab (aw-zab'); a primitive root; to loosen, i.e. relinquish, permit, etc.:

KJV - commitself, fail, forsake, fortify, help, leave (destitute, off), refuse, surely.

***Praise God...***

***...we may be cast down, never cast away and most certainly...never forgotten!***

***We need to remember God from the land of Jordan..., and of the Hermonites, from the hill Mizar.***

## We are Lead to Hope

### My Intercessor

#### Psalm 43

<sup>1</sup> Judge me, O God, and **plead my cause** against an ungodly [unkind] nation [Gentiles, foreign nation]: O **deliver me from the deceitful and unjust man.**

Judge - [OT:8199](#) שָׁפַט **shaphat** (shaw-fat'); a primitive root; to judge, i.e.

pronounce sentence (for or against); by implication, to vindicate or punish; by extension, to govern; passively, to litigate (literally or figuratively):

**KJV** - + avenge, <sup>x</sup> that condemn, contend, defend, execute (judgment), (be a) judge (-ment), <sup>x</sup> needs, plead, reason, rule.

Plead - [OT:7378](#) רִיב **riyb** (reeb); or **ruwb** (roob); a primitive root; properly, to toss, i.e. grapple; mostly figuratively, to wrangle, i.e. hold a controversy; (by implication) to defend:

**KJV** - adversary, chide, complain, contend, debate, <sup>x</sup> ever, <sup>x</sup> lay wait, plead, rebuke, strive, <sup>x</sup> thoroughly.

Cause - [OT:7379](#) רִיב **riyb** (reeb); or **rib** (reeb); from [OT:7378](#); a contest (personal or legal):

**KJV** - + adversary, cause, chiding, contend (-tion), controversy, multitude [from the margin], pleading, strife, strive (-ing), suit.

Deliver - [OT:6403](#) פָּלַט **palat** (paw-lat'); a primitive root; to slip out, i.e. escape; causatively, to deliver:

**KJV** - calve, carry away safe, deliver, (cause to) escape.

Deceitful - [OT:4820](#) מִרְמָה **mirmah** (meer-maw'); from [OT:7411](#) in the sense of deceiving; fraud:

**KJV** - craft, deceit (-ful, -fully), false, feigned, guile, subtilly, treachery.

Unjust - [OT:5766](#) עָוֵל **`evel** (eh'-vel); or `avel (aw'-vel); and (feminine) `avlah (av-law'); or `owlah (o-law'); or `olah (o-law'); from [OT:5765](#); (moral) evil:

**KJV** - iniquity, perverseness, unjust (-ly), unrighteousness (-ly); wicked (-ness).

#### Romans 8

<sup>26</sup> Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but **the Spirit itself maketh intercession for us** with groanings which cannot be uttered.

<sup>27</sup> And he that searcheth the hearts knoweth what is the mind of the Spirit, because **He maketh intercession for the saints** according to the will of God.

#### Hebrews 7

<sup>24</sup> But this man, because He continueth ever, hath an unchangeable priesthood.

<sup>25</sup> Wherefore He is able also to save them to the uttermost that come unto God by Him, seeing **He ever liveth to make intercession for them.**

## We are Lead to Hope

### My Strength

#### Psalm 43

<sup>2</sup> For thou art the God of my strength: why dost thou cast me off? why go I mourning because of the oppression [distress] of the enemy?

God - [OT:430](#) אֱלֹהִים 'elohiym (el-o-heem'); plural of [OT:433](#); gods in the ordinary sense; but specifically used (in the plural thus, especially with the article) of the supreme God; occasionally applied by way of deference to magistrates; and sometimes as a superlative:

**KJV** - angels, <sup>x</sup>exceeding, God (gods)-dess, -ly), <sup>x</sup>(very) great, judges, <sup>x</sup>mighty.

Strength - [OT:4581](#) מְעוֹז ma`owz (maw-oze') (also ma`uwz (maw-ooz')); or **ma`oz** (maw-oze') (also ma`uz (maw-ooz')); from [OT:5810](#); a fortified place; figuratively, a defence:

**KJV** - force, fort (-ress), rock, strength (-en), (X most) strong (hold).

Cast me off - [OT:2186](#) זָנַח zanach (zaw-nakh'); a primitive root meaning to push aside, i.e. reject, forsake, fail:

**KJV** - cast away (off), remove far away (off).

Mourning - [OT:6937](#) קָדַר qadar (kaw-dar'); a primitive root; to be ashy, i.e. dark-colored; by implication, to mourn (in sackcloth or sordid garments):

**KJV** - be black (-ish), be (make) dark (-en), <sup>x</sup>heavily, (cause to) mourn.

#### Psalm 43

<sup>3</sup> O **send out thy light and thy truth: let them lead me**; let them bring me unto thy holy [sacred place] hill [mountain, range of hills], and to thy tabernacles.

Light - [OT:216](#) אֹרֶךְ 'owr (ore); from [OT:215](#); illumination or (concrete) luminary (in every sense, including lightning, happiness, etc.):

**KJV** - bright, clear, + day, light (-ning), morning, sun.

Truth - [OT:571](#) אֱמֶת 'emeth (eh'-meth); contracted from [OT:539](#); stability; (figuratively) certainty, truth, trustworthiness:

**KJV** - assured (-ly), establishment, faithful, right, sure, true (-ly, -th), verity.

Lead - [OT:5148](#) נָחַח nachah (naw-khaw'); a primitive root; to guide; by implication, to transport (into exile, or as colonists):

**KJV** - bestow, bring, govern, guide, lead (forth), put, straiten.

Tabernacles - [OT:4908](#) מִשְׁכָּן mishkan (mish-kawn'); from [OT:7931](#); a residence (including a shepherd's hut, the lair of animals, figuratively, the grave; also the Temple); specifically, the Tabernacle (properly, its wooden walls):

**KJV** - dwelleth, dwelling (place), habitation, tabernacle, tent.

### Matthew 7

<sup>14</sup> Because strait is the gate, and **narrow is the way**, which **leadeth unto life**, and few there be that find it.

## We are Lead to Hope

### Luke 1

<sup>78</sup> Through the tender mercy of our God; whereby the dayspring from on high hath visited us,

<sup>79</sup> To give light to them that sit in darkness and in the shadow of death, **to guide our feet into the way of peace.**

### John 1

<sup>4</sup> In Him was life; and the **Life was the light of men.**

### John 14:6

Jesus saith unto him, **I am the way, the truth, and the life:** no man cometh unto the Father, but by me.

### Psalm 119

<sup>105</sup> Thy **Word is a lamp** unto my feet, and a **light unto my path.**

### Psalm 43

<sup>4</sup> Then will I go unto the altar of God, unto God my exceeding joy: yea, upon the harp will I praise thee, O God **my God.**

Exceeding - [OT:8057](#) שִׂמְחָה **simchah** (sim-khaw'); from [OT:8056](#); blithesomeness or glee, (religious or festival):

**KJV** - <sup>x</sup>exceeding (-ly), gladness, joy (-fulness), mirth, pleasure, rejoice (-ing).

Joy - [OT:1524](#) גִּיל **giyl** (gheel); from [OT:1523](#); a revolution (of time, i.e. an age); also joy:

**KJV** - <sup>x</sup>exceedingly, gladness, <sup>x</sup>greatly, joy, rejoice (-ing), sort.

harp - [OT:3658](#) קִנּוֹר **kinnowr** (kin-nore'); from a unused root meaning to twang; a harp: -harp.

### Psalm 100

<sup>4</sup> Enter into His gates **with thanksgiving**, and into His courts **with** praise: be thankful unto Him, and bless His name.

## We are Lead to Hope

### Psalm 43

<sup>5</sup> Why art thou cast down, O my soul? and why art thou disquieted within me? hope in God: for I shall yet praise Him, who is the health of my countenance, and my God.

Cast down - [OT:7817](#) שָׁחַח **shachach** (shaw-khakh'); a primitive root; to sink or depress (reflexive or causative):

**KJV** - bend, bow (down), bring (cast) down, couch, humbleself, be (bring) low, stoop.

Soul - [OT:5315](#) נֶפֶשׁ **nephesh** (neh'-fesh); from [OT:5314](#); properly, a breathing creature, i.e. animal of (abstractly) vitality; used very widely in a literal, accommodated or figurative sense (bodily or mental):

**KJV** - any, appetite, beast, body, breath, creature, <sup>x</sup> dead (-ly), desire, <sup>x</sup> [dis-] contented, <sup>x</sup> fish, ghost, <sup>+</sup> greedy, he, heart (-y), (hath, <sup>x</sup> jeopardy of) life (<sup>x</sup> in jeopardy), lust, man, me, mind, mortally, one, own, person, pleasure, (her-, him-, my-, thyself-), them (your)- selves, <sup>+</sup> slay, soul, <sup>+</sup> tablet, they, thing, (<sup>x</sup> she) will, <sup>x</sup> would have it.

Disquieted - [OT:1993](#) הָמָה **hamah** (haw-maw'); a primitive root [compare [OT:1949](#)]; to make a loud sound like Engl. "hum"); by implication, to be in great commotion or tumult, to rage, war, moan, clamor:

**KJV** - clamorous, concourse, cry aloud, be disquieted, loud, mourn, be moved, make a noise, rage, roar, sound, be troubled, make in tumult, tumultuous, be in an uproar.

Praise - [OT:3034](#) יָדָה **yadah** (yaw-daw'); a primitive root; used only as denominative from [OT:3027](#); literally, to use (i.e. hold out) the hand; physically, to throw (a stone, an arrow) at or away; especially to revere or worship (with extended hands); intensively, to bemoan (by wringing the hands):

**KJV** - cast (out), (make) confess (-ion), praise, shoot, (give) thank (-ful, -s, -sgiving).

Health - [OT:3444](#) יְשׁוּעָה **yeshuw`ah** (yesh-oo'-aw); feminine passive participle of [OT:3467](#); something saved, i.e. (abstractly) deliverance; hence, aid, victory, prosperity:

**KJV** - deliverance, health, help (-ing), salvation, save, saving (health), welfare.

Countenance - [OT:6440](#) פָּנִים **paniym** (paw-neem'); plural (but always as singular) of an unused noun [paneh (paw-neh)]; from [OT:6437](#); the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.):

**KJV** - <sup>+</sup> accept, a- before (-time), against, anger, <sup>x</sup> as (long as), at, <sup>+</sup> battle, <sup>+</sup> because (of), <sup>+</sup> beseech, countenance, edge, <sup>+</sup> employ, endure, <sup>+</sup> enquire, face, favour, fear of, for, forefront (-part), form (-er time, -ward), from, front, heaviness, <sup>x</sup> him (-self), <sup>+</sup> honourable, <sup>+</sup> impudent, <sup>+</sup> in, it, look [-eth] (-s), <sup>x</sup> me, <sup>+</sup> meet, <sup>x</sup> more than, mouth, of, off, (of) old (time), <sup>x</sup> on, open, <sup>+</sup> out of, over against, the partial, person, <sup>+</sup> please, presence, propect, was purposed, by reason of, <sup>+</sup> regard, right forth, <sup>+</sup> serve, <sup>x</sup> shewbread, sight, state, straight, <sup>+</sup> street, <sup>x</sup> thee, <sup>x</sup> them (-selves), through (+-out), till, time (-s) past, (un-) to (-ward), <sup>+</sup> upon, upside (+down), with (-in, <sup>+</sup> -stand), <sup>x</sup> ye, <sup>x</sup> you.

# Psalm 44 - We Bow to our KING

## Our KING Favours

### Psalm 44

<sup>1</sup> **We have heard with our ears**, O God, our fathers have told us, what **work [acts] thou didst** in their days, in the times of old.

### Psalm 44

<sup>2</sup> How thou didst **drive out the heathen** with thy hand, and **plantedst them**; how thou didst **afflict the people**, and **cast them out**.

Plantedst - [OT:5193](#) נָטַח **nata`** (naw-tah'); a primitive root; properly, to strike in, i.e. fix; specifically, to plant (literally or figuratively): **KJV** - fastened, plant (-er).

Afflict - [OT:7489](#) רָעַח **ra`a`** (raw-ah'); a primitive root; properly, to spoil (literally, by breaking to pieces); figuratively, to make (or be) good for nothing, i.e. bad (physically, socially or morally):

**KJV** - afflict, associate selves [by mistake for [OT:7462](#)], break (down, in pieces), + displease, (be, bring, do) evil (doer, entreat, man), showself friendly [by mistake for [OT:7462](#)], do harm, (do) hurt, (behaveself, deal) ill, <sup>x</sup> indeed, do mischief, punish, still, vex, (do) wicked (doer, -ly), be (deal, do) worse.

### Psalm 44

<sup>3</sup> For **they got not the land in possession** by their own sword, **neither did their own arm save them**: but [by] thy **right hand, and thine arm, and the light of thy countenance**, because **thou hadst a favour** unto them.

Favour - [OT:7521](#) רָצַח **ratsah** (raw-tsaw'); a primitive root; to be pleased with; specifically, to satisfy a debt:

**KJV** - (be) accept (-able), accomplish, set affection, approve, consent with, delight (self), enjoy, (be, have a) favour (-able), like, observe, pardon, (be, have, take) please (-ure), reconcile self.

## Psalm 44 - We Bow to our KING

**Our KING Saves**

**Psalm 44**

**<sup>4</sup>Thou art my King**, O God: command deliverances for Jacob.

**Psalm 44**

**<sup>5</sup>Through thee will we push down our enemies**: through thy name will we **tread them under** that rise up against us.

**Psalm 44**

**<sup>6</sup>For I will not trust in my bow, neither shall my sword save me.**

**Psalm 44**

**<sup>7</sup>But thou hast saved us** from our enemies, and hast **put them to shame** that hated us.

# Psalm 44 - We Bow to our KING

## Our KING Promises

### Psalm 44

<sup>8</sup> In God we boast all the day long, and praise thy name for ever. Selah.

boast - [OT:1984](#) **הָלַל** **halal** (haw-lal'); a primitive root; to be clear (orig. of sound, but usually of color); to shine; hence, to make a show, to boast; and thus to be (clamorously) foolish; to rave; causatively, to celebrate; also to stultify:

**KJV** - (make) boast (self), celebrate, commend, (deal, make), fool (-ish, -ly), glory, give [light], be (make, feignself) mad (against), give in marriage, [sing, be worthy of] praise, rage, renowned, shine.

### Psalm 44

<sup>9</sup> But thou hast cast off, and put us to shame; and goest not forth with our armies.

### Psalm 44

<sup>10</sup> Thou makest us to turn back from the enemy: and they which hate us spoil for themselves.

### Psalm 44

<sup>11</sup> Thou hast **given us like sheep** appointed for meat; and hast **scattered us among the heathen**.

### Psalm 44

<sup>12</sup> Thou sellest thy people for nought, and dost not increase thy wealth by their price.

### Psalm 44

<sup>13</sup> Thou **makest us a reproach** [disgrace] to our neighbours, a scorn and a derision [laughing-stock] to them that are round about us.

### Psalm 44

<sup>14</sup> Thou makest us a byword among the heathen, a shaking of the head among the people.

Byword - [OT:4912](#) **מָשָׁל** **mashal** (maw-shawl'); apparently from [OT:4910](#) in some original sense of superiority in mental action; properly, a pithy maxim, usually of metaphorical nature; hence, a simile (as an adage, poem, discourse):

**KJV** - byword, like, parable, proverb.

### Psalm 44

<sup>15</sup> My confusion [disgrace] is continually before me, and the shame of my face hath covered me,

Shame - [OT:1322](#) **בֹּשֶׁת** **bosheth** (bo'-sheth); from [OT:954](#); shame (the feeling and the condition, as well as its cause); by implication (specifically) an idol: - ashamed, confusion, + greatly, (put to) shame (-ful thing).

## Psalm 44 - We Bow to our KING

### Our KING Promises (*cont*)

#### Psalm 44

<sup>16</sup> For the voice of him that **reproacheth and blasphemeth**; by reason of the **enemy and avenger**.

Reproacheth – [OT:2778](#) רָפָה **charaph**. (khaw-raf'); a primitive root; to pull off, i.e. (by implication) to expose (as by stripping); specifically, to betroth (as if a surrender); figuratively, to carp at, i.e. defame; denominative (from [OT:2779](#)) to spend the winter:

**KJV** - betroth, blaspheme, defy, jeopard, rail, reproach, upbraid.

Blasphemeth – [OT:1442](#) גָּדַף **gadaph** (gaw-daf'); a primitive root; to hack (with words), i.e. revile insult abuse scorn despise berate disparage:

**KJV** - blaspheme, reproach.

Avenger – [OT:5358](#) נָקַם **naqam** (naw-kam'); a primitive root; to grudge, i.e. avenge or punish:

**KJV** - avenge (-rself), punish, revenge (self), <sup>x</sup> surely, take vengeance.

#### Psalm 44

<sup>17</sup> All this is come upon us; yet have **we not forgotten thee, neither have we dealt falsely [cheated, untrue] in thy covenant [compact, contract, agreement, promise, pledge]**.

## Psalm 44 - We Bow to our KING

### Our KING Arises

#### Psalm 44

<sup>18</sup> Our heart is **not turned [flinched, go back] back [backward], neither** have our **steps declined** from thy way;

#### Psalm 44

<sup>19</sup> Though thou hast **sore broken** us in the **place of dragons**, and **covered** us with the **shadow of death**.

Sore broken – [OT:1794](#) דָּכָה **dakah** (daw-kaw'); a primitive root (compare [OT:1790](#), [OT:1792](#)); to collapse (phys. or mentally): **KJV** - break (sore), contrite, crouch.

Dragons - [OT:8577](#) תַּנִּינִי **tanniyn** (tan-noon'); or **tanniym** ([Ezek 29:3](#)) (tan-neem'); intensive from the same as [OT:8565](#); a marine or land monster, i.e. sea-serpent or jackal: **KJV** - dragon, sea-monster, serpent, whale.

Covered – [OT:3680](#) כָּסָה **kacah** (kaw-saw'); a primitive root; properly, to plump, i.e. fill up hollows; by implication, to cover (for clothing or secrecy): **KJV** - cladself, close, clothe, conceal, cover (self), (flee to) hide, overwhelm.

Shadow of death - [OT:6757](#) צֶלְמָוֶת **tsalmaveth** (tsal-maw'-veth); from [OT:6738](#) and [OT:4194](#); shade of death, i.e. the grave (figuratively, calamity): **KJV** - shadow of death.

#### Psalm 44

<sup>20</sup> If we have forgotten the name of our God, or stretched out our hands to a strange god;

#### Psalm 44

<sup>21</sup> Shall not God **search this out**? [He would know it] for **He knoweth the secrets of the heart**.

Search this out – [OT:2713](#) חָקַר **chaqar** (khaw-kar'); a primitive root; properly, to penetrate; hence, to examine intimately:

**KJV** - find out, (make) search (out), seek (out), sound, try.

#### Psalm 44

<sup>22</sup> Yea, **for thy sake are we killed** all the day long; we are **counted as sheep for the slaughter**.

Sheep – [OT:6629](#) צֹאן **tso'n** (tsone); or **tse'own** ([Ps 144:13](#)) (tseh-one'); from an unused root meaning to migrate; a collective name for a flock (of sheep or goats); also figuratively (of men):

**KJV** - (small) cattle, flock (+-s), lamb (+-s), sheep ([-cote, -fold, -shearer, -herds]).

## Psalm 44 - We Bow to our KING

### Our KING Arises (*cont*)

Psalm 44

<sup>23</sup> **Awake**, why sleepest thou, O Lord? **arise, cast us not off for ever.**

Psalm 44

<sup>24</sup> Wherefore hidest thou thy face, and **forgettest our affliction and our oppression?**

Affliction – [OT:6040](#) אָנִיָּהּ `oniy (on-ee'); from [OT:6031](#); depression, i.e. misery:  
**KJV** - afflicted (-ion), trouble.

## Psalm 44 - We Bow to our KING

### Our KING Glorifies

#### Psalm 44

<sup>25</sup> For **our soul is bowed down to the dust**: our belly cleaveth [clings] unto the earth.

Soul – [OT:5315](#) נֶפֶשׁ **nephesh** (neh'-fesh); from [OT:5314](#); properly, a breathing creature, i.e. animal of (abstractly) vitality; used very widely in a literal, accommodated or figurative sense (bodily or mental):

**KJV** - any, appetite, beast, body, breath, creature, <sup>x</sup> dead (-ly), desire, <sup>x</sup> [dis-] contented, <sup>x</sup> fish, ghost, <sup>+</sup> greedy, he, heart (-y), (hath, <sup>x</sup> jeopardy of) life (X in jeopardy), lust, man, me, mind, mortally, one, own, person, pleasure, (her-, him-, my-, thyself-), them (your)- selves, <sup>+</sup> slay, soul, <sup>+</sup> tablet, they, thing, (X she) will, <sup>x</sup> would have it.

#### Psalm 44

<sup>26</sup> **Arise for our help, and redeem us for thy mercies' sake.**

## Psalm 44

**<sup>4</sup> Thou art my King, O God:** command deliverances for Jacob.

## Love Songs

### Psalm 45

<sup>1</sup> My heart is inditing a good matter: I speak of the things which I have made touching the king: my tongue is the pen of a ready writer.

Inditing – OT:7370 – rachash (raw-khash'); a primitive root; to gush: KJV - indite.

### Psalm 45

<sup>2</sup> Thou art fairer than the children of men: grace is poured into thy lips: therefore God hath blessed thee for ever.

### Psalm 45

<sup>3</sup> Gird thy sword upon thy thigh, O most mighty, with thy glory and thy majesty.

### Psalm 45

<sup>4</sup> And in thy majesty ride prosperously because of truth and meekness and righteousness; and thy right hand shall teach thee terrible things.

### Psalm 45

<sup>5</sup> Thine arrows are sharp in the heart of the king's enemies; whereby the people fall under thee.

### Psalm 45

<sup>6</sup> Thy throne, O God, is for ever and ever: the sceptre of thy kingdom is a right sceptre.

### Psalm 45

<sup>7</sup> Thou lovest righteousness, and hatest wickedness: therefore God, thy God, hath anointed thee with the oil of gladness above thy fellows.

### Psalm 45

<sup>8</sup> All thy garments smell of myrrh, and aloes, and cassia, out of the ivory palaces, whereby they have made thee glad.

### Psalm 45

<sup>9</sup> Kings' daughters were among thy honourable women: upon thy right hand did stand the queen in gold of Ophir.

## Love Songs

### **Psalm 45**

<sup>10</sup>Hearken, O daughter, and consider, and incline thine ear; forget also thine own people, and thy father's house;

### **Psalm 45**

<sup>11</sup>So shall the king greatly desire thy beauty: for he is thy Lord; and worship thou him.

### **Psalm 45**

<sup>12</sup>And the daughter of Tyre shall be there with a gift; even the rich among the people shall intreat thy favour.

### **Psalm 45**

<sup>13</sup>The king's daughter is all glorious within: her clothing is of wrought gold.

### **Psalm 45**

<sup>14</sup>She shall be brought unto the king in raiment of needlework: the virgins her companions that follow her shall be brought unto thee.

### **Psalm 45**

<sup>15</sup>With gladness and rejoicing shall they be brought: they shall enter into the king's palace.

### **Psalm 45**

<sup>16</sup>Instead of thy fathers shall be thy children, whom thou mayest make princes in all the earth.

### **Psalm 45**

<sup>17</sup>I will make thy name to be remembered in all generations: therefore shall the people praise thee for ever and ever.

# Psalm 46 – The LORD is our Great Refuge

## God is our refuge

### Psalm 46

<sup>1</sup> **God is our refuge and strength, a very present help in trouble.**

Refuge – [OT:4268](#) מַחֲצֵהּ **machaceh** (makh-as-eh'); or **machceh** (makh-seh'); from [OT:2620](#); a shelter (literally or figuratively):

**KJV** - hope, (place of) refuge, shelter, trust.

Strength – [OT:5797](#) עֹז **`oz** (oze); or (fully) **`owz** (oze); from [OT:5810](#); strength in various applications (force, security, majesty, praise):

**KJV** - boldness, loud, might, power, strength, strong.

Very – [OT:3966](#) מְאֹד **me`od** (meh-ode'); from the same as [OT:181](#); properly, vehemence, i.e. (with or without preposition) vehemently; by implication, wholly, speedily, etc. (often with other words as an intensive or superlative; especially when repeated):

**KJV** - diligently, especially, exceeding (-ly), far, fast, good, great (-ly), <sup>x</sup> louder and louder, might (-ily, -y), (so) much, quickly, (so) sore, utterly, very (+much, sore), well.

Present – [OT:4672](#) מָצָא **matsa'** (maw-tsaw'); a primitive root; properly, to come forth to, i.e. appear or exist; transitively, to attain, i.e. find or acquire; figuratively, to occur, meet or be present:

**KJV** - <sup>+</sup> be able, befall, being, catch, <sup>x</sup> certainly, (cause to) come (on, to, to hand), deliver, be enough (cause to) find (-ing, occasion, out), get (hold upon), <sup>x</sup> have (here), be here, hit, be left, light (up-) on, meet (with), <sup>x</sup> occasion serve, (be) present, ready, speed, suffice, take hold on.

Help – [OT:5833](#) עֲזָרָה **`ezrah** (ez-raw'); or `ezrath ([Ps 60:11](#) [[OT:13](#)]; [Ps 108:12](#) [[OT:13](#)]) (ez-rawth'); feminine of [OT:5828](#); aid: **KJV** - help (-ed, -er).

Trouble – [OT:6869](#) צָרָה **tsarah** (tsaw-raw'); feminine of [OT:6862](#); tightness (i.e. figuratively, trouble); transitively, a female rival:

**KJV** - adversary, adversity, affliction, anguish, distress, tribulation, trouble.

## In Times of Trouble

### Psalm 9

<sup>8</sup> And He shall judge the world in righteousness, He shall minister judgment to the people in uprightness.

<sup>9</sup> The LORD also will be a refuge for the oppressed, a refuge in times of trouble.

<sup>10</sup> And they that know thy name will put their trust in thee: for thou, **LORD, hast not forsaken them that seek thee.**

## In Salvation and with Strength

### Psalm 62

<sup>7</sup> In God is my salvation and my glory: the rock of my strength, and my refuge, is in God.

# **Psalm 46 – The LORD is our Great Refuge**

**With Confidence**

**Proverbs 14**

**<sup>26</sup> In the fear of the LORD is strong confidence: and His children shall have a place of refuge.**

# Psalm 46 – The LORD is our Great Refuge

## God is our Protector

### Psalm 46

<sup>2</sup>Therefore **will not we fear**, though the **earth be removed**, and though the mountains be carried into the midst of the sea;

Fear – [OT:3372](#) יָרֵא **yare'** (yaw-ray'); a primitive root; to fear; morally, to revere; caus. to frighten:

**KJV** - affright, be (make) afraid, dread (-ful), (put in) fear (-ful, -fully, -ing), (be had in) reverence (-end), <sup>x</sup> see, terrible (act, -ness, thing).

Removed – [OT:4171](#) מוּרַר **muwr** (moor); a primitive root; to alter; by implication, to barter, to dispose of: **KJV** - <sup>x</sup> at all, (ex-) change, remove.

Carried – [OT:4131](#) מוּטַט **mowt** (mote); a primitive root; to waver; by implication to slip, shake, fall:

**KJV** - sea (X -faring man, [-shore]), south, west (-ern, side, -ward).

Sea – [OT:3220](#) יָם **yam** (yawm); from an unused root meaning to roar; a sea (as breaking in noisy surf) or large body of water; specifically (with the article), the Mediterranean Sea; sometimes a large river, or an artificial basin; locally, the west, or (rarely) the south:

**KJV** - be carried, cast, be out of course, be fallen in decay, <sup>x</sup> exceedingly, fall (-ing down), be (re-) moved, be ready, shake, slide, slip.

## The earth shall be removed

### Isaiah 24

<sup>18</sup>And it shall come to pass, that he who fleeth from the noise of the fear shall fall into the pit; and he that cometh up out of the midst of the pit shall be taken in the snare: for the windows from on high are open, and the foundations of the earth do shake.

<sup>19</sup>The earth is utterly broken down, the earth is clean dissolved, the earth is moved exceedingly.

<sup>20</sup>**The earth shall reel to and fro like a drunkard, and shall be removed like a cottage;** and the transgression thereof shall be heavy upon it; and **it shall fall, and not rise again.**

<sup>21</sup>**And it shall come to pass in that day, that the LORD shall punish the host of the high ones that are on high, and the kings of the earth upon the earth.**

## The Righteous shall not

### Proverbs 10

<sup>30</sup>**The righteous shall never be removed:** but the **wicked shall not inhabit the earth.**

## Psalm 46 – The LORD is our Great Refuge

The Promise of God shall not

**Isaiah 54**

<sup>9</sup>For this is **as the waters of Noah** unto me: for as I have **sworn that the waters of Noah should no more go over the earth**; so have I **sworn that I would not be wroth with thee, nor rebuke thee.**

<sup>10</sup>For the **mountains shall depart**, and the **hills be removed**; but **my kindness shall not depart [receding by contact, withdraw] from thee, neither shall the covenant of my peace be removed**, saith the LORD that hath mercy on thee.

Removed – [OT:4131](#) מוֹט **mowt** (mote); a primitive root; to waver; by implication to slip, shake, fall:

**KJV** - be carried, cast, be out of course, be fallen in decay, <sup>x</sup>exceedingly, fall (-ing down), be (re-) moved, be ready, shake, slide, slip.

# Psalm 46 – The LORD is our Great Refuge

## God's Rehearsals

### Metaphor of Waters

#### Psalm 46

<sup>3</sup> Though the waters thereof roar and be troubled, though the mountains shake with the swelling thereof. Selah.

Waters – [OT:4325](#) מַיִם **mayim** (mah'-yim); dual of a primitive noun (but used in a singular sense); water; figuratively, juice; by euphemism, urine, semen: **KJV** - \* piss, wasting, water (-ing, [-course, -flood, -spring]).

Roar – [OT:1993](#) הָמָה **hamah** (haw-maw'); a primitive root [compare [OT:1949](#)]; to make a loud sound like Engl. "hum"); by implication, to be in great commotion or tumult, to rage, war, moan, clamor:

**KJV** - clamorous, concourse, cry aloud, be disquieted, loud, mourn, be moved, make a noise, rage, roar, sound, be troubled, make in tumult, tumultuous, be in an uproar.

Troubled – [OT:2560](#) חָמַר **chamar** (khaw-mar'); a primitive root; properly, to boil up; hence, to ferment (with scum); to glow (with redness); as denominative (from [OT:2564](#)) to smear with pitch: **KJV** - daub, befoul, be red, trouble.

Shake – [OT:7493](#) רָעַשׁ **ra`ash** (raw-ash); a primitive root; to undulate (as the earth, the sky, etc.; also a field of grain), partic. through fear; specifically, to spring (as a locust):

**KJV** - make afraid, (re-) move, quake, (make to) shake, (make to) tremble.

Swelling – [OT:1346](#) גִּבּוֹר **ga`avah** (gah-av-aw'); from [OT:1342](#); arrogance or majesty; by implication, (concretely) ornament:

**KJV** - excellency, haughtiness, highness, pride, proudly, swelling.

### Metaphor of Mountains

#### Luke 21

<sup>22</sup> For these be the **days of vengeance**, that all things which are **written may be fulfilled**.

<sup>23</sup> But **woe unto them that are with child**, and to them that give suck, in those days! for there shall be **great distress in the land**, and **wrath upon this people**.

<sup>24</sup> And **they shall fall by the edge of the sword**, and shall be **led away captive into all nations**: and **Jerusalem shall be trodden down of the Gentiles**, until the **times of the Gentiles be fulfilled**.

<sup>25</sup> And there shall be **signs in the sun [light]**, and in the **moon [brilliance]**, and in the **stars [constellation, sky]**; and upon the earth **distress [anxiety] of nations**, with **perplexity** [in a state of quandary (quandary), predicament, not knowing what to do]; the **sea [of people]** and the **waves [their billowing] roaring [loud and confused noise (echo), rumor]**;

<sup>26</sup> **Men's hearts failing them [as breathing out] for fear [alarm or fright]**, and for **looking after those things which are coming [impending attack] on the earth: for the powers of heaven shall be shaken [agitated, rocked, toppling, destroyed]**.

## Psalm 46 – The LORD is our Great Refuge

### Luke 21

<sup>27</sup> And then shall they see the Son of man coming in a cloud with power and great glory.

<sup>28</sup> And when these things begin to come to pass, then **look up**, and **lift up your heads**; for **your redemption draweth nigh**.

### Metaphor of Rivers and Streams

#### Psalm 46

<sup>4</sup> There is a **river**, the **streams** whereof shall **make glad** the **city of God**, the **holy place of the tabernacles** of the **most High**.

**River** – [OT:5104](#) נָהָר **nahar** (naw-hawr'); from [OT:5102](#); a stream (including the sea; espec. the Nile, Euphrates, etc.); figuratively, prosperity:

**KJV** - flood, river.

**Streams** – [OT:6388](#) פְּלֵג **peleg** (peh'-leg); from [OT:6385](#); a rill [rivulet, brook or creek](i.e. small channel of water, as in irrigation): **KJV** - river, stream.

**Make glad** – [OT:8055](#) שָׂמַח **samach** (saw-makh'); a primitive root; probably to brighten up, i.e. (figuratively) be (causatively, make) blithe or gleesome:

**KJV** - cheer up, be (make) glad, (have, make) joy (-ful), be (make) merry, (cause to, make to) rejoice, <sup>x</sup>very.

**City** – [OT:5892](#) עִיר **'iyar** (eer); or (in the plural) **'ar** (awr); or **'ayar** ([Judg 10:4](#)) (aw-yar'); from [OT:5782](#) a city (a place guarded by waking or a watch) in the widest sense (even of a mere encampment or post):

**KJV** - Ai [from margin], city, court [from margin], town.

**Holy place** – [OT:6918](#) קְדוֹשׁ **qadowsh** (kaw-doshe'); or **qadosh** (kaw-doshe'); from [OT:6942](#); sacred (ceremonially or morally); (as noun) God (by eminence), an angel, a saint, a sanctuary: **KJV** - holy (One), saint.

**Tabernacles** – [OT:4908](#) מִשְׁכָּן **mishkan** (mish-kawn'); from [OT:7931](#); a residence (including a shepherd's hut, the lair of animals, figuratively, the grave; also the Temple); specifically, the Tabernacle (properly, its wooden walls):

**KJV** - dwelleth, dwelling (place), habitation, tabernacle, tent.

**Most High** – [OT:5945](#) עֲלֵיוֹן **'elyown** (el-yone'); from [OT:5927](#); an elevation, i.e. (adj.) lofty (compar.); as title, the Supreme:

**KJV** - (Most, on) high (-er, -est), upper (-most).

### 2 Peter 1 ...our bodies

<sup>14</sup> Knowing that shortly I must **put off this my tabernacle**, even as our Lord Jesus Christ hath shewed me.

### 1 Corinthians 6

<sup>19</sup> What? know ye not that **your body is the temple of the Holy Ghost** which is in you, which ye have of God, and ye are not your own?

### God is our Heart

## Psalm 46 – The LORD is our Great Refuge

### God is Love

#### Psalm 46

<sup>5</sup> **God is in the midst [heart] of her [the bride adorned, the church]; she [that body] shall not be moved:** God shall **help** her, and that **right early**.

Midst – [OT:7130](#) קֶרֶב **qereb** (keh'-reb); from [OT:7126](#); properly, the nearest part, i.e. the center, whether literal, figurative or adverbial (especially with preposition):  
**KJV** - <sup>x</sup> among, <sup>x</sup> before, bowels, <sup>x</sup> unto charge, + eat (up), <sup>x</sup> heart, <sup>x</sup> him, <sup>x</sup> in, inward (X -ly, part, -s, thought), midst, + out of, purtenance, <sup>x</sup> therein, <sup>x</sup> through, <sup>x</sup> withinself.

Moved – [OT:4131](#) מוֹט **mowt** (mote); a primitive root; to waver; by implication to slip, shake, fall:

**KJV** - be carried, cast, be out of course, be fallen in decay, <sup>x</sup> exceedingly, fall (-ing down), be (re-) moved, be ready, shake, slide, slip.

Help – [OT:5826](#) עָזַר **`azar** (aw-zar'); a primitive root; to surround, i.e. protect or aid:  
**KJV** - help, succour.

Right – [OT:6437](#) פָּנָה **panah** (paw-naw'); a primitive root; to turn; by implication, to face, i.e. appear, look, etc.:

**KJV** - appear, at [even-] tide, behold, cast out, come on, <sup>x</sup> corner, dawning, empty, go away, lie, look, mark, pass away, prepare, regard, (have) respect (to), (re-) turn (aside, away, back, faceself,), <sup>x</sup> right [early].

Early – [OT:1242](#) בֹּקֵר **boqer** (bo'-ker); from [OT:1239](#); properly, dawn (as the break of day); generally, morning:

**KJV** - (+)day, early, morning, morrow.

#### Isaiah 26 the same way we seek Him

<sup>8</sup> Yea, in the way of thy judgments, O LORD, have we waited for thee; the desire of our soul is to thy name, and to the remembrance of thee.

<sup>9</sup> With my soul have I desired thee in the night; yea, with **my spirit within me will I seek thee early: for when thy judgments are in the earth, the inhabitants of the world will learn righteousness.**

<sup>10</sup> Let favour be shewed to the wicked, yet will he not learn righteousness: in the land of uprightness will he deal unjustly, and will not behold the majesty of the LORD.

#### Psalm 121

<sup>3</sup> **He will not suffer thy foot to be moved:** he that keepeth thee will not slumber.

## Psalm 46 – The LORD is our Great Refuge

### God is Sovereign

#### Psalm 46

<sup>6</sup> The heathen raged, the kingdoms were moved: He uttered His voice, the earth melted.

Heathen – [OT:1471](#) גּוֹי **gowy** (go'-ee); rarely (shortened) **goy** (go'-ee); apparently from the same root as [OT:1465](#) (in the sense of massing); a foreign nation; hence, a Gentile; also (figuratively) a troop of animals, or a flight of locusts:

**KJV** - Gentile, heathen, nation, people.

Raged – [OT:1993](#) הָמָה **hamah** (haw-maw'); a primitive root [compare [OT:1949](#)]; to make a loud sound like Engl. "hum"); by implication, to be in great commotion or tumult, to rage, war, moan, clamor:

**KJV** - clamorous, concourse, cry aloud, be disquieted, loud, mourn, be moved, make a noise, rage, roar, sound, be troubled, make in tumult, tumultuous, be in an uproar.

Kingdoms – [OT:4467](#) מַמְלָכָה **mamlakah** (mam-law-kaw'); from [OT:4427](#); dominion, i.e. (abstractly) the estate (rule) or (concretely) the country (realm):

**KJV** - kingdom, king's, reign, royal.

Moved – [OT:4131](#) מוּט **mowt** (mote); a primitive root; to waver; by implication to slip, shake, fall:

**KJV** - be carried, cast, be out of course, be fallen in decay, <sup>x</sup>exceedingly, fall (-ing down), be (re-) moved, be ready, shake, slide, slip.

Uttered – [OT:5414](#) נָתַן **nathan** (naw-than'); a primitive root; to give, used with greatest latitude of application (put, make, etc.):

**KJV** - add, apply, appoint, ascribe, assign, <sup>x</sup>avenge, <sup>x</sup>be ([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, <sup>+</sup>cry, deliver (up), direct, distribute, do, <sup>x</sup>doubtless, <sup>x</sup>without fail, fasten, frame, <sup>x</sup>get, give (forth, over, up), grant, hang (up), <sup>x</sup>have, <sup>x</sup>indeed, lay (unto charge, up), (give) leave, lend, let (out), <sup>+</sup>lie, lift up, make, <sup>+</sup>O that, occupy, offer, ordain, pay, perform, place, pour, print, <sup>x</sup>pull put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), <sup>+</sup>sing, <sup>+</sup>slander, strike, [sub-] mit, suffer, <sup>x</sup>surely, <sup>x</sup>take, thrust, trade, turn, utter, <sup>+</sup>weep, <sup>+</sup>willingly, <sup>+</sup>withdraw, <sup>+</sup>would (to) God, yield.

Voice – [OT:6963](#) קוֹל **qowl** (kole); or **qol** (kole); from an unused root meaning to call aloud; a voice or sound:

**KJV** - <sup>+</sup>aloud, bleating, crackling, cry (+out), fame, lightness, lowing, noise, <sup>+</sup>hold peace, [pro-] claim, proclamation, <sup>+</sup>sing, sound, <sup>+</sup>spark, thunder (-ing), voice, <sup>+</sup>yell.

Melted – [OT:4127](#) מָוַג **muwg** (moog); a primitive root; to melt, i.e. literally (to soften, flow down, disappear), or figuratively (to fear, faint):

**KJV** - consume, dissolve, (be) faint (-hearted), melt (away), make soft.

## Psalm 46 – The LORD is our Great Refuge

### Psalm 2

<sup>1</sup> Why do the heathen rage, and the people imagine a vain thing?

<sup>2</sup> The kings of the earth set themselves, and the rulers take counsel together, **against the LORD, and against His anointed**, saying,

<sup>3</sup> Let us break their bands asunder, and cast away their cords from us.

<sup>4</sup> He that sitteth in the heavens **shall laugh**: the **LORD shall have them in derision**.

<sup>5</sup> **Then shall He speak unto them in His wrath**, and vex them in His sore displeasure.

<sup>6</sup> Yet have I set my king upon my holy hill of Zion.

### Psalm 97

<sup>5</sup> The hills **melted** like wax at the presence of the LORD, at the presence of the Lord of the whole **earth**.

### Nahum 1

<sup>5</sup> The **mountains quake at Him**, and the hills melt, and the earth is burned at His presence, yea, the world, and all that dwell therein.

### 2 Peter 3

<sup>10</sup> But the day of **the Lord will come as a thief in the night**; in the which the **heavens shall pass away with a great noise**, and the **elements shall melt** with fervent heat, the earth also and the **works that are therein shall be burned up**.

## Psalm 46 – The LORD is our Great Refuge

### Psalm 46

<sup>7</sup> **The LORD of hosts is with us; the God of Jacob is our refuge.** Selah.

**LORD** – [OT:3068](#) יהוה **Yehovah** (yeh-ho-vaw'); from [OT:1961](#); (the) self-Existent or Eternal; Jehovah, Jewish national name of God:

**KJV** - Jehovah, the Lord. Compare [OT:3050](#), [OT:3069](#).

**Hosts** – [OT:6635](#) צבא **tsaba'** (tsaw-baw'); or (feminine) **tseba'ah** (tseb-aw-aw'); from [OT:6633](#); a mass of persons (or figuratively, things), especially reg. organized for war (an army); by implication, a campaign, literally or figuratively (specifically, hardship, worship):

**KJV** - appointed time, (+)army, (+)battle, company, host, service, soldiers, waiting upon, war (-fare).

**With** – [OT:5973](#) עם **'im** (eem); from [OT:6004](#); adverb or preposition, with (i.e. in conjunction with), in varied applications; specifically, equally with; often with prepositional prefix (and then usually unrepresented in English):

**KJV** - accompanying, against, and, as (X long as), before, beside, by (reason of), for all, from (among, between), in, like, more than, of, (un-) to, with (-al).

**Refuge** – [OT:4869](#) מִשְׁגַּב **misgab** (mis-gawb'); from [OT:7682](#); properly, a cliff (or other lofty or inaccessible place); abstractly, altitude; figuratively, a refuge:

**KJV** - defence, high fort (tower), refuge.

### Psalm 91

<sup>2</sup> I will say of the LORD, **He is my refuge and my fortress: my God; in Him will I trust.**

### Psalm 91

<sup>9</sup> Because thou hast made the LORD, which is **my refuge**, even the **most High, thy habitation;**

### Psalm 94

<sup>22</sup> But the LORD is my defence; and my God is the **rock of my refuge.**

### Psalm 142

<sup>5</sup> I cried unto thee, O LORD: I said, Thou art **my refuge and my portion in the land of the living.**

# Psalm 46 – The LORD is our Great Refuge

## God Completes His Works

### Psalm 46

<sup>8</sup> Come, behold the Works of the LORD [JEHOVAH], what desolations He hath made in the earth.

Come – [OT:3212](#) יָלַךְ **yalak** (yaw-lak'); a primitive root [compare [OT:1980](#)]; to walk (literally or figuratively); causatively, to carry (in various senses):

**KJV** - <sup>x</sup> again, away, bear, bring, carry (away), come (away), depart, flow, + follow (-ing), get (away, hence, him), (cause to, made) go (away, -ing, -ne, one's way, out), grow, lead (forth), let down, march, prosper, + pursue, cause to run, spread, take away ([-journey]), vanish, (cause to) walk (-ing), wax, <sup>x</sup> be weak.

Behold – [OT:2372](#) חָזַק **chazah** (khaw-zaw'); a primitive root; to gaze at; mentally, to perceive, contemplate (with pleasure); specifically, to have a vision of: -behold, look, prophesy, provide, see.

Works – [OT:4659](#) מִפְעָל **miph`al** (mif-awl'); or (feminine) **miph`alah** (mif-aw-law'); from [OT:6466](#); a performance: **KJV** - work.

Desolations – [OT:8047](#) שָׁמָה **shammah** (sham-maw'); from [OT:8074](#); ruin; by implication, consternation:

**KJV** - astonishment, desolate (-ion), waste, wonderful thing.

Made – [OT:7760](#) שָׂם **suwm** (soom); or **siym** (seem); a primitive root; to put (used in a great variety of applications, literal, figurative, inferentially, and elliptically):

**KJV** - <sup>x</sup> any wise, appoint, bring, call [a name], care, cast in, change, charge, commit, consider, convey, determine, + disguise, dispose, do, get, give, heap up, hold, impute, lay (down, up), leave, look, make (out), mark, + name, <sup>x</sup> on, ordain, order, + paint, place, preserve, purpose, put (on), + regard, rehearse, reward, (cause to) set (on, up), shew, + stedfastly, take, <sup>x</sup> tell, + tread down, ([over-]) turn, <sup>x</sup> wholly, work.

### Psalm 77

<sup>10</sup> And I said, This is my infirmity: but I will remember the years of the right hand of the most High.

<sup>11</sup> I will **remember the Works of the LORD**: surely I will **remember thy wonders of old**.

<sup>12</sup> I will **meditate also of all thy work, and talk of thy doings**.

### Psalm 118

<sup>17</sup> **I shall not die, but live, and declare the Works of the LORD.**

### Psalm 28

<sup>4</sup> Give them according to their deeds, and according to the wickedness of their endeavours: **give them after the work of their hands**; render to them their desert.

<sup>5</sup> Because **they regard not the Works of the LORD, nor the operation of his hands, He shall destroy them, and not build them up.**

<sup>6</sup> Blessed be the LORD, because he hath heard the voice of my supplications.

## Psalm 46 – The LORD is our Great Refuge

### God subdues the World

#### Psalm 46

<sup>9</sup> **He maketh wars to cease unto the end of the earth;** He breaketh [bursts, destroys, crushes] the bow, and cutteth [chops off in pieces] the spear [lance, javelin] in sunder; He burneth the chariot in the fire.

Wars – [OT:4421](#) מִלְחָמָה **milchamah** (mil-khaw-maw'); from [OT:3898](#) (in the sense of fighting); a battle (i.e. the engagement); generally, war (i.e. warfare):

**KJV** - battle, fight (-ing), war ([-rior]).

Cease – [OT:7673](#) שָׁבַת **shabath** (shaw-bath'); a primitive root; to repose, i.e. desist from exertion; used in many implied relations (causative, figurative or specific):

**KJV** - (cause to, let, make to) cease, celebrate, cause (make) to fail, keep (sabbath), suffer to be lacking, leave, put away (down), (make to) rest, rid, still, take away.

End – [OT:7097](#) קֵצֶה **qatseh** (kaw-tseh'); or (negative only) qetseh (kay'-tseh); from

[OT:7096](#): an extremity (used in a great variety of applications and idioms;

compare [OT:7093](#)):

**KJV** - <sup>x</sup> after, border, brim, brink, edge, end, [in-] finite, frontier, outmost coast, quarter, shore, (out-) side, <sup>x</sup> some, ut (-ter-) most (part).

Chariot – [OT:5699](#) עֲגָלָה **`agalah** (ag-aw-law'); from the same as [OT:5696](#); something revolving, i.e. a wheeled vehicle: **KJV** - cart, chariot, wagon

*That is what I call really disarming the enemy!!!*

## Psalm 46 – The LORD is our Great Refuge

**God will be exalted among all who have lived from the beginning**

### Psalm 46

<sup>10</sup> **Be still**, and **know** that I am God: I will be **exalted** among the **heathen**, I will be **exalted** in the earth.

**Be still** – [OT:7503](#) רָפָהּ **raphah** (raw-faw'); a primitive root; to slacken (in many applications, literal or figurative):

**KJV** - abate, cease, consume, draw [toward evening], fail, (be) faint, be (wax) feeble, forsake, idle, leave, let alone (go, down), (be) slack, stay, be still, be slothful, (be) weak (-en). See [OT:7495](#).

**Know** – [OT:3045](#) יָדָעַ **yada`** (yaw-dah'); a primitive root; to know (properly, to ascertain by seeing); used in a great variety of senses, figuratively, literally, euphemistically and inferentially (including observation, care, recognition; and causatively, instruction, designation, punishment, etc.) [as follow]:

**KJV** - acknowledge, acquaintance (-ted with), advise, answer, appoint, assuredly, be aware, [un-] awares, can [-not], certainly, comprehend, consider, <sup>x</sup> could they, cunning, declare, be diligent, (can, cause to) discern, discover, endued with, familiar friend, famous, feel, can have, be [ig-] norant, instruct, kinsfolk, kinsman, (cause to let, make) know, (come to give, have, take) knowledge, have [knowledge], (be, make, make to be, makeself) known, <sup>+</sup> be learned, <sup>+</sup> lie by man, mark, perceive, privy to, <sup>x</sup> prognosticator, regard, have respect, skilful, shew, can (man of) skill, be sure, of a surety, teach, (can) tell, understand, have [understanding], <sup>x</sup> will be, wist, wit, wot.

**Exalted** – [OT:7311](#) רוּם **ruwm** (room); a primitive root; to be high actively, to rise or raise (in various applications, literally or figuratively):

**KJV** - bring up, exalt (self), extol, give, go up, haughty, heave (up), (be, lift up on, make on, set up on, too) high (-er, one), hold up, levy, lift (-er) up, (be) lofty, (X a-) loud, mount up, offer (up), <sup>+</sup> presumptuously, (be) promote (-ion), proud, set up, tall (-er), take (away, off, up), breed worms.

**Heathen** – [OT:1471](#) גּוֹי **gowy** (go'-ee); rarely (shortened) **goy** (go'-ee); apparently from the same root as [OT:1465](#) (in the sense of massing); a foreign nation; hence, a Gentile; also (figuratively) a troop of animals, or a flight of locusts:

**KJV** - Gentile, heathen, nation, people.

### Isaiah 2

<sup>10</sup> **Enter into the rock**, and **hide thee in the dust**, for **fear of the LORD**, and for **the glory of his majesty**.

<sup>11</sup> **The lofty looks of man shall be humbled**, and the **haughtiness of men shall be bowed down**, and **the LORD alone shall be exalted in that day**.

<sup>12</sup> **For the day of the LORD** of hosts shall be **upon every one that is proud and lofty**, and upon **every one that is lifted up**; and **he shall be brought low**:

## Psalm 46 – The LORD is our Great Refuge

### Matthew 23

<sup>12</sup> And **whosoever shall exalt himself shall be abased**; and **he that shall humble himself shall be exalted**.

## Psalm 46 – The LORD is our Great Refuge

### Psalm 46

**<sup>11</sup>The LORD of hosts is with us; the God of Jacob is our refuge.** Selah.

**LORD** – [OT:3068](#) יהוה **Yehovah** (yeh-ho-vaw'); from [OT:1961](#); (the) self-Existent or Eternal; Jehovah, Jewish national name of God:

**KJV** - Jehovah, the Lord. Compare [OT:3050](#), [OT:3069](#).

**Hosts** – [OT:6635](#) צבא **tsaba'** (tsaw-baw'); or (feminine) **tseba'ah** (tseb-aw-aw'); from [OT:6633](#); a mass of persons (or figuratively, things), especially reg. organized for war (an army); by implication, a campaign, literally or figuratively (specifically, hardship, worship):

**KJV** - appointed time, (+)army, (+)battle, company, host, service, soldiers, waiting upon, war (-fare).

**With** – [OT:5973](#) עם **im** (eem); from [OT:6004](#); adverb or preposition, with (i.e. in conjunction with), in varied applications; specifically, equally with; often with prepositional prefix (and then usually unrepresented in English):

**KJV** - accompanying, against, and, as (X long as), before, beside, by (reason of), for all, from (among, between), in, like, more than, of, (un-) to, with (-al).

**Refuge** – [OT:4869](#) מִשְׁגַּב **misgab** (mis-gawb'); from [OT:7682](#); properly, a cliff (or other lofty or inaccessible place); abstractly, altitude; figuratively, a refuge:

**KJV** - defence, high fort (tower), refuge.

*Indeed, The LORD is our Great Refuge! Amen*

# Psalm 47 – The LORD is our Great King

## Our God is Triumphant

### Psalm 47

<sup>1</sup> O clap your hands, all ye people; shout unto God with the voice of triumph.

Clap – [OT:8628](#) תַּקַּע **taqa`** (taw-kah'); a primitive root; to clatter, i.e. slap (the hands together), clang (an instrument); by analogy, to drive (a nail or tent-pin, a dart, etc.); by implication, to become bondsman by hand claspings):

**KJV** - blow ([a trumpet]), cast, clap, fasten, pitch [tent], smite, sound, strike, <sup>x</sup> suretiship, thrust.

Shout – [OT:7321](#) רוּעַ **ruwa`** (roo-ah'); a primitive root; to mar (especially by breaking); figuratively, to split the ears (with sound), i.e. shout (for alarm or joy):

**KJV** - blow an alarm, cry (alarm, aloud, out), destroy, make a joyful noise, smart, shout (for joy), sound an alarm, triumph.

Voice – [OT:6963](#) קוֹל **qowl** (kole); or **qol** (kole); from an unused root meaning to call aloud; a voice or sound:

**KJV** - <sup>+</sup> aloud, bleating, crackling, cry (+out), fame, lightness, lowing, noise, <sup>+</sup> hold peace, [pro-] claim, proclamation, <sup>+</sup> sing, sound, <sup>+</sup> spark, thunder (-ing), voice, <sup>+</sup> yell.

Triumph – [OT:7440](#) רִנָּה **rinnah** (rin-naw'); from [OT:7442](#); properly, a creaking (or shrill sound), i.e. shout (of joy or grief):

**KJV** - cry, gladness, joy, proclamation, rejoicing, shouting, sing (-ing), triumph.

### Isaiah 55

<sup>12</sup> For ye shall **go out with joy**, and be **led forth with peace**: the **mountains and the hills shall break forth before you into singing**, and **all the trees of the field shall clap their hands**.

*We are those trees planted by the LORD*

## Psalm 47 – The LORD is our Great King

### Our Great King of All

#### Psalm 47

<sup>2</sup>For the LORD most high is terrible; He is a [exceeding] great King over all the [whole] earth.

LORD – [OT:3068](#) יהוה **Yehovah** (yeh-ho-vaw'); from [OT:1961](#); (the) self-Existent or Eternal; Jehovah, Jewish national name of God:

**KJV** - Jehovah, the Lord. Compare [OT:3050](#), [OT:3069](#).

Most high – [OT:5945](#) עֲלֵיוֹן 'elyown (el-yone'); from [OT:5927](#); an elevation, i.e. (adj.) lofty (compar.); as title, the Supreme:

**KJV** - (Most, on) high (-er, -est), upper (-most).

Terrible – [OT:3372](#) יָרֵא **yare'** (yaw-ray'); a primitive root; to fear; morally, to revere; caus. to frighten:

**KJV** - affright, be (make) afraid, dread (-ful), (put in) fear (-ful, -fully, -ing), (be had in) reverence (-end), <sup>x</sup>see, terrible (act, -ness, thing).

King – [OT:4428](#) מֶלֶךְ **melek** (meh'-lek); from [OT:4427](#); a king: **KJV** - king, royal.

#### Zechariah 14

<sup>9</sup> And the LORD shall be King over all the earth: in that day shall there be **one LORD, and His name one.**

#### Isaiah 54

<sup>5</sup> For thy Maker is thine husband; the LORD of hosts is His name; and thy Redeemer the Holy One of Israel; **The God of the whole earth** shall He be called.

#### Psalm 10

<sup>16</sup> **The LORD is King for ever and ever: the heathen are perished out of his land.**

# Psalm 47 – The LORD is our Great King

## Our God is Excellent

### Psalm 47

<sup>3</sup> He shall subdue the people under us, and the nations under our feet.

Subdue – [OT:1696](#) דָּבַר **dabar** (daw-bar'); a primitive root; perhaps properly, to arrange; but used figuratively (of words), to speak; rarely (in a destructive sense) to subdue:

**KJV** - answer, appoint, bid, command, commune, declare, destroy, give, name, promise, pronounce, rehearse, say, speak, be spokesman, subdue, talk, teach, tell, think, use [entreaties], utter, <sup>x</sup>well, <sup>x</sup>work.

People – [OT:5971](#) אָמ **`am** (am); from [OT:6004](#); a people (as a congregated unit); specifically, a tribe (as those of Israel); hence (collectively) troops or attendants; figuratively, a flock: **KJV** - folk, men, nation, people.

Under – [OT:8478](#) תַּחַת **tachath** (takh'-ath); from the same as [OT:8430](#); the bottom (as depressed); only adverbially, below (often with prepositional prefix underneath), **in lieu of**, etc.:

**KJV** - as, beneath, <sup>x</sup>flat, in (-stead), (same) place (where ... is), room, for ... sake, stead of, under, <sup>x</sup>unto, <sup>x</sup>when ... was mine, whereas, [wherefore-], with.

Nations – [OT:3816](#) לְאוֹמֵי **leom** (leh-ome') or **le'owm** (leh-ome'); from an unused root meaning to gather; a community: **KJV** - nation, people.

Feet – [OT:7272](#) רֶגֶל **regel** (reh'-gel); from [OT:7270](#); a foot (as used in walking); by implication, a step; by euphem. the pudenda:

**KJV** - <sup>x</sup>be able to endure, <sup>x</sup>according as, <sup>x</sup>after, <sup>x</sup>coming, <sup>x</sup>follow, ([broken-] foot ([-ed, -stool])), <sup>x</sup>great toe, <sup>x</sup>haunt, <sup>x</sup>journey, leg, + piss, + possession, time.

### Isaiah 66

<sup>1</sup> Thus saith the LORD, The heaven is my throne, and the **earth is my footstool**: where is the house that ye build unto me? and where is the place of my rest?

### Psalm 110

<sup>1</sup> The LORD said unto my Lord, Sit thou at my right hand, until I make thine **enemies thy footstool**.

### Luke 20

<sup>42</sup> And David himself saith in the book of Psalms, The LORD said unto my Lord, Sit thou on my right hand,

<sup>43</sup> Till I make thine enemies thy footstool.

### Hebrews 10

<sup>12</sup> But this man, after he had offered one sacrifice for sins for ever, sat down on the right hand of God;

<sup>13</sup> From henceforth expecting till His enemies be made His footstool.

<sup>14</sup> For by one offering He hath perfected for ever them that are sanctified.

## **Psalm 47 – The LORD is our Great King**

## **Psalm 47 – The LORD is our Great King**

### **Micah 7**

<sup>19</sup> He will turn again, **He will have compassion upon us; He will subdue our iniquities;** and thou wilt cast all their sins into the depths of the sea.

# Psalm 47 – The LORD is our Great King

## Our God is Benevolent

### Psalm 47

<sup>4</sup>He shall choose our inheritance for us, the excellency of Jacob whom He loved. Selah.

Choose – [OT:977](#) בָּחַר **bachar** (baw-khar'); a primitive root; properly, to try, i.e. (by implication) select:

**KJV** - acceptable, appoint, choose (choice), excellent, join, be rather, require.

Inheritance – [OT:5159](#) נַחֲלָה **nachalah** (nakh-al-aw'); from [OT:5157](#) (in its usual sense); properly, something inherited, i.e. (abstractly) occupancy, or (concretely) an heirloom; generally an estate, patrimony or portion:

**KJV** - heritage, to inherit, inheritance, possession. Compare [OT:5158](#).

Excellency – [OT:1347](#) גָּאוֹן **ga'own** (gaw-ohn'); from [OT:1342](#); same as [OT:1346](#):

**KJV** - arrogancy, excellency (-lent), majesty, pomp, pride, proud, swelling.

### Malachi 1

<sup>1</sup>The burden of the word of the LORD to Israel by Malachi.

<sup>2</sup>**I have loved you**, saith the LORD. Yet ye say, Wherein hast thou loved us? Was not Esau Jacob's brother? saith the LORD: yet **I loved Jacob**,

<sup>3</sup>**And I hated Esau**, and laid his mountains and his heritage waste for the dragons of the wilderness.

### Romans 9

<sup>13</sup>As it is written, **Jacob have I loved**, but **Esau have I hated**.

## Psalm 47 – The LORD is our Great King

### Our God is the ONLY ONE LORD JEHOVAH

#### Psalm 47

<sup>5</sup> God is gone up with a shout, the LORD [JEHOVAH] with the sound of a trumpet.

Gone up – [OT:5927](#) אָלַח `alah (aw-law'); a primitive root; to ascend, intransitively (be high) or actively (mount); used in a great variety of senses, primary and secondary, literal and figurative (as follow):

**KJV** - arise (up), (cause to) ascend up, at once, break [the day] (up), bring (up), (cause to) burn, carry up, cast up, + shew, climb (up), (cause to, make to) come (up), cut off, dawn, depart, exalt, excel, fall, fetch up, get up, (make to) go (away, up); grow (over) increase, lay, leap, levy, lift (self) up, light, [make] up, <sup>x</sup> mention, mount up, offer, make to pay, + perfect, prefer, put (on), raise, recover, restore, (make to) rise (up), scale, set (up), shoot forth (up), (begin to) spring (up), stir up, take away (up), work.

Sound – [OT:6963](#) קוֹל qowl (kole); or qol (kole); from an unused root meaning to call aloud; a voice or sound:

**KJV** - + aloud, bleating, crackling, cry (+out), fame, lightness, lowing, noise, + hold peace, [pro-] claim, proclamation, + sing, sound, + spark, thunder (-ing), voice, + yell.

### Our God is the ONLY KING Worthy of Praise

#### Psalm 47

<sup>6</sup> Sing praises to God, sing praises: sing praises unto our King, sing praises.

Sing praises – [OT:2167](#) זָמַר zamar (zaw-mar'); a primitive root [perhaps ident. with [OT:2168](#) through the idea of striking with the fingers]; properly, to touch the strings or parts of a musical instrument, i.e. play upon it; to make music, accompanied by the voice; hence to celebrate in song and music:

**KJV** - give praise, sing forth praises, psalms.

### Our God Shares His Knowledge with Understanding

#### Psalm 47

<sup>7</sup> For **God is the King of all the earth**: sing ye praises with understanding.

Understanding – [OT:7919](#) שָׂכַל sakal (saw-kal'); a primitive root; to be (causatively, make or act) circumspect and hence, intelligent:

**KJV** - consider, expert, instruct, prosper, (deal) prudent (-ly), (give) skill (-ful), have good success, teach, (have, make to) understand (-ing), wisdom, (be, behaveself, consider, make) wise (-ly), guide wittingly.

#### Luke 1

<sup>3</sup> It seemed good to me also, having had **perfect understanding** of all things from the very first, to write unto thee in order, most excellent Theophilus,

## **Psalm 47 – The LORD is our Great King**

## **Psalm 47 – The LORD is our Great King**

### **Proverbs 9**

<sup>10</sup> The fear of the LORD is the beginning of wisdom: and the knowledge of the holy is **understanding**.

### **1 John 5**

**20** And we know that the Son of God is come, and hath given us an understanding, that we may know Him that is true, and we are in Him that is true, even in His Son Jesus Christ. **This is the true God, and eternal life.**

## Psalm 47 – The LORD is our Great King

### Our God is Holy and Sovereign over the Ungodly

#### Psalm 47

<sup>8</sup> God reigneth over the heathen: God sitteth [judges] upon the throne of His holiness.

Reigneth – [OT:4427](#) מָלַךְ **malak** (maw-lak'); a primitive root; to reign; inceptively, to ascend the throne; causatively, to induct into royalty; hence (by implication) to take counsel:

**KJV** - consult, <sup>x</sup> indeed, be (make, set a, set up) king, be (make) queen, (begin to, make to) reign (-ing), rule, <sup>x</sup> surely.

Throne – [OT:3678](#) כִּסֵּא **kickce'** (kis-say'); or **kickceh** (kis-say'); from [OT:3680](#); properly, covered, i.e. a throne (as canopied): **KJV** - seat, stool, throne.

Holiness – [OT:6944](#) קֹדֶשׁ **qodesh** (ko'-desh); from [OT:6942](#); a sacred place or thing; rarely abstract, sanctity:

**KJV** - consecrated (thing), dedicated (thing), hallowed (thing), holiness, (X most) holy (X day, portion, thing), saint, sanctuary.

### We shall reign with our God

#### Revelation 5

<sup>10</sup> And hast **made us unto our God kings and priests**: and we shall reign on the earth.

#### Revelation 20

<sup>6</sup> Blessed and holy is **he that hath part in the first resurrection**: on such the **second death hath no power**, but they shall be priests of God and of Christ, and **shall reign with Him** a thousand years.

#### 2 Timothy 2

<sup>11</sup> It is a **faithful saying**: For if we be dead with **Him**, we shall also live with **Him**:

<sup>12</sup> If we suffer, **we shall also reign with Him**: if we deny Him, He also will deny us:

<sup>13</sup> If we believe not, yet he abideth faithful: He cannot deny Himself.

*This is a faithful saying.... A way of saying we have the Faith of Christ!*

## Psalm 47 – The LORD is our Great King

### Our God is GREATLY EXALTED

#### Psalm 47

<sup>9</sup>The princes of the people are gathered together, even the people of the God of Abraham: for the shields of the earth belong unto God: He is greatly exalted.

Princes – [OT:5081](#) נָדִיב **nadiyb** (naw-deeb'); from [OT:5068](#); properly, voluntary, i.e. generous; hence, magnanimous; as noun, a grandee (sometimes a tyrant): **KJV** - free, liberal (things), noble, prince, willing ([hearted]).

Abraham – [OT:85](#) אַבְרָהָם 'Abraham (ab-raw-hawm)'; contracted from [OT:1](#) and an unused root (probably meaning to be populous); father of a multitude; Abraham, the later name of Abram: **KJV** - Abraham.

Shields – [OT:4043](#) מָגֵן **magen** (maw-gane'); also (in plural) feminine meginnah (meg-in-naw'); from [OT:1598](#); a shield (i.e. the small one or buckler); figuratively, a protector; also the scaly hide of the crocodile: **KJV** - <sup>x</sup> armed, buckler, defence, ruler, <sup>+</sup> scale, shield.

Greatly – [OT:3966](#) מְאֹד **me`od** (meh-ode'); from the same as [OT:181](#); properly, vehemence [forcefulness intensity passion strength], i.e. (with or without preposition) vehemently; by implication, wholly, speedily, etc. (often with other words as an intensive or superlative; especially when repeated): **KJV** - diligently, especially, exceeding (-ly), far, fast, good, great (-ly), <sup>x</sup> louder and louder, might (-ily, -y), (so) much, quickly, (so) sore, utterly, very (+much, sore), well.

Exalted – [OT:5927](#) עָלָה **`alah** (aw-law'); a primitive root; to ascend, intransitively (be high) or actively (mount); used in a great variety of senses, primary and secondary, literal and figurative (as follow): **KJV** - arise (up), (cause to) ascend up, at once, break [the day] (up), bring (up), (cause to) burn, carry up, cast up, <sup>+</sup> shew, climb (up), (cause to, make to) come (up), cut off, dawn, depart, exalt, excel, fall, fetch up, get up, (make to) go (away, up); grow (over) increase, lay, leap, levy, lift (self) up, light, [make] up, <sup>x</sup> mention, mount up, offer, make to pay, <sup>+</sup> perfect, prefer, put (on), raise, recover, restore, (make to) rise (up), scale, set (up), shoot forth (up), (begin to) spring (up), stir up, take away (up), work.

# Psalm 48 – The LORD is our Great Guide

## The City of Praise

### Psalm 48

<sup>1</sup> **Great is the LORD** [JEHOVAH], and greatly to be praised in the city of our God, in the mountain of His holiness.

Great – [OT:1419](#) גָּדוֹל **gadowl** (gaw-dole'); or (shortened) **gadol** (gaw-dole'); from [OT:1431](#); great (in any sense); hence, older; also insolent:

**KJV** - + aloud, elder (-est), + exceeding (-ly), + far, (man of) great (man, matter, thingerness,-,-), high, long, loud, mighty, more, much, noble, proud thing, <sup>x</sup> sore, (X) very.

Greatly – [OT:3966](#) מְאֹד **me`od** (meh-ode'); from the same as [OT:181](#); properly, vehemence [forcefulness intensity passion strength], i.e. (with or without preposition) vehemently; by implication, wholly, speedily, etc. (often with other words as an intensive or superlative; especially when repeated):

**KJV** - diligently, especially, exceeding (-ly), far, fast, good, great (-ly), <sup>x</sup> louder and louder, might (-ily, -y), (so) much, quickly, (so) sore, utterly, very (+much, sore), well.

Praised – [OT:1984](#) הָלַל **halal** (haw-lal'); a primitive root; to be clear (orig. of sound, but usually of color); to shine; hence, to make a show, to boast; and thus to be (clamorously) foolish; to rave; causatively, to celebrate; also to stultify:

**KJV** - (make) boast (self), celebrate, commend, (deal, make), fool (-ish, -ly), glory, give [light], be (make, feignself) mad (against), give in marriage, [sing, be worthy of] praise, rage, renowned, shine.

City – [OT:5892](#) עִיר **`iyr** (eer); or (in the plural) **`ar** (awr); or `ayar ([Judg 10:4](#)) (aw-yar'); from [OT:5782](#) a city (a place guarded by waking or a watch) in the widest sense (even of a mere encampment or post):

**KJV** - Ai [from margin], city, court [from margin], town.

Holiness – [OT:6944](#) קֹדֶשׁ **qodesh** (ko'-desh); from [OT:6942](#); a sacred place or thing; rarely abstract, sanctity:

**KJV** - consecrated (thing), dedicated (thing), hallowed (thing), holiness, (X most) holy (X day, portion, thing), saint, sanctuary.

### Psalm 99

<sup>2</sup> **The LORD is great in Zion;** and He is high above all the people.

### 1 Chronicles 16

<sup>25</sup> For **great is the LORD**, and **greatly to be praised**: He also is to be feared above all gods.

### Psalm 135

<sup>5</sup> For **I know that the LORD is great**, and that our Lord is above all gods.

## **Psalm 48 – The LORD is our Great Guide**

**Psalm 145**

**<sup>3</sup> Great is the LORD, and greatly to be praised; and His greatness is unsearchable.**

## Psalm 48 – The LORD is our Great Guide

### City of Beauty and Joy

#### Psalm 48

<sup>2</sup> **Beautiful** [goodly, fair, pleasant] for situation [location], the **joy** of [all] the whole earth, is **mount Zion**, on the sides [borders] of the north, the **city of the great King**.

Situation – [OT:5131](#) נֹפֶת **nowph** (nofe); from [OT:5130](#); elevation:

**KJV** - situation. Compare [OT:5297](#).

Joy – [OT:4885](#) מְשׂוֹשׂ **masows** (maw-soce'); from [OT:7797](#); delight, concretely (the cause or object) or abstractly (the feeling): **KJV** - joy, mirth, rejoice.

Zion – [OT:6726](#) צִיּוֹן **Tsiyown** (tsee-yone'); the same (regularly) as [OT:6725](#); Tsijon (as a permanent capital), a mountain of Jerusalem: **KJV** - Zion.

*Zion is beautiful*

## Psalm 48 – The LORD is our Great Guide

### A City of Refuge

#### Psalm 48

<sup>3</sup> **God is known in her palaces for a refuge.**

Palaces – [OT:759](#) אֶרְמוֹן 'armown (ar-mone'); from an unused root (meaning to be elevated); a citadel (from its height): **KJV** - castle, palace. Compare [OT:2038](#).

Refuge – [OT:4869](#) מִשְׁגַּב **misgab** (mis-gawb'); from [OT:7682](#); properly, a cliff (or other lofty or inaccessible place); abstractly, altitude; figuratively, a refuge: **KJV** - defence, high fort (tower), refuge.

#### God clears the obstinate obstacles

#### Deuteronomy 33

<sup>27</sup> **The eternal God is thy refuge**, and underneath are the everlasting arms: and He shall thrust out the enemy from before thee; and shall say, Destroy them.

#### God is defense us from the defiant

#### Psalm 94

<sup>22</sup> But the LORD is my defence; and my God is the rock of my refuge.

Refuge – [OT:4268](#) מַחֲצֵה **machaceh** (makh-as-eh'); or **machceh** (makh-seh'); from [OT:2620](#); a shelter (literally or figuratively):

**KJV** - hope, (place of) refuge, shelter, trust.

#### God is our safe place for His salvation

#### Psalm 62

<sup>7</sup> **In God is my salvation and my glory: the rock of my strength, and my refuge, is in God.**

Rock – [OT:6697](#) צוּר **tsuwr** (tsoor); or **tsur** (tsoor); from [OT:6696](#); properly, a cliff (or sharp rock, as compressed); generally, a rock or boulder; figuratively, a refuge; also an edge (as precipitous):

**KJV** - edge, <sup>x</sup> (mighty) God (one), rock, <sup>x</sup> sharp, stone, <sup>x</sup> strength, <sup>x</sup> strong.

# Psalm 48 – The LORD is our Great Guide

## A City Without Enemy

### Psalm 48

<sup>4</sup>For, lo, the kings were assembled, they passed by together.

Assembled – [OT:3259](#) יָעַד **ya`ad** (yaw-ad'); a primitive root; to fix upon (by agreement or appointment); by implication, to meet (at a stated time), to summon (to trial), to direct (in a certain quarter or position), to engage (for marriage): -agree, maxke an) appoint (-ment, a time), assemble (selves), betroth, gather (selves, together), meet (together), set (a time).

Passed by – [OT:5674](#) עָבַר **`abar** (aw-bar'); a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation):

**KJV** - alienate, alter, <sup>x</sup>at all, beyond, bring (over, through), carry over, (over-) come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass (-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) <sup>+</sup>proclaim (-amation), perish, provoke to anger, put away, rage, <sup>+</sup>raiser of taxes, remove, send over, set apart, <sup>+</sup>shave, cause to (make) sound, <sup>x</sup>speedily, <sup>x</sup>sweet smelling, take (away), (make to) transgress (-or), translate, turn away, [way-] faring man, be wrath.

Together – [OT:3162](#) יָחַד **yachad** (yakh'-ad); from [OT:3161](#); properly, a unit, i.e. (adverb) unitedly: -alike, at all (once), both, likewise, only, (al-) together, withal.

### Psalm 94

<sup>21</sup>They gather themselves together against the soul of the righteous, and condemn the innocent blood.

### Psalm 50

<sup>4</sup>He shall call to the heavens from above, and to the earth, that He may judge His people.

<sup>5</sup>Gather my saints together unto me; those that have made a covenant with me by sacrifice.

<sup>6</sup>And the heavens shall declare his righteousness: for God is judge Himself. Selah.

### Revelation 16

<sup>15</sup>Behold, I come as a thief. Blessed is he that watcheth, and keepeth his garments, lest he walk naked, and they see his shame.

<sup>16</sup>And he gathered them together into a place called in the Hebrew tongue Armageddon.

<sup>17</sup>And the seventh angel poured out his vial into the air; and there came a great voice out of the temple of heaven, from the throne, saying, It is done.

## Psalm 48 – The LORD is our Great Guide

### A City Without Fear

#### Psalm 48

<sup>5</sup> They saw it, and so they marvelled; they were troubled, and hasted away.

Marvelled – [OT:8539](#) תַּמַּחַח **tamahh** (taw-mah'); a primitive root; to be in consternation [dismay alarm anxiety worry bewilderment dread trepidation]:

**KJV** - be amazed, be astonished, marvel (-lously), wonder.

Troubled – [OT:926](#) בָּהַל **bahal** (baw-hal'); a primitive root; to tremble inwardly (or palpitate), i.e. (figuratively) be (causative, make) (suddenly) alarmed or agitated; by implication to hasten anxiously:

**KJV** - be (make) affrighted (afraid, amazed, dismayed, rash), (be, get, make) haste (-n, -y, -ily), (give) speedy (-ily), thrust out, trouble, vex.

Hasted away – [OT:2648](#) חָפַז **chaphaz** (khaw-faz'); a primitive root; properly, to start up suddenly, i.e. (by implication) to hasten away, to fear:

**KJV** - (make) haste (away), tremble.

#### Psalm 104

<sup>6</sup> Thou coveredst it with the deep as with a garment: the **waters stood above the mountains**.

<sup>7</sup> **At thy rebuke they fled; at the voice of thy thunder they hasted away.**

<sup>8</sup> **They go up by the mountains; they go down by the valleys** unto the place which thou hast founded for them.

#### Psalm 48

<sup>6</sup> **Fear took hold upon them** [seized] there, and pain, as of a woman in travail.

Fear – [OT:7461](#) רָעַד **ra`ad** (rah'-ad); or (feminine) **readah** (reh-aw-daw'); from [OT:7460](#); a shudder: **KJV** - trembling.

Pain – [OT:2427](#) חֵיל **chiyl** (kheel); and (feminine) chiylah (khee-law'); from [OT:2342](#); a throe (expectant of childbirth): **KJV** - pain, pang, sorrow.

#### Psalm 48

<sup>7</sup> **Thou breakest** [burst, crush, destroy] the ships of Tarshish with an east [frontal] wind [ruwach].

Tarshish – [OT:8659](#) תַּרְשִׁישׁ **Tarshiysh** (tar-sheesh'); probably the same as [OT:8658](#) (as the region of the stone, or the reverse); Tarshish, a place on the Mediterranean, hence, the epithet of a merchant vessel (as if for or from that port); also the name of a Persian and of an Israelite: **KJV** - Tarshish, Tharshish.

# Psalm 48 – The LORD is our Great Guide

## A City that is Eternal

### Psalm 48

<sup>8</sup> As we have heard, so have we **seen** in the **city of the LORD of hosts**, in the **city of our God**: God will establish it for ever. Selah.

Heard – [OT:8085](#) שָׁמַע **shama`** (shaw-mah'); a primitive root; to hear intelligently (often with implication of attention, obedience, etc.; causatively, to tell, etc.): **KJV** - <sup>x</sup> attentively, call (gather) together, <sup>x</sup> carefully, <sup>x</sup> certainly, consent, consider, be content, declare, <sup>x</sup> diligently, discern, give ear, (cause to, let, make to) hear (-ken, tell), <sup>x</sup> indeed, listen, make (a) noise, (be) obedient, obey, perceive, (make a) proclaim (-ation), publish, regard, report, shew (forth), (make a) sound, <sup>x</sup> surely, tell, understand, whosoever [heareth], witness.

## Psalm 48 – The LORD is our Great Guide

### A City of Love

#### Psalm 48

<sup>9</sup> We have thought of thy lovingkindness, O God, in the midst of thy temple.

Thought – [OT:1819](#) דָּמָה **damah** (daw-maw'); a primitive root; to compare; by implication, to resemble, liken, consider:

**KJV** - compare, devise, (be) like (-n), mean, think, use similitudes.

Lovingkindness – [OT:2617](#) חַסֵּד **checed** (kheh'-sed); from [OT:2616](#); kindness; by implication (towards God) piety: rarely (by opposition) reproof, or (subject.) beauty:

**KJV** - favour, good deed (-liness, -ness), kindly, (loving-) kindness, merciful (kindness), mercy, pity, reproach, wicked thing.

Midst – [OT:7130](#) קֶרֶב **qereb** (keh'-reb); from [OT:7126](#); properly, the nearest part, i.e. the center, whether literal, figurative or adverbial (especially with preposition):

**KJV** - <sup>x</sup> among, <sup>x</sup> before, bowels, <sup>x</sup> unto charge, + eat (up), <sup>x</sup> heart, <sup>x</sup> him, <sup>x</sup> in, inward (X -ly, part, -s, thought), midst, + out of, purtenance, <sup>x</sup> therein, <sup>x</sup> through, <sup>x</sup> withinself.

Temple – [OT:1964](#) הַיְכָל **heykal** (hay-kawl'); probably from [OT:3201](#) (in the sense of capacity); a large public building, such as a palace or temple:

**KJV** - palace, temple.

#### Psalm 17

<sup>7</sup> Shew thy marvellous lovingkindness, O thou that savest by thy right hand them which put their trust in thee **from those that rise up against them.**

# Psalm 48 – The LORD is our Great Guide

## A City of Righteousness

### Psalm 48

<sup>10</sup> According to thy name, O God, so is thy praise unto the ends of the earth: thy right hand is full of righteousness.

According to thy name – [OT:8034](#) שֵׁם **shem** (shame); a primitive word [perhaps rather from [OT:7760](#) through the idea of definite and conspicuous position; compare [OT:8064](#)]; an appellation, as a mark or memorial of individuality; by implication honor, authority, character:

**KJV** - + base, [in-] fame [-ous], named (-d), renown, report.

Praise – [OT:8416](#) תְּהִלָּה **tehillah** (teh-hil-law'); from [OT:1984](#); laudation; specifically (concretely) a hymn: **KJV** - praise.

Ends – [OT:7099](#) קֵצֵוֹ **qetsev** (keh'-tsev); and (feminine) qitsvah (kits-vaw'); from [OT:7096](#); a limit (used like [OT:7097](#), but with less variety):

**KJV** - end, edge, uttermost participle

Right hand – [OT:3225](#) יְמִינִי **yamiyn** (yaw-meen'); from [OT:3231](#); the right hand or side (leg, eye) of a person or other object (as the stronger and more dexterous); locally, the south: **KJV** - + left-handed, right (hand, side), south.

Righteousness – [OT:6664](#) צְדָקָה **tsedeq** (tseh'-dek); from [OT:6663](#); the right (natural, moral or legal); also (abstractly) equity or (figuratively) prosperity:

**KJV** - ~~X~~ even, (X that which is altogether) just (-ice), ([un-]) right (-eous) (cause, -ly, -ness).

# Psalm 48 – The LORD is our Great Guide

## A City of Rejoicing and Gladness

### Psalm 48

<sup>11</sup> Let mount Zion rejoice, let the daughters of Judah be glad, because of thy judgments.

Zion – [OT:6726](#) צִיּוֹן **Tsiyown** (tsee-yone'); the same (regularly) as [OT:6725](#); Tsijon (as a permanent capital), a mountain of Jerusalem: **KJV** - Zion.

Rejoice – [OT:8055](#) שמח **samach** (saw-makh'); a primitive root; probably to brighten up, i.e. (figuratively) be (causatively, make) blithe or gleesome: **KJV** - cheer up, be (make) glad, (have, make) joy (-ful), be (make) merry, (cause to, make to) rejoice, <sup>x</sup>very.

Daughters – [OT:1323](#) בת **bath** (bath); from [OT:1129](#) (as feminine of [OT:1121](#)); a daughter (used in the same wide sense as other terms of relationship, literally and figuratively):

**KJV** - apple [of the eye], branch, company, daughter, <sup>x</sup>first, <sup>x</sup>old, + owl, town, village.

Glad – [OT:1523](#) גִּיל **giyl** (gheel); or (by permutation) **guwl** (gool); a primitive root; properly, to spin round (under the influence of any violent emotion), i.e. usually rejoice, or (as cringing) fear: **KJV** - be glad, joy, be joyful, rejoice.

Because – [OT:4616](#) מֵאֲנִי **ma`an** (mah'-an); from [OT:6030](#); properly, heed, i.e. purpose; used only adverbially, on account of (as a motive or an aim), teleologically, in order that:

### tel·e·o·log·i·cal

*adjective Philosophy* . - of or pertaining to teleology, the philosophical doctrine that final causes, design, and purpose exist in nature.

### **BUT – This is determined by THE SOVEREIGN LORD GOD**

**KJV** - because of, to the end (intent) that, for (to, ... 's sake), + lest, that, to.

Judgments – [OT:4941](#) מִשְׁפָּט **mishpat** (mish-pawt'); from [OT:8199](#); properly, a verdict (favorable or unfavorable) pronounced judicially, especially a sentence or formal decree (human or [participant's] divine law, individual or collective), including the act, the place, the suit, the crime, and the penalty; abstractly, justice, including a participant's right or privilege (statutory or customary), or even a style:

**KJV** - + adversary, ceremony, charge, <sup>x</sup>crime, custom, desert, determination, discretion, disposing, due, fashion, form, to be judged, judgment, just (-ice, -ly), (manner of) law (-ful), manner, measure, (due) order, ordinance, right, sentence, usest, <sup>x</sup>worthy, + wrong.

## Psalm 48 – The LORD is our Great Guide

### A City of Flowers

#### Psalm 48

<sup>12</sup> **Walk about** Zion, and go round about her: **tell the towers** thereof.

Walk about – [OT:5437](#) סָבַב **cabab** (saw-bab'); a primitive root; to revolve, surround, or border; used in various applications, literally and figuratively (as follows):

**KJV** - bring, cast, fetch, lead, make, walk, <sup>x</sup>whirl, <sup>x</sup>round about, be about on every side, apply, avoid, beset (about), besiege, bring again, carry (about), change, cause to come about, <sup>x</sup>circuit, (fetch a) compass (about, round), drive, environ, <sup>x</sup>on every side, beset (close, come, compass, go, stand) round about, inclose, remove, return, set, sit down, turn (self) (about, aside, away, back).

Go round about – [OT:5362](#) נָקַף **naqaph** (naw-kaf'); a primitive root; to strike with more or less violence (beat, fell, corrode); by implication (of attack) to knock together, i.e. surround or circulate:

**KJV** - compass (about, -ing), cut down, destroy, go round (about), inclose, round.

Towers – [OT:4026](#) מִגְדָּל **migdal** (mig-dawl'); also (in plural) feminine migdalah (mig-daw-law'); from [OT:1431](#); a tower (from its size or height); by analogy, a rostrum; figuratively, a (pyramidal) bed of flowers:

**KJV** - castle, flower, tower. Compare the names following.

## Psalm 48 – The LORD is our Great Guide

### A City that is Full of the Generations of all the saints

#### Psalm 48

<sup>13</sup> Mark [place] ye well her **bulwarks**, **consider her palaces**; that ye may **tell it to the generation following**.

**Bulwarks** – [OT:2430](#) חֵיִל **cheylah** (khay-law'); feminine of [OT:2428](#); an entrenchment: **KJV** - bulwark.

**Consider** – [OT:6448](#) פָּסַג **pacag** (paw-sag'); a primitive root; to cut up, i.e. (figuratively) contemplate: **KJV** - consider.

**Palaces** – [OT:759](#) אֶרְמוֹן 'armown (ar-mone'); from an unused root (meaning to be elevated); a citadel (from its height): **KJV** - castle, palace. Compare [OT:2038](#).

**Tell** – [OT:5608](#) סָפַר **capfar** (saw-far'); a primitive root; properly, to score with a mark as a tally or record, i.e. (by implication) to inscribe, and also to enumerate; intensively, to recount, i.e. celebrate:

**KJV** - commune, (ac-) count; declare, number, + penknife, reckon, scribe, shew forth, speak, talk, tell (out), writer.

**Generation** – [OT:1755](#) דֹּר **dowr** (dore); or (shortened) **dor** (dore); from [OT:1752](#); properly, a revolution of time, i.e. an age or generation; also a dwelling: **KJV** - age, <sup>x</sup> evermore, generation, [n-] ever, posterity [future generation].

#### Ecclesiastes 1

**4 One generation passeth away, and another generation cometh:** but the earth abideth for ever.

#### Matthew 24

<sup>33</sup> So likewise ye, **when ye shall see all these things, know that it is near, even at the doors.**

<sup>34</sup> Verily I say unto you, **This generation shall not pass, till all these things be fulfilled.**

<sup>35</sup> **Heaven and earth shall pass away, but my Words shall not pass away.**

#### Mark 13

<sup>29</sup> So ye in like manner, **when ye shall see these things come to pass, know that it is nigh, even at the doors.**

<sup>30</sup> Verily I say unto you, that **this generation shall not pass, till all these things be done.**

<sup>31</sup> **Heaven and earth shall pass away:** but my Words shall not pass away.

#### Luke 21

<sup>31</sup> So likewise ye, **when ye see these things come to pass, know ye that the kingdom of God is nigh at hand.**

<sup>32</sup> Verily I say unto you, **This generation shall not pass away, till all be fulfilled.**

<sup>33</sup> **Heaven and earth shall pass away:** but my Words shall not pass away.

## Psalm 48 – The LORD is our Great Guide

### A City to where we are Guided

#### Psalm 48

<sup>14</sup>For this God is our God for ever and ever: He will be our guide even unto death [of His Son].

Guide – [OT:5090](#) נָהַג **nahag** (naw-hag'); a primitive root; to drive forth (a person, an animal or chariot), i.e. lead, carry away; reflexively, to proceed (i.e. impel or guide oneself); also (from the panting induced by effort), to sigh:  
**KJV** - acquaint, bring (away), carry away, drive (away), lead (away, forth), (be) guide, lead (away, forth).

Death – [OT:4192](#) מוּת **Muwth** ([Ps 48:14](#)) (mooth); or **Muwth lab-ben** (mooth lab-bane'); from [OT:4191](#) and [OT:1121](#) with the preposition and article interposed; "To die for the son", probably the title of a popular song:  
**KJV** - death, Muthlabben.

#### Psalm 25

<sup>9</sup> The meek will He guide in judgment: and the meek will he teach his way.

#### Isaiah 58

<sup>11</sup> And the LORD shall guide thee continually, and satisfy thy soul in drought, and make fat thy bones: and thou shalt be like a watered garden, and like a spring of water, whose waters fail not.

#### Psalm 31

<sup>3</sup> For thou art my rock and my fortress; therefore **for thy name's sake lead me, and guide me.**

## Psalm 49 - Redeemed

### Psalm 49

#### ..an address to the world

<sup>1</sup> Hear this, all ye people; give ear, all ye inhabitants of the world:

People – OT:5971 – `am (am); from OT:6004; a people (as a congregated unit); specifically, a tribe (as those of Israel); hence (collectively) troops or attendants; figuratively, a flock:

KJV - folk, men, nation, people.

Inhabitants – OT:3427 – yashab (yaw-shab'); a primitive root; properly, to sit down (specifically as judge. in ambush, in quiet); by implication, to dwell, to remain; causatively, to settle, to marry:

KJV - (make to) abide (-ing), continue, (cause to, make to) dwell (-ing), ease self, endure, establish, fail, habitation, haunt, (make to) inhabit (-ant), make to keep [house], lurking, marry (-ing), (bring again to) place, remain, return, seat, set (-tle), (down-) sit (-down, still, -ting down, -ting [place] -uate), take, tarry.

World – OT:2465 – cheled (kheh'-led); from an unused root apparently meaning to glide swiftly; life (as a fleeting portion of time); hence, the world (as transient): KJV - age, short time, world.

### Psalm 33

<sup>8</sup> Let **all the earth** fear the LORD: let all the **inhabitants of the world** stand in awe of him.

<sup>9</sup> For he spake, and it was done; he commanded, and it stood fast.

### Isaiah 26

<sup>8</sup> Yea, in the way of thy judgments, O LORD, have we waited for thee; the desire of our soul is to thy name, and to the remembrance of thee.

<sup>9</sup> With my soul have I desired thee in the night; yea, with my spirit within me will I seek thee early: for when thy judgments are in the earth, the **inhabitants of the world** will learn righteousness.

<sup>10</sup> Let favour be shewed to the wicked, yet will he not learn righteousness: in the land of uprightness will he deal unjustly, and will not behold the majesty of the LORD.

### Isaiah 18

<sup>3</sup> All ye **inhabitants of the world**, and dwellers on the earth, see ye, when he lifteth up an ensign on the mountains; and when he bloweth a trumpet, hear ye.

### Isaiah 26

<sup>18</sup> We have been with child, we have been in pain, we have as it were brought forth wind; we have not wrought any **deliverance in the earth**; neither have the **inhabitants of the world** fallen. [they are still there building their own defenses...]

## Psalm 49 - Redeemed

### Psalm 49

**..an address to the world**

<sup>1</sup> Hear this, all ye people; give ear, all ye inhabitants of the world:

**Isaiah 38 ..the case of one who heard among the inhabitants of the world...**

<sup>9</sup> The writing of Hezekiah king of Judah, when he had been sick, and was recovered of his sickness:

<sup>10</sup> I said in the cutting off of my days, I shall go to the gates of the grave: I am deprived of the residue of my years.

<sup>11</sup> I said, I shall not see the LORD, even the LORD, in the land of the living: I shall behold man no more with the **inhabitants of the world**.

<sup>12</sup> Mine age is departed, and is removed from me as a shepherd's tent: I have cut off like a weaver my life: he will cut me off with pining sickness: from day even to night wilt thou make an end of me.

<sup>13</sup> I reckoned till morning, that, as a lion, so will he break all my bones: from day even to night wilt thou make an end of me.

<sup>14</sup> Like a crane or a swallow, so did I chatter: I did mourn as a dove: mine eyes fail with looking upward: O LORD, I am oppressed; undertake for me.

<sup>15</sup> What shall I say? he hath both spoken unto me, and himself hath done it: I shall go softly all my years in the bitterness of my soul.

<sup>16</sup> **O LORD, by these things men live, and in all these things is the life of my spirit: so wilt thou recover me, and make me to live.**

## Psalm 49 - Redeemed

### Psalm 49

<sup>2</sup> Both low and high, rich and poor [want], together.

Both – OT:1571 – gam (gam); by contraction from an unused root meaning to gather; properly, assemblage; used only adverbially also, even, yea, though; often repeated as correlative both ... and:

KJV - again, alike, also, (so much) as (soon), both (so). .. and but, either ... or, even, for all, (in) likewise (manner), moreover, nay ... neither, one, then (-refore), though, what, with, yea.

Low – OT:120 – 'adam (aw-dawm'); from OT:119; ruddy i.e. a human being (an individual or the species, mankind, etc.):

KJV - another, hypocrite, common sort, low, man (mean, of low degree), person.

High – OT:376 – 'iysh (eesh); contracted for OT:582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation):

KJV - also, another, any (man), a certain, champion, consent, each, every (one), fellow, [foot-, husband-] man, [good-, great, mighty) man, he, high (degree), him (that is), husband, man [-kind], none, one, people, person, steward, what (man) soever, whoso (-ever), worthy. Compare OT:802.

### Proverbs 13

<sup>7</sup> There is that maketh himself rich, yet hath nothing: there is that maketh himself poor, yet hath great riches.

<sup>8</sup> The ransom of a man's life are his riches: but the poor heareth not rebuke.

<sup>9</sup> The light of the righteous rejoiceth: but the lamp of the wicked shall be put out.

### Psalm 49

...speak word and instruct with understanding

<sup>3</sup> My mouth shall speak of wisdom; and the meditation of my heart shall be of understanding.

Mouth – OT:6310 – peh (peh); from OT:6284; the mouth (as the means of blowing), whether literal or figurative (particularly speech); specifically edge, portion or side; adverbially (with preposition) according to:

KJV - accord (-ing as, -ing to), after, appointment, assent, collar, command (-ment), eat, edge, end, entry, file, hole, in, mind, mouth, part, portion, (should) say (-ing), sentence, skirt, sound, speech, spoken, talk, tenor, to, two-edged, wish, word.

Meditation – ...*from* – OT:1897 – hagah (daw-gaw'); a primitive root [compare OT:1901]; to murmur (in pleasure or anger); by implication, to ponder:

KJV - imagine, meditate, mourn, mutter, roar, sore, speak, study, talk, utter.

Understanding – OT:8394 – tabuwn (taw-boon'); and (feminine) tebuwnah (teb-oo-naw'); or towbunah (to-boo-naw'); from OT:995; intelligence; by implication, an argument; by extension, caprice:

KJV - discretion, reason, skilfulness, understanding, wisdom.

The poor have not a ransom either...

### Proverbs 21

<sup>17</sup> He that **loveth pleasure** shall be a poor man: he that loveth wine and oil shall not be rich.

<sup>18</sup> The wicked shall be a ransom for the righteous, and the transgressor for the upright.

### Isaiah 43

<sup>3</sup> For I am the LORD thy God, the Holy One of Israel, thy Saviour: I gave Egypt for thy **ransom**, Ethiopia and Seba for thee.

## Psalm 49 - Redeemed

### Psalm 49

...in conversation and in song

<sup>4</sup> I will incline mine ear [[listen] to a parable: I will open my dark saying upon the harp.

Incline – OT:5186 – natah (naw-taw'); a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows):

KJV - afternoon, apply, bow (down, -ing), carry aside, decline, deliver, extend, go down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread (out), stretch (forth, out), take (aside), turn (aside, away), wrest, cause to yield.

Parable – OT:4912 – mashal (maw-shawl'); apparently from OT:4910 in some original sense of superiority in mental action; properly, a pithy maxim, usually of metaphorical nature; hence, a simile (as an adage, poem, discourse): KJV - byword, like, parable, proverb.

...from – OT:4910 – mashal (maw-shal'); a primitive root; to rule:

KJV - (have, make to have) dominion, governor, indeed, reign, (bear, cause to, have) rule, have power.

Dark saying – OT:2420 – chiydah (khee-daw'); from OT:2330; a puzzle, hence, a trick, conundrum, sententious maxim: KJV - dark saying (sentence, speech), hard question, proverb, riddle.

### Psalm 51

<sup>13</sup> Then will I teach transgressors thy ways; and **sinner**s shall be **converted** unto thee.

### Isaiah 60

<sup>5</sup> Then thou shalt see, and flow together, and thine heart shall fear, and be enlarged; because the abundance of the **sea shall be converted unto thee**, the forces of the Gentiles shall come unto thee.

### Matthew 13

<sup>15</sup> For this people's heart is waxed gross, and their ears are dull of hearing, and their eyes they have closed; lest at any time they should see with their eyes and hear with their ears, and should understand with their heart, and should be **converted**, and I should heal them.

### John 12

<sup>40</sup> He hath blinded their eyes, and hardened their heart; that they should not see with their eyes, nor understand with their heart, and **be converted**, and I should heal them.

### Lamentations 4

<sup>12</sup> The kings of the earth, and all the **inhabitants of the world**, would not have believed that the adversary and the enemy should have entered into the gates of Jerusalem.

### Acts 3

<sup>18</sup> But those things, which God before had shewed by the mouth of all his prophets, that Christ should suffer, he hath so fulfilled.

<sup>19</sup> **Repent ye therefore, and be converted**, that your sins may be blotted out, when the times of **refreshing shall come from the presence of the Lord**.

<sup>20</sup> And he shall send Jesus Christ, which before was preached unto you:

## Psalm 49 - Redeemed

### Psalm 49

...without fear

<sup>5</sup> **Wherefore should I fear in the days of evil [ra]**, when the iniquity of my heels shall compass me about?

Iniquity – OT:5771 – `avon (aw-vone'); or `avown (2 Kings 7:9; Ps 51:5 [OT:7]) (aw-vone'); from OT:5753; perversity, i.e. (moral) evil: KJV - fault, iniquity, mischeif, punishment (of iniquity), sin.

Heels – OT:6120 – `aqeb (aw-kabe'); from OT:6117 in its denominative sense; a liar in wait: KJV - heel [by mistake for OT:6119].

Slang. To furnish, especially with money.

Under discipline or control: *The army swiftly brought the rebels to heel.*

### Psalm 49

...riches wrought for nought

<sup>6</sup> They that trust in their wealth, and boast themselves in the multitude of their riches; trust – OT:982 – batach (baw-takh'); a primitive root; properly, to hie for refuge [but not so precipitately as OT:2620]; figuratively, to trust, be confident or sure:

KJV - be bold (confident, secure, sure), careless (one, woman), put confidence, (make to) hope, (put, make to) trust.

Boast themselves – OT:1984 – halal (haw-lal'); a primitive root; to be clear (orig. of sound, but usually of color); to shine; hence, to make a show, to boast; and thus to be (clamorously) foolish; to rave; causatively, to celebrate; also to stultify:

KJV - (make) boast (self), celebrate, commend, (deal, make), fool (-ish, -ly), glory, give [light], be (make, feignself) mad (against), give in marriage, [sing, be worthy of] praise, rage, renowned, shine.

### Psalm 94

<sup>4</sup> How long shall they utter and speak hard things? and all the workers of iniquity **boast themselves?**

### Romans 3

<sup>27</sup> **Where is boasting then?** It is excluded. By what law? of works? Nay: but by the law of faith.

### Isaiah 52 ...we have nothing to boast in ourselves

<sup>1</sup> Awake, awake; put on thy strength, O Zion; put on thy beautiful garments, O Jerusalem, the holy city: for henceforth there shall no more come into thee the uncircumcised and the unclean.

<sup>2</sup> Shake thyself from the dust; arise, and sit down, O Jerusalem: loose thyself from the bands of thy neck, O captive daughter of Zion.

<sup>3</sup> For thus saith the LORD, Ye have **sold yourselves for nought; and ye shall be redeemed without money.**

### Ephesians 2

<sup>8</sup> For by grace are ye saved through faith; and that not of yourselves: it is the gift of God:

<sup>9</sup> Not of works, lest any man should boast. [James 4:16 says all such boasting is evil]

<sup>10</sup> For we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them.

## Psalm 49 - Redeemed

### Psalm 49

...no redemption of themselves...then how can they redeem another...?

<sup>7</sup> **None of them can by any means redeem his brother, nor give to God a ransom for him:**

<sup>8</sup> **(For the redemption of their soul is precious, and it ceaseth for ever:)**

<sup>9</sup> **That he should still live for ever, and not see corruption.**

### Job 33

<sup>24</sup> Then he is gracious unto him, and saith, Deliver him from going down to the pit: I have found a **ransom**.

### Job 36

<sup>18</sup> **Because there is wrath**, beware lest he take thee away with his stroke: then a great **ransom** cannot deliver thee.

**Redeem** – OT:6299 – padah (paw-daw'); a primitive root; to sever, i.e. ransom; gener. to release, preserve:

KJV - at all, deliver, by any means, ransom, (that are to be, let be) redeem (-ed), rescue, surely.

**Ransom** – OT:3724 – kopher (ko'-fer); from OT:3722; properly, a cover, i.e. (literally) a village (as covered in); (spec) bitumen (as used for coating), and the henna plant (as used for dyeing); figuratively, a redemption-price: KJV - bribe, camphire, pitch, ransom, satisfaction, sum of money, village.

**Redemption** – OT:6306 – pidyowm (pid-yome'); or pidyom (pid-yome'); also pidyown (pid-yone'); or pidyon (pid-yone'); from OT:6299; a ransom; KJV - ransom, that were redeemed, redemption.

**Ceaseth** – OT:5769 – `owlam (o-lawm'); or `olam (o-lawm'); from OT:5956; properly, concealed, i.e. the vanishing point; generally, time out of mind (past or future), i.e. (practically) eternity; frequentatively, adverbial (especially with prepositional prefix) always:

KJV - alway (-s), ancient (time), any more, continuance, eternal, (for, [n-]) ever (-lasting, -more, of old), lasting, long (time), (of) old (time), perpetual, at any time, (beginning of the) world (+without end).

**Corruption** – OT:7845 – shachath (shakh'-ath); from OT:7743; a pit (especially as a trap); figuratively, destruction: KJV - corruption, destruction, ditch, grave, pit.

### Psalm 49

<sup>10</sup> For he seeth that wise men die, likewise the fool and the **brutish** person **perish**, and leave their **wealth** to others.

**Brutish** – OT:1198 – ba` ar (bah'-ar); from OT:1197; properly, foot (as consumed); i.e. (by exten.) of cattle brutishness; (concretely) stupid: KJV - brutish (person), foolish.

**Perish** – OT:6 – 'abad (aw-bad'); a primitive root; properly, to wander away, i.e. lose oneself; by implication to perish (causative, destroy):

KJV - break, destroy (-uction), not escape, fail, lose, (cause to, make) perish, spend, and surely, take, be undone, utterly, be void of, have no way to flee.

### Romans 9

<sup>22</sup> What if God, willing to shew his wrath, and to make his power known, endured with much longsuffering the vessels of wrath **fitted to destruction**:

**Wealth** – OT:2428 – chayil (khah'-yil); from OT:2342; probably a force, whether of men, means or other resources; an army, wealth, virtue, valor, strength:

KJV - able, activity, (+)army, band of men (soldiers), company, (great) forces, goods, host, might, power, riches, strength, strong, substance, train, valiant, valour, virtuous, war, worthy.

## Psalm 49 - Redeemed

### Psalm 49

<sup>11</sup> Their inward thought is, that **their houses shall continue for ever**, and **their dwelling places to all generations**; they call their lands after their own names.

### Psalm 49

<sup>12</sup> Nevertheless man being in honour abideth not: **he is like the beasts that perish**.  
Perish – OT:1820 – damah (daw-mam'); a primitive root; to be dumb or silent; hence, to fail or perish; trans. to destroy: KJV - cease, be cut down (off), destroy, be brought to silence, be undone, utterly.

### Psalm 49

<sup>13</sup> This **their way is their folly [silliness]**: yet **their posterity approve** their sayings. Selah.  
Posterity – OT:310 – 'achar (akh-ar'); from OT:309; properly, the hind part; generally used as an adverb or conjunction, after (in various senses):  
KJV - after (that, -ward), again, at, away from, back (from, -side), behind, beside, by, follow (after, -ing), forasmuch, from, hereafter, hinder end, out (over) live, persecute, posterity, pursuing, remnant, seeing, since, thence [-forth], when, with.  
...from – OT:309 – 'achar (aw-khar'); a primitive root; to loiter (i.e. be behind); by implication to procrastinate: KJV - continue, defer, delay, hinder, be late (slack), stay (there), tarry (longer).  
Approve – OT:7521 – ratsah (raw-tsaw'); a primitive root; to be pleased with; specifically, to satisfy a debt: KJV - (be) accept (-able), accomplish, set affection, approve, consent with, delight (self), enjoy, (be, have a) favour (-able), like, observe, pardon, (be, have, take) please (-ure), reconcilesself.

### Psalm 49

<sup>14</sup> Like sheep they are laid in the grave; death shall feed on them; and the upright shall have dominion over them in the morning; and **their beauty shall consume in the grave from their dwelling**.  
Dominion – OT:7287 – radah (raw-daw'); a primitive root; to tread down, i.e. subjugate; specifically, to crumble off:  
KJV - (come to, make to) have dominion, prevail against, reign, (bear, make to) rule,- r, over), take.  
Consume – OT:1086 – balah (baw-law'); a primitive root; to fail; by implication to wear out, decay (causatively, consume, spend): KJV - consume, enjoy long, become (make, wax) old, spend, waste.  
Beauty – OT:6697 – tsuwr (tsoor); or tsur (tsoor); from OT:6696; properly, a cliff (or sharp rock, as compressed); generally, a rock or boulder; figuratively, a refuge; also an edge (as precipitous):  
KJV - edge, (mighty) God (one), rock, sharp, stone, strength, strong. See also OT:1049.

## Psalm 49 - Redeemed

### Psalm 49

<sup>15</sup> **But God will redeem my soul from the power of the grave: for he shall receive me. Selah.**

God – OT:430 – 'elohiym (el-o-heem'); plural of OT:433; gods in the ordinary sense; but specifically used (in the plural thus, especially with the article) of the supreme God; occasionally applied by way of deference to magistrates; and sometimes as a superlative:

KJV - angels, exceeding, God (gods)- dess, -ly), (very) great, judges, mighty.

Redeem – OT:6299 – padah (paw-daw'); a primitive root; to sever, i.e. ransom; gener. to release, preserve:

KJV - at all, deliver, by any means, ransom, (that are to be, let be) redeem (-ed), rescue, surely.

Receive – OT:3947 – laqach (law-kakh'); a primitive root; to take (in the widest variety of applications):

KJV - accept, bring, buy, carry away, drawn, fetch, get, infold, many, mingle, place, receive (-ing), reserve, seize, send for, take (away, -ing, up), use, win.

...he received me... I WIN!!! ...and I received the Lord Jesus

Grave – OT:7585 – she'owl (sheh-ole'); or sheol (sheh-ole'); from OT:7592; Hades or the world of the dead (as if a subterranean retreat), including its accessories and inmates: KJV - grave, hell, pit.

## Psalm 49 - Redeemed

### Psalm 49

<sup>16</sup> **Be not thou afraid when one is made rich**, when the glory of his house is increased; **afraid – revere...**

### Psalm 49

<sup>17</sup> For when he dieth he shall carry nothing away: **his glory shall not descend after him.**

### Psalm 49

<sup>18</sup> Though while he lived he **blessed his soul**: and men will praise thee, when thou **doest well to thyself.**

### Psalm 49

<sup>19</sup> He shall go to the generation of his fathers; they shall **never see light.**

### Psalm 49

<sup>20</sup> Man that is in honour, and **understandeth not**, is like the beasts that perish.  
Honour – OT:3366 – yeqar (yek-awr'); from OT:3365; value, i.e. (concretely) wealth; abstractly, costliness, dignity: KJV - honour, precious (things), price.

### Proverbs 6

<sup>34</sup> For jealousy is the rage of a man: therefore he will not spare in the day of vengeance.

<sup>35</sup> **He will not regard any ransom**; neither will he rest content, though thou givest many gifts.

### Isaiah 35

<sup>10</sup> And the **ransomed** of the LORD **shall return**, and come to Zion with songs and everlasting joy upon their heads: they shall obtain joy and gladness, and sorrow and sighing shall flee away.

### Isaiah 51 for the 144000

<sup>9</sup> Awake, awake, put on strength, O arm of the LORD; awake, as in the ancient days, in the generations of old. Art thou not it that hath cut Rahab, and wounded the dragon?

<sup>10</sup> Art thou not it which hath dried the sea, the waters of the great deep; that hath made the depths of the sea **a way for the ransomed to pass over?**

<sup>11</sup> Therefore the redeemed of the LORD shall return, and come with singing unto Zion; and everlasting joy shall be upon their head: they shall obtain gladness and joy; and sorrow and mourning shall flee away.

### Jeremiah 31

<sup>10</sup> Hear the word of the LORD, O ye nations, and declare it in the isles afar off, and say, He that scattered Israel will gather him, and keep him, as a shepherd doth his flock.

<sup>11</sup> For the LORD hath redeemed Jacob, and **ransomed him from the hand of him that was stronger than he.**

<sup>12</sup> Therefore they shall come and sing in the height of Zion, and shall flow together to the goodness of the LORD, for wheat, and for wine, and for oil, and for the young of the flock and of the herd: and their soul shall be as a watered garden; and they shall not sorrow any more at all.

## Psalm 49 - Redeemed

### Hosea 13

<sup>13</sup> The sorrows of a travailing woman shall come upon him: he is an unwise son; for he should not stay long in the place of the breaking forth of children.

<sup>14</sup> I will ransom them from the power of the grave; **I will redeem them from death:** O death, I will be thy plagues; O grave, I will be thy destruction: repentance shall be hid from mine eyes.

<sup>15</sup> Though he be fruitful among his brethren, an east wind shall come, the wind of the LORD shall come up from the wilderness, and his spring shall become dry, and his fountain shall be dried up: he shall spoil the treasure of all pleasant vessels.

### Matthew 20

<sup>28</sup> Even as the Son of man came not to be ministered unto, but to minister, and to give his life a **ransom** for many.

### Mark 10

<sup>45</sup> For even the Son of man came not to be ministered unto, but to minister, and to give his life a **ransom** for many.

### 1 Timothy 2

<sup>5</sup> For there is one God, and one mediator between God and men, the man Christ Jesus;

<sup>6</sup> Who gave himself a ransom for all, to be testified in due time.

<sup>7</sup> Whereunto I am ordained a preacher, and an apostle, (I speak the truth in Christ, and lie not;) a teacher of the Gentiles in faith and verity.

Redeem cash in, buy back, convert

Ransom payment for release, set free, liberate, rescue

## Psalm 49 - Redeemed

### John 3

<sup>16</sup> For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

<sup>17</sup> For God sent not his Son into the world to condemn the world; but that the world through him might be saved.

<sup>18</sup> He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God.

<sup>19</sup> And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil.

<sup>20</sup> For every one that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reproved.

<sup>21</sup> But he that doeth truth cometh to the light, that his deeds may be made manifest, that they are wrought in God.

### Galatians 1

<sup>4</sup> Who **gave himself** for our sins, that he might deliver us from this present evil world, according to the will of God and our Father:

### Galatians 2

<sup>20</sup> I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and **gave himself** for me.

### Ephesians 5

<sup>25</sup> Husbands, love your wives, even as Christ also loved the church, and **gave himself** for it;

<sup>26</sup> That he might sanctify and cleanse it with the washing of water by the word,

<sup>27</sup> That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish.

## Psalm 49 - Redeemed

### Titus 2

<sup>13</sup> Looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ;

<sup>14</sup> Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works.

<sup>15</sup> These things speak, and exhort, and rebuke with all authority. Let no man despise thee.

### Ephesians 5

<sup>2</sup> And walk in love, as Christ also hath loved us, and hath **given himself** for us an offering and a sacrifice to God for a sweetsmelling savour.

### Psalm 71

<sup>23</sup> My lips shall greatly rejoice when I sing unto thee; and my soul, which thou hast **redeemed**.

<sup>24</sup> My tongue also shall talk of thy righteousness all the day long: for they are confounded, for they are brought unto shame, that seek my hurt.

### Psalm 106

<sup>10</sup> And he saved them from the hand of him that hated them, and **redeemed** them from the hand of the enemy.

### Psalm 130

<sup>8</sup> And he shall **redeem** Israel from all his iniquities.

### Isaiah 1

<sup>26</sup> And I will restore thy judges as at the first, and thy counsellors as at the beginning: afterward thou shalt be called, The city of righteousness, the faithful city.

<sup>27</sup> Zion shall be redeemed with judgment, and her converts with righteousness.

<sup>28</sup> And the destruction of the transgressors and of the sinners shall be together, and they that forsake the LORD shall be consumed.

### Isaiah 43

**1** But now thus saith the LORD that created thee, O Jacob, and he that formed thee, O Israel, Fear not: for I have **redeemed** thee, I have called thee by thy name; thou art mine.

## Psalm 49 - Redeemed

### Isaiah 59

<sup>20</sup> And the **Redeemer** shall come to Zion, and unto them that turn from transgression in Jacob, saith the LORD.

### Jeremiah 15

<sup>20</sup> And I will make thee unto this people a fenced brasen wall: and they shall fight against thee, but they shall not prevail against thee: for I am with thee to save thee and to deliver thee, saith the LORD.

<sup>21</sup> And I will deliver thee out of the hand of the wicked, and I will redeem thee out of the hand of the terrible.

### Jeremiah 31

<sup>10</sup> Hear the word of the LORD, O ye nations, and declare it in the isles afar off, and say, He that scattered Israel will gather him, and keep him, as a shepherd doth his flock.

<sup>11</sup> For the LORD hath redeemed Jacob, and ransomed him from the hand of him that was stronger than he.

<sup>12</sup> Therefore they shall come and sing in the height of Zion, and shall flow together to the goodness of the LORD, for wheat, and for wine, and for oil, and for the young of the flock and of the herd: and their soul shall be as a watered garden; and they shall not sorrow any more at all.

### Micah 4

<sup>10</sup> Be in pain, and labour to bring forth, O daughter of Zion, like a woman in travail: for now shalt thou go forth out of the city, and thou shalt dwell in the field, and thou shalt go even to Babylon; there shalt thou be delivered; there the LORD shall **redeem** thee from the hand of thine enemies.

## Psalm 49 - Redeemed

### Hosea 13

<sup>14</sup> I will ransom them from the power of the grave; I will **redeem** them from death: O death, I will be thy plagues; O grave, I will be thy destruction: repentance shall be hid from mine eyes.

### Micah 6

<sup>4</sup> For I brought thee up out of the land of Egypt, and **redeemed** thee out of the house of servants; and I sent before thee Moses, Aaron, and Miriam.

### Luke 1

<sup>67</sup> And his father Zacharias was filled with the Holy Ghost, and prophesied, saying,

<sup>68</sup> Blessed be the Lord God of Israel; for he hath visited and redeemed his people,

<sup>69</sup> And hath raised up an horn of salvation for us in the house of his servant David;

### Galatians 3

<sup>12</sup> And the law is not of faith: but, The man that doeth them shall live in them.

<sup>13</sup> Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed is every one that hangeth on a tree:

<sup>14</sup> That the blessing of Abraham might come on the Gentiles through Jesus Christ; that we might receive the promise of the Spirit through faith.

### Revelation 14

<sup>3</sup> And they sung as it were a new song before the throne, and before the four beasts, and the elders: and no man could learn that song but the hundred and forty and four thousand, which were redeemed from the earth.

### 1 Peter 1

<sup>17</sup> And if ye call on the Father, who without respect of persons judgeth according to every man's work, pass the time of your sojourning here in fear:

<sup>18</sup> Forasmuch as ye know that ye were not redeemed with corruptible things, as silver and gold, from your vain conversation received by tradition from your fathers;

<sup>19</sup> But with the precious blood of Christ, as of a lamb without blemish and without spot:

### Isaiah 47

<sup>3</sup> Thy nakedness shall be uncovered, yea, thy shame shall be seen: I will take vengeance, and I will not meet thee as a man.

<sup>4</sup> **As for our redeemer, the LORD of hosts is his name, the Holy One of Israel.**

## Psalm 50 - Now Consider this

### Consider the calling of the LORD

#### Psalm 50

<sup>1</sup>The mighty God, even **the LORD, hath spoken**, and called the earth from the rising of the sun unto the going down thereof.

Mighty - [OT:430](#) אֱלֹהִים 'elohiym (el-o-heem'); plural of [OT:433](#); gods in the ordinary sense; but specifically used (in the plural thus, especially with the article) of the supreme God; occasionally applied by way of deference to magistrates; and sometimes as a superlative:

**KJV** - angels, <sup>x</sup>exceeding, God (gods)-dess, -ly), <sup>x</sup>(very) great, judges, <sup>x</sup>mighty.

God - [OT:410](#) אֵל 'el (ale); shortened from [OT:352](#); strength; as adjective, mighty; especially the Almighty (but used also of any deity):

**KJV** - God (god), <sup>x</sup>goodly, <sup>x</sup>great, idol, might (-y one), power, strong. Compare names in "-el."

LORD - [OT:3068](#) יְהוָה 'Yehovah (yeh-ho-vaw'); from [OT:1961](#); (the) self-Existent or Eternal; Jehovah, Jewish national name of God: **KJV** - Jehovah, the Lord.

Spoken - [OT:1696](#) דָּבַר 'dabar (daw-bar'); a primitive root; perhaps properly, to arrange; but used figuratively (of words), to speak; rarely (in a destructive sense) to subdue:

**KJV** - answer, appoint, bid, command, commune, declare, destroy, give, name, promise, pronounce, rehearse, say, speak, be spokesman, subdue, talk, teach, tell, think, use [entreaties], utter, <sup>x</sup>well, <sup>x</sup>work.

### Know He called

#### Isaiah 45

<sup>3</sup> And I will give thee the treasures of darkness, and hidden riches of secret places, that thou mayest know that I, the LORD, which **call thee by thy name**, am the God of Israel.

### Called individually

#### Daniel 9

<sup>19</sup> O Lord, hear; O Lord, forgive; O Lord, hearken and do; defer not, for thine own sake, O my God: for thy city and thy people are **called by thy name**.

### Only those HE chose

#### Acts 2

<sup>39</sup> For the promise is unto you, and to your children, and to all that are afar off, even **as many as the LORD our God shall call**.

## Psalm 50 - Now Consider this

### Consider the calling of the LORD (*cont*)

#### Psalm 50 (*cont*)

<sup>1</sup>The mighty God, even **the LORD, hath spoken**, and called the earth from the rising of the sun unto the going down thereof.

#### 1 Corinthians 1

<sup>6</sup>Even as the testimony of Christ was confirmed in you:

<sup>7</sup>So that ye come behind in no gift; waiting for the coming of our Lord Jesus Christ:

<sup>8</sup>Who shall also confirm you unto the end, that ye may be blameless in the day of our Lord Jesus Christ.

<sup>9</sup>**God is faithful, by whom ye were called unto the fellowship**

[κοινωνία ~ **partnership**] of his Son Jesus Christ our Lord.

#### Isaiah 41

<sup>4</sup>Who hath wrought and done it, **calling the generations from the beginning**? I the LORD, the first, and with the last; I am He.

#### Romans 11

<sup>28</sup>As concerning the gospel, **they are enemies for your sakes**: but as touching the election, they are beloved for the father's sakes.

<sup>29</sup>For the **gifts and calling of God are without repentance** [irrevocable].

Repentance – [NT:278](#) ἀμεταμέλητος **ametameletos** (am-et-am-el'-ay-tos); from [NT:1](#) (as a negative particle) and a presumed derivative of [NT:3338](#); irrevocable: **KJV** - without repentance, not to be repented of.

[NT:3341](#) μετάνοια **metanoia** (met-an'-oy-ah); from [NT:3340](#); (subjectively) compunction (for guilt, including reformation); by implication reversal (of [another's] decision): **KJV** - repentance.

#### Romans 11

<sup>30</sup>For as ye in **times past have not believed God**, yet have **now obtained mercy through their unbelief**:

<sup>31</sup>Even so have **these also now not believed**, that **through your mercy they also may obtain mercy**.

### Know He called not the wise and mighty

#### 1 Corinthians 1

<sup>25</sup>Because the foolishness of God is wiser than men; and the weakness of God is stronger than men.

<sup>26</sup>**For ye see your calling, brethren, how that not many wise men after the flesh, not many mighty, not many noble, are called:**

<sup>27</sup>But God hath chosen the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound the things which are mighty;

## Psalm 50 - Now Consider this

### Consider the calling of the LORD (*cont*)

#### Psalm 50 (*cont*)

<sup>1</sup>The mighty God, even **the LORD, hath spoken**, and called the earth from the rising of the sun unto the going down thereof.

#### Know the Hope of His calling

##### Ephesians 1

<sup>17</sup>That the God of our Lord Jesus Christ, the Father of glory, may give unto you the spirit of wisdom and revelation in the knowledge of him:

<sup>18</sup>The eyes of your understanding being enlightened; that ye may **know what is the hope of His calling**, and what the riches of the glory of **His inheritance in the saints**,

<sup>19</sup>And what is the **exceeding greatness of his power to us-ward who believe**, according to the **working of his mighty power**,

<sup>20</sup>Which he **wrought in Christ**, when He raised Him from the dead, and set Him at His own right hand in the heavenly places,

<sup>21</sup>Far above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come:

##### Ephesians 4

<sup>3</sup>Endeavouring to keep the unity of the Spirit in the bond of peace.

<sup>4</sup>There is one body, and one Spirit, even as **ye are called in one hope of your calling**;

<sup>5</sup>**One Lord, one faith, one baptism**,

<sup>6</sup>**One God and Father of all, who is above all, and through all, and in you all.**

#### Know the High calling of God

##### Philippians 3

<sup>14</sup>**I press toward the mark for the prize of the high calling of God in Christ Jesus.**

##### 2 Timothy 1

<sup>7</sup>For **God hath not given us the spirit of fear**; but of **power**, and of **love**, and of a **sound mind**.

<sup>8</sup>Be not thou therefore ashamed of the testimony of our Lord, nor of me his prisoner: but be thou **partaker of the afflictions of the gospel** according to **the power of God**;

<sup>9</sup>Who hath **saved us, and called us with an holy calling, not according to our works, but according to his own purpose and grace, which was given us in Christ Jesus before the world began**,

<sup>10</sup>But is now **made manifest by the appearing of our Saviour Jesus Christ, who hath abolished death, and hath brought life and immortality to light through the gospel**:

## Psalm 50 - Now Consider this

### Consider the calling of the LORD (*cont*)

#### Know the beauty of His calling

##### Psalm 50

<sup>2</sup> Out of **Zion**, the **perfection of beauty**, God hath **shined**.

**Zion** - [OT:6726](#) זִיּוֹן **Tsiyown** (tsee-yone'); the same (regularly) as [OT:6725](#); Tsijon (as a permanent capital), a mountain of Jerusalem: **KJV** - Zion.

**Shined** - [OT:3313](#) יָאֵר **yapha`** (yaw-fah'); a primitive root; to shine: **KJV** - be light, shewself, (cause to) shine (forth).

##### Psalm 29

<sup>1</sup> Give unto the LORD, O ye mighty, give unto the LORD glory and strength.

<sup>2</sup> Give unto the LORD the glory due unto his name; **worship the LORD in the beauty of holiness.**

#### Works

##### Psalm 90

<sup>17</sup> And let the **beauty of the LORD our God be upon us**: and establish thou the **work of our hands upon us**; yea, the work of our hands establish thou it.

#### Strength

##### Psalm 96

<sup>6</sup> Honour and majesty are before Him: **strength and beauty are in His sanctuary.**

<sup>7</sup> Give unto the LORD, O ye kindreds of the people, give unto the LORD glory and strength.

<sup>8</sup> Give unto the LORD the glory due unto His name: bring an offering, and come into His courts.

#### Holiness

##### Psalm 96

<sup>9</sup> O **worship the LORD in the beauty of holiness**: fear before him, all the earth.

#### Goodness

##### Zechariah 9

<sup>16</sup> And the LORD their God shall save them in that day as the flock of his people: for they shall be as the stones of a crown, lifted up as an ensign upon his land.

<sup>17</sup> For **how great is His goodness, and how great is his beauty!** corn shall make the young men cheerful, and new wine the maids.

##### Psalm 27

<sup>4</sup> **One thing have I desired of the LORD**, that will I **seek after**; that I may **dwell in the house of the LORD** all the days of my life, to behold **the beauty of the LORD**, and to **enquire in His temple.**

## Psalm 50 - Now Consider this

### Consider the coming of the LORD

#### Psalm 50

<sup>3</sup> **Our God shall come**, and shall **not keep silence**: a **fire** shall devour [eat or burn up] before him, and it shall be **very tempestuous round about Him**.

Fire - [OT:784](#) אֵשׁ 'esh (aysh); a primitive word; fire (literally or figuratively):

**KJV** - burning, fiery, fire, flaming, hot.

Tempestuous - [OT:8175](#) סַעַר sa`ar (saw-ar'); a primitive root; to storm; by implication, to shiver, i.e. fear:

**KJV** - be (horribly) afraid, fear, hurl as a storm, be tempestuous, come like (take away as with) a whirlwind.

#### Revelation 1

<sup>7</sup> Behold, **He cometh with clouds**; and **every eye shall see Him**, and they also which pierced Him: and **all kindreds of the earth shall wail** because of him. Even so, Amen.

#### 1 Thessalonians 3

<sup>12</sup> And the Lord make you to increase and abound in love one toward another, and toward all men, even as we do toward you:

<sup>13</sup> To the end He may stablish your hearts unblameable in holiness before God, even our Father, **at the coming of our Lord Jesus Christ with all His saints**.

#### Zechariah 14

<sup>5</sup> And ye shall flee to the valley of the mountains; for the valley of the mountains shall reach unto Azal: yea, ye shall flee, like as ye fled from before the earthquake in the days of Uzziah king of Judah: and **the LORD my God shall come, and all the saints with thee**.

#### Jude 1

<sup>10</sup> But these speak evil of those things which they know not: but what they know naturally, as brute beasts, in those things they corrupt themselves.

<sup>11</sup> Woe unto them! for they have gone in the way of Cain, and ran greedily after the error of Balaam for reward, and perished in the gainsaying of Core.

<sup>12</sup> These are spots in your feasts of charity, when they feast with you, feeding themselves without fear: clouds they are without water, carried about of winds; trees whose fruit withereth, without fruit, twice dead, plucked up by the roots;

<sup>13</sup> Raging waves of the sea, foaming out their own shame; wandering stars, to whom is reserved the blackness of darkness for ever.

<sup>14</sup> And Enoch also, the seventh from Adam, **prophesied of these**, saying,

**Behold, the Lord cometh with ten thousands of His saints,**

<sup>15</sup> To execute judgment upon all, and to convince all that are ungodly among them of all their ungodly deeds which they have ungodly committed, and of all their hard speeches which ungodly sinners have spoken against him.

## Psalm 50 - Now Consider this

### Consider the coming of the LORD (*cont*)

#### Psalm 50 (*cont*)

<sup>3</sup> **Our God shall come**, and shall not keep silence: a **fire** shall devour [eat or burn up] before him, and it shall be very **tempestuous** round about Him.

#### Isaiah 13

<sup>4</sup> The **noise of a multitude in the mountains**, like as of a **great people**; a **tumultuous noise of the kingdoms of nations gathered together**: the LORD of hosts mustereth the host of the battle.

#### Zephaniah 3

<sup>8</sup> Therefore wait ye upon me, saith the **LORD**, until the day that I rise up to the prey: for my determination is to **gather the nations**, that I may **assemble the kingdoms**, to **pour upon them mine indignation**, even **all my fierce anger**: **for all the earth shall be devoured with the fire of my jealousy**.

## Psalm 50 - Now Consider this

### Consider the gathering of the LORD

#### Psalm 50

<sup>4</sup> **He shall call to the heavens** from above, and to the earth, that he may judge [rule] His people.

Judge - [OT:1777](#) דָּיַן **diyn** (deen); or ([Gen 6:3](#)) **duwn** (doon); a primitive root [compare [OT:113](#)]; to rule; by implication to judge (as umpire); also to strive (as at law):

**KJV** - contend, execute (judgment), judge, minister judgment, plead (the cause), at strife, strive.

#### Joel 3

<sup>10</sup> **Beat your plowshares into swords and your pruninghooks into spears: let the weak say, I am strong.**

<sup>11</sup> **Assemble yourselves, and come, all ye heathen, and gather yourselves together round about: thither cause thy mighty ones to come down, O LORD.**

<sup>12</sup> **Let the heathen be wakened, and come up to the valley of Jehoshaphat: for there will I sit to judge all the heathen round about.**

#### Psalm 50

<sup>5</sup> **Gather my saints together unto me;** those that have **made a covenant with me** by sacrifice.

Covenant - [OT:1285](#) בְּרִית **beriyth** (ber-eeth'); from [OT:1262](#) (in the sense of cutting [like [OT:1254](#)]); a compact (because made by passing between pieces of flesh): - confederacy, [con-] feder [-ate], covenant, league.

#### Isaiah 56

<sup>8</sup> **The Lord GOD, which gathereth the outcasts of Israel saith, Yet will I gather others to Him, beside those that are gathered unto Him.**

#### 1 Thessalonians 5

<sup>8</sup> **But let us, who are of the day, be sober, putting on the breastplate of faith and love; and for an helmet, the hope of salvation.**

<sup>9</sup> **For God hath not appointed us to wrath, but to obtain salvation by our Lord Jesus Christ,**

<sup>10</sup> **Who died for us, that, whether we wake or sleep, we should live together with him.**

#### 2 Thessalonians 2

<sup>13</sup> **But we are bound to give thanks alway to God for you, brethren beloved of the Lord, because God hath from the beginning chosen you to salvation through sanctification of the Spirit and belief of the truth:**

Sanctification - [NT:38](#) ἁγιασμός **hagiasmos** (hag-ee-as-mos'); from [NT:37](#); properly, purification, i.e. (the state) purity; concretely (by Hebraism) a purifier: **KJV** - holiness, sanctification.

## Psalm 50 - Now Consider this

### Consider the declaration of the LORD

#### Psalm 50

<sup>6</sup> And **the heavens shall declare His righteousness**: for God is **Judge Himself**. Selah.

Righteousness - [OT:6664](#) צְדָקָה **tsedeq** (tseh'-dek); from [OT:6663](#); the right (natural, moral or legal); also (abstractly) equity or (figuratively) prosperity:

**KJV** - <sup>x</sup> even, (<sup>x</sup> that which is altogether) just (-ice), ([un-]) right (-eous) (cause, -ly, -ness).

Judge - [OT:8199](#) שָׁפַט **shaphat** (shaw-fat'); a primitive root; to judge, i.e.

pronounce sentence (for or against); by implication, to vindicate or punish; by extension, to govern; passively, to litigate (literally or figuratively):

**KJV** - <sup>+</sup> avenge, <sup>x</sup> that condemn, contend, defend, execute (judgment), (be a) judge (-ment), <sup>x</sup> needs, plead, reason, rule.

#### Psalm 35

<sup>24</sup> **Judge me, O LORD my God, according to thy righteousness**; and let them not rejoice over me.

#### 2 Timothy 4

<sup>1</sup> I charge thee therefore before God, and the Lord Jesus Christ, who **shall judge [determine] the quick [living] and the dead [in the grave] at His appearing and His kingdom**;

<sup>2</sup> **Preach the Word**; be instant in season, out of season; reprove, rebuke, **exhort with all long suffering and doctrine**.

<sup>3</sup> For **the time will come when they will not endure sound doctrine**; but **after their own lusts shall they heap to themselves teachers, having itching ears**;

#### Revelation 1

<sup>5</sup> And from Jesus Christ, who is the faithful witness, and the first begotten of the dead, and the prince of the kings of the earth. Unto Him that **loved us**, and **washed us** from our sins in His own blood,

<sup>6</sup> And hath **made us kings and priests unto God and his Father**; to him be **glory and dominion for ever and ever. Amen**.

<sup>7</sup> Behold, **He cometh with clouds**; and every eye shall see him, and **they also which pierced him**: and **all kindreds of the earth shall wail because of him**. Even so, Amen.

#### 2 Timothy 2

<sup>12</sup> If we suffer, we shall also **reign with him**: if we deny him, he also will deny us:

#### Revelation 20

<sup>6</sup> Blessed and holy is he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall **reign with him** a thousand years.

## Psalm 50 - Now Consider this

### Consider the testimony of the LORD

#### Psalm 50

<sup>7</sup> Hear, O my people, and I will speak; O Israel, and I will testify against thee: **I am God, even thy God.**

#### Isaiah 46

<sup>9</sup> Remember the former things of old: for **I am God, and there is none else; I am God, and there is none like me,**

<sup>10</sup> **Declaring the end from the beginning,** and from ancient times the things that are not yet done, saying, My counsel shall stand, and I will do all my pleasure:

### Consider the reproof of the LORD

#### Psalm 50

<sup>8</sup> **I will not reprove thee for thy sacrifices or thy burnt offerings,** to have been continually before me.

Reprove - [OT:3198](#) יָכַח **yakach** (yaw-kahh'); a primitive root; to be right (i.e. correct); reciprocal, to argue; causatively, to decide, justify or convict: -appoint, argue, chasten, convince, correct (-ion), daysman, dispute, judge, maintain, plead, reason (together), rebuke, reprove (-r), surely, in any wise.

#### Psalm 50

<sup>9</sup> I will take no bullock out of thy house, nor he goats out of thy folds.

#### Psalm 50

<sup>10</sup> For every beast of the forest is mine, and the cattle upon a thousand hills.

#### Psalm 50

<sup>11</sup> I know all the fowls of the mountains: and the wild beasts of the field are mine.

#### Psalm 50

<sup>12</sup> If I were hungry, I would not tell thee: for **the world is mine, and the fulness thereof.**

#### Psalm 50

<sup>13</sup> Will I eat the flesh of bulls, or drink the blood of goats?

## Psalm 50 - Now Consider this

### Consider the testimony of the LORD (*cont*)

#### Psalm 50 (*cont*)

<sup>7</sup> Hear, O my people, and I will speak; O Israel, and I will testify against thee: **I am God, even thy God.**

#### Isaiah 11

<sup>2</sup> And the Spirit of the LORD shall rest upon Him, the **Spirit of wisdom and understanding**, the Spirit of counsel and might, the **Spirit of knowledge and of the fear of the LORD;**

<sup>3</sup> And shall make Him of quick understanding in the fear of the LORD: and **He shall not judge after the sight of His eyes, neither reprove after the hearing of His ears:**

<sup>4</sup> But **with righteousness shall He judge the poor**, and **reprove with equity for** the meek of the earth: and He shall smite the earth: with the rod of His mouth, and **with the breath of His lips shall He slay the wicked.**

#### Psalm 17

<sup>3</sup> **Thou hast proved mine heart;** thou hast **visited me in the night;** thou hast **tried me**, and shalt **find nothing;** **I am purposed that my mouth shall not transgress.**

<sup>4</sup> Concerning the works of men, **by the Word of thy lips I have kept me from the paths of the destroyer.**

<sup>5</sup> Hold up my goings in thy paths, **that my footsteps slip [waver, shake] not.**

## Psalm 50 - Now Consider this

### Consider the thanksgiving and vows to the LORD

#### Psalm 50

<sup>14</sup> Offer unto God **thanksgiving**; and **pay thy vows** unto the most High:

Thanksgiving - [OT:8426](#) תָּוַדַּח **towdah** (to-daw'); from [OT:3034](#); properly, an extension of the hand, i.e. (by implication) avowal, or (usually) adoration; specifically, a choir of worshippers:

**KJV** - confession, (sacrifice of) praise, thanks (-giving, offering).

Vows - [OT:5088](#) נָדַר **neder** (neh'-der); or **neder** (nay'-der); from [OT:5087](#); a promise (to God); also (concretely) a thing promised: **KJV** - vow ([-ed]).

#### Psalm 69

<sup>30</sup> I will **praise the name of God** with a song, and will **magnify [honor] Him with thanksgiving**.

#### 2 Corinthians 4

<sup>15</sup> For all things are for your sakes, that the **abundant grace** might **through the thanksgiving** of many **redound to the glory of God**.

Redound – [NT:4052](#) περισσεύω **perisseuo** (per-is-syoo'-o); from [NT:4053](#); to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel:

**KJV** - (make, more) abound, (have, have more) abundance (be more) abundant, be the better, enough and to spare, exceed, excel, increase, be left, redound, remain (over and above).

#### Philippians 4

<sup>6</sup> Be careful [anxious] for nothing; but in every thing **by prayer and supplication with thanksgiving** let your requests be made known unto God.

## Psalm 50 - Now Consider this

### Consider the deliverance of the LORD

Psalm 50 ...God speaks

<sup>15</sup> And **call upon me in the day of trouble: I will deliver thee, and thou shalt glorify me.**

Trouble - [OT:6869](#) צָרָה **tsarah** (tsaw-raw'); feminine of [OT:6862](#); tightness (i.e. figuratively, trouble); transitively, a female rival:

**KJV** - adversary, adversity, affliction, anguish, distress, tribulation, trouble.

Deliver - [OT:2502](#) חָלַץ **chalats** (khaw-lats'); a primitive root; to pull off; hence (intensively) to strip, (reflex.) to depart; by implication, to deliver, equip (for fight); present, strengthen:

**KJV** - arm (self), (go, ready) armed (X man, soldier), deliver, draw out, make fat, loose, (ready) prepared, put off, take away, withdrawself.

Glorify - [OT:3513](#) כָּבַד **kabad** (kaw-bad'); or **kabed** (kaw-bade'); a primitive root; to be heavy, i.e. in a bad sense (burdensome, severe, dull) or in a good sense (numerous, rich, honorable; causatively, to make weighty (in the same two senses):

**KJV** - abounding with, more grievously afflict, boast, be chargeable, <sup>x</sup> be dim, glorify, be (make) glorious (things), glory, (very) great, be grievous, harden, be (make) heavy, be heavier, lay heavily, (bring to, come to, do, get, be had in) honour (self), (be) honourable (man), lade, <sup>x</sup> more be laid, makeself many, nobles, prevail, promote (to honour), be rich, be (go) sore, stop.

#### Jesus Christ Glorified God

**John 21**

<sup>19</sup> This spake He, signifying by what death **He should glorify God**. And when He had spoken this, He saith unto him, **Follow me**.

**Romans 15**

<sup>7</sup> Wherefore receive ye one another, as **Christ also received us to the glory of God**.

#### We Glorify God

**Romans 15**

<sup>5</sup> Now the God of patience and consolation grant you to be likeminded one toward another according to Christ Jesus:

<sup>6</sup> That ye may **with one mind and one mouth glorify God**, even the Father of our Lord Jesus Christ.

## Psalm 50 - Now Consider this

### Consider the warning of the LORD

#### False witness

##### Psalm 50

<sup>16</sup> But unto the wicked God saith, What hast thou to do to declare my statutes, or that thou shouldst take my covenant in thy mouth?

Wicked - [OT:7563](#) רָשָׁע **rasha`** (raw-shaw'); from [OT:7561](#); morally wrong; concretely, an (actively) bad person:

**KJV** - + condemned, guilty, ungodly, wicked (man), that did wrong.

Declare - [OT:5608](#) סָפַר **capfar** (saw-far'); a primitive root; properly, to score with a mark as a tally or record, i.e. (by implication) to inscribe, and also to enumerate; intensively, to recount, i.e. celebrate:

**KJV** - commune, (ac-) count; declare, number, + penknife, reckon, scribe, shew forth, speak, talk, tell (out), writer.

Covenant - [OT:1285](#) בְּרִית **beriyth** (ber-eeth'); from [OT:1262](#) (in the sense of cutting [like [OT:1254](#)]); a compact (because made by passing between pieces of flesh): - confederacy, [con-] feder [-ate], covenant, league.

#### False teaching

##### Psalm 50

<sup>17</sup> Seeing thou hatest instruction, and casteth my Words behind thee.

Instruction - [OT:4148](#) מוּצָר **muwcar** (moo-sawr'); from [OT:3256](#); properly, chastisement; figuratively, reproof, warning or instruction; also restraint:

**KJV** - bond, chastening ([-eth]), chastisement, check, correction, discipline, doctrine, instruction, rebuke.

#### False actions

##### Psalm 50

<sup>18</sup> When thou sawest a thief, then thou consentedst [pleased] with him, and hast been partaker with adulterers.

Partaker - [OT:2506](#) חֵלֶק **cheleq** (khay'lek); from [OT:2505](#); properly, smoothness (of the tongue); also an allotment:

**KJV** - flattery, inheritance, part, \*partake, portion.

## Psalm 50 - Now Consider this

### Consider the warning of the LORD (*cont*)

#### False speaking

##### Psalm 50

<sup>19</sup>Thou givest thy mouth to evil, and thy tongue frameth deceit.

evil - [OT:7451](#) רַע **ra`** (rah); from [OT:7489](#); bad or (as noun) evil (natural or moral):

**KJV** - adversity, affliction, bad, calamity, + displeasure (-ure), distress, evil ([favouring], man, thing), + exceedingly, <sup>x</sup>great, grief (-vous), harm, heavy, hurt (-ful), ill (favoured), + mark, mischief (-vous), misery, naught (-ty), noisome, + not please, sad (-ly), sore, sorrow, trouble, vex, wicked (-ly, -ness, one), worse (-st), wretchedness, wrong. [Incl. feminine ra`ah; as adjective or noun.].

Frameth - [OT:6775](#) צָמַד **tsamad** (tsaw-mad'); a primitive root; to link, i.e. gird; figuratively, to serve, (mentally) contrive: **KJV** - fasten, frame, join (self).

Deceit - [OT:4820](#) מִרְמָה **mirmah** (meer-maw'); from [OT:7411](#) in the sense of deceiving; fraud:

**KJV** - craft, deceit (-ful, -fully), false, feigned, guile, subtilly, treachery.

##### Psalm 50

<sup>20</sup>Thou sittest and speakest against thy brother; thou slanderest thine own mother's son.

Slanderest - [OT:1848](#) דָּפַי **dophiy** (dof-ee); from an unused root (meaning to push over); a stumbling-block: **KJV** - slanderest.

##### Psalm 50

<sup>21</sup>**These things hast thou done, and I kept silence; thou thoughtest [comparing] that I was altogether such an one as thyself: but I will reprove thee, and set them in order before thine eyes.**

Reprove - [OT:3198](#) יָכַח **yakach** (yaw-kahh'); a primitive root; to be right (i.e. correct); reciprocal, to argue; causatively, to decide, justify or convict: -appoint, argue, chasten, convince, correct (-ion), daysman, dispute, judge, maintain, plead, reason (together), rebuke, reprove (-r), surely, in any wise.

#### Proverbs 30

<sup>5</sup>**Every Word of God is pure:** He is a shield unto them that put their trust in Him.

<sup>6</sup>**Add thou not unto His Words, lest He reprove thee,** and thou be found a liar.

<sup>7</sup>Two things have I required of thee; deny me them not before I die:

<sup>8</sup>Remove far from me vanity and lies: give me neither poverty nor riches; feed me with food convenient for me:

## Psalm 50 - Now Consider this

### Consider the warning of the LORD (*cont*)

#### Ephesians 5

<sup>10</sup> **Proving what is acceptable** unto the Lord.

Acceptable – [NT:2101](#) εὐάρεστος **euarestos** (yoo-ar'-es-tos); from [NT:2095](#) and [NT:701](#); fully agreeable:

**KJV** - acceptable (-ted), wellpleasing.

<sup>11</sup> And **have no fellowship [should not be in the company of them] with the unfruitful works of darkness, but rather reprove them.**

Reprove – [NT:1651](#) ἐλέγχω **elegcho** (el-eng'-kho); of uncertain affinity; to confute, admonish: **KJV** - convict, convince, tell a fault, rebuke, reprove.

#### John 16

<sup>7</sup> Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, **I will send Him** unto you.

<sup>8</sup> And when **He is come, He will reprove the world of sin, and of righteousness, and of judgment:**

<sup>9</sup> **Of sin, because they believe not on me;**

#### Ephesians 5

<sup>12</sup> For it is a shame even to speak of those things which are done of them in secret.

<sup>13</sup> But **all things that are reprov'd are made manifest by the light: for whatsoever doth make manifest is light.**

#### John 3

<sup>20</sup> For **every one that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reprov'd** [ἐλέγχω **elegcho** (el-eng'-kho)].

## Psalm 50 - Now Consider this

### Consider this of the LORD

Do no forget law of God

Psalm 50 ...God speaks

<sup>22</sup> **Now consider this, ye that forget God**, lest I **tear you in pieces**, and there be none to **deliver**.

Consider - [OT:995](#) בִּינְיָ **biyn** (bene); a primitive root; to separate mentally (or distinguish), i.e.(generally) understand:

**KJV** - attend, consider, be cunning, diligently, direct, discern, eloquent, feel, inform, instruct, have intelligence, know, look well to, mark, perceive, be prudent, regard, (can) skill (-full), teach, think, (cause, make to, get, give, have) understand (-ing), view, (deal) wise (-ly, man).

Tear you in pieces - [OT:2963](#) תָּרַף **taraph** (taw-raf); a primitive root; to pluck off or pull to pieces; causatively to supply with food (as in morsels):

**KJV** - catch, <sup>x</sup>without doubt, feed, ravin, rend in pieces, <sup>x</sup>surely, tear (in pieces).

Deliver - [OT:5337](#) נָצַל **natsal** (naw-tsal'); a primitive root; to snatch away, whether in a good or a bad sense:- <sup>x</sup>at all, defend, deliver (self), escape, <sup>x</sup>without fail, part, pluck, preserve, recover, rescue, rid, save, spoil, strip, <sup>x</sup>surely, take (out).

#### Deuteronomy 8

<sup>10</sup> When thou hast eaten and art full, then **thou shalt bless the LORD thy God** for the good land which he hath given thee.

<sup>11</sup> **Beware that thou forget not the LORD thy God**, in not **keeping his commandments**, and **his judgments**, and **his statutes**, which I command thee this day:

#### Deuteronomy 8

<sup>14</sup> Then thine **heart be lifted up**, and thou **forget the LORD thy God**, which brought thee forth out of the land of Egypt, from the house of bondage;

#### Psalm 78

<sup>5</sup>For he established a testimony in Jacob, and appointed a law in Israel, which he commanded our fathers, that they should **make them known to their children**:

<sup>6</sup>That the **generation to come might know them**, even the **children which should be born**; who should arise and **declare them to their children**:

<sup>7</sup>That they might set their **hope in God**, and **not forget the works of God**, but **keep His commandments**:

<sup>8</sup>And might **not** be as their fathers, a **stubborn and rebellious** generation; a generation that **set not their heart aright**, and whose **spirit was not stedfast** with God

## Psalm 50 - Now Consider this

### Consider this of the LORD

#### Hosea 4

<sup>6</sup> My people are **destroyed for lack of knowledge**: because thou hast **rejected knowledge**, I will also reject thee, that thou shalt be no priest to me: **seeing thou hast forgotten the law of thy God, I will also forget thy children.**

#### Do no forget adoration of God

#### Psalm 50

<sup>23</sup> **Whoso offereth praise glorifieth me**: and to him that ordereth his **conversation aright will I shew the salvation of God.**

Praise - [OT:8426](#) תָּדַח **towdah** (to-daw'); from [OT:3034](#); properly, an extension of the hand, i.e. (by implication) avowal, or (usually) adoration; specifically, a choir of worshippers:

**KJV** - confession, (sacrifice of) praise, thanks (-giving, offering).

Salvation - [OT:3468](#) יְשׁוּעָה **yesha`** (yeh'-shah); or **yesha`** (yay'-shah); from [OT:3467](#); liberty, deliverance, prosperity: **KJV** - safety, salvation, saving.

#### Hebrews 13

<sup>15</sup> By him therefore **let us offer the sacrifice of praise to God continually**, that is, the **fruit of our lips giving thanks to His name.**

<sup>16</sup> But to **do good** and to **communicate forget not**: for with **such sacrifices God is well pleased.**

<sup>17</sup> **Obey them that have the rule over you**, and **submit yourselves**: for they **watch for your souls**, as they that must give account, that they may do it with joy, and not with grief: for that is unprofitable for you.

## Psalm 50 - Now Consider this

### LOVE THE LORD

#### Deuteronomy 6:5

And thou shalt **love the LORD** thy God **with all thine heart**, and **with all thy soul**, and **with all thy might**.

#### Deuteronomy 11:1

Therefore thou shalt **love the LORD** thy God, and **keep His charge**, and **His statutes**, and **His judgments**, and **His commandments, alway**.

#### Serving

#### Deuteronomy 11:13

And it shall come to pass, if ye shall hearken diligently unto my commandments which I command you this day, to **love the LORD** your God, and to **serve Him with all your heart and with all your soul**,

#### Living life

#### Deuteronomy 11:22

For if ye shall diligently keep all these commandments which I command you, to do them, to **love the LORD** your God, to **walk in all his ways**, and to **cleave unto him**;

#### Deuteronomy 19:9

If thou shalt **keep all these commandments** to do them, which I command thee this day, to **love the LORD** thy God, and to **walk ever in His ways**; then shalt thou add three cities more for thee, beside these three:

#### Deuteronomy 13:3

Thou shalt **not hearken unto the words of that [false] prophet**, or that dreamer of dreams: for the LORD your God **proveth you**, to know whether ye **love the LORD** your God **with all your heart and with all your soul**.

#### Not die

#### Deuteronomy 30:6

And the LORD thy God will circumcise thine heart, and the heart of thy seed, to **love the LORD** thy God **with all thine heart, and with all thy soul, that thou mayest live**.

#### Blessings

#### Deuteronomy 30:16

In that I command thee this day to **love the LORD** thy God, to **walk in his ways, and to keep his commandments and his statutes and his judgments, that thou mayest live and multiply**: and the LORD thy **God shall bless thee** in the land whither thou goest to possess it.

## Psalm 50 - Now Consider this

### Promises

#### Deuteronomy 30:20

That thou mayest **love the LORD** thy God, and that thou mayest **obey his voice**, and that thou mayest **cleave unto him**: for **he is thy life**, and the **length of thy days**: that thou mayest  **dwell in the land which the LORD** sware unto thy fathers, to Abraham, to Isaac, and to Jacob, to give them.

### Joshua said...

#### Joshua 22:5

But **take diligent heed to do the commandment and the law**, which Moses the servant of the LORD charged you, to **love the LORD** your God, and to **walk in all his ways**, and to **keep his commandments**, and to **cleave unto him**, and to **serve him with all your heart and with all your soul**.

#### Joshua 23:11

**Take good heed therefore unto yourselves**, that ye **love the LORD** your God.

### Hate evil

#### Psalm 97:10

Ye that **love the LORD**, **hate evil**: he preserveth the souls of his saints; he delivereth them out of the hand of the wicked.

### Heard His voice

#### Psalm 116:1

**I love the LORD**, because he hath heard my voice and my supplications.

### Jesus said...

#### Matthew 22:37

Jesus said unto him, Thou shalt **love the Lord** thy God **with all thy heart**, and **with all thy soul**, and **with all thy mind**.

#### Mark 12:30

And thou shalt **love the Lord** thy God **with all thy heart**, and **with all thy soul**, and **with all thy mind**, and **with all thy strength**: this is the first commandment.

#### Luke 10:27

And he answering said, Thou shalt **love the Lord** thy God **with all thy heart**, and **with all thy soul**, and **with all thy strength**, and **with all thy mind**; and thy neighbour as thyself.

## **Psalm 50 - Now Consider this**

**God extended His Mercy to Love Him and Live ever more**

**Exodus 20:6**

And shewing mercy unto thousands of them that love me, and keep my commandments.

**Deuteronomy 5:10**

And shewing mercy unto thousands of them that love me and keep my commandments.

**Proverbs 8:17**

I love them that love me; and those that seek me early shall find me.

**Proverbs 8:21**

That I may cause those that love me to inherit substance; and I will fill their treasures.

**John 8:42**

Jesus said unto them, **If God were your Father, ye would love me:** for I proceeded forth and came from God; neither came I of myself, but he sent me.

**John 14:15**

If ye love me, keep my commandments.

**John 14:23**

Jesus answered and said unto him, **If a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him.**

**NOW CONSIDER THIS....**

**How we might Love the LORD and glorify HIS NAME ONLY!**

**Amen**

## Psalm 51

Discuss how Ps 51 is a help to us when we are caught in an act of sin.

### Psalm 51

#### *His mercy and lovingkindness*

<sup>1</sup> Have mercy upon me, O God, according to thy lovingkindness: according unto the multitude [abundance] of thy tender mercies **blot out** my transgressions.

Have mercy upon me – OT:2603 – chanan (khaw-nan'); a primitive root [compare OT:2583]; properly, to bend or stoop in kindness to an inferior; to favor, bestow; causatively to implore (i.e. move to favor by petition):

KJV - beseech, fair, (be, find, shew) favour (-able), be (deal, give, grant (gracious (-ly), intreat, (be) merciful, have (shew) mercy (on, upon), have pity upon, pray, make supplication, very.

God – OT:430 – 'elohiyim (el-o-heem'); plural of OT:433; gods in the ordinary sense; but specifically used (in the plural thus, especially with the article) of the supreme God; occasionally applied by way of deference to magistrates; and sometimes as a superlative:

KJV - angels, exceeding, God (gods)- dess, -ly), (very) great, judges, mighty.

Lovingkindness – OT:2617 – checed (kheh'-sed); from OT:2616; kindness; by implication (towards God) piety: rarely (by opposition) reproof, or (subject.) beauty:

KJV - favour, good deed (-liness, -ness), kindly, (loving-) kindness, merciful (kindness), mercy, pity, reproach, wicked thing.

Tender mercies – OT:7356 – racham (rakh'-am); from OT:7355; compassion (in the plural); by extension, the womb (as cherishing the fetus); by implication, a maiden:

KJV - bowels, compassion, damsel, tender love, (great, tender) mercy, pity, womb.

Blot out – OT:4229 – machah (maw-khaw'); a primitive root; properly, to stroke or rub; by implication, to erase; also to smooth (as if with oil), i.e. grease or make fat; also to touch, i.e. reach to: KJV - abolish, blot out, destroy, full of marrow, put out, reach unto, utterly, wipe (away, out).

Transgressions – OT:6588 – pasha` (peh'-shah); from OT:6586; a revolt (national, moral or religious): KJV - rebellion, sin, transgression, trespass.

### Psalm 86

<sup>5</sup> For thou, Lord, art good, and ready to forgive; and **plenteous in mercy unto all them that call**

#### *He will thoroughly cleanse us of sin*

<sup>2</sup> **Wash me** thoroughly from mine iniquity, and **cleanse me** from my sin.

Wash me – OT:3526 – kabac (kaw-bas'); a primitive root; to trample; hence, to wash (properly, by stamping with the feet), whether literal (including the fulling process) or figurative: KJV - fuller, wash (-ing).

Fullers earth: an earthy substance that consists chiefly of clay mineral but lacks plasticity and that is used as an adsorbent, a filter medium, and a carrier for catalysts.

Full: to walk, trample, full...to shrink and thicken (woolen cloth) by moistening, heating, and pressing...

Thoroughly – in a thorough manner: OT:7235 – rabah (raw-baw'); a primitive root; to increase (in whatever respect):

KJV - [bring in] abundance (X -antly), archer [by mistake for OT:7232], be in authority, bring up, continue, enlarge, excel, exceeding (-ly), be full of, (be, make) great (-er, -ly, -ness), grow up, heap, increase, be long, (be, give, have, make, use) many (a time), (any, be, give, give the, have) more (in number), (ask, be, be so, gather, over, take, yield) much (greater, more), (make to) multiply, nourish, plenty (-eous), process [of time], sore, store, thoroughly, very.

Iniquity – OT:5771 – `avon (aw-vone'); or `avown (2 Kings 7:9; Ps 51:5 [OT:7]) (aw-vone'); from OT:5753; perversity, i.e. (moral) evil:

## Psalm 51

### Discuss how Ps 51 is a help to us when we are caught in an act of sin.

KJV - fault, iniquity, mischief, punishment (of iniquity), sin.

...from – OT:5753 – `avah (aw-vaw'); a primitive root; to crook, literally or figuratively (as follows):

KJV - do amiss, bow down, make crooked, commit iniquity, pervert, (do) perverse (-ly), trouble, turn, do wickedly, do wrong.

...from – OT:6 – 'abad (aw-bad'); a primitive root; properly, to wander away, i.e. lose oneself; by implication to perish (causative, destroy):

KJV - break, destroy (-uction), not escape, fail, lose, (cause to, make) perish, spend, and surely, take, be undone, utterly, be void of, have no way to flee.

Cleanse – OT:2891 – taher (taw-hare'); a primitive root; properly, to be bright; i.e. (by implication) to be pure (physical sound, clear, unadulterated; Levitically, uncontaminated; morally, innocent or holy):

KJV - be (make, makeself, pronounce) clean, cleanse (self), purge, purify (-ierself,). *Make pure*

Sin – OT:2403 – chatta'ah (khat-taw-aw'); or chatta'th (khat-tawth'); from OT:2398; an offence (sometimes habitual sinfulness), and its penalty, occasion, sacrifice, or expiation; also (concretely) an offender:

KJV - punishment (of sin), purifying (-fication for sin), sin (-ner, offering).

...from – OT:2398 – chata' (khaw-taw'); a primitive root; properly, to miss; hence (figuratively and generally) to sin; by inference, to forfeit, lack, expiate, repent, (causatively) lead astray, condemn:

KJV - bear the blame, cleanse, commit [sin], by fault, harm he hath done, loss, **miss**, (make) offend (-er), offer for sin, purge, purify (self), make reconciliation, (cause, make) sin (-ful, -ness), trespass.

Ask amiss

#### *... We go to the One Lord who has exposed our sin*

<sup>3</sup> For I acknowledge my transgressions: and my sin is ever before [exposed] me.

Acknowledge – OT:3045 – yada` (yaw-dah'); a primitive root; to know (properly, to ascertain by seeing); used in a great variety of senses, figuratively, literally, euphemistically and inferentially (including observation, care, recognition; and causatively, instruction, designation, punishment, etc.) [as follow]:

KJV - acknowledge, acquaintance (-ted with), advise, answer, appoint, assuredly, be aware, [un-] awares, can [-not], certainly, comprehend, consider, could they, cunning, declare, be diligent, (can, cause to) discern, discover, endued with, familiar friend, famous, feel, can have, be [ig-] norant, instruct, kinsfolk, kinsman, (cause to let, make) know, (come to give, have, take) knowledge, have [knowledge], (be, make, make to be, makeself) known, be learned, lie by man, mark, perceive, privy to, prognosticator, regard, have respect, skilful, shew, can (man of) skill, be sure, of a surety, teach, (can) tell, understand, have [understanding], will be, wist, wit, wot.

Transgressions – OT:6588 – pasha` (peh'-shah); from OT:6586; a revolt (national, moral or religious):

KJV - rebellion, sin, transgression, trespass.

...from – OT:6586 – pasha` (paw-shah'); a primitive root [identical with OT:6585 through the idea of expansion]; to break away (from just authority), i.e. trespass, apostatize, quarrel:

KJV - offend, rebel, revolt, transgress (-ion, -or).

Sin – OT:2403 – chatta'ah (khat-taw-aw'); or chatta'th (khat-tawth'); from OT:2398; an offence (sometimes habitual sinfulness), and its penalty, occasion, sacrifice, or expiation; also (concretely) an offender:

KJV - punishment (of sin), purifying (-fication for sin), sin (-ner, offering).

...from – OT:2398 – chata' (khaw-taw'); a primitive root; properly, to miss; hence (figuratively and generally) to sin; by inference, to forfeit, lack, expiate, repent, (causatively) lead astray, condemn:

KJV - bear the blame, cleanse, commit [sin], by fault, harm he hath done, loss, miss, (make) offend (-er), offer for sin, purge, purify (self), make reconciliation, (cause, make) sin (-ful, -ness), trespass.

## Psalm 51

### Discuss how Ps 51 is a help to us when we are caught in an act of sin.

Before – OT:5048 – neged (neh'-ghed); from OT:5046; a front, i.e. part opposite; specifically a counterpart, or mate; usually (adverbial, especially with preposition) over against or before:

KJV - about, (over) against, aloof, far (off), from, over, presence, other side, sight, to view.

...from – OT:5046 – nagad (naw-gad'); a primitive root; properly, to front, i.e. stand boldly out opposite; by implication (causatively), to manifest; figuratively, to announce (always by word of mouth to one present); specifically, to expose, predict, explain, praise:

KJV - bewray, certainly, certify, declare (-ing), denounce, expound, fully, messenger, plainly, profess, rehearse, report, shew (forth), speak, surely, tell, utter.

### *God enlightened through his eyes...*

<sup>4</sup> Against thee, thee only, have I sinned, and done this evil in thy sight: [O] that thou mightest be justified when thou speakest, and be clear when thou judgest.

Against – OT:3807 a – le- (le); a prefixed (inseparable) preposition; sometimes it appears with the definite article (la-, le-). It means: (1) to, toward; (2) at, in; (3) till, until; (4) in order to, for the purpose of; (5) for, belonging to, with respect to, in regard to, according to. It is frequently found combined with lahen (therefore), laken (so, thus, therefore), lamah (why?). When it is joined with substantives and or adjectives, it sometimes can be translated as an adverb, e. g. lesheqer (falsely), letsedeq (fairly). Sometimes it is equivalent to the direct object marker (see OT:853). It can be combined with a wide variety of pronominal suffixes.

Thee only – OT:905 – bad (bad); from OT:909; properly, separation; by implication, a part of the body, branch of a tree, bar for carrying; figuratively, chief of a city; especially (with prepositional prefix) as an adverb, apart, only, besides:

KJV - alone, apart, bar, besides, branch, byself, of each alike, except, only, part, staff, strength.

Sinned – OT:2398 – chata' (khaw-taw'); a primitive root; properly, to miss; hence (figuratively and generally) to sin; by inference, to forfeit, lack, expiate, repent, (causatively) lead astray, condemn: KJV - bear the blame, cleanse, commit [sin], by fault, harm he hath done, loss, miss, (make) offend (-er), offer for sin, purge, purify (self), make reconciliation, (cause, make) sin (-ful, -ness), trespass.

Evil – OT:7451 – ra` (rah); from OT:7489; bad or (as noun) evil (natural or moral):

KJV - adversity, affliction, bad, calamity, displeasure (-ure), distress, evil ([-favouredness], man, thing), exceedingly, great, grief (-vous), harm, heavy, hurt (-ful), ill (favoured), mark, mischief (-vous), misery, naught (-ty), noisome, not please, sad (-ly), sore, sorrow, trouble, vex, wicked (-ly, -ness, one), worse (-st), wretchedness, wrong. [Incl. feminine ra` ah; as adjective or noun.].

Sight – OT:5869 – `ayin (ah'-yin); probably a primitive word; an eye (literally or figuratively); by analogy, a fountain (as the eye of the landscape):

KJV - affliction, outward appearance, before, think best, colour, conceit, be content, countenance, displeasure, eye ([-brow], [-d], -sight), face, favour, fountain, furrow [from the margin], him, humble, knowledge, look, (+well), me, open (-ly), (not) please, presence, regard, resemblance, sight, thee, them, think, us, well, you (-rselves).

That – OT:4616 – ma` an (mah'-an); from OT:6030; properly, heed, i.e. purpose; used only adverbially, on account of (as a motive or an aim), teleologically, in order that:

KJV - because of, to the end (intent) that, for (to, ... 's sake), lest, that, to.

Justified – OT:6663 – tsadaq (tsaw-dak'); a primitive root; to be (causatively, make) right (in a moral or forensic sense):

KJV - cleanse, clearself, (be, do) just (-ice, -ify, -ifyself), (be turn to) righteous (-ness).

Clear – OT:2135 – zakah (zaw-kaw'); a primitive root [compare OT:2141]; to be translucent; figuratively, to be innocent: KJV - be (make) clean, cleanse, be clear, count pure.

Judgest – OT:8199 – shaphat (shaw-fat'); a primitive root; to judge, i.e. pronounce sentence (for or against); by implication, to vindicate or punish; by extension, to govern; passively, to litigate (literally or figuratively):

## Psalm 51

### Discuss how Ps 51 is a help to us when we are caught in an act of sin.

KJV - avenge, that condemn, contend, defend, execute (judgment), (be a) judge (-ment), needs, plead, reason, rule.

#### *I'm not good...from a long line of not good...*

<sup>5</sup> Behold, I was shapen in iniquity; and in sin did my mother conceive me.

Shapen – OT:2342 – chuwl (khood); or chiyl (kheel); a primitive root; properly, to twist or whirl (in a circular or spiral manner), i.e. (specifically) to dance, to writhe in pain (especially of parturition) or fear; figuratively, to wait, to pervert:

KJV - bear, (make to) bring forth, (make to) calve, dance, drive away, fall grievously (with pain), fear, form, great, grieve, (be) grievous, hope, look, make, be in pain, be much (sore) pained, rest, shake, shapen, (be) sorrow (-ful), stay, tarry, travail (with pain), tremble, trust, wait carefully (patiently), be wounded.

Iniquity – OT:5771 – `avon (aw-vone'); or `avown (2 Kings 7:9; Ps 51:5 [OT:7]) (aw-vone'); from OT:5753; perversity, i.e. (moral) evil:

KJV - fault, iniquity, mischief, punishment (of iniquity), sin.

Sin – OT:2399 – chet' (khate); from OT:2398; a crime or its penalty:

KJV - fault, grievously, offence, (punishment of) sin.

#### *But it was his desire*

<sup>6</sup> Behold, thou desirest truth in the inward parts: and in the hidden part thou shalt make me to know wisdom.

Desirest – OT:2654 – chaphets (khaw-fates'); a primitive root; properly, to incline to; by implication (literally but rarely) to bend; figuratively, to be pleased with, desire:

KJV - any at all, (have, take) delight, desire, favour, like, move, be (well) pleased, have pleasure, will, would.

Truth – OT:571 – 'emeth (eh'-meth); contracted from OT:539; stability; (figuratively) certainty, truth, trustworthiness:

KJV - assured (-ly), establishment, faithful, right, sure, true (-ly, -th), verity.

...from – OT:539 – 'aman (aw-man'); a primitive root; properly, to build up or support; to foster as a parent or nurse; figuratively to render (or be) firm or faithful, to trust or believe, to be permanent or quiet; morally to be true or certain; once (Isa 30:21; interchangeable with OT:541) to go to the right hand:

KJV - hence, assurance, believe, bring up, establish, fail, be faithful (of long continuance, steadfast, sure, surely, trusty, verified), nurse, (-ing father), (put), trust, turn to the right.

Inward parts – OT:2910 – tuwchah (too-khaw'); from OT:2909 (or OT:2902) in the sense of overlaying; (in the plural only) the kidneys (as being covered); hence (figuratively) the inmost thought: KJV - inward parts.

Hidden part – OT:5640 – catham (saw-tham'); or satham (Num 24:15) (saw-tham'); a primitive root; to stop up; by implication, to repair; figuratively, to keep secret:

KJV - closed up, hidden, secret, shut out (up), stop.

Wisdom – OT:2451 – chokmah (khok-maw'); from OT:2449; wisdom (in a good sense):

KJV - skilful, wisdom, wisely, wit.

## Song of Solomon 7

<sup>10</sup> I am my beloved's, and his desire is toward me.

<sup>6</sup> Behold, thou desirest truth in the inward parts: and in the hidden part thou shalt make me to know wisdom.

## Psalm 51

Discuss how Ps 51 is a help to us when we are caught in an act of sin.

*The Lord is the only one who can purge us our sinfulness*

<sup>7</sup> **Purge me** with hyssop, and I shall be clean: wash me, and I shall be whiter than snow.

Purge – OT:2398 – chata' (khaw-taw'); a primitive root; properly, to miss; hence (figuratively and generally) to sin; by inference, to forfeit, lack, expiate, repent, (causatively) lead astray, condemn: KJV - bear the blame, cleanse, commit [sin], by fault, harm he hath done, loss, miss, (make) offend (-er), offer for sin, purge, purify (self), make reconciliation, (cause, make) sin (-ful, -ness), trespass.

Hyssop – OT:231 – 'ezowb (ay-zobe'); probably of foreign derivation; hyssop: KJV - hyssop. Used in cleansing the house of a leper...used to place the blood about the door in Egypt...

Clean – OT:2891 – tahir (taw-hare'); a primitive root; properly, to be bright; i.e. (by implication) to be pure (physical sound, clear, unadulterated; Levitically, uncontaminated; morally, innocent or holy): KJV - be (make, makeself, pronounce) clean, cleanse (self), purge, purify (-ierself,).

Wash – OT:3526 – kabac (kaw-bas'); a primitive root; to trample; hence, to wash (properly, by stamping with the feet), whether literal (including the fulling process) or figurative: KJV - fuller, wash (-ing).

Fullers earth: an earthy substance that consists chiefly of clay mineral but lacks plasticity and that is used as an adsorbent, a filter medium, and a carrier for catalysts.

Whiter – OT:3835 – laban (law-ban'); a primitive root; to be (or become) white; also (as denominative from OT:3843) to make bricks: KJV - make brick, be (made, make) white (-r).

*Not only will He cleans us but the Lord will make us glad he does.*

<sup>8</sup> **Make me to hear** joy and gladness; that the bones which thou hast broken may rejoice.

Hear – OT:8085 – shama` (shaw-mah'); a primitive root; to hear intelligently (often with implication of attention, obedience, etc.; causatively, to tell, etc.):

KJV - attentively, call (gather) together, carefully, certainly, consent, consider, be content, declare, diligently, discern, give ear, (cause to, let, make to) hear (-ken, tell), indeed, listen, make (a) noise, (be) obedient, obey, perceive, (make a) proclaim (-ation), publish, regard, report, shew (forth), (make a) sound, surely, tell, understand, whosoever [heareth], witness.

Joy – OT:8342 – sasown (saw-son); or sason (saw-son); from OT:7797; cheerfulness; specifically, welcome: KJV - gladness, joy, mirth, rejoicing.

Gladness – OT:8057 – simchah (sim-khaw'); from OT:8056; blithesomeness or glee, (religious or festival): KJV - exceeding (-ly), gladness, joy (-fulness), mirth, pleasure, rejoice (-ing).

Bones – OT:6106 – `etsem (eh'tsem); from OT:6105; a bone (as strong); by extension, the body; figuratively, the substance, i.e. (as pron.) selfsame:

KJV - body, bone, life, (self-) same, strength, very.

Broken – OT:1794 – dakah (daw-kaw'); a primitive root (compare OT:1790, OT:1792); to collapse (phys. or mentally): KJV - break (sore), contrite, crouch.

...from – OT:1792 – daka' (daw-kaw'); a primitive root (compare OT:1794); to crumble; transitively, to bruise (literally or figuratively):

KJV - beat to pieces, break (in pieces), bruise, contrite, crush, destroy, humble, oppress, smite.

Rejoice – OT:1523 – giyl (gheel); or (by permutation) guwl (gool); a primitive root; properly, to spin round (under the influence of any violent emotion), i.e. usually rejoice, or (as cringing) fear:

KJV - be glad, joy, be joyful, rejoice.

*We are cleansed as though we never sinned*

<sup>9</sup> **Hide thy face** from my sins, and blot out all mine iniquities.

Hide – OT:5641 – cathar (saw-thar'); a primitive root; to hide (by covering), literally or figuratively: KJV - be absent, keep close, conceal, hide (self), (keep) secret, surely.

Sins – OT:2399 – chet' (khate); from OT:2398; a crime or its penalty:

## Psalm 51

**Discuss how Ps 51 is a help to us when we are caught in an act of sin.**

KJV - fault, grievously, offence, (punishment of) sin.

Blot out – OT:4229 – machah (maw-khaw'); a primitive root; properly, to stroke or rub; by implication, to erase; also to smooth (as if with oil), i.e. grease or make fat; also to touch, i.e. reach to: KJV - abolish, blot out, destroy, full of marrow, put out, reach unto, utterly, wipe (away, out).

Iniquities – OT:5771 – `avon (aw-vone'); or `avown (2 Kings 7:9; Ps 51:5 [OT:7]) (aw-vone'); from OT:5753; perversity, i.e. (moral) evil:

KJV - fault, iniquity, mischeif, punishment (of iniquity), sin.

### Revelation 3

<sup>5</sup> He that overcometh, the same shall be clothed in white raiment; and I will not blot out his name out of the book of life, but I will confess his name before my Father, and before his angels.

*I was recreated to be renewed in the spirit.*

<sup>10</sup> **Create in me a clean heart**, O God; and **renew a right spirit within me**.

Create – OT:1254 – bara' (baw-raw'); a primitive root; (absolutely) to create; (qualified) to cut down (a wood), select, feed (as formative processes): -choose, create (creator), cut down, dispatch, do, make (fat).

Clean – OT:2889 – tahowr (taw-hore'); or tahor (taw-hore'); from OT:2891; pure (in a physical, chemical, ceremonial or moral sense):

KJV - clean, fair, pure (-ness).

Heart – OT:3820 – leb (labe); a form of OT:3824; the heart; also used (figuratively) very widely for the feelings, the will and even the intellect; likewise for the center of anything:

KJV - care for, comfortably, consent, considered, courag [-eous], friend [-ly], ([broken-], [hard-], [merry-], [stiff-], [stout-], double) heart ([-ed]), heed, I, kindly, midst, mind (-ed), regard ([-ed]), themselves, unawares, understanding, well, willingly, wisdom.

Renew – OT:2318 – chadash (khaw-dash'); a primitive root; to be new; causatively, to rebuild:

KJV - renew, repair.

Within me – OT:7130 – qereb (keh'-reb); from OT:7126; properly, the nearest part, i.e. the center, whether literal, figurative or adverbial (especially with preposition):

KJV - among, before, bowels, unto charge, eat (up), heart, him, in, inward (X -ly, part, -s, thought), midst, out of, pertinence, therein, through, within self.

*My God is receptive me in sin and in holiness I am confident*

<sup>11</sup> **Cast me not away from thy presence; and take not thy holy spirit from me.**

Cast – OT:7993 – shalak (shaw-lak); a primitive root; to throw out, down or away (literally or figuratively): KJV - adventure, cast (away, down, forth, off, out), hurl, pluck, throw.

Holy – OT:6944 – qodesh (ko'-desh); from OT:6942; a sacred place or thing; rarely abstract, sanctity:

KJV - consecrated (thing), dedicated (thing), hallowed (thing), holiness, (X most) holy (X day, portion, thing), saint, sanctuary.

### Hebrews 10

<sup>35</sup> Cast not away therefore your confidence, which hath great recompence of reward.

*He able to turn back toward God and even lean upon Him.*

<sup>12</sup> **Restore unto me the joy of thy salvation**; and **uphold me with thy free spirit**.

## Psalm 51

### Discuss how Ps 51 is a help to us when we are caught in an act of sin.

Restore – OT:7725 – shuwb (shoob); a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again:

KJV - ([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) again, (cause to) answer (+again), in any case (wise), at all, averse, bring (again, back, home again), call [to mind], carry again (back), cease, certainly, come again (back), consider, continually, convert, deliver (again), deny, draw back, fetch home again, fro, get [oneself] (back) again, give (again), go again (back, home), [go] out, hinder, let, [see] more, needs, be past, pay, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, restore, retrieve, (cause to, make to) return, reverse, reward, say nay, send back, set again, slide back, still, surely, t

Joy – OT:8342 – sasown (saw-sone'); or sason (saw-sone'); from OT:7797; cheerfulness; specifically, welcome: KJV - gladness, joy, mirth, rejoicing.

Salvation – OT:3468 – yesha` (yeh'-shah); or yesha` (yay'-shah); from OT:3467; liberty, deliverance, prosperity: KJV - safety, salvation, saving.

Uphold – OT:5564 – camak (saw-mak'); a primitive root; to prop (literally or figuratively); reflexively, to lean upon or take hold of (in a favorable or unfavorable sense):

KJV - bear up, establish, (up-) hold, lay, lean, lie hard, put, restself, setself, stand fast, stay (self), sustain.

Free – OT:5081 – nadiyb (naw-deeb'); from OT:5068; properly, voluntary, i.e. generous; hence, magnanimous; as noun, a grandee (sometimes a tyrant):

KJV - free, liberal (things), noble, prince, willing ([hearted]).

### *Then I will let others know what I was taught.*

<sup>13</sup> Then will I teach transgressors thy ways; and sinners shall be converted unto thee.

Teach – OT:3925 – lamad (law-mad'); a primitive root; properly, to goad, i.e. (by implication) to teach (the rod being an Oriental incentive): [un-] accustomed, diligently, expert, instruct, learn, skilful, teach (-er, -ing). limmud. See OT:3928.

Transgressors – OT:6586 – pasha` (paw-shah'); a primitive root [identical with OT:6585 through the idea of expansion]; to break away (from just authority), i.e. trespass, apostatize, quarrel:

KJV - offend, rebel, revolt, transgress (-ion, -or).

Ways – OT:1870 – derek (deh'-rek); from OT:1869; a road (as trodden); figuratively, a course of life or mode of action, often adverb:

KJV - along, away, because of, by, conversation, custom, [east-] ward, journey, manner, passenger, through, toward, [high-] [path-] way [-side], whither [-soever].

Sinners – OT:2400 – chatta' (khat-taw'); intensively from OT:2398; a criminal, or one accounted guilty: KJV - offender, sinful, sinner.

Converted – OT:7725 – shuwb (shoob); a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again:

KJV - ([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) again, (cause to) answer (+again), in any case (wise), at all, averse, bring (again, back, home again), call [to mind], carry again (back), cease, certainly, come again (back), consider, continually, convert, deliver (again), deny, draw back, fetch home again, fro, get [oneself] (back) again, give (again), go again (back, home), [go] out, hinder, let, [see] more, needs, be past, pay, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, restore, retrieve, (cause to, make to) return, reverse, reward, say nay, send back, set again, slide back, still, surely, t

## Psalm 51

Discuss how Ps 51 is a help to us when we are caught in an act of sin.

*He who delivered me from His wrath is faithful to forgive me.*

<sup>14</sup> **Deliver me from bloodguiltiness**, O God, thou God of my salvation: and my tongue shall sing aloud of thy righteousness.

Deliver – OT:5337 – natsal (naw-tsal'); a primitive root; to snatch away, whether in a good or a bad sense:- at all, defend, deliver (self), escape, without fail, part, pluck, preserve, recover, rescue, rid, save, spoil, strip, surely, take (out).

Bloodguiltiness – OT:1818 – dam (dawm); from OT:1826 (compare OT:119); blood (as that which when shed causes death) of man or an animal; by analogy, the juice of the grape; figuratively (especially in the plural) bloodshed (i.e. drops of blood):

KJV - blood (-y, -guiltiness, [-thirsty]), innocent.

*He provides me a way to avoid future sin.*

<sup>15</sup> O Lord, **open thou my lips**; and my mouth shall shew forth thy praise.

Lips – OT:8193 – saphah (saw-faw'); or (in dual and plural) sepheth (sef-eth'); probably from OT:5595 or OT:8192 through the idea of termination (compare OT:5490); the lip (as a natural boundary); by implication, language; by analogy, a margin (of a vessel, water, cloth, etc.):

KJV - band, bank, binding, border, brim, brink, edge, language, lip, prating, ([sea-]) shore, side, speech, talk, [vain] words.

Mouth – OT:6310 – peh (peh); from OT:6284; the mouth (as the means of blowing), whether literal or figurative (particularly speech); specifically edge, portion or side; adverbially (with preposition) according to:

KJV - accord (-ing as, -ing to), after, appointment, assent, collar, command (-ment), eat, edge, end, entry, file, hole, in, mind, mouth, part, portion, (should) say (-ing), sentence, skirt, sound, speech, spoken, talk, tenor, to, two-edged, wish, word.

Shew forth – OT:5046 – nagad (naw-gad'); a primitive root; properly, to front, i.e. stand boldly out opposite; by implication (causatively), to manifest; figuratively, to announce (always by word of mouth to one present); specifically, to expose, predict, explain, praise:

KJV - bewray, certainly, certify, declare (-ing), denounce, expound, fully, messenger, plainly, profess, rehearse, report, shew (forth), speak, surely, tell, utter.

Praise – OT:8416 – tehillah (teh-hil-law'); from OT:1984; laudation; specifically (concretely) a hymn: KJV - praise.

*God is willing to forgive me without gift.*

<sup>16</sup> For thou desirest not sacrifice; else would I give it: thou delightest not in burnt offering.

Sacrifice – OT:2077 – zebach (zeh'-bakh); from OT:2076; properly, a slaughter, i.e. the flesh of an animal; by implication, a sacrifice (the victim or the act): KJV - offer (-ing), sacrifice.

...from – OT:2076 – zabach (zaw-bakh'); a primitive root; to slaughter an animal (usually in sacrifice): KJV - kill, offer, (do) sacrifice, slay.

Desirest – OT:2654 – chaphets (khaw-fates'); a primitive root; properly, to incline to; by implication (literally but rarely) to bend; figuratively, to be pleased with, desire:

KJV - any at all, (have, take) delight, desire, favour, like, move, be (well) pleased, have pleasure, will, would.

Burnt offering – OT:5930 – `olah (o-law'); or `owlah (o-law'); feminine active participle of OT:5927; a step or (collectively, stairs, as ascending); usually a holocaust (as going up in smoke): KJV - ascent, burnt offering (sacrifice), go up to. See also OT:5766.

## Psalm 51

Discuss how Ps 51 is a help to us when we are caught in an act of sin.

*God desires sincerity and you cannot fake that!*

<sup>17</sup> The sacrifices of God are a broken spirit: a broken and a contrite heart, O God, thou wilt not despise. [*What Confidence!!!!*]

Sacrifices – OT:2077 – zebach (zeh'-bakh); from OT:2076; properly, a slaughter, i.e. the flesh of an animal; by implication, a sacrifice (the victim or the act):

KJV - offer (-ing), sacrifice.

Killed all the day long...

Broken – OT:7665 – shabar (shaw-bar'); a primitive root; to burst (literally or figuratively):

KJV - break (down, off, in pieces, up), broken ([-hearted]), bring to the birth, crush, destroy, hurt, quench, quite, tear, view [by mistake for OT:7663].

Contrite – OT:1794 – dakah (daw-kaw'); a primitive root (compare OT:1790, OT:1792); to collapse (phys. or mentally): KJV - break (sore), contrite, crouch.

Despise – OT:959 – bazah (baw-zaw'); a primitive root; to disesteem:

KJV - despise, disdain, contemn (-ptible), think to scorn, vile person.

*Out desire for forgiveness is the Lord's good pleasure.*

<sup>18</sup> Do good in thy good pleasure unto Zion: build thou the walls [of protection] of Jerusalem [peaceful place].

Good – OT:3190 – yatab (yaw-tab'); a primitive root; to be (causative) make well, literally (sound, beautiful) or figuratively (happy, successful, right):

KJV - be accepted, amend, use aright, benefit, be (make) better, seem best, make cheerful, be comely, be content, diligent (-ly), dress, earnestly, find favour, give, be glad, do (be, make) good ([-ness]), be (make) merry, please (+well), shew more [kindness], skilfully, very small, surely, make sweet, thoroughly, tire, trim, very, be (can, deal, entreat, go, have) well [said, seen].

Pleasure – OT:7522 – ratsown (raw-tsone'); or ratson (raw-tsone'); from OT:7521; delight (especially as shown):

KJV - (be) acceptable (-ance, -ed), delight, desire, favour, (good) pleasure, (ownself,, voluntary) will, as ... (what) would.

...from – OT:7521 – ratsah (raw-tsaw'); a primitive root; to be pleased with; specifically, to satisfy a debt:

KJV - (be) accept (-able), accomplish, set affection, approve, consent with, delight (self), enjoy, (be, have a) favour (-able), like, observe, pardon, (be, have, take) please (-ure), reconcileself.

Zion – OT:6725 – tsiyuwn (tsee-yoon'); from the same as OT:6723 in the sense of conspicuousness [compare OT:5329]; a monumental or guiding pillar:

KJV - sign, title, waymark.

*Once forgiven forever grateful to give*

<sup>19</sup> Then shalt thou be pleased with the sacrifices of righteousness, with burnt offering and whole [complete] burnt offering: then shall they offer bullocks upon thine altar.

Pleased – OT:2654 – chaphets (khaw-fates'); a primitive root; properly, to incline to; by implication (literally but rarely) to bend; figuratively, to be pleased with, desire:

KJV - any at all, (have, take) delight, desire, favour, like, move, be (well) pleased, have pleasure, will, would.

Righteousness – OT:6664 – tsedek (tseh'-dek); from OT:6663; the right (natural, moral or legal); also (abstractly) equity or (figuratively) prosperity:

KJV - even, (X that which is altogether) just (-ice), ([un-]) right (-eous) (cause, -ly, -ness).

Burnt offering – OT:5930 – `olah (o-law'); or `owlah (o-law'); feminine active participle of OT:5927; a step or (collectively, stairs, as ascending); usually a holocaust (as going up in smoke): KJV -

ascent, burnt offering (sacrifice), go up to. See also OT:5766.

## Psalm 51

**Discuss how Ps 51 is a help to us when we are caught in an act of sin.**

Bullocks – OT:6499 – par (par); or par (pawr); from OT:6565; a bullock (apparently as breaking forth in wild strength, or perhaps as dividing the hoof): KJV - (+young) bull (-ock), calf, ox.

Altar – OT:4196 – mizbeach (miz-bay'-akh); from OT:2076; an altar: KJV - altar.

...from – OT:2076 – zabach (zaw-bakh'); a primitive root; to slaughter an animal (usually in sacrifice): KJV - kill, offer, (do) sacrifice, slay.

## God's Contrasts

### Psalm 52

<sup>1</sup> Why boatest thou thyself in mischief, O mighty man? the goodness of God endureth continually.

Boatest – OT:1984 – halal (haw-lal'); a primitive root; to be clear (orig. of sound, but usually of color); to shine; hence, to make a show, to boast; and thus to be (clamorously) foolish; to rave; causatively, to celebrate; also to stultify:

KJV - (make) boast (self), celebrate, commend, (deal, make), fool (-ish, -ly), glory, give [light], be (make, feignself) mad (against), give in marriage, [sing, be worthy of] praise, rage, renowned, shine.

### Psalm 10

<sup>3</sup> For the wicked boasteth of his heart's desire, and blesseth the covetous, whom the LORD abhorreth.

### Psalm 34

<sup>2</sup> My soul shall make her boast in the LORD: the humble shall hear thereof, and be glad.

### Psalm 44

<sup>8</sup> In God we boast all the day long, and praise thy name for ever. Selah.

Mischief – OT:7451 – ra` (rah); from OT:7489; bad or (as noun) evil (natural or moral):

KJV - adversity, affliction, bad, calamity, + displeasure (-ure), distress, evil ([-favouredness], man, thing), + exceedingly, X great, grief (-vous), harm, heavy, hurt (-ful), ill (favoured), + mark, mischief (-vous), misery, naught (-ty), noisome, + not please, sad (-ly), sore, sorrow, trouble, vex, wicked (-ly, -ness, one), worse (-st), wretchedness, wrong. [Incl. feminine ra` ah; as adjective or noun.].

...from – OT:7489 – ra` a` (raw-ah'); a primitive root; properly, to spoil (literally, by breaking to pieces); figuratively, to make (or be) good for nothing, i.e. bad (physically, socially or morally): KJV - afflict, associate selves [by mistake for OT:7462], break (down, in pieces), + displeasure, (be, bring, do) evil (doer, entreat, man), showself friendly [by mistake for OT:7462], do harm, (do) hurt, (behaveself, deal) ill, X indeed, do mischief, punish, still, vex, (do) wicked (doer, -ly), be (deal, do) worse.

### Psalm 7

<sup>13</sup> He hath also prepared for him the instruments of death; he ordaineth his arrows against the persecutors.

<sup>14</sup> Behold, he travaileth with iniquity, and hath conceived mischief, and brought forth falsehood.

<sup>15</sup> He made a pit, and digged it, and is fallen into the ditch which he made.

Mighty man – OT:1368 – gibbowr (ghib-bore'); or (shortened) gibbor (ghib-bore'); intensive from the same as OT:1397; powerful; by implication, warrior, tyrant:

KJV - champion, chief, X excel, giant, man, mighty (man, one), strong (man), valiant man.

Goodness – OT:2617 – checed (kheh'-sed); from OT:2616; kindness; by implication (towards God) piety: rarely (by opposition) reproof, or (subject.) beauty:

KJV - favour, good deed (-liness, -ness), kindly, (loving-) kindness, merciful (kindness), mercy, pity, reproach, wicked thing.

...from – OT:2616 – chacad (khaw-sad'); a primitive root; properly, perhaps to bow (the neck only [compare OT:2603] in courtesy to an equal), i.e. to be kind; also (by euphem. [compare 1 OT:88], but rarely) to reprove: KJV - shewself merciful, put to shame.

Continually – OT:3605 – kol (kole); or (Jer 33:8) kowl (kole); from OT:3634; properly, the whole; hence, all, any or every (in the singular only, but often in a plural sense):

KJV - (in) all (manner, [ye]), altogether, any (manner), enough, every (one, place, thing), howsoever, as many as, [no-] thing, ought, whatsoever, (the) whole, whoso (-ever).

...from – OT:3634 – kalal (kaw-lal'); a primitive root; to complete: KJV - (make) perfect.

## **Psalm 52**

<sup>2</sup> Thy tongue deviseth mischiefs; like a sharp razor, working [to do or make] deceitfully.

Tongue – OT:3956 – lashown (law-shone'); or lashon (law-shone'); also (in plural) feminine leshonah (lesh-o-naw'); from OT:3960; the tongue (of man or animals), used literally (as the instrument of licking, eating, or speech), and figuratively (speech, an ingot, a fork of flame, a cove of water):

KJV - + babbler, bay, + evil speaker, language, talker, tongue, wedge.

Deviseth – OT:2803 – chashab (khaw-shab'); a primitive root; properly, to plait or interpenetrate, i.e. (literally) to weave or (gen.) to fabricate; figuratively, to plot or contrive (usually in a malicious sense); hence (from the mental effort) to think, regard, value, compute:

KJV - (make) account (of), conceive, consider, count, cunning (man, work, workman), devise, esteem, find out, forecast, hold, imagine, impute, invent, be like, mean, purpose, reckon (-ing be made), regard, think.

Mischiefs – OT:1942 – havvah (hav-vaw'); from OT:1933 (in the sense of eagerly coveting and rushing upon; by implication, of falling); desire; also ruin:

KJV - calamity, iniquity, mischief, mischievous (thing), naughtiness, naughty, noisome, perverse thing, substance, very wickedness.

...from – OT:1933 – hava' (haw-vaw'); or havah (haw-vaw'); a primitive root [compare OT:183, OT:1961] supposed to mean properly, to breathe; to be (in the sense of existence): KJV - be, X have.

Sharp – OT:3913 – latash (law-tash'); a primitive root; properly, to hammer out (an edge), i.e. to sharpen: KJV - instructor, sharp (-en), whet.

Razor – OT:8593 – ta` ar (tah'-ar); from OT:6168; a knife or razor (as making bare): also a scabbard (as being bare, i.e. empty): KJV - [pen-] knife, razor, scabbard, shave, sheath.

...from – OT:6168 – `arah (aw-raw'); a primitive root; to be (causatively, make) bare; hence, to empty, pour out, demolish:

KJV - leave destitute, discover, empty, make naked, pour (out), rase, spreadself, uncover.

Deceitfully – OT:7423 – remiyah (rem-ee-yaw'); from OT:7411; remissness, treachery:

KJV - deceit (-ful, -fully), false, guile, idle, slack, slothful.

...from – OT:7411 – ramah (raw-maw'); a primitive root; to hurl; specifically, to shoot; figuratively, to delude or betray (as if causing to fall):

KJV - beguile, betray, [bow-] man, carry, deceive, throw.

## Psalm 52

<sup>3</sup> Thou lovest evil more than good; and lying rather than to speak righteousness. Selah. [pause or suspension – consider these words]

Lovest – OT:157 – 'ahab (aw-hab'); or 'ahab (aw-hab'); a primitive root; to have affection for (sexually or otherwise): KJV - (be-) love (-d, -ly, -r), like, friend.

Evil – OT:7451 – ra` (rah); from OT:7489; bad or (as noun) evil (natural or moral):

KJV - adversity, affliction, bad, calamity, + displeasure (-ure), distress, evil ([-favouredness], man, thing), + exceedingly, X great, grief (-vous), harm, heavy, hurt (-ful), ill (favoured), + mark, mischief (-vous), misery, naught (-ty), noisome, + not please, sad (-ly), sore, sorrow, trouble, vex, wicked (-ly, -ness, one), worse (-st), wretchedness, wrong. [Incl. feminine ra` ah; as adjective or noun.].

...from – OT:7489 – ra` a` (raw-ah'); a primitive root; properly, to spoil (literally, by breaking to pieces); figuratively, to make (or be) good for nothing, i.e. bad (physically, socially or morally): KJV - afflict, associate selves [by mistake for OT:7462], break (down, in pieces), + displeasure, (be, bring, do) evil (doer, entreat, man), showself friendly [by mistake for OT:7462], do harm, (do) hurt, (behaveself, deal) ill, X indeed, do mischief, punish, still, vex, (do) wicked (doer, -ly), be (deal, do) worse.

Lying – OT:8267 – sheqer (sheh'-ker); from OT:8266; an untruth; by implication, a sham (often adverbial):

KJV - without a cause, deceit (-ful), false (-hood, -ly), feignedly, liar, + lie, lying, vain (thing), wrongfully.

...from – OT:8266 – shaqar (shaw-kar'); a primitive root; to cheat, i.e. be untrue (usually in words): KJV - fail, deal falsely, lie.

Speak – OT:1696 – dabar (daw-bar'); a primitive root; perhaps properly, to arrange; but used figuratively (of words), to speak; rarely (in a destructive sense) to subdue:

KJV - answer, appoint, bid, command, commune, declare, destroy, give, name, promise, pronounce, rehearse, say, speak, be spokesman, subdue, talk, teach, tell, think, use [entreaties], utter, X well, X work.

Righteousness – OT:6664 – tsedek (tseh'-dek); from OT:6663; the right (natural, moral or legal); also (abstractly) equity or (figuratively) prosperity:

KJV - X even, (X that which is altogether) just (-ice), ([un-]) right (-eous) (cause, -ly, -ness).

...from – OT:6663 – tsadaq (tsaw-dak'); a primitive root; to be (causatively, make) right (in a moral or forensic sense):

KJV - cleanse, clearself, (be, do) just (-ice, -ify, -ifyself), (be turn to) righteous (-ness).

## Psalm 52

<sup>4</sup> Thou lovest all devouring words, O thou deceitful tongue.

Lovest – OT:157 – 'ahab (aw-hab'); or 'aheb (aw-habe'); a primitive root; to have affection for (sexually or otherwise): KJV - (be-) love (-d, -ly, -r), like, friend.

Devouring – OT:1105 – bela` (beh'-lah); from OT:1104; a gulp; figuratively, destruction: - devouring, that which he hath swallowed up.

...from – OT:1104 – bala` (baw-lah'); a primitive root; to make away with (specifically by swallowing); generally, to destroy:

KJV - cover, destroy, devour, eat up, be at end, spend up, swallow down (up).

Words – OT:1697 – dabar (daw-baw'); from OT:1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause:

KJV - act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune (-ication), + concern [-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favouredness-], + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what [-soever], + wherewith, which, word, work.

Deceitful – OT:4820 – mirmah (meer-maw'); from OT:7411 in the sense of deceiving; fraud:

KJV - craft, deceit (-ful, -fully), false, feigned, guile, subtilly, treachery.

...from – OT:7411 – ramah (raw-maw'); a primitive root; to hurl; specifically, to shoot; figuratively, to delude or betray (as if causing to fall):

KJV - beguile, betray, [bow-] man, carry, deceive, throw.

## Psalm 52

<sup>5</sup> God shall likewise destroy thee for ever, he shall take thee away, and pluck thee out of thy dwelling place, and root thee out of the land [earth] of the living. Selah.

God – OT:410 – 'el (ale); shortened from OT:352; strength; as adjective, mighty; especially the Almighty (but used also of any deity):

KJV - God (god), X goodly, X great, idol, might (-y one), power, strong. Compare names in "-el." ...from – OT:352 – 'ayil (ah'-yil); from the same as OT:193; properly, strength; hence, anything strong; specifically a chief (politically); also a ram (from his strength); a pilaster (as a strong support); an oak or other strong tree:

KJV - mighty (man), lintel, oak, post, ram, tree.

...from – OT:193 – 'uwl (ool); from an unused root meaning to twist, i.e. (by implication)

be strong; the body (as being rolled together); also powerful: KJV - mighty, strength.

Likewise – OT:1571 – gam (gam); by contraction from an unused root meaning to gather; properly, assemblage; used only adverbially also, even, yea, though; often repeated as correl. both ... and:

KJV - again, alike, also, (so much) as (soon), both (so). .. and but, either ... or, even, for all, (in) likewise (manner), moreover, nay ... neither, one, then (-refore), though, what, with, yea.

Destroy – OT:5422 – nathats (naw-thats'); a primitive root; to tear down:

KJV - beat down, break down (out), cast down, destroy, overthrow, pull down, throw down.

For ever – OT:5331 – netsach (neh'-tsakh); or netsach (nay'-tsakh); from OT:5329; properly, a goal, i.e. the bright object at a distance travelled towards; hence (figuratively), splendor, or (subjectively) truthfulness, or (objectively) confidence; but usually (adverbially), continually (i.e. to the most distant point of view); KJV - alway (-s), constantly, end, (+n-) ever (more), perpetual, strength, victory.

...from – OT:5329 – natsach (naw-tsakh'); a primitive root; properly, to glitter from afar, i.e. to be eminent (as a superintendent, especially of the Temple services and its music); also (as denominative from OT:5331), to be permanent:

KJV - excel, chief musician (singer), oversee (-r), set forward.

Take thee away – OT:2846 – chathah (khaw-thaw'); a primitive root; to lay hold of; especially to pick up fire: KJV - heap, take (away).

Pluck thee – OT:5255 – nacach (naw-sakh'); a primitive root; to tear away:

KJV - destroy, pluck, root.

Dwelling place – OT:168 – 'ohel (o'-hel); from OT:166; a tent (as clearly conspicuous from a distance): KJV - covering, (dwelling) place, home, tabernacle, tent.

...from – OT:166 – 'ahal (aw-hal'); a primitive root; to be clear: KJV - shine.

Root thee out – OT:8327 – sharash (shaw-rash'); a primitive root; to root, i.e. strike into the soil, or (by implication) to pluck from it: KJV - (take, cause to take) root (out).

Living – OT:2416 – chay (khah'-ee); from OT:2421; alive; hence, raw (flesh); fresh (plant, water, year), strong; also (as noun, especially in the feminine singular and masculine plural) life (or living thing), whether literally or figuratively:

KJV - + age, alive, appetite, (wild) beast, company, congregation, life (-time), live (-ly), living (creature, thing), maintenance, + merry, multitude, + (be) old, quick, raw, running, springing, troop.

## **Psalm 52**

<sup>6</sup> The righteous also shall see [ra ah (literally)], and fear, and [from on high] shall laugh at him:  
Righteous – OT:6662 – tsaddiyq (tsad-deek'); from OT:6663; just:

KJV - just, lawful, righteous (man).

...from – OT:6663 – tsadaq (tsaw-dak'); a primitive root; to be (causatively, make) right (in a moral or forensic sense):

KJV - cleanse, clearself, (be, do) just (-ice, -ify, -ifysself), (be turn to) righteous (-ness).

Fear – OT:3372 – yare' (yaw-ray'); a primitive root; to fear; morally, to revere; caus. to frighten:

KJV - affright, be (make) afraid, dread (-ful), (put in) fear (-ful, -fully, -ing), (be had in) reverence (-end), X see, terrible (act, -ness, thing).

And – OT:5921 – `al (al); properly, the same as OT:5920 used as a preposition (in the singular or plural often with prefix, or as conjunction with a particle following); above, over, upon, or against (yet always in this last relation with a downward aspect) in a great variety of applications (as follow):

KJV - above, according to (-ly), after, (as) against, among, and, X as, at, because of, beside (the rest of), between, beyond the time, X both and, by (reason of), X had the charge of, concerning for, in (that), (forth, out) of, (from) (off), (up-) on, over, than, through (-out), to, touching, X with.

...from – OT:5920 – `al (al); from OT:5927; properly, the top; specifically, the highest (i.e. God); also (adverb) aloft, to Jehovah: KJV - above, high, Most High.

Laugh – OT:7832 – sachaq (saw-khak'); a primitive root; to laugh (in pleasure or detraction); by implication, to play:

KJV - deride, have in derision, laugh, make merry, mock (-er), play, rejoice, (laugh to) scorn, be in (make) sport.

### **God Laughs**

#### **Psalm 37**

<sup>13</sup> The LORD shall laugh at him: for he seeth that his day is coming.

#### **Psalm 59**

<sup>8</sup> But thou, O LORD, shalt laugh at them; thou shalt have all the heathen in derision.

#### **Proverbs 1**

<sup>26</sup> I also will laugh at your calamity; I will mock when your fear cometh;

#### **Luke 6**

<sup>25</sup> Woe unto you that are full! for ye shall hunger. Woe unto you that laugh now! for ye shall mourn and weep.

## **Psalm 52:6 (Cont)**

### **Judges 16**

<sup>25</sup> And it came to pass, when their hearts were merry, that they said, Call for Samson, that he may make us sport. And they called for Samson out of the prison house; and he made them sport: and they set him between the pillars.

### **Proverbs 10**

<sup>23</sup> It is as sport to a fool to do mischief: but a man of understanding hath wisdom.

### **Proverbs 26**

<sup>19</sup> So is the man that deceiveth his neighbour, and saith, Am not I in sport?

### **2 Peter 2**

<sup>13</sup> And shall receive the reward of unrighteousness, as they that count it pleasure to riot in the day time. Spots they are and blemishes, sporting themselves with their own deceivings while they feast with you;

## **1 Corinthians 9**

<sup>24</sup> Know ye not that they which run in a race run all, but one receiveth the prize? So run, that ye may obtain. ---what – a crown

Race – NT:4712 – stadion (stad'-ee-on); or masculine (in plural) stadios (stad'-ee- os); from the base of NT:2476 (as fixed); a stade or certain measure of distance; by implication, a stadium or race-course: KJV - furlong, race.

obtain. ---what? – a crown...

Crown – NT:4735 – stephanos (stef'-an-os); from an apparently primary stepho (to twine or wreath); a chaplet (as a badge of royalty, a prize in the public games or a symbol of honor generally; but more conspicuous and elaborate than the simple fillet, NT:1238), literally or figuratively: KJV - crown.

## **1 Corinthians 9**

<sup>25</sup> And every man that striveth for the mastery is temperate [self-control] in all things.

Now they do it to obtain a corruptible crown; but we an incorruptible.

<sup>26</sup> I therefore so run, not as uncertainly; so **fight I**, not as one that beateth the air:

**Sometimes the games mean war...**

**...the word “game” does not diminish the severity of the punishment to those who do not finish...**

## **Hebrews 12**

<sup>1</sup> Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us,

<sup>2</sup> Looking unto Jesus the author and finisher of our faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God.

## **Psalm 19**

<sup>5</sup> Which is as a bridegroom coming out of his chamber, and rejoiceth as a strong man to run a race.

Is our Lord compared to a thief...to blaspheme God...

## **Acts 17**

<sup>23</sup> For as I passed by, and beheld your devotions, I found an altar with this inscription, TO THE UNKNOWN GOD. Whom therefore ye ignorantly worship, him declare I unto you.

## **Matthew 23**

<sup>24</sup> Ye blind guides, which strain at a gnat, and swallow a camel.

Run the course for a prize

### **Acts 20**

<sup>24</sup> But none of these things move me, neither count I my life dear unto myself, so that I might finish my course with joy, and the ministry, which I have received of the Lord Jesus, to testify the gospel of the grace of God.

course – NT:1408 – dromos (drom'-os); from the alternate of NT:5143; a race, i.e. (figuratively) career: KJV - course.

### **1 Corinthians 9**

24 Know ye not that they which run in a race run all, but one receiveth the prize? So run, that ye may obtain.

### **Philippians 3**

14 I press toward the mark [goal] for the prize of the high calling of God in Christ Jesus.

Prize – NT:1017 – brabeion (brab-i'-on); from brabeus (an umpire of uncertain derivation); an award (of arbitration), i.e. (specially) a prize in the public games: KJV - prize.

It's God's Game and you are a willing participant and coparticipant with me.

### **Psalm 78**

<sup>41</sup> Yea, they turned back and tempted God, and limited the Holy One of Israel.

### **Ezekiel 43**

<sup>12</sup> This is the law of the house; Upon the top of the mountain the whole limit thereof round about shall be most holy. Behold, this is the law of the house.

### **Hebrews 4**

<sup>7</sup> Again, he limiteth a certain day, saying in David, To day, after so long a time; as it is said, To day if ye will hear his voice, harden not your hearts.

Hebrews 4

7 Again, he limiteth a certain day, saying in David, To day, after so long a time; as it is said, To day if ye will hear his voice, harden not your hearts.

Limiteth – NT:3724 – horizo (hor-id'-zo); from NT:3725; to mark out or bound ("horizon"), i.e. (figuratively) to appoint, decree, specify: KJV - declare, determine, limit, ordain.

...from – NT:3725 – horion (hor'-ee-on); neuter of a derivative of an apparently primary horos (a bound or limit); a boundary-line, i.e. (by implication) a frontier (region): KJV - border, coast.

## Psalm 52

<sup>7</sup> Lo [and behold], this is the man that made not God his strength; but trusted in the abundance of his riches [accumulated wealth], and strengthened himself in his wickedness.

### Psalm 49

<sup>6</sup> They that trust in their wealth, and boast themselves in the multitude of their riches;  
Man – OT:1397 – geber (gheh'-ber); from OT:1396; properly, a valiant man or warrior; generally, a person simply: KJV - every one, man, X mighty.

...from – OT:1396 – gabar (gaw-bar'); a primitive root; to be strong; by implication, to prevail, act insolently:

KJV - exceed, confirm, be great, be mighty, prevail, put to more [strength], strengthen, be stronger, be valiant.

Made – OT:7760 – suwm (soom); or siym (seem); a primitive root; to put (used in a great variety of applications, literal, figurative, inferentially, and elliptically):

KJV - X any wise, appoint, bring, call [a name], care, cast in, change, charge, commit, consider, convey, determine, + disguise, dispose, do, get, give, heap up, hold, impute, lay (down, up), leave, look, make (out), mark, + name, X on, ordain, order, + paint, place, preserve, purpose, put (on), + regard, rehearse, reward, (cause to) set (on, up), shew, + steadfastly, take, X tell, + tread down, ([over-]) turn, X wholly, work.

God – OT:430 – 'elohiym (el-o-heem'); plural of OT:433; gods in the ordinary sense; but specifically used (in the plural thus, especially with the article) of the supreme God; occasionally applied by way of deference to magistrates; and sometimes as a superlative:

KJV - angels, X exceeding, God (gods)- dess, -ly), X (very) great, judges, X mighty.

...from – OT:433 – 'elowahh (el-o'-ah; rarely (shortened) 'eloahh (el-o'-ah); probably prolonged (emphat.) from OT:410; a deity or the Deity: KJV - God, god. See OT:430.

...from – OT:410 – 'el (ale); shortened from OT:352; strength; as adjective, mighty; especially the Almighty (but used also of any deity):

KJV - God (god), X godly, X great, idol, might (-y one), power, strong. Compare names in "-el."

...from – OT:352 – 'ayil (ah'-yil); from the same as OT:193; properly, strength; hence, anything strong; specifically a chief (politically); also a ram (from his strength); a pilaster (as a strong support); an oak or other strong tree:

KJV - mighty (man), lintel, oak, post, ram, tree.

...from – OT:193 – 'uwl (ool); from an unused root meaning to twist, i.e. (by implication) be strong; the body (as being rolled together); also powerful: KJV - mighty, strength.

Strength – OT:4581 – ma` owz (maw-oze') (also ma` uwz (maw-ooz')); or ma` oz (maw-oze') (also ma` uz (maw-ooz')); from OT:5810; a fortified place; figuratively, a defence:

KJV - force, fort (-ress), rock, strength (-en), (X most) strong (hold).

...from – OT:5810 – `azaz (aw-zaz'); a primitive root; **to be stout** (literally or figuratively):

KJV - harden, impudent, prevail, strengthen (self), be strong.

Trusted – OT:982 – batach (baw-takh'); a primitive root; properly, to hie for refuge [but not so precipitately as OT:2620]; figuratively, to trust, be confident or sure:

KJV - be bold (confident, secure, sure), careless (one, woman), put confidence, (make to) hope, (put, make to) trust.

Abundance – OT:7230 – rob (robe); from OT:7231; abundance (in any respect):

KJV - abundance (-antly), all, X common [sort], excellent, great (-ly, -ness, number), huge, be increased, long, many, more in number, most, much, multitude, plenty (-ifully), X very [age].

Strengthened – OT:5810 – `azaz (aw-zaz'); a primitive root; to be stout (literally or figuratively):

KJV - harden, impudent, prevail, strengthen (self), be strong.

Wickedness – OT:1942 – havvah (hav-vaw'); from OT:1933 (in the sense of eagerly coveting and rushing upon; by implication, of falling); desire; also ruin:

### Psalm 52:7 (Cont)

KJV - calamity, iniquity, mischief, mischievous (thing), naughtiness, naughty, noisome, perverse thing, substance, very wickedness.

## **2 Corinthians 9**

<sup>2</sup> For I know the forwardness of your mind, for which **I boast of you** to them of Macedonia, that Achaia was ready a year ago; and your zeal hath provoked very many. Boast – NT:2744 – kauchaomai (kow-khah'-om-ahēe); from some (obsolete) base akin to that of aucheo (to boast) and NT:2172; to vaunt (in a good or a bad sense):

KJV - (make) boast, glory, joy, rejoice.

Provoked – NT:2042 – erethizo (er-eth-id'-zo); from a presumed prolonged form of NT:2054; to stimulate (especially to anger): KJV - provoke.

...from – NT:2054 – eris (er'-is); of uncertain affinity; a quarrel, i.e. (by implication) wrangling: KJV - contention, debate, strife, variance.

## God's contrast of Good

### Psalm 52

<sup>8</sup> But I am like a green olive tree in the house of God: I trust in the mercy of God for ever and ever.

Green – OT:7488 – ra`anan (rah-an-awn'); from an unused root meaning to be green; verdant; by analogy, new; figuratively, prosperous: KJV - green, flourishing.

Olive tree – OT:2132 – zayith (zay'-yith); probably from an unused root [akin to OT:2099]; an olive (as yielding illuminating oil), the tree, the branch or the berry:

KJV - olive (tree, -yard), Olivet.

...from – OT:2099 – Ziv (zeev'); probably from an unused root meaning to be prominent; properly, brightness [compare OT:2122], i.e. (**figuratively**) **the month of flowers**; Ziv (corresponding to Ijar or May): KJV - Zif.

House – OT:1004 – bayith (bah'-yith); probably from OT:1129 abbreviated; a house (in the greatest variation of applications, **especially family**, etc.):

KJV - court, daughter, door, + dungeon, family, + forth of, X great as would contain, hangings, home [born], [winter] house (-hold), inside (-ward), palace, place, + prison, + steward, + tablet, temple, web, + within (-out).

...from – OT:1129 – banah (baw-naw'); a primitive root; to build (literally and figuratively):

KJV - (begin to) build (-er), obtain children, make, repair, set (up), X surely.

God – OT:430 – 'elohiyim (el-o-heem'); plural of OT:433; gods in the ordinary sense; but specifically used (in the plural thus, especially with the article) of the supreme God; occasionally applied by way of deference to magistrates; and sometimes as a superlative:

KJV - angels, X exceeding, God (gods)- dess, -ly), X (very) great, judges, X mighty.

...from – OT:433 – 'elowahh (el-o'-ah; rarely (shortened) 'eloahh (el-o'-ah); probably prolonged (emphat.) from OT:410; a deity or the Deity: KJV - God, god. See OT:430.

Trust – OT:982 – batach (baw-takh'); a primitive root; properly, to hie for refuge [but not so precipitately as OT:2620 ---[**but not necessarily for protection**]]; figuratively, to trust, be confident or sure:

KJV - be bold (confident, secure, sure), careless (one, woman), put confidence, (make to) hope, (put, make to) trust.

Mercy – OT:2617 – checed (kheh'-sed); from OT:2616; kindness; by implication (towards God) piety: rarely (by opposition) reproof, or (subject.) beauty:

KJV - favour, good deed (-liness, -ness), kindly, (loving-) kindness, merciful (kindness), mercy, pity, reproach, wicked thing.

...from – OT:2616 – chacad (khaw-sad'); a primitive root; properly, perhaps to bow (the neck only [compare OT:2603] in courtesy to an equal), i.e. to be kind; also (by euphem. [compare 1 OT:88], but rarely) to reprove: KJV - shewself merciful, put to shame.

for ever – OT:5769 – `owlam (o-lawm'); or `olam (o-lawm'); from OT:5956; properly, concealed, i.e. the vanishing point; generally, time out of mind (past or future), i.e. (practically) eternity; frequently, adverbial (especially with prepositional prefix) always:

KJV - alway (-s), ancient (time), any more, continuance, eternal, (for, [n-]) ever (-lasting, -more, of old), lasting, long (time), (of) old (time), perpetual, at any time, (beginning of the) world (+without end). Compare OT:5331, OT:5703.

...from – OT:5956 – `alam (aw-lam'); a primitive root; to veil from sight, i.e. conceal (literally or figuratively): KJV - X any ways, blind, dissembler, hide (self), secret (thing).

Ever – OT:5703 – `ad (ad); from OT:5710; properly, a (peremptory) terminus, i.e. (by implication) duration, in the sense of advance or perpetuity (substantially as a noun, either with or without a preposition): KJV - eternity, ever (-lasting, -more), old, perpetually, + world without end.

OT:5710 – `adah (aw-daw'); a primitive root; to advance, i.e. pass on or continue; causatively, to remove; specifically, to bedeck (i.e. bring ornament upon): KJV-adorn, deck, pass by, take away.

## Psalm 52

<sup>9</sup> I will praise thee for ever, because thou hast done it: and I will wait on thy name; for it is good before thy saints.

Praise thee – OT:3034 – yadah (yaw-daw'); a primitive root; used only as denominative from OT:3027; literally, to use (i.e. hold out) the hand; physically, to throw (a stone, an arrow) at or away; especially to revere or worship (with extended hands); intensively, to bemoan (by wringing the hands): KJV - cast (out), (make) confess (-ion), praise, shoot, (give) thank (-ful, -s,-sgiving) ...from – OT:3027 – yad (yawd); a primitive word; a hand (the open one [indicating power, means, direction, etc.], in distinction from OT:3709, the closed one); used (as noun, adverb, etc.) in a great variety of applications, both literally and figuratively, both proximate and remote [as follows]:

KJV - (+be) able, X about, + armholes, at, axletree, because of, beside, border, X bounty, + broad, [broken-] handed, X by, charge, coast, + consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand [-staves, -y work], X he, himself, X in, labour, + large, ledge, [left-] handed, means, X mine, ministry, near, X of, X order, ordinance, X our, parts, pain, power, X presumptuously, service, side, sore, state, stay, draw with strength, stroke, + swear, terror, X thee, X by them, X themselves, X thine own, X thou, through, X throwing, + thumb, times, X to, X under, X us, X wait on, [way-] side, where, + wide, X with (him, me, you), work, + yield, X yourselves.

Distinct from (i.e. Not)...from – OT:3709 – kaph (kaf); from OT:3721; the hollow hand or palm (so of the paw of an animal, of the sole, and even of the bowl of a dish or sling, the handle of a bolt, the leaves of a palm-tree); figuratively, power:

KJV - branch, + foot, hand ([-ful], -dle, [-led]), hollow, middle, palm, paw, power, sole, spoon.

For ever – OT:5769 – `owlam (o-lawm'); or `olam (o-lawm'); from OT:5956; properly, concealed, i.e. the vanishing point; generally, time out of mind (past or future), i.e. (practically) eternity; frequently, adverbial (especially with prepositional prefix) always:

KJV - alway (-s), ancient (time), any more, continuance, eternal, (for, [n-]) ever (-lasting, -more, of old), lasting, long (time), (of) old (time), perpetual, at any time, (beginning of the) world (+without end). Compare OT:5331, OT:5703.

Because – OT:3588 – kiy (kee); a primitive particle [the full form of the prepositional prefix] indicating causal relations of all kinds, antecedent or consequent; (by implication) very widely used as a relative conjunction or adverb [as below]; often largely modified by other particles annexed:

KJV - and, + (forasmuch, inasmuch, where-) as, assured [-ly], + but, certainly, doubtless, + else, even, + except, for, how, (because, in, so, than) that, + nevertheless, now, rightly, seeing, since, surely, then, therefore, + (although, + till, truly, + until, when, whether, while, whom, yea, yet.

I will wait – OT:6960 – qavah (kaw-vaw'); a primitive root; to bind together (perhaps by twisting), i.e. collect; (figuratively) to expect:

KJV - gather (together), look, patiently, tarry, wait (for, on, upon).

Name – OT:8034 – shem (shame); a primitive word [perhaps rather from OT:7760 through the idea of definite and conspicuous position; compare OT:8064]; an appellation, as a mark or memorial of individuality; by implication honor, authority, character:

KJV - + base, [in-] fame [-ous], named (-d), renown, report.

Before – OT:5048 – neged (neh'-ghed); from OT:5046; a front, i.e. part opposite; specifically a counterpart, or mate; usually (adverbial, especially with preposition) over against or before:

KJV - about, (over) against, X aloof, X far (off), X from, over, presence, X other side, sight, X to view.

Saints – OT:2623 – chaciyd (khaw-see'd'); from OT:2616; properly, kind, [as in to be kind] i.e.

(religiously) pious (a saint): KJV - godly (man), good, holy (one), merciful, saint, [ungodly].



## As One Man

### Psalm 53

<sup>1</sup> The fool hath said in his heart, There is no God. Corrupt are they, and have done abominable iniquity: there is none that doeth good.

Fool – OT:5036 – nabal (naw-bawl'); from OT:5034; stupid; wicked (especially impious):

KJV - fool (-ish, -ish man, -ish woman), vile person.

...from – OT:5034 – nabel (naw-bale'); a primitive root; to wilt; generally, to fall away, fail, faint; figuratively, to be foolish or (morally) wicked; causatively, to despise, disgrace:

KJV - disgrace, dishonour, lightly esteem, fade (away, -ing), fall (down, -ling, off), do foolishly, come to nought, surely, make vile, wither.

Heart – OT:3820 – leb (labe); a form of OT:3824; the heart; also used (figuratively) very widely for the feelings, the will and even the intellect; likewise for the centre of anything:

KJV - care for, comfortably, consent, considered, courag [-eous], friend [-ly], ([broken-], [hard-], [merry-], [stiff-], [stout-], double) heart ([-ed]), heed, I, kindly, midst, mind (-ed), regard ([-ed]), themselves, unawares, understanding, well, willingly, wisdom.

No – OT:369 – 'ayin (ah'-yin); as if from a primitive root meaning to be nothing or not exist; a non-entity; generally used as a negative particle:

KJV - else, except, fail, [father-] less, be gone, in [-curable], neither, never, no (where), none, nor, (any, thing), not, nothing, to nought, past, un (-searchable), well-nigh, without. Compare OT:370.

God – OT:430 – 'elohiym (el-o-heem'); plural of OT:433; gods in the ordinary sense; but specifically used (in the plural thus, especially with the article) of the supreme God; occasionally applied by way of deference to magistrates; and sometimes as a superlative:

KJV - angels, exceeding, God (gods)- dess, -ly), (very) great, judges, mighty.

Corrupt – OT:7843 – shachath (shaw-khath'); a primitive root; to decay, i.e. (causatively) ruin (literally or figuratively):

KJV - batter, cast off, corrupt (-er, thing), destroy (-er, -uction), lose, mar, perish, spill, spoiler, utterly, waste (-r).

Abominable – OT:8581 – ta` ab (taw-ab'); a primitive root; to loathe, i.e. (morally) detest:

KJV - (make to be) abhor (-red), (be, commit more, do) abominable (-y), utterly.

...from – OT:8441 – tow` ebah (to-ay-baw'); or to` ebah (to-ay-baw'); feminine active participle of OT:8581; properly, something disgusting (morally), i.e. (as noun) an abhorrence; especially idolatry or (concretely) an idol: KJV - abominable (custom, thing), abomination.

Iniquity – OT:5766 – `evel (eh'-vel); or `avel (aw'-vel); and (feminine) `avlah (av-law'); or `owlah (o-law'); or `olah (o-law'); from OT:5765; (moral) evil:

KJV - iniquity, perverseness, unjust (-ly), unrighteousness (-ly); wicked (-ness).

...form – OT:5765 – `aval (aw-val'); a primitive root; to distort (morally):

KJV - deal unjustly, unrighteous.

OT:5923 – `ol (ole); or `owl (ole); from OT:5953; a yoke (as imposed on the neck), literally or figuratively: KJV - yoke.

Good – OT:2896 – towb (tobe); from OT:2895; good (as an adjective) in the widest sense; used likewise as a noun, both in the masculine and the feminine, the singular and the plural (good, a good or good thing, a good man or woman; the good, goods or good things, good men or women), also as an adverb (well):

KJV - beautiful, best, better, bountiful, cheerful, at ease, fair (word), (be in) favour, fine, glad, good (deed, -lier, -liest, -ly, -ness, -s), graciously, joyful, kindly, kindness, liketh (best), loving, merry, most, pleasant, pleaseth, pleasure, precious, prosperity, ready, sweet, wealth, welfare, (be) well ([-favoured]).

## As One Man

### Psalm 53 (cont)

<sup>1</sup>The fool hath said in his heart, There is no God. Corrupt are they, and have done abominable iniquity: there is none that doeth good.

### Psalm 14

<sup>1</sup>The fool hath said in his heart, There is no God. They are corrupt, they have done abominable works, there is none that doeth good.

### Matthew 25

<sup>8</sup>And the foolish said unto the wise, Give us of your oil; for our lamps are gone out.

### Proverbs 18

<sup>1</sup>A fool hath **no delight in understanding**, but that his heart may discover itself.

### Jeremiah 5

<sup>20</sup>Declare this in the **house of Jacob**, and publish it in Judah, saying,

<sup>21</sup>Hear now this, O foolish people, and **without understanding**; which have eyes, and see not; which have ears, and hear not:

### Romans 1

<sup>21</sup>Because that, when they knew God, they glorified him not as God, neither were thankful; but became vain in their imaginations, and their foolish heart was darkened.

## As One Man

### Psalm 53

<sup>2</sup> God looked down from heaven upon the children of men [human beings], to see if there were any that did understand, that did seek God.

God – OT:430 – 'elohiym (el-o-heem'); plural of OT:433; gods in the ordinary sense; but specifically used (in the plural thus, especially with the article) of the supreme God; occasionally applied by way of deference to magistrates; and sometimes as a superlative:

KJV - angels, exceeding, God (gods)- dess, -ly), (very) great, judges, mighty.

Looked down – OT:8259 – shaqaph (shaw-kaf'); a primitive root; properly, to lean out (of a window), i.e. (by implication) peep or gaze (passively, be a spectacle):

KJV - appear, look (down, forth, out).

Heaven – OT:8064 – shamayim (shaw-mah'-yim); dual of an unused singular shameh (shaw-meh'); from an unused root meaning to be lofty; the sky (as aloft; the dual perhaps alluding to the visible arch in which the clouds move, as well as to the higher ether where the celestial bodies revolve):

KJV - air, astrologer, heaven (-s).

Understand – OT:7919 – sakal (saw-kal'); a primitive root; to be (causatively, make or act) circumspect and hence, intelligent:

KJV - consider, expert, instruct, prosper, (deal) prudent (-ly), (give) skill (-ful), have good success, teach, (have, make to) understand (-ing), wisdom, (be, behaveself, consider, make) wise (-ly), guide wittingly.

Seek – OT:1875 – darash (daw-rash'); a primitive root; properly, to tread or frequent; usually to follow (for pursuit or search); by implication, to seek or ask; specifically to worship:

KJV - ask, at all, care for, diligently, inquire, make inquisition, [necro-] mancer, question, require, search, seek [for, out], surely.

### Psalm 14

<sup>2</sup> The LORD looked down from heaven upon the children of men, to see if there were any that did understand, and seek God.

### Psalm 102

<sup>18</sup> This shall be written for the generation to come: and the people which shall be created shall praise the LORD.

<sup>19</sup> For he hath **looked down from the height of his sanctuary**; from heaven did the LORD behold the earth;

<sup>20</sup> To hear the groaning of the prisoner; to loose those that are appointed to death;

## As One Man

### Psalm 53

<sup>3</sup> Every one of them is gone back: they are altogether become filthy; there is none that doeth good, no, not one.

Gone back – OT:5472 – cuwg (soog); a primitive root; properly, to flinch, i.e. (by implication) to go back, literally (to retreat) or figuratively (to apostatize):

KJV - backslider, drive, go back, turn (away, back).

OT:3162 – yachad (yakh'-ad); from OT:3161; properly, a unit, i.e. (adverb) unitedly: -alike, at all (once), both, likewise, only, (al-) together, withal.

...from – OT:3161 – yachad (yaw-khad'); a primitive root; to be (or become) one:KJV - join, unite

Filthy – OT:444 – 'alach (aw-lakh'); a primitive root; to muddle, i.e. (figuratively and intransitive) to turn (morally) corrupt: KJV - become filthy.

One – OT:259 – 'echad (ekh-awd'); a numeral from OT:258; properly, united, i.e. one; or (as an ordinal) first:

KJV - a, alike, alone, altogether, and, any (-thing), apiece, a certain, [daily-], each (one), eleven, every, few, first, highway, a man, once, one, only, other, some, together,

### Job 23

<sup>12</sup> Neither have I **gone back** from the commandment of his lips; I have esteemed the words of his mouth more than my necessary food.

### Job 13

<sup>1</sup> Lo, mine eye hath seen all this, mine ear hath heard and understood it.

<sup>2</sup> What ye know, the same do I know also: I am not inferior unto you.

<sup>3</sup> Surely I would speak to the Almighty, and I desire to reason with God.

<sup>4</sup> But ye are forgers of lies, ye are all physicians of no value.

<sup>5</sup> O that ye would **altogether** hold your peace! and it should be your wisdom.

<sup>6</sup> Hear now my reasoning, and hearken to the pleadings of my lips.

<sup>7</sup> Will ye speak wickedly for God? and talk deceitfully for him?

<sup>8</sup> Will ye accept his person? will ye contend for God?

<sup>9</sup> Is it good that he should search you out? or **as one man** mocketh another, do ye so mock him?

<sup>10</sup> He will surely reprove you, if ye do secretly accept persons.

## As One Man

...as one man...

### Ezra 3

<sup>1</sup> And when the seventh month was come, and the children of Israel were in the cities, the people gathered themselves together **as one man** to Jerusalem.

### Nehemiah 8

<sup>1</sup> And all the people gathered themselves together **as one man** into the street that was before the water gate; and they spake unto Ezra the scribe to bring the book of the law of Moses, which the LORD had commanded to Israel.

### Judges 20

<sup>7</sup> Behold, ye are all children of Israel; give here your advice and counsel.

<sup>8</sup> And all the people arose as one man, saying, We will not any of us go to his tent, neither will we any of us turn into his house.

<sup>9</sup> But now this shall be the thing which we will do to Gibeah; we will go up by lot against it;

<sup>10</sup> And we will take ten men of an hundred throughout all the tribes of Israel, and an hundred of a thousand, and a thousand out of ten thousand, to fetch victual for the people, that they may do, when they come to Gibeah of Benjamin, according to all the folly that they have wrought in Israel.

<sup>11</sup> So all the men of Israel were gathered against the city, knit together **as one man**.

### Judges 20

<sup>1</sup> Then all the children of Israel went out, and the congregation was gathered together **as one man**, from Dan even to Beersheba, with the land of Gilead, unto the LORD in Mizpeh.

### Judges 6

<sup>16</sup> And the LORD said unto him, Surely I will be with thee, and thou shalt smite the Midianites **as one man**.

### Numbers 14

<sup>14</sup> And they will tell it to the inhabitants of this land: for they have heard that thou LORD art among this people, that thou LORD art seen face to face, and that thy cloud standeth over them, and that thou goest before them, by day time in a pillar of a cloud, and in a pillar of fire by night.

<sup>15</sup> Now if thou shalt kill all this people **as one man**, then the nations which have heard the fame of thee will speak, saying,

<sup>16</sup> Because the LORD was not able to bring this people into the land which he sware unto them, therefore he hath slain them in the wilderness.

## As One Man

### Psalm 53

<sup>4</sup> Have the workers of iniquity no knowledge? who eat up my people as they eat bread: they have not called upon God.

Workers – OT:6466 – pa`al (paw-al'); a primitive root; to do or make (systematically and habitually), especially to practise: KJV - commit, [evil-] do (-er), make (-r), ordain, work (-er).

Iniquity – OT:205 – 'aven (aw-ven'); from an unused root perhaps meaning properly, to pant (hence, to exert oneself, usually in vain; to come to naught); strictly nothingness; also trouble; vanity, wickedness; specifically an idol:

KJV - affliction, evil, false, idol, iniquity, mischief, mourners (-ing), naught, sorrow, unjust, unrighteous, vain vanity, wicked (-ness).

People – OT:5971 – `am (am); from OT:6004; a people (as a congregated unit); specifically, a tribe (as those of Israel); hence (collectively) troops or attendants; figuratively, a flock:

KJV - folk, men, nation, people.

Called – OT:7121 – qara' (kaw-raw'); a primitive root [rather identical with OT:7122 through the idea of accosting a person met]; to call out to (i.e. properly, address by name, but used in a wide variety of applications):

KJV - bewray [self], that are bidden, call (for, forthself,, upon), cry (unto), (be) famous, guest, invite, mention, (give) name, preach, (make) proclaim (-ation), pronounce, publish, read, renowned, say.

...similar to – OT:7122 – qara' (kaw-raw'); a primitive root: to encounter, whether accidentally or in a hostile manner: KJV - befall, (by) chance, (cause to) come (upon), fall out, happen, meet.

## As One Man

### Psalm 53

<sup>5</sup> There were they in great fear, where no fear was: for God hath scattered the bones of him that encampeth against thee: thou hast put them to shame, because God hath despised them.

Great fear – OT:6342 – pachad (paw-kkad'); a primitive root; to be startled (by a sudden alarm); hence, to fear in general: KJV - be afraid, stand in awe, (be in) fear, make to shake.

was – OT:1961 – hayah (haw-yaw); a primitive root [compare OT:1933]; to exist, i.e. be or become, come to pass (always emphatic, and not a mere copula or auxiliary):

KJV - beacon, altogether, be (-come), accomplished, committed, like), break, cause, come (to pass), do, faint, fall, follow, happen, have, last, pertain, quit (oneself-), require, use.

Scattered – OT:6340 – pazar (paw-zar'); a primitive root; to scatter, whether in enmity or bounty: KJV - disperse, scatter (abroad).

Bones – OT:6106 – `etsem (eh'tsem); from OT:6105; a bone (as strong); by extension, the body; figuratively, the substance, i.e. (as pron.) selfsame: KJV - body, bone, life, (self-) same, strength, very.

...from – OT:6105 – `atsam (aw-tsam'); a primitive root; to bind fast, i.e. close (the eyes); intransitively, to be (causatively, make) powerful or numerous; denominatively (from OT:6106) to crunch the bones:

KJV - break the bones, close, be great, be increased, be (wax) mighty (-ier), be more, shut, be (-come, make) strong (-er).

Encampeth – OT:2583 – chanah (khaw-naw'); a primitive root [compare OT:2603]; properly, to incline; by implication, to decline (of the slanting rays of evening); specifically, to pitch a tent; gen. to encamp (for abode or siege):

KJV - abide (in tents), camp, dwell, encamp, grow to an end, lie, pitch (tent), rest in tent.

Put them to shame – OT:954 – buwsh (boosh); a primitive root; properly, to pale, i.e. by implication to be ashamed; also (by implication) to be disappointed or delayed:

KJV - (be, make, bring to, cause, put to, with, a-) shamed (-d), be (put to) confounded (-fusion), become dry, delay, be long.

Despised – OT:3988 – ma'ac (maw-as'); a primitive root; to spurn; also (intransitively) to disappear:

KJV - abhor, cast away (off), contemn, despise, disdain, (become) loathe (some), melt away, refuse, reject, reprobate, utterly, vile person.

### Psalm 14

<sup>5</sup> There were they in **great fear**: for God is in the generation of the righteous.

### Revelation 11

<sup>11</sup> And after three days and an half the spirit of life from God entered into them, and they stood upon their feet; and **great fear** fell upon them which saw them.

## As One Man

### Psalm 53

<sup>6</sup> Oh that [would to God] the salvation of Israel were come out of Zion! When God bringeth back the captivity of his people [flock], Jacob shall rejoice, and Israel shall be glad.

Salvation – OT:3444 – yeshuw` ah (yesh-oo'-aw); feminine passive participle of OT:3467; something saved, i.e. (abstractly) deliverance; hence, aid, victory, prosperity:

KJV - deliverance, health, help (-ing), salvation, save, saving (health), welfare.

...from – OT:3467 – yasha` (yaw-shah'); a primitive root; properly, to be open, wide or free, i.e. (by implication) to be safe; causatively, to free or succor:

KJV - at all, avenging, defend, deliver (-er), help, preserve, rescue, be safe, bring (having) salvation, save (-iour), get victory.

Israel – OT:3478 – Yisra'el (yis-raw-ale'); from OT:8280 and OT:410; he will rule as God; Jisrael, a symbolical name of Jacob; also (typically) of his posterity: -Israel.

Bringeth back - OT:7725 – shuwb (shoob); a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again:

KJV - ([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) again, (cause to) answer (+again), in any case (wise), at all, averse, bring (again, back, home again), call [to mind], carry again (back), cease, certainly, come again (back), consider, continually, convert, deliver (again), deny, draw back, fetch home again, fro, get [oneself] (back) again, give (again), go again (back, home), [go] out, hinder, let, [see] more, needs, be past, pay, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, restore, retrieve, (cause to, make to) return, reverse, reward, say nay, send back, set again, slide back, still, surely

Captivity – OT:7622 – shebuwth (sheb-ooth'); or shebiyth (sheb-eeth'); from OT:7617; exile, concretely, prisoners; figuratively, a former state of prosperity: KJV - captive (-ity).

Jacob – OT:3290 – Ya` aqob (yah-ak-obe'); from OT:6117; heel-catcher (i.e. supplanter); Jaakob, the Israelitish patriarch: KJV – Jacob

...from – OT:6117 – aqab (aw-kab'); a primitive root; properly, to swell out or up; used only as denominative from OT:6119, to seize by the heel; figuratively, to circumvent (as if tripping up the heels); also to restrain (as if holding by the heel): KJV - take by the heel, stay, supplant, utterly.

...from – OT:6119 – `aqeb (aw-kabe'); or (feminine) `iqqebah (ik-keb-aw'); from OT:6117; a heel (as protuberant); hence, a track; figuratively, the rear (of an army):

KJV - heel, [horse-] hoof, last, lie in wait [by mistake for OT:6120], (footstep).

Israel – OT:3478 – Yisra'el (yis-raw-ale'); from OT:8280 and OT:410; he will rule as God; Jisrael, a symbolical name of Jacob; also (typically) of his posterity: -Israel.

## As One Man

### Psalm 53 (cont)

<sup>6</sup> Oh that [would to God] the salvation of Israel were come out of Zion! When God bringeth back the captivity of his people [flock], Jacob shall rejoice, and Israel shall be glad.

### Psalm 14

<sup>6</sup> Oh that **the salvation of Israel** were come out of Zion! when the LORD bringeth back the captivity of his people, Jacob shall rejoice, and Israel shall be glad.

### Jeremiah 3

<sup>23</sup> Truly in vain is salvation hoped for from the hills, and from the multitude of mountains: truly in the LORD our God is the salvation of Israel.

### Isaiah 58

<sup>1</sup> Cry aloud, spare not, lift up thy voice like a trumpet, and shew my people their **transgression**, and the house of **Jacob** their sins.

### Micah 3

<sup>7</sup> Then shall the seers be ashamed, and the diviners confounded: yea, they shall all cover their lips; for there is no answer of God.

<sup>8</sup> But truly I am full of power by the spirit of the LORD, and of judgment, and of might, to declare unto Jacob his transgression, and to Israel his sin.

<sup>9</sup> Hear this, I pray you, ye heads of the house of Jacob, and princes of the house of Israel, that abhor judgment, and pervert all equity.

### Psalm 88

<sup>4</sup> I am counted with them that go down into the pit: **I am as a man that hath no strength:**

### Mark 13

<sup>34</sup> For the **Son of Man is as a man** taking a far journey, who left his house, and gave authority to his servants, and to every man his work, and commanded the porter to watch.

### Philippians 2

<sup>8</sup> And being found in fashion **as a man**, he humbled himself, and became obedient unto death, even the death of the cross.

### Isaiah 42

<sup>13</sup> The LORD shall go forth **as a mighty man**, he shall stir up jealousy **like a man of war**: he shall cry, yea, roar; he shall prevail against his enemies.

<sup>14</sup> I have long time holden my peace; I have been still, and refrained myself: now will I cry **like a travailing woman; I will destroy and devour at once.**

### Isaiah 47

<sup>3</sup> Thy nakedness shall be uncovered, yea, thy shame shall be seen: I will take vengeance, and **I will not meet thee as a man.**

## Psalm 54 – Recognition

How we ought to recognize ourselves...

### Psalm 54

1 Save me, O God, by thy name, and judge me by thy strength.

...and by thy strength judge me

Save – OT:3467 >uv^y\* > yasha` (yaw-shah'); a primitive root; properly, to be open, wide or free, i.e. (by implication) to be safe; causatively, to free or succor:

KJV - at all, avenging, defend, deliver (-er), help, preserve, rescue, be safe, bring (having) salvation, save (-iour), get victory.

God – OT:430 ><yh!!)a\$ > 'elohiym (el-o-heem'); plural of OT:433; gods in the ordinary sense; but specifically used (in the plural thus, especially with the article) of the supreme God; occasionally applied by way of deference to magistrates; and sometimes as a superlative:

KJV - angels, exceeding, God (gods)- dess, -ly), (very) great, judges, mighty.

Name – OT:8034 ><v@ > shem (shame); a primitive word [perhaps rather from OT:7760 through the idea of definite and conspicuous position; compare OT:8064]; an appellation, as a mark or memorial of individuality; by implication honor, authority, character:

KJV - base, [in-] fame [-ous], named (-d), renown, report.

### Jeremiah 14

9 Why shouldst thou be as a man astonished, as a mighty man that cannot save? yet thou, **O LORD, art in the midst of us, and we are called by thy name; leave us not.**

### Jeremiah 15

16 Thy words were found, and I did eat them; and thy word was unto me the joy and rejoicing of mine heart: **for I am called by thy name, O LORD God of hosts.**

### Isaiah 45

4 For Jacob my servant's sake, and Israel mine elect, **I have even called thee by thy name:** I have surnamed [titled] thee, though thou hast not known me.

### Isaiah 63 ...of the evil

19 We are thine: thou never barest rule over them; they were not called **by thy name.**

Strength – OT:1369 >hr\*WbG= > gebuwrah (gheb-oo-raw'); feminine passive participle from the same as OT:1368; force (literally or figuratively); by implication, valor, victory:

KJV - force, mastery, might, mighty (act, power), power, strength.

### 1 Samuel 2

9 He will keep the feet of his **saints**, and the wicked shall be silent in darkness; **for by strength shall no man prevail.**

## Psalm 54 – Recognition

How we ought to recognize ourselves...(cont)

### Psalm 54

1 Save me, O God, by thy name, and judge me by thy strength.

#### Exodus 15

2 The **LORD** is my **strength** and song, and he is **become my salvation**: he is my God, and I will prepare him an habitation; my father's God, and I will exalt him.

#### Psalm 18:2

The **LORD** is my **rock**, and my fortress, and **my deliverer**; my God, **my strength**, in whom I will trust; **my buckler**, and the horn of my **salvation**, and my high tower.

#### Psalm 27:1

The **LORD** is my **light and my salvation**; whom shall I fear? the **LORD** is the **strength of my life**; of whom shall I be afraid?

#### Psalm 62:7

In God is my **salvation** and my glory: the rock of my **strength**, and my refuge, is in God.

#### Psalm 118:14

The **LORD** is my **strength and song**, and is **become my salvation**.

#### Psalm 140:7

O **GOD** the Lord, **the strength of my salvation**, thou hast covered my head in the day of battle.

#### Psalm 37:39

But the **salvation** of the righteous is of the **LORD**: he is their **strength in the time of trouble**.

Judge – OT:1777 >/yD! > diyn (deen); or (Gen 6:3) duwn (doon); a primitive root [compare OT:113]; to rule; by implication to judge (as umpire); also to strive (as at law): KJV - contend, execute (judgment), judge, minister judgment, plead (the cause), at strife, strive.

#### 1 Samuel 2

10 The adversaries of the **LORD** shall be broken to pieces; out of heaven shall he thunder upon them: the **LORD** shall **judge** the ends of the earth; and he shall give strength unto his king, and exalt the horn of his anointed.

## Psalm 54 – Recognition

### How we ought to be recognized by God...

#### Psalm 54

2 Hear my prayer, O God; give ear to the words of my mouth.

...O God Hear my prayer

Hear – OT:8085 >um^v\* > shama` (shaw-mah'); a primitive root; to hear intelligently (often with implication of attention, obedience, etc.; causatively, to tell, etc.):

KJV - attentively, call (gather) together, carefully, certainly, consent, consider, be content, declare, diligently, discern, give ear, (cause to, let, make to) hear (-ken, tell), indeed, listen, make (a) noise, (be) obedient, obey, perceive, (make a) proclaim (-ation), publish, regard, report, shew (forth), (make a) sound, surely, tell, understand, whosoever [heareth], witness.

Prayer – OT:8605 >hL\*p!T= > tephillah (tef-il-law'); from OT:6419; intercession, supplication; by implication, a hymn: KJV - prayer.

...from – OT:6419 >ll^P\* > palal (paw-lal'); a primitive root; to judge (officially or mentally); by extension, to intercede, pray:

KJV - intreat, judge (-ment), (make) pray (-er, -ing), make supplication.

Give ear – OT:238 >/z^a\* > 'azan (aw-zan'); a primitive root; probably to expand; but used only as a denominative from OT:241; to broaden out the ear (with the hand), i.e. (by implication) to listen:

KJV - give (perceive by the) ear, hear (-ken). See OT:239

Words – OT:561 >rm#a@ > 'emer (ay'-mer; from OT:559; something said:

KJV - answer, appointed unto him, saying, speech, word.

...from – OT:559 >rm^a\* > 'amar (aw-mar'); a primitive root; to say (used with great latitude):

KJV - answer, appoint, avouch, bid, boastself, call, certify, challenge, charge, (at the, give) command (-ment), commune, consider, declare, demand, desire, determine, expressly, indeed, intend, name, plainly, promise, publish, report, require, say, speak (against, of), still, suppose, talk, tell, term, that is, think, use [speech], utter, verily, yet.

Mouth – OT:6310 >hP# > peh (peh); from OT:6284; the mouth (as the means of blowing), whether literal or figurative (particularly speech); specifically edge, portion or side; adverbially (with preposition) according to:

KJV - accord (-ing as, -ing to), after, appointment, assent, collar, command (-ment), eat, edge, end, entry, file, hole, in, mind, mouth, part, portion, (should) say (-ing), sentence, skirt, sound, speech, spoken, talk, tenor, to, two-edged, wish, word.

...from – OT:6284 >ha\*P\* W> pa'ah (paw-aw'); a primitive root; to puff, i.e. blow away: KJV - scatter into corners.

## Psalm 54 – Recognition

### How to ought to recognize our enemy...

#### Psalm 54

3 For [inasmuch] strangers are risen up against me, and oppressors seek after my soul: they have not set God before them. Selah.

Strangers – OT:2114 >rWz > zuwr (zoor); a primitive root; to turn aside (especially for lodging); hence to be a foreigner, strange, profane; specifically (active participle) to commit adultery:

KJV - (come from) another (man, place), fanner, go away, (e-) strange (-r, thing, woman).

Risen – OT:6965 ><Wq > quwm (koom); a primitive root; to rise (in various applications, literal, figurative, intensive and causative):

KJV - abide, accomplish, be clearer, confirm, continue, decree, be dim, endure, enemy, enjoin, get up, make good, help, hold, (help to) lift up (again), make, but newly, ordain, perform, pitch, raise (up), rear (up), remain, (a-) rise (up) (again, against), rouse up, set (up), (e-) stablish, (make to) stand (up), stir up, strengthen, succeed, (as-, make) sure (-ly), (be) up (-hold, -rising).

Against – OT:5921 >lu^ > `al (al); properly, the same as OT:5920 used as a preposition (in the singular or plural often with prefix, or as conjunction with a particle following); above, over, upon, or against (yet always in this last relation with a downward aspect) in a great variety of applications (as follow):

KJV - above, according to (-ly), after, (as) against, among, and, as, at, because of, beside (the rest of), between, beyond the time, both and, by (reason of), had the charge of, concerning for, in (that), (forth, out) of, (from) (off), (up-) on, over, than, through (-out), to, touching, with.

...from – OT:5920 >lu^ > `al (al); from OT:5927; properly, the top; specifically, the highest (i.e. God); also (adverb) aloft, to Jehovah: KJV - above, high, Most High.

Oppressors – OT:6184 >Jyr!u\* > `ariyts (aw-reets'); from OT:6206; fearful, i.e. powerful or tyrannical:

KJV - mighty, oppressor, in great power, strong, terrible, violent.

...from – OT:6206 >Jr^u\* > `arats (aw-rats'); a primitive root; to awe or (intransitive) to dread; hence, to harass:

KJV - be affrighted (afraid, dread, feared, terrified), break, dread, fear, oppress, prevail, shake terribly.

Seek after – OT:1245 >vq^B\* > baqash (baw-kash'); a primitive root; to search out (by any method, specifically in worship or prayer); by implication, to strive after:

KJV - ask, beg, beseech, desire, enquire, get, make inquisition, procure, (make) request, require, seek (for).

Soul – OT:5315 >vp#n# > nephesh (neh'-fesh); from OT:5314; properly, a breathing creature, i.e. animal of (abstractly) vitality; used very widely in a literal, accommodated or figurative sense (bodily or mental):

KJV - any, appetite, beast, body, breath, creature, dead (-ly), desire, [dis-] contented, fish, ghost, greedy, he, heart (-y), (hath, jeopardy of) life (X in jeopardy), lust, man, me, mind, mortally, one, own, person, pleasure, (her-, him-, my-, thyself-), them (your)- selves, slay, soul, tablet, they, thing, (X she) will, would have it.

## Psalm 54 – Recognition

### How the enemy recognize God...

#### Psalm 54 (cont)

3 For [inasmuch] strangers are risen up against me, and oppressors seek after my soul: they have not set God before them. Selah.

Soul – OT:5315 >vp#n# > nephesh (neh'-fesh); from OT:5314; properly, a breathing creature, i.e. animal of (abstractly) vitality; used very widely in a literal, accommodated or figurative sense (bodily or mental):

KJV - any, appetite, beast, body, breath, creature, dead (-ly), desire, [dis-] contented, fish, ghost, greedy, he, heart (-y), (hath, jeopardy of) life (X in jeopardy), lust, man, me, mind, mortally, one, own, person, pleasure, (her-, him-, my-, thyself-), them (your)- selves, slay, soul, tablet, they, thing, (X she) will, would have it.

Set – OT:7760 ><Wc > suwm (soom); or siym (seem); a primitive root; to put (used in a great variety of applications, literal, figurative, inferentially, and elliptically):

KJV - any wise, appoint, bring, call [a name], care, cast in, change, charge, commit, consider, convey, determine, disguise, dispose, do, get, give, heap up, hold, impute, lay (down, up), leave, look, make (out), mark, name, on, ordain, order, paint, place, preserve, purpose, put (on), regard, rehearse, reward, (cause to) set (on, up), shew, stedfastly, take, tell, tread down, ([over-]) turn, wholly, work.

Before them – OT:5048 >dg#n# > neged (neh'-ghed); from OT:5046; a front, i.e. part opposite; specifically a counterpart, or mate; usually (adverbial, especially with preposition) over against or before:

KJV - about, (over) against, aloof, far (off), from, over, presence, other side, sight, to view.

...from – OT:5046 >dg^#n\* > nagad (naw-gad'); a primitive root; properly, to front, i.e. stand boldly out opposite; by implication (causatively), to manifest; figuratively, to announce (always by word of mouth to one present); specifically, to expose, predict, explain, praise:

KJV - bewray, certainly, certify, declare (-ing), denounce, expound, fully, messenger, plainly, profess, rehearse, report, shew (forth), speak, surely, tell, utter.

## Psalm 54 – Recognition

### How we ought to recognize our friends...

#### Psalm 54

4 Behold [see], God [Supreme] is mine helper: the Lord is with them that uphold my soul.

Helper – OT:5826 >rz^u\* > `azar (aw-zar'); a primitive root; to surround, i.e. protect or aid: KJV - help, succour.

Lord – OT:136 >yn\*d)a& > 'Adonay (ad-o-noy'); an emphatic form of OT:113; the Lord (used as a proper name of God only): KJV - (my) Lord.

...from – OT:113 >oda\* > 'adown (aw-done'); or (shortened) 'adon (aw-done'); from an unused root (meaning to rule); sovereign, i.e. controller (human or divine): KJV - lord, master, owner. Compare also names beginning with "Adoni-".

Uphold – OT:5564 >Em^s\* > camak (saw-mak'); a primitive root; to prop (literally or figuratively); reflexively, to lean upon or take hold of (in a favorable or unfavorable sense): KJV - bear up, establish, (up-) hold, lay, lean, lie hard, put, restself, setself, stand fast, stay (self), sustain.

Soul – OT:5315 >vp#n# > nephesh (neh'-fesh); from OT:5314; properly, a breathing creature, i.e. animal of (abstractly) vitality; used very widely in a literal, accommodated or figurative sense (bodily or mental): KJV - any, appetite, beast, body, breath, creature, dead (-ly), desire, [dis-] contented, fish, ghost, greedy, he, heart (-y), (hath, jeopardy of) life (X in jeopardy), lust, man, me, mind, mortally, one, own, person, pleasure, (her-, him-, my-, thyself-), them (your)- selves, slay, soul, tablet, they, thing, (X she) will, would have it.

## Psalm 54 – Recognition

### How we ought to recognize Rewards...

#### Psalm 54

5 He shall reward evil unto mine enemies [sharar – hostile opponents (opposition)]: cut them off in thy truth.

Reward – OT:7725 >bWv > shuwb (shoob); a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again:

KJV - ([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) again, (cause to) answer (+again), in any case (wise), at all, averse, bring (again, back, home again), call [to mind], carry again (back), cease, certainly, come again (back), consider, continually, convert, deliver (again), deny, draw back, fetch home again, fro, get [oneself] (back) again, give (again), go again (back, home), [go] out, hinder, let, [see] more, needs, be past, pay, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, restore, retrieve, (cause to, make to) return, reverse, reward, say nay, send back, set again, slide back, still, surely

Evil – OT:7451 >ur^ > ra` (rah); from OT:7489; bad or (as noun) evil (natural or moral):

KJV - adversity, affliction, bad, calamity, displeasure (-ure), distress, evil ([-favouredness], man, thing), exceedingly, great, grief (-vous), harm, heavy, hurt (-ful), ill (favoured), mark, mischief (-vous), misery, naught (-ty), noisome, not please, sad (-ly), sore, sorrow, trouble, vex, wicked (-ly, -ness, one), worse (-st), wretchedness, wrong. [Incl. feminine ra`ah; as adjective or noun].

...from – OT:7489 >uu^r\* > ra`a` (raw-ah'); a primitive root; properly, to spoil (literally, by breaking to pieces); figuratively, to make (or be) good for nothing, i.e. bad (physically, socially or morally):

KJV - afflict, associate selves [by mistake for OT:7462], break (down, in pieces), displeasure, (be, bring, do) evil (doer, entreat, man), showself friendly [by mistake for OT:7462], do harm, (do) hurt, (behaveself, deal) ill, indeed, do mischief, punish, still, vex, (do) wicked (doer, -ly), be (deal, do) worse.

Cut them off – OT:6789 >tm^x\* > tsamath (tsaw-math'); a primitive root; to extirpate (literally or figuratively): KJV - consume, cut off, destroy, vanish.

ex·tir·pate -/'ɛk stər,peɪt, ɪk'stɜr peɪt/

-verb (used with object), -pat·ed, -pat·ing.

1. to remove or destroy totally; do away with; exterminate.

2. to pull up by or as if by the roots; root up: *to extirpate an unwanted hair.*

3. *To remove by surgery.*

Truth – OT:571 >tm#a# > 'emeth (eh'-meth); contracted from OT:539 [buildup, support]; stability; (figuratively) certainty, truth, trustworthiness:

KJV - assured (-ly), establishment, faithful, right, sure, true (-ly, -th), verity.

## Psalm 54 – Recognition

### How we ought to recognize Rewards...(cont)

#### Psalm 54

5 He shall reward evil unto mine enemies [sharar – hostile opponents (opposition)]: cut them off in thy truth.

#### James 1

6 But let him ask in faith, nothing wavering. For **he that wavereth** is like a wave of the sea driven with the wind and tossed.

7 For let not that man think that he shall receive any thing of the Lord.

8 A double minded man is **unstable in all his ways.**

#### 2 Peter 2

9 The Lord knoweth how to **deliver the godly** out of temptations, and to reserve the unjust unto the **day of judgment** to be punished:

10 But chiefly them that **walk after the flesh** in the **lust of uncleanness**, and **despise government**. **Presumptuous** are they, **selfwilled**, they are **not afraid** to speak evil of dignities.

Presumptuous – NT:5113 >tolmhth/\$ > tolmetes (tol-may-tace'); from NT:5111; a daring (audacious) man: KJV - presumptuous.

...from – NT:5111 >tolma/w > tolmao (tol-mah'-o); from tolma (boldness; probably itself from the base of NT:5056 through the idea of extreme conduct); to venture (objectively or in act; while NT:2292 is rather subjective or in feeling); by implication, to be courageous: KJV - be bold, boldly, dare, durst.

Selfwilled – NT:829 >au)qa/dh\$ > authades (ow-thad'-ace); from NT:846 and the base of NT:2237; self-pleasing, i.e. arrogant: KJV - self-willed.

Not afraid – NT:5141 >tre/mw > tremo (trem'-o); strengthened from a primary treo (to "dread", "terrify"); to "tremble" or fear: KJV - be afraid, trembling.

#### James 2

19 Thou believest that there is one God; thou doest well: the devils also believe, and **tremble.**

11 Whereas angels, which are greater in power and might, bring not railing accusation against them before the Lord.

12 But these, as **natural brute beasts, made to be taken and destroyed**, speak evil of the things that they understand not; and shall utterly perish in their own corruption;

13 And **shall receive the reward of unrighteousness**, as they that count it pleasure to riot in the day time. Spots they are and blemishes, sporting themselves with their own deceivings while they feast with you;

14 Having eyes full of adultery, and that cannot cease from sin; **beguiling unstable souls**: an heart they have exercised with covetous practices; **cursed children**:

15 Which have forsaken the right way, and are gone astray, following the way of Balaam the son of Bosor, who loved the **wages of unrighteousness**;

## Psalm 54 – Recognition

How we ought to recognize Rewards...(cont)

### Psalm 54

5 He shall reward evil unto mine enemies [sharar – hostile opponents (opposition)]: cut them off in thy truth.

### Hebrews 11

6 But **without faith it is impossible to please him**: for he that cometh to God must **believe that he is** [existent], and that he is a **rewarder of them that diligently seek him**.

## Psalm 54 – Recognition

How we ought to be recognized...

### Psalm 54

6 I will freely sacrifice unto [toward] thee: I will praise thy name, O LORD; for it is good.  
...Freely I will sacrifice

Freely – OT:5071 >hb\*d\*n= > nedabah (ned-aw-baw'); from OT:5068; properly (abstractly) spontaneity, or (adjectively) spontaneous; also (concretely) a spontaneous or (by inference, in plural) abundant gift:

KJV - free (-will) offering, freely, plentiful, voluntary (-ily, offering), willing (-ly), offering).

...from – OT:5068 >bd^n\* > nadab (naw-dab'); a primitive root; to impel; hence, to volunteer (as a soldier), to present spontaneously:

KJV - offer freely, be (give, make, offerself) willing (-ly).

### Matthew 10

7 And as ye go, preach, saying, The kingdom of heaven is at hand.

8 Heal the sick, cleanse the lepers, raise the dead, cast out devils: **freely ye have received, freely give.**

### Romans 3

23 For all have sinned, and come short of the glory of God;

24 Being **justified freely** by his grace through the redemption that is in Christ Jesus:

25 Whom God hath set forth to be a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God;

### 1 Corinthians 2

12 Now we have received, not the spirit of the world, but the spirit which is of God; that we might know the **things that are freely given to us of God.**

### 2 Corinthians 11

7 Have I committed an offence in abasing myself that ye might be exalted, because I have **preached to you the gospel of God freely?**

Sacrifice – OT:2076 >jb^z\* > zabach (zaw-bakh'); a primitive root; to slaughter an animal (usually in sacrifice): KJV - kill, offer, (do) sacrifice, slay.

## Psalm 54 – Recognition

How we ought to be recognized...(cont)

### Psalm 54

6 I will freely sacrifice unto [toward] thee: I will praise thy name, O LORD; for it is good.

### Matthew 6

2 Therefore when thou doest thine alms, do not sound a trumpet before thee, as the hypocrites do in the synagogues and in the streets, that they may have glory of men. Verily I say unto you, They have their reward.

3 But when thou doest alms, let not thy left hand know what thy right hand doeth:

4 That thine alms may be in secret: and thy Father which seeth in secret himself shall reward thee openly.

### Romans 16

24 The grace of our Lord Jesus Christ be with you all. Amen.

25 Now to him that is of **power to stablish you according to my gospel**, and the **preaching of Jesus Christ, according to the revelation** of the mystery, which was **kept secret since the world began**,

26 But now is made manifest, and by the scriptures of the prophets, according to the commandment of the everlasting God, made known to all nations for the obedience of faith:

## Psalm 54 – Recognition

### How we ought to be recognized...(cont)

#### Psalm 54

6 I will freely sacrifice unto [toward] thee: I will praise thy name, O LORD; for it is good.

#### Psalm 18 ...of the saints

20 The LORD **rewarded me according to my righteousness**; according to the cleanness of my hands hath he recompensed me.

#### Psalm 19

9 The **fear of the LORD is clean**, enduring for ever: the **judgments of the LORD are true and righteous altogether**.

10 **More to be desired** are they than gold, yea, than much fine gold: sweeter also than honey and the honeycomb.

11 Moreover by them is thy servant warned: and in **keeping of them there is great reward**.

12 Who can understand his errors? cleanse thou me from secret faults.

#### Romans 3

31 Do we then make void the law through faith? God forbid: yea, **we establish the law**.

Praise – OT:3034 >hd\*y\* > yadah (yaw-daw'); a primitive root; used only as denominative from OT:3027; literally, to use (i.e. hold out) the hand; physically, to throw (a stone, an arrow) at or away; especially to revere or worship (with extended hands); intensively, to bemoan (by wringing the hands):

KJV - cast (out), (make) confess (-ion), praise, shoot, (give) thank (-ful, -s, -s giving).

...from – OT:3027 >dy\* > yad (yawd); a primitive word; a hand (the open one [indicating power, means, direction, etc.], in distinction from OT:3709, the closed one); used (as noun, adverb, etc.) in a great variety of applications, both literally and figuratively, both proximate and remote [as follows]:

KJV - (+be) able, about, armholes, at, axletree, because of, beside, border, bounty, broad, [broken-] handed, by, charge, coast, consecrate, creditor, custody, debt, dominion, enough, fellowship, force, from, hand [-staves, -y work], he, himself, in, labour, large, ledge, [left-] handed, means, mine, ministry, near, of, order, ordinance, our, parts, pain, power, presumptuously, service, side, sore, state, stay, draw with strength, stroke, swear, terror, thee, by them, themselves, thine own, thou, through, throwing, thumb, times, to, under, us, wait on, [way-] side, where, wide, with (him, me, you), work, yield, yourselves.

Name – OT:8034 ><v@ > shem (shame); a primitive word [perhaps rather from OT:7760 through the idea of definite and conspicuous position; compare OT:8064]; an appellation, as a mark or memorial of individuality; by implication honor, authority, character:

KJV - base, [in-] fame [-ous], named (-d), renown, report.

## Psalm 54 – Recognition

### Psalm 54 (cont)

6 I will freely sacrifice unto [toward] thee: I will praise thy name, O LORD; for it is good.

LORD – OT:3068 >ho\*hy= > Yehovah (yeh-ho-vaw'); from OT:1961; (the) self-Existent or Eternal; Jehovah, Jewish national name of God:  
KJV - Jehovah, the Lord. Compare OT:3050, OT:3069.

Good – OT:2896 >bof > towb (tobe); from OT:2895; good (as an adjective) in the widest sense; used likewise as a noun, both in the masculine and the feminine, the singular and the plural (good, a good or good thing, a good man or woman; the good, goods or good things, good men or women), also as an adverb (well):

KJV - beautiful, best, better, bountiful, cheerful, at ease, fair (word), (be in) favour, fine, glad, good (deed, -lier, -liest, -ly, -ness, -s), graciously, joyful, kindly, kindness, liketh (best), loving, merry, most, pleasant, pleaseth, pleasure, precious, prosperity, ready, sweet, wealth, welfare, (be) well ([-favoured]).

### Galatians 4:18

But **it is good** to be zealously affected always in a good thing, and not only when I am present with you.

### Psalm 52

9 I will praise thee for ever, because thou hast done it: and I will wait on thy name; for **it is good** before thy saints.

### Psalm 73

28 But it is **good** for me to **draw near** to God: I have put my trust in the Lord GOD, that I may declare all thy works.

### Psalm 119

71 It is **good** for me that I have been afflicted; that I might **learn thy statutes**.

### Psalm 147

1 Praise ye the LORD: for it is **good to sing praises** unto our God; for it is pleasant; and praise is comely.

### Ecclesiastes 5

18 Behold that which I have seen: it is good and comely for one to eat and to drink, and to enjoy the good of all his labour that he taketh under the sun all the days of his life, which God giveth him: for it is his portion.

### Ecclesiastes 7

18 It is good that thou shouldest take hold of this; yea, also from this withdraw not thine hand: for he that feareth God shall come forth of them all.

### Lamentations 3

26 It is good that a man should both hope and quietly wait for the salvation of the LORD.

### Lamentations 3

27 It is good for a man that he bear the yoke in his youth.

## Psalm 54 – Recognition

### How we recognize our salvation...

#### Psalm 54

7 For he hath delivered me out of all trouble: and mine eye hath seen his desire upon mine enemies.

... For out of all trouble he hath delivered me  
...upon mine enemies mine eye hath seen

Trouble – OT:6869 >hr\*x\* > tsarah (tsaw-raw'); feminine of OT:6862; tightness (i.e. figuratively, trouble); transitively, a female rival:

KJV - adversary, adversity, affliction, anguish, distress, tribulation, trouble.

...from – OT:6862 >rx^ > tsar (tsar); or tsar (tsawr); from OT:6887 [cramp]; narrow; (as a noun) a tight place (usually figuratively, i.e. trouble); also a pebble (as in OT:6864 [pointed stone, knife]); (transitive) an opponent (as crowding):

KJV - adversary, afflicted (-tion), anguish, close, distress, enemy, flint, foe, narrow, small, sorrow, strait, tribulation, trouble.

Delivered – OT:5337 >lx^n\* > natsal (naw-tsal'); a primitive root; to snatch away, whether in a good or a bad sense:- at all, defend, deliver (self), escape, without fail, part, pluck, preserve, recover, rescue, rid, save, spoil, strip, surely, take (out).

Mine eye – OT:5869 >/y!u^ > `ayin (ah'-yin); probably a primitive word; an eye (literally or figuratively); by analogy, a fountain (as the eye of the landscape):

KJV - affliction, outward appearance, before, think best, colour, conceit, be content, countenance, displeasure, eye ([-brow], [-d], -sight), face, favour, fountain, furrow [from the margin], him, humble, knowledge, look, (+well), me, open (-ly), (not) please, presence, regard, resemblance, sight, thee, them, think, us, well, you (-rselves).

Seen – OT:7200 >ha\*r\* > ra'ah (raw-aw'); a primitive root; to see, literally or figuratively (in numerous applications, direct and implied, transitive, intransitive and causative):

KJV - adviseself, appear, approve, behold, certainly, consider, discern, (make to) enjoy, have experience, gaze, take heed, indeed, joyfully, lo, look (on, one another, one on another, one upon another, out, up, upon), mark, meet, be near, perceive, present, provide, regard, (have) respect, (fore-, cause to, let) see (-r, -m, one another), shew (self), sight of others, (e-) spy, stare, surely, think, view, visions.

Upon mine enemies – OT:341 >by@a > 'oyeb (o-yabe'); or (fully) 'owyeb (o-yabe'); active participle of OT:340; hating; an adversary: KJV - enemy, foe.

...from – OT:340 >by^a\* > 'ayab (aw-yab'); a primitive root; to hate (as one of an opposite tribe or party); hence to be hostile: KJV - be an enemy.

Recognize ourselves, recognized by God  
Recognize the enemy, recognized by God  
Recognize our friends, recognized by God  
Recognize the respective rewards of these...

How then ought we to be recognized according to our knowledge...?!

The behaviour of the saints reveals what you think about your salvation...

# Psalm 55 - Wings of a Dove

*In order to have wings of a dove:*

## Access to the throne

### Appeal to the Almighty

Psalm 55

<sup>1</sup> **Give ear to my prayer**, O God; and **hide not thyself from my supplication**.

Prayer - [OT:8605](#) תְּפִלָּה **tephillah** (tef-il-law'); from [OT:6419](#); intercession, supplication; by implication, a hymn: **KJV** - prayer.

Hide thyself - [OT:5956](#) אָלַם **`alam** (aw-lam'); a primitive root; to veil from sight, i.e. conceal (literally or figuratively):

**KJV** - <sup>x</sup> any ways, blind, dissembler, hide (self), secret (thing).

Supplication - [OT:8467](#) תְּחִינָה **techinnah** (tekh-in-law'); from [OT:2603](#); graciousness; causatively, entreaty [appeal, request, petition]: **KJV** - favour, grace, supplication.

### Solicit the Sovereign

Psalm 55

<sup>2</sup> **Attend unto me**, and **hear me**: **I mourn in my complaint**, and **make a noise**;

Attend - [OT:7181](#) קָשַׁב **qashab** (kaw-shab'); a primitive root; to prick up the ears, i.e. hearken: **KJV** - attend, (cause to) hear (-ken), give heed, incline, mark (well), regard.

Hear me - [OT:6030](#) עָנָה **`anah** (aw-law'); a primitive root; properly, to eye or (generally) to heed, i.e. pay attention; by implication, to respond; by extens. to begin to speak; specifically to sing, shout, testify, announce:

**KJV** - give account, afflict [by mistake for [OT:6031](#)], (cause to, give) answer, bring low [by mistake for [OT:6031](#)], cry, hear, Leannoth, lift up, say, <sup>x</sup> scholar, (give a) shout, sing (together by course), speak, testify, utter, (bear) witness.

Mourn - [OT:7300](#) רוּד **ruwd** (rood); a primitive root; to tramp about, i.e. ramble (free or disconsolate): **KJV** - have the dominion, be lord, mourn, rule.

Complaint - [OT:7879](#) שִׁיחַ **siyach** (see'-akh); from [OT:7878](#); a contemplation; by implication, an utterance:

**KJV** - babbling, communication, complaint, meditation, prayer, talk.

Noise - [OT:1949](#) הוּמ **huwm** (hoom); a primitive root [compare [OT:2000](#)]; to make an uproar, or agitate greatly: **KJV** - destroy, move, make a noise, put, ring again.

# Psalm 55 - Wings of a Dove

## Access to the throne (*cont*)

### Complaint for comforting

#### Psalm 55

<sup>3</sup> Because of the **voice of the enemy** [hating adversary], because of the **oppression of the wicked**: for they **cast iniquity upon me**, and in **wrath they hate me**.

**Oppression** - [OT:6125](#) אָקַח **`aqah** (aw-kaw'); from [OT:5781](#); constraint: **KJV** - oppression.

**Wicked** - [OT:7563](#) רָשָׁע **rasha`** (raw-shaw'); from [OT:7561](#); morally wrong; concretely, an (actively) bad person:

**KJV** - + condemned, guilty, ungodly, wicked (man), that did wrong.

**Hate** - [OT:7852](#) סָטַם **satam** (saw-tam'); a primitive root; properly, to lurk for, i.e. persecute: **KJV** - hate, opposeself against.

**Cast** - [OT:4131](#) מָוַט **mowt** (mote); a primitive root; to waver; by implication to slip, shake, fall:

**KJV** - be carried, cast, be out of course, be fallen in decay, <sup>x</sup>exceedingly, fall (-ing down), be (re-) moved, be ready, shake, slide, slip.

**Iniquity** - [OT:205](#) אָוֵן **'aven** (aw-ven'); from an unused root perhaps meaning properly, to pant (hence, to exert oneself, usually in vain; to come to naught); strictly nothingness; also trouble. vanity, wickedness; specifically an idol:

**KJV** - affliction, evil, false, idol, iniquity, mischief, mourners (-ing), naught, sorrow, unjust, unrighteous, vain vanity, wicked (-ness). Compare [OT:369](#).

**Wrath** - [OT:639](#) אָפַח **'aph** (af); from [OT:599](#); properly, the nose or nostril; hence, the face, and occasionally a person; also (from the rapid breathing in passion) ire:

**KJV** - anger (-gry), + before, countenance, face, + forebearing, forehead, + [long-] suffering, nose, nostril, snout, <sup>x</sup>worthy, wrath.

### Heart-felt fear of falling

#### Psalm 55

<sup>4</sup> My **heart is sore pained** within me: and the **terrors of death are fallen upon me**.

**Pained** - [OT:2342](#) חָוַל **chuwl** (khood); or **chiyl** (kheel); a primitive root; properly, to twist or whirl (in a circular or spiral manner), i.e. (specifically) to dance, to writhe in pain (especially of parturition) or fear; figuratively, to wait, to pervert:

**KJV** - bear, (make to) bring forth, (make to) calve, dance, drive away, fall grievously (with pain), fear, form, great, grieve, (be) grievous, hope, look, make, be in pain, be much (sore) pained, rest, shake, shapen, (be) sorrow (-ful), stay, tarry, travail (with pain), tremble, trust, wait carefully (patiently), be wounded.

**Terrors** - [OT:367](#) אֵימָה **'eymah** (ay-maw'); or (shortened) **'emah** (ay-maw'); from the same as [OT:366](#); fright; concrete, an idol (as a bugbear):

**KJV** - dread, fear, horror, idol, terrible, terror.

**Death** - [OT:4194](#) מָוֶת **maveth** (maw'-veth); from [OT:4191](#); death (natural or violent); concretely, the dead, their place or state (hades); figuratively, pestilence, ruin:

**KJV** - (be) dead ([-ly]), death, die (-d).

## Psalm 55 - Wings of a Dove

### Psalm 55

<sup>5</sup> **Fearfulness and trembling** are come upon me, and **horror [fright] hath overwhelmed** me.

Overwhelmed - [OT:3680](#) **קָצַח** **kacah** (kaw-saw'); a primitive root; properly, to plump, i.e. fill up hollows; by implication, to cover (for clothing or secrecy):

**KJV** - cladself, close, clothe, conceal, cover (self), (flee to) hide, overwhelm.

### Faithful Flight

#### For perpetual rest

### Psalm 55

<sup>6</sup> And I said, **Oh that I had wings like a dove!** for then would I fly away, and be at rest.

Rest - [OT:7931](#) **שָׁכַן** **shakan** (shaw-kan'); a primitive root [apparently akin (by transmission) to [OT:7901](#) through the idea of lodging; compare [OT:5531](#), [OT:7925](#)]; to reside or permanently stay (literally or figuratively):

**KJV** - abide, continue, (cause to, make to) dwell (-er), have habitation, inhabit, lay, place, (cause to) remain, rest, set (up).

#### For perpetual glory

### Isaiah 60

<sup>7</sup> All the flocks of Kedar shall be gathered together unto thee, the rams of Nebaioth shall minister unto thee: they shall come up with acceptance on mine altar, and **I will glorify the house of my glory**.

<sup>8</sup> **Who are these that fly as a cloud**, and as the **doves to their windows?**

<sup>9</sup> Surely the isles shall wait for me, and the ships of Tarshish first, to **bring thy sons from far, their silver and their gold with them, unto the name of the LORD thy God**, and to the **Holy One** of Israel, because **He hath glorified thee**.

# Psalm 55 - Wings of a Dove

## Faithful Flight (*cont*)

### For perpetual partition

#### From death

#### Psalm 55

<sup>7</sup> Lo, then would I **wander** far off, and remain [die] in the **wilderness**. Selah.

**Wander** - [OT:5074](#) נָדַד **nadad** (naw-dad'); a primitive root; properly, to wave to and fro (rarely to flap up and down); figuratively, to rove, flee, or (causatively) to drive away: **KJV** - chase (away), <sup>x</sup> could not, depart, flee (X apace, away), (re-) move, thrust away, wander (abroad, -er, -ing).

**Wilderness** - [OT:4057](#) מִדְבָּר **midbar** (mid-bawr'); from [OT:1696](#) in the sense of driving; a pasture (i.e. open field, whither cattle are driven); by implication, a desert; also speech (including its organs): **KJV** - desert, south, speech, wilderness.

#### Destitution

#### Psalm 55

<sup>8</sup> I would **hasten** [hurry] my escape from the windy storm and tempest [hurricane, whirlwind].

#### Destruction

#### Psalm 55

<sup>9</sup> **Destroy**, O Lord, and **divide** [split] their tongues: for I have seen **violence** [wrong] and **strife** [contest] in the city.

**Destroy** - [OT:1104](#) בָּלַע **bala`** (baw-lah'); a primitive root; to make away with (specifically by swallowing); generally, to destroy: **KJV** - cover, destroy, devour, eat up, be at end, spend up, swallow down (up).

### For perpetual peace

#### Away from mischievousness

#### Psalm 55

<sup>10</sup> Day and night they go about it upon the walls [joining, walls of protection] thereof: **mischief** also and **sorrow** are in the midst of it.

**Mischief** - [OT:205](#) אָוֵן **'aven** (aw-ven'); from an unused root perhaps meaning properly, to pant (hence, to exert oneself, usually in vain; to come to naught); strictly nothingness; also trouble. vanity, wickedness; specifically an idol:

**KJV** - affliction, evil, false, idol, iniquity, mischief, mourners (-ing), naught, sorrow, unjust, unrighteous, vain vanity, wicked (-ness). Compare [OT:369](#).

**Sorrow** - [OT:5999](#) אָמַל **'amal** (aw-mawl'); from [OT:5998](#); toil, i.e. wearing effort; hence, worry, wheth. of body or mind:

**KJV** - grievance (-vousness), iniquity, labour, mischief, miserable (-sery), pain (-ful), perverseness, sorrow, toil, travail, trouble, wearisome, wickedness.

#### Nehemiah 4

<sup>9</sup> Nevertheless we made our prayer unto our God, and set a watch against them day and night, because of them.

# Psalm 55 - Wings of a Dove

## Faithful Flight (*cont*)

For perpetual peace (*cont*)

Away from wickedness

Psalm 55

<sup>11</sup> **Wickedness** is in the midst thereof: **deceit** and **guile** depart not from her streets.

Wickedness - [OT:1942](#) חַוְּוָה **havvah** (hav-vaw'); from [OT:1933](#) (in the sense of eagerly coveting and rushing upon; by implication, of falling); desire; also ruin:

**KJV** - calamity, iniquity, mischief, mischievous (thing), naughtiness, naughty, noisome, perverse thing, substance, very wickedness.

Deceit - [OT:8496](#) תֹּכַח **tok** (toke); or **towk** ([Ps 72:14](#)) (toke); from the same base as [OT:8432](#) (in the sense of cutting to pieces); oppression: **KJV** - deceit, fraud.

Guile - [OT:4820](#) מִרְמָה **mirmah** (meer-maw'); from [OT:7411](#) in the sense of deceiving; fraud: **KJV** - craft, deceit (-ful, -fully), false, feigned, guile, subtilly, treachery.

Away from hatefulness

Psalm 55

<sup>12</sup> For [if] it was **not an enemy that reproached me**; then I could have **borne it**: neither [if] was it **he that hated me that did magnify himself** against me; then I would have **hid myself** from him:

Reproached - [OT:2778](#) חָרַף **charaph**. (khaw-raf'); a primitive root; to pull off, i.e. (by implication) to expose (as by stripping); specifically, to betroth (as if a surrender); figuratively, to carp at, i.e. defame; denominative (from [OT:2779](#)) to spend the winter: **KJV** - betroth, blaspheme, defy, jeopard, rail, reproach, upbraid.

Magnify - [OT:1431](#) גָּדַל **gadal** (gaw-dal'); a primitive root; properly, to twist [compare [OT:1434](#)], i.e. to be (causatively make) large (in various senses, as in body, mind, estate or honor, also in pride):

**KJV** - advance, boast, bring up, exceed, excellent, be (-come, do, give, make, wax), great (-er, come to ... estate, + things), grow (up), increase, lift up, magnify (-ifical), be much set by, nourish (up), pass, promote, proudly [spoken], tower.

## Psalm 55 - Wings of a Dove

### Faithful Flight (*cont*)

#### For perpetual peace (*cont*)

#### Away from deceitfulness

#### Psalm 55

<sup>13</sup> But it was thou, a **man mine equal**, my **guide**, and **mine acquaintance** [someone known].

**Man** - [OT:582](#) אָנוּשׁ 'enowsh (en-oshe'); from [OT:605](#); properly, a mortal (and thus differing from the more dignified [OT:120](#)); hence, a man in general (singly or collectively):

**KJV** - another, <sup>x</sup> [blood-] thirsty, certain, chap [-man]; divers, fellow, <sup>x</sup> in the flower of their age, husband, (certain, mortal) man, people, person, servant, some (X of them), + stranger, those, + their trade. It is often unexpressed in the English versions, especially when used in apposition with another word . Compare [OT:376](#).

**Mine equal** - [OT:6187](#) עֵרֶךְ 'erek (eh'rek); from [OT:6186](#); a pile, equipment, estimate:

**KJV** - equal, estimation, (things that are set in) order, price, proportion, <sup>x</sup> set at, suit, taxation, <sup>x</sup> valuest.

**Guide** - [OT:441](#) אֵלֶיךָ 'alluph (al-loof); or (shortened) 'alluph (al-loof); from [OT:502](#); familiar; a friend, also gentle; hence, a bullock (as being tame; applied, although masculine, to a cow); and so, a chieftain (as notable, like neat cattle):

**KJV** - captain, duke, (chief) friend, governor, guide, ox.

#### Psalm 55

<sup>14</sup> We took **sweet counsel together**, and **walked unto the house of God in company**.

**Sweet** - [OT:4985](#) מָתַק mathaq (maw-thak'); a primitive root; to suck, by implication, to relish, or (intransitively) be sweet: **KJV** - be (made, <sup>x</sup> take) sweet.

**Counsel** - [OT:5475](#) סוּד coud (sode); from [OT:3245](#); a session, i.e. company of persons (in close deliberation); by implication, intimacy, consultation, a secret:

**KJV** - assembly, consel, inward, secret (counsel).

**Together** - [OT:3162](#) יַחַד yachad (yakh'-ad); from [OT:3161](#); properly, a unit, i.e. (adverb) unitedly: -alike, at all (once), both, likewise, only, (al-) together, withal.

**Company** - [OT:7285](#) רֵגֶשׁ regesh (reh'-ghesh); or (feminine) rigshah (rig-shaw'); from [OT:7283](#); a tumultuous crowd: **KJV** - company, insurrection.

#### Away from death

#### Psalm 55

<sup>15</sup> Let **death seize** [seduce] upon them, and **let them go down [descend] quick [alive] into hell**: for **wickedness [evil] is in their dwellings**, and among them.

**Hell** - [OT:7585](#) שְׂאוּל she'owl (sheh-ole'); or sheol (sheh-ole'); from [OT:7592](#); Hades or the world of the dead (as if a subterranean retreat), including its accessories and inmates: **KJV** - grave, hell, pit.

**Dwellings** - [OT:4033](#) מַגוּר magur (maw-goor'); or magur (maw-goor'); from [OT:1481](#) in the sense of lodging; a temporary abode; by extension, a permanent residence:

**KJV** - dwelling, pilgrimage, where sojourn, be a stranger. Compare [OT:4032](#).

## Psalm 55 - Wings of a Dove

### Divine Deliverance God's Salvation

Psalm 55

<sup>16</sup> As for me, **I will call upon God; and the LORD shall save me.**

### God's Solution

Psalm 55

<sup>17</sup> Evening, and morning, and at noon, will I pray, and cry aloud: and **He shall hear my voice.**

### God's Safety

Psalm 55

<sup>18</sup> **He hath delivered my soul in peace** from the **battle that was against me**: for there were many with me.

Peace – [OT:7965](#) שְׁלוֹמִים **shalowm** (shaw-lome'); or **shalom** (shaw-lome'); from [OT:7999](#); safe, i.e. (figuratively) well, happy, friendly; also (abstractly) welfare, i.e. health, prosperity, peace:

**KJV** - <sup>x</sup> do, familiar, <sup>x</sup> fare, favour, + friend, <sup>x</sup> great, (good) health, (X perfect, such as be at) peace (-able, -ably), prosper (-ity, -ous), rest, safe (-ty), salute, welfare, (X all is, be) well, <sup>x</sup> wholly.

### God's Sentence

Psalm 55

<sup>19</sup> **God shall hear, and afflict them**, even he that abideth of old. Selah. Because **they have no changes, therefore they fear not God.**

Changes - [OT:2487](#) חַלִּיפָה **chaliyphah** (khal-ee-faw'); from [OT:2498](#); alternation: **KJV** - change, course.

### God's Sword Against evil

Psalm 55

<sup>20</sup> He hath **put forth His hands against** such as be at peace with Him: he hath **broken his covenant.**

### Against hate

Psalm 55

<sup>21</sup> The words of his mouth were **smoother** than butter, but **war** was in his heart: his words were softer than oil, **yet were they drawn swords.**

## Psalm 55 - Wings of a Dove

### Divine Deliverance (*cont*)

#### God's Sustenance

##### Psalm 55

<sup>22</sup> Cast thy burden upon the LORD, and **He shall sustain thee: He shall never suffer the righteous to be moved.**

Moved - [OT:4131](#) מוֹט **mowt** (mote); a primitive root; to waver; by implication to slip, shake, fall:

**KJV** - be carried, cast, be out of course, be fallen in decay, <sup>x</sup>exceedingly, fall (-ing down), be (re-) moved, be ready, shake, slide, slip.

### Darling Doves Divine Departure Determined

##### Psalm 55

<sup>23</sup> But thou, O God, shalt bring them down [descend] into the pit of destruction: bloody and deceitful [deceiving, fraudulent] men shall not live out half their days; but **I will trust in thee.**

Pit - [OT:875](#) בְּאֵר **be'er** (be-ayr'); from [OT:874](#); a pit; especially a well: **KJV** - pit, well.

Destruction - [OT:7845](#) שַׁחַת **shachath** (shakh'-ath); from [OT:7743](#); a pit (especially as a trap); figuratively, destruction: **KJV** - corruption, destruction, ditch, grave, pit.

## Psalm 56 – Daily Deliver from Death

To the chief Musician upon Jonathemrechokim Michtam of David, when the Philistines took [seized] him in Gath.

Chief Musician – [OT:5329](#) נָצַח **natsach** (naw-tsakh'); a primitive root; properly, to glitter from afar, i.e. to be eminent (as a superintendent, especially of the Temple services and its music); also (as denominative from [OT:5331](#)), to be permanent:

**KJV** - excel, chief musician (singer), oversee (-r), set forward.

Jonathemrechokim – [OT:3128](#) יוֹנָתָן אֵלֶם רְחֹקִים **Yownath 'elem rechoqiym** (yo-nath' ay'-lem rekh-o-keem'); from [OT:3123](#) and [OT:482](#) and the plural of [OT:7350](#); dove of (the) silence (i.e. dumb Israel) of (i.e. among) distances (i.e. strangers); the title of a ditty (used for a name of its melody): **KJV** - Jonath-elem-rechokim.

Michtam – [OT:4387](#) מִכְתָּם **Miktam** (mik-tawm'); from [OT:3799](#); an engraving, i.e. (techn.) a poem: **KJV** - Michtam.

### Isaiah 53 ..of our Lord...of the saint

<sup>7</sup> He was **oppressed**, and he was **afflicted**, yet he **opened not his mouth**: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth.

### 1 Samuel 21 Philistines took David in Gath

<sup>10</sup> And David arose and fled that day for fear of Saul, and went to Achish the king of Gath.

<sup>11</sup> And the servants of Achish said unto him, Is not this David the king of the land? did they not sing one to another of him in dances, saying, Saul hath slain his thousands, and David his ten thousands?

<sup>12</sup> And David laid up these words in his heart, and was sore afraid of Achish the king of Gath.

<sup>13</sup> And he changed his behaviour before them, and feigned himself mad in their hands, and scabbled on the doors of the gate, and let his spittle fall down upon his beard.

<sup>14</sup> Then said Achish unto his servants, Lo, ye see the man is mad: wherefore then have ye brought him to me?

<sup>15</sup> Have I need of mad men, that ye have brought this fellow to play the mad man in my presence? shall this fellow come into my house?

## Psalm 56 – Daily Deliver from Death

### Complaint

#### Psalm 56

<sup>1</sup> **Be merciful** unto me, O God: for man would **swallow me up**; he **fighting daily oppresseth** me.

**Merciful** – [OT:2603](#) **חָנַן** **chanan** (khaw-nan'); a primitive root [compare [OT:2583](#)]; properly, to bend or stoop in kindness to an inferior; to favor, bestow; causatively to implore (i.e. move to favor by petition):

**KJV** - beseech, <sup>x</sup> fair, (be, find, shew) favour (-able), be (deal, give, grant (gracious (-ly), intreat, (be) merciful, have (shew) mercy (on, upon), have pity upon, pray, make supplication, <sup>x</sup> very.

**Swallow me up** – [OT:7602](#) **שָׁאֵף** **sha'aph** (shaw-af'); a primitive root; to inhale eagerly; figuratively, to cover; by implication, to be angry; also to hasten:

**KJV** - desire (earnestly), devour, haste, pant, snuff up, swallow up.

**Oppresses me** – [OT:3905](#) **לָחַץ** **lachats** (law-khats'); a primitive root; properly, to press, i.e. (figuratively) to distress:

**KJV** - afflict, crush, force, hold fast, oppress (-or), thrustself.

#### Psalm 57

<sup>3</sup> He shall **send from heaven**, and **save me from the reproach** of him that would **swallow me up**. Selah. **God shall send forth His mercy and His truth**.

**Save me** – [OT:3467](#) **יָשַׁע** **yasha`** (yaw-shah'); a primitive root; properly, to be open, wide or free, i.e. (by implication) to be safe; causatively, to free or succor:

**KJV** - <sup>x</sup> at all, avenging, defend, deliver (-er), help, preserve, rescue, be safe, bring (having) salvation, save (-iour), get victory.

#### 2 Samuel 22

<sup>3</sup> The God of my rock; in him will I trust: he is my shield, and the horn of my **salvation**, my high tower, and my refuge, my saviour; thou savest me from violence.

**Salvation** – [OT:3468](#) **יְשׁוּעָה** **yesha`** (yeh'-shah); or **yesha`** (yay'-shah); from [OT:3467](#); liberty, deliverance, prosperity:

**KJV** - safety, salvation, saving.

**Refuge** – [OT:4498](#) **מַנוּחָה** **manowc** (maw-noce'); from [OT:5127](#); a retreat (literally or figuratively); abstractly, a fleeing:

**KJV** - <sup>x</sup> apace, escape, way to flee, flight, refuge.

## Psalm 56 – Daily Deliver from Death

### Complaint (*cont*)

#### Psalm 57 (*cont*)

<sup>3</sup> He shall **send from heaven**, and **save me from the reproach** of him that would **swallow me up**. Selah. **God shall send forth His mercy and His truth.**

#### 2 Samuel 22

<sup>36</sup> Thou hast also given me the shield of thy **salvation**: and thy gentleness hath made me great.

#### 2 Samuel 22

<sup>47</sup> The LORD liveth; and blessed be my rock; and exalted be the God of the rock of my **salvation**.

#### 2 Samuel 22

<sup>51</sup> He is the tower of **salvation** for his king: and sheweth mercy to his anointed, unto David, and to his seed for evermore.

#### Psalm 9

<sup>9</sup> The LORD also will be a **refuge for the oppressed**, a **refuge in times of trouble**.

Refuge – [OT:4869](#) מִשְׁגַּב **misgab** (mis-gawb'); from [OT:7682](#); properly, a cliff (or other lofty or inaccessible place); abstractly, altitude; figuratively, a refuge: **KJV** - defence, high fort (tower), refuge.

**Misgab**, a place in Moab:

...from – [OT:7682](#) שָׂגַב **sagab** (saw-gab'); a primitive root; to be (causatively, make) lofty, especially inaccessible; by implication, safe, strong; used literally and figuratively **KJV** - defend, exalt, be excellent, (be, set on) high, lofty, be safe, set up (on high), be too strong.

Oppressed – [OT:1790](#) דָּקַדַּק **dak** (dak); from an unused root (compare [OT:1794](#)); crushed, i.e. (fig.) injured: **KJV** - afflicted, oppressed.

Trouble – [OT:6869](#) צָרָה **tsarah** (tsaw-raw'); feminine of [OT:6862](#); tightness (i.e. figuratively, trouble); transitively, a female rival: **KJV** - adversary, adversity, affliction, anguish, distress, tribulation, trouble.

## Psalm 56 – Daily Deliver from Death

### Complaint (*cont*)

#### Psalm 62 We are not like them

<sup>9</sup> Surely men of low degree are vanity, and men of high degree are a lie: to be laid in the balance, they are altogether lighter than vanity.

<sup>10</sup> **Trust not in oppression, and become not vain** in robbery: if riches increase, set **not your heart upon them** [riches].

<sup>11</sup> **God hath spoken once; twice have I heard this; that power belongeth unto God.**

#### Psalm 66:3

Say unto **God**, How terrible art thou in thy works! through the greatness of thy **power** shall thine enemies submit themselves unto thee.

#### Romans 1:16

For I am not ashamed of the gospel of Christ: for it is the **power** of **God** unto salvation to every one that believeth; to the Jew first, and also to the Greek.

#### 1 Corinthians 2:5

That your faith should not stand in the wisdom of men, but in the **power** of **God**.

#### Revelation 19:1

And after these things I heard a great voice of much people in heaven, saying, Alleluia; Salvation, and glory, and honour, and **power**, unto the Lord our **God**: .

#### Psalm 86

<sup>3</sup> Be merciful unto me, O Lord: for I cry unto thee **daily**.

## Psalm 56 – Daily Deliver from Death

### Complaint (*cont*)

#### Psalm 56

<sup>2</sup> Mine enemies would daily **swallow me up**: for they be many that fight against me, O thou most High.

Swallow me up – [OT:7602](#) שָׁאֵף **sha'aph** (shaw-af'); a primitive root; to inhale eagerly; figuratively, to cover; by implication, to be angry; also to hasten:  
**KJV** - desire (earnestly), devour, haste, pant, snuff up, swallow up.

#### Psalm 42:10

As with a sword in my bones, mine enemies reproach me; while they say **daily** unto me, Where is thy God?

### Conflict

#### Psalm 56

<sup>2</sup> Mine enemies would daily **swallow me up**: for they be **many that fight** against me, O thou most High.

Fight – [OT:3898](#) לָחַם **lacham** (law-kham'); a primitive root; to feed on; figuratively, to consume; by implication, to battle (as destruction):  
**KJV** - devour, eat, <sup>x</sup>ever, fight (-ing), overcome, prevail, (make) war (-ring).

#### Lamentations 2

<sup>5</sup> The LORD was **as an enemy**: he **hath swallowed up Israel, he hath swallowed up all her palaces: he hath destroyed his strong holds**, and hath **increased** in the daughter of Judah **mourning and lamentation**.

## Psalm 56 – Daily Deliver from Death

### Comfort

#### Psalm 56

<sup>3</sup> What time [when] I am afraid, I will trust in thee.

#### Psalm 55

<sup>23</sup> But thou, O God, shalt **bring them down** into the **pit of destruction: bloody and deceitful men shall not live out half their days; but I will trust in thee.**

#### Psalm 56

<sup>4</sup> In God I will praise his word, in God I have **put my trust; I will not fear what flesh can do unto me.**

#### Hebrews 13

<sup>6</sup> So that we may boldly say, The Lord is my helper, and I will not fear what man shall do unto me.

#### Psalm 118

<sup>5</sup> I called upon the LORD in distress: the LORD answered me, and set me in a large place.  
<sup>6</sup> The LORD is on my side; I will not fear: what can man do unto me?  
<sup>7</sup> The LORD taketh my part with them that help me: therefore shall I see my desire upon them that hate me.

#### Psalm 119

<sup>134</sup> **Deliver me** from the **oppression of man: so will I keep thy precepts.**

Precepts – [OT:6490](#) **פִּקְוֹד** **piquwd** (pik-kood'); or **פִּקְּוֹד** (pik-kood'); from [OT:6485](#); properly, appointed, i.e. a mandate (of God; plural only, collectively, for the Law):

**KJV** - commandment, precept, statute.

#### Psalm 140

<sup>1</sup> Deliver me, O LORD, from the evil man: preserve me from the violent man;

<sup>2</sup> Which imagine mischiefs in their heart; continually are they gathered together for war.

<sup>3</sup> They have sharpened their tongues like a serpent; adders' poison is under their lips. Selah.

<sup>4</sup> Keep me, O LORD, from the hands of the wicked; preserve me from the violent man; who have purposed to overthrow my goings.

<sup>5</sup> The proud have hid a snare for me, and cords; they have spread a net by the wayside; they have set gins for me. Selah.

<sup>6</sup> I said unto the LORD, Thou art my God: hear the voice of my supplications, O LORD.

## Psalm 56 – Daily Deliver from Death

### Character

#### Psalm 56

<sup>5</sup> **Every day they wrest my words: all their thoughts are against me for evil.**

Wrest – [OT:6087](#) עָצַב **`atsab** (aw-tsab'); a primitive root; properly, to carve, i.e. fabricate or fashion; hence (in a bad sense) to worry, pain or anger:

**KJV** - displease, grieve, hurt, make, be sorry, vex, worship, wrest.

Thoughts – [OT:4284](#) מַחְשָׁבָה **machashabah** (makh-ash-aw-baw'); or **machashebeth** (makh-ash-eh'-beth); from [OT:2803](#); a contrivance, i.e. (concretely) a texture, machine, or (abstractly) intention, plan (whether bad, a plot; or good, advice):

**KJV** - cunning (work), curious work, device (-sed), imagination, invented, means, purpose, thought.

Evil – [OT:7451](#) רָע **ra`** (rah); from [OT:7489](#); bad or (as noun) evil (natural or moral):

**KJV** - adversity, affliction, bad, calamity, + displease (-ure), distress, evil ([-favouredness], man, thing), + exceedingly, <sup>x</sup>great, grief (-vous), harm, heavy, hurt (-ful), ill (favoured), + mark, mischief (-vous), misery, naught (-ty), noisome, + not please, sad (-ly), sore, sorrow, trouble, vex, wicked (-ly, -ness, one), worse (-st), wretchedness, wrong. [Incl. feminine ra`ah; as adjective or noun.].

#### Isaiah 59:7

**Their feet run to evil**, and they make haste to shed innocent blood: **their thoughts are thoughts of iniquity**; wasting and destruction are in their paths.

#### Psalm 56

<sup>6</sup> They **gather themselves together**, they **hide themselves**, they **mark my steps**, when they **wait for my soul**.

#### Psalm 58

<sup>3</sup> The **wicked** are estranged from the **womb**: they go astray as soon as they be born, speaking lies.

#### Matthew 15:19

For out of the heart proceed **evil thoughts**, murders, adulteries, fornications, thefts, false witness, blasphemies:

## Psalm 56 – Daily Deliver from Death

### Character (*cont*)

#### Psalm 56 (*cont*)

<sup>5</sup> **Every day they wrest my words: all their thoughts are against me for evil.**

#### Mark 7

<sup>20</sup> And he said, That which cometh out of the man, that defileth the man.

<sup>21</sup> For from within, out of the heart of men, proceed evil thoughts, adulteries, fornications, murders,

<sup>22</sup> Thefts, covetousness, wickedness, deceit, lasciviousness, an evil eye, blasphemy, pride, foolishness:

#### Psalm 88

<sup>17</sup> They **came round about me daily** like water; **they compassed me about together.**

#### Habakkuk 1

<sup>4</sup> Therefore the law is slacked, and judgment doth never go forth: for the **wicked doth compass about the righteous**; therefore wrong judgment proceedeth.

#### Psalm 17

<sup>9</sup> From the **wicked that oppress me**, from my **deadly enemies**, who **compass me about.**

#### Psalm 22

<sup>16</sup> For **dogs have compassed me**: the **assembly of the wicked** have **inclosed me**: they **pierced my hands and my feet.**

#### Psalm 32

<sup>10</sup> Many sorrows shall be to the **wicked**: but he that trusteth in the LORD, mercy shall **compass** him about.

#### Hebrews 3

<sup>13</sup> But exhort one another **daily**, while it is called To day; lest any of you be hardened through the deceitfulness of sin.

#### Psalm 56

<sup>7</sup> **Shall they escape by iniquity?** in thine anger cast down the people, O God.

#### Ephesians 5:16

Redeeming the time, because **the days are evil.**

## Psalm 56 – Daily Deliver from Death

### Confidence

#### Psalm 56

<sup>8</sup> Thou tellest my wanderings: **put thou my tears into thy bottle: are they not in thy book?**

Wanderings – [OT:5112](#) נִדְּוּ **nowd** (node) [only defect. nod (node)]; from [OT:5110](#); exile: **KJV** - wandering.

#### Revelation 5

<sup>8</sup> And when he had taken the book [which no man or beast could open], the four beasts and four and twenty elders fell down before the Lamb, having every one of them harps, and **golden vials full of odours**, which are the **prayers of saints**.

#### Revelation 5

<sup>8</sup> And when he had taken the book, the four beasts and four and twenty elders fell down before the Lamb, having every one of them harps, and **golden vials full of odours**, which are the **prayers of saints**.

#### Revelation 8

<sup>1</sup> And when he had opened the **seventh seal**, there was **silence in heaven about the space of half an hour**.

<sup>2</sup> And I saw the seven angels which stood before God; and to them were given seven trumpets.

<sup>3</sup> And another angel came and stood at the altar, having a **golden censer**; and there was given unto him much incense, that he should **offer it with the prayers of all saints upon the golden altar which was before the throne**.

<sup>4</sup> And the **smoke of the incense, which came with the prayers of the saints, ascended up before God out of the angel's hand**.

<sup>5</sup> And the angel took the censer, and filled it with fire of the altar, and cast it into the earth: and there were voices, and thunderings, and lightnings, and an earthquake.

## Psalm 56 – Daily Deliver from Death

### Confidence (*cont*)

#### Psalm 56

<sup>9</sup> When I cry unto thee, then shall mine enemies turn back: **this I know**; for **God is for me**.

#### Proverbs 14:26

In the **fear of the LORD is strong confidence**: and his children shall have a **place of refuge**.

#### Psalm 118:8

It is better to trust in the LORD than to put **confidence** in man.

#### Psalm 56

<sup>10</sup> **In God will I praise His Word: in the LORD will I praise His Word**.

#### Proverbs 3:26

For the LORD shall be thy **confidence**, and shall keep thy foot from being taken.

#### Psalm 22

<sup>22</sup> I will **declare thy name** unto my brethren: **in the midst of the congregation will I praise thee**.

#### Psalm 28

<sup>7</sup> **The LORD is my strength and my shield**; my heart trusted in him, and I am helped: therefore my heart greatly rejoiceth; and **with my song will I praise him**.

#### Psalm 43

<sup>4</sup> Then will I **go unto the altar of God**, unto God my exceeding joy: yea, **upon the harp will I praise thee, O God my God**.

#### Psalm 146

<sup>2</sup> **While I live will I praise the LORD: I will sing praises unto my God while I have any being**.

Being – [OT:5750](#) עַד **`owd** (ode); or `od (ode); from [OT:5749](#); properly, iteration or continuance; used only adverbially (with or without preposition), again, repeatedly, still, more:

**KJV** - again, <sup>x</sup> all life long, at all, besides, but, else, further (-more), henceforth, (any) longer, (any) more (-over), <sup>x</sup> once, since, (be) still, when, (good, the) while (having being), (as, because, whether, while) yet (within).

## Psalm 56 – Daily Deliver from Death

### Confidence (*cont*)

#### Psalm 56

<sup>11</sup> **In God** have I put my trust: **I will not be afraid** what man [human beings] can do unto me.

Trust – [OT:982](#) בָּטַח **batach** (baw-takh'); a primitive root; properly, to hie for refuge [but not so precipitately as [OT:2620](#)]; figuratively, to trust, be confident or sure: **KJV** - be bold (confident, secure, sure), careless (one, woman), put confidence, (make to) hope, (put, make to) trust.

#### Philippians 3:3

For we are the circumcision, which worship God in the spirit, and rejoice in Christ Jesus, and have no **confidence** in the flesh.

### Covenant

#### Psalm 56

<sup>12</sup> **Thy vows** [promise] are upon me, O God: **I will render praises unto thee.**

God – [OT:430](#) אֱלֹהִים **'elohiym** (el-o-heem'); plural of [OT:433](#); gods in the ordinary sense; but specifically used (in the plural thus, especially with the article) of the supreme God; occasionally applied by way of deference to magistrates; and sometimes as a superlative:

**KJV** - angels, <sup>x</sup> exceeding, God (gods)- dess, -ly), <sup>x</sup> (very) great, judges, <sup>x</sup> mighty.

#### Psalm 50:14

Offer unto God thanksgiving; and **pay thy vows unto the most High**:

#### Psalm 61:8

So will I sing praise unto thy name for ever, that I may **daily perform my vows**.

Vows – [OT:5088](#) נָדַר **neder** (neh'-der); or **neder** (nay'-der); from [OT:5087](#); a promise (to God); also (concretely) a thing promised: **KJV** - vow ([-ed]).

#### Ecclesiastes 5:4

When thou **vowest** a **vow** unto **God**, defer not to pay it; for he hath no pleasure in fools: pay that which thou hast **vowed**.

## Psalm 56 – Daily Deliver from Death

### Psalm 56

<sup>13</sup> For thou hast **delivered my soul from death**: wilt not thou **deliver my feet from falling**, that I may **walk before God in the light of the living**?

### Psalm 33

<sup>18</sup> Behold, **the eye of the LORD is upon them that fear him**, upon them that **hope in his mercy**;

<sup>19</sup> To **deliver their soul from death**, and to **keep them alive** in famine.

<sup>20</sup> **Our soul waiteth for the LORD**: he is **our help and our shield**.

### 2 Samuel 22:2

And he said, The LORD is my rock, and my fortress, and my **deliverer**;

### Psalm 18:2

The LORD is my rock, and my fortress, and my **deliverer**; my God, my strength, in whom I will trust; my buckler, and the horn of my salvation, and my high tower.

### Psalm 40:17

But I am poor and needy; yet the Lord thinketh upon me: thou art my help and my **deliverer**; make no tarrying, O my God.

### Psalm 70:5

But I am poor and needy: make haste unto me, O God: thou art my help and my **deliverer**; O LORD, make no tarrying.

### Psalm 144:2

My goodness, and my fortress; my high tower, and my **deliverer**; my shield, and he in whom I trust; who subdueth my people under me.

## Conclusion

### Psalm 116:8

For **thou hast delivered my soul from death**, mine eyes from tears, and my feet from falling.

## Psalm 57 – God has Performed All Things for me

### Psalm 57

<sup>2</sup>I will cry unto God most high; unto **God [is He] that performeth [accomplished, completed] all things for me.**

Performeth – [OT:1584](#) גָּמַר **gamar** (gaw-mar'); a primitive root; to end (in the sense of completion or failure): **KJV** - cease, come to an end, fail, perfect, perform.

### Completed beneath the Shadow of His Wings...

#### Psalm 57

<sup>1</sup>**Be merciful unto me, O God, be merciful unto me: for my soul trusteth in thee: yea, in the shadow [shade, defence] of thy wings will I make my refuge, until these calamities be overpast.**

#### A kind and favored place

Merciful – [OT:2603](#) חָנָן **chanan** (khaw-nan'); a primitive root [compare [OT:2583](#)]; properly, to bend or stoop in kindness to an inferior; to favor, bestow; causatively to implore (i.e. move to favor by petition):

**KJV** - beseech, <sup>x</sup> fair, (be, find, shew) favour (-able), be (deal, give, grant (gracious (-ly), intreat, (be) merciful, have (shew) mercy (on, upon), have pity upon, pray, make supplication, <sup>x</sup> very.

#### Psalm 26

<sup>11</sup> But as for me, I will walk in mine integrity: redeem me, and **be merciful unto me.**

#### Psalm 41

<sup>4</sup> I said, LORD, be merciful unto me: heal my soul; for I have sinned against thee.

#### Psalm 56

<sup>1</sup> Be merciful unto me, O God: for man would swallow me up; he fighting daily oppresseth me.

#### Psalm 86

<sup>3</sup> Be merciful unto me, O Lord: for I cry unto thee daily.

#### Hebrews 8

<sup>12</sup> For I will be merciful to their unrighteousness, and their sins and their iniquities will I remember no more.

#### A protective place

Trusteth – [OT:2620](#) חָסָה **chacah** (khaw-saw'); a primitive root; to flee for protection [compare [OT:982](#)]; figuratively, to confide in: **KJV** - have hope, make refuge, (put) trust.

## Psalm 57 – God has Performed All Things for me

### Completed beneath the Shadow of His Wings...(cont)

Psalm 57 (cont)

<sup>1</sup> Be **merciful** unto me, O God, be **merciful** unto me: for **my soul trusteth in thee**: yea, in the **shadow** [shade, defence] of thy **wings** will I make my **refuge**, until these **calamities** be overpast.

#### A defended place

Shadow – OT:6738 לַצֶּלֶל **tsel** (tsale); from OT:6751; shade, whether literal or figurative:  
**KJV** - defence, shade (-ow).

Wings – OT:3671 כַּנָּפַיִם **kanaph** (kaw-nawf'); from OT:3670; an edge or extremity; specifically (of a bird or army) a wing, (of a garment or bed-clothing) a flap, (of the earth) a quarter, (of a building) a pinnacle:  
**KJV** - \* bird, border, corner, end, feather [-ed], \* flying, + (one an-) other, overspreading, \* quarters, skirt, \* sort, uttermost part, wing ([-ed]).

#### Psalm 17

<sup>7</sup> Shew thy **marvellous lovingkindness**, O thou that **savest by thy right hand** them which **put their trust in thee** from those that rise up against them.

<sup>8</sup> **Keep me as the apple of the eye [favoured]**, hide me under the **shadow of thy wings**,

<sup>9</sup> **From the wicked that oppress me**, from my **deadly enemies**, who **compass me about**.

#### Psalm 36

<sup>7</sup> **How excellent is thy lovingkindness**, O God! therefore the children of men **put their trust under the shadow of thy wings**.

#### A hope filled place

Refuge – OT:2620 חַצֵּל **chacah** (khaw-saw'); a primitive root; to flee for protection [compare OT:982]; figuratively, to confide in:  
**KJV** - have hope, make refuge, (put) trust.

#### ...Bringing an END to Calamities

Calamities – OT:1942 חַוָּה **havvah** (hav-vaw'); from OT:1933 (in the sense of eagerly coveting and rushing upon; by implication, of falling); desire; also ruin:  
**KJV** - calamity, iniquity, mischievous (thing), naughtiness, naughty, noisome, perverse thing, substance, very wickedness.

# Psalm 57 – God has Performed All Things for me

## Completed Beneath the Broad the Shadow of His Salvation...

### Psalm 57

<sup>3</sup> He shall **send [out] from heaven**, and **save me** from the **reproach of him** that would **swallow me up**. Selah. **God shall send forth His Mercy and His Truth.**

**Send** – [OT:7971](#) שָׁלַח **shalach** (shaw-lakh'); a primitive root; to send away, for, or out (in a great variety of applications):

**KJV** - <sup>x</sup> any wise, appoint, bring (on the way), cast (away, out), conduct, <sup>x</sup> earnestly, forsake, give (up), grow long, lay, leave, let depart (down, go, loose), push away, put (away, forth, in, out), reach forth, send (away, forth, out), set, shoot (forth, out), sow, spread, stretch forth (out).

**Save** – [OT:3467](#) יָשָׁא **yasha`** (yaw-shah'); a primitive root; properly, to be open, wide or free, i.e. (by implication) to be safe; causatively, to free or succor:

**KJV** - <sup>x</sup> at all, avenging, defend, deliver (-er), help, preserve, rescue, be safe, bring (having) salvation, save (-iour), get victory.

### By His Right hand and arm

#### Psalm 44

<sup>3</sup> For they got **not** the land in possession by their own sword, **neither did their own arm save them: but thy right hand, and thine arm**, and the **light of thy countenance**, because thou hadst a favour unto them.

### By His might and stretched out arm

#### Deuteronomy 5

<sup>15</sup> And remember that thou wast a servant in the land of Egypt, and that the LORD thy God **brought thee out** thence through a **mighty hand** and by a **stretched out arm**: therefore the LORD thy God commanded thee to **keep the sabbath day**.

### By His Strong hand and stretched out arm

#### Psalm 136

<sup>12</sup> With a **strong hand**, and with a **stretched out arm**: for His mercy endureth for ever.

### By His Mighty hand and stretched out arm

#### Ezekiel 20

<sup>34</sup> And I will **bring you out** from the people, and will **gather you out** of the countries wherein ye are scattered, with a **mighty hand**, and with a **stretched out arm**, and with **fury poured out**.

## Psalm 57 – God has Performed All Things for me

### Completed Beneath the Broad the Shadow of His Salvation... (cont)

Psalm 57 (cont)

<sup>3</sup> He shall **send [out]** from heaven, and **save me** from the **reproach of him** that would **swallow me up**. Selah. **God shall send forth His Mercy and His Truth.**

By His High Arm

Acts 13

<sup>17</sup> The God of this people of Israel **chose** our fathers, and **exalted [elevated] the people** when they **dwelt as strangers** in the land of Egypt, and **with an high [lofty] arm brought [lead] He them out of it.**

#### A kind and beautiful place

Mercy – [OT:2617](#) כֶּחֶד **cheched** (kheh'-sed); from [OT:2616](#); kindness; by implication (towards God) piety: rarely (by opposition) reproof, or (subject.) beauty:

**KJV** - favour, good deed (-liness, -ness), kindly, (loving-) kindness, merciful (kindness), mercy, pity, reproach, wicked thing.

#### A separation from a hateful place

Swallow me up – [OT:7602](#) שָׁאֵף **sha'aph** (shaw-af'); a primitive root; to inhale eagerly; figuratively, to cover; by implication, to be angry; also to hasten:

**KJV** - desire (earnestly), devour, haste, pant, snuff up, swallow up.

#### ...Bringing an END to Reproaches

Reproach – [OT:2778](#) חָרַף **charaph**. (khaw-raf'); a primitive root; to pull off, i.e. (by implication) to expose (as by stripping); specifically, to betroth (as if a surrender); figuratively, to carp at, i.e. defame; denominative (from [OT:2779](#)) to spend the winter: **KJV** - betroth, blaspheme, defy, jeopard, rail, reproach, upbraid.

Luke 6

<sup>22</sup> Blessed are ye, when men shall hate you, and when they shall separate you from their company, and **shall reproach you**, and cast out your name as **evil**, for the Son of man's sake.

Reproach – [NT:3679](#) ὀνειδίζω **oneidizo** (on-i-did'-zo); from [NT:3681](#); to defame, i.e. rail at, chide, taunt: **KJV** - cast in teeth, (suffer) reproach, revile, upbraid.

## Psalm 57 – God has Performed All Things for me

### Completed the fiery Shadow of the Pit roaring for the Wicked...

#### Psalm 57

<sup>4</sup> **My soul is among lions:** and **I lie even among them that are set on fire**, even the sons of men, whose teeth are spears and arrows, and their tongue a sharp sword.

#### Psalm 35

<sup>17</sup> Lord, how long wilt thou look on? **rescue my soul from their destructions, my darling from the lions.**

Darling – [OT:3173](#) יָחִיד **yachiyd** (yaw-kheed'); from [OT:3161](#); properly, united, i.e. sole; by implication, beloved; also lonely; (feminine) the life (as not to be replaced); **KJV** - darling, desolate, only (child, son), solitary.

#### Psalm 57

<sup>5</sup> **Be thou exalted, O God**, above the heavens; **let thy glory be above all the earth.**

Exalted - [OT:7311](#) רוּמַם **ruwm** (room); a primitive root; to be high actively, to rise or raise (in various applications, literally or figuratively):

**KJV** - bring up, exalt (self), extol, give, go up, haughty, heave (up), (be, lift up on, make on, set up on, too) high (-er, one), hold up, levy, lift (-er) up, (be) lofty, (X a-) loud, mount up, offer (up), + presumptuously, (be) promote (-ion), proud, set up, tall (-er), take (away, off, up), breed worms.

#### Psalm 57

<sup>6</sup> **They have prepared a net for my steps;** my soul is bowed down: **they have digged a pit before me, into the midst whereof they are fallen themselves.** Selah.

#### Psalm 35

<sup>7</sup> For without cause have **they hid for me their net in a pit**, which without cause **they have digged [the pit] for my soul.**

#### Psalm 119

<sup>85</sup> **The proud have digged pits for me**, which are not after thy law.

#### Psalm 7

<sup>14</sup> Behold, **he travaileth with iniquity**, and hath **conceived mischief**, and **brought forth falsehood.**

<sup>15</sup> **He made a pit**, and **digged it**, and is **fallen into the ditch** which he made.

<sup>16</sup> **His mischief shall return upon his own head**, and **his violent dealing shall come down upon his own pate.**

## Psalm 57 – God has Performed All Things for me

### Completed the fiery Shadow of the Pit roaring for the Wicked...(cont)

Psalm 57 (cont)

<sup>6</sup>They have **prepared a net for my steps**; my soul is bowed down: they have **digged a pit** before me, into the midst whereof **they are fallen themselves**. Selah.

Psalm 36

<sup>12</sup> There are the **workers of iniquity fallen**: they are **cast down**, and **shall not be able to rise**.

Matthew 15

<sup>13</sup> But he answered and said, Every plant, which my heavenly Father hath not planted, shall be rooted up.

<sup>14</sup> Let them alone: **they be blind leaders of the blind**. And if the **blind lead the blind, both shall fall into the ditch**.

Psalm 94

<sup>12</sup> Blessed is the man whom thou chastenest, O LORD, and teachest him out of thy law;

<sup>13</sup> That thou mayest **give him rest from the days of adversity, until [that day when] the pit be digged for** the wicked.

<sup>14</sup> For the **LORD will not cast off His people, neither will He forsake His inheritance**.

## Psalm 57 – God has Performed All Things for me

### Completed within the Shadow of His Heart to Praise Him...

#### Psalm 57

<sup>7</sup> My heart is **fixed**, O God, **my heart is fixed**: I will sing and give **praise**.

**Fixed** – [OT:3559](#) קָוַן **kuwn** (koon); a primitive root; properly, to be erect (i.e. stand perpendicular); hence (causatively) to set up, in a great variety of applications, whether literal (establish, fix, prepare, apply), or figurative (appoint, render sure, proper or prosperous):

**KJV** - certain (-ty), confirm, direct, faithfulness, fashion, fasten, firm, be fitted, be fixed, frame, be meet, ordain, order, perfect, (make) preparation, prepare (self), provide, make provision, (be, make) ready, right, set (aright, fast, forth), be stable, (e-) stablish, stand, tarry, <sup>x</sup>very deed.

**Praise** – [OT:2167](#) זָמַר **zamar** (zaw-mar'); a primitive root [perhaps ident. with [OT:2168](#) through the idea of striking with the fingers]; properly, to touch the strings or parts of a musical instrument, i.e. play upon it; to make music, accompanied by the voice; hence to celebrate in song and music: **KJV** - give praise, sing forth praises, psalms.

### Heart perfected to praise Him

#### Psalm 108

<sup>1</sup> O God, **my heart is fixed**; I will sing and give **praise**, even with my **glory**.

<sup>2</sup> **Awake**, psaltery and harp: I myself will awake early.

<sup>3</sup> I will praise thee, O LORD, among the people: and I will sing praises unto thee among the nations.

### Heart perfected to ever be righteous

#### Psalm 112

<sup>5</sup> **A good man sheweth favour**, and lendeth: he will **guide his affairs with discretion** [choice].

<sup>6</sup> Surely he **shall not be moved for ever**: the **righteous shall be in everlasting remembrance**.

## Psalm 57 – God has Performed All Things for me

### Completed within the Shadow of His Heart to Praise Him...(cont)

Psalm 57 (cont)

<sup>7</sup> My heart is fixed, O God, my heart is fixed: I will sing and give praise.

#### Heart perfected to ever be establish

Psalm 112

<sup>7</sup> He shall not be afraid of evil tidings: **his heart is fixed**, trusting in the LORD.

Fixed – [OT:3559](#) קָוַן **kuwn** (koon); a primitive root; properly, to be erect (i.e. stand perpendicular); hence (causatively) to set up, in a great variety of applications, whether literal (establish, fix, prepare, apply), or figurative (appoint, render sure, proper or prosperous):

**KJV** - certain (-ty), confirm, direct, faithfulness, fashion, fasten, firm, be fitted, be fixed, frame, be meet, ordain, order, perfect, (make) preparation, prepare (self), provide, make provision, (be, make) ready, right, set (aright, fast, forth), be stable, (e-) stablish, stand, tarry, <sup>x</sup>very deed.

Psalm 112

<sup>8</sup> **His heart is established**, he shall not be afraid, until [the time come that] he see his desire upon his enemies.

Established – [OT:5564](#) כָּמַךְ **camak** (saw-mak'); a primitive root; to prop (literally or figuratively); reflexively, to lean upon or take hold of (in a favorable or unfavorable sense):

**KJV** - bear up, establish, (up-) hold, lay, lean, lie hard, put, restself, setself, stand fast, stay (self), sustain.

Hosea 4

<sup>11</sup> Whoredom and wine and new wine **take away the heart**.

Ezekiel 11

<sup>19</sup> And I will give them one heart, and I will put a **new Spirit within you**; and I will take the **stony heart** out of their flesh, and will give them an **heart of flesh**:

Ezekiel 18

<sup>31</sup> **Cast away from you all your transgressions**, whereby ye have transgressed; and **make you a new heart and a new Spirit**: for why will ye die, O house of Israel?

Ezekiel 36

<sup>26</sup> A **new heart** also will I give you, and a **new Spirit** will I put within you: and I will take away the **stony heart** out of your flesh, and I will give you an **heart of flesh**.

## Psalm 57 – God has Performed All Things for me

**Performed all things for me without a Shadow of a doubt...**

Psalm 57

<sup>2</sup> I will cry unto God most high; unto **God [is He] that performeth [accomplished, completed] all things for me.**

Performeth – [OT:1584](#) גָּמַר **gamar** (gaw-mar'); a primitive root; to end (in the sense of completion or failure): **KJV** - cease, come to an end, fail, perfect, perform.

**We remain Alive to glory**

Psalm 57

<sup>8</sup> **Awake up, my glory; awake, psaltery and harp: I myself will awake early.**

**We praise Him among the nations**

Psalm 57

<sup>9</sup> **I will praise thee, O Lord, among the people: I will sing unto thee** among the nations.

**We proclaim the great and Amazing Truth of God and His mercy**

Psalm 57

<sup>10</sup> **For thy mercy is great unto the heavens, and thy truth unto the clouds.**

**We exalt the only glory of the Living God who performed all things for us**

Psalm 57

<sup>11</sup> **Be thou exalted, O God, above the heavens: let thy glory be above all the earth.**

**It is God's dominion over all mankind**

Proverbs 16

<sup>4</sup> **The LORD hath made all things for Himself: yea, even the wicked for the day of evil.**

**It is God's Glory in Him and in you**

1 Peter 4

<sup>11</sup> If any man speak, let him speak as the oracles of God; if any man minister, let him do it as of the ability which God giveth: **that God in all things may be glorified** through Jesus Christ, **to whom be praise and dominion for ever and ever. Amen.**

**It is God's Good Pleasure for the saints**

2 Thessalonians 1

<sup>10</sup> **When He shall come to be glorified in His saints, and to be admired in all them that believe** (because our testimony among you was believed) **in that day.**

<sup>11</sup> Wherefore also we pray always for you, that our God would **count you worthy of this calling, and fulfil all the good pleasure of His goodness, and the work of faith with power:**

<sup>12</sup> That the name of our **Lord Jesus Christ may be glorified in you, and ye in Him, according to the grace of our God and the Lord Jesus Christ.**

## **Psalm 57 – God has Performed All Things for me**

## Psalm 57 – God has Performed All Things for me

### Performed all things for me without a Shadow of a doubt...(cont)

#### It is God's Determination for the saints

Job 23 Job responding to Eliphaz

<sup>13</sup> But **He is in one mind**, and who can turn him? and **what his soul desireth, even that he doeth**.

<sup>14</sup> For **He performeth the thing that is appointed for me**: and many such things are with Him.

Performeth – [OT:7999](#) שָׁלַם **shalam** (shaw-lam'); a primitive root; to be safe (in mind, body or estate); figuratively, to be (causatively, make) completed; by implication, to be friendly; by extension, to reciprocate (in various applications):

**KJV** - make amends, (make an) end, finish, full, give again, make good, (re-) pay (again), (make) (to) (be at) peace (-able), that is perfect, perform, (make) prosper (-ous), recompense, render, requite, make restitution, restore, reward, <sup>x</sup> surely.

Appointed – [OT:2706](#) חָק **choq** (khoke); from [OT:2710](#); an enactment; hence, an appointment (of time, space, quantity, labor or usage):

**KJV** - appointed, bound, commandment, convenient, custom, decree (-d), due, law, measure, <sup>x</sup> necessary, ordinance (-nary), portion, set time, statute, task.

#### It is God's Good Work in the saints

Philippians 1

<sup>6</sup> Being **confident** of this very thing, **that He which hath begun a good work in you will perform it** until the day of Jesus Christ:

# Psalm 58 – Rejoice for Rewards

## Rejoice for Discernment - Unjust Enemy Described

### False Statement

#### Psalm 58

<sup>1</sup> Do ye indeed [truly] speak righteousness, O congregation? do ye judge uprightly, O ye sons of men?

Righteousness – [OT:6664](#) צְדָקָה **tsedeq** (tseh'-dek); from [OT:6663](#); the right (natural, moral or legal); also (abstractly) equity or (figuratively) prosperity:

**KJV** - <sup>x</sup> even, (X that which is altogether) just (-ice), ([un-]) right (-eous) (cause, -ly, -ness).

#### Galatians 2

<sup>6</sup> But of these who seemed to be somewhat, (whatsoever they were, it maketh no matter to me: God accepteth no man's person:) for **they who seemed to be somewhat in conference added nothing to me:**

#### 1 Thessalonians 2

<sup>5</sup> For neither at any time used we **flattering words**, as ye know, nor a cloke of covetousness; **God is witness**

#### 1 Peter 2

<sup>15</sup> For so is the **will of God**, that with well doing ye may **put to silence the ignorance of foolish men:**

<sup>16</sup> As free, and **not using your liberty for a cloke of maliciousness**, but as the **servants of God.**

<sup>17</sup> **Honour all men. Love the brotherhood. Fear God. Honour the king.**

### False Appearance

Congregation – [OT:482](#) קְהִלָּה **'elem** (ay'-lem); from [OT:481](#); silence (i.e. mute justice):

**KJV** - congregation. Compare [OT:3128](#).

#### 2 Corinthians 5

<sup>12</sup> For we **commend not ourselves** again unto you, but give you occasion to **glory on our behalf**, that ye may have **somewhat to answer** them which **glory in appearance**, and **not in heart.**

*How does the Man of God measure against those wicked ones who make a false appearance but do not glory in their heart!?*

#### 1 Thessalonians 5

<sup>22</sup> Abstain from all appearance of evil.

#### Ephesians 1

<sup>4</sup> According as he hath chosen us in him before the foundation of the world, that **we should be holy and without blame before Him in love:**

## Psalm 58 – Rejoice for Rewards

### Rejoice for Discernment - The Unjust Enemy Described (*cont*)

#### Psalm 58 (*cont*)

<sup>1</sup> Do ye indeed [truly] speak righteousness, O congregation? do ye judge uprightly, O ye sons of men?

#### 2 Peter 3

<sup>14</sup> Wherefore, beloved, seeing that ye look for such things, **be diligent** that ye may be **found of him in peace, without spot, and blameless**.

<sup>15</sup> And account that the longsuffering of our Lord is salvation; even as our beloved brother Paul also according to the wisdom given unto him hath written unto you;

<sup>16</sup> As also in all his epistles, speaking in them of these things; in which are **some things hard to be understood**, which **they that are unlearned and unstable wrest**, as they do also the **other Scriptures, unto their own destruction**.

#### Psalm 26

<sup>3</sup> For **thy lovingkindness is before mine eyes: and I have walked in thy truth**.

<sup>4</sup> I have **not sat with vain persons**, neither will I **go in with dissemblers**.

<sup>5</sup> I have **hated the congregation of evil doers**; and **will not sit with the wicked**.

*This is the evil congregation was the way God spoke of those of Israel who were stiffnecked generation who died in the wilderness*

<sup>6</sup> I will **wash mine hands in innocency**: so will I compass thine altar, O LORD:

#### False Judgment

Judge – [OT:8199](#) שָׁפַט **shaphat** (shaw-fat'); a primitive root; to judge, i.e. pronounce sentence (for or against); by implication, to vindicate or punish; by extension, to govern; passively, to litigate (literally or figuratively):

**KJV** - + **avenge**, **that condemn**, **contend**, **defend**, **execute (judgment)**, **(be a) judge (-ment)**, **needs**, **plead**, **reason**, **rule**.

*This is done to vindicate themselves ...at all costs (to others)*

#### False Prosperity

Uprightly – [OT:4339](#) מִישָׁר **meysar** (may-shawr'); from [OT:3474](#); evenness, i.e. (figuratively) prosperity or concord; also straightness, i.e. (figuratively) rectitude (only in plural with singular sense; often adverbially):

**KJV** - **agreement**, **aright**, **that are equal**, **equity**, **(things that are) right (-eously, things)**, **sweetly**, **upright (-ly, -ness)**.

#### Proverbs 10

<sup>32</sup> The **lips of the righteous know what is acceptable [delightful]**: but the **mouth of the wicked speaketh frowardness [perversity, fraud]**.

## Psalm 58 – Rejoice for Rewards

### Rejoice for Discernment - The Unjust Enemy Described (*cont*)

#### False Prosperity (*cont*)

#### Psalm 58 (*cont*)

<sup>1</sup> Do ye indeed [truly] speak righteousness, O congregation? do ye judge uprightly, O ye sons of men?

#### Psalm 37

<sup>30</sup> The mouth of the **righteous speaketh wisdom**, and his tongue talketh of **judgment**.

#### Psalm 15

<sup>1</sup> Lord, who shall abide in thy tabernacle? who shall dwell in thy holy hill?

<sup>2</sup> He that **walketh uprightly**, and **worketh righteousness**, and **speaketh the truth in his heart**.

## Psalm 58 – Rejoice for Rewards

### Rejoice for Discernment - The Unjust Enemy Described (*cont*) Inwardly Evil

#### Psalm 58

<sup>2</sup> Yea, in heart ye work wickedness; ye weigh the violence of your hands in the earth.

Wickedness – [OT:5766](#) עָוֵל `evel (eh'-vel); or `avel (aw'-vel); and (feminine) `avlah (av-law'); or `owlah (o-law'); or `olah (o-law'); from [OT:5765](#); (moral) evil:

**KJV** - iniquity, perverseness, unjust (-ly), unrighteousness (-ly); wicked (-ness).

#### Psalm 12

<sup>1</sup> Help, LORD; for **the godly man ceaseth**; for the **faithful fail** from among the children of men.

<sup>2</sup> **They speak vanity** every one with his neighbour: **with flattering lips and with a double heart do they speak.**

<sup>3</sup> The LORD shall cut off all flattering lips, and the tongue that speaketh proud things:

#### Psalm 10

<sup>3</sup> For the **wicked boasteth of his heart's desire**, and blesseth the covetous, whom the LORD abhorreth.

#### Psalm 36

<sup>1</sup> The **transgression of the wicked** saith **within my heart**, that there is no fear of God before his eyes.

<sup>2</sup> For he **flattereth himself in his own eyes**, until his iniquity be found to be hateful.

<sup>3</sup> The **words of his mouth are iniquity and deceit**: he hath left off to be wise, and to do good.

<sup>4</sup> He **deviseth mischief** upon his bed; he **setteth himself in a way that is not good**; he **abhorreth not evil.**

#### Proverbs 6

<sup>12</sup> A naughty person, a wicked man, walketh with a froward mouth.

<sup>13</sup> He **winketh with his eyes**, he **speaketh with his feet**, he **teacheth with his fingers**;

<sup>14</sup> **Frowardness is in his heart**, he **deviseth mischief continually**; he **soweth discord.**

#### Matthew 15

<sup>18</sup> But those things which proceed out of the mouth come forth from the heart; and they defile the man.

<sup>19</sup> For **out of the heart proceed evil thoughts, murders, adulteries, fornications, thefts, false witness, blasphemies**:

<sup>20</sup> These are the things which defile a man: but to eat with unwashen hands defileth not a man.

#### Jeremiah 17

<sup>9</sup> The heart is **deceitful above all things**, and desperately wicked: who can know it?

#### 2 Corinthians 10:4

(For the weapons of our warfare are not carnal, but mighty through God to the pulling down of strong holds;)

## Psalm 58 – Rejoice for Rewards

### Rejoice for Discernment - The Unjust Enemy Described (*cont*)

#### Psalm 141

<sup>4</sup> **Incline not my heart to any evil thing, to practise wicked works with men that work iniquity:** and let me not eat of their dainties.

#### Innately Wicked

#### Psalm 58

<sup>3</sup> The **wicked are estranged from the womb: they go astray as soon as they be born, speaking lies.**

#### Condemned

Wicked – [OT:7563](#) רָשָׁע **rasha`** (raw-shaw'); from [OT:7561](#); morally wrong; concretely, an (actively) bad person:

**KJV** - + condemned, guilty, ungodly, wicked (man), that did wrong.

#### John 3

<sup>16</sup> For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

<sup>17</sup> For **God sent not his Son into the world to condemn the world;** but that the world through him might be saved.

<sup>18</sup> **He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God.**

<sup>19</sup> And **this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil.**

#### Galatians 1

<sup>14</sup> And profited in the Jews' religion above many my equals in mine own nation, being more exceedingly zealous of the traditions of my fathers.

<sup>15</sup> But **when it pleased God, who separated me from my mother's womb, and called me by his grace,**

<sup>16</sup> **To reveal his Son in me, that I might preach him among the heathen;** immediately I conferred not with flesh and blood:

#### 1 John 5

<sup>18</sup> We know that whosoever is **born** of God sinneth not; but he that is begotten of God keepeth himself, and that **wicked** one toucheth him not.

## Psalm 58 – Rejoice for Rewards

### Rejoice for Discernment - The Unjust Enemy Described (*cont*)

#### Innately Wicked (*cont*)

#### Psalm 58 (*cont*)

<sup>3</sup>The **wicked** are **estranged** from the womb: they go astray as soon as they be born, **speaking lies**.

#### Alienated

**Estranged** – [OT:2114](#) זָרַר **zuwr** (zoor); a primitive root; to turn aside (especially for lodging); hence to be a foreigner, strange, profane; specifically (active participle) to commit adultery:

**KJV** - (come from) another (man, place), fanner, go away, (e-) strange (-r, thing, woman).

#### Ephesians 2

<sup>12</sup>That at that time ye were **without Christ**, being **aliens from the commonwealth of Israel**, and **strangers from the covenants of promise**, having **no hope**, and **without God in the world**:

<sup>13</sup>But now in Christ Jesus ye who sometimes **were far off** are **made nigh by the blood of Christ**.

#### Colossians 1

<sup>21</sup>And you, that were **sometime alienated and enemies in your mind by wicked works**, yet **now hath He reconciled**

#### Ephesians 4

<sup>17</sup>This I say therefore, and testify in the Lord, that ye henceforth **walk not as other Gentiles walk, in the vanity of their mind**,

<sup>18</sup>Having the **understanding darkened**, being **alienated from the life of God** through the **ignorance** that is in them, because of the **blindness of their heart**:

<sup>19</sup>Who being **past feeling** have given themselves over unto **lasciviousness**, to **work all uncleanness with greediness**.

#### Liars

**Lies** – [OT:3577](#) כַּזַּב **kazab** (kaw-zawb'); from [OT:3576](#); falsehood; literally (untruth) or figuratively (idol): **KJV** - deceitful, false, leasing, + liar, lie, lying.

#### Proverbs 6

<sup>16</sup>These **six things doth the LORD hate**: yea, **seven are an abomination** unto him:

<sup>17</sup>A **proud look**, a **lying tongue**, and hands that **shed innocent blood**,

<sup>18</sup>An **heart that deviseth wicked imaginations**, feet that be **swift in running to mischief**,

<sup>19</sup>A **false witness that speaketh lies**, and he that **soweth discord among brethren**.

## Psalm 58 – Rejoice for Rewards

### Rejoice for Discernment - The Unjust Enemy Described (*cont*)

#### Cunning Killers

#### Dumb and deadly

#### Psalm 58

<sup>4</sup> Their **poison** is like the **poison** of a **serpent**: they are like the deaf **adder** that stoppeth her ear;

**Poison** – [OT:2534](#) **chemah** (khay-maw'); or ([Dan 11:44](#)) chema' (khay-maw'); from [OT:3179](#); heat; figuratively, anger, poison (from its fever):

**KJV** - anger, bottles, hot displeasure, furious (-ly, -ry), heat, indignation, poison, rage, wrath (-ful). See [OT:2529](#).

*The poison of the wicked is from the evil within those who follow their father Satan.*

#### Sly

**Serpent** – [OT:5175](#) **nachash** (naw-khawsh'); from [OT:5172](#); a snake (from its hiss): **KJV** - serpent.

**Adder** – [OT:6620](#) **pethen** (peh'-then); from an unused root meaning to twist; an asp (from its contortions): **KJV** - adder.

#### Matthew 12

<sup>33</sup> Either make the tree good, and his fruit good; or else make the tree corrupt, and his fruit corrupt: for the tree is known by his fruit.

<sup>34</sup> **O generation of vipers, how can ye, being evil, speak good things? for out of the abundance of the heart the mouth speaketh.**

<sup>35</sup> **A good man out of the good treasure of the heart bringeth forth good things: and an evil man out of the evil treasure bringeth forth evil things.**

#### Matthew 23

<sup>23</sup> Woe unto you, scribes and Pharisees, hypocrites! for ye pay tithe of mint [aromatic mint plant] and anise [herb: dill] and cummin [herb: dill-fennel], and have **omitted the weightier matters of the law, judgment, mercy, and faith: these ought ye to have done, and not to leave the other undone.**

#### Psalm 140

<sup>1</sup> **Deliver me, O LORD, from the evil man: preserve me from the violent man;**

<sup>2</sup> Which **imagine mischiefs in their heart**; continually are they **gathered together for war.**

<sup>3</sup> They have sharpened their **tongues like a serpent; adders' poison is under their lips.** Selah.

<sup>4</sup> **Keep me, O LORD, from the hands of the wicked; preserve me from the violent man; who have purposed to overthrow my goings.**

# Psalm 58 – Rejoice for Rewards

## Rejoice for Discernment - The Unjust Enemy Described (*cont*) Cunning Killers (*cont*) Evil Sorcerers

### Psalm 58

<sup>5</sup> [These serpents] which **will not** hearken to the voice of **charm**ers, **charm**ing never so wisely.

**Charmers** – [OT:3907](#) לַחֲשָׁשׁ **lachash** (law-khash'); a primitive root; to whisper; by implication, to mumble a spell (as a magician): **KJV** - charmer, whisper (together).

### Isaiah 8

<sup>19</sup> And when they shall say unto you, Seek unto them that have **familiar spirits**, and unto **wizards** that **peep**, and that **mutter**: should not a people seek unto their God? for the living to the dead?

### Seductive charmers

**Charming** – [OT:2266](#) חָבַר **chabar** (khaw-bar'); a primitive root; to join (literally or figuratively); specifically (by means of spells) to fascinate:

**KJV** - charm (-er), be compact, couple (together), have fellowship with, heap up, join (self, together), league.

...and from – [OT:2267](#) חֶבֶר **cheber** (kheh'-ber); from [OT:2266](#); a society; also a spell: **KJV** - + charmer (-ing), company, enchantment, <sup>x</sup>wide.

## God did create that OLD SERPENT, THE DEVIL, SATAN, the Waster to destroy!

### Isaiah 54:16

Behold, I have created the smith that bloweth the coals in the fire, and that bringeth forth an instrument for his work; and I have created the **waster** to **destroy**.

### Deuteronomy 18

<sup>11</sup> Or a **charmer**, or a consulter with familiar spirits, or a wizard, or a necromancer.

### Excursive Note:

#### Ecclesiastes 8

<sup>8</sup> There is no man that hath power over the spirit to retain the spirit; neither hath he power in the day of death: and there is no discharge in that war; neither shall wickedness deliver those that are given to it.

## Psalm 58 – Rejoice for Rewards

### Rejoice for Discernment - The Unjust Enemy Described (*cont*)

#### Cunning Killers (*cont*)

#### Evil Sorcerers

#### Psalm 58 (*cont*)

<sup>5</sup> [These serpents] which **will not** hearken to the voice of charmers, charming never so wisely.

#### 1 Corinthians 11

<sup>18</sup> For first of all, when ye come together in the church, I hear that there be divisions among you; and I partly believe it.

<sup>19</sup> For **there must be also heresies among you**, that they which are **approved may be made manifest among you**.

*The snake charmers will be unsuccessful in controlling the serpents that God has sent to destroy.*

#### Jeremiah 8

<sup>17</sup> For, behold, I will send serpents, cockatrices, among you, which **will not** be charmed, and they shall bite you, saith the LORD.

*Evil who bring evil upon those they thought to fascinate with their snake charming...only to find out that the adder would not listen after all. Those snake charmers and those who follow after them would be destroyed by the evil they plotted against one another.*

## Psalm 58 – Rejoice for Rewards

### Rejoice for Justice - The Prayer for Justice

#### Nullify or Quash their effect

##### Psalm 58

<sup>6</sup> Break their teeth, O God, in their mouth: break out the great teeth of the young lions, O LORD.

Break – [OT:2040](#) **הָרַס** **harac** (haw-ras'); a primitive root; to pull down or in pieces, break, destroy:

**KJV** - beat down, break (down, through), destroy, overthrow, pluck down, pull down, ruin, throw down, \*utterly.

##### Psalm 57

<sup>4</sup> **My soul is among lions:** and I lie even among them that are **set on fire**, even the **sons of men**, whose **teeth are spears and arrows**, and **their tongue a sharp sword**.

##### Psalm 58

<sup>7</sup> Let them melt away as waters which run continually: when he bendeth his bow to shoot his arrows, let them be as cut in pieces.

Melt away – [OT:3988](#) **מָאָס** **ma'ac** (maw-as'); a primitive root; to spurn; also (intransitively) to disappear:

**KJV** - abhor, cast away (off), contemn, despise, disdain, (become) loathe (some), melt away, refuse, reject, reprobate, \*utterly, vile person.

##### Psalm 58

<sup>8</sup> As a snail which melteth, let every one of them pass away: like the untimely birth of a woman, that they may not see the sun.

Snail – [OT:7642](#) **שָׁבְלוּל** **shabluwl** (shab-lool'); from the same as [OT:7640](#); a snail (as if floating in its own slime): **KJV** - snail.

Melteth – [OT:8557](#) **תִּמַּס** **temec** (teh'-mes); from [OT:4529](#); liquefaction, i.e. disappearance: **KJV** - melt.

Untimely birth – [OT:5309](#) **נִפְּלָה** **nephel** (neh'-fel); or **nephel** (nay'-fel); from [OT:5307](#); something fallen, i.e. an abortion: **KJV** - untimely birth.

Sun – [OT:8121](#) **שֶׁמֶשׁ** **shemesh** (sheh'-mesh); from an unused root meaning to be brilliant; the sun; by implication, the east; figuratively, a ray, i.e. (arch.) a notched battlement:

**KJV** - \* east side (-ward), sun ([rising]), \* west (-ward), window. See also [OT:1053](#).

##### Psalm 112

<sup>10</sup> The wicked shall see it, and be grieved; he shall gnash with his teeth, and **melt** away: the desire of the wicked shall perish.

## Psalm 58 – Rejoice for Rewards

### Rejoice for Justice - The Prayer for Justice (*cont*)

#### Nullify their effect (*cont*)

#### Ezekiel 22

<sup>19</sup> Therefore thus saith the Lord GOD; Because ye are all become dross, behold, therefore I will gather you into the midst of Jerusalem.

<sup>20</sup> **As they gather silver, and brass, and iron, and lead, and tin, into the midst of the furnace, to blow the fire upon it, to melt it; so will I gather you in mine anger and in my fury, and I will leave you there, and melt you.**

<sup>21</sup> **Yea, I will gather you, and blow upon you in the fire of my wrath, and ye shall be melted in the midst thereof.**

#### 2 Peter 3

<sup>11</sup> Seeing then that all these things shall be dissolved, what manner of persons ought ye to be in all holy conversation and godliness,

<sup>12</sup> **Looking for and hasting unto the coming of the day of God, wherein the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat?**

<sup>13</sup> **Nevertheless we, according to His promise, look for new heavens and a new earth, wherein dwelleth righteousness.**

#### Ezekiel 11

<sup>21</sup> But as for them whose **heart walketh after the heart of their detestable things and their abominations, I will recompense their way upon their own heads, saith the Lord GOD.**

#### Ezekiel 22

<sup>31</sup> Therefore have I **poured out mine indignation upon them; I have consumed them with the fire of my wrath: their own way have I recompensed upon their heads, saith the Lord GOD.**

## Psalm 58 – Rejoice for Rewards

### Rejoice for the LORD's Response - The Stultifying Surprise

#### Psalm 58

<sup>9</sup> Before your pots can feel the thorns, He shall take them away as with a whirlwind [storm], both living, and in His wrath.

Pots – [OT:5518](#) סִיר **ciyr** (seer); or (feminine) **ciyrah** (see-raw'); or **cirah** ([Jer 52:18](#)) (see-raw'); from a primitive root meaning to boil up; a pot; also a thorn (as springing up rapidly); by implication, a hook: **KJV** - caldron, fishhook, pan, ([wash-]) pot, thorn.

Feel – [OT:995](#) בִּיַן **biyn** (bene); a primitive root; to separate mentally (or distinguish), i.e. (generally) understand:

**KJV** - attend, consider, be cunning, diligently, direct, discern, eloquent, feel, inform, instruct, have intelligence, know, look well to, mark, perceive, be prudent, regard, (can) skill (-full), teach, think, (cause, make to, get, give, have) understand (-ing), view, (deal) wise (-ly, man).

Wrath – [OT:2740](#) חָרוֹן **charown** (khaw-rone'); or (shortened) **charon** (khaw-rone'); from [OT:2734](#); a burning of anger:

**KJV** - sore displeasure, fierce (-ness), fury, (fierce) wrath (-ful).

#### Proverbs 6 ...wicked man

<sup>15</sup> Therefore shall his **calamity come suddenly; suddenly shall he be broken without remedy.**

<sup>16</sup> These six things doth the LORD hate: yea, seven are an abomination unto him:

<sup>17</sup> A proud look, a lying tongue, and hands that shed innocent blood,

<sup>18</sup> An heart that deviseth wicked imaginations, feet that be swift in running to mischief,

<sup>19</sup> A false witness that speaketh lies, and he that soweth discord among brethren.

#### Isaiah 47

<sup>11</sup> Therefore shall **evil come upon thee**; thou shalt **not know from whence it riseth**: and **mischief shall fall upon thee**; thou shalt **not be able to put it off**: and **desolation shall come upon thee suddenly**, which thou shalt not know.

#### Proverbs 3

<sup>25</sup> **Be not afraid of sudden fear, neither of the desolation of the wicked, when it cometh.**

#### Job 21

<sup>30</sup> That **the wicked is reserved to the day of destruction?** they shall be brought forth to the day of wrath.

#### Psalm 34 God created evil...to destroy the wicked

<sup>21</sup> **Evil shall slay the wicked**: and they that hate the righteous shall be desolate.

#### Revelation 22

<sup>12</sup> And, behold, **I come quickly**; and **my reward is with me, to give every man according as his work shall be.**

# Psalm 58 – Rejoice for Rewards

## Rejoice for the LORD's Rewards

### To the Wicked

#### Psalm 58

<sup>10</sup> The **righteous shall rejoice when he seeth the vengeance** [revenge]: he shall wash his feet in the blood of the wicked.

#### Nahum 1:2

God is jealous, and the LORD revengeth; the LORD revengeth, and is furious; the LORD will take **vengeance** on his adversaries, and he reserveth wrath for his enemies.

#### Hebrews 10:30

For we know him that hath said, **Vengeance** belongeth unto me, I will recompense, saith the Lord. And again, The Lord shall judge his people.

#### Jude 1:7

Even as **Sodom and Gomorrha**, and the cities about them in like manner, giving themselves over to fornication, and going after strange flesh, are set forth for an **example, suffering the vengeance of eternal fire.**

#### Psalm 149

<sup>1</sup> Praise ye the LORD. Sing unto the LORD a new song, and his praise in the congregation of saints.

<sup>2</sup> Let Israel rejoice in him that made him: let the children of Zion be joyful in their King.

<sup>3</sup> Let them praise his name in the dance: let them sing praises unto him with the timbrel and harp.

<sup>4</sup> For the LORD taketh pleasure in his people: he will beautify the meek with salvation.

<sup>5</sup> Let the saints be joyful in glory: let them sing aloud upon their beds.

<sup>6</sup> Let the high praises of God be in their mouth, and a two-edged sword in their hand;

<sup>7</sup> To execute vengeance upon the heathen, and punishments upon the people;

<sup>8</sup> To bind their kings with chains, and their nobles with fetters of iron;

<sup>9</sup> To execute upon them the judgment written: this honour have all his saints. Praise ye the LORD.

#### Psalm 54

<sup>5</sup> He shall **reward evil unto mine enemies: cut them off in thy Truth.**

#### Psalm 94

<sup>2</sup> **Lift up thyself, thou judge of the earth: render a reward to the proud.**

#### Psalm 31

<sup>23</sup> O love the LORD, all ye **His saints**: for the LORD **preserveth the faithful [saints]**, and **plentifully rewardeth the proud doer [wicked].**

## Psalm 58 – Rejoice for Rewards

### Rejoice for the LORD's Rewards

#### To the Wicked

#### Psalm 58

<sup>10</sup> The **righteous shall rejoice when he seeth the vengeance** [revenge]: he shall wash his feet in the blood of the wicked.

#### Isaiah 3

<sup>11</sup> **Woe unto the wicked! it shall be ill with him: for the reward of his hands shall be given him.**

#### Proverbs 25

<sup>21</sup> If thine enemy be hungry, give him bread to eat; and if he be thirsty, give him water to drink:

<sup>22</sup> For thou shalt heap coals of fire upon his head, and the LORD shall reward thee.

#### Isaiah 40

<sup>10</sup> Behold, the Lord GOD will come with strong hand, and His arm shall rule for Him: behold, His reward is with Him, and His work before Him.

#### 2 Peter 2

<sup>12</sup> But these, as natural brute beasts, **made to be taken and destroyed**, speak evil of the things that they understand **not**; and shall utterly perish in their own corruption;

<sup>13</sup> And shall **receive the reward of unrighteousness**, as they that count it pleasure to riot in the day time. Spots they are and blemishes, sporting themselves with their own deceivings while they feast with you;

<sup>14</sup> Having eyes full of adultery, and that cannot cease from sin; beguiling unstable souls: an heart they have exercised with covetous practices; cursed children:

<sup>15</sup> Which have forsaken the right way, and are gone astray, following the way of Balaam the son of Bosor, who loved the wages of unrighteousness;

## Psalm 58 – Rejoice for Rewards

### Rejoice for the LORD's Rewards (*cont*)

#### To the Righteous

#### Psalm 58

<sup>10</sup> The **righteous shall rejoice when he seeth the vengeance** [revenge]: **he shall wash his feet in the blood of the wicked.**

#### Proverbs 11

<sup>10</sup> When it **goeth well with the righteous**, the **city rejoiceth**: and **when the wicked perish**, **there is shouting.**

#### Proverbs 13

<sup>9</sup> The **light of the righteous rejoiceth**: but the **lamp of the wicked shall be put out.**

#### Psalm 58

<sup>11</sup> So that a man shall say, Verily **there is a reward for the righteous**: verily **He is a God that judgeth in the earth.**

Reward – [OT:6529](#) פֶּרִי **periy** (per-ee'); from [OT:6509](#); fruit (literally or figuratively):

**KJV** - bough, ([first-]) fruit ([-ful]), reward.

#### Psalm 7

<sup>11</sup> **God judgeth the righteous**, and **God is angry with the wicked every day.**

#### Ecclesiastes 3

<sup>17</sup> I said in mine heart, **God shall judge the righteous and the wicked**: for there is a time there for every purpose and for every work.

#### 1 Corinthians 5

<sup>9</sup> I wrote unto you in an epistle not to company with fornicators [debauchery-indulgence in sensual carnal EVIL pleasures]:

<sup>10</sup> Yet not altogether with the fornicators of this world, or with the covetous, or extortioners, or with idolaters; for then must ye needs go out of the world.

<sup>11</sup> But now I have written unto you **not to keep company**, if any man that is **called a brother** be a **fornicator**, or **covetous**, or an **idolator**, or a **railer**, or a **drunkard**, or an **extortioner**; with **such an one no not to eat.**

<sup>12</sup> For **what have I to do to judge them also that are without?** do not ye **judge them that are within?**

<sup>13</sup> But **them that are without God judgeth.** Therefore put away from among yourselves that wicked person.

#### Revelation 22

<sup>20</sup> He which testifieth these things saith, Surely I come quickly. Amen. Even so, come, Lord Jesus.

# Psalm 58 – Rejoice for Rewards

## Rejoice for the LORD's Rewards (*cont*)

### To the Righteous (*cont*)

#### Psalm 58 (*cont*)

<sup>10</sup> The **righteous shall rejoice when he seeth the vengeance** [revenge]: **he shall wash his feet in the blood of the wicked.**

#### Matthew 5

<sup>12</sup> Rejoice, and be exceeding glad: for great is your **reward** in heaven: for so persecuted they the prophets which were before you.

#### Matthew 10

<sup>41</sup> He that receiveth a prophet in the name of a prophet shall receive a prophet's **reward**; and he that receiveth a righteous man in the name of a righteous man shall receive a righteous man's **reward**.

#### Mark 9

<sup>41</sup> For whosoever shall give you a cup of water to drink in my name, because ye belong to Christ, verily I say unto you, he shall not lose his **reward**.

#### 1 Corinthians 3

<sup>8</sup> Now he that planteth and he that watereth are one: and every man shall receive his own **reward** according to his own labour.

#### 1 Corinthians 9

<sup>17</sup> For if I do this thing willingly, I have a reward: but if against my will, a dispensation of the gospel is committed unto me.

<sup>18</sup> What is my reward then? Verily that, when I preach the gospel, I may make the gospel of Christ without charge, that I abuse not my power in the gospel.

<sup>19</sup> For though I be free from all men, yet have I made myself servant unto all, that I might gain the more.

#### 2 John 1

<sup>7</sup> For **many deceivers are entered into the world**, who **confess not** that Jesus Christ is come in the flesh. **This is a deceiver and an antichrist.**

<sup>8</sup> **Look to yourselves, that we lose not those things which we have wrought, but that we receive a full reward.**

<sup>9</sup> **Whosoever transgresseth, and abideth not in the doctrine of Christ, hath not God.** He that **abideth in the doctrine of Christ, he hath both the Father and the Son.**

# Psalm 59 – Praise our Merciful Defence

## Protection from the Enemy

### Our Request

#### Psalm 59

<sup>1</sup> **Deliver me from mine enemies**, O my God: **defend me from them** that rise up against me.

Deliver – [OT:5337](#) נָצַל **natsal** (naw-tsal'); a primitive root; to snatch away, whether in a good or a bad sense:- <sup>x</sup>at all, defend, deliver (self), escape, <sup>x</sup>without fail, part, pluck, preserve, recover, rescue, rid, save, spoil, strip, <sup>x</sup>surely, take (out).

Defend – [OT:7682](#) שָׂגַב **sagab** (saw-gab'); a primitive root; to be (causatively, make) lofty, especially inaccessible; by implication, safe, strong; used literally and figuratively KJV - defend, exalt, be excellent, (be, set on) high, lofty, be safe, set up (on high), be too strong.

#### Psalm 18

<sup>47</sup> It is God that **avengeth me**, and **subdueth the people** under me.

<sup>48</sup> **He delivereth me from mine enemies**: yea, thou **liftest me up above those that rise up against me**: thou hast **delivered me from the violent man**.

<sup>49</sup> Therefore will **I give thanks unto thee, O LORD**, among the heathen, and **sing praises** unto thy name.

#### Psalm 31

<sup>14</sup> But I **trusted** in thee, O LORD: I said, **Thou art my God**.

<sup>15</sup> **My times are in thy hand**: **deliver me from the hand of mine enemies**, and **from them that persecute me**.

<sup>16</sup> **Make thy face to shine upon thy servant**: **save me for thy mercies' sake**.

#### Psalm 143

<sup>8</sup> Cause me to **hear thy lovingkindness** in the morning; for in thee do **I trust**: cause me to **know the way** wherein I should walk; for **I lift up my soul unto thee**.

Lovingkindness – [OT:2617](#) חֶסֶד **cheded** (kheh'-sed); from [OT:2616](#); kindness; by implication (towards God) piety: rarely (by opposition) reproof, or (subject.) beauty:

**KJV** - favour, good deed (-liness, -ness), kindly, (loving-) kindness, merciful (kindness), mercy, pity, reproach, wicked thing.

<sup>9</sup> **Deliver me, O LORD, from mine enemies**: I flee unto thee to hide [conceal] me.

<sup>10</sup> **Teach me to do thy will**; for thou art my God: thy **Spirit is good**; lead me into the land of **uprightness**.

# Psalm 59 – Praise our Merciful Defence

## Protection from the Enemy

### Enemy defined

#### Psalm 59

<sup>2</sup> **Deliver me from the workers of iniquity**, and save me from bloody [cause bloodshed, death] men.

Deliver – [OT:5337](#) נָצַל **natsal** (naw-tsal'); a primitive root; to snatch away, whether in a good or a bad sense:- <sup>x</sup>at all, defend, deliver (self), escape, <sup>x</sup>without fail, part, pluck, preserve, recover, rescue, rid, save, spoil, strip, <sup>x</sup>surely, take (out).

Workers – [OT:6466](#) פָּעַל **pa`al** (paw-al'); a primitive root; to do or make (systematically and habitually), especially to practise:

**KJV** - commit, [evil-] do (-er), make (-r), ordain, work (-er).

Iniquity – [OT:205](#) אָוֵן **'aven** (aw-ven'); from an unused root perhaps meaning properly, to pant (hence, to exert oneself, usually in vain; to come to naught); strictly nothingness; also trouble. vanity, wickedness; specifically an idol:

**KJV** - affliction, evil, false, idol, iniquity, mischief, mourners (-ing), naught, sorrow, unjust, unrighteous, vain vanity, wicked (-ness). Compare [OT:369](#).

Save – [OT:3467](#) יָשַׁע **yasha`** (yaw-shah'); a primitive root; properly, to be open, wide or free, i.e. (by implication) to be safe; causatively, to free or succor:

**KJV** - <sup>x</sup>at all, avenging, defend, deliver (-er), help, preserve, rescue, be safe, bring (having) salvation, save (-iour), get victory.

#### Psalm 14

<sup>4</sup> Have all the **workers of iniquity no knowledge?** who **eat up [consume] my people** as they eat bread, and **call not upon the LORD**.

Workers – [OT:6466](#) פָּעַל **pa`al** (paw-al'); a primitive root; to do or make (systematically and habitually), especially to practise:

**KJV** - commit, [evil-] do (-er), make (-r), ordain, work (-er).

Iniquity – [OT:205](#) אָוֵן **'aven** (aw-ven'); from an unused root perhaps meaning properly, to pant (hence, to exert oneself, usually in vain; to come to naught); strictly nothingness; also trouble. vanity, wickedness; specifically an idol:

**KJV** - affliction, evil, false, idol, iniquity, mischief, mourners (-ing), naught, sorrow, unjust, unrighteous, vain vanity, wicked (-ness). Compare [OT:369](#).

#### Psalm 28

<sup>3</sup> **Draw me not away with the wicked**, and with the **workers of iniquity**, which speak peace to their neighbours, but **mischief is in their hearts**.

#### Psalm 94

<sup>4</sup> How long shall they **utter and speak hard things?** and all the **workers of iniquity boast themselves?**

## Psalm 59 – Praise our Merciful Defence

### Protection from the Enemy (*cont*)

#### Enemy defined (*cont*)

#### Psalm 5

<sup>4</sup>For thou art not a God that hath pleasure in wickedness: neither shall evil dwell with thee.

<sup>5</sup>The foolish shall not stand in thy sight: thou hatest all workers of iniquity.

<sup>6</sup>Thou shalt destroy them that speak leasing: the LORD will abhor the bloody [them that shed blood] and deceitful [fraudulent] man.

#### Psalm 6

<sup>8</sup>Depart from me, all ye workers of iniquity; for the LORD hath heard the voice of my weeping.

*...There is no mercy in Judgment*

James 2

<sup>13</sup> For **He shall have judgment without mercy**, that hath shewed no mercy; and **mercy rejoiceth against judgment**.

Rejoiceth against – [NT:2620](#) κατακαυχάομαι **katakauchaomai** (kat-ak-ow-khah'-om-ahee); from [NT:2596](#) and [NT:2744](#); to exult [glory] against (i.e. over):

**KJV** - boast (against), glory, rejoice against.

# Psalm 59 – Praise our Merciful Defence

## Character of the Enemy

### Mighty

#### Psalm 59

<sup>3</sup> For, lo, **they lie in wait for my soul**: the mighty are **gathered against me**; **not** for [because of] my **transgression**, **nor** for [because of] my **sin**, O LORD.

**Transgression** – [OT:6588](#) פֶּשַׁע **pesha`** (peh'-shah); from [OT:6586](#); a **revolt** (national, moral or religious): **KJV** - rebellion, sin, transgression, trespass.

**Sin** – [OT:2403](#) חַטָּאת **chatta'ah** (khat-taw-aw'); or **chatta'th** (khat-tawth'); from [OT:2398](#); an **offence** (sometimes habitual sinfulness), and its penalty, occasion, sacrifice, or expiation; also (concretely) an offender:

**KJV** - punishment (of sin), purifying (-fication for sin), sin (-ner, offering).

#### 1 Peter 3

<sup>11</sup> Let him eschew evil, and do good; let him seek peace, and ensue it.

<sup>12</sup> For the eyes of the Lord are over the righteous, and his ears are open unto their prayers: but the face of the Lord is against them that do evil.

<sup>13</sup> And **who is he that will harm you**, if ye **be followers** of that which is good?

<sup>14</sup> **But and if ye suffer for righteousness' sake, happy are ye**: and **be not afraid** of their terror, neither be troubled;

<sup>15</sup> But **sanctify the Lord God in your hearts**: and **be ready always to give an answer** to every man that asketh you a reason **of the hope that is in you with meekness and fear**:

<sup>16</sup> Having a **good conscience**; that, whereas **they speak evil of you, as of evildoers, they may be ashamed that falsely accuse your good conversation in Christ**.

#### Micah 7

<sup>1</sup> Woe is me! for I am as when **they have gathered** the summer fruits, as the grapegleanings of the vintage: there is no cluster to eat: my soul desired the firstripe fruit.

<sup>2</sup> **The good man is perished out of the earth**: and there is **none upright among men**: they **all lie in wait for blood**; they **hunt every man his brother with a net**.

<sup>3</sup> That they may **do evil with both hands earnestly**, the prince asketh, and the judge **asketh for a reward**; and the **great man, he uttereth his mischievous desire**: so they **wrap it up**.

<sup>4</sup> The **best of them is as a brier**: the most **upright is sharper than a thorn hedge**: the day of thy watchmen and thy visitation cometh; **now shall be their perplexity**.

<sup>5</sup> **Trust ye not in a friend, put ye not confidence in a guide**: keep the doors of thy mouth **from her that lieth in thy bosom**.

<sup>6</sup> For the son **dishonoureth** the father, the daughter **riseth up against** her mother, the daughter in law **against** her mother in law; a **man's enemies are the men of his own house**.

## Psalm 59 – Praise our Merciful Defence

### Character of the Enemy (*cont*)

#### Mighty (*cont*)

#### Proverbs 12

<sup>6</sup> The **words of the wicked** are to **lie in wait for blood**: but the **mouth of the upright** [Word of God we speak as oracles] shall deliver them.

#### Ephesians 4

<sup>14</sup> That we **henceforth be no more children** [who behaved like the wicked], tossed to and fro, and **carried about with every wind of doctrine**, by the **sleight of men**, and **cunning craftiness**, whereby they **lie in wait to deceive**;

#### Philippians 4

<sup>7</sup> And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus.

<sup>8</sup> Finally, brethren, whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, think on these things.

<sup>9</sup> Those things, which ye have both learned, and received, and heard, and seen in me, do: and the God of peace shall be with you.

#### Psalm 120

<sup>7</sup> **I am for peace**: but when I speak, **they are for war**.

#### Psalm 10

<sup>6</sup> He [wicked] hath said in his [wicked] heart, **I shall not be moved**: for **I shall never be in adversity**.

<sup>7</sup> His [wicked] mouth is **full of cursing and deceit and fraud**: under his [wicked] tongue is **mischief and vanity**.

<sup>8</sup> He [wicked] sitteth in the **lurking places of the villages**: in the secret places doth he [wicked] murder **the innocent**: his [wicked] eyes are **privily set against the poor**.

<sup>9</sup> He [wicked] **lieth in wait secretly** as a lion in his den: **he [wicked] lieth in wait to catch the poor**: he [wicked] doth catch the poor, when he [wicked] **draweth him into his [wicked] net**.

<sup>10</sup> He **croucheth, and humbleth himself, that the poor may fall by his strong ones**.

#### Psalm 119

<sup>95</sup> The **wicked have waited for me to destroy me**: but I will **consider thy testimonies**.

#### Psalm 119

<sup>110</sup> The **wicked have laid a snare for me**: yet I **erred not from thy precepts**.

## Psalm 59 – Praise our Merciful Defence

### Character of the Enemy (*cont*)

#### Prepared

##### Psalm 59

<sup>4</sup>They **run and prepare themselves** without my fault: **awake to help me, and behold.**

Fault – [OT:5771](#) עָוֹן 'avon (aw-vone'); or 'avown ([2 Kings 7:9](#); [Ps 51:5 \[OT:7\]](#)) (aw-vone'); from [OT:5753](#); perversity, i.e. (moral) evil:

**KJV** - fault, iniquity, mischief, punishment (of iniquity), sin.

##### 2 Chronicles 12

<sup>14</sup> And **he [king Rehoboam] did evil**, because he **prepared not his heart to seek the LORD.**

##### Proverbs 6

<sup>16</sup> These **six things doth the LORD hate**: yea, **seven are an abomination** unto him:

<sup>17</sup> A **proud look**, a **lying tongue**, and **hands that shed innocent blood**,

<sup>18</sup> An **heart that deviseth wicked imaginations**, **feet that be swift in running to mischief**,

<sup>19</sup> A **false witness that speaketh lies**, and **he that soweth discord among brethren.**

#### Unmerciful

##### Psalm 59

<sup>5</sup> Thou therefore, O LORD God of hosts, the God of Israel, **awake to visit all the heathen: be not merciful to any wicked transgressors.** Selah.

Merciful – [OT:2603](#) חָנָן **chanan** (khaw-nan'); a primitive root [compare [OT:2583](#)]; properly, to bend or stoop in kindness to an inferior; to favor, bestow; causatively to implore (i.e. move to favor by petition):

**KJV** - beseech, <sup>x</sup> fair, (be, find, shew) favour (-able), be (deal, give, grant (gracious (-ly), intreat, (be) merciful, have (shew) mercy (on, upon), have pity upon, pray, make supplication, <sup>x</sup> very.

Wicked – [OT:205](#) אָוֵן 'aven (aw-ven'); from an unused root perhaps meaning properly, to pant (hence, to exert oneself, usually in vain; to come to naught); strictly nothingness; also trouble. vanity, wickedness; specifically an idol:

**KJV** - affliction, evil, false, idol, iniquity, mischief, mourners (-ing), naught, sorrow, unjust, unrighteous, vain vanity, wicked (-ness). Compare [OT:369](#).

##### Psalm 59

<sup>5</sup> Thou therefore, O LORD God of hosts, the God of Israel, **awake to visit all the heathen: be not merciful to any wicked transgressors.** Selah.

## Psalm 59 – Praise our Merciful Defence

### Character of the Enemy (*cont*)

#### Unmerciful (*cont*)

#### Psalm 37

<sup>37</sup> Mark the perfect man, and behold the upright: for the end of that man is peace.

<sup>38</sup> But the transgressors shall be destroyed together: the end of the wicked shall be cut off [no peace].

#### Isaiah 48

<sup>22</sup> There is no peace, saith the LORD, unto the wicked.

#### Psalm 32

<sup>10</sup> Many sorrows shall be to the wicked: but he that trusteth in the LORD, mercy shall compass him about.

#### Psalm 37

<sup>21</sup> The wicked borroweth, and payeth not again: but the righteous sheweth mercy, and giveth.

#### Proverbs 2

<sup>21</sup> For the upright shall dwell in the land, and the perfect shall remain in it.

<sup>22</sup> But the wicked shall be cut off from the earth, and the transgressors shall be rooted out of it.

#### Proverbs 12

<sup>3</sup> A man shall not be established by wickedness: but the root of the righteous shall not be moved.

#### Isaiah 55

<sup>6</sup> Seek ye the LORD while He may be found, call ye upon Him while He is near:

<sup>7</sup> Let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the LORD, and He will have mercy upon him; and to our God, for He will abundantly pardon.

<sup>8</sup> For my thoughts are not your thoughts, neither are your ways my ways, saith the LORD.

## Psalm 59 – Praise our Merciful Defence

### Character of the Enemy (*cont*)

#### Dogs

##### Psalm 59

<sup>6</sup> They return at evening: **they make a noise like a dog**, and go round about the city.

#### Who they are

##### Psalm 22

<sup>16</sup> For **dogs have compassed me**: the **assembly of the wicked** have inclosed me: they pierced my hands and my feet.

#### What they do

##### Psalm 22

<sup>20</sup> **Deliver my soul from the sword**; my **darling [soul]** from the power of the **dog**.

#### Slanderous

##### Psalm 59

<sup>7</sup> Behold, they **belch out with their mouth**: **swords are in their lips**: for who, say they, doth hear?

Belch – [OT:5042](#) נָבַח **naba`** (naw-bah'); a primitive root; to gush forth; figuratively, to utter (good or bad words); specifically, to emit (a foul odor):

**KJV** - belch out, flowing, pour out, send forth, utter (abundantly).

##### Psalm 5

<sup>9</sup> For there is **no faithfulness in their mouth**; their **inward part is very wickedness**; **their throat is an open sepulchre**; they **flatter with their tongue**.

##### Psalm 109

<sup>2</sup> For **the mouth of the wicked and the mouth of the deceitful** are opened against me: they have **spoken against me with a lying tongue**.

##### Proverbs 10

<sup>32</sup> The **lips of the righteous know what is acceptable**: but the **mouth of the wicked speaketh frowardness**.

Frowardness – [OT:8419](#) תַּהְפֻּקָה **tahpukah** (tah-poo-kaw'); from [OT:2015](#); a perversity or fraud: **KJV** - (very) froward (-ness, thing), perverse thing.

##### Proverbs 15

<sup>28</sup> The **heart of the righteous studieth to answer**: but the **mouth of the wicked poureth out evil things**.

##### Psalm 58

<sup>3</sup> The **wicked are estranged from the womb**: they **go astray as soon as they be born, speaking lies**.

## Psalm 59 – Praise our Merciful Defence

### Character of the Enemy (*cont*)

#### Derisive [mocking, sarcastic, irreverent]

##### Psalm 59

<sup>8</sup> But thou, O LORD, shalt laugh at them; thou shalt have all the heathen in derision.

Derision – [OT:3932](#) לַעֲרֹךְ **la`ag** (law-ag'); a primitive root; to deride; by implication (as if imitating a foreigner) to speak unintelligibly:

**KJV** - have in derision, laugh (to scorn), mock (on), stammering.

##### Psalm 44

<sup>12</sup> Thou sellest thy people for nought, and dost **not increase thy wealth** by their price.

<sup>13</sup> Thou **makest us a reproach** to our neighbours, a scorn and a **derision to them that are round about us**.

<sup>14</sup> Thou **makest us a byword among the heathen, a shaking of the head among the people**.

##### Psalm 2

<sup>4</sup> He that sitteth in the heavens shall laugh: **the LORD shall have them [the wicked] in derision**.

#### Weak

##### Psalm 59

<sup>9</sup> Because of his strength will I wait upon thee: for God is my defence.

Defence – [OT:4869](#) מִשְׁגַּב **misgab** (mis-gawb'); from [OT:7682](#); properly, a cliff (or other lofty or inaccessible place); abstractly, altitude; figuratively, a refuge:

**KJV** - defence, high fort (tower), refuge.

##### Joel 3

<sup>10</sup> Beat your plowshares into swords and your pruninghooks into spears: let the **weak** say, I am **strong**.

##### 1 Corinthians 1

<sup>25</sup> Because the foolishness of God is wiser than men; and the **weakness** of God is **stronger** than men.

##### 1 Corinthians 4

<sup>10</sup> We are fools for Christ's sake, but ye are wise in Christ; we are **weak**, but ye are **strong**; ye are honourable, but we are despised.

##### 2 Corinthians 12

<sup>10</sup> Therefore I take pleasure in infirmities, in reproaches, in necessities, in persecutions, in distresses for Christ's sake: for when I am **weak**, then am I **strong**.

##### 2 Corinthians 13

<sup>9</sup> For we are glad, when we are **weak**, and ye are **strong**: and this also we wish, even your perfection.

## Psalm 59 – Praise our Merciful Defence

### Character of the Enemy (*cont*)

Weak (*cont*)

Merciless

#### Psalm 59

<sup>10</sup> The **God of my mercy** shall prevent me: **God shall let me see my *desire* upon mine enemies.**

#### Psalm 112

<sup>6</sup> Surely he shall not be moved for ever: the **righteous shall be in everlasting remembrance.**

<sup>7</sup> He shall **not be afraid of evil tidings**: his **heart is fixed, trusting in the LORD.**

<sup>8</sup> His **heart is established**, he shall **not be afraid**, until he **see his desire upon his enemies.**

<sup>9</sup> He hath dispersed, he hath given to the poor; his righteousness endureth for ever; his horn shall be exalted with honour.

<sup>10</sup> The **wicked shall see it, and be grieved**; he shall **gnash with his teeth, and melt away**: the **desire of the wicked shall perish.**

Pawns

#### Psalm 59

<sup>11</sup> **Slay them not**, lest my people forget: **scatter them by thy power**; and **bring them down**, O Lord our shield.

#### Malachi 3

<sup>17</sup> And **they shall be mine**, saith the LORD of hosts, in that day when I make up my jewels; and I will **spare them**, as a man spareth his own son that serveth him.

<sup>18</sup> Then shall ye return, and **discern between the righteous and the wicked**, between **him that serveth God and him that serveth him not.**

Arrogant

#### Psalm 59

<sup>12</sup> For the **sin of their mouth and the words of their lips let them even be taken in their pride**: and **for cursing and lying** which they speak.

Pride – [OT:1347](#) גָּאוֹן **ga'own** (gaw-ohn'); from [OT:1342](#); the same as [OT:1346](#):

**KJV** - arrogancy, excellency (-lent), majesty, pomp, pride, proud, swelling.

#### Psalm 10

<sup>4</sup> The **wicked**, through the **pride of his countenance**, will not seek after God: **God is not in all his thoughts.**

Pride – [OT:1363](#) גִּבְהוּן **gobahh** (go'-bah); from [OT:1361](#); elation, grandeur, arrogance: -excellency, haughty, height, high, loftiness, pride.

# Psalm 59 – Praise our Merciful Defence

## Character of the Enemy (*cont*)

### Desperate

#### Psalm 59

<sup>13</sup> **Consume them in wrath, consume them**, that they may not be: and **let them know that God ruleth** in Jacob unto the ends of the earth. Selah.

Consume – [OT:3615](#) כָּלָה **kalah** (kaw-law'); a primitive root; to end, whether intransitive (to cease, be finished, perish) or transitived (to complete, prepare, consume): - accomplish, cease, consume (away), determine, destroy (utterly), be (when ... were) done, (be an) end (of), expire, (cause to) fail, faint, finish, fulfil, <sup>x</sup>fully, <sup>x</sup>have, leave (off), long, bring to pass, wholly reap, make clean riddance, spend, quite take away, waste.

#### Psalm 34

<sup>21</sup> **Evil shall slay the wicked**: and they that hate the righteous shall be desolate.

<sup>22</sup> The LORD redeemeth the soul of his servants: and none of them that trust in him shall be desolate.

#### Psalm 37

<sup>32</sup> The wicked watcheth the righteous, and **seeketh to slay him**.

#### Psalm 101

<sup>8</sup> I will **early destroy all the wicked** of the land; that I may **cut off all wicked** doers from the city of the LORD.

#### Psalm 141

<sup>10</sup> Let the **wicked fall into their own nets**, whilst that I withal escape.

#### Proverbs 12

<sup>13</sup> The wicked is **snared by the transgression of his lips**: but the just shall come out of trouble.

#### Proverbs 11

<sup>23</sup> The desire of the righteous is only good: but the **expectation of the wicked is wrath**.

#### Proverbs 21

<sup>12</sup> The righteous man wisely considereth the house of the **wicked**: but God overthroweth the **wicked** for their **wickedness**.

#### Unto the End

#### Psalm 50

<sup>15</sup> And **call upon me in the day of trouble**: I will deliver thee, and thou shalt glorify me.

<sup>16</sup> But **unto the wicked God saith, What hast thou to do to declare my statutes, or that thou shouldst take my covenant in thy mouth?**

<sup>17</sup> Seeing thou **hatest instruction, and casteth my Words behind thee**.

# Psalm 59 – Praise our Merciful Defence

## Character of the Enemy (*cont*)

### Determined

#### Psalm 59

<sup>14</sup> And at evening **let them return**; and **let them make a noise like a dog**, and go round about the city.

#### Isaiah 48

<sup>22</sup> There is no peace, saith the LORD, unto the wicked.

#### Matthew 13

<sup>49</sup> So shall it be at the end of the world: the angels shall come forth, and sever the **wicked** from among the just,

### Dissatisfied

#### Psalm 59

<sup>15</sup> Let them wander up and down for meat, and grudge if they be not satisfied.

Grudge – [OT:3885](#) לִנְיָן **luwn** (loon); or **liyn** (leen); a primitive root; to stop (usually over night); by implication, to stay permanently; hence (in a bad sense) to be obstinate (especially in words, to complain):

**KJV** - abide (all night), continue, dwell, endure, grudge, be left, lie all night, (cause to) lodge (all night, in, -ing, this night), (make to) murmur, remain, tarry (all night, that night).

Satisfied – [OT:7646](#) שָׂבַע **saba`** (saw-bah'); or **sabea`** (saw-bay'-ah); a primitive root; to sate, i.e. fill to satisfaction (literally or figuratively):

**KJV** - have enough, fill (fullself,, with), be (to the) full (of), have plenty of, be satiate, satisfy (with), suffice, be weary of.

#### Proverbs 13

<sup>25</sup> The righteous eateth to the **satisfying** of his soul: but the belly of the **wicked** shall want.

#### Ecclesiastes 1

<sup>8</sup> All things are full of labour; man cannot utter it: the eye is **not satisfied** with seeing, nor the ear filled with hearing.

#### Ecclesiastes 5

<sup>10</sup> He that loveth silver shall **not be satisfied** with silver; nor he that loveth abundance with increase: this is also vanity.

#### Ezekiel 7

<sup>18</sup> They shall also gird themselves with sackcloth, and horror shall cover them; and shame shall be upon all faces, and baldness upon all their heads.

<sup>19</sup> They shall cast their silver in the streets, and their gold shall be removed: **their silver and their gold shall not be able to deliver them in the day of the wrath of the LORD**: they shall not satisfy their souls, neither fill their bowels: because it is the stumblingblock of their iniquity.

# Psalm 59 – Praise our Merciful Defence

## Character of a saint

### Subject to Powerful Refuge

#### Psalm 59

<sup>16</sup> But I will sing of thy power; yea, I will sing aloud of thy mercy in the morning: for thou hast been my defence and refuge in the day of my trouble.

Power – [OT:5797](#) עֹז `oz (oze); or (fully) `owz (oze); from [OT:5810](#); strength in various applications (force, security, majesty, praise):

**KJV** - boldness, loud, might, power, strength, strong.

Refuge – [OT:4498](#) מְנוּחָה **manowc** (maw-noce'); from [OT:5127](#); a retreat (literally or figuratively); abstractly, a fleeing: **KJV** - \*apace, escape, way to flee, flight, refuge.

### Subject to God

#### His Strength

#### Psalm 59

<sup>17</sup> Unto thee, O **my strength**, will I sing: for **God is my defence**, and the **God of my mercy**.

Strength – [OT:5797](#) עֹז `oz (oze); or (fully) `owz (oze); from [OT:5810](#); strength in various applications (force, security, majesty, praise):

**KJV** - boldness, loud, might, power, strength, strong.

Sing – [OT:2167](#) זָמַר **zamar** (zaw-mar'); a primitive root [perhaps ident. with [OT:2168](#) through the idea of striking with the fingers]; properly, to touch the strings or parts of a musical instrument, i.e. play upon it; to make music, accompanied by the voice; hence to celebrate in song and music: **KJV** - give praise, sing forth praises, psalms.

#### His Defense

Defence – [OT:4869](#) מִשְׁגַּב **misgab** (mis-gawb'); from [OT:7682](#); properly, a cliff (or other lofty or inaccessible place); abstractly, altitude; figuratively, a refuge:

**KJV** - defence, high fort (tower), refuge.

#### His Mercy

Mercy – [OT:2617](#) חֶסֶד **cheded** (kheh'-sed); from [OT:2616](#); kindness; by implication (towards God) piety: rarely (by opposition) reproof, or (subject.) beauty:

**KJV** - favour, good deed (-liness, -ness), kindly, (loving-) kindness, merciful (kindness), mercy, pity, reproach, wicked thing.

#### 1 Corinthians 2

<sup>5</sup> That your **faith** should not stand in the wisdom of men, but [stand] in the power of God.

#### 1 Peter 1

<sup>5</sup> Who are **kept by the power of God** through faith unto salvation ready to be **revealed** in the last time.

*Give praise to our Only LORD GOD who is our Only One Merciful Defence*

# Psalm 60 - We shall do Valiantly

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# Psalm 60 - We shall do Valiantly

## Man's Condition

### Unpleasing

#### Psalm 60

<sup>1</sup> O God, thou hast cast us off, thou hast scattered us, thou hast been displeased; O turn thyself to us again.

Cast off – [OT:2186](#) זָנַח **zanach** (zaw-nakh'); a primitive root meaning to push aside, i.e. reject, forsake, fail: **KJV** - cast away (off), remove far away (off).

Scattered – [OT:6555](#) פָּרַץ **parats** (paw-rats'); a primitive root; to break out (in many applications, direct and indirect, literal and figurative):  
**KJV** - <sup>x</sup> abroad, (make a) breach, break (away, down, -er, forth, in, up), burst out, come (spread) abroad, compel, disperse, grow, increase, open, press, scatter, urge.

Displeased – [OT:599](#) אָנַף **'anaph** (aw-naf'); a primitive root; to breathe hard, i.e. be enraged:  
**KJV** - be angry (displeased).

#### 1 Samuel 12

<sup>22</sup> For the **LORD** will not forsake his people for His great name's sake: because **it hath pleased the LORD to make you His people.**

#### Psalm 40

<sup>13</sup> Be **pleased**, O **LORD**, to deliver me: O **LORD**, make haste to help me.

#### Proverbs 16

<sup>7</sup> When a man's ways **please** the **LORD**, He maketh even his enemies to be at peace with him.

#### Romans 8

<sup>7</sup> Because the carnal mind is enmity against God: for it is not subject to the law of God, neither indeed can be.

<sup>8</sup> So then **they that are in the flesh cannot please God.**

<sup>9</sup> But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of His.

#### 1 Thessalonians 4

<sup>1</sup> Furthermore then we beseech you, brethren, and exhort you by the **Lord** Jesus, that as **ye have received of us how ye ought to walk and to please God**, so ye would abound more and more.

#### Psalm 135

<sup>6</sup> Whatsoever the **LORD pleased**, that did He in heaven, and in earth, in the seas, and all deep places.

#### 1 Thessalonians 2

<sup>14</sup> For ye, brethren, became followers of the churches of God which in Judaea are in Christ Jesus: for ye also have suffered like things of your own countrymen, even as they have of the Jews:

<sup>15</sup> Who both killed the Lord Jesus, and their own prophets, and have persecuted us; and they please not God, and are contrary to all men:

## Psalm 60 - We shall do Valiantly

### Man's Condition (*cont*)

#### Afflicted

##### Psalm 60

<sup>2</sup>Thou hast made the earth to tremble; thou hast broken it: heal the breaches thereof; for it shaketh.

Tremble - [OT:7493](#) רָעַשׁ **ra`ash** (raw-ash); a primitive root; to undulate (as the earth, the sky, etc.; also a field of grain), partic. through fear; specifically, to spring (as a locust):

**KJV** - make afraid, (re-) move, quake, (make to) shake, (make to) tremble.

Breaches - [OT:7667](#) שִׁבְרָה **sheber** (sheh'-ber); or **sheber** (shay'-ber); from [OT:7665](#); a fracture, figuratively, ruin; specifically, a solution (of a dream):

**KJV** - affliction, breach, breaking, broken [-footed, -handed], bruise, crashing, destruction, hurt, interpretation, vexation.

Shaketh - [OT:4131](#) מָוַת **mowt** (mote); a primitive root; to waver; by implication to slip, shake, fall:

**KJV** - be carried, cast, be out of course, be fallen in decay, <sup>x</sup>exceedingly, fall (-ing down), be (re-) moved, be ready, shake, slide, slip.

##### Psalm 18

<sup>6</sup>**In my distress I called upon the LORD**, and cried unto my God: **He heard my voice** out of His temple, and my cry came before Him, even into His ears.

<sup>7</sup>Then **the earth shook and trembled**; the **foundations** also of the hills **moved and were shaken**, because **He was wroth**.

<sup>8</sup>There went up a smoke out of His nostrils, and fire out of His mouth devoured: coals were kindled by it.

##### Isaiah 14 ...of Lucifer

<sup>16</sup>They that see thee shall narrowly look upon thee, and consider thee, saying, **Is this the man** that made the earth to tremble, that did shake kingdoms;

##### Psalm 34

<sup>19</sup>Many are the **afflictions of the righteous**: but **the LORD delivereth him out of them all**.

# Psalm 60 - We shall do Valiantly

## Man's Condition (*cont*)

### Afraid

#### Psalm 60

<sup>3</sup>Thou hast shewed thy people hard [severe] things: thou hast made us to **drink the wine of astonishment** [reeling].

Astonishment – [OT:8653](#) תַּרְעִלָּהּ **tar`elah** (tar-ay-law'); from [OT:7477](#); reeling:

**KJV** - astonishment, trembling.

### Of devious people

#### Ezekiel 12

<sup>19</sup> And say unto the people of the land, Thus saith the Lord GOD of the inhabitants of Jerusalem, and of the land of Israel; **They shall eat their bread with carefulness** [fear, anxiety, sorrow], and **drink their water with astonishment**, that her land may be desolate from all that is therein, **because of the violence of all them that dwell therein.**

### Of desolation

#### Ezekiel 23

<sup>32</sup> Thus saith the Lord GOD; Thou shalt **drink of thy sister's cup** deep and large: **thou shalt be laughed to scorn** and **had in derision**; it containeth much.

<sup>33</sup> Thou shalt be **filled with drunkenness and sorrow**, with the **cup of astonishment and desolation**, with the cup of thy **sister Samaria** [Northern Israel].

<sup>34</sup> Thou shalt even **drink it and suck it out**, and thou shalt **break the sherds** thereof, and **pluck off thine own breasts**: for I have spoken it, saith the Lord GOD.

### Of destruction

#### Ezekiel 4

<sup>15</sup> Then He said unto me, Lo, I have given thee cow's dung for man's dung, and thou shalt prepare thy bread therewith.

<sup>16</sup> Moreover He said unto me, Son of man, behold, I will break the staff of bread in Jerusalem: and they shall eat bread by weight, and with care; and they shall drink water by measure, and with astonishment:

<sup>17</sup> That they may want bread and water, and **be astoned one with another**, and **consume away for their iniquity.**

# Psalm 60 - We shall do Valiantly

## God's Remedy

### Escape

#### Psalm 60

<sup>4</sup>Thou hast given a banner to them that fear thee, that it may be displayed because of the truth. Selah.

Banner - [OT:5251](#) **נִסִּי** **nec** (nace); from [OT:5264](#); a flag; also a sail; by implication, a flagstaff; generally a signal; figuratively, a token:

**KJV** - banner, pole, sail, (en-) sign, standard.

Displayed - [OT:5127](#) **נִסַּח** **nuwc** (noos); a primitive root; to flit, i.e. vanish away (subside, escape; causatively, chase, impel, deliver):

**KJV** - <sup>x</sup>abate, away, be displayed, (make to) flee (away, -ing), put to flight, <sup>x</sup>hide, lift up a standard.

Truth - [OT:7189](#) **קָשֶׁט** **qoshet** (ko'-shet); or **qosht** (kosht); from an unused root meaning to balance; equity (as evenly weighed), i.e. reality: **KJV** - truth.

### ...God's fulfillment

#### Psalm 20

<sup>5</sup> **We will rejoice in thy salvation, and in the name of our God we will set up our banners: the LORD fulfil all thy petitions.**

### ...God's love

#### Song of Solomon 2

<sup>4</sup> He brought me to the banqueting house, and **his banner over me was love.**

### ...God's sanctification

#### Isaiah 13

<sup>1</sup> The burden of Babylon, which Isaiah the son of Amoz did see.

<sup>2</sup> **Lift ye up a banner upon the high mountain, exalt the voice unto them, shake the hand, that they may go into the gates of the nobles.**

<sup>3</sup> **I have commanded my sanctified ones, I have also called my mighty ones for mine anger, even them that rejoice in my highness.**

## Psalm 60 - We shall do Valiantly

### God's Remedy (*cont*)

#### Deliverance

#### Psalm 60

<sup>5</sup> That **thy beloved** may be **delivered**; **save with thy right hand**, and hear me.

#### Psalm 108

<sup>1</sup> **O God, my heart is fixed**; I will **sing and give praise**, even with my glory.

<sup>2</sup> Awake, psaltery and harp: **I myself will awake early**.

<sup>3</sup> **I will praise thee, O LORD, among the people: and I will sing praises unto thee among the nations.**

<sup>4</sup> **For thy mercy is great above the heavens: and thy truth reacheth unto the clouds.**

<sup>5</sup> **Be thou exalted, O God, above the heavens: and thy glory above all the earth;**

<sup>6</sup> **That thy beloved may be delivered: save with thy right hand, and answer me.**

#### Psalm 91

<sup>13</sup> Thou shalt tread upon the lion and adder: the young lion and the dragon shalt thou trample under feet.

<sup>14</sup> Because **he hath set his love upon me, therefore will I deliver him: I will set him on high, because he hath known my name.**

<sup>15</sup> **He shall call upon me, and I will answer him: I will be with him in trouble; I will deliver him, and honour him.**

#### From Troubles

#### Psalm 34

<sup>17</sup> The righteous cry, and the LORD heareth, and **delivereth them out of all their troubles.**

#### From the Enemy

#### Psalm 18

<sup>17</sup> He **delivered me from my strong enemy**, and from them which hated me: for **they were too strong for me.**

#### Psalm 59

<sup>1</sup> **Deliver me from mine enemies, O my God: defend me from them that rise up against me.**

#### From Death

#### Psalm 33

<sup>19</sup> To **deliver their soul from death, and to keep them alive** in famine.

## Psalm 60 - We shall do Valiantly

### God's Remedy (*cont*)

#### Deliverance (*cont*)

From Wicked

#### Psalm 37

<sup>40</sup> And the LORD shall help them, and deliver them: he shall deliver them from the wicked, and save them, because they trust in Him.

#### Psalm 22

<sup>4</sup> Our fathers trusted in thee: they trusted, and thou didst deliver them.

From Corruption

#### Isaiah 38

<sup>17</sup> Behold, for peace I had great bitterness: but thou hast in love to my soul delivered it from the pit of corruption: for thou hast cast all my sins behind thy back.

### Separation

#### Psalm 60

<sup>6</sup> God hath spoken in His holiness [sacred place]; I will rejoice, I will divide **Shechem**, and mete out the valley of **Succoth**.

**Shechem** - [OT:7927](#) שֶׁכֶם **Shekem** (shek-em'); the same as [OT:7926](#); ridge; Shekem, a place in Palestine: **KJV** - Shechem.

**Succoth** - [OT:5523](#) סוּכּוֹת **Cukkowth** (sook-kohth'); or **Cukkoth** (sook-kohth'); plural of [OT:5521](#); booths; Succoth, the name of a place in Egypt and of three in Palestine: **KJV** - Succoth.

#### Psalm 108

<sup>7</sup> God hath spoken in His holiness; I will rejoice, I will divide **Shechem**, and mete out the valley of Succoth.

#### 1 Chronicles 6

<sup>66</sup> And the residue of the families of the sons of Kohath had cities of their coasts out of the tribe of Ephraim.

<sup>67</sup> And they gave unto them, of the cities of refuge, **Shechem in mount Ephraim** with her suburbs; they gave also Gezer with her suburbs,

## Psalm 60 - We shall do Valiantly

### God's Remedy (*cont*)

#### Separation (*cont*)

#### Ezra 10

<sup>7</sup> And they **made proclamation** throughout Judah and Jerusalem unto all the children of the captivity, that they should **gather themselves together unto Jerusalem**;

<sup>8</sup> And that **whosoever would not come within three days**, according to the counsel of the princes and the elders, all **his substance should be forfeited**, and **himself separated from the congregation of those that had been carried away**.

#### Isaiah 56

<sup>2</sup> Blessed is the man that doeth this, and the son of man that layeth hold on it; that keepeth the sabbath from polluting it, and keepeth his hand from doing any evil.

<sup>3</sup> **Neither let the son of the stranger, that hath joined himself to the LORD, speak, saying, The LORD hath utterly separated me from His people: neither let the eunuch say, Behold, I am a dry tree.**

<sup>4</sup> For thus saith the LORD unto the eunuchs that keep my sabbaths, and **choose the things that please me, and take hold of my covenant**;

#### Matthew 25

<sup>31</sup> When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory:

<sup>32</sup> And before Him shall be gathered all nations: and **He shall separate them one from another, as a shepherd divideth his sheep from the goats:**

<sup>33</sup> And **He shall set the sheep on his right hand, but the goats on the left.**

# Psalm 60 - We shall do Valiantly

## God's Remedy (*cont*)

### Declaration

#### Psalm 60

<sup>7</sup> **Gilead** is mine, and **Manasseh** is mine; **Ephraim** also is the strength of mine head; **Judah** is my **lawgiver**;

**Gilead** - [OT:1568](#) גִּלְעָד **Gil`ad** (ghil-awd'); probably from [OT:1567](#); Gilad, a region East of the Jordan; also the name of three Israelites: **KJV** - Gilead, Gileadite.

**Manasseh** - [OT:4519](#) מְנַשֶּׁה **Menashsheh** (men-ash-sheh'); from [OT:5382](#); causing to forget; Menashsheh, a grandson of Jacob, also the tribe descended from him, and its territory: **KJV** - Manasseh.

**Ephraim** - [OT:669](#) אֶפְרַיִם **Ephrayim** (ef-rah'-yim); dual of masculine form of [OT:672](#); double fruit; Ephrajim, a son of Joseph; also the tribe descended from him, and its territory: **KJV** - Ephraim, Ephraimites.

**Lawgiver** - [OT:2710](#) חָקַק **chaqaq** (khaw-kak'); a primitive root; properly, to hack, i.e. engrave ([Judg 5:14](#), to be a scribe simply); by implication, to enact (laws being cut in stone or metal tablets in primitive times) or (gen.) prescribe: -appoint, decree, governor, grave, lawgiver, note, pourtray, print, set.

#### Habakkuk 3

<sup>19</sup> **The LORD God is my strength**, and He will make my feet like hinds' feet, and He will **make me to walk upon mine high places**. To the chief singer on my stringed instruments.

#### Psalm 108

<sup>8</sup> **Gilead** is mine; **Manasseh** is mine; **Ephraim** also is the strength of mine head; **Judah** is my **lawgiver**;

<sup>9</sup> **Moab** is my washpot; over **Edom** will I cast out my shoe; **over Philistia will I triumph**.

#### Genesis 31

<sup>20</sup> And **Jacob stole away unawares to Laban the Syrian**, in that he told him not that he fled.

<sup>21</sup> So he **fled with all that he had**; and he **rose up**, and passed over the river, and **set his face toward the mount Gilead**.

<sup>22</sup> And it was told Laban on the third day that Jacob was fled.

#### Numbers 32

<sup>1</sup> Now the **children of Reuben and the children of Gad** had a very great multitude of cattle: and when they saw the land of Jazer, and the **land of Gilead**, that, behold, **the place was a place for cattle**;

## Psalm 60 - We shall do Valiantly

### God's Remedy (*cont*)

#### Declaration (*cont*)

#### Genesis 37

<sup>24</sup> And they took him, and cast him into a pit: and the pit was empty, there was no water in it.

<sup>25</sup> And they sat down to eat bread: and they lifted up their eyes and looked, and, behold, a company of **Ishmeelites came from Gilead with their camels bearing spicery and balm and myrrh, going to carry it down to Egypt.**

<sup>27</sup> Come, and **let us sell him to the Ishmeelites**, and let not our hand be upon him; for he is our brother and our flesh. And his brethren were content.

<sup>28</sup> Then there passed by **Midianites merchantmen**; and **they drew and lifted up Joseph** out of the pit, and **sold Joseph to the Ishmeelites for twenty pieces of silver**: and **they brought Joseph into Egypt.**

#### Joshua 17

<sup>1</sup> There was also a lot for the tribe of **Manasseh**; for he was the **firstborn of Joseph**; to wit, for **Machir the firstborn of Manasseh, the father of Gilead**: because **he was a man of war**, therefore **he had Gilead and Bashan.**

#### Judges 10

<sup>3</sup> And after him arose Jair, a Gileadite, and judged Israel twenty and two years.

#### Judges 11

<sup>1</sup> Now **Jephthah the Gileadite was a mighty man of valour**, and he was the son of an harlot: and Gilead begat Jephthah.

#### Judges 12

<sup>7</sup> And **Jephthah judged Israel six years**. Then died Jephthah the Gileadite, and was buried in one of the cities of Gilead.

# Psalm 60 - We shall do Valiantly

## God's Remedy (*cont*)

### Declaration (*cont*)

#### Psalm 60

<sup>8</sup> **Moab** is my washpot [boiling washing pot]; over **Edom** will I cast out my **shoe**: Philistia, **triumph** thou because of me.

**Moab** - [OT:4124](#) מוֹאָב **Mow'ab** (mo-awb); from a prolonged form of the prepositional prefix mand [OT:1](#); from (her [the mother's]) father; Moab, an incestuous son of Lot; also his territory and descendants: **KJV** - Moab.

**Edom** - [OT:123](#) אֶדְוֹם **'Edom** (ed-ome'); or (fully) **'Edowm** (ed-ome'); from [OT:122](#); red [see [Gen 25:25](#)]; Edom, the elder twin-brother of Jacob; hence the region (Idumaea) occupied by him: **KJV** - Edom, Edomites, Idumaea.

#### Genesis 36

<sup>1</sup> Now these are the generations of **Esau, who is Edom**.

**Shoe** - [OT:5275](#) נַעַל **na`al** (nah'-al); or (feminine) **na`alah** (nah-al-aw'); from [OT:5274](#); properly, a sandal tongue; by extens. a sandal or slipper (sometimes as a symbol of occupancy, a refusal to marry, or of something valueless):

**KJV** - dryshod, (pair of) shoe ([-latchet], -s).

**Triumph** - [OT:7321](#) רוּאָה **ruwa`** (roo-ah'); a primitive root; to mar (especially by breaking); figuratively, to split the ears (with sound), i.e. shout (for alarm or joy):

**KJV** - blow an alarm, cry (alarm, aloud, out), destroy, make a joyful noise, smart, shout (for joy), sound an alarm, triumph.

#### Genesis 19

<sup>36</sup> Thus were both the **daughters of Lot** with child by their father.

<sup>37</sup> And the **first born bare a son, and called his name Moab**: the same is the **father of the Moabites** unto this day.

<sup>38</sup> And the **younger, she also bare a son, and called his name Benammi**: the same is the father of the **children of Ammon** unto this day.

#### Ruth 4

<sup>8</sup> Therefore the **kinsman said unto Boaz, Buy it for thee. So he drew off his shoe**.

#### Jeremiah 50

<sup>18</sup> Therefore thus saith the LORD of hosts, the God of Israel; Behold, I will punish the king of Babylon and his land, as I have punished the king of Assyria.

<sup>19</sup> And **I will bring Israel again to his habitation, and he shall feed on Carmel and Bashan, and his soul shall be satisfied upon mount Ephraim and Gilead.**

<sup>20</sup> In those days, and in that time, saith the LORD, the iniquity of Israel shall be sought for, and there shall be none; and the sins of Judah, and they shall not be found: for I will pardon them whom I reserve.

## Psalm 60 - We shall do Valiantly

### God's Remedy (*cont*)

#### Declaration (*cont*)

#### Genesis 46

<sup>20</sup> And unto Joseph in the land of Egypt were born **Manasseh [Gilead] and Ephraim**, which Asenath the daughter of Potipherah priest of On bare unto him.

#### Zechariah 10

<sup>9</sup> And I will sow them among the people: and they shall remember me in far countries; and they shall live with their children, and turn again.

<sup>10</sup> **I will bring them again also out of the land of Egypt, and gather them out of Assyria; and I will bring them into the land of Gilead and Lebanon; and place shall not be found for them.**

#### Jeremiah 22

<sup>6</sup> For thus saith the LORD unto the king's house of Judah; **Thou art Gilead unto me, and the head of Lebanon: yet surely I will make thee a wilderness, and cities which are not inhabited.**

#### Psalm 92

<sup>12</sup> **The righteous shall flourish like the palm tree: he shall grow like a cedar in Lebanon.**

# Psalm 60 - We shall do Valiantly

## Man's Response

### Acknowledgment that Man Needs a Saviour

#### Psalm 60

<sup>9</sup> Who will bring me into the strong city? who will lead me into Edom?

Edom – [OT:123](#) אֶדְוֹם 'Edom (ed-ome)'; or (fully) 'Edowm (ed-ome)'; from [OT:122](#); red [see [Gen 25:25](#)]; Edom, the elder twin-brother of Jacob; hence the region (Idumaea) occupied by him: **KJV** - Edom, Edomites, Idumea.

#### Psalm 108

<sup>10</sup> Who will bring me into the **strong city**? who will **lead me** into Edom?

#### Proverbs 10

<sup>15</sup> The rich man's wealth is his **strong city**: the **destruction of the poor is their poverty**.

#### Isaiah 26

<sup>1</sup> In that day shall this **song be sung** in the land of Judah; **We have a strong city; salvation will God appoint for walls and bulwarks.**

<sup>2</sup> Open ye the gates, **that the righteous nation which keepeth the truth may enter in.**

<sup>3</sup> Thou wilt keep him in **perfect peace**, whose **mind is stayed on thee**: because **he trusteth in thee.**

### Acknowledgment that only the LORD Himself is the Redeemer

#### Psalm 60

<sup>10</sup> Wilt not thou, O God, which hadst cast us off? and thou, O God, which didst not go out with our armies?

Cast us off – [OT:2186](#) זָנַח **zanach** (zaw-nakh'); a primitive root meaning to push aside, i.e. reject, forsake, fail: **KJV** - cast away (off), remove far away (off).

#### Psalm 108

<sup>11</sup> Wilt not thou, O God, who hast **cast us off**? and wilt not thou, **O God, go forth with our hosts**?

#### Romans 11

<sup>1</sup> I say then, **Hath God cast away his people? God forbid.** For I also am an Israelite, of the seed of Abraham, of the tribe of Benjamin.

<sup>2</sup> **God hath not cast away his people which He foreknew.** Wot [know] ye not what the Scripture saith of Elias [Elijah]? how he maketh intercession to God against Israel saying,

<sup>3</sup> Lord, they have killed thy prophets, and digged down thine altars; and I am left alone, and they seek my life.

<sup>4</sup> But what saith the answer of God unto him? I have **reserved to myself** seven thousand [7000] men, who have not bowed the knee to the image of Baal.

<sup>5</sup> Even so then **at this present time also there is a remnant according to the election of grace.**

## Psalm 60 - We shall do Valiantly

### Man's Response (*cont*)

#### Acknowledgment that only the LORD Himself is Deliverer

##### Psalm 60

<sup>11</sup> **Give us help [aid] from trouble: for vain is the help of man.**

Trouble - [OT:6862](#) צָר **tsar** (tsar); or **tsar** (tsawr); from [OT:6887](#); narrow; (as a noun) a tight place (usually figuratively, i.e. trouble); also a pebble (as in [OT:6864](#)); (transitive) an opponent (as crowding):

**KJV** - adversary, afflicted (-tion), anguish, close, distress, enemy, flint, foe, narrow, small, sorrow, strait, tribulation, trouble.

Vain - [OT:7723](#) שָׁוְיָ **shav'** (shawv); or **shav** (shav); from the same as [OT:7722](#) in the sense of desolating; evil (as destructive), literally (ruin) or morally (especially guile); figuratively idolatry (as false, subjective), uselessness (as deceptive, objective; also adverbially, in vain): **KJV** - false (-ly), lie, lying, vain, vanity.

Help - [OT:8668](#) תִּשְׁוּעָה **teshuw`ah** (tesh-oo-aw'); or **teshu`ah** (tesh-oo-aw'); from [OT:7768](#) in the sense of [OT:3467](#); rescue (literal or figurative, pers., national or spir.): **KJV** - deliverance, help, safety, salvation, victory.

##### Psalm 40

<sup>13</sup> **Be pleased, O LORD, to deliver me: O LORD, make haste to help me.**

##### Psalm 22

<sup>10</sup> I was cast upon thee from the womb: thou art my God from my mother's belly.

<sup>11</sup> **Be not far from me; for trouble is near; for there is none to help.**

##### Psalm 46

<sup>1</sup> God is our refuge and strength, a very present help in trouble.

##### Psalm 9

<sup>9</sup> The LORD also will be a refuge for the oppressed, a refuge in times of trouble.

##### Psalm 143

<sup>11</sup> Quicken me, O LORD, for thy name's sake: for thy righteousness' sake bring my soul out of trouble.

##### Nahum 1

<sup>7</sup> The LORD is good, a strong hold in the day of trouble; and He knoweth them that trust in him.

## Psalm 60 - We shall do Valiantly

### Man's Response (*cont*)

Acknowledgment that only the LORD Himself is Deliverer (*cont*)

#### Psalm 33

<sup>20</sup> Our soul waiteth for the LORD: **He is our help** and our shield.

#### Psalm 44

<sup>26</sup> **Arise for our help**, and redeem us for thy mercies' sake.

#### Psalm 121

<sup>2</sup> **My help** cometh from the LORD, which made heaven and earth.

#### Psalm 124

<sup>8</sup> **Our help** is in the name of the LORD, who made heaven and earth.

#### Psalm 124

<sup>1</sup> If it had not been **the LORD who was on our side**, now may Israel say;

<sup>2</sup> **If it had not been the LORD who was on our side**, when men rose up against us:

<sup>3</sup> Then they had **swallowed us up quick**, when **their wrath was kindled against us**:

## Psalm 60 - We shall do Valiantly

### Man's Response (*cont*)

#### Acknowledgment that the LORD is our Strength

##### Psalm 60

<sup>12</sup> **Through God we shall do valiantly: for He it is that shall tread down [trample] our enemies.**

Valiantly - [OT:2428](#) **חַיִּיל** **chayil** (khah'-yil); from [OT:2342](#); probably a force, whether of men, means or other resources; an army, wealth, virtue, valor, strength: **KJV** - able, activity, (+)army, band of men (soldiers), company, (great) forces, goods, host, might, power, riches, strength, strong, substance, train, (+)valiant (-ly), valor [courage, bravery, heroism, fearlessness, gallantry, boldness] virtuous [righteous, honorable, upright, honest (-ly)], war, worthy (-ily).

##### Psalm 108

<sup>13</sup> **Through God we shall do valiantly:**<sup>2428</sup> for **He it is that shall tread down our enemies.**

##### Joshua 23

<sup>10</sup> One man of you shall chase a thousand: for **the LORD your God, He it is that fighteth for you, as He hath promised you.**

##### Psalm 118

<sup>15</sup> **The voice of rejoicing and salvation is in the tabernacles of the righteous: the right hand of the LORD doeth valiantly.**<sup>2428</sup>

##### Ephesians 3

<sup>12</sup> In whom **we have boldness and access with confidence** by the faith of Him.

##### 1 Timothy 3

<sup>13</sup> For they that have used the office of a deacon well purchase to themselves a good degree, and **great boldness in the faith which is in Christ Jesus.**

##### Philippians 1

<sup>20</sup> According to my earnest expectation and my hope, that in nothing I shall be ashamed, but that **with all boldness, as always, so now also Christ shall be magnified** in my body, whether it be by life, or by death.

## Psalm 60 - We shall do Valiantly

### Man's Response (*cont*)

#### Acknowledgment that the LORD is our Strength (*cont*)

##### 1 John 4

<sup>17</sup> Herein is **our love made perfect**, that **we may have boldness in the day of judgment**: because as **He is**, so are we in this world.

##### Ephesians 6

<sup>18</sup> **Praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints;**

<sup>19</sup> **And for me, that utterance may be given unto me, that I may open my mouth boldly, to make known the mystery of the gospel,**

<sup>20</sup> **For which I am an ambassador in bonds: that therein I may speak boldly, as I ought to speak.**

*All this is for all saints alike, like minded according to the Word of God.*

##### 1 Corinthians 4

<sup>5</sup> Therefore **judge nothing before the time, until the Lord come**, who both will **bring to light the hidden things of darkness**, and will **make manifest the counsels of the hearts**: and then shall every man have praise of God.

<sup>6</sup> And these things, brethren, **I have in a figure transferred to myself and to Apollos for your sakes**; that ye might learn in us **not to think of men above that which is written**, that no one of you be **puffed up** for one against another.

<sup>7</sup> For who maketh thee to differ from another? and what hast thou that thou didst not receive? now if thou didst receive it, why dost thou glory, as if thou hadst not received it?

<sup>8</sup> Now ye are full, now ye are rich, ye have reigned as kings without us: and I would to God ye did reign, that we also might **reign with you**.

##### Romans 12

<sup>3</sup> For I say, **through the grace given unto me**, to every man that is among you, **not to think of himself more highly than he ought to think**; but to **think soberly, according as God hath dealt to every man the measure of faith**.

##### Galatians 6

<sup>3</sup> For if a man think himself to be something, when he is nothing, he deceiveth himself.

<sup>4</sup> But let every man prove his own work, and then shall he have **rejoicing in himself alone**, and not in another.

# Psalm 61 – Faithful Performance

## PRAY

### Psalm 61

1 Hear my cry, O God; attend unto my prayer.

Hear – OT:8085 >um^v\* > shama` (shaw-mah'); a primitive root; to hear intelligently (often with implication of attention, obedience, etc.; causatively, to tell, etc.):

KJV - attentively, call (gather) together, carefully, certainly, consent, consider, be content, declare, diligently, discern, give ear, (cause to, let, make to) hear (-ken, tell), indeed, listen, make (a) noise, (be) obedient, obey, perceive, (make a) proclaim (-ation), publish, regard, report, shew (forth), (make a) sound, surely, tell, understand, whosoever [heareth], witness.

Cry – OT:7440 >hN\*r! > rinnah (rin-naw'); from OT:7442; properly, a creaking (or shrill sound), i.e. shout (of joy or grief):

KJV - cry, gladness, joy, proclamation, rejoicing, shouting, sing (-ing), triumph.

Attend – OT:7181 >bv^q\* > qashab (kaw-shab'); a primitive root; to prick up the ears, i.e. hearken:

KJV - attend, (cause to) hear (-ken), give heed, incline, mark (well), regard.

Prayer – OT:8605 >hL\*p!T= > tephillah (tef-il-law'); from OT:6419; intercession, supplication; by implication, a hymn: KJV - prayer.

### Psalm 17

1 Hear the right, O LORD, **attend** unto my **cry**, give ear unto my prayer, that goeth not out of feigned lips.

### Psalm 142

6 **Attend** unto my **cry**; for I am brought very low: deliver me from my persecutors; for they are stronger than I.

### Luke 21

36 Watch ye therefore, and **pray always**, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man.

### Ephesians 6

18 **Praying always** with all **prayer** and supplication in the Spirit, and watching thereunto with all perseverance [*earnestness, resolve, determination*] and supplication [*requests*] for all saints;

### Philippians 1

3 I thank my God upon every remembrance of you,

4 Always in every prayer of mine for you all making request with joy,

5 For your fellowship in the gospel from the first day until now;

### 1 Thessalonians 1

2 We give thanks to God **always** for you all, making mention of you in our **prayers**;

# Psalm 61 – Faithful Performance

## **FOLLOW**

### Psalm 61

**2** From the end of the earth will I cry unto thee, when my heart is overwhelmed: lead me to the rock that is higher than I.

End – OT:7097 >hx#q\* > qatseh (kaw-tseh'); or (negative only) qetseh (kay'-tseh); from OT:7096: an extremity (used in a great variety of applications and idioms; compare OT:7093):

KJV - after, border, brim, brink, edge, end, [in-] finite, frontier, outmost coast, quarter, shore, (out-) side, some, ut (-ter-) most (part).

..from – OT:7096 >hx\*q\* > qatsah (kaw-tsaw'); a primitive root; to cut off; (figuratively) to destroy; (partially) to scrape off:

KJV - cut off, cut short, scrape (off).

Cry – OT:7121 >ar\*q\* > qara' (kaw-raw'); a primitive root [rather identical with OT:7122 through the idea of accosting a person met]; to call out to (i.e. properly, address by name, but used in a wide variety of applications):

KJV - bewray [self], that are bidden, call (for, forthself,, upon), cry (unto), (be) famous, guest, invite, mention, (give) name, preach, (make) proclaim (-ation), pronounce, publish, read, renowned, say.

...from – OT:7121 >ar\*q\* > qara' (kaw-raw'); a primitive root: to encounter, whether accidentally or in a hostile manner:

KJV - befall, (by) chance, (cause to) come (upon), fall out, happen, meet.

Heart – OT:3820 >bl@ > leb (labe); a form of OT:3824; the heart; also used (figuratively) very widely for the feelings, the will and even the intellect; likewise for the centre of anything:

KJV - care for, comfortably, consent, considered, courag [-eous], friend [-ly], ([broken-], [hard-], [merry-], [stiff-], [stout-], double) heart ([-ed]), heed, I, kindly, midst, mind (-ed), regard ([-ed]), themselves, unawares, understanding, well, willingly, wisdom.

Overwhelmed – OT:5848 >[f^u\* > `ataph (aw-taf'); a primitive root; to shroud, i.e. clothe (whether transitive or reflex.); hence (from the idea of darkness) to languish:

KJV - cover (over), fail, faint, feeble, hideself, be overwhelmed, swoon.

Lead – OT:5148 >hj\*n\* > nachah (naw-khaw'); a primitive root; to guide; by implication, to transport [*transfer, move, convey*] (into exile, or as colonists):

KJV - bestow, bring, govern, guide, lead (forth), put, straiten.

Rock – OT:6697 >rWx > tsuwr (tsoor); or tsur (tsoor); from OT:6696; properly, a cliff (or sharp rock, as compressed); generally, a rock or boulder; figuratively, a refuge; also an edge (as precipitous):

KJV - edge, (mighty) God (one), rock, sharp, stone, strength, strong.

...from – OT:6696 >rWx > tsuwr (tsoor); a primitive root; to cramp, i.e. confine (in many applications, literally and figuratively, formative or hostile):

KJV - adversary, assault, beset, besiege, bind (up), cast, distress, fashion, fortify, inclose, lay siege, put up in bags.

Higher – OT:7311 ><Wr > ruwm (room); a primitive root; to be high actively, to rise or raise (in various applications, literally or figuratively):

KJV - bring up, exalt (self), extol, give, go up, haughty, heave (up), (be, lift up on, make on, set up on, too) high (-er, one), hold up, levy, lift (-er) up, (be) lofty, (X a-) loud, mount up, offer (up), presumptuously, (be) promote (-ion), proud, set up, tall (-er), take (away, off, up), breed worms.

## Psalm 61 – Faithful Performance

### Exodus 33

**17** And the LORD said unto Moses, I will do this thing also that thou hast spoken: for thou hast found grace in my sight, and I know thee by name.

**18** And he said, I beseech thee, shew me thy glory.

**19** And he said, I will make all my goodness pass before thee, and I will proclaim the name of the LORD before thee; and will be gracious to whom I will be gracious, and will shew mercy on whom I will shew mercy.

**20** And he said, **Thou canst not see my face: for there shall no man see me, and live.**

**21** And the LORD said, Behold, **there is a place by me**, and thou shalt **stand upon a rock**:

Place – OT:4725 >oqm\* > maqowm (maw-kome'); or maqom (maw-kome'); also (feminine) meqowmah (mek-o-mah'); or meqomah (mek-o-mah'); from OT:6965; properly, a standing, i.e. a spot; but used widely of a locality (general or specific); also (figuratively) of a condition (of body or mind):

KJV - country, home, open, place, room, space, whither [-soever].

By me – OT:853 >ta@ > 'eth (ayth); apparent contracted from OT:226 in the demonstrative sense of entity; properly self, (but generally used to point out more definitely the object of a verb or preposition, even or namely): KJV - [as such unrepresented in English].

...contracted from OT:226 >toa > 'owth (oth); probably from OT:225 (in the sense of appearing); a signal (literally or figuratively), as a flag, beacon, monument, omen, prodigy, evidence, etc.: KJV - mark, miracle, (en-) sign, token.

Stand – OT:5324 >bx^n\* > natsab (naw-tsab'); a prim root; to station, in various applications (literally or figuratively):

KJV - appointed, deputy, erect, establish, Huzzah [by mistake for a proper name], lay, officer, pillar, present, rear up, set (over, up), settle, sharpen, establish, (make to) stand (-ing, still, up, upright), best state.

**22** And it shall **come to pass**, while **my glory passeth by**, that I will **put thee in a clift of the rock**, and **will cover thee with my hand** while I pass by:

Clift – OT:5366 >hr\*q\*n= > neqarah (nek-aw-raw'); from OT:5365, a fissure:

KJV - cleft, clift.

...from – OT:5365 >rq^n\* > naqar (naw-kar'); a primitive root; to bore (penetrate, quarry):

KJV - dig, pick out, pierce, put (thrust) out.

Cover – OT:5526 >Ek^s\* > cakak (saw-kak'); or sakak (Ex 33:22) (saw-kak'); a primitive root; properly, to entwine as a screen; by implication, to fence in, cover over, (figuratively) protect: KJV - cover, defence, defend, hedge in, join together, set, shut up.

# Psalm 61 – Faithful Performance

## Exodus 33

**23** And I will take away mine hand, and thou shalt see my back parts: but my face shall not be seen.

Take away – OT:5493 >rWs > cuwr (soor); or suwr (Hos 9:12) (soor); a primitive root; to turn off (literal or figurative):

KJV - be [-head], bring, call back, decline, depart, eschew, get [you], go (aside), grievous, lay away (by), leave undone, be past, pluck away, put (away, down), rebel, remove (to and fro), revolt, be sour, take (away, off), turn (aside, away, in), withdraw, be without.

back parts – OT:268 >roja\* > 'achowr (aw-khore'); or (shortened) 'achor (aw-khore'); from OT:299; the hinder part; hence (adverb) behind, backward; also (as facing north) the West: KJV - after (-ward), back (part, -side, -ward), hereafter, (be-) hind (-er part), time to come, without. OT:251 >ja\* > 'ach (awkh); a primitive word; a brother (used in the widest sense of literal relationship and metaphorical affinity or resemblance [like OT:1]): KJV - another, brother (-ly); kindred, like, other. Compare also the proper names beginning with "Ah-" or "Ahi-".

## Deuteronomy 32:15

But **Jeshurun** waxed fat, and kicked: thou art waxen fat, thou art grown thick, thou art covered with fatness; then he forsook God which made him, and lightly esteemed the **Rock** of his **salvation**.

## 2 Samuel 22:3

The God of my **rock**; in him will I trust: he is my shield, and the **horn of my salvation**, my high tower, and my refuge, my saviour; thou savest me from violence.

## 2 Samuel 22:47

The LORD liveth; and **blessed be my rock**; and exalted be the **God of the rock of my salvation**.

## Psalm 18:2

The **LORD is my rock**, and **my fortress**, and **my deliverer**; my God, my strength, in whom I will trust; my buckler, and the horn of my **salvation**, and my high tower.

## Psalm 18:46

The LORD liveth; and blessed be my **rock**; and let the God of my **salvation** be exalted.

## Psalm 62:2

He only is my **rock** and my **salvation**; he is my defence; I shall not be greatly moved.

## Psalm 62:6

He only is my **rock** and my **salvation**: he is my defence; I shall not be moved.

## Psalm 62:7

In God is my **salvation** and my glory: the **rock** of my strength, and my refuge, is in God.

## Psalm 89:26

He shall cry unto me, Thou art my father, my God, and the **rock** of my **salvation**.

## Psalm 95:1

O come, let us sing unto the LORD: let us make a joyful noise to the **rock** of our **salvation**.

## Isaiah 17:10

Because thou hast forgotten the God of thy **salvation**, and hast not been mindful of the **rock** of thy strength, therefore shalt thou plant pleasant plants, and shalt set it with strange slips:

## Psalm 61 – Faithful Performance

### 2 Samuel 22

1 And **David spake** unto the LORD the words of this song in the day that the LORD had delivered him out of the hand of all his enemies, and out of the hand of Saul:

2 And he said, The **LORD is my rock**, and **my fortress**, and **my deliverer**;

3 The **God of my rock**; in him will I trust: he is my shield, and the horn of my salvation, my high tower, and my refuge, my saviour; thou savest me from violence.

# Psalm 61 – Faithful Performance

## BOAST

### Psalm 61

3 For thou has been a shelter for me, and a strong tower from the enemy.

Has been – OT:1961 >hy\*h\* > hayah (haw-yaw); a primitive root [compare OT:1933]; to exist, i.e. be or become, come to pass (always emphatic, and not a mere copula or auxiliary):

KJV - beacon, altogether, be (-come), accomplished, committed, like), break, cause, come (to pass), do, faint, fall, follow, happen, have, last, pertain, quit (oneself-), require, use.

...from – OT:1933 >aw\*h\* > hava' (haw-vaw'); or havah (haw-vaw'); a primitive root [compare OT:183, OT:1961] supposed to mean properly, to breathe; to be (in the sense of existence): KJV - be, have.

Shelter – OT:4268 >hs#j&m^ > machaceh (makh-as-eh'); or machceh (makh-seh'); from OT:2620; a shelter (literally or figuratively): KJV - hope, (place of) refuge, shelter, trust.

...from – OT:2620 >hs\*j\* > chacah (khaw-saw'); a primitive root; to flee for protection [compare OT:982]; figuratively, to confide in: KJV - have hope, make refuge, (put) trust.

Tower – OT:4026 >ID\*g=m! > migdal (mig-dawl'); also (in plural) feminine migdalah (mig-daw-law'); from OT:1431; a tower (from its size or height); by analogy, a rostrum; figuratively, a (pyramidal) bed of flowers:

KJV - castle, flower, tower. Compare the names following.

...from – OT:1431 >ld^G\* > gadal (gaw-dal'); a primitive root; properly, to twist [compare OT:1434], i.e. to be (causatively make) large (in various senses, as in body, mind, estate or honor, also in pride):

KJV - advance, **boast**, bring up, exceed, excellent, be (-come, do, give, make, wax), great (-er, come to ... estate, things), grow (up), increase, lift up, magnify (-ifical), be much set by, nourish (up), pass, promote, proudly [spoken], tower.

Strong – OT:5797 >zu > `oz (oze); or (fully) `owz (oze); from OT:5810; strength in various applications (force, security, majesty, praise):

KJV - boldness, loud, might, power, strength, strong.

...from – OT:5810 >zz^u\* > `azaz (aw-zaz'); a primitive root; to be stout (literally or figuratively): KJV - harden, impudent, prevail, strengthen (self), be strong.

Enemy – OT:341 >by@a > 'oyeb (o-yabe'); or (fully) 'owyeb (o-yabe'); active participle of OT:340; hating; an adversary: KJV - enemy, foe.

## Psalm 61 – Faithful Performance

### Job 24

1 Why, seeing times are not hidden from the Almighty, do **they that know him not** see his days?

2 Some remove the landmarks; they violently take away flocks, and feed thereof.

3 They drive away the ass of the fatherless, they take the widow's ox for a pledge.

4 They turn the needy out of the way: the poor of the earth hide themselves together.

5 Behold, as wild asses in the desert, go they forth to their work; rising betimes for a prey: the wilderness yieldeth food for them and for their children.

6 They reap every one his corn in the field: and they gather the vintage of the wicked.

7 They cause the naked to lodge without clothing, that they have no covering in the cold.

8 **They are wet with the showers of the mountains, and embrace the rock for want of a shelter.**

Embrace – OT:2263 >qb^j\* > chabaq (khaw-bak'); a primitive root; to clasp (the hands or in embrace): KJV - embrace, fold.

9 They pluck the fatherless from the breast, and take a pledge of the poor.

10 They cause him to go naked without clothing, and they take away the sheaf from the hungry;

11 Which make oil within their walls, and tread their winepresses, and suffer thirst.

12 Men groan from out of the city, and the soul of the wounded crieth out: yet God layeth not folly to them.

13 They are of those that rebel against the light; they know not the ways thereof, nor abide in the paths thereof.

### Psalm 18:1

I will love thee, O **LORD**, my **strength**.

# Psalm 61 – Faithful Performance

## TRUST

### Psalm 61

4 I will abide in thy tabernacle for ever: I will trust in the covert of thy wings. Selah.

Abide – OT:1481 >rWG > guwr (goor); a primitive root; properly, to turn aside from the road (for a lodging or any other purpose), i.e. sojourn (as a guest); also to shrink, fear (as in a strange place); also to gather for hostility (as afraid):

KJV - abide, assemble, be afraid, dwelling, fear, gather (together), inhabitant, remain, sojourn, stand in awe, (be) stranger, surely.

Tabernacle – OT:168 >lh#a > 'ohel (o'-hel); from OT:166; a tent (as clearly conspicuous from a distance): KJV - covering, (dwelling) place), home, tabernacle, tent.

...from – OT:166 >lh^a\* > 'ahal (aw-hal'); a primitive root; to be clear: KJV - shine.

Trust – OT:2620 >hs\*j\* > chacah (khaw-saw'); a primitive root; to flee for protection [compare OT:982]; figuratively, to confide in: KJV - have hope, make refuge, (put) trust.

...from – OT:982 >jf^B\* > batach (baw-takh'); a primitive root; properly, to hide for refuge [but not so precipitately as OT:2620]; figuratively, to trust, be confident or sure:

KJV - be bold (confident, secure, sure), careless (one, woman), put confidence, (make to) hope, (put, make to) trust.

Covert – OT:5643 >rt#s@ > cether (say'-ther); or (feminine) cithrah (Deut 32:38), (sith-raw'); from OT:5641; a cover (in a good or a bad, a literal or a figurative sense):

KJV - backbiting, covering, covert, disguise [-th], hiding place, privily, protection, secret (-ly, place).

...from – OT:5641 >rt^s\* > cathar (saw-thar'); a primitive root; to hide (by covering), literally or figuratively: KJV - be absent, keep close, conceal, hide (self), (keep) secret, surely.

OT:3671 >[n^K\* > kanaph (kaw-nawf'); from OT:3670; an edge or extremity; specifically (of a bird or army) a wing, (of a garment or bed-clothing) a flap, (of the earth) a quarter, (of a building) a pinnacle:

KJV - bird, border, corner, end, feather [-ed], flying, (one an-) other, overspreading, quarters, skirt, sort, uttermost part, wing ([-ed]).

...from – OT:3670 >[n^K\* > kanaph (kaw-naf'); a primitive root; properly, to project laterally, i.e. probably (reflexive) to withdraw: KJV - be removed.

### Psalm 15

1 Lord, **who shall abide in thy tabernacle? who shall dwell in thy holy hill?**

2 He that walketh uprightly, and worketh righteousness, and speaketh the truth in his heart.

3 He that backbiteth not with his tongue, nor doeth evil to his neighbour, nor taketh up a reproach against his neighbour.

4 In whose eyes a vile person is contemned; but he honoureth them that fear the LORD. He that sweareth to his own hurt, and changeth not.

5 He that putteth not out his money to usury, nor taketh reward against the innocent. He that doeth these things shall never be moved.

### 2 Timothy 4

17 Notwithstanding **the Lord stood with me**, and **strengthened me**; that **by me the preaching** might be fully known, and that all the Gentiles might hear: and **I was delivered out of the mouth of the lion**.

# Psalm 61 – Faithful Performance

## VOW

### Psalm 61

5 For thou, O God, hast heard my vows: thou hast given me the heritage of those that fear thy name.

Heard – OT:8085 >um^v\* > shama` (shaw-mah'); a primitive root; to hear intelligently (often with implication of attention, obedience, etc.; causatively, to tell, etc.):

KJV - attentively, call (gather) together, carefully, certainly, consent, consider, be content, declare, diligently, discern, give ear, (cause to, let, make to) hear (-ken, tell), indeed, listen, make (a) noise, (be) obedient, obey, perceive, (make a) proclaim (-ation), publish, regard, report, shew (forth), (make a) sound, surely, tell, understand, whosoever [heareth], witness.

Vows – OT:5088 >rd#n# > neder (neh'-der); or neder (nay'-der); from OT:5087; a promise (to God); also (concretely) a thing promised: KJV - vow ([-ed]).

...from – OT:5087 >rd^n\* > nadar (naw-dar'); a primitive root; to promise (pos., to do or give something to God): KJV - (make a) vow.

Hast given – OT:5414 >/t^n\* > nathan (naw-than'); a primitive root; to give, used with greatest latitude of application (put, make, etc.):

KJV - add, apply, appoint, ascribe, assign, avenge, be ([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, cry, deliver (up), direct, distribute, do, doubtless, without fail, fasten, frame, get, give (forth, over, up), grant, hang (up), have, indeed, lay (unto charge, up), (give) leave, lend, let (out), lie, lift up, make, O that, occupy, offer, ordain, pay, perform, place, pour, print, pull put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), sing, slander, strike, [sub-] mit, suffer, surely, take, thrust, trade, turn, utter, weep, willingly, withdraw, would (to) God, yield.

Heritage – OT:3425 >hV\*r%y= > yerushah (yer-oosh-shaw'); from OT:3423; something occupied; a conquest; also a patrimony: KJV - heritage, inheritance, possession.

...from – OT:3423 >vr^y\* > yarash (yaw-rash'); or yares (yaw-raysh'); a primitive root; to occupy (by driving out previous tenants, and possessing in their place); by implication, to seize, to rob, to inherit; also to expel, to impoverish, to ruin:

KJV - cast out, consume, destroy, disinherit, dispossess, drive (-ing) out, enjoy, expel, without fail, (give to, leave for) inherit (-ance, -or) magistrate, be (make) poor, come to poverty, (give to, make to) possess, get (have) in (take) possession, seize upon, succeed, utterly.

**pat·ri·mo·ny** *-noun, plural -nies.*

- 1 an estate inherited from one's father or ancestors.
- 2 any quality, characteristic, etc., that is inherited; heritage.
- 3 the aggregate of one's property.
- 4 the estate or endowment of a church, religious house, etc

Fear – OT:3373 >ar@y\* > yare' (yaw-ray'); from OT:3372; u; morally, reverent:

KJV - afraid, fear (-ful).

...from – OT:3372 >ar@y\* > yare' (yaw-ray'); a primitive root; to fear; morally, to revere; caus. to frighten: KJV - affright, be (make) afraid, dread (-ful), (put in) fear (-ful, -fully, -ing), (be had in) u (-end), see, terrible (act, -ness, thing).

Name – OT:8034 ><v@ > shem (shame); a primitive word [perhaps rather from OT:7760 through the idea of definite and conspicuous position; compare OT:8064]; an appellation, as a mark or memorial of individuality; by implication honor, authority, character:

KJV - base, [in-] fame [-ous], named (-d), renown, report.

## Psalm 61 – Faithful Performance

### Psalm 61 (VOW Cont)

5 For thou, O God, hast heard my vows: thou hast given me the heritage of those that fear thy name.

#### Genesis 28

20 And **Jacob vowed a vow**, saying, If God will be with me, and will keep me in this way that I go, and will give me bread to eat, and raiment to put on,

21 So that I come again to my father's house in peace; then shall the LORD be my God:

22 And this stone, which I have set for a pillar, shall be God's house: and of all that thou shalt give me I will surely give the tenth unto thee.

#### Numbers 30

2 If a man **vow a vow** unto the LORD, or swear an oath to bind his soul with a bond; he shall not break his word, he shall do according to all that proceedeth out of his mouth.

#### Numbers 30

2 If a man vow a vow unto the LORD, or swear an oath to bind his soul with a bond; he shall not break his word, he shall do according to all that proceedeth out of his mouth.

3 If a woman also vow a vow unto the LORD, and bind herself by a bond, being in her father's house in her youth;

4 And her father hear her vow, and her bond wherewith she hath bound her soul, and her father shall hold his peace at her; then all her vows shall stand, and every bond wherewith she hath bound her soul shall stand.

5 But if her father disallow her in the day that he heareth; not any of her **vows**, or of her bonds wherewith she hath bound her soul, shall stand: and the LORD shall forgive her, because her father disallowed her.

#### Numbers 30

6 And if she had at all an husband, when she vowed, or uttered ought out of her lips, wherewith she bound her soul;

7 And her husband heard it, and held his peace at her in the day that he heard it: then her vows shall stand, and her bonds wherewith she bound her soul shall stand.

8 But if her husband disallowed her on the day that he heard it; then he shall make her vow which she vowed, and that which she uttered with her lips, wherewith she bound her soul, of none effect: and the LORD shall forgive her.

9 But every vow of a widow, and of her that is divorced, wherewith they have bound their souls, shall stand against her.

#### Numbers 30

10 And if she vowed in her husband's house, or bound her soul by a bond with an oath;

11 And her husband heard it, and held his peace at her, and disallowed her not: then all her vows shall stand, and every bond wherewith she bound her soul shall stand.

12 But if her husband hath utterly made them void on the day he heard them; then whatsoever proceeded out of her lips concerning her vows, or concerning the bond of her soul, shall not stand: her husband hath made them void; and the LORD shall forgive her.

## Psalm 61 – Faithful Performance

### Psalm 61 (VOW Cont)

5 For thou, O God, hast heard my vows: thou hast given me the heritage of those that fear thy name.

### Numbers 30

13 Every vow, and every binding oath to afflict the soul, her husband may establish it, or her husband may make it void.

14 But if her husband altogether hold his peace at her from day to day; then he establisheth all her vows, or all her bonds, which are upon her: he confirmeth them, because he held his peace at her in the day that he heard them.

15 But if he shall any ways make them void after that he hath heard them; then he shall bear her iniquity.

### Psalm 50

14 Offer unto God **thanksgiving**; and pay thy **vows** unto the most High:

### Psalm 61

8 So will I **sing praise** unto thy name for ever, that I may **daily perform my vows**.

### Psalm 66

13 I will go into thy **house** with burnt offerings: I will pay thee my **vows**,

### Psalm 116

14 I will pay my **vows** unto the LORD now **in the presence of all his people**.

### Ecclesiastes 5

4 When thou **vowest** a **vow** unto God, **defer not to pay it**; for he hath **no pleasure in fools**: pay that which thou hast **vowed**.

### Ecclesiastes 5

5 Better is it that thou shouldest **not vow**, than that thou shouldest **vow** and not pay.

### Isaiah 19

21 And the LORD shall be known to Egypt, and the Egyptians shall know the LORD in that day, and shall do sacrifice and oblation; yea, they shall **vow a vow** unto the LORD, and perform it.

## Psalm 61 – Faithful Performance

### Psalm 61 (VOW Cont)

5 For thou, O God, hast heard my vows: thou hast given me the heritage of those that fear thy name.

#### Malachi 1

11 For from the rising of the sun even unto the going down of the same my name shall be great among the Gentiles; and in every place incense shall be offered unto my name, and a pure offering: for my name shall be great among the heathen, saith the LORD of hosts.

12 But ye have profaned it, in that ye say, The table of the LORD is polluted; and the fruit thereof, even his meat, is contemptible.

13 Ye said also, Behold, what a weariness is it! and ye have snuffed at it, saith the LORD of hosts; and ye brought that which was torn, and the lame, and the sick; thus ye brought an offering: should I accept this of your hand? saith the LORD.

14 But **cursed be the deceiver**, which hath in his flock a male, and **voweth**, and **sacrificeth unto the LORD a corrupt thing [even themselves]**: for I am a great King, saith the LORD of hosts, and my name is dreadful among the heathen.

Corrupt – OT:7843 >tj^v\* > shachath (shaw-khath'); a primitive root; to decay, i.e. (causatively) ruin (literally or figuratively):

KJV - batter, cast off, corrupt (-er, thing), destroy (-er, -uction), lose, mar, perish, spill, spoiler, utterly, waste (-r).

#### Malachi 3

8 Will a man rob God? Yet ye have robbed me. But ye say, Wherein have we robbed thee? [God's answer] **In tithes and offerings.**

9 Ye are cursed with a curse: for ye have robbed me, even this whole nation.

# Psalm 61 – Faithful Performance

## PROSPER

### Psalm 61

6 Thou wilt prolong the king's life: and his years as many generations.

Prolong – OT:3254 >[s^y\* > yacaph (yaw-saf'); a primitive root; to add or augment (often adverbial, to continue to do a thing):

KJV - add, again, any more, cease, come more, conceive again, continue, exceed, further, gather together, get more, give more-over, henceforth, increase (more and more), join, longer (bring, do, make, much, put), (the, much, yet) more (and more), proceed (further), prolong, put, be [stronger-], yet, yield.

Life – OT:3117 ><oy > yowm (yome); from an unused root meaning to be hot; a day (as the warm hours), whether literal (from sunrise to sunset, or from one sunset to the next), or figurative (a space of time defined by an associated term), [often used adverb]:

KJV - age, always, chronicals, continually (-ance), daily, ([birth-], each, to) day, (now a, two) days (agone), elder, end, evening, (for) ever (-lasting, -more), full, life, as (so) long as (... live), (even) now, old, outlived, perpetually, presently, remaineth, required, season, since, space, then, (process of) time, as at other times, in trouble, weather, (as) when, (a, the, within a) while (that), whole (+age), (full) year (-ly), younger.

Years – OT:8141 >hn#v\* > shaneh (in plural only), (shaw-neh'); or (feminine) shanah (shaw-naw'); from OT:8138; a year (as a revolution of time):

KJV - whole age, long, old, year (X -ly).

...from – OT:8138 >hn\*v\* > shanah (shaw-naw'); a primitive root; to fold, i.e. duplicate (literally or figuratively); by implication, to transmute [change, transform] (transitive or intransitive):

KJV - do (speak, strike) again, alter, double, (be given to) change, disguise, (be) diverse, pervert, prefer, repeat, return, do the second time.

Generations – OT:1755 >roD > dowr (dore); or (shortened) dor (dore); from OT:1752; properly, a revolution of time, i.e. an age or generation; also a dwelling:

KJV - age, evermore, generation, [n-] ever, posterity.

...from – OT:1752 >rWD > duwr (dure); a primitive root; properly, to gyrate (or move in a circle), i.e. to remain: KJV - dwel.

### Deuteronomy 4

40 Thou shalt keep therefore his statutes, and his commandments, which I command thee this day, that it may go well with thee, and with thy children after thee, and that thou mayest **prolong** thy **days** upon the earth, which the LORD thy God giveth thee, for ever.

### Deuteronomy 5

16 Honour thy father and thy mother, as the LORD thy God hath commanded thee; that thy **days** may be **prolonged**, and that it may go well with thee, in the land which the LORD thy God giveth thee.

### Deuteronomy 5

33 Ye shall walk in all the ways which the LORD your God hath commanded you, that ye may live, and that it may be well with you, and that ye may **prolong** your **days** in the land which ye shall possess.

## Psalm 61 – Faithful Performance

### Psalm 61 ( *PROSPER Cont* )

6 Thou wilt prolong the king's life: and his years as many generations.

#### Deuteronomy 6

2 That thou mightest fear the LORD thy God, to keep all his statutes and his commandments, which I command thee, thou, and thy son, and thy son's son, all the **days** of thy life; and that thy **days** may be **prolonged**.

#### Proverbs 10

27 **The fear of the LORD** **prolongeth days**: but the years of the wicked shall be shortened.

#### Proverbs 28

16 The prince that wanteth understanding is also a great oppressor: but **he that hateth covetousness shall prolong his days**.

#### Isaiah 53

10 Yet it pleased the LORD to bruise **him**; he hath put him to grief: **when thou shalt make his soul an offering for sin, he shall see his seed, he shall prolong his days**, and the **pleasure of the LORD shall prosper in his hand**.

# Psalm 61 – Faithful Performance

## PREPARE

### Psalm 61

7 He shall abide before God for ever: O prepare mercy and truth, which may preserve him.  
Abide – OT:3427 >bv^y\* > yashab (yaw-shab'); a primitive root; properly, to sit down (specifically as judge. in ambush, in quiet); by implication, to dwell, to remain; causatively, to settle, to marry:

KJV - (make to) abide (-ing), continue, (cause to, make to) dwell (-ing), ease self, endure, establish, fail, habitation, haunt, (make to) inhabit (-ant), make to keep [house], lurking, marry (-ing), (bring again to) place, remain, return, seat, set (-tle), (down-) sit (-down, still, -ting down, -ting [place] -uate), take, tarry.

God – OT:430 ><yh!!)a\$ > 'elohiym (el-o-heem'); plural of OT:433; gods in the ordinary sense; but specifically used (in the plural thus, especially with the article) of the supreme God; occasionally applied by way of deference to magistrates; and sometimes as a superlative:

KJV - angels, exceeding, God (gods)- dess, -ly), (very) great, judges, mighty.

Prepare – OT:4487 >hn\*m\* > manah (maw-naw'); a primitive root; properly, to weigh out; by implication, to allot or constitute officially; also to enumerate or enroll:

KJV - appoint, count, number, prepare, set, tell.

Mercy – OT:2617 >ds#j# > checed (kheh'-sed); from OT:2616; kindness; by implication (towards God) piety: rarely (by opposition) reproof, or (subject.) beauty:

KJV - favour, good deed (-liness, -ness), kindly, (loving-) kindness, merciful (kindness), mercy, pity, reproach, wicked thing.

...from – OT:2616 >ds^j\* > chacad (khaw-sad'); a primitive root; properly, perhaps to bow (the neck only [compare OT:2603] in courtesy to an equal), i.e. to be kind; also (by euphem. [compare I OT:88], but rarely) to reprove: KJV - shewself merciful, put to shame.

Truth – OT:571 >tm#a# > 'emeth (eh'-meth); contracted from OT:539; stability; (figuratively) certainty, truth, trustworthiness:

KJV - assured (-ly), establishment, faithful, right, sure, true (-ly, -th), verity.

...from – OT:539 >/m^a\* > 'aman (aw-man'); a primitive root; properly, to build up or support; to foster as a parent or nurse; figuratively to render (or be) firm or faithful, to trust or believe, to be permanent or quiet; morally to be true or certain; once (Isa 30:21; interchangeable with OT:541) to go to the right hand:

KJV - hence, assurance, believe, bring up, establish, fail, be faithful (of long continuance, steadfast, sure, surely, trusty, verified), nurse, (-ing father), (put), trust, turn to the right.

Preserve – OT:5341 >rx^n\* > natsar (naw-tsar'); a primitive root; to guard, in a good sense (to protect, maintain, obey, etc.) or a bad one (to conceal, etc.):

KJV - besieged, hidden thing, keep (-er, -ing), monument, observe, preserve (-r), subtil, watcher (-man).

### Jeremiah 10

**10 But the LORD is the true God, he is the living God, and an everlasting king: at his wrath the earth shall tremble, and the nations shall not be able to abide his indignation.**

# Psalm 61 – Faithful Performance

## **PERFORM**

### Psalm 61

8 [Rightly] ...So will I sing praise [celebrate in song] unto thy name for ever, that I may daily perform my vows [promise to God].

That I may Perform –OT:7999 – shalam (shaw-lam'); a primitive root; **to be safe** (in mind, body or estate); figuratively, **to be completed** (causatively, make); by implication, to be **friendly**; by extension, to **reciprocate** for all the Lord has done for you:

KJV - make amends, (make an) end, finish, full, give again, make good, (re-) pay (again), (make) (to) (be at) peace (-able), that is perfect, perform, (make) prosper (-ous), recompense, render, requite, make restitution, restore, reward, X surely.

So – OT:3651 >/K@ > ken (kane); from OT:3559; properly, set upright; hence (figuratively as adjective) just; but usually (as adverb or conjunction) rightly or so (in various applications to manner, time and relation; often with other particles):

KJV - after that (this, -ward, -wards), as ... as, [for-] asmuch as yet, be (for which) cause, following, howbeit, in (the) like (manner, -wise), the more, right, (even) so, state, straightway, such (thing), surely, there (wherefore)-, this, thus, true, well, you.

...from – OT:3559 >/WK > kuwn (koon); a primitive root; properly, to be erect (i.e. stand perpendicular); hence (causatively) to set up, in a great variety of applications, whether literal (establish, fix, prepare, apply), or figurative (appoint, render sure, proper or prosperous):

KJV - certain (-ty), confirm, direct, faithfulness, fashion, fasten, firm, be fitted, be fixed, frame, be meet, ordain, order, perfect, (make) preparation, prepare (self), provide, make provision, (be, make) ready, right, set (aright, fast, forth), be stable, (e-) stablish, stand, tarry, very deed.

### Psalm 21

11 For they intended evil against thee: they imagined a mischievous device, which they are not able to **perform**.

### Jeremiah 44

25 Thus saith the LORD of hosts, the God of Israel, saying; Ye and your wives have both spoken with your mouths, and fulfilled with your hand, saying, We will surely **perform** our vows that we have vowed, to burn incense to the queen of heaven, and to pour out drink offerings unto her: ye will surely accomplish your vows, and surely **perform** your vows.

### Psalm 119

106 I have **sworn**, and I will **perform** it, that I will **keep** thy righteous judgments.

## Psalm 61 – Faithful Performance

### Psalm 57

**2** I will cry unto God most high; unto **God that performeth all things for me.**

### Romans 4 ...of Abraham

**20** He staggered not at the promise of God through unbelief; but was strong in faith, giving glory to God;

**21** And being **fully persuaded** that, what he had promised, he was **able** also to perform.

**22** And therefore it was imputed to him for righteousness.

### Philippians 1

**6** Being **confident** of this very thing, that **He which hath begun a good work in you will perform it** until the day of Jesus Christ:

### Psalm 119

**112** I have inclined mine heart to **perform** thy statutes alway, even unto the end.

## Psalm 62 – Waiting on God’s Power

### My Soul Waits Trusting in God’s Salvation

#### Psalm 62

<sup>1</sup> Truly **my soul waiteth upon God**: from Him cometh my salvation.

Waiteth – [OT:1747](#) דָּוַם **duwmiyah** (doo-me-yaw'); from [OT:1820](#); stillness; adverbially, silently; abstractly quiet, trust: **KJV** - silence, silent, waiteth.

Salvation – [OT:3444](#) יְשׁוּעָה **yeshuw`ah** (yesh-oo'-aw); feminine passive participle of [OT:3467](#); something saved, i.e. (abstractly) deliverance; hence, aid, victory, prosperity: **KJV** - deliverance, health, help, salvation, save, saving (health), welfare.

### My soul rejoices

#### Psalm 13

<sup>5</sup> But I have **trusted** in thy mercy; my heart shall rejoice in thy **salvation**<sup>3444</sup>.

#### Isaiah 12

<sup>2</sup> Behold, **God is my salvation**<sup>3444</sup>; I will trust, and not be afraid: for **the LORD JEHOVAH** is my strength and my song; He also is **become my salvation**<sup>3444</sup>.

#### Genesis 49

<sup>18</sup> I have **waited [patiently, expectantly] for thy salvation**<sup>3444</sup>, O LORD.

#### Lamentations 3

<sup>25</sup> The LORD is good unto **them that wait** for Him, to the **soul that seeketh** Him.

<sup>26</sup> **It is good that a man should both hope and quietly wait for the salvation of the LORD.**

Salvation – [OT:8668](#) יְשׁוּעָה **teshuw`ah** (tesh-oo-aw'); or **teshu`ah** (tesh-oo-aw'); from [OT:7768](#) in the sense of [OT:3467](#); rescue (literal or figurative, pers., national or spir.): **KJV** - deliverance, help, safety, salvation, victory.

#### Micah 7

<sup>7</sup> Therefore I will look unto the LORD; I will wait [be patient, hope] for the God of my salvation: my God will hear me.

Salvation – [OT:3468](#) יְשׁוּעָה **yeshu`ah** (yeh'-shah); or **yeshu`ah** (yay'-shah); from [OT:3467](#); liberty, deliverance, prosperity: **KJV** - safety, salvation, saving.

## Psalm 62 – Waiting on God’s Power

*Salvation is not a word that many in this world are familiar. Many others who know of salvation really don’t know what salvation is. So God has defined His Salvation for us!*

### Psalm 85

<sup>9</sup> Surely **His salvation is nigh them that fear Him**; that glory may dwell in our land.

### Psalm 118

<sup>15</sup> The voice of rejoicing and **salvation is in the tabernacles of the righteous**: the right hand of the **LORD doeth valiantly**.

### Psalm 119

<sup>155</sup> **Salvation is far from the wicked**: for they seek not thy statutes.

### Isaiah 51

<sup>5</sup> My **righteousness is near**; my **salvation is gone forth**, and mine arms shall judge the people; the **isles shall wait upon me**, and **on mine arm shall they trust**.

Salvation – [OT:3468](#) **יְשׁוּעָה** **yesha`** (yeh'-shah); or **yesha`** (yay'-shah); from [OT:3467](#); liberty, deliverance, prosperity: **KJV** - safety, salvation, saving.

### Isaiah 56

<sup>1</sup> Thus saith the LORD, Keep ye judgment, and do justice: for **my salvation<sup>3444</sup> is near to come**, and **my righteousness** to be revealed.

Righteousness – [OT:6664](#) **צְדָקָה** **tsedeq** (tseh'-dek); from [OT:6663](#); the right (natural, moral or legal); also (abstractly) equity or (figuratively) prosperity: **KJV** - <sup>x</sup>even, (X that which is altogether) just (-ice), ([un-]) right (-eous) (cause, -ly, -ness).

### Jonah 2

<sup>9</sup> But I will sacrifice unto thee with the voice of thanksgiving; I will pay that that I have vowed.

**Salvation is of the LORD.**

**Yeshuwah la YAWEH**

## Psalm 62 – Waiting on God’s Power

### My Soul Waits without Wavering in God’s Refuge

#### Psalm 62

<sup>2</sup> **He only is my rock and my salvation; He is my defence; I shall not be greatly moved.**

Rock – [OT:6697](#) צֶרֶף **tsuwr** (tsoor); or **tsur** (tsoor); from [OT:6696](#); properly, a cliff (or sharp rock, as compressed); generally, a rock or boulder; figuratively, a refuge; also an edge (as precipitous):

**KJV** - edge, <sup>x</sup> (mighty) God (one), rock, <sup>x</sup> sharp, stone, <sup>x</sup> strength, <sup>x</sup> strong.

Defence – [OT:4869](#) מִשְׁגָּב **misgab** (mis-gawb'); from [OT:7682](#); properly, a cliff (or other lofty or inaccessible place); abstractly, altitude; figuratively, a refuge:

**KJV** - defence, high fort (tower), refuge.

Moved – [OT:4131](#) מוּט **mowt** (mote); a primitive root; to waver; by implication to slip, shake, fall:

**KJV** - be carried, cast, be out of course, be fallen in decay, <sup>x</sup> exceedingly, fall (-ing down), be (re-) moved, be ready, shake, slide, slip.

#### Psalm 55

<sup>22</sup> Cast thy burden upon the LORD, and He shall sustain thee: **He shall never suffer the righteous to be moved.**

<sup>23</sup> But thou, O God, shalt bring them [wicked] down into the pit of destruction: **bloody and deceitful men shall not live out half their days; but I will trust in thee.**

#### Proverbs 12

**3 A man shall not be established by wickedness: but the root of the righteous shall not be moved.**

#### Acts 2

<sup>24</sup> Whom God hath raised up, having loosed the pains of death: because **it was not possible that He should be holden of it.**

<sup>25</sup> For David speaketh concerning Him, I foresaw the Lord always before my face, for He is on my right hand, that **I should not be moved:**

<sup>26</sup> Therefore did my heart rejoice, and my tongue was glad; moreover also **my flesh shall rest in hope:**

#### Psalm 16

<sup>8</sup> I have set the LORD always before me: because **He is at my right hand, I shall not be moved.**

<sup>9</sup> Therefore my heart is glad, and my glory rejoiceth: **my flesh also shall rest in hope.**

<sup>10</sup> For **thou wilt not leave my soul in hell; neither wilt thou suffer thine Holy One to see corruption.**

<sup>11</sup> Thou wilt shew me the path of life: in thy presence is fulness of joy; at **thy right hand there are pleasures for evermore.**

# Psalm 62 – Waiting on God’s Power

## My Soul Waits crying out against Godless

### Mischievous

#### Psalm 62

<sup>3</sup> How long will ye imagine mischief against a man? ye shall be slain all of you: as a bowing [bend away] wall shall ye be, and as a tottering [pushed down] fence.

Imagine mischief – [OT:2050](#) חָחֵחַ **hathath'** (haw-thath'); a primitive root; properly, to break in upon, i.e. to assail: *KJV* - imagine mischief.

### Hadad against Solomon

#### 1 Kings 11

<sup>25</sup> And he was an adversary to Israel all the days of Solomon, beside the **mischief** that Hadad did: and he **abhorred Israel**, and reigned over Syria.

### Sanballat and Geshem against Nehemiah

#### Nehemiah 6

<sup>2</sup> That **Sanballat and Geshem** sent unto me, saying, Come, let us meet together in some one of the villages in the plain of Ono. But they **thought to do me mischief**.

### Haman against Esther and the Jews

#### Esther 8

<sup>3</sup> And Esther spake yet again before the king, and fell down at his feet, and besought him with tears to put away the **mischief** of Haman the Agagite, and his device that he had devised against the Jews.

### Wicked enemy

#### Psalm 140

<sup>2</sup> Which **imagine mischiefs in their heart**; continually are they **gathered together for war**.

### Destructive

#### Proverbs 24

<sup>2</sup> For **their heart studieth destruction**, and their **lips talk of mischief**.

### Liars

#### Psalm 62

<sup>4</sup> They only consult [deliberate] to cast him down from his excellency [elevation]: they delight [pleased] in lies: they **bless with their mouth**, but they **curse inwardly**. Selah.

#### Proverbs 17

<sup>4</sup> A wicked doer giveth heed to false lips; and a liar giveth ear to a naughty tongue.

#### Psalm 58

<sup>3</sup> The wicked are **estranged from the womb**: they go astray as soon as they be **born, speaking lies**.

## Psalm 62 – Waiting on God’s Power

### My Soul Waits crying out against Godless (*cont*)

#### 2 Chronicles 18

<sup>21</sup> And He said, **I will go out, and be a lying spirit in the mouth of all his prophets.** And the Lord said, Thou shalt entice him, and thou shalt also prevail: go out, and do even so.

<sup>22</sup> Now therefore, behold, **the LORD hath put a lying spirit in the mouth of these thy prophets, and the LORD hath spoken evil against thee.**

<sup>23</sup> Then Zedekiah the son of Chenaanah came near, and smote **Micaiah** upon the cheek, and said, Which way went the Spirit of the LORD from me to speak unto thee? [mocking him]

#### Psalm 31

<sup>18</sup> **Let the lying lips be put to silence;** which speak grievous [hard] things proudly [arrogantly] and contemptuously [disrespectfully] against the righteous.

#### Psalm 52 ..of the wicked

<sup>1</sup> Why boastest thou thyself in mischief, O mighty man? the goodness of God endureth continually.

<sup>2</sup> The **tongue deviseth mischiefs;** like a sharp razor, **working deceitfully.**

<sup>3</sup> Thou **lovest evil more than good;** and **lying rather than to speak righteousness.** Selah.

<sup>4</sup> Thou **lovest all devouring words,** O thou **deceitful tongue.**

<sup>5</sup> **God shall likewise destroy thee for ever,** He shall **take thee away,** and **pluck thee out of thy dwelling place,** and **root thee out of the land of the living.** Selah.

<sup>6</sup> The righteous also shall see, and fear, and shall laugh at him:

<sup>7</sup> Lo, this is the man that made not God his strength; but trusted in the abundance of his riches, and strengthened himself in his wickedness.

<sup>8</sup> But I am like a green olive tree in the house of God: I trust in the mercy of God for ever and ever.

<sup>9</sup> I will praise thee for ever, because thou hast done it: and **I will wait on thy name; for it is good before thy saints.**

## Psalm 62 – Waiting on God’s Power

### My Soul Waits Expectantly

#### Psalm 62

<sup>5</sup> My soul, wait thou only [surely limited to one] upon God; for my expectation [hope, thing I long for] is from Him.

Expectation – [OT:8615](#) תִּקְוָה **tiqvah** (tik-vaw'); from [OT:6960](#); literally, a cord (as an attachment [compare [OT:6961](#)]); figuratively, expectancy:

**KJV** - expectation ([-ted]), hope, live, thing that I long for.

#### Psalm 37

<sup>7</sup> **Rest** in the LORD, and **wait patiently** for Him: fret not thyself because of him who prospereth in his way, because of the man who bringeth wicked devices to pass.

#### Psalm 40

<sup>1</sup> I waited patiently for the LORD; and He inclined unto me, and heard my cry.

#### James 5

<sup>7</sup> Be patient therefore, brethren, unto the coming of the Lord. Behold, the Husbandman waiteth for the precious fruit of the earth, and hath long patience for it, until He receive the early and latter rain.

#### Hebrews 11

<sup>1</sup> Now faith is the substance of things hoped for, the evidence of things not seen.

#### Proverbs 11

<sup>23</sup> The desire of the righteous is only good: but the expectation of the wicked is wrath.

Desire – [OT:8378](#) תַּאֲוָה **ta'avah** (tah-av-aw'); from [OT:183](#) (abbreviated); a longing; by implication, a delight (subjectively, satisfaction, objectively, a charm): **KJV** - dainty, desire, <sup>x</sup> exceedingly, <sup>x</sup> greedily, lust (ing), pleasant.

## Psalm 62 – Waiting on God’s Power

### My Soul Waits Trusting in God’s Defense

#### Courageous

##### Psalm 62

<sup>6</sup> He only is my rock and my salvation [deliverance]: **He is my defence; I shall not be moved.**

Moved – [OT:4131](#) מוּט **mowt** (mote); a primitive root; to waver; by implication to slip, shake, fall:

**KJV** - be carried, cast, be out of course, be fallen in decay, <sup>x</sup>exceedingly, fall (-ing down), be (re-) moved, be ready, shake, slide, slip.

Defence – [OT:4869](#) מִשְׁגָּב **misgab** (mis-gawb'); from [OT:7682](#); properly, a cliff (or other lofty or inaccessible place); abstractly, altitude; figuratively, a refuge:

**KJV** - defence, high fort (tower), refuge.

### The enemy can’t touch me!

##### Psalm 18

<sup>2</sup> The LORD is my rock, and my fortress, and my deliverer; my **God, my strength [help]**, in whom I will **trust**; my buckler, and the **horn of my salvation**, and my high tower.

**Help ...from** - [OT:2388](#) צָזַק **chazaq** (khaw-zak'); a primitive root; to fasten upon; hence, to seize, be strong (figuratively, courageous, causatively strengthen, cure, help, repair, fortify), obstinate; to bind, restrain, conquer:

**KJV** - aid, amend, <sup>x</sup>calker, catch, cleave, confirm, be constant, constrain, continue, be of good (take) courage (-ous, -ly), encourage (self), be established, fasten, force, fortify, make hard, harden, help, (lay) hold (fast), lean, maintain, play the man, mend, become (wax) mighty, prevail, be recovered, repair, retain, seize, be (wax) sore, strengthen (self), be stout, be (make, shew, wax) strong (-er), be sure, take (hold), be urgent, behaveself valiantly, withstand.

#### Strength

##### Psalm 62

<sup>7</sup> In **God is my salvation and my glory: the rock of my strength, and my refuge, is in God.**

Salvation – [OT:3468](#) יִשׁוּעַ **yesha`** (yeh'-shah); or **yesha`** (yay'-shah); from [OT:3467](#); liberty, deliverance, prosperity: **KJV** - safety, salvation, saving.

Strength – [OT:5797](#) עֹז **`oz** (oze); or (fully) **`owz** (oze); from [OT:5810](#); strength in various applications (force, security, majesty, praise):

**KJV** - boldness, loud, might, power, strength, strong.

##### Psalm 27

<sup>1</sup> The LORD is my **light and my salvation; whom shall I fear?** the LORD is the **strength of my life; of whom shall I be afraid?**

## Psalm 62 – Waiting on God’s Power

### My Soul Waits Trusting in God’s Defense (*cont*)

#### Strength (*cont*)

##### Psalm 37

<sup>39</sup> But the salvation of the righteous is of the LORD: **He is their strength** in the time of trouble.

Strength – [OT:4581](#) מְעֹז **ma`owz** (maw-oze') (also ma`uwz (maw-ooz')); or **ma`oz** (maw-oze') (also ma`uz (maw-ooz')); from [OT:5810](#); a fortified place; figuratively, a defence:

**KJV** - force, fort (-ress), rock, strength (-en), (X most) strong (hold).

##### Psalm 118

<sup>14</sup> **The LORD is my strength** and song, and is become my salvation.

Strength – [OT:5797](#) עֹז **`oz** (oze); or (fully) **`owz** (oze); from [OT:5810](#); strength in various applications (force, security, majesty, praise):

**KJV** - boldness, loud, might, power, strength, strong.

Salvation – [OT:3444](#) יְשׁוּעָה **yeshuw`ah** (yesh-oo'-aw); feminine passive participle of [OT:3467](#); something saved, i.e. (abstractly) deliverance; hence, aid, victory, prosperity:

**KJV** - deliverance, health, help (-ing), salvation, save, saving (health), welfare.

##### Isaiah 12

<sup>2</sup> Behold, **God is my salvation**; I will trust, and not be afraid: for **the LORD JEHOVAH is my strength** and my song; **He also is become my salvation**.

#### Reliant

##### Psalm 62

<sup>8</sup> **Trust in Him at all times**; ye people, **pour out [gush out of] your heart [understanding] before Him: God is a refuge for us**. Selah.

Trust – [OT:982](#) בָּטַח **batach** (baw-takh'); a primitive root; properly, to hie for refuge [but not so precipitately as [OT:2620](#)]; figuratively, to trust, be confident or sure:

**KJV** - be bold (confident, secure, sure), careless (one, woman), put confidence, (make to) hope, (put, make to) trust.

Refuge – [OT:4268](#) מַחֲצֵה **machaceh** (makh-as-eh'); or **machceh** (makh-seh'); from [OT:2620](#); a shelter (literally or figuratively):

**KJV** - hope, (place of) refuge, shelter, trust.

##### Psalm 91

<sup>2</sup> I will say of the LORD, **He is my refuge<sup>4268</sup> and my fortress: my God; in Him will I trust**.

Fortress – [OT:4686](#) מַצְדָּה **matsuwd** (maw-tsood'); or (feminine) **metsuwdah** (mets-oo-daw'); or **metsudah** (mets-oo-daw'); for [OT:4685](#); a net, or (abstractly) capture; also a fastness; **KJV** - castle, defense, fort (-ress), (strong) hold, be hunted, net, snare, strong place.

# Psalm 62 – Waiting on God’s Power

## My Soul Waits Trusting in God’s Defense (*cont*)

### Reconciled

#### Psalm 62

<sup>9</sup> Surely men of low degree are vanity, and men of high degree are a lie: to be laid in the balance, they are altogether lighter than vanity.

Low degree – [OT:120](#) אָדָם 'adam (aw-dawm'); from [OT:119](#); ruddy i.e. a human being (an individual or the species, mankind, etc.):

**KJV** - <sup>x</sup> another, <sup>+</sup> hypocrite, <sup>+</sup> common sort, <sup>x</sup> low, man (mean, of low degree), person.

Vanity – [OT:1892](#) הֶבֶל hebel (heh'bel); or (rarely in the abs.) **habel** (hab-ale'); from [OT:1891](#); emptiness or vanity; figuratively, something transitory and unsatisfactory; often used as an adverb: **KJV** - <sup>x</sup> altogether, vain, vanity.

High degree – [OT:376](#) אִישׁ 'iysh (eesh); contracted for [OT:582](#) [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation):

**KJV** - also, another, any (man), a certain, <sup>+</sup> champion, consent, each, every (one), fellow, [foot-, husband-] man, [good-, great, mighty) man, he, high (degree), him (that is), husband, man [-kind], <sup>+</sup> none, one, people, person, <sup>+</sup> steward, what (man) soever, whoso (-ever), worthy. Compare [OT:802](#).

#### Proverbs 11

<sup>1</sup> A false balance is abomination to the LORD: but a just weight is His delight.

#### Proverbs 20

<sup>23</sup> Divers weights are an abomination unto the LORD; and a false balance is not good.

#### Revelation 6

<sup>5</sup> And when he had opened the third seal, I heard the third beast say, Come and see. And I beheld, and lo a black horse; and he that sat on him had a pair of balances in his hand.

#### Job 31

<sup>6</sup> Let me be weighed in an even balance that God may know mine integrity.

### Reluctant

#### Psalm 62

<sup>10</sup> Trust not in oppression, and become not vain [lead astray] in robbery: **if riches increase, set not your heart upon [care not] them.**

Oppression – [OT:6233](#) עֲשֵׂק 'osheq (o'-shek); from [OT:6231](#); injury, fraud, (subjectively) distress, (concretely) unjust gain:

**KJV** - cruelly, extortion, oppression, thing [deceitfully gotten].

*The world might say One man’s loss is another man’s gain! It is Evil.*

# Psalm 62 – Waiting on God’s Power

## My Soul Waits in God’s Power Powerful

### Psalm 62

<sup>11</sup> God hath spoken once; twice have I heard this; that **power belongeth unto God.**

### Romans 13

<sup>1</sup> Let every soul be subject unto the higher powers. For **there is no power but of God:** the **powers that be are ordained of God.**

<sup>2</sup> Whosoever therefore **resisteth the power, resisteth the ordinance of God:** and **they that resist shall receive to themselves damnation.**

<sup>3</sup> For **rulers are not a terror to good works, but to the evil.** Wilt thou then not be afraid of the power? **do that which is good, and thou shalt have praise of the same:**

### Romans 1

<sup>16</sup> For I am not ashamed of the **gospel of Christ:** for it is the **power of God unto salvation to every one that believeth;** to the Jew first, and also to the Greek.

### Philippians 4

<sup>13</sup> **I can do all things through Christ which strengtheneth me.**

Strengtheneth – [NT:1743](#) ἐνδυναμόω **endunamoo** (en-doo-nam-o'-o); from [NT:1722](#) and [NT:1412](#); to empower:

**KJV** - enable, (increase in) strength (-en), be (make) strong.

## According to His Lovingkindness

### Psalm 62

<sup>12</sup> Also unto thee, O Lord, **belongeth mercy:** for **thou renderest to every man according to his work.**

Mercy – [OT:2617](#) רַחֲמִים **cheched** (kheh'-sed); from [OT:2616](#); kindness; by implication (towards God) piety: rarely (by opposition) reproof, or (subject.) beauty:

**KJV** - favour, good deed (-liness, -ness), kindly, (loving-) kindness, merciful (kindness), mercy, pity, reproach, wicked thing.

Renderest – [OT:7999](#) שָׁלַם **shalam** (shaw-lam'); a primitive root; to be safe (in mind, body or estate); figuratively, to be (causatively, make) completed; by implication, to be friendly; by extension, to reciprocate (in various applications):

**KJV** - make amends, (make an) end, finish, full, give again, make good, (re-) pay (again), (make) (to) (be at) peace (-able), that is perfect, perform, (make) prosper (-ous), recompense, render, requite, make restitution, restore, reward, <sup>x</sup> surely.

*The LORD’s loving kindness is revealed in how He reciprocates goodness for goodness.*

## Psalm 62 – Waiting on God’s Power

### My Soul Waits in God’s Power (*cont*)

#### Powerful (*cont*)

##### According to His Lovingkindness (*cont*)

##### ...in the WORD

#### Matthew 22

<sup>29</sup> Jesus answered and said unto them, Ye do err, not **knowing the Scriptures**, nor the **power of God**.

#### Mark 12

<sup>24</sup> And Jesus answering said unto them, Do ye not therefore err, because ye **know** not the **Scriptures**, neither the **power of God**?

##### ...in His might

#### Luke 9

<sup>43</sup> And they were all amazed at the mighty **power of God**. But while they wondered every one at all things which Jesus did, He said unto His disciples,

##### ...in His Truth

#### Luke 22

<sup>69</sup> Hereafter shall the Son of man sit on the right hand of the **power of God**.

##### ...in His Greatness

#### Acts 8

<sup>10</sup> To whom they all gave heed, from the least to the greatest, saying, This man is the great **power of God**.

##### ...in His Salvation

#### Romans 1

<sup>16</sup> For I am not ashamed of the gospel of Christ: for it is the **power of God** unto salvation to every one that believeth; to the Jew first, and also to the Greek.

#### 1 Corinthians 1

<sup>18</sup> For the preaching of the cross is to them that perish foolishness; but unto us which are saved it is the **power of God**.

##### ...in His Wisdom

#### 1 Corinthians 1

<sup>24</sup> But unto them which are called, both Jews and Greeks, Christ the **power of God**, and the wisdom of God.

#### 1 Corinthians 2

<sup>5</sup> That your faith should not stand in the wisdom of men, but in the **power of God**.

## Psalm 62 – Waiting on God’s Power

### My Soul Waits in God’s Power (*cont*)

#### Powerful (*cont*)

##### According to His Lovingkindness (*cont*)

##### ...in His Righteousness

#### 2 Corinthians 6

<sup>1</sup> We then, as workers together with him, beseech you also that ye receive not the grace of God in vain.

<sup>2</sup> (For he saith, I have heard thee in a time accepted, and in the day of salvation have I succoured thee: behold, now is the accepted time; behold, now is the day of salvation.)

<sup>3</sup> Giving no offence in any thing, that the ministry be not blamed:

<sup>4</sup> But in all things approving ourselves as the ministers of God, in much patience, in afflictions, in necessities, in distresses,

<sup>5</sup> In stripes, in imprisonments, in tumults, in labours, in watchings, in fastings;

<sup>6</sup> By pureness, by knowledge, by long suffering, by kindness, by the Holy Ghost, by love unfeigned,

<sup>7</sup> **By the Word of truth, by the power of God, by the armour of righteousness on the right hand and on the left,**

##### ...in His Life

#### 2 Corinthians 13

<sup>4</sup> For though He was **crucified through weakness**, yet he **liveth by the power of God**. For we also are weak in Him, but **we shall live with Him by the power of God toward you.**

#### 2 Timothy 1

<sup>8</sup> Be not thou therefore ashamed of the testimony of our Lord, nor of me his prisoner: but be thou partaker of the afflictions **of the gospel** according to **the power of God;**

#### 1 Peter 1

<sup>5</sup> Who are **kept by the power of God through faith unto salvation** ready to be revealed in the last time.

*It is the Power of God for the saints to know the Scriptures and understand and it is the Scriptures that empower the saints for the work of God that pleases Him who reciprocates His goodness for goodness sake to those whom He alone has called and chosen unto salvation...*

*...unto those who wait on the Power of God!*

Psalm 63  
Why we seek God...

**Psalm 63**

<sup>1</sup> O God<sup>1</sup>, **thou art my God<sup>2</sup>; early will I seek thee**: my soul thirsteth for thee, my flesh longeth for thee in a dry and thirsty land, where no water is;

God<sup>1</sup> – OT:430 – 'elohiym (el-o-heem'); plural of OT:433; gods in the ordinary sense; but specifically used (in the plural thus, especially with the article) of the supreme God; occasionally applied by way of deference to magistrates; and sometimes as a superlative:

KJV - angels, exceeding, God (gods)- dess, -ly), (very) great, judges, mighty.

Seek – OT:7836 – shachar (shaw-khar'); a primitive root; properly, to dawn, i.e. (figuratively) be (up) early at any task (with the implication of earnestness); by extension, to search for (with painstaking):

KJV - [do something] betimes, enquire early, rise (seek) betimes, seek diligently) early, in the morning).

God<sup>2</sup> – OT:410 – 'el (ale); shortened from OT:352; strength; as adjective, mighty; especially the Almighty (but used also of any deity):

KJV - God (god), goodly, great, idol, might (-y one), power, strong. Compare names in "-el."

*Acknowledge him alone for answers... "thou art my God"*

**Psalm 22:10**

I was **cast upon thee from the womb: thou art my God from my mother's belly.**

Cast – OT:7993 – shalak (shaw-lak); a primitive root; to throw out, down or away (lit or fig):

KJV - adventure, cast (away, down, forth, off, out), hurl, pluck, throw.

**Psalm 58 ...wicked do not acknowledge as we do...**

<sup>3</sup>The wicked are estranged from the womb: they go astray as soon as they be born, speaking lies.

Estranged – OT:2114 – zuwr (zoor); a prim root; to turn aside (esp for lodging); hence to be a foreigner, strange, profane; specifically (active participle) to commit adultery:

KJV - (come from) another (man, place), fanner, go away, strange (-r, thing, woman).

**Psalm 31:14**

But I trusted in thee, O LORD: I said, **Thou art my God.**

**Psalm 63:1**

O God, **thou art my God**; early will I seek thee: my soul thirsteth for thee, my flesh **longeth for thee** in a dry and thirsty land, **where no water is**;

**Psalm 118:28**

**Thou art my God**, and I will praise thee: **thou art my God**, I will exalt thee.

**Psalm 140:6**

I said unto the LORD, **Thou art my God**: hear the **voice of my supplications**, O LORD.

**Psalm 143:10**

Teach me to do thy will; for **thou art my God**: thy **spirit is good**; **lead me** into the land of uprightness.

**Isaiah 25:1**

O Lord, **thou art my God**; I will exalt thee, I will **praise thy name**; for thou hast done wonderful things; thy counsels of old are **faithfulness and truth**.

**Isaiah 44:17 ...wicked have their god...**

And the residue thereof he maketh a god, even his graven image: he falleth down unto it, and worshippeth it, and prayeth unto it, and saith, Deliver me; for **thou art my god**.

**Hosea 2:23 ...of us who were not his people (for him)**

And I will sow her unto me in the earth; and I will have mercy upon her that had not obtained mercy; and I will say to them which were not my people, Thou art my people; and they shall say, **Thou art my God**.

Psalm 63  
Why we seek God...

**Psalm 63 (cont)**

<sup>1</sup> O God, thou art my God; **early will I seek thee**: my soul thirsteth for thee, my flesh **longeth** for thee in a dry and thirsty land, where no water is;

Flesh – OT:1320 – basar (baw-sawr'); from OT:1319; flesh (from its freshness); by ext, body, person; also (by euphem.) the pudenda of a man:

KJV - body, [fat, lean] flesh [-ed], kin, [man-] kind, nakednessself,, skin.

Longeth – OT:3642 – kamahh (kaw-mah); a primitive root; to pine after: KJV - long.

Dry – OT:6723 – tsiyah (tsee-yaw'); from an unused root meaning to parch; aridity; concretely, a desert: KJV - barren, drought, dry (land, place), solitary place, wilderness.

Thirsty – OT:5889 – `ayeph (aw-yafe'); from OT:5888; languid: KJV - faint, thirsty, weary.

*Benefits of seeking God*

**Isaiah 26**

<sup>9</sup> With my soul have I **desired thee** in the night; yea, with my spirit within me **will I seek thee** early: for when thy judgments are in the earth, the inhabitants of the world will learn righteousness.

**Psalm 9**

<sup>10</sup> And they that know thy name will put their **trust in thee**: for thou, LORD, hast **not forsaken** them that **seek thee**.

**Psalm 40 ...and Psalm 70:4**

<sup>16</sup> Let all those that **seek thee rejoice** and be glad in thee: let such as love thy salvation say continually, The LORD be magnified.

**Psalm 84**

<sup>2</sup> My **soul longeth**, yea, even fainteth for the courts of the LORD: my heart and my flesh crieth out for the living God.

## Psalm 63

### Why we seek God...

#### Psalm 63

<sup>2</sup>To see thy power and thy glory, so as I have seen thee in the sanctuary.

Power – OT:5797 – `oz (oze); or (fully) `owz (oze); from OT:5810; strength in various applications (force, security, majesty, praise): KJV - boldness, loud, might, power, strength, strong.

...from – OT:5810 – `azaz (aw-zaz'); a primitive root; to be stout (literally or figuratively):

KJV - harden, impudent, prevail, strengthen (self), be strong.

Glory – OT:3519 – kabowd (kaw-bode'); rarely kabod (kaw-bode'); from OT:3513; properly, weight, but only figuratively in a good sense, splendor or copiousness: -glorious (-ly), glory, honour (-able).

Seen – OT:2372 – chazah (khaw-zaw'); a primitive root; to gaze at; mentally, to perceive, contemplate (with pleasure); specifically, to have a vision of: -behold, look, prophesy, provide, see.

Sanctuary – OT:6944 – qodesh (ko'-desh); from OT:6942; a sacred place or thing; rarely abstract, sanctity:

KJV - consecrated (thing), dedicated (thing), hallowed (thing), holiness, (X most) holy (X day, portion, thing), saint, sanctuary.

...from – OT:6942 – qadash (kaw-dash'); a primitive root; to be (causatively, make, pronounce or observe as) clean (ceremonially or morally):

KJV - appoint, bid, consecrate, dedicate, defile, hallow, (be, keep) holy (-er, place), keep, prepare, proclaim, purify, sanctify (-ied oneself,), wholly.

*If you really want to see his power and his glory you must see what David saw:*

#### **Exodus 15:17**

Thou shalt bring them in, and plant them in the mountain of thine inheritance, in the place, O LORD, which thou hast made for thee to dwell in, in the **Sanctuary**, O LORD, which thy hands have established.

#### **Exodus 25:8**

And let them **make me** a **sanctuary**; that I may dwell among them.

Psalm 63  
Why we seek God...

**Psalm 63**

<sup>3</sup> Because thy lovingkindness is better than life, my lips shall praise thee.

Lovingkindness – OT:2617 – checed (kheh'-sed); from OT:2616; kindness; by implication (towards God) piety: rarely (by opposition) reproof, or (subject.) beauty:

KJV - favour, good deed (-liness, -ness), kindly, (loving-) kindness, merciful (kindness), mercy, pity, reproach, wicked thing.

Life – OT:2416 – chay (khah'-ee); from OT:2421; alive; hence, raw (flesh); fresh (plant, water, year), strong; also (as noun, especially in the feminine singular and masculine plural) life (or living thing), whether literally or figuratively:

KJV - age, alive, appetite, (wild) beast, company, congregation, life (-time), live (-ly), living (creature, thing), maintenance, merry, multitude, (be) old, quick, raw, running, springing, troop.

Lips – OT:8193 – saphah (saw-faw'); or (in dual and plural) sepheth (sef-eth'); probably from OT:5595 or OT:8192 through the idea of termination (compare OT:5490); the lip (as a natural boundary); by implication, language; by analogy, a margin (of a vessel, water, cloth, etc.):

KJV - band, bank, binding, border, brim, brink, edge, language, lip, prating, ([sea-]) shore, side, speech, talk, [vain] words.

...from – OT:5595 – caphah (saw-faw'); a primitive root; properly, to scrape (literally, to shave; but usually figuratively) together (i.e. to accumulate or increase) or away (i.e. to scatter, remove, or ruin; intransitively, to perish): KJV - add, augment, consume, destroy, heap, join, perish, put.

Praise – OT:7623 – shabach (shaw-bakh'); a primitive root; properly, to address in a loud tone, i.e. (specifically) loud; figuratively, to pacify (as if by words):

KJV - commend, glory, keep in, praise, still, triumph.

**Psalm 17:7**

Shew thy marvellous **lovingkindness**, O thou that savest by thy right hand them which **put their trust in thee** from those that rise up against them.

**Psalm 25:6**

Remember, O LORD, thy tender mercies and thy **lovingkindnesses**; for they have been ever of old.

**Psalm 26:3**

For thy **lovingkindness** is before mine eyes: and I have **walked in thy truth**.

**Psalm 36:7**

How excellent is thy **lovingkindness**, O God! therefore the children of men **put their trust under the shadow of thy wings**.

**Psalm 36:10**

O continue thy **lovingkindness** unto them that know thee; and thy righteousness to the **upright in heart**.

**Psalm 40:10**

I have **not hid thy righteousness within my heart**; I have **declared thy faithfulness and thy salvation**: I have **not concealed thy lovingkindness and thy truth from the great congregation**.

**Psalm 40:11**

Withhold not thou thy **tender mercies** from me, O LORD: let thy **lovingkindness** and thy **truth continually preserve me**.

**Psalm 42:8**

Yet the LORD will command his **lovingkindness** in the day time, and in the night his song shall be with me, and my **prayer unto the God of my life**.

**Psalm 48:9**

We have thought of thy **lovingkindness**, O God, **in the midst of thy temple**.

Psalm 63  
Why we seek God...

**Psalm 63 (cont)**

<sup>3</sup> Because thy lovingkindness is better than life, my lips shall praise thee.

**Psalm 51:1**

Have **mercy upon me**, O God, according to thy **lovingkindness**: **according unto the multitude** of thy tender mercies **blot out my transgressions**.

**Psalm 69:16**

Hear me, O LORD; for thy **lovingkindness** is good: turn unto me according to the multitude of thy tender mercies.

**Psalm 88:11**

Shall thy **lovingkindness** be declared in the grave? or thy faithfulness in destruction?

**Psalm 89:33**

Nevertheless my **lovingkindness** will I not utterly take from him, nor suffer my faithfulness to fail.

**Psalm 89:49**

Lord, where are thy former **lovingkindnesses**, which thou swarest unto David in thy truth?

**Psalm 92:2**

To shew forth thy **lovingkindness** in the morning, and thy faithfulness every night,

**Psalm 103:4**

Who redeemeth thy life from destruction; who crowneth thee with **lovingkindness** and tender mercies;

**Psalm 107:43**

Whoso is wise, and will observe these things, even they shall understand the **lovingkindness** of the LORD.

**Psalm 119:88**

Quicken me after thy **lovingkindness**; so shall I keep the testimony of thy mouth.

**Psalm 119:149**

Hear my voice according unto thy **lovingkindness**: O LORD, quicken me according to thy judgment.

**Psalm 119:159**

Consider how I love thy precepts: quicken me, O LORD, according to thy **lovingkindness**.

**Psalm 138:2**

I will worship toward thy holy temple, and praise thy name for thy **lovingkindness** and for thy truth: for thou hast magnified thy word above all thy name.

**Psalm 143:8**

Cause me to hear thy **lovingkindness** in the morning; for in thee do I trust: cause me to know the way wherein I should walk; for I lift up my soul unto thee.

**Isaiah 63:7**

I will mention the **lovingkindnesses** of the LORD, and the praises of the LORD, according to all that the LORD hath bestowed on us, and the great goodness toward the house of Israel, which he hath bestowed on them according to his mercies, and according to the multitude of his **lovingkindnesses**.

**Jeremiah 9:24**

But let him that glorieth glory in this, that he understandeth and knoweth me, that I am the LORD which exercise **lovingkindness**, judgment, and righteousness, in the earth: for in these things I delight, saith the LORD.

**Psalm 63:3 ..no wonder then...why David Said what he said here...**

Because thy **lovingkindness** is better than life, my lips shall praise thee.

## Psalm 63

### Why we seek God...

#### Psalm 63

<sup>4</sup> Thus will I bless thee **while I live**: I will lift up my hands in thy name.

Bless – OT:1288 – barak (baw-rak'); a primitive root; to kneel; by implication to bless God (as an act of adoration), and (vice-versa) man (as a benefit); also (by euphemism) to curse (God or the king, as treason):

KJV - abundantly, altogether, at all, blaspheme, bless, congratulate, curse, greatly, indeed, kneel (down), praise, salute, still, thank.

Live – OT:2416 – chay (khah'-ee); from OT:2421; alive; hence, raw (flesh); fresh (plant, water, year), strong; also (as noun, especially in the feminine singular and masculine plural) life (or living thing), whether literally or figuratively:

KJV - age, alive, appetite, (wild) beast, company, congregation, life (-time), live (-ly), living (creature, thing), maintenance, merry, multitude, (be) old, quick, raw, running, springing, troop.

Lift up – OT:5375 – nasa' (naw-saw'); or nacah (Ps 4:6 [OT:7]) (naw-saw'); a primitive root; to lift, in a great variety of applications, literal and figurative, absol. and rel. (as follows):

KJV - accept, advance, arise, (able to, [armor], suffer to) bear (-er, up), bring (forth), burn, carry (away), cast, contain, desire, ease, exact, exalt (self), extol, fetch, forgive, furnish, further, give, go on, help, high, hold up, honorable (+man), lade, lay, lift (self) up, lofty, marry, magnify, needs, obtain, pardon, raise (up), receive, regard, respect, set (up), spare, stir up, swear, take (away, up), utterly, wear, yield.

Hands – OT:3709 – kaph (kaf); from OT:3721; the hollow hand or palm (so of the paw of an animal, of the sole, and even of the bowl of a dish or sling, the handle of a bolt, the leaves of a palm-tree);

figuratively, power:

KJV - branch, foot, hand ([ful], -dle, [-led]), hollow, middle, palm, paw, power, sole, spoon.

Name – OT:8034 – shem (shame); a primitive word [perhaps rather from OT:7760 through the idea of definite and conspicuous position; compare OT:8064]; an appellation, as a mark or memorial of individuality; by implication honor, authority, character: KJV - base, fame, named, renown, report.

#### Psalm 146

<sup>2</sup> While I live will I praise the LORD: I will sing praises unto my God while I have any being.

Being – OT:5750 – `owd (ode); or `od (ode); from OT:5749; properly, iteration or continuance; used only adverbially (with or without preposition), again, repeatedly, still, more:

KJV - again, all life long, at all, besides, but, else, further (-more), henceforth, (any) longer, (any) more (-over), once, since, (be) still, when, (good, the) while (having being), (as, because, whether, while) yet (within).

#### Psalm 28

<sup>2</sup> Hear the voice of my supplications, when I cry unto thee, **when I lift up my hands** toward thy holy oracle.

#### Psalm 134

<sup>2</sup> Lift up your hands in the sanctuary, and bless the LORD.

Sanctuary – OT:6944 – qodesh (ko'-desh); a sacred place or thing; rarely abstract, sanctity:

KJV - consecrated (thing), dedicated (thing), hallowed (thing), holiness, (X most) holy (X day, portion, thing), saint, sanctuary.

From a Hebrew word meaning clean...

Psalm 63  
Why we seek God...

**Psalm 63 (cont)**

<sup>4</sup>Thus will I bless thee while I live: I will lift up my hands in thy name.

...your hands should be clean...

Hands – OT:3027 – yad (yawd); a primitive word; a hand (the open one [indicating power, means, direction, etc.], in distinction from OT:3709, the closed one); used (as noun, adverb, etc.) in a great variety of applications, both literally and figuratively, both proximate and remote [as follows]:

KJV - (+be) able, about, armholes, at, axletree, because of, beside, border, bounty, broad, [broken-] handed, by, charge, coast, consecrate, creditor, custody, debt, dominion, enough, fellowship, force, from, hand [-staves, -y work], he, himself, in, labour, large, ledge, [left-] handed, means, mine, ministry, near, of, order, ordinance, our, parts, pain, power, presumptuously, service, side, sore, state, stay, draw with strength, stroke, swear, terror, thee, by them, themselves, thine own, thou, through, throwing, thumb, times, to, under, us, wait on, [way-] side, where, wide, with (him, me, you), work, yield, yourselves.

## Psalm 63

### Why we seek God...

#### **Psalm 63 ...there is Joy always in Satisfaction**

<sup>5</sup> My soul shall be satisfied as with marrow and fatness; and my mouth shall praise thee with joyful lips:

Satisfied – OT:7646 – saba` (saw-bah'); or saba` (saw-bay'-ah); a primitive root; to sate, i.e. fill to satisfaction (literally or figuratively):

KJV - have enough, fill (fullself,, with), be (to the) full (of), have plenty of, be satiate, satisfy (with), suffice, be weary of.

Marrow – OT:2459 – cheleb (kheh'-leb); or cheleb (khay'-leb); from an unused root meaning to be fat; fat, whether literally or figuratively; hence, the richest or choice part:

KJV - best, fat (-ness), finest, grease, marrow.

Fatness – OT:1878 – dashen (daw-shane'); a primitive root; to be fat; transitively, to fatten (or regard as fat); specifically to anoint; figuratively, to satisfy; denominatively (from OT:1880) to remove (fat) ashes (of sacrifices): -accept, anoint, take away the (receive) ashes (from), make (wax) fat.

Mouth – OT:6310 – peh (peh); from OT:6284; the mouth (as the means of blowing), whether literal or figurative (particularly speech); specifically edge, portion or side; adverbially (with preposition) according to:

KJV - accord (-ing as, -ing to), after, appointment, assent, collar, command (-ment), eat, edge, end, entry, file, hole, in, mind, mouth, part, portion, (should) say (-ing), sentence, skirt, sound, speech, spoken, talk, tenor, to, two-edged, wish, word.

Joyful – OT:7445 – renanah (ren-aw-naw'); from OT:7442; a shout (for joy):

KJV - joyful (voice), singing, triumphing.

Lips – OT:8193 – saphah (saw-faw'); or (in dual and plural) sepheth (sef-eth'); probably from OT:5595 or OT:8192 through the idea of termination (compare OT:5490); the lip (as a natural boundary); by implication, language; by analogy, a margin (of a vessel, water, cloth, etc.):

KJV - band, bank, binding, border, brim, brink, edge, language, lip, prating, ([sea-]) shore, side, speech, talk, [vain] words.

#### **Psalm 91**

<sup>16</sup> With long life will I satisfy him, and shew him my salvation.

#### **Isaiah 58**

<sup>11</sup> And the LORD shall guide thee continually, and satisfy thy soul in drought, and make fat thy bones: and thou shalt be like a watered garden, and like a spring of water, whose waters fail not.

Psalm 63  
Why we seek God...

**Psalm 63**

<sup>6</sup> When I remember thee upon my bed, and meditate on thee in the night watches.

Remember – OT:2142 – zakar (zaw-kar'); a primitive root; properly, to mark (so as to be recognized), i.e. to remember; by implication, to mention; also (as denominative from OT:2145) to be male:

KJV - burn [incense], earnestly, be male, (make) mention (of), be mindful, recount, record (-er), remember, make to be remembered, bring (call, come, keep, put) to (in) remembrance, still, think on, well.

Bed – OT:3326 – yatsuwa` (yaw-tsoo'-ah); passive participle of OT:3331; spread, i.e. a bed; (architecture) an extension, i.e. wing or lean-to (a single story or collectively): -bed, chamber, couch.

...from – OT:3331 – yatsa` (yaw-tsah'); a primitive root; to strew as a surface:

KJV - make [one's] bed, lie, spread.

Meditate – OT:1897 – hagah (daw-gaw'); a primitive root [compare OT:1901]; to murmur (in pleasure or anger); by implication, to ponder:

KJV - imagine, meditate, mourn, mutter, roar, sore, speak, study, talk, utter.

night watches – OT:821 – 'ashmurah (ash-moo-raw'); or 'ashmuwrah (ash-moo-raw'); or 'ashmoreth (ash-mo'-reth); (feminine) from OT:8104; a night watch:

KJV - watch.

**Luke 24**

<sup>8</sup> And they remembered his words,

**Jude ..,of the future did the OT prophets speak...murmurers, mockers, false teachers...having men's persons in admiration...separating themselves, sensual, having not the Spirit**

<sup>17</sup> But, beloved, **remember ye the words** which were spoken **before of the apostles** of our Lord Jesus Christ;

**1 Timothy 4**

<sup>14</sup> Neglect not the gift that is in thee, which was given thee by prophecy, with the laying on of the hands of the presbytery.

<sup>15</sup> **Meditate upon these things**; give thyself wholly to them; that thy profiting may appear to all.

<sup>16</sup> Take heed unto thyself, and unto the doctrine; continue in them: for in doing this thou shalt both save thyself, and them that hear thee.

## Psalm 63

### Why we seek God...

#### Psalm 63

<sup>7</sup> Because thou hast been my help, therefore in the shadow of thy wings will I rejoice.

Been – OT:1961 – hayah (haw-yaw); a primitive root [compare OT:1933]; to exist, i.e. be or become, come to pass (always emphatic, and not a mere copula or auxiliary):

KJV - beacon, altogether, be (-come), accomplished, committed, like), break, cause, come (to pass), do, faint, fall, follow, happen, have, last, pertain, quit (oneself-), require, use.

Help – OT:5833 – `ezrah (ez-raw'); or `ezrath (Ps 60:11 [OT:13]; Ps 108:12 [OT:13]) (ez-rawth'); feminine of OT:5828; aid: KJV - help (-ed, -er).

Shadow – OT:6738 – tsel (tsale); from OT:6751; shade, whether literal or figurative:

KJV - defence, shade (-ow).

Wings – OT:6751 – tsalal (tsaw-lal'); a primitive root [identical with OT:6749 through the idea of hovering over (compare OT:6754)]; to shade, as twilight or an opaque object:

KJV - begin to be dark, shadowing.

Rejoice – OT:7442 – ranan (raw-nan'); a primitive root; properly, to creak (or emit a stridulous sound), i.e. to shout (usually for joy):

KJV - aloud for joy, cry out, be joyful (greatly, make to) rejoice, (cause to) shout (for joy), (cause to) sing (aloud, for joy, out), triumph.

#### Psalm 17

<sup>8</sup> Keep me as the apple of the eye, hide me under the shadow of thy wings,

#### Psalm 36

<sup>7</sup> How excellent is thy lovingkindness, O God! therefore the children of men put their trust under the shadow of thy wings.

#### Exodus 19 ...from the past I know my help is in the future

<sup>4</sup> Ye have seen what I did unto the Egyptians, and how I bare you on eagles' wings, and brought you unto myself.

#### Isaiah 40

<sup>31</sup> But they that **wait upon the LORD** shall renew their strength; they shall mount up with wings as eagles; they shall run, and not be weary; and they shall walk, and not faint.

#### Revelation 12

<sup>14</sup> And to the woman were given two wings of a great eagle, that she might fly into the wilderness, into her place, where she is nourished for a time, and times, and half a time, from the face of the serpent.

Psalm 63  
Why we seek God...

**Psalm 63**

<sup>8</sup> My soul followeth hard after thee: thy right hand upholdeth me.

Followeth hard – OT:1692 – dabaq (daw-bak'); a primitive root; properly, to impinge, i.e. cling or adhere; figuratively, to catch by pursuit:

KJV - abide fast, cleave (fast together), follow close (hard after), be joined (together), keep (fast), overtake, pursue hard, stick, take.

keep fast; fig, to help, follow close: KJV - (take, up-) hold (up), maintain, retain, stay (up).

Right hand – OT:3225 – yamiyn (yaw-meen'); from OT:3231; the right hand or side (leg, eye) of a person or other object (as the stronger and more dexterous); locally, the south:

KJV - left-handed, right (hand, side), south.

...from – OT:3231 – yaman (yaw-man'); a primitive root; to be (physically) right (i.e. firm); but used only as denominative from OT:3225 and transitive, to be right-handed or take the right-hand side:

KJV - go (turn) to (on, use) the right hand.

Upholdeth – OT:8551 - tamak (taw-mak'); a primitive root; to sustain; by implication, to obtain,

**1 Samuel 14**

<sup>22</sup> Likewise all the men of Israel which had hid themselves in mount Ephraim, when they heard that the Philistines fled, even they also **followed hard after them in the battle**.

**Revelation 5**

<sup>1</sup> And I saw in the right hand of him that sat on the throne a book written within and on the backside, sealed with seven seals.

## Psalm 63

### Why we seek God...

#### Psalm 63

<sup>9</sup> But those that seek my soul, to destroy it, shall go into the lower parts of the earth.

Seek – OT:1245 – baqash (baw-kash'); a primitive root; to search out (by any method, specifically in worship or prayer); by implication, to strive after:

KJV - ask, beg, beseech, desire, enquire, get, make inquisition, procure, (make) request, require, seek (for).

Destroy – OT:7722 – show' (sho); or (feminine) show'ah (sho-aw'); or sho'ah (sho-aw'); from an unused root meaning to rush over; a tempest; by implication, devastation:

KJV - desolate (-ion), destroy, destruction, storm, wasteness.

Lower parts – OT:8482 – tachtiy (takh-tee'); from OT:8478; lowermost; as noun (feminine plural) the depths (figuratively, a pit, the womb): KJV - low (parts, -er, -er parts, -est), nether (part).

...from – OT:8478 – tachath (takh'-ath); from the same as OT:8430; the bottom (as depressed); only adverbially, below (often with prepositional prefix underneath), in lieu of, etc.:

KJV - as, beneath, flat, in (-stead), (same) place (where ... is), room, for ... sake, stead of, under, unto, when ... was mine, whereas, [wherefore-], with.

#### Ephesians 4

<sup>9</sup> (Now that he ascended, what is it but that he also descended first into the lower parts of the earth?

#### Isaiah 44

<sup>23</sup> Sing, O ye heavens; for the LORD hath done it: shout, ye lower parts of the earth: break forth into singing, ye mountains, O forest, and every tree therein: for the LORD hath redeemed Jacob, and glorified himself in Israel.

#### Psalm 63

<sup>10</sup> They shall fall by the sword: they shall be a portion for foxes.

Shall fall – OT:5064 – nagar (naw-gar'); a primitive root; to flow; figuratively, to stretch out; causatively, to pour out or down; figuratively, to deliver over:

KJV - fall, flow away, pour down (out), run, shed, spilt, trickle down.

Sword – OT:2719 – chereb (kheh'-reb; drought; also a cutting instrument (from its destructive effect), as a knife, sword, or other sharp implement: -axe, dagger, knife, mattock, sword, tool.

...from – OT:2717 – charab (khaw-rab'); or chareb (khaw-rabe'); a primitive root; to parch (through drought) i.e. (by analogy,) to desolate, destroy, kill:

KJV - decay, (be) desolate, destroy (-er), (be) dry (up), slay, surely, (lay, lie, make) waste.

Portion – OT:4521 – menath (men-awth'); from OT:4487; an allotment (by courtesy, law or providence): KJV - portion.

...from – OT:4487 – manah (maw-naw'); a primitive root; properly, to weigh out; by impl, to allot or constitute officially; also to enumerate or enroll: KJV - appoint, count, number, prepare, set, tell.

Foxes – OT:7776 – shuw` al (shoo-awl'); or shu` al (shoo-awl'); from the same as OT:8168; a jackal (as a burrower): KJV - fox.

...from – OT:8168 – sho` al (sho'-al); from an unused root meaning to hollow out; the palm; by extension, a handful: KJV - handful, hollow of the hand.

**Deuteronomy 33** ...*the same sword from which we are saved...destroys the wicked...*

<sup>29</sup> Happy art thou, O Israel: who is like unto thee, O people **saved by the LORD**, the shield of thy help, and **who is the sword of thy excellency!** and thine enemies shall be found liars unto thee; and thou shalt tread upon their high places.

## Psalm 63

### Why we seek God...

#### Psalm 63

<sup>11</sup> But the king shall rejoice in God; every one that swareth by him shall glory: but the mouth of them that speak lies shall be stopped.

King – OT:4428 – melek (meh'-lek); from OT:4427; a king: KJV - king, royal.

...from – OT:4427 – malak (maw-lak'); a primitive root; to reign; inceptively, to ascend the throne; causatively, to induct into royalty; hence (by implication) to take counsel:

KJV - consult, indeed, be (make, set a, set up) king, be (make) queen, (begin to, make to) reign (-ing), rule, surely.

Rejoice – OT:8055 – samach (saw-makh'); a primitive root; probably to brighten up, i.e. (figuratively) be (causatively, make) blithe or gleesome: KJV - cheer up, be (make) glad, (have, make) joy (-ful), be (make) merry, (cause to, make to) rejoice, very.

Swareth – OT:7650 – shaba` (shaw-bah'); a primitive root; propr. to be complete, but used only as a denominative from OT:7651; to seven oneself, i.e. swear (as if by repeating a declaration seven times): KJV - adjure, charge (by an oath, with an oath), feed to the full, take an oath, straitly, (cause to, make to) swear.

Glory – OT:1984 – halal (haw-lal'); a primitive root; to be clear (orig. of sound, but usually of color); to shine; hence, to make a show, to boast; and thus to be (clamorously) foolish; to rave; causatively, to celebrate; also to stultify:

KJV - (make) boast (self), celebrate, commend, (deal, make), fool (-ish, -ly), glory, give [light], be (make, feignself) mad (against), give in marriage, [sing, be worthy of] praise, rage, renowned, shine.

Stopped – OT:5534 – caker (saw-kar'); a primitive root; to shut up; by implication, to surrender:

KJV - stop, give over. See also OT:5462, OT:7936.

Lies – OT:8267 – sheqer (sheh'-ker); from OT:8266; an untruth; by implication, a sham (often adverbial):

KJV - without a cause, deceit (-ful), false (-hood, -ly), feignedly, liar, lie, lying, vain (thing), wrongfully.

...from – OT:8266 – shaqar (shaw-kar'); a primitive root; to cheat, i.e. be untrue (usually in words):

KJV - fail, deal falsely, lie.

#### Psalm 21

<sup>1</sup> The **king shall joy in thy strength**, O LORD; and in thy salvation **how greatly shall he rejoice!**

Rejoice – OT:1523 – giyl (gheel); or (by permutation) guwl (gool); a primitive root; properly, to spin round (under the influence of any violent emotion), i.e. usually rejoice, or (as cringing) fear:

KJV - be glad, joy, be joyful, rejoice.

#### Psalm 107

<sup>42</sup> The righteous shall see it, and rejoice: and all iniquity shall stop her mouth.

#### Romans 3

<sup>19</sup> Now we know that what things soever the law saith, it saith to them who are under the law: that every mouth may be stopped, and all the world may become guilty before God.

#### Titus 1

<sup>10</sup> For there are many unruly and vain talkers and deceivers, specially they of the circumcision:

<sup>11</sup> Whose mouths must be stopped, who subvert whole houses, teaching things which they ought not, for filthy lucre's sake.

#### Hebrews 11

<sup>32</sup> And what shall I more say? for the time would fail me to tell of Gedeon, and of Barak, and of Samson, and of Jephthae; of David also, and Samuel, and of the prophets:

<sup>33</sup> Who through faith subdued kingdoms, wrought righteousness, obtained promises, stopped the mouths of lions.

<sup>34</sup> Quenched the violence of fire, escaped the edge of the sword, out of weakness were made strong, waxed valiant in fight, turned to flight the armies of the aliens.

Psalm 63  
Why we seek God...

**Psalm 63**

<sup>1</sup>O God<sup>1</sup>, thou art my God<sup>2</sup>; early will I seek thee:

...its up to you to seek God...do not put of seeking God...

what follows are blessings to those who will...

...curses upon blessings to those who do not...

## Psalm 64 – Corrupt Counselors Corrupt

### Psalm 64

<sup>1</sup> Hear my voice, O God, in my prayer: preserve my life from fear of the enemy.

Hear – OT:8085 – shama` (shaw-mah'); a primitive root; to hear intelligently (often with implication of attention, obedience, etc.; causatively, to tell, etc.):

KJV - attentively, call (gather) together, carefully, certainly, consent, consider, be content, declare, diligently, discern, give ear, (cause to, let, make to) hear (-ken, tell), indeed, listen, make (a) noise, (be) obedient, obey, perceive, (make a) proclaim (-ation), publish, regard, report, shew (forth), (make a) sound, surely, tell, understand, whosoever [heareth], witness.

Voice – OT:6963 – qowl (kole); or qol (kole); from an unused root meaning to call aloud; a voice or sound:

KJV - aloud, bleating, crackling, cry (+out), fame, lightness, lowing, noise, hold peace, [pro-] claim, proclamation, sing, sound, spark, thunder (-ing), voice, yell.

God – OT:430 – 'elohiyim (el-o-heem'); plural of OT:433; gods in the ordinary sense; but specifically used (in the plural thus, especially with the article) of the supreme God; occasionally applied by way of deference to magistrates; and sometimes as a superlative:

KJV - angels, exceeding, God (gods)- dess, -ly), (very) great, judges, mighty.

Prayer – OT:7879 – siyach (see'-akh); from OT:7878; a contemplation; by implication, an utterance:

KJV - babbling, communication, complaint, meditation, prayer, talk.

...from – OT:7878 – siyach (see'-akh); a primitive root; to ponder, i.e. (by implication) converse (with oneself, and hence, aloud) or (transitively) utter:

KJV - commune, complain, declare, meditate, muse, pray, speak, talk (with).

Preserve – OT:5341 – natsar (naw-tsar'); a primitive root; to guard, in a good sense (to protect, maintain, obey, etc.) or a bad one (to conceal, etc.):

KJV - besieged, hidden thing, keep (-er, -ing), monument, observe, preserve (-r), subtil, watcher (-man).

Fear – OT:6343 – pachad (pakh'-ad); from OT:6342; a (sudden) alarm (properly, the object feared, by implication, the feeling): KJV - dread (-ful), fear, (thing) great [fear, -ly feared], terror.

Enemy – OT:341 – 'oyeb (o-yabe'); or (fully) 'owyeb (o-yabe'); active participle of OT:340; hating; an adversary: KJV - enemy, foe.

### Isaiah 59

<sup>19</sup> So shall they fear the name of the LORD from the west, and his glory from the rising of the sun. When the enemy shall come in like a flood, the Spirit of the LORD shall lift up a standard against him.

### 2 Samuel 22

<sup>7</sup> In my distress I called upon the LORD, and cried to my God: and he did **hear my voice** out of his temple, and my cry did enter into his ears.

### Psalm 119

<sup>149</sup> **Hear my voice** according unto thy lovingkindness: O LORD, quicken me according to thy judgment.

### Psalm 130

<sup>2</sup> Lord, **hear my voice**: let thine ears be attentive to the voice of my supplications.

## Psalm 64 – Corrupt Counselors Corrupt

### Psalm 64

<sup>2</sup> Hide me from the secret counsel of the wicked; from the insurrection of the workers of iniquity:

Hide me – OT:5641 – cathar (saw-thar'); a primitive root; to hide (by covering), literally or figuratively:

KJV - be absent, keep close, conceal, hide (self), (keep) secret, surely.

Secret counsel – OT:5475 – cawd (sode); from OT:3245; a session, i.e. company of persons (in close deliberation); by implication, intimacy, consultation, a secret:

KJV - assembly, counsel, inward, secret (counsel).

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...from – OT:3245 – yacad (yaw-sad'); a primitive root; to set (literally or figuratively); intensively, to found; reflexively, to sit down together, i.e. settle, consult:

KJV - appoint, take counsel, establish, (lay the, lay for a) found (-ation), instruct, lay, ordain, set, sure.

Wicked – OT:7489 – ra` a` (raw-ah'); a primitive root; properly, to spoil (literally, by breaking to pieces); figuratively, to make (or be) good for nothing, i.e. bad (physically, socially or morally):

KJV - afflict, associate selves [by mistake for OT:7462], break (down, in pieces), displease, (be, bring, do) evil (doer, entreat, man), show self friendly [by mistake for OT:7462], do harm, (do) hurt, (behave self, deal) ill, indeed, do mischief, punish, still, vex, (do) wicked (doer, -ly), be (deal, do) worse.

Insurrection – OT:7285 – regesh (reh'-ghesh); or (feminine) rigshah (rig-shaw'); from OT:7283; a tumultuous [turbulent, confused, chaotic, disorderly, riotous, noisy] crowd:

KJV - company, insurrection.

Workers – OT:6466 – pa` al (paw-al'); a primitive root; to do or make (systematically and habitually), especially to practise: KJV - commit, [evil-] do (-er), make (-r), ordain, work (-er).

Iniquity – OT:205 – 'aven (aw-ven'); from an unused root perhaps meaning properly, to pant (hence, to exert oneself, usually in vain; to come to naught); strictly nothingness; also trouble. vanity, wickedness; specifically an idol:

KJV - affliction, evil, false, idol, iniquity, mischief, mourners (-ing), naught, sorrow, unjust, unrighteous, vain vanity, wicked (-ness). Compare OT:369.

## Psalm 64 – Corrupt Counselors Corrupt

### Psalm 64

<sup>3</sup> Who whet their tongue like a sword, and bend their bows to shoot their arrows, even bitter words:

Whet – OT:8150 – shanan (shaw-nan'); a primitive root; to point (transitive or intransitive); intensively, to pierce; figuratively, to inculcate: KJV - prick, sharp (-en), teach diligently, whet.

Tongue – OT:3960 – lashan (law-shan'); a primitive root; properly, to lick; but used only as a denominative from OT:3956; to wag the tongue, i.e. to calumniate: KJV - accuse, slander.

Sword – OT:2719 – chereb (kheh'-reb; from OT:2717; drought; also a cutting instrument (from its destructive effect), as a knife, sword, or other sharp implement: -axe, dagger, knife, mattock, sword, tool.

...from – OT:2717 – charab (khaw-rab'); or chareb (khaw-rabe'); a primitive root; to parch (through drought) i.e. (by analogy,) to desolate, destroy, kill:

KJV - decay, (be) desolate, destroy (-er), (be) dry (up), slay, surely, (lay, lie, make) waste.

Bend – OT:1869 – darak (daw-rak'); a primitive root; to tread; by implication, to walk; also to string a bow (by treading on it in bending):

KJV - archer, bend, come, draw, go (over), guide, lead (forth), thresh, tread (down), walk.

Arrows – OT:2671 – chets (khayts); from OT:2686; properly, a piercer, i.e. an arrow; by implication, a wound; figuratively, (of God) thunder-bolt; (by interchange for OT:6086) the shaft of a spear:

KJV - archer, arrow, dart, shaft, staff, wound.

chuts. See OT:2351.

...from – OT:2686 – chatsats (khaw-tsats'); a primitive root [compare OT:2673]; properly, to chop into, pierce or sever; hence, to curtail, to distribute (into ranks); as denom. from OT:2671, to shoot an arrow: KJV - archer, bands, cut off in the midst.

Bitter – OT:4751 – mar (mar); or (feminine) marah (maw-raw'); from OT:4843; bitter (literally or figuratively); also (as noun) bitterness, or (adverbially) bitterly:

KJV - angry, bitter (-ly, -ness), chafed, discontented, great, heavy.

## Psalm 64 – Corrupt Counselors Corrupt

### Psalm 64

<sup>4</sup> That they may shoot in secret at the perfect: suddenly do they shoot at him, and fear not.

Shoot – OT:3384 – yarah (yaw-raw'); or (2 Chron 26:15) yara' (yaw-raw'); a primitive root; properly, to flow as water (i.e. to rain); transitively, to lay or throw (especially an arrow, i.e. to shoot); figuratively, to point out (as if by aiming the finger), to teach:

KJV - (+)archer, cast, direct, inform, instruct, lay, shew, shoot, teach (-ering,-), through.

Secret – OT:4565 – mictar (mis-tawr'); from OT:5641; properly, a concealer, i.e. a covert:

KJV - secret (-ly, place).

Perfect – OT:8535 – tam (tawm); from OT:8552; complete; usually (morally) pious; specifically, gentle, dear: KJV - coupled together, perfect, plain, undefiled, upright.

Suddenly – OT:6597 – pith'owm (pith-ome'); or pith'om (pith-ome'); from OT:6621; instantly:

KJV - straightway, sudden (-ly).

## Psalm 64 – Corrupt Counselors Corrupt

### Psalm 64

<sup>5</sup> They encourage themselves in an evil matter: they commune of laying snares privily; they say, Who shall see them?

Encourage – OT:2388 – chazaq (khaw-zak'); a primitive root; to fasten upon; hence, to seize, be strong (figuratively, courageous, causatively strengthen, cure, help, repair, fortify), obstinate; to bind, restrain, conquer:

KJV - aid, amend, calker, catch, cleave, confirm, be constant, constrain, continue, be of good (take) courage (-ous, -ly), encourage (self), be established, fasten, force, fortify, make hard, harden, help, (lay) hold (fast), lean, maintain, play the man, mend, become (wax) mighty, prevail, be recovered, repair, retain, seize, be (wax) sore, strengthen (self), be stout, be (make, shew, wax) strong (-er), be sure, take (hold), be urgent, behaveself valiantly, withstand.

Commune – OT:5608 – caphar (saw-far'); a primitive root; properly, to score with a mark as a tally or record, i.e. (by implication) to inscribe, and also to enumerate; intensively, to recount, i.e. celebrate:

KJV - commune, (ac-) count; declare, number, penknife, reckon, scribe, shew forth, speak, talk, tell (out), writer.

Snares – OT:4170 – mowqesh (mo-kashe'); or moqesh (mo-kashe'); from OT:3369; a noose (for catching animals) (literally or figuratively): by implication, a hook (for the nose):

KJV - be ensnared, gin, (is) snare (-d), trap.

...from – OT:3369 – yaqosh (yaw-koshe'); a primitive root; to ensnare (literally or figuratively):

KJV - fowler (lay a) snare.

Privily – OT:2934 – taman (taw-man'); a primitive root; to hide (by covering over):

KJV - hide, lay privily, in secret.

## Psalm 64 – Corrupt Counselors Corrupt

### Psalm 64

<sup>6</sup> They search out iniquities; they accomplish a diligent search: both the inward [center] thought of every one of them, and the heart, is deep.

Search out – OT:2664 – chaphas (khaw-fas'); a primitive root; to seek; causatively, to conceal oneself (i.e. let be sought), or mask:

KJV - change, (make) diligent (search), disguiseth, hide, search (for, out).

Iniquities – OT:5766 – `evel (eh'-vel); or `avel (aw'-vel); and (feminine) `avlah (av-law'); or `owlah (o-law'); or `olah (o-law'); from OT:5765; (moral) evil:

KJV - iniquity, perverseness, unjust (-ly), unrighteousness (-ly); wicked (-ness).

Accomplish – OT:8552 – tamam (taw-mam'); a primitive root; to complete, in a good or a bad sense, literal, or figurative, transitive or intransitive (as follows):

KJV - accomplish, cease, be clean [passed-], consume, have done, (come to an, have an, make an) end, fail, come to the full, be all gone, be all here, be (make) perfect, be spent, sum, be (shewself) upright, be wasted, whole.

Search – OT:2665 – chephes (khay'-fes); from OT:2664; something covert, i.e. a trick:

KJV - search.

...[they are good at it ]

## Psalm 64 – Corrupt Counselors Corrupt

### Psalm 64

<sup>7</sup> But God shall shoot at them with an arrow; suddenly [instantly] shall they be [in shall come to pass] wounded.

Shoot – OT:3384 – yarah (yaw-raw'); or (2 Chron 26:15) yara' (yaw-raw'); a primitive root; properly, to flow as water (i.e. to rain); transitively, to lay or throw (especially an arrow, i.e. to shoot); figuratively, to point out (as if by aiming the finger), to teach:

KJV - (+)archer, cast, direct, inform, instruct, lay, shew, shoot, teach (-ering,-), through.

Arrow – OT:2671 – chets (khayts); from OT:2686; properly, a piercer, i.e. an arrow; by implication, a wound; figuratively, (of God) thunder-bolt; (by interchange for OT:6086) the shaft of a spear:

KJV - archer, arrow, dart, shaft, staff, wound.

...from – OT:2686 – chatsats (khaw-tsats'); a primitive root [compare OT:2673]; properly, to chop into, pierce or sever; hence, to curtail, to distribute (into ranks); as denom. from OT:2671, to shoot an arrow: KJV - archer, bands, cut off in the midst.

Wounded – OT:4347 – makkah (mak-kaw'); or (masculine) makkeh (muk-keh'); (plural only) from OT:5221; a blow (in 2 Chron 2:10, of the flail); by implication, a wound; figuratively, carnage, also pestilence: KJV - beaten, blow, plague, slaughter, smote, sore, stripe, stroke, wound ([-ed]).

...from – OT:5221 – nakah (naw-kaw'); a primitive root; to strike (lightly or severely, lit or fig):

KJV - beat, cast forth, clap, give [wounds], go forward, indeed, kill, make [slaughter], murderer, punish, slaughter, slay (-er, -ing), smite (-r, -ing), strike, be stricken, (give) stripes, surely, wound.

### Jeremiah 9

<sup>8</sup> Their tongue is as an arrow shot out; it speaketh deceit: one speaketh peaceably to his neighbour with his mouth, but in heart he layeth his wait.

## Psalm 64 – Corrupt Counselors Corrupt

### Psalm 64

<sup>8</sup> So they shall make their own tongue to fall upon themselves: all that see them shall flee away.

Tongue – ...from – OT:3960 – accuse, slander.

Fall – OT:3782 – kashal (kaw-shal'); a primitive root; to totter or waver (through weakness of the legs, especially the ankle); by implication, to falter, stumble, faint or fall:

KJV - bereave [from the margin], cast down, be decayed, (cause to) fail, (cause, make to) fall (down, -ing), feeble, be (the) ruin (-ed, of), (be) overthrown, (cause to) stumble, utterly, be weak.

Flee away – OT:5074 – nadad (naw-dad'); a primitive root; properly, to wave to and fro (rarely to flap up and down); figuratively, to rove, flee, or (causatively) to drive away:

KJV - chase (away), could not, depart, flee (X apace, away), (re-) move, thrust away, wander (abroad, -er, -ing).

### Proverbs 21

<sup>5</sup> The thoughts of the diligent tend only to plenteousness; but of every one that is hasty only to want.

<sup>6</sup> The getting of treasures by a lying tongue is a vanity tossed to and fro of them that seek death.

<sup>7</sup> The robbery of the wicked shall destroy them; because they refuse to do judgment.

### Psalm 10

<sup>1</sup> Why standest thou afar off, O LORD? why hidest thou thyself in times of trouble?

<sup>2</sup> The wicked in his pride doth persecute the poor: **let them be taken in the devices that they have imagined.**

<sup>3</sup> For the wicked boasteth of his heart's desire, and blesseth the covetous, whom the LORD abhorreth.

<sup>4</sup> The wicked, through the pride of his countenance, will not seek after God: **God is not in all his thoughts.**

<sup>5</sup> His ways are always grievous; thy judgments are far above out of his sight: as for all his enemies, he puffeth at them.

<sup>6</sup> He hath said in his heart, I shall not be moved: for I shall never be in adversity.

<sup>7</sup> His mouth is full of cursing and deceit and fraud: under his tongue is mischief and vanity.

<sup>8</sup> He sitteth in the lurking places of the villages: in the secret places doth he murder the innocent: his eyes are privily set against the poor.

<sup>9</sup> He lieth in wait secretly as a lion in his den: he lieth in wait to catch the poor: he doth catch the poor, when he draweth him into his net.

<sup>10</sup> He croucheth, and humbleth himself, that the poor may fall by his strong ones.

<sup>11</sup> He hath said in his heart, God hath forgotten: he hideth his face; he will never see it.

<sup>12</sup> Arise, O LORD; O God, lift up thine hand: forget not the humble.

<sup>13</sup> Wherefore doth the wicked contemn God? he hath said in his heart, Thou wilt not require it.

Contemn – OT:5006 – na'ats (naw-ats'); a primitive root; to scorn;

KJV - abhor, (give occasion to) blaspheme, contemn, despise, flourish, great, provoke.

<sup>14</sup> Thou hast seen it; for thou beholdest mischief and spite, to requite it with thy hand: the poor committeth himself unto thee; thou art the helper of the fatherless.

<sup>15</sup> Break thou the arm of the wicked and the evil man: seek out his wickedness till thou find none.

<sup>16</sup> The LORD is King for ever and ever: the heathen are perished out of his land.

<sup>17</sup> LORD, thou hast heard the desire of the humble: thou wilt prepare their heart, thou wilt cause thine ear to hear:

<sup>18</sup> To judge the fatherless and the oppressed, that the man of the earth may no more oppress.

### Psalm 12

<sup>3</sup> The LORD shall cut off all flattering lips, and the tongue that speaketh proud things:

## Psalm 64 – Corrupt Counselors Corrupt

### Psalm 64 (cont)

<sup>8</sup> So they shall make their own tongue to fall upon themselves: all that see them shall flee away.

### Psalm 12

<sup>4</sup> Who have said, With our tongue will we prevail; our lips are our own: who is lord over us?

### Psalm 50

<sup>16</sup> But unto the wicked God saith, What hast thou to do to declare my statutes, or that thou shouldest take my covenant in thy mouth?

<sup>17</sup> Seeing thou hatest instruction, and castest my words behind thee.

<sup>18</sup> When thou sawest a thief, then thou consentedst with him, and hast been partaker with adulterers.

<sup>19</sup> Thou givest thy mouth to evil, and thy tongue frameth deceit.

<sup>20</sup> Thou sittest and speakest against thy brother; thou slanderest thine own mother's son.

## Psalm 64 – Corrupt Counselors Corrupt

### Psalm 64

<sup>9</sup> And all men shall fear, and shall declare the work of God; for they shall wisely consider of his doing [acts].

Fear – OT:3372 – yare' (yaw-ray'); a primitive root; to fear; morally, to revere; caus. to frighten: KJV - affright, be (make) afraid, dread (-ful), (put in) fear (-ful, -fully, -ing), (be had in) reverence (-end), see, terrible (act, -ness, thing).

Declare – OT:5046 – nagad (naw-gad'); a primitive root; properly, to front, i.e. stand boldly out opposite; by implication (causatively), to manifest; figuratively, to announce (always by word of mouth to one present); specifically, to expose, predict, explain, praise:

KJV - bewray, certainly, certify, declare (-ing), denounce, expound, fully, messenger, plainly, profess, rehearse, report, shew (forth), speak, surely, tell, utter.

Wisely – OT:7919 – sakal (saw-kal'); a primitive root; to be (causatively, make or act) circumspect and hence, intelligent:

KJV - consider, expert, instruct, prosper, (deal) prudent (-ly), (give) skill (-ful), have good success, teach, (have, make to) understand (-ing), wisdom, (be, behave self, consider, make) wise (-ly), guide wittingly.

### 1 Samuel 4

<sup>6</sup> And when the Philistines heard the noise of the shout, they said, What meaneth the noise of this great shout in the camp of the Hebrews? And they understood that the ark of the LORD was come into the camp.

<sup>7</sup> And the Philistines were afraid, for they said, God is come into the camp. And they said, Woe unto us! for there hath not been such a thing heretofore.

<sup>8</sup> Woe unto us! who shall deliver us out of the hand of these mighty Gods? these are the Gods that smote the Egyptians with all the plagues in the wilderness.

### 1 Samuel 7

<sup>6</sup> And they gathered together to Mizpeh, and drew water, and poured it out before the LORD, and fasted on that day, and said there, We have sinned against the LORD. And Samuel judged the children of Israel in Mizpeh.

<sup>7</sup> And when the Philistines heard that the children of Israel were gathered together to Mizpeh, the lords of the Philistines went up against Israel. And when the children of Israel heard it, they were afraid of the Philistines.

<sup>8</sup> And the children of Israel said to Samuel, Cease not to cry unto the LORD our God for us, that he will save us out of the hand of the Philistines.

<sup>9</sup> And Samuel took a sucking lamb, and offered it for a burnt offering wholly unto the LORD: and Samuel cried unto the LORD for Israel; and the LORD heard him.

<sup>10</sup> And as Samuel was offering up the burnt offering, the Philistines drew near to battle against Israel: but the LORD thundered with a great thunder on that day upon the Philistines, and discomfited them; and they were smitten before Israel.

### Psalm 52

<sup>1</sup> Why boastest thou thyself in mischief, O mighty man? the goodness of God endureth continually.

<sup>2</sup> The tongue deviseth mischiefs; like a sharp razor, working deceitfully.

<sup>3</sup> Thou lovest evil more than good; and lying rather than to speak righteousness. Selah.

## Psalm 64 – Corrupt Counselors Corrupt

### Psalm 64 (cont)

<sup>9</sup> And all men shall fear, and shall declare the work of God; for they shall wisely consider of his doing [acts].

### Psalm 109

<sup>2</sup> For the mouth of the wicked and the mouth of the deceitful are opened against me: they have spoken against me with a **lying tongue**.

### James 3

<sup>5</sup> Even so the tongue is a little member, and boasteth great things. **Behold, how great a matter a little fire kindleth!**

<sup>9</sup> And the tongue is a fire, a world of iniquity: so is the tongue among our members, that it defileth the whole body, and setteth on fire the course of nature; and it is set on fire of hell.

<sup>10</sup> For every kind of beasts, and of birds, and of serpents, and of things in the sea, is tamed, and hath been tamed of mankind:

<sup>11</sup> But the tongue can no man tame; it is an unruly evil, full of deadly poison.

<sup>12</sup> Therewith bless we God, even the Father; and therewith curse we men, which are made after the similitude of God.

<sup>13</sup> Out of the same mouth proceedeth blessing and cursing. My brethren, these things ought not so to be.

<sup>14</sup> Doth a fountain send forth at the same place sweet water and bitter?

<sup>15</sup> Can the fig tree, my brethren, bear olive berries? either a vine, figs? so can no fountain both yield salt water and fresh.

<sup>16</sup> Who is a wise man and endued with knowledge among you? let him shew out of a good conversation his works with meekness of wisdom.

<sup>17</sup> But if ye have bitter envying and strife in your hearts, glory not, and lie not against the truth.

<sup>18</sup> This wisdom descendeth not from above, but is earthly, sensual, devilish.

<sup>19</sup> For where envying and strife is, there is confusion and every evil work.

<sup>20</sup> But the wisdom that is from above is first pure, then peaceable, gentle, and easy to be intreated, full of mercy and good fruits, without partiality, and without hypocrisy.

<sup>21</sup> And the fruit of righteousness is sown in peace of them that make peace.

## Psalm 64 – Corrupt Counselors Corrupt

### Psalm 64

<sup>10</sup> The righteous shall be glad in the LORD, and shall trust in him; and all the upright in heart shall glory.

Righteous – OT:6662 – tsaddiyq (tsad-deek'); from OT:6663; just: KJV - just, lawful, righteous ...from – OT:6663 – tsadaq (tsaw-dak'); a primitive root; to be (causatively, make) right (in a moral or forensic sense): KJV - cleanse, clearself, (be, do) just, (be turn to) righteous (-ness).

Glad – OT:8055 – samach (saw-makh'); a primitive root; probably to brighten up, i.e. (figuratively) be (causatively, make) blithe or gleesome:

KJV - cheer up, be (make) glad, (have, make) joy (-ful), be (make) merry, (cause to, make to) rejoice, very.

Trust – OT:2620 – chacah (khaw-saw'); a primitive root; to flee for protection [compare OT:982]; figuratively, to confide in: KJV - have hope, make refuge, (put) trust.

Upright – OT:3477 – yashar (yaw-shawr'); from OT:3474; straight (literally or figuratively): - convenient, equity, Jasher, just, meet (-est), pleased well right (-eous), straight, (most) upright (-ly, -ness).

...from – OT:3474 – yashar (yaw-shar'); a primitive root; to be straight or even; figuratively, to be (causatively, to make) right, pleasant, prosperous:

KJV - direct, fit, seem good (meet), please (will), be (esteem, go) right (on), bring (look, make, take the) straight (way), be upright (-ly).

Glory – OT:1984 – halal (haw-lal'); a primitive root; to be clear (orig. of sound, but usually of color); to shine; hence, to make a show, to boast; and thus to be (clamorously) foolish; to rave; causatively, to celebrate; also to stultify:

KJV - (make) boast (self), celebrate, commend, (deal, make), fool (-ish, -ly), glory, give [light], be (make, feign self) mad (against), give in marriage, [sing, be worthy of] praise, rage, renowned, shine.

## Psalm 64 – Corrupt Counselors Corrupt

### Beware of evil counsel...

#### Proverbs 12

<sup>5</sup> The thoughts of the righteous are right: but the counsels of the wicked are deceit.

#### Nahum 1

<sup>11</sup> There is one come out of thee, that imagineth evil against the LORD, a wicked counsellor.

#### Proverbs 1

<sup>30</sup> They would none of my counsel: they despised all my reproof.

### Beware of evil counselors...

#### Psalm 2

<sup>1</sup> Why do the heathen rage, and the people imagine a **vain thing**?

<sup>2</sup> The kings of the earth set themselves, and the rulers take **counsel together**, against the LORD, and against his anointed, saying,

<sup>3</sup> Let us break their bands asunder, and cast away their cords from us.

#### Psalm 31

<sup>13</sup> For I have heard the slander of many: fear was on every side: while they took **counsel together** against me, they **devised to take away my life**.

### Beware of your own strength...

#### Psalm 71

<sup>9</sup> Cast me not off in the time of old age; forsake me not when my strength faileth.

<sup>10</sup> For mine enemies speak against me; and they that lay wait for my soul take counsel together,

<sup>11</sup> Saying, God hath forsaken him: persecute and take him; for there is none to deliver him.

### Beware of your own counsel...

#### Psalm 81

<sup>11</sup> But my people would not hearken to my voice; and Israel would none of me.

<sup>12</sup> So I gave them up unto their own hearts' lust: and they walked in their own counsels.

<sup>13</sup> Oh that my people had hearkened unto me, and Israel had walked in my ways!

### Be right in counsel...

#### Psalm 1

<sup>1</sup> Blessed is the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful.

### Be waiting on the Lord's counsel...

#### Psalm 33

<sup>10</sup> The LORD bringeth the **counsel** of the heathen to nought: he maketh the devices of the people of none effect.

#### Psalm 13 ...until the Lord appears...

<sup>2</sup> How long shall I take **counsel** in my soul, having sorrow in my heart daily? how long shall mine enemy be exalted over me?

## Psalm 64 – Corrupt Counselors Corrupt

### Behold the counsel of the Lord...

#### Proverbs 19

<sup>20</sup> Hear counsel, and receive instruction, that thou mayest be wise in thy latter end.

<sup>21</sup> There are many devices in a man's heart; nevertheless the counsel of the LORD, that shall stand.

<sup>22</sup> The desire of a man is his kindness: and a poor man is better than a liar.

### Don't Bemoan them who cannot hear...

#### Isaiah 5

<sup>18</sup> Woe unto them that draw iniquity with cords of vanity, and sin as it were with a cart rope:

<sup>19</sup> That say, Let him make speed, and hasten his work, that we may see it: and **let the counsel of the Holy One of Israel draw nigh** and come, that we may know it!

<sup>20</sup> Woe unto them that call evil good, and good evil; that put darkness for light, and light for darkness; that put bitter for sweet, and sweet for bitter!

### Behold the counsel that silences...

#### Isaiah 41

<sup>27</sup> The first shall say to Zion, Behold, behold them: and I will give to Jerusalem one that bringeth good tidings.

<sup>28</sup> For I beheld, and there was no man; even among them, and there was no counsellor, that, when I asked of them, could answer a word.

<sup>29</sup> Behold, they are all vanity; their works are nothing: their molten images are wind and confusion.

### Bespeak with new tongues...

#### Mark 16

<sup>17</sup> And these signs shall follow them that believe; In my name shall they cast out devils; they shall **speak with new tongues**;

#### 1 Corinthians 14 ..whether they hear or not...

<sup>21</sup> In the law it is written, With men of other tongues and other lips will I speak unto this people; and yet for all that will they not hear me, saith the Lord.

### Behave as we counsel...

#### James 1

<sup>26</sup> If any man among you seem to be religious, and bridled not his **tongue**, but deceiveth his own heart, this man's religion is vain.

#### 1 John 3

<sup>18</sup> My little children, let us not love in word, neither in tongue; but in **deed and in truth**.

#### Psalm 7

<sup>9</sup> Oh **let the wickedness of the wicked come to an end**; but **establish the just**: for the righteous God trieth the hearts and reins. trieth – OT:974 – bachan (baw-khan'); a primitive root; to test (especially metals); generally and fig, to investigate: KJV - examine, prove, tempt, try (trial).

#### Psalm 30

**12 To the end that my glory may sing praise to thee, and not be silent.** O LORD my God, I will give thanks unto thee for ever.

# Psalm 65 - God is our Confidence

## God's Promise Friendship

### Psalm 65

<sup>1</sup> Praise waiteth for thee, O God, in Sion: and **unto thee shall the vow be performed.**

Vow - [OT:5088](#) נֶדֶר **neder** (neh'-der); or **neder** (nay'-der); from [OT:5087](#); a promise (to God); also (concretely) a thing promised: **KJV** - vow ([ed]).

Performed - [OT:7999](#) שָׁלַם **shalam** (shaw-lam'); a primitive root; to be safe (in mind, body or estate); figuratively, to be (causatively, make) completed; by implication, to be friendly; by extension, to reciprocate (in various applications): **KJV** - make amends, (make an) end, finish, full, give again, make good, (re-) pay (again), (make) (to) (be at) peace (-able), that is perfect, perform, (make) prosper (-ous), recompense, render, requite, make restitution, restore, reward, <sup>x</sup> surely.

## Attention

### Psalm 65

<sup>2</sup> O thou that **hearest prayer**, unto thee shall all flesh [people] come.

## Forgiveness

### Psalm 65

<sup>3</sup> Iniquities [perversity, evil] prevail against me: as for our transgressions [revolt], thou shalt **purge them away.**

Purge them away - [OT:3722](#) כָּפַר **kaphar** (kaw-far'); a primitive root; to cover (specifically with bitumen); figuratively, to expiate or condone, to placate or cancel:

**KJV** - appease, make (an atonement, cleanse, disannul, forgive, be merciful, pacify, pardon, purge (away), put off, (make) reconcile (-liation).

## Satisfaction

### Psalm 65

<sup>4</sup> **Blessed [happy] is the man whom thou chooseth, and causeth to approach** unto thee, that he may dwell in thy courts: we shall be **satisfied with the goodness of thy house**, even of **thy holy temple.**

## Psalm 65 - God is our Confidence

### God's Response Confidence

#### Psalm 65

<sup>5</sup> By terrible things in righteousness wilt thou answer us, O **God of our salvation**; who art **the confidence of all the ends of the earth**, and of them that are **afar off upon the sea**:

Confidence - [OT:4009](#) מִבְּטַח **mibtach** (mib-tawkh'); from [OT:982](#); properly, a refuge, i.e. (objective) security, or (subjective) assurance:  
**KJV** - confidence, hope, sure, trust.

#### He is Trustworthy

#### Psalm 118

<sup>8</sup> It is better to **trust in the LORD** than to put **confidence in man**.

<sup>9</sup> It is better to **trust in the LORD** than to put **confidence in princes**

#### He is Faithful

#### Ephesians 3

<sup>12</sup> In whom we have **boldness and access** with **confidence by the faith of Him**.

#### He is Accessible

#### 1 John 3

<sup>21</sup> Beloved, if **our heart condemn us not**, then have **we confidence toward God**.

#### He is Aware

#### 1 John 5

<sup>14</sup> And **this is the confidence that we have in Him**, that, if we **ask any thing according to His will, He heareth us**:

<sup>15</sup> And if we **know that He hear us, whatsoever we ask**, we know that **we have the petitions that we desired of Him**.

# Psalm 65 - God is our Confidence

## God's Provision

### Ordained

#### Through Power

#### Psalm 65

<sup>6</sup> Which by **His strength setteth fast** [established] **the mountains**; being **girded** [bound about, compassed] **with power**:

#### Through Stillness

#### Psalm 65

<sup>7</sup> Which **stilleth the noise of the seas**, the **noise of their waves**, and the **tumult of the people**.

#### Through Evidences

#### Psalm 65

<sup>8</sup> They also that dwell in the uttermost parts are **afraid at thy tokens**: thou makest the outgoings of the morning and evening to rejoice.

Tokens - [OT:226](#) אֹת 'owth (oth); probably from [OT:225](#) (in the sense of appearing); a signal (literally or figuratively), as a flag, beacon, monument, omen, prodigy, evidence, etc.: **KJV** - mark, miracle, (en-) sign, token.

#### Through Abundance

#### Water and Food

#### Psalm 65

<sup>9</sup> Thou visitest the earth, and waterest it: thou greatly enrichest it with the **river of God**, which is **full of water**: thou **preparest them corn**, when thou hast so **provided for it**.

#### Psalm 65

<sup>10</sup> Thou **waterest the ridges** thereof **abundantly**: thou **settlest the furrows** [cuts in the earth] thereof: thou **makest it soft with showers**: thou **blessest the springing** [sprouts] thereof.

#### Through Goodness

#### Safety

#### Psalm 65

<sup>11</sup> Thou **crownest the year with thy goodness**; and thy **paths drop fatness**.

Fatness - [OT:1880](#) דֶּשֶׁן **deshen** (deh'-shen); from [OT:1878](#); the fat; abstractly fatness, i.e. (figuratively) abundance; specifically the (fatty) ashes of sacrifices: **KJV** - ashes, fatness.

Crownest - [OT:5849](#) עִטַּר **`atar** (aw-tar'); a primitive root; to encircle (for attack or protection); especially to crown (literally or figuratively): **KJV** - compass, crown.

## **Psalm 65 - God is our Confidence**

### **God's Provision (*cont*)**

#### **Ordained (*cont*)**

#### **Sustenance**

#### **Psalm 65**

<sup>12</sup>They drop upon the **pastures of the wilderness**: and the **little hills rejoice** on every side.

#### **Singing**

#### **Psalm 65**

<sup>13</sup>The **pastures are clothed with flocks**; the **valleys also are covered over** with corn; they **shout for joy**, they also **sing**.

**God's Promise**

**God's Response**

**God's Provision**

# Psalm 66 - Make a Joyful Noise

## Psalm 66

<sup>1</sup> **Make a joyful noise** unto [Supreme] God, all ye **lands**:

Make a joyful noise - [OT:7321](#) רועו ruwa` (roo-ah'); a primitive root; to mar (especially by breaking); figuratively, to split the ears (with sound), i.e. shout (for alarm or joy):

**KJV** - blow an alarm, cry (alarm, aloud, out), destroy, make a joyful noise, smart, shout (for joy), sound an alarm, triumph.

Lands - [OT:776](#) ארצו 'erets (eh'-rets); from an unused root probably meaning to be firm; the earth (at large, or partitively a land):

**KJV** - <sup>x</sup> common, country, earth, field, ground, land, <sup>x</sup> natins, way, <sup>+</sup> wilderness, world.

## Psalm 98

<sup>4</sup> **Make a joyful noise** unto the **LORD**, all the earth: make a loud noise, and rejoice, and sing praise.

Joyful noise - [OT:7321](#) רועו ruwa` (roo-ah'); a primitive root; to mar (especially by breaking); figuratively, to split the ears (with sound), i.e. shout (for alarm or joy):

**KJV** - blow an alarm, cry (alarm, aloud, out), destroy, make a joyful noise, smart, shout (for joy), sound an alarm, triumph.

Loud noise - [OT:6476](#) פצח patsach (paw-tsakh'); a primitive root; to break out (in joyful sound): **KJV** - break (forth, forth into joy), make a loud noise.

Rejoice - [OT:7442](#) רנן ranan (raw-nan'); a primitive root; properly, to creak (or emit a stridulous sound), i.e. to shout (usually for joy):

**KJV** - aloud for joy, cry out, be joyful (greatly, make to) rejoice, (cause to) shout (for joy), (cause to) sing (aloud, for joy, out), triumph.

Sing praise - [OT:2167](#) זמר zamar (zaw-mar'); a primitive root [perhaps ident. with [OT:2168](#) through the idea of striking with the fingers]; properly, to touch the strings or parts of a musical instrument, i.e. play upon it; to make music, accompanied by the voice; hence to celebrate in song and music:

**KJV** - give praise, sing forth praises, psalms.

## Psalm 98

<sup>5</sup> Sing unto the LORD with the harp; with the harp, and the voice of a psalm.

Psalm - [OT:2172](#) זמרה zimrah (zim-raw'); from [OT:2167](#); a musical piece or song to be accompanied by an instrument: **KJV** - melody, psalm.

## Psalm 98

<sup>6</sup> **With trumpets** and sound of cornet **make a joyful noise** before the LORD, the **King**.

## Psalm 66 - Make a Joyful Noise

### Psalm 100

<sup>1</sup> **Make a joyful noise** unto the LORD, **all ye lands**.

### Psalm 81

<sup>1</sup> Sing aloud unto **God our strength: make a joyful noise** unto the God of Jacob.

### Psalm 95

<sup>1</sup> O come, let us **sing unto the LORD**: let us **make a joyful noise** to the **rock of our salvation**.

### Psalm 95

<sup>2</sup> Let us **come before his presence with thanksgiving**, and **make a joyful noise** unto him with **psalms**.

### Mighty

### Exodus 15

<sup>3</sup> **The LORD is a man of war**: the LORD is His name.

### Righteous

### Psalm 32

<sup>11</sup> **Be glad** in the LORD, and rejoice, ye righteous: and **shout for joy**, all ye that are **upright in heart**.

# Psalm 66 - Make a Joyful Noise

## Psalm 66 (cont)

<sup>1</sup> **Make a joyful noise** unto [Supreme] God, all ye **lands**:

### Psalm 132

<sup>9</sup> Let thy priests be **clothed with righteousness**; and let thy **saints shout for joy**.

### Defender

#### Psalm 5

<sup>11</sup> But let all those that put their trust in thee rejoice: **let them ever shout for joy, because thou defendest them**: let them also that love thy name be joyful in thee.

### Triumph

#### Psalm 106

<sup>47</sup> Save us, O LORD our God, and **gather** [collect, assemble] us from among the heathen, **to give thanks unto thy holy name, and to triumph in thy praise**.

**Triumph** - [OT:7623](#) **שָׁבַח** **shabach** (shaw-bakh'); a primitive root; properly, to **address in a loud tone**, i.e. (specifically) loud; figuratively, to pacify (as if by words): **KJV** - commend, glory, keep in, praise, still, triumph.

## Psalm 66

<sup>2</sup> Sing forth the honour [splendor] of His name: make His praise [hymns] glorious [splendid].

### Revelation 19

<sup>7</sup> **Let us be glad and rejoice, and give honour to Him**: for the marriage of the Lamb is come, and his wife hath made herself ready.

### Psalm 71

<sup>8</sup> Let my **mouth be filled with thy praise and with thy honour all the day**.

### Daniel 4

<sup>34</sup> And at the end of the days I Nebuchadnezzar lifted up mine eyes unto heaven, and mine understanding returned unto me, and **I blessed the most High, and I praised and honoured Him that liveth for ever, whose dominion is an everlasting dominion, and His kingdom is from generation to generation**:

<sup>35</sup> And all the inhabitants of the earth are reputed as nothing: and **He doeth according to His will** in the army of heaven, and among the inhabitants of the earth: and **none can stay his hand**, or say unto him, What doest thou?

<sup>36</sup> At the same time my **reason returned unto me**; and for the glory of my kingdom, mine honour and brightness returned unto me; and my counsellors and my lords sought unto me; and **I was established in my kingdom, and excellent majesty was added unto me**.

<sup>37</sup> **Now I Nebuchadnezzar praise and extol and honour the King of heaven, all whose works are truth, and his ways judgment: and those that walk in pride he is able to abase**.

## Psalm 66 - Make a Joyful Noise

### Psalm 66

<sup>3</sup> Say unto God, **How terrible** [terrifying and amazing, awesome] art thou in thy works [acts]! through the **greatness of thy power** shall thine **enemies** [falsely, lying, pretending] **submit themselves unto thee**.

Terrible - [OT:3372](#) יָרֵא **yare'** (yaw-ray'); a primitive root; to fear; morally, to revere; caus. to frighten:

**KJV** - affright, be (make) afraid, dread (-ful), (put in) fear (-ful, -fully, -ing), (be had in) reverence (-end), <sup>x</sup> see, terrible (act, -ness, thing).

### Marvellous things

#### Psalm 98

<sup>1</sup> O sing unto the LORD a new song; for He hath done marvellous things: His right hand, and His holy arm, hath gotten Him the victory.

Sing - [OT:7891](#) שִׁיר **shiyr** (sheer); or (the original form) shuwr ([1 Sam 18:6](#)) (shoor); a primitive root [identical with [OT:7788](#) through the idea of strolling minstrelsy]; to sing: **KJV** - behold [by mistake for [OT:7789](#)], sing (-er, -ing man, -ing woman).

Song - [OT:7892](#) שִׁיר **shiyr** (sheer); or feminine shiyrah (shee-raw'); from [OT:7891](#); a song; abstractly, singing: **KJV** - musical (-ick), <sup>x</sup> sing (-er, -ing), song.

Marvellous things - [OT:6381](#) פָּלָא **pala'** (paw-law'); a primitive root; properly, perhaps to separate, i.e. distinguish (literally or figuratively); by implication, to be (causatively, make) great, difficult, wonderful: **KJV** - accomplish, (arise ... too, be too) hard, hidden, things too high, (be, do, do a, shew) marvelous (-ly, -els, things, work), miracles, perform, separate, make singular, (be, great, make) wonderful (-ers, -ly, things, works), wondrous (things, works, -ly).

Victory - [OT:3467](#) יָשַׁע **yasha'** (yaw-shah'); a primitive root; properly, to be open, wide or free, i.e. (by implication) to be safe; causatively, to free or succor:

**KJV** - <sup>x</sup> at all, avenging, defend, deliver (-er), help, preserve, rescue, be safe, bring (having) salvation, save (-iour), get victory.

#### Psalm 98

<sup>2</sup> The LORD hath made known His salvation: his righteousness hath he openly shewed [revealed] in the sight of the heathen.

Salvation - [OT:3444](#) יְשׁוּעָה **yeshuw`ah** (yesh-oo'-aw); feminine passive participle of [OT:3467](#); something saved, i.e. (abstractly) deliverance; hence, aid, victory, prosperity:

**KJV** - deliverance, health, help (-ing), salvation, save, saving (health), welfare.

Righteousness - [OT:6666](#) צְדָקָה **tsedaqah** (tsed-aw-kaw'); from [OT:6663](#); rightness (abstractly), subjectively (rectitude), objectively (justice), morally (virtue) or figuratively (prosperity): **KJV** - justice, moderately, right (-eous) (act, -ly, -ness).

## Psalm 66 - Make a Joyful Noise

### Psalm 47

<sup>1</sup> O clap your hands, all ye people; **shout** unto God with the voice of **triumph**.

**Shout** - **Make a joyful noise** - [OT:7321](#) רוּוָה **ruwa`** (roo-ah'); a primitive root; to mar (especially by breaking); figuratively, to split the ears (with sound), i.e. shout (for alarm or joy):

**KJV** - blow an alarm, cry (alarm, aloud, out), destroy, make a joyful noise, smart, shout (for joy), sound an alarm, triumph.

**Triumph** - [OT:7440](#) רִנָּה **rinnah** (rin-naw'); from [OT:7442](#); properly, a creaking (or shrill sound), i.e. shout (of joy or grief):

**KJV** - cry, gladness, joy, proclamation, rejoicing, shouting, sing (-ing), triumph.

### Psalm 47

<sup>2</sup> For the LORD [JEHOVAH] most high [Supreme] is **terrible**; He is a great King over all the earth.

**Terrible** - [OT:3372](#) יָרֵא **yare'** (yaw-ray'); a primitive root; to fear; morally, to revere; caus. to frighten:

**KJV** - affright, be (make) afraid, dread (-ful), (put in) fear (-ful, -fully, -ing), (be had in) reverence (-end), \* see, terrible (act, -ness, thing).

### Psalm 47

<sup>3</sup> He shall **subdue the people under us**, and the nations under our feet.

### Psalm 47

<sup>4</sup> He shall **choose our inheritance** for us, the excellency of Jacob whom he loved. Selah.

### Psalm 47

<sup>5</sup> God is gone up **with a shout**, the LORD with the **sound of a trumpet**.

### Psalm 47

<sup>6</sup> **Sing praises to God**, sing praises: **sing praises unto our King**, sing praises.

### Psalm 47

<sup>7</sup> For God is the **King of all the earth**: sing ye praises **with understanding**.

### Psalm 47

<sup>8</sup> **God reigneth over the heathen**: God sitteth upon the throne of His holiness.

### Psalm 47

<sup>9</sup> The princes of the people are gathered together, even the people of the God of Abraham: for the shields of the earth belong unto **God: He is greatly exalted [ascended high]**.

### Psalm 104

<sup>24</sup> **O LORD, how manifold are thy works!** in wisdom hast thou made them all: the **earth is full of thy riches**.

## Psalm 66 - Make a Joyful Noise

### Psalm 66 (cont)

<sup>3</sup> Say unto God, **How terrible art thou in thy works [acts]!** through the **greatness of thy power** shall thine **enemies [falsely, lying, pretending] submit themselves unto thee**.

Power - [OT:5797](#) עֹז `oz (oze); or (fully) `owz (oze); from [OT:5810](#); strength in various applications (force, security, majesty, praise):

**KJV** - boldness, loud, might, power, strength, strong.

Submit - [OT:3584](#) שָׁחַח **kachash** (kaw-khash'); a primitive root; to be untrue, in word (to lie, feign, disown) or deed (to disappoint, fail, cringe):

**KJV** - deceive, deny, dissemble, fail, deal falsely, be found liars, (be-) lie, lying, submit selves.

### Psalm 58

<sup>3</sup> **The wicked are estranged from the womb:** they go astray as soon as they be born, **speaking lies.**

### Habakkuk 2

<sup>19</sup> **Woe unto him that saith to the wood, Awake;** to the dumb stone, Arise, it shall teach! Behold, it is laid over with gold and silver, and there is no breath at all in the midst of it.

<sup>20</sup> **But the LORD is in His holy temple: let all the earth keep silence before Him.**

## Psalm 66 - Make a Joyful Noise

### Psalm 66

<sup>4</sup> **All the earth shall worship thee**, and shall sing unto thee; they shall sing to thy name. Selah.

Worship - [OT:7812](#) שָׁחָה **shachah** (shaw-khaw'); a primitive root; to depress, i.e. prostrate (especially reflexive, in homage to royalty or God):

**KJV** - bow (self) down, crouch, fall down (flat), humbly beseech, do (make) obeisance, do reverence, make to stoop, worship.

### Psalm 33

<sup>8</sup> Let **all the earth** fear the LORD: let all the inhabitants of the world stand in awe of him.

### Isaiah 45

<sup>22</sup> Look unto me, and be ye saved, **all the ends of the earth**: for **I am God, and there is none else**.

<sup>23</sup> I have sworn by myself, the **Word is gone out of my mouth** in righteousness, and shall not return, That **unto me every knee shall bow, every tongue shall swear**.

<sup>24</sup> Surely, shall one say, in the LORD have I righteousness and strength: even to him shall men come; and **all that are incensed against him shall be ashamed**.

### Romans 14

<sup>11</sup> For it is written, As I live, saith the Lord, **every knee shall bow to me, and every tongue shall confess to God**.

### Philippians 2

<sup>9</sup> Wherefore **God also hath highly exalted Him, and given Him a name which is above every name**:

<sup>10</sup> That **at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth**;

<sup>11</sup> And that **every tongue should confess that Jesus Christ is Lord, to the glory of God the Father**.

### Psalm 66

<sup>5</sup> Come and see the works of God: He is terrible in His doing toward the children of men.

Works - [OT:4659](#) מִפְעָל **miph`al** (mif-awl'); or (feminine) **miph`alah** (mif-aw-law'); from [OT:6466](#); a performance: **KJV** - work.

Terrible - [OT:3372](#) יָרֵא **yare'** (yaw-ray'); a primitive root; to fear; morally, to revere; caus. to frighten:

**KJV** - affright, be (make) afraid, dread (-ful), (put in) fear (-ful, -fully, -ing), (be had in) reverence (-end), <sup>x</sup> see, terrible (act, -ness, thing).

# Psalm 66 - Make a Joyful Noise

Works in the saints

## Psalm 66

<sup>6</sup> He turned the sea into dry land: they went through the flood on foot: there did we rejoice in Him.

## Genesis 6

<sup>17</sup> And, behold, I, even I, do bring a flood of waters upon the earth, to destroy all flesh, wherein is the breath of life, from under heaven; and every thing that is in the earth shall die.

## Daniel 9

<sup>26</sup> And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall **destroy** the city and the sanctuary; and **the end thereof shall be with a flood**, and unto the end of the war desolations are determined.

## Jeremiah 46

<sup>8</sup> Egypt riseth up **like a flood**, and his waters are moved **like the rivers**; and he saith, **I will go up, and will cover the earth; I will destroy the city and the inhabitants thereof.**

## Psalm 18

<sup>4</sup> The sorrows of death compassed me, and the **floods of ungodly men made me afraid.**

## Psalm 24

<sup>1</sup> The earth is the LORD's, and the fulness thereof; the world, and they that dwell therein.

<sup>2</sup> For he hath founded it upon the seas, and established it upon the floods.

## Psalm 29

<sup>10</sup> The LORD sitteth upon the flood; yea, the LORD sitteth King for ever.

## Psalm 98

<sup>7</sup> Let the sea roar, and the fulness thereof; the world, and they that dwell therein.

<sup>8</sup> Let the floods clap their hands: let the hills be joyful together

<sup>9</sup> Before the LORD; for He cometh to judge the earth: with righteousness shall He judge the world, and the people with equity.

## Psalm 66 - Make a Joyful Noise

### Psalm 66 (cont)

<sup>6</sup> He turned the sea into dry land: they went through the flood on foot: there did we rejoice in Him.

### Psalm 93

<sup>1</sup> The LORD reigneth, He is clothed with majesty; the LORD is clothed with strength, wherewith he hath girded Himself: the world also is stablished, that **it cannot be moved.**

<sup>2</sup> Thy throne is established of old: thou art from everlasting.

<sup>3</sup> The **floods have lifted up**, O LORD, the **floods have lifted up their voice**; the **floods lift up their waves.**

<sup>4</sup> **The LORD on high is mightier than the noise of many waters, yea, than the mighty waves of the sea.**

<sup>5</sup> Thy **testimonies are very sure**: holiness becometh thine house, O LORD, for ever.

### Isaiah 28

<sup>2</sup> Behold, the Lord hath a **mighty and strong one**, which as a **tempest of hail and a destroying storm, as a flood of mighty waters overflowing**, shall cast down to the earth with the hand.

### Psalm 66

<sup>7</sup> He ruleth by His power for ever; His eyes behold the nations: **let not the rebellious exalt themselves.** Selah.

### Nahum 1

<sup>7</sup> **The LORD is good, a strong hold in the day of trouble**; and he knoweth them that trust in him.

<sup>8</sup> **But with an overrunning flood he will make an utter end of the place thereof, and darkness shall pursue his enemies.**

<sup>9</sup> **What do ye imagine against the LORD? He will make an utter end: affliction shall not rise up the second time.**

### Matthew 24

<sup>39</sup> And **knew not until the flood came, and took them all away**; so shall also the coming of the Son of man be.

## Psalm 66 - Make a Joyful Noise

### Psalm 66

<sup>8</sup> O bless our God, ye people, and make the **voice of His praise to be heard**:

Bless - [OT:1288](#) בָּרַךְ **barak** (baw-rak'); a primitive root; to kneel; by implication to bless God (as an act of adoration), and (vice-versa) man (as a benefit); also (by euphemism) to curse (God or the king, as treason):

**KJV** - <sup>x</sup> abundantly, <sup>x</sup> altogether, <sup>x</sup> at all, blaspheme, bless, congratulate, curse, <sup>x</sup> greatly, <sup>x</sup> indeed, kneel (down), praise, salute, <sup>x</sup> still, thank.

### 2 Peter 2

<sup>5</sup> And spared not the old world, but saved Noah the eighth person, a preacher of righteousness, **bringing in the flood upon the world of the ungodly [not righteous]**;

### 2 Chronicles 5

<sup>10</sup> There was nothing in the ark save the two tables which Moses put therein at Horeb, when the LORD made a covenant with the children of Israel, when they came out of Egypt.

<sup>11</sup> And it came to pass, **when the priests were come out of the holy place**: (for all the priests that were present were sanctified, and did not then wait by course:

<sup>12</sup> Also the **Levites which were the singers**, all of them of Asaph, of Heman, of Jeduthun, with their sons and their brethren, being arrayed in white linen, having cymbals and psalteries and harps, stood at the east end of the altar, and with them an hundred and twenty priests sounding with trumpets:)

<sup>13</sup> **It came even to pass, as the trumpeters and singers were as one, to make one sound to be heard in praising and thanking the LORD**; and when they lifted up their voice with the trumpets and cymbals and instruments of musick, and praised the LORD, saying, For **He is good**; for **His mercy endureth for ever**: that then the house was filled with a cloud, even the house of the LORD;

<sup>14</sup> So that the priests could not stand to minister by reason of the cloud: for the glory of the LORD had filled the house of God

### Jeremiah 33

<sup>10</sup> Thus saith the LORD; Again **there shall be heard in this place, which ye say shall be desolate without man and without beast, even in the cities of Judah, and in the streets of Jerusalem, that are desolate, without man, and without inhabitant, and without beast,**

<sup>11</sup> The **voice of joy**, and the **voice of gladness**, the **voice of the bridegroom**, and the **voice of the bride**, the **voice of them that shall say, Praise the LORD of hosts**: for the LORD is good; for His mercy endureth for ever: and of them that shall bring the sacrifice of praise into the house of the LORD. **For I will cause to return the captivity of the land, as at the first, saith the LORD.**

## Psalm 66 - Make a Joyful Noise

### Psalm 66

<sup>9</sup> Which holdeth our soul in life [alive], and suffereth [gives, ordains] not our feet to be moved.

Holdeth - [OT:7760](#) **חָשַׁב** **suwm** (soom); or **siym** (seem); a primitive root; to put (used in a great variety of applications, literal, figurative, inferentially, and elliptically):

**KJV** - <sup>x</sup> any wise, appoint, bring, call [a name], care, cast in, change, charge, commit, consider, convey, determine, + disguise, dispose, do, get, give, heap up, hold, impute, lay (down, up), leave, look, make (out), mark, + name, <sup>x</sup> on, ordain, order, + paint, place, preserve, purpose, put (on), + regard, rehearse, reward, (cause to) set (on, up), shew, + steadfastly, take, <sup>x</sup> tell, + tread down, ([over-]) turn, <sup>x</sup> wholly, work.

Moved - [OT:4132](#) **נָוַח** **mowt** (mote); from [OT:4131](#); a wavering, i.e. fall; by implication, a pole (as shaking); hence, a yoke (as essentially a bent pole): **KJV** - bar, be moved, staff, yoke.

### Psalm 121

<sup>2</sup> **My help cometh from the LORD**, which made heaven and earth.

<sup>3</sup> **He will not suffer thy foot to be moved: He that keepeth thee** will not slumber.

<sup>4</sup> Behold, He that keepeth Israel shall neither slumber nor sleep.

### John 10

<sup>27</sup> **My sheep hear my voice, and I know them, and they follow me:**

<sup>28</sup> **And I give unto them eternal life; and they shall never perish, neither shall any man pluck them out of my hand.**

<sup>29</sup> My Father, which gave them me, is **greater than all**; and **no man is able to pluck them out of my Father's hand.**

### Psalm 66

<sup>10</sup> For thou, O God, hast proved us: thou hast tried us, as silver is tried.

Proved - [OT:974](#) **בָּחַן** **bachan** (baw-khan'); a primitive root; to test (especially metals); generally and figuratively, to investigate:

**KJV** - examine, prove, tempt, try (trial).

Tried - [OT:6884](#) **צָרַף** **tsaraph** (tsaw-raf'); a primitive root; to fuse (metal), i.e. refine (literally or figuratively):

**KJV** - cast, (re-) fine (-er), founder, goldsmith, melt, pure, purge away, try.

### Psalm 17

<sup>2</sup> Let my sentence come forth from thy presence; let thine eyes behold the things that are equal.

<sup>3</sup> **Thou hast proved [tested, investigated] mine heart**; thou hast visited me in the night; thou hast tried me, and shalt find nothing; I am purposed that my mouth shall not transgress.

<sup>4</sup> Concerning the works of men, **by the Word of thy lips I have kept me from the paths of the destroyer.**

# Psalm 66 - Make a Joyful Noise

## Psalm 66 (cont)

<sup>10</sup> For thou, O God, hast proved us: thou hast tried us, as silver is tried.

### Luke 3

<sup>16</sup> John answered, saying unto them all, I indeed **baptize you with water** unto repentance; but one mightier than I cometh, the latchet of whose shoes I am not worthy to unloose: he shall **baptize you with the Holy Ghost and with fire**:

### Matthew 3

<sup>11</sup> I indeed **baptize you with water unto repentance**. but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: **He shall baptize you with the Holy Ghost, and with fire**:

## Psalm 66

<sup>11</sup> Thou broughtest us into the net; thou laidst affliction upon our loins.

Affliction - [OT:4157](#) מַצָּרָה **muw`aqah** (moo-aw-kaw'); from [OT:5781](#); pressure, i.e. (figuratively) distress: **KJV** - affliction.

## Psalm 66

<sup>12</sup> Thou hast **caused men to ride over our heads; we went through fire and through water**: but **thou broughtest us out into a wealthy [satisfaction] place**.

### Lamentations 3

<sup>53</sup> They have cut off my life in the dungeon, and cast a stone upon me.

<sup>54</sup> **Waters flowed over mine head**; then I said, I am cut off.

<sup>55</sup> I called upon thy name, O LORD, out of the low dungeon.

### Nehemiah 4

<sup>4</sup> Hear, **O our God; for we are despised**: and **turn their reproach upon their own head**, and give them for a prey in the land of captivity:

<sup>5</sup> And cover not their iniquity, and let not their sin be blotted out from before thee: for they have provoked thee to anger before the builders.

## Psalm 66

<sup>13</sup> I will go into thy house with burnt offerings: **I will pay thee my vows**,

### Deuteronomy 23

**21 When thou shalt vow a vow unto the LORD thy God, thou shalt not slack to pay it**: for the LORD thy God will surely require it of thee; and it would be sin in thee.

Slack - [OT:309](#) אָחַר 'achar (aw-khar'); a primitive root; to loiter (i.e. be behind); by implication to procrastinate:

**KJV** - continue, defer, delay, hinder, be late (slack), stay (there), tarry (longer).

### Psalm 22

<sup>25</sup> My praise shall be of thee in the great congregation: **I will pay my vows before them that fear him**.

## Psalm 66 - Make a Joyful Noise

### Psalm 66 (cont)

<sup>13</sup> I will go into thy house with burnt offerings: **I will pay thee my vows,**

### Psalm 50

<sup>13</sup> Will I eat the flesh of bulls, or drink the blood of goats?

<sup>14</sup> **Offer unto God thanksgiving; and pay thy vows unto the most High:**

<sup>15</sup> **And call upon me in the day of trouble: I will deliver thee, and thou shalt glorify me.**

### Psalm 66

<sup>14</sup> **Which my lips have uttered, and my mouth hath spoken, when I was in trouble.**

### Psalm 66

<sup>15</sup> I will offer unto thee burnt sacrifices of fatlings, with the incense of rams; I will offer bullocks with goats. Selah.

### Psalm 66

<sup>16</sup> **Come and hear, all ye that fear God, and I will declare what He hath done for my soul.**

### Psalm 118

<sup>17</sup> I shall not die, but live, and **declare the works of the LORD.**

### Psalm 111

<sup>2</sup> The **works of the LORD** are great, sought out of all them that have pleasure therein.

### What God did

### Psalm 66

<sup>17</sup> **I cried unto Him** with my mouth, and He was extolled [exalted] with my tongue.

### Psalm 28

<sup>4</sup> Give them according to their [wicked] deeds, and according to the wickedness of their endeavours: **give them after the work of their hands;** render to them their desert.

<sup>5</sup> Because **they regard not the works of the LORD,** nor the **operation of his hands,** he shall destroy them, and not build them up.

<sup>6</sup> Blessed be the LORD, because **He hath heard the voice of my supplications.**

### Psalm 66

<sup>18</sup> **If I regard [see, approving] iniquity in my heart, the Lord will not hear me:**

### Leviticus 26

<sup>19</sup> And I will break the pride of your power; and I will **make your heaven as iron,** and your **earth as brass:**

## Psalm 66 - Make a Joyful Noise

### Psalm 66

<sup>19</sup> But verily God hath heard me; **He hath attended to the voice of my prayer.**

### Proverbs 15

<sup>8</sup> The sacrifice of the wicked is an abomination to the LORD: but the prayer of the upright is His delight.

### Proverbs 15

<sup>29</sup> The LORD is far from the wicked: but He heareth the prayer of the righteous.

### Psalm 98

<sup>7</sup> Let the sea roar, and the fulness thereof; the world, and they that dwell therein.

Roar – [OT:7481](#) רָעַר **ra`am** (raw-am'); a primitive root; to tumble, i.e. be violently agitated; specifically, to crash (of thunder); figuratively, to irritate (with anger):

**KJV** - make to fret, roar, thunder, trouble.

### Psalm 98

<sup>8</sup> Let the floods clap their hands: let the hills be joyful together [united]

Floods – [OT:5104](#) נַחַר **nahar** (naw-hawr'); from [OT:5102](#); a stream (including the sea; espec. the Nile, Euphrates, etc.); figuratively, prosperity: **KJV** - flood, river.

### Psalm 98

<sup>9</sup> Before the LORD; for **He cometh to judge the earth: with righteousness shall He judge the world, and the people with equity.**

Judge – [OT:8199](#) שָׁפַט **shaphat** (shaw-fat'); a primitive root; to judge, i.e. pronounce sentence (for or against); by implication, to vindicate or punish; by extension, to govern; passively, to litigate (literally or figuratively):

**KJV** - + avenge, <sup>x</sup> that condemn, contend, defend, execute (judgment), (be a) judge (-ment), <sup>x</sup> needs, plead, reason, rule.

Equity – [OT:4339](#) מִישָׁר **meysar** (may-shawr'); from [OT:3474](#); evenness, i.e. (figuratively) prosperity or concord; also straightness, i.e. (figuratively) rectitude (only in plural with singular sense; often adverbially):

**KJV** - agreement, aright, that are equal, equity, (things that are) right (-eously, things), sweetly, upright (-ly, -ness).

### Psalm 7

<sup>11</sup> God **judgeth** the righteous, and God is angry with the **wicked** every day.

### Proverbs 24

<sup>20</sup> For there shall be no **reward** to the evil man; the candle of the **wicked** shall be put out.

## Psalm 66 - Make a Joyful Noise

### Psalm 66

<sup>19</sup> But verily **God hath heard me; He hath attended to the voice of my prayer.**

### Isaiah 3

<sup>11</sup> Woe unto the **wicked!** it shall be ill with him: for the **reward** of his hands shall be given him.

### Jeremiah 23:19

Behold, a whirlwind of the LORD is gone forth in fury, even a grievous whirlwind: it shall fall grievously **upon** the **head** of the **wicked**.

### Jeremiah 30:23

Behold, the whirlwind of the LORD goeth forth with fury, a continuing whirlwind: it shall fall with pain **upon** the **head** of the **wicked**.

# Psalm 66 - Make a Joyful Noise

## Psalm 66

<sup>20</sup> Blessed be God, which hath **not turned away** my prayer, nor His mercy from me.

Blessed - [OT:1288](#) בָּרַךְ **barak** (baw-rak'); a primitive root; to kneel; by implication to bless God (as an act of adoration), and (vice-versa) man (as a benefit); also (by euphemism) to curse (God or the king, as treason):

**KJV** - <sup>x</sup> abundantly, <sup>x</sup> altogether, <sup>x</sup> at all, blaspheme, bless, congratulate, curse, <sup>x</sup> greatly, <sup>x</sup> indeed, kneel (down), praise, salute, <sup>x</sup> still, thank.

### Keep the Law

#### Proverbs 28

<sup>9</sup> He that turneth away his ear from hearing the law, even his prayer shall be abomination.

### Keep the Sabbath

#### Isaiah 58

<sup>13</sup> If thou turn away thy foot from the sabbath, from doing thy pleasure on my **holy day**; and call the sabbath a delight, the holy of the LORD, honourable; and shalt honour him, not doing thine own ways, nor **finding thine own pleasure**, nor **speaking thine own words**:

<sup>14</sup> Then shalt thou **delight thyself in the LORD**; and **I will cause thee to ride upon the high places of the earth**, and feed thee with the heritage of Jacob thy father: for the mouth of **the LORD hath spoken it**.

### Keep in Prayer fervently

#### James 5

<sup>16</sup> **Confess** your faults one to another, and **pray** one for another, that ye may be healed. The effectual **fervent prayer** of a righteous man availeth much.

### Keep in Prayer watchfully

#### Ephesians 6

<sup>18</sup> **Praying always** with all prayer and supplication in the Spirit, and **watching thereunto with all perseverance and supplication for all saints**;

### Keep yourself Blameless

#### 1 Peter 3

<sup>10</sup> For he that will **love life**, and **see good days**, let him **refrain his tongue from evil**, and his lips that they **speak no guile**:

<sup>11</sup> Let him **eschew evil**, and **do good**; let him **seek peace**, and **ensue it**.

<sup>12</sup> For **the eyes of the Lord are over the righteous**, and **His ears are open unto their prayers**: but **the face of the Lord is against them that do evil**.

<sup>13</sup> And **who is he that will harm you, if ye be followers of that which is good?**

## Psalm 66 - Make a Joyful Noise

### Psalm 66 (*cont*)

<sup>20</sup> Blessed be God, which hath **not** turned away my prayer, nor **His mercy** from me.

### Psalm 33

<sup>18</sup> Behold, the eye of the LORD is upon them that fear Him, upon them that hope in His mercy;

### Hebrews 13

<sup>5</sup> Let your conversation be without covetousness; and be content with such things as ye have: for he hath said, **I will never leave thee, nor forsake thee.**

*All the saints have no great joy than to Make a Joyful Noise!*

## Rejoice and be Glad for His Righteous Judgment

### Psalm 67

<sup>1</sup> God be merciful unto us, and bless us; and cause His face to shine [luminous] upon us; Selah.

Merciful - [OT:2603](#) **חָנַן** **chanan** (khaw-nan'); a primitive root [compare [OT:2583](#)]; properly, to bend or stoop in kindness to an inferior; to favor, bestow; causatively to implore (i.e. move to favor by petition):

**KJV** - beseech, <sup>x</sup> fair, (be, find, shew) favour (-able), be (deal, give, grant (gracious (-ly)), intreat, (be) merciful, have (shew) mercy (on, upon), have pity upon, pray, make supplication, <sup>x</sup> very.

Bless - [OT:1288](#) **בָּרַךְ** **barak** (baw-rak'); a primitive root; to kneel; by implication to bless God (as an act of adoration), and (vice-versa) man (as a benefit); also (by euphemism) to curse (God or the king, as treason):

**KJV** - <sup>x</sup> abundantly, <sup>x</sup> altogether, <sup>x</sup> at all, blaspheme, bless, congratulate, curse, <sup>x</sup> greatly, <sup>x</sup> indeed, kneel (down), praise, salute, <sup>x</sup> still, thank.

### Psalm 67

<sup>2</sup> That thy way may be known upon earth, thy saving health among all nations.

Way - [OT:1870](#) **דֶּרֶךְ** **derek** (deh'-rek); from [OT:1869](#); a road (as trodden); figuratively, a course of life or mode of action, often adverb:

**KJV** - along, away, because of, + by, conversation, custom, [east-] ward, journey, manner, passenger, through, toward, [high-] [path-] way [-side], whither [-soever].

Saving health - [OT:3444](#) **יְשׁוּעָה** **yeshuw`ah** (yesh-oo'-aw); feminine passive participle of [OT:3467](#); something saved, i.e. (abstractly) deliverance; hence, aid, victory, prosperity:

**KJV** - deliverance, health, help (-ing), salvation, save, saving (health), welfare.

### Psalm 67

<sup>3</sup> Let the people praise thee, O God; let all the people praise thee.

Praise - [OT:3034](#) **יָדָה** **yadah** (yaw-daw'); a primitive root; used only as denominative from [OT:3027](#); literally, to use (i.e. hold out) the hand; physically, to throw (a stone, an arrow) at or away; especially to revere or worship (with extended hands); intensively, to bemoan (by wringing the hands):

**KJV** - cast (out), (make) confess (-ion), praise, shoot, (give) thank (-ful, -s, -sgiving).

## Rejoice and be Glad for His Righteous Judgment

### Psalm 67

<sup>4</sup> O let the nations be glad and sing for [shout] joy: for **thou shalt judge the people righteously**, and govern the nations upon earth. Selah.

Glad - [OT:8055](#) שָׂמַח **samach** (saw-makh'); a primitive root; probably to brighten up, i.e. (figuratively) be (causatively, make) blithe or gleesome:

**KJV** - cheer up, be (make) glad, (have, make) joy (-ful), be (make) merry, (cause to, make to) rejoice, <sup>x</sup>very.

Righteously - [OT:4334](#) מִישׁוֹר **miyshowr** (mee-shore'); or **miyshor** (mee-shore'); from [OT:3474](#); a level, i.e. a plain (often used [with the article prefix] as a properly, name of certain districts); figuratively, concord; also straightness, i.e. (figuratively) justice (sometimes adverbially, justly):

**KJV** - equity, even place, plain, right (-eously), (made) straight, uprightness.

Govern - [OT:5148](#) נָחַח **nachah** (naw-khaw'); a primitive root; to guide; by implication, to transport (into exile, or as colonists):

**KJV** - bestow, bring, govern, guide, lead (forth), put, straiten.

### Psalm 67

<sup>5</sup> Let the people praise thee, O God; **let all the people praise thee**.

Praise - [OT:3034](#) יָדָה **yadah** (yaw-daw'); a primitive root; used only as denominative from [OT:3027](#); literally, to use (i.e. hold out) the hand; physically, to throw (a stone, an arrow) at or away; especially to revere or worship (with extended hands); intensively, to bemoan (by wringing the hands):

**KJV** - cast (out), (make) confess (-ion), praise, shoot, (give) thank (-ful, -s, -sgiving).

### Psalm 67

<sup>6</sup> Then shall the earth yield [give] her increase; and God, even **our own God**, shall bless us.

Increase - [OT:2981](#) יְבוּל **yebuwl** (yeb-ool'); from [OT:2986](#); produce, i.e. a crop or (figuratively) wealth: **KJV** - fruit, increase.

### Psalm 67

<sup>7</sup> God shall bless us; and all the ends of the earth shall fear Him.

Bless - [OT:1288](#) בָּרַךְ **barak** (baw-rak'); a primitive root; to kneel; by implication to bless God (as an act of adoration), and (vice-versa) man (as a benefit); also (by euphemism) to curse (God or the king, as treason):

**KJV** - <sup>x</sup>abundantly, <sup>x</sup>altogether, <sup>x</sup>at all, blaspheme, bless, congratulate, curse, <sup>x</sup>greatly, <sup>x</sup>indeed, kneel (down), praise, salute, <sup>x</sup>still, thank.

Fear - [OT:3372](#) יָרָא **yare'** (yaw-ray'); a primitive root; to fear; morally, to revere; caus. to frighten:

**KJV** - affright, be (make) afraid, dread (-ful), (put in) fear (-ful, -fully, -ing), (be had in) reverence (-end), <sup>x</sup>see, terrible (act, -ness, thing).

## Rejoice and be Glad for His Righteous Judgment

### 1 Peter 2

<sup>21</sup> For even hereunto were ye called: because Christ also suffered for us, **leaving us an example**, that ye should **follow His steps**:

<sup>22</sup> Who did no sin, neither was guile found in His mouth:

<sup>23</sup> Who, **when He was reviled, reviled not again; when He suffered, He threatened not; but committed Himself to Him that judgeth righteously:**

# Psalm 68 - Let God Arise

## To Scatter the Enemy

Psalm 68

<sup>1</sup> **Let God arise, let His enemies be scattered: let them also that hate Him flee before Him.**

Scattered - [OT:6327](#) פָּרַץ **puwts** (poots); a primitive root; to dash in pieces, literally or figuratively (especially to disperse):

**KJV** - break (dash, shake) in (to) pieces, cast (abroad), disperse (selves), drive, retire, scatter (abroad), spread abroad.

Flee - [OT:5127](#) נָסַח **nuwc** (noos); a primitive root; to flit, i.e. vanish away (subside, escape; causatively, chase, impel, deliver):

**KJV** - <sup>x</sup> abate, away, be displayed, (make to) flee (away, -ing), put to flight, <sup>x</sup> hide, lift up a standard.

## To Drive away the Enemy

Psalm 68

<sup>2</sup> **As smoke is driven away, so drive them away: as wax melteth before the fire, so let the wicked perish at the presence of God.**

Smoke - [OT:6227](#) עָשָׁן **`ashan** (aw-shawn'); from [OT:6225](#); smoke, literally or figuratively (vapor, dust, anger): **KJV** - smoke (-ing).

Driven away, so drive them away - [OT:5086](#) נָדַף **nadaph** (naw-daf'); a primitive root; to shove asunder, i.e. disperse:

**KJV** - drive (away, to and fro), thrust down, shaken, tossed to and fro.

Melteth - [OT:4549](#) מָסַח **macac** (maw-sas'); a primitive root; to liquefy; figuratively, to waste (with disease), to faint (with fatigue, fear or grief):

**KJV** - discourage, faint, be loosed, melt (away), refuse, <sup>x</sup> utterly.

Wicked - [OT:7563](#) רָשָׁע **rasha`** (raw-shaw'); from [OT:7561](#); morally wrong; concretely, an (actively) bad person:

**KJV** - <sup>+</sup> condemned, guilty, ungodly, wicked (man), that did wrong.

Perish - [OT:6](#) אָבַד **'abad** (aw-bad'); a primitive root; properly, to wander away, i.e. lose oneself; by implication to perish (causative, destroy):

**KJV** - break, destroy (-uction), <sup>+</sup> not escape, fail, lose, (cause to, make) perish, spend, <sup>x</sup> and surely, take, be undone, <sup>x</sup> utterly, be void of, have no way to flee.

# Psalm 68 - Let God Arise

## For the Saints

### To rejoice before God

#### Psalm 68

<sup>3</sup> But **let the righteous [just] be glad**; let them **rejoice before God**: yea, let them **exceedingly rejoice**.

**Glad** - [OT:8055](#) שָׂמַח **samach** (saw-makh'); a primitive root; probably to brighten up, i.e. (figuratively) be (causatively, make) blithe or gleesome:

**KJV** - cheer up, be (make) glad, (have, make) joy (-ful), be (make) merry, (cause to, make to) rejoice, <sup>x</sup>very.

**Rejoice** - [OT:5970](#) יָצַח **alats** (aw-lats'); a primitive root; to jump for joy, i.e. exult:

**KJV** - be joyful, rejoice, triumph.

**Exceedingly** - [OT:8057](#) שִׂמְחָה **simchah** (sim-khaw'); from [OT:8056](#); blithesomeness or glee, (religious or festival):

**KJV** - <sup>x</sup>exceeding (-ly), gladness, joy (-fulness), mirth, pleasure, rejoice (-ing).

**Rejoice** - [OT:7797](#) שָׂשׂוּ **suws** (soos); or **siys** (sece); a primitive root; to be bright, i.e. cheerful: **KJV** - be glad, <sup>x</sup>greatly, joy, make mirth, rejoice.

### To Praise His name

#### Psalm 68

<sup>4</sup> **Sing unto God, sing praises to His name: extol [exalt] Him** that rideth upon the heavens by **His name JAH**, and **rejoice before Him**.

**Sing** - [OT:7891](#) שָׁחַח **shiyr** (sheer); or (the original form) shuwr ([1 Sam 18:6](#)) (shoor); a primitive root [identical with [OT:7788](#) through the idea of strolling minstrelsy]; to sing:

**KJV** - behold [by mistake for [OT:7789](#)], sing (-er, -ing man, -ing woman).

**JAH** - [OT:3050](#) יָהּ **Yahh** (yaw); contraction for [OT:3068](#), and meaning the same; Jah, the sacred name: **KJV** - Jah, the Lord, most vehement. Compare names in "-iah," "-jah."

### To be an advocate

#### Psalm 68

<sup>5</sup> A **father of the fatherless**, and a **judge of the widows**, is **God in His holy habitation**.

# Psalm 68 - Let God Arise

## For the Saints

### To free the captives

#### Psalm 68

**‘God setteth the solitary in families: He bringeth out those which are bound [captive] with chains: but the rebellious dwell in a dry land.**

Solitary - [OT:3173](#) יָחִיד **yachiyd** (yaw-kheed'); from [OT:3161](#); properly, united, i.e. sole; by implication, beloved; also lonely; (feminine) the life (as not to be replaced): **KJV** - darling, desolate, only (child, son), solitary.

Rebellious - [OT:5637](#) סָרָר **carar** (saw-rar'); a primitive root; to turn away, i.e. (morally) be refractory: **KJV** - <sup>x</sup>away, backsliding, rebellious, revolter (-ing), slide back, stubborn, withdrew.

## Psalm 68 - Let God Arise

### For His glory In Himself

#### Psalm 68

<sup>7</sup> O God, when thou **wentest forth before thy people**, when thou didst **march through the wilderness** [desolation]; Selah:

**March** - [OT:6805](#) מַרְכָּד **tsa`ad** (tsaw-ad'); a primitive root; to pace, i.e. step regularly; (upward) to mount; (along) to march; (down and causatively) to hurl: **KJV** - bring, go, march (through), run over.

#### Psalm 68

<sup>8</sup> The **earth shook**, the **heavens also dropped** at the presence of God: even **Sinai** itself was **moved at the presence of God**, the God of Israel.

**Shook** - [OT:7493](#) רָעַשׁ **ra`ash** (raw-ash); a primitive root; to undulate (as the earth, the sky, etc.; also a field of grain), partic. through fear; specifically, to spring (as a locust):

**KJV** - make afraid, (re-) move, quake, (make to) shake, (make to) tremble.

**Sinai** - [OT:5514](#) סִינַי **Ciynay** (see-nah'-ee); of uncertain derivation; Sinai, mountain of Arabia: **KJV** - Sinai.

### In us

#### Psalm 68

<sup>9</sup> Thou, O God, **didst send a plentiful rain**, whereby thou didst **confirm thine inheritance**, when it was **weary**.

**Weary** - [OT:3811](#) יָאֵשׁ **la'ah** (law-aw'); a primitive root; to tire; (figuratively) to be (or make) disgusted: **KJV** - faint, grieve, lothe, (be, make) weary (selves).

### For goodness sake

#### Psalm 68

<sup>10</sup> Thy **congregation hath dwelt therein**: thou, O God, hast **prepared of thy goodness for the poor**.

**Congregation** - [OT:2416](#) חַיִּים **chay** (khah'-ee); from [OT:2421](#); alive; hence, raw (flesh); fresh (plant, water, year), strong; also (as noun, especially in the feminine singular and masculine plural) life (or living thing), whether literally or figuratively:

**KJV** - + age, alive, appetite, (wild) beast, company, congregation, life (-time), live (-ly), living (creature, thing), maintenance, + merry, multitude, + (be) old, quick, raw, running, springing, troop.

**Poor** - [OT:6041](#) אֲנִי **`aniy** (aw-nee'); from [OT:6031](#); depressed, in mind or circumstances [practically the same as [OT:6035](#), although the margin constantly disputes this, making [OT:6035](#) subjective and [OT:6041](#) objective]: **KJV** - afflicted, humble, lowly, needy, poor.

# Psalm 68 - Let God Arise

## For His glory

### His Testimony

#### Psalm 68

<sup>11</sup> **The Lord gave the Word: great was the company of those that published it.**

Published - [OT:1319](#) בָּשָׂר **basar** (baw-sar'); a primitive root; properly, to be fresh, i.e. full (rosy, (figuratively) cheerful); to announce (glad news): -messenger, preach, publish, shew forth, (bear, bring, carry, preach, good, tell good) tidings.

#### Psalm 68

<sup>12</sup> Kings of armies did flee apace: and she that tarried at home divided the spoil [booty].

Flee - [OT:5074](#) נָדַד **nadad** (naw-dad'); a primitive root; properly, to wave to and fro (rarely to flap up and down); figuratively, to rove, flee, or (causatively) to drive away:

**KJV** - chase (away), \* could not, depart, flee (X apace, away), (re-) move, thrust away, wander (abroad, -er, -ing).

Divided - [OT:2505](#) חָלַק **chalaq** (khaw-lak'); a primitive root; to be smooth (figuratively); by implication (as smooth stones were used for lots) to apportion or separate: -deal, distribute, divide, flatter, give, (have, im-) part (-ner), take away a portion, receive, separate self, (be) smooth (-er).

## On the wings of a dove

#### Psalm 68

<sup>13</sup> Though ye have lien among the pots, yet shall ye be as **the wings of a dove covered with silver**, and her feathers with **yellow gold**.

lien - [OT:7901](#) שָׁכַב **shakab** (shaw-kab'); a primitive root; to lie down (for rest, sexual connection, decease or any other purpose):

**KJV** - \* at all, cast down, ([lover-]) lay (self) (down), (make to) lie (down, down to sleep, still with), lodge, ravish, take rest, sleep, stay.

Pots - [OT:8240](#) שַׁפְּתַי **shaphath** (shaw-fawth'); from [OT:8239](#); a (double) stall (for cattle); also a (two-pronged) hook (for flaying animals on): **KJV** - hook, pot.

Covered - [OT:2645](#) חָפַה **chaphah** (khaw-faw'); a primitive root (compare [OT:2644](#), [OT:2653](#)); to cover; by implication, to veil, to encase, protect:

**KJV** - ceil, cover, overlay.

Gold - [OT:2742](#) חָרִיץ **charuwts** (khaw-roots'); or **charuts** (khaw-roots'); passive participle of [OT:2782](#); properly, incised or (active) incisive; hence (as noun masculine or feminine) a trench (as dug), gold (as mined), a threshing-sledge (having sharp teeth); (figuratively) determination; also eager:

**KJV** - decision, diligent, (fine) gold, pointed things, sharp, threshing instrument, wall.

## Psalm 68 - Let God Arise

### For His glory (*cont*)

#### On High

##### Psalm 68

<sup>14</sup> When the **Almighty** scattered kings in it, it was **white as snow** in Salmon.

Scattered - [OT:6566](#) פָּרַשׁ **paras** (paw-ras'); a primitive root; to break apart, disperse, etc.:

**KJV** - break, chop in pieces, lay open, scatter, spread (abroad, forth, selves, out), stretch (forth, out).

Salmon - [OT:6756](#) צִלְמוֹן **Tsalmown** (tsal-mone'); from [OT:6754](#); shady; Tsalmon, the name of a place in Palestine and of an Israelite: **KJV** - Zalmon.

##### Psalm 68

<sup>15</sup> The hill of God is as the hill of Bashan; an high hill as the hill of Bashan.

Bashan - [OT:1316](#) בָּשָׁן **Bashan** (baw-shawn'); of uncertain derivation; Bashan (often with the article), a region East of the Jordan: **KJV** - Bashan.

##### Psalm 68

<sup>16</sup> Why leap ye, ye high hills? this is the hill which God desireth to dwell in; yea, **the LORD will dwell in it for ever**.

Dwell - [OT:7931](#) שָׁכַן **shakan** (shaw-kan'); a primitive root [apparently akin (by transmission) to [OT:7901](#) through the idea of lodging; compare [OT:5531](#), [OT:7925](#)]; to reside or permanently stay (literally or figuratively):

**KJV** - abide, continue, (cause to, make to) dwell (-er), have habitation, inhabit, lay, place, (cause to) remain, rest, set (up).

##### Psalm 68

<sup>17</sup> The chariots of God are twenty thousand, even thousands of angels: **the Lord is among them**, as in Sinai, in the holy place.

##### Psalm 68

<sup>18</sup> Thou hast ascended on high, thou hast led captivity captive: thou hast received gifts for men; yea, for the rebellious also, that the LORD God might **dwell among them**.

Captivity - [OT:7628](#) שְׁבִי' **shebiy** (sheb-ee'); from [OT:7618](#); exiled; captured; as noun, exile (abstractly or concretely and collectively); by extension, booty: **KJV** - captive (-ity), prisoners, \*take away, that was taken.

Captive - [OT:7617](#) שָׁבָה **shabah** (shaw-baw'); a primitive root; to transport into captivity:

**KJV** - (bring away, carry, carry away, lead, lead away, take) captive (-s), drive (take) away.

# Psalm 68 - Let God Arise

## For His Benevolence

### Many Benefits

#### Psalm 68

<sup>19</sup> **Blessed be the Lord**, who **daily loadeth us with benefits**, even **the God of our salvation**. Selah.

Loadeth - [OT:6006](#) עָמַסׁ **`amac** (aw-mas'); or `amas (aw-mas'); a primitive root; to load, i.e. impose a burden (or figuratively, infliction): **KJV** - be borne, (heavy) burden (self), lade, load, put.

### Salvation

#### Psalm 68

<sup>20</sup> He that is **our God is the God of salvation**; and unto **GOD the Lord belong the issues [those that should be led captive] from death**.

Salvation - [OT:4190](#) מוֹשָׁעַהּ **mowsha`ah** (mo-shaw-aw'); from [OT:3467](#); deliverance: **KJV** - salvation.

Issues - [OT:8444](#) תוֹצְאוֹת **towtsa'ah** (to-tsaw-aw'); or **totsa'ah** (to-tsaw-aw'); from [OT:3318](#); (only in plural collective) exit, i.e. (geographical) boundary, or (figuratively) deliverance, (actively) source: **KJV** - border (-s), going (-s) forth (out), issues, outgoings.

#### Psalm 68

<sup>21</sup> But **God shall wound the head of His enemies**, and the **hairy scalp of such an one as goeth on still** in his trespasses.

Wound - [OT:4272](#) מָחַטׁ **machats** (maw-khats'); a primitive root; to dash asunder; by implication, to crush, smash or violently plunge; figuratively, to subdue or destroy: **KJV** - dip, pierce (through), smite (through), strike through, wound.

#### Psalm 68

<sup>22</sup> The Lord said, **I will bring again from Bashan, I will bring my people again from the depths of the sea:**

*So the LORD is coming with ALL of the Saints after the rapture of the remnant of ISRAEL who should not taste death! Amen*

## Psalm 68 - Let God Arise

### For His Benevolence (*cont*)

#### Psalm 68

<sup>23</sup> That thy foot may be dipped in the blood of thine enemies, and the tongue of thy dogs in the same.

Dipped - [OT:4272](#) מָצַח **machats** (maw-khats'); a primitive root; to dash asunder; by implication, to crush, smash or violently plunge; figuratively, to subdue or destroy:

**KJV** - dip, pierce (through), smite (through), strike through, wound.

### For His Kingdom

#### Holiness

#### Psalm 68

<sup>24</sup> They have seen thy goings, O God; even the goings of my **God, my King, in the sanctuary**.

Sanctuary - [OT:6944](#) קֹדֶשׁ **qodesh** (ko'-desh); from [OT:6942](#); a sacred place or thing; rarely abstract, sanctity:

**KJV** - consecrated (thing), dedicated (thing), hallowed (thing), holiness, (X most) holy (X day, portion, thing), saint, sanctuary.

#### Psalm 68

<sup>25</sup> The singers went before, the players on instruments followed after; among them were the damsels playing with timbrels.

#### Adoration

#### Psalm 68

<sup>26</sup> **Bless ye God in the congregations**, even the Lord, from the fountain of Israel.

Bless - [OT:1288](#) בָּרַךְ **barak** (bawassemblies-rak'); a primitive root; to kneel; by implication to bless God (as an act of adoration), and (vice-versa) man (as a benefit); also (by euphemism) to curse (God or the king, as treason):

**KJV** - <sup>x</sup> abundantly, <sup>x</sup> altogether, <sup>x</sup> at all, blaspheme, bless, congratulate, curse, <sup>x</sup> greatly, <sup>x</sup> indeed, kneel (down), praise, salute, <sup>x</sup> still, thank.

#### Psalm 68

<sup>27</sup> There is little Benjamin with their ruler, the princes of Judah and their council, the princes of Zebulun, and the princes of Naphtali.

## Psalm 68 - Let God Arise

### For His Kingdom Strength

#### Psalm 68

<sup>28</sup> Thy **God hath commanded thy strength: strengthen, O God**, that which thou hast wrought for us.

Strength - [OT:5797](#) לֹזְזָה **`oz** (oze); or (fully) **`owz** (oze); from [OT:5810](#); strength in various applications (force, security, majesty, praise):

**KJV** - boldness, loud, might, power, strength, strong.

Strengthen - [OT:5810](#) אָזַז **`azaz** (aw-zaz'); a primitive root; to be stout (literally or figuratively): **KJV** - harden, impudent, prevail, strengthen (self), be strong.

### Sovereignty

#### Psalm 68

<sup>29</sup> Because of thy temple at Jerusalem shall **kings bring presents unto thee**.

Temple - [OT:1964](#) הַיְקָל **heykal** (hay-kawl'); probably from [OT:3201](#) (in the sense of capacity); a large public building, such as a palace or temple:

**KJV** - palace, temple.

### Praise

#### Psalm 68

<sup>30</sup> **Rebuke the company** of spearmen, the multitude of the bulls, with the calves of the people, **till every one submit himself with pieces of silver**: scatter [disperse] thou the people that **delight in war**.

#### Psalm 68

<sup>31</sup> Princes shall come out of Egypt; **Ethiopia shall soon stretch out her hands unto God**.

### Delight

#### Psalm 68

<sup>32</sup> **Sing unto God**, ye kingdoms of the earth; **O sing praises unto the Lord**; Selah:

### Might

#### Psalm 68

<sup>33</sup> To Him that **rideth upon the heavens of heavens**, which were of old; lo, **He doth send out His voice, and that a mighty voice**.

## Psalm 68 - Let God Arise

### For His Kingdom

#### Excellence

Psalm 68

<sup>34</sup> **Ascribe ye strength unto God: His excellency is over Israel, and His strength is in the clouds.**

#### Power

Psalm 68

<sup>35</sup> **O God, thou art terrible [fearful] out of thy holy places: the God of Israel is He that giveth strength and power unto His people. Blessed be God.**

# Psalm 69 - The Book of the Living for the Just Only

## Unjust Effects on the Just

### Muddy Waters

#### Psalm 69

<sup>1</sup> Save me, O God; for the waters are come in unto my soul.

Save me - [OT:3467](#) **יָשַׁע** **yasha`** (yaw-shah'); a primitive root; properly, to be open, wide or free, i.e. (by implication) to be safe; causatively, to free or succor:

**KJV** - <sup>x</sup> at all, avenging, defend, deliver (-er), help, preserve, rescue, be safe, bring (having) salvation, save (-iour), get victory.

Soul - [OT:5315](#) **נֶפֶשׁ** **nepesh** (neh'-fesh); from [OT:5314](#); properly, a breathing creature, i.e. animal of (abstractly) vitality; used very widely in a literal, accommodated or figurative sense (bodily or mental):

**KJV** - any, appetite, beast, body, breath, creature, <sup>x</sup> dead (-ly), desire, <sup>x</sup> [dis-] contented, <sup>x</sup> fish, ghost, + greedy, he, heart (-y), (hath, <sup>x</sup> jeopardy of) life (X in jeopardy), lust, man, me, mind, mortally, one, own, person, pleasure, (her-, him-, my-, thyself-), them (your)- selves, + slay, soul, + tablet, they, thing, (X she) will, <sup>x</sup> would have it.

### Sinking Sediment

#### Psalm 69

<sup>2</sup> I sink in deep mire, where there is no standing: I am come into deep waters, where the floods overflow me.

Mire - [OT:3121](#) **יָבֵן** **yaven** (yaw-ven'); from the same as [OT:3196](#); properly, dregs (as effervescing); hence, mud: **KJV** - mire, miry.

Standing - [OT:4613](#) **מַעֲמָד** **mo`omad** (moh-om-awd'); from [OT:5975](#); literally, a foothold:

**KJV** - standing.

Floods - [OT:7641](#) **שִׁבּוֹל** **shibbol** (shib-bole); or (feminine) **shibboleth** (shib-bo'-leth); from the same as [OT:7640](#); a stream (as flowing); also an ear of grain (as growing out); by analogy, a branch:

**KJV** - branch, channel, ear (of corn), ([water-]) flood, Shibboleth.

Overflow - [OT:7857](#) **שָׁטַף** **shataph** (shaw-taf'); a primitive root; to gush; by implication, to inundate, cleanse; by analogy, to gallop, conquer:

**KJV** - drown, (over-) flow (-whelm, rinse, run, rush, (thoroughly) wash (away)).

#### Psalm 18

<sup>3</sup> **I will call upon the LORD, who is worthy to be praised: so shall I be saved from mine enemies.**

<sup>4</sup> **The sorrows of death compassed me, and the floods of ungodly men made me afraid.**

<sup>5</sup> **The sorrows of hell compassed me about: the snares of death prevented me.**

# Psalm 69 - The Book of the Living for the Just Only

## Unjust Effects on the Just (*cont*)

### Sinking Sediment (*cont*)

#### Psalm 93

<sup>1</sup> **The LORD reigneth, He is clothed with majesty; the LORD is clothed with strength, wherewith he hath girded himself: the world also is stablished, that it cannot be moved.**

<sup>2</sup> **Thy throne is established of old: thou art from everlasting.**

<sup>3</sup> **The floods have lifted up, O LORD, the floods have lifted up their voice; the floods lift up their waves.**

<sup>4</sup> **The LORD on high is mightier than the noise of many waters, yea, than the mighty waves of the sea.**

#### Isaiah 59

<sup>19</sup> **So shall they fear the name of the LORD from the west, and His glory from the rising of the sun. When the enemy shall come in like a flood, the Spirit of the LORD shall lift up a standard against him.**

#### Jonah 2

<sup>2</sup> **And said, I cried by reason of mine affliction unto the LORD, and He heard me; out of the belly of hell cried I, and thou heardest my voice.**

<sup>3</sup> **For thou hadst cast me into the deep, in the midst of the seas; and the floods compassed me about: all thy billows and thy waves passed over me.**

<sup>4</sup> **Then I said, I am cast out of thy sight; yet I will look again toward thy holy temple.**

#### Jeremiah 46

<sup>7</sup> **Who is this that cometh up as a flood, whose waters are moved as the rivers?**

<sup>8</sup> **Egypt riseth up like a flood, and his waters are moved like the rivers; and he saith, I will go up, and will cover the earth; I will destroy the city and the inhabitants thereof.**

#### Jeremiah 46

<sup>13</sup> **The Word that the LORD spake to Jeremiah the prophet, how Nebuchadrezzar king of Babylon should come and smite the land of Egypt.**

<sup>14</sup> **Declare ye in Egypt, and publish in Migdol, and publish in Noph and in Tahpanhes: say ye, Stand fast, and prepare thee; for the sword shall devour round about thee.**

<sup>15</sup> **Why are thy valiant men swept away? they stood not, because the LORD did drive them.**

# Psalm 69 - The Book of the Living for the Just Only

## Unjust Effects on the Just (*cont*)

### Sinking Sediment (*cont*)

#### Daniel 9

<sup>26</sup> And after **threescore and two weeks shall Messiah be cut off, but not for himself:** and the people of the prince that shall come shall destroy the city and the sanctuary; and **the end thereof shall be with a flood,** and **unto the end of the war desolations are determined.**

#### Nahum 1

<sup>7</sup> **The LORD is good, a strong hold in the day of trouble; and He knoweth them that trust in him.**

<sup>8</sup> **But with an overrunning flood He will make an utter end of the place thereof, and darkness shall pursue his enemies.**

<sup>9</sup> **What do ye imagine against the LORD? He will make an utter end: affliction shall not rise up the second time.**

#### Matthew 24

<sup>37</sup> **But as the days of Noah were, so shall also the coming of the Son of man be.**

<sup>38</sup> **For as in the days that were before the flood** they were eating and drinking, marrying and giving in marriage, until the day that Noe [Noah] entered into the ark,

<sup>39</sup> **And [wicked] knew not until the flood came, and took them all away; so shall also the coming of the Son of man be.**

#### Revelation 12

<sup>14</sup> **And to the woman were given two wings of a great eagle, that she might fly into the wilderness, into her place, where she is nourished for a time, and times, and half a time, from the face of the serpent.**

<sup>15</sup> **And the serpent cast out of his mouth water as a flood after the woman, that he might cause her to be carried away of the flood.**

<sup>16</sup> **And the earth helped the woman, and the earth opened her mouth, and swallowed up the flood which the dragon cast out of his mouth.**

<sup>17</sup> **And the dragon was wroth with the woman, and went to make war with the remnant of her seed, which keep the commandments of God, and have the testimony of Jesus Christ.**

# Psalm 69 - The Book of the Living for the Just Only

## Unjust Effects on the Just (*cont*)

### Optical Obstacles and Weary Waiting

#### Psalm 69

<sup>3</sup> I am **weary of my crying**: my throat is dried: mine **eyes fail** [end] while **I wait for my God**.

Weary - [OT:3021](#) יָגַעַ **yaga`** (yaw-gah'); a primitive root; properly, to gasp; hence, to be exhausted, to tire, to toil: **KJV** - faint, (make to) labour, (be) weary.

Wait - [OT:3176](#) יָחַלַ **yachal** (yaw-chal'); a primitive root; to wait; by implication, to be patient, hope:

**KJV** - (cause to, have, make to) hope, be pained, stay, tarry, trust, wait.

### Hated in Humility

#### Psalm 69

<sup>4</sup> **They that hate me** without a cause are more than the hairs of mine head: they that **would destroy me**, being mine enemies wrongfully, are mighty: then I restored [turn back] that which I took not away.

Wrongfully - [OT:8267](#) שָׁקֵרַ **sheqer** (sheh'-ker); from [OT:8266](#); an untruth; by implication, a sham (often adverbial):

**KJV** - without a cause, deceit (-ful), false (-hood, -ly), feignedly, liar, + lie, lying, vain (thing), wrongfully.

### Foolish Faults

#### Psalm 69

<sup>5</sup> O God, **thou knowest my foolishness**; and **my sins are not hid** from thee.

Foolishness - [OT:200](#) אִוְלְיָהַ **'ivveleth** (iv-veh'-leth); from the same as [OT:191](#); silliness: **KJV** - folly, foolishly (-ness).

Sins - [OT:819](#) אֲשָׁמָהַ **'ashmah** (ash-maw'); feminine of [OT:817](#); guiltiness, a fault, the presentation of a sin-offering:

**KJV** - offend, sin, (cause of) trespass (-ing, offering).

#### Psalm 38

<sup>4</sup> For **mine iniquities are gone over mine head**: as an **heavy burden they are too heavy for me**.

<sup>5</sup> **My wounds stink and are corrupt because of my foolishness**.

<sup>6</sup> I am **troubled**; I am **bowed down greatly**; I go **mourning all the day long**.

#### Proverbs 24

<sup>9</sup> The thought of **foolishness** is sin: and the scorner is an abomination to men.

# Psalm 69 - The Book of the Living for the Just Only

## Unjust Effects on the Just (*cont*)

### Foolish Faults (*cont*)

#### 1 Corinthians 1

<sup>21</sup> For after that in the wisdom of God the world by wisdom knew not God, it pleased God by the foolishness of preaching to save them that believe.

<sup>22</sup> For the Jews require a sign, and the Greeks seek after wisdom:

<sup>23</sup> But we preach Christ crucified, unto the Jews a stumblingblock, and unto the Greeks foolishness;

<sup>24</sup> But unto them which are called, both Jews and Greeks, Christ the power of God, and the wisdom of God.

#### Mark 7

<sup>21</sup> For from within, **out of the heart of men**, proceed **evil thoughts, adulteries, fornications, murders**,

<sup>22</sup> **Thefts, covetousness, wickedness, deceit, lasciviousness, an evil eye, blasphemy, pride, foolishness:**

<sup>23</sup> **All these evil things come from within, and defile the man.**

# Psalm 69 - The Book of the Living for the Just Only

## Just Effects on the Just

### Resilience

#### Unashamed Believers

#### Psalm 69

**6 Let not them that wait on thee, O Lord GOD of hosts, be**

**ashamed** [111 times in Scriptures] for my sake: let not those that seek thee be confounded for my sake, O God of Israel.

Wait - [OT:6960](#) וַיִּקְוֶה **qavah** (kaw-vaw'); a primitive root; to bind together (perhaps by twisting), i.e. collect; (figuratively) to expect:

**KJV** - gather (together), look, patiently, tarry, wait (for, on, upon).

Ashamed - [OT:954](#) וְשָׁמָה **buwsh** (boosh); a primitive root; properly, to pale, i.e. by implication to be ashamed; also (by implication) to be disappointed or delayed:

**KJV** - (be, make, bring to, cause, put to, with, a-) shamed (-d), be (put to) confounded (-fusion), become dry, delay, be long.

#### Psalm 25

<sup>2</sup> O my God, I trust in thee: **let me not be ashamed, let not mine enemies triumph over me.**

#### Psalm 31

<sup>1</sup> In thee, O LORD, do I put my trust; **let me never be ashamed:** deliver me in thy righteousness.

#### Psalm 31

<sup>17</sup> **Let me not be ashamed, O LORD;** for I have called upon thee: **let the wicked be ashamed, and let them be silent in the grave.**

#### Psalm 6

<sup>10</sup> **Let all mine enemies be ashamed** and sore vexed: **let them return and be ashamed suddenly.**

#### Romans 10

<sup>11</sup> For the Scripture saith, **Whosoever believeth on Him shall not be ashamed.**

# Psalm 69 - The Book of the Living for the Just Only

## Just Effects on the Just (*cont*)

### Reproached

#### Unashamed Workers

#### Psalm 69

<sup>7</sup> Because **for thy sake I have borne reproach** [111 times in Scripture]; shame [disgrace] **hath covered** my face.

Reproach - [OT:2781](#) רָחַץ רָחַץ **cherpah** (kher-paw'); from [OT:2778](#); contumely, disgrace, the pudenda: **KJV** - rebuke, reproach (-fully), shame.

Covered - [OT:3680](#) קָצַח **kacah** (kaw-saw'); a primitive root; properly, to plump, i.e. fill up hollows; by implication, to cover (for clothing or secrecy):

**KJV** - cladself, close, clothe, conceal, cover (self), (flee to) hide, overwhelm.

Compare [OT:3780](#).

#### Psalm 119

<sup>5</sup> **O that my ways were directed to keep thy statutes!**

<sup>6</sup> Then **shall I not be ashamed**, when I have **respect unto all thy commandments**.

<sup>7</sup> I will praise thee with uprightness of heart, when I shall have **learned thy righteous judgments**.

#### Psalm 22

<sup>5</sup> They cried unto thee, and were delivered: they trusted in thee, and were not confounded.

<sup>6</sup> But **I am a worm, and no man; a reproach of men, and despised of the people**.

<sup>7</sup> All they that see me **laugh me to scorn**: they shoot out the lip, they shake the head, saying,

<sup>8</sup> He **trusted on the LORD that He would deliver** him: let him deliver him, seeing he delighted in him.

#### Matthew 27

<sup>38</sup> Then were there two thieves crucified with him, one on the right hand, and another on the left.

<sup>39</sup> And they that passed by **reviled him, wagging their heads**,

<sup>40</sup> And saying, Thou that destroyest the temple, and buildest it in three days, **save thyself. If thou be the Son of God, come down from the cross.**

<sup>41</sup> Likewise also the chief priests mocking him, with the scribes and elders, said,

<sup>42</sup> He **saved others; himself he cannot save. If he be the King of Israel, let him now come down from the cross, and we will believe him.**

# Psalm 69 - The Book of the Living for the Just Only

## Just Effects on the Just (*cont*)

### Reproached (*cont*)

#### Psalm 31

<sup>10</sup> For my life is spent with grief, and my years with sighing: my strength faileth because of mine iniquity, and my bones are consumed.

<sup>11</sup> I was a reproach among all mine enemies, but especially among my neighbours, and a fear to mine acquaintance: they that did see me without fled from me.

<sup>12</sup> I am forgotten as a dead man out of mind: I am like a broken vessel.

#### Unashamed Hopeful

#### Psalm 119

<sup>116</sup> Uphold me according unto thy Word, that I may live: and let me not be ashamed of my hope.

## Philippians 1

<sup>20</sup> According to my earnest expectation and my hope, that in nothing I shall be ashamed, but that with all boldness, as always, so now also Christ shall be magnified in my body, whether it be by life, or by death.

#### Unashamed Sojourners

#### Psalm 69

<sup>8</sup> I am become a stranger unto my brethren, and an alien unto my mother's children.

#### Ezekiel 16:44

Behold, every one that useth proverbs shall use this proverb against thee, saying, As is the mother, so is her daughter.

#### Micah 7

<sup>5</sup> Trust ye not in a friend, put ye not confidence in a guide: keep the doors of thy mouth from her that lieth in thy bosom.

<sup>6</sup> For the son dishonoureth the father, the daughter riseth up against her mother, the daughter in law against her mother in law; a man's enemies are the men of his own house.

<sup>7</sup> Therefore I will look unto the LORD; I will wait for the God of my salvation: my God will hear me.

#### Luke 12

<sup>52</sup> For from henceforth there shall be five in one house divided, three against two, and two against three.

<sup>53</sup> The father shall be divided against the son, and the son against the father; the mother against the daughter, and the daughter against the mother; the mother in law against her daughter in law, and the daughter in law against her mother in law.

# Psalm 69 - The Book of the Living for the Just Only

## Just Effects of the JUST ONE

### Anger

#### Psalm 69

<sup>9</sup> For the zeal of thine house hath eaten me up; and the reproaches [disgrace] of them that **reproached** thee are fallen upon me.

Reproached - [OT:2778](#) רָפָה **charaph**. (khaw-raf'); a primitive root; to pull off, i.e. (by implication) to expose (as by stripping); specifically, to betroth (as if a surrender); figuratively, to carp at, i.e. defame; denominative (from [OT:2779](#)) to spend the winter:

**KJV** - betroth, blaspheme, defy, jeopard, rail, reproach, upbraid.

### Division

#### John 2

<sup>15</sup> And when he had made a scourge of small cords, he drove them all out of the temple, and the sheep, and the oxen; and poured out the changers' money, and overthrew the tables;

<sup>16</sup> And said unto them that sold doves, Take these things hence; **make not my**

**Father's house an house of merchandise.**

<sup>17</sup> And his disciples remembered that it was written, **The zeal of thine house hath eaten me up.**

### Direction

#### Psalm 69

<sup>10</sup> When **I wept**, and **chastened my soul** with fasting, that was to **my reproach** [disgrace, shame].

### Derision

#### Psalm 69

<sup>11</sup> I made **sackcloth also my garment**; and **I became a proverb to them.**

Proverb - [OT:4912](#) מָשָׁל **mashal** (maw-shawl'); apparently from [OT:4910](#) in some original sense of superiority in mental action; properly, a pithy maxim, usually of metaphorical nature; hence, a simile (as an adage, poem, discourse):

**KJV** - byword, like, parable, proverb.

### Drunken Declarations

#### Psalm 69

<sup>12</sup> **They that sit in the gate speak against me**; and **I was the song of the drunkards** [intoxicated imbibers].

Speak - [OT:7878](#) שָׁחַח **siyach** (see'-akh); a primitive root; to ponder, i.e. (by implication) converse (with oneself, and hence, aloud) or (transitively) utter:

**KJV** - commune, complain, declare, meditate, muse, pray, speak, talk (with).

# Psalm 69 - The Book of the Living for the Just Only

## Just Effects of the JUST ONE (*cont*)

### Delightful Agreement

#### Psalm 69

<sup>13</sup> But as for me, **my prayer is unto thee, O LORD**, in an **acceptable time** [especially now]: O God, in the **multitude of thy mercy** hear me, [and] in the **truth of thy salvation**.

Acceptable - [OT:7522](#) רָצִין **ratsown** (raw-tsone'); or **ratson** (raw-tsone'); from [OT:7521](#); delight (especially as shown):

**KJV** - (be) acceptable (-ance, -ed), delight, desire, favour, (good) pleasure, (ownself,, voluntary) will, as ... (what) would.

#### Isaiah 49

<sup>7</sup> Thus saith the LORD, the Redeemer of Israel, and his Holy One, to him whom man despiseth, to him whom the nation abhorreth, to a servant of rulers, Kings shall see and arise, princes also shall worship, because of **the LORD that is faithful, and the Holy One of Israel, and he shall choose thee**.

<sup>8</sup> Thus saith the LORD, **In an acceptable time have I heard thee**, and in a day of **salvation have I helped thee**: and **I will preserve thee**, and **give thee for a covenant** of the people, to **establish the earth**, to **cause to inherit the desolate heritages**;

#### 2 Corinthians 6

<sup>2</sup> (For he saith, **I have heard thee in a time accepted**, and in **the day of salvation** have I succoured thee: behold, **now is the accepted time**; behold, **now is the day of salvation**.)

## Deliverance

### From Wicked Waters

#### Psalm 69

<sup>14</sup> **Deliver me out of the mire** [sticky dirt mud clay, fig calamity!], and **let me not sink**: let me be **delivered from them that hate me**, and **out of the deep waters**.

Deliver - [OT:5337](#) נָצַל **natsal** (naw-tsal'); a primitive root; to snatch away, whether in a good or a bad sense:- <sup>x</sup>at all, defend, deliver (self), escape, <sup>x</sup>without fail, part, pluck, preserve, recover, rescue, rid, save, spoil, strip, <sup>x</sup>surely, take (out).

### From Wicked Works

#### 2 Timothy 4

<sup>17</sup> Notwithstanding **the Lord stood with me**, and **strengthened me**; that **by me the preaching might be fully known**, and that **all the Gentiles might hear**: and **I was delivered out of the mouth of the lion**.

<sup>18</sup> And **the Lord shall deliver me from every evil work**, and will **preserve me unto his heavenly kingdom**: to whom be **glory for ever and ever**. Amen.

# Psalm 69 - The Book of the Living for the Just Only

## Just Effects of the JUST ONE (*cont*)

Desolation ~ Unhappiness Misery Despair Anguish Sadness

Psalm 69

<sup>15</sup> **Let not the waterflood overflow me, neither let the deep swallow me up, and let not the pit shut her mouth upon me.**

Swallow - [OT:1104](#) **בָּלַע** *balā`* (baw-lah'); a primitive root; to make away with (specifically by swallowing); generally, to destroy:

**KJV** - cover, destroy, devour, eat up, be at end, spend up, swallow down (up).

Psalm 69

<sup>16</sup> Hear me, O LORD; for thy lovingkindness is good: turn unto me according to the multitude [abundance] of thy tender mercies.

Hear - [OT:6030](#) **שָׁמַע** *`anah* (aw-naw'); a primitive root; properly, to eye or (generally) to heed, i.e. pay attention; by implication, to respond; by extens. to begin to speak; specifically to sing, shout, testify, announce:

**KJV** - give account, afflict [by mistake for [OT:6031](#)], (cause to, give) answer, bring low [by mistake for [OT:6031](#)], cry, hear, Leannoth, lift up, say, <sup>x</sup> scholar, (give a) shout, sing (together by course), speak, testify, utter, (bear) witness. See also [OT:1042](#), [OT:1043](#).

Lovingkindness - [OT:2617](#) **רַחֲמִים** *checed* (kheh'-sed); from [OT:2616](#); kindness; by implication (towards God) piety: rarely (by opposition) reproof, or (subject.) beauty:

**KJV** - favour, good deed (-liness, -ness), kindly, (loving-) kindness, merciful (kindness), mercy, pity, reproach, wicked thing.

Tender mercies - [OT:7356](#) **רַחֲמִים** *racham* (rakh'-am); from [OT:7355](#); compassion (in the plural); by extension, the womb (as cherishing the fetus); by implication, a maiden:

**KJV** - bowels, compassion, damsel, tender love, (great, tender) mercy, pity, womb.

2 Peter 3

<sup>5</sup> For this they willingly are ignorant of, that by the word of God the heavens were of old, and the earth standing out of the water and in the water:

<sup>6</sup> Whereby the world that then was, being **overflowed with water, perished**:

<sup>7</sup> But the **heavens and the earth, which are now**, by the **same Word** are kept in store, reserved unto fire against the day of judgment and perdition of ungodly men.

Jeremiah 9

<sup>24</sup> But **let him that glorieth glory in this, that he understandeth and knoweth me**, that **I am the LORD** which exercise **lovingkindness, judgment, and righteousness**, in the earth: **for in these things I delight**, saith the LORD.

## Psalm 69 - The Book of the Living for the Just Only

### Just Effects of the JUST ONE (*cont*)

#### Distress

#### Psalm 69

<sup>17</sup> And hide not thy face from thy servant; for I am in trouble: hear me speedily [hurry].

Trouble - [OT:6887](#) טָרַר **tsarar** (tsaw-rar'); a primitive root; to cramp, literally or figuratively, transitive or intransitive (as follows):

**KJV** - adversary, (be in) afflict (-ion), beseige, bind (up), (be in, bring) distress, enemy, narrower, oppress, pangs, shut up, be in a strait (trouble), vex.

# Psalm 69 - The Book of the Living for the Just Only

## Just Works of the Just One

### For the Just

Redemption ~ Redeem/Redeemed [111 occurrences for every Reproach]

#### Psalm 69

<sup>18</sup> Draw nigh unto my soul, and redeem it: deliver me because of mine enemies.

Draw nigh - [OT:7126](#) קָרַב **qarab** (kaw-rab'); a primitive root; to approach

(causatively, bring near) for whatever purpose:

**KJV** - (cause to) approach, (cause to) bring (forth, near), (cause to) come (near, nigh), (cause to) draw near (nigh), go (near), be at hand, join, be near, offer, present, produce, make ready, stand, take.

Redeem - [OT:1350](#) גָּאֵל **ga'al** (gaw-al'); a primitive root, to redeem (according to the Oriental law of kinship), i.e. to be the next of kin (and as such to buy back a relative's property, marry his widow, etc.):

**KJV** - <sup>x</sup> in any wise, <sup>x</sup> at all, avenger, deliver, (do, perform the part of near, next) kinsfolk (-man), purchase, ransom, redeem (-er), revenger.

Deliver - [OT:6299](#) פָּדָה **padah** (paw-daw'); a primitive root; to sever, i.e. ransom; gener. to release, preserve:

**KJV** - <sup>x</sup> at all, deliver, <sup>x</sup> by any means, ransom, (that are to be, let be) redeem (-ed), rescue, <sup>x</sup> surely.

### Advocate

#### Psalm 69

<sup>19</sup> Thou hast **known my reproach** [disgrace], and **my shame**, and **my dishonour** [disgrace]:

**mine adversaries are all before thee.**

Adversaries - [OT:6887](#) צָרָר **tsarar** (tsaw-rar'); a primitive root; to cramp, literally or figuratively, transitive or intransitive (as follows):

**KJV** - adversary, (be in) afflict (-ion), beseige, bind (up), (be in, bring) distress, enemy, narrower, oppress, pangs, shut up, be in a strait (trouble), vex.

### Comforter

#### Psalm 69

<sup>20</sup> **Reproach hath broken my heart**; and I am full of heaviness: and I **looked for some to take pity** [have sympathy, console], but **there was none**; and **for comforters, but I found none.**

# Psalm 69 - The Book of the Living for the Just Only

## Just Works of the Just One (*cont*)

### For the Just (*cont*)

#### Counselor

#### Psalm 69

<sup>21</sup> They gave me also **gall** for my meat; and in my thirst they gave me **vinegar to drink**.

**Gall** - [OT:7219](#) רֹשׁׁוֹׁשׁ ro'sh (roshe); or **rowsh** ([Deut 32:32](#)) (roshe); apparently the same as [OT:7218](#); a poisonous plant, probably the poppy (from its conspicuous head); generally poison (even of serpents): **KJV** - gall, hemlock, poison, venom.

#### Psalm 69

<sup>22</sup> Let their table become a **snare** before them: and that which should have been for their welfare, let it become a trap.

**Snare** - [OT:6341](#) פַּחַךְ pakh (pakh); from [OT:6351](#); a (metallic) sheet (as pounded thin); also a spring net (as spread out like a lamina): **KJV** - gin, (thin) plate, snare.

### For the Unjust

#### Darkness

#### Psalm 69

<sup>23</sup> Let their eyes be **darkened**, that they see not; and **make their loins continually to shake** [waver].

**Darkened** - [OT:2821](#) חָשַׁח chashak (khaw-shak'); a primitive root; to be dark (as withholding light); transitively, to darken:

**KJV** - be black, be (make) dark, darken, cause darkness, be dim, hide.

#### Wrath

#### Psalm 69

<sup>24</sup> Pour out thine **indignation** upon them, and let thy **wrathful anger** take hold [reach] of them.

**Indignation** - [OT:2195](#) זַעַם za'am (zah'-am); from [OT:2194](#); strictly froth at the mouth, i.e. (figuratively) fury (especially of God's displeasure with sin):

**KJV** - angry, indignation, rage.

**Wrathful** - [OT:2740](#) חַרֹּן charown (khaw-rone'); or (shortened) **charon** (khaw-rone'); from [OT:2734](#); a burning of anger:

**KJV** - sore displeasure, fierce (-ness), fury, (fierce) wrath (-ful).

**Anger** - [OT:639](#) אַף 'aph (af); from [OT:599](#); properly, the nose or nostril; hence, the face, and occasionally a person; also (from the rapid breathing in passion) ire:

**KJV** - anger (-gry), + before, countenance, face, + forebearing, forehead, + [long-] suffering, nose, nostril, snout, \*worthy, wrath.

# Psalm 69 - The Book of the Living for the Just Only

## Just Works of the Just One (*cont*)

### For the Unjust (*cont*)

#### Wonderment

#### Psalm 69

<sup>25</sup> Let their habitation be desolate; and let none dwell [sit, judge] in their tents.

Habitation - [OT:2918](#) תִּירָה **tiyrah** (tee-raw'); feminine of (an equivalent to)

[OT:2905](#); a wall; hence, a fortress or a hamlet:

**KJV** - (goodly) castle, habitation, palace, row.

Desolate - [OT:8074](#) שָׁמֵם **shamem** (shaw-mame'); a primitive root; to stun (or intransitively, grow numb), i.e. devastate or (figuratively) stupefy (both usually in a passive sense):

**KJV** - make amazed, be astonished, (be an) astonish (-ment), (be, bring into, unto, lay, lie, make) desolate (-ion, places), be destitute, destroy (self), (lay, lie, make) waste, wonder.

#### Wounded

#### Psalm 69

<sup>26</sup> For **they persecute him whom thou hast smitten** [struck, beaten, striped]; and **they talk to the grief** [anguish] of those whom thou hast wounded [pierced].

#### Wretched

#### Psalm 69

<sup>27</sup> Add iniquity unto their iniquity: and **let them not come into thy righteousness**.

Iniquity - [OT:5771](#) עָוֹן **`avon** (aw-vone'); or `avown ([2 Kings 7:9](#); [Ps 51:5](#) [[OT:7](#)])

(aw-vone'); from [OT:5753](#); perversity, i.e. (moral) evil:

**KJV** - fault, iniquity, mischief, punishment (of iniquity), sin.

Righteousness - [OT:6666](#) צְדָקָה **tsedaqah** (tsed-aw-kaw'); from [OT:6663](#); rightness (abstractly), subjectively (rectitude), objectively (justice), morally (virtue) or figuratively (prosperity):

**KJV** - justice, moderately, right (-eous) (act, -ly, -ness).

# Psalm 69 - The Book of the Living for the Just Only

## Just Writing of the Just One

### Book of the Living

#### Psalm 69

<sup>28</sup> Let them be blotted out of the **book of the living**, and **not be written with the righteous** [just].

Blotted out - [OT:4229](#) מָחָהּ **machah** (maw-khaw'); a primitive root; properly, to stroke or rub; by implication, to erase; also to smooth (as if with oil), i.e. grease or make fat; also to touch, i.e. reach to:

**KJV** - abolish, blot out, destroy, full of marrow, put out, reach unto, <sup>x</sup>utterly, wipe (away, out).

Book - [OT:5612](#) סֵפֶר **cepher** (say'-fer); or (feminine) **ciphrah** ([Ps 56:8](#) [[OT:9](#)]) (sif-raw'); from [OT:5608](#); properly, writing (the art or a document); by implication, a book: **KJV** - bill, book, evidence, <sup>x</sup>learn [-ed] (-ing), letter, register, scroll.

#### Revelation 20

<sup>12</sup> And I saw the dead, small and great, stand before God; and the **books were opened**: and **another book was opened**, which is the book of life: and the **dead were judged out of those things which were written in the books**, according to their **works**.

#### Revelation 20

<sup>15</sup> And whosoever was not found written in the **book of life** was cast into the lake of fire.

### Book of the Life

#### Revelation 13

<sup>8</sup> And all that dwell upon the earth shall **worship Him**, whose names are **not written in the book of life** of the Lamb slain from the foundation of the world.

#### Revelation 17

<sup>8</sup> The beast that thou sawest was, and is not; and shall ascend out of the bottomless pit, and go into perdition: and they that dwell on the earth shall **wonder**, whose names were **not written in the book of life** from the foundation of the world, when they behold the beast that was, and is not, and yet is.

#### Revelation 3

<sup>5</sup> He that overcometh, the same shall be clothed in white raiment; and **I will not blot out his name out of the book of life**, but I will confess his name before my Father, and before his angels.

# Psalm 69 - The Book of the Living for the Just Only

## Just Writing of the Just One (*cont*)

### Book of the Life (*cont*)

#### Psalm 69

<sup>28</sup> Let them be blotted out of the **book of the living**, and **not be written with the righteous** [just].

#### Philippians 4

<sup>3</sup> And I intreat thee also, **true yokefellow**, help those **women which laboured with me** in the gospel, with Clement also, and with other **my fellowlabourers**, whose **names are in the book of life**.

#### Revelation 21

<sup>27</sup> And there shall in no wise enter into it any thing that defileth, neither whatsoever worketh abomination, or maketh a lie: but [only] they which are **written in the Lamb's book of life**.

#### Revelation 22

<sup>19</sup> And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of **the book of life**, and out of the holy city, and from the **things which are written in this book**.

### For the Poor

#### Psalm 69

<sup>29</sup> But I am poor and sorrowful: let thy salvation, O God, **set me up on high**.

Poor - [OT:6041](#) אָנִי **aniy** (aw-nee'); from [OT:6031](#); depressed, in mind or circumstances [practically the same as [OT:6035](#), although the margin constantly disputes this, making [OT:6035](#) subjective and [OT:6041](#) objective]: **KJV** - afflicted, humble, lowly, needy, poor.

Sorrowful - [OT:3510](#) כָּאֵב **ka'ab** (kaw-ab'); a primitive root; properly, to feel pain; by implication, to grieve; figuratively, to spoil: **KJV** - grieving, mar, have pain, make sad (sore), (be) sorrowful.

Salvation - [OT:3444](#) יְשׁוּעָה **yeshuw`ah** (yesh-oo'-aw); feminine passive participle of [OT:3467](#); something saved, i.e. (abstractly) deliverance; hence, aid, victory, prosperity:

**KJV** - deliverance, health, help (-ing), salvation, save, saving (health), welfare.

# Psalm 69 - The Book of the Living for the Just Only

## Just Writing of the Just One (*cont*)

### Book of the Life (*cont*)

#### For the Thankful

#### Praise God

### Psalm 69

<sup>30</sup> I will praise the name of God with a song, and will magnify Him with thanksgiving.

Praise - [OT:1984](#) לָלַל **halal** (haw-lal'); a primitive root; to be clear (orig. of sound, but usually of color); to shine; hence, to make a show, to boast; and thus to be (clamorously) foolish; to rave; causatively, to celebrate; also to stultify:

**KJV** - (make) boast (self), celebrate, commend, (deal, make), fool (-ish, -ly), glory, give [light], be (make, feignself) mad (against), give in marriage, [sing, be worthy of] praise, rage, renowned, shine.

Magnify - [OT:1431](#) גָּדַל **gadal** (gaw-dal'); a primitive root; properly, to twist [compare [OT:1434](#)], i.e. to be (causatively make) large (in various senses, as in body, mind, estate or honor, also in pride):

**KJV** - advance, boast, bring up, exceed, excellent, be (-come, do, give, make, wax), great (-er, come to ... estate, + things), grow (up), increase, lift up, magnify (-ifical), be much set by, nourish (up), pass, promote, proudly [spoken], tower.

Thanksgiving - [OT:8426](#) תוֹדָה **towdah** (to-daw'); from [OT:3034](#); properly, an extension of the hand, i.e. (by implication) avowal, or (usually) adoration; specifically, a choir of worshippers:

**KJV** - confession, (sacrifice of) praise, thanks (-giving, offering).

#### Please the LORD

### Psalm 69

<sup>31</sup> This also shall please the LORD better than an ox or bullock that hath horns and hoofs.

#### For the Humble Hearted

### Psalm 69

<sup>32</sup> The humble shall see this, and be glad: and your heart shall live that seek [search, follow] God.

Humble - [OT:6035](#) עָנָו **`anav** (aw-nawv'); or [by intermixture with [OT:6041](#)] `anayv (aw-nawv'); from [OT:6031](#); depressed (figuratively), in mind (gentle) or circumstances (needy, especially saintly):

**KJV** - humble, lowly, meek, poor. Compare [OT:6041](#).

Glad - [OT:8055](#) שָׂמַח **samach** (saw-makh'); a primitive root; probably to brighten up, i.e. (figuratively) be (causatively, make) blithe or gleesome:

**KJV** - cheer up, be (make) glad, (have, make) joy (-ful), be (make) merry, (cause to, make to) rejoice, <sup>x</sup>very.

# Psalm 69 - The Book of the Living for the Just Only

## Just Response of the Just One

The LORD Hears those written in the Book of Life

Psalm 69

<sup>33</sup> For **the LORD heareth the poor, and despiseth [disesteems] not His prisoners.**

Prisoners - [OT:615](#) אֲסִיר 'acyr (aw-sere'); from [OT:631](#); bound, i.e. a captive:  
**KJV** - (those which are) bound, prisoner.

Psalm 69

<sup>34</sup> Let the heaven and earth praise Him, the seas, and every thing that moveth therein.

Psalm 69

<sup>35</sup> For **God will save Zion, and will build the cities of Judah:** that they may dwell there, and have it in **possession.**

Possession - [OT:3423](#) יָרַשׁ 'yarash (yaw-rash'); or **yaresh** (yaw-raysh'); a primitive root; to occupy (by driving out previous tenants, and possessing in their place); by implication, to seize, to rob, to inherit; also to expel, to impoverish, to ruin:  
**KJV** - cast out, consume, destroy, disinherit, dispossess, drive (-ing) out, enjoy, expel, <sup>x</sup>without fail, (give to, leave for) inherit (-ance, -or) + magistrate, be (make) poor, come to poverty, (give to, make to) possess, get (have) in (take) possession, seize upon, succeed, <sup>x</sup>utterly.

The LORD gives an inheritance to servants written in the Book of Life

Psalm 69

<sup>36</sup> **The seed also of His servants shall inherit it:** and they that **love [have affection for] His name shall dwell therein.**

Dwell - [OT:7931](#) שָׁכַן 'shakan (shaw-kan'); a primitive root [apparently akin (by transmission) to [OT:7901](#) through the idea of lodging; compare [OT:5531](#), [OT:7925](#)]; to reside or permanently stay (literally or figuratively):  
**KJV** - abide, continue, (cause to, make to) dwell (-er), have habitation, inhabit, lay, place, (cause to) remain, rest, set (up).

# Precise Timing of our Rescue

## Time to make haste

### Psalm 70

<sup>1</sup> MAKE HASTE, O GOD, TO DELIVER ME; MAKE HASTE TO HELP [aid] ME, O LORD [JEHOVAH].

MAKE HASTE, O GOD, TO DELIVER ME - [OT:5337](#) נָצַל **natsal** (naw-tsal'); a primitive root; to snatch away, whether in a good or a bad sense:- <sup>x</sup>at all, defend, deliver (self), escape, <sup>x</sup>without fail, part, pluck, preserve, recover, rescue, rid, save, spoil, strip, <sup>x</sup>surely, take (out).

HASTE - [OT:2363](#) חָשַׁח **chuwsh** (koosh); a primitive root; to hurry; figuratively, to be eager with excitement or enjoyment:

**KJV** - (make) haste (-n), ready.

## Time to reward battle the enemy

### Psalm 70

<sup>2</sup> Let them be **ashamed** [disappointed] and **confounded** that seek after my soul: let them be **turned backward**, and put to **confusion**, that desire [are pleased with] my hurt [bad, evil].

Ashamed - [OT:954](#) בוּשׁ **buwsh** (boosh); a primitive root; properly, to pale, i.e. by implication to be ashamed; also (by implication) to be disappointed or delayed:

**KJV** - (be, make, bring to, cause, put to, with, a-) shamed (-d), be (put to) confounded (-fusion), become dry, delay, be long.

Confounded - [OT:2659](#) חָפַר **chapher** (khaw-fare'); a primitive root [perhaps rath. the same as [OT:2658](#) through the idea of detection]: to blush; figuratively, to be ashamed, disappointed; causatively, to shame, reproach:

**KJV** - be ashamed, be confounded, be brought to confusion (unto shame), come (be put to) shame, bring reproach.

Turned - [OT:5472](#) סוּג **cuwg** (soog); a primitive root; properly, to flinch, i.e. (by implication) to go back, literally (to retreat) or figuratively (to apostatize): **KJV** - backslider, drive, go back, turn (away, back).

Backward - [OT:268](#) אַחֹר **'achowr** (aw-khore'); or (shortened) **'achor** (aw-khore'); from [OT:299](#); the hinder part; hence (adverb) behind, backward; also (as facing north) the West:

**KJV** - after (-ward), back (part, -side, -ward), hereafter, (be-) hind (-er part), time to come, without.

Confusion - [OT:3637](#) כָּלַם **kalam** (kaw-lawm'); a primitive root; properly, to wound; but only figuratively, to taunt or insult:

**KJV** - be (make) ashamed, blush, be confounded, be put to confusion, hurt, reproach, (do, put to) shame.

## Precise Timing of our Rescue

### Time to reward the wicked

#### Psalm 70

<sup>3</sup> Let them be turned back [retreat] for a reward of their shame that say, Aha, aha.

Reward - [OT:6118](#) עִקֵּב **`eqeb** (ay'-keb); from [OT:6117](#) in the sense of [OT:6119](#); a heel, i.e. (figuratively) the last of anything (used adverbially, for ever); also result, i.e. compensation; and so (adverb with preposition or relatively) on account of: **KJV** - <sup>x</sup>because, by, end, for, if, reward.

Shame - [OT:1322](#) בֹּשֶׁת **bosheth** (bo'-sheth); from [OT:954](#); shame (the feeling and the condition, as well as its cause); by implication (specifically) an idol: - ashamed, confusion, <sup>+</sup>greatly, (put to) shame (-ful thing).

### Time to Rejoice

#### Psalm 70

<sup>4</sup> Let all those that seek thee rejoice and be glad in thee: and let such as love thy salvation say continually, Let God be magnified.

Rejoice - [OT:7797](#) שׂוּשׁ **suws** (soos); or **siys** (sece); a primitive root; to be bright, i.e. cheerful: **KJV** - be glad, <sup>x</sup>greatly, joy, make mirth, rejoice.

Glad - [OT:8055](#) שָׂמַח **samach** (saw-makh'); a primitive root; probably to brighten up, i.e. (figuratively) be (causatively, make) blithe or gleesome:

**KJV** - cheer up, be (make) glad, (have, make) joy (-ful), be (make) merry, (cause to, make to) rejoice, <sup>x</sup>very.

Salvation - [OT:3444](#) יְשׁוּעָה **yeshuw`ah** (yesh-oo'-aw); feminine passive participle of [OT:3467](#); something saved, i.e. (abstractly) deliverance; hence, aid, victory, prosperity:

**KJV** - deliverance, health, help (-ing), salvation, save, saving (health), welfare.

Magnified - [OT:1431](#) גָּדַל **gadal** (gaw-dal'); a primitive root; properly, to twist [compare [OT:1434](#)], i.e. to be (causatively make) large (in various senses, as in body, mind, estate or honor, also in pride):

**KJV** - advance, boast, bring up, exceed, excellent, be (-come, do, give, make, wax), great (-er, come to ... estate, <sup>+</sup>things), grow (up), increase, lift up, magnify (-ifical), be much set by, nourish (up), pass, promote, proudly [spoken], tower.

# Precise Timing of our Rescue

## Time to reward saints

### Psalm 70

<sup>5</sup> But I am poor and needy: make haste [hurry] unto me, O God: thou art my help [aid] and my deliverer; O LORD, make no tarrying [delay].

Poor - [OT:6041](#) עָנִי 'anīy (aw-nee'); from [OT:6031](#); depressed, in mind or circumstances [practically the same as [OT:6035](#), although the margin constantly disputes this, making [OT:6035](#) subjective and [OT:6041](#) objective]; **KJV** - afflicted, humble, lowly, needy, poor.

Needy - [OT:34](#) אֲבִיּוֹן 'ebyown (eb-yone'); from [OT:14](#), in the sense of want (especially in feeling); destitute: **KJV** - beggar, needy, poor (man).

Deliverer - [OT:6403](#) פָּלַט palat (paw-lat'); a primitive root; to slip out, i.e. escape; causatively, to deliver:

**KJV** - calve, carry away safe, deliver, (cause to) escape.

Tarrying - [OT:309](#) אָחַר 'achar (aw-khar'); a primitive root; to loiter (i.e. be behind); by implication to procrastinate:

**KJV** - continue, defer, delay, hinder, be late (slack), stay (there), tarry (longer).

### 2 Peter 3

<sup>9</sup> **The Lord is not slack concerning His promise**, as some men count slackness; but is **longsuffering to us-ward**, not willing that any should perish, but that all should come to repentance.

### Revelation 22

<sup>12</sup> And, **behold, I come quickly; and my reward is with me**, to give every man according as his work shall be.

### Ecclesiastes 3

<sup>1</sup> **To every thing there is a season, and a time to every purpose** under the heaven:

### Ephesians 1

<sup>10</sup> That **in the dispensation of the fulness of times** he might gather together in **one all things in Christ**, both which are in heaven, and which are on earth; even in **him**:

# Psalm 71 – Hope Continually and Hope Expectantly

## TRUST

### Never Ashamed

#### Psalm 71

<sup>1</sup> **In thee, O LORD, do I put my trust**: let me never be put to confusion [ashamed].

Trust - [OT:2620](#) חָצַח **chacah** (khaw-saw'); a primitive root; to flee for protection [compare [OT:982](#)]; figuratively, to confide in:

**KJV** - have hope, make refuge, (put) trust.

Confusion - [OT:954](#) בִּישָׁה **buwsh** (boosh); a primitive root; properly, to pale, i.e. by implication to be ashamed; also (by implication) to be disappointed or delayed:

**KJV** - (be, make, bring to, cause, put to, with, a-) shamed (-d), be (put to) confounded (-fusion), become dry, delay, be long.

#### Psalm 70

<sup>2</sup> **Let them be ashamed and confounded that seek after my soul**: let them be **turned backward**, and **put to confusion**, that desire my hurt.

Confusion – [OT:3637](#) קָלַם **kalam** (kaw-lawm'); a primitive root; properly, to wound; but only figuratively, to taunt or insult:

**KJV** - be (make) ashamed, blush, be confounded, be put to confusion, hurt, reproach, (do, put to) shame.

#### 1 Corinthians 14

<sup>33</sup> For **God is not the author of confusion**, but of **peace**, as in all **churches of the saints**.

### Contrasted wisdom

#### James 3

<sup>15</sup> This **wisdom descendeth not** from above, but is **earthly, sensual, devilish**.

<sup>16</sup> For where **envying and strife** is, there is **confusion and every evil work**.

<sup>17</sup> But the **wisdom that is from above** is first **pure**, then **peaceable, gentle**, and **easy to be intreated, full of mercy and good fruits, without partiality, and without hypocrisy**.

# Psalm 71 – Hope Continually and Hope Expectantly

## TRUST (*cont*)

### Never left behind

#### Psalm 71

<sup>2</sup> **Deliver me in thy righteousness** [devine justice], and **cause me to escape [a way out]: incline thine ear unto me, and **save [free, rescue] me.****

Righteousness – [OT:6666](#) יָצַדְתִּי **tsedaqah** (tsed-aw-kaw'); from [OT:6663](#); rightness (abstractly), subjectively (rectitude), objectively (justice), morally (virtue) or figuratively (prosperity): **KJV** - justice, moderately, right (-eous) (act, -ly, -ness).

Escape - [OT:6403](#) פָּלַט **palat** (paw-lat'); a primitive root; to slip out, i.e. escape; causatively, to deliver: **KJV** - calve, carry away safe, deliver, (cause to) escape.

Incline - [OT:5186](#) נָטַח **natah** (naw-taw'); a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows):

**KJV** - \* afternoon, apply, bow (down, -ing), carry aside, decline, deliver, extend, go down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread (out), stretch (forth, out), take (aside), turn (aside, away), wrest, cause to yield.

#### 1 Corinthians 10 ...a warning

<sup>12</sup> Wherefore let him that **thinketh he standeth** take heed lest he fall.

<sup>13</sup> **There hath no temptation taken you but such as is common to man:** but **God is faithful**, who will not suffer you to be tempted above that ye are able; but will with the temptation also **make a way to escape**, that ye may be able to bear it.

<sup>14</sup> Wherefore, my dearly beloved, **flee from idolatry.**

#### Psalm 141

<sup>10</sup> Let the **wicked fall** into their own nets, **whilst that I withal escape.**

#### Hebrews 2

<sup>3</sup> **How shall we escape**, if we **neglect so great salvation**; which at the first began to be spoken by the Lord, and was confirmed unto us by them that heard Him;

# Psalm 71 – Hope Continually and Hope Expectantly

## TRUST (*cont*)

### Never defenseless

#### Psalm 71

<sup>3</sup> **Be thou my strong habitation [abode],** whereunto I may continually resort [go]: thou hast given commandment [appointment] to **save [free] me;** for **thou art my rock and my fortress.**

Strong – [OT:6697](#) צוּר **tsuwr** (tsoor); or **tsur** (tsoor); from [OT:6696](#); properly, a cliff (or sharp rock, as compressed); generally, a rock or boulder; figuratively, a refuge; also an edge (as precipitous):

**KJV** - edge, <sup>x</sup> (mighty) God (one), rock, <sup>x</sup> sharp, stone, <sup>x</sup> strength, <sup>x</sup> strong.

Rock - [OT:5553](#) סֶלַע **cela`** (seh'-lah); from an unused root meaning to be lofty; a craggy rock, literally or figuratively (a fortress): **KJV** - (ragged) rock, stone (-ny), strong hold.

Fortress - [OT:4686](#) מְצוּדָה **matsuwd** (maw-tsood'); or (feminine) **metsuwdah** (mets-oo-daw'); or **metsudah** (mets-oo-daw'); for [OT:4685](#); a net, or (abstractly) capture; also a fastness; **KJV** - castle, defense, fort (-ress), (strong) hold, be hunted, net, snare, strong place.

### Never out of His Grip

#### Psalm 71

<sup>4</sup> **Deliver me, O my God,** out of the hand of the wicked, out of the hand of the unrighteous and cruel man.

Wicked - [OT:7563](#) רָשָׁע **rasha`** (raw-shaw'); from [OT:7561](#); morally wrong; concretely, an (actively) bad person:

**KJV** - + condemned, guilty, ungodly, wicked (man), that did wrong.

Unrighteous - [OT:5765](#) עָוַל **`aval** (aw-val'); a primitive root; to distort (morally):

**KJV** - deal unjustly, unrighteous.

Cruel - [OT:2556](#) חָמֵץ **chamets** (khaw-mates'); a primitive root; to be pungent; i.e. in taste (sour, i.e. literally fermented, or figuratively, harsh), in color (dazzling):

**KJV** - cruel (man), dyed, be grieved, leavened.

#### Micah 4

<sup>10</sup> Be in pain, and labour to bring forth, O daughter of Zion, like a woman in travail: for now shalt thou go forth out of the city, and thou shalt dwell in the field, and thou shalt go even to Babylon; **there shalt thou be delivered;** there **the LORD shall redeem thee from the hand of thine enemies.**

#### John 10

<sup>28</sup> And I give unto them eternal life; and they shall never perish, neither shall any man pluck them out of my hand.

<sup>29</sup> My Father, which gave them me, is greater than all; and no man is able to pluck them out of my Father's hand.

<sup>30</sup> I and my Father are one.

# Psalm 71 – Hope Continually and Hope Expectantly

## HOPE

### In a God of Faith

#### Psalm 71

<sup>5</sup> For **thou art my hope, O Lord [sovereign controller] GOD: thou art my trust** from my youth.

Hope - [OT:8615](#) תִּקְוָה **tiqvah** (tik-vaw'); from [OT:6960](#); literally, a cord (as an attachment [compare [OT:6961](#)]); figuratively, expectancy: **KJV** - expectation ([-ted]), hope, live, thing that I long for.

*I have stated before that we should expect nothing, but anticipate good and this does apply to the words and promises of man in this world.*

*However, we are NOT of this world! Hallelujah! We can have a great expectation in our LORD God!*

*We have a great expectation in the sovereign, controller, trustworthy LORD.*

#### Psalm 39

<sup>7</sup> And now, Lord, what wait I for? **my hope is in thee.**

#### Psalm 146

<sup>5</sup> Happy is he that hath the God of Jacob for his help, whose **hope is in the LORD his God:**

#### Lamentations 3

<sup>17</sup> And thou hast removed my soul far off from peace: I forgot prosperity.

<sup>18</sup> And I said, My strength and my hope is perished from the LORD:

**Ezekiel 37 ..hope not in the life of this world...rather eternal LIFE**

<sup>10</sup> So I prophesied as he commanded me, and the breath came into them, and they lived, and stood up upon their feet, an exceeding great army.

<sup>11</sup> Then he said unto me, Son of man, these bones are the whole house of Israel: behold, they say, **Our bones are dried, and our hope is lost: we are cut off for our parts.**

<sup>12</sup> Therefore **prophesy and say unto them,** Thus saith the Lord GOD; **Behold, O my people, I will open your graves, and cause you to come up out of your graves, and bring you into the land of Israel.**

# Psalm 71 – Hope Continually and Hope Expectantly

## HOPE (*cont*)

### In a God of Faith (*cont*)

Psalm 71 (*cont*)

<sup>5</sup> For **thou art my hope, O Lord [sovereign controller] GOD: thou art my trust** from my youth.

Hope - [OT:8615](#) תִּקְוָה **tiqvah** (tik-vaw'); from [OT:6960](#); literally, a cord (as an attachment [compare [OT:6961](#)]); figuratively, expectancy: **KJV** - expectation ([-ted]), hope, live, thing that I long for.

Trust - [OT:4009](#) מִבְּטָח **mibtach** (mib-tawkh'); from [OT:982](#); properly, a refuge, i.e. (objective) security, or (subjective) assurance: **KJV** - confidence, hope, sure, trust.

### Where Hope meets Trust

Jeremiah 17

<sup>7</sup> **Blessed is the man that trusteth [hide for refuge] in the LORD, and whose hope [security, assurance] the LORD is.**

Blessed – [OT:1288](#) בָּרַךְ **barak** (baw-rak'); a primitive root; to kneel; by implication to bless God (as an act of adoration), and (vice-versa) man (as a benefit); also (by euphemism) to curse (God or the king, as treason): **KJV** - <sup>x</sup> abundantly, <sup>x</sup> altogether, <sup>x</sup> at all, blaspheme, bless, congratulate, curse, <sup>x</sup> greatly, <sup>x</sup> indeed, kneel (down), praise, salute, <sup>x</sup> still, thank.

## In God of Hope

### Where Hopes meets Promise

Hebrews 6

<sup>17</sup> Wherein God, willing more abundantly to shew unto the heirs of promise the **immutability of His counsel, confirmed it by an oath [His oath]:**

<sup>18</sup> That by **two immutable things**, in which it was **impossible for God to lie**, we might have a **strong consolation [comfort]**, who have fled for refuge to **lay hold upon the hope set before us:**

*“Set before us” does not mean ahead of us or in our future. It means before our existence God determined our hope!*

<sup>19</sup> Which hope we have as an **Anchor of the soul**, both **sure and stedfast**, and which entereth into that **within the veil**;

Anchor – from [NT:43](#) ἀγκύλη **agkale** (ang-kal'-ay); from **agkos** (a bend, "ache"); an arm (as curved): **KJV** - arm.

# Psalm 71 – Hope Continually and Hope Expectantly

## HOPE (*cont*)

### In God of Hope (*cont*)

#### Ephesians 4

<sup>4</sup> There is one body, and one Spirit, even as ye are called in **one hope of your calling**;

#### Colossians 1

<sup>23</sup> If ye continue in the faith grounded and settled, and be not moved away from **the hope of the gospel**, which ye have heard, and which was preached to every creature which is under heaven; whereof I Paul am made a minister;

#### Colossians 1

<sup>27</sup> To whom God would make known what is the riches of the glory of this mystery among the Gentiles; which is Christ in you, **the hope of glory**:

#### 1 Thessalonians 5

<sup>8</sup> But let us, who are of the day, be sober, putting on the breastplate of faith and love; and for an helmet, **the hope of salvation**.

#### Titus 1

<sup>2</sup> In **hope of eternal life**, which God, that cannot lie, promised before the world began;

#### Titus 3

<sup>7</sup> That being **justified by His grace**, we should be **made heirs according to the hope of eternal life**.

## Psalm 71 – Hope Continually and Hope Expectantly

### HOPE (*cont*)

#### In God of Hope (*cont*)

Psalm 71 (*cont*)

<sup>5</sup> For **thou art my hope, O Lord [sovereign controller] GOD: thou art my trust** from my youth.

#### In a God of Revelation

Where Hope meets praise

Psalm 71

<sup>6</sup> **By thee have I been holden up from the womb:** thou art He that took me out of my mother's bowels: **my praise shall be continually of thee.**

Holden up - [OT:5564](#) מַחֵם **camak** (saw-mak'); a primitive root; to prop (literally or figuratively); reflexively, to lean upon or take hold of (in a favorable or unfavorable sense):

**KJV** - bear up, establish, (up-) hold, lay, lean, lie hard, put, restself, setself, stand fast, stay (self), sustain.

#### Galatians 1

<sup>14</sup> And profited in the Jews' religion above many my equals in mine own nation, being more exceedingly zealous of the traditions of my fathers.

<sup>15</sup> But **when it pleased God**, who **separated me from my mother's womb**, and **called me by His grace**,

<sup>16</sup> **To reveal [take off the cover] His Son in me**, that I might preach Him **among the heathen; immediately I conferred NOT with flesh and blood:**

#### In a God of Protection

Psalm 71

<sup>7</sup> **I am as a wonder** unto many; **but thou art my strong [strong, secure] refuge.**

Wonder - [OT:4159](#) מוֹפֵת **mowpheth** (mo-faith'); or **mopheth** (mo-faith'); from [OT:3302](#) in the sense of conspicuousness; a miracle; by implication, a token or omen:

**KJV** - miracle, sign, wonder (-ed at).

Refuge - [OT:4268](#) מַחֲצֵה **machaceh** (makh-as-eh'); or **machceh** (makh-seh'); from [OT:2620](#); a shelter (literally or figuratively):

**KJV** - hope, (place of) refuge, shelter, trust.

## Psalm 71 – Hope Continually and Hope Expectantly

### HOPE (*cont*)

#### In God of Hope (*cont*)

Psalm 71 (*cont*)

<sup>5</sup> For **thou art my hope, O Lord [sovereign controller] GOD: thou art my trust** from my youth.

**In a God who should be honoured and praised!**

Psalm 71

<sup>8</sup> Let my **mouth be filled with thy praise** and with thy **honour all the day.**

Speak...

Proverbs 31

<sup>9</sup> **Open thy mouth**, judge righteously, and **plead the cause of the poor and needy.**

Prayerfully...

Ephesians 6

<sup>18</sup> **Praying always** with all prayer and supplication **in the Spirit**, and watching thereunto with all perseverance and supplication for all saints;

<sup>19</sup> And for me, that **utterance may be given unto me**, that I may **open my mouth boldly**, to **make known the mystery of the gospel**,

Matthew 10 ...utterance

<sup>19</sup> But when they deliver you up, **take no thought how or what ye shall speak: for it shall be given you in that same hour what ye shall speak.**

<sup>20</sup> For which I am an **ambassador in bonds**: that therein I may **speak boldly, as I ought to speak.**

Financially

Proverbs 3

<sup>9</sup> **Honour the LORD with thy substance**, and with the **firstfruits of all thine increase:**

Lovingly

1 Peter 2

<sup>17</sup> Honour all men. **Love the brotherhood. Fear God. Honour the king.**

Spiritually

John 5

<sup>23</sup> That all men should **honour the Son, even as they honour the Father.** He that honoureth not the Son honoureth not the Father which hath sent Him.

## Psalm 71 – Hope Continually and Hope Expectantly

### HOPE (*cont*)

In God who will not forsake you (no matter what man says!)

Psalm 71

<sup>9</sup> **Cast me not off** in the time of old age; **forsake me not** when my strength faileth [ends].

Psalm 42

<sup>5</sup> **Why art thou cast down**, O my soul? and why art thou **disquieted in me?** **hope thou in God:** for I shall yet **praise** him for the help of his countenance.

Psalm 71

<sup>10</sup> For **mine enemies speak against me**; and they that **lay wait for my soul** take counsel [advise] together,

Psalm 71

<sup>11</sup> Saying, God hath forsaken him: **persecute and take him**; for there is **none to deliver him**.

Forsaken - [OT:5800](#) אָזַב **`azab** (aw-zab'); a primitive root; to loosen, i.e. relinquish, permit, etc.:

**KJV** - commit self, fail, forsake, fortify, help, leave (destitute, off), refuse, <sup>x</sup>surely.

In a God who will help you

Psalm 71

<sup>12</sup> O God, **be not far from me**: O my God, **make haste [hurry] for my help [aid]**.

Psalm 22

<sup>19</sup> But **be not thou far from me**, O LORD: O my strength, haste thee to **help me**.

Psalm 70

<sup>1</sup> **MAKE HASTE, O GOD, TO DELIVER ME; MAKE HASTE TO HELP ME, O LORD.**

Psalm 38

<sup>22</sup> **Make haste to help me, O Lord my salvation.**

Psalm 40

<sup>13</sup> **Be pleased, O LORD, to deliver me: O LORD, make haste to help me.**

Psalm 109

<sup>26</sup> **Help me, O LORD my God: O save me according to thy mercy:**

Isaiah 50

<sup>7</sup> For **the Lord GOD will help me; therefore shall I not be confounded:** therefore have I set my face like a flint, and I know **that I shall not be ashamed.**

# Psalm 71 – Hope Continually and Hope Expectantly

## HOPE (*cont*)

### In a God who will help you (*cont*)

#### Psalm 71

<sup>13</sup> Let them be confounded [pale, ashamed, disappointed] and consumed [ended, destroyed] that are **adversaries** to my soul; let them be covered [wrapped, clothed] with reproach [confusion, dishonour] and dishonour [disgrace] that seek my hurt.

Adversaries - [OT:7853](#) שָׂטָן **satan** (saw-tan'); a primitive root; to attack, (figuratively) accuse: **KJV** - (be an) adversary, resist.

### Hope continually

#### Psalm 71

<sup>14</sup> But **I will hope continually**, and will yet **praise thee more and more**.

#### Psalm 38

<sup>15</sup> For in thee, O LORD, do **I hope: thou wilt hear**, O Lord my God.

#### Psalm 119

<sup>81</sup> My soul fainteth for thy salvation: but **I hope in thy word**.

#### Psalm 119

<sup>114</sup> Thou art my hiding place and my shield: I hope in thy word.

#### Psalm 130

<sup>5</sup> I wait for the LORD, my soul doth wait, and in His [ETERNAL] Word do I hope.

### Patiently

#### Lamentations 3

<sup>21</sup> This I recall to my mind, therefore have I hope [patiently hoping].

#### Lamentations 3

<sup>24</sup> The LORD is my portion [inheritance], saith my soul; therefore will I hope in Him.

### All day long!

#### Psalm 71

<sup>15</sup> My mouth shall **shew forth thy righteousness** and **thy salvation** [rescue, deliverance, victory] **all the day**; for **I know not the numbers thereof**.

Shew forth - [OT:5608](#) צָפַר **caphar** (saw-far'); a primitive root; properly, to score with a mark as a tally or record, i.e. (by implication) to inscribe, and also to enumerate; intensively, to recount, i.e. celebrate:

**KJV** - commune, (ac-) count; declare, number, + penknife, reckon, scribe, shew forth, speak, talk, tell (out), writer.

#### Psalm 145

<sup>2</sup> **Every day** will I bless thee; and I will praise thy name for ever and ever.

## Psalm 71 – Hope Continually and Hope Expectantly

### HOPE (*cont*)

#### Hope continually (*cont*)

In the Strength of the Lord God

Psalm 71

<sup>16</sup> I will go in the **strength of the Lord GOD**: I will make mention of thy **righteousness**, even of **thine only**.

In the Teaching of God through His Word and Works

Psalm 71

<sup>17</sup> O God, **thou hast taught me from my youth**: and hitherto have **I declared** [boldly stand out opposite, manifest] **thy wondrous works**.

Wondrous works - [OT:6381](#) פָּלָא' **pala'** (paw-law'); a primitive root; properly, perhaps to separate, i.e. distinguish (literally or figuratively); by implication, to be (causatively, make) great, difficult, wonderful:

**KJV** - accomplish, (arise ... too, be too) hard, hidden, things too high, (be, do, do a, shew) marvelous (-ly, -els, things, work), miracles, perform, separate, make singular, (be, great, make) wonderful (-ers, -ly, things, works), wondrous (things, works, -ly).

Isaiah 54

<sup>13</sup> And all thy children shall be **taught of the LORD**; and **great shall be the peace of thy children**.

To the End

Psalm 71

<sup>18</sup> Now also when I am old and greyheaded, O God, **forsake me not; until I have shewed thy strength unto this generation, and thy power to every one that is to come**.

## Psalm 71 – Hope Continually and Hope Expectantly

### HOPE (*cont*)

#### Hope Expectantly

##### Psalm 71

<sup>19</sup> **Thy righteousness** also, O God, **is very high**, who hast **done great things**: **O God, who is like unto thee!**

##### Psalm 71

<sup>20</sup> Thou, which hast **shewed me great and sore** [evil] **troubles**, shalt **quicken** me again, and shalt **bring me up again** [raise me from the dead] from the **depths** of the earth.

**Troubles** - [OT:6869](#) טַרְסָרָה **tsarah** (tsaw-raw'); feminine of [OT:6862](#); tightness (i.e. figuratively, trouble); transitively, a female rival:

**KJV** - adversary, adversity, affliction, anguish, distress, tribulation, trouble.

**Quicken** - [OT:2421](#) חַיָּה **chayah** (khaw-yaw'); a primitive root [compare [OT:2331](#), [OT:2421](#)]; to live, whether literally or figuratively; causatively, to revive:

**KJV** - keep (leave, make) alive, <sup>x</sup>certainly, give (promise) life, (let, suffer to) live, nourish up, preserve (alive), quicken, recover, repair, restore (to life), revive, (X God) save (alive, life, lives), <sup>x</sup>surely, be whole.

**Depths** - [OT:8415](#) תְּהוֹמֹת **tehowm** (teh-home'); or **tehom** (teh-home'); (usually feminine) from [OT:1949](#); an abyss (as a surging mass of water), especially the deep (the main sea or the subterranean water-supply): **KJV** - deep (place), depth.

##### Psalm 71

<sup>21</sup> **Thou shalt increase my greatness** [mighty acts], **and comfort** [console] me **on every side**.

##### Psalm 32

<sup>7</sup> Thou art my hiding place; thou shalt preserve me from trouble; thou shalt **compass** me **about** with songs of deliverance. Selah.

##### Psalm 32

<sup>10</sup> Many sorrows shall be to the wicked: but he that trusteth in the LORD, mercy shall **compass** him **about**.

##### Psalm 71

<sup>22</sup> **I will also praise thee with the psaltery**, even **thy truth**, O my God: **unto thee will I sing with the harp**, O thou **Holy One of Israel**.

##### Psalm 142

<sup>7</sup> Bring my soul out of prison, that I may praise thy name: the **righteous shall compass me about**; for **thou shalt deal bountifully with me**.

# Psalm 71 – Hope Continually and Hope Expectantly

## HOPE (*cont*)

### Hope Expectantly(*cont*)

#### In the Redemption of God

#### Psalm 71

<sup>23</sup> My lips shall **greatly rejoice** when I sing unto thee; and my soul, which **thou hast redeemed**.

Redeemed - [OT:6299](#) פָּדָה **padah** (paw-daw'); a primitive root; to sever, i.e. ransom; gener. to release, preserve:

**KJV** - <sup>x</sup> at all, deliver, <sup>x</sup> by any means, ransom, (that are to be, let be) redeem (-ed), rescue, <sup>x</sup> surely.

#### Psalm 71

<sup>24</sup> My tongue also shall **talk of thy righteousness all the day long**: for **they are confounded**, for **they are brought unto shame, that seek my hurt**.

#### Psalm 9

**18** For the needy shall not always be forgotten: the expectation of the poor shall not perish for ever.

#### Psalm 62

**5** My soul, wait thou only upon God; for my expectation is from him.

#### Proverbs 23

**18** For surely there is an end; and thine expectation shall not be cut off.

#### Jeremiah 29

**11** For I know the thoughts that I think toward you, saith the LORD, thoughts of peace, and not of evil, to give you an expected end.

#### Philippians 1

**18** What then? notwithstanding, every way, whether in pretence, or in truth, Christ is preached; and I therein do rejoice, yea, and will rejoice.

**19** For I know that this shall turn to my salvation through your prayer, and the supply of the Spirit of Jesus Christ,

**20** According to my earnest expectation and my hope, that **in nothing I shall be ashamed**, but that with all **boldness**, as always, so now also **Christ shall be magnified in my body**, whether it be **by life, or by death**.

**21** For to me to live is Christ, and to die is gain.

**We have a Great hope and a Great Expectation from our  
Father in heaven...  
Glory to God**

# Psalm 72 - He shall have Dominion

(A Psalm, O God, for Solomon)

## Our King

### Psalm 72

<sup>1</sup> Give [appoint] the King thy judgments, O God, and thy righteousness unto the King's son.

King – [OT:4428](#) מֶלֶךְ **melek** (meh'-lek); from [OT:4427](#); a king: **KJV** - king, royal.

Judgments – [OT:4941](#) מִשְׁפָּט **mishpat** (mish-pawt'); from [OT:8199](#); properly, a verdict (favorable or unfavorable) pronounced judicially, especially a sentence or formal decree (human or [participant's] divine law, individual or collective), including the act, the place, the suit, the crime, and the penalty; abstractly, justice, including a participant's right or privilege (statutory or customary), or even a style:

**KJV** - + adversary, ceremony, charge, <sup>x</sup> crime, custom, desert, determination, discretion, disposing, due, fashion, form, to be judged, judgment, just (-ice, -ly), (manner of) law (-ful), manner, measure, (due) order, ordinance, right, sentence, usest, <sup>x</sup> worthy, + wrong.

Righteousness – [OT:6666](#) צְדָקָה **tsedaqah** (tsed-aw-kaw'); from [OT:6663](#); rightness (abstractly), subjectively (rectitude), objectively (justice), morally (virtue) or figuratively (prosperity): **KJV** - justice, moderately, right (-eous) (act, -ly, -ness).

### His Decree

#### Psalm 2

<sup>7</sup> **I will declare the decree:** the LORD hath said unto me, **Thou art my Son; this day have I begotten thee.**

#### Acts 13

<sup>33</sup> **God hath fulfilled** the same unto us their children, in that he hath raised up Jesus again; as it is also written in the second psalm, Thou art my Son, **this day have I begotten thee.**

#### Matthew 5

<sup>17</sup> Think not that I am come to destroy the **law**, or the **prophets**: I am not come to destroy, but to **fulfil**.

#### Luke 24

<sup>44</sup> And he said unto them, These are the words which I spake unto you, while I was yet with you, that **all things must be fulfilled**, which were written in the **law of Moses**, and in the **prophets**, and in the **psalms**, **concerning me**.

#### Hebrews 1

<sup>5</sup> For unto which of the angels said he at any time, Thou art my Son, **this day have I begotten thee?** And again, **I will be to Him a Father, and He shall be to me a Son?**

# Psalm 72 - He shall have Dominion

(A Psalm, O God, for Solomon)

## Our King (*cont*)

### Psalm 72

<sup>1</sup> Give [appoint] the King thy judgments, O God, and thy righteousness unto the King's son.

### Hebrews 5

<sup>4</sup> And no man taketh this honour unto himself, but he that is called of God, as was Aaron.

<sup>5</sup> So also Christ **glorified not Himself** to be **made an high priest**; but He that said unto Him,

**Thou art my Son, to day have I begotten thee.**

<sup>6</sup> As He saith also in another place, Thou art a **priest for ever after the order of Melchisedec.**

### Isaiah 32

<sup>1</sup> Behold, a **king shall reign in righteousness, and princes shall rule in judgment.**

## Judgment

### Psalm 119

<sup>62</sup> **At midnight I will rise to give thanks** unto thee because of thy **righteous judgments.**

### Psalm 146

<sup>7</sup> Which **executeth judgment** for the oppressed: which **giveth food to the hungry.**  
The LORD **looseth the prisoners:**

### Revelation 14

<sup>6</sup> And I saw another angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people,

<sup>7</sup> Saying with a loud voice, **Fear God, and give glory to Him; for the hour of His judgment is come:** and **worship Him** that made heaven, and earth, and the sea, and the fountains of waters.

# Psalm 72 - He shall have Dominion

(A Psalm, O God, for Solomon)

## Our King (*cont*)

### Rule

#### Psalm 72

<sup>2</sup> He shall **judge** [rule] thy people with **righteousness**, and thy **poor** with **judgment**.

**Judge** – [OT:1777](#) דָּיַן **diyn** (deen); or ([Gen 6:3](#)) **duwn** (doon); a primitive root [compare [OT:113](#)]; to rule; by implication to judge (as umpire); also to strive (as at law): **KJV** - contend, execute (judgment), judge, minister judgment, plead (the cause), at strife, strive.

**Righteousness** – [OT:6664](#) צְדָקָה **tsedeq** (tseh'-dek); from [OT:6663](#); the right (natural, moral or legal); also (abstractly) equity or (figuratively) prosperity: **KJV** - <sup>x</sup> even, (X that which is altogether) just (-ice), ([un-]) right (-eous) (cause, -ly, -ness).

**Poor** – [OT:6041](#) אָנִי **aniy** (aw-nee'); from [OT:6031](#); depressed, in mind or circumstances [practically the same as [OT:6035](#), although the margin constantly disputes this, making [OT:6035](#) subjective and [OT:6041](#) objective]: **KJV** - afflicted, humble, lowly, needy, poor.

**Judgment** – [OT:4941](#) מִשְׁפָּט **mishpat** (mish-pawt'); from [OT:8199](#); properly, a verdict (favorable or unfavorable) pronounced judicially, especially a sentence or formal decree (human or [participant's] divine law, individual or collective), including the act, the place, the suit, the crime, and the penalty; abstractly, justice, including a participant's right or privilege (statutory or customary), or even a style: **KJV** - <sup>+</sup> adversary, ceremony, charge, <sup>x</sup> crime, custom, desert, determination, discretion, disposing, due, fashion, form, to be judged, judgment, just (-ice, -ly), (manner of) law (-ful), manner, measure, (due) order, ordinance, right, sentence, usest, <sup>x</sup> worthy, <sup>+</sup> wrong.

### Vindicate the Just

#### Psalm 7

<sup>11</sup> **God judgeth** [vindicate] the righteous [just], and God is angry with the wicked every day.

#### Psalm 96

<sup>12</sup> Let the field be joyful, and all that is therein: then shall all the trees of the wood rejoice

<sup>13</sup> **Before the LORD**: for He cometh, **for He cometh to judge the earth**: He shall **judge** [pronounce sentence] the world with righteousness, and the people [tribe, congregation flock], with His truth.

#### Psalm 98

<sup>9</sup> Before the LORD; for **He cometh to judge the earth**: with righteousness shall He judge the world, and the people with equity [evenness].

# Psalm 72 - He shall have Dominion

(A Psalm, O God, for Solomon)

## Our King

Rule (*cont*)

Peace

### Psalm 72

<sup>3</sup>The **mountains shall bring peace** to the people, and the little hills, by **righteousness**.

Mountains – [OT:2022](#) הַר **har** (har); a shortened form of [OT:2042](#); a mountain or range of hills (sometimes used figuratively): **KJV** - hill (country), mount (-ain), <sup>x</sup> promotion.

Peace – [OT:7965](#) שְׁלוֹמִים **shalowm** (shaw-lome'); or **shalom** (shaw-lome'); from [OT:7999](#); safe, i.e. (figuratively) well, happy, friendly; also (abstractly) welfare, i.e. health, prosperity, peace:

**KJV** - <sup>x</sup> do, familiar, <sup>x</sup> fare, favour, + friend, <sup>x</sup> great, (good) health, (X perfect, such as be at) peace (-able, -ably), prosper (-ity, -ous), rest, safe (-ty), salute, welfare, (X all is, be) well, <sup>x</sup> wholly.

Righteousness – [OT:6666](#) צְדָקָה **tsedaqah** (tsed-aw-kaw'); from [OT:6663](#); rightness (abstractly), subjectively (rectitude), objectively (justice), morally (virtue) or figuratively (prosperity): **KJV** - justice, moderately, right (-eous) (act, -ly, -ness).

### Isaiah 55

<sup>12</sup> For ye shall go out with joy, and be **led forth with peace**: the **mountains** and the **hills shall break forth before you into singing**, and all the **trees** of the field shall **clap their hands**.

### Isaiah 52

<sup>7</sup> How beautiful upon the mountains are the feet of him that bringeth good tidings, that **publisheth peace**; that bringeth good tidings of good, that publisheth salvation; that saith unto Zion, **Thy God reigneth!**

### Nahum 1

<sup>15</sup> Behold **upon the mountains the feet of him that bringeth good tidings**, that **publisheth peace!** O Judah, keep thy solemn feasts, perform thy vows: for the wicked shall no more pass through thee; he is utterly cut off.

# Psalm 72 - He shall have Dominion

(A Psalm, O God, for Solomon)

## Our King

### Rule (*cont*)

#### Salvation of the children

#### Psalm 72

<sup>4</sup> He shall **judge the poor** of the people, He shall **save the children of the needy**, and shall **break in pieces [crumble, bruise] the oppressor [fraudulent]**.

Judge – [OT:8199](#) שָׁפַט **shaphat** (shaw-fat'); a primitive root; to judge, i.e. pronounce sentence (for or against); by implication, to vindicate or punish; by extension, to govern; passively, to litigate (literally or figuratively):

**KJV** - + avenge, <sup>x</sup> that condemn, contend, defend, execute (judgment), (be a) judge (-ment), <sup>x</sup> needs, plead, reason, rule.

Poor – [OT:6041](#) אָנִי **aniy** (aw-nee'); from [OT:6031](#); depressed, in mind or circumstances [practically the same as [OT:6035](#), although the margin constantly disputes this, making [OT:6035](#) subjective and [OT:6041](#) objective]:

**KJV** - afflicted, humble, lowly, needy, poor.

Children – [OT:1121](#) בֵּן **ben** (bane); from [OT:1129](#); a son (as a builder of the family name), in the widest sense (of literal and figurative relationship, including grandson, subject, nation, quality or condition, etc., [like [OT:1](#), [OT:251](#), etc.]):

**KJV** - + afflicted, age, [Ahoh-] [Ammon-] [Hachmon-] [Lev-] ite, [anointed-] one, appointed to, (+)arrow, [Assyr-] [Babylon-] [Egypt-] [Grec-] ian, one born, bough, branch, breed, + (young) bullock, + (young) calf, <sup>x</sup> came up in, child, colt, <sup>x</sup> common, <sup>x</sup> corn, daughter, <sup>x</sup> of first, + firstborn, foal, + very fruitful, + postage, <sup>x</sup> in, + kid, + lamb, (+)man, meet, + mighty, + nephew, old, (+)people, + rebel, + robber, <sup>x</sup> servant born, <sup>x</sup> soldier, son, + spark, + steward, + stranger, <sup>x</sup> surely, them of, + tumultuous one, + valiant [-est], whelp, worthy, young (one), youth.

Needy – [OT:34](#) אֶבְיוֹן **'ebyown** (eb-yone'); from [OT:14](#), in the sense of want (especially in feeling); destitute: **KJV** - beggar, needy, poor (man).

Oppressor – [OT:6231](#) אֲשָׁק **'ashaq** (aw-shak'); a primitive root (compare [OT:6229](#)); to press upon, i.e. oppress, defraud, violate, overflow:

**KJV** - get deceitfully, deceive, defraud, drink up, (use) oppress ([-ion]), -or), do violence (wrong).

# Psalm 72 - He shall have Dominion

(A Psalm, O God, for Solomon)

## Our King

### Rule (*cont*)

#### Reverence of the children

##### Psalm 72

<sup>5</sup> They shall fear [revere, frightened of] thee as long as the sun and moon endure, throughout all generations.

Sun – [OT:8121](#) שֶׁמֶשׁ **shemesh** (sheh'-mesh); from an unused root meaning to be brilliant; the sun; by implication, the east; figuratively, a ray, i.e. (arch.) a notched battlement:

**KJV** - + east side (-ward), sun ([rising]), + west (-ward), window. See also [OT:1053](#).

Moon – [OT:3394](#) יָרֵאֵךְ **yareach** (yaw-ray'-akh); from the same as [OT:3391](#); the moon:

**KJV** - moon. \*\*\* Yerechow. See [OT:3405](#).

Endure – [OT:6440](#) פָּנִים **paniyim** (paw-neem'); plural (but always as singular) of an unused noun [paneh (paw-neh)]; from [OT:6437](#); the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.):

**KJV** - + accept, a- before (-time), against, anger, <sup>x</sup>as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront (-part), form (-er time, -ward), from, front, heaviness, <sup>x</sup>him (-self), + honourable, + impudent, + in, it, look [-eth] (-s), <sup>x</sup>me, + meet, <sup>x</sup>more than, mouth, of, off, (of) old (time), <sup>x</sup>on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, <sup>x</sup>shewbread, sight, state, straight, + street, <sup>x</sup>thee, <sup>x</sup>them (-selves), through (+-out), till, time (-s) past, (un-) to (-ward), + upon, upside (+down), with (-in, + -stand), <sup>x</sup>ye, <sup>x</sup>you.

Generations – [OT:1755](#) דּוֹר **dowr** (dore); or (shortened) **dor** (dore); from [OT:1752](#);

properly, a revolution of time, i.e. an age or generation; also a dwelling:

**KJV** - age, <sup>x</sup>evermore, generation, [n-] ever, posterity.

#### Prosperity of the children

##### Psalm 72

<sup>6</sup> He shall come down [descend] like rain upon the mown [fleeced, shorn] grass: as showers [rain] that water the earth.

Come down – [OT:3381](#) יָרַד **yarad** (yaw-rad'); a primitive root; to descend (literally, to go downwards); or conventionally to a lower region, as the shore, a boundary, the enemy, etc.; or figuratively, to fall); causatively, to bring down (in all the above applications); -<sup>x</sup> abundantly, bring down, carry down, cast down, (cause to) come (-ing) down, fall (down), get down, go (-ing) down (-ward), hang down, <sup>x</sup>indeed, let down, light (down), put down (off), (cause to, let) run down, sink, subdue, take down.

Water – [OT:2222](#) זָרְזִיף **zarziyph** (zar-zeef); by reduplication from an unused root meaning to flow; a pouring rain: **KJV** - water.

# Psalm 72 - He shall have Dominion

(A Psalm, O God, for Solomon)

## Our King

Rule (*cont*)

Health of the children

### Psalm 72

<sup>7</sup> In His days shall the righteous flourish [bloom]; and abundance of peace [safety and happiness] so long as the moon endureth.

Moon - from - [OT:3405](#) יָרֵיכוֹ **Yeriychow** (yer-ee-kho'); or **Yerechow** (yer-ay-kho'); or variation ([1 Kings 16:34](#)) **Yeriychoh** (yer-ee-kho'); perhaps from [OT:3394](#); its month; or else from [OT:7306](#); fragrant; Jericho or Jerecho, a place in Palestine: **KJV** - Jericho.

### Psalm 92

<sup>11</sup> Mine eye also shall see my desire on mine enemies, and mine ears shall hear my desire of the wicked that rise up against me.

<sup>12</sup> **The righteous shall flourish [break forth, bloom, fly] like the palm tree [Straight]: he shall grow like a cedar in Lebanon [Tall].**

<sup>13</sup> **Those that be planted [transplanted] in the house of the LORD shall flourish** in the courts of our God.

Flourish – [OT:6524](#) פָּרַח **parach** (paw-rakh'); a primitive root; to break forth as a bud, i.e. bloom; generally, to spread; specifically, to fly (as extending the wings); figuratively, to flourish [show forth]:

**KJV** - <sup>x</sup> abroad, <sup>x</sup> abundantly, blossom, break forth (out), bud, flourish, make fly, grow, spread, spring (up).

<sup>14</sup> They shall still **bring forth fruit in old age; they shall be fat and flourishing;**

<sup>15</sup> To **shew** [flourishing] that the LORD is upright: He is my rock, and **there is no unrighteousness in Him.**

# Psalm 72 - He shall have Dominion

(A Psalm, O God, for Solomon)

## Our King Reign

Psalm 72

<sup>8</sup> **He shall have dominion** also from sea to sea, and from the river unto the ends of the earth.

Dominion - [OT:7287](#) רָדָה **radah** (raw-daw'); a primitive root; to tread down, i.e. subjugate [conquer vanquish subdue defeat]; specifically, to crumble off:

**KJV** - (come to, make to) have dominion, prevail against, reign, (bear, make to) rule, - r, over), take.

Ends - [OT:657](#) אֶפְסֵק **'ephec** (eh'-fes); from [OT:656](#); cessation, i.e. an end (especially of the earth); often used adverb, no further; also (like [OT:6466](#)) the ankle (in the dual), as being the extremity of the leg or foot:

**KJV** - ankle, but (only), end, howbeit, less than nothing, nevertheless (where), no, none (beside), not (any, -withstanding), thing of nought, save (-ing), there, uttermost part, want, without (cause).

Earth - [OT:776](#) אֶרֶץ **'erets** (eh'-rets); from an unused root probably meaning to be firm; the earth (at large, or partitively a land):

**KJV** - <sup>x</sup> common, country, earth, field, ground, land, <sup>x</sup> natins, way, <sup>+</sup> wilderness, world.

## Works

Psalm 8

<sup>6</sup> Thou **madest Him to have dominion** over the Works of thy hands; thou hast put all things under His feet:

## Blessings

Psalm 103

<sup>21</sup> Bless [Adore] ye the LORD, all ye His hosts; ye ministers of His, that do His pleasure.

<sup>22</sup> Bless [Adore] the LORD, all His works in all places of His dominion: **bless the LORD, O my soul.**

## Enduring

Psalm 145

<sup>13</sup> Thy kingdom is an everlasting kingdom, and **thy dominion endureth throughout all generations.**

## Psalm 72 - He shall have Dominion

(A Psalm, O God, for Solomon)

### Our King (*cont*)

#### Reign (*cont*)

Psalm 72 (*cont*)

**<sup>8</sup> He shall have dominion** also from sea to sea, and from the river unto the ends of the earth.

#### Everlasting

Daniel 4

<sup>3</sup> How great are His signs! and how mighty are His wonders! His **kingdom is an everlasting kingdom**, and **His dominion is from generation to generation**.

Daniel 4

<sup>34</sup> And at the end of the days **I Nebuchadnezzar lifted up mine eyes unto heaven**, and mine understanding returned unto me, and I blessed the most High, and I praised and honoured Him that liveth for ever, whose **dominion is an everlasting dominion**, and His **kingdom is from generation to generation**:

#### Everywhere

Zechariah 9

<sup>10</sup> And I will cut off the chariot from Ephraim, and the horse from Jerusalem, and the battle bow shall be cut off: and he shall **speak peace unto the heathen**: and **His dominion shall be from sea even to sea, and from the river even to the ends of the earth**.

#### Everything/Everyone

Ephesians 1

<sup>19</sup> And what is the exceeding **greatness of His power to us-ward who believe**, according to the **working of His mighty power**,

<sup>20</sup> Which He **wrought in Christ**, when He raised Him from the dead, and set Him at His own right hand in the heavenly places,

<sup>21</sup> **Far above all** principality, and power, and might, and **dominion**, and every name that is named, not only in this world, but also in that which is to come:

<sup>22</sup> And hath **put all things under His feet**, and gave Him to be the **head over all things** to the church,

<sup>23</sup> Which is His body, the fulness of Him that **filleteth all in all**.

# Psalm 72 - He shall have Dominion

(A Psalm, O God, for Solomon)

## Our King (*cont*)

### His Subjects All

#### Psalm 72

<sup>9</sup>They that dwell in the wilderness shall bow before Him; and His enemies shall lick the dust.

Dwell in the wilderness - [OT:6728](#) תְּסִיִּי **tsiyiy** (tsee-ee'); from the same as [OT:6723](#); a desert-dweller, i.e. nomad or wild beast:

**KJV** - wild beast of the desert, that dwell in (inhabiting) the wilderness.

Bow - [OT:3766](#) קָרָא **kara`** (kaw-rah'); a primitive root; to bend the knee; by implication, to sink, to prostrate:

**KJV** - bow (downself,), bring down (low), cast down, couch, fall, feeble, kneeling, sink, smite (stoop) down, subdue, <sup>x</sup>very.

Before Him - [OT:6440](#) פָּנֵי **paniyim** (paw-neem'); plural (but always as singular) of an unused noun [paneh (paw-neh)]; from [OT:6437](#); the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.):

**KJV** - <sup>+</sup> accept, a- before (-time), against, anger, <sup>x</sup>as (long as), at, <sup>+</sup> battle, <sup>+</sup> because (of), <sup>+</sup> beseech, countenance, edge, <sup>+</sup> employ, endure, <sup>+</sup> enquire, face, favour, fear of, for, forefront (-part), form (-er time, -ward), from, front, heaviness, <sup>x</sup>him (-self), <sup>+</sup> honourable, <sup>+</sup> impudent, <sup>+</sup> in, it, look [-eth] (-s), <sup>x</sup>me, <sup>+</sup> meet, <sup>x</sup>more than, mouth, of, off, (of) old (time), <sup>x</sup>on, open, <sup>+</sup> out of, over against, the partial, person, <sup>+</sup> please, presence, project, was purposed, by reason of, <sup>+</sup> regard, right forth, <sup>+</sup> serve, <sup>x</sup>shewbread, sight, state, straight, <sup>+</sup> street, <sup>x</sup>thee, <sup>x</sup>them (-selves), through (+-out), till, time (-s) past, (un-) to (-ward), <sup>+</sup> upon, upside (+down), with (-in, <sup>+</sup>-stand), <sup>x</sup>ye, <sup>x</sup>you.

### Just and Unjust

#### Isaiah 32

<sup>16</sup>Then **judgment shall dwell [driven] in the wilderness [desert], and righteousness [rightness] remain [sit down, dwell (LIVE)] in the fruitful field [planted].**

#### Isaiah 49

<sup>22</sup>Thus saith the Lord GOD, Behold, **I will lift up mine hand to the Gentiles**, and set up my standard to the people: and they shall bring thy sons in their arms, and thy daughters shall be carried upon their shoulders.

<sup>23</sup>And **kings shall be thy nursing fathers**, and their **queens thy nursing mothers: they shall bow down to thee with their face toward the earth, and lick up the dust of thy feet; and thou shalt know that I am the LORD: for they shall not be ashamed that wait for me.**

# Psalm 72 - He shall have Dominion

(A Psalm, O God, for Solomon)

## Our King (*cont*)

### His Subjects All

#### Psalm 72 (*cont*)

<sup>9</sup>They that dwell in the wilderness shall bow before Him; and His enemies shall lick the dust.

#### Merciful an Merciless

#### Micah 7

<sup>16</sup>The nations shall see and be confounded at all their might: they shall lay their hand upon their mouth, their ears shall be deaf.

<sup>17</sup>**They [wicked] shall lick the dust like a serpent**, they shall move out of their holes **like worms** of the earth: they shall be afraid of the LORD our God, and **shall fear because of thee**.

<sup>18</sup>**Who is a God like unto thee, that pardoneth iniquity, and passeth by the transgression of the remnant of His heritage? He retaineth not His anger for ever, because He delighteth in mercy.**

# Psalm 72 - He shall have Dominion

(A Psalm, O God, for Solomon)

## Our Offering Deserving

### Psalm 72

<sup>10</sup> The kings of Tarshish and of the isles shall **bring presents**: the kings of Sheba and Seba shall offer gifts.

Tarshish - [OT:8659](#) תַּרְשִׁישׁ **Tarshiysh** (tar-sheesh'); probably the same as [OT:8658](#) (as the region of the stone, or the reverse); Tarshish, a place on the Mediterranean, hence, the epithet of a merchant vessel (as if for or from that port); also the name of a Persian and of an Israelite: **KJV** - Tarshish, Tharshish

Bring - [OT:7725](#) שׁוּב **shuwb** (shoob); a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again:

**KJV** - ([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) <sup>x</sup> again, (cause to) answer (+again), <sup>x</sup> in any case (wise), <sup>x</sup> at all, averse, bring (again, back, home again), call [to mind], carry again (back), cease, <sup>x</sup> certainly, come again (back), <sup>x</sup> consider, + continually, convert, deliver (again), + deny, draw back, fetch home again, <sup>x</sup> fro, get [oneself] (back) again, <sup>x</sup> give (again), go again (back, home), [go] out, hinder, let, [see] more, <sup>x</sup> needs, be past, <sup>x</sup> pay, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, restore, retrieve, (cause to, make to) return, reverse, reward, + say nay, send back, set again, slide back, still, <sup>x</sup> surely, t

Presents - [OT:4503](#) מִנְחָה **minchah** (min-khaw'); from an unused root meaning to apportion, i.e. bestow; a donation; euphemistically, tribute; specifically a sacrificial offering (usually bloodless and voluntary):

**KJV** - gift, oblation, (meat) offering, present, sacrifice.

Sheba - [OT:7614](#) שֶׁבָא **Sheba'** (sheb-aw'); of foreign origin; Sheba, the name of three early progenitors of tribes and of an Ethiopian district:

**KJV** - Sheba, Sabeans.

Seba - [OT:5434](#) סֶבָא **Ceba'** (seb-aw'); of foreign origin; Seba, a son of Cush, and the country settled by him: **KJV** - Seba.

## Drawn

Offer - [OT:7126](#) קָרַב **qarab** (kaw-rab'); a primitive root; to approach (causatively, bring near) for whatever purpose:

**KJV** - (cause to) approach, (cause to) bring (forth, near), (cause to) come (near, nigh), (cause to) draw near (nigh), go (near), be at hand, join, be near, offer, present, produce, make ready, stand, take.

Gifts - [OT:814](#) אֶשְׁכָר **'eshkar** (esh-cawr'); for [OT:7939](#); a gratuity: **KJV** - gift, present.

## Destined

### Psalm 76

<sup>11</sup> Vow, and pay unto the LORD your God: let all that be round about Him **bring presents unto Him that ought to be feared.**

# Psalm 72 - He shall have Dominion

(A Psalm, O God, for Solomon)

## Our Offering (*cont*)

### Determined

#### Psalm 72

<sup>11</sup> Yea, all **kings shall fall down before Him: all nations shall serve Him.**

Fall down - [OT:7812](#) שָׁחַח **shachah** (shaw-khaw'); a primitive root; to depress, i.e. prostrate (especially reflexive, in homage to royalty or God):

**KJV** - bow (self) down, crouch, fall down (flat), humbly beseech, do (make) obeisance, do reverence, make to stoop, worship.

Serve - [OT:5647](#) עָבַד **`abad** (aw-bad'); a primitive root; to work (in any sense); by implication, to serve, till, (causatively) enslave, etc.:

**KJV** - <sup>x</sup> be, keep in bondage, be bondmen, bond-service, compel, do, dress, ear, execute, <sup>+</sup> husbandman, keep, labour (-ing man, bring to pass, (cause to, make to) serve (-ingself), (be, become) servant (-s), do (use) service, till (-er), transgress [from margin], (set a) work, be wrought, worshipper,

### 3 kings traveled from afar 2 years to bring presents

### Delivered

#### Psalm 72

<sup>12</sup> For **He shall deliver the needy** when he crieth; **the poor also**, and **him that hath no helper.**

Deliver - [OT:5337](#) נָצַל **natsal** (naw-tsal'); a primitive root; to snatch away, whether in a good or a bad sense:- <sup>x</sup> at all, defend, deliver (self), escape, <sup>x</sup> without fail, part, pluck, preserve, recover, rescue, rid, save, spoil, strip, <sup>x</sup> surely, take (out).

Needy - [OT:34](#) אֶבְיוֹן **'ebyown** (eb-yone'); from [OT:14](#), in the sense of want (especially in feeling); destitute: **KJV** - beggar, needy, poor (man).

Poor - [OT:6041](#) עָנִי **`aniy** (aw-nee'); from [OT:6031](#); depressed, in mind or circumstances [practically the same as [OT:6035](#), although the margin constantly disputes this, making [OT:6035](#) subjective and [OT:6041](#) objective]:

**KJV** - afflicted, humble, lowly, needy, poor.

Helper - [OT:5826](#) עָזַר **`azar** (aw-zar'); a primitive root; to surround, i.e. protect or aid:

**KJV** - help, succour.

# Psalm 72 - He shall have Dominion

(A Psalm, O God, for Solomon)

## Our Offering (*cont*)

### Delightful

#### Isaiah 49

<sup>8</sup> Thus saith the LORD, In an **acceptable [delightful, pleasurable] time** have I heard thee, and in a day of salvation have **I helped [succoured] thee**: and **I will preserve [protected, kept, guarded] thee**, and give thee for a covenant of the people, to establish the earth, to cause to inherit the desolate heritages;

#### 2 Corinthians 6

<sup>2</sup> (For He saith, **I have heard thee in a time accepted [approved]**, and in the day of salvation have I succoured [relieved, helped] thee: behold, **now is the accepted [well-received, approved, favorable] time**; behold, **now is the day of salvation [rescue, safety].**)

### Delirious

#### Psalm 100

<sup>1</sup> Make a joyful noise unto the LORD, all ye lands.

<sup>2</sup> **Serve the LORD with gladness [happiness]: come before His presence with singing.**

<sup>3</sup> Know ye that the LORD He is God: it is He that hath made us, and not we ourselves; we are His people, and the sheep of His pasture.

<sup>4</sup> Enter into His gates with thanksgiving, and into His courts with praise: be thankful unto Him, and bless His name.

<sup>5</sup> For the LORD is good; His mercy is everlasting; and His truth endureth to all generations.

### Desirous

#### Psalm 72

<sup>13</sup> He shall **spare the poor and needy**, and shall **save the souls of the needy**.

Spare – [OT:2347](#) חָסַד **chuwc** (khoos); a primitive root; properly, to cover, i.e. (figuratively) to compassionate: **KJV** - pity, regard, spare.

Poor – [OT:1800](#) דָּל **dal** (dal); from [OT:1809](#); properly, dangling, i.e. (by implication) weak or thin: **KJV** - lean, needy, poor (man), weaker.

Needy - [OT:34](#) אֶבְיוֹן **'ebyown** (eb-yone'); from [OT:14](#), in the sense of want (especially in feeling); destitute: **KJV** - beggar, needy, poor (man).

Souls – [OT:5315](#) נֶפֶשׁ **nephesh** (neh'-fesh); from [OT:5314](#); properly, a breathing creature, i.e. animal of (abstractly) vitality; used very widely in a literal, accommodated or figurative sense (bodily or mental):

**KJV** - any, appetite, beast, body, breath, creature, <sup>x</sup> dead (-ly), desire, <sup>x</sup> [dis-] contented, <sup>x</sup> fish, ghost, + greedy, he, heart (-y), (hath, <sup>x</sup> jeopardy of) life (X in jeopardy), lust, man, me, mind, mortally, one, own, person, pleasure, (her-, him-, my-, thyself-), them (your)- selves, + slay, soul, + tablet, they, thing, (X she) will, <sup>x</sup> would have it

## Psalm 72 - He shall have Dominion

(A Psalm, O God, for Solomon)

### Our Offering (*cont*)

#### Disheartened

Isaiah 41

<sup>17</sup> When the **poor** and **needy** seek water, and there is none, and their tongue faileth for thirst, **I the LORD will hear them, I the God of Israel will not forsake them.**

Poor – [OT:6041](#) עָנִי **'aniy** (aw-nee'); from [OT:6031](#); depressed, in mind or circumstances [practically the same as [OT:6035](#), although the margin constantly disputes this, making [OT:6035](#) subjective and [OT:6041](#) objective]: **KJV** - afflicted, humble, lowly, needy, poor.

Needy – [OT:34](#) אֶבְיוֹן **'ebyown** (eb-yone'); from [OT:14](#), in the sense of want (especially in feeling); destitute: **KJV** - beggar, needy, poor (man).

# Psalm 72 - He shall have Dominion

(A Psalm, O God, for Solomon)

## Our Soul

### Precious

#### Psalm 72

<sup>14</sup> He shall **redeem** their soul from deceit and violence: and precious [valuable] shall their blood be in His sight.

Redeem - [OT:1350](#) גָּאַל **ga'al** (gaw-al'); a primitive root, to redeem (according to the Oriental law of kinship), i.e. to be the next of kin (and as such to buy back a relative's property, marry his widow, etc.):

**KJV** - <sup>x</sup> in any wise, <sup>x</sup> at all, avenger, deliver, (do, perform the part of near, next) kinsfolk (-man), purchase, ransom, redeem (-er), revenger.

Deceit - [OT:8496](#) תָּוַךְ **tok** (toke); or **towk** ([Ps 72:14](#)) (toke); from the same base as [OT:8432](#) (in the sense of cutting to pieces); oppression: **KJV** - deceit, fraud.

Violence - [OT:2555](#) חָמַץ **chamac** (khaw-mawce'); from [OT:2554](#); violence; by implication, wrong; by meton. unjust gain:

**KJV** - cruel (-ty), damage, false, injustice, <sup>x</sup> oppressor, unrighteous, violence (against, done), violent (dealing), wrong.

Precious - [OT:3365](#) יָקָר **yaqar** (yaw-kar'); a primitive root; properly, apparently, to be heavy, i.e. (figuratively) valuable; causatively, to make rare (figuratively, to inhibit):

**KJV** - be (make) precious, be prized, be set by, withdraw.

Blood - [OT:1818](#) דָּם **dam** (dawm); from [OT:1826](#) (compare [OT:119](#)); blood (as that which when shed causes death) of man or an animal; by analogy, the juice of the grape; figuratively (especially in the plural) bloodshed (i.e. drops of blood):

**KJV** - blood (-y, -guiltiness, [-thirsty], + innocent.

Sight - [OT:5869](#) עַיִן **ayin** (ah'-yin); probably a primitive word; an eye (literally or figuratively); by analogy, a fountain (as the eye of the landscape):

**KJV** - affliction, outward appearance, + before, + think best, colour, conceit, + be content, countenance, + displeasure, eye ([-brow], [-d], -sight), face, + favour, fountain, furrow [from the margin], <sup>x</sup> him, + humble, knowledge, look, (+well), <sup>x</sup> me, open (-ly), + (not) please, presence, + regard, resemblance, sight, <sup>x</sup> thee, <sup>x</sup> them, + think, <sup>x</sup> us, well, <sup>x</sup> you (-rselves).

### Protected

#### Psalm 34

<sup>22</sup> The LORD redeemeth the soul of His servants: and none of them that trust in Him shall be desolate.

#### Psalm 69

<sup>18</sup> Draw nigh unto my soul, and redeem it: deliver me because of mine enemies.

#### Psalm 49

<sup>15</sup> But God will redeem my soul from the power of the grave: for he shall receive me. Selah.

## Psalm 72 - He shall have Dominion

(A Psalm, O God, for Solomon)

### Our Soul (*cont*)

#### Pleaded

#### Psalm 72 (*cont*)

<sup>14</sup> He shall **redeem** their soul from deceit and violence: and precious [valuable] shall their blood be in His sight.

#### Psalm 71

<sup>23</sup> My lips shall greatly rejoice when I sing unto thee; and **my soul, which thou hast redeemed**.

#### Lamentations 3

<sup>58</sup> O LORD, thou hast **pleaded the causes of my soul**; thou hast **redeemed my life**.

#### Isaiah 49

<sup>6</sup> And he said, It is a light thing that thou shouldest be my **servant to raise up the tribes of Jacob**, and to **restore the preserved of Israel**: I will also **give thee for a light to the Gentiles**, that thou mayest be my **salvation unto the end of the earth**.

<sup>7</sup> Thus saith the **LORD**, the **Redeemer of Israel**, and **His Holy One**, to **Him whom man despiseth**, to **Him whom the nation abhorreth**, to a **servant of rulers**, **Kings shall see and arise**, **princes also shall worship**, because of the **LORD that is faithful**, and the **Holy One of Israel**, and **He shall choose thee**.

# Psalm 72 - He shall have Dominion

(A Psalm, O God, for Solomon)

## Our Soul (cont)

### Prayerful Praise

#### Psalm 72

<sup>15</sup> And He shall live, and to Him shall be given [appointed] of the gold of Sheba: **prayer also shall be made for Him continually**; and **daily [whole day] shall He be praised [adored]**.

Live – [OT:2421](#) **חַיָּה** **chayah** (khaw-yaw'); a primitive root [compare [OT:2331](#), [OT:2421](#)]; to live, whether literally or figuratively; causatively, to revive: **KJV** - keep (leave, make) alive, <sup>x</sup>certainly, give (promise) life, (let, suffer to) live, nourish up, preserve (alive), quicken, recover, repair, restore (to life), revive, (X God) save (alive, life, lives), <sup>x</sup>surely, be whole.

Gold – [OT:2091](#) **זָהָב** **zahab** (zaw-hawb'); from an unused root meaning to shimmer; gold, figuratively, something gold-colored (i.e. yellow), as oil, a clear sky: **KJV** - gold (-en), fair weather.

Prayer – [OT:6419](#) **פָּלַל** **palal** (paw-lal'); a primitive root; to judge (officially or mentally); by extension, to intercede, pray: **KJV** - intreat, judge (-ment), (make) pray (-er, -ing), make supplication.

Continually – [OT:8548](#) **תָּמִיד** **tamiyd** (taw-meed'); from an unused root meaning to stretch; properly, continuance (as indefinite extension); but used only (attributively as adjective) constant (or adverbially, constantly); ellipt. the regular (daily) sacrifice: **KJV** - alway (-s), continual (employment, -ly), daily, ([n-]) ever (-more), perpetual.

Praised – [OT:1288](#) **בָּרַךְ** **barak** (baw-rak'); a primitive root; to kneel; by implication to bless God (as an act of adoration), and (vice-versa) man (as a benefit); also (by euphemism) to curse (God or the king, as treason): **KJV** - <sup>x</sup>abundantly, <sup>x</sup>altogether, <sup>x</sup>at all, blaspheme, bless, congratulate, curse, <sup>x</sup>greatly, <sup>x</sup>indeed, kneel (down), praise, salute, <sup>x</sup>still, thank.

### Living Believing

#### John 11

<sup>26</sup> And **whosoever liveth and believeth in me shall never die**. Believest thou this?

### Atoned Joyfully

**Romans 5 ...70 times “atonement” shows up in the Bible.**

<sup>11</sup> And not only so, but **we also joy in God through our Lord Jesus Christ**, by whom **we have now received the atonement**.

# Psalm 72 - He shall have Dominion

(A Psalm, O God, for Solomon)

## Our Soul (*cont*)

### Prayerful Praise (*cont*)

Approved and lifted up

#### Psalm 72

<sup>16</sup> There shall be an handful of corn [inspection] in the earth upon the **top of the mountains**; the fruit [reward] thereof shall shake like Lebanon: and they of the city shall **flourish like grass** [glistening] of the earth.

Handful – [OT:6451](#) פִּסְחָה **piccah** (pis-saw'); from [OT:6461](#); expansion, i.e. abundance:  
**KJV** - handful.

Corn – [OT:1250](#) בָּר **bar** (bawr); or **bar** (bar); from [OT:1305](#) (in the sense of winnowing); grain of any kind (even while standing in the field); by extens. the open country:  
**KJV** - corn, wheat.

Shake – [OT:7493](#) רָעַשׁ **ra`ash** (raw-ash); a primitive root; to undulate (as the earth, the sky, etc.; also a field of grain), partic. through fear; specifically, to spring (as a locust): **KJV** - make afraid, (re-) move, quake, (make to) shake, (make to) tremble.

Flourish – [OT:6692](#) צָוַץ **tsuwts** (tsoots); a primitive root; to twinkle, i.e. glance; by analogy, to blossom (figuratively, flourish):  
**KJV** - bloom, blossom, flourish, shewself.

Grass – [OT:6212](#) עֵשֶׂב **`eseb** (eh'seb); from an unused root meaning to glisten (or be green); grass (or any tender shoot): **KJV** - grass, herb.

### Adoring freely His fruit

#### Isaiah 4

<sup>2</sup> In that day shall the **branch of the LORD** be **beautiful and glorious**, and the **fruit of the earth** shall be **excellent and comely for them that are escaped of Israel**.

#### Isaiah 11

<sup>1</sup> And **there shall come forth a rod out of the stem of Jesse**, and a **Branch shall grow out of his roots**:

<sup>2</sup> And the **spirit of the LORD shall rest upon him**, the **spirit of wisdom and understanding**, the **spirit of counsel and might**, the **spirit of knowledge and of the fear of the LORD**;

<sup>3</sup> And shall **make him of quick understanding** in the fear of the LORD: and **he shall not judge after the sight of his eyes, neither reprove after the hearing of his ears**:

<sup>4</sup> But **with righteousness shall he judge the poor**, and **reprove with equity for the meek of the earth**: and he shall **smite the earth: with the rod of his mouth**, and **with the breath of his lips shall he slay the wicked**.

<sup>5</sup> And **righteousness shall be the girdle of his loins**, and **faithfulness the girdle of his reins**.

# Psalm 72 - He shall have Dominion

(A Psalm, O God, for Solomon)

## Our Soul (*cont*)

### Prayerful Praise (*cont*)

#### Isaiah 11 ...in the mountain

<sup>6</sup> The wolf also shall dwell with the lamb, and the leopard shall lie down with the kid; and the calf and the young lion and the fatling together; and a little child shall lead them.

<sup>7</sup> And the cow and the bear shall feed; their young ones shall lie down together: and the lion shall eat straw like the ox.

<sup>8</sup> And the sucking child shall play on the hole of the asp, and the weaned child shall put his hand on the cockatrice' den.

<sup>9</sup> **They shall not hurt nor destroy in all my holy mountain:** for **the earth shall be full of the knowledge of the LORD**, as the waters cover the sea.

### Perpetually Prepared

#### Psalm 72

<sup>17</sup> His **name shall endure** for ever: His name shall be continued as long as the **sun**: and **men shall be blessed in Him**: all nations shall call Him **blessed**.

Name – [OT:8034](#) שָׁמַיִם **shem** (shame); a primitive word [perhaps rather from [OT:7760](#) through the idea of definite and conspicuous position; compare [OT:8064](#)]; an appellation, as a mark or memorial of individuality; by implication honor, authority, character: **KJV** - + base, [in-] fame [-ous], named (-d), renown, report.

Endure – [OT:1961](#) הָיָה **hayah** (haw-yaw); a primitive root [compare [OT:1933](#)]; to exist, i.e. be or become, come to pass (always emphatic, and not a mere copula or auxiliary):

**KJV** - beacon, <sup>x</sup> altogether, be (-come), accomplished, committed, like), break, cause, come (to pass), do, faint, fall, + follow, happen, <sup>x</sup> have, last, pertain, quit (oneself-), require, <sup>x</sup> use.

Sun – [OT:8121](#) שֶׁמֶשׁ **shemesh** (sheh'-mesh); from an unused root meaning to be brilliant; the sun; by implication, the east; figuratively, a ray, i.e. (arch.) a notched battlement:

**KJV** - + east side (-ward), sun ([rising]), + west (-ward), window. See also [OT:1053](#).

Blessed – [OT:1288](#) בָּרַךְ **barak** (baw-rak'); a primitive root; to kneel; by implication to bless God (as an act of adoration), and (vice-versa) man (as a benefit); also (by euphemism) to curse (God or the king, as treason):

**KJV** - <sup>x</sup> abundantly, <sup>x</sup> altogether, <sup>x</sup> at all, blaspheme, bless, congratulate, curse, <sup>x</sup> greatly, <sup>x</sup> indeed, kneel (down), praise, salute, <sup>x</sup> still, thank.

Blessed – [OT:833](#) אָשַׁר **'ashar** (aw-shar'); or **'asher** (aw-share'); a primitive root; to be straight (used in the widest sense, especially to be level, right, happy); figuratively, to go forward, be honest, proper:

**KJV** - (call, be) bless (-ed, happy), go, guide, lead, relieve.

# Psalm 72 - He shall have Dominion

(A Psalm, O God, for Solomon)

## Our Soul (*cont*)

### Prayerful Praise (*cont*)

Psalm 72 (*cont*)

<sup>17</sup> His name shall endure for ever: His name shall be continued as long as the sun: and men shall be blessed in Him: all nations shall call Him blessed.

### Perpetual Thanks giving

1 Chronicles 16

<sup>34</sup> O give thanks unto the LORD; for he is good; for His mercy endureth for ever.

### Perpetual Justice

Psalm 9

<sup>7</sup> But the LORD shall endure for ever: he hath prepared his throne for judgment.

Psalm 119

<sup>160</sup> Thy Word is true from the beginning: and every one of thy righteous judgments endureth for ever.

### Perpetual Days

Psalm 89

<sup>29</sup> His seed also will I make to endure for ever, and his throne as the days of heaven.

### Perpetual Mercy

Psalm 100

<sup>5</sup> For the LORD is good; His mercy is everlasting; and His truth endureth to all generations.

Psalm 106

<sup>1</sup> Praise ye the LORD. O give thanks unto the LORD; for He is good: for His mercy endureth for ever.

Psalm 136 - 26 verses long and each in with ...

<sup>1</sup> O give thanks unto the LORD; for He is good: for ...His mercy endureth for ever.

### Perpetual Name

Psalm 135

<sup>13</sup> Thy name, O LORD, endureth for ever; and thy memorial, O LORD, throughout all generations.

### Perpetual Word

1 Peter 1

<sup>25</sup> But the Word of the Lord endureth for ever. And this is the Word which by the gospel is preached unto you.

# Psalm 72 - He shall have Dominion

(A Psalm, O God, for Solomon)

## Our Blessing (Adoration)

### Specific

#### Psalm 72

<sup>18</sup> **Blessed** be the **LORD** God, the God of Israel, who only doeth wondrous things.

Blessed – [OT:1288](#) בָּרַךְ **barak** (baw-rak'); a primitive root; to kneel; by implication to bless God (as an act of adoration), and (vice-versa) man (as a benefit); also (by euphemism) to curse (God or the king, as treason):

**KJV** - <sup>x</sup> abundantly, <sup>x</sup> altogether, <sup>x</sup> at all, blaspheme, bless, congratulate, curse, <sup>x</sup> greatly, <sup>x</sup> indeed, kneel (down), praise, salute, <sup>x</sup> still, thank.

LORD – [OT:3068](#) יְהוָה **Yehovah** (yeh-ho-vaw'); from [OT:1961](#); (the) self-Existent or Eternal; Jehovah, Jewish national name of God:

**KJV** - Jehovah, the Lord. Compare [OT:3050](#), [OT:3069](#).

Wondrous - [OT:6381](#) נִלְבָּד **pala'** (paw-law'); a primitive root; properly, perhaps to separate, i.e. distinguish (literally or figuratively); by implication, to be (causatively, make) great, difficult, wonderful:

**KJV** - accomplish, (arise ... too, be too) hard, hidden, things too high, (be, do, do a, shew) marvelous (-ly, -els, things, work), miracles, perform, separate, make singular, (be, great, make) wonderful (-ers, -ly, things, works), wondrous (things, works, -ly).

### Greatness

#### Psalm 86

<sup>10</sup> For **thou art great**, and doest **wondrous things**: thou art **God alone**.

### Love

#### 1 Chronicles 16

<sup>36</sup> **Blessed be the LORD** God of Israel for ever and ever. And all the people said, Amen, and praised the LORD.

### Interceding

#### Psalm 28

<sup>6</sup> **Blessed be the LORD**, because **He hath heard** the voice of my supplications.

### Kindness

#### Psalm 31

<sup>21</sup> **Blessed be the LORD**: for he hath shewed me his marvellous kindness in a strong city.

# Psalm 72 - He shall have Dominion

(A Psalm, O God, for Solomon)

## Our Blessing (Adoration) and Our Worship

### Love

Beneficent

#### Psalm 68

<sup>19</sup> **Blessed be the Lord, who daily loadeth us with benefits, even the God of our salvation. Selah.**

Forever

#### Psalm 41

<sup>13</sup> **Blessed be the LORD God of Israel from everlasting, and to everlasting. Amen, and Amen.**

#### Psalm 89

<sup>52</sup> **Blessed be the LORD for evermore. Amen, and Amen.**

#### Psalm 106

<sup>48</sup> **Blessed be the LORD God of Israel from everlasting to everlasting: and let all the people say, Amen. Praise ye the LORD.**

Unforsaking

#### Psalm 124

<sup>6</sup> **Blessed be the LORD, who hath not given us as a prey to their teeth.**

## Psalm 72 - He shall have Dominion

(A Psalm, O God, for Solomon)

### Our Blessing (Adoration) and Our Worship Glorify

#### Psalm 72

<sup>19</sup> And **ble<sup>s</sup>s<sup>e</sup>d** be His **gl<sup>o</sup>ri<sup>o</sup>u<sup>s</sup> na<sup>m</sup>e** for ever: and let the whole earth be **fill<sup>e</sup>d with His gl<sup>o</sup>ry; Am<sup>e</sup>n, and Am<sup>e</sup>n.**

**Blessed** – [OT:1288](#) בָּרַךְ **barak** (baw-rak'); a primitive root; to kneel; by implication to bless God (as an act of adoration), and (vice-versa) man (as a benefit); also (by euphemism) to curse (God or the king, as treason):

**KJV** - <sup>x</sup> abundantly, <sup>x</sup> altogether, <sup>x</sup> at all, blaspheme, bless, congratulate, curse, <sup>x</sup> greatly, <sup>x</sup> indeed, kneel (down), praise, salute, <sup>x</sup> still, thank.

**Glorious** – [OT:3519](#) כְּבוֹד **kabowd** (kaw-bode'); rarely kabod (kaw-bode'); from [OT:3513](#); properly, weight, but only figuratively in a good sense, splendor or copiousness: - glorious (-ly), glory, honour (-able).

**Name** – [OT:8034](#) שֵׁם **shem** (shame); a primitive word [perhaps rather from [OT:7760](#) through the idea of definite and conspicuous position; compare [OT:8064](#)]; an appellation, as a mark or memorial of individuality; by implication honor, authority, character: **KJV** - + base, [in-] fame [-ous], named (-d), renown, report.

#### 1 Peter 4

<sup>16</sup> Yet if any man suffer as a Christian, let **him** not be ashamed; but let **him glorify God on this behalf.**

#### 1 Chronicles 16

<sup>28</sup> **Give unto the LORD**, ye kindreds of the people, **give unto the LORD glory and strength.**

<sup>29</sup> Give unto the LORD the **glory due unto His name: bring an offering**, and come before Him: **worship the LORD in the beauty of holiness.**

#### 1 Chronicles 16

<sup>35</sup> And say ye, Save us, O **God of our salvation**, and gather us together, and **deliver us** from the heathen, that we may **give thanks to thy holy name, and glory in thy praise.**

#### Psalm 29

<sup>1</sup> Give unto the LORD, O ye mighty, **give unto the LORD glory and strength.**

<sup>2</sup> Give unto the LORD the **glory due unto his name; worship the LORD in the beauty of holiness.**

# Psalm 72 - He shall have Dominion

(A Psalm, O God, for Solomon)

## Our Blessing (Adoration) and Our Worship (*cont*)

### The Baby

God with us

#### Isaiah 7

<sup>14</sup> Therefore **the Lord Himself shall give you a sign**; Behold, a **virgin shall conceive**, and **bear a son**, and shall call **His name Immanuel**.

Immanuel – [OT:6005](#) **עִמָּנוּאֵל** 'Immanuw'el (im-maw-noo-ale'); from [OT:5973](#) and [OT:410](#) with a pronominal suffix inserted; with us (is) God; Immanuel, a type name of Isaiah's son: **KJV** - Immanuel.

God in us

#### Isaiah 9

<sup>6</sup> For unto us a child is born, unto us a son is given: and the government shall be upon His shoulder: and **His name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace**.

### The Branch

#### Zechariah 6

<sup>12</sup> And speak unto him, saying, Thus speaketh the LORD of hosts, saying, Behold the man **whose name is The BRANCH**; and he shall grow up out of his place, and he shall build the temple of the LORD:

<sup>13</sup> Even he shall build the temple of the LORD; and he shall bear the glory, and shall sit and rule upon his throne; and he shall be a priest upon his throne: and the counsel of peace shall be between them both.

*His name is NOT Yeshua. Do not be deceived.*

#### Jeremiah 23

<sup>3</sup> And I will gather the remnant of my flock out of all countries whither I have driven them, and will bring them again to their folds; and they shall be fruitful and increase.

<sup>4</sup> And I will set up shepherds over them which shall feed them: and they shall fear no more, nor be dismayed, neither shall they be lacking, saith the LORD.

<sup>5</sup> Behold, the days come, saith the LORD, that I will raise unto David a **righteous Branch**, and a **King shall reign and prosper**, and shall **execute judgment and justice in the earth**.

<sup>6</sup> In His days **Judah shall be saved**, and **Israel shall dwell safely**: and **this is His name** whereby He shall be called, **THE LORD OUR RIGHTEOUSNESS**.

#### Jeremiah 33

<sup>14</sup> **Behold, the days come**, saith the LORD, that **I will perform that good thing** which I have promised unto the house of Israel and to the house of Judah.

<sup>15</sup> In those days, and at that time, **will I cause the Branch of righteousness to grow up unto David**; and **he shall execute judgment and righteousness in the land**.

<sup>16</sup> In those days shall **Judah be saved**, and **Jerusalem shall dwell safely**: and **this is the name** wherewith she shall be called, **The LORD our righteousness**.

# **Psalm 72 - He shall have Dominion**

(A Psalm, O God, for Solomon)

## **Our END**

### **The Benediction**

#### **Psalm 72**

<sup>20</sup>The prayers of David the son of Jesse are ended.

The blessings upon David have fallen upon us according to his prayers...

According to the Prayers and Preaching of prophets according to the Word of God:  
My prayers are for all of us to give Joyfully Glory to the LORD OUR RIGHTIOUSNESS

The KING OF KINGS AND LORD OF LORDS! ...EVEN CONSIDERING AT THIS CHRISTMAS  
TIME THAT BABY BORN OF A VIRGIN IS THAT KING OF KINGS AND ONLY LORD  
JEHOVAH AND GOD OUR FATHER....

Where David left off as his final with his prayer in life is where we prayerfully wish the blessings of  
David knowing our END is in Christ in who is No END! Hallelujah! Amen

As was the final prayer of David an expression the LORD's dominion, so this sermon shall end  
declaring the dominion of our LORD prayerfully over this service and our blessings as we also offer  
prayerfully best wishes in our benediction. Amen

**Successfulness and Prosperity**  
**Opportunity for the Wicked and the Saints**  
**(Psalm 73 Wicked and Righteous - Rich and the Richest)**

**Convenience**

**Proverbs 30**

<sup>8</sup> Remove far from me vanity and lies: give me neither poverty [poverty] nor riches [wealth]; feed me with food convenient for me:

Remove far from me vanity – make all remove [recede] from a part of me (as from out of me...If you are one of Gods chosen, God has not removed you from the world, he has removed the world from you. It has receded from inside of you that now you are not a part of the world and the world is not a part of you.

Vanity – shav' (shawv); or shav (shav); from the same as OT:7722 in the sense of desolating; evil (as destructive), literally (ruin) or morally (especially guile); figuratively idolatry (as false, subjective), uselessness (as deceptive, objective; also adverbially, in vain): KJV - false (-ly), lie, lying, vain, vanity.

Lies – kazab (kaw-zawb'); from OT:3576; falsehood; literally (untruth) or figuratively (idol): KJV - deceitful, false, leasing, + liar, lie, lying.

Feed – taraph (taw-raf'); a primitive root; to pluck off or pull to pieces; causatively to supply with food (as in morsels):

KJV - catch, X without doubt, feed, ravin, rend in pieces, X surely, tear (in pieces).

Food – lechem (lekh'-em); from OT:3898; food (for man or beast), especially bread, or grain (for making it):

KJV - ([shew-]) bread, X eat, food, fruit, loaf, meat, victuals. See also OT:1036.

Convenient for me – choq (khoqe); from OT:2710; an enactment; hence, an appointment (of time, space, quantity, labor or usage):

KJV - appointed, bound, commandment, convenient, custom, decree (-d), due, law, measure, X necessary, ordinance (-nary), portion, set time, statute, task.

**Jeremiah 40 (We are not discussing Convenience as in the sense of straightest route...but it is what is right)**

<sup>4</sup> And now, behold, I loose thee this day from the chains which were upon thine hand. If it seem good unto thee to come with me into Babylon, come; and I will look well unto thee: but if it seem ill unto thee to come with me into Babylon, forbear: behold, all the land is before thee: whither it seemeth good and convenient for thee to go, thither go.

Convenient – yashar (yaw-shawr'); from OT:3474; straight (literally or figuratively): - convenient, equity, Jasher, just, meet (-est), + pleased well right (-eous), straight, (most) upright (-ly, -ness).

## Successfulness and Prosperity Opportunity for the Wicked and the Saints

### Convenience (cont)

#### **Mark 6 (in the life of the worldly natural man)**

<sup>20</sup> For Herod feared John, knowing that he was a just man and an holy, and observed him; and when he heard him, he did many things, and heard him gladly.

<sup>21</sup> And when a convenient day was come, that Herod on his birthday made a supper to his lords, high captains, and chief estates of Galilee;

<sup>22</sup> And when the daughter of the said Herodias came in, and danced, and pleased Herod and them that sat with him, the king said unto the damsel, Ask of me whatsoever thou wilt, and I will give it thee.

Remember Herodias and her daughter plotted to destroy John (he was just getting to close to Herod...

Convenient – eukairos (yoo'-kahee-ros); from NT:2095 and NT:2540; well-timed, i.e.

opportune: KJV - convenient, in time of need.

#### **Mark 14 (also in the life of the worldly natural man)**

<sup>10</sup> And Judas Iscariot, one of the twelve, went unto the chief priests, to betray him unto them.

<sup>11</sup> And when they heard it, they were glad, and promised to give him money. And he sought how he might conveniently betray him.

<sup>12</sup> And the first day of unleavened bread, when they killed the passover, his disciples said unto him, Where wilt thou that we go and prepare that thou mayest eat the passover?

Betray – paradidomi (par-ad-id'-o-mee); from NT:3844 and NT:1325; to surrender, i.e. yield up, intrust, transmit:

KJV - betray, bring forth, cast, commit, deliver (up), give (over, up), hazard, put in prison, recommend.

Conveniently – eukairos (yoo-kah'-ee-roce); adverb from NT:2121; opportunely:

KJV - conveniently, in season.

From 2121 – eukairos (yoo'-kahee-ros); from NT:2095 and NT:2540; well-timed, i.e.

opportune: KJV - convenient, in time of need.

## Successfulness and Prosperity Opportunity for the Wicked and the Saints

### Convenience (cont)

#### **Acts 24 (also in the life of the worldly natural man)**

<sup>24</sup> And after certain days, when Felix came with his wife Drusilla, which was a Jewess, he sent [invitation] for Paul, and heard him concerning the faith in Christ.

<sup>25</sup> And as he reasoned of righteousness, temperance, and judgment to come, Felix trembled, and answered, Go thy way for this time; when I have a convenient season, I will call for thee.

<sup>26</sup> He hoped also that money should have been given him of Paul, that he might loose him: wherefore he sent for him the oftener, and communed with him.

Certain – precise days

Concerning – peri (per-ee'); from the base of NT:4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period):

KJV - (there-) about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-) state, (as) touching, [where-] by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).

Reasoned – dialegomai (dee-al-eg'-om-ahee); middle voice from NT:1223 and NT:3004; to say thoroughly, i.e. discuss (in argument or exhortation):

KJV - dispute, preach (unto), reason (with), speak.

From 1223- dia (dee-ah'); a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional):

KJV - after, always, among, at, to avoid, because of (that), briefly, by, for (cause). ..fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through (-out), to, wherefore, with (-in). In composition it retains the same general import.

From 3004 – lego (leg'-o); a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas NT:2036 and NT:5346 generally refer to an individual expression or speech respectively; while NT:4483 is properly, to break silence merely, and NT:2980 means an extended or random harangue]); by implication, to mean:

KJV - ask, bid, boast, call, describe, give out, name, put forth, say (-ing, on), shew, speak, tell, utter.

Trembled – emphobos (em'-fob-os); from NT:1722 and NT:5401; in fear, i.e. alarmed:

KJV - affrighted, afraid, tremble.

Answered – apokrinomai (ap-ok-ree'-nom-ahee); from NT:575 and krino; to conclude for oneself, i.e. (by implication) to respond; by Hebraism [compare OT:6030] to begin to speak (where an address is expected): KJV - answer.

#### **Acts 24**

<sup>27</sup> But after two years Porcius Festus came into Felix' room: and Felix, willing to shew the Jews a pleasure, left Paul bound.

#### **Acts 25**

<sup>14</sup> And when they had been there many days, Festus declared Paul's cause unto the king, saying, There is a certain man left in bonds by Felix:

## Successfulness and Prosperity Opportunity for the Wicked and the Saints

### More Perfect...

#### Acts 18 (of Apollo)

<sup>25</sup> This man was instructed in the way of the Lord; and being fervent in the spirit, he spake and taught diligently the things of the Lord, knowing only the baptism of John.

<sup>26</sup> And he began to speak boldly in the synagogue: whom when Aquila and Priscilla had heard, they took him unto them, and expounded unto him the way of God more perfectly.

#### 1 Corinthians 1

<sup>10</sup> Now I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the same thing, and that there be no divisions among you; but that ye be perfectly joined together in the same mind and in the same judgment.

#### Ephesians 4

<sup>11</sup> And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers;

<sup>12</sup> For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ:

<sup>13</sup> Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ:

#### Colossians 1

<sup>28</sup> Whom we preach, warning every man, and teaching every man in all wisdom; that we may present every man perfect in Christ Jesus:

#### 1 Thessalonians 3

<sup>10</sup> Night and day praying exceedingly that we might see your face, and might perfect that which is lacking in your faith?

#### 2 Timothy 3

<sup>17</sup> That the man of God may be perfect, thoroughly furnished unto all good works.

Thoroughly – exartizo (ex-ar-tid'-zo); from NT:1537 and a derivative of NT:739; to finish out (time); figuratively, to equip fully (a teacher):

KJV - accomplish, thoroughly furnish.

## Successfulness and Prosperity Opportunity for the Wicked and the Saints

### Hebrews 13 ...not easy on us sometimes...but

<sup>20</sup> Now the God of peace, that brought again from the dead our Lord Jesus, that great shepherd of the sheep, through the blood of the everlasting covenant,

<sup>21</sup> Make you perfect in every good work to do his will, working in you that which is wellpleasing in his sight, through Jesus Christ; to whom be glory for ever and ever. Amen.

<sup>22</sup> And I beseech you, brethren, suffer the word of exhortation: for I have written a letter unto you in few words.

**Perfect** – katartizo (kat-ar-tid'-zo); from NT:2596 and a derivative of NT:739; to complete thoroughly, i.e. repair (literally or figuratively) or adjust:

KJV - fit, frame, mend, (make) perfect (-ly join together), prepare, restore.

**Suffer** – anechomai (an-ekh'-om-ahee); middle voice from NT:303 and NT:2192; to hold oneself up against, i.e. (figuratively) put up with:

KJV - bear with, endure, forbear, suffer.

It does not always seem convenient to hear even in the lives of those who are the saints.

...could there ever be a better time than now...

### Daniel 11

<sup>35</sup> And some of them of understanding shall fall, to try them, and to purge, and to make them white, even to the time of the end: because it is yet for a time appointed.

### 1 Peter 5

<sup>10</sup> But the God of all grace, who hath called us unto his eternal glory by Christ Jesus, after that ye have suffered a while, make you perfect, stablish, strengthen, settle you.

### Revelation 3

<sup>2</sup> Be watchful, and strengthen the things which remain, that are ready to die: for I have not found thy works perfect before God.

### Psalms 69

<sup>13</sup> But as for me, my prayer is unto thee, O LORD, in an acceptable time: O God, in the multitude of thy mercy hear me, in the truth of thy salvation.

The “acceptable time” is not determined by you and it is not determined by the world.

### Isaiah 49 (did it take 300 years)

<sup>8</sup> Thus saith the LORD, In an acceptable time have I heard thee, and in a day of salvation have I helped thee: and I will preserve thee, and give thee for a covenant of the people, to establish the earth, to cause to inherit the desolate heritages;

### 2 Corinthians 6

<sup>2</sup> (For he saith, I have heard thee in a time accepted, and in the day of salvation have I succoured [aid, relieve] thee: behold, **now** is the accepted time; behold, now is the day of salvation.)

**Accepted**– euprosdektos (yoo-pros'-dek-tos); from NT:2095 and a derivative of NT:4327; well-received, i.e. approved, favorable: KJV - acceptable (-ted).

**Time** – kairos (kahee-ros'); of uncertain affinity; an occasion, i.e. set or proper time:

KJV - X always, opportunity, (convenient, due) season, (due, short, while) time, a while.

Compare NT:5550.

**Now** – nun (noon); a primary particle of present time; "now" (as adverb of date, a transition or emphasis); KJV - henceforth, hereafter, of late, soon, present.

**Successfulness and Prosperity  
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**Ecclesiastes 3 ...Who Knows...**

<sup>21</sup> Who knoweth the spirit of man that goeth upward, and the spirit of the beast that goeth downward to the earth?

**Joel 2**

<sup>13</sup> And rend your heart, and not your garments, and turn unto the LORD your God: for he is gracious and merciful, slow to anger, and of great kindness, and repenteth him of the evil.

<sup>14</sup> Who knoweth if he will return and repent, and leave a blessing behind him; even a meat offering and a drink offering unto the LORD your God?

<sup>15</sup> Blow the trumpet in Zion, sanctify a fast, call a solemn assembly:

What is convenient not for us but what is convenient and pleasing to God.

## Successfulness and Prosperity Opportunity for the Wicked and the Saints

### Not Convenient

#### **Romans 1**

<sup>28</sup> And even as they did not **like** to retain [hold] God in their knowledge [full recognition], God gave them over to a reprobate [unapproved, worthless] mind, to do those things which are not convenient [unbecoming a saint];

Who is Paul exhorting...if only the saints hear with discernment...

...the saints are exhorted her to act according to the knowledge of the Gospel for that is becoming of the saint...

#### **1 Corinthians 16 (speaking of Apollo a great speaker knowing only John)**

<sup>11</sup> Let no man therefore despise him: but conduct him forth in peace, that he may come unto me: for I look for him with the brethren.

<sup>12</sup> As touching our brother Apollos, I greatly desired him to come unto you with the brethren: but his will was not at all to come at this time; but he will come when he shall have convenient time.

Have convenient time – eukaireo (yoo-kahee-reh'-o); from NT:2121; to have good time, i.e. opportunity or leisure: KJV - have leisure (convenient time), spend time.

Will – thelema (thel'-ay-mah); from the prolonged form of NT:2309; a determination (properly, the thing), i.e. (actively) choice (specially, purpose, decree; abstractly, volition) or (passively) inclination: KJV - desire, pleasure, will.

<sup>13</sup> Watch ye, stand fast in the faith, quit you like men, be strong.

#### **Ephesians 5**

<sup>3</sup> But fornication, and all uncleanness, or covetousness, let it not be once named among you, as becometh saints;

<sup>4</sup> Neither filthiness, nor foolish talking, nor jesting, which are not convenient [unbecoming the saint]: but rather giving of thanks.

<sup>5</sup> For this ye know, that no whoremonger, nor unclean person, nor covetous man, who is an idolater, hath any inheritance in the kingdom of Christ and of God.

#### **Philemon 1**

<sup>7</sup> For we have great joy and consolation in thy love, because the bowels of the saints are refreshed by thee, brother.

<sup>8</sup> Wherefore, though I might be much bold in Christ to enjoin thee that which is convenient,

<sup>9</sup> Yet for love's sake I rather beseech thee, being such an one as Paul the aged, and now also a prisoner of Jesus Christ.

Convenient – aneko (an-ay'-ko); from NT:303 and NT:2240; to attain to, i.e. (figuratively) be proper: KJV - convenient, be fit.

**We are fitly framed together has as much to do with how as when...**

#### **Ephesians 2**

<sup>21</sup> In whom all the building fitly framed together groweth unto an holy temple in the Lord: Fitly framed together – sunarmologeio (soon-ar-mol-og-eh'-o); from NT:4862 and a derivative of a compound of NT:719 and NT:3004 (in its original sense of laying); to render close-jointed together, i.e. organize compactly: KJV - be fitly framed (joined) together.

## Successfulness and Prosperity Opportunity for the Wicked and the Saints

### Opportunity

#### ...for the wicked

#### Matthew 26

<sup>16</sup> And from that time he sought opportunity to betray him.

Opportunity - eukairia (yoo-kahee-ree'-ah); from NT:2121; a favorable occasion:

KJV - opportunity.

#### Luke 22

<sup>6</sup> And he promised, and sought opportunity to betray him unto them in the absence of the multitude.

#### ...for the saints

#### Galatians 6

<sup>10</sup> As we have therefore opportunity, let us do good unto all men, especially unto them who are of the household of faith.

Opportunity – kairos (kahee-ros'); of uncertain affinity; an occasion, i.e. set or proper time:

KJV - X always, opportunity, (convenient, due) season, (due, short, while) time, a while.

Compare NT:5550.

#### Philippians 4

<sup>10</sup> But I rejoiced in the Lord greatly, that now at the last your care of me hath flourished again; wherein ye were also careful, but ye lacked opportunity.

Opportunity – akaireomai (ak-ahee-reh'-om-ahee); from a compound of NT:1 (as a negative particle) and NT:2540 (meaning unseasonable); to be inopportune (for one-self), i.e. to fail of a proper occasion: KJV - lack opportunity.

#### Hebrews 11

<sup>15</sup> And truly, if they had been mindful of that country from whence they came out [the world], they might have had opportunity [found time] to have returned [turn back].

## Successfulness and Prosperity Opportunity for the Wicked and the Saints

### Unadulterated word...

#### 1 Corinthians 5

<sup>8</sup> Therefore let us keep the feast, not with old leaven, neither with the leaven of malice and wickedness; but with the unleavened bread of sincerity and truth.

Sincerity – eilikrineia (i-lik-ree'-ni-ah); from NT:1506; clearness, i.e. (by implication) purity (figuratively): KJV - sincerity.

From NT:1506 eilikrines (i-lik-ree-nace'); from heile (the sun's ray) and NT:2919; judged by sunlight, i.e. tested as genuine (figuratively): KJV - pure, sincere.

Unleavened – azumos (ad'-zoo-mos); from NT:1 (as a negative particle) and NT:2219; unleavened, i.e. (figuratively) uncorrupted; (in the neutral plural) specially (by implication) the Passover week: KJV - unleavened (bread).

#### Titus 2

<sup>7</sup> In all things shewing thyself a pattern of good works: in doctrine shewing uncorruptness, gravity [honesty], sincerity,

#### Titus 2

<sup>8</sup> Sound speech, that cannot be condemned; that he that is of the contrary part may be ashamed, having no evil thing to say of you.

Contrary – opposite

#### 1 Peter 2

<sup>2</sup> As newborn babes, desire the sincere milk of the word, that ye may **grow** thereby: sincere – adolos (ad'-ol-os); from NT:1 (as a negative particle); and NT:1388; undeceitful, i.e. (figuratively) unadulterated: KJV - sincere.

#### Ephesians 2

21 In whom all the building fitly framed together **groweth** unto an holy temple in the Lord:

## Successfulness and Prosperity Opportunity for the Wicked and the Saints

### The time appointed

#### **Genesis 18**

<sup>14</sup> Is any thing too hard for the LORD? At the time appointed I will return unto thee, according to the time of life, and Sarah shall have a son.

#### **Exodus 9**

<sup>5</sup> And the LORD appointed a set time, saying, To morrow the LORD shall do this thing in the land.

#### **Numbers 9**

<sup>2</sup> Let the children of Israel also keep the passover at his appointed season.

#### **2 Samuel 24**

<sup>15</sup> So the LORD sent a pestilence upon Israel from the morning **even to the time appointed**: and there died of the people from Dan even to Beersheba seventy thousand men.

#### **Psalms 81**

<sup>3</sup> Blow up the trumpet in the new moon, in the time appointed, on our solemn feast day.

#### **Jeremiah 46**

<sup>17</sup> They did cry there, Pharaoh king of Egypt is but a noise; he hath passed the time appointed.

#### **Daniel 8**

<sup>19</sup> And he said, Behold, I will make thee know what shall be in the last end of the indignation: for at the time appointed the end shall be.

#### **Habakkuk 2 ...God's timing is always on time...**

<sup>3</sup> For the vision is yet for an appointed time, but at the end it shall speak, and not lie: though it tarry, wait for it; because it will surely come, it will not tarry.

#### **Acts 17**

<sup>26</sup> And hath made of one blood all nations of men for to dwell on all the face of the earth, and hath determined the times before appointed, and the bounds of their habitation;

#### **Galatians 4 ..God puts masters and servants under same appointment...until useful...**

<sup>1</sup> Now I say, That the heir, as long as he is a child, differeth nothing from a servant, though he be lord of all;

<sup>2</sup> But is under tutors and governors until the time appointed of the father.

<sup>3</sup> Even so we, when we were children, were in bondage under the elements of the world:

## Successfulness and Prosperity Opportunity for the Wicked and the Saints

### Our steps are ordered

#### **Psalm 37**

<sup>23</sup> The steps of a good man are ordered by the LORD: and he delighteth in his way.

#### **Psalm 119**

<sup>133</sup> Order my steps in thy word: and let not any iniquity have dominion over me.

#### **Proverbs 20**

<sup>24</sup> Man's steps are ordered by the Lord. How then can a man understand his way?

#### **Proverbs 20**

<sup>24</sup> Man's goings are of the LORD; how can a man then understand his own way?

#### **Job 23**

<sup>11</sup> My foot hath held his steps, his way have I kept, and not declined.

### Our prayer for his direction

#### **Psalm 119**

<sup>133</sup> Order my steps in thy word: and let not any iniquity have dominion over me.

#### **Jeremiah 10**

<sup>23</sup> O LORD, I know that the way of man is not in himself: it is not in man that walketh to direct his steps.

<sup>24</sup> O LORD, correct me, but with judgment; not in thine anger, lest thou bring me to nothing.

### Season

#### **Psalm 1**

<sup>3</sup> And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper.

#### **Proverbs 15**

<sup>23</sup> A man hath joy by the answer of his mouth: and a word spoken in due season, how good is it!

#### **Ecclesiastes 3**

<sup>1</sup> To every thing there is a season, and a time to every purpose under the heaven:

#### **Isaiah 50**

<sup>4</sup> The Lord GOD hath given me the tongue of the learned, that I should know how to speak a word in season to him that is weary: he wakeneth morning by morning, he wakeneth mine ear to hear as the learned.

#### **Galatians 6**

<sup>9</sup> And let us not be weary in well doing: for in due season we shall reap, if we faint not.

#### **Acts 1**

<sup>7</sup> And he said unto them, It is not for you to know the times or the seasons, which the Father hath put in his own power.

**Successfulness and Prosperity  
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**1 Peter 1**

<sup>5</sup> Who are kept by the power of God through faith unto salvation ready to be revealed in the last time.

<sup>6</sup> Wherein ye greatly rejoice, though now for a season, if need be, ye are in heaviness through manifold temptations:

<sup>7</sup> That the trial of your faith, being much more precious than of gold that perisheth, though it be tried with fire, might be found unto praise and honour and glory at the appearing of Jesus Christ:

## Successfulness and Prosperity Opportunity for the Wicked and the Saints

### Titus 1

<sup>3</sup> But hath in due times manifested his word through preaching, which is committed unto me according to the commandment of God our Saviour;

### Psalm 34

<sup>1</sup> I will bless the LORD at all times: his praise shall continually be in my mouth.  
Continually – tamiyd (taw-meed'); from an unused root meaning to stretch; properly, continuance (as indefinite extension); but used only (attributively as adjective) constant (or adverbially, constantly); ellipt. the regular (daily) sacrifice:

KJV - alway (-s), continual (employment, -ly), daily, ([n-]) ever (-more), perpetual.

### Daniel 2

<sup>20</sup> Daniel answered and said, Blessed be the name of God for ever and ever: for wisdom and might are his:

<sup>21</sup> And he changeth the times and the seasons: he removeth kings, and setteth up kings: he giveth wisdom unto the wise, and knowledge to them that know understanding:

<sup>22</sup> He revealeth the deep and secret things: he knoweth what is in the darkness, and the light dwelleth with him.

Changes – from OT:8132 shana (shaw-naw'); a primitive root; to alter:

Times – `iddan (Aramaic) (id-dawn'); from a root corresponding to that of OT:5708; a set time; technically, a year:

Seasons – from OT:2165 zeman (zem-awn'); from OT:2163; an appointed occasion:

KJV - season, time.

### Daniel 7 ...of the wicked and what they think...until tribulation

<sup>25</sup> And he shall speak great words against the most High, and shall wear out the saints of the most High, and think to change times and laws: and they shall be given into his hand until a time and times and the dividing of time.

### Daniel 12 tribulation

<sup>7</sup> And I heard the man clothed in linen, which was upon the waters of the river, when he held up his right hand and his left hand unto heaven, and sware by him that liveth for ever that it shall be for a time, times, and an half; and when he shall have accomplished to scatter the power of the holy people, all these things shall be finished.

### Revelation 12

<sup>14</sup> And to the woman were given two wings of a great eagle, that she might fly into the wilderness, into her place, where she is nourished for a time, and times, and half a time, from the face of the serpent.

### Luke 21

<sup>24</sup> And they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled.

### 1 Thessalonians 5

<sup>1</sup> But of the times and the seasons, brethren, ye have no need that I write unto you.

<sup>2</sup> For yourselves know perfectly that the day of the Lord so cometh as a thief in the night.

<sup>3</sup> For when they shall say, Peace and safety; then sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape.

<sup>4</sup> But ye, brethren, are not in darkness, that that day should overtake you as a thief.

## Successfulness and Prosperity Opportunity for the Wicked and the Saints

### 1 Timothy 4

<sup>1</sup> Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils;

### 2 Timothy 3

<sup>1</sup> This know also, that in the last days perilous times shall come.

### Ephesians 4 (read through 5:1)

<sup>29</sup> Let no corrupt communication proceed out of your mouth, but that which is good to the use of edifying, that it may minister grace unto the hearers.

### 2 Timothy 4

<sup>2</sup> Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all long suffering and doctrine.

Preach – kerusso (kay-roos'-so); of uncertain affinity; to herald (as a public crier), especially divine truth (the gospel):

KJV - preacher (-er), proclaim, publish.

Word – logos (log'-os); from NT:3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ):

KJV - account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say (-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.

Instant – ephistemi (ef-is'-tay-mee); from NT:1909 and NT:2476; to stand upon, i.e. be present (in various applications, friendly or otherwise, usually literal); KJV - assault, come (in, to, unto, upon), be at hand (instant), present, stand (before, by, over).

Season – eukairos (yoo-kah'-ee-roce); adverb from NT:2121; opportunely:

KJV - conveniently, in season.

Out of season – akairos (ak-ah'-ee-roce); adverb from the same as NT:170; inopportunistly:

KJV - out of season.

Reprove – elegcho (el-eng'-kho); of uncertain affinity; to confute, admonish:

KJV - convict, convince, tell a fault, rebuke, reprove.

Rebuke – epitimaō (ep-ee-tee-mah'-o); from NT:1909 and NT:5091; to tax upon, i.e. censure or admonish; by implication, forbid: KJV - (straitly) charge, rebuke.

Exhort – parakaleō (par-ak-al-eh'-o); from NT:3844 and NT:2564; to call near, i.e. invite, invoke (by imploration, hortation or consolation):

KJV - beseech, call for, (be of good) comfort, desire, (give) exhort (-ation), intreat, pray.

long suffering - makrothumia (mak-roth-oo-mee'-ah); from the same as NT:3116; longanimity, i.e. (objectively) forbearance or (subjectively) fortitude: KJV - longsuffering, patience.

doctrine – didache (did-akh-ay'); from NT:1321; instruction (the act or the matter):

KJV - doctrine, hath been taught.

## Successfulness and Prosperity Opportunity for the Wicked and the Saints

### **Philippians 4**

<sup>8</sup> Finally, brethren, whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, think on these things.

<sup>9</sup> Those things, which ye have both learned, and received, and heard, and seen in me, do: and the God of peace shall be with you.

<sup>10</sup> But I rejoiced in the Lord greatly, that now at the last your care of me hath flourished again; ...but let it not be said wherein ye were also careful, but ye lacked opportunity.

### **Philippians 4** Be careful for nothing

<sup>6</sup> Be careful for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God.

Careful – merimnao (mer-im-nah'-o); from NT:3308; to be anxious about:

KJV - (be, have) care (-ful), take thought. merimnao (mer-im-nah'-o); from NT:3308; to be anxious about:

As you see the time approaching...

# Psalm 74 - God will Remember His Redeemed

## Remember the Congregation

### Psalm 74

<sup>1</sup> O God, why hast thou **cast us off** for ever? why doth thine **anger [flaring nostrils] smoke [anger] against the sheep of thy pasture?**

Cast off - [OT:2186](#) **זָנַח** **zanach** (zaw-nakh'); a primitive root meaning to push aside, i.e. reject, forsake, fail: **KJV** - cast away (off), remove far away (off).

Pasture - [OT:4830](#) **מִרְעֵיתָי** **mir`iyth** (meer-eeth'); from [OT:7462](#) in the sense of feeding; pasturage; concretely, a flock: **KJV** - flock, pasture.

### Psalm 74

<sup>2</sup> **Remember thy congregation**, which thou hast purchased of old; the **rod [branch, tribe] of thine inheritance**, which thou hast redeemed; this mount Zion [mountain of Jerusalem], wherein thou hast dwelt.

Remember - [OT:2142](#) **זָכַר** **zakar** (zaw-kar'); a primitive root; properly, to mark (so as to be recognized), i.e. to remember; by implication, to mention; also (as denominative from [OT:2145](#)) to be male:

**KJV** - <sup>x</sup> burn [incense], <sup>x</sup> earnestly, be male, (make) mention (of), be mindful, recount, record (-er), remember, make to be remembered, bring (call, come, keep, put) to (in) remembrance, <sup>x</sup> still, think on, <sup>x</sup> well.

Congregation - [OT:5712](#) **עֵדָה** **`edah** (ay-daw'); feminine of [OT:5707](#) in the original sense of fixture; a stated assemblage (specifically, a concourse, or generally, a family or crowd): **KJV** - assembly, company, congregation, multitude, people, swarm.

Purchased - [OT:7069](#) **קָנָה** **qanah** (kaw-naw'); a primitive root; to erect, i.e. create; by extension, to procure, especially by purchase (causatively, sell); by implication to own:

**KJV** - attain, buy (-er), teach to keep cattle, get, provoke to jealousy, possess (-or), purchase, recover, redeem, <sup>x</sup> surely, <sup>x</sup> verily.

Rod - [OT:7626](#) **שֵׁבֶט** **shebet** (shay'-bet); from an unused root probably meaning to branch off; a scion, i.e. (literally) a stick (for punishing, writing, fighting, ruling, walking, etc.) or (figuratively) a clan: **KJV** - <sup>x</sup> correction, dart, rod, sceptre, staff, tribe.

Redeemed - [OT:1350](#) **גָּאַל** **ga'al** (gaw-al'); a primitive root, to redeem (according to the Oriental law of kinship), i.e. to be the next of kin (and as such to buy back a relative's property, marry his widow, etc.):

**KJV** - <sup>x</sup> in any wise, <sup>x</sup> at all, avenger, deliver, (do, perform the part of near, next) kinsfolk (-man), purchase, ransom, redeem (-er), revenger.

Dwelt - [OT:7931](#) **שָׁכַן** **shakan** (shaw-kan'); a primitive root [apparently akin (by transmission) to [OT:7901](#) through the idea of lodging; compare [OT:5531](#), [OT:7925](#)]; to reside or permanently stay (literally or figuratively):

**KJV** - abide, continue, (cause to, make to) dwell (-er), have habitation, inhabit, lay, place, (cause to) remain, rest, set (up).

# Psalm 74 - God will Remember His Redeemed

## Remember the Congregation (*cont*)

### Psalm 74

<sup>3</sup>Lift up thy feet unto the perpetual desolations; even all that the enemy hath done wickedly in the sanctuary.

Perpetual - [OT:5331](#) נֶצַח **netsach** (neh'-tsakh); or **netsach** (nay'-tsakh); from [OT:5329](#); properly, a goal, i.e. the bright object at a distance travelled towards; hence (figuratively), splendor, or (subjectively) truthfulness, or (objectively) confidence; but usually (adverbially), continually (i.e. to the most distant point of view); KJV - always (-s), constantly, end, (+n-) ever (more), perpetual, strength, victory.

Desolations - [OT:4876](#) מַשְׁחָה **masshuw'ah** (mash-shoo-aw'); or **mashshu'ah** (mash-shoo-aw'); for [OT:4875](#); ruin: **KJV** - desolation, destruction.

Wickedly - [OT:7489](#) רָעַע **ra`a`** (raw-ah'); a primitive root; properly, to spoil (literally, by breaking to pieces); figuratively, to make (or be) good for nothing, i.e. bad (physically, socially or morally):

**KJV** - afflict, associate selves [by mistake for [OT:7462](#)], break (down, in pieces), + displease, (be, bring, do) evil (doer, entreat, man), showself friendly [by mistake for [OT:7462](#)], do harm, (do) hurt, (behaveself, deal) ill, \*indeed, do mischief, punish, still, vex, (do) wicked (doer, -ly), be (deal, do) worse.

Sanctuary - [OT:6944](#) קֹדֶשׁ **qodesh** (ko'-desh); from [OT:6942](#); a sacred place or thing; rarely abstract, sanctity:

**KJV** - consecrated (thing), dedicated (thing), hallowed (thing), holiness, (X most) holy (X day, portion, thing), saint, sanctuary.

### Psalm 74

<sup>4</sup>Thine enemies roar [rumble, moan] in the midst of thy congregations; they set up their ensigns for signs.

Enemies - [OT:6887](#) צָרָר **tsarar** (tsaw-rar'); a primitive root; to cramp, literally or figuratively, transitive or intransitive (as follows):

**KJV** - adversary, (be in) afflict (-ion), besiege, bind (up), (be in, bring) distress, enemy, narrower, oppress, pangs, shut up, be in a strait (trouble), vex.

Congregations - [OT:4150](#) מוֹעֵד **mowed`** (mo-ade'); or **moed`** (mo-ade'); or (feminine) **mow`adah** ([2 Chron 8:13](#)) (mo-aw-daw'); from [OT:3259](#); properly, an appointment, i.e. a fixed time or season; specifically, a festival; conventionally a year; by implication, an assembly (as convened for a definite purpose); technically the congregation; by extension, the place of meeting; also a signal (as appointed beforehand):

**KJV** - appointed (sign, time), (place of, solemn) assembly, congregation, (set, solemn) feast, (appointed, due) season, solemn (-ity), synogogue, (set) time (appointed).

Ensigns/ signs - [OT:226](#) אוֹת **'owth** (oth); probably from [OT:225](#) (in the sense of appearing); a signal (literally or figuratively), as a flag, beacon, monument, omen, prodigy, evidence, etc.: **KJV** - mark, miracle, (en-) sign, token.

# Psalm 74 - God will Remember His Redeemed

## Remember the Congregation (*cont*)

### Psalm 74

<sup>5</sup> A man was famous [known, recognized] according as he had lifted up axes upon the thick trees.

### Psalm 74

<sup>6</sup> But now they **break down the carved [sculpted] work** thereof at once with **axes and hammers**.

### Psalm 74

<sup>7</sup> They have cast [send] fire into thy sanctuary, they have defiled by casting down the dwelling place of thy name to the ground.

Sanctuary - [OT:4720](#) מִקְדָּשׁ **miqdash** (mik-dawsh'); or **miqqedash** ([Ex 15:17](#)) (mik-ked-awsh'); from [OT:6942](#); a consecrated thing or place, especially, a palace, sanctuary (whether of Jehovah or of idols) or asylum:

**KJV** - chapel, hallowed part, holy place, sanctuary.

Defiled - [OT:2490](#) חָלַל **chalal** (khaw-lal'); a primitive root [compare [OT:2470](#)]; properly, to bore, i.e. (by implication) to wound, to dissolve; figuratively, to profane (a person, place or thing), to break (one's word), to begin (as if by an "opening wedge"); denom. (from [OT:2485](#)) to play (the flute):

**KJV** - begin (X men began), defile, X break, defile, X eat (as common things), X first, X gather the grape thereof, X take inheritance, pipe, player on instruments, pollute, (cast as) profane (self), prostitute, slay (slain), sorrow, stain, wound.

Dwelling place - [OT:4908](#) מִשְׁכָּן **mishkan** (mish-kawn'); from [OT:7931](#); a residence (including a shepherd's hut, the lair of animals, figuratively, the grave; also the Temple); specifically, the Tabernacle (properly, its wooden walls):

**KJV** - dwelleth, dwelling (place), habitation, tabernacle, tent.

### Psalm 74

<sup>8</sup> They said in their hearts, Let us destroy them together: they have burned up all the synagogues of God in the land.

Destroy them together - [OT:3238](#) יָנַח **yanah** (yaw-naw'); a primitive root; to rage or be violent: by implication, to suppress, to maltreat:

**KJV** - destroy, (thrust out by) oppress (-ing, -ion, -or), proud, vex, do violence.

Synagogues - [OT:4150](#) מוֹעֵד **mowed`** (mo-ade'); or **moed`** (mo-ade'); or (feminine) **mo`adah** ([2 Chron 8:13](#)) (mo-aw-daw'); from [OT:3259](#); properly, an appointment, i.e. a fixed time or season; specifically, a festival; conventionally a year; by implication, an assembly (as convened for a definite purpose); technically the congregation; by extension, the place of meeting; also a signal (as appointed beforehand):

**KJV** - appointed (sign, time), (place of, solemn) assembly, congregation, (set, solemn) feast, (appointed, due) season, solemn (-ity), synogogue, (set) time (appointed).

# Psalm 74 - God will Remember His Redeemed

## Remember the Congregation (*cont*)

### Psalm 74

<sup>9</sup> **We see not our signs**: there is **no more any prophet**: **neither** is there **among us any that knoweth how long**.

Signs - [OT:226](#) אִשָּׁר 'owth (oth); probably from [OT:225](#) (in the sense of appearing); a signal (literally or figuratively), as a flag, beacon, monument, omen, prodigy, evidence, etc.: **KJV** - mark, miracle, (en-) sign, token.

How - [OT:5704](#) אֵיךְ `ad (ad); properly, the same as [OT:5703](#) (used as a preposition, adverb or conjunction; especially with a preposition); as far (or long, or much) as, whether of space (even unto) or time (during, while, until) or degree (equally with): **KJV** - against, and, as, at, before, by (that), even (to), for (-asmuch as), [hither-] to, + how long, into, as long (much) as, (so) that, till, toward, until, when, while, (+as) yet.

Long - [OT:4100](#) מַה mah (maw); or mah (mah); or ma (maw); or ma (mah); also meh (meh); a primitive particle; properly, interrogative what? (including how? why? when?); but also exclamation, what! (including how!), or indefinitely what (including whatever, and even relatively, that which); often used with prefixes in various adverbial or conjunctive senses:

**KJV** - how (long, oft, [-soever]), [no-] thing, what (end, good, purpose, thing), whereby (-fore, -in, -to, -with), (for) why.

*What time is it? What times are we living in? What season or time is it?*

### Acts 1

<sup>6</sup> When they therefore were come together, they asked of him, saying, Lord, wilt thou at this time restore again the kingdom to Israel?

<sup>7</sup> And he said unto them, **It is not for you to know the times or the seasons**, which the Father hath put in His own power.

<sup>8</sup> But **ye shall receive power**, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.

### 1 Thessalonians 5

<sup>1</sup> But of the times and the seasons, brethren, ye have no need that I write unto you.

<sup>2</sup> **For yourselves know perfectly** that the day of the Lord so cometh as a thief in the night.

<sup>3</sup> For when they shall say, Peace and safety; then sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape.

### Ecclesiastes 3

<sup>1</sup> To every thing there is a **season**, and a **time** to every purpose under the heaven:

# Psalm 74 - God will Remember His Redeemed

## Remember the Congregation (*cont*)

### Psalm 74

<sup>10</sup> O God, how long shall the adversary reproach? shall the enemy blaspheme thy name for ever?

### Psalm 13

<sup>1</sup> How long wilt thou forget me, O LORD? for ever? how long wilt thou hide thy face from me?

<sup>2</sup> How long shall I take counsel in my soul, having sorrow in my heart daily? how long shall mine enemy be exalted over me?

<sup>3</sup> Consider and hear me, O LORD my God: lighten mine eyes, lest I sleep the sleep of death;

### Psalm 74

<sup>11</sup> Why withdrawest thou thy hand, even **thy right hand**? pluck it out of thy bosom.

### Psalm 16

<sup>8</sup> I have set the LORD always before me: because **he is at my right hand, I shall not be moved.**

### Psalm 16

<sup>11</sup> Thou wilt shew me the **path of life**: in thy **presence is fulness of joy**; at thy **right hand there are pleasures for evermore.**

### Psalm 17

<sup>7</sup> Shew thy **marvellous lovingkindness**, O thou that **savest by thy right hand** them which **put their trust in thee** from those that rise up against them.

### Psalm 20

<sup>6</sup> **Now know I that the LORD saveth His anointed**; He will hear him from His holy heaven **with the saving strength of His right hand.**

### Psalm 21

<sup>8</sup> Thine hand shall **find out all thine enemies**: thy **right hand shall find out those that hate thee.**

### Psalm 74

<sup>12</sup> For **God is my King** of old, **working salvation in the midst of the earth.**

### Psalm 63

<sup>8</sup> My soul followeth hard [to catch by pursuing] after thee: thy **right hand upholdeth me.**

### Psalm 73

<sup>23</sup> Nevertheless **I am continually with thee**: thou hast **holden me by my right hand.**

### Psalm 18

<sup>35</sup> Thou hast also given me the **shield of thy salvation**: and thy **right hand hath holden me up**, and thy **gentleness hath made me great.**

## Psalm 74 - God will Remember His Redeemed

### Remember the Congregation (*cont*)

#### Psalm 80

<sup>17</sup> **Let thy hand be upon the man of thy right hand**, upon the son of man whom thou madest strong for thyself.

#### Matthew 25

<sup>33</sup> And he shall **set the sheep on his right hand, but the goats on the left.**

<sup>34</sup> Then shall the King say unto them on **His right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world:**

#### Colossians 3

<sup>1</sup> If ye then be risen with Christ, seek those things which are above, where **Christ sitteth on the right hand of God.**

<sup>2</sup> **Set your affection on things above**, not on things on the earth.

<sup>3</sup> For ye are dead, and **your life is hid with Christ in God.**

# Psalm 74 - God will Remember His Redeemed

## Remember the Enemy

### Psalm 74

<sup>13</sup> Thou didst divide the sea by thy strength: thou brakest the heads of the dragons in the waters.

### Psalm 74

<sup>14</sup> Thou brakest the heads of leviathan in pieces, and gavest him to be meat to the people inhabiting the wilderness.

### Psalm 74

<sup>15</sup> Thou didst cleave the fountain and the flood: thou driedst up mighty rivers.

### Psalm 74

<sup>16</sup> The day is thine, the night also is thine: thou hast prepared the light and the sun.

### Psalm 74

<sup>17</sup> Thou hast set all the borders of the earth: thou hast made summer and winter.

### Psalm 74

<sup>18</sup> **Remember this, that the enemy hath reproached, O LORD, and that the foolish people have blasphemed thy name.**

### Psalm 74

<sup>19</sup> **O deliver not the soul of thy turtledove unto the multitude of the wicked: forget not the congregation of thy poor for ever.**

### Psalm 74

<sup>20</sup> Have respect unto the covenant: for the dark places of the earth are full of the habitations of cruelty.

Respect - [OT:5027](#) נָבַט **nabat** (naw-bat'); a primitive root; to scan, i.e. look intently at; by implication, to regard with pleasure, favor or care:

**KJV** - (cause to) behold, consider, look (down), regard, have respect, see.

Cruelty - [OT:2555](#) חָמַץ **chamac** (khaw-mawce"); from [OT:2554](#); violence; by implication, wrong; by meton. unjust gain:

**KJV** - cruel (-ty), damage, false, injustice, \*oppressor, unrighteous, violence (against, done), violent (dealing), wrong.

### Psalm 74

<sup>21</sup> **O let not the oppressed return ashamed: let the poor and needy praise thy name.**

### Psalm 74

<sup>22</sup> Arise, O God, **plead thine own cause**: remember how the **foolish man reproacheth thee daily**.

### Psalm 74

<sup>23</sup> **Forget not the voice of thine enemies**: the tumult of those that rise up against thee increaseth continually.

## Psalm 75 – Righteous Exalted

### Give thanks to The Name and wondrous Works of our LORD

#### Psalm 75

<sup>1</sup> Unto thee, O God, do we give thanks, unto thee do we give thanks: for that **thy name is near** [in place, time, kindred] thy wondrous works declare.

Give thanks – [OT:3034](#) יָדָהּ **yadah** (yaw-daw'); a primitive root; used only as denominative from [OT:3027](#); literally, to use (i.e. hold out) the hand; physically, to throw (a stone, an arrow) at or away; especially to revere or worship (with extended hands); intensively, to bemoan (by wringing the hands):

**KJV** - cast (out), (make) confess (-ion), praise, shoot, (give) thank (-ful, -s, -sgiving).

#### Psalm 69

<sup>30</sup> I will praise the **name of God** with a song, and will **magnify Him** with **thanksgiving**.

Wondrous works – [OT:6381](#) פָּלָא' **pala'** (paw-law'); a primitive root; properly, perhaps to separate, i.e. distinguish (literally or figuratively); by implication, to be (causatively, make) great, difficult, wonderful [full of wonder, cause to wonder]:

**KJV** - accomplish, (arise ... too, be too) hard, hidden, things too high, (be, do, do a, shew) marvelous (-ly, -els, things, work), miracles, perform, separate, make singular, (be, great, make) wonderful (-ers, -ly, things, works), wondrous (things, works, -ly).

Declare – [OT:5608](#) סָפַר **capfar** (saw-far'); a primitive root; properly, to score with a mark as a tally or record, i.e. (by implication) to inscribe, and also to enumerate; intensively, to recount, i.e. celebrate:

**KJV** - commune, (ac-) count; declare, number, + penknife, reckon, scribe, shew forth, speak, talk, tell (out), writer.

#### 1 Chronicles 16

<sup>7</sup> Then on that day David **delivered first this psalm** [Psalm 105] to thank the LORD into the hand of Asaph [collector] and his brethren.

<sup>8</sup> **Give thanks unto the LORD, call upon His name, make known His deeds among the people.**

<sup>9</sup> Sing unto Him, sing psalms unto Him, **talk ye of all His wondrous works.**

## Psalm 75 – Righteous Exalted

### Give thanks to The Name and wondrous Works of our LORD (*cont*)

#### 1 Chronicles 16

<sup>12</sup> Remember His marvellous works that He hath done, His wonders, and the judgments of His mouth;

Marvellous works – OT:6381 פָּלָא' pala' (paw-law'); a primitive root; properly, perhaps to separate, i.e. distinguish (literally or figuratively); by implication, to be (causatively, make) great, difficult, wonderful:

**KJV** - accomplish, (arise ... too, be too) hard, hidden, things too high, (be, do, do a, shew) marvelous (-ly, -els, things, work), miracles, perform, separate, make singular, (be, great, make) wonderful (-ers, -ly, things, works), wondrous (things, works, -ly).

#### Psalm 105

<sup>1</sup> O give thanks unto the LORD; call upon His name: make known His deeds [performance, wondrous works] among the people.

#### Psalm 26

<sup>6</sup> I will wash mine hands in innocency: so will I compass thine altar, O LORD:

<sup>7</sup> That I may publish with the voice of thanksgiving, and tell of all thy wondrous works.

#### 1 Chronicles 16

<sup>34</sup> O give thanks unto the LORD; for He is good: for His mercy endureth for ever.

#### Psalm 106

<sup>1</sup> Praise ye the LORD. O give thanks unto the LORD; for He is good: for His mercy endureth for ever.

#### Psalm 107

<sup>1</sup> O give thanks unto the LORD, for He is good: for His mercy endureth for ever.

#### Psalm 118

<sup>1</sup> O give thanks unto the LORD; for He is good: for His mercy endureth for ever.

#### Psalm 118

<sup>29</sup> O give thanks unto the LORD; for He is good: for His mercy endureth for ever.

#### Psalm 136

<sup>1</sup> O give thanks unto the LORD; for He is good: for His mercy endureth for ever.

## Psalm 75 – Righteous Exalted

### Give thanks to The Name and wondrous Works of our LORD

(cont)

#### God receives His inheritance

##### Psalm 75

<sup>2</sup> When I shall receive [take] the congregation I will judge uprightly.

Congregation – [OT:4150](#) מוֹעֵד **mowed`** (mo-ade'); or **moed`** (mo-ade'); or (feminine) **mow`adah** ([2 Chron 8:13](#)) (mo-aw-daw'); from [OT:3259](#); properly, an appointment, i.e. a fixed time or season; specifically, a festival; conventionally a year; by implication, an assembly (as convened for a definite purpose); technically the congregation; by extension, the place of meeting; also a signal (as appointed beforehand):

**KJV** - appointed (sign, time), (place of, solemn) assembly, congregation, (set, solemn) feast, (appointed, due) season, solemn (-ity), synogogue, (set) time (appointed).

##### Psalm 2

<sup>7</sup> I will declare the decree: the LORD hath said unto me, Thou art my Son; this day have I begotten thee.

<sup>8</sup> Ask of me, and **I shall give thee the heathen for thine inheritance**, and the uttermost parts of the earth for thy possession.

#### God judges in HIS Righteousness

Judge – [OT:8199](#) שָׁפַט **shaphat** (shaw-fat'); a primitive root; to judge, i.e. pronounce sentence (for or against); by implication, to vindicate or punish; by extension, to govern; passively, to litigate (literally or figuratively):

**KJV** - + avenge, \* that condemn, contend, defend, execute (judgment), (be a) judge (-ment), \* needs, plead, reason, rule.

Uprightly – [OT:4339](#) מִישָׁר **meysar** (may-shawr'); from [OT:3474](#); evenness, i.e. (figuratively) prosperity or concord; also straightness, i.e. (figuratively) rectitude (only in plural with singular sense; often adverbially):

**KJV** - agreement, aright, that are equal, equity, (things that are) right (-eously, things), sweetly, upright (-ly, -ness).

##### Psalm 9

<sup>8</sup> And He shall **judge the world in righteousness**, He shall **minister judgment to the people in uprightness**.

##### Psalm 67

<sup>4</sup> O let the nations be glad and sing for joy: for thou shalt **judge the people righteously**, and govern the nations upon earth. Selah.

##### Psalm 119

<sup>137</sup> **Righteous art thou, O LORD, and upright are thy judgments.**

## Psalm 75 – Righteous Exalted

### Give thanks to The Name and wondrous Works of our LORD (*cont*) God judges in HIS Righteousness (*cont*)

#### 1 Peter 2

<sup>21</sup> For even hereunto were ye called: because **Christ also suffered for us, leaving us an example**, that ye should **follow His steps**:

<sup>22</sup> Who **did no sin**, neither was guile found in His mouth:

<sup>23</sup> Who, when **He was reviled**, reviled not again; when **He suffered**, He threatened not; but **committed Himself to Him that judgeth righteously**:

<sup>24</sup> Who His own self bare our sins in His own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed.

#### Psalm 119

<sup>7</sup> **I will praise thee with uprightness of heart**, when I shall have learned thy righteous judgments.

### God dissolves all the earth's inhabitants

#### Psalm 75

<sup>3</sup> The earth and all the inhabitants thereof are dissolved: I bear up the pillars of it. Selah.

Dissolved – [OT:4127](#) מוּגַג **muwg** (moog); a primitive root; to melt, i.e. literally (to soften, flow down, disappear), or figuratively (to fear, faint):

**KJV** - consume, dissolve, (be) faint (-hearted), melt (away), make soft.

Bear up – [OT:8505](#) תָּקַן **takan** (taw-kan'); a primitive root; to balance, i.e. measure out (by weight or dimension); figuratively, arrange, equalize, through the idea of levelling (ment. estimate, test):

**KJV** - bear up, direct, be ([un-]) equal, mete, ponder, tell, weigh.

Pillars – [OT:5982](#) עַמּוּדָאֵי **`ammuwd** (am-mood'); or `ammud (am-mood'); from [OT:5975](#); a column (as standing); also a stand, i.e. platform: **KJV** - <sup>x</sup>apiece, pillar.

#### Isaiah 24

<sup>18</sup> And it shall come to pass, that **he who fleeth from the noise of the fear shall fall into the pit**; and **he that cometh up out of the midst of the pit shall be taken in the snare**: for the windows from on high are open, and the **foundations of the earth do shake**.

<sup>19</sup> The earth is utterly broken down, the **earth is clean dissolved**, the earth is moved exceedingly.

<sup>20</sup> The earth shall reel to and fro like a drunkard, and shall be removed like a cottage; and the transgression thereof shall be heavy upon it; and **it shall fall, and not rise again**.

## Psalm 75 – Righteous Exalted

### Give thanks to The Name and wondrous Works of our LORD (*cont*) God dissolves all the earth's inhabitants (*cont*)

#### 2 Peter 3

<sup>8</sup> But, beloved, be not ignorant of this one thing, that one day is with the Lord as a thousand years, and a thousand years as one day.

<sup>9</sup> The Lord is not slack concerning His promise, as some men count slackness; but is longsuffering to us-ward [His chosen], not willing that any [of His chosen] should perish, but that all [His children] should come to repentance.

<sup>10</sup> **But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up.**

<sup>11</sup> Seeing then that **all these things shall be dissolved**, what manner of persons ought ye to be in all holy conversation and godliness,

<sup>12</sup> Looking for and hasting unto the coming of the day of God, wherein **the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat?**

<sup>13</sup> Nevertheless we, according to His promise, **look for new heavens and a new earth**, wherein dwelleth righteousness.

#### Psalm 112

<sup>9</sup> He hath dispersed [scattered], He hath given to the poor; **His righteousness endureth for ever; His horn shall be exalted with honour.**

<sup>10</sup> The **wicked shall see it**, and be **grieved**; he shall **gnash with his teeth**, and **melt away [liquefy]**: the **desire [longing, delight] of the wicked shall perish.**

## Psalm 75 – Righteous Exalted

### Give thanks to The Name and wondrous Works of our LORD (cont) God destroys the power of the wicked

#### Psalm 75

<sup>4</sup> I said unto the fools, Deal not foolishly: and to the wicked, Lift not up the horn:

Fools/ foolishly – [OT:1984](#) הָלַל **halal** (haw-lal'); a primitive root; to be clear (orig. of sound, but usually of color); to shine; hence, to make a show, to boast; and thus to be (clamorously) foolish; to rave; causatively, to celebrate; also to stultify:

**KJV** - (make) boast (self), celebrate, commend, (deal, make), fool (-ish, -ly), glory, give [light], be (make, feignself) mad (against), give in marriage, [sing, be worthy of] praise, rage, renowned, shine.

Wicked – [OT:7563](#) רָשָׁע **rasha`** (raw-shaw'); from [OT:7561](#); morally wrong; concretely, an (actively) bad person:

**KJV** - \* condemned, guilty, ungodly, wicked (man), that did wrong.

Horn – [OT:7161](#) קֶרֶן **qeren** (keh'-ren); from [OT:7160](#); a horn (as projecting); by implication, a flask, cornet; by resembl. an elephant's tooth (i.e. ivory), a corner (of the altar), a peak (of a mountain), a ray (of light); figuratively, power:

**KJV** - \* hill, horn.

#### Psalm 37

<sup>34</sup> Wait on the LORD, and keep His way, and **He shall exalt [lift you up] thee to inherit the land**: when **the wicked are cut off**, thou shalt see it.

Cut off – [OT:3772](#) קָרַח **karath** (kaw-rath'); a primitive root; to cut (off, down or asunder); by implication, to destroy or consume; specifically, to covenant (i.e. make an alliance or bargain, originally by cutting flesh and passing between the pieces):

**KJV** - be chewed, be con- [feder-] ate, covenant, cut (down, off), destroy, fail, feller, be freed, hew (down), make a league ([covenant]), \*lose, perish, \*utterly, \*want.

<sup>35</sup> I have seen the wicked in great power, and spreading himself like a green bay tree.

<sup>36</sup> Yet he passed away, and, lo, he was not: yea, **I sought him, but he could not be found**.

#### Ecclesiastes 8

<sup>8</sup> **There is no man that hath power over the spirit to retain the spirit; neither hath he power in the day of death: and there is no discharge in that war; neither shall wickedness deliver those that are given to it.**

#### Ephesians 6

<sup>11</sup> Put on the whole armour of God, that ye may **be able to stand against the wiles of the devil**.

<sup>12</sup> For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places.

<sup>13</sup> Wherefore **take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand.**

## Psalm 75 – Righteous Exalted

### Give thanks to The Name and wondrous Works of our LORD (*cont*) God warns the wicked

#### Psalm 75

<sup>5</sup> Lift not up your horn on high: speak not with a stiff neck.

Horn – [OT:7161](#) קֶרֶן **qeren** (keh'-ren); from [OT:7160](#); a horn (as projecting); by implication, a flask, cornet; by resembl. an elephant's tooth (i.e. ivory), a corner (of the altar), a peak (of a mountain), a ray (of light); figuratively, power: **KJV** - \* hill, horn.

Stiff – [OT:6277](#) קָטֹף **athaq** (aw-thawk'); from [OT:6275](#) in the sense of license; impudent: **KJV** - arrogancy, grievous (hard) things, stiff.

#### Self exaltation

##### Matthew 23

<sup>12</sup> And whosoever shall **exalt himself shall be abased**; and he that shall **humble himself shall be exalted**.

Exalted – [NT:5312](#) ὑψόω **hupsoo** (hoop-so'-o); from [NT:5311](#); to elevate (literally or figuratively): **KJV** - exalt, lift up.

#### Rebellion

##### Deuteronomy 31

<sup>27</sup> For **I know thy rebellion**, and **thy stiff neck**: behold, while I am yet alive with you this day, ye have **been rebellious against the LORD**; and how much more after my death?

##### 2 Chronicles 36 ...speaking of Jehoiakim taken captive

<sup>13</sup> And he also **rebelled against king Nebuchadnezzar**, who had made him swear by God: but he **stiffened his neck**, and **hardened his heart** from turning unto the LORD God of Israel.

##### Jeremiah 17

<sup>21</sup> Thus saith the LORD; **Take heed to yourselves**, and bear no burden on the sabbath day, nor bring it in by the gates of Jerusalem;

<sup>22</sup> Neither carry forth a burden out of your houses on the sabbath day, neither do ye any work, but hallow ye the sabbath day, as I commanded your fathers.

<sup>23</sup> But **they obeyed not, neither inclined their ear, but made their neck stiff, that they might not hear, nor receive instruction**.

##### 1 Samuel 15

<sup>22</sup> And Samuel said, Hath the LORD as great delight in burnt offerings and sacrifices, as in obeying the voice of the LORD? Behold, to obey is better than sacrifice, and to hearken than the fat of rams.

<sup>23</sup> For **rebellion is as the sin of witchcraft**, and **stubbornness is as iniquity and idolatry**. Because thou hast **rejected the Word of the LORD, He hath also rejected**

<sup>24</sup> And Saul said unto Samuel, **I have sinned**: for I have transgressed the commandment of the LORD, and thy words: because I feared the people, and obeyed their voice.

<sup>25</sup> Now therefore, **I pray thee, pardon my sin**, and turn again with me, that I may worship the LORD.

<sup>26</sup> And Samuel said unto Saul, **I will not return with thee**: for thou hast **rejected the Word of the LORD**, and **the LORD hath rejected thee** from being king over Israel.

## Psalm 75 – Righteous Exalted

### Give thanks to The Name and wondrous Works of our LORD (*cont*) God takes away the wicked

#### Psalm 75

<sup>6</sup> For promotion cometh neither from the east, nor from the west, nor from the south.

Promotion – [OT:7311](#) רוּמַם **ruwm** (room); a primitive root; to be high actively, to rise or raise (in various applications, literally or figuratively):

**KJV** - bring up, exalt (self), extol, give, go up, haughty, heave (up), (be, lift up on, make on, set up on, too) high (-er, one), hold up, levy, lift (-er) up, (be) lofty, (X a-) loud, mount up, offer (up), + presumptuously, (be) promote (-ion), proud, set up, tall (-er), take (away, off, up), breed worms.

#### Psalm 7

<sup>11</sup> God judgeth the righteous, and **God is angry with the wicked every day.**

#### Proverbs 3

<sup>35</sup> The wise shall inherit glory: but shame shall be the **promotion** of fools.

#### Proverbs 4

**8 Exalt her [Wisdom], and she [Wisdom] shall promote thee:** she [Wisdom] shall bring thee to honour, when thou dost embrace her [Wisdom].

#### God will judge all

#### Psalm 75

<sup>7</sup> But **God is the judge:** He putteth down one, and setteth up another.

Judge – [OT:8199](#) שָׁפַט **shaphat** (shaw-fat'); a primitive root; to judge, i.e. pronounce sentence (for or against); by implication, to vindicate or punish; by extension, to govern; passively, to litigate (literally or figuratively):

**KJV** - + avenge, X that condemn, contend, defend, execute (judgment), (be a) judge (-ment), X needs, plead, reason, rule.

#### Ecclesiastes 3

<sup>17</sup> I said in mine heart, **God shall judge the righteous and the wicked:** for there is a time there for every purpose and for every work.

#### Psalm 82

<sup>8</sup> Arise, O God, **judge the earth:** for thou shalt **inherit all nations.**

#### Hebrews 12

<sup>22</sup> But ye are come unto mount Sion, and unto the **city of the living God, the heavenly Jerusalem,** and to an **innumerable company of angels,**

<sup>23</sup> To the **general assembly and church of the firstborn,** which are **written in heaven,** and to **God the Judge of all,** and to the **spirits [souls] of just men made perfect,**

<sup>24</sup> And to **Jesus the mediator of the new covenant,** and to the **blood of sprinkling,** that **speaketh better things than that of Abel.**

# Psalm 75 – Righteous Exalted

## God divides the righteous from the wicked

### Psalm 75

<sup>8</sup> For in the hand of the LORD there is a cup, and the wine is red; it is full of mixture [wine with spices]; and He poureth out of the same: but the dregs [the residue] thereof, all the **wicked of the earth** shall wring them out, and drink them.

Dregs – [OT:8105](#) שֶׁמֶר **shemer** (sheh'-mer); from [OT:8104](#); something preserved, i.e. the settlings (plural only) of wine: **KJV** - dregs, (wines on the) lees.

### Exodus 8 ...as rehearsed in Egypt

<sup>22</sup> And **I will sever in that day the land of Goshen**, in which my people dwell, that no swarms of flies shall be there; to the end thou mayest know that **I am the LORD in the midst of the earth**.

<sup>23</sup> And **I will put a division between my people and thy people**: to morrow shall this sign be.

<sup>24</sup> And the LORD did so; and there came a grievous swarm of flies into the house of Pharaoh, and into his servants' houses, and into all the land of Egypt: the land was corrupted by reason of the swarm of flies.

### Luke 12

<sup>51</sup> **Suppose ye that I am come to give peace on earth?** I tell you, Nay; **but rather division**:

### John 10

<sup>18</sup> No man taketh it from me, but I lay it down of myself. **I have power to lay it down**, and I have **power to take it again**. This commandment have I received of my Father.

<sup>19</sup> There was a **division therefore again among the Jews** for these sayings.

### Matthew 10

<sup>34</sup> **Think not that I am come to send peace on earth**: I came **not to send peace, but a sword**.

### John 7

<sup>42</sup> Hath not the Scripture said, That **Christ cometh of the seed of David**, and out of the town of Bethlehem, where David was?

<sup>43</sup> So there was a **division among the people because of Him**.

### 1 Corinthians 1

<sup>10</sup> Now I beseech you, brethren, by the name of our Lord Jesus Christ, that ye **all speak the same thing**, and that there be **no divisions among you**; but that ye be **perfectly joined together in the same mind and in the same judgment** [understanding, opinion, counsel].

### 1 Corinthians 3

<sup>3</sup> For ye are **yet carnal**: for whereas there is among you **envying**, and **strife**, and **divisions**, are ye not **carnal**, and **walk as men?**

### Romans 16

<sup>17</sup> Now I beseech you, brethren, **mark them which cause divisions and offences contrary to the doctrine** which ye have learned; and **avoid them**.

## Psalm 75 – Righteous Exalted

### Give praise God

#### Psalm 75

<sup>9</sup> But I will declare for ever; I will sing praises to the God of Jacob.

Declare – [OT:5046](#) נָגַד **nagad** (naw-gad'); a primitive root; properly, to front, i.e. stand boldly out opposite; by implication (causatively), to manifest; figuratively, to announce (always by word of mouth to one present); specifically, to expose, predict, explain, praise:

**KJV** - bewray, <sup>x</sup>certainly, certify, declare (-ing), denounce, expound, <sup>x</sup>fully, messenger, plainly, profess, rehearse, report, shew (forth), speak, <sup>x</sup>surely, tell, utter.

#### Praise giving thanks

#### Psalm 147

<sup>7</sup> **Sing unto the LORD with thanksgiving; sing praise** upon the harp unto our God:

#### 2 Samuel 22

<sup>50</sup> Therefore **I will give thanks** unto thee, O LORD, **among the heathen, and I will sing praises unto thy name.**

#### Psalm 18

<sup>49</sup> Therefore will I **give thanks** unto thee, O LORD, **among the heathen, and sing praises unto thy name.**

#### Psalm 92

<sup>1</sup> **IT IS A GOOD THING TO GIVE THANKS UNTO THE LORD, AND TO SING PRAISES UNTO THY NAME, O MOST HIGH:**

#### Praise His Works

#### Psalm 9

<sup>11</sup> **Sing praises to the LORD, which dwelleth in Zion: declare among the people His doings.**

#### Praise with understanding

#### Psalm 47

<sup>5</sup> God is gone up with a shout, the LORD with the sound of a trumpet.

<sup>6</sup> **Sing praises to God, sing praises: sing praises unto our King, sing praises.**

<sup>7</sup> For **God is the King** of all the earth: **sing ye praises with understanding.**

## Psalm 75 – Righteous Exalted

### Give praise God (*cont*)

Praise Him rejoicing

#### Psalm 68

<sup>4</sup> Sing unto God, **sing praises to His name: extol [praise] Him** that rideth upon the heavens by His name **JAH**, and rejoice before Him.

#### Psalm 9

<sup>2</sup> **I will be glad and rejoice in thee: I will sing praise to thy name, O thou most High.**

#### Psalm 98

<sup>4</sup> **Make a joyful noise unto the LORD, all the earth: make a loud noise, and rejoice, and sing praise.**

Praise Him in **THIS** life

#### Psalm 146

<sup>2</sup> While I live will I praise the LORD: I will **sing praises** unto my God while I have any being.

...and the life to come

#### Psalm 104

<sup>33</sup> I will sing unto the LORD as long as I live: **I will sing praise to my God while I have my being.**

Praise is Good and Pleasant and Beautiful

#### Psalm 147

<sup>1</sup> **Praise ye the LORD: for it is good to sing praises unto our God; for it is pleasant; and praise is comely [beautiful].**

### Hebrews 2 ...Captain of our Salvation

<sup>11</sup> For both He [God] that sanctifieth and they who are sanctified [chosen saints] are all of ONE [God]: for which cause He [God] is not ashamed to call them [chosen saints] brethren,

<sup>12</sup> Saying, **I [God] will declare thy name [God] unto my brethren [chosen saints], in the midst of the church will I sing praise unto thee [God].**

...with His whole heart He died for us

#### Psalm 138

<sup>1</sup> **I will praise thee with my whole heart: before the gods will I sing praise unto thee.**

## Psalm 75 – Righteous Exalted

### Glory to God

#### Psalm 75

<sup>10</sup> All the **horns of the wicked also will I cut off**; but the **horns of the righteous [one] shall be exalted**.

Horns – [OT:7161](#) קֶרֶן **qeren** (keh'-ren); from [OT:7160](#); a horn (as projecting); by implication, a flask, cornet; by resembl. an elephant's tooth (i.e. ivory), a corner (of the altar), a peak (of a mountain), a ray (of light); figuratively, power: **KJV** - ~~x~~ hill, horn.

Exalted – [OT:7311](#) רוּם **ruwm** (room); a primitive root; to be high actively, to rise or raise (in various applications, literally or figuratively):

**KJV** - bring up, exalt (self), extol, give, go up, haughty, heave (up), (be, lift up on, make on, set up on, too) high (-er, one), hold up, levy, lift (-er) up, (be) lofty, (X a-) loud, mount up, offer (up), + presumptuously, (be) promote (-ion), proud, set up, tall (-er), take (away, off, up), breed worms.

#### Psalm 37

<sup>38</sup> But the transgressors shall be destroyed together: the end of the **wicked shall be cut off**.

#### Psalm 94

<sup>22</sup> But the LORD is my defence; and my God is the **rock of my refuge**.

<sup>23</sup> And **He shall bring upon them their own iniquity, and shall cut them off in their own wickedness; yea, the LORD our God shall cut them off**.

#### Proverbs 2

<sup>22</sup> But the **wicked shall be cut off from the earth, and the transgressors shall be rooted out [plucked up] of it**.

#### Jude 1

<sup>11</sup> Woe unto them! for they have gone in the way of Cain, and ran greedily after the error of Balaam for reward, and perished in the gainsaying of Core.

<sup>12</sup> These are **spots in your feasts of charity, when they feast with you, feeding themselves without fear: clouds they are without water, carried about of winds; trees whose fruit withereth, without fruit, twice dead, plucked up by the roots;**

<sup>13</sup> **Raging waves of the sea, foaming out their own shame; wandering stars, to whom is reserved the blackness of darkness for ever.**

#### Zephaniah 1

<sup>3</sup> **I will consume man and beast; I will consume the fowls of the heaven, and the fishes of the sea, and the stumbling blocks with the wicked: and I will cut off man from off the land,** saith the LORD.

## Psalm 75 – Righteous Exalted

### Glory to God (*cont*)

#### Psalm 75 (*cont*)

<sup>10</sup> All the **horns of the wicked also will I cut off**; but the **horns of the righteous [one] shall be exalted**.

#### Psalm 147

<sup>5</sup> **Great is our Lord, and of great power: His understanding is infinite.**

#### Psalm 150

<sup>1</sup> **Praise ye the LORD.** Praise God in his sanctuary: **praise him in the firmament of his power.**

#### 1 Corinthians 6

<sup>14</sup> And God hath both raised up the **Lord**, and will also **raise up us by His own power.**

#### Ephesians 6

<sup>10</sup> Finally, my brethren, **be strong in the Lord**, and in the **power of His might.**

#### 2 Corinthians 13

<sup>10</sup> Therefore I write these things being absent, lest being present I should use sharpness, according to the **power which the Lord hath given me to edification, and not to destruction.**

#### Psalm 37

<sup>34</sup> **Wait on the LORD, and keep His way, and He shall exalt thee to inherit the land:** when the **wicked are cut off**, thou shalt see it.

## Psalm 75 – Righteous Exalted

### Glory to God (*cont*)

#### Psalm 75 (*cont*)

<sup>10</sup> All the **horns of the wicked also will I cut off**; but the **horns of the righteous [one] shall be exalted**.

#### Psalm 21

<sup>13</sup> **Be thou exalted, LORD, in thine own strength**: so will we **sing and praise thy power**.

#### Psalm 18

<sup>46</sup> The LORD liveth; and **blessed be my rock**; and **let the God of my salvation be exalted**.

#### Psalm 57

<sup>5</sup> **Be thou exalted, O God**, above the heavens; let thy glory be above all the earth.

#### Psalm 57

<sup>11</sup> **Be thou exalted, O God**, above the heavens: let thy glory be above all the earth.

#### Psalm 89

<sup>16</sup> In thy name shall **they rejoice all the day**: and in **thy righteousness shall they be exalted**.

#### Psalm 99

<sup>5</sup> **Exalt ye the LORD our God**, and **worship at his footstool**; for **he is holy**.

#### Psalm 99

<sup>9</sup> **Exalt the LORD our God**, and worship at his holy hill; for the LORD our God is holy.

#### Psalm 107

<sup>32</sup> Let them **exalt him also in the congregation of the people**, and **praise him in the assembly of the elders**.

#### Psalm 108

<sup>5</sup> **Be thou exalted, O God**, above the heavens: and thy glory above all the earth;

#### Psalm 118

<sup>28</sup> Thou art my God, and I will praise thee: thou art my God, I will **exalt** thee.

#### Isaiah 25

<sup>1</sup> O Lord, thou art my God; I will **exalt** thee, I will praise thy name; for thou hast done wonderful things; thy counsels of old are faithfulness and truth.

#### Isaiah 30

<sup>18</sup> And therefore will the LORD wait, that he may be gracious unto you, and **therefore will he be exalted, that he may have mercy upon you**: for **the LORD is a God of judgment**: blessed are all they that **wait for him**.

## Psalm 75 – Righteous Exalted

### Glory to God (*cont*)

Psalm 75 (*cont*)

<sup>10</sup> All the **horns of the wicked also will I cut off**; but the **horns of the righteous [one] shall be exalted**.

Isaiah 33

<sup>5</sup> **The LORD is exalted**; for he dwelleth on high: he hath filled Zion with judgment and righteousness.

Revelation 11

<sup>17</sup> Saying, **We give thee thanks, O LORD God Almighty**, which art, and wast, and art to come; because **thou hast taken to thee thy great power, and hast reigned**.

1 Peter 5

<sup>6</sup> **Humble yourselves** therefore under the mighty hand of God, **that He may exalt you in due time**:

Exalt – [NT:5312](#) u(yo/w **hupsoo** (hoop-so'-o); from [NT:5311](#)); to elevate (literally or figuratively): *KJV* - exalt, lift up.

*Glory to our God who has shall be exalted in His chosen...  
The Righteous ONE in us shall be exalted as even He shall  
exalt us in HIM....*

*Hallelujah!*

Revelation 19

<sup>1</sup> And after these things **I heard a great voice of much people in heaven**, saying, **Alleluia; Salvation, and glory, and honour, and power, unto the Lord our God**:

## Psalm 76 – Rise to Judgment

### Psalm 76

<sup>1</sup> In Judah is God known: His name is great in Israel.

Judah – [OT:3063](#) יהודה **Yehuwdah** (yeh-hoo-daw'); from [OT:3034](#); celebrated; Jehudah (or Judah), the name of five Israelites; also of the tribe descended from the first, and of its territory: **KJV** - Judah.

Name – [OT:8034](#) שם **shem** (shame); a primitive word [perhaps rather from [OT:7760](#) through the idea of definite and conspicuous position; compare [OT:8064](#)]; an appellation, as a mark or memorial of individuality; by implication honor, authority, character: **KJV** - + base, [in-] fame [-ous], named (-d), renown, report.

### Psalm 76

<sup>2</sup> In Salem also is His tabernacle, and His dwelling place in Zion.

Salem – [OT:8004](#) שלם **Shalem** (shaw-lame'); the same as [OT:8003](#); peaceful; Shalem, an early name of Jerusalem: **KJV** - Salem.

Tabernacle – [OT:5520](#) סוכה **cok** (soke); from [OT:5526](#); a hut (as of entwined boughs); also a lair: **KJV** - covert, den, pavilion, tabernacle.

Dwelling place – [OT:4585](#) מעונה **me`ownah** (meh-o-naw'); or **me`onah** (meh-o-naw'); feminine of [OT:4583](#), and meaning the same: **KJV** - den, habitation, (dwelling) place, refuge.

Zion – [OT:6726](#) ציון **Tsiyown** (tsee-yone'); the same (regularly) as [OT:6725](#); Tsijon (as a permanent capital), a mountain of Jerusalem: **KJV** - Zion.

### Psalm 76

<sup>3</sup> There brake He the arrows of the bow, the shield, and the sword, and the battle. Selah.

Brake – [OT:7665](#) שבר **shabar** (shaw-bar'); a primitive root; to burst (literally or figuratively):

**KJV** - break (down, off, in pieces, up), broken ([-hearted]), bring to the birth, crush, destroy, hurt, quench, <sup>x</sup> quite, tear, view [by mistake for [OT:7663](#)].

### Psalm 76

<sup>4</sup> Thou art more glorious and excellent than the mountains of prey.

Prey – [OT:2964](#) טרף **tereph** (teh'-ref); from [OT:2963](#); something torn, i.e. a fragment, e. g. a fresh leaf, prey, food: **KJV** - leaf, meat, prey, spoil.

## Psalm 76 – Rise to Judgment

### Psalm 76

<sup>5</sup> The stouthearted are spoiled, they have slept their sleep: and none of the men of might have found [occasion to server with] their hands.

Stouthearted – [OT:47](#) אַבְיָר **'abbiyr** (ab-beer'); for [OT:46](#); KJV - angel, bull, chiefest, mighty (one), stout [-hearted], strong (one), valiant.

Spoiled – [OT:7997](#) שָׁלַל **shalal** (shaw-lal'); a primitive root; to drop or strip; by implication, to plunder:

**KJV** - let fall, makeself a prey, <sup>x</sup> of purpose, (make a, [take]) spoil.

### Psalm 76

<sup>6</sup> At thy rebuke, O God of Jacob, both the chariot and horse are cast into a dead sleep.

Rebuke – [OT:1606](#) גְּעָרָה **ge`arah** (gheh-aw-raw'); from [OT:1605](#); a chiding:

**KJV** - rebuke (-ing), reproof.

Cast into a dead sleep – [OT:7290](#) רָדַם **radam** (raw-dam'); a primitive root; to stun, i.e. stupefy (with sleep or death):

**KJV** - (be fast a-, be in a deep, cast into a dead, that) sleep (-er, -eth).

### Psalm 76

<sup>7</sup> Thou, even thou, art to be feared: and who may stand in thy sight when once thou art angry?

Art angry – [OT:639](#) אַף **'aph** (af); from [OT:599](#); properly, the nose or nostril; hence, the face, and occasionally a person; also (from the rapid breathing in passion) ire:

**KJV** - anger (-gry), <sup>+</sup> before, countenance, face, <sup>+</sup> forbearing, forehead, <sup>+</sup> [long-] suffering, nose, nostril, snout, <sup>x</sup> worthy, wrath.

### Psalm 76

<sup>8</sup> Thou didst cause judgment to be heard from heaven; the earth feared, and was still,

Judgment – [OT:1779](#) דָּוַן **duwn** (doon); from [OT:1777](#); judgement (the suit, justice, sentence or tribunal); by impl. also strife: **KJV** - cause, judgement, plea, strife.

Heard – [OT:8085](#) שָׁמַע **shama`** (shaw-mah'); a primitive root; to hear intelligently (often with implication of attention, obedience, etc.; causatively, to tell, etc.):

**KJV** - <sup>x</sup> attentively, call (gather) together, <sup>x</sup> carefully, <sup>x</sup> certainly, consent, consider, be content, declare, <sup>x</sup> diligently, discern, give ear, (cause to, let, make to) hear (-ken, tell), <sup>x</sup> indeed, listen, make (a) noise, (be) obedient, obey, perceive, (make a) proclaim (-ation), publish, regard, report, shew (forth), (make a) sound, <sup>x</sup> surely, tell, understand, whosoever [heareth], witness.

## Psalm 76 – Rise to Judgment

### Psalm 76

<sup>9</sup> When God arose to judgment, to save all the meek of the earth. Selah.

Judgment – [OT:4941](#) מִשְׁפָּט **mishpat** (mish-pawt'); from [OT:8199](#); properly, a verdict (favorable or unfavorable) pronounced judicially, especially a sentence or formal decree (human or [participant's] divine law, individual or collective), including the act, the place, the suit, the crime, and the penalty; abstractly, justice, including a participant's right or privilege (statutory or customary), or even a style:

**KJV** - + adversary, ceremony, charge, <sup>x</sup> crime, custom, desert, determination, discretion, disposing, due, fashion, form, to be judged, judgment, just (-ice, -ly), (manner of) law (-ful), manner, measure, (due) order, ordinance, right, sentence, usest, <sup>x</sup> worthy, + wrong.

Meek – [OT:6035](#) עָנָו **`anav** (aw-nawv'); or [by intermixture with [OT:6041](#)] `anayv (aw-nawv'); from [OT:6031](#); depressed (figuratively), in mind (gentle) or circumstances (needy, especially saintly): **KJV** - humble, lowly, meek, poor. Compare [OT:6041](#).

### Psalm 76

<sup>10</sup> Surely the wrath of man shall praise thee: the remainder of wrath shalt thou restrain.

Wrath – [OT:2534](#) חֵמָה **chemah** (khay-maw'); or ([Dan 11:44](#)) chema' (khay-maw'); from [OT:3179](#); heat; figuratively, anger, poison (from its fever):

**KJV** - anger, bottles, hot displeasure, furious (-ly, -ry), heat, indignation, poison, rage, wrath (-ful). See [OT:2529](#).

Praise – [OT:3034](#) יָדָה **yadah** (yaw-daw'); a primitive root; used only as denominative from [OT:3027](#); literally, to use (i.e. hold out) the hand; physically, to throw (a stone, an arrow) at or away; especially to revere or worship (with extended hands); intensively, to bemoan (by wringing the hands):

**KJV** - cast (out), (make) confess (-ion), praise, shoot, (give) thank (-ful, -s, -sgiving).

Remainder – [OT:7611](#) שְׂאֵרִית **she'eriyth** (sheh-ay-reeth'); from [OT:7604](#); a remainder or residual (surviving, final) portion:

**KJV** - that had escaped, be left, posterity, remain (-der), remnant, residue, rest.

Wrath – [OT:2534](#) חֵמָה **chemah** (khay-maw'); or ([Dan 11:44](#)) chema' (khay-maw'); from [OT:3179](#); heat; figuratively, anger, poison (from its fever):

**KJV** - anger, bottles, hot displeasure, furious (-ly, -ry), heat, indignation, poison, rage, wrath (-ful). See [OT:2529](#).

Restrain – [OT:2296](#) חָגַר **chagar** (khaw-gar'); a primitive root; to gird on (as a belt, armor, etc.): **KJV** - be able to put on, be afraid, appointed, gird, restrain, <sup>x</sup> on every side.

## Psalm 76 – Rise to Judgment

### Psalm 76

<sup>11</sup> Vow, and pay unto the LORD your God: let all that be round about Him bring presents unto Him that ought to be feared.

Vow – [OT:5087](#) נָדַר **nadar** (naw-dar'); a primitive root; to promise (pos., to do or give something to God): **KJV** - (make a) vow.

Pay – [OT:7999](#) שָׁלַם **shalam** (shaw-lam'); a primitive root; to be safe (in mind, body or estate); figuratively, to be (causatively, make) completed; by implication, to be friendly; by extension, to reciprocate (in various applications):

**KJV** - make amends, (make an) end, finish, full, give again, make good, (re-) pay (again), (make) (to) (be at) peace (-able), that is perfect, perform, (make) prosper (-ous), recompense, render, requite, make restitution, restore, reward, <sup>x</sup>surely.

Presents – [OT:7862](#) שָׁחַת **shay** (shah'-ee); probably from [OT:7737](#); a gift (as available):

**KJV** - present.

### Psalm 76

<sup>12</sup> He shall cut off the spirit of princes: He is terrible to the kings of the earth.

Cut off – [OT:1219](#) בָּצַר **batsar** (baw-tsar'); a primitive root; to clip off; specifically (as denominative from [OT:1210](#)) to gather grapes; also to be isolated (i.e. inaccessible by height or fortification):

**KJV** - cut off, (de-) fenced, fortify, (grape) gather (-er), mighty things, restrain, strong, wall (up), withhold.

Spirit – [OT:7307](#) רוּחַ **ruwach** (roo'-akh); from [OT:7306](#); wind; by resemblance breath, i.e. a sensible (or even violent) exhalation; figuratively, life, anger, unsubstantiality; by extension, a region of the sky; by resemblance spirit, but only of a rational being (including its expression and functions):

**KJV** - air, anger, blast, breath, <sup>x</sup>cool, courage, mind, <sup>x</sup>quarter, <sup>x</sup>side, spirit ([-ual]), tempest, <sup>x</sup>vain, ([whirl-]) wind (-y).

Princes – [OT:5057](#) נָגִיד **nagiyd** (naw-gheed'); or **nagid** (naw-gheed'); from [OT:5046](#); a commander (as occupying the front), civil, military or religious; generally (abstractly, plural), honorable themes:

**KJV** - captain, chief, excellent thing, (chief) governor, leader, noble, prince, (chief) ruler.

Terrible – [OT:3372](#) יָרֵא **yare'** (yaw-ray'); a primitive root; to fear; morally, to revere; caus. to frighten:

**KJV** - affright, be (make) afraid, dread (-ful), (put in) fear (-ful, -fully, -ing), (be had in) reverence (-end), <sup>x</sup>see, terrible (act, -ness, thing).

## **Psalm 77 - I Remember God**

**When times are tough when times are rough  
When times are more than I think I can bare  
When our lives are stirred by those who may or may not care  
I Remember God.**

**When on every side troubles seem to be against me  
When those troubles rise up to overflow and overwhelm  
When my ship is battered yet I see my Captain at the Helm.  
I Remember God.**

**When I cry with my voice when I should rejoice  
When you cup your hand behind your ear  
When concerned no one listens but I know that you can hear.  
I Remember God.**

**When in a straight or when winds and water agitate  
When I seek in darkness your hand that delivers  
When my soul nearly overflown by seas and mighty rivers you abate  
I Remember God.**

**When as I awaken or when I see I am taken  
When your grasp will not relinquish in my despair  
When so troubled I cannot speak when I awaken  
I Remember God.**

**When in a time out of mind you gave your Word to prevail  
When I consider my past and a time before our time at last  
When upon a secure mast I felt your weight had filled my sail  
I Remember God.**

**When I recall my song When through the air heard long  
When through the night I commune and sought you LORD  
When this tattered life prevails as evidence of One who's strong.  
I Remember God.**

**When favoured no more and cast off with those you abhor  
When your promise and everything you had said had seemed to fail  
When it seemed that mercy had gone for ever gone and for ever more  
I Remember God.**

**When I thought possible forgotten grace When anger shown in your face  
When tender mercies had been mislaid  
When I saw my infirmity revealed When in shame and disgrace  
I Remember God.**

**When I recount your works when your wonders I give account  
When I meditate upon your Word and Works of old  
When I ponder all your doings When I consider the great amount  
I Remember God.**

## **Psalm 77 - I Remember God**

**When in your sanctuary God, When in your sacred way I trod  
When you perform your miracles and declare your strength to people  
When I see you so great a God or When I see you wield your rod  
I Remember God.**

**When the floods should rise When terrified know their demise  
When floods see and become afraid and the depths so troubled  
When the end is come When your redemption you exercise  
I Remember God.**

**When clouds pour out and sounds and arrows fill the skies  
When thunders raise their voice and lightning lights this world  
When all earth shook and trembled for their lips are filled with lies  
I Remember God.**

**When few discovered you made a way When you showed you do not delay  
When you laid your path through waters though your footsteps you concealed  
When you led your people as a flock When your hand gave a place to stay  
I Remember God.**

**I Remember I Remember I Remember God  
And lest I forget I will Remember, I will Remember...  
... I Remember God.  
I Remember God.**

## Psalm 77 - I Remember God

### Psalm 77

<sup>1</sup> **I cried** unto **God** with my voice, *even* unto **God** [I cried] with my voice; and **He** gave ear unto [listened to] me.

**Cried** – [OT:6817](#) קָעָץ **tsa`aq** (tsaw-ak'); a primitive root; to shriek; (by implication) to proclaim (an assembly):

**KJV** - <sup>x</sup> at all, call together, cry (out), gather (selves) (together).

**God** – [OT:430](#) אֱלֹהִים **'elohiym** (el-o-heem'); plural of [OT:433](#); gods in the ordinary sense; but specifically used (in the plural thus, especially with the article) of the supreme God; occasionally applied by way of deference to magistrates; and sometimes as a superlative:

**KJV** - angels, <sup>x</sup> exceeding, God (gods)- dess, -ly), <sup>x</sup> (very) great, judges, <sup>x</sup> mighty.

### Psalm 22

<sup>24</sup> For **He hath not despised nor abhorred the affliction of the afflicted**; neither hath **He hid His face** from him; but when he cried unto him, **He heard**.

### Psalm 34

<sup>6</sup> This poor man cried, and **the LORD heard him**, and **saved him out of all his troubles**.

## Psalm 77 - I Remember God

### Psalm 77

<sup>2</sup>In the **day of my trouble** [tightness, adversity] **I sought the Lord: my sore ran in the night**, and **ceased not: my soul refused to be comforted**.

**Trouble** – [OT:6869](#) טַרְסָרָה **tsarah** (tsaw-raw'); feminine of [OT:6862](#); tightness (i.e. figuratively, trouble); transitively, a female rival:

**KJV** - adversary, adversity, affliction, anguish, distress, tribulation, trouble.

**Sought** – [OT:1875](#) דָרַשׁ **darash** (daw-rash'); a primitive root; properly, to tread or frequent; usually to follow (for pursuit or search); by implication, to seek or ask; **specifically to worship**:

**KJV** - ask, <sup>x</sup>at all, care for, <sup>x</sup>diligently, inquire, make inquisition, [necro-] mancer, question, require, search, seek [for, out], <sup>x</sup>surely.

### Psalm 34

<sup>4</sup>**I sought the LORD**, and **He heard** me, and **delivered me from all my fears**.

**Sore** – [OT:3027](#) יָד **yad** (yawd); a primitive word; a hand (the open one [indicating power, means, direction, etc.], in distinction from [OT:3709](#), the closed one); used (as noun, adverb, etc.) in a great variety of applications, both literally and figuratively, both proximate and remote [as follows]:

**KJV** - (+be) able, <sup>x</sup>about, + armholes, at, axletree, because of, beside, border, <sup>x</sup>bounty, + broad, [broken-] handed, <sup>x</sup>by, charge, coast, + consecrate, + creditor, custody, debt, dominion, <sup>x</sup>enough, + fellowship, force, <sup>x</sup>from, hand [-staves, -y work], <sup>x</sup>he, himself, <sup>x</sup>in, labour, + large, ledge, [left-] handed, means, <sup>x</sup>mine, ministry, near, <sup>x</sup>of, <sup>x</sup>order, ordinance, <sup>x</sup>our, parts, pain, power, <sup>x</sup>presumptuously, service, side, sore, state, stay, draw with strength, stroke, + swear, terror, <sup>x</sup>thee, <sup>x</sup>by them, <sup>x</sup>themselves, <sup>x</sup>thine own, <sup>x</sup>thou, through, <sup>x</sup>throwing, + thumb, times, <sup>x</sup>to, <sup>x</sup>under, <sup>x</sup>us, <sup>x</sup>wait on, [way-] side, where, + wide, <sup>x</sup>with (him, me, you), work, + yield, <sup>x</sup>yourselves.

**Ran** – [OT:5064](#) נָגַר **nagar** (naw-gar'); a primitive root; to flow; figuratively, to stretch out; causatively, to pour out or down; figuratively, to deliver over:

**KJV** - fall, flow away, pour down (out), run, shed, spilt, trickle down.

**Night** – [OT:3915](#) לַיִל **layil** (lah'-yil); or ([Isa 21:11](#)) leyl (lale); also layelah (lah'yel-aw); from the same as [OT:3883](#); properly, a twist (away of the light), i.e. night; figuratively, adversity: **KJV** - ([mid-]) night (season).

**Ceased** – [OT:6313](#) פָּוַג **puwg** (poog); a primitive root; to be sluggish:

**KJV** - cease, be feeble, faint, be slacked.

**Soul** – [OT:5315](#) נֶפֶשׁ **nephesh** (neh'-fesh); from [OT:5314](#); properly, a breathing creature, i.e. animal of (abstractly) vitality; used very widely in a literal, accommodated or figurative sense (bodily or mental):

**KJV** - any, appetite, beast, body, breath, creature, <sup>x</sup>dead (-ly), desire, <sup>x</sup>[dis-] contented, <sup>x</sup>fish, ghost, + greedy, he, heart (-y), (hath, <sup>x</sup>jeopardy of) life (X in jeopardy), lust, man, me, mind, mortally, one, own, person, pleasure, (her-, him-, my-, thyself-), them (your)- selves, + slay, soul, + tablet, they, thing, (X she) will, <sup>x</sup>would have it.

## Psalm 77 - I Remember God

### Psalm 77

<sup>2</sup>In the day of my trouble [tightness, adversity] **I sought the Lord: my sore ran in the night**, and ceased not: **my soul refused to be comforted**.

Comforted – [OT:5162](#) נָחַם **nacham** (naw-kham'); a primitive root; properly, to sigh, i.e. breathe strongly; by implication, to be sorry, i.e. (in a favorable sense) to pity, console or (reflexively) rue; or (unfavorably) to avenge (oneself):

**KJV** - comfort (self), ease [one'sself], repent (-eringself,-).

## Psalm 77 - I Remember God

### Psalm 77

<sup>3</sup>**I remembered God**, and was **troubled**: **I complained**, and **my spirit was overwhelmed**. Selah. [suspended music: rest note...pause]

**Remembered** – [OT:2142](#) זָכַר **zakar** (zaw-kar'); a primitive root; properly, to mark (so as to be recognized), i.e. to remember; by implication, to mention; also (as denominative from [OT:2145](#)) to be male:

**KJV** - <sup>x</sup> burn [incense], <sup>x</sup> earnestly, be male, (make) mention (of), be mindful, recount, record (-er), remember, make to be remembered, bring (call, come, keep, put) to (in) remembrance, <sup>x</sup> still, think on, <sup>x</sup> well.

**God** – [OT:430](#) אֱלֹהִים **'elohiym** (el-o-heem'); plural of [OT:433](#); gods in the ordinary sense; but specifically used (in the plural thus, especially with the article) of the supreme God; occasionally applied by way of deference to magistrates; and sometimes as a superlative:

**KJV** - angels, <sup>x</sup> exceeding, God (gods)-dess, -ly), <sup>x</sup> (very) great, judges, <sup>x</sup> mighty.

**Troubled** – [OT:1993](#) הָמָה **hamah** (haw-maw'); a primitive root [compare [OT:1949](#)]; to make a loud sound like Engl. "hum"); by implication, to be in great commotion or tumult, to rage, war, moan, clamor:

**KJV** - clamorous, concourse, cry aloud, be disquieted, loud, mourn, be moved, make a noise, rage, roar, sound, be troubled, make in tumult, tumultuous, be in an uproar.

**Complained** – [OT:7878](#) שִׂיַח **siyach** (see'-akh); a primitive root; to ponder, i.e. (by implication) converse (with oneself, and hence, aloud) or (transitively) utter:

**KJV** - commune, complain, declare, meditate, muse, pray, speak, talk (with).

**Spirit** – [OT:7307](#) רוּחַ **ruwach** (roo'-akh); from [OT:7306](#); wind; by resemblance breath, i.e. a sensible (or even violent) exhalation; figuratively, life, anger, unsubstantiality; by extension, a region of the sky; by resemblance spirit, but only of a rational being (including its expression and functions):

**KJV** - air, anger, blast, breath, <sup>x</sup> cool, courage, mind, <sup>x</sup> quarter, <sup>x</sup> side, spirit ([-ual]), tempest, <sup>x</sup> vain, ([whirl-]) wind (-y).

**Overwhelmed** – [OT:5848](#) אָטַף **`ataph** (aw-taf); a primitive root; to shroud, i.e. clothe (whether transitive or reflex.); hence (from the idea of darkness) to languish:

**KJV** - cover (over), fail, faint, feeble, hideshow, be overwhelmed, swoon.

### Psalm 55

<sup>5</sup> **Fearfulness and trembling** are come upon me, and **horror** hath **overwhelmed me**.

### Psalm 124

<sup>3</sup> Then **they had swallowed us up quick**, when **their wrath was kindled** against us:

<sup>4</sup> Then the waters had **overwhelmed us**, the stream had **gone over our soul**:

<sup>5</sup> Then the **proud waters** had gone over our soul.

<sup>6</sup> Blessed be the LORD, who hath **not given us as a prey** to their teeth.

<sup>7</sup> **Our soul is escaped** as a bird out of the snare of the fowlers: the snare is broken, and **we are escaped**.

## Psalm 77 - I Remember God

### Psalm 77

<sup>4</sup>Thou holdest mine eyes waking: **I am so troubled that I cannot speak.**

Holdest – [OT:270](#) אָחַז 'achaz (aw-khaz'); a primitive root; to seize (often with the accessory idea of holding in possession):

**KJV** - + be affrighted, bar, (catch, lay, take) hold (back), come upon, fasten, handle, portion, (get, have or take) possess (-ion).

Eyes – [OT:5869](#) עַיִן 'ayin (ah'-yin); probably a primitive word; an eye (literally or figuratively); by analogy, a fountain (as the eye of the landscape):

**KJV** - affliction, outward appearance, + before, + think best, colour, conceit, + be content, countenance, + displeas[e], eye ([-brow], [-d], -sight), face, + favour, fountain, furrow [from the margin], <sup>x</sup> him, + humble, knowledge, look, (+well), <sup>x</sup> me, open (-ly), + (not) please, presence, + regard, resemblance, sight, <sup>x</sup> thee, <sup>x</sup> them, + think, <sup>x</sup> us, well, <sup>x</sup> you (-rselves).

Waking – [OT:8109](#) שְׁמְרָה 'shemurah (shem-oo-raw'); feminine of passive participle of [OT:8104](#); something guarded, i.e. an eye-lid: **KJV** - waking.

...from – [OT:8104](#) שָׁמַר 'shamar (shaw-mar'); a primitive root; properly, to hedge about (as with thorns), i.e. guard; generally, to protect, attend to, etc.:

**KJV** - beware, be circumspect, take heed (to self), keep (-erself), mark, look narrowly, observe, preserve, regard, reserve, save (self), sure, (that lay) wait (for), watch (-man).

Troubled – [OT:6470](#) פָּעַם pa'am (paw-am'); a primitive root; to tap, i.e. beat regularly; hence (generally) to impel or agitate: **KJV** - move, trouble.

Speak – [OT:1696](#) דָּבַר 'dabar (daw-bar'); a primitive root; perhaps properly, to arrange; but used figuratively (of words), to speak; rarely (in a destructive sense) to subdue: **KJV** - answer, appoint, bid, command, commune, declare, destroy, give, name, promise, pronounce, rehearse, say, speak, be spokesman, subdue, talk, teach, tell, think, use [entreaties], utter, <sup>x</sup> well, <sup>x</sup> work.

## Psalm 77 - I Remember God

### Psalm 77

<sup>5</sup> I have **considered** the days of **old**, the years of **ancient times**.

Considered – [OT:2803](#) חָשַׁב **chashab** (khaw-shab'); a primitive root; properly, to plait or interpenetrate, i.e. (literally) to weave or (gen.) to fabricate; figuratively, to plot or contrive (usually in a malicious sense); hence (from the mental effort) to **think**, regard, value, compute: [**thought about, reflected, measured out, well thought out**]

**KJV** - (make) account (of), conceive, consider, count, cunning (man, work, workman), devise, esteem, find out, forecast, hold, imagine, impute, invent, be like, mean, purpose, reckon (-ing be made), regard, think.

Old – [OT:6924](#) קֵדֶם **qedem** (keh'-dem); or **qedmah** (kayd'-maw); from [OT:6923](#); the front, of place (absolutely, thefore part, relatively the East) or time (antiquity); often used adverbially (before, anciently, eastward):

**KJV** - aforetime, ancient (time), before, east (end, part, side, -ward), eternal, <sup>x</sup> ever (-lasting), forward, old, past. Compare [OT:6926](#).

Ancient times – [OT:5769](#) עוֹלָם **`owlam** (o-lawm'); or `olam (o-lawm'); from [OT:5956](#); properly, concealed, i.e. the vanishing point; generally, time out of mind (past or future), i.e. (practically) eternity; frequently, adverbial (especially with prepositional prefix) always:

**KJV** - alway (-s), ancient (time), any more, continuance, eternal, (for, [n-]) ever (-lasting, -more, of old), lasting, long (time), (of) old (time), perpetual, at any time, (beginning of the) world (+without end). Compare [OT:5331](#), [OT:5703](#).

### Isaiah 46

<sup>9</sup> Remember the former things of old: for **I am God**, and there is none else; I am God, and there is none like me,

# Psalm 77 - I Remember God

## Psalm 77

**6 I call to remembrance my song in the night:** I commune with mine own heart: and my spirit made diligent search.

Remembrance – [OT:2142](#) זָכַר **zakar** (zaw-kar'); a primitive root; properly, to mark (so as to be recognized), i.e. to remember; by implication, to mention; also (as denominative from [OT:2145](#)) to be male:

**KJV** - <sup>x</sup>burn [incense], <sup>x</sup>earnestly, be male, (make) mention (of), be mindful, recount, record (-er), remember, make to be remembered, bring (call, come, keep, put) to (in) remembrance, <sup>x</sup>still, think on, <sup>x</sup>well.

Song – [OT:5058](#) נֶגִינָה **negiyah** (neg-ee-naw'); or **negiyath** ([Ps 61](#):title) (neg-ee-nath'); from [OT:5059](#); properly, instrumental music; by implication, a stringed instrument; by extension, a poem set to music; specifically, an epigram:

**KJV** - stringed instrument, musick, Neginoth [plural], song.

Night – [OT:3915](#) לַיִל **layil** (lah'-yil); or ([Isa 21:11](#)) לַיַּל **leyl** (lale); also layelah (lah'yel-aw); from the same as [OT:3883](#); properly, a twist (away of the light), i.e. night; figuratively, adversity: **KJV** - ([mid-]) night (season).

Commune – [OT:7878](#) שִׁיחַ **siyach** (see'-akh); a primitive root; to ponder, i.e. (by implication) converse (with oneself, and hence, aloud) or (transitively) utter:

**KJV** - commune, complain, declare, meditate, muse, pray, speak, talk (with).

Spirit – [OT:7307](#) רוּחַ **ruwach** (roo'-akh); from [OT:7306](#); wind; by resemblance breath, i.e. a sensible (or even violent) exhalation; figuratively, life, anger, unsubstantiality; by extension, a region of the sky; by resemblance spirit, but only of a rational being (including its expression and functions):

**KJV** - air, anger, blast, breath, <sup>x</sup>cool, courage, mind, <sup>x</sup>quarter, <sup>x</sup>side, spirit ([-ual]), tempest, <sup>x</sup>vain, ([whirl-]) wind (-y).

Diligent search – [OT:2664](#) חָפַס **chaphas** (khaw-fas'); a primitive root; to seek; causatively, to conceal oneself (i.e. let be sought), or mask:

**KJV** - change, (make) diligent (search), disguisese, hide, search (for, out).

## Psalm 42

**8 Yet the LORD will command His lovingkindness in the day time, and in the night His song shall be with me, and my prayer unto the God of my life.**

## Psalm 143

**3 For the enemy hath persecuted my soul; he hath smitten my life down to the ground; he hath made me to dwell in darkness, as those that have been long dead.**

**4 Therefore is my spirit overwhelmed within me; my heart within me is desolate.**

**5 I remember the days of old; I meditate on all thy works;** I muse [think] on the work of thy hands.

## Psalm 77 - I Remember God

### Psalm 77

<sup>7</sup> Will the **Lord cast off for ever?** and will He be **favourable no more?**

Lord – [OT:136](#) אֲדֹנָי 'Adonay (ad-o-noy'); an emphatic form of [OT:113](#); the Lord (used as a proper name of God only): **KJV** - (my) Lord.

...from – [OT:113](#) אָדָן 'adown (aw-done'); or (shortened) 'adon (aw-done'); from an unused root (meaning to rule); sovereign, i.e. controller (human or divine): **KJV** - lord, master, owner. Compare also names beginning with "Adoni-".

Cast off – [OT:2186](#) זָנַח **zanach** (zaw-nakh'); a primitive root meaning to push aside, i.e. reject, forsake, fail: **KJV** - cast away (off), remove far away (off).

Favourable – [OT:7521](#) רָצָה **ratsah** (raw-tsaw'); a primitive root; to be pleased with; specifically, to satisfy a debt:

**KJV** - (be) accept (-able), accomplish, set affection, approve, consent with, delight (self), enjoy, (be, have a) favour (-able), like, observe, pardon, (be, have, take) please (-ure), reconcileself.

More – [OT:5750](#) עוֹד **owd** (ode); or `od (ode); from [OT:5749](#); properly, iteration or continuance; used only adverbially (with or without preposition), again, repeatedly, still, more:

**KJV** - again, <sup>x</sup>all life long, at all, besides, but, else, further (-more), henceforth, (any) longer, (any) more (-over), <sup>x</sup>once, since, (be) still, when, (good, the) while (having being), (as, because, whether, while) yet (within).

### Psalm 89

<sup>38</sup> But thou hast **cast off and abhorred**, thou hast **been wroth [cross over, to cover] with thine anointed [mashiyach - consecrated person, saint]**.

### Psalm 94

<sup>14</sup> For **the LORD will not cast off His people**, neither will He forsake His inheritance.

<sup>15</sup> But **judgment shall return unto righteousness: and all the upright in heart shall follow it.**

### Lamentations 3

<sup>31</sup> For **the LORD will not cast off for ever:**

Cast off – [OT:5203](#) נָטַח **natash** (naw-tash'); a primitive root; properly, to pound, i.e. smite; by implication (as if beating out, and thus expanding) to disperse; also, to thrust off, down, out or upon (inclusively, reject, let alone, permit, remit, etc.):

**KJV** - cast off, drawn, let fall, forsake, join [battle], leave (off), lie still, loose, spread (self) abroad, stretch out, suffer.

## Psalm 77 - I Remember God

### Psalm 77

<sup>8</sup> Is His mercy clean gone for ever? doth His promise [from 'emer - ANYTHING SAID BY GOD] fail for evermore?

Mercy – [OT:2617](#) **חֶסֶד** **cheded** (kheh'-sed); from [OT:2616](#); kindness; by implication (towards God) piety: rarely (by opposition) reproof, or (subject.) beauty: **KJV** - favour, good deed (-liness, -ness), kindly, (loving-) kindness, merciful (kindness), mercy, pity, reproach, wicked thing.

Clean gone – [OT:656](#) **אָפַח** 'aphec (aw-face'); a primitive root; to disappear, i.e. cease: **KJV** - be clean gone (at an end, brought to nought), fail.

For ever – [OT:5331](#) **נֶצַח** **netsach** (neh'-tsakh); or **netsach** (nay'-tsakh); from [OT:5329](#); properly, a goal, i.e. the bright object at a distance travelled towards; hence (figuratively), splendor, or (subjectively) truthfulness, or (objectively) confidence; but usually (adverbially), continually (i.e. to the most distant point of view); **KJV** - alway (-s), constantly, end, (+n-) ever (more), perpetual, strength, victory.

Fail – [OT:1584](#) **גָּמַר** **gamar** (gaw-mar'); a primitive root; to end (in the sense of completion or failure): **KJV** - cease, come to an end, fail, perfect, perform.

Evermore – [OT:1755](#) **דּוֹר** **dowr** (dore); or (shortened) **dor** (dore); from [OT:1752](#); properly, a revolution of time, i.e. an age or generation; also a dwelling: **KJV** - age, <sup>x</sup> evermore, generation, [n-] ever, posterity.

### 1 Kings 8

<sup>56</sup> Blessed be the LORD, that hath **given rest unto His people Israel, according to all that He promised: there hath not failed one Word of all His good promise,** which He promised by the hand of Moses His servant.

## Psalm 77 - I Remember God

### Psalm 77

<sup>9</sup> Hath God **forgotten to be gracious**? hath He in **anger shut up** His **tender mercies**?  
Selah.

**Forgotten** – [OT:7911](#) שָׁכַח **shakach** (shaw-kakh'); or **shakeach** (shaw-kay'-akh); a primitive root; to **mislaid**, i.e. to be **oblivious** of, from **want of memory** or **attention**: **KJV** - <sup>x</sup> at all, (cause to) forget.

**Gracious** – [OT:2589](#) חַנּוּן **channowth** (khan-noth'); from [OT:2603](#) (in the sense of prayer); supplication: **KJV** - be gracious, intreated.

...from – [OT:2603](#) חָנַן **chanan** (khan-nan'); a primitive root [compare [OT:2583](#)]; properly, to bend or stoop in kindness to an inferior; to favor, bestow; causatively to implore (i.e. move to favor by petition):

**KJV** - beseech, <sup>x</sup> fair, (be, find, shew) favour (-able), be (deal, give, grant) (gracious (-ly), intreat, (be) merciful, have (shew) mercy (on, upon), have pity upon, pray, make supplication, <sup>x</sup> very.

**Anger** – [OT:639](#) אַף 'aph (af); from [OT:599](#); properly, the nose or nostril; hence, the face, and occasionally a person; also (from the rapid breathing in passion) ire:

**KJV** - anger (-gry), <sup>+</sup> before, countenance, face, <sup>+</sup> forbearing, forehead, <sup>+</sup> [long-] suffering, nose, nostril, snout, <sup>x</sup> worthy, wrath.

**Shut up** – [OT:7092](#) קָפַח **qaphats** (kaw-fats'); a primitive root; to draw together, i.e. close; by implication, to leap (by contracting the limbs); specifically, to die (from gathering up the feet): **KJV** - shut (up), skip, stop, take out of the way.

**Tender mercies** – [OT:7356](#) רַחֵם **racham** (rakh'-am); from [OT:7355](#); compassion (in the plural); by extension, the womb (as cherishing the fetus); by implication, a maiden: **KJV** - bowels, compassion, damsel, tender love, (great, tender) mercy, pity, womb.

### Psalm 25

<sup>6</sup> **Remember, O LORD, thy tender mercies and thy lovingkindnesses; for they have been ever of old.**

### Psalm 89

<sup>48</sup> What man is he that liveth, and shall not see death? shall he deliver his soul from the hand of the grave? Selah.

<sup>49</sup> Lord, **where are thy former lovingkindnesses**, which thou swarest unto David in thy truth?

<sup>50</sup> **Remember, Lord**, the reproach of thy servants; how I do bear in my bosom the reproach of all the mighty people;

**Lord** – [OT:136](#) אֲדֹנָי 'Adonay (ad-o-noy'); an emphatic form of [OT:113](#); the Lord (used as a proper name of God only): **KJV** - (my) Lord.

## Psalm 77 - I Remember God

### Psalm 77

<sup>10</sup> And I said, **This is my infirmity**: but **I will remember the years of the right hand of the most High**.

Infirmity – [OT:2470](#) חֲלָהּ **chalah** (khaw-law'); a primitive root [compare [OT:2342](#), [OT:2470](#), [OT:2490](#)]; properly, to be rubbed or worn; hence (figuratively) to be weak, sick, afflicted; or (causatively) to grieve, make sick; also to stroke (in flattering), entreat:

**KJV** - beseech, (be) diseased, (put to) grief, be grieved, (be) grievous, infirmity, intreat, lay to, put to pain, \* pray, make prayer, be (fall, make) sick, sore, be sorry, make suit (X supplication), woman in travail, be (become) weak, be wounded.

Right hand – [OT:3225](#) יְמִינִי **yamiyn** (yaw-meen'); from [OT:3231](#); the right hand or side (leg, eye) of a person or other object (as the stronger and more dexterous); locally, the south: **KJV** - + left-handed, right (hand, side), south.

Most High – [OT:5945](#) עֲלֵיוֹן **'elyown** (el-yone'); from [OT:5927](#); an elevation, i.e. (adj.) lofty (compar.); as title, the Supreme: **KJV** - (Most, on) high (-er, -est), upper (-most).

### Psalm 106

<sup>43</sup> Many times did He deliver them; but they provoked Him with their counsel, and were **brought low for their iniquity**.

<sup>44</sup> Nevertheless **He regarded their affliction, when He heard their cry**:

<sup>45</sup> And **He remembered for them His covenant, and repented according to the multitude of His mercies**.

### 2 Corinthians 12

<sup>9</sup> And he said unto me, **My grace is sufficient for thee: for my strength is made perfect in weakness**. Most gladly therefore will I rather **glory in my infirmities**, that the **power of Christ may rest upon me**.

## Psalm 77 - I Remember God

### Psalm 77

**<sup>11</sup> I will remember the works of the LORD: surely I will remember thy wonders of old.**

Remember – [OT:2142](#) זָכַר **zakar** (zaw-kar'); a primitive root; properly, to mark (so as to be recognized), i.e. to remember; by implication, to mention; also (as denominative from [OT:2145](#)) to be male:

**KJV** - <sup>x</sup> burn [incense], <sup>x</sup> earnestly, be male, (make) mention (of), be mindful, recount, record (-er), remember, make to be remembered, bring (call, come, keep, put) to (in) remembrance, <sup>x</sup> still, think on, <sup>x</sup> well.

Works – [OT:4611](#) עָלַל **ma`alal** (mah-al-awl'); from [OT:5953](#); an act (good or bad):

**KJV** - doing, endeavour, invention, work.

...from – [OT:5953](#) עָלַל **`alal** (aw-lal'); a primitive root; to effect thoroughly; specifically, to glean (also figuratively); by implication (in a bad sense) to overdo, i.e. maltreat, be saucy to, pain, impose (also literal):

**KJV** - abuse, affect, <sup>x</sup> child, defile, do, glean, mock, practise, thoroughly, work (wonderfully).

LORD – [OT:3050](#) יְיָ **Yahh** (yaw); contraction for [OT:3068](#), and meaning the same; Jah, the sacred name:

**KJV** - Jah, the Lord, most vehement. Compare names in "-iah," "-jah."

...from – [OT:3068](#) יְהוָה **Yehovah** (yeh-ho-vaw'); from [OT:1961](#); (the) self-Existent or Eternal; Jehovah, Jewish national name of God:

**KJV** - Jehovah, the Lord. Compare [OT:3050](#), [OT:3069](#).

### Jeremiah 48

**<sup>10</sup> Cursed be he that doeth the work of the LORD deceitfully, and cursed be he that keepeth back His sword from blood.**

Wonders – [OT:6382](#) פֶּלֶא **pele'** (peh'-leh); from [OT:6381](#); a miracle:

**KJV** - marvellous thing, wonder (-ful, -fully).

...from – [OT:6381](#) פָּלַא **pala'** (paw-law'); a primitive root; properly, perhaps to separate, i.e. distinguish (literally or figuratively); by implication, to be (causatively, make) great, difficult, wonderful:

**KJV** - accomplish, (arise ... too, be too) hard, hidden, things too high, (be, do, do a, shew) marvelous (-ly, -els, things, work), miracles, perform, separate, make singular, (be, great, make) wonderful (-ers, -ly, things, works), wondrous (things, works, -ly).

Old – [OT:6924](#) קֵדֶם **qedem** (keh'-dem); or **qedmah** (kayd'-maw); from [OT:6923](#); the front, of place (absolutely, thefore part, relatively the East) or time (antiquity); often used adverbially (before, anciently, eastward):

**KJV** - aforetime, ancient (time), before, east (end, part, side, -ward), eternal, <sup>x</sup> ever (-lasting), forward, old, past. Compare [OT:6926](#).

## Psalm 77 - I Remember God

### Nehemiah 1

<sup>8</sup> **Remember**, I beseech thee, the Word that thou commandedst thy servant Moses, saying, **If ye transgress, I will scatter you abroad among the nations:**

### Psalm 78

<sup>11</sup> And **forgot His works**, and **His wonders that He had shewed** them.

### Psalm 96

<sup>3</sup> **Declare His glory** among the heathen, **His wonders** among all people.

### Psalm 105

<sup>5</sup> **Remember His marvellous works** that He hath done; **His wonders, and the judgments of His mouth;**

### 1 Chronicles 16

<sup>12</sup> **Remember His marvellous Works** that He hath done, **His wonders, and the judgments of His mouth;**

## Psalm 77 - I Remember God

### Psalm 77

<sup>12</sup> **I will meditate** also of all thy **work**, and **talk of thy doings**.

**Meditate** – [OT:1897](#) חָגַח **hagah** (daw-gaw'); a primitive root [compare [OT:1901](#)]; to murmur (in pleasure or anger); by implication, to ponder:

**KJV** - imagine, meditate, mourn, mutter, roar, \*sore, speak, study, talk, utter.

**Work** – [OT:6467](#) עָשָׂה **po`al** (po'-al); from [OT:6466](#); an act or work (concretely):

**KJV** - act, deed, do, getting, maker, work.

**Talk** – [OT:7878](#) שָׁחַח **siyach** (see'-akh); a primitive root; to ponder, i.e. (by implication) converse (with oneself, and hence, aloud) or (transitively) utter:

**KJV** - commune, complain, declare, meditate, muse, pray, speak, talk (with).

**Doings** – [OT:5949](#) עָלָה **`aliylah** (al-ee-law'); or `alilah (al-ee-law'); from [OT:5953](#) in the sense of effecting; an exploit (of God), or a performance (of man, often in a bad sense); by implication, an opportunity:

**KJV** - act (-ion), deed, doing, invention, occasion, work.

### Psalm 64

<sup>9</sup> And **all men shall fear**, and shall **declare the work of God**; for they shall **wisely consider His doing**.

<sup>10</sup> The **righteous shall be glad** in the LORD, and shall trust in Him; and all the upright in heart shall glory.

### Joshua 1

<sup>8</sup> This book of the law shall not depart out of thy mouth; but thou shalt **meditate** therein day and night, that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt have good success.

### Psalm 1

<sup>1</sup> Blessed is the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful.

<sup>2</sup> But **his delight is in the law of the LORD**; and **in His law doth he meditate day and night**.

<sup>3</sup> And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper.

<sup>4</sup> The ungodly are not so: but are like the chaff which the wind driveth away.

<sup>5</sup> Therefore the ungodly shall not stand in the judgment, nor sinners in the congregation of the righteous.

<sup>6</sup> For the LORD knoweth the way of the righteous: but the way of the ungodly shall perish.

### Psalm 5

<sup>1</sup> Give ear to my words, O LORD, **consider my meditation**.

<sup>2</sup> **Hearken unto the voice of my cry**, my King, and my God: for unto thee will I pray.

<sup>3</sup> My voice shalt thou hear in the morning, O LORD; in the morning will I direct my prayer unto thee, and will look up.

## Psalm 77 - I Remember God

Psalm 77 (*cont*)

<sup>12</sup> **I will meditate** also of all thy work, and talk of thy doings.

Psalm 19

<sup>14</sup> Let the words of my mouth, and the meditation of my heart, be acceptable in thy sight, O LORD, my strength, and my redeemer.

Psalm 49

<sup>3</sup> My mouth shall speak of wisdom; and the meditation of my heart shall be of understanding.

Psalm 63

<sup>6</sup> When **I remember thee upon my bed**, and meditate on thee in the night watches.

Psalm 119

<sup>15</sup> **I will meditate in thy precepts, and have respect unto thy ways.**

Psalm 119

<sup>23</sup> Princes also did sit and speak against me: but **thy servant did meditate in thy statutes.**

Psalm 119

<sup>48</sup> My hands also will I lift up unto thy commandments, which I have loved; **and I will meditate in thy statutes.**

Psalm 119

<sup>78</sup> Let the **proud be ashamed**; for they dealt perversely with me without a cause: but **I will meditate in thy precepts.**

Psalm 119

<sup>97</sup> **O how love I thy law! it is my meditation all the day.**

Psalm 119

<sup>99</sup> I have more understanding than all my teachers: for **thy testimonies are my meditation.**

Psalm 119

<sup>148</sup> Mine eyes prevent the night watches, that I might **meditate in thy Word.**

Psalm 143

<sup>5</sup> I remember the days of old; **I meditate on all thy works; I muse on the work of thy hands.**

## Psalm 77 - I Remember God

### Psalm 77

<sup>13</sup> Thy way, O God, is in the sanctuary: who is **so great a God as our God?**

Way – [OT:1870](#) דֶּרֶךְ **derek** (deh'-rek); from [OT:1869](#); a road (as trodden); figuratively, a course of life or mode of action, often adverb:

**KJV** - along, away, because of, + by, conversation, custom, [east-] ward, journey, manner, passenger, through, toward, [high-] [path-] way [-side], whither [-soever].

Sanctuary – [OT:6944](#) שְׁדֵי קֹדֶשׁ **qodesh** (ko'-desh); from [OT:6942](#); a sacred place or thing; rarely abstract, sanctity:

**KJV** - consecrated (thing), dedicated (thing), hallowed (thing), holiness, (X most) holy (X day, portion, thing), saint, sanctuary [preserve reservation refuge asylum].

### Hebrews 9

<sup>2</sup> For there was a **tabernacle** made; the first, wherein was the candlestick, and the table, and the shewbread; which is **called the sanctuary**.

<sup>3</sup> And after the second veil, the tabernacle which is **called the Holiest of all**;

Great – [OT:1419](#) גָּדוֹל **gadowl** (gaw-dole'); or (shortened) **gadol** (gaw-dole'); from [OT:1431](#); great (in any sense); hence, older; also insolent:

**KJV** - + aloud, elder (-est), + exceeding (-ly), + far, (man of) great (man, matter, thingerness,-,-), high, long, loud, mighty, more, much, noble, proud thing, <sup>x</sup> sore, (X) very.

God – [OT:410](#) אֵל **'el** (ale); shortened from [OT:352](#); strength; as adjective, mighty; especially the Almighty (but used also of any deity):

**KJV** - God (god), <sup>x</sup> goodly, <sup>x</sup> great, idol, might (-y one), power, strong. Compare names in "-el."

God – [OT:430](#) אֱלֹהִים **'elohiym** (el-o-heem'); plural of [OT:433](#); gods in the ordinary sense; but specifically used (in the plural thus, especially with the article) of the supreme God; occasionally applied by way of deference to magistrates; and sometimes as a superlative:

**KJV** - angels, <sup>x</sup> exceeding, God (gods)- dess, -ly), <sup>x</sup> (very) great, judges, <sup>x</sup> mighty.

### Psalm 95

**3** For the **LORD is a great God, and a great King above all gods**.

### Titus 2

<sup>11</sup> For the grace of God that bringeth salvation hath appeared to all men,

<sup>12</sup> Teaching us that, denying ungodliness and worldly lusts, **we should live soberly, righteously, and godly, in this present world;**

<sup>13</sup> Looking for that **blessed hope**, and the **glorious appearing** of the **Great God and our Saviour Jesus Christ;**

<sup>14</sup> Who gave **Himself** for us, that **He might redeem us from all iniquity**, and **purify unto himself a peculiar people, zealous of good works**.

## Psalm 77 - I Remember God

### Psalm 77

<sup>14</sup> Thou art the **God** that doest wonders [miraculously]: thou hast **declared thy strength** among the people.

**God** – [OT:410](#) לַאֱלֹהִים 'el (ale); shortened from [OT:352](#); strength; as adjective, mighty; especially the Almighty (but used also of any deity):

**KJV** - God (god), <sup>x</sup> goodly, <sup>x</sup> great, idol, might (-y one), power, strong. Compare names in "-el."

**Declared** – [OT:3045](#) יָדָעַךְ 'yada` (yaw-dah'); a primitive root; to know (properly, to ascertain by seeing); used in a great variety of senses, figuratively, literally, euphemistically and inferentially (including observation, care, recognition; and causatively, instruction, designation, punishment, etc.) [as follow]:

**KJV** - acknowledge, acquaintance (-ted with), advise, answer, appoint, assuredly, be aware, [un-] awares, can [-not], certainly, comprehend, consider, <sup>x</sup> could they, cunning, declare, be diligent, (can, cause to) discern, discover, endued with, familiar friend, famous, feel, can have, be [ig-] norant, instruct, kinsfolk, kinsman, (cause to let, make) know, (come to give, have, take) knowledge, have [knowledge], (be, make, make to be, makeself) known, + be learned, + lie by man, mark, perceive, privy to, <sup>x</sup> prognosticator, regard, have respect, skilful, shew, can (man of) skill, be sure, of a surety, teach, (can) tell, understand, have [understanding], <sup>x</sup> will be, wist, wit, wot.

**Strength** – [OT:5797](#) אִזְמַת 'oz (oze); or (fully) 'owz (oze); from [OT:5810](#); strength in various applications (force, security, majesty, praise):

**KJV** - boldness, loud, might, power, strength, strong.

### Joshua 3

<sup>5</sup> And Joshua said unto the people, **Sanctify yourselves: for to morrow the LORD will do wonders among you.**

### Psalm 77

<sup>15</sup> Thou hast with **thine arm redeemed thy people**, the sons of Jacob and Joseph. Selah.

**Redeemed** - [OT:1350](#) גָּאַל 'ga'al (gaw-al'); a primitive root, to redeem (according to the Oriental law of kinship), i.e. to be the next of kin (and as such to buy back a relative's property, marry his widow, etc.):

**KJV** - <sup>x</sup> in any wise, <sup>x</sup> at all, avenger, deliver, (do, perform the part of near, next) kinsfolk (-man), purchase, ransom, redeem (-er), revenger.

### Galatians 3

<sup>13</sup> **Christ hath redeemed us** from the curse of the law, being made a curse **for us**: for it is written, Cursed is every one that hangeth on a tree:

### 1 Peter 1

<sup>18</sup> Forasmuch as ye know that ye were **not redeemed with corruptible things**, as silver and gold, from your vain conversation received by tradition from your fathers;

<sup>19</sup> **But with the precious blood of Christ**, as of a lamb without blemish and without spot:

## Psalm 77 - I Remember God

### Psalm 77 (cont)

<sup>15</sup> Thou hast with **thine arm redeemed thy people**, the sons of Jacob and Joseph. Selah.

“Redeemer” is seen 18 times in the OT only...

### Job 19

<sup>25</sup> For I know that my **redeemer liveth**, and that he shall stand at the latter day upon the earth:

### Psalm 19

<sup>14</sup> Let the words of my mouth, and the meditation of my heart, be acceptable in thy sight, O LORD, my **strength**, and my **redeemer**.

### Psalm 78

<sup>35</sup> And they remembered that God was their **rock**, and the high God their **redeemer**.

### Proverbs 23

<sup>11</sup> For their **redeemer** is **mighty**; he shall plead their cause with thee.

### Isaiah 41

<sup>14</sup> Fear not, thou worm Jacob, and ye men of Israel; I will help thee, saith the **LORD**, and thy **redeemer**, the **Holy One of Israel**.

### Isaiah 43

<sup>14</sup> Thus saith the LORD, your **redeemer**, the Holy One of Israel; For your sake I have sent to Babylon, and have brought down all their nobles, and the Chaldeans, whose cry is in the ships.

### Isaiah 44

<sup>6</sup> Thus saith the LORD the King of Israel, and his **redeemer** the LORD of hosts; I am the first, and I am the last; and beside me there is no God.

### Isaiah 44

<sup>24</sup> Thus saith the LORD, thy **redeemer**, and he that formed thee from the womb, I am the LORD that maketh all things; that stretcheth forth the heavens alone; that spreadeth abroad the earth by myself;

### Isaiah 47

<sup>4</sup> As for our **redeemer**, the LORD of hosts is his name, the Holy One of Israel.

### Isaiah 48

<sup>17</sup> Thus saith the LORD, thy **Redeemer**, the Holy One of Israel; I am the LORD thy God which teacheth thee to profit, which leadeth thee by the way that thou shouldest go.

### Isaiah 49

<sup>7</sup> Thus saith the LORD, the **Redeemer** of Israel, and his Holy One, to him whom man despiseth, to him whom the nation abhorreth, to a servant of rulers, Kings shall see and arise, princes also shall worship, because of the **LORD that is faithful**, and the **Holy One of Israel**, and **he shall choose thee**.

## Psalm 77 - I Remember God

### Psalm 77 (*cont*)

<sup>15</sup> Thou hast with **thine arm redeemed thy people**, the sons of Jacob and Joseph. Selah.

#### Isaiah 49

<sup>26</sup> And I will feed them that oppress thee with their own flesh; and they shall be drunken with their own blood, as with sweet wine: and all flesh shall know that I the LORD am thy Saviour and thy **Redeemer**, the mighty One of Jacob.

#### Isaiah 54

<sup>5</sup> For thy Maker is thine husband; the LORD of hosts is his name; and thy **Redeemer** the Holy One of Israel; The God of the whole earth shall he be called.

#### Isaiah 54

<sup>8</sup> In a little wrath I hid my face from thee for a moment; but with everlasting kindness will I have mercy on thee, saith the LORD thy **Redeemer**.

#### Isaiah 59

<sup>20</sup> And the **Redeemer** shall come to Zion, and unto them that turn from transgression in Jacob, saith the LORD.

#### Isaiah 60

<sup>16</sup> Thou shalt also suck the milk of the Gentiles, and shalt suck the breast of kings: and thou shalt know that I the LORD am thy Saviour and thy **Redeemer**, the mighty One of Jacob.

#### Isaiah 63

<sup>16</sup> Doubtless thou art our father, though Abraham be ignorant of us, and Israel acknowledge us not: thou, O LORD, art our father, our **redeemer**; thy name is from everlasting.

#### Jeremiah 50

<sup>34</sup> Their **Redeemer** is strong; the LORD of hosts is his name: he shall throughly plead their cause, that he may give rest to the land, and disquiet the inhabitants of Babylon.

## Psalm 77 - I Remember God

### Psalm 77

<sup>16</sup> The **waters** [flood] saw thee, O God, the **waters** saw thee; they were **afraid**: the **depths** also were **troubled**.

**Waters** – [OT:4325](#) מַיִם **mayim** (mah'-yim); dual of a primitive noun (but used in a singular sense); water; figuratively, juice; by euphemism, urine, semen:  
**KJV** - \* piss, wasting, water (-ing, [-course, -flood, -spring]).

**Afraid** – [OT:2342](#) חוּל **chuwl** (khool); or **chiyl** (kheel); a primitive root; properly, to twist or whirl (in a circular or spiral manner), i.e. (specifically) to dance, to writhe in pain (especially of parturition) or fear; figuratively, to wait, to pervert:  
**KJV** - bear, (make to) bring forth, (make to) calve, dance, drive away, fall grievously (with pain), fear, form, great, grieve, (be) grievous, hope, look, make, be in pain, be much (sore) pained, rest, shake, shapen, (be) sorrow (-ful), stay, tarry, travail (with pain), tremble, trust, wait carefully (patiently), be wounded.

**Depths** – [OT:8415](#) תְּהוֹם **tehowm** (teh-home'); or **tehom** (teh-home'); (usually feminine) from [OT:1949](#); an abyss (as a surging mass of water), especially the deep (the main sea or the subterranean water-supply): **KJV** - deep (place), depth.

...from – [OT:1949](#) הוּמ **huwm** (hoom); a primitive root [compare [OT:2000](#)]; to make an uproar, or agitate greatly:

**KJV** - destroy, move, make a noise, put, ring again.

**Troubled** – [OT:7264](#) רָגַז **ragaz** (raw-gaz'); a primitive root; to quiver (with any violent emotion, especially anger or fear):

**KJV** - be afraid, stand in awe, disquiet, fall out, fret, move, provoke, quake, rage, shake, tremble, trouble, be wrath.

### Psalm 107

<sup>21</sup> Oh that men would **praise the LORD for His goodness**, and for **His wonderful Works** to the children of men!

<sup>22</sup> And let them sacrifice the **sacrifices of thanksgiving**, and declare His Works with rejoicing.

<sup>23</sup> They that go down to the sea in ships, that do business in great waters;

<sup>24</sup> **These see the Works of the LORD, and His wonders in the deep.**

<sup>25</sup> For He commandeth, and **raiseth the stormy wind**, which **lifteth up the waves thereof**.

<sup>26</sup> They **mount up to the heaven**, they go **down again to the depths**: their soul is melted **because of trouble**.

<sup>27</sup> They reel to and fro, and stagger like a drunken man, and are at their wit's end.

<sup>28</sup> Then they cry unto the LORD in their trouble, and he bringeth them out of their distresses.

## Psalm 77 - I Remember God

### Psalm 77

<sup>17</sup> The **clouds** poured out [zaram – gushed] water [floods]: the **skies** sent out a **sound**: thine **arrows** also went **abroad**.

**Clouds** – [OT:5645](#) עָבַב `ab (awb) (masculine and feminine); from [OT:5743](#); properly, an envelope, i.e. darkness (or density, [2 Chron 4:17](#)); specifically, a (scud) cloud; also a copse: **KJV** - clay, (thick) cloud, \*thick, thicket. Compare [OT:5672](#).

**Skies** – [OT:7834](#) שָׁחַק shachaq (shakh'-ak); from [OT:7833](#); a powder (as beaten small): by analogy, a thin vapor; by extension, the firmament: **KJV** - cloud, small dust, heaven, sky.

**Sound** – [OT:6963](#) קוֹל qowl (kole); or **qol** (kole); from an unused root meaning to call aloud; a voice or sound:

**KJV** - + aloud, bleating, crackling, cry (+out), fame, lightness, lowing, noise, + hold peace, [pro-] claim, proclamation, + sing, sound, + spark, thunder (-ing), voice, + yell.

**Arrows** – [OT:2687](#) חָצֵצִים chatsats (khaw-tsawts'); from [OT:2687](#); properly, something cutting; hence, gravel (as grit); also (like [OT:2671](#)) an arrow:

**KJV** - arrow, gravel (stone).

**Abroad** – [OT:1980](#) הָלַךְ halak (haw-lak'); akin to [OT:3212](#); a primitive root; to walk (in a great variety of applications, literally and figuratively):

**KJV** - (all) along, apace, behave (self), come, (on) continually, be conversant, depart, + be eased, enter, exercise (self), + follow, forth, forward, get, go (about, abroad, along, away, forward, on, out, up and down), + greater, grow, be wont to haunt, lead, march, \*more and more, move (self), needs, on, pass (away), be at the point, quite, run (along), + send, speedily, spread, still, surely, + tale-bearer, + travel (-ler), walk (abroad, on, to and fro, up and down, to places), wander, wax, [way-] faring man, \*be weak, whirl.

### Hosea 5

<sup>10</sup> The princes of Judah were like them that remove the bound [boundary]: therefore **I will pour out my wrath upon them like water**.

### Psalm 69

<sup>23</sup> Let their eyes be darkened, that they see not; and make their loins continually to shake.

<sup>24</sup> **Pour out thine indignation upon them, and let thy wrathful anger take hold of them.**

<sup>25</sup> Let their habitation be desolate; and let none dwell in their tents.

### Psalm 79

<sup>6</sup> **Pour out thy wrath upon the heathen that have not known thee, and upon the kingdoms that have not called upon thy name.**

## Psalm 77 - I Remember God

### Psalm 77 (cont)

<sup>17</sup> The clouds poured out [zaram – gushed] water [floods]: the skies sent out a sound: thine arrows also went abroad.

### Psalm 7

<sup>13</sup> He hath also prepared for Him the instruments of death; **He ordaineth His arrows against the persecutors.**

### Psalm 64

<sup>1</sup> Hear my voice, O God, in my prayer: **preserve my life** from fear of the enemy.

<sup>2</sup> Hide me from the secret counsel of the wicked; from the insurrection of the workers of iniquity:

<sup>3</sup> Who **whet their tongue like a sword, and bend their bows to shoot their arrows, EVEN bitter words:**

<sup>4</sup> That they may **shoot in secret at the perfect: suddenly do they shoot** at him, and **fear not.**

<sup>5</sup> They **encourage themselves** in an evil matter: they commune of laying snares privily; they say, Who shall see them?

<sup>6</sup> They search out iniquities; they accomplish a diligent search: both the inward thought of every one of them, and the heart, is deep.

<sup>7</sup> But **God shall shoot at them with an arrow; suddenly shall they be wounded.**

<sup>8</sup> So they shall make their own tongue to fall upon themselves: all that see them shall flee away.

<sup>9</sup> And **all men shall fear, and shall declare the work of God; for they shall wisely consider His doing.**

<sup>10</sup> The **righteous shall be glad** in the LORD, and shall trust in Him; and all the upright in heart shall glory.

### Psalm 18

<sup>14</sup> Yea, **He sent out His arrows, and scattered them; and He shot out lightnings, and discomfited them.**

### Revelation 16

<sup>1</sup> And I heard a great voice out of the temple saying to the seven angels, Go your ways, and **pour out the vials of the wrath of God upon the earth.**

### Job 21

<sup>30</sup> That the **wicked is reserved to the day of destruction?** they shall be **brought forth to the day of wrath.**

### Psalm 34

<sup>21</sup> Evil shall slay the wicked: and they that hate the righteous shall be desolate.

## Psalm 77 - I Remember God

### Psalm 77

<sup>18</sup>The **voice of thy thunder** was in the **heaven**: the **lightnings lightened the world**: the **earth trembled and shook**.

**Voice** – [OT:6963](#) קוֹל **qowl** (kole); or **qol** (kole); from an unused root meaning to call aloud; a voice or sound:

**KJV** - + aloud, bleating, crackling, cry (+out), fame, lightness, lowing, noise, + hold peace, [pro-] claim, proclamation, + sing, sound, + spark, thunder (-ing), voice, + yell.

**Thunder** – [OT:7482](#) רָעַם **ra`am** (rah'am); from [OT:7481](#); a peal [clanging] of thunder: **KJV** - thunder.

**Heaven** – [OT:1534](#) גַּלְגַּל **galgal** (gal-gal'); by reduplication from [OT:1556](#); a wheel; by analogy, a whirlwind; also dust (as whirled): **KJV** - heaven, rolling thing, wheel.

**Lightnings** – [OT:1300](#) בָּרָק **baraq** (baw-rawk'); from [OT:1299](#); lightning; by analogy, a gleam; concretely, a flashing sword: **KJV** - bright, glitter (-ing sword), lightning.

**Lightened** – [OT:215](#) אָוַר **'owr** (ore); a primitive root; to be (causative, make) luminous (literally and metaphorically):

**KJV** - \* break of day, glorious, kindle, (be, en-, give, show) light (-en, -ened), set on fire, shine.

**World** – [OT:8398](#) תֵּבֵל **tebel** (tay-bale'); from [OT:2986](#); the earth (as moist and therefore inhabited); by extension, the globe; by implication, its inhabitants; specifically, a partic. land, as Babylonia, Palestine: **KJV** - habitable part, world.

**Trembled** – [OT:7264](#) רָגַז **ragaz** (raw-gaz'); a primitive root; to quiver (with any violent emotion, especially anger or fear):

**KJV** - be afraid, stand in awe, disquiet, fall out, fret, move, provoke, quake, rage, shake, tremble, trouble, be wroth.

**Shook** – [OT:7493](#) רָעַשׁ **ra`ash** (raw-ash); a primitive root; to undulate (as the earth, the sky, etc.; also a field of grain), partic. through fear; specifically, to spring (as a locust): **KJV** - make afraid, (re-) move, quake, (make to) shake, (make to) tremble.

**Earth** – [OT:776](#) אֶרֶץ **'erets** (eh'-rets); from an unused root probably meaning to be firm; the earth (at large, or partitively a land):

**KJV** - \* common, country, earth, field, ground, land, \* natins, way, + wilderness, world.

### Psalm 97

<sup>4</sup>His lightnings enlightened the world: the earth saw, and trembled.

### Revelation 4

<sup>5</sup>And **out of the throne proceeded lightnings and thunderings and voices**: and there were seven lamps of fire burning before the throne, which are the **seven Spirits of God**.

## Psalm 77 - I Remember God

### Psalm 77 (cont)

<sup>18</sup>The **voice of thy thunder** was in the **heaven**: the **lightnings lightened the world**: the **earth trembled and shook**.

### Psalm 18

<sup>4</sup>The **sorrows of death compassed me**, and the **floods of ungodly men made me afraid**.

<sup>5</sup>The **sorrows of hell compassed me about**: the **snarers of death prevented me**.

<sup>6</sup>In my **distress** I called upon the LORD, and **cried unto my God**: He heard my voice out of His temple, and my cry came before Him, even into His ears.

<sup>7</sup>Then **the earth shook and trembled**; the **foundations also of the hills moved** and were shaken, because **He was wroth**.

<sup>8</sup>There went up a smoke out of His nostrils, and fire out of His mouth devoured: coals were kindled by it.

<sup>9</sup>He bowed the heavens also, and came down: and **darkness was under His feet**.

<sup>10</sup>And He **rode upon a cherub**, and did fly: yea, He did **fly upon the wings of the wind**.

<sup>11</sup>He **made darkness His secret place**; **His pavilion round about Him were dark waters and thick clouds of the skies**.

<sup>12</sup>At the brightness that was before Him His thick clouds passed, hail stones and coals of fire.

<sup>13</sup>**The LORD also thundered in the heavens**, and **the Highest gave His voice**; **hail stones and coals of fire**.

<sup>14</sup>Yea, **He sent out His arrows**, and **scattered them**; and he **shot out lightnings**, and **discomfited them**.

<sup>15</sup>Then the **channels of waters were seen**, and the **foundations of the world were discovered** at thy rebuke, O LORD, at the blast of the breath of thy nostrils.

<sup>16</sup>**He sent from above, He took me, He drew me out of many waters**.

## Psalm 77 - I Remember God

### Psalm 77

<sup>19</sup> Thy way is in the sea, and thy path in the great [abundant] waters, and **thy footsteps are not known.**

Way – [OT:1870](#) דֶּרֶךְ **derek** (deh'-rek); from [OT:1869](#); a road (as trodden); figuratively, a course of life or mode of action, often adverb:

**KJV** - along, away, because of, + by, conversation, custom, [east-] ward, journey, manner, passenger, through, toward, [high-] [path-] way [-side], whither [-soever].

Sea – [OT:3220](#) יָם **yam** (yawm); from an unused root meaning to roar; a sea (as breaking in noisy surf) or large body of water; specifically (with the article), the Mediterranean Sea; sometimes a large river, or an artificial basin; locally, the west, or (rarely) the south: **KJV** - sea (X -faring man, [-shore]), south, west (-ern, side, -ward).

Path – [OT:7635](#) שְׁבִיל **shabiyl** (shaw-beel'); from the same as [OT:7640](#); a track or passage-way (as if flowing along): **KJV** - path.

...from – [OT:7640](#) שֹׁבֵל **shobel** (show'-bel); from an unused root meaning to flow; a lady's train (as trailing after her): **KJV** - leg.

Footsteps – [OT:6119](#) עֲקֵב **`aqeb** (aw-kabe'); or (feminine) **`iqqebah** (ik-keb-aw'); from [OT:6117](#); a heel (as protuberant); hence, a track; figuratively, the rear (of an army): **KJV** - heel, [horse-] hoof, last, lie in wait [by mistake for [OT:6120](#)], (footstep).

## Psalm 77 - I Remember God

### Psalm 77

<sup>20</sup> **Thou leddest thy people like a flock** by the hand of Moses and Aaron.

Leddest – [OT:5148](#) לָנַחַח **nachah** (naw-khaw'); a primitive root; to guide; by implication, to transport (into exile, or as colonists):

**KJV** - bestow, bring, govern, guide, lead (forth), put, straiten.

People – [OT:5971](#) אָמַם **`am** (am); from [OT:6004](#); a people (as a congregated unit); specifically, a tribe (as those of Israel); hence (collectively) troops or attendants; figuratively, a flock: **KJV** - folk, men, nation, people.

Flock – [OT:6629](#) צֹאֵן **tso'n** (tsone); or **tse'own** ([Ps 144:13](#)) (tseh-one'); from an unused root meaning to migrate; a collective name for a flock (of sheep or goats); also figuratively (of men):

**KJV** - (small) cattle, flock (+-s), lamb (+-s), sheep ([-cote, -fold, -shearer, -herds]).

### Psalm 80

<sup>1</sup> Give ear, O **Shepherd of Israel**, thou that **leadest Joseph like a flock**; thou that dwellest between the cherubims, shine forth.

### Isaiah 40

<sup>11</sup> He shall feed His flock like a shepherd: He shall gather the lambs with His arm, and carry them in His bosom, and shall gently lead those that are with young.

### John 10

<sup>11</sup> **I am the good shepherd**: the **good shepherd** giveth His life for the sheep.

## I remember God

### Psalm 23

<sup>1</sup> **The LORD is my shepherd**; I shall not want.

# I Remember God

# Psalm 78 – Incline your Ears to the Words of the LORD

## Be attentive

### To the Words of the LORD GOD

#### Psalm 78

<sup>1</sup> Give ear [listen at tentatively], O my people, to my law: **incline your ears to the Words of my mouth.**

Incline - [OT:5186](#) **נָטָה** **natah** (naw-taw'); a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows):

**KJV** - + afternoon, apply, bow (down, -ing), carry aside, decline, deliver, extend, go down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread (out), stretch (forth, out), take (aside), turn (aside, away), wrest, cause to yield.

#### Psalm 78

<sup>2</sup> I will open my mouth in a parable: I will utter dark sayings of old:

Parable - [OT:4912](#) **מָשָׁל** **mashal** (maw-shawl'); apparently from [OT:4910](#) in some original sense of superiority in mental action; properly, a pithy maxim, usually of metaphorical nature; hence, a simile (as an adage, poem, discourse):

**KJV** - byword, like, parable, proverb.

Dark sayings - [OT:2420](#) **חֵידָה** **chiydah** (khee-daw'); from [OT:2330](#); a puzzle, hence, a trick, conundrum, sententious maxim:

**KJV** - dark saying (sentence, speech), hard question, proverb, riddle.

#### Matthew 4

<sup>4</sup> But he answered and said, It is written, **Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God.**

#### Psalm 19

<sup>14</sup> Let the words of my mouth, and the meditation of my heart, be acceptable in thy sight, O LORD, my strength, and my redeemer.

#### Proverbs 5

<sup>7</sup> Hear me now therefore, O ye children, and depart not from the Words of my mouth.

#### Romans 10

<sup>8</sup> But what saith it? **The Word is nigh thee, even in thy mouth, and in thy heart: that is, the Word of faith, which we preach;**

<sup>9</sup> That if thou shalt **confess with thy mouth the Lord Jesus**, and shalt **believe in thine heart that God hath raised Him from the dead, thou shalt be saved.**

# Psalm 78 – Incline your Ears to the Words of the LORD

## Be attentive (*cont*)

### To the Words of the our Fathers

Psalm 78

<sup>3</sup> Which we have heard and known, and our fathers have told us.

Ephesians 4

<sup>29</sup> Let **no corrupt communication** proceed out of your mouth, but that which is good to the use of **edifying**, that it may **minister grace unto the hearers**.

### To the Works of the LORD GOD

#### Praise, Strength, Wonder

Psalm 78

<sup>4</sup> We will not hide them from their children, shewing to the generation to come the **praises of the LORD**, and His strength, and His wonderful Works that He hath done.

#### Testimony of God

Psalm 78

<sup>5</sup> For He **established a testimony** in Jacob, and **appointed a law** in Israel, which He **commanded our fathers**, that they should **make them known** to their children:

#### Declare the Truth

Psalm 78

<sup>6</sup> That the **generation to come might know** them, even the children which should be born; who should arise and **declare them** to their children:

#### Hope without forgetting

Psalm 78

<sup>7</sup> That they might set their hope in God, and not **forget the Works of God**, but **keep His commandments**:

# Psalm 78 – Incline your Ears to the Words of the LORD

## Be attentive (*cont*)

### To the Works of the LORD GOD (*cont*)

#### Remain steadfast

#### Psalm 78

<sup>8</sup> And might not be as their fathers, a **stubborn** [turned away] and **rebellious** [bitter, disobedient] generation; a generation that **set not their heart aright**, and whose **spirit was not steadfast with God**.

**Stubborn** – [OT:5637](#) רָרָץ **carar** (saw-rar'); a primitive root; to turn away, i.e. (morally) be refractory:

**KJV** - <sup>x</sup> away, backsliding, rebellious, revolter (-ing), slide back, stubborn, withdrew.

**Spirit** – [OT:7307](#) רוּחַ **ruwach** (roo'-akh); from [OT:7306](#); wind; by resemblance breath, i.e. a sensible (or even violent) exhalation; figuratively, life, anger, unsubstantiality; by extension, a region of the sky; by resemblance spirit, but only of a rational being (including its expression and functions):

**KJV** - air, anger, blast, breath, <sup>x</sup> cool, courage, mind, <sup>x</sup> quarter, <sup>x</sup> side, spirit ([-ual]), tempest, <sup>x</sup> vain, ([whirl-]) wind (-y).

**Stedfast** - [OT:539](#) אָמַן **'aman** (aw-man'); a primitive root; properly, to build up or support; to foster as a parent or nurse; figuratively to render (or be) firm or faithful, to trust or believe, to be permanent or quiet; morally to be true or certain; once ([Isa 30:21](#)); interchangeable with [OT:541](#)) to go to the right hand:

**KJV** - hence, assurance, believe, bring up, establish, + fail, be faithful (of long continuance, stedfast, sure, surely, trusty, verified), nurse, (-ing father), (put), trust, turn to the right.

#### Remain Faithful

#### Psalm 78

<sup>9</sup> The children of **Ephraim**, being armed, and carrying bows, **turned back in the day of battle**.

**Ephraim** - [OT:669](#) אֶפְרַיִם **'Ephrayim** (ef-rah'-yim); dual of masculine form of [OT:672](#); double fruit; Ephrajim, a son of Joseph; also the tribe descended from him, and its territory: **KJV** - Ephraim, Ephraimites.

**Turned back** – [OT:2015](#) פָּקַד **haphak** (haw-fak'); a primitive root; to turn about or over; by implication, to **change**, overturn, return, **pervert**:

**KJV** - <sup>x</sup> become, change, come, be converted, give, make [a bed], overthrow (-turn), perverse, retire, tumble, turn (again, aside, back, to the contrary, every way).

# Psalm 78 – Incline your Ears to the Words of the LORD

## Remember

### ...the covenant and behave according to His Law

#### Psalm 78

<sup>10</sup> They **kept not the covenant of God**, and **refused** [ma-en – utterly, completely, absolutely, totally, unreservedly, entirely] to **walk** [behave] in His law;

Walk – OT:1980 הָלַךְ **halak** (haw-lak'); akin to OT:3212; a primitive root; to walk (in a great variety of applications, literally and figuratively):

**KJV** - (all) along, apace, behave (self), come, (on) continually, be conversant, depart, + be eased, enter, exercise (self), + follow, forth, forward, get, go (about, abroad, along, away, forward, on, out, up and down), + greater, grow, be wont to haunt, lead, march, <sup>x</sup> more and more, move (self), needs, on, pass (away), be at the point, quite, run (along), + send, speedily, spread, still, surely, + tale-bearer, + travel (-ler), walk (abroad, on, to and fro, up and down, to places), wander, wax, [way-] faring man, <sup>x</sup> be weak, whirl.

### ...the Works and Wonders perceived of the LORD by us

#### Psalm 78

<sup>11</sup> And forgot His works, and His wonders that He had **shewed** them.

Works - OT:5949 עָלַהּ לַיָּהּ **`aliylah** (al-ee-law'); or `alilah (al-ee-law'); from OT:5953 in the sense of effecting; an exploit (of God), or a performance (of man, often in a bad sense); by implication, an opportunity:

**KJV** - act (-ion), deed, doing, invention, occasion, work.

Wonders - OT:6381 פָּלָא **pala'** (paw-law'); a primitive root; properly, perhaps to separate, i.e. distinguish (literally or figuratively); by implication, to be (causatively, make) great, difficult, wonderful:

**KJV** - accomplish, (arise ... too, be too) hard, hidden, things too high, (be, do, do a, shew) marvelous (-ly, -els, things, work), miracles, perform, separate, make singular, (be, great, make) wonderful (-ers, -ly, things, works), wondrous (things, works, -ly).

Shewed – OT:7200 רָאָה **ra'ah** (raw-aw'); a primitive root; to see, literally or figuratively (in numerous applications, direct and implied, transitive, intransitive and causative):

**KJV** - advise self, appear, approve, behold, <sup>x</sup> certainly, consider, discern, (make to) enjoy, have experience, gaze, take heed, <sup>x</sup> indeed, <sup>x</sup> joyfully, lo, look (on, one another, one on another, one upon another, out, up, upon), mark, meet, <sup>x</sup> be near, perceive, present, provide, regard, (have) respect, (fore-, cause to, let) see (-r, -m, one another), shew (self), <sup>x</sup> sight of others, (e-) spy, stare, <sup>x</sup> surely, <sup>x</sup> think, view, visions.

### ...the Marvelous things

#### Psalm 78

<sup>12</sup> Marvellous [miraculous, from separate, distinguishable, wonderful] things did He in the sight of their fathers, in the land of Egypt, in the field of Zoan. (Now Hebron was built seven years before Zoan in Egypt.)

# Psalm 78 – Incline your Ears to the Words of the LORD

## Provision of the Creator

### Divine Division

#### Psalm 78

<sup>13</sup> He **divided the sea**, and **caused them to pass through**; and He made the waters to stand as an heap.

### Divine Guidance

#### Psalm 78

<sup>14</sup> In the daytime also He **led them with a cloud**, and all the night **with a light of fire**.

### Divine Depths

#### Psalm 78

<sup>15</sup> He **clave [split] the rocks** in the wilderness, and **gave them drink** as out of the great depths.

### Divine Decision

#### Psalm 78

<sup>16</sup> He brought **streams also out of the rock**, and caused waters to run down like rivers.

## Provocation by the Creatures

#### Psalm 78

<sup>17</sup> And they sinned yet more against Him by provoking the most High in the wilderness.

### Perversed creatures

#### Psalm 78

<sup>18</sup> And they **tempted God** in their heart by asking meat for their lust.

Tempted - [OT:5254](#) **נָסָה** **nacah** (naw-saw'); a primitive root; to test; by implication, to attempt: **KJV** - adventure, assay, prove, tempt, try.

### Persnickety creatures

#### Psalm 78

<sup>19</sup> Yea, they **spake against God**; they said, **Can God furnish a table in the wilderness?**

### Pernicious creatures

#### Psalm 78

<sup>20</sup> Behold, He **smote the rock**, that the waters gushed out, and the streams overflowed; can He give bread also? can He provide flesh for His people?

### Punishable creatures

#### Psalm 78

<sup>21</sup> Therefore the LORD heard this, and was wroth: so a fire was kindled against Jacob, and anger also came up against Israel;

#### Psalm 78

<sup>22</sup> Because **they believed not in God, and trusted not in His salvation:**

# Psalm 78 – Incline your Ears to the Words of the LORD

## Provision of the Creator

By commandment of God

Psalm 78

<sup>23</sup> Though He had **commanded the clouds from above**, and **opened the doors of heaven**,

From the heavens of God

Psalm 78

<sup>24</sup> And had **rained down manna** upon them to eat, and had **given them of the corn of heaven**.

As in heaven of God

Psalm 78

<sup>25</sup> **Man did eat angels' food**: He sent them **meat to the full**.

## Retribution of God

They got what they asked for

Psalm 78

<sup>26</sup> He **caused an east wind to blow** in the heaven: and by His power He **brought in the south wind**.

Psalm 78

<sup>27</sup> He **rained flesh also upon them as dust**, and **feathered fowls like as the sand of the sea**:

Psalm 78

<sup>28</sup> And He let it **fall in the midst of their camp**, round about their habitations.

...desire to die

Psalm 78

<sup>29</sup> So **they did eat**, and were well **filled**: for **He gave them their own desire** [lust];

Matthew 6

<sup>13</sup> And **lead us not into temptation**, but **deliver us from [not unto] evil**:  
For thine is the kingdom, and the power, and the glory, for ever. Amen.

Luke 11

<sup>4</sup> And **forgive us our sins**; for we also forgive every one that is indebted to us. And **lead us not into temptation; but deliver us from evil**.

# Psalm 78 – Incline your Ears to the Words of the LORD

## Retribution of God (*cont*)

They got what they asked for (*cont*)

...deceived to die

### 2 Thessalonians 2

<sup>8</sup> And then shall that **Wicked be revealed**, whom the **Lord shall consume with the Spirit of His mouth**, and shall **destroy with the brightness of His coming**:

<sup>9</sup> Even Him, whose coming is after the **working of Satan** with all **power and signs and lying wonders**,

<sup>10</sup> And with all **deceivableness of unrighteousness in them that perish**; because they **received not the love of the truth**, that they might be saved.

<sup>11</sup> And for this cause **God shall send them strong delusion**, that they should **believe a lie**:

<sup>12</sup> That they all might be **damned** [punished] **who believed not the truth**, but **had pleasure in unrighteousness**.

Damned – [NT:2919](#) κρίνω **krino** (kree'-no); properly, to distinguish, i.e. decide (mentally or judicially); by implication, to try, condemn, punish:

**KJV** - avenge, conclude, condemn, damn, decree, determine, esteem, judge, go to (sue at the) law, ordain, call in question, sentence to, think.

### Psalm 78

<sup>30</sup> They **were not estranged** from their lust [desire]. But [Rather] while their meat was yet in their mouths,

Estranged – [OT:2114](#) זָנַח **zuwr** (zoor); a primitive root; to turn aside (especially for lodging); hence to be a foreigner, strange, profane; specifically (active participle) to commit adultery:

**KJV** - (come from) another (man, place), fanner, go away, (e-) strange (-r, thing, woman).

...despised to die

### 2 Timothy 3

<sup>3</sup> **Without natural affection, trucebreakers, false accusers, incontinent, fierce, despisers of those that are good,**

<sup>4</sup> **Traitors, heady, highminded, lovers of pleasures more than lovers of God;**

<sup>5</sup> Having a **form of godliness**, but **denying the power** thereof: from such turn away.

# Psalm 78 – Incline your Ears to the Words of the LORD

## Retribution of God (*cont*)

They got what they asked for (*cont*)

...destined to die

### Isaiah 66

**<sup>4</sup> I also will choose their delusions**, and will bring their fears upon them; because when I called, none did answer; when I spake, they **did not hear**: but they **did evil before mine eyes**, and chose that in which I delighted not.

### Psalm 34

**<sup>21</sup> Evil shall slay the wicked**: and they that hate the righteous shall be desolate.

...divisive to die

### Psalm 36

**<sup>7</sup> How excellent is thy lovingkindness**, O God! therefore the children of men put **their trust under the shadow of thy wings**.

**<sup>8</sup> They shall be abundantly satisfied with the fatness of thy house**; and thou shalt make them drink of the river of thy pleasures.

**<sup>9</sup> For with thee is the fountain of life**: in thy light shall we see light.

**<sup>10</sup> O continue thy lovingkindness unto them that know thee**; and thy righteousness to the upright in heart.

**<sup>11</sup> Let not the foot of pride come against me**, and let not the hand of the wicked remove me.

### Nahum 1

**<sup>2</sup> God is jealous**, and the LORD revengeth; the LORD revengeth, and is furious; the LORD will take vengeance on His adversaries, and **He reserveth wrath for His enemies**.

...dire consequences

### Psalm 78

**<sup>31</sup> The wrath of God came upon them**, and slew the fattest [rich] of them, and smote down the chosen [choice young] men of Israel.

*...God is no respecter of persons..*

# Psalm 78 – Incline your Ears to the Words of the LORD

## Recalcitrant People

### Sin

#### Psalm 78

<sup>32</sup> For all this **they sinned still**, and **believed not for His wondrous Works**.

**Sinned** – [OT:2398](#) **חָטָא** **chata'** (khaw-taw'); a primitive root; properly, to miss; hence (figuratively and generally) to sin; by inference, to forfeit, lack, expiate, repent, (causatively) lead astray, condemn:

**KJV** - bear the blame, cleanse, commit [sin], by fault, harm he hath done, loss, miss, (make) offend (-er), offer for sin, purge, purify (self), make reconciliation, (cause, make) sin (-ful, -ness), trespass.

**Wondrous works** – [OT:6381](#) **פָּלָא** **pala'** (paw-law'); a primitive root; properly, perhaps to separate, i.e. distinguish (literally or figuratively); by implication, to be (causatively, make) great, difficult, wonderful:

**KJV** - accomplish, (arise ... too, be too) hard, hidden, things too high, (be, do, do a, shew) marvelous (-ly, -els, things, work), miracles, perform, separate, make singular, (be, great, make) wonderful (-ers, -ly, things, works), wondrous (things, works, -ly).

*Still does not mean motionless. They up until the time of God's wrath continue to sin to the end.*

#### Titus 3

<sup>2</sup> To **speak evil of no man**, to be no brawlers, but gentle, shewing all meekness unto all men.

<sup>3</sup> For **we ourselves also were sometimes foolish, disobedient, deceived, serving divers lusts and pleasures, living in malice and envy, hateful, and hating one another.**

<sup>4</sup> But after that the **kindness and love of God our Saviour toward man appeared,**

<sup>5</sup> **Not by works of righteousness** which we have done, but **according to His mercy He saved us, by the washing of regeneration, and renewing of the Holy Ghost;**

<sup>6</sup> Which **He shed on us abundantly through Jesus Christ our Saviour;**

## Psalm 78 – Incline your Ears to the Words of the LORD

### Psalm 78

<sup>33</sup> Therefore their days did He consume in vanity, and their years in trouble.

### Psalm 39

<sup>11</sup> When thou with rebukes dost correct man for iniquity, thou makest his beauty to consume away [dissolve] like a moth: surely every man is vanity. Selah.

Vanity – OT:1892. הַבֵּל **hebel** (heh'bel); or (rarely in the abs.) **habel** (hab-ale'); from OT:1891; emptiness or vanity; figuratively, something transitory and unsatisfactory; often used as an adverb: **KJV** - <sup>x</sup> altogether, vain, vanity.

### Hebrews 2

<sup>1</sup> Therefore **we ought to give the more earnest heed to the things which we have heard**, lest at any time we should let them slip.

<sup>2</sup> For if the Word spoken by angels was stedfast, and every transgression and disobedience received a just recompence of reward;

<sup>3</sup> **How shall we escape, if we neglect so great salvation**; which at the first began to be **spoken by the Lord**, and was **confirmed unto us by them that heard Him**;

<sup>4</sup> God also bearing them witness, both with signs and wonders, and with divers miracles, and gifts of the Holy Ghost, **according to His own will**?

<sup>5</sup> For unto the angels hath He not put in subjection the world to come, whereof we speak.

<sup>6</sup> But one in a certain place testified, saying, What is man, that thou art mindful of him? or the son of man that thou visitest him?

# Psalm 78 – Incline your Ears to the Words of the LORD

## Repentance

### Repentance by God

Psalm 78

<sup>34</sup> When **He slew them**, then they sought **Him**: and they returned and enquired early after God.

### Repentance of God

Psalm 78

<sup>35</sup> And **they remembered that God was their rock**, and the high God **their Redeemer**.

### Repentance of Man

Psalm 78

<sup>36</sup> Nevertheless they did **flatter** [seeking to deceive] **Him with their mouth**, and they **lied unto Him with their tongues**.

## Romans 1

<sup>20</sup> For the invisible things of Him from the creation of the world are clearly seen, being understood by the things that are made, even His eternal power and Godhead; so that they are without excuse:

<sup>21</sup> Because that, **when they knew God, they glorified Him not as God, neither were thankful**; but became **vain in their imaginations**, and their foolish heart **was darkened**.

<sup>22</sup> Professing themselves to be wise, **they became fools**,

<sup>23</sup> And changed the glory of the uncorruptible God into an image made like to corruptible man, and to birds, and fourfooted beasts, and creeping things.

<sup>24</sup> Wherefore **God also gave them up to uncleanness** through the **lusts of their own hearts**, to **dishonour their own bodies** between themselves:

<sup>25</sup> Who **changed the truth of God into a lie**, and **worshipped and served the creature more than the Creator**, who is blessed for ever. Amen.

<sup>26</sup> **For this cause God gave them up unto vile affections**: for even their women did change the natural use into that which is against nature:

# Psalm 78 – Incline your Ears to the Words of the LORD

## Heart of Man Not Right

### Psalm 78

<sup>37</sup> For their **heart was not right** with Him, **neither** were they **stedfast** in His **covenant**.

Stedfast - [OT:539](#) אָמַן 'aman (aw-man'); a primitive root; properly, to build up or support; to foster as a parent or nurse; figuratively to render (or be) firm or faithful, to trust or believe, to be permanent or quiet; morally to be true or certain; once ([Isa 30:21](#)); interchangeable with [OT:541](#)) to go to the right hand:

**KJV** - hence, assurance, believe, bring up, establish, + fail, be faithful (of long continuance, stedfast, sure, surely, trusty, verified), nurse, (-ing father), (put), trust, turn to the right.

## Not perfect

### 2 Chronicles 25

<sup>1</sup> **Amaziah** [854BC] was twenty and five [25] years old when he began to reign, and he reigned twenty and nine [29] years in Jerusalem. And his mother's name was Jehoaddan of Jerusalem.

<sup>2</sup> And **he did that which was right** in the sight of the LORD, but **not with a perfect heart**.

### Acts 8

<sup>17</sup> Then laid they their hands on them, and they received the Holy Ghost.

<sup>18</sup> And when **Simon saw that through laying on of the apostles' hands the Holy Ghost was given**, he **offered them money**,

<sup>19</sup> Saying, **Give me also this power**, that on whomsoever I lay hands, he may receive the Holy Ghost.

<sup>20</sup> But Peter said unto him, **Thy money perish with thee**, because thou hast **thought that the gift of God may be purchased with money**.

<sup>21</sup> **Thou hast neither part nor lot in this matter: for thy heart is not right in the sight of God**.

<sup>22</sup> **Repent therefore of this thy wickedness, and pray God, if perhaps the thought of thine heart may be forgiven thee**.

## Not Broken

### Psalm 34

<sup>18</sup> The LORD is **nigh unto them that are of a broken heart**; and saveth such as be of a **contrite spirit**.

## Not Contrite

### Psalm 51

<sup>17</sup> The **sacrifices of God are a broken spirit: a broken and a contrite heart**, O God, thou wilt **not despise**.

## Psalm 78 – Incline your Ears to the Words of the LORD

### Not Humble

Isaiah 57

<sup>15</sup> For thus saith the **high and lofty One** that inhabiteth eternity, whose **name is Holy; I dwell in the high and holy place, with him also that is of a contrite and humble spirit**, to revive the spirit of the humble, and to revive the heart of the **contrite ones**.

### Not Fearful

Isaiah 66

<sup>2</sup> For all those things hath mine hand made, and all those things have been, saith the LORD: but **to this man will I look, even to him that is poor and of a contrite spirit, and trembleth at my Word**.

### Forgiveness of God

Psalm 78 ..haply God forgave...

<sup>38</sup> But He, being full of **compassion** [compassionate], **forgave** [covered, canceled] their **iniquity**, and **destroyed** [ruined] them not: yea, **many a time turned He His anger away**, and **did not stir up all His wrath**.

Iniquity - [OT:5771](#) אָוֹן `avon (aw-vone'); or `avown ([2 Kings 7:9](#); [Ps 51:5 \[OT:7\]](#)) (aw-vone'); from [OT:5753](#); perversity, i.e. (moral) evil:

**KJV** - fault, iniquity, mischeif, punishment (of iniquity), sin.

Psalm 2

<sup>12</sup> **Kiss the Son**, lest He be angry, and ye **perish from the way**, when His **wrath is kindled but a little**. Blessed are all they that put their trust in Him.

Psalm 78

<sup>39</sup> For **He remembered that they were but flesh; a wind that passeth away, and cometh not again**.

# Psalm 78 – Incline your Ears to the Words of the LORD

## Disobedience

Provoke and grieve

### Psalm 78

<sup>40</sup> How oft did **they provoke Him in the wilderness**, and **grieve Him in the desert!**

Provoke - [OT:4784](#) מָרַחֵם **marah** (maw-raw'); a primitive root; to be (causatively, make) bitter (or unpleasant); (figuratively) to rebel (or resist; causatively, to provoke): **KJV** - bitter, change, be disobedient, disobey, grievously, provocation, provoke (-ing), (be) rebel (against, -lious).

Grieve - [OT:6087](#) אֵצֵב **`atsab** (aw-tsab'); a primitive root; properly, to carve, i.e. fabricate or fashion; hence (in a bad sense) to worry, pain or anger:

**KJV** - displease, grieve, hurt, make, be sorry, vex, worship, wrest.

### Ephesians 4

<sup>29</sup> Let no corrupt communication proceed out of your mouth, but that which is good to the use of edifying, that it may minister grace unto the hearers.

<sup>30</sup> And grieve not the holy Spirit of God, whereby ye are sealed unto the day of redemption.

<sup>31</sup> Let all bitterness, and wrath, and anger, and clamour, and evil speaking, be put away from you, with all malice:

## Limit God

### Psalm 78

<sup>41</sup> Yea, they turned back and tempted God, and limited the Holy One of Israel.

Limited - [OT:8428](#) תָּוַח **tavah** (taw-vaw'); a primitive root [or perhaps ident. with [OT:8427](#) through a similar idea from scraping to pieces]; to grieve:

**KJV** - limit [by confusion with [OT:8427](#)].

## Ignore God

### Psalm 78

<sup>42</sup> They **remembered not His hand**, nor the day when **He delivered them from the enemy**.

## Disregard God

Signs and wonders

### Psalm 78

<sup>43</sup> How He had wrought **His signs in Egypt**, and His **wonders in the field of Zoan**.

Plagues and Power

### Psalm 78

<sup>44</sup> And had **turned their rivers into blood**; and their **floods**, that they could not drink.

Divers Devoured and Destroyed

### Psalm 78

<sup>45</sup> He sent **divers sorts of flies** among them, which devoured them; and **frogs**, which destroyed them.

# Psalm 78 – Incline your Ears to the Words of the LORD

## Disobedience (*cont*)

Ignore God (*cont*)

Disregard God (*cont*)

Labours in mass

Psalm 78

<sup>46</sup> He gave also their increase unto the caterpillar, and their labour unto the locust.

Destructive environments

Psalm 78

<sup>47</sup> He destroyed their vines with hail, and their sycamore trees with frost.

Psalm 78

<sup>48</sup> He gave up their cattle also to the hail, and their flocks to hot thunderbolts.

Troubles and temptations

Psalm 78

<sup>49</sup> He cast upon them the fierceness of His anger, wrath, and indignation, and trouble, by sending evil angels among them.

Paved the way to dearth, disease, destruction, death

Psalm 78

<sup>50</sup> He made a way to His anger; He spared not their soul from death, but gave their life over to the pestilence;

Smote those who stood in their own strength

Psalm 78

<sup>51</sup> And smote all the firstborn in Egypt; the chief of their strength in the tabernacles of Ham:

Sheered the sheep and flogged the flock

Psalm 78

<sup>52</sup> But made His own people to go forth like sheep, and guided them in the wilderness like a flock.

Shepherd and shielded and consoled and cajoled

Psalm 78

<sup>53</sup> And He led them on safely, so that they feared not: but the sea overwhelmed their enemies.

Bought and Brought

Psalm 78

<sup>54</sup> And He brought them to the border of His sanctuary, even to this mountain, which His right hand had purchased.

Cast out, Castigated, Conserved our inheritance

Psalm 78

<sup>55</sup> He cast out the heathen also before them, and divided them an inheritance by line, and made the tribes of Israel to dwell in their tents.

# Psalm 78 – Incline your Ears to the Words of the LORD

## Provocation Prevails

Psalm 78

**<sup>56</sup> Yet they tempted and provoked the most high God, and kept not His testimonies:**

**Unfaithful and deceitful**

Psalm 78

**<sup>57</sup> But turned back, and dealt unfaithfully like their fathers: they were turned aside like a deceitful bow.**

**Worshiped other gods**

Psalm 78

**<sup>58</sup> For they provoked Him to anger with their high places, and moved Him to jealousy with their graven images.**

## Response of God

**Wrath and great hate**

Psalm 78

**<sup>59</sup> When God heard this, He was wroth, and greatly abhorred Israel:**

Psalm 78

**<sup>60</sup> So that He forsook the tabernacle of Shiloh, the tent which he placed among men;**

**Deuteronomy 4**

**<sup>31</sup> (For the LORD thy God is a merciful God;) he will not forsake thee, neither destroy thee, nor forget the covenant of thy fathers which he swore unto them.**

**Deuteronomy 31**

**<sup>16</sup> And the LORD said unto Moses, Behold, thou shalt sleep with thy fathers; and **this people will rise up, and go a whoring after the gods of the strangers of the land, whither they go to be among them, and will forsake me, and break my covenant which I have made with them.****

**<sup>17</sup> Then my anger shall be kindled against them in that day, and I will forsake them, and I will hide my face from them, and they shall be devoured, and many evils and troubles shall befall them; so that they will say in that day, Are not these evils come upon us, because our God is not among us?**

**<sup>18</sup> And I will surely hide my face in that day for all the evils which they shall have wrought, in that they are turned unto other gods.**

## Psalm 78 – Incline your Ears to the Words of the LORD

### Response of God (*cont*)

Wrath and great hate (*cont*)

Psalm 78

<sup>61</sup> And **delivered His strength into captivity**, and **His glory into the enemy's hand**.

Psalm 78

<sup>62</sup> **He gave His people over also unto the sword**; and was **wroth with His inheritance**.

Psalm 78

<sup>63</sup> **The fire consumed their young men**; and their **maidens were not given to marriage**.

Psalm 78

<sup>64</sup> **Their priests fell by the sword**; and their **widows made no lamentation**.

Joshua 24

<sup>15</sup> **And if it seem evil unto you to serve the LORD, choose you this day whom ye will serve**; whether the **gods which your fathers served** that were on the other side of the flood, or the **gods of the Amorites**, in whose land ye dwell: but **as for me and my house, we will serve the LORD**.

<sup>16</sup> And the people answered and said, **God forbid that we should forsake the LORD, to serve other gods**;

<sup>17</sup> For the LORD our God, he it is that **brought us up** and our fathers out of the land of Egypt, from the house of bondage, and which did those great signs in our sight, and **preserved us** in all the way wherein we went, and among all the people through whom we passed:

<sup>18</sup> And the LORD **drove out from before us all the people**, even the Amorites which dwelt in the land: **therefore will we also serve the LORD; for He is our God**.

<sup>19</sup> And Joshua said unto the people, **Ye cannot serve the LORD: for he is an holy God; He is a jealous God; He will not forgive your transgressions nor your sins**.

<sup>20</sup> **If ye forsake the LORD, and serve strange gods, then he will turn and do you hurt, and consume you, after that he hath done you good**.

<sup>21</sup> And the people said unto Joshua, Nay; but **we will serve the LORD**.

<sup>22</sup> And Joshua said unto the people, Ye are witnesses against yourselves that ye have chosen you the LORD, to **serve Him**. And they said, We are witnesses.

Nehemiah 9

<sup>31</sup> Nevertheless **for thy great mercies' sake thou didst not utterly consume them, nor forsake them; for thou art a gracious and merciful God**.

## Psalm 78 – Incline your Ears to the Words of the LORD

### Vengeance of our Jealous LORD GOD

Psalm 78

**65 Then the LORD awakened as one out of sleep, and like a mighty man that shouteth by reason of wine.**

Psalm 78

**66 And He smote His enemies in the hinder parts: He put them to a perpetual reproach [disgrace].**

Perpetual - [OT:5769](#) עוֹלָם **owlam** (o-lawm'); or `olam (o-lawm'); from [OT:5956](#); properly, concealed, i.e. the vanishing point; generally, time out of mind (past or future), i.e. (practically) eternity; frequentatively, adverbial (especially with prepositional prefix) always:

**KJV** - always (-s), ancient (time), any more, continuance, eternal, (for, [n-]) ever (-lasting, -more, of old), lasting, long (time), (of) old (time), perpetual, at any time, (beginning of the) world (+without end). Compare [OT:5331](#), [OT:5703](#).

Psalm 78

**67 Moreover He refused the tabernacle of Joseph, and chose not the tribe of Ephraim:**

Psalm 78

**68 But chose the tribe of Judah, the mount Zion which He loved.**

Psalm 78

**69 And He built His sanctuary like high palaces, like the earth which He hath established for ever.**

Psalm 78

**70 He chose David also His servant, and took Him from the sheepfolds:**

Psalm 78

**71 From following the ewes great with young He brought him to feed Jacob his people, and Israel his inheritance.**

Psalm 78

**72 So He fed them according to the integrity of His heart; and guided them by the skilfulness of His hands.**

*Through the obedience of the chosen, the LORD determined to glorify Himself*

## Psalm 78 – Incline your Ears to the Words of the LORD

### 1 Peter 1

<sup>1</sup> Peter, an apostle of Jesus Christ, to the strangers scattered throughout Pontus, Galatia, Cappadocia, Asia, and Bithynia,

<sup>2</sup> **Elect according to the foreknowledge of God the Father, through sanctification of the**

**Spirit, unto **obedience** and sprinkling of the blood of Jesus Christ:**

Grace unto you, and peace, be multiplied.

<sup>3</sup> Blessed be the God and Father of our Lord Jesus Christ, which according to His abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead,

<sup>4</sup> To an **inheritance incorruptible**, and undefiled, and that fadeth not away, **reserved in heaven** for you,

<sup>5</sup> Who are **kept by the power of God through faith unto salvation ready to be revealed in the last time.**

<sup>6</sup> Wherein ye **greatly rejoice**, though now for a season, if need be, ye are in heaviness through manifold temptations:

<sup>7</sup> That **the trial of your faith, being much more precious than of gold that perisheth, though it be tried with fire, might be found unto praise and honour and glory at the appearing of Jesus Christ:**

<sup>8</sup> Whom having **not seen, ye love**; in whom, though now ye **see him not, yet believing, ye rejoice with joy unspeakable and full of glory:**

<sup>9</sup> **Receiving the end of your faith, even the salvation of your souls.**

<sup>10</sup> Of which **salvation the prophets have enquired and searched diligently**, who prophesied of the **grace that should come unto you:**

<sup>11</sup> Searching what, or what manner of time the **Spirit of Christ which was in them did signify**, when it **testified beforehand the sufferings of Christ, and the glory that should follow.**

<sup>12</sup> **Unto whom it was revealed**, that not unto themselves, but unto us they did **minister the things**, which are now reported unto you **by them that have preached the gospel unto you with the Holy Ghost sent down from heaven**; which things the **angels desire to look into.**

<sup>13</sup> Wherefore **gird up the loins of your mind, be sober, and hope to the end** for the **grace** that is to be brought unto you at the revelation of Jesus Christ;

<sup>14</sup> **As obedient children**, not fashioning yourselves according to the former lusts in your ignorance:

<sup>15</sup> But as he which hath called you is holy, so **be ye holy in all manner of conversation;**

<sup>16</sup> Because it is written, **Be ye holy; for I am holy.**

### Deuteronomy 11

<sup>27</sup> **A blessing, if ye obey the commandments of the LORD your God, which I command you this day:**

***Incline your Ears in Obedience to the Word of the LORD!***

# Psalm 79 - Redemption and Retribution for His Name's Sake

## Retribution toward the Heathen

### Defiled the temple of God

#### Psalm 79

<sup>1</sup> O God, the heathen are come into thine inheritance; thy holy temple have they defiled; they have laid Jerusalem on heaps [ruin].

Heathen - [OT:1471](#) גֹּי **goy** (go'-ee); rarely (shortened) **goy** (go'-ee); apparently from the same root as [OT:1465](#) (in the sense of massing); a foreign nation; hence, a Gentile; also (figuratively) a troop of animals, or a flight of locusts:

**KJV** - Gentile, heathen, nation, people.

Defiled - [OT:2930](#) טָמַא **tame'** (taw-may'); a primitive root; to be foul, especially in a ceremonial or moral sense (contaminated):

**KJV** - defile (self), pollute (self), be (make, make self, pronounce) unclean, <sup>x</sup> utterly.

#### Matthew 15

<sup>18</sup> But **those things which proceed out of the mouth come forth from the heart; and they defile the man.**

<sup>19</sup> For **out of the heart** proceed evil thoughts, murders, adulteries, fornications, thefts, false witness, blasphemies:

<sup>20</sup> These are the things which **defile a man**: but to eat with unwashen hands defileth not a man.

#### Jeremiah 32

<sup>33</sup> And they have **turned unto me the back, and not the face**: though I taught them, rising up early and teaching them, yet they **have not hearkened to receive instruction.**

<sup>34</sup> But they **set their abominations in the house, which is called by my name, to defile it.**

#### Ezekiel 7

<sup>21</sup> And I will give it into the hands of the strangers for a prey, and to the wicked of the earth for a spoil; and **they shall pollute it.**

<sup>22</sup> My face will I turn also from them, and they shall pollute my **secret place**: for the **robbers shall enter into it, and defile it.**

<sup>23</sup> Make a chain: for the land is **full of bloody crimes**, and the city is **full of violence.**

#### Mark 7

<sup>21</sup> For from within, **out of the heart of men**, proceed **evil thoughts, adulteries, fornications, murders,**

<sup>22</sup> **Thefts, covetousness, wickedness, deceit, lasciviousness, an evil eye, blasphemy, pride, foolishness:**

<sup>23</sup> All these evil things come from within, and **defile the man.**

# Psalm 79 - Redemption and Retribution for His Name's Sake

## Retribution toward the Heathen (*cont*)

### Defiled the temple of God (*cont*)

#### Psalm 79 (*cont*)

<sup>1</sup> O God, the heathen are come into thine inheritance; thy holy temple have they defiled; they have laid Jerusalem on heaps [ruin].

#### Ezekiel 37

<sup>22</sup> And I will make them one nation in the land upon the mountains of Israel; and one king shall be king to them all: and they shall be no more two nations, neither shall they be divided into two kingdoms any more at all.

<sup>23</sup> Neither shall they defile themselves any more with their idols, nor with their detestable things, nor with any of their transgressions: but I will save them out of all their dwellingplaces, wherein they have sinned, and will cleanse them: so shall they be my people, and I will be their God.

<sup>24</sup> And David my servant shall be king over them; and they all shall have one shepherd: they shall also walk in my judgments, and observe my statutes, and do them.

## Killed the servants of the temple of God

#### Psalm 79

<sup>2</sup> The **dead bodies of thy servants** have they given to be **meat unto the fowls** of the heaven, the **flesh of thy saints** unto the beasts of the earth.

#### Revelation 19

<sup>16</sup> And he hath on his vesture and on His thigh a name written, KING OF KINGS, AND LORD OF LORDS.

<sup>17</sup> **And I saw an angel standing in the sun; and he cried with a loud voice, saying to all the fowls that fly in the midst of heaven, Come and gather yourselves together unto the supper of the great God;**

<sup>18</sup> That ye may **eat the flesh of kings**, and the **flesh of captains**, and the **flesh of mighty men**, and the **flesh of horses**, and of **them that sit on them**, and the **flesh of all men, both free and bond, both small and great.**

#### Psalm 79

<sup>3</sup> Their **blood have they shed like water** round about Jerusalem; and there was none to bury them.

#### Leviticus 17

<sup>13</sup> And **whatsoever man** there be of the **children of Israel**, or of the **strangers that sojourn among you**, which **hunteth and catcheth any beast or fowl that may be eaten**; he shall even **pour out the blood thereof**, and **cover it with dust.**

#### Genesis 9

<sup>4</sup> But **flesh with the life thereof, which is the blood thereof, shall ye not eat.**

<sup>5</sup> And surely **your blood of your lives will I require; at the hand of every beast will I require it, and at the hand of man; at the hand of every man's brother will I require the life of man.**

<sup>6</sup> **Whoso sheddeth man's blood, by man shall his blood be shed: for in the image of God made He man.**

# Psalm 79 - Redemption and Retribution for His Name's Sake

## Retribution toward the Heathen (*cont*)

### Killed the servants of the temple of God (*cont*)

#### Psalm 79 (*cont*)

<sup>3</sup> Their **blood have they shed like water** round about Jerusalem; and there was none to bury them.

#### Deuteronomy 12

<sup>23</sup> Only be sure that thou **eat not the blood**: for **the blood is the life**; and thou **mayest not eat the life with the flesh**.

#### John 6

<sup>54</sup> Whoso eateth my flesh, and drinketh my **blood**, hath eternal **life**; and I will raise him up at the last day.

#### Matthew 23 ...Pharisees say...

<sup>30</sup> And say, If we had been in the days of our fathers, we would not have been partakers with them in the blood of the prophets.

<sup>31</sup> Wherefore ye be **witnesses unto yourselves**, that **ye are the children of them** which killed the prophets.

<sup>32</sup> **Fill ye up** then the measure of your fathers.

#### 1 Thessalonians 2

<sup>14</sup> For ye, brethren, became followers of the churches of God which in Judaea are in Christ Jesus: for ye also have **suffered like things** of your own countrymen, even as they have of the Jews:

<sup>15</sup> Who both **killed the Lord Jesus**, and **their own prophets**, and have **persecuted us**; and **they please not God**, and are **contrary to all men**:

<sup>16</sup> **Forbidding us to speak to the Gentiles** that they might be saved, to **fill up their sins** **always**: for the **wrath is come upon them to the uttermost**.

# Psalm 79 - Redemption and Retribution for His Name's Sake

## Retribution toward the Heathen (*cont*)

### Disgraced the servants of the temple of God

#### Psalm 79

<sup>4</sup>We are **become a reproach** to our neighbours, a **scorn and derision** to them that are round about us.

**Reproach** - [OT:2781](#) **כִּרְפָּה** **cherpah** (kher-paw'); from [OT:2778](#); contumely, disgrace, the pudenda: **KJV** - rebuke, reproach (-fully), shame.

**Scorn** - [OT:3933](#) **לְעֵץ** **la`ag** (lah'-ag); from [OT:3932](#); derision, scoffing: **KJV** - derision, scorn (-ing).

**Derision** - [OT:7047](#) **קֵלֶס** **qelec** (keh'-les); from [OT:7046](#); a laughing-stock: **KJV** - derision.

#### Psalm 44

<sup>12</sup>Thou **sellest thy people for nought**, and dost not increase thy wealth by their price.

<sup>13</sup>Thou **makest us a reproach to our neighbours, a scorn and a derision to them** that are round about us.

<sup>14</sup>Thou **makest us a byword among the heathen, a shaking of the head among the people**.

#### Psalm 69

<sup>18</sup>**Draw nigh unto my soul, and redeem it:** deliver me because of mine enemies.

<sup>19</sup>Thou hast known my reproach, and my shame, and my dishonour: mine adversaries are all before thee.

<sup>20</sup>**Reproach hath broken my heart; and I am full of heaviness: and I looked for some to take pity, but there was none; and for comforters, but I found none.**

#### Psalm 109

<sup>21</sup>But do thou **for me, O GOD the Lord, for thy name's sake:** because thy mercy is good, **deliver thou me.**

<sup>22</sup>For **I am poor and needy, and my heart is wounded** within me.

<sup>23</sup>I am **gone like the shadow** when it declineth: I am **tossed up and down** as the locust.

<sup>24</sup>My knees are weak through fasting; and my **flesh faileth of fatness.**

<sup>25</sup>**I became also a reproach unto them: when they looked upon me they shaked their heads.**

<sup>26</sup>**Help me, O LORD my God: O save me according to thy mercy:**

# Psalm 79 - Redemption and Retribution for His Name's Sake

## Angered the only LORD GOD of the temple

### Psalm 79

<sup>5</sup> How long, LORD? wilt thou be angry for ever? shall thy jealousy burn like fire?

Jealousy - [OT:7068](#) **qin'ah** (kin-aw'); from [OT:7065](#); jealousy or envy:

**KJV** - envy (-ied), jealousy, <sup>x</sup> sake, zeal.

### Psalm 80

<sup>4</sup> O LORD God of hosts, **how long** wilt thou be angry against the prayer of thy people?

### Psalm 89

<sup>46</sup> **How long**, LORD? wilt thou hide thyself for ever? shall thy wrath burn like fire?

### Daniel 12

<sup>5</sup> Then I Daniel looked, and, behold, there stood other two, the one on this side of the bank of the river, and the other on that side of the bank of the river.

<sup>6</sup> And one said to the man clothed in linen, which was upon the waters of the river,

**How long shall it be to the end of these wonders?**

<sup>7</sup> And I heard the man clothed in linen, which was upon the waters of the river, when he held up his right hand and his left hand unto heaven, and swore by him that liveth for ever that **it shall be for a time, times, and an half**; and when he shall have accomplished to scatter the power of the holy people, **all these things shall be finished.**

### Daniel 12

<sup>8</sup> And I heard, but I understood not: then said I, **O my Lord, what shall be the end of these things?**

<sup>9</sup> And he said, Go thy way, Daniel: for **the Words are closed up and sealed till the time of the end.**

<sup>10</sup> Many shall be purified, and made white, and tried; but the wicked shall do wickedly: and none of the wicked shall understand; but the wise shall understand.

<sup>11</sup> And from the time that the daily sacrifice shall be taken away, and the abomination that maketh desolate set up, there shall be **a thousand two hundred and ninety [1290] days.**

<sup>12</sup> Blessed is he that waiteth, and cometh to the **thousand three hundred and five and thirty [1335] days.**

<sup>13</sup> But go thou thy way till the end be: for thou shalt rest, and stand in thy lot at **the end of the days.** [until the LAST DAY!]

### John 6

<sup>40</sup> And this is the will of him that sent me, that every one which seeth the Son, and believeth on him, may have everlasting life: and I will **raise him up** at the last day.

# Psalm 79 - Redemption and Retribution for His Name's Sake

## Retribution toward the Heathen (*cont*)

### Angered the only LORD GOD of the temple (*cont*)

#### Psalm 79 (*cont*)

<sup>5</sup> How long, LORD? wilt thou be angry for ever? shall thy jealousy burn like fire?

#### John 6

<sup>44</sup> No man can come to me, except the Father which hath sent me draw him: and I will **raise him up** at the last day.

#### John 6

<sup>54</sup> Whoso eateth my flesh, and drinketh my blood, hath eternal life; and I will **raise him up** at the last day.

### Sentenced by the Only LORD GOD of the temple

#### Psalm 79

<sup>6</sup> Pour out thy **wrath upon the heathen that have not known thee**, and upon the kingdoms that have **not called upon thy name**.

#### Psalm 69

<sup>24</sup> **Pour out thine indignation upon them**, and let thy **wrathful anger** take hold of them.

### Eaten the Blood with the Life

#### Psalm 79

<sup>7</sup> For **they have devoured Jacob**, and **laid waste his dwelling place**.

Laid waste – [OT:8074](#) שָׁמַם **shamem** (shaw-mame'); a primitive root; to stun (or intransitively, grow numb), i.e. devastate or (figuratively) stupefy (both usually in a passive sense):

**KJV** - make amazed, be astonished, (be an) astonish (-ment), (be, bring into, unto, lay, lie, make) desolate (-ion, places), be destitute, destroy (self), (lay, lie, make) waste, wonder.

#### Jeremiah 10

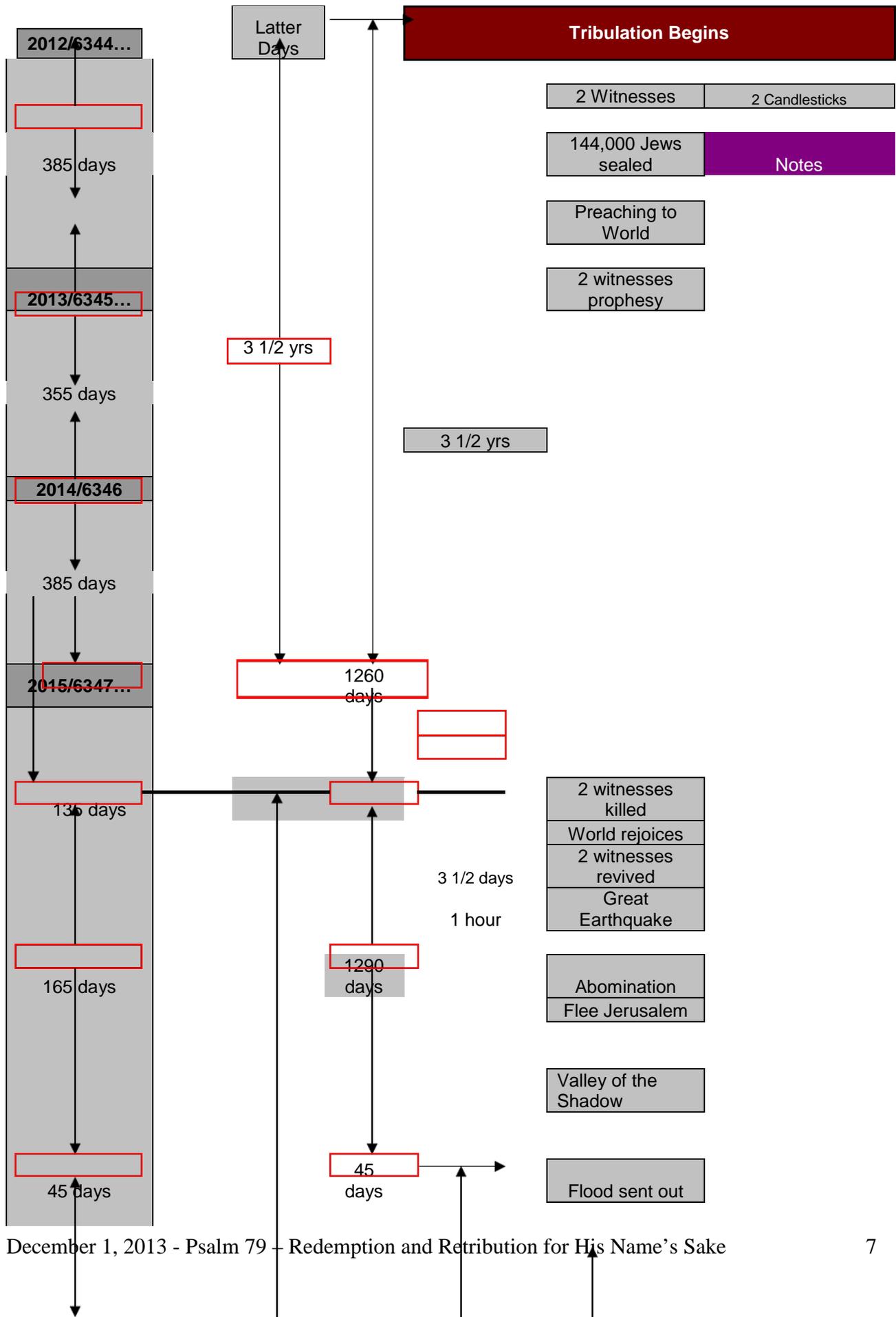
<sup>25</sup> **Pour out thy fury upon the heathen that know thee not**, and **upon the families that call not on thy name**: for they have **eaten up Jacob**, and **devoured him**, and **consumed him**, and have **made his habitation desolate**.

### God's retribution in His recompense

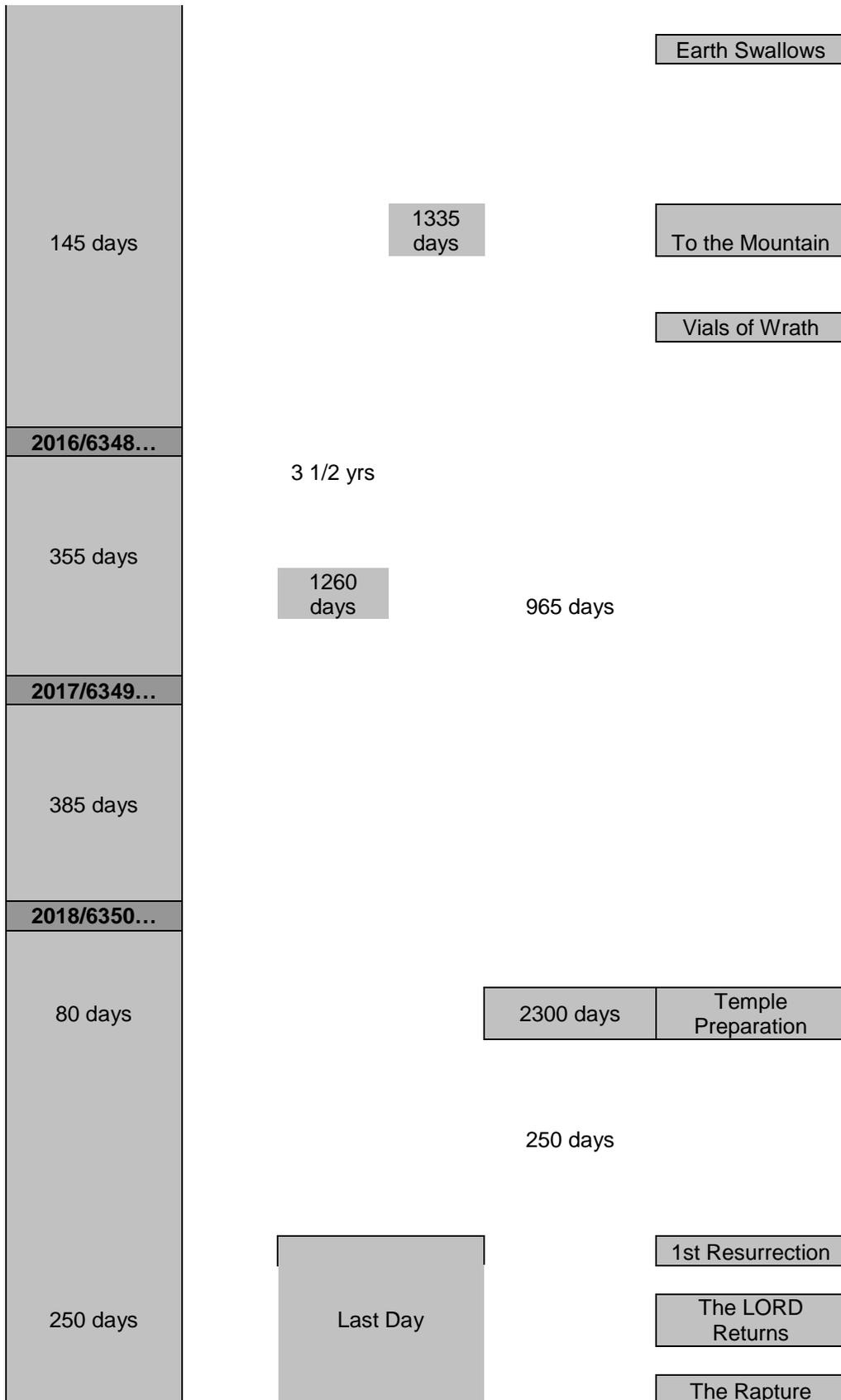
#### Ezekiel 7

<sup>8</sup> Now will I shortly pour out my **fury upon thee**, and accomplish **mine anger upon thee**: and I will **judge thee** according to thy ways, and will **recompense thee** for all thine abominations.

# Psalm 79 - Redemption and Retribution for His Name's Sake



# Psalm 79 - Redemption and Retribution for His Name's Sake



# Psalm 79 - Redemption and Retribution for His Name's Sake

## Redemption

### Forget the iniquity

#### Psalm 79

<sup>8</sup> O remember **not** against us former iniquities: **let thy tender mercies speedily prevent us**: for we **are brought very low**.

Iniquities - [OT:5771](#) אָוֹן **`avon** (aw-vone'); or `avown ([2 Kings 7:9](#); [Ps 51:5 \[OT:7\]](#))

(aw-vone'); from [OT:5753](#); perversity, i.e. (moral) evil:

**KJV** - fault, iniquity, mischief, punishment (of iniquity), sin.

Tender mercies - [OT:7356](#) רַחֲמִים **racham** (rakh'-am); from [OT:7355](#); compassion (in the plural); by extension, the womb (as cherishing the fetus); by implication, a maiden:

**KJV** - bowels, compassion, damsel, tender love, (great, tender) mercy, pity, womb.

Prevent - [OT:6923](#) קָדַם **qadam** (kaw-dam'); a primitive root; to project (oneself), i.e. precede; hence, to anticipate, hasten, meet (usually for help):

**KJV** - come (go, [flee]) before, + disappoint, meet, prevent.

#### James 5

<sup>11</sup> Behold, we **count them happy which endure**. Ye have heard of the **patience of Job**, and have **seen the end of the Lord**; that **the Lord is very pitiful, and of tender mercy**.

#### Psalm 25

<sup>6</sup> Remember, O LORD, thy **tender mercies** and thy lovingkindnesses; for they have been ever of old.

#### Psalm 40

<sup>11</sup> Withhold not thou thy **tender mercies** from me, O LORD: let thy lovingkindness and thy truth continually preserve me.

#### Psalm 51

<sup>1</sup> Have mercy upon me, O God, according to thy lovingkindness: according unto the multitude of thy **tender mercies** blot out my transgressions.

#### Psalm 69

<sup>16</sup> Hear me, O LORD; for thy lovingkindness is good: turn unto me according to the multitude of thy **tender mercies**.

#### Psalm 77

<sup>9</sup> Hath God forgotten to be gracious? hath he in anger shut up his **tender mercies**? Selah.

#### Psalm 79

<sup>8</sup> O remember not against us former iniquities: let thy **tender mercies** speedily prevent us: for we are brought very low.

# Psalm 79 - Redemption and Retribution for His Name's Sake

## Redemption (*cont*)

### Forget the iniquity (*cont*)

#### Psalm 103

4 Who redeemeth thy life from destruction; who crowneth thee with lovingkindness and tender mercies;

#### Psalm 119

<sup>77</sup> Let thy tender mercies come unto me, that I may live: for thy law is my delight.

#### Psalm 119

<sup>156</sup> Great are thy tender mercies, O LORD: quicken me according to thy judgments.

#### Psalm 145

<sup>9</sup> The LORD is good to all: and his tender mercies are over all his works.

#### Proverbs 12

<sup>10</sup> A righteous man regardeth the life of his beast: but the tender mercies of the wicked are cruel.

## Forgive the iniquity

#### Psalm 79

<sup>9</sup> Help us, O God of our salvation, for the glory of thy name: and deliver us, and purge away our sins, for thy name's sake.

#### Exodus 34

<sup>6</sup> And the LORD passed by before him, and proclaimed, The LORD, The LORD God, merciful and gracious, longsuffering, and abundant in goodness and truth,

<sup>7</sup> Keeping mercy for thousands, forgiving iniquity and transgression and sin, and that will by no means clear the guilty; visiting the iniquity of the fathers upon the children, and upon the children's children, unto the third and to the fourth generation.

<sup>8</sup> And Moses made haste, and bowed his head toward the earth, and worshipped.

#### Numbers 14

<sup>18</sup> The LORD is longsuffering, and of great mercy, forgiving iniquity and transgression, and by no means clearing the guilty, visiting the iniquity of the fathers upon the children unto the third and fourth generation.

#### Psalm 85

<sup>2</sup> Thou hast forgiven [lifted off] the iniquity of thy people, thou hast covered all their sin. Selah.

Covered – [OT:3680](#) כָּסָה **kacah** (kaw-saw'); a primitive root; properly, to plump, i.e. fill up hollows; by implication, to cover (for clothing or secrecy): **KJV** - cladself, close, clothe, conceal, cover (self), (flee to) hide, overwhelm. Compare [OT:3780](#).

# Psalm 79 - Redemption and Retribution for His Name's Sake

## Redemption (*cont*)

### Avenged for the iniquity

#### Psalm 79

<sup>10</sup> Wherefore should the heathen say, Where is their God? let Him be known among the heathen in our sight **by the revenging of the blood of thy servants** which is shed.

Revenging – [OT:5360](#) נִקְמָה **neqamah** (nek-aw-maw'); feminine of [OT:5359](#);

avengement, whether the act of the passion:

**KJV** - + avenge, revenge (-ing), vengeance.

# Psalm 79 - Redemption and Retribution for His Name's Sake

## Judgment

### Preserved from the iniquity

#### Psalm 79

<sup>11</sup> Let the sighing of the prisoner come before thee; according to the greatness of thy power **preserve thou those that are appointed to die [to be executed-doomed]**;

Sighing - [OT:603](#) אָנָה 'anaqah (an-aw-kaw'); from [OT:602](#); shrieking:

**KJV** - crying out, groaning, sighing.

Preserve - [OT:3498](#) יָתַר yathar (yaw-thar'); a primitive root; to jut over or exceed; by implication, to excel; (intransitively) to remain or be left; causatively, to leave, cause to abound, preserve:

**KJV** - excel, leave (a remnant), left behind, too much, make plenteous, preserve, (be, let) remain (-der, -ing, -nant), reserve, residue, rest.

Appointed - [OT:1121](#) בֵּן ben (bane); from [OT:1129](#); a son (as a builder of the family name), in the widest sense (of literal and figurative relationship, including grandson, subject, nation, quality or condition, etc., [like [OT:1](#), [OT:251](#), etc.]):

**KJV** - + afflicted, age, [Aloh-] [Ammon-] [Hachmon-] [Lev-] ite, [anointed-] one, appointed to, (+)arrow, [Assyr-] [Babylon-] [Egypt-] [Grec-] ian, one born, bough, branch, breed, + (young) bullock, + (young) calf, <sup>x</sup> came up in, child, colt, <sup>x</sup> common, <sup>x</sup> corn, daughter, <sup>x</sup> of first, + firstborn, foal, + very fruitful, + postage, <sup>x</sup> in, + kid, + lamb, (+)man, meet, + mighty, + nephew, old, (+)people, + rebel, + robber, <sup>x</sup> servant born, <sup>x</sup> soldier, son, + spark, + steward, + stranger, <sup>x</sup> surely, them of, + tumultuous one, + valiant [-est], whelp, worthy, young (one), youth.

#### Hebrews 9

<sup>26</sup> For then must he often have suffered since the foundation of the world: but now once in the end of the world hath he appeared to put away sin by the sacrifice of himself.

<sup>27</sup> And as it is **appointed unto men once to die, but after this the judgment:**

<sup>28</sup> So Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation.

#### Psalm 102

<sup>19</sup> For He hath looked down from the height of His sanctuary; from heaven did the LORD behold the earth;

<sup>20</sup> To **hear the groaning of the prisoner; to loose those that are appointed to death;**

<sup>21</sup> To declare the name of the LORD in Zion, and his praise in Jerusalem;

# Psalm 79 - Redemption and Retribution for His Name's Sake

## Judgment (*cont*)

### Reserved for the iniquity

#### Psalm 79

<sup>12</sup> And render unto our neighbours sevenfold into their bosom their reproach [disgrace],  
wherewith **they have reproached thee, O Lord.**

Reproached - [OT:2778](#) רָצַף **charaph.** (khaw-raf'); a primitive root; to pull off, i.e. (by implication) to expose (as by stripping); specifically, to betroth (as if a surrender); figuratively, to carp at, i.e. defame; denominative (from [OT:2779](#)) to spend the winter:

**KJV** - betroth, blaspheme, defy, jeopard, rail, reproach, upbraid.

#### Job 21

<sup>29</sup> Have ye not asked them that go by the way? and do ye not know their tokens,

<sup>30</sup> That the **wicked is reserved to the day of destruction?** they shall be **brought forth to the day of wrath.**

<sup>31</sup> **Who shall declare his way to his face?** and **who shall repay him what he hath done?**

### Two sides of the Judgment of the LORD (Preserved and Reserved)

#### 2 Peter 2

<sup>7</sup> And [the LORD] delivered just [righteous] Lot, vexed with the filthy conversation of the wicked:

<sup>8</sup> (For that **righteous man dwelling among them**, in seeing and hearing, **vexed his righteous soul from day to day with their unlawful deeds;**)

<sup>9</sup> **The Lord knoweth how to deliver the godly out of temptations, and to reserve the unjust unto the day of judgment to be punished:**

<sup>10</sup> But chiefly them that **walk after the flesh** in the lust of **uncleanness**, and **despise government. Presumptuous** are they, **selfwilled**, they are **not afraid to speak evil of dignities.**

<sup>11</sup> Whereas angels, which are greater in power and might, bring not railing accusation against them before the Lord.

#### Jude 1

<sup>6</sup> And the **angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day.**

#### Jude 1

<sup>13</sup> **Raging waves of the sea, foaming out their own shame; wandering stars, to whom is reserved the blackness of darkness for ever.**

## **Psalm 79 - Redemption and Retribution for His Name's Sake**

### **Praise for the Retribution and the Redemption**

**Psalm 79**

**<sup>13</sup> So we thy people and sheep of thy pasture will give thee thanks for ever: we will shew forth thy praise to all generations.**

**Psalm 95**

**<sup>6</sup> O come, let us worship and bow down: let us kneel before the LORD our Maker.**

**<sup>7</sup> For He is our God; and we are the people of His pasture, and the sheep of His hand.**

**To day if ye will hear His voice,**

**<sup>8</sup> Harden not your heart, as in the provocation, and as in the day of temptation in the wilderness:**

**Jeremiah 23**

**<sup>1</sup> Woe be unto the pastors that destroy and scatter the sheep of my pasture! saith the LORD.**

# Psalm 80 - Cause Thy Face to Shine

## Shepherd of Israel

### Psalm 80

<sup>1</sup> Give ear, O Shepherd of Israel, thou that ledest Joseph like a flock; thou that dwellest between the cherubims, shine forth.

Shepherd - [OT:7462](#) **רָעָה** **ra`ah** (raw-aw'); a primitive root; to tend a flock; i.e. pasture it; intransitively, to graze (literally or figuratively); generally to rule; by extension, to associate with (as a friend):

**KJV** - \* break, companion, keep company with, devour, eat up, evil entreat, feed, use as a friend, make friendship with, herdman, keep [sheep]-), pastor, + shearing house, shepherd, wander, waste.

## Goodly Shepherd

### Psalm 23

<sup>1</sup> **The LORD is my shepherd**; I shall not want.

## Jeremiah 31

<sup>10</sup> Hear the Word of the LORD, O ye nations, and declare it in the isles afar off, and say, **He that scattered Israel will gather him, and keep him, as a shepherd doth his flock.**

## Foolish Shepherd

### Zechariah 11

<sup>15</sup> And the LORD said unto me, Take unto thee yet the instruments of a foolish shepherd.

<sup>16</sup> For, lo, **I will raise up a shepherd in the land, which shall not visit those that be cut off, neither shall seek the young one, nor heal that that is broken, nor feed that that standeth still: but he shall eat the flesh of the fat, and tear their claws in pieces.**

<sup>17</sup> **Woe to the idol shepherd that leaveth the flock! the sword shall be upon his arm, and upon his right eye: his arm shall be clean dried up, and his right eye shall be utterly darkened.**

# Psalm 80 - Cause Thy Face to Shine

## Shepherd of Israel (*cont*)

### Psalm 80 (*cont*)

<sup>1</sup> Give ear, O **Shepherd** of Israel, thou that leadest Joseph like a **flock**; thou that **dwellest** between the **cherubims**, shine forth.

### Ezekiel 34

<sup>1</sup> And the Word of the LORD came unto me, saying,

<sup>2</sup> Son of man, **prophesy against the shepherds** of Israel, prophesy, and say unto them, Thus saith the Lord GOD **unto the shepherds; Woe be to the shepherds of Israel that do feed themselves! should not the shepherds feed the flocks?**

<sup>3</sup> Ye eat the fat, and ye clothe you with the wool, ye kill them that are fed: but ye feed not the flock.

<sup>4</sup> The **diseased have ye not strengthened, neither have ye healed** that which was sick, neither have ye **bound up that which was broken**, neither have ye **brought again that which was driven away, neither have ye sought that which was lost**; but **with force and with cruelty have ye ruled them**.

<sup>5</sup> And **they were scattered**, because **there is no shepherd**: and they became meat to all the beasts of the field, when they were scattered.

<sup>6</sup> **My sheep wandered** through all the mountains, and upon every high hill: yea, **my flock was scattered** upon all the face of the earth, and **none did search or seek after them**.

### Jeremiah 50

<sup>6</sup> **My people hath been lost sheep**: their **shepherds have caused them to go astray**, they have **turned them away** on the mountains: they have gone from mountain to hill, they have forgotten their restingplace.

### Ezekiel 34

<sup>9</sup> Therefore, O ye shepherds, **hear the Word of the LORD**;

<sup>10</sup> Thus saith the Lord GOD; Behold, **I am against the shepherds**; and **I will require my flock at their hand**, and **cause them to cease from feeding the flock**; **neither shall the shepherds feed themselves any more**; for **I will deliver my flock from their mouth, that they may not be meat for them**.

### Ezekiel 34

<sup>11</sup> For thus saith the Lord GOD; Behold, **I, even I, will both search my sheep, and seek them out**.

<sup>12</sup> **As a shepherd seeketh out his flock** in the day that **he is among his sheep that are scattered**; so **will I seek out my sheep**, and will **deliver them out of all places where they have been scattered** in the cloudy and dark day.

<sup>13</sup> And **I will bring them out from the people**, and **gather them from the countries**, and will **bring them to their own land**, and **feed them upon the mountains** of Israel by the rivers, and in all the inhabited places of the country.

# Psalm 80 - Cause Thy Face to Shine

## Shepherd of Israel (*cont*)

### Psalm 80 (*cont*)

<sup>1</sup> Give ear, O **Shepherd** of Israel, thou that leadest Joseph like a **flock**; thou that **dwellest** between the **cherubims**, shine forth.

### Ezekiel 34

<sup>22</sup> Therefore will I save my flock, and they shall no more be a prey; and I will judge between cattle and cattle.

<sup>23</sup> And I will set up one shepherd over them, and He shall feed them, even my servant David; He shall feed them, and He shall be their shepherd.

<sup>24</sup> And I the LORD will be their God, and my servant David a prince among them; I the LORD have spoken it.

### Matthew 26

<sup>31</sup> Then saith Jesus unto them, All ye shall be offended because of me this night: for it is written, **I will smite the shepherd**, and the **sheep of the flock shall be scattered** abroad.

### Mark 14

<sup>27</sup> And Jesus saith unto them, All ye shall be offended because of me this night: for it is written, **I will smite the shepherd**, and the **sheep shall be scattered**.

## So do The LORD's bidding

### Zechariah 13

<sup>7</sup> Awake, O sword, against my shepherd, and against the man that is my fellow, saith the LORD of hosts: **smite the shepherd**, and the **sheep shall be scattered**: and I will turn mine hand upon the little ones.

# Psalm 80 - Cause Thy Face to Shine

## Shepherd of Israel (*cont*)

### Psalm 80 (*cont*)

<sup>1</sup> Give ear, O **Shepherd** of Israel, thou that ledest Joseph like a **flock**; thou that **dwellest** between the **cherubims**, shine forth.

## Shepherd and Bishop

### 1 Peter 2

<sup>21</sup> For even hereunto were ye called: because **Christ also suffered for us**, leaving us an **example**, that ye should **follow His steps**:

<sup>22</sup> Who **did no sin, neither was guile found in His mouth**:

<sup>23</sup> Who, when He was **reviled, reviled not again**; when He **suffered, He threatened not**; but **committed Himself to Him that judgeth righteously**:

<sup>24</sup> Who **His own self bare our sins in His own body on the tree**, that **we, being dead to sins, should live unto righteousness: by whose stripes ye were healed**.

<sup>25</sup> For ye were as **sheep going astray**; but are **now returned** unto the **Shepherd and Bishop of your souls**.

**Bishop** – [NT:1985](#) ἐπίσκοπος **episkopos** (ep-is'-kop-os); from [NT:1909](#) and [NT:4649](#) (in the sense of [NT:1983](#)); a superintendent, i.e. Christian officer in genitive case charge of a (or the) church (literally or figuratively): **KJV** - bishop, overseer.

## Chief Shepherd

### 1 Peter 5

<sup>1</sup> The elders which are among you I exhort, who am also an elder, and a witness of the sufferings of Christ, and also a partaker of the glory that shall be revealed:

<sup>2</sup> **Feed the flock of God which is among you, taking the oversight thereof, not by constraint, but willingly; not for filthy lucre, but of a ready mind;**

<sup>3</sup> **Neither as being lords over God's heritage, but being examples to the flock.**

<sup>4</sup> **And when the chief Shepherd shall appear, ye shall receive a crown of glory that fadeth not away.**

<sup>5</sup> Likewise, ye younger, submit yourselves unto the elder. Yea, all of you be subject one to another, and be clothed with humility: for God resisteth the proud, and giveth grace to the humble.

<sup>6</sup> **Humble yourselves therefore under the mighty hand of God, that he may exalt you in due time:**

<sup>7</sup> **Casting all your care upon him; for he careth for you.**

# Psalm 80 - Cause Thy Face to Shine

## Shepherd of Israel (*cont*)

### Psalm 80 (*cont*)

<sup>1</sup> Give ear, O **Shepherd** of Israel, thou that ledest Joseph like a **flock**; thou that **dwellest** between the **cherubims**, shine forth.

### Isaiah 53

<sup>3</sup> He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were our faces from him; he was despised, and we esteemed him not.

<sup>4</sup> Surely he hath borne our griefs, and carried our sorrows: **yet we did esteem him stricken, smitten of God, and afflicted.**

Esteem – [OT:2803](#) חָשַׁב **chashab** (khaw-shab'); a primitive root; properly, to plait or interpenetrate, i.e. (literally) to weave or (gen.) to fabricate; figuratively, to plot or contrive (usually in a malicious sense); hence (from the mental effort) to think, regard, value, compute:

**KJV** - (make) account (of), conceive, consider, count, cunning (man, work, workman), devise, esteem, find out, forecast, hold, imagine, impute, invent, be like, mean, purpose, reckon (-ing be made), regard, think.

Stricken – [OT:5060](#) נָגַח **naga`** (naw-gah'); a primitive root; properly, to touch, i.e. lay the hand upon (for any purpose; euphem., to lie with a woman); by implication, to reach (figuratively, to arrive, acquire); violently, to strike (punish, defeat, destroy, etc.):

**KJV** - beat, (X be able to) bring (down), cast, come (nigh), draw near (nigh), get up, happen, join, near, plague, reach (up), smite, strike, touch.

Smitten – [OT:5221](#) נָכַח **nakah** (naw-kaw'); a primitive root; to strike (lightly or severely, literally or figuratively):

**KJV** - beat, cast forth, clap, give [wounds], <sup>x</sup> go forward, <sup>x</sup> indeed, kill, make [slaughter], murderer, punish, slaughter, slay (-er, -ing), smite (-r, -ing), strike, be stricken, (give) stripes, <sup>x</sup> surely, wound.

Afflicted – [OT:6031](#) עָנָה **`anah** (aw-naw'); a primitive root [possibly rather ident. with [OT:6030](#) through the idea of looking down or browbeating]; to depress literally or figuratively, transitive or intransitive (in various applications, as follows):

**KJV** - abase self, afflict (-ion, self), answer [by mistake for [OT:6030](#)], chasten self, deal hardly with, defile, exercise, force, gentleness, humble (self), hurt, ravish, sing [by mistake for [OT:6030](#)], speak [by mistake for [OT:6030](#)], submitself, weaken, <sup>x</sup> in any wise.

<sup>5</sup> **But** he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed.

# Psalm 80 - Cause Thy Face to Shine

## Shepherd of Israel (*cont*)

### Psalm 80 (*cont*)

<sup>1</sup> Give ear, O **Shepherd** of Israel, thou that ledest Joseph like a **flock**; thou that **dwellest** between the **cherubims**, shine forth.

### John 10

<sup>1</sup> Verily, verily, I say unto you, **He that entereth not by the door into the sheepfold, but climbeth up some other way, the same is a thief and a robber.**

<sup>2</sup> But **He that entereth in by the door is the shepherd of the sheep.**

<sup>3</sup> To him the porter openeth; and the sheep hear His voice: and He calleth His own sheep by name, and leadeth them out.

Porter – [NT:2377](#) θυρωρός **thuroros** (thoo-ro-ros'); from [NT:2374](#) and ouros (a watcher); a gatewarden: **KJV** - that kept the door, porter.

Sheep – [NT:4263](#) πρόβατον **probaton** (prob'-at-on); probably neuter of a presumed. derivative of [NT:4260](#); something that walks forward (a quadruped), i.e. (specifically) a sheep (literally or figuratively): **KJV** - sheep ([-fold]).

<sup>4</sup> And when **He putteth forth His own sheep**, he goeth before them, and the sheep follow **Him: for they know His voice.**

<sup>5</sup> And a **stranger will they not follow**, but will **flee from him**: for they **know not the voice of strangers.**

<sup>6</sup> This parable spake Jesus unto them: but they understood not what things they were which he spake unto them.

<sup>7</sup> Then said Jesus unto them again, Verily, verily, I say unto you, **I am the door of the sheep.**

<sup>8</sup> All that ever came before me are thieves and robbers: but the sheep did not hear them.

<sup>9</sup> **I am the door**: by me if any man enter in, he shall be saved, and shall go in and out, and find pasture.

<sup>10</sup> The thief cometh not, but for to steal, and to kill, and to destroy: **I am come that they might have life, and that they might have it more abundantly.**

<sup>11</sup> **I am the good shepherd: the good shepherd giveth his life for the sheep.**

<sup>12</sup> But he that is an hireling, and not the shepherd, whose own the sheep are not, seeth the wolf coming, and leaveth the sheep, and fleeth: and the wolf catcheth them, and scattereth the sheep.

<sup>13</sup> The hireling fleeth, because he is an hireling, and careth not for the sheep.

<sup>14</sup> **I am the good shepherd**, and **know my sheep**, and am **known of mine.**

<sup>15</sup> As the **Father knoweth me**, even so **know I the Father**: and **I lay down my life for the sheep.**

<sup>16</sup> And **other sheep I have**, which are **not of this fold**: them also **I must bring**, and **they shall hear my voice**; and **there shall be one fold**, and **one shepherd.**

### Hebrews 13

<sup>20</sup> Now the God of peace, that brought again from the dead our **Lord Jesus, that great shepherd of the sheep**, through the **blood of the everlasting covenant**,

<sup>21</sup> **Make you perfect** in every good work **to do His will, working in you** that which is **wellpleasing in His sight**, through Jesus Christ; to whom be glory for ever and ever.

Amen.

# Psalm 80 - Cause Thy Face to Shine

## Shepherd of Israel (*cont*)

### Psalm 80 (*cont*)

<sup>1</sup> Give ear, O **Shepherd of Israel**, thou that leadest **Joseph like a flock**; thou that **dwellest between the cherubims**, shine forth.

**Flock** – [OT:6629](#) תֶּ֫צִא **tso'n** (tsone); or **tse'own** ([Ps 144:13](#)) (tseh-one'); from an unused root meaning to migrate; a collective name for a flock (of sheep or goats); also figuratively (of men):

**KJV** - (small) cattle, flock (+-s), lamb (+-s), sheep ([-cote, -fold, -shearer, -herds]).

**Dwellest** – [OT:3427](#) יָשָׁב **yashab** (yaw-shab'); a primitive root; properly, to sit down (specifically as judge. in ambush, in quiet); by implication, to dwell, to remain; causatively, to settle, to marry:

**KJV** - (make to) abide (-ing), continue, (cause to, make to) dwell (-ing), easeself, endure, establish, <sup>x</sup> fail, habitation, haunt, (make to) inhabit (-ant), make to keep [house], lurking, <sup>x</sup> marry (-ing), (bring again to) place, remain, return, seat, set (-tle), (down-) sit (-down, still, -ting down, -ting [place] -uate), take, tarry.

**Cherubims** - [OT:3742](#) כְּרֻבִים **keruwb** (ker-oob'); of uncertain derivation; a cherub or imaginary figure: **KJV** - cherub, [plural] cherubims.

### Exodus 25

<sup>18</sup> And thou shalt make two **cherubims** of gold, of beaten work shalt thou make them, in the two ends of the mercy seat.

### Exodus 25

<sup>21</sup> And thou shalt put the mercy seat above upon the ark; and in the ark thou shalt put the testimony that I shall give thee.

<sup>22</sup> And **there I will meet with thee**, and I will commune with thee from above the mercy seat, from between the two cherubims which are upon the ark of the testimony, of all things which I will give thee in commandment unto the children of Israel.

### Leviticus 16

<sup>2</sup> And the LORD said unto Moses, Speak unto Aaron thy brother, that he come not at all times into the holy place within the vail before the mercy seat, which is upon the ark; that he die not: for **I will appear in the cloud upon the mercy seat**.

### Deuteronomy 31

<sup>14</sup> And the LORD said unto Moses, Behold, thy days approach that thou must die: call Joshua, and **present yourselves in the tabernacle** of the congregation, that I may give him a charge. And Moses and Joshua went, and presented themselves in the tabernacle of the congregation.

<sup>15</sup> And **the LORD appeared in the tabernacle in a pillar of a cloud**: and the pillar of the cloud stood over the door of the tabernacle.

# Psalm 80 - Cause Thy Face to Shine

## Shepherd of Israel (*cont*)

Northern tribes

**Psalm 80**

<sup>2</sup> Before Ephraim and Benjamin and Manasseh stir up thy strength, and come and save us.

**Psalm 80**

<sup>3</sup> Turn us again, O God, and **cause thy face to shine; and we shall be saved.**

**Psalm 67 ...a Psalm of Neginoth**

<sup>1</sup> God be merciful unto us, and bless us; and **cause His face to shine upon US; Selah.**

# Psalm 80 - Cause Thy Face to Shine

## Saviour of Israel

### Psalm 80

**<sup>4</sup>O LORD God of hosts**, how long wilt thou be **angry against the prayer** of thy people?

### Jonah 4

<sup>2</sup> And he prayed unto the LORD, and said, I pray thee, O LORD, was not this my saying, **when I was yet in my country?** Therefore I fled before unto Tarshish: for I knew that thou art a **gracious God**, and **merciful**, **slow to anger**, and of **great kindness**, and **repentest thee of the evil**.

### Psalm 7

<sup>11</sup> **God judgeth the righteous**, and God is **angry with the wicked every day**.

### Psalm 79

<sup>4</sup> We are **become a reproach** to our neighbours, a **scorn and derision** to them that are round about us.

<sup>5</sup> **How long, LORD? wilt thou be angry for ever?** shall thy **jealousy burn like fire?**

<sup>6</sup> **Pour out thy wrath upon the heathen** that have **not known thee**, and upon the **kingdoms that have not called upon thy name**.

<sup>7</sup> **For they have devoured Jacob**, and **laid waste his dwelling place**.

<sup>8</sup> **O remember not against us former iniquities**: let thy tender mercies **speedily prevent us**: for we are brought very low.

<sup>9</sup> **Help us, O God of our salvation, for the glory of thy name**: and **deliver us**, and **purge away our sins, for thy name's sake**.

<sup>10</sup> Wherefore should the heathen say, Where is their God? let him be known among the heathen in our sight by the revenging of the blood of thy servants which is shed.

### Numbers 11 Complaining people

**1** And when the people complained, it displeased the **LORD**: and the **LORD** heard it; and his **anger** was kindled; and the fire of the **LORD** burnt among them, and consumed them that were in the uttermost parts of the camp.

### Deuteronomy 9 Moses intercedes for a rebellious people

<sup>18</sup> And I fell down before the LORD, as at the first, forty days and forty nights: I did neither eat bread, nor drink water, because of all your sins which ye sinned, in doing wickedly in the sight of the LORD, to provoke him to anger.

<sup>19</sup> For **I was afraid of the anger and hot displeasure**, wherewith the **LORD** was wroth against you to destroy you. But the **LORD** hearkened unto me at that time also.

<sup>20</sup> And the **LORD** was very angry with Aaron to have destroyed him: and I prayed for Aaron also the same time.

### Joshua 7

**1** But the **children of Israel committed a trespass in the accursed thing**: for Achan, the son of Carmi, the son of Zabdi, the son of Zerah, of the tribe of Judah, took of the **accursed thing**: and the **anger of the LORD was kindled against the children of Israel**.

# Psalm 80 - Cause Thy Face to Shine

## Saviour of Israel (*cont*)

### Psalm 80 (*cont*)

<sup>4</sup> O LORD God of hosts, how long wilt thou be angry against the prayer of thy people?

### 1 Kings 22

<sup>51</sup> **Ahaziah** the son of Ahab began to reign over Israel in Samaria the seventeenth year of Jehoshaphat king of Judah, and reigned two years over Israel.

<sup>52</sup> And **he did evil in the sight of the LORD**, and walked in the way of his father, and in the way of his mother, and in the way of Jeroboam the son of Nebat, who made Israel to sin:

<sup>53</sup> For he **served Baal, and worshipped him, and provoked to anger the LORD God of Israel**, according to all that his father had done.

### Psalm 6

<sup>1</sup> O LORD, rebuke me not in thine anger, neither chasten me in thy hot displeasure.

<sup>2</sup> **Have mercy upon me, O LORD; for I am weak: O LORD, heal me; for my bones are vexed.**

<sup>3</sup> **My soul is also sore vexed:** but thou, O LORD, how long?

<sup>4</sup> Return, O LORD, **deliver my soul: oh save me for thy mercies' sake.**

### Psalm 80

<sup>5</sup> Thou feedest them with the bread of tears; and givest them tears to drink in great measure.

### Psalm 103

<sup>8</sup> The LORD is merciful and gracious, **slow to anger, and plenteous in mercy.**

### Psalm 145

<sup>8</sup> The LORD is gracious, and **full of compassion; slow to anger, and of great mercy.**

### Proverbs 15

<sup>8</sup> The **sacrifice of the wicked is an abomination to the LORD:** but the **prayer of the upright is His delight.**

# Psalm 80 - Cause Thy Face to Shine

## Saviour of Israel (*cont*)

### Psalm 80

<sup>6</sup>Thou makest us a **strife** unto our neighbours: and our enemies laugh among themselves.

**Strife** - [OT:4066](#) מַדּוֹן **madow** (maw-dohn'); from [OT:1777](#); a contest or quarrel:

**KJV** - brawling, contention (-ous), discord, strife. Compare [OT:4079](#), [OT:4090](#).

### Deuteronomy 28

<sup>22</sup>The LORD shall smite thee with a consumption, and with a fever, and with an inflammation, and with an extreme burning, and with the sword, and with blasting, and with mildew; and they shall pursue thee until thou perish.

<sup>23</sup>And thy **heaven that is over thy head shall be brass**, and the **earth that is under thee shall be iron**.

<sup>24</sup>The LORD shall make the rain of thy land powder and dust: from heaven shall it come down upon thee, until thou be destroyed.

### Leviticus 26:19

And I will break the pride of your power; and I will make your **heaven** as iron, and your earth as **brass**:

### Isaiah 12

<sup>1</sup>And in that day thou shalt say, O LORD, I will praise thee: though thou wast angry with me, thine anger is turned away, and thou comfortedst me.

<sup>2</sup>Behold, **God is my salvation; I will trust, and not be afraid: for the LORD JEHOVAH is my strength and my song; He also is become my salvation**.

<sup>3</sup>Therefore with joy shall ye **draw water out of the wells of salvation**.

### 1 Chronicles 17

<sup>8</sup>**And I have been with thee whithersoever thou hast walked, and have cut off all thine enemies from before thee, and have made thee a name like the name of the great men that are in the earth**.

<sup>9</sup>Also **I will ordain a place for my people Israel, and will plant them, and they shall dwell in their place, and shall be moved no more; neither shall the children of wickedness waste them any more, as at the beginning**,

<sup>10</sup>And since the time that I commanded judges to be over my people Israel. **Moreover I will subdue all thine enemies. Furthermore I tell thee that the LORD will build thee an house**.

### Jeremiah 31

<sup>32</sup>Not according to the covenant that I made with their fathers in the day that I took them by the hand to bring them out of the land of Egypt; which my covenant they brake, although I was an husband unto them, saith the LORD:

<sup>33</sup>But this shall be the covenant that I will make with the house of Israel; After those days, saith the LORD, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people.

<sup>34</sup>And they shall teach no more every man his neighbour, and every man his brother, saying, Know the LORD: for they shall all know me, from the least of them unto the greatest of them, saith the LORD: for I will forgive their iniquity, and I will remember their sin no more.

# Psalm 80 - Cause Thy Face to Shine

## Saviour of Israel (*cont*)

### Psalm 80

<sup>7</sup> Turn us again, O God of hosts, and **cause thy face to shine; and we shall be saved.**

### Daniel 9

<sup>17</sup> Now therefore, O our God, **hear the prayer of thy servant, and his supplications, and cause thy face to shine upon thy sanctuary that is desolate, for the Lord's sake.**

### Proverbs 15

<sup>29</sup> The LORD is far from the wicked: but he heareth the prayer of the righteous.

### Acts 8

<sup>22</sup> **Repent** therefore of this **thy wickedness**, and **pray God**, if **perhaps** the thought of **thine heart may be forgiven thee.**

### 2 Chronicles 6

<sup>35</sup> Then hear thou from the heavens their prayer and their supplication, and maintain their cause.

<sup>36</sup> If they sin against thee, (for there is no man which sinneth not,) and thou be angry with them, and deliver them over before their enemies, and they carry them away captives unto a land far off or near;

<sup>37</sup> Yet if they bethink themselves in the land whither they are carried captive, and turn and pray unto thee in the land of their captivity, saying, We have sinned, we have done amiss, and have dealt wickedly;

<sup>38</sup> If they return to thee with all their heart and with all their soul in the land of their captivity, whither they have carried them captives, and pray toward their land, which thou gavest unto their fathers, and toward the city which thou hast chosen, and toward the house which I have built for thy name:

<sup>39</sup> Then hear thou from the heavens, even from thy dwelling place, their prayer and their supplications, and maintain their cause, and forgive thy people which have sinned against thee.

<sup>40</sup> Now, my God, let, I beseech thee, thine eyes be open, and let thine ears be attent unto the prayer that is made in this place.

<sup>41</sup> Now therefore arise, O LORD God, into thy resting place, thou, and the ark of thy strength: let thy priests, O LORD God, be clothed with salvation, and let thy saints rejoice in goodness.

<sup>42</sup> O LORD God, turn not away the face of thine anointed: remember the mercies of David thy servant.

# Psalm 80 - Cause Thy Face to Shine

## Strength of Israel

### Psalm 80

<sup>8</sup>Thou hast **brought a vine out of Egypt**: thou hast **cast out the heathen**, and **planted it**.

### 1 Kings 9

<sup>7</sup>Then will I **cut off Israel** out of the land which I have given them; and this house, which I have hallowed for my name, will I **cast out of my sight**; and **Israel shall be a proverb and a byword among all people**:

### Judges 5

<sup>14</sup>Out of **Ephraim** was there a **root** of them against Amalek; after thee, **Benjamin**, among thy people; out of **Machir** came down governors, and out of **Zebulun** they that handle the pen of the writer.

### Jeremiah 6

<sup>8</sup>Be thou instructed, O Jerusalem, lest my soul depart from thee; lest I make thee desolate, a land not inhabited.

<sup>9</sup>Thus saith the LORD of hosts, **They shall thoroughly glean the remnant of Israel as a vine**: turn back thine hand as a grapegatherer into the baskets.

<sup>10</sup>To whom shall I speak, and give warning, that they may hear? behold, their ear is uncircumcised, and they cannot hearken: behold, the word of the LORD is unto them a reproach; they have no delight in it.

### Jeremiah 8

<sup>13</sup>**I will surely consume them**, saith the LORD: **there shall be no grapes on the vine**, nor **figs on the fig tree**, and the **leaf shall fade**; and the **things that I have given them shall pass away** from them.

### Ezekiel 15

<sup>6</sup>Therefore thus saith the Lord GOD; **As the vine tree among the trees of the forest, which I have given to the fire for fuel, so will I give the inhabitants of Jerusalem**.

<sup>7</sup>And **I will set my face against them**; they shall go out from one fire, and another fire shall devour them; and ye shall **know that I am the LORD**, when **I set my face against them**.

### Isaiah 11

<sup>1</sup>And there shall come forth a rod out of the stem of Jesse, and a Branch shall grow out of his roots:

<sup>2</sup>And the spirit of the LORD shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the LORD;

# Psalm 80 - Cause Thy Face to Shine

## Strength of Israel

### Psalm 80

<sup>8</sup>Thou hast **brought a vine out of Egypt**: thou hast **cast out the heathen**, and **planted it**.

### Zechariah 13

<sup>7</sup>Awake, O sword, against my shepherd, and against the man that is my fellow, saith the LORD of hosts: smite the shepherd, and the sheep shall be scattered: and I will turn mine hand upon the little ones.

<sup>8</sup>And it shall come to pass, that in all the land, saith the LORD, two parts therein shall be cut off and die; but the third shall be left therein.

<sup>9</sup>And I will bring the third part through the fire, and will refine them as silver is refined, and will try them as gold is tried: they shall call on my name, and I will hear them: I will say, It is my people: and they shall say, The LORD is my God.

### The LORD provided and the LORD taketh

### Psalm 80

<sup>9</sup>Thou **preparedst room before it**, and didst **cause it to take deep root**, and it **filled the land**.

### Psalm 80

<sup>10</sup>The **hills were covered with the shadow of it**, and the **boughs thereof were like the goodly cedars**.

### Psalm 80

<sup>11</sup>She sent out her **boughs unto the sea**, and her **branches unto the river**.

### Psalm 80

<sup>12</sup>Why hast thou then **broken down her hedges**, so that all **they which pass by the way do pluck her**?

### Psalm 80

<sup>13</sup>The **boar [enclose, hog] out of the wood [forest] doth waste it**, and the **wild beast of the field [land] doth devour it**.

Devour - [OT:7462](#) רָעָה **ra`ah** (raw-aw'); a primitive root; to tend a flock; i.e. pasture it; intransitively, to graze (literally or figuratively); generally to rule; by extension, to associate with (as a friend):

**KJV** - \* break, companion, keep company with, devour, eat up, evil entreat, feed, use as a friend, make friendship with, herdman, keep [sheep]-), pastor, + shearing house, shepherd, wander, waste.

# Psalm 80 - Cause Thy Face to Shine

## Strength of Israel

### Psalm 80

<sup>14</sup> **Return**, we beseech thee, O God of hosts: **look down from heaven**, and **behold**, and **visit this vine**;

### Psalm 80

<sup>15</sup> And the **vineyard** which thy **right hand hath planted**, and the **branch** that thou **madest strong for thyself**.

### Psalm 80

<sup>17</sup> **Let thy hand be upon the man of thy right hand**, upon the **son of man** whom thou **madest strong for thyself**.

## The Lord's countenance

### Psalm 80

<sup>16</sup> It is **burned with fire**, it is **cut down**: they **perish at the rebuke of thy countenance**.

### Psalm 4

<sup>6</sup> **There be many that say**, Who will shew us any good? **LORD**, **lift thou up the light of thy countenance upon us**.

### Psalm 11

<sup>7</sup> For the **righteous LORD loveth righteousness**; **His countenance doth behold the upright**.

### Psalm 42

<sup>11</sup> Why art thou cast down, O my soul? and why art thou disquieted within me? hope thou in God: for I shall yet **praise Him, who is the health of my countenance, and my God**.

### Psalm 89

<sup>15</sup> Blessed is the people that know the joyful sound: **they shall walk, O LORD, in the light of thy countenance**.

### Proverbs 16

<sup>15</sup> **In the light of the king's countenance is life**; and **His favour is as a cloud of the latter rain**.

## Psalm 80 - Cause Thy Face to Shine

### Psalm 80

<sup>18</sup> So will not we go back from thee: **quicken us**, and **we will call upon thy name**.

**No backsliding among saints**

### Jeremiah 8

<sup>5</sup> Why then is this people of Jerusalem slidden back by a perpetual **backsliding**? they hold fast deceit, they refuse to return.

### Hosea 14

<sup>4</sup> I will heal their **backsliding**, I will love them freely: for mine anger is turned away from him.

### Hosea 3

<sup>5</sup> Afterward shall the **children** of Israel return, and **seek** the **LORD** their God, and David their king; and shall fear the **LORD** and his goodness in the latter days.

## Psalm 80 - Cause Thy Face to Shine

### Psalm 80

**<sup>19</sup> Turn us again, O LORD God of hosts, cause thy face to shine; and we shall be saved.**

Turn us again – [OT:7725](#) שׁוּב **shuwb** (shoob); a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again:

**KJV** - ([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) <sup>x</sup> again, (cause to) answer (+again), <sup>x</sup> in any case (wise), <sup>x</sup> at all, averse, bring (again, back, home again), call [to mind], carry again (back), cease, <sup>x</sup> certainly, come again (back), <sup>x</sup> consider, + continually, convert, deliver (again), + deny, draw back, fetch home again, <sup>x</sup> fro, get [oneself] (back) again, <sup>x</sup> give (again), go again (back, home), [go] out, hinder, let, [see] more, <sup>x</sup> needs, be past, <sup>x</sup> pay, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, restore, retrieve, (cause to, make to) return, reverse, reward, + say nay, send back, set again, slide back, still, <sup>x</sup> surely, t

### Daniel 9

<sup>17</sup> Now therefore, O our God, hear the prayer of thy servant, and his supplications, and cause thy face to shine upon thy sanctuary that is desolate, for the Lord's sake.

### Psalm 31

<sup>16</sup> Make thy face to shine upon thy servant: save me for thy mercies' sake.

### Psalm 67

<sup>1</sup> God be merciful unto us, and bless us; and cause His face to shine upon us; Selah.

### Psalm 119

<sup>135</sup> Make thy face to shine upon thy servant; and teach me thy statutes.

## Numbers 6

<sup>25</sup> The LORD make his face shine upon thee, and be gracious unto thee:

<sup>26</sup> The LORD lift up His countenance upon thee, and give thee peace.

### 2 Corinthians 4

<sup>5</sup> For we preach not ourselves, but Christ Jesus the Lord; and ourselves your servants for Jesus' sake.

<sup>6</sup> For God, who commanded the light to shine out of darkness, hath shined in our hearts, to give the light of the knowledge of the glory of God in the face of Jesus Christ.

<sup>7</sup> But we have this treasure in earthen vessels, that the excellency of the power may be of God, and not of us.

# Psalm 81 - Harken unto the LORD and be Satisfied

## JOY

### Psalm 81

<sup>1</sup> Sing aloud unto **God our strength: make a joyful noise** unto the God of Jacob.

Strength - [OT:5797](#) עֹז `oz (oze); or (fully) `owz (oze); from [OT:5810](#); strength in various applications (force, security, majesty, praise):

**KJV** - boldness, loud, might, power, strength, strong.

Joyful noise - [OT:7321](#) רוּעָ רוּעָ ruwa` (roo-ah'); a primitive root; to mar (especially by breaking); figuratively, to split the ears (with sound), i.e. shout (for alarm or joy [happiness, delight, pleasure, enjoyment, bliss, ecstasy, elation, joyfulness]):

**KJV** - blow an alarm, cry (alarm, aloud, out), destroy, make a joyful noise, smart, shout (for joy), sound an alarm, triumph.

### 2 Samuel 22

<sup>32</sup> For who is God, save the LORD? and who is a rock, save our God?

<sup>33</sup> **God is my strength and power: and He maketh my way perfect.**

### Psalm 18

<sup>2</sup> The LORD is my rock, and my fortress, and my deliverer; my God, my strength, in whom I will trust; my buckler, and the horn of my salvation, and my high tower.

## ...Jubilation

### Psalm 81

<sup>2</sup> Take [Lift] a psalm, and bring hither the timbrel [tambourine], the pleasant harp [twanging instrument] with the psaltery.

Psalm – [OT:2172](#) זִמְרָה zimrah (zim-raw'); from [OT:2167](#); a musical piece or song to be accompanied by an instrument: **KJV** - melody, psalm.

Psaltery - [OT:5035](#) נֶבֶל nebel (neh'-bel); or **nebel** (nay'-bel); from [OT:5034](#); a skin-bag for liquids (from collapsing when empty); hence, a vase (as similar in shape when full); also a lyre (as having a body of like form):

**KJV** - bottle, pitcher, psaltery, vessel, viol.

### Psalm 135

<sup>3</sup> Praise the LORD; for the LORD is good: **sing praises unto His name; for it is pleasant.**

### Psalm 147

<sup>1</sup> Praise ye the LORD: for it is good to **sing praises unto our God; for it is pleasant; and praise is comely.**

Comely – [OT:5000](#) נָאֵוְהַ na'veh (naw-veh'); from [OT:4998](#) or [OT:5116](#); suitable, or beautiful: **KJV** - becometh, comely, seemly.

# Psalm 81 - Harken unto the LORD and be Satisfied

## JOY (cont)

### Psalm 81

<sup>3</sup> **Blow up the trumpet** in the new moon [month to month], in the **time appointed**, on our **solemn feast day**.

**Blow up** – [OT:8628](#) תָּקַע **taqa`** (taw-kah'); a primitive root; to clatter, i.e. slap (the hands together), clang (an instrument); by analogy, to drive (a nail or tent-pin, a dart, etc.); by implication, to become bondsman by handclasping):

**KJV** - blow ([a trumpet]), cast, clap, fasten, pitch [tent], smite, sound, strike, \*surety ship, thrust.

**Trumpet** – [OT:7782](#) שׁוֹפָר **showphar** (sho-far'); or **shophar** (sho-far'); from [OT:8231](#) in the original sense of incising; a cornet (as giving a clear sound) or curved horn:

**KJV** - cornet, trumpet.

**Time appointed** - [OT:3677](#) כֶּסֶף **kece'** (keh'-seh); or **keceh** (keh'-seh); apparently from [OT:3680](#); properly, **fulness or the full moon**, i.e. its festival:

**KJV** - (time) appointed.

**Solemn feast** – [OT:2282](#) חַג **chag** (khag); or **chag** (khawg); from [OT:2287](#); a festival, or a victim therefor: **KJV** - (solemn) feast (day), sacrifice, solemnity.

### Isaiah 66

<sup>23</sup> And it shall come to pass, that from one new moon to another, and from one sabbath to another, shall all flesh come to worship before me, saith the LORD.

### Joel 2

<sup>15</sup> **Blow the trumpet** in Zion, sanctify a fast, call a solemn assembly:

### Zechariah 9

<sup>14</sup> And the LORD shall be seen over them, and his arrow shall go forth as the lightning: and the LORD God shall **blow the trumpet**, and shall go with whirlwinds of the south.

### Psalm 81

<sup>4</sup> For this was a **statute for Israel**, and a **law of the God of Jacob**.

**Statute** – [OT:2706](#) חֹק **choq** (khome); from [OT:2710](#); an enactment; hence, an appointment (of time, space, quantity, labor or usage):

**KJV** - appointed, bound, commandment, convenient, custom, decree (-d), due, law, measure, \*necessary, ordinance (-nary), portion, set time, statute, task.

**Law** – [OT:4941](#) מִשְׁפָּט **mishpat** (mish-pawt'); from [OT:8199](#); properly, a verdict (favorable or unfavorable) pronounced judicially, especially a sentence or formal decree (human or [participant's] divine law, individual or collective), including the act, the place, the suit, the crime, and the penalty; abstractly, justice, including a participant's right or privilege (statutory or customary), or even a style:

**KJV** - + adversary, ceremony, charge, \*crime, custom, desert, determination, discretion, disposing, due, fashion, form, to be judged, judgment, just (-ice, -ly), (manner of) law (-ful), manner, measure, (due) order, ordinance, right, sentence, usest, \*worthy, + wrong.

# Psalm 81 - Harken unto the LORD and be Satisfied

## JOY (*cont*)

### Psalm 81

<sup>5</sup>This He ordained [put, determined] in Joseph [son of Jacob] for a testimony, when He went out through the land of Egypt: where **I heard [heard intelligently] a language that I understood [acknowledged] not.**

Language – [OT:8193](#) **סָפָה** **saphah** (saw-faw'); or (in dual and plural) sepheth (sef-eth'); probably from [OT:5595](#) or [OT:8192](#) through the idea of termination (compare [OT:5490](#)); the lip (as a natural boundary); by implication, language; by analogy, a margin (of a vessel, water, cloth, etc.):

**KJV** - band, bank, binding, border, brim, brink, edge, language, lip, prating, ([sea-]) shore, side, speech, talk, [vain] words.

# Psalm 81 - Harken unto the LORD and be Satisfied

## Just

### Psalm 81

<sup>6</sup> I removed [turned off] his shoulder from the burden: his hands were delivered from the pots.

Shoulder – [OT:7926](#) שֵׁכֶם **shekem** (shek-em'); from [OT:7925](#); the neck (between the shoulders) as the place of burdens; figuratively, the spur of a hill:

**KJV** - back, <sup>x</sup> consent, portion, shoulder.

Hands – [OT:3709](#) כַּף **kaph** (kaf); from [OT:3721](#); the hollow hand or palm (so of the paw of an animal, of the sole, and even of the bowl of a dish or sling, the handle of a bolt, the leaves of a palm-tree); figuratively, power:

**KJV** - branch, <sup>+</sup> foot, hand ([-ful], -dle, [-led]), hollow, middle, palm, paw, power, sole, spoon.

Delivered – [OT:5674](#) עָבַר **`abar** (aw-bar'); a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation):

**KJV** - alienate, alter, <sup>x</sup> at all, beyond, bring (over, through), carry over, (over-) come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass (-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) <sup>+</sup> proclaim (-amation), perish, provoke to anger, put away, rage, <sup>+</sup> raiser of taxes, remove, send over, set apart, <sup>+</sup> shave, cause to (make) sound, <sup>x</sup> speedily, <sup>x</sup> sweet smelling, take (away), (make to) transgress (-or), translate, turn away, [way-] faring man, be wrath.

Pots – [OT:1731](#) דוּד **duwd** (dood); from the same as [OT:1730](#); a pot (for boiling); also (by resemblance of shape) a basket: **KJV** - basket, caldron, kettle, (seething) pot.

### Psalm 69

<sup>14</sup> **Deliver me out of the mire, and let me not sink: let me be delivered from them that hate me, and out of the deep waters.**

### 2 Thessalonians 3

<sup>1</sup> Finally, brethren, **pray for us**, that the **Word of the Lord may have free course**, and be **glorified**, even as it is with you:

<sup>2</sup> And that **we may be delivered from unreasonable and wicked men: for all men have not faith.**

<sup>3</sup> But **the Lord is faithful, who shall stablish you, and keep you from evil.**

### Proverbs 11:9

An **hypocrite with his mouth destroyeth** his neighbour: but **through knowledge shall the just be delivered.**

### 2 Peter 2

<sup>6</sup> And **turning the cities of Sodom and Gomorrha into ashes condemned them with an overthrow**, making them an **ensample unto those that after should live ungodly;**

<sup>7</sup> And **delivered just Lot, vexed with the filthy conversation of the wicked:**

<sup>8</sup> (For that **righteous man** dwelling among them, in seeing and hearing, **vexed his righteous soul from day to day with their unlawful deeds;**)

# Psalm 81 - Harken unto the LORD and be Satisfied

## Judgment

### Psalm 81

<sup>7</sup> Thou calledst in **trouble**, and I **delivered** thee; I **answered** thee in the **secret place** of thunder: I **proved** [tested] thee at the waters of Meribah. Selah.

**Trouble** – [OT:6869](#) טַרְסָרָה **tsarah** (tsaw-raw'); feminine of [OT:6862](#); tightness (i.e. figuratively, trouble); transitively, a female rival:

**KJV** - adversary, adversity, affliction, anguish, distress, tribulation, trouble.

**Delivered** – [OT:2502](#) חָלַצְתָּ **chalats** (khaw-lats'); a primitive root; to pull off; hence (intensively) to strip, (reflex.) to depart; by implication, to deliver, equip (for fight); present, strengthen:

**KJV** - arm (self), (go, ready) armed (X man, soldier), deliver, draw out, make fat, loose, (ready) prepared, put off, take away, withdrawself.

**Answered** – [OT:6030](#) אָנַחְתָּ **`anah** (aw-naw'); a primitive root; properly, to eye or (generally) to heed, i.e. pay attention; by implication, to respond; by extens. to begin to speak; specifically to sing, shout, testify, announce:

**KJV** - give account, afflict [by mistake for [OT:6031](#)], (cause to, give) answer, bring low [by mistake for [OT:6031](#)], cry, hear, Leannoth, lift up, say, <sup>x</sup> scholar, (give a) shout, sing (together by course), speak, testify, utter, (bear) witness.

**Secret place** - **Psalm 81** [OT:5643](#) סֵתֵר **cether** (say'-ther); or (feminine) **cithrah** ([Deut 32:38](#)), (sith-raw'); from [OT:5641](#); a cover (in a good or a bad, a literal or a figurative sense):

**KJV** - backbiting, covering, covert, <sup>x</sup> disguise [-th], hiding place, privily, protection, secret (-ly, place).

### Exodus 17

<sup>5</sup> And the **LORD** said unto Moses, Go on before the people, and take with thee of the elders of Israel; and thy rod, wherewith thou **smotest the river, take in thine hand, and go**.

<sup>6</sup> Behold, I will stand before thee there upon the rock in Horeb; and thou shalt **smite the rock**, and there shall come water out of it, that the people may drink. And Moses did so in the sight of the elders of Israel.

<sup>7</sup> And he called the name of the place **Massah [desert]**, and **Meribah [place in desert]**, because of the **chiding of the children of Israel**, and because **they tempted the LORD**, saying, **Is the LORD among us, or not?**

<sup>8</sup> Then came Amalek, and fought with Israel in Rephidim.

<sup>9</sup> And Moses said unto Joshua, **Choose us out men**, and go out, **fight** with Amalek: to morrow I will stand on the top of the hill with the **rod of God** in mine hand.

<sup>10</sup> So **Joshua did as Moses had said to him**, and fought with Amalek: and Moses, Aaron, and Hur went up to the top of the hill.

<sup>11</sup> And it came to pass, when **Moses held up his hand**, that **Israel prevailed**: and **when he let down his hand, Amalek prevailed**.

<sup>12</sup> But **Moses hands were heavy**; and they **took a stone**, and **put it under him**, and he sat thereon; and **Aaron and Hur stayed up his hands**, the **one on the one side**, and the other on the other side; and **his hands were steady until the going down of the sun**.

# Psalm 81 - Harken unto the LORD and be Satisfied

## Judgment (*cont*)

### Psalm 81 (*cont*)

<sup>7</sup> Thou calledst in **trouble**, and I **delivered** thee; I **answered** thee in the **secret place** of thunder: I proved [tested] thee at the waters of Meribah. Selah.

### Numbers 20

<sup>10</sup> And Moses and Aaron gathered the congregation together before the rock, and he said unto them, Hear now, ye rebels; must we fetch you water out of this rock?

<sup>11</sup> And Moses lifted up his hand, and with his rod he **smote the rock twice**: and the **water came out abundantly**, and the **congregation drank**, and **their beasts also**.

<sup>12</sup> And the LORD spake unto Moses and Aaron, Because ye **believed me not**, to **sanctify me in the eyes of the children of Israel**, therefore ye **shall not bring this congregation into the land which I have given them**.

<sup>13</sup> **This is the water of Meribah**; because the children of Israel strove with the LORD, and He was sanctified in them.

### Deuteronomy 32

<sup>50</sup> And **die in the mount** whither thou goest up, and be gathered unto thy people; as Aaron thy brother died in mount Hor, and was gathered unto his people:

<sup>51</sup> Because ye **trespassed against me** among the children of Israel at the **waters of MeribahKadesh**, in the wilderness of Zin; because ye **sanctified me not in the midst of the children of Israel**.

Kadesh – [OT:6946](#) **קִדְשׁ Qadesh** (kaw-dashe'); the same as [OT:6945](#); sanctuary; Kadesh, a place in the Desert: **KJV** - Kadesh.

<sup>52</sup> Yet thou shalt see the land before thee; but thou shalt not go thither unto the land which I give the children of Israel.

### Isaiah 48

<sup>21</sup> And they **thirsted not** when He led them through the deserts: He caused the waters to flow out of the rock for them: He **clave [split open] the rock** also, and the waters gushed out.

### Psalm 78

<sup>16</sup> He brought streams also out of the rock, and caused waters to run down like rivers.

### Deuteronomy 32

<sup>18</sup> Of the Rock that begat thee thou art **unmindful**, and hast forgotten God that formed thee.

# Psalm 81 - Harken unto the LORD and be Satisfied

## Judgment (*cont*)

### Psalm 81 (*cont*)

<sup>7</sup>Thou **calledst in trouble**, and I **delivered thee**; I **answered thee in the secret place of thunder**: I **proved [tested] thee at the waters of Meribah**. Selah.

### John 4

<sup>9</sup>Then saith the woman of Samaria unto him, How is it that thou, being a Jew, askest drink of me, which am a woman of Samaria? for the Jews have no dealings with the Samaritans.

<sup>10</sup>Jesus answered and said unto her, If thou knewest the gift of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water.

<sup>11</sup>The woman saith unto him, Sir, thou hast nothing to draw with, and the well is deep: from whence then hast thou that living water?

<sup>12</sup>Art thou greater than our father Jacob, which gave us the well, and drank thereof himself, and his children, and his cattle?

<sup>13</sup>Jesus answered and said unto her, Whosoever drinketh of this water shall thirst again:

<sup>14</sup>But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life.

<sup>15</sup>The woman saith unto him, Sir, give me this water, that I thirst not, neither come hither to draw.

## Psalm 81 - Harken unto the LORD and be Satisfied

### Journey

#### Psalm 81

<sup>8</sup> Hear, O my people, and I will testify unto thee: O Israel, **if thou wilt hearken** unto me;

#### Psalm 81

<sup>9</sup> There shall no **strange god** be in thee; neither shalt thou worship any **strange god**.

#### Psalm 81

<sup>10</sup> **I am the LORD thy God**, which **brought thee out** of the land of Egypt: open thy mouth wide, and I will fill it.

#### Psalm 81

<sup>11</sup> But my people **would not hearken** to my voice; and Israel **would none of** [have nothing to do with] **me**.

#### Psalm 81

<sup>12</sup> So **I gave them up unto their own hearts' lust**: and **they walked in their own counsels**.

#### Acts 7

<sup>41</sup> And they made a calf in those days, and offered sacrifice unto the idol, and rejoiced in the works of their own hands.

<sup>42</sup> Then **God turned**, and **gave them up to worship the host of heaven**; as it is written in the **book of the prophets**, O ye house of Israel, **have ye offered to me slain beasts and sacrifices by the space of forty years in the wilderness?**

<sup>43</sup> Yea, ye took up the **tabernacle of Moloch**, and the **star of your god Remphan**, figures which ye made to worship them: and **I will carry you away beyond Babylon**.

#### Psalm 5

<sup>8</sup> **Lead me, O LORD**, in thy righteousness because of mine enemies; make thy way straight before my face.

<sup>9</sup> For there is **no faithfulness in their mouth**; their **inward part is very wickedness**; their **throat is an open sepulchre**; they **flatter with their tongue**.

<sup>10</sup> Destroy thou them, O God; **let them fall by their own counsels**; cast them out in the multitude of their transgressions; for **they have rebelled against thee**.

<sup>11</sup> But **let all those that put their trust in thee rejoice**: let them **ever shout for joy**, because thou defendest them: **let them also that love thy name be joyful in thee**.

# Psalm 81 - Harken unto the LORD and be Satisfied

## Jeopardy

### Harken

#### Psalm 81

**13 Oh that my people had hearkened unto me, and Israel had walked in my ways!**

Hearkened – [OT:8085](#) שָׁמָעַ **shama`** (shaw-mah'); a primitive root; to hear intelligently (often with implication of attention, obedience, etc.; causatively, to tell, etc.):

**KJV** - <sup>x</sup> attentively, call (gather) together, <sup>x</sup> carefully, <sup>x</sup> certainly, consent, consider, be content, declare, <sup>x</sup> diligently, discern, give ear, (cause to, let, make to) hear (-ken, tell), <sup>x</sup> indeed, listen, make (a) noise, (be) obedient, obey, perceive, (make a) proclaim (-ation), publish, regard, report, shew (forth), (make a) sound, <sup>x</sup> surely, tell, understand, whosoever [heareth], witness.

Walked – [OT:3212](#) יָלַךְ **yalak** (yaw-lak'); a primitive root [compare [OT:1980](#)]; to walk (literally or figuratively); causatively, to carry (in various senses):

**KJV** - <sup>x</sup> again, away, bear, bring, carry (away), come (away), depart, flow, + follow (-ing), get (away, hence, him), (cause to, made) go (away, -ing, -ne, one's way, out), grow, lead (forth), let down, march, prosper, + pursue, cause to run, spread, take away ([-journey]), vanish, (cause to) walk (-ing), wax, <sup>x</sup> be weak.

*They should have given ear ...and gioven in to GOOD COUNSEL*

#### Leviticus 26

**13** I am the LORD your God, which brought you forth out of the land of Egypt, that ye should not be their bondmen; and I have broken the bands of your yoke, and made you go upright.

**14** But **if ye will not hearken unto me**, and will not **do all these commandments**;

**15** And if ye shall **despise my statutes**, or if **your soul abhor my judgments**, so that ye will **not do all my commandments**, but that ye **break my covenant**:

**16** **I also will do this unto you**; I will even **appoint over you terror, consumption**, and the **burning ague**, that shall **consume the eyes**, and cause **sorrow of heart**: and ye shall sow your seed in vain, for your enemies shall eat it.

**17** And I will set my face against you, and ye shall be slain before your enemies: **they that hate you shall reign over you**; and ye shall flee when none pursueth you.

**18** And **if ye will not yet for all this hearken unto me**, then I will punish you **seven times more for your sins**.

**19** And I will **break the pride of your power**; and I will **make your heaven as iron**, and your **earth as brass**:

**20** And your **strength shall be spent in vain**: for your **land shall not yield her increase**, neither shall the **trees of the land yield their fruits**.

**21** And **if ye walk contrary unto me, and will not hearken unto me**; I will bring **seven times more plagues** upon you according to your sins.

**22** I will also **send wild beasts among you**, which shall **rob you of your children**, and **destroy your cattle**, and **make you few in number**; and your **high ways shall be desolate**.

**23** And **if ye will not be reformed** by me by these things, but will **walk contrary** unto me;

**24** **Then will I also walk contrary** unto you, and will **punish you yet seven times** for your sins.

## Psalm 81 - Harken unto the LORD and be Satisfied

### Jeopardy (*cont*)

#### Psalm 81 (*cont*)

**<sup>13</sup> Oh that my people had hearkened unto me, and Israel had walked in my ways!**

#### Leviticus 26 (*cont*)

<sup>25</sup> And I will **bring a sword upon you**, that shall **avenge the quarrel of my covenant**: and when ye are gathered together within your cities, I will **send the pestilence among you**; and ye shall be **delivered into the hand of the enemy**.

<sup>26</sup> And when I have broken the staff of your bread, ten women shall bake your bread in one oven, and they shall deliver you your bread again by weight: and **ye shall eat, and not be satisfied**.

<sup>27</sup> And **if ye will not for all this hearken unto me**, but walk contrary unto me;

<sup>28</sup> Then I will walk contrary unto you also in fury; and I, even I, will chastise you seven times for your sins.

<sup>29</sup> And ye shall eat the flesh of your sons, and the flesh of your daughters shall ye eat.

<sup>30</sup> And I will destroy your high places, and cut down your images, and cast your carcasses upon the carcasses of your idols, and my soul shall abhor you.

#### Proverbs 7

<sup>24</sup> **Hearken unto me now therefore**, O ye children, and attend to the words of my mouth.

<sup>25</sup> Let not thine heart decline to her ways, go not astray in her paths.

#### Isaiah 46

<sup>12</sup> **Hearken unto me**, ye stouthearted, that are far from righteousness:

#### Zechariah 1

<sup>3</sup> Therefore say thou unto them, Thus saith the LORD of hosts; Turn ye unto me, saith the LORD of hosts, and I will turn unto you, saith the LORD of hosts.

<sup>4</sup> **Be ye not as your fathers**, unto whom the **former prophets have cried**, saying, Thus saith the LORD of hosts; **Turn ye now from your evil ways, and from your evil doings: but they did not hear, nor hearken unto me**, saith the LORD.

#### Deuteronomy 15

<sup>5</sup> Only if thou **carefully hearken unto the voice of the LORD** thy God, to observe to do all these commandments which I command thee this day.

#### Deuteronomy 28

<sup>2</sup> And all these blessings shall come on thee, and overtake thee, if thou shalt hearken unto the voice of the LORD thy God.

## Psalm 81 - Harken unto the LORD and be Satisfied

### Jeopardy (*cont*)

Psalm 81 (*cont*)

**<sup>13</sup> Oh that my people had hearkened unto me, and Israel had walked in my ways!**

### Deuteronomy 28

**<sup>13</sup> And the LORD shall make thee the head, and not the tail; and thou shalt be above only, and thou shalt not be beneath; if that thou hearken unto the commandments of the LORD thy God, which I command thee this day, to observe and to do them:**

### Jeremiah 37

**<sup>2</sup> But neither he [king Zedekiah], nor his servants, nor the people of the land, did hearken unto the Words of the LORD, which He spake by the prophet Jeremiah.**

# Psalm 81 - Harken unto the LORD and be Satisfied

## Jubilation

### Subdued

#### Psalm 81

<sup>14</sup> I should soon have **subdued their enemies**, and turned [back] my hand against their **adversaries**.

**Subdued** – [OT:3665](#) כָּנַע **kana`** (kaw-nah'); a primitive root; properly, to bend the knee; hence, to humiliate, vanquish:

**KJV** - bring down (low), into subjection, under, humble (self), subdue.

**Enemies** – [OT:341](#) אֹיֵב **'oyeb** (o-yabe'); or (fully) **'owyeb** (o-yabe'); active participle of [OT:340](#); hating; an adversary: **KJV** - enemy, foe.

**Adversaries** – [OT:6862](#) צָר **tsar** (tsar); or **tsar** (tsawr); from [OT:6887](#); narrow; (as a noun) a tight place (usually figuratively, i.e. trouble); also a pebble (as in [OT:6864](#)); (transitive) an opponent (as crowding):

**KJV** - adversary, afflicted (-tion), anguish, close, distress, enemy, flint, foe, narrow, small, sorrow, strait, tribulation, trouble.

### Submitted

#### Psalm 81

<sup>15</sup> The **haters of the LORD** [JEHOVAH] should have **submitted themselves** unto Him: but [so that] **their time should have endured** [existed] **for ever**.

**Submitted** – [OT:3584](#) שָׁחַשׁ **kachash** (kaw-khash'); a primitive root; to be untrue, in word (to lie, feign, disown) or deed (to disappoint, fail, cringe):

**KJV** - deceive, deny, dissemble, fail, deal falsely, be found liars, (be-) lie, lying, submit selves.

#### Mark 4

<sup>17</sup> And have **no root in themselves**, and so **endure but for a time**: afterward, when **affliction** or **persecution** ariseth for the Word's sake, **immediately they are offended**.

#### 2 Timothy 4

<sup>3</sup> For **the time will come when they will not endure sound doctrine**; but after their own lusts shall they heap to themselves teachers, having itching ears;

<sup>4</sup> And **they shall turn away their ears from the truth**, and shall be **turned unto fables**.

# Psalm 81 - Harken unto the LORD and be Satisfied

## Jubilee

### Satisfaction

#### Psalm 81

<sup>16</sup> **He should [had they hearkened] have fed them also with the finest of the wheat: and with honey out of the rock should I have satisfied thee.**

Satisfied - [OT:7646](#) שָׂבַע **saba`** (saw-bah'); or **sabea`** (saw-bay'-ah); a primitive root; to sate, i.e. fill to satisfaction (literally or figuratively):

**KJV** - have enough, fill (fullself,, with), be (to the) full (of), have plenty of, be satiate, satisfy (with), suffice, be weary of.

#### Psalm 36

<sup>7</sup> How excellent is thy lovingkindness, O God! therefore the children of men put their trust under the shadow of thy wings.

<sup>8</sup> They shall be **abundantly satisfied** with the fatness of thy house; and thou shalt make them drink of the river of thy pleasures.

<sup>9</sup> For with thee is the **fountain of life: in thy light shall we see light.**

#### Psalm 37

<sup>19</sup> They shall not be ashamed in the evil time: and in the days of famine they shall be satisfied.

#### Psalm 63

<sup>5</sup> My soul shall be satisfied as with marrow and fatness; and my mouth shall praise thee with joyful lips:

#### Psalm 145

<sup>15</sup> The eyes of all wait upon thee; and thou givest them their meat in due season.

<sup>16</sup> Thou openest thine hand, and satisfiest the desire of every living thing.

<sup>17</sup> The LORD is righteous in all his ways, and holy in all his works.

#### Proverbs 19

<sup>23</sup> The fear of the LORD tendeth to life: and **he that hath it [life] shall abide satisfied**; he shall not be visited with evil.

#### Jeremiah 31

<sup>14</sup> And **I will satiate the soul** of the priests with fatness, and **my people shall be satisfied with my goodness**, saith the LORD.

#### Philippians 4

<sup>11</sup> Not that I speak in respect of want: for **I have learned, in whatsoever state I am, therewith to be content.**

<sup>12</sup> I know both **how to be abased**, and I know **how to abound**: every where and in all things I am **instructed both to be full and to be hungry**, both to **abound and to suffer need.**

# Psalm 81 - Harken unto the LORD and be Satisfied

## Jubilee

### Satisfaction

#### Psalm 81

<sup>16</sup> He should [had they hearkened] have fed them also with the finest of the wheat: and with honey out of the rock should I have satisfied thee.

Satisfied - [OT:7646](#) שָׂבַע **saba`** (saw-bah'); or **sabea`** (saw-bay'-ah); a primitive root; to sate, i.e. fill to satisfaction (literally or figuratively):

**KJV** - have enough, fill (fullself,, with), be (to the) full (of), have plenty of, be satiate, satisfy (with), suffice, be weary of.

#### 2 Corinthians 12

<sup>9</sup> And he said unto me, **My grace is sufficient** for thee: for **my strength is made perfect in weakness**. Most gladly therefore will I rather **glory in my infirmities**, that the **power of Christ may rest upon me**.

Sufficient – [NT:714](#) ἀρκέω **arkeo** (ar-keh'-o); apparently a primary verb [but probably akin to [NT:142](#) through the idea of raising a barrier]; properly, to ward off, i.e. (by implication) to avail (figuratively, be satisfactory):

**KJV** - be content, be enough, suffice, be sufficient.

**So no matter the journey at any age, education, or intellect...God has given His Word...  
...all those who hearken unto the LORD will be satisfied.**

**...dissatisfaction in life then is a reluctance to accept God's satisfaction...**

**People can be happy under most any circumstance in this world...**

**...but on temporarily without following after Christ.**

**...and certainly our true happiness in this life is discovered when we hearken to the Words of the LORD...only then**

**He satisfied the completion of His promise**

**He satisfied the completion of the payment**

**He satisfied the completion of His provision**

**Only He satisfied...**

**...those who shall Harken to His Word**

**All the happiness in the world cannot please God.**

**Only by pleasing the LORD is there true happiness.**

**The saints can only enjoy true happiness from the LORD who satisfies us who will hearken to His commandments.**

**Happy are we who hearken to the Words of the LORD who satisfies us! Amen**

## Psalm 82 – We are gods!

### John 10

1 Verily, verily, I say unto you, He that entereth not by the door into the sheepfold, but climbeth up some other way, the same is a **thief and a robber**.

2 But **he that entereth in by the door is the shepherd** of the sheep.

3 To him the porter openeth; and the **sheep hear his voice**: and he **calleth his own sheep by name**, and **leadeth them out**.

4 And when he putteth forth his own sheep, he **goeth before them**, and **the sheep follow him**: for they **know his voice**.

5 And **a stranger will they not follow**, but will **flee from him**: for **they know not the voice of strangers**.

6 **This parable spake Jesus unto them**: but **they understood not** what things they were which he spake unto them.

7 Then said Jesus unto them **again**, Verily, verily, I say unto you, **I am the door of the sheep**.

8 All that ever came before me are thieves and robbers: but the sheep did not hear them.

9 I am the door: by me if any man enter in, **he shall be saved**, and **shall go in and out, and find pasture**.

10 The thief cometh not, but for to **steal**, and to kill, and to **destroy**: **I am come that they might have life**, and that they might have it **more abundantly**.

11 I am the **good shepherd**: the good shepherd **giveth his life** for the sheep.

12 But he that is an hireling, and not the shepherd, whose own the sheep are not, seeth the wolf coming, and leaveth the sheep, and fleeth: and the wolf catcheth them, and scattereth the sheep.

13 The hireling fleeth, because he is an hireling, and careth not for the sheep.

14 I am the **good shepherd**, and **know my sheep**, and **am known of mine**.

15 As the Father knoweth me, even so know I the Father: and I lay down my life for the sheep.

16 And other **sheep I have, which are not of this fold**: **them also** I must bring, and **they shall hear my voice**; and there shall be **one fold**, and **one shepherd**.

17 Therefore doth my Father love me, because I lay down my life, that **I might take it** again.

18 No man taketh it from me, but I lay it down of myself. I have **power to lay it down**, and I have **power to take it again**. This commandment have I received of my Father.

19 There was a **division** therefore again among the Jews for these sayings.

20 And many of them said, He hath a devil, and is mad; why hear ye him?

21 Others said, These are not the words of him that hath a devil. Can a devil open the eyes of the blind?

22 And it was at Jerusalem the feast of the dedication, and it was **winter**.

23 And Jesus walked in the temple in **Solomon's porch**.

24 Then came the Jews round about him, and said unto him, How long dost thou make us to doubt? **If thou be the Christ, tell us plainly**.

25 Jesus answered them, **I told you**, and **ye believed not**: the works that I do in my Father's name, **they bear witness** of me.

26 **But ye believe not, because ye are not of my sheep, as I said unto you**.

27 **My sheep hear my voice, and I know them, and they follow me**:

28 And I **give unto them eternal life**; and they shall **never perish, neither shall any man pluck them out of my hand**.

29 My **Father, which gave them** me, is greater than all; and **no man is able to pluck them out of my Father's hand**.

30 **I and my Father are one**.

31 Then the Jews took up stones again to stone him.

32 Jesus answered them, Many good works have I shewed you from my Father; for which of those works do ye stone me?

33 The Jews answered him, saying, **For a good work we stone thee not; but for blasphemy**; and because that **thou, being a man, makest thyself God**.

34 Jesus answered them, **Is it not written in your law, I said, Ye are gods?**

35 If he called them gods, unto whom the word of God came, and the scripture cannot be broken;

36 Say ye of him, whom the Father hath sanctified, and sent into the world, Thou blasphemest; because I said, **I am the Son of God?**

37 **If I do not the works of my Father, believe me not**.

## Psalm 82 – We are gods!

### John 13

13 Ye call me Master and Lord: and ye say well; for so **I am**.

### Exodus 20

1 And God spake all these words, saying,

2 I am the LORD thy God, which have brought thee out of the land of Egypt, out of the house of bondage.

**3 Thou shalt have no other gods before me.**

4 Thou shalt not make unto thee any graven image, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the water under the earth.

5 Thou shalt not bow down thyself to them, nor serve them: for I the LORD thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me;

6 And shewing mercy unto thousands of them that love me, and keep my commandments.

### John 8

41 Ye do the deeds of your father. Then said they to him, We be not born of fornication; we have one Father, even God.

42 Jesus said unto them, If God were your Father, ye would love me: for I proceeded forth and came from God; neither came I of myself, but he sent me.

43 Why do ye not understand my speech? even because ye cannot hear my word.

44 Ye are of your father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.

45 And because I tell you the truth, ye believe me not.

### 1 John 5

7 For there are three that bear record in heaven, the **Father**, the **Word**, and the Holy Ghost: and these three are **one**.

### Ephesians 4

6 **One** God and **Father** of all, who is above all, and through all, and in you all.

## Psalm 82 – We are gods!

### Psalm 82

#### 1 God standeth in the congregation of the mighty; he judgeth among the gods.

God – OT:430 <yh!!)a\$ > 'elohiym (el-o-heem'); plural of OT:433; gods in the ordinary sense; but specifically used (in the plural thus, especially with the article) of the supreme God; occasionally applied by way of deference to magistrates; and sometimes as a superlative:

KJV - angels, exceeding, God (gods)- dess, -ly), (very) great, judges, mighty.

Standeth – OT:5324 >bx^n\* > natsab (naw-tsab'); a prim root; to station, in various applications (literally or figuratively):

KJV - appointed, deputy, erect, establish, Huzzah [by mistake for a proper name], lay, officer, pillar, present, rear up, set (over, up), settle, sharpen, establish, (make to) stand (-ing, still, up, upright), best state.

Congregation – OT:5712 >hd\*u@ > `edah (ay-daw'); feminine of OT:5707 in the original sense of fixture; a stated assemblage (specifically, a concourse, or generally, a family or crowd):

KJV - assembly, company, congregation, multitude, people, swarm.

...from – OT:5707 >du@ > `ed (ayd); contracted from OT:5749 concretely, a witness; abstractly, testimony; specifically, a recorder, i.e. prince:

KJV - witness.

Mighty – OT:410 >la@ > 'el (ale); shortened from OT:352; strength; as adjective, mighty; especially the Almighty (but used also of any deity):

KJV - God (god), goodly, great, idol, might (-y one), power, strong. Compare names in "-el."

...from – OT:352 >ly!a^ > 'ayil (ah'-yil); from the same as OT:193; properly, strength; hence, anything strong; specifically a chief (politically); also a ram (from his strength); a pilaster (as a strong support); an oak or other strong tree:

KJV - mighty (man), lintel, oak, post, ram, tree.

Judgeth – OT:8199 >fp^v\* > shaphat (shaw-fat'); a primitive root; to judge, i.e. pronounce sentence (for or against); by implication, to vindicate or punish; by extension, to govern; passively, to litigate (literally or figuratively):

KJV - avenge, that condemn, contend, defend, execute (judgment), (be a) judge (-ment), needs, plead, reason, rule.

Gods – OT:430 ><yh!!)a\$ > 'elohiym (el-o-heem'); plural of OT:433; gods in the ordinary sense; but specifically used (in the plural thus, especially with the article) of the supreme God; occasionally applied by way of deference to magistrates; and sometimes as a superlative:

KJV - angels, exceeding, God (gods)- dess, -ly), (very) great, judges, mighty.

...from – OT:433 >H^ola\$ > 'elowahh (el-o'-ah; rarely (shortened) 'eloahh (el-o'-ah); probably prolonged (emphat.) from OT:410; a deity or the Deity:

KJV - God, god. See OT:430.

among – OT:7130 >br#q# > qereb (keh'-reb); from OT:7126; properly, the nearest part, i.e. the center, whether literal, figurative or adverbial (especially with preposition):

KJV - among, before, bowels, unto charge, eat (up), heart, him, in, inward (X -ly, part, -s, thought), midst, out of, purtenance, therein, through, withinslf.

## Psalm 82 – We are gods!

### Psalm 82 (cont)

1 [God standeth](#) in the [congregation](#) of the [mighty](#); he [judgeth](#) among the [gods](#).

#### Psalm 1

5 Therefore the **ungodly shall not stand** in the judgment, **nor sinners** in the **congregation of the righteous**.

#### Psalm 26

12 **My foot standeth in an even place**: in the congregations will I bless the LORD. even place – OT:4334 >rovym! > miyshowr (mee-shore'); or miyshor (mee-shore'); from OT:3474; a level, i.e. a plain (often used [with the article prefix] as a properly, name of certain districts); figuratively, concord; also straightness, i.e. (figuratively) justice (sometimes adverbially, justly):

KJV - equity, even place, plain, right (-eously), (made) straight, uprightness.

#### Acts 7

55 But he, being full of the Holy Ghost, looked up stedfastly into heaven, and saw the glory of **God**, and Jesus **standing** on the right hand of **God**,

#### Acts 7

56 And said, Behold, I see the heavens opened, and the Son of man **standing** on the right hand of **God**.

#### Ephesians 6

11 Put on the whole armour of **God**, that ye may be able to **stand** against the wiles of the devil.

#### Colossians 4

12 Epaphras, who is one of you, a servant of Christ, saluteth you, always labouring fervently for you in prayers, that ye may **stand** perfect and complete in all the will of **God**.

#### Revelation 20

12 And I saw the dead, small and great, **stand** before **God**; and the books were opened: and another book was opened, which is the book of life: and the dead were judged out of those things which were written in the books, according to their works.

#### Ephesians 5

1 Be ye therefore followers of God, as dear children;

2 And walk in love, as Christ also hath loved us, and hath given himself for us an offering and a sacrifice to God for a sweetsmelling savour.

## Psalm 82 – We are gods!

### Psalm 82

**2** How long [*when*] will ye judge unjustly, and accept the persons of the wicked? Selah.

Judge – OT:8199 >fp^v\* > shaphat (shaw-fat'); a primitive root; to judge, i.e. pronounce sentence (for or against); by implication, to vindicate or punish; by extension, to govern; passively, to litigate (literally or figuratively):

KJV - avenge, that condemn, contend, defend, execute (judgment), (be a) judge (-ment), needs, plead, reason, rule.

Unjustly – OT:5766 >lw#u# > `evel (eh'-vel); or `avel (aw'-vel); and (feminine) `avlah (av-law'); or `owlah (o-law'); or `olah (o-law'); from OT:5765; (moral) evil:

KJV - iniquity, perverseness, unjust (-ly), unrighteousness (-ly); wicked (-ness).

...from – OT:5765 >lw^u\* > `aval (aw-val'); a primitive root; to distort (morally):

KJV - deal unjustly, unrighteous.

### Isaiah 26

**9** With my soul have I desired thee in the night; yea, with my spirit within me will I seek thee early: for when thy judgments are in the earth, the inhabitants of the world will learn righteousness.

**10** **Let favour be shewed to the wicked, yet will he not learn righteousness: in the land of uprightness will he deal unjustly, and will not behold the majesty of the LORD.**

**11** LORD, when thy hand is lifted up, they will not see: but they shall see, and be ashamed for their envy at the people; yea, the fire of thine enemies shall devour them.

**12** LORD, thou wilt ordain peace for us: for thou also hast wrought all our works in us.

**13** O LORD our God, other lords beside thee have had dominion over us: but by thee only will we make mention of thy name.

**14** They are dead, they shall not live; they are deceased, they shall not rise: therefore hast thou visited and destroyed them, and made all their memory to perish.

**15** Thou hast increased the nation, O LORD, thou hast increased the nation: thou art glorified: thou hadst removed it far unto all the ends of the earth.

**16** LORD, in trouble have they visited thee, they poured out a prayer when thy chastening was upon them.

**17** Like as a woman with child, that draweth near the time of her delivery, is in pain, and crieth out in her pangs; so have we been in thy sight, O LORD.

**18** We have been with child, we have been in pain, we have as it were brought forth wind; we have not wrought any deliverance in the earth; neither have the inhabitants of the world fallen.

**19** Thy dead men shall live, together with my dead body shall they arise. Awake and sing, ye that dwell in dust: for thy dew is as the dew of herbs, and the earth shall cast out the dead.

**20** Come, my people, enter thou into thy chambers, and shut thy doors about thee: hide thyself as it were for a little moment, until the indignation be overpast.

**21** For, behold, the LORD cometh out of his place to punish the inhabitants of the earth for their iniquity: the earth also shall disclose her blood, and shall no more cover her slain.

## Psalm 82 – We are gods!

### Psalm 82 (cont)

2 How long [*when*] will ye judge unjustly, and accept the persons of the wicked? Selah.

#### 2 Peter 2:9

The Lord knoweth how to deliver the godly out of temptations, and to reserve the **unjust** unto the day of judgment to be punished:

Accept – OT:5375 >ac\*n\* > nasa' (naw-saw'); or nacah (Ps 4:6 [OT:7]) (naw-saw'); a primitive root; to lift, in a great variety of applications, literal and figurative, absol. and rel. (as follows):

KJV - accept, advance, arise, (able to, [armor], suffer to) bear (-er, up), bring (forth), burn, carry (away), cast, contain, desire, ease, exact, exalt (self), extol, fetch, forgive, furnish, further, give, go on, help, high, hold up, honorable (+man), lade, lay, lift (self) up, lofty, marry, magnify, needs, obtain, pardon, raise (up), receive, regard, respect, set (up), spare, stir up, swear, take (away, up), utterly, wear, yield.

Persons – OT:6440 ><yn!P\* > paniym (paw-neem'); plural (but always as singular) of an unused noun [paneh (paw-neh)]; from OT:6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.):

KJV - accept, a- before (-time), against, anger, as (long as), at, battle, because (of), beseech, countenance, edge, employ, endure, enquire, face, favour, fear of, for, forefront (-part), form (-er time, -ward), from, front, heaviness, him (-self), honourable, impudent, in, it, look [-eth] (-s), me, meet, more than, mouth, of, off, (of) old (time), on, open, out of, over against, the partial, person, please, presence, propect, was purposed, by reason of, regard, right forth, serve, shewbread, sight, state, straight, street, thee, them (-selves), through (+out), till, time (-s) past, (un-) to (-ward), upon, upside (+down), with (-in, -stand), ye, you.

Wicked – OT:7563 >uv\*r\* > rasha` (raw-shaw'); from OT:7561; morally wrong; concretely, an (actively) bad person:

KJV - condemned, guilty, ungodly, wicked (man), that did wrong.

...from – OT:7561 >uv^r\* > rasha` (raw-shah'); a primitive root; to be (causatively, do or declare) wrong; by implication, to disturb, violate:

KJV - condemn, make trouble, vex, be (commit, deal, depar

### Revelation 22

**10** And he saith unto me, Seal not the sayings of the prophecy of this book: for the time is at hand.

**11 He that is unjust, let him be unjust still: and he which is filthy, let him be filthy still: and he that is righteous, let him be righteous still: and he that is holy, let him be holy still.**

**12** And, behold, I come quickly; and my reward is with me, to give every man according as his work shall be.

## Psalm 82 – We are gods!

### Psalm 82

3 Defend [*Judge*] the poor and fatherless: do justice to the afflicted and needy.

Defend – OT:8199 >fp^v\* > shaphat (shaw-fat'); a primitive root; to judge, i.e. pronounce sentence (for or against); by implication, to vindicate or punish; by extension, to govern; passively, to litigate (literally or figuratively):

KJV - avenge, that condemn, contend, defend, execute (judgment), (be a) judge (-ment), needs, plead, reason, rule.

Poor – OT:1800 ID^ > dal (dal); from OT:1809; properly, dangling, i.e. (by implication) weak or thin: KJV - lean, needy, poor (man), weaker.

Fatherless – OT:3490 ><oty\* > yathowm (yaw-thome'); from an unused root meaning to be lonely; a bereaved person:

KJV - fatherless (child), orphan.

Justice – OT:6663 >qd^x\* > tsadaq (tsaw-dak'); a primitive root; to be (causatively, make) right (in a moral or forensic sense):

KJV - cleanse, clearself, (be, do) just (-ice, -ify, -ifyself), (be turn to) righteous (-ness).

Afflicted – OT:6041 >yn!u\* > `aniy (aw-nee'); from OT:6031; depressed, in mind or circumstances [practically the same as OT:6035, although the margin constantly disputes this, making OT:6035 subjective and OT:6041 objective]:

KJV - afflicted, humble, lowly, needy, poor.

...from – OT:6031 >hn\*u\* > `anah (aw-naw'); a primitive root [possibly rather ident. with OT:6030 through the idea of looking down or browbeating]; to depress literally or figuratively, transitive or intransitive (in various applications, as follows):

KJV - abase self, afflict (-ion, self), answer [by mistake for OT:6030], chasten self, deal hardly with, defile, exercise, force, gentleness, humble (self), hurt, ravish, sing [by mistake for OT:6030], speak [by mistake for OT:6030], submitself, weaken, in any wise.

...from – OT:6035 >wn\*u\* > `anav (aw-nawv'); or [by intermixture with OT:6041] `anayv (aw-nawv'); from OT:6031; depressed (figuratively), in mind (gentle) or circumstances (needy, especially saintly):

KJV - humble, lowly, meek, poor. Compare OT:6041.

Needy – OT:7326 >vWr > ruwsh (roosh); a primitive root; to be destitute:

KJV - lack, needy, (makeself) poor (man).

## Psalm 82 – We are gods!

### Psalm 82

4 Deliver the poor and needy: rid them out of the hand of the wicked.

Deliver – OT:6403 >fl<sup>^</sup>P\* > palat (paw-lat'); a primitive root; to slip out, i.e. escape; causatively, to deliver:

KJV - calve, carry away safe, deliver, (cause to) escape.

Poor – OT:1800 >ID<sup>^</sup> > dal (dal); from OT:1809; properly, dangling, i.e. (by implication) weak or thin: KJV - lean, needy, poor (man), weaker.

...from – OT:1809 >ll<sup>^</sup>D\* > dalal (daw-lal'); a primitive root (compare OT:1802); to slacken or be feeble; figuratively, to be oppressed:

KJV - bring low, dry up, be emptied, be not equal, fail, be impoverished, be made thin.

Needy – OT:34 >/oyb=a# > 'ebyown (eb-yone'); from OT:14, in the sense of want (especially in feeling); destitute:

KJV - beggar, needy, poor (man).

...from – OT:14 >hb\*a\* > 'abah (aw-baw'); a primitive root; to breathe after, i.e. (figuratively) to be acquiescent: KJV - consent, rest content will, be willing.

Rid – OT:5337 >lx<sup>^</sup>n\* > natsal (naw-tsal'); a primitive root; to snatch away, whether in a good or a bad sense:- at all, defend, deliver (self), escape, without fail, part, pluck, preserve, recover, rescue, rid, save, spoil, strip, surely, take (out).

...from – OT:5338 lx<sup>^</sup>n= netsal (Aramaic) (nets-al'); corresponding to OT:5337; to extricate [free]: KJV - deliver, rescue.

Hand – OT:3027 >dy\* > yad (yawd); a primitive word; a hand (the open one [indicating power, means, direction, etc.], in distinction from OT:3709, the closed one); used (as noun, adverb, etc.) in a great variety of applications, both literally and figuratively, both proximate and remote [as follows]:

KJV - (+be) able, about, armholes, at, axletree, because of, beside, border, bounty, broad, [broken-] handed, by, charge, coast, consecrate, creditor, custody, debt, dominion, enough, fellowship, force, from, hand [-staves, -y work], he, himself, in, labour, large, ledge, [left-] handed, means, mine, ministry, near, of, order, ordinance, our, parts, pain, power, presumptuously, service, side, sore, state, stay, draw with strength, stroke, swear, terror, thee, by them, themselves, thine own, thou, through, throwing, thumb, times, to, under, us, wait on, [way-] side, where, wide, with (him, me, you), work, yield, yourselves.

Wicked – OT:7563 >uv\*r\* > rasha` (raw-shaw'); from OT:7561; morally wrong; concretely, an (actively) bad person:

KJV - condemned, guilty, ungodly, wicked (man), that did wrong.

...from – OT:7561 >uv<sup>^</sup>r\* > rasha` (raw-shah'); a primitive root; to be (causatively, do or declare) wrong; by implication, to disturb, violate:

KJV - condemn, make trouble, vex, be (commit, deal, depart, do) wicked (-ly, -ness).

## Psalm 82 – We are gods!

### Psalm 82

5 They know not, neither will they understand; they walk on in darkness: all the foundations of the earth are out of course.

Know – OT:3045 >ud^y\* > yada` (yaw-dah'); a primitive root; to know (properly, to ascertain by seeing); used in a great variety of senses, figuratively, literally, euphemistically and inferentially (including observation, care, recognition; and causatively, instruction, designation, punishment, etc.) [as follow]:

KJV - acknowledge, acquaintance (-ted with), advise, answer, appoint, assuredly, be aware, [un-] awares, can [-not], certainly, comprehend, consider, could they, cunning, declare, be diligent, (can, cause to) discern, discover, endued with, familiar friend, famous, feel, can have, be [ig-] norant, instruct, kinsfolk, kinsman, (cause to let, make) know, (come to give, have, take) knowledge, have [knowledge], (be, make, make to be, makeself) known, be learned, lie by man, mark, perceive, privy to, prognosticator, regard, have respect, skillful, shew, can (man of) skill, be sure, of a surety, teach, (can) tell, understand, have [understanding], will be, wist, wit, wot.

Understand – OT:995 >/yB! <END HEBREW> biyn (bene); a primitive root; to separate mentally (or distinguish), i.e.(generally) understand:

KJV - attend, consider, be cunning, diligently, direct, discern, eloquent, feel, inform, instruct, have intelligence, know, look well to, mark, perceive, be prudent, regard, (can) skill (-full), teach, think, (cause, make to, get, give, have) understand (-ing), view, (deal) wise (-ly, man).

Walk – OT:1980 >El^h\* > halak (haw-lak'); akin to OT:3212; a primitive root; to walk (in a great variety of applications, literally and figuratively):

KJV - (all) along, apace, behave (self), come, (on) continually, be conversant, depart, be eased, enter, exercise (self), follow, forth, forward, get, go (about, abroad, along, away, forward, on, out, up and down), greater, grow, be wont to haunt, lead, march, more and more, move (self), needs, on, pass (away), be at the point, quite, run (along), send, speedily, spread, still, surely, tale-bearer, travel (-ler), walk (abroad, on, to and fro, up and down, to places), wander, wax, [way-] faring man, be weak, whirl.

Darkness – OT:2825 >hk\*v@j& > chashekah (khash-ay-kaw'); or chashekah (khash-ay-kaw'); from OT:2821; darkness; figuratively, misery:

KJV - darkness.

Foundations – OT:4144 >ds\*om > mowcad (mo-sawd'); from OT:3245; a foundation: KJV - foundation.

...from – OT:3245 >ds^y\* > yacad (yaw-sad'); a primitive root; to set (literally or figuratively); intensively, to found; reflexively, to sit down together, i.e. settle, consult:

KJV - appoint, take counsel, establish, (lay the, lay for a) found (-ation), instruct, lay, ordain, set, sure.

## Psalm 82 – We are gods!

### Psalm 82 (cont)

5 They know not, neither will they understand; they walk on in darkness: all the foundations of the earth are out of course.

Earth – OT:776 >Jr#a# > 'erets (eh'-rets); from an unused root probably meaning to be firm; the earth (at large, or partitively a land):

KJV - common, country, earth, field, ground, land, nations, way, wilderness, world.

Course – OT:4131 >fom > mowt (mote); a primitive root; to waver; by implication to slip, shake, fall:

KJV - be carried, cast, be out of course, be fallen in decay, exceedingly, fall (-ing down), be (re-) moved, be ready, shake, slide, slip.

## Psalm 82 – We are gods!

### Psalm 82

6 I have said, **Ye are gods**; and all of you are children of the most High.

Gods – OT:430 ><yh!!)a\$ > 'elohiym (el-o-heem'); plural of OT:433; gods in the ordinary sense; but specifically used (in the plural thus, especially with the article) of the supreme God; occasionally applied by way of deference to magistrates; and sometimes as a superlative:

KJV - angels, exceeding, God (gods)- dess, -ly), (very) great, judges, mighty.

Children – OT:1121 >/B@ > ben (bane); from OT:1129; a son (as a builder of the family name), in the widest sense (of literal and figurative relationship, including grandson, subject, nation, quality or condition, etc., [like OT:1, OT:251, etc.]):

KJV - afflicted, age, [Aloh-] [Ammon-] [Hachmon-] [Lev-] ite, [anointed-] one, appointed to, (+)arrow, [Assyr-] [Babylon-] [Egypt-] [Grec-] ian, one born, bough, branch, breed, (young) bullock, (young) calf, came up in, child, colt, common, corn, daughter, of first, firstborn, foal, very fruitful, postage, in, kid, lamb, (+)man, meet, mighty, nephew, old, (+)people, rebel, robber, servant born, soldier, son, spark, steward, stranger, surely, them of, tumultuous one, valiant [-est], whelp, worthy, young (one), youth.

Most High – OT:5945 >/oyl=u# > 'elyown (el-yone'); from OT:5927; an elevation, i.e. (adj.) lofty (compar.); as title, the Supreme:

KJV - (Most, on) high (-er, -est), upper (-most).

### Romans 8

**13** For if ye live after the flesh, ye shall die: but if ye through the Spirit do mortify the deeds of the body, ye shall live.

**14** For as many as are led by the Spirit of God, they are the sons of God.

**15** For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father.

**16** The Spirit itself beareth witness with our spirit, that we are the children of God:

**17** And if children, then heirs; heirs of God, and joint-heirs with Christ; if so be that we suffer with him, that we may be also glorified together.

**18** For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us.

**19** For the earnest expectation of the creature waiteth for the manifestation of the sons of God.

**20** For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected the same in hope,

**21** Because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God.

**22** For we know that the whole creation groaneth and travaileth in pain together until now.

**23** And not only they, but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, to wit, the redemption of our body.

**24** For we are saved by hope: but hope that is seen is not hope: for what a man seeth, why doth he yet hope for?

**25** But if we hope for that we see not, then do we with patience wait for it.

## Psalm 82 – We are gods!

### Psalm 82 (cont)

6 I have said, **Ye are gods**; and all of you are children of the most High.

### Philippians 2

14 Do all things without murmurings and disputings:

15 That ye may **be blameless and harmless**, the **sons of God**, **without rebuke**, in the midst of a crooked and perverse nation, among whom ye **shine as lights in the world**;

16 **Holding forth** the word of life; that I may **rejoice** in the day of Christ, that I have not run in vain, neither laboured in vain.

### John 11

52 And not for that nation only, but that also he should gather together in one the **children of God** that were scattered abroad.

## Psalm 82 – We are gods!

### Psalm 82

7 But ye shall die like men, and fall like one of the princes.

Men – OT:120 ><d\*a\* > 'adam (aw-dawm'); from OT:119; ruddy i.e. a human being (an individual or the species, mankind, etc.):

KJV - another, hypocrite, common sort, low, man (mean, of low degree), person.

Die – OT:4191 >tWm > muwth (mooth); a primitive root: to die (literally or figuratively); causatively, to kill:

KJV - at all, crying, (be) dead (body, man, one), (put to, worthy of) death, destroy (-er), (cause to, be like to, must) die, kill, necro [-mancer], must needs, slay, surely, very suddenly, in [no] wise.

### Psalm 116

15 Precious in the sight of the LORD is the death of his saints.

Precious – OT:3368 >rq\*y\* > yaqar (yaw-kawr'); from OT:3365; valuable (obj. or subj.): -brightness, clear, costly, excellent, fat, honourable women, precious, reputation.

...from – OT:3365 >rq^y\* > yaqar (yaw-kar'); a primitive root; properly, apparently, to be heavy, i.e. (figuratively) valuable; causatively, to make rare (figuratively, to inhibit): KJV - be (make) precious, be prized, be set by, withdraw.

Princes – OT:8269 >rc^ > sar (sar); from OT:8323; a head person (of any rank or class):

KJV - captain (that had rule), chief (captain), general, governor, keeper, lord, ([-taskmaster, prince (-ipal), ruler, steward.

Fall – OT:5307 >lp^n\* > naphal (naw-fal'); a primitive root; to fall, in a great variety of applications (intransitive or causative, literal or figurative):

KJV - be accepted, cast (downself,, [lots], out), cease, die, divide (by lot), (let) fail, (cause to, let, make, ready to) fall (away, down, -en, -ing), fell (-ing), fugitive, have [inheritance], inferior, be judged [by mistake for OT:6419], lay (along), (cause to) lie down, light (down), be (X hast) lost, lying, overthrow, overwhelm, perish, present (-ed, -ing), (make to) rot, slay, smite out, surely, throw down.

### Hosea 1

9 Then said God, Call his name Loammi: for ye are not my people, and I will not be your God.

10 Yet the number of the children of Israel shall be as the sand of the sea, which cannot be measured nor numbered; and it shall come to pass, that in the place where it was said unto them, Ye are not my people, there it shall be said unto them, Ye are the sons of the living God.

### Hosea 7

15 Though I have bound and strengthened their arms, yet do they imagine mischief against me.

16 They return, but not to the most High: they are like a deceitful bow: **their princes shall fall by the sword for the rage of their tongue**: this shall be their derision in the land of Egypt.

## Psalm 82 – We are gods!

### Psalm 82 (cont)

7 But ye shall die like men, and fall like one of the princes.

#### 1 John 3

1 Behold, what manner of love the Father hath bestowed upon us, that we should be called the **sons of God**: therefore the world knoweth us not, because it knew him not.

#### 1 John 3

2 Beloved, now are we the **sons of God**, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is.

### Psalm 97

7 Confounded be all they that serve graven images, that boast themselves of idols: worship him, all ye gods.

### Jeremiah 2

28 But where are thy gods that thou hast made thee? let them arise, if they can save thee in the time of thy trouble: for according to the number of thy cities are thy gods, O Judah.

### Galatians 4

7 Wherefore thou art no more a servant, but a son; and if a son, then an heir of God through Christ.

8 Howbeit then, when ye knew not God, ye did service unto them which by nature are no gods.

9 But now, after that ye have known God, or rather are known of God, how turn ye again to the weak and beggarly elements, whereunto ye desire again to be in bondage?

## Psalm 82 – We are gods!

### Psalm 82

8 Arise, O God, judge the earth: for thou shalt inherit all nations.

Arise – OT:6965 ><Wq > quwm (koom); a primitive root; to rise (in various applications, literal, figurative, intensive and causative):

KJV - abide, accomplish, be clearer, confirm, continue, decree, be dim, endure, enemy, enjoin, get up, make good, help, hold, (help to) lift up (again), make, but newly, ordain, perform, pitch, raise (up), rear (up), remain, (a-) rise (up) (again, against), rouse up, set (up), (e-) stablish, (make to) stand (up), stir up, strengthen, succeed, (as-, make) sure (-ly), (be) up (-hold, -rising).

Judge – OT:8199 >fp^v\* > shaphat (shaw-fat'); a primitive root; to judge, i.e. pronounce sentence (for or against); by implication, to vindicate or punish; by extension, to govern; passively, to litigate (literally or figuratively):

KJV - avenge, that condemn, contend, defend, execute (judgment), (be a) judge (-ment), needs, plead, reason, rule.

Inherit – OT:5157 >lj^n\* > nachal (naw-khal'); a primitive root; to inherit (as a [figurative] mode of descent), or (generally) to occupy; causatively, to bequeath, or (generally) distribute, instate:

KJV - divide, have ([inheritance]), take as a heritage, (cause to, give to, make to) inherit, (distribute for, divide [for, for an, by], give for, have, leave for, take [for]) inheritance, (have in, cause to, be made to) possess (-ion).

Nations – OT:1471 >yoG > gowy (go'-ee); rarely (shortened) goy (go'-ee); apparently from the same root as OT:1465 (in the sense of massing); a foreign nation; hence, a Gentile; also (figuratively) a troop of animals, or a flight of locusts: KJV - Gentile, heathen, nation, people.

### John 11 ...all nations

**52** And **not for that nation only**, but that also he should **gather together in one the children of God that were scattered abroad**.

### Joel 3

**1** For, behold, in those days, and in that time, when I shall bring again the captivity of Judah and Jerusalem,

**2** I will also gather all nations, and will bring them down into the valley of Jehoshaphat, and will plead with them there for my people and for my heritage Israel, whom they have scattered among the nations, and parted my land.

### Matthew 25

**31** When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory:

**32** And before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divideth his sheep from the goats:

**33** And he shall set the sheep on his right hand, but the goats on the left.

## Psalm 82 – We are gods!

### *Like God...*

#### **2 Timothy 2:12**

If we suffer, we **shall** also **reign** with him: if we deny him, he also will deny us:

#### **Revelation 5:10**

And hast made us unto our God kings and priests: and we **shall reign** on the earth.

#### **Revelation 20:6**

Blessed and holy is he that hath part in the first resurrection: on such the second death hath no power, but they **shall** be priests of God and of Christ, and **shall reign** with him a thousand years.

#### **Revelation 22:5**

And there **shall** be no night there; and they need no candle, neither light of the sun; for the Lord God giveth them light: and they **shall reign** for ever and ever.

#### **Isaiah 32:1**

Behold, a king **shall reign** in righteousness, and princes **shall** rule in judgment.

#### **Luke 20**

**35** But they which shall be accounted worthy to obtain that world, and the resurrection from the dead, neither marry, nor are given in marriage:

**36** Neither can they die any more: for they are equal unto the angels; and are the children of God, being the children of the resurrection.

#### **Matthew 5**

**9** Blessed are the peacemakers: for they shall be called the **children of God**.

#### **Romans 9**

**8** That is, They which are the children of the flesh, these are not the **children of God**: but the children of the promise are counted for the seed.

#### **Galatians 3**

**25** But after that faith is come, we are no longer under a schoolmaster.

**26** For ye are all the children of God by faith in Christ Jesus.

**27** For as many of you as have been baptized into Christ have put on Christ.

#### **Romans 9**

**25** As he saith also in Osee, I will call them my people, which were not my people; and her beloved, which was not beloved.

**26** And it shall come to pass, that in the place where it was said unto them, Ye are not my people; there shall they be called the **children of the living God**.

**27** Esaias also crieth concerning Israel, Though the number of the children of Israel be as the sand of the sea, a remnant shall be saved:

#### **John 11**

**25** Jesus said unto her, I am the resurrection, and the life: he that believeth in me, though he were dead, **yet shall he live**:

#### **1 John 3**

**2** Beloved, **now are we the sons of God**, and it doth not yet appear what we **shall** be: but we know that, **when he shall appear, we shall be like him**; for **we shall see him as he is**.

## Psalm 82 – We are gods!

### *Like God...*

#### **Romans 8**

**16** The **Spirit** itself beareth witness with our **spirit**, that we are the **children of God**:

#### **Romans 8**

**21** Because the creature itself also shall be **delivered from the bondage** of corruption into the glorious liberty of the **children of God**.

#### **Romans 9**

**8** That is, They which are the children of the flesh, these are not the **children of God**: but the **children of the promise** are counted for the seed.

#### **Galatians 3**

**26** For ye are all the **children of God** by **faith** in Christ Jesus.

#### **1 John 3**

**10** In this the **children of God** are manifest, and the children of the devil: whosoever doeth not righteousness is not of God, neither he that loveth not his brother.

#### **1 John 5**

**2** By this we know that we love the **children of God**, when we love God, and keep his commandments.

# Psalm 83 - Making known His Name Alone is JEHOVAH

## Psalm 83

<sup>1</sup> **Keep not thou silence** [quiet], O God: **hold not thy peace**, and be not still [idle, quiet], O God.

## Psalm 28

<sup>1</sup> **Unto thee will I cry**, O LORD my rock; **be not silent to me**: lest, if thou be **silent** to me, I become like them that go down into the pit.

## Psalm 31

<sup>17</sup> **Let me not be ashamed**, O LORD; for I have called upon thee: **let the wicked be ashamed**, and **let them be silent in the grave**.

## Psalm 83

<sup>2</sup> For, lo, thine enemies make a tumult: and they that hate thee have lifted up the [shaking] head.  
Enemies - OT:341 אֹיְבִיב 'oyeb (o-yabe)'; or (fully) 'owyeb (o-yabe)'; active participle of OT:340; hating; an adversary: *KJV* - enemy, foe.

Tumult - OT:1993 הִמְחִיחַ **hamah** (haw-maw'); a primitive root [compare OT:1949]; to make a loud sound like Engl. "hum"); by implication, to be in great commotion or tumult, to rage, war, moan, clamor:

*KJV* - clamorous, concourse, cry aloud, be disquieted, loud, mourn, be moved, make a noise, rage, roar, sound, be troubled, make in tumult, tumultuous, be in an uproar.

## Psalm 74

<sup>22</sup> Arise, O God, plead thine own cause: remember how the **foolish man reproacheth** [Disgrace, dishonour ~ criticized, scoff, blame] thee daily.

<sup>23</sup> **Forget not the voice of thine enemies**: the **tumult [uproar, distruction]** of those that rise up against thee **increaseth continually**.

## Psalm 83

<sup>3</sup> They have taken crafty [cunning] counsel against thy people, and consulted [deliberated, pondered] against thy hidden ones.

Hidden ones - OT:6845 סִפְּתָי **tsaphan** (tsaw-fan'); a primitive root; to hide (by covering over); by implication, to hoard or reserve; figuratively to deny; specifically (favorably) to protect, (unfavorably) to lurk:

*KJV* - esteem, hide (-den oneself,), lay up, lurk (be set) privily, (keep) secret (-ly, place).

## Deuteronomy 14

<sup>2</sup> For thou art an holy people unto the LORD thy God, and **the LORD hath chosen thee to be a peculiar people unto himself**, above all the nations that are upon the earth.

Peculiar - OT:5459 סְגֻלָּה **cegullah** (seg-ool-law'); feminine passive participle of an unused root meaning to shut up; wealth (as closely shut up):

*KJV* - jewel, peculiar (treasure), proper good, special.

# Psalm 83 - Making known His Name Alone is JEHOVAH

## Titus 2

<sup>14</sup> Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a **peculiar people, zealous of good works**.

Peculiar – [NT:4041](#) περιούσιος **periousios** (per-ee-oo'-see-os; from the present participle feminine of a compound of [NT:4012](#) and [NT:1510](#); being beyond usual, i.e. special (one's own): **KJV** - peculiar.

## 1 Peter 2

<sup>9</sup> But ye are a chosen generation, a royal priesthood, an holy nation, a **peculiar people**; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light;

<sup>10</sup> Which in time past were not a people, but are now the people of God: which had not obtained mercy, but now have obtained mercy.

Peculiar – [NT:4047](#) περιποίησις **peripoiesis** (per-ee-poy'-ay-sis); from [NT:4046](#); acquisition (the act or the thing); by extension, preservation: **KJV** - obtain (-ing), peculiar, purchased, possession, saving.

## Job 14

<sup>13</sup> O that thou wouldest **hide me** in the grave, that thou wouldest **keep me secret, until thy wrath be past**, that thou wouldest **appoint me a set time**, and **remember me!**

## Psalm 83

<sup>4</sup> They have said, Come, and **let us cut them off** [destroy] from being a nation; that the name of Israel may be no more in remembrance.

Cut them off - [OT:3582](#) כָּחַד **kachad** (kaw-khad'); a primitive root; to secrete, by act or word; hence (intensively) to destroy:

**KJV** - conceal, cut down (off), desolate, hide.

Remembrance - [OT:2142](#) זָכַר **zakar** (zaw-kar'); a primitive root; properly, to mark (so as to be recognized), i.e. to remember; by implication, to mention; also (as denominative from [OT:2145](#)) to be male:

**KJV** - <sup>x</sup> burn [incense], <sup>x</sup> earnestly, be male, (make) mention (of), be mindful, recount, record (-er), remember, make to be remembered, bring (call, come, keep, put) to (in) remembrance, <sup>x</sup> still, think on, <sup>x</sup> well.

## Psalm 54:5

He shall reward evil unto mine enemies: **cut them off** in thy truth.

## Psalm 94:23

And he shall bring upon them their own iniquity, and shall **cut them off** in their own wickedness; yea, the LORD our God shall **cut them off**.

# Psalm 83 - Making known His Name Alone is JEHOVAH

## Exodus 23:23

For mine Angel shall go before thee, and bring thee in unto the Amorites, and the Hittites, and the Perizzites, and the Canaanites, the Hivites, and the Jebusites: and I will cut them off.

## Psalm 83

<sup>5</sup> For **they have consulted** [advise, deliberated, resolved] **together** with **one consent** [heart]: they are **confederate** [a league or compact] **against thee**:

## Romans 8

<sup>7</sup> Because the **carnal mind is enmity against God**: for it is **not subject to the law of God**, neither indeed can be.

<sup>8</sup> So then **they that are in the flesh cannot please God**.

## Psalm 2

<sup>1</sup> Why do the heathen rage, and the people imagine a vain thing?

<sup>2</sup> The kings of the earth **set themselves**, and the rulers **take counsel together, against the LORD**, and **against His anointed**, saying,

<sup>3</sup> Let us **break their bands** asunder, and **cast away their cords** from us.

<sup>4</sup> **He that sitteth in the heavens shall laugh: the LORD shall have them in derision** [disdain, contempt].

## Psalm 83

<sup>6</sup> The tabernacles of Edom, and the Ishmaelites; of Moab, and the Hagarenes;

Edom - [OT:123](#) אֱדוֹם 'Edom (ed-ome)'; or (fully) 'Edowm (ed-ome)'; from [OT:122](#); red [see [Gen 25:25](#)]; Edom, the elder twin-brother of Jacob; hence the region (Idumaea) occupied by him: *KJV* - Edom, Edomites, Idumea.

Ishmaelites - [OT:3459](#) יִשְׁמָעֵאֵלִי 'Yishma`e'liy (yish-maw-ay-lee)'; patronymically from [OT:3458](#); a Jishmaelite or descendant of Jishmael: *KJV* - Ishmaelite.

Moab - [OT:4124](#) מוֹאָב Mow'ab (mo-awb); from a prolonged form of the prepositional prefix mand [OT:1](#); from (her [the mother's]) father; Moab, an incestuous son of Lot; also his territory and descendants: *KJV* - Moab.

Hagarenes - [OT:1905](#) הַגָּרִי 'Hagriy (hag-ree)'; or (prolonged) **Hagri'** (hag-ree)'; perhaps patronymically from [OT:1904](#); a Hagrite or member of a certain Arabian clan: *KJV* - Hagarene, Hagarite, Haggeri.

## Psalm 83

<sup>7</sup> Gebal, and Ammon, and Amalek; the Philistines with the inhabitants of Tyre;

Gebal - [OT:1381](#) גִּבְלָהּ 'Gebal (gheb-awl)'; the same as [OT:1380](#); Gebal, a region in Idumaea: -Gebal.

Ammon - [OT:5983](#) עַמּוֹן 'Ammown (am-mone)'; from [OT:5971](#); tribal, i.e. inbred; Ammon, a son of Lot; also his posterity and their country: *KJV* - Ammon, Ammonites.

## Psalm 83 - Making known His Name Alone is JEHOVAH

Amalek - [OT:6002](#) עֲמָלֵק 'Amaleq (am-aw-lake'); probably of foreign origin; Amalek, a descendant of Esau; also his posterity and their country: **KJV** - Amalek.

Philistines - [OT:6429](#) פְּלִשְׁתִּים **Pelesheth** (pel-eh'-sheth); from [OT:6428](#); rolling, i.e. migratory; Pelesheth, a region of Syria: **KJV** - Palestina, Palestine, Philistia, Philistines.

Tyre - [OT:6865](#) צֹר **Tsor** (tsore); or **Tsowr** (tsore); the same as [OT:6864](#); a rock; Tsor, a place in Palestine: **KJV** - Tyre, Tyrus.

### Psalm 83

<sup>8</sup> Assur also is joined with them: they have holpen the children of Lot. Selah.

Assur - [OT:804](#) אַשּׁוּר 'Ashshuwr (ash-shoor'); or 'Ashshur (ash-shoor'); apparently from [OT:833](#) (in the sense of successful); Ashshur, the second son of Shem; also his descendants and the country occupied by them (i.e. Assyria), its region and its empire: **KJV** - Asshur, Assur, Assyria, Assyrians. See [OT:838](#).

Lot - [OT:3876](#) לוֹט **Lowt** (lote); the same as [OT:3875](#); Lot, Abraham's nephew: **KJV** - Lot.

### Psalm 83

<sup>9</sup> Do unto them as unto the Midianites; as to Sisera, as to Jabin, at the brook of Kison:

Midianites - [OT:4080](#) מִדְיָן **Midyan** (mid-yawn'); the same as [OT:4079](#); Midjan, a son of Abraham; also his country and (collectively) his descendants: **KJV** - Midian, Midianite.

### Genesis 37

<sup>28</sup> Then there passed by **Midianites merchantmen**; and they drew and **lifted up Joseph out of the pit**, and **sold Joseph to the Ishmeelites** for twenty pieces of silver: and they **brought Joseph into Egypt**.

### Genesis 37

<sup>36</sup> And the **Midianites sold him into Egypt unto Potiphar**, an officer of Pharaoh's, and captain of the guard.

### Exodus 18

<sup>1</sup> When Jethro, the **priest of Midian**, Moses' father in law, heard of all that God had done for Moses, and for Israel his people, and that the LORD had brought Israel out of Egypt;

<sup>2</sup> Then Jethro, **Moses' father in law**, took Zipporah, Moses' wife, after he had sent her back,

<sup>3</sup> And her two sons; of which the name of the one was Gershom; for he said, I have been an alien in a strange land:

### Judges 6 Gideon delivered Israel out of their hand by God's POWER

<sup>1</sup> And the children of Israel **did evil in the sight of the LORD**: and the LORD **delivered them into the hand of Midian seven years**.

## Psalm 83 - Making known His Name Alone is JEHOVAH

Sisera - [OT:5516](#) סִסְרָא **Ciycera'**; (see-ser-aw'); of uncertain derivation; Sisera, the name of a Canaanitish king and of one of the Nethinim: **KJV** - Sisera.

Jabin - [OT:2985](#) יָבִין **Yabiyn** (yaw-bene'); from [OT:995](#); intelligent; Jabin, the name of two Canaanitish kings: **KJV** - Jabin.

Kison - [OT:7028](#) קִישׁוֹן **Qiyshown** (kee-shone'); from [OT:6983](#); winding; Kishon, a river of Palestine: **KJV** - Kishon, Kison.

### Psalm 83

<sup>10</sup> Which perished [were desolated] at Endor: they became as dung [manure] for the earth.

Endor - [OT:5874](#) עֵיִן דּוֹר **`Eyn-Do'r**, (ane-dore'); or `Eyn Dowr (ane dore); or `Eyn-Dor (ane-dore'); from [OT:5869](#) and [OT:1755](#); fountain of dwelling; En-Dor, a place in Palestine: **KJV** - En-dor.

### Psalm 83

<sup>11</sup> Make their nobles like Oreb, and like Zeeb: yea, all their princes as Zebah, and as Zalmunna:

Oreb - [OT:6159](#) עֹרֵב **`Oreb** (o-rabe'); or `Owreb (o-rabe'); the same as [OT:6158](#); Oreb, the name of a Midianite and of the cliff near the Jordan: **KJV** - Oreb.

Zeeb - [OT:2062](#) זֵעֵב **Ze'eb** (zeh-abe'); the same as [OT:2061](#); Zeeb, a Midianitish prince: **KJV** - Zeeb.

Zebah - [OT:2078](#) זְבַח **Zebach** (zeh'-bakh); the same as [OT:2077](#); sacrifice; Zebach, a Midianitish prince: **KJV** - Zebah.

Zalmunna - [OT:6759](#) זַלְמוֹנָא **Tsalmunna`** (tsal-moon-naw'); from [OT:6738](#) and [OT:4513](#); shade has been denied; Tsalmunna, a Midianite: **KJV** - Zalmunna.

### Judges 8

<sup>21</sup> Then **Zebah and Zalmunna said, Rise thou, and fall upon us: for as the man is, so is his strength.** And **Gideon arose, and slew Zebah and Zalmunna**, and took away the ornaments that were on their camels' necks.

### Psalm 83

<sup>12</sup> [The Evil] Who said, **Let us take to ourselves the houses of God in possession** [occupied].

## Psalm 83 - Making known His Name Alone is JEHOVAH

### Psalm 83

<sup>13</sup> O my God, make them like a wheel; as the stubble before the wind.

Wheel - [OT:1534](#) גָּלְגַל **galgal** (gal-gal'); by reduplication from [OT:1556](#); a wheel; by analogy, a whirlwind; also dust (as whirled):

**KJV** - heaven, rolling thing, wheel.

Stubble - [OT:7179](#) קָשׁ **qash** (kash); from [OT:7197](#); straw (as dry): **KJV** - stubble.

### Psalm 1

<sup>4</sup> The **ungodly** are not so: but are **like the chaff** which the wind driveth away.

### Job 21

<sup>17</sup> How oft is the **candle of the wicked put out!** and how oft cometh **their destruction upon them!** **God distributeth sorrows in His anger.**

<sup>18</sup> They are as **stubble before the wind**, and as **chaff that the storm carrieth away.**

<sup>19</sup> God layeth up his iniquity for his children: he rewardeth him, and he shall know it.

### Isaiah 17

<sup>13</sup> The **nations shall rush** like the rushing of many waters: but **God shall rebuke them**, and **they shall flee far off**, and **shall be chased as the chaff of the mountains before the wind**, and like a rolling thing before the **whirlwind.**

### Jeremiah 13

<sup>24</sup> Therefore will I **scatter them as the stubble** that passeth away by the **wind of the wilderness.**

## Psalm 83 - Making known His Name Alone is JEHOVAH

### Psalm 83

<sup>14</sup> As the fire burneth a wood, and as the flame setteth the mountains on fire;

Wood - [OT:3293](#) יַעַר **ya`ar** (yah'-ar) from an unused root probably meaning to thicken with verdure; a copse of bushes; hence, a forest; hence, honey in the comb (as hived in trees): **KJV** - [honey-] comb, forest, wood.

### Psalm 83

<sup>15</sup> So persecute them with thy tempest, and make them afraid with thy storm [hurricane].

Tempest - [OT:5591](#) סַעַר **ca`ar** (sah'-ar); or (feminine) **ce`arah** (seh-aw-raw'); from [OT:5590](#); a hurricane: **KJV** - storm (-y), tempest, whirlwind.

### Psalm 83

<sup>16</sup> Fill their faces with shame [disgrace]; that they may seek [search out, spec. worship, strive after] thy name, O LORD.

### Psalm 35

<sup>4</sup> Let them be **confounded and put to shame** that **seek after my soul**: let them be **turned back and brought to confusion** that **devise my hurt**.

<sup>5</sup> Let them be as **chaff before the wind**: and let the **angel of the LORD chase them**.

<sup>6</sup> Let their way be **dark and slippery**: and let the **angel of the LORD persecute them**.

### Psalm 83

<sup>17</sup> Let them be confounded and troubled for ever; yea, let them be put to shame, and perish:

Confounded - [OT:954](#) בוּשׁ **buwsh** (boosh); a primitive root; properly, to pale, i.e. by implication to be ashamed; also (by implication) to be disappointed or delayed: **KJV** - (be, make, bring to, cause, put to, with, a-) shamed (-d), be (put to) confounded (-fusion), become dry, delay, be long.

Troubled - [OT:926](#) בָּהַל **bahal** (baw-hal'); a primitive root; to tremble inwardly (or palpitate), i.e. (figuratively) be (causative, make) (suddenly) alarmed or agitated; by implication to hasten anxiously:

**KJV** - be (make) affrighted (afraid, amazed, dismayed, rash), (be, get, make) haste (-n, -y, -ily), (give) speedy (-ily), thrust out, trouble, vex.

Put to shame - [OT:2659](#) חָפַר **chapher** (khaw-fare'); a primitive root [perhaps rath. the same as [OT:2658](#) through the idea of detection]: to blush; figuratively, to be ashamed, disappointed; causatively, to shame, reproach:

**KJV** - be ashamed, be confounded, be brought to confusion (unto shame), come (be put to) shame, bring reproach.

Perish - [OT:6](#) אָבַד **'abad** (aw-bad'); a primitive root; properly, to wander away, i.e. lose oneself; by implication to perish (causative, destroy):

**KJV** - break, destroy (-uction), + not escape, fail, lose, (cause to, make) perish, spend, \* and surely, take, be undone, \* utterly, be void of, have no way to flee.

## Psalm 83 - Making known His Name Alone is JEHOVAH

### Psalm 83

<sup>18</sup> **That men may know** that thou, whose name alone is **JEHOVAH**, art the **most high over all the earth.**

**JEHOVAH** - [OT:3068](#) יהוה **Yehovah** (yeh-ho-vaw'); (the) self-Existent or Eternal; Jehovah, Jewish national name of God: **KJV** - Jehovah, the Lord.

### Psalm 9

<sup>20</sup> Put them in fear, O LORD: that the **nations may know themselves to be but men.** Selah.

### Ezekiel 12

<sup>15</sup> And **they shall know that I am the LORD [JEHOVAH]**, when I shall scatter them among the nations, and disperse them in the countries.

<sup>16</sup> But **I will leave a few men of them from the sword, from the famine, and from the pestilence; that they may declare all their abominations among the heathen whither they come; and they shall know that I am the LORD [JEHOVAH].**

Four times He reveals His name as written JEHOVAH

### Exodus 6

<sup>3</sup> And I appeared unto Abraham, unto Isaac, and unto Jacob, by the name of **God Almighty**, but by **my name JEHOVAH** was I not known to them.

### Psalm 83

<sup>18</sup> That men may know that thou, whose name alone is **JEHOVAH**, art the **most high over all the earth.**

### Isaiah 12

<sup>2</sup> Behold, **God is my salvation; I will trust, and not be afraid: for the LORD JEHOVAH is my strength and my song; He also is become my salvation.**

### Isaiah 26

<sup>4</sup> Trust ye in the LORD for ever: for in the LORD JEHOVAH is everlasting strength:

## Psalm 84 – Birds of a Feather

### Psalm 84

1 How amiable are thy tabernacles, O LORD of hosts!

Amiable – OT:3039 >dyd!y= > yediyd (yed-eed'); from the same as OT:1730; loved:  
KJV - amiable, (well-) beloved, loves.

...from – OT:1730 >doD > dowd (dode); or (shortened) dod (dode); from an unused root meaning properly, to boil, i.e. (figuratively) to love; by implication, a lovetoken, lover, friend; specifically an uncle:

KJV - (well-) beloved, father's brother, love, uncle.

#### Isaiah 5:1

Now will I sing to my **wellbeloved** a song of my beloved touching his vineyard. My wellbeloved hath a vineyard in a very fruitful hill:

Tabernacles – OT:4908 >/K\*v=m! > mishkan (mish-kawn'); from OT:7931; a residence (including a shepherd's hut, the lair of animals, figuratively, the grave; also the Temple); specifically, the Tabernacle (properly, its wooden walls):

KJV - dwelleth, dwelling (place), habitation, tabernacle, tent.

...from – OT:7931 >/k^v\* > shakan (shaw-kan'); a primitive root [apparently akin (by transmission) to OT:7901 through the idea of lodging; compare OT:5531, OT:7925]; to reside or permanently stay (literally or figuratively):

KJV - abide, continue, (cause to, make to) dwell (-er), have habitation, inhabit, lay, place, (cause to) remain, rest, set (up).

LORD – OT:3068 >ho\*hy= > Yehovah (yeh-ho-vaw'); from OT:1961; (the) self-Existent or Eternal; Jehovah, Jewish national name of God:

KJV - Jehovah, the Lord.

Hosts – OT:6635 >ab\*x\* > tsaba' (tsaw-baw'); or (feminine) tseba'ah (tseb-aw-aw'); from OT:6633; a mass of persons (or figuratively, things), especially reg. organized for war (an army); by implication, a campaign, literally or figuratively (specifically, hardship, worship):

KJV - appointed time, (+)army, (+)battle, company, host, service, soldiers, waiting upon, war (-fare).

#### Psalm 61

4 I will abide [lodge] in thy tabernacle [tents] for ever: I will **trust** in the covert of thy wings. Selah.

## Psalm 84 – Birds of a Feather

### Psalm 84

**2** My soul longeth, yea, even fainteth for the courts of the LORD: my heart and my flesh crieth out for the living God [el - Almighty].

Soul – OT:5315 >vp#n# > nephesh (neh'-fesh); from OT:5314; properly, a breathing creature, i.e. animal of (abstractly) vitality; used very widely in a literal, accommodated or figurative sense (bodily or mental):

KJV - any, appetite, beast, body, breath, creature, dead (-ly), desire, [dis-] contented, fish, ghost, greedy, he, heart (-y), (hath, jeopardy of) life (X in jeopardy), lust, man, me, mind, mortally, one, own, person, pleasure, (her-, him-, my-, thyself-), them (your)- selves, slay, soul, tablet, they, thing, (X she) will, would have it.

Longeth – OT:3700 >[s^k\* > kacaph (kaw-saf'); a primitive root; properly, to become pale, i.e. (by implication) to pine after; also to fear:

KJV - [have] **desire**, be greedy, long, sore.

Fainteth – OT:3615 >hl\*k\* > kalah (kaw-law'); a primitive root; to end, whether intransitive (to cease, be finished, perish) or transitived (to complete, prepare, consume): -accomplish, cease, consume (away), determine, destroy (utterly), be (when ... were) done, (be an) end (of), expire, (cause to) fail, faint, finish, fulfil, fully, have, leave (off), long, bring to pass, wholly reap, make clean riddance, spend, quite take away, waste.

### Psalm 119

**81** My soul **fainteth** for thy salvation: but I hope in thy word.

Courts – OT:2691 >rx@j\* > chatser (khaw-tsare') (masculine and feminine); from OT:2690 in its original sense; a yard (as inclosed by a fence); also a hamlet (as similarly surrounded with walls): KJV - court, tower, village.

...from – OT:2690 >rx^j\* > chatsar (khaw-tsar'); a primitive root; properly, to surround with a stockade, and thus separate from the open country; but used only in the reduplicated form chatsotser (khast-o-tsare'); or (2 Chron 5:12) chatsorer (khats-o-rare'); as dem. from OT:2689; to trumpet, i.e. blow on that instrument: KJV - blow, sound, trumpeter.

Heart – OT:3820 >bl@ > leb (labe); a form of OT:3824; the heart; also used (figuratively) very widely for the feelings, the will and even the intellect; likewise for the centre of anything:

KJV - care for, comfortably, consent, considered, courag [-eous], friend [-ly], ([broken-], [hard-], [merry-], [stiff-], [stout-], double) heart ([-ed]), heed, I, kindly, midst, mind (-ed), regard ([-ed]), themselves, unawares, understanding, well, willingly, wisdom.

Flesh – OT:1320 >rc\*B\* > basar (baw-sawr'); from OT:1319; flesh (from its freshness); by extension, body, person; also (by euphem.) the pudenda of a man: KJV - body, [fat, lean] flesh [-ed], kin, [man-] kind, nakednessself,, skin.

...from – OT:1319 >rc^B\* > basar (baw-sar'); a primitive root; properly, to be fresh, i.e. full (rosy, (figuratively) cheerful); to announce (glad news): -messenger, preach, publish, shew forth, (bear, bring, carry, preach, good, tell good) tidings.

### Psalm 16

**9** Therefore my **heart** is glad, and my glory rejoiceth: my **flesh** also shall rest in hope.

## Psalm 84 – Birds of a Feather

### Psalm 84 (cont)

2 My soul longeth, yea, even fainteth for the courts of the LORD: my heart and my flesh crieth out for the living God [el - Almighty].

Crieth out – OT:7442 >/n^r\* > ranan (raw-nan'); a primitive root; properly, to creak (or emit a stridulous sound), i.e. to shout (usually for joy):

KJV - aloud for joy, cry out, be joyful (greatly, make to) rejoice, (cause to) shout (for joy), (cause to) sing (aloud, for joy, out), triumph.

### Proverbs 14

30 A sound heart is the life of the flesh: but envy the rottenness of the bones.

Living – OT:2416 >yj^ > chay (khah'-ee); from OT:2421; alive; hence, raw (flesh); fresh (plant, water, year), strong; also (as noun, especially in the feminine singular and masculine plural) life (or living thing), whether literally or figuratively:

KJV - age, alive, appetite, (wild) beast, company, congregation, life (-time), live (-ly), living (creature, thing), maintenance, merry, multitude, (be) old, quick, raw, running, springing, troop.

### Ezekiel 11

19 And I will give them one heart, and I will put a new spirit within you; and I will take the stony heart out of their flesh, and will give them an heart of flesh:

### Colossians 3

22 Servants, obey in all things your masters according to the **flesh**; not with eyeservice, as menpleasers; but in **singleness of heart, fearing God**;

## Psalm 84 – Birds of a Feather

### Psalm 84

3 Yea, the sparrow hath found an house, and the swallow a nest for herself, where she may lay her young, even thine altars, O LORD of hosts, my King, and my God.

Sparrow – OT:6833 >roPx! > tsippowr (tsip-pore'); or tsippor (tsip-pore'); from OT:6852; a little bird (as hopping): KJV - bird, fowl, sparrow.

...from – OT:6852 >rp^x\* > tsaphar (tsaw-far'); a primitive root; to skip about, i.e. return: KJV - depart early.

The "true sparrows", the Old World **sparrows** in the family **Passeridae**, are small passerine birds. Generally, sparrows tend to be small, plump brown-grey birds with short tails and stubby yet powerful beaks. The **differences between sparrow species can be subtle**. They are **primarily seed-eaters**, though they also consume small insects. A few species scavenge for food around cities and, like gulls or pigeons, **will happily eat virtually anything in small quantities**. This family ranges in size from the Chestnut Sparrow (*Passer eminibey*), at 11.4 cm (4.5 inches) and 13.4 g., to the Parrot-billed Sparrow (*Passer gongonensis*), at 18 cm (7 inches) and 42 g. (1.5 oz).

The Old World true sparrows are found indigenously in Europe, Africa and Asia. In Australia and the Americas, early settlers imported some species which quickly naturalised, particularly in urban and degraded areas. House Sparrows, for example, are now found throughout North America, in every state of Australia except Western Australia, and over much of the **heavily populated parts** of South America.

Some authorities also classify the closely related estrildid finches of the equatorial regions and Australasia as members of the Passeridae. Like the true sparrows, the estrildid finches are small, gregarious and often colonial seed-eaters with short, thick, but pointed bills. They are broadly similar in structure and habits, but tend to be very colourful and vary greatly in their plumage. About 140 species are native to the old world tropics and Australasia. Most taxonomic schemes list the estrildid finches as the separate family Estrildidae, leaving just the true sparrows in Passeridae.

American sparrows, or New World sparrows, are not closely related to the true sparrows, despite some physical resemblance, such as the seed-eater's bill and frequently well-marked heads. They are in the family Emberizidae.

The Hedge Sparrow or Dunnock (*Prunella modularis*) is similarly unrelated. It is a sparrow in name only, a relic of the old practice of calling *any* small bird a "sparrow".

There are 35 species of Old World sparrows.

### Psalm 102

6 I am like a pelican of the wilderness: I am like an owl of the desert.

7 I watch, and am as a sparrow alone upon the house top.

## Psalm 84 – Birds of a Feather

### Psalm 84 (cont)

3 Yea, the sparrow hath found an house, and the swallow a nest for herself, where she may lay her young, even thine altars, O LORD of hosts, my King, and my God.

Found – OT:4672 >ax\*m\* > matsa' (maw-tsaw'); a primitive root; properly, to come forth to, i.e. appear or exist; transitively, to attain, i.e. find or acquire; figuratively, to occur, meet or be present:

KJV - be able, befall, being, catch, certainly, (cause to) come (on, to, to hand), deliver, be enough (cause to) find (-ing, occasion, out), get (hold upon), have (here), be here, hit, be left, light (up-) on, meet (with), occasion serve, (be) present, ready, speed, suffice, take hold on.

House – OT:1004 >ty!B^ > bayith (bah'-yith); probably from OT:1129 abbreviated; a house (in the greatest variation of applications, especially family, etc.):

KJV - court, daughter, door, dungeon, family, forth of, great as would contain, hangings, home [born], [winter] house (-hold), inside (-ward), palace, place, prison, steward, tablet, temple, web, within (-out).

Swallow – OT:1866 >rorD= > derowr (der-ore'); the same as OT:1865, applied to a bird; the swift, a kind of swallow: KJV - swallow.

...from – OT:1865 >rorD= > derowr (der-ore'); from an unused root (meaning to move rapidly); freedom; hence, spontaneity of outflow, and so clear:

KJV - liberty, pure.

Nest – OT:7064 >/q@ > qen (kane); contracted from OT:7077; a nest (as fixed), sometimes including the nestlings; figuratively, a chamber or dwelling:

KJV - nest, room.

...from – OT:7077 >/n^q\* > qanan (kaw-nan'); a primitive root; to erect; but used only as denominative from OT:7064; to nestle, i.e. build or occupy as a nest:

KJV - make ... nest.

## Psalm 84 – Birds of a Feather

### Psalm 84 (cont)

3 Yea, the sparrow hath found an house, and the swallow a nest for herself, where she may lay her young, even thine altars, O LORD of hosts, my King, and my God.

Swallows **typically build mud nests close to overhead shelter** in locations that are **protected from both the weather and predators**. Many cave and cliff dwelling species of swallow nest in large colonies. In historical times, the introduction of man-made stone structures such as barns and bridges, together with forest clearance, has led to an abundance of colony sites around the globe, significantly increasing the breeding ranges of some species. Birds living in large colonies typically have to contend with both ectoparasites and conspecific nest parasitism. Old males benefit most from coloniality, since they are able to maintain their own nests and benefit from frequent extra-pair copulations.



Barn Swallow chicks waiting to be fed

Swallows are excellent fliers, and use these skills to attract a mate and to defend territory. In general, the males select a nest site, and then attract a female using song and flight, and guard their territory. The size of the territory varies depending on the species of swallow; in colonial-nesting species it tends to be small, but it may be much larger for solitary nesters. The air speed of a fairly typical unladen European swallow is estimated to be roughly 24 miles per hour.<sup>[1]</sup>

Pairs of mated swallows are monogamous,<sup>[2]</sup> and pairs of non-migratory species often stay near their breeding area all year, though the nest site is defended most vigorously during the breeding season. Migratory species often return to the same breeding area each year, and may select same nest site if they were previously successful in that location. First-year breeders generally select a nesting site close to where they were born and raised.<sup>[3]</sup>

Most species hunt over open country or near water.

**Swallows are able to produce many different calls or songs, which are used to express excitement, to communicate with others** of the same species, during courtship, or as an alarm when a predator is in the area. Begging calls are used by the young when soliciting food from their parents. The **typical song of swallows is a simple**, sometimes musical twittering.

## Psalm 84 – Birds of a Feather

Before you begin to think this sermon is for the birds:

### Matthew 10

**31 Fear ye not** therefore, ye are of **more value** than many sparrows.

### Luke 12

**6** Are not five sparrows sold for two farthings, and **not one of them is forgotten before God?**

### Luke 12

**7** But even the very **hairs of your head are all numbered**. Fear not therefore: **ye are of more value than many sparrows.**

### Isaiah 38

**14** Like a crane or a swallow, so did I chatter: I did mourn as a dove: mine eyes fail with looking upward: O LORD, I am oppressed; undertake for me.

## Psalm 84 – Birds of a Feather

### Psalm 84

4 Blessed are they that  dwell in thy  house: they will be still  praising thee. Selah. [PAUSE]

Blessed – OT:835 >rv#a# > 'eshar (eh'-sher); from OT:833; happiness; only in masculine plural construction as interjection, how happy!: KJV - blessed, happy.

...from – OT:833 >rv^a\* > 'ashar (aw-shar'); or 'asher (aw-share'); a primitive root; to be straight (used in the widest sense, especially to be level, right, happy); figuratively, to go forward, be honest, proper: KJV - (call, be) bless (-ed, happy), go, guide, lead, relieve.

Dwell – OT:3427 >bv^y\* > yashab (yaw-shab'); a primitive root; properly, to sit down (specifically as judge. in ambush, in quiet); by implication, to dwell, to remain; causatively, to settle, to marry:

KJV - (make to) abide (-ing), continue, (cause to, make to) dwell (-ing), ease self, endure, establish, fail, habitation, haunt, (make to) inhabit (-ant), make to keep [house], lurking, marry (-ing), (bring again to) place, remain, return, seat, set (-tle), (down-) sit (-down, still, -ting down, -ting [place] -uate), take, tarry.

House – OT:1004 >ty!B^ > bayith (bah'-yith); probably from OT:1129 abbreviated; a house (in the greatest variation of applications, especially family, etc.):

KJV - court, daughter, door, dungeon, family, forth of, great as would contain, hangings, home [born], [winter] house (-hold), inside (-ward), palace, place, prison, steward, tablet, temple, web, within (-out).

### Psalm 23

6 Surely goodness and mercy shall follow me all the days of my life: and **I will dwell in the house of the LORD for ever.**

Praising – OT:1984 >ll^h\* > halal (haw-lal'); a primitive root; to be clear (orig. of sound, but usually of color); to shine; hence, to make a show, to boast; and thus to be (clamorously) foolish; to rave; causatively, to celebrate; also to stultify:

KJV - (make) boast (self), celebrate, commend, (deal, make), fool (-ish, -ly), glory, give [light], be (make, feignself) mad (against), give in marriage, [sing, be worthy of] praise, rage, renowned, shine.

### Psalm 27

4 **One thing** have I desired of the LORD, that will I seek after; that **I may dwell in the house of the LORD all the days of my life**, to **behold the beauty** of the LORD, and to **enquire in his temple.**

## Psalm 84 – Birds of a Feather

### Psalm 84

**5** Blessed is the man [mankind] whose strength is in thee; in whose heart are the ways of them. [Birds]

Blessed – OT:835 >rv#a# > 'eshar (eh'-sher); from OT:833; happiness; only in masculine plural construction as interjection, how happy!: KJV - blessed, happy.

Strength – OT:5797 >zu > `oz (oze); or (fully) `owz (oze); from OT:5810; strength in various applications (force, security, majesty, praise):

KJV - boldness, loud, might, power, strength, strong.

...from – OT:5810 >zz^u\* > `azaz (aw-zaz'); a primitive root; to be stout (literally or figuratively): KJV - harden, impudent, prevail, strengthen (self), be strong.

### Daniel 10

**18** Then there came again and touched me one like the appearance of a **man**, and he **strengthened me**,

Heart – OT:3824 >bb\*I@ > lebab (lay-bawb'); from OT:3823; the heart (as the most interior organ); used also like OT:3820:

KJV - bethink themselves, breast, comfortably, courage, ([faint], [tender-] heart ([-ed])), midst, mind, unawares, understanding.

...from – OT:3823 >bb^I\* > labab (law-bab'); a primitive root; properly, to be enclosed (as if with fat); by implication (as denominative from OT:3824) to unheart, i.e. (in a good sense) transport (with love), or (in a bad sense) stultify; also (as denominative from OT:3834) to make cakes: KJV - make cakes, ravish, be wise.

### Ephesians 3

**16** That he would grant you, according to the riches of his glory, to be **strengthened** with might by his Spirit in the inner **man**;

Strengthened – NT:2901 >krataio/w > krataioo (krat-ah-yo'-o); from NT:2900; to empower, i.e. (passively) increase in vigor: KJV - be strengthened, be (wax)

Ways – OT:4546 >hL\*s!m= > mecillah (mes-il-law'); from OT:5549; a thoroughfare (as turnpiked), literally or figuratively; specifically a viaduct, a staircase:

KJV - causeway, course, highway, path, terrace.

...from – OT:5549 >ll^s\* > calal (saw-lal'); a primitive root; to mound up (especially a turnpike); figurative, to exalt; reflexively, to oppose (as by a dam):

KJV - cast up, exalt (self), extol, make plain, raise up.

### Psalm 147

**10** He **delighteth not in the strength of the horse**: he **taketh not pleasure in the legs of a man**.

## Psalm 84 – Birds of a Feather

### Psalm 84

6 [God] Who passing through the valley of Baca make it a well; the rain also filleth the pools.

Passing – OT:5674 >rb^u\* > `abar (aw-bar'); a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation):

KJV - alienate, alter, at all, beyond, bring (over, through), carry over, (over-) come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass (-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) proclaim (-amation), perish, provoke to anger, put away, rage, raiser of taxes, remove, send over, set apart, shave, cause to (make) sound, speedily, sweet smelling, take (away), (make to) transgress (-or), translate, turn away, [way-] faring man, be wrath.

Valley – OT:6010 >qm#u@ > `emeq (ay'-mek); from OT:6009; a vale (i.e. broad depression):

KJV - dale, vale, valley [often used as a part of proper names]. See also OT:1025.

...from – OT:6009 >qm^u\* > `amaq (aw-mak'); a primitive root; to be (causatively, make) deep (literally or figuratively): KJV - (be, have, make, seek) deep (-ly), depth, be profound.

Baca – OT:1056 >ak\*B\* > Baka' (baw-kaw'); from OT:1058, weeping; Baca, a valley in Palestine:

KJV - Baca.

...from – OT:1058 hk\*B\* > bakah (baw-kaw'); a primitive root; to weep; generally to bemoan:

KJV - at all, bewail, complain, make lamentation, more, mourn, sore, with tears, weep.

...from – OT:1058 hk\*B\* > bakah (baw-kaw'); a primitive root; to weep; generally to bemoan:

KJV - at all, bewail, complain, make lamentation, more, mourn, sore, with tears, weep.

Make it – OT:7896 >tyv! > shiyth (sheeth); a primitive root; to place (in a very wide application):

KJV - apply, appoint, array, bring, consider, lay (up), let alone, look, make, mark, put (on), regard, set, shew, be stayed, take.

Well – OT:4599 >/y\*u=m^ > ma`yan (mah-yawn'); or ma`yenow (Ps 114:8) (mah-yen-o'); or (feminine) ma`yanah (mah-yaw-naw'); from OT:5869 (as a denominative in the sense of a spring); a fountain (also collectively), figuratively, a source (of satisfaction):

KJV - fountain, spring, well.

...from – OT:5869 >/y!u^ > `ayin (ah'-yin); probably a primitive word; an eye (literally or figuratively); by analogy, a fountain (as the eye of the landscape):

KJV - affliction, outward appearance, before, think best, colour, conceit, be content, countenance, displease, eye ([-brow], [-d], -sight), face, favour, fountain, furrow [from the margin], him, humble, knowledge, look, (+well), me, open (-ly), (not) please, presence, regard, resemblance, sight, thee, them, think, us, well, you (-rselves).

### Genesis 26

17 And Isaac departed thence, and pitched his tent in the **valley** of Gerar, and dwelt there.

### Genesis 26

19 And Isaac's servants digged in the **valley**, and found there a well of springing water.

## Psalm 84 – Birds of a Feather

### Psalm 84 (cont)

6 Who passing through the valley of Baca make it a well; the rain also filleth the pools.

### 2 Kings 3

17 For thus saith the LORD, Ye shall not see wind, neither shall ye see rain; yet that **valley** shall be filled with water, that ye may drink, both ye, and your cattle, and your beasts.

Rain – OT:4175 >hr#om > mowreh (mo-reh'); from OT:3384; an archer; also teacher or teaching; also the early rain [see OT:3138]: KJV - (early) rain.

...from – OT:3384 >hr\*y\* > yarah (yaw-raw'); or (2 Chron 26:15) yara' (yaw-raw'); a primitive root; properly, to flow as water (i.e. to rain); transitively, to lay or throw (especially an arrow, i.e. to shoot); figuratively, to point out (as if by aiming the finger), to teach:

KJV - (+)archer, cast, direct, inform, instruct, lay, shew, shoot, teach (-ering,-), through.

Filleth – OT:5844 >hf\*u\* > `atah (aw-taw'); a primitive root; to wrap, i.e. cover, veil, cloth, or roll: KJV - arrayself, be clad, (put a) cover (-ingself,), fill, put on, surely, turn aside.

Pools – OT:1293 >hk\*r\*B= > berakah (ber-aw-kaw'); from OT:1288; benediction; by implication prosperity: KJV - blessing, liberal, pool, present.

...from – OT:1288 >Er^B\* > barak (baw-rak'); a primitive root; to kneel; by implication to bless God (as an act of adoration), and (vice-versa) man (as a benefit); also (by euphemism) to curse (God or the king, as treason):

KJV - abundantly, altogether, at all, blaspheme, bless, congratulate, curse, greatly, indeed, kneel (down), praise, salute, still, thank.

### Exodus 16

4 Then said the LORD unto Moses, Behold, I will **rain** bread from heaven for you; and the people shall go out and **gather** a certain rate every day, that I may prove them, whether they will walk in my law, or no.

### Deuteronomy 11

14 That I will give you the rain of your land in his due season, the **first rain** and the **latter rain**, that thou mayest **gather** in thy corn, and thy wine, and thine oil.

### Ezra 10

9 Then all the men of Judah and Benjamin **gathered** themselves together unto Jerusalem within three days. It was the ninth month, on the twentieth day of the month; and all the people sat in the street of the house of God, trembling because of this matter, and for the **great rain**.

### Isaiah 42

14 I have long time holden my peace; I have been still, and refrained myself: now will I cry like a travailing woman; I will destroy and devour at once.

15 I will make waste mountains and hills, and dry up all their herbs; and I will make the rivers islands, and I will dry up the pools.

16 And I will bring the blind by a way that they knew not; I will lead them in paths that they have not known: I will make darkness light before them, and crooked things straight. These things will I do unto them, and not forsake them.

## Psalm 84 – Birds of a Feather

### Psalm 84

7 They go [walk, carrying] from strength to strength, every one of them in Zion appeareth before God.

Strength – OT:2428 >lylj^ > chayil (khah'-yil); from OT:2342; probably a force, whether of men, means or other resources; an army, wealth, virtue, valor, strength:

KJV - able, activity, (+)army, band of men (soldiers), company, (great) forces, goods, host, might, power, riches, strength, strong, substance, train, (+)valiant (-ly), valour, virtuous (-ly), war, worthy (-ily).

Zion – OT:6726 >/oYx! > Tsiyown (tsee-yone'); the same (regularly) as OT:6725; Tsijon (as a permanent capital), a mountain of Jerusalem: KJV - Zion.

Appeareth – OT:7200 >ha\*r\* > ra'ah (raw-aw'); a primitive root; to see, literally or figuratively (in numerous applications, direct and implied, transitive, intransitive and causative):

KJV - advisese, appear, approve, behold, certainly, consider, discern, (make to) enjoy, have experience, gaze, take heed, indeed, joyfully, lo, look (on, one another, one on another, one upon another, out, up, upon), mark, meet, be near, perceive, present, provide, regard, (have) respect, (fore-, cause to, let) see (-r, -m, one another), shew (self), sight of others, (e-) spy, stare, surely, think, view, visions.

God – OT:430 ><yh!!)a\$ > 'elohiym (el-o-heem'); plural of OT:433 >H^ola\$ > 'elowahh (el-o'-ah); rarely (shortened) 'eloahh (el-o'-ah); probably prolonged (emphat.) from OT:410; a deity or the Deity:

...gods in the ordinary sense; but specifically used (in the plural thus, especially with the article) of the supreme God; occasionally applied by way of deference to magistrates; and sometimes as a superlative:

KJV - angels, exceeding, God (gods)- dess, -ly), (very) great, judges, mighty.

## Psalm 84 – Birds of a Feather

### Psalm 84

8 O LORD God of hosts, hear my prayer: give ear, O God of Jacob. Selah.

Hear – OT:8085 >um^v\* > shama` (shaw-mah'); a primitive root; to hear intelligently (often with implication of attention, obedience, etc.; causatively, to tell, etc.):

KJV - attentively, call (gather) together, carefully, certainly, consent, consider, be content, declare, diligently, discern, give ear, (cause to, let, make to) hear (-ken, tell), indeed, listen, make (a) noise, (be) obedient, obey, perceive, (make a) proclaim (-ation), publish, regard, report, shew (forth), (make a) sound, surely, tell, understand, whosoever [heareth], witness.

Prayer – OT:8605 >hL\*p!T= > tephillah (tef-il-law'); from OT:6419; intercession, supplication; by implication, a hymn: KJV - prayer.

...from – OT:6419 >ll^P\* > palal (paw-lal'); a primitive root; to judge (officially or mentally); by extension, to intercede, pray:

KJV - intreat, judge (-ment), (make) pray (-er, -ing), make supplication.

Give ear – OT:238 >/z^a\* > 'azan (aw-zan'); a primitive root; probably to expand; but used only as a denominative from OT:241; to broaden out the ear (with the hand), i.e. (by implication) to listen: KJV - give (perceive by the) ear, hear (-ken). See OT:239

### Psalm 4

1 Hear me when I call, O God of my righteousness: thou hast **enlarged me** when I was in distress; **have mercy** upon me, and **hear my prayer**.

### Psalm 39

12 **Hear my prayer**, O LORD, and **give ear unto my cry**; hold not thy peace at my **tears**: for I am a stranger with thee, and a sojourner, as all my fathers were.

### Psalm 54

2 **Hear my prayer**, O God; **give ear to the words of my mouth**.

### Psalm 84

8 O LORD God of hosts, hear my prayer: give ear, O God of Jacob. Selah.

### Psalm 102

1 **Hear my prayer**, O LORD, and **let my cry come** unto thee.

### Psalm 143

1 **Hear my prayer**, O LORD, **give ear to my supplications**: in thy **faithfulness answer** me, and in **thy righteousness**.

## Psalm 84 – Birds of a Feather

### Psalm 84

9 Behold [see], O God our shield, and look upon the face of thine anointed.

Shield – OT:4043 >/g@m\* > magen (maw-gane'); also (in plural) feminine meginnah (meg-in-naw'); from OT:1598; a shield (i.e. the small one or buckler); figuratively, a protector; also the scaly hide of the crocodile: KJV - armed, buckler, defence, ruler, scale, shield.

...from – OT:1598 >/n^G\* > ganan (gaw-nan'); a primitive root; to hedge about, i.e. (generally) protect: KJV - defend.

Look upon – OT:5027 >fb^n\* > nabat (naw-bat'); a primitive root; to scan, i.e. look intently at; by implication, to regard with pleasure, favor or care:

KJV - (cause to) behold, consider, look (down), regard, have respect, see.

Anointed – OT:4899 >j^yv!m\* > mashiach (maw-shee'-akh); from OT:4886; anointed; usually a consecrated person (as a king, priest, or saint); specifically, the Messiah:

KJV - anointed, Messiah.

...from – OT:4886 >jv^m\* > mashach (maw-shakh'); a primitive root; to rub with oil, i.e. to anoint; by implication, to consecrate; also to paint: KJV - anoint, paint.

### Psalm 20:6

Now know I that the LORD saveth his **anointed**; he will hear him from his holy heaven with the saving strength of his **right** hand.

### Psalm 28:8

The LORD is their strength, and he is the saving strength of his **anointed**.

### Psalm 105:15

Saying, Touch not mine **anointed**, and **do my prophets no harm**.

### 2 Corinthians 1:21

Now he which stablisheth us with you in Christ, and hath **anointed** us, is God;

## Psalm 84 – Birds of a Feather

### Psalm 84

**10** For a day in thy courts is better than a thousand. I had rather be a doorkeeper in the house of my God, than to  dwell in the tents of wickedness.

***One day you will have your day in court!***

Courts – OT:2691 >rx@j\* > chatser (khaw-tsare') (masculine and feminine); from OT:2690 in its original sense; a yard (as inclosed by a fence); also a hamlet (as similarly surrounded with walls):  
KJV - court, tower, village.

...from – OT:2690 >rx^j\* > chatsar (khaw-tsar'); a primitive root; properly, to surround with a stockade, and thus separate from the open country; but used only in the reduplicated form chatsotser (khast-o-tsare'); or (2 Chron 5:12) chatsorer (khats-o-rare'); as dem. from OT:2689; to trumpet, i.e. blow on that instrument: KJV - blow, sound, trumpeter.

Doorkeeper – OT:5605 >[p^s\* > caphaph (saw-faf'); a primitive root; properly, to snatch away, i.e. terminate; but used only as denominative from OT:5592 (in the sense of a vestibule), to wait at the threshold: KJV - be a doorkeeper.

...from – OT:5592 >[s^ > caph (saf); from OT:5605, in its original sense of containing; a vestibule (as a limit); also a dish (for holding blood or wine):  
KJV - bason, bowl, cup, door (post), gate, post, threshold.

Rather be – OT:977 >rj^B\* > bachar (baw-khar'); a primitive root; properly, to try, i.e. (by implication) select:

KJV - acceptable, appoint, choose (choice), excellent, join, be rather, require.

House – OT:1004 >ty!B^ > bayith (bah'-yith); probably from OT:1129 abbreviated; a house (in the greatest variation of applications, especially family, etc.):

KJV - court, daughter, door, dungeon, family, forth of, great as would contain, hangings, home [born], [winter] house (-hold), inside (-ward), palace, place, prison, steward, tablet, temple, web, within (-out).

Dwell – OT:1752 >rWD > duwr (dure); a primitive root; properly, to gyrate (or move in a circle), i.e. to remain: KJV - dwell.

Tents – OT:168 >lh#a) > 'ohel (o'-hel); from OT:166; a tent (as clearly conspicuous from a distance): KJV - covering, (dwelling) place, home, tabernacle, tent.

Wickedness – OT:7562 >uv^r# > resha` (reh'-shah); from OT:7561; a wrong (especially moral): KJV - iniquity, wicked (-ness).

...from – OT:7561 >uv^r\* > rasha` (raw-shah'); a primitive root; to be (causatively, do or declare) wrong; by implication, to disturb, violate:

KJV - condemn, make trouble, vex, be (commit, deal, depart, do) wicked (-ly, -ness).

### Ezekiel 44

**27** And in the day that he goeth into the sanctuary, unto the inner court, to minister in the sanctuary, he shall offer his sin offering, saith the Lord GOD.

## Psalm 84 – Birds of a Feather

### Psalm 84

**11** For the LORD God is a sun and shield: the LORD will give grace and glory: no good thing will he withhold from them that walk uprightly.

Sun – OT:8121 >vm#v# > shemesh (sheh'-mesh); from an unused root meaning to be brilliant; the sun; by implication, the east; figuratively, a ray, i.e. (arch.) a notched battlement: KJV - east side (-ward), sun ([rising]), west (-ward), window.

Shield – OT:4043 >/g@m\* > magen (maw-gane'); also (in plural) feminine meginnah (meg-in-naw'); from OT:1598; a shield (i.e. the small one or buckler); figuratively, a protector; also the scaly hide of the crocodile: KJV - armed, buckler, defence, ruler, scale, shield.

Grace – OT:2580 >/j@ > chen (khane); from OT:2603; graciousness, i.e. subjective (kindness, favor) or objective (beauty): KJV - favour, grace (-ious), pleasant, precious, [well-] favoured. ...from – OT:2603 >/n^j\* > chanan (khaw-nan'); a primitive root [compare OT:2583]; properly, to bend or stoop in kindness to an inferior; to favor, bestow; causatively to implore (i.e. move to favor by petition):

KJV - beseech, fair, (be, find, shew) favour (-able), be (deal, give, grant (gracious (-ly), intreat, (be) merciful, have (shew) mercy (on, upon), have pity upon, pray, make supplication, very.

Glory – OT:3519 >dobK\* > kabowd (kaw-bode'); rarely kabod (kaw-bode'); from OT:3513; properly, weight, but only figuratively in a good sense, splendor or copiousness: -glorious (-ly), glory, honour (-able).

Withhold – OT:4513 >un^m\* > mana` (maw-nah'); a primitive root; to debar (negatively or positively) from benefit or injury: KJV - deny, keep (back), refrain, restrain, withhold.

Walk – OT:1980 >EI^h\* > halak (haw-lak'); akin to OT:3212; a primitive root; to walk (in a great variety of applications, literally and figuratively):

KJV - (all) along, apace, behave (self), come, (on) continually, be conversant, depart, be eased, enter, exercise (self), follow, forth, forward, get, go (about, abroad, along, away, forward, on, out, up and down), greater, grow, be wont to haunt, lead, march, more and more, move (self), needs, on, pass (away), be at the point, quite, run (along), send, speedily, spread, still, surely, tale-bearer, travel (-ler), walk (abroad, on, to and fro, up and down, to places), wander, wax, [way-] faring man, be weak, whirl.

Uprightly – OT:8549 <ym!T\* > tamiym (taw-meem'); from OT:8552; entire (literally, figuratively or morally); also (as noun) integrity, truth:

KJV - without blemish, complete, full, perfect, sincerely (-ity), sound, without spot, undefiled, upright (-ly), whole.

## Psalm 84 – Birds of a Feather

### Psalm 84 (cont)

11 For the LORD God is a sun and shield: the LORD will give grace and glory: no good thing will he withhold from them that walk uprightly.

### Romans 5

1 Therefore being justified by faith, we have peace with God through our Lord Jesus Christ:

2 By whom also we have access by faith into this **grace** wherein we stand, and rejoice in hope of the **glory** of God.

3 And not only so, but we glory in tribulations also: knowing that tribulation worketh patience;

4 And patience, experience; and experience, hope:

5 And hope maketh not ashamed; because the love of God is shed abroad in our hearts by the Holy Ghost which is given unto us.

### Psalm 115:11

Ye that fear the LORD, trust in the LORD: he is their help and their shield.

## Psalm 84 – Birds of a Feather

### Psalm 84

12 O LORD of hosts, blessed is the man that trusteth in thee.

Trusteth – OT:982 >jf^B\* > batach (baw-takh'); a primitive root; properly, to hie for refuge [but not so precipitately as OT:2620]; figuratively, to trust, be confident or sure:

KJV - be bold (confident, secure, sure), careless (one, woman), put confidence, (make to) hope, (put, make to) trust.

#### Psalm 26:1

Judge me, O LORD; for I have walked in mine integrity: I have trusted also in the LORD; therefore I shall **not slide**.

#### Psalm 31:1

In thee, O LORD, do I put my **trust**; let me **never be ashamed**: **deliver me** in thy righteousness.

#### Psalm 32:10

Many sorrows shall be to the wicked: but he that **trusteth** in the LORD, **mercy shall compass him about**.

#### Psalm 34:22

The LORD **redeemeth** the soul of his servants: and **none** of them that **trust** in him shall be **desolate**.

#### Psalm 37:3

**Trust** in the LORD, and **do good**; so shalt thou  **dwell in the land**, and verily thou shalt **be fed**.

#### Psalm 37:5

Commit thy way unto the LORD; **trust** also in him; and **he shall bring it to pass**.

#### Psalm 71:1

In thee, O LORD, do I put my **trust**: let me **never be put to confusion**.

#### Psalm 112:7

He shall not be afraid of evil tidings: his heart is fixed, **trusting** in the LORD.

#### Proverbs 29:25

The fear of man bringeth a snare: but whoso putteth his **trust** in the LORD shall **be safe**.

#### Isaiah 26:4

**Trust** ye in the LORD for ever: for in the LORD JEHOVAH is everlasting strength:

# Psalm 85 – The Kiss of God our LORD

## The Kiss of Favour

### Psalm 85

<sup>1</sup> Lord, **thou hast been favourable** unto thy land: thou hast **brought back the captivity of Jacob.**

Favourable – [OT:7521](#) רָצַח **ratsah** (raw-tsaw'); a primitive root; to be pleased with; specifically, to satisfy a debt:

**KJV** - (be) accept (-able), accomplish, set affection, approve, consent with, delight (self), enjoy, (be, have a) favour (-able), like, observe, pardon, (be, have, take) please (-ure), reconcile self.

### Psalm 5

<sup>12</sup> For thou, LORD, wilt bless the righteous; **with favour wilt thou compass him as with a shield.**

### Proverbs 14

<sup>35</sup> The king's **favour is toward a wise servant**: but His wrath is against him that causeth shame.

### Psalm 35

<sup>27</sup> Let them shout for joy, and be glad, that **favour** my righteous cause: yea, let them say continually, Let the LORD be magnified, which **hath pleasure in the prosperity of His servant.**

### Proverbs 12

<sup>2</sup> A good man obtaineth **favour of the LORD**: but a man of wicked devices will He condemn.

Captivity – [OT:7622](#) שְׁבוּיָהּ **shebuwth** (sheb-ooth'); or **shebiyth** (sheb-eeth'); from [OT:7617](#); exile, concretely, prisoners; figuratively, a former state of prosperity: **KJV** - captive (-ity).

### Psalm 126

<sup>4</sup> Turn again our captivity, O LORD, as the streams in the south.

### Psalm 68

<sup>18</sup> Thou hast ascended on high, thou hast led **captivity captive**: thou hast received gifts for men; yea, for the rebellious also, **that the LORD God might dwell among them.**

# Psalm 85 – The Kiss of God our LORD

## The Kiss of Forgiveness

### Forgiveness of the Iniquity

#### Psalm 85

<sup>2</sup> Thou hast **forgiven the iniquity of thy people**, thou hast **covered all their sin**.  
Selah.

Forgiven – [OT:5375](#) נָשָׂא **nasa'** (naw-saw'); or **nacah** ([Ps 4:6](#) [[OT:7](#)]) (naw-saw'); a primitive root; to lift, in a great variety of applications, literal and figurative, absol. and rel. (as follows):

**KJV** - accept, advance, arise, (able to, [armor], suffer to) bear (-er, up), bring (forth), burn, carry (away), cast, contain, desire, ease, exact, exalt (self), extol, fetch, forgive, furnish, further, give, go on, help, high, hold up, honorable (+man), lade, lay, lift (self) up, lofty, marry, magnify, <sup>x</sup> needs, obtain, pardon, raise (up), receive, regard, respect, set (up), spare, stir up, <sup>+</sup> swear, take (away, up), <sup>x</sup> utterly, wear, yield.

Iniquity – [OT:5771](#) אָוֹן **`avon** (aw-vone'); or `avown ([2 Kings 7:9](#); [Ps 51:5](#) [[OT:7](#)]) (aw-vone'); from [OT:5753](#); perversity, i.e. (moral) evil:

**KJV** - fault, iniquity, mischief, punishment (of iniquity), sin.

Covered - [OT:3680](#) כָּסָה **kacah** (kaw-saw'); a primitive root; properly, to plump, i.e. fill up hollows; by implication, to cover (for clothing or secrecy):

**KJV** - cladself, close, clothe, conceal, cover (self), (flee to) hide, overwhelm.

#### Psalm 130

<sup>3</sup> If thou, LORD, shouldst **mark iniquities**, O Lord, who shall stand?

<sup>4</sup> But **there is forgiveness with thee**, that thou mayest be feared.

<sup>5</sup> **I wait for the LORD, my soul doth wait, and in His Word do I hope.**

Wait – [OT:6960](#) קָוָה **qavah** (kaw-vaw'); a primitive root; to bind together (perhaps by twisting), i.e. collect; (figuratively) to expect:

**KJV** - gather (together), look, patiently, tarry, wait (for, on, upon).

Hope – [OT:3176](#) יָחַל **yachal** (yaw-chal'); a primitive root; to wait; by implication, to be patient, hope:

**KJV** - (cause to, have, make to) hope, be pained, stay, tarry, trust, wait.

#### Daniel 9

<sup>9</sup> **To the Lord our God belong mercies and forgivenesses**, though we have **rebelled** against him;

#### Mark 3

<sup>29</sup> But **he that shall blaspheme against the Holy Ghost hath never forgiveness**, but is in **danger of eternal damnation**.

#### Acts 5

<sup>31</sup> Him hath **God exalted with his right hand to be a Prince and a Saviour**, for to give **repentance** to Israel, and **forgiveness of sins**.

## Psalm 85 – The Kiss of God our LORD

### The Kiss of Forgiveness (*cont*)

#### Forgiveness of the Iniquity (*cont*)

##### Acts 13

<sup>38</sup> Be it known unto you therefore, men and brethren, that **through this man is preached unto you the forgiveness of sins:**

##### Acts 26

<sup>18</sup> To **open their eyes, and to turn them from darkness to light, and from the power of Satan unto God, that they may receive forgiveness of sins, and inheritance among them which are sanctified by faith** that is in me.

##### Ephesians 1

<sup>7</sup> In whom we have **redemption through his blood, the forgiveness of sins, according to the riches of his grace;**

##### Colossians 1

<sup>14</sup> In whom [Jesus Christ] we have **redemption through his blood, even the forgiveness of sins:**

##### Psalm 25

<sup>18</sup> **Look upon mine affliction and my pain; and forgive all my sins.**

##### Psalm 32

<sup>1</sup> **Blessed is he whose transgression is forgiven, whose sin is covered.**

##### Romans 4

<sup>7</sup> Saying, **Blessed are they whose iniquities are forgiven, and whose sins are covered.**

##### 1 John 1

<sup>9</sup> If we **confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.**

##### 1 John 2

<sup>12</sup> I write unto you, little children, because **your sins are forgiven you for His name's sake.**

# Psalm 85 – The Kiss of God our LORD

## The Kiss of Forgiveness (*cont*)

### Taken away His Wrath and Anger

#### Psalm 85

<sup>3</sup> **Thou hast taken away all thy wrath**: thou hast **turned thyself from the fierceness** of thine anger.

Wrath – [OT:5678](#) עֵבְרָה `e**brah** (eb-raw'); feminine of [OT:5676](#); an outburst of passion:  
**KJV** - anger, rage, wrath.

Fierceness – [OT:2740](#) חַרוֹן **charown** (khaw-rone'); or (shortened) **charon** (khaw-rone'); from [OT:2734](#); a burning of anger:  
**KJV** - sore displeasure, fierce (-ness), fury, (fierce) wrath (-ful).

Anger – [OT:639](#) אַף 'aph (af); from [OT:599](#); properly, the nose or nostril; hence, the face, and occasionally a person; also (from the rapid breathing in passion) ire:  
**KJV** - anger (-gry), + before, countenance, face, + forbearing, forehead, + [long-] suffering, nose, nostril, snout, \*worthy, wrath.

#### Nahum 1

<sup>2</sup> God is jealous, and **the LORD revengeth**; the LORD **revengeth, and is furious**; the LORD **will take vengeance on His adversaries**, and **He reserveth wrath for His enemies**.

#### Psalm 69

<sup>24</sup> **Pour out thine indignation upon them**, and let thy **wrathful anger take hold of them**.

#### Proverbs 11

<sup>23</sup> The **desire of the righteous is only good**: but the **expectation of the wicked is wrath**.

#### 1 Thessalonians 5

<sup>8</sup> But let us, who are of the day, be sober, putting on the breastplate of faith and love; and for an helmet, the **hope of salvation**.

<sup>9</sup> For **God hath not appointed us to wrath**, but to obtain salvation by our Lord Jesus Christ,

<sup>10</sup> Who died for us, that, whether we wake or sleep, **we should live together with Him**.

# Psalm 85 – The Kiss of God our LORD

## The Kiss of Salvation

### Psalm 85

**4 Turn us, O God of our salvation, and cause thine anger toward us to cease.**

Salvation – [OT:3468](#) **יְשׁוּעָה** **yesha`** (yeh'-shah); or **יְשׁוּעָה** (yay'-shah); from [OT:3467](#); liberty, deliverance, prosperity: **KJV** - safety, salvation, saving.

Anger – [OT:639](#) **אַף** **'aph** (af); from [OT:599](#); properly, the nose or nostril; hence, the face, and occasionally a person; also (from the rapid breathing in passion) ire: **KJV** - anger (-gry), + before, countenance, face, + forbearing, forehead, + [long-] suffering, nose, nostril, snout, <sup>x</sup>worthy, wrath.

Cease – [OT:6565](#) **פָּרַר** **parar** (paw-rar'); a primitive root; to break up (usually figuratively, i.e. to violate, frustrate:

**KJV** - <sup>x</sup>any ways, break (asunder), cast off, cause to cease, <sup>x</sup>clean, defeat, disannul, disappoint, dissolve, divide, make of none effect, fail, frustrate, bring (come) to nought, <sup>x</sup>utterly, make void.

### 2 Thessalonians 2

<sup>13</sup> But we are bound to **give thanks always to God** for you, brethren beloved of the Lord, because **God hath from the beginning chosen you to salvation through sanctification of the Spirit and belief of the truth:**

### 2 Timothy 2

<sup>9</sup> Wherein I **suffer trouble**, as an evil doer, even unto bonds; but the **Word of God is not bound.**

<sup>10</sup> Therefore I **endure all things for the elect's sakes**, that they may also **obtain the salvation** which is in Christ Jesus with eternal glory.

## Anger Averted

### Psalm 85

<sup>5</sup> Wilt thou be **angry [displeased] with us for ever?** wilt thou **draw out [prolong] thine anger** [ire] to all generations?

### Psalm 38

<sup>1</sup> O Lord, rebuke me **not in thy wrath:** neither chasten me in thy **hot displeasure.**

### Exodus 32

<sup>14</sup> And the **LORD repented** of the evil which he thought to do unto his people.

### Psalm 135

<sup>13</sup> Thy name, O **LORD, endureth for ever;** and thy **memorial, O LORD, throughout all generations.**

<sup>14</sup> For the **LORD will judge His people, and He will repent Himself concerning His servants.**

## Psalm 85 – The Kiss of God our LORD

### The Kiss of Salvation (*cont*)

#### Anger Averted (*cont*)

##### Joel 2

<sup>12</sup> Therefore also now, saith the LORD, turn ye even to me with all your heart, and with fasting, and with weeping, and with mourning:

<sup>13</sup> And **rend your heart**, and not your garments, and turn unto the LORD your God: for **He is gracious and merciful, slow to anger**, and of **great kindness**, and **repenteth Him of the evil**.

<sup>14</sup> **Who knoweth if he will return and repent, and leave a blessing behind him**; even a meat offering and a drink offering unto the LORD your God?

##### 2 Peter 3

<sup>9</sup> The Lord is not slack concerning his promise, as some men count slackness; but is **longsuffering to us-ward, not willing that any should perish, but that all should come to [His] repentance**.

# Psalm 85 – The Kiss of God our LORD

## The Kiss of Resurrection

### Psalm 85

<sup>6</sup> Wilt thou not **revive us again** [as if returning to the starting point]: that thy **people may rejoice in [because of] thee?**

Revive – [OT:2421](#) **חַיָּה** **chayah** (khaw-yaw'); a primitive root [compare [OT:2331](#), [OT:2421](#)]; to live, whether literally or figuratively; causatively, to revive: **KJV** - keep (leave, make) alive, <sup>x</sup>certainly, give (promise) life, (let, suffer to) live, nourish up, preserve (alive), quicken, recover, repair, restore (to life), revive, (X God) save (alive, life, lives), <sup>x</sup>surely, be whole.

### Psalm 138

<sup>7</sup> Though I walk in the midst of trouble, **thou wilt revive me**: thou shalt stretch forth thine hand **against the wrath of mine enemies**, and **thy right hand shall save me**.

### Isaiah 57

<sup>15</sup> For thus saith the **High and Lofty One** that **inhabiteth eternity**, whose name is **Holy**; **I dwell in the high and holy place, with him also that is of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones.**

### Hosea 6

<sup>2</sup> After two days will he revive us: in the **third day he will raise us up**, and we shall live in his sight.

## From Darkness to Brightness

Rejoice – [OT:8055](#) **שָׂמַח** **samach** (saw-makh'); a primitive root; probably to brighten up, i.e. (figuratively) be (causatively, make) blithe or gleesome: **KJV** - cheer up, be (make) glad, (have, make) joy (-ful), be (make) merry, (cause to, make to) rejoice, <sup>x</sup>very.

### Psalm 112

<sup>4</sup> Unto the **upright there ariseth light in the darkness**: He is **gracious, and full of compassion, and righteous**.

### Isaiah 5

<sup>20</sup> Woe unto them that call evil good, and good evil; that **put darkness for light, and light for darkness**; that put **bitter for sweet, and sweet for bitter!**

### Isaiah 9

<sup>2</sup> The **people that walked in darkness have seen a great light**: they that dwell in the land of the shadow of death, upon them hath the light shined.

## Psalm 85 – The Kiss of God our LORD

### The Kiss of Resurrection (*cont*)

#### From Darkness to Brightness (*cont*)

##### Matthew 4

<sup>16</sup> The people which sat in darkness saw great light; and to them which sat in the region and shadow of death light is sprung up.

##### Ephesians 5

<sup>8</sup> For ye were sometimes darkness, but now are ye light in the Lord: walk as children of light:

##### 1 Thessalonians 5

<sup>5</sup> Ye are all the children of light, and the children of the day: we are not of the night, nor of darkness.

##### 1 John 1

<sup>5</sup> This then is the message which we have heard of him, and declare unto you, that **God is light**, and in Him is no darkness at all.

##### Malachi 4

<sup>2</sup> But unto you that fear my name shall the **Sun of righteousness** arise with healing in his wings; and ye shall go forth, and grow up as calves of the stall.

##### Psalm 2

<sup>12</sup> Kiss the Son, lest he be angry, and ye perish from the way, when his wrath is kindled but a little. Blessed are all they that put their trust in him.

*The word “resurrection” appears 40 times in the Bible, but only in the NT!*

Resurrection – [NT:386](#) ἀνάστασις **anastasis** (an-as'-tas-is); from [NT:450](#); a standing up again, i.e. (literally) a resurrection from death (individual, genitive case or by implication [its author]), or (figuratively) a (moral) recovery (of spiritual truth):

**KJV** - raised to life again, resurrection, rise from the dead, that should rise, rising again.

##### 1 Peter 1

<sup>3</sup> Blessed be the God and Father of our Lord Jesus Christ, which according to **His abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ** from the dead,

##### John 11

<sup>25</sup> Jesus said unto her, **I am the resurrection**, and **the life**: he that believeth in me, though he were dead, yet shall he live:

## **Psalm 85 – The Kiss of God our LORD**

### **The Kiss of Resurrection (*cont*)**

#### **From Darkness to Brightness (*cont*)**

##### **Revelation 20**

**<sup>6</sup> Blessed and holy is he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with Him a thousand years.**

# Psalm 85 – The Kiss of God our LORD

## The Kiss of Mercy

### Psalm 85

<sup>7</sup> **Shew us thy mercy, O LORD**, and [as if by granting] **grant us thy salvation**.

Shew - [OT:7200](#) שָׁוַע ra'ah (raw-aw'); a primitive root; to see, literally or figuratively (in numerous applications, direct and implied, transitive, intransitive and causative): **KJV** - adviseself, appear, approve, behold, <sup>x</sup>certainly, consider, discern, (make to) enjoy, have experience, gaze, take heed, <sup>x</sup>indeed, <sup>x</sup>joyfully, lo, look (on, one another, one on another, one upon another, out, up, upon), mark, meet, <sup>x</sup>be near, perceive, present, provide, regard, (have) respect, (fore-, cause to, let) see (-r, -m, one another), shew (self), <sup>x</sup>sight of others, (e-) spy, stare, <sup>x</sup>surely, <sup>x</sup>think, view, visions.

Mercy - [OT:2617](#) חַסֵּד checed (kheh'-sed); from [OT:2616](#); kindness; by implication (towards God) piety: rarely (by opposition) reproof, or (subject.) beauty: **KJV** - favour, good deed (-liness, -ness), kindly, (loving-) kindness, merciful (kindness), mercy, pity, reproach, wicked thing.

### Exodus 33

<sup>19</sup> And he said, I will make all my goodness pass before thee, and **I will proclaim the name of the LORD before thee; and will be gracious to whom I will be gracious, and will shew mercy on whom I will shew mercy.**

### Psalm 25

<sup>10</sup> **All the paths of the LORD are mercy and truth** unto such as **keep his covenant and his testimonies.**

### Psalm 57

<sup>3</sup> **He shall send from heaven**, and save me from the reproach of him that would swallow me up. Selah. **God shall send forth his mercy and his truth.**

### Proverbs 14

<sup>22</sup> Do they not err that devise evil? but **mercy and truth shall be to them that devise good.**

## Psalm 85 – The Kiss of God our LORD

### The Kiss of Mercy (*cont*)

#### An Endowment

Grant - [OT:5414](#) נתן **nathan** (naw-than'); a primitive root; to give, used with greatest latitude of application (put, make, etc.):

**KJV** - add, apply, appoint, ascribe, assign, <sup>x</sup>avenge, <sup>x</sup>be ([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, <sup>+</sup>cry, deliver (up), direct, distribute, do, <sup>x</sup>doubtless, <sup>x</sup>without fail, fasten, frame, <sup>x</sup>get, give (forth, over, up), grant, hang (up), <sup>x</sup>have, <sup>x</sup>indeed, lay (unto charge, up), (give) leave, lend, let (out), <sup>+</sup>lie, lift up, make, <sup>+</sup>O that, occupy, offer, ordain, pay, perform, place, pour, print, <sup>x</sup>pull put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), <sup>+</sup>sing, <sup>+</sup>slander, strike, [sub-]mit, suffer, <sup>x</sup>surely, <sup>x</sup>take, thrust, trade, turn, utter, <sup>+</sup>weep, <sup>+</sup>willingly, <sup>+</sup>withdraw, <sup>+</sup>would (to) God, yield.

Salvation – [OT:3468](#) ישׁוּעָ **yesha`** (yeh'-shah); or **yesha`** (yay'-shah); from [OT:3467](#); liberty, deliverance, prosperity: **KJV** - safety, salvation, saving.

#### Proverbs 16

<sup>6</sup> **By mercy and truth iniquity is purged:** and by the fear of the LORD men depart from evil.

#### Hebrews 8

<sup>12</sup> For I will be merciful to their unrighteousness, and **their sins and their iniquities will I remember no more.**

# Psalm 85 – The Kiss of God our LORD

## The Kiss of Peace

### We hear clearly peaceful Words

#### Psalm 85

<sup>8</sup> I will **hear what God the LORD will speak**: for **He will speak peace** unto His people, and to His saints: but **let them not turn again to folly**.

Hear – [OT:8085](#) שָׁמַע **shama`** (shaw-mah'); a primitive root; to hear intelligently (often with implication of attention, obedience, etc.; causatively, to tell, etc.):

**KJV** - <sup>x</sup> attentively, call (gather) together, <sup>x</sup> carefully, <sup>x</sup> certainly, consent, consider, be content, declare, <sup>x</sup> diligently, discern, give ear, (cause to, let, make to) hear (-ken, tell), <sup>x</sup> indeed, listen, make (a) noise, (be) obedient, obey, perceive, (make a) proclaim (-ation), publish, regard, report, shew (forth), (make a) sound, <sup>x</sup> surely, tell, understand, whosoever [heareth], witness.

Peace – [OT:7965](#) שָׁלוֹם **shalowm** (shaw-lome'); or **shalom** (shaw-lome'); from [OT:7999](#); safe, i.e. (figuratively) well, happy, friendly; also (abstractly) welfare, i.e. health, prosperity, peace:

**KJV** - <sup>x</sup> do, familiar, <sup>x</sup> fare, favour, + friend, <sup>x</sup> great, (good) health, (X perfect, such as be at) peace (-able, -ably), prosper (-ity, -ous), rest, safe (-ty), salute, welfare, (X all is, be) well, <sup>x</sup> wholly.

People – [OT:5971](#) עַם **`am** (am); from [OT:6004](#); a people (as a congregated unit); specifically, a tribe (as those of Israel); hence (collectively) troops or attendants; figuratively, a flock: **KJV** - folk, men, nation, people.

Saints – [OT:2623](#) חַסִּידִים **chaciyd** (khaw-seed'); from [OT:2616](#); properly, kind, i.e. (religiously) pious (a saint):

**KJV** - godly (man), good, holy (one), merciful, saint, [ungodly].

Folly – [OT:3690](#) כִּסְלָה **kiclah** (kis-law'); feminine of [OT:3689](#); in a good sense, trust; in a bad one, silliness: **KJV** - confidence, folly.

#### Psalm 58

**3 The wicked are estranged from the womb: they go astray as soon as they be born, speaking lies.**

#### Isaiah 49

<sup>1</sup> **Listen**, O isles, unto me; and hearken, ye people, from far; **The LORD hath called me from the womb**; from the bowels of my mother hath he made mention of my name.

#### Galatians 1

<sup>14</sup> And profited in the Jews' religion above many my equals in mine own nation, being more exceedingly zealous of the traditions of my fathers.

<sup>15</sup> But when it pleased God, who **separated me from my mother's womb**, and **called me by His grace**,

<sup>16</sup> To reveal His Son in me, that I might **preach Him among the heathen; immediately I conferred not with flesh and blood:**

## Psalm 85 – The Kiss of God our LORD

### The Kiss of Glory

#### Psalm 85

<sup>9</sup> Surely **His salvation is nigh them that fear Him**; that **glory may  dwell  in our land**.

Dwell – [OT:7931](#) **שָׁכַן** **shakan** (shaw-kan'); a primitive root [apparently akin (by transmission) to [OT:7901](#) through the idea of lodging; compare [OT:5531](#), [OT:7925](#)]; to reside or permanently stay (literally or figuratively):

**KJV** - abide, continue, (cause to, make to) dwell (-er), have habitation, inhabit, lay, place, (cause to) remain, rest, set (up).

#### Psalm 149

<sup>5</sup> **Let the saints be joyful in glory**: let them  **sing aloud upon their beds**.

#### Ephesians 1

<sup>18</sup> **The eyes of your understanding being enlightened**; that ye may  **know what is the hope of His calling**, and what the  **riches of the glory of His inheritance**  in the saints,

#### 2 Corinthians 3

<sup>17</sup> Now the Lord is that Spirit: and  **where the Spirit of the Lord is, there is liberty**.

<sup>18</sup>  **But we all, with open face beholding as in a glass the glory of the Lord, are  **changed into the same image from glory to glory, even as by the Spirit of the Lord.****

# Psalm 85 – The Kiss of God our LORD

## The Kiss of Righteousness and Peace

### Psalm 85

<sup>10</sup> **Mercy** and **truth** are **met together**; **righteousness** and **peace** have **kissed** each other.

**Mercy** – [OT:2617](#) רַחֲמִים **checed** (kheh'-sed); from [OT:2616](#); kindness; by implication (towards God) piety: rarely (by opposition) reproof, or (subject.) beauty:  
**KJV** - favour, good deed (-liness, -ness), kindly, (loving-) kindness, merciful (kindness), mercy, pity, reproach, wicked thing.

**Truth** – [OT:571](#) אֱמֶת **'emeth** (eh'-meth); contracted from [OT:539](#); stability; (figuratively) certainty, truth, trustworthiness:

**KJV** - assured (-ly), establishment, faithful, right, sure, true (-ly, -th), verity.

**Met together** – [OT:6298](#) פָּגַשׁ **pagash** (paw-gash'); a primitive root; to come in contact with, whether by accident or violence; figuratively, to concur: **KJV** - meet (with, together).

**Righteousness** – [T:6664](#) צְדָקָה **tsedeq** (tseh'-dek); from [OT:6663](#); the right (natural, moral or legal); also (abstractly) equity or (figuratively) prosperity:

**KJV** - <sup>x</sup> even, (X that which is altogether) just (-ice), ([un-]) right (-eous) (cause, -ly, -ness).

**Peace** – [OT:7965](#) שְׁלוֹמַי **shalowm** (shaw-lome'); or **shalom** (shaw-lome'); from [OT:7999](#); safe, i.e. (figuratively) well, happy, friendly; also (abstractly) welfare, i.e. health, prosperity, peace:

**KJV** - <sup>x</sup> do, familiar, <sup>x</sup> fare, favour, + friend, <sup>x</sup> great, (good) health, (X perfect, such as be at) peace (-able, -ably), prosper (-ity, -ous), rest, safe (-ty), salute, welfare, (X all is, be) well, <sup>x</sup> wholly.

**Kissed** – [OT:5401](#) נָשַׁק **nashaq** (naw-shak'); a primitive root [identical with [OT:5400](#), through the idea of fastening up; compare [OT:2388](#), [OT:2836](#)]; to kiss, literally or figuratively (touch); also (as a mode of attachment), to equip with weapons:

**KJV** - armed (men), rule, kiss, that touched.

### Romans 14

<sup>17</sup> For the kingdom of God is not meat and drink; but **righteousness, and peace**, and **joy in the Holy Ghost**.

### Malachi 2

<sup>5</sup> My covenant was with him of **life and peace**; and I gave them to him for the fear wherewith he feared me, and was afraid before my name.

<sup>6</sup> The **law of truth was in his mouth**, and **iniquity was not found in his lips**: he walked with me in **peace and equity**, and did **turn many away from iniquity**.

<sup>7</sup> For the **priest's lips should keep knowledge**, and they should **seek the law at his mouth**: for **he is the messenger of the LORD of hosts**.

# Psalm 85 – The Kiss of God our LORD

## The Kiss of Truth

Psalm 85

<sup>11</sup> **Truth shall spring out [sprout] of the earth;** and **righteousness** shall look down from heaven.

Proverbs 12

<sup>19</sup> The **lip of truth** shall be established for ever: but a **lying tongue is but for a moment**.

Proverbs 24

<sup>26</sup> Every man shall kiss his lips that giveth a right answer.

Right answer – [OT:5228](#) נָכוֹחַ **nakoach** (naw-ko'-akh); from the same as [OT:5226](#); straightforward, i.e. (figuratively), equitable, correct, or (abstractly), integrity: **KJV** - plain, right, uprightness.

## Psalm 85 – The Kiss of God our LORD

### The Kiss of Goodness

#### Psalm 85

<sup>12</sup> Yea, **the LORD shall give that which is good**; and **our land shall yield her increase**.

Increase – [OT:2981](#) יְבוּלִי **yebuwl** (yeb-ool'); from [OT:2986](#); produce, i.e. a crop or (figuratively) wealth: **KJV** - fruit, increase.

#### Psalm 100

<sup>5</sup> For **the LORD is good**; **His mercy is everlasting**; and **His truth endureth** to all generations.

#### Psalm 135

<sup>3</sup> Praise the LORD; for **the LORD is good**: **sing praises** unto His name; for **it is pleasant**.

#### Psalm 145

<sup>9</sup> **The LORD is good** to all: and **His tender mercies are over all his works**.

#### Lamentations 3

<sup>25</sup> **The LORD is good** unto them that wait for Him, to the soul that seeketh Him.

#### Nahum 1

<sup>7</sup> **The LORD is good**, a strong hold in the day of trouble; and He knoweth them that trust in Him.

# Psalm 85 – The Kiss of God our LORD

## The Kiss of LOVE

Psalm 85

<sup>13</sup> **Righteousness shall go before Him; and shall set [put] us in the way of His steps.**

Righteousness – T:6664 תְּצַדִּיק **tsedeq** (tseh'-dek); from OT:6663; the right (natural, moral or legal); also (abstractly) equity or (figuratively) prosperity:

**KJV** - <sup>x</sup> even, (X that which is altogether) just (-ice), ([un-]) right (-eous) (cause, -ly, -ness).

Way - OT:1870 דֶּרֶךְ **derek** (deh'-rek); from OT:1869; a road (as trodden); figuratively, a course of life or mode of action, often adverb:

**KJV** - along, away, because of, + by, conversation, custom, [east-] ward, journey, manner, passenger, through, toward, [high-] [path-] way [-side], whither [-soever]. -

Steps - OT:6471 פֶּאֱמָה **pa`am** (pah'-am); or (feminine) **pa`amah** (pah-am-aw'); from OT:6470; a stroke, literally or figuratively (in various applications, as follow):

**KJV** - anvil, corner, foot (-step), going, [hundred-] fold, <sup>x</sup> now, (this) + once, order, rank, step, + thrice, ([often-]), second, this, two) time (-s), twice, wheel.

...from - OT:6470 פֶּאֱמָה **pa`am** (pah-am'); a primitive root; to tap, i.e. beat regularly; hence (generally) to impel or agitate: **KJV** - move, trouble.

Song of Solomon 1

<sup>2</sup> **Let him kiss me with the kisses of his mouth: for thy love is better than wine.**

Song of Solomon 8

<sup>1</sup> **O that thou wert as my brother, that sucked the breasts of my mother! when I should find thee without, I would kiss thee; yea, I should not be despised.**

Romans 16

<sup>16</sup> Salute one another with an holy **kiss**. The churches of Christ salute you.

1 Corinthians 16

<sup>20</sup> All the brethren greet you. **Greet ye one another with an holy kiss.**

2 Corinthians 13

<sup>12</sup> **Greet one another with an holy kiss.**

## Psalm 85 – The Kiss of God our LORD

### The Kiss of LOVE (*cont*)

1 Thessalonians 5

<sup>26</sup> **Greet all the brethren with an holy kiss.**

1 Peter 5

<sup>14</sup> **Greet ye one another with a kiss of charity.** Peace be with you all that are in Christ Jesus. Amen.

Charity – [NT:26](#) ἀγάπη **agape** (ag-ah'-pay); from [NT:25](#); love, i.e. affection or benevolence; specially (plural) a love-feast:

**KJV** - (feast of) charity ([-ably]), dear, love.

## A Heart United

### Psalm 86

<sup>1</sup> Bow down thine ear, O LORD, hear me: for I am poor and needy.

Poor – OT:6041 – `aniy (aw-nee'); from OT:6031; depressed, in mind or circumstances [practically the same as OT:6035, although the margin constantly disputes this, making OT:6035 subjective and OT:6041 objective]: KJV - afflicted, humble, lowly, needy, poor.

Needy – OT:34 – 'ebyown (eb-yone'); from OT:14, in the sense of want (especially in feeling); destitute: KJV - beggar, needy, poor (man).

<sup>2</sup> Preserve my soul; for I am holy: O thou my God, save thy servant that trusteth in thee.

Preserve – OT:8104 – shamar (shaw-mar'); a primitive root; properly, to hedge about (as with thorns), i.e. guard; generally, to protect, attend to, etc.:

KJV - beware, be circumspect, take heed (toself), keep (-erself), mark, look narrowly, observe, preserve, regard, reserve, save (self), sure, (that lay) wait (for), watch (-man).

soul – OT:5315 – nephesh (neh'-fesh'); from OT:5314; properly, a breathing creature, i.e. animal of (abstractly) vitality; used very widely in a literal, accommodated or figurative sense (bodily or mental): KJV - any, appetite, beast, body, breath, creature, dead (-ly), desire, [dis-] contented, fish, ghost, greedy, he, heart (-y), (hath, jeopardy of) life (X in jeopardy), lust, man, me, mind, mortally, one, own, person, pleasure, (her-, him-, my-, thyself-), them (your)- selves, slay, soul, tablet, they, thing, (X she) will, would have it.

Holy – OT:2623 – chaciyd (khaw-seed'); from OT:2616; properly, kind, i.e. (religiously) pious (a saint): KJV - godly (man), good, holy (one), merciful, saint, [ungodly].

God – OT:430 – 'elohiyim (el-o-heem'); plural of OT:433; gods in the ordinary sense; but specifically used (in the plural thus, especially with the article) of the supreme God; occasionally applied by way of deference to magistrates; and sometimes as a superlative:

KJV - angels, exceeding, God (gods)- dess, -ly), (very) great, judges, mighty.

Save – OT:3467 – yasha` (yaw-shah'); a primitive root; properly, to be open, wide or free, i.e. (by implication) to be safe; causatively, to free or succor:

KJV - at all, avenging, defend, deliver (-er), help, preserve, rescue, be safe, bring (having) salvation, save (-iour), get victory.

Trusteth – OT:982 – batach (baw-takh'); a primitive root; properly, to hie for refuge [but not so precipitately as OT:2620]; figuratively, to trust, be confident or sure:

KJV - be bold (confident, secure, sure), careless (one, woman), put confidence, (make to) hope, (put, make to) trust.

<sup>3</sup> Be merciful unto me, O Lord: for I cry unto thee daily.

Merciful – OT:2603 – chanan (khaw-nan'); a primitive root [compare OT:2583]; properly, to bend or stoop in kindness to an inferior; to favor, bestow; causatively to implore (i.e. move to favor by petition): KJV - beseech, fair, (be, find, shew) favour (-able), be (deal, give, grant (gracious (-ly), intreat, (be) merciful, have (shew) mercy (on, upon), have pity upon, pray, make supplication, very.

Cry – OT:7121 – qara' (kaw-raw'); a primitive root [rather identical with OT:7122 through the idea of accosting a person met]; to call out to (i.e. properly, address by name, but used in a wide variety of applications):

KJV - bewray [self], that are bidden, call (for, forthself, upon), cry (unto), (be) famous, guest, invite, mention, (give) name, preach, (make) proclaim (-ation), pronounce, publish, read, renowned, say.

## A Heart United

### Psalm 86

<sup>4</sup> Rejoice the soul of thy servant: for unto thee, O Lord, do I lift up my soul.

Rejoice – OT:8055 – samach (saw-makh'); a primitive root; probably to brighten up, i.e. (figuratively) be (causatively, make) blithe or gleesome:

KJV - cheer up, be (make) glad, (have, make) joy (-ful), be (make) merry, (cause to, make to) rejoice, very.

Servant – ...from – OT:5647 – `abad (aw-bad'); a primitive root; to work (in any sense); by implication, to serve, till, (causatively) enslave, etc.:

KJV - be, keep in bondage, be bondmen, bond-service, compel, do, dress, ear, execute, husbandman, keep, labour (-ing man, bring to pass, (cause to, make to) serve (-ingself,)), (be, become) servant (-s), do (use) service, till (-er), transgress [from margin], (set a) work, be wrought, worshipper,

Lift – OT:5375 – nasa' (naw-saw'); or nacah (Ps 4:6 [OT:7]) (naw-saw'); a primitive root; to lift, in a great variety of applications, literal and figurative, absol. and rel. (as follows):

KJV - accept, advance, arise, (able to, [armor], suffer to) bear (-er, up), bring (forth), burn, carry (away), cast, contain, desire, ease, exact, exalt (self), extol, fetch, forgive, furnish, further, **give**, go on, help, high, hold up, honorable (+man), lade, lay, lift (self) up, lofty, marry, magnify, needs, obtain, pardon, raise (up), receive, regard, respect, set (up), spare, stir up, swear, take (away, up), utterly, wear, yield.

..give over your soul...

NASA – an acronym or a description...

## A Heart United

### Psalm 86

<sup>5</sup> For thou, Lord, art good, and ready to forgive; and plenteous in mercy unto all them that call upon thee.

Lord – OT:136 – 'Adonay (ad-o-noy'); an emphatic form of OT:113; the Lord (used as a proper name of God only): KJV - (my) Lord.

Good – OT:2896 – towb (tobe); from OT:2895; good (as an adjective) in the widest sense; used likewise as a noun, both in the masculine and the feminine, the singular and the plural (good, a good or good thing, a good man or woman; the good, goods or good things, good men or women), also as an adverb (well):

KJV - beautiful, best, better, bountiful, cheerful, at ease, fair (word), (be in) favour, fine, glad, good (deed, -lier, -liest, -ly, -ness, -s), graciously, joyful, kindly, kindness, liketh (best), loving, merry, most, pleasant, pleaseth, pleasure, precious, prosperity, ready, sweet, wealth, welfare, (be) well ([-favoured]).  
ready to forgive – OT:5546 – callach (saw-lawkh'); from OT:5545; **placable**: ready to forgive.

Callay. See OT:5543.

**Placable = Easily calmed or pacified; tolerant**

Plenteous – OT:7227 – rab (rab); by contracted from OT:7231; abundant (in quantity, size, age, number, rank, quality): KJV - (in) abound (-undance, -ant, -antly), captain, elder, enough, exceedingly, full, great (-ly, man, one), increase, long (enough, [time]), (do, have) many (-ifold, things, a time), ([ship-]) master, mighty, more, (too, very) much, multiply (-tude), officer, often [-times], plenteous, populous, prince, process [of time], suffice (-lent).

...from – OT:7231 – rabab (raw-bab'); a primitive root; properly, to cast together [compare OT:7241], i.e. increase, especially in number; also (as denominative from OT:7233) to multiply by the myriad:

KJV - increase, be many (-ifold), be more, multiply, ten thousands.

mercy – OT:2617 – checed (kheh'-sed); from OT:2616; kindness; by implication (towards God) piety: rarely (by opposition) reproof, or (subject.) beauty:

KJV - favour, good deed (-liness, -ness), kindly, (loving-) kindness, merciful (kindness), mercy, pity, reproach, wicked thing.

...from – OT:2616 – chacad (khaw-sad'); a primitive root; properly, perhaps to bow (the neck only [compare OT:2603] in courtesy to an equal), i.e. to be kind; also (by euphem. [compare 1 OT:88], but rarely) to reprove: KJV - shewself merciful, put to shame.

call upon thee – OT:7121 – qara' (kaw-raw'); a primitive root [rather identical with OT:7122 through the idea of accosting a person met]; to call out to (i.e. properly, address by name, but used in a wide variety of applications):

KJV - bewray [self], that are bidden, call (for, forthself, upon), cry (unto), (be) famous, guest, invite, mention, (give) name, preach, (make) proclaim (-ation), pronounce, publish, read, renowned, say.

## A Heart United

### Psalm 86

<sup>6</sup> Give ear, O LORD, unto my prayer; and attend to the voice of my supplications.

Give ear – OT:238 – 'azan (aw-zan'); a primitive root; probably to expand; but used only as a denominative from OT:241; to broaden out the ear (with the hand), i.e. (by implication) to listen:

KJV - give (perceive by the) ear, hear (-ken). See OT:239

Prayer – OT:8605 – tephillah (tef-il-law'); from OT:6419; intercession, supplication; by implication, a hymn: KJV - prayer.

...from – OT:6419 – palal (paw-lal'); a primitive root; to judge (officially or mentally); by extension, to intercede, pray: KJV - intreat, judge (-ment), (make) pray (-er, -ing), make supplication.

Attend – OT:7181 – qashab (kaw-shab'); a primitive root; to prick up the ears, i.e. hearken:

KJV - attend, (cause to) hear (-ken), give heed, incline, mark (well), regard.

Voice – OT:6963 – qowl (kole); or qol (kole); from an unused root meaning to call aloud; a voice or sound:

KJV - aloud, bleating, crackling, cry (+out), fame, lightness, lowing, noise, hold peace, [pro-] claim, proclamation, sing, sound, spark, thunder (-ing), voice, yell.

Supplications – OT:8469 – tachanuwn (takh-an-oon'); or (feminine) tachanuwnah (takh-an-oo-naw'); from OT:2603; earnest prayer: KJV - intreaty, supplication.

...from – OT:2603 – chanan (khaw-nan'); a primitive root [compare OT:2583]; properly, to bend or stoop in kindness to an inferior; to favor, bestow; causatively to implore (i.e. move to favor by petition):

KJV - beseech, fair, (be, find, shew) favour (-able), be (deal, give, grant (gracious (-ly), intreat, (be) merciful, have (shew) mercy (on, upon), have pity upon, pray, make supplication, very.

<sup>7</sup> In the day of my trouble I will call upon thee: for thou wilt answer me.

Trouble – OT:6869 – tsarah (tsaw-raw'); feminine of OT:6862; tightness (i.e. figuratively, trouble); transitively, a female rival: KJV - adversary, adversity, affliction, anguish, distress, tribulation, trouble.

...from – OT:6862 – tsar (tsar); or tsar (tsawr); from OT:6887; narrow; (as a noun) a tight place (usually figuratively, i.e. trouble); also a pebble (as in OT:6864); (transitive) an opponent (as crowding):

KJV - adversary, afflicted (-tion), anguish, close, distress, enemy, flint, foe, narrow, small, sorrow, strait, tribulation, trouble.

Call – OT:7121 – qara' (kaw-raw'); a primitive root [rather identical with OT:7122 through the idea of accosting a person met]; to call out to (i.e. properly, address by name, but used in a wide variety of applications):

KJV - bewray [self], that are bidden, call (for, forthself,, upon), cry (unto), (be) famous, guest, invite, mention, (give) name, preach, (make) proclaim (-ation), pronounce, publish, read, renowned, say.

Answer – OT:6030 – `anah (aw-naw'); a primitive root; properly, to eye or (generally) to heed, i.e. pay attention; by implication, to respond; by extens. to begin to speak; specifically to sing, shout, testify, announce:

KJV - give account, afflict [by mistake for OT:6031], (cause to, give) answer, bring low [by mistake for OT:6031], cry, hear, Leannoth, lift up, say, scholar, (give a) shout, sing (together by course), speak, testify, utter, (bear) witness. See also OT:1042, OT:1043.

## A Heart United

### Psalm 86

<sup>8</sup> Among the gods there is none like unto thee, O Lord; neither are there any *works* like unto thy works.  
Gods – OT:430 – 'elohiym (el-o-heem)'; plural of OT:433; gods in the ordinary sense; but specifically used (in the plural thus, especially with the article) of the supreme God; occasionally applied by way of deference to magistrates; and sometimes as a superlative:

KJV - angels, exceeding, God (gods)- dess, -ly), (very) great, judges, mighty.

Lord – OT:136 – 'Adonay (ad-o-noy)'; an emphatic form of OT:113; the Lord (used as a proper name of God only): KJV - (my) Lord.

Works – OT:4639 – ma`aseh (mah-as-eh)'; from OT:6213; an action (good or bad); generally, a transaction; abstractly, activity; by implication, a product (specifically, a poem) or (generally) property: KJV - act, art, bakemeat, business, deed, do (-ing), labor, thing made, ware of making, occupation, thing offered, operation, possession, well, ([handy-, needle-, net-]) work (ing, -manship), wrought.

<sup>9</sup> All nations whom thou hast made shall come and worship before thee, O Lord; and shall glorify thy name.

Nations – OT:1471 – gowy (go'-ee); rarely (shortened) goy (go'-ee); apparently from the same root as OT:1465 (in the sense of massing); a foreign nation; hence, a Gentile; also (figuratively) a troop of animals, or a flight of locusts: KJV - Gentile, heathen, nation, people.

Worship – OT:7812 – shachah (shaw-khaw)'; a primitive root; to depress, i.e. prostrate (especially reflexive, in homage to royalty or God):

KJV - bow (self) down, crouch, fall down (flat), humbly beseech, do (make) obeisance, do reverence, make to stoop, worship.

Glorify – OT:3513 – kabad (kaw-bad)'; or kabed (kaw-bade)'; a primitive root; to be heavy, i.e. in a bad sense (burdensome, severe, dull) or in a good sense (numerous, rich, honorable; causatively, to make weighty (in the same two senses):

KJV - abounding with, more grievously afflict, boast, be chargeable, be dim, glorify, be (make) glorious (things), glory, (very) great, be grievous, harden, be (make) heavy, be heavier, lay heavily, (bring to, come to, do, get, be had in) honour (self), (be) honourable (man), laide, more be laid, makeself many, nobles, prevail, promote (to honour), be rich, be (go) sore, stop.

name – OT:8034 – shem (shame); a primitive word [perhaps rather from OT:7760 through the idea of definite and conspicuous position; compare OT:8064]; an appellation, as a mark or memorial of individuality; by implication honor, authority, character:

KJV - base, [in-] fame [-ous], named (-d), renown, report.

<sup>10</sup> For thou art great, and doest wondrous things: thou art God alone.

Great – OT:1419 – gadowl (gaw-dole)'; or (shortened) gadol (gaw-dole)'; from OT:1431; great (in any sense); hence, older; also insolent: KJV - aloud, elder (-est), exceeding (-ly), far, (man of) great (man, matter, thingerness,-,-), high, long, loud, mighty, more, much, noble, proud thing, sore, (X) very. **..of old**

Wondrous things – OT:6381 – pala' (paw-law)'; a primitive root; properly, perhaps to separate, i.e. distinguish (literally or figuratively); by implication, to be (causatively, make) great, difficult, wonderful:

KJV - accomplish, (arise ... too, be too) hard, hidden, things too high, (be, do, do a, shew) marvelous (-ly, -els, things, work), miracles, perform, separate, make singular, (be, great, make) wonderful (-ers, -ly, things, works), wondrous (things, works, -ly).

Alone – OT:905 – bad (bad); from OT:909; properly, separation; by implication, a part of the body, branch of a tree, bar for carrying; figuratively, chief of a city; especially (with prepositional prefix) as an adverb, apart, only, besides:

KJV - alone, apart, bar, besides, branch, byself, of each alike, except, only, part, staff, strength.

## A Heart United

### Psalm 86

<sup>11</sup> Teach me thy way, O LORD; I will walk in thy truth: unite my heart to fear thy name.

Teach – OT:3384 – yarah (yaw-raw'); or (2 Chron 26:15) yara' (yaw-raw'); a primitive root; properly, to flow as water (i.e. to rain); transitively, to lay or throw (especially an arrow, i.e. to shoot); figuratively, to point out (as if by aiming the finger), to teach:

Way – OT:1870 derek (deh'-rek); from OT:1869; a road (as trodden); figuratively, a course of life or mode of action, often adverb:

KJV - along, away, because of, by, conversation, custom, [east-] ward, journey, manner, passenger, through, toward, [high-] [path-] way [-side], whither [-soever].

Walk – walk

Truth – OT:571 – 'emeth (eh'-meth); contracted from OT:539; stability; (figuratively) certainty, truth, trustworthiness: KJV - assured (-ly), establishment, faithful, right, sure, true (-ly, -th), verity.

...from – OT:539 – 'aman (aw-man'); a primitive root; properly, to build up or support; to foster as a parent or nurse; figuratively to render (or be) firm or faithful, to trust or believe, to be permanent or quiet; morally to be true or certain; once (Isa 30:21; interchangeable with OT:541) to go to the right hand:

KJV - hence, assurance, believe, bring up, establish, fail, be faithful (of long continuance, steadfast, sure, surely, trusty, verified), nurse, (-ing father), (put), trust, turn to the right.

Unite – OT:3161 – yachad (yaw-khad'); a primitive root; to be (or become) one: KJV - join, unite.

Heart – OT:3824 – lebab (lay-bawb'); from OT:3823; the heart (as the most interior organ); used also like OT:3820:

KJV - bethink themselves, breast, comfortably, courage, ([faint], [tender-] heart ([ed]), midst, mind, unawares, understanding.

Fear – OT:3372 – yare' (yaw-ray'); a primitive root; to fear; morally, to revere; caus. to frighten:

KJV - affright, be (make) afraid, dread (-ful), (put in) fear (-ful, -fully, -ing), (be had in) reverence (-end), see, terrible (act, -ness, thing).

<sup>12</sup> I will praise thee, O Lord my God, with all my heart: and I will glorify thy name for evermore.

Praise – OT:3034 – yadah (yaw-daw'); a primitive root; used only as denominative from OT:3027; literally, to use (i.e. hold out) the hand; physically, to throw (a stone, an arrow) at or away; especially to revere or worship (with extended hands); intensively, to bemoan (by wringing the hands):

KJV - cast (out), (make) confess (-ion), praise, shoot, (give) thank (-ful, -s, -sgiving).

Heart – OT:3824 – lebab (lay-bawb'); from OT:3823; the heart (as the most interior organ);

KJV - bethink themselves, breast, comfortably, courage, ([faint], [tender-] heart ([ed]), midst, mind, unawares, understanding.

Glorify – OT:3513 – kabad (kaw-bad'); or kabed (kaw-bade'); a primitive root; to be heavy, i.e. in a bad sense (burdensome, severe, dull) or in a good sense (numerous, rich, honorable; causatively, to make weighty (in the same two senses):

KJV - abounding with, more grievously afflict, boast, be chargeable, be dim, glorify, be (make) glorious (things), glory, (very) great, be grievous, harden, be (make) heavy, be heavier, lay heavily, (bring to, come to, do, get, be had in) honour (self), (be) honourable (man), lade, more be laid, makeself many, nobles, prevail, promote (to honour), be rich, be (go) sore, stop.

Evermore – OT:5769 – `owlam (o-lawm'); or `olam (o-lawm'); from OT:5956; properly, concealed, i.e. the vanishing point; generally, time out of mind (past or future), i.e. (practically) eternity;

frequentatively, adverbial (especially with prepositional prefix) always:

KJV - alway (-s), ancient (time), any more, continuance, eternal, (for, [n-]) ever (-lasting, -more, of old), lasting, long (time), (of) old (time), perpetual, at any time, (beginning of the) world (+without end).

## A Heart United

### Psalm 86

<sup>13</sup> For great is thy mercy toward me: and thou hast delivered my soul from the lowest hell.

Great – OT:1419 – gadowl (gaw-dole'); or (shortened) gadol (gaw-dole'); from OT:1431; great (in any sense); hence, older; also insolent:

KJV - aloud, elder (-est), exceeding (-ly), far, (man of) great (man, matter, thingness,-,-), high, long, loud, mighty, more, much, noble, proud thing, sore, (X) very.

Mercy – OT:2617 – checed (kheh'-sed); from OT:2616; kindness; by implication (towards God) piety: rarely (by opposition) reproof, or (subject.) beauty:

KJV - favour, good deed (-liness, -ness), kindly, (loving-) kindness, merciful (kindness), mercy, pity, reproach, wicked thing.

Delivered – OT:5337 – natsal (naw-tsal'); a primitive root; to snatch away, whether in a good or a bad sense:- at all, defend, deliver (self), escape, without fail, part, pluck, preserve, recover, rescue, rid, save, spoil, strip, surely, take (out).

Hell – OT:7585 – she'owl (sheh-ole'); or sheol (sheh-ole'); from OT:7592; Hades or the world of the dead (as if a subterranean retreat), including its accessories and inmates: KJV - grave, hell, pit.

Lowest – OT:8482 – tachtiy (takh-tee'); from OT:8478; lowermost; as noun (feminine plural) the depths (figuratively, a pit, the womb): KJV - low (parts, -er, -er parts, -est), nether (part).

<sup>14</sup> O God, the proud are risen against me, and the assemblies of violent men have sought after my soul; and have not set [put] thee before them.

Proud – OT:2086 – zed (zade'); from OT:2102; arrogant: KJV - presumptuous, proud.

...from – OT:2102 – zuwd (zood); or (by permutation) ziyd (zeed); a primitive root; to seethe;

figuratively, to be insolent: KJV - be proud, deal proudly, presume, (come) presumptuously, sod.

Against – OT:5921 – `al (al); properly, the same as OT:5920 used as a preposition (in the singular or plural often with prefix, or as conjunction with a particle following); above, over, upon, or against (yet always in this last relation with a downward aspect) in a great variety of applications (as follow):

KJV - above, according to (-ly), after, (as) against, among, and, as, at, because of, beside (the rest of), between, beyond the time, both and, by (reason of), had the charge of, concerning for, in (that), (forth, out) of, (from) (off), (up-) on, over, than, through (-out), to, touching, with.

### 1 Peter 3

<sup>12</sup> For the eyes of the Lord are over the righteous, and his ears are open unto their prayers: but the face of the Lord is against them that do evil.

### Romans 8

<sup>31</sup> What shall we then say to these things? If God be for us, who can be against us?

Assemblies – OT:5712 – `edah (ay-daw'); feminine of OT:5707 in the original sense of fixture; a stated assemblage (specifically, a concourse, or generally, a family or crowd): KJV - assembly, company, congregation, multitude, people, swarm. Compare OT:5713.

Violent – OT:6184 – `ariyts (aw-reets'); from OT:6206; fearful, i.e. powerful or tyrannical:

KJV - mighty, oppressor, in great power, strong, terrible, violent.

...from – OT:6206 – `arats (aw-rats'); a primitive root; to awe or (intransitive) to dread; hence, to harass:

KJV - be affrighted (afraid, dread, feared, terrified), break, dread, fear, oppress, prevail, shake terribly.

Sought – OT:1245 – baqash (baw-kash'); a primitive root; to search out (by any method, specifically in worship or prayer); by implication, to strive after:

KJV - ask, beg, beseech, desire, enquire, get, make inquisition, procure, make request, require, seek for

Before – OT:5048 – neged (neh'-ghed); from OT:5046; a front, i.e. part opposite; specifically a counterpart, or mate; usually (adverbial, especially with preposition) over against or before:

KJV - about, (over) against, aloof, far (off), from, over, presence, other side, sight, to view.

*...seemingly God had not opposed them...*

## A Heart United

### Psalm 86

<sup>15</sup> But thou, O Lord, art a God full of compassion, and gracious, long suffering [angered long], and plenteous [abundant] in mercy and truth.

God – OT:410 – 'el (ale); shortened from OT:352; strength; as adjective, mighty; especially the Almighty (but used also of any deity):

KJV - God (god), goodly, great, idol, might (-y one), power, strong. Compare names in "-el."

Compassion – OT:7349 – rachuw (rakh-oom'); from OT:7355; compassionate:

KJV - full of compassion, merciful.

...from to touch with love...loving

Gracious – OT:2587 – channuw (khan-noon'); from OT:2603; gracious: KJV - gracious.

...from – OT:2603 – chanan (khaw-nan'); a primitive root [compare OT:2583]; properly, to bend or stoop in kindness to an inferior; to favor, bestow; causatively to implore (i.e. move to favor by petition):

KJV - beseech, fair, (be, find, shew) favour (-able), be (deal, give, grant (gracious (-ly), intreat, (be) merciful, have (shew) mercy (on, upon), have pity upon, pray, make supplication, very.

Mercy – OT:2617 – checed (kheh'-sed); from OT:2616; kindness; by implication (towards God) piety: rarely (by opposition) reproof, or (subject.) beauty:

KJV - favour, good deed (-liness, -ness), kindly, (loving-) kindness, merciful (kindness), mercy, pity, reproach, wicked thing.

Truth – OT:571 – 'emeth (eh'-meth); contracted from OT:539; stability; (figuratively) certainty, truth, trustworthiness: KJV - assured (-ly), establishment, faithful, right, sure, true (-ly, -th), verity.

...from – OT:539 – 'aman (aw-man'); a primitive root; properly, to build up or support; to foster as a parent or nurse; figuratively to render (or be) firm or faithful, to trust or believe, to be permanent or quiet; morally to be true or certain; once (Isa 30:21; interchangeable with OT:541) to go to the right hand: KJV - hence, assurance, believe, bring up, establish, fail, be faithful (of long continuance, steadfast, sure, surely, trusty, verified), nurse, (-ing father), (put), trust, turn to the right.

...from – OT:541 – 'aman (aw-man'); denominative from OT:3225; to take the right hand road:

KJV - turn to the right. See OT:539.

<sup>16</sup> O turn unto me, and have mercy upon me; give thy strength unto thy servant [working servant], and save the son of thine handmaid.

Turn – OT:6437 – panah (paw-naw'); a primitive root; to turn; by implication, to face, i.e. appear, look, etc.:

KJV - appear, at [even-] tide, behold, cast out, come on, corner, dawning, empty, go away, lie, look, mark, pass away, prepare, regard, (have) respect (to), (re-) turn (aside, away, back, faceself,), right [early].

Mercy – OT:2603 – chanan (khaw-nan'); a primitive root [compare OT:2583]; properly, to bend or stoop in kindness to an inferior; to favor, bestow; causatively to implore (i.e. move to favor by petition):

KJV - beseech, fair, (be, find, shew) favour (-able), be (deal, give, grant (gracious (-ly), intreat, (be) merciful, have (shew) mercy (on, upon), have pity upon, pray, make supplication, very.

Strength – OT:5797 – `oz (oze); or (fully) `owz (oze); from OT:5810; strength in various applications (force, security, majesty, praise): KJV - boldness, loud, might, power, strength, strong.

...from – OT:5810 – `azaz (aw-zaz'); a primitive root; to be stout [solid](literally or figuratively):

KJV - harden, impudent, prevail, strengthen (self), be strong.

Save – OT:3467 – yasha` (yaw-shah'); a primitive root; properly, to be open, wide or free, i.e. (by implication) to be safe; causatively, to free or succor:

KJV - at all, avenging, defend, deliver (-er), help, preserve, rescue, be safe, bring (having) salvation, save (-iour), get victory.

## A Heart United

### Psalm 86

<sup>17</sup> Shew me a token for good; that they which hate me may see it, and be ashamed: because thou, LORD, hast holpen me, and comforted me.

Shew – OT:6213 – `asah (aw-saw'); a primitive root; to do or make, in the broadest sense and widest application (as follows):

KJV - accomplish, advance, appoint, apt, be at, become, bear, bestow, bring forth, bruise, be busy, certainly, have the charge of, commit, deal (with), deck, displease, do, (ready) dress (-ed), (put in) execute (-ion), exercise, fashion, feast, [fighting-] man, finish, fit, fly, follow, fulfill, furnish, gather, get, go about, govern, grant, great, hinder, hold ([a feast]), indeed, be industrious, journey, keep, labour, maintain, make, be meet, observe, be occupied, offer, officer, pare, bring (come) to pass, perform, practise, prepare, procure, provide, put, requite, sacrifice, serve, set, shew, sin, spend, surely, take, thoroughly, trim, very, vex, be [warr-] ior, work (-man), yield, use.

Token – OT:226 – 'owth (oth); probably from OT:225 (in the sense of appearing); a signal (literally or fig), as a flag, beacon, monument, omen, prodigy, evidence, etc.: KJV - mark, miracle, (en-) sign, token.

Good – OT:2896 – towb (tobe); from OT:2895; good (as an adjective) in the widest sense; used likewise as a noun, both in the masculine and the feminine, the singular and the plural (good, a good or good thing, a good man or woman; the good, goods or good things, good men or women), also as an adverb (well):

KJV - beautiful, best, better, bountiful, cheerful, at ease, fair (word), (be in) favour, fine, glad, good (deed, -lier, -liet, -ly, -ness, -s), graciously, joyful, kindly, kindness, liketh (best), loving, merry, most, pleasant, pleaseth, pleasure, precious, prosperity, ready, sweet, wealth, welfare, (be) well ([-favoured]).

Ashamed – OT:954 – buwsh (boosh); a primitive root; properly, to pale, i.e. by implication to be ashamed; also (by implication) to be disappointed or delayed:

KJV - (be, make, bring to, cause, put to, with, a-) shamed (-d), be (put to) confounded (-fusion), become dry, delay, be long.

LORD – OT:3068 – Yehovah (yeh-ho-vaw'); from OT:1961; (the) self-Existent or Eternal; Jehovah, Jewish national name of God: KJV - Jehovah, the Lord. Compare OT:3050, OT:3069.

Holpen – OT:5826 – `azar (aw-zar'); a primitive root; to surround, i.e. protect or aid:

KJV - help, succour.

Comforted – OT:5162 – nacham (naw-kham'); a primitive root; properly, to sigh, i.e. breathe strongly; by implication, to be sorry, i.e. (in a favorable sense) to pity, console or (reflexively) rue; or (unfavorably) to avenge (oneself): KJV - comfort (self), ease [one'sself], repent (-eringself,-).

# A Heart United

## Philippians 1

<sup>27</sup> Only let your conversation be as it becometh the gospel of Christ: that whether I come and see you, or else be absent, I may hear of your affairs, that ye stand fast in one spirit, with one mind striving together for the faith of the gospel;

<sup>28</sup> And **in nothing terrified by your adversaries**: which is to them an **evident token of perdition**, but to you of **salvation**, and that **of God**.

Evident token – NT:1732 – endeixis (en'-dike-sis); from NT:1731; indication (abstractly):

KJV - declare, evident token, proof.

Perdition – NT:684 – apoleia (ap-o'-li-a); from a presumed derivative of NT:622; ruin or loss (physical, spiritual or eternal):

KJV - damnable (-nation), destruction, die, perdition, perish, pernicious ways, waste.

Salvation – NT:4991 – soteria (so-tay-ree'-ah); feminine of a derivative of NT:4990 as (properly, abstract) noun; rescue or safety (physically or morally): KJV - deliver, health, salvation, save, saving.

<sup>29</sup> For unto you it is given in the behalf of Christ, not only to believe on him, but also to suffer for his sake;

## 2 Thessalonians 1

<sup>4</sup> So that we ourselves glory in you in the churches of God for your patience and faith in all your persecutions and tribulations that ye endure:

<sup>5</sup> Which is a **manifest token of the righteous judgment** of God, that ye may be counted worthy of the kingdom of God, for which ye also suffer:

<sup>6</sup> Seeing it is a righteous thing with God to recompense tribulation to them that trouble you;

## Psalm 72

<sup>4</sup> He shall judge the poor of the people, he shall save the children of the needy, and shall break in pieces the oppressor.

## Deuteronomy 5:29

O that there were such an **heart** in them, that they would **fear** me, and keep all my commandments always, that it might be well with them, and with their children for ever!

## Ephesians 6

<sup>4</sup> And, ye fathers, provoke not your children to wrath: but bring them up in the nurture and admonition of the Lord.

<sup>5</sup> Servants, be obedient to them that are your masters according to the flesh, with fear and trembling, in **singleness of your heart**, as unto Christ;

Singleness – NT:572 – haplotēs (hap-lot'-ace); from NT:573; singleness, i.e. (subjectively) sincerity (without dissimulation or self-seeking), or (objectively) generosity (copious bestowal):

KJV - bountifulness, liberal (-ity), simplicity, singleness.

<sup>6</sup> Not with eyeservice, as menpleasers; but as the servants of Christ, doing the will of God from the heart;

## A Heart United

### Ezekiel 11

<sup>18</sup> And they shall come thither, and they shall take away all the detestable things thereof and all the abominations thereof from thence.

<sup>19</sup> And I will give them **one heart**, and I will put a **new spirit** within you; and I will **take the stony heart out** of their flesh, and will give them an **heart of flesh**:

<sup>20</sup> That they may **walk in my statutes**, and **keep mine ordinances**, and **do them**: and they shall be my people, and **I will be their God**.

Statutes – from – OT:2706 – choq (khoke); from OT:2710; an enactment; hence, an appointment (of time, space, quantity, labor or usage): KJV - appointed, bound, commandment, convenient, custom, decree (-d), due, law, measure, necessary, ordinance (-nary), portion, set time, statute, task.

Ordinances – OT:4941 – mishpat (mish-pawt'); from OT:8199; properly, a verdict (favorable or unfavorable) pronounced judicially, especially a sentence or formal decree (human or [participant's] divine law, individual or collective), including the act, the place, the suit, the crime, and the penalty; abstractly, justice, including a participant's right or privilege (statutory or customary), or even a style: KJV - adversary, ceremony, charge, crime, custom, desert, determination, discretion, disposing, due, fashion, form, to be judged, judgment, just (-ice, -ly), (manner of) law (-ful), manner, measure, (due) order, ordinance, right, sentence, usest, worthy, wrong.

...from – OT:8199 – shaphat (shaw-fat'); a primitive root; to judge, i.e. pronounce sentence (for or against); by implication, to vindicate or punish; by extension, to govern; passively, to litigate (literally or figuratively):

KJV - avenge, that condemn, contend, defend, execute (judgment), (be a) judge (-ment), needs, plead, reason, rule.

### Ezekiel 11

<sup>21</sup> But as for them whose heart walketh after the heart of their detestable things and their abominations, I will recompense their way upon their own heads, saith the Lord GOD.

Detestable – OT:8251 – shiqquwts (shik-koots'); or shiqquts (shik-koots'); from OT:8262; disgusting, i.e. filthy; especially idolatrous or (concretely) an idol:

KJV - abominable filth (idol, -ation), detestable (thing).

Abominations – OT:8441 – tow` ebah (to-ay-baw'); or to` ebah (to-ay-baw'); feminine active participle of OT:8581; properly, something disgusting (morally), i.e. (as noun) an abhorrence; especially idolatry or (concretely) an idol: KJV - abominable (custom, thing), abomination.

### Acts 4

<sup>31</sup> And when they had prayed, the place was shaken where they were assembled together; and they were all filled with the Holy Ghost, and they spake the word of God with boldness.

<sup>32</sup> And the multitude of them that believed were of **one heart** and of **one soul**: neither said any of them that ought of the things which he possessed was his own; but they **had all things common**.

<sup>33</sup> And with great power gave the apostles witness of the resurrection of the Lord Jesus: and great grace was upon them all.

## A Heart United

Jeremiah 32

<sup>38</sup> And they shall be my people, and I will be their God:

<sup>39</sup> And **I will give them one heart, and one way**, that they may **fear me for ever**, for the **good of them, and of their children after them:**

<sup>40</sup> And I will make an **everlasting covenant** with them, that **I will not turn away from them**, to do them good; but I will **put my fear in their hearts**, that they **shall not depart from me.**

**One** – OT:259 – 'echad (ekh-awd'); a numeral from OT:258; properly, united, i.e. one; or (as an ordinal) first:

KJV - a, alike, alone, altogether, and, any (-thing), apiece, a certain, [daily-], each (one), eleven, every, few, first, highway, a man, once, one, only, other, some, together,

It is one heart, encountered one way, in fear of one God, for one good ...US who glorify his name...

It is the working love of God in us...

# Psalm 87 – The LORD’s Accounting

## The Foundation

### Luke 14

<sup>26</sup> If any man come to me, and hate not his father, and mother, and wife, and children, and brethren, and sisters, yea, and his own life also, he cannot be my disciple.

<sup>27</sup> And whosoever doth not bear his cross, and come after me, cannot be my disciple.

<sup>28</sup> For **which of you, intending to build a tower, sitteth not down first, and counteth the cost, whether he have sufficient to finish it?**

<sup>29</sup> Lest haply, after he hath laid the foundation, and is not able to finish it, all that behold it begin to mock him,

<sup>30</sup> Saying, This man began to build, and was not able to finish.

<sup>31</sup> Or what king, going to make war against another king, sitteth not down first, and consulteth whether he be able with ten thousand to meet him that cometh against him with twenty thousand?

<sup>32</sup> Or else, while the other is yet a great way off, he sendeth an ambassador, and desireth conditions of peace.

<sup>33</sup> So likewise, whosoever he be of you that forsaketh not all that he hath, he cannot be my disciple.

## Foundation of Earth

### Psalm 87

<sup>1</sup> **His foundation is in the holy mountains.**

Foundation – [OT:3248](#) יְסוּדָה, **yecuwdah**, (yes-oo-daw'); feminine of [OT:3246](#); a foundation: **KJV** - foundation.

Holy – [OT:2042](#) הַרְרָה **harar** (haw-rawr'); from an unused root meaning to loom up; a mountain: **KJV** - hill, mount (-ain).

### Isaiah 48

<sup>12</sup> Hearken unto me, O Jacob and Israel, my called; **I am He**; I am the first, I also am the last.

<sup>13</sup> **Mine hand also hath laid the foundation of the earth**, and my right hand hath spanned the heavens: when I call unto them, they stand up together.

Where...

### Psalm 104

<sup>5</sup> Who **laid the foundations of the earth**, that it should not be removed for ever.

Why...

### Psalm 11

<sup>3</sup> If the **foundations** be **destroyed**, **what can the righteous do?**

For Man

### Zechariah 12

<sup>1</sup> The burden of the Word of the LORD for Israel, saith the LORD, which stretcheth forth the heavens, and **layeth the foundation of the earth**, and **formeth the spirit of man within him**.

# Psalm 87 – The LORD’s Accounting

## The Foundation (*cont*)

Psalm 87 (*cont*)

<sup>1</sup> His foundation is in the holy mountains.

### Foundation that is Sure

Isaiah 28

<sup>16</sup> Therefore thus saith the Lord GOD, Behold, I lay in Zion for a foundation a stone, a tried [tested] stone, a precious [valuable] corner stone [angled pinnacle, fig. chieftain], a sure foundation: he that believeth shall not make haste [have to run].

Foundation – [OT:3245](#) יָסַד **yacad** (yaw-sad'); a primitive root; to set (literally or figuratively); intensively, to found; reflexively, to sit down together, i.e. settle, consult:

**KJV** - appoint, take counsel, establish, (lay the, lay for a) found (-ation), instruct, lay, ordain, set, <sup>x</sup> sure.

Stone – [OT:68](#) אֶבֶן **'eben** (eh'-ben); from the root of [OT:1129](#) through the meaning to build; a stone:

**KJV** - + carbuncle, + mason, + plummet, [chalk-, hail-, head-, sling-] stone (-ny), (divers) weight (-s).

### Settled

Sure foundation – a foundation settled and sitting down or ordained.

Believeth – [OT:539](#) אָמַן **'aman** (aw-man'); a primitive root; properly, to build up or support; to foster as a parent or nurse; figuratively to render (or be) firm or faithful, to trust or believe, to be permanent or quiet; morally to be true or certain; once ([Isa 30:21](#); interchangeable with [OT:541](#)) to go to the right hand:

**KJV** - hence, assurance, believe, bring up, establish, + fail, be faithful (of long continuance, stedfast, sure, surely, trusty, verified), nurse, (-ing father), (put), trust, turn to the right.

Make haste – [OT:2363](#) חָשַׁח **chuwsh** (koosh); a primitive root; to hurry; figuratively, to be eager with excitement or enjoyment: **KJV** - (make) haste (-n), ready.

# Psalm 87 – The LORD’s Accounting

## The Foundation (*cont*)

### Foundation of a City

#### Hebrews 11

<sup>8</sup> By **faith Abraham**, when he was called to go out into a place which he should after receive for an inheritance, obeyed; and he went out, not knowing whither he went.

<sup>9</sup> By **faith he sojourned in the land of promise**, as in a **strange country**, dwelling in **tabernacles** with Isaac and Jacob, the **heirs** with him **of the same promise**:

<sup>10</sup> For **he looked for a city which hath foundations, whose Builder and Maker is God.**

#### 2 Samuel 5

<sup>7</sup> Nevertheless David took **the strong hold of Zion**: the same is the **city of David**.

#### Psalm 48

<sup>2</sup> Beautiful for situation, the joy of the whole earth, is **mount Zion**, on the sides of the north, the **city of the great King**.

#### Isaiah 33

<sup>20</sup> Look upon **Zion**, the **city of our solemnities**: thine eyes shall see Jerusalem a quiet habitation, a tabernacle that shall not be taken down; not one of the stakes thereof shall ever be removed, neither shall any of the cords thereof be broken.

Solemnities – [OT:4150](#) מוֹעֵד **mowed`** (mo-ade'); or **moed`** (mo-ade'); or (feminine) **mow`adah** ([2 Chron 8:13](#)) (mo-aw-daw'); from [OT:3259](#); properly, an appointment, i.e. a fixed time or season; specifically, a festival; conventionally a year; by implication, an assembly (as convened for a definite purpose); technically the congregation; by extension, the place of meeting; also a signal (as appointed beforehand):

**KJV** - appointed (sign, time), (place of, solemn) assembly, congregation, (set, solemn) feast, (appointed, due) season, solemn (-ity), synogogue, (set) time (appointed).

#### Isaiah 60

<sup>14</sup> The sons also of them that afflicted thee shall come bending unto thee; and all they that despised thee shall bow themselves down at the soles of thy feet; and they shall call thee; **The city of the LORD, The Zion of the Holy One of Israel.**

#### Zechariah 8

<sup>3</sup> Thus saith the LORD; **I am returned unto Zion**, and will dwell in the midst of **Jerusalem**: and **Jerusalem shall be called a city of truth**; and the **mountain of the LORD of hosts the holy mountain**.

# Psalm 87 – The LORD’s Accounting

## The Foundation (*cont*)

Psalm 87 (*cont*)

<sup>1</sup> **His foundation is in the holy mountains.**

### Foundation of God

2 Timothy 2

<sup>18</sup> Who concerning the truth have erred, saying that the resurrection is past already; and overthrow the faith of some.

<sup>19</sup> Nevertheless **the foundation of God standeth sure**, having **this seal, The Lord knoweth them that are His**. And, let every one that nameth the name of Christ depart from iniquity.

**Sure** – [NT:4731](#) ΣΤΕΡΕΌΣ **stereos** (ster-eh-os'); from [NT:2476](#); stiff, i.e. solid, stable (literally or figuratively): **KJV** - stedfast, strong, sure.

<sup>20</sup> But in a great house there are not only vessels of gold and of silver, but also of wood and of earth; and some to honour, and some to dishonour.

### Foundation of the Apostles and Prophets

Ephesians 2

<sup>19</sup> Now therefore ye are no more strangers and foreigners, but fellowcitizens with the saints, and of the household of God;

<sup>20</sup> And are **built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner stone;**

<sup>21</sup> In whom all the building fitly framed together groweth unto an holy temple in the Lord:

### Foundation of Good Works

1 Timothy 6

<sup>17</sup> Charge them that are rich in this world, that they be not highminded, nor trust in uncertain riches, but in the living God, who giveth us richly all things to enjoy;

<sup>18</sup> That they do good, that they be rich in good works, ready to distribute, willing to communicate;

<sup>19</sup> Laying up in store for themselves a good foundation against the time to come, that they may lay hold on eternal life.

### Foundation of Repentance

Hebrews 6

<sup>1</sup> Therefore leaving the principles of the doctrine of Christ, let us go on unto perfection; not laying again the **foundation of repentance** from dead works, and of faith toward God,

## Psalm 87 – The LORD’s Accounting

### The Foundation (*cont*)

#### Foundation of Jesus Christ

##### 1 Corinthians 3

<sup>10</sup> According to the grace of God which is given unto me, as a wise masterbuilder, **I have laid the foundation**, and **another buildeth thereon**. But let every man take heed how he buildeth thereupon.

<sup>11</sup> For **other foundation can no man lay than that is laid, which is Jesus Christ**.

##### Matthew 16

<sup>15</sup> He saith unto them, But **whom say ye that I am?**

<sup>16</sup> And Simon Peter answered and said, **Thou art the Christ, the Son of the living God**.

<sup>17</sup> And Jesus answered and said unto him, Blessed art thou, Simon Barjona: for **flesh and blood hath not revealed it unto thee, but my Father** which is in heaven.

<sup>18</sup> And I say also unto thee, That thou art Peter, and **upon this rock I will build my church; and the gates of hell shall not prevail against it**.

<sup>19</sup> And I will give unto thee the **keys of the kingdom of heaven**: and whatsoever thou shalt **bind on earth** shall be **bound in heaven**: and whatsoever thou shalt loose on earth shall be **loosed in heaven**.

# Psalm 87 – The LORD’s Accounting

## The Door

### Psalm 87

<sup>2</sup> The LORD loveth the **gates** of Zion more than all the **dwellings** of Jacob.

**Gates** – [OT:8179](#) שַׁעַר **sha`ar** (shah'-ar); from [OT:8176](#) in its original sense; an opening, i.e. door or gate: **KJV** - city, door, gate, port (X -er).

**Dwellings** – [OT:4908](#) מִשְׁכָּן **mishkan** (mish-kawn'); from [OT:7931](#); a residence (including a shepherd's hut, the lair of animals, figuratively, the grave; also the Temple); specifically, the Tabernacle (properly, its wooden walls): **KJV** - dwelleth, dwelling (place), habitation, tabernacle, tent.

### Door into captivity

#### Lamentations 1

<sup>4</sup> The **ways of Zion** do mourn, because none come to the solemn feasts: **all her gates are desolate**: her priests sigh, her virgins are afflicted, and she is in bitterness.

#### Matthew 7

<sup>13</sup> Enter ye in at the strait gate: for wide is the gate, and broad is the way, that leadeth to destruction, and many there be which go in thereat:

<sup>14</sup> Because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it.

<sup>15</sup> Beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves.

### Door of the Sheep

#### John 10

<sup>7</sup> Then said Jesus unto them again, Verily, verily, I say unto you, **I am the door of the sheep**.

#### Isaiah 45

<sup>2</sup> **I will go before thee**, and make the crooked places straight: I will break in pieces the gates of brass, and cut in sunder the bars of iron:

#### Matthew 16

<sup>18</sup> And I say also unto thee, That thou art Peter, and **upon this rock I will build my church**; and the gates of hell shall not prevail against it.

<sup>19</sup> And I will give unto thee the **keys of the kingdom of heaven**: and whatsoever thou shalt **bind on earth** shall be **bound in heaven**: and whatsoever thou shalt loose on earth shall be **loosed in heaven**.

### Door opened by the Word

#### 2 Corinthians 2

<sup>12</sup> Furthermore, when I came to Troas to preach Christ's gospel, and **a door was opened unto me of the Lord**,

# Psalm 87 – The LORD’s Accounting

## The Door (*cont*)

### Psalm 87

<sup>2</sup> The LORD loveth the gates of Zion more than all the dwellings of Jacob.

### Door of Salvation

#### Psalm 9

<sup>14</sup> That I may shew forth all thy praise in **the gates of the daughter of Zion: I will rejoice in thy salvation.**

### Door of the Blessed into Zion

#### Revelation 22

<sup>13</sup> I am Alpha and Omega, the beginning and the end, the first and the last.

<sup>14</sup> **Blessed are they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city.**

<sup>15</sup> For **without are dogs, and sorcerers, and whoremongers, and murderers, and idolaters, and whosoever loveth and maketh a lie.**

<sup>16</sup> **I Jesus have sent mine angel to testify unto you these things in the churches. I am the root and the offspring of David, and the bright and morning star.**

### Proverbs 8

<sup>34</sup> **Blessed is the man that heareth me, watching daily at my gates, waiting at the posts of my doors.**

Waiting – [OT:8104](#) שָׁמַר **shamar** (shaw-mar'); a primitive root; properly, to hedge about (as with thorns), i.e. guard; generally, to protect, attend to, etc.:

**KJV** - beware, be circumspect, take heed (to self), keep (-erself), mark, look narrowly, observe, preserve, regard, reserve, save (self), sure, (that lay) wait (for), watch (-man).

### Foundation of the Wall

#### Revelation 21

<sup>18</sup> And the **building of the wall** of it was of jasper: and the city was pure gold, like unto clear glass.

<sup>19</sup> And the **foundations of the wall** of the city were garnished with all manner of precious stones. The first foundation was jasper; the second, sapphire; the third, a chalcedony; the fourth, an emerald;

<sup>20</sup> The fifth, sardonyx; the sixth, sardius; the seventh, chrysolite; the eighth, beryl; the ninth, a topaz; the tenth, a chrysoprasus; the eleventh, a jacinth; the twelfth, an amethyst.

<sup>21</sup> And the **twelve gates were twelve pearls: every several gate was of one pearl:** and the street of the city was pure gold, as it were transparent glass.

<sup>22</sup> And I saw **no temple therein:** for the **Lord God Almighty and the Lamb are the temple of it.**

# Psalm 87 – The LORD’s Accounting

## Words Spoken

Psalm 87

<sup>3</sup> Glorious things are spoken of thee, O city of God [Zion]. Selah.

### Words of the LORD

Isaiah 40

<sup>5</sup> And the glory of the LORD shall be revealed, and all flesh shall see it together: for **the mouth of the LORD hath spoken it.**

### Word of His Glory

Psalm 29

<sup>9</sup> The voice of the LORD maketh the hinds to calve, and discovereth the forests: and in his temple doth every one speak of His glory.

### Word of Praise

Psalm 145

<sup>4</sup> One generation shall **praise thy works** to another, and shall **declare thy mighty acts.**

### Word of His Majesty and Wonders

Psalm 145

<sup>5</sup> I will speak of the glorious honour of thy majesty, and of thy wondrous works.

### Word of His Might and Greatness

Psalm 145

<sup>6</sup> And men shall speak of the might of thy terrible acts: and I will declare thy greatness.

### Word by all His Works bring praise to Him

Psalm 145

<sup>10</sup> All thy works shall praise thee, O LORD; and thy saints shall bless thee.

<sup>11</sup> They shall speak of the glory of thy kingdom, and talk of thy power;

<sup>12</sup> To make known to the sons of men His mighty acts, and the glorious majesty of His kingdom.

### Word of Good Works

1 Peter 2

<sup>11</sup> Dearly beloved, I beseech you as strangers and pilgrims, **abstain [hold off oneself, refrain, cease] from fleshly lusts, which war against the soul;**

<sup>12</sup> **Having your conversation honest among the Gentiles: that, whereas they speak against you as evildoers, they may by your good works, which they shall behold, glorify God in the day of visitation.**

# Psalm 87 – The LORD’s Accounting

## Words Spoken (*cont*)

### Psalm 87 (*cont*)

<sup>3</sup> **Glorious things are spoken of thee, O city of God. Selah.**

#### Matthew 5

<sup>16</sup> **Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.**

#### Titus 2

<sup>6</sup> Young men likewise exhort to be sober minded.

<sup>7</sup> In all things shewing thyself a **pattern of good works**: in doctrine shewing uncorruptness, gravity, sincerity,

<sup>8</sup> Sound speech, that cannot be condemned; that he that is of the contrary part may be ashamed, having no evil thing to say of you.

#### Matthew 12

<sup>36</sup> But I say unto you, That **every idle word that men shall speak, they shall give account thereof in the day of judgment.**

#### 1 Peter 4

<sup>4</sup> Wherein **they think it strange that ye run not with them** to the same excess of riot, speaking evil of you:

<sup>5</sup> **Who shall give account to him that is ready to judge the quick and the dead.**

<sup>6</sup> For **for this cause was the gospel preached also to them that are dead**, that they might be **judged according to men in the flesh, but live according to God in the spirit.**

*These the LORD lead captive even as we are captive of Him who Judges us!  
...we remain with all the saints found, and bound to Him Eternally!*

#### Romans 14

<sup>11</sup> For it is written, As I live, saith the Lord, every knee shall bow to me, and **every tongue shall confess to God.**

<sup>12</sup> So then **every one of us shall give account of himself to God.**

# Psalm 87 – The LORD’s Accounting

## Works Accumulated that Build up Works of Believers

### Psalm 87

<sup>4</sup> I will make mention of **Rahab** and **Babylon** to them that know me: behold **Philistia**, and **Tyre**, with **Ethiopia**; **this man** was born there.

**Rahab** – [OT:7294](#) רַהַב **Rahab** (rah'-hab); the same as [OT:7293](#); Rahab (i.e. boaster), an epithet of Egypt: **KJV** - Rahab.

**Babylon** – [OT:894](#) בָּבֶל **Babel** (baw-bel'); from [OT:1101](#); confusion; Babel (i.e. Babylon), including Babylonia and the Babylonian empire: **KJV** - Babel, Babylon.

**Philistia** – [OT:6429](#) פְּלִשְׁתִּים **Pelesheth** (pel-eh'-sheth); from [OT:6428](#); rolling, i.e. migratory; Pelesheth, a region of Syria:  
**KJV** - Palestina, Palestine, Philistia, Philistines.

**Tyre** – [OT:6865](#) צֹר **Tsor** (tsore); or **Tsowr** (tsore); the same as [OT:6864](#); a rock; Tsor, a place in Palestine: **KJV** - Tyre, Tyrus.

**Ethiopia** – [OT:3568](#) כּוּשׁ **Kuwsh** (koosh); probably of foreign origin; Cush (or Ethiopia), the name of a son of Ham, and of his territory; also of an Israelite:  
**KJV** - Chush, Cush, Ethiopia.

### Psalm 144

<sup>3</sup> LORD, what is man, that thou takest knowledge of him! or the son of man, that thou makest account of him!

### Matthew 18

<sup>23</sup> Therefore is the kingdom of heaven likened unto a certain king, which would take account of his servants.

### Revelation 21

<sup>24</sup> And the nations of **them** which are saved shall walk in the light of it: and the kings of the earth do bring their glory and **honour** into it.

## Works of the LORD Himself

### Psalm 87

<sup>5</sup> And of Zion it shall be said, **This and that man was born in her [Zion]: and the highest Himself shall establish her [Zion].**

### Psalm 102

<sup>16</sup> When the LORD shall build up Zion, He shall appear in His glory.

### Psalm 147

<sup>2</sup> The LORD doth build up Jerusalem: He gathereth together the outcasts of Israel.

# Psalm 87 – The LORD’s Accounting

## Accounting System

### Psalm 87

<sup>6</sup> **The LORD shall count, when He writeth up the people, that this man was born there.**  
Selah.

Count – [OT:5608](#) סָפַר **caphar** (saw-far'); a primitive root; properly, to score with a mark as a tally or record, i.e. (by implication) to inscribe, and also to enumerate; intensively, to recount, i.e. celebrate:

**KJV** - commune, (ac-) count; declare, number, + penknife, reckon, scribe, shew forth, speak, talk, tell (out), writer.

Writeth up – [OT:3789](#) כָּתַב **kathab** (kaw-thab'); a primitive root; to grave, by implication, to write (describe, inscribe, prescribe, subscribe):

**KJV** - describe, record, prescribe, subscribe, write (-ing, -ten).

### Worthy are counted

#### Luke 21

<sup>36</sup> **Watch** ye therefore, and pray always, **that ye may be accounted worthy to escape** all these things that shall come to pass, and to **stand before the Son of man.**

### Resurrected are counted

#### Hebrews 11

<sup>18</sup> Of whom it was said, **That in Isaac shall thy seed be called:**

<sup>19</sup> **Accounting that God was able to raise him up, even from the dead; from whence also he received him in a figure.**

### Joyful are counted

#### Hebrews 13

<sup>17</sup> **Obey** them that have the rule over you, and **submit** yourselves: for they watch for your souls, as they that must **give account**, that they may **do it with joy**, and **not with grief**: for that is **unprofitable for you.**

### Obedient are counted

#### Isaiah 9

<sup>7</sup> Of the increase of His government and peace there shall be **no end**, upon the throne of David, and upon His kingdom, to **order it**, and to **establish it with judgment** and **with justice from henceforth even for ever. The zeal of the LORD of hosts will perform this.**

### Nothing are not counted

#### Isaiah 40

<sup>17</sup> **All nations before him are as nothing; and they are counted to Him less than nothing, and vanity.**

# Psalm 87 – The LORD's Accounting

## Accounting System (*cont*)

### Psalm 87 (*cont*)

<sup>6</sup> The LORD shall count, when He writeth up the people, that this man was born there. Selah.

#### Carnal world is not counted

##### Philippians 3

<sup>6</sup> Concerning zeal, persecuting the church; touching the righteousness which is in the law, blameless.

<sup>7</sup> But what things were gain to me, those I counted loss for Christ.

<sup>8</sup> Yea doubtless, and I count all things but loss for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them but dung, that I may win Christ,

<sup>9</sup> And be found in Him, not having mine own righteousness, which is of the law, but that which is through the faith of Christ, the righteousness which is of God by faith:

#### The Musicians and fountains

##### Psalm 87

<sup>7</sup> As well the singers as the players on instruments shall be there: all my springs are in thee.

Singers – [OT:7891](#) שִׁיר **shiyr** (sheer); or (the original form) shuwr ([1 Sam 18:6](#)) (shoor); a primitive root [identical with [OT:7788](#) through the idea of strolling minstrelsy]; to sing: **KJV** - behold [by mistake for [OT:7789](#)], sing (-er, -ing man, -ing woman).

Players on instruments – [OT:2490](#) חָלַל **chalal** (khaw-lal'); a primitive root [compare [OT:2470](#)]; properly, to bore, i.e. (by implication) to wound, to dissolve; figuratively, to profane (a person, place or thing), to break (one's word), to begin (as if by an "opening wedge"); denom. (from [OT:2485](#)) to play (the flute): **KJV** - begin (X men began), defile, X break, defile, X eat (as common things), X first, X gather the grape thereof, X take inheritance, pipe, player on instruments, pollute, (cast as) profane (self), prostitute, slay (slain), sorrow, stain, wound.

Springs – [OT:4599](#) מַיָּן **ma`yan** (mah-yawn'); or **ma`yenow** ([Ps 114:8](#)) (mah-yen-o'); or (feminine) **ma`yanah** (mah-yaw-naw'); from [OT:5869](#) (as a denominative in the sense of a spring); a fountain (also collectively), figuratively, a source (of satisfaction):

**KJV** - fountain, spring, well.

##### Psalm 33

**3 Sing** unto him a new song; play skilfully with a loud noise.

##### Psalm 96

**1 O sing** unto the LORD a new song: sing unto the LORD, all the earth.

# Psalm 87 – The LORD’s Accounting

## Accounting System (*cont*)

### Psalm 98

**1** O **sing** unto the LORD a new **song**; for he hath done marvellous things: his right hand, and his holy arm, hath gotten him the victory.

### Psalm 137

**3** For there they that carried us away captive required of us a **song**; and they that wasted us required of us mirth, saying, **Sing** us one of the **songs** of Zion.

### Psalm 137

**4** How shall we **sing** the LORD's **song** in a strange land?

### Psalm 144

**9** I will **sing** a new **song** unto thee, O God: upon a psaltery and an instrument of ten strings will I **sing** praises unto thee.

### Psalm 149

**1** Praise ye the LORD. **Sing** unto the LORD a new **song**, and his praise in the congregation of saints.

### Isaiah 23

**16** Take an harp, go about the city, thou harlot that hast been forgotten; make sweet melody, **sing** many **songs**, that thou mayest be remembered.

### Ephesians 5

<sup>18</sup> And be not drunk with wine, wherein is excess; but **be filled with the Spirit**;

<sup>19</sup> **Speaking to yourselves in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord**;

<sup>20</sup> **Giving thanks always for all things unto God and the Father in the name of our Lord Jesus Christ**;

### Revelation 15

<sup>2</sup> And I saw as it were a **sea of glass mingled with fire**: and **them that had gotten the victory over the beast, and over his image, and over his mark, and over the number of his name, stand on the sea of glass, having the harps of God**.

<sup>3</sup> And **they sing the song of Moses the servant of God, and the song of the Lamb, saying, Great and marvellous are thy works, Lord God Almighty; just and true are thy ways, thou King of saints**.

## Psalm 87 – The LORD’s Accounting

### Accounting System (*cont*)

#### Revelation 5

<sup>8</sup> And when **He** had **taken the book**, the four beasts and four and twenty elders fell down before **the Lamb**, having every one of them harps, and **golden vials full of odours, which are the prayers of saints**.

#### Revelation 8

<sup>4</sup> And the **smoke of the incense**, which **came with the prayers of the saints**, ascended **up before God out of the angel's hand**.

#### John 21

<sup>25</sup> And there are also many other **things** which Jesus did, the which, if they should be **written** every one, **I suppose** that even **the world itself could not contain the books that should be written**. Amen.

#### Revelation 20

<sup>12</sup> And I saw the dead, small and great, stand before God; and **the books were opened**: and **another book was opened**, which is the **book of life**: and **the dead were judged out of those things which were written in the books, according to their works**.

## Psalm 87 – The LORD’s Accounting

### Reconciliation

#### Romans 5

<sup>10</sup> For if, when we were enemies, **we were reconciled to God by the death of his Son**, much more, **being reconciled, we shall be saved by His life.**

#### Colossians 1

<sup>21</sup> And you, that were sometime alienated and enemies in your mind by wicked works, yet **now hath He reconciled**

### All things are accounted for...

#### Psalm 32

<sup>2</sup> Blessed is the man unto whom **the LORD imputeth [account] not iniquity**, and in whose spirit there is no guile.

#### Romans 4

<sup>8</sup> Blessed is the man to whom the Lord will not impute sin.

Impute – [NT:3049](#) λογίζομαι **logizomai** (log-id'-zom-ah-ee); middle voice from [NT:3056](#); to take an inventory, i.e. estimate (literally or figuratively):

**KJV** - conclude, (ac-) count (of), + despise, esteem, impute, lay, number, reason, reckon, suppose, think (on).

#### 2 Corinthians 5

**18** And **all things are of God**, who hath **reconciled us to Himself by Jesus Christ**, and hath **given to us the ministry of reconciliation**;

**19** To wit, that God was in Christ, **reconciling [changing mutually] the world unto Himself**, not imputing [numbering, reasoning] their **trespasses unto them**; and hath **committed unto us the Word of Reconciliation**.

Reconciliation – [NT:2643](#) καταλλαγή **katallage** (kat-al-lag-ay'); from [NT:2644](#); exchange (figuratively, adjustment), i.e. restoration to (the divine) favor: **KJV** - atonement, reconciliation (-ing).

***Hallelujah!***  
***It is the LORD’s Accounting!***

# Psalm 88 - The LORD Keeps His Own for Salvation

## Salvation of the LORD

### Psalm 88

<sup>1</sup> O **Lord God of my salvation**, I have cried day and night before thee:

**Lord** - [OT:3068](#) יהוה **Yehovah** (yeh-ho-vaw'); from [OT:1961](#); (the) self-Existent or Eternal; Jehovah, Jewish national name of God:

**KJV** - Jehovah, the Lord. Compare [OT:3050](#), [OT:3069](#).

**God** - [OT:430](#) אֱלֹהִים **'elohiym** (el-o-heem'); plural of [OT:433](#); gods in the ordinary sense; but specifically used (in the plural thus, especially with the article) of the supreme God; occasionally applied by way of deference to magistrates; and sometimes as a superlative:

**KJV** - angels, <sup>x</sup>exceeding, God (gods)-dess, -ly), <sup>x</sup>(very) great, judges, <sup>x</sup>mighty.

**Salvation** - [OT:3444](#) יְשׁוּעָה **yeshuw`ah** (yesh-oo'-aw); feminine passive participle of [OT:3467](#); something saved, i.e. (abstractly) deliverance; hence, aid, victory, prosperity:

**KJV** - deliverance, health, help (-ing), salvation, save, saving (health), welfare.

### Psalm 3

<sup>8</sup> **Salvation** belongeth unto the LORD: thy blessing is upon thy people. Selah.

## Prayer to Merciful LORD

### Psalm 88

<sup>2</sup> **Let my prayer come before thee: incline thine ear unto my cry [shout out for grief unhappiness];**

**Incline** - [OT:5186](#) נָטָה **natah** (naw-taw'); a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows):

**KJV** - <sup>+</sup>afternoon, apply, bow (down, -ing), carry aside, decline, deliver, extend, go down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread (out), stretch (forth, out), take (aside), turn (aside, away), wrest, cause to yield.

**Cry** - [OT:7440](#) רִנָּה **rinnah** (rin-naw'); from [OT:7442](#); properly, a creaking (or shrill sound), i.e. shout (of joy or grief):

**KJV** - cry, gladness, joy, proclamation, rejoicing, shouting, sing (-ing), triumph.

# Psalm 88 - The LORD Keeps His Own for Salvation

## Troubles near

### Psalm 88

<sup>3</sup>For **my soul is full of troubles** [evil adversity or affliction, distress]: and my **life draweth nigh unto the grave**.

Soul - [OT:5315](#) נֶפֶשׁ **nephesh** (neh'-fesh); from [OT:5314](#); properly, a breathing creature, i.e. animal of (abstractly) vitality; used very widely in a literal, accommodated or figurative sense (bodily or mental):

**KJV** - any, appetite, beast, body, breath, creature, <sup>x</sup>dead (-ly), desire, <sup>x</sup>[dis-]contented, <sup>x</sup>fish, ghost, + greedy, he, heart (-y), (hath, <sup>x</sup>jeopardy of) life (X in jeopardy), lust, man, me, mind, mortally, one, own, person, pleasure, (her-, him-, my-, thysself-), them (your)- selves, + slay, soul, + tablet, they, thing, (X she) will, <sup>x</sup>would have it.

Draweth nigh - [OT:5060](#) נָגַח **naga`** (naw-gah'); a primitive root; properly, to touch, i.e. lay the hand upon (for any purpose; euphem., to lie with a woman); by implication, to reach (figuratively, to arrive, acquire); violently, to strike (punish, defeat, destroy, etc.):

**KJV** - beat, (X be able to) bring (down), cast, come (nigh), draw near (nigh), get up, happen, join, near, plague, reach (up), smite, strike, touch.

Grave - [OT:7585](#) שְׁאוֹל **she'owl** (sheh-ole'); or **sheol** (sheh-ole'); from [OT:7592](#); Hades or the world of the dead (as if a subterranean retreat), including its accessories and inmates: **KJV** - grave, hell, pit.

### Psalm 37

<sup>39</sup> But the **salvation of the righteous is of the LORD: He is their strength in the time of trouble**.

Trouble – [OT:6869](#) צָרָה **tsarah** (tsaw-raw'); feminine of [OT:6862](#); tightness [tension, strain, pressure] (i.e. figuratively, trouble); transitively, a female rival:

**KJV** - adversary, adversity, affliction, anguish, distress, tribulation, trouble.

# Psalm 88 - The LORD Keeps His Own for Salvation

## Low Self Esteem

### Psalm 88

<sup>4</sup> I am **counted** with them that go down [descend] into the **pit**: I am as a man that hath no strength:

**Counted** - [OT:2803](#) חָשַׁב **chashab** (khaw-shab'); a primitive root; properly, to plait or interpenetrate, i.e. (literally) to weave or (gen.) to fabricate; figuratively, to plot or contrive (usually in a malicious sense); hence (from the mental effort) to think, regard, value, compute:

**KJV** - (make) account (of), conceive, consider, count, cunning (man, work, workman), devise, esteem, find out, forecast, hold, imagine, impute, invent, be like, mean, purpose, reckon (-ing be made), regard, think.

**Pit** - [OT:953](#) בֹּרַחַ **bowr** (bore); from [OT:952](#) (in the sense of [OT:877](#)); a pit hole (especially one used as a cistern or a prison):

**KJV** - cistern, dungeon, fountain, pit, well.

### 1 Corinthians 1

<sup>26</sup> For ye see your calling, brethren, how that **not many wise men** after the flesh, not many **mighty**, not many **noble**, are called:

<sup>27</sup> But **God hath chosen the foolish things of the world to confound the wise**; and God hath **chosen the weak things of the world to confound the things which are mighty**;

<sup>28</sup> And **base things of the world, and things which are despised**, hath God chosen, yea, and **things which are not, to bring to nought things that are**:

<sup>29</sup> **That no flesh should glory in His presence.**

### Psalm 78

<sup>22</sup> Because **they believed not in God, and trusted not in His salvation**:

### Psalm 118

<sup>14</sup> **The LORD is my strength and song, and is become my salvation.**

## Forgotten

### Psalm 88

<sup>5</sup> **Free** among the dead, like the **slain** that lie in the grave, whom thou **rememberest no more**: and they are **cut off** [destroyed] from thy hand.

**Free** - [OT:2670](#) חָפְשִׁי **chophshiy** (khof-shee'); from [OT:2666](#); exempt (from bondage, tax or care): **KJV** - free, liberty.

**Slain** - [OT:2491](#) חָלַל **chalal** (khaw-lawl'); from [OT:2490](#); pierced (especially to death); figuratively, polluted:

**KJV** - kill, profane, slain (man), <sup>x</sup>slew, (deadly) wounded.

# Psalm 88 - The LORD Keeps His Own for Salvation

## Darkness

### Psalm 88

<sup>6</sup> Thou hast **laid** [placed] me in the **lowest pit**, in darkness [dark place], in the **deeps**.

**Laid** - [OT:7896](#) שָׁיַת **shiyth** (sheeth); a primitive root; to **place** (in a very wide application):

**KJV** - apply, appoint, array, bring, consider, lay (up), let alone, <sup>x</sup>look, make, mark, put (on), <sup>+</sup> regard, set, shew, be stayed, <sup>x</sup>take.

**Lowest** - [OT:8482](#) תַּחְתִּי **tachtiy** (takh-tee'); from [OT:8478](#); lowermost; as noun (feminine plural) the depths (figuratively, a pit, the womb):

**KJV** - low (parts, -er, -er parts, -est), nether (part).

**Deeps** - [OT:4688](#) מַצְלוֹת **metsowlah** (mets-o-law'); or **metsolah** (mets-o-law'); also metsuwlah (mets-oo-law'); or **metsulah** (mets-oo-law'); from the same as [OT:6683](#); a deep place (of water or mud): **KJV** - bottom, deep, depth.

### Psalm 98

<sup>3</sup> He hath remembered his mercy and his truth toward the house of Israel: **all the ends of the earth have seen the salvation of our God.**

### 2 Samuel 22

<sup>29</sup> For thou art **my lamp**, O LORD: and the LORD will **lighten my darkness.**

### Isaiah 45

<sup>7</sup> I form the light, and **create darkness**: I **make peace**, and **create evil**: **I the LORD do all these things.**

### Ephesians 5

<sup>8</sup> For ye were sometimes **darkness**, but now are ye light in the **Lord**: walk as children of light:

# Psalm 88 - The LORD Keeps His Own for Salvation

## Abased under duress or fierceness and fear of force

### Psalm 88

<sup>7</sup> Thy **wrath** lieth hard upon me, and thou hast **afflicted** me with all thy waves [breakers].  
*Selah*.

**Wrath** - [OT:2534](#) **חַמָּה** **chemah** (khay-maw'); or ([Dan 11:44](#)) chema' (khay-maw'); from [OT:3179](#); heat; figuratively, anger, poison (from its fever):

**KJV** - anger, bottles, hot displeasure, furious (-ly, -ry), heat, indignation, poison, rage, wrath (-ful). See [OT:2529](#).

**Afflicted** - [OT:6031](#) **עָנָה** **`anah** (aw-naw'); a primitive root [possibly rather ident. with [OT:6030](#) through the idea of looking down or browbeating]; to depress literally or figuratively, transitive or intransitive (in various applications, as follows):

**KJV** - abase self, afflict (-ion, self), answer [by mistake for [OT:6030](#)], chasten self, deal hardly with, defile, exercise, force, gentleness, humble (self), hurt, ravish, sing [by mistake for [OT:6030](#)], speak [by mistake for [OT:6030](#)], submit self, weaken, <sup>x</sup>in any wise.

**Selah** - [OT:5542](#) **סֵלָה** **Celah** (seh'-law); from [OT:5541](#); suspension (of music), i.e. pause: **KJV** - *Selah*.

## Aloneness or Isolation

### Psalm 88

<sup>8</sup> Thou hast **put away** mine acquaintance far from me; thou hast **made me an abomination** unto them: **I am shut up** [restricted], and **I cannot come forth** [go].

**Put away** - [OT:7368](#) **רָחַק** **rachaq** (raw-khak'); a primitive root; to widen (in any direction), i.e. (intransitively) recede or (transitively) remove (literally or figuratively, of place or relation):

**KJV** - (a-, be, cast, drive, get, go, keep [self], put, remove, be too, [wander], withdraw) far (away, off), loose, <sup>x</sup>refrain, very, (be) a good way (off).

**Abomination** - [OT:8441](#) **תּוֹעֵבָה** **tow`ebah** (to-ay-baw'); or **to`ebah** (to-ay-baw'); feminine active participle of [OT:8581](#); properly, something disgusting (morally), i.e. (as noun) an abhorrence; especially idolatry or (concretely) an idol:

**KJV** - abominable (custom, thing), abomination.

### Deuteronomy 28

<sup>6</sup> **Blessed** shalt thou be when thou **comest in**, and **blessed** shalt thou be when thou **goest out**.

### Deuteronomy 28

<sup>19</sup> **Cursed** shalt thou be when thou **comest in**, and **cursed** shalt thou be when thou **goest out**.

### Psalm 69

<sup>33</sup> For the **LORD** heareth the poor, and **despiseth not His prisoners**.

## Psalm 88 - The LORD Keeps His Own for Salvation

### Ephesians 4

<sup>1</sup> I therefore, the **prisoner of the Lord**, beseech you that ye **walk worthy of the vocation** wherewith ye are called,

<sup>2</sup> **With all lowliness and meekness, with longsuffering, forbearing one another in love;**

<sup>3</sup> **Endeavouring to keep the unity of the Spirit in the bond of peace.**

### Psalm 88

<sup>9</sup> Mine eye mourneth [pine, sorrow] by reason of **affliction**: LORD, I have **called daily** upon thee, I have **stretched out my hands** unto thee.

**Affliction** – [OT:6040](#) אָפַיְתָּ **onyi** (on-ee'); from [OT:6031](#); depression, i.e. misery:  
**KJV** - afflicted (-ion), trouble.

### Psalm 38

<sup>22</sup> Make haste to **help me**, O Lord my salvation.

### Psalm 34

<sup>19</sup> **Many are the afflictions of the righteous: but the LORD delivereth [snatches away] him out of them all.**

### 2 Corinthians 6

<sup>3</sup> Giving no offence in any thing, that the **ministry be not blamed**:

<sup>4</sup> But in all things **approving ourselves** as the ministers of God, in much **patience, in afflictions**, in necessities, in **distresses**,

<sup>5</sup> In **stripes**, in **imprisonments**, in **tumults**, in **labours**, in **watchings**, in **fastings**;

<sup>6</sup> By **pureness**, by **knowledge**, by **long suffering**, by **kindness**, by **the Holy Ghost**, by **love unfeigned**,

<sup>7</sup> **By the Word of truth**, by **the power of God**, by **the armour of righteousness** on the right hand and on the left,

<sup>8</sup> **By honour and dishonour**, by **evil report and good report**: as **deceivers**, and **yet true**;

## Psalm 88 - The LORD Keeps His Own for Salvation

### Hebrews 10

<sup>31</sup> It is a fearful thing to fall into the hands of the living God.

<sup>32</sup> But call to remembrance the former days, in which, after ye were illuminated, ye endured a great fight of afflictions;

<sup>33</sup> Partly, whilst ye were made a gazingstock both by reproaches and afflictions; and partly, whilst ye became companions of them that were so used.

<sup>34</sup> For ye had compassion of me in my bonds, and took joyfully the spoiling of your goods, knowing in yourselves that ye have in heaven a better and an enduring substance.

<sup>35</sup> Cast not away therefore your confidence, which hath great recompence of reward.

<sup>36</sup> For ye have need of patience, that, after ye have done the will of God, ye might receive the promise.

<sup>37</sup> For yet a little while, and he that shall come will come, and will not tarry.

<sup>38</sup> Now the just shall live by faith: but if any man draw back, my soul shall have no pleasure in him.

### 1 Peter 5

<sup>8</sup> **Be sober, be vigilant;** because your **adversary the devil**, as a **roaring lion**, walketh about, seeking whom he may devour:

<sup>9</sup> Whom **resist stedfast in the faith**, knowing that **the same afflictions are accomplished in your brethren that are in the world.**

<sup>10</sup> **But the God of all grace**, who hath called us unto His eternal glory by Christ Jesus, **after that ye have suffered a while, make you perfect, stablish, strengthen, settle you.**

*Resist the devil and he will flee!*

## Psalm 88 - The LORD Keeps His Own for Salvation

### Psalm 88

<sup>10</sup> Wilt thou shew wonders [miracles] to the dead? shall the dead arise and praise thee?  
Selah.

Praise - [OT:3034](#) יָדָהּ **yadah** (yaw-daw'); a primitive root; used only as denominative from [OT:3027](#); literally, to use (i.e. hold out) the hand; physically, to throw (a stone, an arrow) at or away; especially to revere or worship (with extended hands); intensively, to bemoan (by wringing the hands):  
**KJV** - cast (out), (make) confess (-ion), praise, shoot, (give) thank (-ful, -s, -sgiving).

### Hebrews 2

<sup>3</sup> **How shall we escape, if we neglect so great salvation**, which at the first began to be spoken by the Lord, and was confirmed unto us by them that heard him;

<sup>4</sup> God also bearing them witness, both with signs and wonders, and with divers miracles, and gifts of the Holy Ghost, according to His own will?

<sup>5</sup> For unto the angels hath he not put in subjection the world to come, whereof we speak.

### Psalm 88

<sup>11</sup> Shall thy lovingkindness be declared in the grave [sepulchre]? or thy faithfulness in destruction?

Lovingkindness - [OT:2617](#) חֶסֶד **checed** (kheh'-sed); from [OT:2616](#); kindness; by implication (towards God) piety: rarely (by opposition) reproof, or (subject.) beauty:

**KJV** - favour, good deed (-liness, -ness), kindly, (loving-) kindness, merciful (kindness), mercy, pity, reproach, wicked thing.

Declared - [OT:5608](#) סָפַר **caphar** (saw-far'); a primitive root; properly, to score with a mark as a tally or record, i.e. (by implication) to inscribe, and also to enumerate; intensively, to recount, i.e. celebrate:

**KJV** - commune, (ac-) count; declare, number, + penknife, reckon, scribe, shew forth, speak, talk, tell (out), writer.

Faithfulness - [OT:530](#) אֱמוּנָה **'emwnah** (em-oo-naw'); or (shortened) **'emunah** (em-oo-naw'); feminine of [OT:529](#); literally firmness; figuratively security; morally fidelity:

**KJV** - faith (-ful, -ly, -ness, [man]), set office, stability, steady, truly, truth, verily.

Destruction - [OT:11](#) אֲבַדְוֹן **'abaddown** (ab-ad-done'); intensive from [OT:6](#); abstract, a perishing; concrete, Hades: **KJV** - destruction.

### Psalm 85

<sup>7</sup> **Shew us thy mercy**, O LORD, and **grant us thy salvation**.

## Psalm 88 - The LORD Keeps His Own for Salvation

### Psalm 119

<sup>41</sup> **Let thy mercies come** also unto me, O LORD, even **thy salvation, according to thy Word.**

### Psalm 89

<sup>33</sup> Nevertheless my **lovingkindness will I not utterly take** from him, **nor suffer my faithfulness to fail.**

### Psalm 103

<sup>1</sup> Bless the LORD, O my soul: and all that is within me, bless his holy name.

<sup>2</sup> Bless the LORD, O my soul, and forget not all his benefits:

<sup>3</sup> Who forgiveth all thine iniquities; who healeth all thy diseases;

<sup>4</sup> Who **redeemeth thy life from destruction;** who **crowneeth thee with lovingkindness and tender mercies;**

<sup>5</sup> Who **satisfieth thy mouth with good things;** so that thy **youth is renewed like the eagle's.**

### Psalm 107

<sup>43</sup> Whoso is **wise, and will observe these things, even they shall understand the lovingkindness of the LORD.**

# Psalm 88 - The LORD Keeps His Own for Salvation

## Doubt

### Psalm 88

<sup>12</sup> Shall thy wonders [miracles] be known in the **dark**? and thy righteousness in the land of forgetfulness?

Dark - [OT:2822](#) חֹשֶׁךְ **choshek** (kho-shek'); from [OT:2821](#); the dark; hence (literally) darkness; figuratively, misery, destruction, death, ignorance, sorrow, wickedness: **KJV** - dark (-ness), night, obscurity.

## Longing

### Psalm 88

<sup>13</sup> But unto thee have I cried, O LORD; and in the morning shall my prayer [intercession, supplication, hymn] **prevent** thee.

Prevent - [OT:6923](#) קָדַם **qadam** (kaw-dam'); a primitive root; to project (oneself), i.e. precede; hence, to anticipate, hasten, meet (usually for help): **KJV** - come (go, [flee]) before, + disappoint, meet, prevent.

### Psalm 143

<sup>8</sup> Cause me to hear thy lovingkindness in the morning; for **in thee do I trust**: cause me to know the way wherein I should walk; for **I lift up my soul unto thee**.

### Isaiah 63

<sup>7</sup> **I will mention the lovingkindnesses of the LORD**, and the praises of the LORD, according to all that the LORD hath bestowed on us, and the **great goodness** toward the house of Israel, which he hath bestowed on them **according to his mercies**, and **according to the multitude of his lovingkindnesses**.

### Jeremiah 9

<sup>24</sup> But let him that glorieth glory in this, that he understandeth and knoweth me, that **I am the LORD** which exercise lovingkindness, judgment, and righteousness, in the earth: **for in these things I delight**, saith the LORD.

# Psalm 88 - The LORD Keeps His Own for Salvation

## Forsakenness

### Psalm 88

<sup>14</sup> LORD, why castest thou off [push aside, forsake, fail] my soul? why hidest [conceal] thou thy face from me?

## Distraction

### Psalm 88

<sup>15</sup> I am **afflicted** and **ready to die** from my youth up: while I suffer [bear] thy terrors [fright] I **am distracted**.

Afflicted - [OT:6041](#) אָנִי **aniy** (aw-nee'); from [OT:6031](#); depressed, in mind or circumstances [practically the same as [OT:6035](#), although the margin constantly disputes this, making [OT:6035](#) subjective and [OT:6041](#) objective]: **KJV** - afflicted, humble, lowly, needy, poor.

Ready to die - [OT:1478](#) גָּוַח **gava`** (gaw-vah'); a primitive root; to breathe out, i.e. (by implication) expire: **KJV** - die, be dead, give up the ghost, perish.

Distracted - [OT:6323](#) פִּוּנָה **puwn** (poon); a primitive root meaning to turn, i.e. be perplexed [confused, stunned, puzzled, baffled]: **KJV** - be distracted.

### Matthew 14

<sup>28</sup> And Peter answered him and said, Lord, if it be thou, bid me come unto thee on the water.

<sup>29</sup> And he said, Come. And when Peter was come down out of the ship, he walked on the water, to go to Jesus.

<sup>30</sup> But when he saw the wind boisterous, he was afraid; and beginning to sink, he cried, saying, Lord, save me.

<sup>31</sup> And immediately Jesus stretched forth his hand, and caught him, and said unto him, O thou of little faith, wherefore didst thou doubt?

### Psalm 88

<sup>16</sup> Thy **fierce wrath** goeth over [cross over above] me; thy terrors [fright] have **cut me off**.

Fierce wrath - [OT:2740](#) חַרוֹן **charown** (khaw-rone'); or (shortened) **charon** (khaw-rone'); from [OT:2734](#); a burning of anger:

**KJV** - sore displeasure, fierce (-ness), fury, (fierce) wrath (-ful).

Cut me off - [OT:6789](#) צָמַח **tsamath** (tsaw-math'); a primitive root; to extirpate [remove or destroy totally; do away with; exterminate] (literally or figuratively):

**KJV** - consume, cut off, destroy, vanish.

## Psalm 88 - The LORD Keeps His Own for Salvation

### Psalm 88

<sup>17</sup> They came **round about me daily** [the whole day] like water; they **compassed me about together**.

Round about - [OT:5437 סָבַב](#) **cabab** (saw-bab'); a primitive root; to revolve, surround, or border; used in various applications, literally and figuratively (as follows):

**KJV** - bring, cast, fetch, lead, make, walk, <sup>x</sup>whirl, <sup>x</sup>round about, be about on every side, apply, avoid, beset (about), besiege, bring again, carry (about), change, cause to come about, <sup>x</sup>circuit, (fetch a) compass (about, round), drive, environ, <sup>x</sup>on every side, beset (close, come, compass, go, stand) round about, enclose, remove, return, set, sit down, turn (self) (about, aside, away, back).

### Psalm 13

<sup>2</sup> How long shall I take counsel in my soul, having **sorrow in my heart daily?**  
how long shall mine **enemy be exalted over me?**

### Psalm 56

**1** Be merciful unto me, O God: for **man would swallow me up; he fighting daily oppresseth me.**

**2** Mine **enemies would daily swallow me up:** for **they be many that fight against me, O thou most High.**

*So we battle within and without... sometimes we battle against our own will and sometimes we battle against the will of others.*

# Psalm 88 - The LORD Keeps His Own for Salvation

## Psalm 88

<sup>18</sup> **Lover** and friend [associate] hast thou put far from me, and mine acquaintance [knowledge, recognition] into darkness [a dark place].

Lover - [OT:157](#) אָהַב 'ahab (aw-hab'); or 'ahab (aw-habe'); a primitive root; to have affection for (sexually or otherwise): **KJV** - (be-) love (-d, -ly, -r), like, friend.

## Job 6

<sup>13</sup> Is not my help in me? and is wisdom driven quite from me?

<sup>14</sup> To him that is afflicted **pity should be shewed from his friend**; but he forsaketh the **fear of the Almighty**.

<sup>15</sup> My brethren have dealt deceitfully as a brook, and as the stream of brooks they pass away;

## Proverbs 17

<sup>17</sup> A **friend** loveth at all times, and a **brother** is born for adversity.

## Proverbs 27

<sup>10</sup> Thine own **friend**, and thy father's **friend**, forsake not; neither go into thy **brother's** house in the day of thy calamity: for better is a neighbour that is near than a **brother** far off.

## Proverbs 18

<sup>24</sup> A man that hath **friends** must shew himself **friendly**: and there is a **friend** that sticketh closer than a brother.

# Psalm 88 - The LORD Keeps His Own for Salvation

## Psalm 88

<sup>1</sup> **O Lord God of my salvation**, I have cried day and night before thee:

Lord - [OT:3068](#) יהוה **Yehovah** (yeh-ho-vaw'); from [OT:1961](#); (the) self-Existent or Eternal; Jehovah, Jewish national name of God:

**KJV** - Jehovah, the Lord. Compare [OT:3050](#), [OT:3069](#).

God - [OT:430](#) אֱלֹהִים **'elohiym** (el-o-heem'); plural of [OT:433](#); gods in the ordinary sense; but specifically used (in the plural thus, especially with the article) of the supreme God; occasionally applied by way of deference to magistrates; and sometimes as a superlative:

**KJV** - angels, <sup>x</sup>exceeding, God (gods)- dess, -ly), <sup>x</sup>(very) great, judges, <sup>x</sup>mighty.

Salvation - [OT:3444](#) יְשׁוּעָה **yeshuw`ah** (yesh-oo'-aw); feminine passive participle of [OT:3467](#); something saved, i.e. (abstractly) deliverance; hence, aid, victory, prosperity:

**KJV** - deliverance, health, help (-ing), salvation, save, saving (health), welfare.

## Psalm 3

<sup>8</sup> **Salvation belongeth unto the LORD:** thy blessing is upon thy people. Selah.

## Genesis 49

<sup>18</sup> I have **waited for thy salvation**, O LORD.

## Isaiah 25

<sup>9</sup> And it shall be said in that day, Lo, this is our God; we have **waited for him**, and **he will save us**: this is the **LORD**; we have **waited for him**, **we will be glad and rejoice in His salvation**.

## Lamentations 3

<sup>26</sup> **It is good** that a man should both **hope and quietly wait** for the salvation of the **LORD**.

## Psalm 25

<sup>5</sup> **Lead me** in thy truth, and **teach** me: for thou art the **God of my salvation**; on thee do I **wait all the day**.

## Exodus 15

<sup>2</sup> “The **LORD** is my **strength and my defense** ; **He has become my salvation**. He is my God, and I will praise Him, my father’s God, and I will exalt Him.

## Psalm 88 - The LORD Keeps His Own for Salvation

### Psalm 27

<sup>1</sup> The LORD is **my light and my salvation**; whom shall I fear? **the LORD is the strength of my life**; of whom shall I be afraid?

### Psalm 68

<sup>19</sup> Blessed be the Lord, who **daily loadeth us with benefits**, even the **God of our salvation**. Selah.

### 1 Chronicles 16

<sup>23</sup> **Sing unto the LORD**, all the earth; shew forth from **day to day His salvation**.

### Psalm 35

<sup>9</sup> And **my soul shall be joyful in the LORD**: it shall **rejoice in His salvation**.

### Habakkuk 3

<sup>18</sup> Yet I will **rejoice in the LORD**, I will joy in the God of my salvation.

### Jonah 2

<sup>9</sup> But I will sacrifice unto thee with the **voice of thanksgiving**; I will pay that that I have vowed. **Salvation is of the LORD**.

### Psalm 149

<sup>4</sup> For the LORD taketh **pleasure in His people**: He will beautify the **meek with salvation**.

### Isaiah 45

<sup>17</sup> But Israel shall be saved in the LORD with an **everlasting salvation**: ye shall not be ashamed nor confounded world without end.

# Psalm 88 - The LORD Keeps His Own for Salvation

## Isaiah 52

<sup>10</sup> The **LORD** hath made bare his holy arm in the eyes of all the nations; and all **the ends of the earth shall see the salvation of our God.**

## Luke 3

<sup>6</sup> And **all flesh shall see the salvation of God.**

## 2 Thessalonians 2

<sup>8</sup> And then shall that Wicked be revealed, whom the Lord shall consume with the spirit of his mouth, and shall **destroy with the brightness of his coming:**

<sup>9</sup> Even him, whose coming is after the working of Satan with all power and signs and lying wonders,

<sup>10</sup> And with all deceivableness of unrighteousness in them that perish; because they **received not the love of the truth, that they might be saved.**

## Psalm 78

<sup>21</sup> Therefore the LORD heard this, and was wroth: so a fire was kindled against Jacob, and anger also came up against Israel;

<sup>22</sup> Because **they believed not in God, and trusted not in his salvation:**

<sup>11</sup> And **for this cause God shall send them strong delusion, that they should believe a lie:**

<sup>12</sup> That they all might be **damned who believed not the truth, but had pleasure in unrighteousness.**

<sup>13</sup> **But we are bound to give thanks alway to God for you, brethren beloved of the Lord, because God hath from the beginning chosen you to salvation through sanctification of the Spirit and belief of the truth:**

<sup>14</sup> Whereunto he **called you by our gospel**, to the obtaining of the glory of our Lord Jesus Christ.

## Romans 1

<sup>16</sup> For I am not ashamed of the gospel of Christ: for it is the power of **God** unto **salvation** to every one that believeth; to the Jew first, and also to the Greek.

## **Psalm 88 - The LORD Keeps His Own for Salvation**

### **1 Peter 1**

<sup>2</sup>Elect according to the foreknowledge of God the Father, through sanctification of the Spirit, unto obedience and sprinkling of the blood of Jesus Christ: Grace unto you, and peace, be multiplied.

<sup>3</sup>Blessed be the God and Father of our Lord Jesus Christ, which according to his abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead,

<sup>4</sup>To an inheritance incorruptible, and undefiled, and that fadeth not away, reserved in heaven for you,

<sup>5</sup>Who are kept by the power of God through faith unto salvation ready to be revealed in the last time.

## Psalm 88 - The LORD Keeps His Own for Salvation

### 1 Thessalonians 5

<sup>8</sup> But let us, who are **of the day**, be **sober, putting on the breastplate of faith and love**; and for an **helmet, the hope of salvation**.

<sup>9</sup> For **God hath not appointed us to wrath, but to obtain salvation by our Lord Jesus Christ**,

<sup>10</sup> Who died for us, that, **whether we wake or sleep, we should live together with him**.

### Isaiah 61

<sup>10</sup> **I will greatly rejoice in the LORD, my soul shall be joyful in my God**; for he hath clothed me with the garments of salvation, he hath covered me with the robe of righteousness, as a bridegroom decketh himself with ornaments, and as a bride adorneth herself with her jewels.

### Ephesians 6

<sup>17</sup> And **take the helmet of salvation**, and the sword of the Spirit, which is the word of God:

### Acts 4

<sup>11</sup> This is the stone which was set at nought of you builders, which is become the head of the corner.

<sup>12</sup> **Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved.**

*Jesus Christ came in His own name JEHOVAH*

### Isaiah 12

<sup>1</sup> And in that day thou shalt say, O LORD, **I will praise thee: though thou wast angry with me, thine anger is turned away, and thou comfortedst me.**

<sup>2</sup> Behold, **God is my salvation; I will trust, and not be afraid: for the LORD JEHOVAH is my strength and my song; He also is become my salvation.**

# Psalm 89 - Merciful and Faithful LORD

## Why we Sing

*Without mercy and faithful of the LORD I would not have any thing to sing about.*

### Psalm 89

<sup>1</sup> I will sing of the mercies [lovingkindness] of the LORD for ever: with my mouth will I make known thy faithfulness to all generations.

Mercies - [OT:2617](#) מִסְדִּים **cheded** (kheh'-sed); from [OT:2616](#); kindness; by implication (towards God) piety: rarely (by opposition) reproof, or (subject.) beauty: **KJV** - favour, good deed (-liness, -ness), kindly, (loving-) kindness, merciful (kindness), mercy, pity, reproach, wicked thing.

Faithfulness - [OT:530](#) אֱמוּנָה **'emwnah** (em-oo-naw'); or (shortened) **'emunah** (em-oo-naw'); feminine of [OT:529](#); literally firmness; figuratively security; morally fidelity: **KJV** - faith (-ful, -ly, -ness, [man]), set office, stability, steady, truly, truth, verily.

### Forever

#### Psalm 89

<sup>2</sup> For I have said, **Mercy shall be built up for ever: thy faithfulness shalt thou establish [prepared purposely] in the very heavens.**

### Promised

#### Psalm 89

<sup>3</sup> I have made a covenant with my chosen [select], I have sworn unto David my servant,

Covenant - [OT:1285](#) בְּרִית **beriyth** (ber-eeth'); from [OT:1262](#) (in the sense of cutting [like [OT:1254](#)]); a compact (because made by passing between pieces of flesh): - confederacy, [con-] feder [-ate], covenant agreement contract treaty promise, league, confederacy.

### Prepared

#### Psalm 89

<sup>4</sup> Thy seed will I establish [prepared purposely] for ever, and **build up thy throne to all generations.** Selah.

### Proverbs 20

<sup>28</sup> Mercy and truth preserve the king: and **His throne is upholden by mercy.**

### Isaiah 16

<sup>5</sup> And **in mercy shall the throne be established:** and he shall sit upon it in truth in the tabernacle of David, judging, and seeking judgment, and hasting righteousness.

# Psalm 89 - Merciful and Faithful LORD

## Why we Praise

### Wonders

#### Psalm 89

<sup>5</sup> And the heavens shall praise thy wonders [miracles], O LORD [JEHOVAH]: thy faithfulness also in the congregation [assemblage, multitude] of the saints.

Saints - [OT:6918](#) שִׁדְדִים **qadowsh** (kaw-doshe'); or **qadosh** (kaw-doshe'); from [OT:6942](#); sacred (ceremonially or morally); (as noun) God (by eminence), an angel, a saint, a sanctuary: **KJV** - holy (One), saint.

### Mighty

#### Psalm 89

<sup>6</sup> For who in the heaven can be compared unto the LORD? who among the sons of the mighty can be likened unto the LORD?

### Feared and Reverenced

#### Psalm 89

<sup>7</sup> **God is greatly to be feared in the assembly of the saints, and to be had in reverence of all them that are about Him.**

#### Hebrews 12

<sup>28</sup> Wherefore we receiving a kingdom which cannot be moved, **let us have grace**, whereby we may **serve God acceptably with reverence [awe] and godly fear**:

Acceptably - [NT:2102](#) εὐαρέστως **euarestos** (yoo-ar-es'-toce); adverb from [NT:2101](#); quite agreeably: **KJV** - acceptably, + please well.

Godly fear - [NT:2124](#) εὐλάβεια **eulabeia** (yoo-lab'-i-ah); from [NT:2126](#); properly, caution, i.e. (religiously) reverence (piety); by implication, dread (concretely): **KJV** - fear (-ed).



**Isaiah 8:13 Sanctify the LORD ~ Hallelujah Amen**

Isaiah 8

<sup>13</sup> Sanctify the LORD of hosts Himself; and let Him be your fear, and let Him be your dread.

<sup>29</sup> For our God is a consuming fire.

### Strength

#### Psalm 89

<sup>8</sup> O LORD God of hosts, **who is a strong LORD like unto thee? or to thy faithfulness round about thee?**

# Psalm 89 - Merciful and Faithful LORD

## Why we Rejoice

### Rules

#### Psalm 89

<sup>9</sup>Thou **rulest the raging** of the [roaring] sea: when the [heaps of] **waves thereof arise**, thou stillest [address with the Word aloud pacifying] them.

#### Psalm 89

<sup>10</sup>Thou hast broken Rahab in pieces, as one that is slain; thou hast scattered [dispersed] thine enemies **with thy strong arm**.

Rahab - [OT:7294](#) רַהַב **Rahab** (rah'-hab); the same as [OT:7293](#); Rahab (i.e. boaster), an epithet [description] of Egypt: **KJV** - Rahab.

### Owner

#### Psalm 89

<sup>11</sup>The heavens are thine, the earth also is thine: as for the world and the fulness thereof, thou hast founded [set, settle, appoint] them.

World - [OT:8398](#) תֵּבֵל **tebel** (tay-bale'); from [OT:2986](#); the earth (as moist and therefore inhabited); by extension, the globe; by implication, its inhabitants; specifically, a partic. land, as Babylonia, Palestine:  
**KJV** - habitable part, world.

### Creator

#### Psalm 89

<sup>12</sup>The north and the south thou hast **created them**: Tabor and Hermon shall **rejoice in thy name**.

Tabor - [OT:8396](#) תַּבֹּר **Tabowr** (taw-bore'); from a root corresponding to [OT:8406](#); broken region; Tabor, a mountain in Palestine, also a city adjacent:  
**KJV** - Tabor.

Hermon - [OT:2768](#) חֶרְמוֹן **Chermown** (kher-mone'); from [OT:2763](#); abrupt; Chermon, a mount of Palestine: **KJV** - Hermon.

### Victorious

#### Psalm 89

<sup>13</sup>Thou hast a **mighty** [powerful, victorious] **arm** [fig. force]: **strong is thy hand**, and **high is thy right hand**.

#### Psalm 118

<sup>15</sup>The voice of **rejoicing** and **salvation** is in the tabernacles of the **righteous**: **the right hand of the LORD doeth valiantly**.

<sup>16</sup>The **right hand of the LORD** is **exalted**: the right hand of the LORD **doeth valiantly**.

<sup>17</sup>I shall not die, but live, and declare the works of the LORD.

# Psalm 89 - Merciful and Faithful LORD

## Why we Rejoice (*cont*)

### Just

#### Psalm 89

<sup>14</sup> Justice and judgment are the habitation of thy throne: mercy and truth shall go before thy face.

Justice - [OT:6664](#) צְדָקָה **tsedeq** (tseh'-dek); from [OT:6663](#); the right (natural, moral or legal); also (abstractly) equity or (figuratively) prosperity:

**KJV** - <sup>x</sup> even, (X that which is altogether) just (-ice), ([un-]) right (-eous) (cause, -ly, -ness).

Judgment - [OT:4941](#) מִשְׁפָּט **mishpat** (mish-pawt'); from [OT:8199](#); properly, a verdict (favorable or unfavorable) pronounced judicially, especially a sentence or formal decree (human or [participant's] divine law, individual or collective), including the act, the place, the suit, the crime, and the penalty; abstractly, justice, including a participant's right or privilege (statutory or customary), or even a style:

**KJV** - + adversary, ceremony, charge, <sup>x</sup> crime, custom, desert, determination, discretion, disposing, due, fashion, form, to be judged, judgment, just (-ice, -ly), (manner of) law (-ful), manner, measure, (due) order, ordinance, right, sentence, usest, <sup>x</sup> worthy, + wrong.

#### Acts 7

<sup>52</sup> Which of the prophets have not your fathers persecuted? and they have slain them which **shewed before of the coming of the Just One**; of whom ye have been now the betrayers and murderers:

#### Acts 22

<sup>14</sup> And he said, **The God of our fathers hath chosen thee**, that thou shouldest **know His will**, and see that **Just One**, and shouldest **hear the voice of His mouth**.

# Psalm 89 - Merciful and Faithful LORD

## Why we are Blessed

### Know and walk in Light

#### Psalm 89

<sup>15</sup> Blessed is the people that know the joyful sound: they shall walk, O LORD, in the light of thy countenance.

Countenance - [OT:6440](#) פָּנִים **paniym** (paw-neem'); plural (but always as singular) of an unused noun [paneh (paw-neh)]; from [OT:6437](#)]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.):

**KJV** - + accept, a- before (-time), against, anger, <sup>x</sup> as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront (-part), form (-er time, -ward), from, front, heaviness, <sup>x</sup> him (-self), + honourable, + impudent, + in, it, look [-eth] (-s), <sup>x</sup> me, + meet, <sup>x</sup> more than, mouth, of, off, (of) old (time), <sup>x</sup> on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, <sup>x</sup> shewbread, sight, state, straight, + street, <sup>x</sup> thee, <sup>x</sup> them (-selves), through (+-out), till, time (-s) past, (un-) to (-ward), + upon, upside (+down), with (-in, + -stand), <sup>x</sup> ye, <sup>x</sup> you.

#### Psalm 90

<sup>7</sup> For we are consumed by thine anger, and by thy wrath are we troubled.

<sup>8</sup> Thou hast set **our iniquities before thee, our secret sins in the light of thy countenance.**

<sup>9</sup> For all **our days are passed away in thy wrath: we spend our years as a tale that is told.**

#### Psalm 44

<sup>3</sup> For they got not the land in possession by their own sword, neither did their own arm save them: but thy **right hand, and thine arm, and the light of thy countenance**, because thou hadst a **favour unto them.**

### Know His name and righteousness

#### Psalm 89

<sup>16</sup> In thy name shall they rejoice all the day: and in thy righteousness shall they be exalted.

Rejoice - [OT:1523](#) גִּיל **giyl** (gheel); or (by permutation) **guwl** (gool); a primitive root; properly, to spin round (under the influence of any violent emotion), i.e. usually rejoice, or (as cringing) fear: **KJV** - be glad, joy, be joyful, rejoice.

### Know the glory and power of the LORD

#### Psalm 89

<sup>17</sup> For thou art the glory of their strength: and in thy favour our horn [power] shall be exalted.

## Psalm 89 - Merciful and Faithful LORD

### Why we are Blessed (*cont*)

Know our Defender is **HOLY ONE, LORD, and KING**

#### Psalm 89

<sup>18</sup> For the LORD is our defence; and **the Holy One of Israel is our King**.

Defence - [OT:4043](#) מִגֶּן **magen** (maw-gane'); also (in plural) feminine meginnah (meg-in-naw'); from [OT:1598](#); a shield (i.e. the small one or buckler); figuratively, a protector; also the scaly hide of the crocodile:

**KJV** - \* armed, buckler, defence, ruler, + scale, shield.

# Psalm 89 - Merciful and Faithful LORD

## Why we are Helped Chosen

### Psalm 89

<sup>19</sup> Then thou spakest in **vision to thy holy one**, and saidst, I have laid **help upon one that is mighty**; I have **exalted one chosen [selected] out of the people**.

Holy one - [OT:2623](#) חַיִּיִּד **chaciyd** (khaw-seed'); from [OT:2616](#); properly, kind, i.e. (religiously) pious (a saint):

**KJV** - godly (man), good, holy (one), merciful, saint, [ungodly].

## Anointed

### Psalm 89

<sup>20</sup> I have found David my servant; with my holy oil have I anointed him:

Oil - [OT:8081](#) שֶׁמֶן **shemen** (sheh'-men); from [OT:8080](#); grease, especially liquid (as from the olive, often perfumed); figuratively, richness:

**KJV** - anointing, <sup>x</sup> fat (things), <sup>x</sup> fruitful, oil ([ed]), ointment, olive, <sup>+</sup> pine.

Anointed - [OT:4886](#) מָשַׁח **mashach** (maw-shakh'); a primitive root; to rub with oil, i.e. to anoint; by implication, to consecrate; also to paint: **KJV** - anoint, paint

## Defended

### Strength

### Psalm 89

<sup>21</sup> With whom my hand shall be established: **mine arm also shall strengthen him**.

## Sovereignty

### Psalm 89

<sup>22</sup> The enemy shall not exact upon him; nor the son of wickedness afflict him.

Exact - [OT:5378](#) נָשָׂא **nasha'** (naw-shaw'); a primitive root [perhaps identical with [OT:5377](#), through the idea of imposition]; to lend on interest; by implication, to dun for debt: **KJV** - <sup>x</sup> debt, exact, giver of usury.

Afflict - [OT:6031](#) אָנַח **anah** (aw-naw'); a primitive root [possibly rather ident. with [OT:6030](#) through the idea of looking down or browbeating]; to depress literally or figuratively, transitive or intransitive (in various applications, as follows): **KJV** - abase self, afflict (-ion, self), answer [by mistake for [OT:6030](#)], chasten self, deal hardly with, defile, exercise, force, gentleness, humble (self), hurt, ravish, sing [by mistake for [OT:6030](#)], speak [by mistake for [OT:6030](#)], submit self, weaken, <sup>x</sup> in any wise.

## Psalm 89 - Merciful and Faithful LORD

### Why we are Helped (*cont*)

#### Salvation

##### Promised defense

#### Psalm 89

<sup>23</sup> And **I will beat down his foes** before his face, and **plague them that hate him.**

##### Promised in His name

#### Psalm 89

<sup>24</sup> But **my faithfulness and my mercy shall be with him:** and in **my name shall his horn be exalted.**

##### Promised as determined

#### Psalm 89

<sup>25</sup> **I will set his hand** also in the sea, and his right hand in the rivers.

##### Promised as defined

#### Psalm 89

<sup>26</sup> He shall cry unto me, **Thou art my Father, my God, and the Rock of my salvation.**

Rock - [OT:6697](#) צֶרֶף **tsuwr** (tsoor); or **tsur** (tsoor); from [OT:6696](#); properly, a cliff (or sharp rock, as compressed); generally, a rock or boulder; figuratively, a refuge; also an edge (as precipitous):

**KJV** - edge, <sup>x</sup>(mighty) God (one), rock, <sup>x</sup>sharp, stone, <sup>x</sup>strength, <sup>x</sup>strong.

Salvation - [OT:3444](#) יְשׁוּעָה **yeshuw`ah** (yesh-oo'-aw); feminine passive participle of [OT:3467](#); something saved, i.e. (abstractly) deliverance; hence, aid, victory, prosperity:

**KJV** - deliverance, health, help (-ing), salvation, save, saving (health), welfare.

#### 1 Samuel 2

<sup>1</sup> And Hannah prayed, and said, My heart rejoiceth in the LORD, mine horn is exalted in the LORD: my mouth is enlarged over mine enemies; because I rejoice in thy salvation.

<sup>2</sup> **There is none holy as the LORD: for there is none beside thee: neither is there any Rock like our God.**

#### Psalm 18

<sup>31</sup> For who is **God save the LORD?** or who is a rock save our God?

# Psalm 89 - Merciful and Faithful LORD

## Why we follow Christ

### Kinship

Psalm 89

<sup>27</sup> Also I will make him my firstborn, higher than the kings of the earth.

*The Lord is begotten of God...*

### Eternal

Psalm 89

<sup>28</sup> My mercy will I keep for him for evermore, and my covenant shall stand fast with him.

### Perpetual

Psalm 89

<sup>29</sup> His seed also will I make to endure for ever, and his throne as the days of heaven.

### Children

Psalm 89

<sup>30</sup> If his children forsake my law, and walk not in my judgments;

### Chastened

Psalm 89

<sup>31</sup> If they break my statutes, and keep not my commandments;

Psalm 89

<sup>32</sup> Then will I visit their transgression with the rod, and their iniquity with stripes.

Rod – [OT:7626](#) שֶׁבֶט **shebet** (shay'-bet); from an unused root probably meaning to branch off; a scion, i.e. (literally) a stick (for punishing, writing, fighting, ruling, walking, etc.) or (figuratively) a clan:

**KJV** - ~~X~~ correction, dart, rod, sceptre, staff, tribe.

### Loved

Psalm 89

<sup>33</sup> Nevertheless my lovingkindness will I not utterly take from him, nor suffer my faithfulness to fail.

### Secure

Psalm 89

<sup>34</sup> My covenant will I not break, nor alter the thing [Word] that is gone out of my lips.

## Psalm 89 - Merciful and Faithful LORD

Why we follow Christ (*cont*)

Children (*cont*)

Sworn

Psalm 89

<sup>35</sup> Once have I sworn by my holiness that **I will not lie** unto David.

Psalm 89

<sup>36</sup> **His seed** shall endure for ever, and his throne as the sun before me.

Established

Psalm 89

<sup>37</sup> It shall be **established for ever** as the moon, and as a faithful witness in heaven. Selah.

# Psalm 89 - Merciful and Faithful LORD

## Why we are chastened

### Anger

Psalm 89

<sup>38</sup> But thou **hast cast off and abhorred**, thou hast been wroth with thine anointed.

### Ignored the King

Psalm 89

<sup>39</sup> Thou hast **made void the covenant** of thy servant: thou hast **profaned his crown** by casting it to the ground.

### Damaged the Testimony

Psalm 89

<sup>40</sup> Thou hast **broken down all his hedges**; thou hast **brought his strong holds to ruin**.

### Reproach the Word

Psalm 89

<sup>41</sup> All that pass by the way spoil him: **he is a reproach to his neighbours**.

### Raise up world/worldliness

Psalm 89

<sup>42</sup> Thou hast set up the right hand of his adversaries; thou hast made all his enemies to rejoice.

### Weakness in battle

Psalm 89

<sup>43</sup> Thou hast also turned the edge of his sword, and hast not made him to stand in the battle.

### Withheld glory

Psalm 89

<sup>44</sup> Thou hast made his glory to cease, and cast his throne down to the ground.

### Shameful

Psalm 89

<sup>45</sup> The **days of his youth hast thou shortened**: thou hast covered him with shame. Selah.

### Wrathful

Psalm 89

<sup>46</sup> **How long, LORD?** wilt thou **hide thyself for ever?** shall thy **wrath burn like fire?**

## Psalm 89 - Merciful and Faithful LORD

### Why we are so vain

#### Created

Psalm 89

<sup>47</sup> **Remember** how short my time is: wherefore hast thou made all men in vain?

Ecclesiastes 2

<sup>17</sup> Therefore **I hated life**; because the **work that is wrought** under the sun is **grievous** unto me: for **all is vanity and vexation of spirit**.

Ecclesiastes 9

**9 Live joyfully** with the wife whom thou lovest all the days of the life of thy vanity, which he hath given thee under the sun, **all the days of thy vanity**: for **that is thy portion in this life**, and in **thy labour** which thou takest under the sun.

#### Creature

Psalm 89

<sup>48</sup> **What man is he that liveth, and shall not see death? shall he deliver his soul from the hand of the grave? Selah.**

Hebrews 9

<sup>27</sup> And as it is **appointed unto men once to die**, but after this the judgment:

Ecclesiastes 8

<sup>8</sup> There is **no man that hath power over the spirit to retain the spirit; neither hath he power in the day of death**: and there is **no discharge** in that war; neither shall wickedness deliver those that are given to it.

# Psalm 89 - Merciful and Faithful LORD

## Why we are extended Mercy and Faithfulness

### Sworn by Him

#### Psalm 89

<sup>49</sup> Lord, **where are thy former lovingkindnesses**, which thou swarest unto David in thy truth?

Lovingkindnesses - [OT:2617](#) **חַסְדִּים** **cheded** (kheh'-sed); from [OT:2616](#); kindness; by implication (towards God) piety: rarely (by opposition) reproof, or (subject.) beauty: **KJV** - favour, good deed (-liness, -ness), kindly, (loving-) kindness, merciful (kindness), mercy, pity, reproach, wicked thing.

### Remembered by Him

#### Psalm 89

<sup>50</sup> Remember, Lord, the reproach of thy servants; how I do bear in my bosom the reproach of all the mighty people;

Reproach - [OT:2781](#) **חֶרְפָּה** **cherpah** (kher-paw'); from [OT:2778](#); contumely, disgrace, the pudenda: **KJV** - rebuke, reproach (-fully), shame.

### Anointed by Him

#### Psalm 89

<sup>51</sup> Wherewith thine enemies have reproached, O LORD; wherewith they have reproached the footsteps of thine Anointed.

Reproached - [OT:2778](#) **חָרַף** **charaph**. (khaw-raf'); a primitive root; to pull off, i.e. (by implication) to expose (as by stripping); specifically, to betroth (as if a surrender); figuratively, to carp at, i.e. defame; denominative (from [OT:2779](#)) to spend the winter:

**KJV** - betroth, blaspheme, defy, jeopard, rail, reproach, upbraid.

Footsteps - [OT:6119](#) **עֲקֵב** **`aqeb** (aw-kabe'); or (feminine) **יִקְבֵּחַ** **`iqqebah** (ik-keb-aw'); from [OT:6117](#); a heel (as protuberant); hence, a track; figuratively, the rear (of an army):

**KJV** - heel, [horse-] hoof, last, lie in wait [by mistake for [OT:6120](#)], (footstep.

Anointed - [OT:4899](#) **מָשִׁיחַ** **mashiyach** (maw-shee'-akh); from [OT:4886](#); anointed; usually a consecrated person (as a king, priest, or saint); specifically, the Messiah: **KJV** - anointed, Messiah.

## Psalm 89 - Merciful and Faithful LORD

### Why we are extended Mercy and Faithfulness (*cont*)

#### Blessed by Him

##### Psalm 89

<sup>52</sup> **Blessed** be the **LORD** for evermore. Amen, and Amen.

**Blessed** - [OT:1288](#) בָּרַךְ **barak** (baw-rak'); a primitive root; to kneel; by implication to bless God (as an act of adoration), and (vice-versa) man (as a benefit); also (by euphemism) to curse (God or the king, as treason):

**KJV** - <sup>x</sup> abundantly, <sup>x</sup> altogether, <sup>x</sup> at all, blaspheme, bless, congratulate, curse, <sup>x</sup> greatly, <sup>x</sup> indeed, kneel (down), praise, salute, <sup>x</sup> still, thank.

**LORD** - [OT:3068](#) יְהוָה **Yehovah** (yeh-ho-vaw'); from [OT:1961](#); (the) self-Existent or Eternal; Jehovah, Jewish national name of God:

**KJV** - Jehovah, the Lord. Compare [OT:3050](#), [OT:3069](#).

**Psalm 90**  
**70 years**

**Genesis 6**

<sup>3</sup> And the LORD said, My spirit shall not always strive with man, for that he also is flesh: yet his days shall be an **hundred and twenty years**.

**Reference to 7 years**

**Deuteronomy 15**

<sup>12</sup> And if thy brother, an Hebrew man, or an Hebrew woman, be sold unto thee, and serve thee six years; then in the **seventh year** thou shalt let him go free from thee.

**Deuteronomy 31**

<sup>9</sup> And Moses wrote this law, and delivered it unto the priests the sons of Levi, which bare the ark of the covenant of the LORD, and unto all the elders of Israel.

<sup>10</sup> And Moses commanded them, saying, At the end of every **seven years**, in the solemnity of the year of release, in the feast of tabernacles,

<sup>11</sup> When all Israel is come to appear before the LORD thy God in the place which he shall choose, thou shalt read this law before all Israel in their hearing.

**Jeremiah 34**

<sup>14</sup> At the end of seven years let ye go every man his brother an Hebrew, which hath been sold unto thee; and when he hath served thee six years, thou shalt let him go free from thee: but your fathers hearkened not unto me, neither inclined their ear.

**Job 10**

<sup>4</sup> Hast thou eyes of flesh? or seest thou as man seeth?

<sup>5</sup> Are thy days as the days of man? are thy years as man's days,

<sup>6</sup> That thou enquirest after mine iniquity, and searchest after my sin?

**Righteous and Wicked show up at the same year...**

**Isaiah 65**

<sup>20</sup> There shall be no more thence an infant of days, nor an old man that hath not filled his days: for the child shall die an hundred years old; but the sinner being an hundred years old shall be accursed.

**Proverbs 10**

<sup>27</sup> The fear of the LORD prolongeth days: but the years of the wicked shall be shortened.

**2 Peter 3**

<sup>8</sup> But, beloved, be not ignorant of this one thing, that one day is with the Lord as a thousand years, and a thousand years as one day.

**Exodus 3**

<sup>14</sup> And God said unto Moses, I AM THAT I AM: and he said, Thus shalt thou say unto the children of Israel, I AM hath sent me unto you.

**John 8**

<sup>58</sup> Jesus said unto them, Verily, verily, I say unto you, Before Abraham was, I am.

## The Eternity of God (Psalm 90:1-2)

### Psalm 90

<sup>1</sup> Lord, thou hast been our dwelling place in all generations.

Lord – OT:136 – 'Adonay (ad-o-noy'); an emphatic form of OT:113; the Lord (used as a proper name of God only): KJV - (my) Lord.

...from – OT:113 – 'adown (aw-done'); or (shortened) 'adon (aw-done'); from an unused root (meaning to rule); sovereign, i.e. controller (human or divine):

KJV - lord, master, owner. Compare also names beginning with "Adoni-".

Hast been – OT:1961 – hayah (haw-yaw); a primitive root [compare OT:1933]; to exist, i.e. be or become, come to pass (always emphatic, and not a mere copula or auxiliary):

KJV - beacon, X altogether, be (-come), accomplished, committed, like, break, cause, come (to pass), do, faint, fall, + follow, happen, X have, last, pertain, quit (oneself-), require, X use.

Dwelling place – OT:4583 – ma`own (maw-ohn'); or ma`iyn (1 Chron 4:41) (maw-ehn'); from the same as OT:5772; an abode, of God (the Tabernacle or the Temple), men (their home) or animals (their lair); hence, a retreat (asylum):

KJV - den, dwelling ([-place]), habitation.

...from – OT:5772 – `ownah (o-naw'); from an unused root apparently meaning to dwell together; sexual (cohabitation): KJV - duty of marriage.

Generations – OT:1755 – dower (dore); or (shortened) dor (dore); from OT:1752; properly, a revolution of time, i.e. an age or generation; also a dwelling:

KJV - age, X evermore, generation, [n-] ever, posterity.

...from – OT:1752 – duwr (dure); a primitive root; properly, to gyrate (or move in a circle), i.e. to remain: KJV - dwell.

## The Eternity of God - cont

### Psalm 90

<sup>2</sup> Before the mountains were brought forth, or ever thou hadst formed the earth and the world, even from everlasting to everlasting<sup>2</sup>, thou art God.

Before – OT:2962 – terem (teh'-rem); from an unused root apparently meaning to interrupt or suspend; properly, non-occurrence; used adverbially, not yet or before: -before, ere, not yet.

Mountains – OT:2022 – har (har); a shortened form of OT:2042; a mountain or range of hills (sometimes used figuratively): KJV - hill (country), mount (-ain), X promotion.

...from – OT:2042 – harar (haw-rawr'); from an unused root meaning to loom up; a mountain: KJV - hill, mount (-ain).

Brought forth – OT:3205 – yalad (yaw-lad'); a primitive root; to bear young; causatively, to beget; medically, to act as midwife; specifically, to show lineage:

KJV - bear, beget, birth ([-day]), born, (make to) bring forth (children, young), bring up, calve, child, come, be delivered (of a child), time of delivery, gender, hatch, labour, (do the office of a) midwife, declare pedigrees, be the son of, (woman in, woman that) travail (-eth, -ing woman).

Formed – OT:2342 – chuwl (khood); or chiyl (kheel); a primitive root; properly, to twist or whirl (in a circular or spiral manner), i.e. (specifically) to dance, to writhe in pain (especially of parturition) or fear; figuratively, to wait, to pervert:

KJV - bear, (make to) bring forth, (make to) calve, dance, drive away, fall grievously (with pain), fear, form, great, grieve, (be) grievous, hope, look, make, be in pain, be much (sore) pained, rest, shake, shapen, (be) sorrow (-ful), stay, tarry, travail (with pain), tremble, trust, wait carefully (patiently), be wounded.

Earth – OT:776 – 'erets (eh'-rets); from an unused root probably meaning to be firm; the earth (at large, or partitively a land):

KJV - X common, country, earth, field, ground, land, X natins, way, + wilderness, world.

World – OT:8398 – tebel (tay-bale'); from OT:2986; the earth (as moist and therefore inhabited); by extension, the globe; by implication, its inhabitants; specifically, a partic. land, as Babylonia, Palestine: KJV - habitable part, world.

...from – OT:2986 – yabal (yaw-bal'); a primitive root; properly, to flow; causatively, to bring (especially with pomp): KJV - bring (forth), carry, lead (forth).

From everlasting – OT:5769 – `owlam (o-lawm'); or `olam (o-lawm'); from OT:5956; properly, concealed, i.e. the vanishing point; generally, time out of mind (past or future), i.e. (practically) eternity; frequently, adverbial (especially with prepositional prefix) always:

KJV - alway (-s), ancient (time), any more, continuance, eternal, (for, [n-]) ever (-lasting, -more, of old), lasting, long (time), (of) old (time), perpetual, at any time, (beginning of the) world (+without end). Compare OT:5331, OT:5703.

...from – OT:5956 – `alam (aw-lam'); a primitive root; to veil from sight, i.e. conceal (literally or figuratively): KJV - X any ways, blind, dissembler, hide (self), secret (thing).

Everlasting<sup>2</sup> OT 5769

**Psalm 90: 2 (cont)**

<sup>2</sup> Before the mountains were brought forth, or ever thou hadst formed the earth and the world, even from everlasting to everlasting, thou art God.

To – OT:5704 – `ad (ad); properly, the same as OT:5703 (used as a preposition, adverb or conjunction; especially with a preposition); as far (or long, or much) as, whether of space (even unto) or time (during, while, until) or degree (equally with):

KJV - against, and, as, at, before, by (that), even (to), for (-asmuch as), [hither-] to, + how long, into, as long (much) as, (so) that, till, toward, until, when, while, (+as) yet.

...from – OT:5703 – `ad (ad); from OT:5710; properly, a (peremptory) terminus, i.e. (by implication) duration, in the sense of advance or perpetuity (substantially as a noun, either with or without a preposition):

...from – OT:5710 – `adah (aw-daw'); a primitive root; to advance, i.e. pass on or continue; causatively, to remove; specifically, to bedeck (i.e. bring an ornament upon): KJV - adorn, deck (self), pass by, take away.

God – OT:410 – 'el (ale); shortened from OT:352; strength; as adjective, mighty; especially the Almighty (but used also of any deity):

KJV - God (god), X goodly, X great, idol, might (-y one), power, strong. Compare names in "-el."

...from – OT:352 – 'ayil (ah'-yil); from the same as OT:193; properly, strength; hence, anything strong; specifically a chief (politically); also a ram (from his strength); a pilaster (as a strong support); an oak or other strong tree: KJV - mighty (man), lintel, oak, post, ram, tree.

...from – OT:193 – 'uwl (ool); from an unused root meaning to twist, i.e. (by implication) be strong; the body (as being rolled together); also powerful: KJV - mighty, strength.

## The Frailty of Man (3-6)

### Psalm 90

<sup>3</sup> Thou turnest man to destruction; and sayest, Return, ye children of men.

Turnest – OT:7725 – shuwb (shoob); a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again:

KJV - ([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X again, (cause to) answer (+again), X in any case (wise), X at all, averse, bring (again, back, home again), call [to mind], carry again (back), cease, X certainly, come again (back), X consider, + continually, convert, deliver (again), + deny, draw back, fetch home again, X fro, get [oneself] (back) again, X give (again), go again (back, home), [go] out, hinder, let, [see] more, X needs, be past, X pay, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, restore, retrieve, (cause to, make to) return, reverse, reward, + say nay, send back, set again, slide back, still, X surely, t

Man – OT:582 – 'enowsh (en-oshe'); from OT:605; properly, a mortal (and thus differing from the more dignified OT:120); hence, a man in general (singly or collectively):

KJV - another, X [blood-] thirsty, certain, chap [-man]; divers, fellow, X in the flower of their age, husband, (certain, mortal) man, people, person, servant, some (X of them), + stranger, those, + their trade. It is often unexpressed in the English versions, especially when used in apposition with another word . Compare OT:376.

...from – OT:605 – 'anash (aw-nash'); a primitive root; to be frail, feeble, or (figuratively) melancholy: KJV - desperate (-ly wicked), incurable, sick, woeful.

To – OT:5704 – `ad (ad); properly, the same as OT:5703 (used as a preposition, adverb or conjunction; especially with a preposition); as far (or long, or much) as, whether of space (even unto) or time (during, while, until) or degree (equally with):

KJV - against, and, as, at, before, by (that), even (to), for (-asmuch as), [hither-] to, + how long, into, as long (much) as, (so) that, till, toward, until, when, while, (+as) yet.

Destruction – OT:1793 – dakka' (dak-kaw'); from OT:1792; crushed (literally powder, or figuratively, contrite): KJV - contrite, destruction.

...from – OT:1792 – daka' (daw-kaw'); a primitive root (compare OT:1794); to crumble; transitively, to bruise (literally or figuratively):

KJV - beat to pieces, break (in pieces), bruise, contrite, crush, destroy, humble, oppress, smite.

...from – OT:1794 – dakah (daw-kaw'); a primitive root (compare OT:1790, OT:1792); to collapse (phys. or mentally): KJV - break (sore), contrite, crouch.

Return – OT:7725 – shuwb (shoob); a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again:

KJV - ([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X again, (cause to) answer (+again), X in any case (wise), X at all, averse, bring (again, back, home again), call [to mind], carry again (back), cease, X certainly, come again (back), X consider, + continually, convert, deliver (again), + deny, draw back, fetch home again, X fro, get [oneself] (back) again, X give (again), go again (back, home), [go] out, hinder, let, [see] more, X needs, be past, X pay, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, restore, retrieve, (cause to, make to) return, reverse, reward, + say nay, send back, set again, slide back, still, X surely, t

Men – OT:120 – 'adam (aw-dawm'); from OT:119; ruddy i.e. a human being (an individual or the species, mankind, etc.): KJV - man (mean, of low degree), person.

...from – OT:119 – 'adam (aw-dam'); to show blood (in the face), i.e. flush or turn rosy:

KJV - be (dyed, made) red (ruddy).

## The Frailty of Man (3-6)

### Psalm 90

<sup>4</sup> For [doubtless] a thousand years in thy sight are but as yesterday when it is past, and as a watch in the night.

Thousand – OT:505 – 'eleph (eh'-lef); prop, the same as OT:504; hence (the ox's head being the first letter of the alphabet, and this eventually used as a numeral) a thousand: KJV - thousand.

...from – OT:504 – 'eleph (eh'-lef); from OT:502; a family; also (from the sense of yoking or taming) an ox or cow: KJV - family, kine, oxen.

...from – OT:502 – 'alph (aw-lof'); a primitive root, to associate with; hence, to learn (and causatively to teach): KJV - learn, teach, utter.

Years – OT:8141 – shaneh (in plural only), (shaw-neh'); or (feminine) shanah (shaw-naw'); from OT:8138; a year (as a revolution of time): KJV - + whole age, X long, + old, year (X -ly).

...from – OT:8138 – shanah (shaw-naw'); a primitive root; to fold, i.e. duplicate (literally or figuratively); by implication, to transmute (transitive or intransitive):

KJV - do (speak, strike) again, alter, double, (be given to) change, disguise, (be) diverse, pervert, prefer, repeat, return, do the second time.

Watch – OT:821 – 'ashmurah (ash-moo-raw'); or 'ashmuwrah (ash-moo-raw'); or 'ashmoreth (ash-mo'-reth); (feminine) from OT:8104; a night watch: KJV - watch.

...from – OT:8104 – shamar (shaw-mar'); a primitive root; properly, to hedge about (as with thorns), i.e. guard; generally, to protect, attend to, etc.:

KJV - beware, be circumspect, take heed (to self), keep (-erself), mark, look narrowly, observe, preserve, regard, reserve, save (self), sure, (that lay) wait (for), watch (-man).

## The Frailty of Man (3-6)

### Psalm 90

<sup>5</sup> Thou carriest them away as with a flood; they are as a sleep: in the morning they are like grass which groweth up.

Carriest them away – OT:2229 – zaram (zaw-ram'); a primitive root; to gush (as water):

KJV - carry away as with a flood, pour out.

they are – OT:1961 – hayah (haw-yaw'); a primitive root [compare OT:1933]; to exist, i.e. be or become, come to pass (always emphatic, and not a mere copula or auxiliary):

KJV - beacon, X altogether, be (-come), accomplished, committed, like), break, cause, come (to pass), do, faint, fall, + follow, happen, X have, last, pertain, quit (oneself-), require, X use.

...from – OT:1933 – hava' (haw-vaw'); or havah (haw-vaw'); a primitive root [compare OT:183, OT:1961] supposed to mean properly, to breathe; to be (in the sense of existence): KJV - be, X have.

Sleep – OT:8142 – shehah (shay-naw'); or shena' (Ps 127:2) (shay-naw'); from OT:3462; sleep: KJV - sleep.

...from – OT:3462 – yashen (yaw-shane'); a primitive root; properly, to be slack or languid, i.e. (by implication) sleep (figuratively, to die); also to grow old, stale or inveterate: -old (store), remain long, (make to) sleep.

Morning – OT:1242 – boqer (bo'-ker); from OT:1239; properly, dawn (as the break of day); generally, morning: KJV - (+)day, early, morning, morrow.

...from – OT:1239 – baqar (baw-kar); a primitive root; properly, to plough, or (generally) break forth, i.e. (figuratively) to inspect, admire, care for, consider: KJV -(make) inquire, (make) search, seek out.

Grass – OT:2682 – chatsiyr (khaw-tseer'); perhaps originally the same as OT:2681, from the greenness of a courtyard; grass; also a leek (collectively): KJV - grass, hay, herb, leek.

...from – OT:2682 – chatsiyr (khaw-tseer'); perhaps originally the same as OT:2681, from the greenness of a courtyard; grass; also a leek (collectively): KJV - grass, hay, herb, leek.

...from – OT:2681 – chatsiyr (khaw-tseer'); a collateral form of OT:2691; a court or abode: - court.

...from – OT:2691 – chatser (khaw-tsare') (masculine and feminine); from OT:2690 in its original sense; a yard (as inclosed by a fence); also a hamlet (as similarly surrounded with walls): KJV - court, tower, village.

...from – OT:2690 – chatsar (khaw-tsar'); a primitive root; properly, to surround with a stockade, and thus separate from the open country; but used only in the reduplicated form chatsotser (khast-o-tsare'); or (2 Chron 5:12) chatsorer (khats-o-rare'); as dem. from OT:2689; to trumpet, i.e. blow on that instrument: KJV - blow, sound, trumpeter.

Groweth up – OT:2498 – chalaph (khaw-laf'); a primitive root; properly, to slide by, i.e. (by implication) to hasten away, pass on, spring up, pierce or change:

KJV - abolish, alter, change, cut off, go on forward, grow up, be over, pass (away, on, through), renew, sprout, strike through.

## The Frailty of Man (3-6)

### Psalm 90

<sup>6</sup> In the morning it flourisheth [twinkles, blossoms], and groweth up; in the evening it is cut down, and withereth.

In the morning – OT:1242 – boqer (bo'-ker); from OT:1239; properly, dawn (as the break of day); generally, morning: KJV - (+)day, early, morning, morrow.

...from – OT:1239 – baqar (baw-kar); a primitive root; properly, to plough, or (generally) break forth, i.e. (figuratively) to inspect, admire, care for, consider: KJV - (make) inquire, (make) search, seek out.

Groweth up – OT:2498 – chalaph (khaw-laf'); a primitive root; properly, to slide by, i.e. (by implication) to hasten away, pass on, spring up, pierce or change:

KJV - abolish, alter, change, cut off, go on forward, grow up, be over, pass (away, on, through), renew, sprout, strike through.

Evening – OT:6153 – `ereb (eh'-reb); from OT:6150; dusk: KJV - + day, even (-ing, tide), night.

...from – OT:6150 – `arab (aw-rab'); a primitive root [identical with OT:6148 through the idea of covering with a texture]; to grow dusky at sundown: KJV - be darkened, (toward) evening.

...from – OT:6148 – `arab (aw-rab'); a primitive root; to braid, i.e. intermix; technically, to traffic (as if by barter); also or give to be security (as a kind of exchange):

KJV - engage, (inter-) meddle (with), mingle (self), mortgage, occupy, give pledges, be (-come, put in) surety, undertake.

Cut down – OT:4135 – muwl (mool); a primitive root; to cut short, i.e. curtail (specifically the prepuce, i.e. to circumcise); by implication, to blunt; figuratively, to destroy:

KJV - circumcise (-ing), selves, cut down (in pieces), destroy, X must needs.

Withereth – OT:3001 – yabesh (yaw-bashe'); a primitive root; to be ashamed, confused or disappointed; also (as failing) to dry up (as water) or wither (as herbage): -be ashamed, clean, be confounded, (make) dry (up), (do) shame (-fully), X utterly, wither (away).

## The Sinfulness of Man (7-8)

### Psalm 90

<sup>7</sup> For [doubtless] we are consumed by thine anger [displeasure], and by thy wrath are we troubled.  
Consumed – OT:3615 – kalah (kaw-law'); a primitive root; to end, whether intransitive (to cease, be finished, perish) or transitived (to complete, prepare, consume): -accomplish, cease, consume (away), determine, destroy (utterly), be (when ... were) done, (be an) end (of), expire, (cause to) fail, faint, finish, fulfil, X fully, X have, leave (off), long, bring to pass, wholly reap, make clean riddance, spend, quite take away, waste.

Wrath – OT:2534 – chemah (khay-maw'); or (Dan 11:44) chema' (khay-maw'); from OT:3179; heat; figuratively, anger, poison (from its fever):

KJV - anger, bottles, hot displeasure, furious (-ly, -ry), heat, indignation, poison, rage, wrath (-ful).  
...from – OT:3179 – yacham (yaw-kham'); a primitive root; probably to be hot; figuratively, to conceive: KJV - get heat, be hot, conceive, be warm.

Troubled – OT:926 – bahal (baw-hal'); a primitive root; to tremble inwardly (or palpitate), i.e. (figuratively) be (causative, make) (suddenly) alarmed or agitated; by implication to hasten anxiously: KJV - be (make) affrighted (afraid, amazed, dismayed, rash), (be, get, make) haste (-n, -y, -ily), (give) speedy (-ily), thrust out, trouble, vex.

### Psalm 90

<sup>8</sup> Thou hast set [placed] our iniquities before thee, our secret sins in the light of thy countenance.  
Iniquities – OT:5771 – `avon (aw-vone'); or `avown (2 Kings 7:9; Ps 51:5 [OT:7]) (aw-vone'); from OT:5753; perversity, i.e. (moral) evil: KJV - fault, iniquity, mischief, punishment (of iniquity), sin.  
Before – OT:5048 – neged (neh'-ghed); from OT:5046; a front, i.e. part opposite; specifically a counterpart, or mate; usually (adverbial, especially with preposition) over against or before: KJV - about, (over) against, X aloof, X far (off), X from, over, presence, X other side, sight, X to view.

...from – OT:5046 – nagad (naw-gad'); a primitive root; properly, to front, i.e. stand boldly out opposite; by implication (causatively), to manifest; figuratively, to announce (always by word of mouth to one present); specifically, to expose, predict, explain, praise:

KJV - bewray, X certainly, certify, declare (-ing), denounce, expound, X fully, messenger, plainly, profess, rehearse, report, shew (forth), speak, X surely, tell, utter.

Secret – OT:5956 – `alam (aw-lam'); a primitive root; to veil from sight, i.e. conceal (literally or figuratively): KJV - X any ways, blind, dissembler, hide (self), secret (thing).

Countenance – OT:6440 – paniym (paw-neem'); plural (but always as singular) of an unused noun [paneh (paw-neh)]; from OT:6437; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): KJV - + accept, a- before (-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront (-part), form (-er time, -ward), from, front, heaviness, X him (-self), + honourable, + impudent, + in, it, look [-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them (-selves), through (+-out), till, time (-s) past, (un-) to (-ward), + upon, upside (+down), with (-in, + -stand), X ye, X you.

countenance

...from – OT:6437 – panah (paw-naw'); a primitive root; to turn; by implication, to face, i.e. appear, look, etc.:

KJV - appear, at [even-] tide, behold, cast out, come on, X corner, dawning, empty, go away, lie, look, mark, pass away, prepare, regard, (have) respect (to), (re-) turn (aside, away, back, faceself,), X right [early].

## The Shortness of Life (9-12)

### Psalm 90

<sup>9</sup> For [doubtless] all [any and every] our days are passed away in thy wrath: we spend our years as a tale that is told.

Passed away – OT:6437 – panah (paw-naw'); a primitive root; to turn; by implication, to face, i.e. appear, look, etc.:

KJV - appear, at [even-] tide, behold, cast out, come on, X corner, dawning, empty, go away, lie, look, mark, pass away, prepare, regard, (have) respect (to), (re-) turn (aside, away, back, faceself,), X right [early].

Wrath – OT:5678 – `ebrah (eb-raw'); feminine of OT:5676; an outburst of passion:

KJV - anger, rage, wrath.

...from – OT:5676 – `eber (ay'-ber); from OT:5674; properly, a region across; but used only adverbially (with or without a preposition) on the opposite side (especially of the Jordan; usually meaning the east): KJV - against, beyond, by, from, over, passage, quarter, (other, this) side, straight.

We spend – OT:3615 – kalah (kaw-law'); a primitive root; to end, whether intransitive (to cease, be finished, perish) or transitive (to complete, prepare, consume): -accomplish, cease, consume (away), determine, destroy (utterly), be (when ... were) done, (be an) end (of), expire, (cause to) fail, faint, finish, fulfil, X fully, X have, leave (off), long, bring to pass, wholly reap, make clean riddance, spend, quite take away, waste.

Years – OT:8141 – shaneh (in plural only), (shaw-neh'); or (feminine) shanah (shaw-naw'); from OT:8138; a year (as a revolution of time):

KJV - + whole age, X long, + old, year (X -ly).

...from – OT:8138 – shanah (shaw-naw'); a primitive root; to fold, i.e. duplicate (literally or figuratively); by implication, to transmute (transitive or intransitive):

KJV - do (speak, strike) again, alter, double, (be given to) change, disguise, (be) diverse, pervert, prefer, repeat, return, do the second time.

Tale – OT:1899 – hegeh (heh'-geh); from OT:1897; a muttering (in sighing, thought, or as thunder):

KJV - mourning, sound, tale.

...from – OT:1897 – hagah (daw-gaw'); a primitive root [compare OT:1901]; to murmur (in pleasure or anger); by implication, to ponder:

KJV - imagine, meditate, mourn, mutter, roar, X sore, speak, study, talk, utter.

## The Shortness of Life (9-12)

### Psalm 90

<sup>10</sup> The days of our years are threescore years and ten [70 years]; and if [whether] by reason of strength they be fourscore years, yet is their strength labour and sorrow; for it is soon cut off, and we fly away.

reason of strength – OT:1369 – gebuwrah (gheb-oo-raw'); feminine passive participle from the same as OT:1368; force (literally or figuratively); by implication, valor, victory:

KJV - force, mastery, might, mighty (act, power), power, strength.

...from – OT:1368 – gibbowr (ghib-bore'); or (shortened) gibbor (ghib-bore'); intensive from the same as OT:1397; powerful; by implication, warrior, tyrant:

KJV - champion, chief, X excel, giant, man, mighty (man, one), strong (man), valiant man.

Fourscore – OT:8084 – shemoniym (shem-o-neem'); or shemowniym (shem-o-neem'); mult. from OT:8083; eighty, also eightieth: KJV - eighty (-ieth), fourscore.

...from – OT:8083 – shemoneh (shem-o-neh'); or shemowneh (shem-o-neh'); feminine shemonah (shem-o-naw'); or shemownah (shem-o-naw'); apparently from OT:8082 through the idea of plumpness; a cardinal number, eight (as if a surplus above the "perfect" seven); also (as ordinal) eighth: KJV - eight ([-een, -eenth]), eighth.

...from – OT:8082 – shamen (shaw-mane'); from OT:8080; greasy, i.e. gross; figuratively, rich: KJV - fat, lusty, plenteous.

...from – OT:8080 – shaman (shaw-man'); a primitive root; to shine, i.e. (by analogy) be (causatively, make) oily or gross: KJV - become (make, wax) fat.

Strength – OT:7296 – rohab (ro'-hab); from OT:7292; pride: KJV - strength.

...from – OT:7292 – rahab (raw-hab'); a primitive root; to urge severely, i.e. (figuratively) importune, embolden, capture, act insolently: KJV - overcome, behaveself proudly, make sure, strengthen.

Labour – OT:5999 – `amal (aw-mawl'); from OT:5998; toil, i.e. wearing effort; hence, worry, wheth. of body or mind:

KJV - grievance (-vousness), iniquity, labour, mischief, miserable (-sery), pain (-ful), perverseness, sorrow, toil, travail, trouble, wearisome, wickedness.

...from – OT:5998 – `amal (aw-mal'); a primitive root; to toil, i.e. work severely and with irksomeness: KJV - [take] labour (in).

Sorrow – OT:205 – 'aven (aw-ven'); from an unused root perhaps meaning properly, to pant (hence, to exert oneself, usually in vain; to come to naught); strictly nothingness; also trouble. vanity, wickedness; specifically an idol:

KJV - affliction, evil, false, idol, iniquity, mischief, mourners (-ing), naught, sorrow, unjust, unrighteous, vain vanity, wicked (-ness). Compare OT:369.

Cut off – OT:1468 – guwz (gooz); a primitive root [compare OT:1494]; properly, to shear off; but used only in the (figuratively) sense of passing rapidly: -bring, cut off.

Fly away – OT:5774 – `uwph (oof); a primitive root; to cover (with wings or obscurity); hence (as denominative from OT:5775) to fly; also (by implication of dimness) to faint (from the darkness of swooning): KJV - brandish, be (wax) faint, flee away, fly (away), X set, shine forth, weary.

## The Shortness of Life (9-12)

### Psalm 90

<sup>11</sup> Who knoweth the power of thine anger? even according to thy fear, so is thy wrath.

Power – OT:5797 – `oz (oze); or (fully) `owz (oze); from OT:5810; strength in various applications (force, security, majesty, praise): KJV - boldness, loud, might, power, strength, strong.

...form – OT:5810 – `azaz (aw-zaz'); a primitive root; to be stout (literally or figuratively):

KJV - harden, impudent, prevail, strengthen (self), be strong.

Fear – OT:3374 – yir'ah (yir-aw'); feminine of OT:3373; fear (also used as infinitive); morally, reverence: KJV - X dreadful, X exceedingly, fear (-fulness).

...from – OT:3373 – yare' (yaw-ray'); from OT:3372; fearing; morally, reverent:

KJV - afraid, fear (-ful).

Wrath – OT:5678 – `ebrah (eb-raw'); feminine of OT:5676; an outburst of passion:

KJV - anger, rage, wrath.

...from – OT:5676 – `eber (ay'-ber); from OT:5674; properly, a region across; but used only adverbially (with or without a preposition) on the opposite side (especially of the Jordan; usually meaning the east): KJV - against, beyond, by, from, over, passage, quarter, (other, this) side, straight.

### Psalm 90

<sup>12</sup> So [accordingly] teach us to number our days, that we may apply our hearts [understanding] unto wisdom [to be wise (as taught by God)].

Teach – OT:3045 – yada` (yaw-dah'); a primitive root; to know (properly, to ascertain by seeing); used in a great variety of senses, figuratively, literally, euphemistically and inferentially (including observation, care, recognition; and causatively, instruction, designation, punishment, etc.) [as follow]:

KJV - acknowledge, acquaintance (-ted with), advise, answer, appoint, assuredly, be aware, [un-] awares, can [-not], certainly, comprehend, consider, X could they, cunning, declare, be diligent, (can, cause to) discern, discover, endued with, familiar friend, famous, feel, can have, be [ig-] norant, instruct, kinsfolk, kinsman, (cause to let, make) know, (come to give, have, take) knowledge, have [knowledge], (be, make, make to be, makeself) known, + be learned, + lie by man, mark, perceive, privy to, X prognosticator, regard, have respect, skilful, shew, can (man of) skill, be sure, of a surety, teach, (can) tell, understand, have [understanding], X will be, wist, wit, wot.

So [accordingly] teach us – We are to know...the Eternity of God the Frailty of Man and the sinful condition of a man's days...although our days are few we just don't seem to see it that way...

...even if for a little while the years are here and gone away...

...yet we want our will be done...that is evil.

Number – OT:4487 – manah (maw-naw'); a primitive root; properly, to weigh out; by implication, to allot or constitute officially; also to enumerate or enroll:

KJV - appoint, count, number, prepare, set, tell.

Apply – OT:935 – bow' (bo); a primitive root; to go or come (in a wide variety of applications):

KJV - abide, apply, attain, X be, befall, + besiege, bring (forth, in, into, to pass), call, carry, X certainly, (cause, let, thing for) to come (against, in, out, upon, to pass), depart, X doubtless again, + eat, + employ, (cause to) enter (in, into, -tering, -trance, -try), be fallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, X indeed, [in-] vade, lead, lift [up], mention, pull in, put, resort, run (down), send, set, X (well) stricken [in age], X surely, take (in), way.

## The Security of the Father

### Psalm 90 Pity for the servant, and consolement

<sup>13</sup> Return, O LORD, how long? and let it repent thee concerning thy servants [servant, those who work].

Return – OT:7725 – shuwb (shoob); a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again:

KJV - ([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X again, (cause to) answer (+again), X in any case (wise), X at all, averse, bring (again, back, home again), call [to mind], carry again (back), cease, X certainly, come again (back), X consider, + continually, convert, deliver (again), + deny, draw back, fetch home again, X fro, get [oneself] (back) again, X give (again), go again (back, home), [go] out, hinder, let, [see] more, X needs, be past, X pay, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, restore, retrieve, (cause to, make to) return, reverse, reward, + say nay, send back, set again, slide back, still, X surely

O LORD – OT:3068 – Yehovah (yeh-ho-vaw'); from OT:1961; (the) self-Existent or Eternal; Jehovah, Jewish national name of God: KJV - Jehovah, the Lord. Compare OT:3050, OT:3069.

...from – OT:1961 – hayah (haw-yaw); a primitive root [compare OT:1933]; to exist, i.e. be or become, come to pass (always emphatic, and not a mere copula or auxiliary):

KJV - beacon, X altogether, be (-come), accomplished, committed, like), break, cause, come (to pass), do, faint, fall, + follow, happen, X have, last, pertain, quit (oneself-), require, X use.

...from – OT:1933 – hava' (haw-vaw'); or havah (haw-vaw'); a primitive root [compare OT:183, OT:1961] supposed to mean properly, to breathe; to be (in the sense of existence):

KJV - be, X have.

Let it repent thee – OT:5162 – nacham (naw-kham'); a primitive root; properly, to sigh, i.e. breathe strongly; by implication, to be sorry, i.e. (in a favorable sense) to pity, console or (reflexively) rue; or (unfavorably) to avenge (oneself): KJV - comfort (self), ease [one'sself], repent (-eringsself,-).

### Psalm 90 Kindness of God - Permanent indwelling Holy Spirit

<sup>14</sup> O satisfy us early with thy mercy; that we may rejoice and be glad all our days.

Satisfy – OT:7646 – saba` (saw-bah'); or saba' (saw-bay'-ah); a primitive root; to sate, i.e. fill to satisfaction (literally or figuratively):

KJV - have enough, fill (fullself., with), be (to the) full (of), have plenty of, be satiate, satisfy (with), suffice, be weary of.

Mercy – OT:2617 – checed (kheh'-sed); from OT:2616; kindness; by implication (towards God) piety: rarely (by opposition) reproof, or (subject.) beauty:

KJV - favour, good deed (-liness, -ness), kindly, (loving-) kindness, merciful (kindness), mercy, pity, reproach, wicked thing.

Rejoice – OT:7442 – ranan (raw-nan'); a primitive root; properly, to creak (or emit a stridulous sound), i.e. to shout (usually for joy):

KJV - aloud for joy, cry out, be joyful (greatly, make to) rejoice, (cause to) shout (for joy), (cause to) sing (aloud, for joy, out), triumph.

Glad – OT:8055 – samach (saw-makh'); a primitive root; probably to brighten up, i.e. (figuratively) be (causatively, make) blithe or gleesome:

KJV - cheer up, be (make) glad, (have, make) joy (-ful), be (make) merry, (cause to, make to) rejoice, X very.

### **Psalm 90 The chastening of God brings gladness...**

<sup>15</sup> Make us glad according to the days wherein thou hast afflicted us, and the years wherein we have seen evil.

Afflicted – OT:6031 – `anah (aw-naw'); a primitive root [possibly rather ident. with OT:6030 through the idea of looking down or browbeating]; to depress literally or figuratively, transitive or intransitive (in various applications, as follows):

KJV - abaseself, afflict (-ionself,), answer [by mistake for OT:6030], chastenself, deal hardly with, defile, exercise, force, gentleness, humble (self), hurt, ravish, sing [by mistake for OT:6030], speak [by mistake for OT:6030], submitself, weaken, X in any wise.

Evil – OT:7451 – ra` (rah); from OT:7489; bad or (as noun) evil (natural or moral):

KJV - adversity, affliction, bad, calamity, + displeas (-ure), distress, evil ([-favouredness], man, thing), + exceedingly, X great, grief (-vous), harm, heavy, hurt (-ful), ill (favoured), + mark, mischief (-vous), misery, naught (-ty), noisome, + not please, sad (-ly), sore, sorrow, trouble, vex, wicked (-ly, -ness, one), worse (-st), wretchedness, wrong. [Incl. feminine ra` ah; as adjective or noun.].

### **Psalm 90 God will make us to see his pride towards his work completed in us**

<sup>16</sup> Let thy work appear [let us see] unto thy servants, and thy glory unto their children.

Work – OT:6467 – po` al (po'-al); from OT:6466; an act or work (concretely):

KJV - act, deed, do, getting, maker, work.

...from – OT:6466 – pa` al (paw-al'); a primitive root; to do or make (systematically and habitually), especially to practise: KJV - commit, [evil-] do (-er), make (-r), ordain, work (-er).

Glory – OT:1926 – hadar (haw-dawr'); from OT:1921; magnificence, i.e. ornament or splendor: - beauty, comeliness, excellency, glorious, glory, goodly, honour, majesty.

...from – OT:1921 – hadar (haw-dar'); a primitive root; to swell up (literally or figuratively, active or passive); by implication, to favor or honour, be high or proud:

KJV - countenance, crooked place, glorious, honour, put forth.

Their children – OT:1121 – ben (bane); from OT:1129; a son (as a builder of the family name), in the widest sense (of literal and figurative relationship, including grandson, subject, nation, quality or condition, etc., [like OT:1, OT:251, etc.]):

KJV - + afflicted, age, [Ahoh-] [Ammon-] [Hachmon-] [Lev-] ite, [anointed-] one, appointed to, (+)arrow, [Assyr-] [Babylon-] [Egypt-] [Grec-] ian, one born, bough, branch, breed, + (young) bullock, + (young) calf, X came up in, child, colt, X common, X corn, daughter, X of first, + firstborn, foal, + very fruitful, + postage, X in, + kid, + lamb, (+)man, meet, + mighty, + nephew, old, (+)people, + rebel, + robber, X servant born, X soldier, son, + spark, + steward, + stranger, X surely, them of, + tumultuous one, + valiant [-est], whelp, worthy, young (one), youth.

...from – OT:1129 – banah (baw-naw'); a primitive root; to build (literally and figuratively):

KJV - (begin to) build (-er), obtain children, make, repair, set (up), X surely.

**Psalm 90 God has clothed us for eternity...securely built upon his foundation an holy temple**

<sup>17</sup> And let the beauty of the LORD our God be [exist] upon us: and establish thou the work of our hands upon us; yea, the work of our hands establish thou it.

And let – OT:1961 – hayah (haw-yaw); a primitive root [compare OT:1933]; to exist, i.e. be or become, come to pass (always emphatic, and not a mere copula or auxiliary):

KJV - beacon, X altogether, be (-come), accomplished, committed, like), break, cause, come (to pass), do, faint, fall, + follow, happen, X have, last, pertain, quit (oneself-), require, X use.

...from – OT:1933 – hava' (haw-vaw'); or havah (haw-vaw'); a primitive root [compare OT:183, OT:1961] supposed to mean properly, to breathe; to be (in the sense of existence):

KJV - be, X have.

Beauty – OT:5278 – no` am (no'-am); from OT:5276; agreeableness, i.e. delight, suitableness, splendor or grace: KJV - beauty, pleasant (-ness).

...from – OT:5276 – na` em (naw-ame'); a primitive root; to be agreeable (literally or figuratively):

KJV - pass in beauty, be delight, be pleasant, be sweet.

LORD – OT:136 – 'Adonay (ad-o-noy'); am emphatic form of OT:113; the Lord (used as a proper name of God only): KJV - (my) Lord.

...from – OT:113 – 'adown (aw-done'); or (shortened) 'adon (aw-done'); from an unused root (meaning to rule); sovereign, i.e. controller (human or divine):

KJV - lord, master, owner. Compare also names beginning with "Adoni-".

God – OT:430 – 'elohiyim (el-o-heem'); plural of OT:433; gods in the ordinary sense; but specifically used (in the plural thus, especially with the article) of the supreme God; occasionally applied by way of deference to magistrates; and sometimes as a superlative:

KJV - angels, X exceeding, God (gods)- dess, -ly), X (very) great, judges, X mighty.

...from – OT:433 – 'elowahh (el-o'-ah; rarely (shortened) 'eloahh (el-o'-ah); probably prolonged (emphat.) from OT:410; a deity or the Deity: KJV - God, god. See OT:430.

Establish – OT:3559 – kuwn (koon); a primitive root; properly, to be erect (i.e. stand perpendicular); hence (causatively) to set up, in a great variety of applications, whether literal (establish, fix, prepare, apply), or figurative (appoint, render sure, proper or prosperous):

KJV - certain (-ty), confirm, direct, faithfulness, fashion, fasten, firm, be fitted, be fixed, frame, be meet, ordain, order, perfect, (make) preparation, prepare (self), provide, make provision, (be, make) ready, right, set (aright, fast, forth), be stable, (e-) stablish, stand, tarry, X very deed.

Work – OT:4639 – ma` aseh (mah-as-eh'); from OT:6213; an action (good or bad); generally, a transaction; abstractly, activity; by implication, a product (specifically, a poem) or (generally) property:

KJV - act, art, + bakemeat, business, deed, do (-ing), labor, thing made, ware of making, occupation, thing offered, operation, possession, X well, ([handy-, needle-, net-]) work (ing, -manship), wrought.

It is by God's hand upon us that we know:

His eternal sovereignty

Our eternal frailty

Our Condemnation

Our End

His Kindness

His Mercy

His Permanent and Eternal solution for the eradication of the wicked

And His solution for our Frailty, condemnation, our conclusion...

To be brought into his glory eternally...

Please note God has worked a marvelous work in us who are workmen who acknowledge that work

# Psalm 91 - Secret of the Almighty

## Refuge for Saints

### Psalm 91

<sup>1</sup> He that dwelleth in the secret place [cover, covert, protection] **of the most High** shall abide under the shadow [shade, defense] of the Almighty.

Dwelleth - [OT:3427](#) **יָשָׁב** **yashab** (yaw-shab'); a primitive root; properly, to sit down (specifically as judge. in ambush, in quiet); by implication, to dwell, to remain; causatively, to settle, to marry:

**KJV** - (make to) abide (-ing), continue, (cause to, make to) dwell (-ing), easeself, endure, establish, <sup>x</sup> fail, habitation, haunt, (make to) inhabit (-ant), make to keep [house], lurking, <sup>x</sup> marry (-ing)

### Secret place

### Psalm 18

<sup>10</sup> And He rode upon a cherub, and did fly: yea, he did **fly upon the wings of the wind**.

<sup>11</sup> **He made darkness His secret place**; His pavilion [tabernacle] round about Him were dark waters and thick clouds of the skies.

<sup>12</sup> At the brightness that was before Him His thick clouds passed, hail stones and coals of fire.

### Psalm 32

<sup>7</sup> Thou art my **hiding place**; thou shalt **preserve me from trouble**; thou shalt **compass me about with songs of deliverance**. Selah.

### Psalm 119

<sup>114</sup> Thou art my **hiding place** and my **shield**: **I hope in thy Word**.

Almighty - [OT:7706](#) **יְהוָה** **Shadday** (shad-dah'-ee); from [OT:7703](#); the Almighty:

**KJV** - Almighty.

### Shadow – shade

### Isaiah 4

<sup>5</sup> And **the LORD will create upon every dwelling place of mount Zion**, and upon her assemblies, a cloud and smoke by day, and the shining of a flaming fire by night: for upon all the glory shall be a defence.

<sup>6</sup> And **there shall be a tabernacle for a shadow in the day time from the heat**, and for a **place of refuge**, and for a **covert from storm and from rain**.

### Isaiah 25

<sup>4</sup> For thou hast been a **strength to the poor**, a **strength to the needy** in his distress, a **refuge from the storm**, a **shadow from the heat**, when the **blast of the terrible ones [powerful, fearful, tyrannical]** is as a **storm against the wall**.

# Psalm 91 - Secret of the Almighty

## Refuge to be Trusted

### Psalm 91

<sup>2</sup> I will say of the LORD, **He is my refuge and my fortress**: my God; **in Him will I trust**.

Refuge - [OT:4268](#) מַחֲצֵחַ **machaceh** (makh-as-eh'); or **machceh** (makh-seh'); from [OT:2620](#); a shelter (lit or fig): **KJV** - hope, (place of) refuge, shelter, trust.

### Psalm 62

<sup>8</sup> **Trust in Him at all times**; ye people, **pour out your heart before him: God is a refuge for us**. Selah.

Fortress - [OT:4686](#) מַצְוֵד **matsuwd** (maw-tsood'); or (feminine) **metsuwdah** (mets-oo-daw'); or **metsudah** (mets-oo-daw'); for [OT:4685](#); a net, or (abstractly) capture; also a fastness; **KJV** - castle, defense, fort (-ress), (strong) hold, be hunted, net, snare, strong place.

Trust - [OT:982](#) בָּטַח **batach** (baw-takh'); a primitive root; properly, to hide for refuge [but not so precipitately as [OT:2620](#)]; figuratively, to trust, be confident or sure: **KJV** - be bold (confident, secure, sure), careless (one, woman), put confidence, (make to) hope, (put, make to) trust.

### 2 Samuel 22 David's song began...

2 And he said, **The LORD is my rock, and my fortress, and my deliverer**;

### Psalm 18

<sup>2</sup> The **LORD is my rock**, and my **fortress** [fortified place, fig. defense], and my **deliverer**; my God, **my strength**, in whom **I will trust**; **my buckler**, and the **horn of my salvation**, and **my high tower**.

### Jeremiah 16

<sup>19</sup> **O LORD, my strength, and my fortress, and my refuge in the day of affliction** [tightness, trouble], the Gentiles shall come unto thee from the ends of the earth, and shall say, Surely our fathers have inherited lies, vanity, and things wherein there is no profit.

### Psalm 144

<sup>1</sup> Blessed be the **LORD my strength** which teacheth my hands to war, and my fingers to fight:

<sup>2</sup> **My goodness, and my fortress; my high tower, and my deliverer; my shield, and he in whom I trust**; who subdueth my people under me.

<sup>3</sup> **LORD, what is man, that thou takest knowledge of him! or the son of man, that thou makest account of him!**

# Psalm 91 - Secret of the Almighty

## Benefit of the Refuge

### From Entrapment and Wrath of God

#### Psalm 91

<sup>3</sup> Surely **He shall deliver** thee from the **snare of the fowler**, and from the **noisome pestilence**.

Deliver – [OT:5337](#) נָצַל **natsal** (naw-tsal'); a primitive root; to snatch away, whether in a good or a bad sense: - <sup>x</sup>at all, defend, deliver (self), escape, <sup>x</sup>without fail, part, pluck, preserve, recover, rescue, rid, save, spoil, strip, <sup>x</sup>surely, take (out).

Snare – [OT:6341](#) פָּח **pach** (pakh); from [OT:6351](#); a (metallic) sheet (as pounded thin); also a spring net (as spread out like a lamina):

**KJV** - gin, (thin) plate, snare.

Fowler – [OT:3353](#) שָׁקַח **yaquwsh** (yaw-koosh'); passive participle of [OT:3369](#); properly, entangled, i.e. by implication (intransitively) a snare, or (transitive) a snarer: **KJV** - fowler, snare.

#### Psalm 124

<sup>6</sup> Blessed be the LORD, who hath **not given us as a prey** to their teeth.

<sup>7</sup> **Our soul is escaped as a bird out of the snare of the fowlers: the snare is broken [in pieces], and we are escaped** [released or rescued; delivered, preserved, saved].

<sup>8</sup> Our help is **in the name of the LORD**, who made heaven and earth.

#### Psalm 141

<sup>9</sup> **Keep me from the snares [spring nets]]** which they have laid for me, and the **gins [noose, a hook] of the workers of iniquity [wickedness]**.

Noisome - [OT:1942](#) חַוְוָה **havvah** (hav-vaw'); from [OT:1933](#) (in the sense of eagerly coveting and rushing upon [fatal]; by implication, of falling); desire; also ruin: **KJV** - calamity, iniquity, mischief, mischievous (thing), naughtiness, naughty, noisome, perverse thing, substance, very wickedness.

Pestilence - [OT:1698](#) דֵּבַר **deber** (deh'-ber); from [OT:1696](#) (in the sense of destroying); a pestilence: **KJV** - murrain, pestilence, plague.

#### Psalm 18

<sup>4</sup> The **sorrows of death compassed me**, and the **floods of ungodly men** made me afraid.

<sup>5</sup> The **sorrows of hell compassed me about: the snares [noose, hook] of death [pestilence] prevented me**.

<sup>6</sup> In my **distress I called upon the LORD**, and **cried unto my God: He heard my voice out of His temple**, and my cry came before **Him**, even into **His ears**.

#### Revelation 16

<sup>2</sup> And **the first went, and poured out his vial upon the earth; and there fell a noisome and grievous sore upon the men which had the mark of the beast**, and upon them which worshipped his image.

*The promise here is substantially that general promise which we have in the Scriptures everywhere, that God is the Protector of his people, and that they may put their trust in Him.*

# Psalm 91 - Secret of the Almighty

## Benefit of the Refuge (*cont*)

### From Arial Attack

#### Psalm 91

<sup>4</sup> He shall cover thee with His feathers, and **under His wings shalt thou trust: His truth shall be thy shield and buckler.**

Trust - [OT:2620](#) **חָצַח** (*chacah* (khaw-saw')); a primitive root; to flee for protection [compare [OT:982](#)]; figuratively, to confide in: **KJV** - have hope, make refuge, (put) trust.

#### A merciful place from merciless

#### Psalm 57

<sup>1</sup> **Be merciful unto me, O God, be merciful unto me: for my soul trusteth in thee: yea, in the shadow of thy wings will I make my refuge, until these calamities be overpast.**

Calamities – [OT:1942](#) **חָוָה** (*havvah* (hav-vaw')); from [OT:1933](#) (in the sense of eagerly coveting and rushing upon; by implication, of falling); desire; also ruin:  
**KJV** - calamity, iniquity, mischief, mischievous (thing), naughtiness, naughty, noisome, perverse thing, substance, very wickedness.

#### A hiding place from those who seek to hurt

#### Psalm 17

<sup>8</sup> **Keep me as the apple of the eye, hide me under the shadow of thy wings,**

#### A loving place from the hateful

#### Psalm 36

<sup>7</sup> How **excellent is thy lovingkindness, O God! therefore the children of men put their trust under the shadow of thy wings.**

#### A helping place to rejoice

#### Psalm 63

<sup>7</sup> Because **thou hast been my help, therefore in the shadow of thy wings will I rejoice.**

# Psalm 91 - Secret of the Almighty

## Benefit of the Refuge (*cont*)

### From Arial Attack (*cont*)

#### Psalm 91 (*cont*)

<sup>4</sup> He shall cover thee with His feathers, and **under His wings shalt thou trust: His truth shall be thy shield and buckler.**

Truth - [OT:571](#) אֱמֶת 'emeth (eh'-meth); contracted from [OT:539](#); stability; (figuratively) certainty, truth, trustworthiness:

**KJV** - assured (-ly), establishment, faithful, right, sure, true (-ly, -th), verity.

Shield - [OT:6793](#) מָגֵן tsinnah (tsin-naw'); feminine of [OT:6791](#); **a hook** (as pointed); also a (large) shield (as if guarding by prickliness); also cold (as piercing): **KJV** - buckler, cold, hook, shield, target.

#### Zechariah 9

<sup>14</sup> And the LORD shall be seen over them, and His arrow shall go forth as the lightning: and the LORD God shall blow the trumpet, and shall go with whirlwinds of the south.

Buckler - [OT:5507](#) כֹּחֶרֶת cocherah (so-khay-raw'); properly, active participle feminine of [OT:5503](#); something surrounding the person, i.e. a shield:

**KJV** - buckler.

### A perfect place for protection

#### Psalm 18

<sup>30</sup> As for God, His way is perfect [Truth]: the Word [speech] of the LORD is tried: He is a buckler [shield, protector] to all those that trust in Him.

### A sure place to for safety

#### Psalm 35

<sup>1</sup> Plead my cause, O LORD, with them that strive with me: **fight against them that fight against me.**

<sup>2</sup> Take hold of shield and buckler, and stand up for mine help.

<sup>3</sup> Draw out also the spear, and stop the way against them that persecute me: **say unto my soul, I am thy salvation.**

### A powerful place to flee from trouble

#### Psalm 59

<sup>16</sup> But I will sing of thy power; yea, I will sing aloud of thy mercy in the morning: for thou hast been my defence and refuge [retreat, way to flee] in the day of my trouble.

## Psalm 91 - Secret of the Almighty

### Benefit of the Refuge (*cont*)

#### From Ariel Attack (*cont*)

#### Psalm 91 (*cont*)

<sup>4</sup> He shall cover thee with His feathers, and **under His wings** shalt thou trust: **His truth shall be thy shield and buckler.**

#### A place that is high from falling

#### Psalm 62

<sup>2</sup> He only is **my rock and my salvation**; he is **my defence**; **I shall not be greatly moved.**

Defence – [OT:4869](#) מִשְׁגָּב **misgab** (mis-gawb'); from [OT:7682](#); properly, a cliff (or other lofty or inaccessible place); abstractly, altitude; figuratively, a refuge: **KJV** - defence, high fort (tower), refuge.

Moved – [OT:4131](#) מוֹט **mowt** (mote); a primitive root; to waver; by implication to slip, shake, fall:

**KJV** - be carried, cast, be out of course, be fallen in decay, <sup>x</sup>exceedingly, fall (-ing down), be (re-) moved, be ready, shake, slide, slip.

# Psalm 91 - Secret of the Almighty

## Benefit of the Refuge (*cont*)

### From Fear of enemy day and night

#### Psalm 91

<sup>5</sup>Thou shalt **not be afraid for the terror by night**; nor for the **arrow that flieth by day**;

#### A place of love and love songs and loving the LORD

#### Psalm 42

<sup>8</sup>Yet the LORD will command his **lovingkindness in the day time**, and in the **night** his song shall be with me, and my prayer unto the **God of my life**.

#### A place of LIGHT prepared for us in night or day

#### Psalm 74

<sup>16</sup>The **day is thine**, the **night also is thine**: thou hast **prepared the light and the sun**.

#### Psalm 139

<sup>12</sup>Yea, the **darkness hideth not from thee**; but the **night shineth as the day**: the **darkness and the light are both alike to thee**.

#### Isaiah 27

<sup>2</sup>In that day sing ye unto her, A vineyard of red wine.

<sup>3</sup>I the **LORD do keep it**; **I will water it every moment**: lest any hurt it, **I will keep it night and day**.

#### A place comfort prepared for us in night or day

#### Psalm 77

<sup>2</sup>In the day of my trouble I sought the Lord: my sore ran in the night, and ceased not: my soul refused to be comforted.

#### A place prepared to preserve our souls from all evil

#### Psalm 121

<sup>5</sup>The **LORD is thy keeper**: the **LORD is thy shade upon thy right hand**.

<sup>6</sup>The **sun shall not smite thee by day**, nor the **moon by night**.

<sup>7</sup>The **LORD shall preserve thee from all evil**: he shall preserve thy soul.

# Psalm 91 - Secret of the Almighty

## Benefit of the Refuge (*cont*)

### From Fear of pestilence and destruction day and night

#### Psalm 91

<sup>6</sup> Nor for the **pestilence** that walketh in darkness; nor for the **destruction** that **wasteth at noonday** [light, midday].

**Pestilence** - [OT:1698](#) דִּבְרָה **deber** (deh'-ber); from [OT:1696](#) (in the sense of destroying); a pestilence: **KJV** - murrain, pestilence, plague.

**Destruction** - [OT:6986](#) קָטַב **qeteb** (keh'-teb); from an unused root meaning to cut off; ruin: **KJV** - destroying, destruction.

**Wasteth** - [OT:7736](#) שָׁוַה **shuwad** (shood); a primitive root; properly, to swell up, i.e. figuratively (by implication of insolence) to devastate: **KJV** - waste.

Though we walked as they now we see the LIGHT

#### Isaiah 9

<sup>2</sup> The people that **walked in darkness** have seen a **great light**: they that **dwelt in the land of the shadow of death**, upon them hath the light shined.

### From Fear of many adversaries day and night

#### Psalm 91

<sup>7</sup> A thousand shall **fall at thy side**, and ten thousand **at thy right hand**; but it shall **not come nigh thee**.

**Side** - [OT:6654](#) צֵד **tsad** (tsad); contr. from an unused root meaning to sidle off; a side; figuratively, an adversary: **KJV** - (be-) side.

### From Fear of wicked day and night

#### Psalm 91

<sup>8</sup> Only with thine eyes shalt thou behold and see the reward of the wicked.

**Reward** - [OT:8011](#) שְׁלִימָה **shillumah** (shil-loo-maw'); feminine of [OT:7966](#); retribution [vengeance, revenge, payback, reprisal, justice]: **KJV** - recompense.

### Wicked Rewarded

#### Psalm 109

<sup>17</sup> As he **loved cursing**, so let it come unto him: as he **delighted not in blessing**, so let it be far from him.

<sup>18</sup> As he **clothed himself with cursing** like as with his garment, so let it come into his bowels like water, and like oil into his bones.

<sup>19</sup> Let it be unto him as the garment which covereth him, and for a girdle wherewith he is girded continually.

<sup>20</sup> **Let this be the reward of mine adversaries from the LORD**, and of them that **speak evil against my soul**.

<sup>21</sup> But do thou for me, O GOD the Lord, **for thy name's sake**: because **thy mercy is good, deliver thou me**.

## Psalm 91 - Secret of the Almighty

### Benefit of the Refuge (*cont*)

#### From Fear of wicked day and night (*cont*)

Wicked shame and confusion

Psalm 109

<sup>29</sup> Let mine **adversaries** be clothed with **shame**, and let them **cover themselves** with their own **confusion**, as with a mantle.

Wicked rewarded as they are wicked

2 Samuel 3

<sup>39</sup> And I am this day weak, though anointed king; and these men the sons of Zeruah be too hard for me: **the LORD shall reward the doer of evil according to his wickedness.**

Wicked rewarded with wrath

Isaiah 5

<sup>22</sup> **Woe unto them** that are **mighty to drink wine**, and men of **strength to mingle strong drink**:

<sup>23</sup> Which **justify the wicked** for reward, and **take away the righteousness** of the righteous from him!

<sup>24</sup> Therefore as **the fire devoureth the stubble**, and the **flame consumeth the chaff**, so their **root shall be as rottenness**, and their **blossom shall go up as dust**: because they have **cast away the law of the LORD of hosts**, and **despised the Word of the Holy One of Israel.**

Righteous rewarded in Truth

Proverbs 11

<sup>18</sup> The wicked worketh a deceitful work: but to him that soweth righteousness shall be a sure [truth] reward.

## Psalm 91 - Secret of the Almighty

### The Refuge of the Most High

#### His own dwelling place

Psalm 91

<sup>9</sup> Because thou hast **made the LORD**, which is **my refuge**, even the **most High, thy habitation**;

#### His own Holiness without Blemish

Psalm 91

<sup>10</sup> There shall **no evil befall [happen] thee, neither shall any plague [spot] come nigh thy dwelling [tent, tabernacle, cover].**

**1 Peter 1**

<sup>18</sup> Forasmuch as ye know that **ye were not redeemed with corruptible things**, as silver and gold, from your vain conversation received by tradition from your fathers;

<sup>19</sup> But with the **precious blood [death] of Christ**, as of a **lamb without blemish and without spot**:

<sup>20</sup> Who verily was **foreordained before the foundation of the world**, but was **manifest in these last times for you**.<sup>1</sup>

#### His own Angels Watching

Psalm 91

<sup>11</sup> For **He shall give His angels charge [appointed] over thee, to keep [hedge about, protect] thee in all thy ways [course in life].**

#### His own Angels Ministering

Psalm 91

<sup>12</sup> **They shall bear [lift, carry] thee up in their hands, lest thou dash thy foot against a stone.**

**Luke 4**

<sup>9</sup> And he [Satan] brought Him to Jerusalem, and set Him on a pinnacle of the temple, and said unto Him, If thou be the Son of God, cast thyself down from hence:

<sup>10</sup> For it is written, He shall give His angels charge over thee, to keep thee:

<sup>11</sup> And in their hands they shall bear thee up, lest at any time thou dash thy foot against a stone.

**Philippians 1**

<sup>27</sup> **Only let your conversation be as it becometh the gospel of Christ**: that whether I come and see you, or else be absent, I may hear of your affairs, that ye **stand fast in one spirit, with one mind striving together for the faith of the gospel**;

<sup>28</sup> And in nothing terrified by your adversaries: which is to them an evident token of perdition, but to you of salvation, and that of God.

<sup>29</sup> For unto you it is given in the behalf of Christ, not only to believe on Him, but also to **suffer for His sake**;

*The LORD could NEVER EVER Stumble*

## Psalm 91 - Secret of the Almighty

### The Refuge of the Most High (*cont*)

#### His own Angels Ministering (*cont*)

#### Deuteronomy 32

<sup>11</sup> As an eagle stirreth up her nest, fluttereth over her young, spreadeth abroad her wings, taketh them, beareth them on her wings:

<sup>12</sup> So the LORD alone did lead him, and there was no strange god with him.

*In verse 12 listen for type of Christ*

#### His own Victory

#### Psalm 91

<sup>13</sup> Thou shalt tread upon the lion and adder: the young lion and the dragon [sea monster] shalt thou trample [stamp] under feet.

#### Isaiah 63

<sup>3</sup> I have trodden the winepress alone; and of the people there was none with me: for I will tread them in mine anger, and trample them in my fury; and their blood shall be sprinkled upon my garments, and I will stain all my raiment.

#### Isaiah 63

<sup>6</sup> And I will tread down the people in mine anger, and make them drunk in my fury, and I will bring down their strength to the earth.

## Psalm 91 - Secret of the Almighty

### The Refuge of the Son

#### Psalm 91

<sup>14</sup> Because **He hath set His love upon me**, therefore will I deliver Him: I will set Him on high, because **He hath known my name**.

#### Deuteronomy 7

<sup>6</sup> For thou art an holy people unto the LORD thy God: the LORD thy God hath **chosen thee** to be a special people unto Himself, above all people that are upon the face of the earth.

<sup>7</sup> The LORD did not set His love upon you, nor choose you, because ye were more in number than any people; for ye were the fewest [little] of all people:

<sup>8</sup> **But** because the LORD loved you, and because **He would keep the oath** which He had sworn unto your fathers, hath the LORD brought you out with a mighty hand, and redeemed [ransomed, preserved] you out of the house of bondmen, from the hand of Pharaoh king of Egypt.

#### John 15

<sup>16</sup> **Ye have not chosen me, but I have chosen you**, and ordained you, that ye should go and bring forth fruit, and that your fruit should remain: that whatsoever ye shall ask of the Father in my name, he may give it you.

#### 2 Thessalonians 2

<sup>13</sup> But we are bound to give thanks alway to God for you, brethren **beloved of the Lord**, because **God hath from the beginning chosen you to salvation through sanctification of the Spirit and belief of the truth:**

# Psalm 91 - Secret of the Almighty

## The Refuge of the Father

### Psalm 91

<sup>15</sup> He shall call upon me, and I will answer Him: I will be with Him in trouble; I will deliver Him, and honour Him.

Trouble - [OT:6869](#) צָרָה **tsarah** (tsaw-raw'); feminine of [OT:6862](#); tightness (i.e. figuratively, trouble); transitively, a female rival:

**KJV** - adversary, adversity, affliction, anguish, distress, tribulation, trouble.

## The Refuge Filled with the Salvation and the Saved

### Psalm 91

<sup>16</sup> With long life will I satisfy Him, and shew Him my salvation.

Satisfy - [OT:7646](#) שָׂבַע **saba`** (saw-bah'); or **sabea`** (saw-bay'-ah); a primitive root; to sate, i.e. fill to satisfaction (literally or figuratively):

**KJV** - have enough, fill (fullself,, with), be (to the) full (of), have plenty of, be satiate, satisfy (with), suffice, be weary of.

Salvation - [OT:3444](#) יְשׁוּעָה **yeshuw`ah** (yesh-oo'-aw); feminine passive participle of [OT:3467](#); something saved, i.e. (abstractly) deliverance; hence, aid, victory, prosperity:

**KJV** - deliverance, health, help (-ing), salvation, save, saving (health), welfare.

### Psalm 90

<sup>14</sup> O **satisfy us** early with thy mercy; that we may rejoice and be **glad all our days**.

### Isaiah 58

<sup>10</sup> And if thou draw out thy soul to the hungry, and satisfy the afflicted soul; then shall thy light rise in obscurity, and thy darkness be as the noon day:

<sup>11</sup> And **the LORD shall guide thee continually**, and **satisfy thy soul in drought**, and make fat thy bones: and thou shalt be like a watered garden, and like a spring of water, whose waters fail not.

<sup>12</sup> And they that shall be of thee shall build the old waste places: thou shalt raise up the foundations of many generations; and thou shalt be called, **The repairer of the breach**, **The restorer of paths to dwell in**.

### Psalm 25

<sup>13</sup> His soul shall dwell at ease; and His seed shall inherit the earth.

<sup>14</sup> **The secret of the LORD is with them that fear Him**; and He will shew them His covenant.

<sup>15</sup> **Mine eyes are ever toward the LORD**; for He shall pluck my feet out of the net.

## Psalm 91 - Secret of the Almighty

### Psalm 3

<sup>8</sup> **Salvation** belongeth unto the **LORD**: thy blessing is upon thy people. Selah.

### Psalm 27

<sup>1</sup> The **LORD** is my light and my **salvation**; whom shall I fear? the **LORD** is the strength of my life; of whom shall I be afraid?

### Psalm 38

<sup>22</sup> Make haste to help me, O **Lord** my **salvation**.

### Psalm 68

<sup>20</sup> He that is our God is the God of **salvation**; and unto GOD the **Lord** belong the issues from death.

### Isaiah 12

<sup>2</sup> Behold, God is my **salvation**; I will trust, and not be afraid: for the **LORD JEHOVAH** is my strength and my song; he also is become my **salvation**.

### Isaiah 33

<sup>2</sup> O **LORD**, be gracious unto us; we have waited for thee: be thou their arm every morning, our **salvation** also in the time of trouble.

### Habakkuk 3

<sup>18</sup> Yet I will rejoice in the **LORD**, I will joy in the God of my **salvation**.

### Daniel 2

<sup>22</sup> He revealeth the deep and **secret** things: he knoweth what is in the darkness, and the light dwelleth with him.

### Amos 3

<sup>7</sup> Surely the Lord GOD will do nothing, but he revealeth his **secret** unto his servants the prophets.

### Romans 16

<sup>24</sup> The grace of our Lord Jesus Christ be with you all. Amen.

<sup>25</sup> Now to him that is of **power to stablish you according to my gospel**, and the preaching of Jesus Christ, according to the **revelation of the mystery**, which was **kept secret since the world began**,

<sup>26</sup> But **now is made manifest**, and by the Scriptures of the prophets, according to the **commandment** of the everlasting God, made **known to all nations** for the **obedience of faith**:

<sup>27</sup> To God only wise, be glory through Jesus Christ for ever. **Amen**.

## Psalm 92 – Give Thanks – It's a Good Thing...

### Give Thanks...

#### Psalm 92

1 IT IS A GOOD THING TO GIVE THANKS UNTO THE LORD, AND TO SING PRAISES UNTO THY NAME, O MOST HIGH:

GIVE THANKS – OT:3034 >hd\*y\* > yadah (yaw-daw'); a primitive root; used only as denominative from OT:3027; literally, to use (i.e. hold out) the hand; physically, to throw (a stone, an arrow) at or away; especially to revere or worship (with extended hands); intensively, to bemoan (by wringing the hands):

KJV - cast (out), (make) confess (-ion), praise, shoot, (give) thank (-ful, -s, -sgiving).

PRAISES – OT:2167 >rm^z\* > zamar (zaw-mar'); a primitive root [perhaps ident. with OT:2168 through the idea of striking with the fingers]; properly, to touch the strings or parts of a musical instrument, i.e. play upon it; to make music, accompanied by the voice; hence to celebrate in song and music: KJV - give praise, sing forth praises, psalms.

MOST HIGH – OT:5945 >/oyl=u# > 'elyown (el-yone'); from OT:5927; an elevation, i.e. (adj.) lofty (compar.); as title, the Supreme:KJV - (Most, on) high (-er, -est), upper (-most).

#### Psalm 30:4

Sing unto the LORD, O ye saints of his, and **give thanks** at the **remembrance of his holiness**.

#### 1 Chronicles 16

35 And say ye, Save us, O God of our salvation, and gather us together, and deliver us from the heathen, that we may **give thanks** to thy **holy name**, and glory in thy praise.

### Sing Praise...

#### Psalm 92

1 IT IS A GOOD THING TO GIVE THANKS UNTO THE LORD, AND TO SING PRAISES UNTO THY NAME, O MOST HIGH:

#### Psalm 69:30

I will praise the name of God with a song, and will **magnify** him **with thanksgiving**.

#### Psalm 140

13 Surely the righteous shall **give thanks** unto thy name: the upright shall dwell in thy presence.

#### Psalm 84

11 For the LORD God is a sun and shield: the LORD will give grace and glory: no **good thing** will he withhold from them that walk uprightly.

## Psalm 92 – Give Thanks – It’s a Good Thing...

### Give Thanks...Sing Praise... (Cont)

#### Psalm 92

1 IT IS A GOOD THING TO GIVE THANKS UNTO THE LORD, AND TO SING PRAISES UNTO THY NAME, O MOST HIGH:

#### 2 Timothy 1

13 Hold fast the form of sound words, which thou hast heard of me, in faith and love which is in Christ Jesus.

14 That **good thing** which was **committed unto thee keep** by the Holy Ghost which dwelleth in us.

#### Philemon 1

5 Hearing of thy love and faith, which thou hast toward the Lord Jesus, and toward all saints;

6 That the communication of thy faith may become effectual by the acknowledging of every **good thing** which is in you in Christ Jesus.

7 For we have great joy and consolation in thy love, because the bowels of the saints are refreshed by thee, brother.

#### Hebrews 13

8 Jesus Christ the same yesterday, and to day, and for ever.

9 Be not carried about with divers and strange doctrines. For it is a **good thing** that the heart be established with grace; not with meats, which have not profited them that have been occupied therein.

10 We have an altar, whereof they have no right to eat which serve the tabernacle.

#### 1 Thessalonians 5

18 In every thing **give thanks**: for this is the will of God in Christ Jesus concerning you.

#### 1 Chronicles 16

34 O **give thanks** unto the LORD; for **he is good**; for his mercy endureth for ever.

#### Psalm 136:1

O **give thanks** unto the LORD; for he is good: for his mercy endureth for ever.

#### Psalm 136:2

O **give thanks** unto the God of gods: for his mercy endureth for ever.

#### Psalm 136:3

O **give thanks** to the Lord of lords: for his mercy endureth for ever.

#### Psalm 136:26

O **give thanks** unto the God of heaven: for his mercy endureth for ever.

## Psalm 92 – Give Thanks – It’s a Good Thing...

### Stand Boldly...

#### Psalm 92

**2** To shew forth thy lovingkindness in the morning, and thy faithfulness every night,

Shew forth – OT:5046 >dg^n\* > nagad (naw-gad'); a primitive root; properly, to front, i.e. stand boldly out opposite; by implication (causatively), to manifest; figuratively, to announce (always by word of mouth to one present); specifically, to expose, predict, explain, praise: KJV - bewray, certainly, certify, declare (-ing), denounce, expound, fully, messenger, plainly, profess, rehearse, report, shew (forth), speak, surely, tell, utter.

Lovingkindness – OT:2617>ds#j# > checed (kheh'-sed); from OT:2616; kindness; by implication (towards God) piety: rarely (by opposition) reproof, or (subject.) beauty: KJV - favour, **good** deed (-liness, -ness), kindly, (loving-) kindness, merciful (kindness), mercy, pity, reproach, wicked thing.

...from – OT:2616 >ds^j\* > chacad (khaw-sad'); a primitive root; properly, perhaps to bow (the neck only [compare OT:2603] in courtesy to an equal), i.e. to be kind; also (by euphem. [compare I OT:88], but rarely) to reprove: KJV - shewself merciful, put to shame.

Faithfulness – OT:530 >hn\*Wma\$ > 'emuwnah (em-oo-naw'); or (shortened) 'emunah (em-oo-naw'); feminine of OT:529; literally firmness; figuratively security; morally fidelity: KJV - faith (-ful, -ly, -ness, [man]), set office, stability, steady, truly, truth, verily.

...from – OT:529 >Wma@ > 'emuwn (ay-moon'); from OT:539; established, i.e. (figuratively) trusty; also (abstractly) trustworthiness: KJV - faith (-ful), truth.

...from – OT:539 >/m^a\* > 'aman (aw-man'); a primitive root; properly, to build up or support; to foster as a parent or nurse; figuratively to render (or be) firm or faithful, to trust or believe, to be permanent or quiet; morally to be true or certain; once (Isa 30:21; interchangeable with OT:541) to go to the right hand:

KJV - hence, assurance, believe, bring up, establish, fail, be faithful (of long continuance, stedfast, sure, surely, trusty, verified), nurse, (-ing father), (put), trust, turn to the right.

#### Psalm 119

**159** Consider how I love thy precepts: quicken me, O LORD, according to thy **lovingkindness**.

#### Proverbs 28:1

The wicked flee when no man pursueth: but the righteous are **bold** as a lion.

#### Acts 4:13

Now when they saw the **boldness** of Peter and John, and perceived that they were unlearned and ignorant men, they marvelled; and they took knowledge of them, that they had been with Jesus.

#### Ephesians 3

**11** According to the eternal purpose which he purposed in Christ Jesus our Lord:

**12** In whom we have **boldness and access with confidence** by the faith of him.

## Psalm 92 – Give Thanks – It’s a Good Thing...

### Stand Boldly...(cont)

#### Psalm 92

2 To shew forth thy lovingkindness in the morning, and thy faithfulness every night,

#### Ephesians 6

18 Praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints;

19 And for me, that utterance may be given unto me, that I may **open my mouth boldly**, to make known the mystery of the gospel,

20 For which I am an ambassador in bonds: that therein I may **speak boldly**, as I ought to speak.

## Psalm 92 – Give Thanks – It’s a Good Thing...

### Participate...

#### Psalm 92

**3** Upon an instrument of ten strings, and upon the psaltery; upon the harp with a solemn sound.

Psaltery – OT:5035 >lb#n# > nebel (neh'-bel); or nebel (nay'-bel); from OT:5034; a skin-bag for liquids (from collapsing when empty); hence, a vase (as similar in shape when full); also a lyre (as having a body of like form): KJV - bottle, pitcher, psaltery, vessel, viol.

Harp – OT:3658 >roNK! > kinnowr (kin-nore'); from a unused root meaning to twang; a harp: -harp.

Solemn sound – OT:1902 >/oyG\*h! > higgayown (hig-gaw-yone'); intensive from OT:1897; a murmuring sound, i.e. a musical notation (probably similar to the modern *affettuoso* to indicate solemnity of movement); by implication, a machination:

KJV - device, Higgsion, meditation, solemn sound.

...from – OT:1897 >hg\*h\* > hagah (daw-gaw'); a primitive root [compare OT:1901]; to murmur (in pleasure or anger); by implication, to **ponder**:

KJV - imagine, meditate, mourn, mutter, roar, sore, speak, study, talk, utter.

#### Ephesians 5

**6** Let no man deceive you with vain words: for because of these things cometh the wrath of God upon the children of disobedience.

**7** Be not ye therefore **partakers** with them.

**8** For ye were sometimes darkness, but now are ye light in the Lord: walk as children of light:

#### Hebrews 3

**1** Wherefore, holy brethren, partakers of the heavenly calling, consider the Apostle and High Priest of our profession, Christ Jesus;

Partakers – NT:3353 >me/toxo\$ > metochos (met'-okh-os); from NT:3348; participant, i.e. (as noun) a sharer; by implication an associate: KJV - fellow, partaker, partner.

#### Hebrews 3

**14** For we are made partakers of Christ, if we hold the beginning of our confidence steadfast unto the end;

Partakers – NT:3353 >me/toxo\$ > metochos (met'-okh-os); from NT:3348; participant, i.e. (as noun) a sharer; by implication an associate: KJV - fellow, partaker, partner.

...from – NT:3348 >mete/xw > metecho (met-ekh'-o); from NT:3326 and NT:2192; to share or participate; by impli belong to, eat (or drink): KJV - be partaker, pertain, take part, use.

## Psalm 92 – Give Thanks – It's a Good Thing...

### Participate...(cont)

#### Psalm 92

3 Upon an instrument of ten strings, and upon the psaltery; upon the harp with a solemn sound.

#### Hebrews 6

4 For it is impossible for those who were once enlightened, and have tasted of the heavenly gift, and were made partakers of the Holy Ghost,

Partakers – NT:3353 >me/toxo\$ > metochos (met'-okh-os); from NT:3348; participant, i.e. (as noun) a sharer; by implication an associate: KJV - fellow, partaker, partner.

...from – NT:3348 >mete/xw > metecho (met-ekh'-o); from NT:3326 and NT:2192; to share or participate; by impli belong to, eat (or drink): KJV - be partaker, pertain, take part, use.

#### Philemon 1

17 If thou count me therefore a partner, receive him as myself.

Partner – NT:2844 >koinwno/\$ > koinonos (koy-no-nos'); from NT:2839; a sharer, i.e. associate: KJV - companion, fellowship, partaker, partner.

## Psalm 92 – Give Thanks – It's a Good Thing...

### Triumph...

#### Psalm 92

**4** For thou, LORD, hast made me glad through thy work: I will triumph in the works of thy hands.

Made me glad through – OT:8055 >jm^c\* > samach (saw-makh'); a primitive root; probably to brighten up, i.e. (figuratively) be (causatively, make) blithe or gleesome:

KJV - cheer up, be (make) glad, (have, make) joy (-ful), be (make) merry, (cause to, make to) rejoice, very.

Work – OT:6467 >lu^P > po`al (po'-al); from OT:6466; an act or work (concretely):

KJV - act, deed, do, getting, maker, work.

...from – OT:6466 >lu^P\* > pa`al (paw-al'); a primitive root; to do or make (systematically and habitually), especially to practise: KJV - commit, [evil-] do (-er), make (-r), ordain, work

Triumph – OT:7442 >n^r\* > ranan (raw-nan'); a primitive root; properly, to creak (or emit a stridulous sound), i.e. to shout (usually for joy):

KJV - aloud for joy, cry out, be joyful (greatly, make to) rejoice, (cause to) shout (for joy), (cause to) sing (aloud, for joy, out), triumph.

Works – OT:4639 >hc#u&m^ > ma`aseh (mah-as-eh'); from OT:6213; an action (good or bad); generally, a transaction; abstractly, activity; by implication, a product (specifically, a poem) or (generally) property:

KJV - act, art, bakemeat, business, deed, do (-ing), labor, thing made, ware of making, occupation, thing offered, operation, possession, well, ([handy-, needle-, net-]) work (ing, -manship), wrought.

#### Psalm 75

**1** Unto thee, O God, do we **give thanks**, unto thee do we **give thanks**: for that thy name is near thy **wondrous works declare**.

#### 1 Chronicles 16

**8** Give thanks unto the LORD, call upon his name, **make known his deeds** among the people.

#### Psalm 47

**1** O clap your hands, all ye people; shout unto God with the **voice of triumph**.

#### 2 Corinthians 2

**14** Now thanks be unto God, which always causeth us to **triumph** in Christ, and maketh manifest the savour of his knowledge by us in every place.

## Psalm 92 – Give Thanks – It’s a Good Thing...

### Consider His works and thoughts...

#### Psalm 92

5 O LORD, how great are thy works! and thy thoughts are very deep.

Great – OT:1431 >ld^G\* > gadal (gaw-dal'); a primitive root; properly, to twist [compare OT:1434], i.e. to be (causatively make) large (in various senses, as in body, mind, estate or honor, also in pride):

KJV - advance, boast, bring up, exceed, excellent, be (-come, do, give, make, wax), great (-er, come to ... estate, things), grow (up), increase, lift up, magnify (-ifical), be much set by, nourish (up), pass, promote, proudly [spoken], tower.

Works – OT:4639 >hc#u&m^ > ma'aseh (mah-as-eh'); from OT:6213; an action (good or bad); generally, a transaction; abstractly, activity; by implication, a product (specifically, a poem) or (generally) property:

KJV - act, art, bakemeat, business, deed, do (-ing), labor, thing made, ware of making, occupation, thing offered, operation, possession, well, ([handy-, needle-, net-]) work (ing, -manship), wrought.

...from – OT:6213 >hc\*u\* > `asah (aw-saw'); a primitive root; to do or make, in the broadest sense and widest application (as follows):

KJV - accomplish, advance, appoint, apt, be at, become, bear, bestow, bring forth, bruise, be busy, certainly, have the charge of, commit, deal (with), deck, displease, do, (ready) dress (-ed), (put in) execute (-ion), exercise, fashion, feast, [fighting-] man, finish, fit, fly, follow, fulfill, furnish, gather, get, go about, govern, grant, great, hinder, hold ([a feast]), indeed, be industrious, journey, keep, labour, maintain, make, be meet, observe, be occupied, offer, officer, pare, bring (come) to pass, perform, precise, prepare, procure, provide, put, requite, sacrifice, serve, set, shew, sin, spend, surely, take, thoroughly, trim, very, vex, be [warr-] ior, work (-man), yield, use.

Thoughts – OT:4284 >hb\*v\*j&m^ > machashabah (makh-ash-aw-baw'); or machashebeth (makh-ash-eh'-beth); from OT:2803; a contrivance, i.e. (concretely) a texture, machine, or (abstractly) intention, plan (whether bad, a plot; or good, advice):

KJV - cunning (work), curious work, device (-sed), imagination, invented, means, purpose, thought.

...from – OT:2803 >bv^j\* > chashab (khaw-shab'); a primitive root; properly, to plait or interpenetrate, i.e. (literally) to weave or (gen.) to fabricate; figuratively, to plot or contrive (usually in a malicious sense); hence (from the mental effort) to think, regard, value, compute:

KJV - (make) account (of), conceive, consider, count, cunning (man, work, workman), devise, esteem, find out, forecast, hold, imagine, impute, invent, be like, mean, purpose, reckon (-ing be made), regard, think.

Deep – OT:6009 >qm^u\* > `amaq (aw-mak'); a primitive root; to be (causatively, make) deep (literally or figuratively): KJV - (be, have, make, seek) deep (-ly), depth, be profound.

#### Psalm 8

3 When I consider thy heavens, the work of thy fingers, the moon and the stars, which thou hast ordained;

4 What is man, that thou art mindful of him? and the son of man, that thou visitest him?

## Psalm 92 – Give Thanks – It’s a Good Thing...

### Consider His works and thoughts...(cont)

#### Psalm 92

5 O LORD, how great are thy works! and thy thoughts are very deep.

#### Psalm 119

95 The wicked have waited for me to destroy me: but I will **consider** thy testimonies.

#### Ecclesiastes 7

12 For wisdom is a defence, and money is a defence: but the excellency of knowledge is, that wisdom giveth life to them that have it.

13 **Consider the work of God:** for who can make that straight, which he hath made crooked?

14 In the day of prosperity be joyful, but in the day of adversity consider: God also hath set the one over against the other, to the end that man should find nothing after him.

#### Haggai 1

5 Now therefore thus saith the LORD of hosts; **Consider your ways.**

#### Haggai 1

7 Thus saith the LORD of hosts; **Consider your ways.**

## Psalm 92 – Give Thanks – It’s a Good Thing...

### Know and Understand...

#### Psalm 92

6 A brutish man knoweth not; neither doth a fool understand this.

Brutish – OT:1198 >ru^B^ > ba`ar (bah'-ar); from OT:1197; properly, foot (as consumed); i.e. (by exten.) of cattle brutishness; (concretely) stupid: KJV - brutish (person), foolish.

Knoweth – OT:3045 >ud^y\* > yada` (yaw-dah'); a primitive root; to know (properly, to ascertain by seeing); used in a great variety of senses, figuratively, literally, euphemistically and inferentially (including observation, care, recognition; and causatively, instruction, designation, punishment, etc.) [as follow]:

KJV - acknowledge, acquaintance (-ted with), advise, answer, appoint, assuredly, be aware, [un-] awares, can [-not], certainly, comprehend, consider, could they, cunning, declare, be diligent, (can, cause to) discern, discover, endued with, familiar friend, famous, feel, can have, be [ig-] norant, instruct, kinsfolk, kinsman, (cause to let, make) know, (come to give, have, take) knowledge, have [knowledge], (be, make, make to be, makeself) known, be learned, lie by man, mark, perceive, privy to, prognosticator, regard, have respect, skilful, shew, can (man of) skill, be sure, of a surety, teach, (can) tell, understand, have [understanding], will be, wist, wit, wot.

Fool – OT:3684 >lys!K= > keciyl (kes-eel'); from OT:3688; properly, fat, i.e. (figuratively) stupid or silly: KJV - fool (-ish).

FAT DUMB AND HAPPY...is no way to live...

Understand – OT:995 >/yB! > biyn (bene); a primitive root; to separate mentally (or distinguish), i.e.(generally) understand:

KJV - attend, consider, be cunning, diligently, direct, discern, eloquent, feel, inform, instruct, have intelligence, know, look well to, mark, perceive, be prudent, regard, (can) skill (-full), teach, think, (cause, make to, get, give, have) understand (-ing), view, (deal) wise (-ly, man).

#### Isaiah 44

18 They have **not known nor understood**: for he hath shut their eyes, that they **cannot see**; and their hearts, that they **cannot understand**.

#### Proverbs 2

5 Then shalt thou **understand** the fear of the LORD, and find the **knowledge** of God.

#### Proverbs 2

6 For the LORD giveth wisdom: out of his mouth cometh **knowledge** and **understanding**.

#### Jeremiah 3

15 And I will give you **pastors** according to mine heart, which shall **feed you with knowledge and understanding**.

## **Psalm 92 – Give Thanks – It’s a Good Thing...**

### **Know and Understand...(cont)**

#### **Psalm 92**

**6** A brutish man knoweth not; neither doth a fool understand this.

#### **Ephesians 1**

**18** The eyes of your understanding being enlightened; that ye may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints,

#### **Ephesians 3**

**4** Whereby, when ye read, ye may understand my knowledge in the mystery of Christ)

#### **Colossians 1**

**9** For this cause we also, since the day we heard it, do not cease to pray for you, and to desire that ye might be filled with the knowledge of his will in all wisdom and spiritual understanding;

#### **1 John 5**

**20** And we know that the Son of God is come, and hath given us an understanding, that we may know him that is true, and we are in him that is true, even in his Son Jesus Christ. This is the true God, and eternal life.

## Psalm 92 – Give Thanks – It’s a Good Thing...

### Circumspectly Discerning...

#### Psalm 92

7 When the wicked spring as the grass, and when all the workers of iniquity do flourish; it is that they shall be destroyed for ever:

Wicked – OT:7563 >uv\*r\* > rasha` (raw-shaw'); from OT:7561; morally wrong; concretely, an (actively) bad person: KJV - condemned, guilty, ungodly, wicked (man), that did wrong. ...from – OT:7561 >uv^r\* > rasha` (raw-shah'); a primitive root; to be (causatively, do or declare) wrong; by implication, to disturb, violate:

KJV - condemn, make trouble, vex, be (commit, deal, depart, do) wicked (-ly, -ness).

Spring – OT:6524 >jr^P\* > parach (paw-rakh'); a primitive root; to break forth as a bud, i.e. bloom; generally, to spread; specifically, to fly (as extending the wings); figuratively, to flourish:

KJV - abroad, abundantly, blossom, break forth (out), bud, flourish, make fly, grow, spread, spring (up).

Grass – OT:6212 >bc#u# > `eseb (eh'seb); from an unused root meaning to glisten (or be green); grass (or any tender shoot): KJV - grass, herb.

Workers – OT:6466 >lu^P\* > pa`al (paw-al'); a primitive root; to do or make (systematically and habitually), especially to practise: KJV - commit, [evil-] do (-er), make (-r), ordain, work

Iniquity – OT:205 >/w#a\* > 'aven (aw-ven'); from an unused root perhaps meaning properly, to pant (hence, to exert oneself, usually in vain; to come to naught); strictly nothingness; also trouble. vanity, wickedness; specifically an idol:

KJV - affliction, evil, false, idol, iniquity, mischief, mourners (-ing), naught, sorrow, unjust, unrighteous, vain vanity, wicked (-ness). Compare OT:369.

Flourish – OT:6692 >JWx > tsuwts (tsuots); a primitive root; to twinkle, i.e. glance; by analogy, to blossom (figuratively, flourish): KJV - bloom, blossom, flourish, shewself.

Destroyed – OT:8046 >dm^v\* > shamad (shaw-mad'); a primitive root; to desolate:

KJV - destory (-uction), bring to nought, overthrow, perish, pluck down, utterly.

OT:8046 dm^v= shemad (Aramaic) (shem-ad'); corresponding to OT:8045:

OT:8046 > dm^v= shemad (Aramaic) (shem-ad') KJV - consume.

#### Hebrews 4

12 For the word of God is quick, and **powerful**, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a **discerner of the thoughts and intents of the heart**.

## Psalm 92 – Give Thanks – It’s a Good Thing...

### Acknowledging the MOST HIGH...

#### Psalm 92

**8** But thou, LORD, art most high for evermore.

Most high – OT:4791 <orm\* > marowm (maw-rome'); from OT:7311; altitude, i.e. concretely (an elevated place), abstractly (elevation, figuratively (elation), or adverbially (aloft):

KJV - (far) above, dignity, haughty, height, (most, on) high (one, place), loftily, upward.

...from – OT:7311 ><Wr > ruwm (room); a primitive root; to be high actively, to rise or raise (in various applications, literally or figuratively):

KJV - bring up, exalt (self), extol, give, go up, haughty, heave (up), (be, lift up on, make on, set up on, too) high (-er, one), hold up, levy, lift (-er) up, (be) lofty, (X a-) loud, mount up, offer (up), presumptuously, (be) promote (-ion), proud, set up, tall (-er), take (away, off, up), breed worms.

Evermore – OT:5769 ><l\*ou > `owlam (o-lawm'); or `olam (o-lawm'); from OT:5956; properly, concealed, i.e. the vanishing point; generally, time out of mind (past or future), i.e. (practically) eternity; frequentatively, adverbial (especially with prepositional prefix) always: KJV - alway (-s), ancient (time), any more, continuance, eternal, (for, [n-]) ever (-lasting, -more, of old), lasting, long (time), (of) old (time), perpetual, at any time, (beginning of the) world (+without end). Compare OT:5331, OT:5703.

#### Psalm 97

**12** Rejoice in the LORD, ye righteous; and **give thanks** at the remembrance of his holiness.

#### Proverbs 14

**11** The house of the **wicked shall be overthrown**: but the tabernacle of the **upright shall flourish**.

## Psalm 92 – Give Thanks – It's a Good Thing...

### Fearlessly...

#### Psalm 92

**9** For, lo, thine enemies, O LORD, for, lo, thine enemies shall perish; all the workers of iniquity shall be scattered.

Enemies – OT:341 >by@a > 'oyeb (o-yabe'); or (fully) 'owyeb (o-yabe'); active participle of OT:340; hating; an adversary: KJV - enemy, foe.

...from – OT:340 >by^a\* > 'ayab (aw-yab'); a primitive root; to hate (as one of an opposite tribe or party); hence to be hostile: KJV - be an enemy.

LORD – OT:3068 >ho\*hy= > Yehovah (yeh-ho-vaw'); from OT:1961; (the) self-Existent or Eternal; Jehovah, Jewish national name of God: KJV - Jehovah, the Lord.

...from – OT:1961 >hy\*h\* > hayah (haw-yaw); a primitive root [compare OT:1933]; to exist, i.e. be or become, come to pass (always emphatic, and not a mere copula or auxiliary): KJV - beacon, altogether, be (-come), accomplished, committed, like), break, cause, come (to pass), do, faint, fall, follow, happen, have, last, pertain, quit (oneself-), require, use.

Perish – OT:6 >db^a\* > 'abad (aw-bad'); a primitive root; properly, to wander away, i.e. lose oneself; by implication to perish (causative, destroy):

KJV - break, destroy (-uction), not escape, fail, lose, (cause to, make) perish, spend, and surely, take, be undone, utterly, be void of, have no way to flee.

Workers – OT:6466 >lu^P\* > pa`al (paw-al'); a primitive root; to do or make (systematically and habitually), especially to practise: KJV - commit, [evil-] do (-er), make (-r), ordain, work

Iniquity – OT:205 >/w#a\* > 'aven (aw-ven'); from an unused root perhaps meaning properly, to pant (hence, to exert oneself, usually in vain; to come to naught); strictly nothingness; also trouble. vanity, wickedness; specifically an idol:

KJV - affliction, evil, false, idol, iniquity, mischief, mourners (-ing), naught, sorrow, unjust, unrighteous, vain vanity, wicked (-ness). Compare OT:369.

Scattered – OT:6504 >dr^P\* > parad (paw-rad'); a primitive root; to break through, i.e. spread or separate (oneself):

KJV - disperse, divide, be out of joint, part, scatter (abroad), separate (self), severself, stretch, sunder.

#### Psalm 18

**49** Therefore will I **give thanks** unto thee, O LORD, **among the heathen**, and sing praises unto thy name.

#### Psalm 9

**6** O thou **enemy**, destructions are come to a **perpetual end**: and thou hast destroyed cities; **their memorial is perished with them**.

#### Psalm 37

**20** But the **wicked shall perish**, and the enemies of the LORD shall be as the fat of lambs: they shall consume; into smoke shall they consume away.

#### Proverbs 20:26

A wise king **scattereth the wicked**, and bringeth the wheel over them.

## Psalm 92 – Give Thanks – It’s a Good Thing...

### Prosperously...

#### Psalm 92

**10** But my horn<sup>1</sup> shalt thou exalt like the horn<sup>2</sup> of an unicorn: I shall be anointed with fresh oil.

Horn<sup>1</sup> – OT:7161 >/r#q# > qeren (keh'-ren); from OT:7160; a horn (as projecting); by implication, a flask, cornet; by resembl. an elephant's tooth (i.e. ivory), a corner (of the altar), a peak (of a mountain), a ray (of light); figuratively, power: KJV - hill, horn.

Horn<sup>2</sup> – OT:7214 ><a@r= > re'em (reh-ame'); or re'eym (reh-ame'); or reym (rame); or rem (rame); from OT:7213; a wild bull (from its conspicuousness): KJV - unicorn.

...from – OT:7160 >/r^q\* > qaran (kaw-ran'); a primitive root; to push or gore; used only as denominative from OT:7161, to shoot out horns; figuratively, rays: KJV - have horns, shine.\

Anointed – OT:1101>II^B\* > balal (baw-lal'); a primitive root; to overflow (specifically with oil.); by implication, to mix; also (denominatively from OT:1098) to fodder:

KJV - anoint, confound, fade, mingle, mix (self), give provender, temper.

Fresh – OT:7488 >/n\*u&r^ > ra`anan (rah-an-awn'); from an unused root meaning to be green; verdant; by analogy, new; figuratively, prosperous: KJV - green, **flourishing**.

Oil – OT:8081 >/m#v# > shemen (sheh'-men); from OT:8080; grease, especially liquid (as from the olive, often perfumed); figuratively, richness:

KJV - anointing, fat (things), fruitful, oil ([-ed]), ointment, olive, pine.

#### 2 Samuel 22

**3** The God of **my rock**; in him will I trust: he is my shield, and the horn of my salvation, my **high tower**, and my **refuge**, my **saviour**; thou savest me from violence.

#### Romans 1

**10** Making request, if by any means now at length I might have a **prosperous** journey by the will of God to come unto you.

#### Proverbs 14

**11** The house of the wicked shall be overthrown: but the tabernacle of the upright shall flourish.

#### 3 John 1

**2** Beloved, I wish above all things that thou mayest **prosper** and **be in health**, even as thy soul **prospereth**.

#### Psalm 89

**17** For thou art the glory of their strength: and in thy favour our horn shall be exalted.

## Psalm 92 – Give Thanks – It’s a Good Thing...

### Favoured...

#### Psalm 92

**11** Mine eye also shall see *my desire* on mine enemies, and mine ears shall hear my desire of the wicked that rise up against me.

Enemies – OT:7790 rWv > shuwr (shoor); from OT:7889; a foe (as lying in wait):

KJV - enemy.

...from – OT:7789 rWv > shuwr (shoor); a primitive root [identical with OT:7788 through the idea of going round for inspection]; to spy out, i.e. (generally) survey, (for evil) lurk for, (for good) care for: KJV - behold, lay wait, look, observe, perceive, regard, see.

...from – OT:7788 >rWv > shuwr (shoor); a primitive root; properly, to turn, i.e. travel about (as a harlot or a merchant): KJV - go, singular See also OT:7891.

Against me – OT:5920 >lu^ > `al (al); from OT:5927; properly, the top; specifically, the highest (i.e. God); also (adverb) aloft, to Jehovah: KJV - above, high, Most High.

...from – OT:5921 >lu^ > `al (al); properly, the same as OT:5920 used as a preposition (in the singular or plural often with prefix, or as conjunction with a particle following); above, over, upon, or against (yet always in this last relation with a downward aspect) in a great variety of applications (as follow):

KJV - above, according to (-ly), after, (as) against, among, and, as, at, because of, beside (the rest of), between, beyond the time, both and, by (reason of), had the charge of, concerning for, in (that), (forth, out) of, (from) (off), (up-) on, over, than, through (-out), to, touching, with.

#### Psalm 5

**12** For thou, LORD, wilt bless the righteous; with **favour** wilt thou compass him as with a shield.

#### Psalm 41

**10** But thou, O LORD, be merciful unto me, and raise me up, that I may requite them.

**11** By this I know that thou favourest me, because mine enemy doth not triumph over me.

**12** And as for me, thou upholdest me in mine integrity, and settest me before thy face for ever.

#### Proverbs 12

**2** A **good man obtaineth favour** of the LORD: but a man of wicked devices will he condemn.

## Psalm 92 – Give Thanks – It's a Good Thing...

### Continually...

#### Psalm 92

12 The righteous shall flourish like the palm tree: he shall grow like a cedar in Lebanon.

Righteous – OT:6662 >qyD!x^ > tsaddiyq (tsad-deek'); from OT:6663; just:

KJV - just, lawful, righteous (man).

...from – OT:6663 >qd^x\* > tsadaq (tsaw-dak'); a primitive root; to be (causatively, make) right (in a moral or forensic sense):

KJV - cleanse, clearself, (be, do) just (-ice, -ify, -ifyself), (be turn to) righteous (-ness).

Flourish – OT:6524 >jr^P\* > parach (paw-rakh'); a primitive root; to break forth as a bud, i.e. bloom; generally, to spread; specifically, to fly (as extending the wings); figuratively, to flourish:

KJV - abroad, abundantly, blossom, break forth (out), bud, flourish, make fly, grow, spread, spring (up).

Palm – OT:8558 >rm\*T\* > tamar (taw-mawr'); from an unused root meaning to be erect; a palm tree: KJV - palm (tree).

Grow – OT:7685 >hg\*c\* > sagah (saw-gaw'); a primitive root; to enlarge (especially upward, also figuratively): KJV - grow (up), increase.

Cedar – OT:730 >zr#a# > 'erez (eh-rez'); from OT:729; a cedar tree (from the tenacity of its roots): KJV - cedar (tree).

...from – OT:729 >zr^a\* > 'araz (aw-raz'); a primitive root; to be firm; used only in the passive participle as a denominative from OT:730; of cedar: KJV - made of cedar.

Lebanon – OT:3844 >/onb\*l= > Lebanown (leb-aw-nohn'); from OT:3825; (the) white mountain (from its snow); Lebanon, a mountain range in Palestine: KJV - Lebanon.

#### Proverbs 14

11 The house of the wicked shall be overthrown: but the tabernacle of the upright shall flourish.

#### Psalm 40

11 Withhold not thou thy tender mercies from me, O LORD: let thy lovingkindness and thy truth **continually preserve me**.

#### Psalm 40

16 Let all those that seek thee rejoice and be glad in thee: let such as love thy salvation say **continually, The LORD be magnified**.

#### Psalm 70

4 Let all those that seek thee rejoice and be glad in thee: and let such as love thy salvation say **continually, Let God be magnified**.

#### Psalm 71

14 But I will hope **continually**, and will yet praise thee more and more.

#### Isaiah 58

11 And the LORD shall guide thee **continually**, and **satisfy** thy soul in drought, and make **fat** thy bones: and thou shalt be like a **watered garden**, and like a **spring of water**, whose waters fail not.

## Psalm 92 – Give Thanks – It’s a Good Thing...

### As Family...

#### Psalm 92

**13** Those that be planted in the house of the LORD shall flourish in the courts of our God.

Planted – OT:8362 >lt^v\* > shathal (shaw-thal'); a primitive root; to transplant: KJV - plant.

House – OT:1004 >ty!B^ > bayith (bah'-yith); probably from OT:1129 abbreviated; a house (in the greatest variation of applications, especially family, etc.):

KJV - court, daughter, door, dungeon, family, forth of, great as would contain, hangings, home [born], [winter] house (-hold), inside (-ward), palace, place, prison, steward, tablet, temple, web, within (-out).

Flourish – OT:6524 >jr^P\* > parach (paw-rakh'); a primitive root; to break forth as a bud, i.e. bloom; generally, to spread; specifically, to fly (as extending the wings); figuratively, to flourish:

KJV - abroad, abundantly, blossom, break forth (out), bud, flourish, make fly, grow, spread, spring (up).

Courts – OT:2691 >rx@j\* > chatser (khaw-tsare') (masculine and feminine); from OT:2690 in its original sense; a yard (as inclosed by a fence); also a hamlet (as similarly surrounded with walls): KJV - court, tower, village.

#### Ephesians 3

**14** For this cause I bow my knees unto the Father of our Lord Jesus Christ,

**15** Of whom the **whole family in heaven and earth is named,**

**16** That he would grant you, according to the riches of his glory, to be strengthened with might by his Spirit in the inner man;

#### Psalm 1

**3** And he shall be like a tree planted by the rivers of water, that **bringeth forth his fruit** in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper.

## Psalm 92 – Give Thanks – It’s a Good Thing...

### Completely...(without retirement)

#### Psalm 92

**14** They shall still bring forth fruit in old age; they shall be fat and flourishing;

Bring forth fruit – OT:5107 >bWn > nuwb (noob); a primitive root; to germinate, i.e. (figuratively) to (causatively, make) flourish; also (of words), to utter:

KJV - bring forth (fruit), make cheerful, increase.

Old age – OT:7872 >hb\*yc@ > seybah (say-baw'); feminine of OT:7869; old age:

KJV - (be) gray (grey hoar,- y) hairs (headed,-), old age.

Still – OT:5750 >dou > `owd (ode); or `od (ode); from OT:5749; properly, iteration or continuance; used only adverbially (with or without preposition), again, repeatedly, still, more:

KJV - again, all life long, at all, besides, but, else, further (-more), henceforth, (any) longer, (any) more (-over), once, since, (be) still, when, (good, the) while (having being), (as, because, whether, while) yet (within).

...from – OT:5749 >dWu > `uwd (ood); a primitive root; to duplicate or repeat; by implication, to protest, testify (as by reiteration); intensively, to encompass, restore (as a sort of reduplication):

KJV - admonish, charge, earnestly, lift up, protest, call (take) to record, relieve, rob, solemnly, stand upright, testify, give warning, (bear, call to, give, take to) witness.

Fat – OT:1879 >/v@D\* > dashen (daw-shane'); from OT:1878; fat; figuratively, rich, fertile: KJV - fat.

...from – OT:1878 >/v@D\* > dashen (daw-shane'); a primitive root; to be fat; transitively, to fatten (or regard as fat); specifically to anoint; figuratively, to satisfy; denominatively (from OT:1880) to remove (fat) ashes (of sacrifices): -accept, anoint, take away the (receive) ashes (from), make (wax) fat.

Flourishing – OT:7488 >/n\*u&r^ > ra`anan (rah-an-awn'); from an unused root meaning to be green; verdant; by analogy, new; figuratively, prosperous: KJV - green, flourishing.

#### Matthew 3

**10** And now also the axe is laid unto the root of the trees: therefore every tree which **bringeth not forth good fruit is hewn down**, and cast into the fire.

#### Romans 7

**4** Wherefore, my brethren, ye also are become dead to the law by the body of Christ; that ye should be married to another, even to him who is raised from the dead, that we should **bring forth fruit** unto God.

#### Romans 7

**5** For when we were in the flesh, the motions of sins, which were by the law, did work in our members to **bring forth fruit** unto death.

#### Colossians 1

**6** Which is come unto you, as it is in all the world; and **bringeth forth fruit**, as it doth also in you, since the day ye heard of it, and knew the grace of God in truth:

#### John 15:16

Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and **bring forth fruit**, and that your **fruit** should remain: that whatsoever ye shall ask of the Father in my name, he may give it you.

## Psalm 92 – Give Thanks – It's a Good Thing...

### Unashamedly...

#### Psalm 92

**15** To shew that the LORD is upright: he is my rock, and there is no unrighteousness in him.

Shew – OT:5046 >dg^n\* > nagad (naw-gad'); a primitive root; properly, to front, i.e. stand boldly out opposite; by implication (causatively), to manifest; figuratively, to announce (always by word of mouth to one present); specifically, to expose, predict, explain, praise: KJV - bewray, certainly, certify, declare (-ing), denounce, expound, fully, messenger, plainly, profess, rehearse, report, shew (forth), speak, surely, tell, utter.

Upright – OT:3477 >rv\*y\* > yashar (yaw-shaw'r'); from OT:3474; straight (literally or figuratively): -convenient, equity, Jasher, just, meet (-est), pleased well right (-eous), straight, (most) upright (-ly, -ness).

...from – OT:3474 >rv^y\* > yashar (yaw-shar'); a primitive root; to be straight or even; figuratively, to be (causatively, to make) right, pleasant, prosperous:

KJV - direct, fit, seem good (meet), please (will), be (esteem, go) right (on), bring (look, make, take the) straight (way), be upright (-ly).

Rock – OT:6697 >rWx > tsuwr (tsoor); or tsur (tsoor); from OT:6696; properly, a cliff (or sharp rock, as compressed); generally, a rock or boulder; figuratively, a refuge; also an edge (as precipitous): KJV - edge, (mighty) God (one), rock, sharp, stone, strength, strong

LORD – OT:3068 >ho\*hy= > Yehovah (yeh-ho-vaw'); from OT:1961; (the) self-Existent or Eternal; Jehovah, Jewish national name of God: KJV - Jehovah, the Lord.

Unrighteousness – OT:5766 >lw#u# > `evel (eh'-vel); or `avel (aw'-vel); and (feminine) `avlah (av-law'); or `owlah (o-law'); or `olah (o-law'); from OT:5765; (moral) evil:

KJV - iniquity, perverseness, unjust (-ly), unrighteousness (-ly); wicked (-ness).

...from – OT:5765 >lw^u\* > `aval (aw-val'); a primitive root; to distort (morally):

KJV - deal unjustly, unrighteous.

#### Philippians 1

**20** According to my earnest expectation and my hope, that **in nothing I shall be ashamed**, but that with all **boldness**, as always, so now also Christ shall be magnified in my body, whether it be by life, or by death.

#### 1 Thessalonians 2

**2** But even after that we had suffered before, and were shamefully entreated, as ye know, at Philippi, we were **bold** in our God to speak unto you the gospel of God with much **contention** [debate, argument, conflict, controversy].

#### Hebrews 13

**6** So that we may **boldly** say, The Lord is my helper, and I will not fear what man shall do unto me.

#### 1 John 4

**17** Herein is our love made perfect, that we may have **boldness** in the day of judgment: because as he is, so are we in this world.

# The KING of Kings and Lord of Lords

## Majestic Regalia

### Psalm 93

<sup>1</sup> **The LORD reigneth**, He is clothed with **majesty**; the LORD is clothed with **strength**, wherewith He hath girded Himself: the world also is **stablished**, that it cannot be **moved**.

**Reigneth** - [OT:4427](#) מָלַךְ **malak** (maw-lak'); a primitive root; to reign; inceptively, to ascend the throne; causatively, to induct into royalty; hence (by implication) to take counsel:

**KJV** - consult, <sup>x</sup> indeed, be (make, set a, set up) king, be (make) queen, (begin to, make to) reign (-ing), rule, <sup>x</sup> surely.

**Majesty** - [OT:1346](#) גָּאֲוָה **ga'avah** (gah-av-aw'); from [OT:1342](#); arrogance or majesty; by implication, (concretely) ornament:

**KJV** - excellency, haughtiness, highness, pride, proudly, swelling.

**Strength** - [OT:5797](#) עֹז **oz** (oze); or (fully) **owz** (oze); from [OT:5810](#); strength in various applications (force, security, majesty, praise):

**KJV** - boldness, loud, might, power, strength, strong.

**Stablished** - [OT:3559](#) כָּוַן **kuwn** (koon); a primitive root; properly, to be erect (i.e. stand perpendicular); hence (causatively) to set up, in a great variety of applications, whether literal (establish, fix, prepare, apply), or figurative (appoint, render sure, proper or prosperous):

**KJV** - certain (-ty), confirm, direct, faithfulness, fashion, fasten, firm, be fitted, be fixed, frame, be meet, ordain, order, perfect, (make) preparation, prepare (self), provide, make provision, (be, make) ready, right, set (aright, fast, forth), be stable, (e-) stablish, stand, tarry, <sup>x</sup> very deed.

**Moved** - [OT:4131](#) מָוַת **mowt** (mote); a primitive root; to waver; by implication to slip, shake, fall:

**KJV** - be carried, cast, be out of course, be fallen in decay, <sup>x</sup> exceedingly, fall (-ing down), be (re-) moved, be ready, shake, slide, slip.

### Exodus 15

<sup>18</sup> The LORD shall **reign** for ever and ever.

### Psalm 104

<sup>1</sup> Bless the LORD, O my soul. **O LORD my God, thou art very great; thou art clothed with honour and majesty.**

# The KING of Kings and Lord of Lords

## Majestic Throne

### Psalm 93

<sup>2</sup>Thy throne is established of old: thou art from everlasting.

Established - [OT:3559](#) כָּוַן **kuwn** (koon); a primitive root; properly, to be erect (i.e. stand perpendicular); hence (causatively) to set up, in a great variety of applications, whether literal (establish, fix, prepare, apply), or figurative (appoint, render sure, proper or prosperous):

**KJV** - certain (-ty), confirm, direct, faithfulness, fashion, fasten, firm, be fitted, be fixed, frame, be meet, ordain, order, perfect, (make) preparation, prepare (self), provide, make provision, (be, make) ready, right, set (aright, fast, forth), be stable, (e-) stablish, stand, tarry, <sup>x</sup>very deed.

Everlasting - [OT:5769](#) עוֹלָם **`owlam** (o-lawm'); or `olam (o-lawm'); from [OT:5956](#); properly, concealed, i.e. the vanishing point; generally, time out of mind (past or future), i.e. (practically) eternity; frequentatively, adverbial (especially with prepositional prefix) always:

**KJV** - alway (-s), ancient (time), any more, continuance, eternal, (for, [n-]) ever (-lasting, -more, of old), lasting, long (time), (of) old (time), perpetual, at any time, (beginning of the) world (+without end).

### Psalm 145

<sup>10</sup>All thy works shall praise thee, O LORD; and thy saints shall bless thee.

<sup>11</sup>They shall speak of the glory of thy kingdom, and talk of thy power;

<sup>12</sup>To make known to the sons of men His mighty acts, and the glorious majesty of His kingdom.

<sup>13</sup>Thy kingdom is an everlasting kingdom, and thy dominion endureth throughout all generations.

## Majestic Dominion

### Psalm 93

<sup>3</sup>The floods have lifted up, O LORD, the floods have lifted up their voice; the floods lift up their waves.

Floods - [OT:5104](#) נָהָר **nahar** (naw-hawr'); from [OT:5102](#); a stream (including the sea; espec. the Nile, Euphrates, etc.); figuratively, prosperity: **KJV** - flood, river.

### 1 Chronicles 16

<sup>31</sup>Let the heavens be glad, and let the earth rejoice: and let men say among the nations, The LORD reigneth.

## The KING of Kings and Lord of Lords

### Majestic Power

Psalm 93

<sup>4</sup> **The LORD on high** [above all] is **mightier** than the noise of many waters, yea, than the **mighty** waves of the sea.

Mightier/mighty - [OT:117](#) אָדִיר 'addiyr (ad-deer'); from [OT:142](#); wide or (generally) large; figuratively, powerful:

**KJV** - excellent, famous, gallant, glorious, goodly, lordly, mighty (-ier one), noble, principal, worthy.

Psalm 29

<sup>4</sup> **The voice of the LORD is powerful**; the voice of the LORD is full of **majesty**.

### Majestic Reign

Psalm 93

<sup>5</sup> Thy testimonies are very sure: holiness [qodesh - sacred place] becometh [beautiful] thine house, O LORD, for ever.

Sure - [OT:539](#) אָמֵן 'aman (aw-man'); a primitive root; properly, to build up or support; to foster as a parent or nurse; figuratively to render (or be) firm or faithful, to trust or believe, to be permanent or quiet; morally to be true or certain; once ([Isa 30:21](#); interchangeable with [OT:541](#)) to go to the right hand: **KJV** - hence, assurance, believe, bring up, establish, + fail, be faithful (of long continuance, steadfast, sure, surely, trusty, verified), nurse, (-ing father), (put), trust, turn to the right.

1 Chronicles 29

<sup>11</sup> **Thine, O LORD [JEHOVAH] is the greatness**, and the **power**, and the **glory**, and the **victory**, and **the majesty**: for all that is in the heaven and in the earth is thine; **thine is the kingdom, O LORD [JEHOVAH]**, and **thou art exalted as head above all**.

*...Thine is the kingdom and power and the glory for ever. Amen*

# Psalm 94 - Blessed is the Man Chastened by the LORD

## VENGEANCE

The LORD's

### Psalm 94

<sup>1</sup> O Lord God, to whom vengeance *belongeth*; O God, to whom vengeance *belongeth*, shew thyself.

Vengeance - [OT:5360](#) נִקְמָה **neqamah** (nek-aw-maw'); feminine of [OT:5359](#); avengement, whether the act of the passion:  
**KJV** - + avenge, revenge (-ing), vengeance.

Shew thyself - [OT:3313](#) יָפַח **yapha`** (yaw-fah'); a primitive root; to shine:  
**KJV** - be light, shewself, (cause to) shine (forth).

### Deuteronomy 32

<sup>39</sup> See now that I, even I, am he, and there is no god with me: I kill, and I make alive; I wound, and I heal: neither is there any that can deliver out of my hand.

<sup>40</sup> **For I lift up my hand to heaven**, and say, I live for ever.

<sup>41</sup> If I whet my glittering sword, and mine hand take hold on judgment; **I will render vengeance to mine enemies, and will reward them that hate me.**

<sup>42</sup> I will make mine arrows drunk with blood, and my sword shall devour flesh; and that with the blood of the slain and of the captives, from the beginning of revenges upon the enemy.

<sup>43</sup> Rejoice, O ye nations, with his people: for he will avenge the blood of his servants, and will render vengeance to his adversaries, and will be merciful unto his land, and to his people.

## Judgment

### Psalm 94

<sup>2</sup> **Lift up thyself**, thou judge of the earth: **render a reward [treatment, act] to the proud**.

Judge - [OT:8199](#) שָׁפַט **shaphat** (shaw-fat'); a primitive root; to judge, i.e. pronounce sentence (for or against); by implication, to vindicate or punish; by extension, to govern; passively, to litigate (literally or figuratively):  
**KJV** - + avenge, <sup>x</sup> that condemn, contend, defend, execute (judgment), (be a) judge (-ment), <sup>x</sup> needs, plead, reason, rule.

Proud - [OT:1343](#) גֵּהֵן **ge'eh** (gay-eh'); from [OT:1342](#); lofty; figuratively, arrogant:  
**KJV** - proud.

### Psalm 109

<sup>5</sup> And they have **rewarded me evil for good**, and **hatred for my love**.

### Psalm 7

<sup>6</sup> **Arise, O LORD, in thine anger**, lift up thyself because of the rage of mine enemies: and **awake for me to the judgment that thou hast commanded**.

# Psalm 94 - Blessed is the Man Chastened by the LORD

## CONDEMNATION

### Psalm 94

<sup>3</sup> LORD, how long shall the wicked, how long shall the wicked triumph?

Wicked – [OT:7563](#) רָשָׁע **rasha`** (raw-shaw'); from [OT:7561](#); morally wrong; concretely, an (actively) bad person:

**KJV** - + condemned, guilty, ungodly, wicked (man), that did wrong.

Triumph - [OT:5937](#) עָלָז **`alaz** (aw-laz'); a primitive root; to jump for joy, i.e. exult:

**KJV** - be joyful, rejoice, triumph.

### Zephaniah 1

<sup>14</sup> The **great day of the LORD** is near, it is near, and hasteth greatly, even the **voice of the day of the LORD**: the mighty man shall cry there bitterly.

<sup>15</sup> That day is a **day of wrath**, a **day of trouble and distress**, a **day of wasteness and desolation**, a **day of darkness and gloominess**, a **day of clouds and thick darkness**,

<sup>16</sup> A **day of the trumpet and alarm against the fenced cities**, and against the high towers.

### Joel 2

<sup>1</sup> **Blow ye the trumpet in Zion**, and sound an **alarm in my holy mountain**: let all the inhabitants of the land tremble: for the **day of the LORD cometh**, for it is nigh at hand;

<sup>2</sup> A **day of darkness and of gloominess**, a **day of clouds and of thick darkness**, as the morning spread upon the mountains: a **great people and a strong**; there **hath not been ever the like**, **neither shall be any more after it**, even to the years of many generations.

<sup>3</sup> A **fire devoureth before them**; and **behind them a flame burneth**: the **land is as the garden of Eden** before them, and behind them a **desolate wilderness**; yea, and **nothing shall escape** them.

### Jeremiah 13

<sup>16</sup> Give glory to the **LORD** your God, before he cause darkness, and before your feet stumble upon the dark mountains, and, while ye **look** for light, he turn it into the shadow of death, and make it gross darkness.

...not the last day

### Philippians 1

<sup>6</sup> Being confident of this very thing, that He which hath begun a good work in you will perform it **until the day of Jesus Christ**:

### Romans 2

<sup>16</sup> In the **day when God shall judge the secrets of men by Jesus Christ** according to my gospel.

# Psalm 94 - Blessed is the Man Chastened by the LORD

## CONDEMNATION (*cont*)

### 1 Corinthians 1

<sup>8</sup> Who shall also confirm you unto the end, that ye may be blameless in the day of our Lord Jesus Christ.

### Psalm 94

<sup>4</sup> How long shall they **utter and speak hard things**? and all the workers [practicing] of **iniquity boast themselves**?

Utter – [OT:5042](#) נָבַע **naba`** (naw-bah'); a primitive root; to gush forth; figuratively, to utter (good or bad words); specifically, to emit (a foul odor):

**KJV** - belch out, flowing, pour out, send forth, utter (abundantly).

Speak – [OT:1696](#) דָּבַר **dabar** (daw-bar'); a primitive root; perhaps properly, to arrange; but used figuratively (of words), to speak; rarely (in a destructive sense) to subdue:

**KJV** - answer, appoint, bid, command, commune, declare, destroy, give, name, promise, pronounce, rehearse, say, speak, be spokesman, subdue, talk, teach, tell, think, use [entreaties], utter, <sup>x</sup>well, <sup>x</sup>work.

Hard things – [OT:6277](#) עָתָק **`athaq** (aw-thawk'); from [OT:6275](#) in the sense of license; impudent: **KJV** - arrogancy, grievous (hard) things, stiff.

Iniquity – [OT:205](#) אָוֵן **'aven** (aw-ven'); from an unused root perhaps meaning properly, to pant (hence, to exert oneself, usually in vain; to come to naught); strictly nothingness; also trouble. vanity, wickedness; specifically an idol:

**KJV** - affliction, evil, false, idol, iniquity, mischief, mourners (-ing), naught, sorrow, unjust, unrighteous, vain vanity, wicked (-ness). Compare [OT:369](#).

Boast themselves – [OT:559](#) אָמַר **'amar** (aw-mar'); a primitive root; to say (used with great latitude):

**KJV** - answer, appoint, avouch, bid, boastsself, call, certify, challenge, charge, + (at the, give) command (-ment), commune, consider, declare, demand, <sup>x</sup>desire, determine, <sup>x</sup>expressly, <sup>x</sup>indeed, <sup>x</sup>intend, name, <sup>x</sup>plainly, promise, publish, report, require, say, speak (against, of), <sup>x</sup>still, <sup>x</sup>suppose, talk, tell, term, <sup>x</sup>that is, <sup>x</sup>think, use [speech], utter, <sup>x</sup>verily, <sup>x</sup>yet.

# Psalm 94 - Blessed is the Man Chastened by the LORD

## CONDEMNATION (*cont*)

### Psalm 94

<sup>5</sup> They **break in pieces thy people**, O LORD, and **afflict thine heritage** [something inherited].

Break in pieces – [OT:1792](#) דָּכָא **daka'** (daw-kaw'); a primitive root (compare [OT:1794](#)); to crumble; transitively, to bruise (literally or figuratively):

**KJV** - beat to pieces, break (in pieces), bruise, contrite, crush, destroy, humble, oppress, smite.

Afflict – [OT:6031](#) אָנַח **`anah** (aw-naw'); a primitive root [possibly rather ident. with [OT:6030](#) through the idea of looking down or browbeating]; to depress literally or figuratively, transitive or intransitive (in various applications, as follows):

**KJV** - abase self, afflict (-ion, self), answer [by mistake for [OT:6030](#)], chasten self, deal hardly with, defile, exercise, force, gentleness, humble (self), hurt, ravish, sing [by mistake for [OT:6030](#)], speak [by mistake for [OT:6030](#)], submitself, weaken, <sup>x</sup> in any wise.

### Psalm 94

<sup>6</sup> They **slay the widow** [desolate place] and the stranger [guest, foreigner], and **murder the fatherless**.

Slay – [OT:2026](#) הָרַג **harag** (haw-rag'); a primitive root; to smite with deadly intent:

**KJV** - destroy, out of hand, kill, murder (-er), put to [death], make [slaughter], slay (-er), <sup>x</sup> surely.

Murder – [OT:7523](#) רָצַח **ratsach** (raw-tsakh'); a primitive root; properly, to dash in pieces, i.e. kill (a human being), especially to murder:

**KJV** - put to death, kill, (man-) slay (-er), murder (-er).

Fatherless – [OT:3490](#) יָתוֹמָא **yathowm** (yaw-thome'); from an unused root meaning to be lonely; a bereaved person: **KJV** - fatherless (child), orphan.

### Luke 20

<sup>45</sup> Then in the audience of all the people he said unto his disciples,

<sup>46</sup> **Beware of the scribes**, which desire to walk in long robes, and love greetings in the markets, and the highest seats in the synagogues, and the chief rooms at feasts;

<sup>47</sup> Which **devour widows' houses**, and for a shew make long prayers: the same shall receive greater damnation.

### Mark 12

**40** Which **devour widows' houses**, and for a pretence [outward showing] make long prayers: these shall receive greater damnation.

### Ezekiel 22

<sup>25</sup> There is a **conspiracy of her prophets** in the midst thereof, like a **roaring lion ravening the prey**; they have **devoured souls**; they have **taken the treasure** and precious things; they have **made her many widows** in the midst thereof.

# Psalm 94 - Blessed is the Man Chastened by the LORD

## CONDEMNATION (*cont*)

### Psalm 94

<sup>7</sup> Yet they say, **The LORD shall not see, neither shall the God of Jacob regard it.**

Regard – [OT:995](#) רָגַע **biyn** (bene); a primitive root; to separate mentally (or distinguish), i.e.(generally) understand:

**KJV** - attend, consider, be cunning, diligently, direct, discern, eloquent, feel, inform, instruct, have intelligence, know, look well to, mark, perceive, be prudent, regard, (can) skill (-full), teach, think, (cause, make to, get, give, have) understand (-ing), view, (deal) wise (-ly, man).

### Lamentations 3

<sup>60</sup> **Thou hast seen all their vengeance and all their imaginations [schemes and plotting, evil intentions] against me.**

<sup>61</sup> **Thou hast heard their reproach [rebuke, disgrace], O LORD, and all their imaginations against me;**

<sup>62</sup> The lips of those that rose up against me, and their device [solemnity, seriousness, affettuoso- with feeling] against me all the day.

<sup>63</sup> Behold their sitting down, and their rising up; I am their musick [satire, music].

<sup>64</sup> **Render unto them a recompence [deserving treatment (reward)], O LORD, according to the work of their hands [actions].**

<sup>65</sup> **Give them sorrow of heart**, thy curse unto them.

Sorrow – [OT:4044](#) מִגִּינָה **meginnah** (meg-in-naw'); from [OT:4042](#); a covering (in a bad sense), i.e. blindness or obduracy [immovability]: **KJV** - sorrow. See also [OT:4043](#).

<sup>66</sup> **Persecute and destroy them in anger from under the heavens of the LORD.**

Persecute – [OT:7291](#) רָדַף **radaph** (raw-daf); a primitive root; to run after (usually with hostile intent; figuratively [of time] gone by):

**KJV** - chase, put to flight, follow (after, on), hunt, (be under) persecute (-ion, -or), pursue (-r).

Destroy – [OT:8045](#) שָׁמַד **shamad** (shaw-mad'); a primitive root; to desolate:

**KJV** - destory (-uction), bring to nought, overthrow, perish, pluck down, <sup>x</sup> utterly.

### Ezekiel 25

<sup>16</sup> Therefore thus saith the Lord GOD; Behold, I will stretch out mine hand upon the Philistines, and I will cut off the Cherethims, and destroy the remnant of the sea coast.

<sup>17</sup> **And I will execute great vengeance upon them with furious rebukes; and they shall know that I am the LORD, when I shall lay my vengeance upon them.**

### Micah 5

<sup>15</sup> **And I will execute vengeance in anger and fury upon the heathen**, such as they have not heard.

# Psalm 94 - Blessed is the Man Chastened by the LORD

## CORRECTION

### Psalm 94

<sup>8</sup> **Understand**, ye **brutish** among the people: and ye **fools**, when will ye be **wise**?

**Understand** – [OT:995](#) יָדַע **biyn** (bene); a primitive root; to separate mentally (or distinguish), i.e. (generally) understand:

**KJV** - attend, consider, be cunning, diligently, direct, discern, eloquent, feel, inform, instruct, have intelligence, know, look well to, mark, perceive, be prudent, regard, (can) skill (-full), teach, think, (cause, make to, get, give, have) understand (-ing), view, (deal) wise (-ly, man).

**Brutish** – [OT:1197](#) בָּעַר **ba`ar** (baw-ar'); a primitive root; to **kindle**, i.e. **consume** (by fire or by eating); also (as denominative from [OT:1198](#)) to be (-come) brutish:

**KJV** - be brutish, bring (put, take) away, burn, (cause to) eat (up), feed, heat, kindle, set ([on fire]), waste.

**Fools** – [OT:3684](#) כְּסִיל **keciyl** (kes-eel'); from [OT:3688](#); properly, fat, i.e. (figuratively) **stupid or silly**: **KJV** - fool (-ish).

**Wise** – [OT:7919](#) שָׂכַל **sakal** (saw-kal'); a primitive root; to be (causatively, make or act) circumspect and hence, intelligent:

**KJV** - consider, **expert**, **instruct**, **prosper**, (deal) prudent (-ly), (give) skill (-ful), have good success, teach, (have, make to) understand (-ing), wisdom, (be, behaveself, consider, make) wise (-ly), guide wittingly.

### Psalm 94

<sup>9</sup> He that **planted the ear**, shall he not hear? he that **formed the eye**, shall he not **see**?

**Planted** – [OT:5193](#) נָטַע **nata`** (naw-tah'); a primitive root; properly, to strike in, i.e. fix; specifically, to plant (literally or figuratively): **KJV** - fastened, plant (-er).

**Ear** – [OT:241](#) אוֹזן **'ozen** (o'-zen); from [OT:238](#); broadness. i.e. (concrete) the ear (from its form in man): **KJV** - + advertise, audience, + displeasure, ear, hearing, + show.

**Formed** – [OT:3335](#) יָצַר **yatsar** (yaw-tsar'); probably identical with [OT:3334](#) (through the squeezing into shape); ([compare [OT:3331](#)]); to mould into a form; especially as a potter; figuratively, to determine (i.e. form a resolution):

**KJV** - \* earthen, fashion, form, frame, make (-r), potter, purpose.

**See** – [OT:5027](#) נָבַט **nabat** (naw-bat'); a primitive root; to scan, i.e. look intently at; by implication, to regard with pleasure, favor or care:

**KJV** - (cause to) behold, consider, look (down), regard, have respect, see.

### Zechariah 4

<sup>10</sup> For who hath despised the day of small things? for they shall rejoice, and shall see the plummet in the hand of Zerubbabel with those **seven**; they are the **eyes** of the LORD, which run to and fro through the whole earth.

### Revelation 5

<sup>6</sup> And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as it had been slain, having **seven** horns and **seven eyes**, which are the **seven** Spirits of God sent forth into all the earth.

# Psalm 94 - Blessed is the Man Chastened by the LORD

## CORRECTION (*cont*)

### Psalm 94

<sup>10</sup> He that **chastiseth the heathen**, shall not he **correct**? he that **teacheth** man knowledge, shall not he know?

Chastiseth – [OT:3256](#) יָצַר **yacar** (yaw-sar'); a primitive root; to chastise, literally (with blows) or figuratively (with words); hence, to instruct:

**KJV** - bind, chasten, chastise, correct, instruct, punish, reform, reprove, sore, teach.

Heathen – [OT:1471](#) גוֹי **gowy** (go'-ee); rarely (shortened) **goy** (go'-ee); apparently from the same root as [OT:1465](#) (in the sense of massing); a foreign nation; hence, a Gentile; also (figuratively) a troop of animals, or a flight of locusts:

**KJV** - Gentile, heathen, nation, people.

Correct – [OT:3198](#) יָצַח **yakach** (yaw-kahh'); a primitive root; to be right (i.e. correct); reciprocal, to argue; causatively, to decide, justify or convict: -appoint, argue, chasten, convince, correct (-ion), daysman, dispute, judge, maintain, plead, reason (together), rebuke, reprove (-r), surely, in any wise.

Teacheth – [OT:3925](#) לָמַד **lamad** (law-mad'); a primitive root; properly, to goad, i.e. (by implication) to teach (the rod being an Oriental incentive): [un-] accustomed, <sup>x</sup> diligently, expert, instruct, learn, skilful, teach (-er, -ing).

### Nahum 1

<sup>2</sup> **God is jealous, and the LORD revengeth; the LORD revengeth, and is furious; the LORD will take vengeance on His adversaries, and He reserveth wrath for His enemies.**

### Exodus 34

<sup>14</sup> For thou shalt worship no other **god**: for the LORD, **whose name is Jealous**, is a **jealous God**:

### Deuteronomy 4

<sup>24</sup> For the LORD thy God is a consuming fire, **even a jealous God**.

### Joshua 24

<sup>18</sup> And the LORD drave out from before us all the people, even the Amorites which dwelt in the land: therefore will we also serve the LORD; for he is our God.

<sup>19</sup> And Joshua said unto the people, **Ye cannot serve the LORD**: for He is an holy God; **He is a jealous God; He will not forgive your transgressions nor your sins.**

<sup>20</sup> If ye forsake the LORD, and serve strange gods, then **He will turn and do you hurt, and consume you, after that He hath done you good.**

# Psalm 94 - Blessed is the Man Chastened by the LORD

## CORRECTION (*cont*)

### Psalm 94

<sup>11</sup> The LORD knoweth the thoughts of man, that **they are** vanity.

Thoughts – [OT:4284](#) מַחְשָׁבָה **machashabah** (makh-ash-aw-baw'); or **machashebeth** (makh-ash-eh'-beth); from [OT:2803](#); a contrivance, i.e. (concretely) a texture, machine, or (abstractly) intention, plan (whether bad, a plot; or good, advice): **KJV** - cunning (work), curious work, device (-sed), imagination, invented, means, purpose, thought.

Vanity – [OT:1892](#) הֶבֶל **hebel** (heh'bel); or (rarely in the abs.) **habel** (hab-ale'); from [OT:1891](#); emptiness or vanity; figuratively, something transitory and unsatisfactory; often used as an adverb: **KJV** - <sup>x</sup>altogether, vain, vanity.

# Psalm 94 - Blessed is the Man Chastened by the LORD

## INSTRUCTION

### Psalm 94

<sup>12</sup> **Blessed is the man whom thou chastenest, O LORD, and teachest him out of thy law;**

Blessed – [OT:835](#) אֲשֶׁר 'eshher (eh'-sher); from [OT:833](#); happiness; only in masculine plural construction as interjection, how happy!: **KJV** - blessed, happy.

Chastenest – [OT:3256](#) יָסַר 'yacar (yaw-sar'); a primitive root; to chastise, literally (with blows) or figuratively (with words); hence, to instruct:

**KJV** - bind, chasten, chastise, correct, instruct, punish, reform, reprove, sore, teach.

Teacheth – [OT:3925](#) לָמַד 'lamad (law-mad'); a primitive root; properly, to goad, i.e. (by implication) to teach (the rod being an Oriental incentive): [un-] accustomed, <sup>x</sup> diligently, expert, instruct, learn, skilful, teach (-er, -ing).

Law – [OT:8451](#) תּוֹרָה 'towrah (to-law'); or **torah** (to-law'); from [OT:3384](#); a precept or statute, especially the Decalogue or Pentateuch: **KJV** - law.

### Proverbs 13

<sup>24</sup> He that **spareth his rod hateth his son**: but he that **loveth him chasteneth him** betimes.

Rod – [OT:7626](#) שֵׁבֶט 'shebet (shay'-bet); from an unused root probably meaning to branch off; a scion, i.e. (literally) a stick (for punishing, writing, fighting, ruling, walking, etc.) or (figuratively) a clan:

**KJV** - <sup>x</sup> correction, dart, rod, sceptre, staff, tribe.

Chasteneth – [OT:4148](#) מוּסַר 'muwcar (moo-sawr'); from [OT:3256](#); properly, chastisement; figuratively, reproof, warning or instruction; also restraint: **KJV** - bond, chastening ([-eth]), chastisement, check, correction, discipline, doctrine, instruction, rebuke.

### Proverbs 29

<sup>17</sup> Correct thy son, and **he shall give thee rest**; yea, **he shall give delight** unto thy soul.

### Hebrews 12

<sup>6</sup> **For whom the Lord loveth [agapao] He chasteneth, and scourgeth [flog, this is NOT wrath of God] every son whom He receiveth [delights in].**

Chasteneth – [NT:3811](#) παιδεύω 'paideuo (pahee-dyoo'-o); from [NT:3816](#); to train up a child, i.e. educate, or (by implication) discipline (by punishment): **KJV** - chasten (-ise), instruct, learn, teach.

### Revelation 3

<sup>19</sup> **As many as I love [phileo], I rebuke [admonish] and chasten [train up, educate, discipline]: be zealous [warmth toward] therefore, and repent [metano-eo – think differently].**

# Psalm 94 - Blessed is the Man Chastened by the LORD

## REST

### Psalm 94

<sup>13</sup> That thou mayest give him **rest** from the days of adversity [ra'-bad, evil], until **the pit be digged for the wicked.**

Rest – [OT:8252](#) **שָׁקַט** **shaqat** (shaw-kat'); a primitive root; to repose (usually figurative):

**KJV** - appease, idleness, (at, be at, be in, give) quiet (-ness), (be at, be in, give, have, take) rest, settle, be still.

Pit – [OT:7845](#) **בֹּרַחַת** **shachath** (shakh'-ath); from [OT:7743](#); a pit (especially as a trap); figuratively, destruction: **KJV** - corruption, destruction, ditch, grave, pit.

### Isaiah 57

<sup>19</sup> I create the fruit of the lips; Peace, peace to him that is far off, and to him that is near, saith the LORD; and I will heal him.

<sup>20</sup> But **the wicked are like the troubled sea**, when it **cannot rest**, whose waters cast up mire and dirt.

<sup>21</sup> There **is no peace**, saith my God, **to the wicked.**

### Ephesians 5

<sup>15</sup> See then that ye **walk circumspectly**, not as fools, but as wise,

<sup>16</sup> **Redeeming the time**, because **the days are evil.**

Redeeming – [NT:1805](#) **ἐξαγοράζω** **exagorazo** (ex-ag-or-ad'-zo); from [NT:1537](#) and [NT:59](#); to buy up, i.e. ransom; figuratively, to rescue from loss (improve opportunity): **KJV** - redeem.

<sup>17</sup> Wherefore be ye not unwise, but understanding what the will of the Lord is.

# Psalm 94 - Blessed is the Man Chastened by the LORD

## REST (*cont*)

### Hebrews 4

<sup>1</sup> Let us therefore fear, lest, a promise being left [to/for/toward] us of entering into **His rest [abode]**, any of you should seem to come short of it.

<sup>2</sup> For unto us was the **gospel preached**, as well as unto them: but the **Word preached did not profit them, NOT being mixed with faith** in them that heard it.

<sup>3</sup> For **we which have believed do enter into rest**, as he said, As I have sworn in my wrath, if they shall **enter into my rest**: although the **Works were finished from the foundation [conception] of the world.**

<sup>4</sup> For he spake in a **certain place** of the **seventh day** on this wise, And **God did rest the seventh day from all His Works.**

<sup>5</sup> And in **this place** again, If they shall **enter into my rest.**

<sup>6</sup> Seeing **therefore it remaineth that some must enter therein**, and **they to whom it was first preached entered not in because of unbelief:**

<sup>7</sup> Again, **He limiteth a certain day**, saying in David, To day, after so long a time; as it is said, **To day if ye will hear His voice, harden not your hearts.**

<sup>8</sup> For if **Jesus had given them rest**, then would he not afterward have spoken of another day.

<sup>9</sup> **There remaineth therefore a rest to the people of God.**

<sup>10</sup> For he that is entered into **His rest**, he also hath **ceased from his own works**, as **God did from His.**

<sup>11</sup> **Let us labour therefore to enter into that rest**, lest any man fall after the same example of unbelief.

<sup>12</sup> For the **Word of God is quick**, and **powerful**, and **sharper than any twoedged sword**, **piercing even to the dividing asunder of soul and spirit**, and of the **joints and marrow**, and is a **discerner of the thoughts and intents of the heart.**

*There is no FAKING IT!*

# Psalm 94 - Blessed is the Man Chastened by the LORD

## LOVE

### Psalm 94

<sup>14</sup> For the LORD will not cast off His people, neither will He forsake His inheritance.

Cast off – [OT:5203](#) נָטַשׁ **natash** (naw-tash'); a primitive root; properly, to pound, i.e. smite; by implication (as if beating out, and thus expanding) to disperse; also, to thrust off, down, out or upon (inclusively, reject, let alone, permit, remit, etc.):

**KJV** - cast off, drawn, let fall, forsake, join [battle], leave (off), lie still, loose, spread (self) abroad, stretch out, suffer.

Forsake – [OT:5800](#) אָזַב **`azab** (aw-zab'); a primitive root; to loosen, i.e. relinquish, permit, etc.:

**KJV** - committself, fail, forsake, fortify, help, leave (destitute, off), refuse, <sup>x</sup>surely.

### Luke 21

<sup>20</sup> And when ye shall see Jerusalem compassed with armies, then know that the desolation thereof is nigh.

<sup>21</sup> Then **let them which are in Judaea flee to the mountains**; and let them which are in the midst of it depart out; and let not them that are in the countries enter thereinto.

<sup>22</sup> For **these be the days of vengeance**, that all things which are written may be fulfilled.

# Psalm 94 - Blessed is the Man Chastened by the LORD

## REMNANT

### Psalm 94

<sup>15</sup> But **judgment shall return unto righteousness**: and all the **upright in heart shall follow it**.

Judgment – [OT:4941](#) מִשְׁפָּט **mishpat** (mish-pawt'); from [OT:8199](#); properly, a verdict (favorable or unfavorable) pronounced judicially, especially a sentence or formal decree (human or [participant's] divine law, individual or collective), including the act, the place, the suit, the crime, and the penalty; abstractly, justice, including a participant's right or privilege (statutory or customary), or even a style:

**KJV** - + adversary, ceremony, charge, <sup>x</sup> crime, custom, desert, determination, discretion, disposing, due, fashion, form, to be judged, judgment, just (-ice, -ly), (manner of) law (-ful), manner, measure, (due) order, ordinance, right, sentence, usest, <sup>x</sup> worthy, + wrong.

Righteousness – [OT:6664](#) צְדָקָה **tsedeq** (tseh'-dek); from [OT:6663](#); the right (natural, moral or legal); also (abstractly) equity or (figuratively) prosperity:

**KJV** - <sup>x</sup> even, (X that which is altogether) just (-ice), ([un-]) right (-eous) (cause, -ly, -ness).

Upright – [OT:3477](#) יָשָׁר **yashar** (yaw-shaw'r'); from [OT:3474](#); straight (literally or figuratively): -convenient, equity, Jasher, just, meet (-est), + pleased well right (-eous), straight, (most) upright (-ly, -ness).

### Jeremiah 15

<sup>11</sup> The LORD said, Verily **it shall be well with thy remnant**; verily **I will cause the enemy to entreat thee well in the time of evil and in the time of affliction**.

# Psalm 94 - Blessed is the Man Chastened by the LORD

## RETRIBUTION (Pay-back)

### Psalm 94

<sup>16</sup> Who will rise up for me against the **evildoers**? or who will stand up for me against the **workers of iniquity**?

**Evildoers** – [OT:7489](#) רָאָה **ra`a`** (raw-ah'); a primitive root; properly, to spoil (literally, by breaking to pieces); figuratively, to make (or be) good for nothing, i.e. bad (physically, socially or morally):

**KJV** - afflict, associate selves [by mistake for [OT:7462](#)], break (down, in pieces), + displeas(e), (be, bring, do) evil (doer, entreat, man), showself friendly [by mistake for [OT:7462](#)], do harm, (do) hurt, (behaveself, deal) ill, <sup>x</sup>indeed, do mischief, punish, still, vex, (do) wicked (doer, -ly), be (deal, do) worse.

*Not us.... We have our orders according to the Word:*

### Romans 12

<sup>18</sup> If it be possible, as much as lieth in you, **live peaceably with all men.**

<sup>19</sup> Dearly beloved, **avenge not yourselves**, but rather **give place unto wrath**: for it is written, **Vengeance is mine; I will repay, saith the Lord.**

<sup>20</sup> Therefore if thine enemy hunger, **feed him**; if he thirst, **give him drink**: for in so doing thou shalt **heap coals of fire on his head.**

<sup>21</sup> **Be not overcome of evil, but overcome evil with good.**

### Romans 12

<sup>14</sup> **Bless them which persecute you: bless, and curse not.**

### 1 Corinthians 4

<sup>11</sup> Even unto this present hour we both **hunger**, and **thirst**, and are **naked**, and are **buffeted**, and have **no certain dwellingplace**;

<sup>12</sup> And **labour**, working with our own hands: being **reviled**, we bless; being **persecuted**, we suffer it:

<sup>13</sup> Being **defamed**, we intreat: we are made **as the filth of the world**, and are the **offscouring** of all things unto this day.

### Matthew 5

<sup>44</sup> But I say unto you, **Love your enemies**, **bless them that curse you**, **do good to them that hate you**, and **pray for them** which despitefully use you, and persecute you;

# Psalm 94 - Blessed is the Man Chastened by the LORD

## DELIVERER

### Psalm 94

<sup>17</sup> Unless the LORD had been my **help**, my **soul** had almost **dwelt in silence**.

**Help** – [OT:5833](#) עֲזָרָה **`ezrah** (ez-raw'); or `ezrath ([Ps 60:11](#) [[OT:13](#)]; [Ps 108:12](#) [[OT:13](#)]) (ez-rawth'); feminine of [OT:5828](#); aid: **KJV** - help (-ed, -er).

**Soul** – [OT:5315](#) נֶפֶשׁ **nephesh** (neh'-fesh); from [OT:5314](#); properly, a breathing creature, i.e. animal of (abstractly) vitality; used very widely in a literal, accommodated or figurative sense (bodily or mental):

**KJV** - any, appetite, beast, body, breath, creature, <sup>x</sup> dead (-ly), desire, <sup>x</sup> [dis-] contented, <sup>x</sup> fish, ghost, + greedy, he, heart (-y), (hath, <sup>x</sup> jeopardy of) life (X in jeopardy), lust, man, me, mind, mortally, one, own, person, pleasure, (her-, him-, my-, thyself-), them (your)- selves, + slay, soul, + tablet, they, thing, (X she) will, <sup>x</sup> would have it.

**Dwelt** – [OT:7931](#) שָׁכַן **shakan** (shaw-kan'); a primitive root [apparently akin (by transmission) to [OT:7901](#) through the idea of lodging; compare [OT:5531](#), [OT:7925](#)]; to reside or permanently stay (literally or figuratively):

**KJV** - abide, continue, (cause to, make to) dwell (-er), have habitation, inhabit, lay, place, (cause to) remain, rest, set (up).

**Silence** – [OT:1745](#) דִּמְמוּה **duwmah** (doo-maw'); from an unused root meaning to be dumb (compare [OT:1820](#)); silence; figuratively, death: **KJV** - silence.

### Psalm 94

<sup>18</sup> When I said, My foot **slippeth**; thy mercy, O LORD, **held me up**.

**Slippeth** – [OT:4131](#) מוֹט **mowt** (mote); a primitive root; to waver; by implication to slip, shake, fall:

**KJV** - be carried, cast, be out of course, be fallen in decay, <sup>x</sup> exceedingly, fall (-ing down), be (re-) moved, be ready, shake, slide, slip.

**Held me up** – [OT:5582](#) צָעַד **ca`ad** (saw-ad'); a primitive root; to support (mostly figurative):

**KJV** - comfort, establish, hold up, refresh self, strengthen, be upholden.

# Psalm 94 - Blessed is the Man Chastened by the LORD

## COMFORTER

### Psalm 94

<sup>19</sup> In the **multitude** [abundance] of my **thoughts** within me **thy comforts delight my soul**.

**Thoughts** – [OT:8312](#) שָׂרָפָה **sar`aph** (sar-af'); for [OT:5587](#); cogitation thought consideration reflection deliberation meditation pondering: **KJV** - thought.

**Comforts** – [OT:8575](#) תַּנְחֻמַּי **tanchuwm** (tan-khoom'); or **tanchum** (tan-khoom'); and (feminine) tanchuwmah (tan-khoo-maw'); from [OT:5162](#); **compassion**, solace: **KJV** - comfort, **consolation**.

**Delight** – [OT:8173](#) שָׂעַע **sha`a`** (shaw-ah'); a primitive root; (in a good acceptance) to **look upon** (with complacency), i.e. fondle, **please** or amuse (self); (in a bad one) to look about (in dismay), i.e. stare:

**KJV** - cry (out) [by confusion with [OT:7768](#)], dandle, delight (self), play, shut.

**Soul** – [OT:5315](#) נֶפֶשׁ **nephesh** (neh'-fesh); from [OT:5314](#); properly, a breathing creature, i.e. animal of (abstractly) vitality; used very widely in a literal, accommodated or figurative sense (bodily or mental):

### Psalm 94

<sup>20</sup> Shall the **throne of iniquity** have **fellowship** with thee, which **frameth mischief by a law**?

**Fellowship** – [OT:2266](#) חָבַר **chabar** (khaw-bar'); a primitive root; to join (literally or figuratively); specifically (by means of spells) to fascinate:

**KJV** - charm (-er), be compact, couple (together), have fellowship with, heap up, join (self, together), league.

**Frameth** – [OT:3335](#) יָצַר **yatsar** (yaw-tsar'); probably identical with [OT:3334](#) (through the squeezing into shape); ([compare [OT:3331](#)]); to mould into a form; especially as a potter; figuratively, to determine (i.e. form a resolution):

**KJV** - <sup>x</sup> earthen, fashion, form, frame, make (-r), potter, purpose.

**Mischief** – [OT:1942](#) חַוְּוָה **havvah** (hav-vaw'); from [OT:1933](#) (in the sense of eagerly coveting and rushing upon; by implication, of falling); desire; also ruin:

**KJV** - calamity, iniquity, mischief, mischievous (thing), naughtiness, naughty, noisome, perverse thing, substance, very wickedness.

**Law** – [OT:2706](#) חֹק **choq** (khoke); from [OT:2710](#); an enactment; hence, an appointment (of time, space, quantity, labor or usage):

**KJV** - appointed, bound, commandment, convenient, custom, decree (-d), due, law, measure, <sup>x</sup> necessary, ordinance (-nary), portion, set time, statute, task.

### Amos 3

<sup>3</sup> **Can two walk together, except they be agreed?**

# Psalm 94 - Blessed is the Man Chastened by the LORD

## TROUBLESOME

### Psalm 94

<sup>21</sup> They **gather themselves together** against the soul of the **righteous**, and **condemn the innocent blood**.

Gather themselves together – [OT:1413](#) גָּדַדְּ **gadad** (gaw-dad'); a primitive root [compare [OT:1464](#)]; to crowd; also to gash (as if by pressing into):

**KJV** - assemble (selves by troops), gather (selves together self, in troops), cut selves.

Righteous – [OT:6662](#) צַדִּיק **tsaddiyq** (tsad-deek'); from [OT:6663](#); just:

**KJV** - just, lawful, righteous (man).

Condemn – [OT:7561](#) רָשָׁה **rasha`** (raw-shah'); a primitive root; to be (causatively, do or declare) wrong; by implication, to disturb, violate:

**KJV** - condemn, make trouble, vex, be (commit, deal, depart, do) wicked (-ly, -ness).

Blood – [OT:1818](#) דָּם **dam** (dawm); from [OT:1826](#) (compare [OT:119](#)); blood (as that which when shed causes death) of man or an animal; by analogy, the juice of the grape; figuratively (especially in the plural) bloodshed (i.e. drops of blood):

**KJV** - blood (-y, -guiltiness, [-thirsty], + innocent.

### 2 Thessalonians 1

<sup>4</sup> So that we ourselves glory in you in the churches of God for your **patience and faith in all your persecutions and tribulations that ye endure:**

<sup>5</sup> Which is a **manifest token of the righteous judgment of God**, that ye may be counted **worthy of the kingdom of God**, for which ye also suffer:

<sup>6</sup> Seeing it is a **righteous thing with God to recompense [repay] tribulation [thlipsis - pressure] to them that trouble [thlibo - crowd] you;**

<sup>7</sup> And to **you who are troubled rest with us**, when the Lord Jesus shall be revealed from heaven with his mighty angels,

<sup>8</sup> In flaming fire taking **vengeance on them that know not God**, and that **obey not the gospel** of our Lord Jesus Christ:

<sup>9</sup> Who shall be **punished with everlasting destruction** from the **presence** of the Lord, and from the **glory** of His power;

<sup>10</sup> When **He shall come to be glorified in His saints**, and to be **admired [marvel, wonder] in all them that believe** (because our testimony among you was believed) in that day.

# Psalm 94 - Blessed is the Man Chastened by the LORD

## DEFENDER

### Psalm 94

<sup>22</sup> But the LORD is my **defence**; and my God is the **rock** of my **refuge**.

**Defence** – [OT:4869](#) מִשְׁגַּב **misgab** (mis-gawb'); from [OT:7682](#); properly, a cliff (or other lofty or inaccessible place); abstractly, altitude; figuratively, a refuge:

**KJV** - defence, high fort (tower), refuge.

**Rock** – [OT:6697](#) צֶרֶף **tsuwr** (tsoor); or **tsur** (tsoor); from [OT:6696](#); properly, a cliff (or sharp rock, as compressed); generally, a rock or boulder; figuratively, a refuge; also an edge (as precipitous):

**KJV** - edge, <sup>x</sup> (mighty) God (one), rock, <sup>x</sup> sharp, stone, <sup>x</sup> strength, <sup>x</sup> strong.

**Refuge** – [OT:4268](#) מַחֲצֵה **machaceh** (makh-as-eh'); or **machceh** (makh-seh'); from [OT:2620](#); a shelter (literally or figuratively):

**KJV** - hope, (place of) refuge, shelter, trust.

### Deuteronomy 32

<sup>31</sup> For their rock is not as our Rock, even our enemies themselves being judges.

### 2 Samuel 22

<sup>32</sup> For who is God, save the LORD? and who is a rock, save our God?

### 1 Corinthians 10

<sup>4</sup> And did all drink the same spiritual drink: for they **drank of that spiritual Rock** that followed them: and **that Rock was Christ**.

# Psalm 94 - Blessed is the Man Chastened by the LORD

## RIGHTEOUS JUDGMENT

### Psalm 94

<sup>23</sup> And **He shall bring upon them their own iniquity**, and shall **cut them off in their own wickedness**; yea, the LORD our God shall **cut them off**.

Iniquity – [OT:205](#) אָוֶן 'aven (aw-ven'); from an unused root perhaps meaning properly, to pant (hence, to exert oneself, usually in vain; to come to naught); strictly nothingness; also trouble, vanity, wickedness; specifically an idol: **KJV** - affliction, evil, false, idol, iniquity, mischief, mourners (-ing), naught, sorrow, unjust, unrighteous, vain vanity, wicked (-ness). Compare [OT:369](#).

Cut them off – [OT:6789](#) אָבַד **tsamath** (tsaw-math'); a primitive root; to Extirpate (literally or figuratively): **KJV** - consume, cut off, destroy, vanish.

Extirpate - to remove or destroy totally; do away with; exterminate.

- to pull up by or as if by the roots; root up

Wickedness – [OT:7451](#) רָעָה **ra`** (rah); from [OT:7489](#); bad or (as noun) evil (natural or moral):

**KJV** - adversity, affliction, bad, calamity, + displease (-ure), distress, evil ([-favouredness], man, thing), + exceedingly, <sup>x</sup>great, grief (-vous), harm, heavy, hurt (-ful), ill (favoured), + mark, mischief (-vous), misery, naught (-ty), noisome, + not please, sad (-ly), sore, sorrow, trouble, vex, wicked (-ly, -ness, one), worse (-st), wretchedness, wrong. [Incl. feminine ra`ah; as adjective or noun.].

### Proverbs 12

<sup>13</sup> The **wicked is snared by the transgression of his lips**: but the just shall come out of trouble.

### Proverbs 10

<sup>6</sup> Blessings are upon the head of the just: but violence covereth the mouth of the wicked.

### Proverbs 15

<sup>6</sup> In the **house of the righteous is much treasure**: but in the revenues of the wicked is trouble.

### 1 Peter 2

<sup>23</sup> Who, when He was reviled, reviled not again; when He suffered, He threatened not; but committed Himself to **Him that judgeth righteously**:

## Psalm 95

### Psalm 95

#### *The Call to Worship...*

1 **O come**, let us sing [sing for joy, shout] unto the LORD: let us make a joyful noise to the rock of our salvation.

Come – OT:3212 > yalak (yaw-lak'); a primitive root [compare OT:1980]; to walk (literally or figuratively); causatively, to carry (in various senses):

KJV - again, away, bear, bring, carry (away), come (away), depart, flow, follow (-ing), get (away, hence, him), (cause to, made) go (away, -ing, -ne, one's way, out), grow, lead (forth), let down, march, prosper, pursue, cause to run, spread, take away ([-journey]), vanish, (cause to) walk (-ing), wax, **be weak**.

Make a joyful noise – OT:7321 > ruwa` (roo-ah'); a primitive root; to mar (especially by breaking); figuratively, to split the ears (with sound), i.e. shout (for alarm or joy):

KJV - blow an alarm, cry (alarm, aloud, out), destroy, make a joyful noise, smart, shout (for joy), sound an alarm, triumph.

Rock – OT:6697 > tsuwr (tsoor); or tsur (tsoor); from OT:6696; properly, a cliff (or sharp rock, as compressed); generally, a rock or boulder; figuratively, a refuge; also an edge (as precipitous):

KJV - edge, (mighty) God (one), rock, sharp, stone, strength, strong.

...from – OT:6696 > tsuwr (tsoor); a primitive root; to cramp, i.e. confine (in many applications, literally and figuratively, formative or hostile):

KJV - adversary, assault, beset, besiege, bind (up), cast, distress, fashion, fortify, inclose, lay siege, put up in bags.

Salvation – OT:3469 > yesha` (yeh'-shah); or yesha` (yay'-shah); from OT:3467; liberty, deliverance, prosperity: KJV - safety, salvation, saving.

...from – OT:3467 > yasha` (yaw-shah'); a primitive root; properly, to be open, wide or free, i.e. (by implication) to be safe; causatively, to free or succor:

KJV - at all, avenging, defend, deliver (-er), help, preserve, rescue, be safe, bring (having) salvation, save (-iour), get victory.

*Rock of confinement that gives us space from adversaries*

## Psalm 95

### Psalm 95

#### *The Call to Worship...(cont)*

**1 O come**, let us sing [sing for joy, shout] unto the LORD: let us make a joyful noise to the **rock of our salvation**.

**2 Let us come** before his presence with thanksgiving, and make a joyful noise unto him **with psalms**.

Let us come – OT:6923 > qadam (kaw-dam'); a primitive root; to project (oneself), i.e. precede; hence, to anticipate, hasten, meet (usually for help):

KJV - come (go, [flee]) before, disappoint, meet, prevent.

Presence – OT:6440 > paniym (paw-neem'); plural (but always as singular) of an unused noun [paneh (paw-neh'); from OT:6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.):

KJV - accept, a- before (-time), against, anger, as (long as), at, battle, because (of), beseech, countenance, edge, employ, endure, enquire, face, favour, fear of, for, forefront (-part), form (-er time, -ward), from, front, heaviness, him (-self), honourable, impudent, in, it, look [-eth] (-s), me, meet, more than, mouth, of, off, (of) old (time), on, open, out of, over against, the partial, person, please, presence, project, was purposed, by reason of, regard, right forth, serve, shewbread, sight, state, straight, street, thee, them (-selves), through (+out), till, time (-s) past, (un-) to (-ward), upon, upside (+down), with (-in, -stand), ye, you.  
Psalms – OT:2158 > zamiyr (zaw-meer'); or zamir (zaw-meer'); and (feminine) zemirah (zem-ee-raw'); from OT:2167; a song to be accompanied with instrumental music: -psalm (-ist), singing, song.

#### *The Call to Him who is worthy to be worshipped...*

**3 For the LORD** is a **great God**, and a **great King above all** gods [eloheem].

LORD – OT:3068 > Yehovah (yeh-ho-vaw'); from OT:1961; (the) self-Existent or Eternal; Jehovah, Jewish national name of God: KJV - Jehovah, the Lord.

God – OT:410 > 'el (ale); shortened from OT:352; strength; as adjective, mighty; especially the Almighty (but used also of any deity):

KJV - God (god), goodly, great, idol, might (-y one), power, strong. Compare names in "-el."

Above – OT:5921 > `al (al); properly, the same as OT:5920 used as a preposition (in the singular or plural often with prefix, or as conjunction with a particle following); above, over, upon, or against (yet always in this last relation with a downward aspect) in a great variety of applications (as follow):

KJV - above, according to (-ly), after, (as) against, among, and, as, at, because of, beside (the rest of), between, beyond the time, both and, by (reason of), had the charge of, concerning for, in (that), (forth, out) of, (from) (off), (up-) on, over, than, through (-out), to, touching, with.

All – OT:3605 > kol (kole); or (Jer 33:8) kowl (kole); from OT:3634; properly, the whole; hence, all, any or every (in the singular only, but often in a plural sense):

KJV - (in) all (manner, [ye]), altogether, any (manner), enough, every (one, place, thing), howsoever, as many as, [no-] thing, ought, whatsoever, (the) whole, whoso (-ever).

## Psalm 95

**4 In his hand are the deep places of the earth: the strength of the hills is his also.**

Hand – OT:3027 > yad (yawd); a primitive word; a hand (the open one [indicating power, means, direction, etc.], in distinction from OT:3709, **the closed one**); used (as noun, adverb, etc.) in a great variety of applications, both literally and figuratively, both proximate and remote [as follows]:

KJV - (+be) able, about, armholes, at, axletree, because of, beside, border, bounty, broad, [broken-] handed, by, charge, coast, consecrate, creditor, custody, debt, dominion, enough, fellowship, force, from, hand [-staves, -y work], he, himself, in, labour, large, ledge, [left-] handed, means, mine, ministry, near, of, order, ordinance, our, parts, pain, power, presumptuously, service, side, sore, state, stay, draw with strength, stroke, swear, terror, thee, by them, themselves, thine own, thou, through, throwing, thumb, times, to, under, us, wait on, [way-] side, where, wide, with (him, me, you), work, yield, yourselves.

...and not the same as OT:3709 > kaph (kaf); from OT:3721; the hollow hand or palm (so of the paw of an animal, of the sole, and even of the bowl of a dish or sling, the handle of a bolt, the leaves of a palm-tree); figuratively, power:

KJV - branch, foot, hand ([-ful], -dle, [-led]), hollow, middle, palm, paw, power, sole, spoon.

Strength – OT:8443 > tow`aphah (to-aw-faw'); from OT:3286; (only in plural collective) weariness, i.e. (by implication) toil (treasure so obtained) or speed: KJV - plenty, strength.

**5 The sea is his, and he made it: and his hands formed the dry land.**

made it – OT:6213 > `asah (aw-saw'); a primitive root; to do or make, in the broadest sense and widest application (as follows):

KJV - accomplish, advance, appoint, apt, be at, become, bear, bestow, bring forth, bruise, be busy, certainly, have the charge of, commit, deal (with), deck, displease, do, (ready) dress (-ed), (put in) execute (-ion), exercise, fashion, feast, [fighting-] man, finish, fit, fly, follow, fulfill, furnish, gather, get, go about, govern, grant, great, hinder, hold ([a feast]), indeed, be industrious, journey, keep, labour, maintain, make, be meet, observe, be occupied, offer, officer, pare, bring (come) to pass, perform, practise, prepare, procure, provide, put, requite, sacrifice, serve, set, shew, sin, spend, surely, take, thoroughly, trim, very, vex, be [warr-] ior, work (-man), yield, use.

Formed – OT:3335 > yatsar (yaw-tsar'); probably identical with OT:3334 (through the squeezing into shape); ([compare OT:3331]); to mould into a form; especially as a potter; figuratively, to determine (i.e. form a resolution):

KJV - earthen, fashion, form, frame, make (-r), potter, purpose.

## Psalm 95

**6 O come, let us worship and bow down: let us kneel before the LORD our maker.**

Worship – OT:7812 > shachah (shaw-khaw'); a primitive root; to depress, i.e. prostrate (especially reflexive, in homage to royalty or God):

KJV - bow (self) down, crouch, fall down (flat), humbly beseech, do (make) obeisance, do reverence, make to stoop, worship.

Bow down – OT:3766 > kara` (kaw-rah'); a primitive root; to bend the knee; by implication, to sink, to prostrate:

KJV - bow (downself,), bring down (low), cast down, couch, fall, feeble, kneeling, sink, smite (stoop) down, subdue, very.

Kneel – OT:1288 > barak (baw-rak'); a primitive root; to kneel; by implication to bless God (as an act of adoration), and (vice-versa) man (as a benefit); also (by euphemism) to curse (God or the king, as treason):

KJV - abundantly, altogether, at all, blaspheme, bless, congratulate, curse, greatly, indeed, kneel (down), praise, salute, still, thank.

## Psalm 95

### *Why We Worship...*

#### Psalm 95

7 For **he is our God**; and we are the **people of his pasture**, and the **sheep of his hand**. To day if ye will **hear his voice**,

People – OT:5971 > `am (am); from OT:6004; a people (as a congregated unit); specifically, a tribe (as those of Israel); hence (collectively) troops or attendants; figuratively, a flock:

KJV - folk, men, nation, people.

...from – OT:6004 > `amam (aw-mam'); a primitive root; to associate; by implication, to overshadow (by huddling together): KJV - become dim, hide.

Pasture – OT:4830 > mir`iyth (meer-eeth'); from OT:7462 in the sense of feeding; pasturage; concretely, a flock: KJV - flock, pasture.

...from – OT:7462 > ra`ah (raw-aw'); a primitive root; to tend a flock; i.e. pasture it; intransitively, to graze (literally or figuratively); generally to rule; by extension, to associate with (as a friend):

KJV - break, companion, keep company with, devour, eat up, evil entreat, feed, use as a friend, make friendship with, herdman, keep [sheep]-), pastor, shearing house, shepherd, wander, waste.

Sheep – OT:6629 > tso'n (tsone); or tse'own (Ps 144:13) (tseh-one'); from an unused root meaning to migrate; a collective name for a flock (of sheep or goats); also figuratively (of men): KJV - (small) cattle, flock (+s), lamb (+s), sheep ([-cote, -fold, -shearer, -herds]).

**IF – ?!**

#### John 12

39 Therefore they could not believe, because that Esaias said again,

**40 He hath blinded their eyes, and hardened their heart; that they should not see with their eyes, nor understand with their heart, and be converted, and I should heal them.**

41 These things said **Esaias, when he saw his glory**, and spake of him.

#### Romans 11

8 (According as it is written, God hath **given them** the spirit of slumber, **eyes** that they **should not see**, and ears that they **should not hear**;) unto this day.

Hear – OT:8085 > shama` (shaw-mah'); a primitive root; to hear intelligently (often with implication of attention, obedience, etc.; causatively, to tell, etc.):

KJV - attentively, call (gather) together, carefully, certainly, consent, consider, be content, declare, diligently, discern, give ear, (cause to, let, make to) hear (-ken, tell), indeed, listen, make (a) noise, (be) obedient, obey, perceive, (make a) proclaim (-ation), publish, regard, report, shew (forth), (make a) sound, surely, tell, understand, whosoever [heareth], witness.

Voice – OT:6963 > qowl (kole); or qol (kole); from an unused root meaning to call aloud; a voice or sound:

KJV - aloud, bleating, crackling, cry (+out), fame, lightness, lowing, noise, hold peace, [pro-] claim, proclamation, sing, sound, spark, thunder (-ing), voice, yell.

## Psalm 95

### Psalm 95

#### *Why we do not Worship...*

**8 Harden** not your heart, as in the provocation, and as in the day of temptation in the wilderness:

#### **Exodus 4**

**21** And the LORD said unto Moses, When thou goest to return into Egypt, see that thou do all those wonders before Pharaoh, which I have put in thine hand: but I will **harden** his **heart**, that he shall not let the people go.

#### **Joshua 11**

**19** There was not a city that made peace with the children of Israel, save the Hivites the inhabitants of Gibeon: all other they took in battle.

**20** For **it was of the LORD** to harden their hearts, that they should come against Israel in battle, that he might destroy them utterly, and that they might have no favour, but that he might destroy them, as the LORD commanded Moses.

Harden – OT:7185 > qashah (kaw-shaw'); a primitive root; properly, to be dense, i.e. tough or severe (in various applications):

KJV - be cruel, be fiercer, make grievous, be ([ask a], be in, have, seem, would) hard (-en, [labour], -ly, thing), be sore, (be, make) stiff (-en, [-necked]).

Provocation – OT:4808 > meriybah (mer-ee-baw'); from OT:7378; quarrel:

KJV - provocation, strife.

...from – OT:7378 > riyb (reeb); or ruwb (roob); a primitive root; properly, to toss, i.e. grapple; mostly figuratively, to wrangle [argue, dispute, quarrel, bicker, fight, battle, disagree] i.e. hold a controversy; (by implication) to defend:

KJV - adversary, chide, complain, contend, debate, ever, lay wait, plead, rebuke, strive, thoroughly.

#### **Zechariah 7**

**10** And oppress not the widow, nor the fatherless, the stranger, nor the poor; and let none of you imagine evil against his brother in your heart.

**11** But they **refused to hearken**, and **pulled away** the shoulder, and **stopped** their ears, that they should not hear.

**12** Yea, **they made their hearts as an adamant stone, lest they should hear** the law, and the words which the LORD of hosts hath sent in his spirit by the former prophets: **therefore came a great wrath** from the LORD of hosts.

Temptation – OT:4531 > maccah (mas-saw'); from OT:5254; a testing, of men (judicial) or of God (querulous): KJV - temptation, trial.

## Psalm 95

### Psalm 95

#### *Without Excuse...*

9 When your fathers **tempted me**, **proved me**, and **saw my work [deeds done]**.

**Tempted** – OT:5254 > nacah (naw-saw'); a primitive root; to test; by implication, to attempt: KJV - adventure, assay, prove, tempt, try.

**Proved** – OT:974 > bachan (baw-khan'); a primitive root; to test (especially metals); generally and figuratively, to investigate: KJV - examine, prove, tempt, try (trial).

**Saw** – OT:7200 > ra'ah (raw-aw'); a primitive root; to see, literally or figuratively (in numerous applications, direct and implied, transitive, intransitive and causative):

KJV - adviseself, appear, approve, behold, certainly, consider, discern, (make to) enjoy, have experience, gaze, take heed, indeed, joyfully, lo, look (on, one another, one on another, one upon another, out, up, upon), mark, meet, be near, perceive, present, provide, regard, (have) respect, (fore-, cause to, let) see (-r, -m, one another), shew (self), sight of others, (e-) spy, stare, surely, think, view, visions.

### Mark 6

52 For they **considered not the miracle** of the loaves [bread]: for **their heart was hardened**.

**Considered** – NT:4920 > suniemi (soon-ee'-ay-mee); from NT:4862 and hiemi (to send); to put together, i.e. (mentally) to comprehend; by implication, to act piously: KJV - consider, understand, be wise.

**Hardened** – NT:4457 > poroo (po-ro'-o); apparently from poros (a kind of stone); to petrify, i.e. (figuratively) to indurate (render stupid or callous): KJV - blind, harden.

...from which is derived – NT:4457 > porosis (po'-ro-sis); from NT:4456; stupidity [foolishness, foolhardiness, idiocy, futility, folly, lack of common sense] or callousness: KJV - blindness, hardness.

...related Greek...porismos > porismos (por-is-mos'); from a derivative of poros (a way, i.e. means); furnishing (procuring), i.e. (by implication) money-getting (acquisition): KJV - gain.

### John 6

35 And Jesus said unto them, I am the **bread of life**: he that cometh to me shall never hunger; and he that believeth on me shall never thirst.

### John 6

48 I am that **bread of life**.

### John 6

41 The Jews then murmured at him, because he said, **I am the bread which came down from heaven**.

Sarx mou estin uper Tas tou kosmou zoas

Flesh of me [my] is for the of the world life

### Psalm 139

23 Search me, O God, and know my heart: **try me**, and know my thoughts:

NT:2589 > kardiognostes (kar-dee-og-noce'-tace); from NT:2588 and NT:1097; a **heart-knower**: KJV - which knowest the hearts.

## Psalm 95

### Psalm 95

#### *Errancy of man...*

**10** Forty years long was I grieved with this generation, and said, It is a people that do err in their heart, and they have **not known my ways**:

Grieved – OT:6962 > quwt (koot); a primitive root; properly, to cut off, i.e. (figuratively) detest: KJV - begrieved, loatheself.

Err – OT:8582 > ta`ah (taw-aw'); a primitive root; to vacillate, i.e. reel or stray (literally or figuratively); also causative of both:

KJV - (cause to) go astray, deceive, dissemble, (cause to, make to) err, pant, seduce, (make to) stagger, (cause to) wander, be out of the way.

Ways – OT:1870 > derek (deh'-rek); from OT:1869; a road (as trodden); figuratively, a course of life or mode of action, often adverb:

KJV - along, away, because of, by, conversation, custom, [east-] ward, journey, manner, passenger, through, toward, [high-] [path-] way [-side], whither [-soever].

### Matthew 22

**28** Therefore in the resurrection whose wife shall she be of the seven? for they all had her.

**29** Jesus answered and said unto them, **Ye do err, not knowing the scriptures, nor the power of God.**

**30** For in the resurrection they neither marry, nor are given in marriage, but are as the angels of God in heaven.

### Mark 12

**23** In the resurrection therefore, when they shall rise, whose wife shall she be of them? for the seven had her to wife.

**24** And Jesus answering said unto them, Do ye not therefore err, because **ye know not the scriptures, neither the power of God?**

**25** For when they shall rise from the dead, they neither marry, nor are given in marriage; but are as the angels which are in heaven.

**26** And as touching the dead, that they rise: have ye not read in the book of Moses, how in the bush God spake unto him, saying, I am the God of Abraham, and the God of Isaac, and the God of Jacob?

**27** He is not the God of the dead, but the **God of the living: ye therefore do greatly err.**

### John 13

**17** If ye know these things, happy are ye if ye do them.

**18** I speak not of you all: I know whom I have chosen: but that the scripture may be fulfilled, He that eateth bread with me hath lifted up his heel against me.

**19** Now I tell you before it come, that, when it is come to pass, ye may believe that I am he.

## Psalm 95

### Psalm 95

#### *Continuance of works...*

**11** Unto whom I sware in my wrath that they should not enter into my rest [home].

Sware – OT:7650 > shaba` (shaw-bah'); a primitive root; propr. to be complete, but used only as a denominative from OT:7651; to seven oneself, i.e. swear (as if by repeating a declaration seven times):

KJV - adjure, charge (by an oath, with an oath), feed to the full [by mistake for OT:7646], take an oath, straitly, (cause to, make to) swear.

...from – OT:7651 > sheba` (sheh'-bah'); or (masculine) shib`ah (shib-aw'); from OT:7650; a primitive cardinal number; seven (as the sacred full one); also (adverbially) seven times; by implication, a week; by extension, an indefinite number:

KJV - (+by) seven [-folds], -, [-teen, -teenth], -th, times). Compare OT:7658.

Wrath – OT:639 > 'aph (af); from OT:599; properly, the nose or nostril; hence, the face, and occasionally a person; also (from the rapid breathing in passion) ire:

KJV - anger (-gry), before, countenance, face, forbearing, forehead, [long-] suffering, nose, nostril, snout, worthy, wrath.

Rest – OT:4496 > menuwchah (men-oo-khaw'); or menuchah (men-oo-khaw'); feminine of OT:4495; repose or (adverbially) peacefully; figuratively, consolation (specifically, matrimony); hence (concretely) an abode:

KJV - comfortable, ease, quiet, rest (-ing place), still.

#### **Matthew 11 ..unto us he says....**

**28** Come unto me, all ye that labour and are heavy laden, and **I will give you rest.**

Rest – NT:373 > anapano (an-ap-ow'-o); from NT:303 and NT:3973; (reflexively) to repose (literally or figuratively [be exempt], remain); by implication, to refresh:

KJV - take ease, refresh, (give, take) rest.

...from – NT:303 > ana (an-ah'); a primary preposition and adverb; properly, up; but (by extension) used (distributively) severally, or (locally) at (etc.):

KJV - and, apiece, by, each, every (man), in, through. In compounds (as a prefix) it often means (by implication) repetition, intensity, reversal, etc.

...and from – NT:3973 > pauo (pow'-o); a primary verb ("pause"); to stop (transitively or intransitively), i.e. restrain, quit, desist, come to an end:

KJV - cease, leave, refrain.

## Psalm 95

### Hebrews 3

1 Wherefore, holy brethren, partakers of the heavenly calling, consider the Apostle and High Priest of our profession, Christ Jesus;

Partakers – NT:3353 > metochos (met'-okh-os); from NT:3348; participant, i.e. (as noun) a sharer; by implication an associate: KJV - fellow, partaker, partner.

...from – NT:3348 > metecho (met-ekh'-o); from NT:3326 and NT:2192; to share or participate; by implication belong to, eat (or drink): KJV - be partaker, pertain, take part, use.

Heavenly – abode of God

Calling – NT:2821 > klesis (klay'-sis); from a shorter form of NT:2564; an invitation (figuratively): KJV - calling.

...from – NT:2564 > kaleo (kal-eh'-o); akin to the base of NT:2753; to "call" (properly, aloud, but used in a variety of applications, dir. or otherwise):

KJV - bid, call (forth), (whose, whose sur-) name (was [called]).

Consider – NT:2657 > katanoëo (kat-an-o-eh'-o); from NT:2596 and NT:3539; to observe fully: KJV - behold, consider, discover, perceive.

Profession – NT:3671 > homologia (hom-ol-og-ee'-ah); from the same as NT:3670; acknowledgment: KJV - con- (pro-) fession, professed.

...same as – NT:3670 > homologeo (hom-ol-og-eh'-o); from a compound of the base of NT:3674 and NT:3056; to assent, i.e. covenant, acknowledge:

KJV - con- (pro-) fess, confession is made, give thanks, promise.

Apostle – NT:652 > apostolos (ap-os'-tol-os); from NT:649; a delegate; specially, an ambassador of the Gospel; officially a commissioner of Christ ["apostle"] (with miraculous powers): KJV - apostle, messenger, he that is sent.

NT:649 > **apostello** (ap-os-tel'-lo); from NT:575 and NT:4724; set apart, i.e. (by implication) to send out (properly, on a mission) literally or figuratively:

KJV - put in, send (away, forth, out), set [at liberty].

High Priest – NT:749 > archiereus (ar-khee-er-yuce'); from NT:746 and NT:2409; the high-priest (literally, of the Jews, typically, Christ); by extension a chief priest:

KJV - chief (high) priest, chief of the priests.

2 Who was faithful to him that appointed him, as also Moses was faithful in all his house.

Faithful – NT:4103 > pistos (pis-tos'); from NT:3982; objectively, trustworthy; subjectively, trustful: KJV - believe (-ing, -r), faithful (-ly), sure, true.

Appointed – NT:4160 > poieo

...was Moses as faithful as Christ Jesus...

3 For this man was counted worthy of more glory than Moses, inasmuch as he who hath builded the house hath more honour than the house.

Counted Worthy – NT:515 > axioo (ax-ee-o'-o); from NT:514; to deem entitled or fit:

KJV - desire, think good, count (think) worthy.

Glory – NT:1391 > doxa (dox'-ah); from the base of NT:1380; glory (as very apparent), in a wide application (literal or figurative, objective or subjective):

KJV - dignity, glory (-ious), honour, praise, worship.

Honour – NT:5092 > time (tee-may'); from NT:5099; a value, i.e. money paid, or (concretely and collectively) valuables; by analogy, esteem (especially of the highest degree), or the dignity itself: KJV - honour, precious, price, some.

## Psalm 95

### Hebrews 3

4 For every house is builded by some man; but he that **built all things** is God.

Builded Built – NT:2680 > kataskēua/zw > kataskeuazo (kat-ask-yoo-ad'-zo); from NT:2596 and a derivative of NT:4632; to prepare thoroughly (properly, by external equipment; whereas NT:2090 refers rather to internal fitness); by implication, to construct, create: KJV - build, make, ordain, prepare.

5 And Moses verily was faithful in all his house, **as a servant**, for a testimony of those things which were to be spoken after [later];

Servant – NT:2324 > therapon (ther-ap'-ohn); apparently a participle from an otherwise obsolete derivative of the base of NT:2330; a menial attendant (as if cherishing): KJV - servant.

Testimony – NT:3142 > marturion (mar-too'-ree-on); neuter of a presumed derivative of NT:3144; something evidential, i.e. (genitive case) evidence given or (specifically) the Decalogue (in the sacred Tabernacle): KJV - to be testified, testimony, witness.

### John 5

39 Search the scriptures; for in them ye think ye have eternal life: and they are they which **testify** of me.

### Acts 20

24 But none of these things move me, neither count I my life dear unto myself, so that I might finish my course with joy, and the **ministry, which I have received** of the Lord Jesus, **to testify the gospel of the grace of God.**

### Hebrews 3

6 But Christ **as a son** over his own house; whose house are we, if we hold fast the confidence and the rejoicing of the hope firm unto the end.

House – NT:3624 > oikos (oy'-kos); of uncertain affinity; a dwelling (more or less extensive, literal or figurative); by implication a family (more or less related, literal or figuratively): KJV - home, house (-hold), temple.

Hold fast – NT:2722 > katecho (kat-ekh'-o); from NT:2596 and NT:2192; to hold down (fast), in various applications (literally or figuratively): KJV - have, hold (fast), keep (in memory), let, make toward, possess, retain, seize on, stay, take, withhold.

Confidence – NT:3954 > parrhesia (par-rhay-see'-ah); from NT:3956 and a derivative of NT:4483; all out-spokenness, i.e. frankness, bluntness, publicity; by implication, assurance: KJV - bold (X -ly, -ness, -ness of speech), confidence, freely, openly, plainly (-ness).

...from – NT:4483 > rheo (hreh'-o); for certain tenses of which a prolonged form ereo (er-eh'-o); is used; and both as alternate for NT:2036; perhaps akin (or ident.) with NT:4482 (through the idea of pouring forth); to utter, i.e. speak or say:

KJV - command, make, say, speak (of). Compare NT:3004.

Rejoicing – NT:2745 > kauchema (kow'-khay-mah); from NT:2744; a boast (properly, the object; by implication, the act) in a good or a bad sense:

KJV - boasting, (whereof) to glory (of), glorying, rejoice (-ing).

Hope – NT:1680 > ἐλπίς > elpis (el-pece'); from a primary elpo (to anticipate, usually with pleasure); expectation (abstractly or concretely) or confidence: KJV - faith, hope.

## Psalm 95

### Hebrews 3

**7** Wherefore (as the Holy Ghost saith, To day if ye will hear [understand] his voice,  
Holy Ghost –

To day – NT:4594 >sh/meron> semeron (say'-mer-on); neuter (as adverb) of a presumed compound of the art. NT:3588 and NT:2250; on the (i.e. this) day (or night current or just passed); generally, now (i.e. at present, hitherto): KJV - this (to-) day.

If – NT:1437 > ean (eh-an'); from NT:1487 and NT:302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty:

KJV - before, but, except, (and) if, (if) so, (what-, whither-) soever, though, when (-soever), whether (or), to whom, [who-] so (-ever). See NT:3361.

Voice – NT:5456 > phone (fo-nay'); probably akin to NT:5316 through the idea of disclosure; a tone (articulate, bestial or artificial); by implication, an address (for any purpose), saying or language: KJV - noise, sound, voice.

...akin to the Greek – NT:5316 >fai/nw > phaino (fah'-ee-no); prolongation for the base of NT:5457; to lighten (shine), i.e. show (transitive or intransitive, literal or figurative): KJV - appear, seem, be seen, shine, think.

### Hebrews 3

**8** Harden not your hearts, as in the provocation, in the day of temptation in the wilderness:

Harden – NT:4645 >sklhru/nw > skleruno (sklay-roo'-no); from NT:4642; to indurate, i.e. (figuratively) render stubborn: KJV - harden.

...from – NT:4642 >sklhro/\$ > skleros (sklay-ros'); from the base of NT:4628; dry, i.e. hard or tough (figuratively, harsh, severe): KJV - fierce, hard.

Provocation – NT:3894 >parapikrasmo/\$ > parapikrasmos (par-ap-ik-ras-mos'); from NT:3893; irritation: KJV - provocation.

...from – NT:4087 > pikraino (pik-rah'-ee-no); from NT:4089; to embitter (literally or figuratively): KJV - be (make) bitter.

Temptation – NT:3986 >peirasmo/\$ > peirasmos (pi-ras-mos'); from NT:3985; a putting to proof (by experiment [of good], experience [of evil], solicitation, discipline or provocation); by implication, adversity: KJV - temptation, try.

## Isaiah 63

### Hebrews 11 ...of Moses

**25** Choosing rather to suffer affliction with the people of God, than to enjoy the pleasures of sin for a season;

**26** Esteeming the reproach of Christ greater riches than the treasures in Egypt: for he had respect unto the recompence of the reward.

Esteeming – NT:2233 > hegeomai (hayg-eh'-om-ah-ee); middle voice of a (presumed) strengthened form of NT:71; to lead, i.e. command (with official authority); figuratively, to deem, i.e. consider:

KJV - account, (be) chief, count, esteem, governor, judge, have the rule over, suppose, think.

**27** By faith he forsook Egypt, not fearing the wrath of the king: for he endured, as seeing him who is invisible.

### Hebrews 13

**8** Jesus Christ the same yesterday, and to day, and for ever.

## Psalm 95

### Hebrews 3

**9** When your fathers tempted me, proved me, and saw my works forty years.

Tempted – NT:3985 > peirazo (pi-rad'-zo); from NT:3984; to test (objectively), i.e. endeavor, scrutinize, entice, discipline: KJV - assay, examine, go about, prove, tempt (-er), try.

Proved – NT:1381 a > dokimasi/a > dokimasia (dok-ee-ma-see'-ah); found only in Heb 3:9: an examination, a test, testing.

Works – NT:2041 > ergon > ergon (er'-gon); from a primary (but obsolete) ergo (to work); toil (as an effort or occupation); by implication, an act: KJV - deed, doing, labour, work.

### Deuteronomy 6

**16** Ye shall not **tempt** the **LORD** your **God**, as ye **tempted** him in Massah.

#### Matthew 4

**7** Jesus said unto him, It is written again, Thou shalt not tempt the Lord thy God.

#### Luke 4

**12** And Jesus answering said unto him, It is said, Thou shalt not tempt the Lord thy God.

### Hebrews 3

**10** Wherefore I was grieved with that generation, and said, They do alway err in their heart; and they have not known my ways.

Grieved – NT:4360 > prosoxqi/zw > prosochthizo (pros-okh-thid'-zo); from NT:4314 and a form of ochtheo (to be vexed with something irksome); to feel indignant at: KJV - be grieved at.

Generation – NT:1074 > genea/ > genea (ghen-eh-ah'); from (a presumed derivative of) NT:1085; a generation; by implication, an age (the period or the persons): KJV - age, generation, nation, time.

Err – NT:4105 > plana/w > planao (plan-ah'-o); to (properly, cause to) roam (from safety, truth, or virtue): KJV - go astray, deceive, err, seduce, wander, be out of the way.

Known – NT:1097 > ginw/skw > ginosko (ghin-occe'-ko); a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed):

KJV - allow, be aware (of), feel, (have) know (-ledge), perceived, be resolved, can speak, be sure, understand.

Ways – NT:3598 > o(do/c > hodos (hod-os'); apparently a primary word; a road; by implication a progress (the route, act or distance); figuratively, a mode or means: KJV - journey, (high-) way.

### Ephesians 4

**29** Let no corrupt communication proceed out of your mouth, but that which is good to the use of edifying, that it may minister grace unto the hearers.

**30** And **grieve not the holy Spirit of God**, whereby ye are sealed unto the day of redemption.

**31** Let all bitterness, and wrath, and anger, and clamour, and evil speaking, be put away from you, with all malice:

## Psalm 95

### Hebrews 3 (cont)

10 Wherefore I was grieved with that generation, and said, They do alway err in their heart; and they have not known my ways.

### Genesis 6

5 And God saw that the wickedness of man was great in the earth, and that every imagination of the thoughts of his heart was only evil continually.

6 And it repented the LORD that he had made man on the earth, and it **grieved him at his heart**.

7 And the LORD said, I will destroy man whom I have created from the face of the earth; both man, and beast, and the creeping thing, and the fowls of the air; for it repenteth me that I have made them.

### Deuteronomy 9

7 Remember, and forget not, how thou provokedst the LORD thy God to wrath in the wilderness: from the day that thou didst depart out of the land of Egypt, until ye came unto this place, ye have been rebellious against the LORD.

8 Also in Horeb ye **provoked the LORD to wrath**, so that the LORD was angry with you to have destroyed you.

9 When I was gone up into the mount to receive the tables of stone, even the tables of the covenant which the LORD made with you, then I abode in the mount forty days and forty nights, I neither did eat bread nor drink water:

### Psalm 106

39 Thus were they defiled with their own works, and went a whoring with their own inventions.

40 Therefore was the wrath of the LORD kindled against his people, insomuch that he abhorred his own inheritance.

41 And he gave them into the hand of the heathen; and they that hated them ruled over them.

### Isaiah 13

8 And they shall be afraid: pangs and sorrows shall take hold of them; they shall be in pain as a woman that travaileth: they shall be amazed one at another; **their faces shall be as flames**.

9 Behold, **the day of the LORD cometh, cruel both with wrath and fierce anger, to lay the land desolate: and he shall destroy the sinners thereof out of it.**

10 For the stars of heaven and the constellations thereof shall not give their light: the sun shall be darkened in his going forth, and the moon shall not cause her light to shine.

## Psalm 95

### Hebrews 3

11 So I sware in my wrath, They shall not enter into my rest.)

Sware – NT:3660 >0)mnu/w > omnuo (om-noo'-o); a prolonged form of a primary but obsolete omo, for which another prolonged form (omoo (om-o'-o)) is used in certain tenses; to swear, i.e. take (or declare on) oath: KJV - swear.

Wrath – NT:3709 >0)rg'h/ > orge (or-gay'); from NT:3713; properly, desire (as a reaching forth or excitement of the mind), i.e. (by analogy,) violent passion (ire, or [justifiable] abhorrence); by implication punishment: KJV - anger, indignation, vengeance, wrath.

Rest – NT:2663 >kata/pausis > katapausis (kat-ap'-ow-sis); from NT:2664; reposing down, i.e. (by Hebraism) abode: KJV - rest.

Enter – NT:1525 > eiserchomai (ice-er'-khom-ahee); from NT:1519 and NT:2064; to enter (literally or figuratively): KJV - arise, come (in, into), enter in (-to), go in (through).

### Hebrews 3

12 Take heed, brethren, lest there be in any of you an evil heart of unbelief, in departing from the living God.

Evil – NT:4190 > poneros (pon-ay-ros'); from a derivative of NT:4192; hurtful, i.e. evil (properly, in effect or influence, and thus differing from NT:2556, which refers rather to essential character, as well as from NT:4550, which indicates degeneracy from original virtue); figuratively, calamitous; also (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the devil, or (plural) sinners:

KJV - bad, evil, grievous, harm, lewd, malicious, wicked (-ness). See also NT:4191.

Unbelief – NT:570 >a)pisti/a > apaistia (ap-is-tee'-ah); from NT:571; faithlessness, i.e. (negatively) disbelief (lack of Christian faith), or (positively) unfaithfulness (disobedience): KJV - unbelief.

Departing – NT:868 >a)fi/sthmi > ahistemi (af-is'-tay-mee); from NT:575 and NT:2476; to remove, i.e. (actively) instigate to revolt; usually (reflexively) to desist, desert, etc.: KJV - depart, draw (fall) away, refrain, withdrawself.

13 But exhort one another daily, while it is called To day; lest any of you be hardened through the deceitfulness of sin.

Exhort – NT:3870 > parakaleo (par-ak-al-eh'-o); from NT:3844 and NT:2564; to call near, i.e. invite, invoke (by imploration, hortation or consolation):

KJV - beseech, call for, (be of good) comfort, desire, (give) exhort (-ation), intreat, pray.

Daily –

Hardened – NT:4645 skleruno (sklay-roo'-no); from NT:4642; to indurate, i.e. (figuratively) render stubborn: KJV - harden.

Deceitfulness – NT:539 >a)pa/th > apate (ap-at'-ay); from NT:538; delusion:

KJV - deceit (-ful, -fulness), deceivableness (-ving).

Sin – NT:266 > hamartia (ham-ar-tee'-ah); from NT:264; a sin (properly abstract):

KJV - offence, sin (-ful).

## Psalm 95

### Hebrews 3

**14** For we are made partakers of Christ, if we **hold the beginning** of our confidence steadfast unto the end;

Partakers – NT:3353 > metochos (met'-okh-os); from NT:3348; participant, i.e. (as noun) a sharer; by implication an associate: KJV - fellow, partaker, partner.

Confidence – NT:5287 > u(po/stasi\$ > hupostasis (hoop-os'-tas-is); from a compound of NT:5259 and NT:2476; a setting under (support), i.e. (figuratively) concretely, essence, or abstractly, assurance (objectively or subjectively):

KJV - confidence, confident, person, substance.

Stedfast – NT:949 > bc/baioc > bebaios (beb'-ah-yos); from the base of NT:939 (through the idea of basality); stable (literally or figuratively): KJV - firm, of force, stedfast, sure.

### Hebrews 3

**15** While it is said, To day **if** ye will **hear his voice**, harden not your hearts, as in the provocation.

If – NT:1437 > ean (eh-an'); from NT:1487 and NT:302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty:

KJV - before, but, except, (and) if, (if) so, (what-, whither-) soever, though, when (-soever), whether (or), to whom, [who-] so (-ever). See NT:3361.

Hear –

Voice –

Harden – NT:4645 > skleruno (sklay-roo'-no); from NT:4642; to indurate, i.e. (figuratively) render stubborn: KJV - harden.

Provocation – NT:3894 > parapikrasmos (par-ap-ik-ras-mos'); from NT:3893; irritation: KJV - provocation.

**16** For some, **when they had heard**, did provoke: howbeit **not all that came out of Egypt** by Moses.

Provoke – NT:3893 > parapikraino (par-ap-ik-rah'-ee-no); from NT:3844 and NT:4087; to embitter alongside, i.e. (figuratively) to exasperate: KJV - provoke.

**17** But with whom was he grieved forty years? was it not with **them that had sinned**, whose carcasses fell in the wilderness?

Grieved – NT:4360 > prosochthizo (pros-okh-thid'-zo); from NT:4314 and a form of ochtheo (to be vexed with something irksome); to feel indignant at: KJV - be grieved at.

Sinned – NT:264 hamartano (ham-ar-tan'-o); perhaps from NT:1 (as a negative particle) and the base of NT:3313; properly, to miss the mark (and so not share in the prize), i.e. (figuratively) to err, especially (morally) to sin: KJV - for your faults, offend, sin, trespass.

Carcasses – NT:2966 > kolon (ko'-lon); from the base of NT:2849; a limb of the body (as if lopped): KJV - carcass.

...from – NT:2849 > kolazo (kol-ad'-zo); from kolos (dwarf); properly, to curtail, i.e. (figuratively) to chastise (or reverse for infliction): KJV - punish.

Fell – NT:4098 > pipto (pip'-to); a reduplicated and contracted form of peto (pet'-o); (which occurs only as an alternate in certain tenses); probably akin to NT:4072 through the idea of alighting; to fall (literally or figuratively): KJV - fail, fall (down), light on.

## Psalm 95

### Hebrews 3

**18** And to whom sware he that they should not enter into his rest, but [only] that believed not?

Sware – declare

Rest – NT:2663 > katapausis (kat-ap'-ow-sis); from NT:2664; reposing down, i.e. (by Hebraism) abode: KJV - rest.

Believed – NT:544 > ἀπειθεῖν / απειθεω > apeitheo (ap-i-theh'-o); from NT:545; to disbelieve (wilfully and perversely): KJV - not believe, disobedient, obey not, unbelieving.

**19** So we see that they could not enter in because of unbelief.

Unbelief – NT:570 > ἀπιστία (ap-is-tee'-ah); from NT:571; faithlessness, i.e. (negatively) disbelief (lack of Christian faith), or (positively) unfaithfulness (disobedience):

KJV - unbelief.

## Psalm 96 – Summary of 12 Psalms

### Psalm 96

<sup>1</sup> **O sing unto the LORD** a new song: sing unto the LORD, all the earth.

<sup>2</sup> Sing unto the LORD, **bleſs His name; ſhew forth His ſalvation from day to day.**

<sup>3</sup> **Declare His glory among the heathen, His wonders among all people.**

<sup>4</sup> **For the LORD is great, and greatly to be praised: He is to be feared above all gods.**

<sup>5</sup> For all the gods of the nations are idols: but the **LORD made the heavens.**

<sup>6</sup> **Honour and majesty are before Him: ſtrength and beauty are in His ſanctuary.**

<sup>7</sup> **Give unto the LORD, O ye kindreds of the people, give unto the LORD glory and ſtrength.**

<sup>8</sup> **Give unto the LORD** the glory due unto His name: bring an offering, and come into His courts.

<sup>9</sup> **O worſhip the LORD in the beauty of holineſs: fear before Him,** all the earth.

<sup>10</sup> **Say among the heathen that the LORD reigneth:** the world alſo ſhall be eſtabliſhed that it ſhall not be moved: **He ſhall judge the people righteouſly.**

<sup>11</sup> **Let the heavens rejoice,** and let the **earth be glad;** let the **ſea roar,** and the **fulneſs thereof.**

<sup>12</sup> **Let the field be joyful,** and all that is therein: then ſhall **all the trees of the wood rejoice**

<sup>13</sup> **Before the LORD: for He cometh, for He cometh to judge the earth: He ſhall judge the world with righteouſneſs, and the people with His truth.**

*Give Praise to the LORD and bleſs His Holy Name...*

*...Soon the world will know what we know:*

*He is ONE LORD and HIS NAME ONE ~ JEHOVAH~*

**Hallelujah!**

## Psalm 97 – Things Remembered

### Psalm 97

<sup>1</sup> The **LORD reigneth**; let the earth **rejoice**; let the multitude of **isles** be **glad** thereof.

**LORD** – OT:3068 – Yehovah (yeh-ho-vaw'); from OT:1961; (the) self-Existent or Eternal; Jehovah, Jewish national name of God: KJV - Jehovah, the Lord.

**Reigneth** – OT:4427 – malak (maw-lak'); a primitive root; to reign; inceptively, to ascend the throne; causatively, to induct into royalty; hence (by implication) to take counsel:

KJV - consult, indeed, be (make, set a, set up) king, be (make) queen, (begin to, make to) reign (-ing), rule, surely.

**Rejoice** – OT:1523 – giyl (gheel); or (by permutation) guwl (gool); a primitive root; properly, to spin round (under the influence of any violent emotion), i.e. usually rejoice, or (as cringing) fear:

KJV - be glad, joy, be joyful, rejoice.

**Isles** – OT:339 – 'iy (ee); from OT:183; properly, a habitable spot (as desirable); dry land, a coast, an island: KJV - country, isle, island.

**Glad** – OT:8055 – samach (saw-makh'); a primitive root; probably to brighten up, i.e. (figuratively) be (causatively, make) blithe or gleesome:

KJV - cheer up, be (make) glad, (have, make) joy (-ful), be (make) merry, (cause to, make to) rejoice, very.

### Psalm 93

<sup>1</sup> The **LORD reigneth**, he is clothed with majesty; the **LORD** is clothed with strength, wherewith he hath girded himself: the world also is stablished, that it cannot be moved.

### Psalm 99

<sup>1</sup> The **LORD reigneth**; let the people tremble: he sitteth between the cherubims; let the earth be moved.

### Isaiah 41

<sup>1</sup> **Keep silence before me, O islands**; and let the people renew their strength: let them come near; then let them speak: let us come near together to judgment.

<sup>2</sup> Who raised up the righteous man from the east, called him to his foot, gave the nations before him, and made him rule over kings? he gave them as the dust to his sword, and as driven stubble to his bow.

<sup>3</sup> He pursued them, and passed safely; even by the way that he had not gone with his feet.

<sup>4</sup> Who hath wrought and done it, calling the generations from the beginning? I the LORD, the first, and with the last; I am he.

<sup>5</sup> **The isles saw it**, and feared; the ends of the earth were afraid, drew near, and came.

### Isaiah 42

<sup>4</sup> He shall not fail nor be discouraged, till he have set judgment in the earth: and the **isles** shall wait for his law.

### Isaiah 42

<sup>10</sup> Sing unto the LORD a new song, and his praise from the end of the earth, ye that go down to the sea, and all that is therein; the isles, and the inhabitants thereof.

## Psalm 97 – Things Remembered

### Psalm 97 (cont)

<sup>1</sup> The LORD reigneth; let the earth rejoice; let the multitude of isles be glad thereof.

### Isaiah 49

<sup>1</sup> Listen, O isles, unto me; and hearken, ye people, from far; The LORD hath called me from the womb; from the bowels of my mother hath he made mention of my name.

### Isaiah 51

<sup>5</sup> My righteousness is near; my salvation is gone forth, and mine arms shall judge the people; the isles shall wait upon me, and on mine arm shall they trust.

### Isaiah 11

<sup>11</sup> And it shall come to pass in that day, that the Lord shall set his hand again the second time to recover the remnant of his people, which shall be left, from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea.

### Revelation 19

<sup>6</sup> And I heard as it were the voice of a great multitude, and as the voice of many waters, and as the voice of mighty thunderings, saying, Alleluia: for the Lord God omnipotent reigneth.

### Ezekiel 35

<sup>13</sup> Thus with your mouth ye have boasted against me, and have multiplied your words against me: I have heard them.

<sup>14</sup> Thus saith the Lord GOD; **When the whole earth rejoiceth, I will make thee desolate.**

<sup>15</sup> As thou didst rejoice at the inheritance of the house of Israel, because it was desolate, so will I do unto thee: thou shalt be desolate, O **mount Seir**, and **all Idumea**, even all of it: and they shall know that I am the LORD.

Seir – OT:8165 – Se` iyr (say-eer'); formed like OT:8163; rough; Seir, a mountain of Idumaea and its aboriginal occupants, also one in Palestine: KJV - Seir.

Idumea – OT:123 – 'Edom (ed-ome'); or (fully) 'Edowm (ed-ome)'; from OT:122; red [see Gen 25:25]; Edom, the elder twin-brother of Jacob; hence the region (Idumea) occupied by him:

KJV - Edom, Edomites, Idumea.

## Psalm 97 – Things Remembered

### Psalm 97

<sup>2</sup> Clouds and darkness are round about [encompass] him: righteousness and judgment are the habitation of his throne.

Clouds – OT:6051 – `anan (aw-nawn'); from OT:6049; a cloud (as covering the sky), i.e. the nimbus or thunder-cloud: KJV - cloud (-y).

...from – OT:6049 – `anan (aw-nan'); a primitive root; to cover; used only as a denominative from OT:6051, to cloud over; figuratively, to act covertly, i.e. practise magic:

KJV - bring, enchanter, Meonemin, observe (-r of) times, soothsayer, sorcerer.

Darkness – OT:6205 – `araphel (ar-aw-fel'); probably from OT:6201; gloom (as of a lowering sky):

KJV - (gross, thick) dark (cloud, -ness).

Righteousness – OT:6664 – tsedeq (tseh'-dek); from OT:6663; the right (natural, moral or legal); also (abstractly) equity or (figuratively) prosperity:

KJV - even, (X that which is altogether) just (-ice), ([un-]) right (-eous) (cause, -ly, -ness).

Judgment – OT:4941 – mishpat (mish-pawt'); from OT:8199; properly, a verdict (favorable or unfavorable) pronounced judicially, espec a sentence or formal decree (human or [participant's] divine law, individual or collective), including the act, the place, the suit, the crime, and the penalty; abstractly, justice, including participant's right or privilege (statutory or customary), or even a style: KJV - adversary, ceremony, charge, crime, custom, desert, determination, discretion, disposing, due, fashion, form, to be judged, judgment, just (-ice, -ly), (manner of) law (-ful), manner, measure, (due) order, ordinance, right, sentence, usest, worthy, wrong.

Habitation – OT:4349 – makown (maw-kone'); from OT:3559; properly, a fixture, i.e. a basis; generally a place, especially as an abode: KJV - foundation, habitation, (dwelling-, settled) place.

...from – OT:3559 – kuwn (koon); a primitive root; properly, to be erect (i.e. stand perpendicular); hence (causatively) to set up, in a great variety of applications, whether literal (establish, fix, prepare, apply), or figurative (appoint, render sure, proper or prosperous):

KJV - certain (-ty), confirm, direct, faithfulness, fashion, fasten, firm, be fitted, be fixed, frame, be meet, ordain, order, perfect, (make) preparation, prepare (self), provide, make provision, (be, make) ready, right, set (aright, fast, forth), be stable, (e-) stablish, stand, tarry, very deed.

Throne – OT:3678 – kicce' (kis-say'); or kicceh (kis-say'); from OT:3680; properly, covered, i.e. a throne (as canopied): KJV - seat, stool, throne.

...from – OT:3680 – kakah (kaw-saw'); a primitive root; properly, to plump, i.e. fill up hollows; by implication, to cover (for clothing or secrecy):

KJV - cladself, close, clothe, conceal, cover (self), (flee to) hide, overwhelm. Compare OT:3780.

...from – OT:3677 – kece' (keh'-seh); or keceh (keh'-seh); apparently from OT:3680; properly, fulness or the full moon, i.e. its festival: KJV - (time) appointed.

...compare with – OT:3780 – kasah (kaw-saw'); a primitive root; to grow fat (i.e. be covered with flesh): KJV - be covered. Compare OT:3680.

### Exodus 14

<sup>19</sup> And the angel of God, which went before the camp of Israel, removed and went behind them; and the pillar of the cloud went from before their face, and stood behind them:

<sup>20</sup> And it came between the camp of the Egyptians and the camp of Israel; and it was a cloud and darkness to them, but it gave light by night to these: so that the one came not near the other all the night.

<sup>21</sup> And Moses stretched out his hand over the sea; and the LORD caused the sea to go back by a strong east wind all that night, and made the sea dry land, and the waters were divided.

## Psalm 97 – Things Remembered

### Psalm 97 (cont)

<sup>2</sup> Clouds and darkness are round about [encompass] him: righteousness and judgment are the habitation of his throne.

### Joel 2

<sup>1</sup> Blow ye the trumpet in Zion, and sound an alarm in my holy mountain: let all the inhabitants of the land tremble: for the day of the LORD cometh, for it is nigh at hand;

<sup>2</sup> **A day of darkness and of gloominess, a day of clouds and of thick darkness, as the morning spread upon the mountains: a great people and a strong; there hath not been ever the like, neither shall be any more after it, even to the years of many generations.**

<sup>3</sup> A fire devoureth before them; and behind them a flame burneth: the land is as the garden of Eden before them, and behind them a desolate wilderness; yea, and nothing shall escape them.

### Zephaniah 1

<sup>15</sup> That day is a day of wrath, a day of trouble and distress, a day of wasteness and desolation, a day of **darkness** and gloominess, a day of **clouds** and thick **darkness**,

<sup>16</sup> A day of the trumpet and alarm against the fenced cities, and against the high towers.

### Psalm 89

<sup>13</sup> Thou hast a mighty arm: strong is thy hand, and high is thy right hand.

<sup>14</sup> **Justice and judgment are the habitation of thy throne:** mercy and truth shall go before thy face.

<sup>15</sup> Blessed is the people that know the joyful sound: they shall walk, O LORD, in the light of thy countenance.

## Psalm 97 – Things Remembered

### Psalm 97 (cont)

<sup>2</sup> Clouds and darkness are round about [encompass] him: righteousness and judgment are the habitation of his throne.

### 2 Peter 2

<sup>9</sup> The Lord knoweth how to **deliver the godly** out of temptations, and to **reserve the unjust unto the day of judgment to be punished:**

<sup>10</sup> But chiefly them that walk after the flesh in the lust of uncleanness, and despise government. Presumptuous are they, selfwilled, they are not afraid to speak evil of dignities.

<sup>11</sup> Whereas angels, which are greater in power and might, bring not railing accusation against them before the Lord.

<sup>12</sup> But these, as natural brute beasts, made to be taken and destroyed, speak evil of the things that they understand not; and **shall utterly perish in their own corruption;**

<sup>13</sup> And shall receive the reward of unrighteousness, as they that count it pleasure to riot in the day time. Spots they are and blemishes, sporting themselves with their own deceivings while they feast with you;

<sup>14</sup> Having **eyes full of adultery, and that cannot cease from sin;** beguiling unstable souls: an heart they have exercised with covetous practices; **cursed children:**

<sup>15</sup> Which have **forsaken the right way, and are gone astray,** following the way of Balaam the son of Bosor, who loved the wages of unrighteousness;

<sup>16</sup> But was rebuked for his iniquity: the dumb ass speaking with man's voice forbad the madness of the prophet.

<sup>17</sup> These are **wells without water, clouds that are carried with a tempest; to whom the mist of darkness is reserved for ever.**

<sup>18</sup> For when they speak great swelling words of vanity, they allure through the lusts of the flesh, through much wantonness, those that were clean escaped from them who live in error.

<sup>19</sup> While they promise them liberty, they themselves are the servants of corruption: for of whom a man is overcome, of the same is he brought in bondage.

<sup>20</sup> For if after they have escaped the pollutions of the world through the knowledge of the Lord and Saviour Jesus Christ, they are again entangled therein, and overcome, the **latter end is worse with them than the beginning.**

<sup>21</sup> For it had been better for them not to have known the way of righteousness, than, after they have known it, to turn from the holy commandment delivered unto them.

<sup>22</sup> But it is happened unto them according to the true proverb, **The dog is turned to his own vomit again; and the sow that was washed to her wallowing in the mire.**

## Psalm 97 – Things Remembered

### Psalm 97

<sup>3</sup> A **fire** goeth before him [before his face], and **burneth** up his **enemies** round about [encompass].

**Fire** – OT:784 – 'esh (aysh); a primitive word; fire (literally or figuratively):

KJV - burning, fiery, fire, flaming, hot.

**Enemies** – OT:6862 – tsar (tsar); or tsar (tsawr); from OT:6887; narrow; (as a noun) a tight place (usually figuratively, i.e. trouble); also a pebble (as in OT:6864); (transitive) an opponent (as crowding):

KJV - adversary, afflicted (-tion), anguish, close, distress, enemy, flint, foe, narrow, small, sorrow, strait, tribulation, trouble.

**Burneth** – OT:3857 – lahat (law-hat'); a primitive root; properly, to lick, i.e. (by implication) to blaze: KJV - burn (up), set on fire, flaming, kindle.

**Enemies** – OT:6862 – tsar (tsar); or tsar (tsawr); from OT:6887; narrow; (as a noun) a tight place (usually figuratively, i.e. trouble); also a pebble (as in OT:6864); (transitive) an opponent (as crowding):

KJV - adversary, afflicted (-tion), anguish, close, distress, enemy, flint, foe, narrow, small, sorrow, strait, tribulation, trouble.

### Psalm 68

<sup>2</sup> As smoke is driven away, so drive them away: as wax melteth before the **fire**, so let the wicked **perish** at the presence of God.

### Psalm 80

<sup>16</sup> It is burned with **fire**, it is cut down: they **perish** at the rebuke of thy countenance.

### Revelation 20

<sup>9</sup> And they went up on the breadth of the earth, and **compassed** the **camp** of the saints about, and the beloved city: and fire came down from God out of heaven, and devoured them.

### Psalm 118

<sup>12</sup> They compassed me about like bees: they are quenched as the **fire** of thorns: for in the name of the LORD I will **destroy** them.

### Luke 17

<sup>29</sup> But the same day that Lot went out of Sodom it rained **fire** and brimstone from heaven, and **destroyed them all**.

## Psalm 97 – Things Remembered

### Psalm 97

<sup>4</sup> His lightnings enlightened the world: the earth saw, and trembled.

Lightnings – OT:1300 – baraq (baw-rawk'); from OT:1299; lightning; by analogy, a gleam; concretely, a flashing sword: KJV - bright, glitter (-ing sword), lightning.

Enlightened – OT:215 – 'owr (ore); a primitive root; to be (causative, make) luminous (literally and metaphorically):

KJV - break of day, glorious, kindle, (be, en-, give, show) light (-en, -ened), set on fire, shine.

Trembled – OT:2342 – chuwl (khool); or chiyl (kheel); a primitive root; properly, to twist or whirl (in a circular or spiral manner), i.e. (specifically) to dance, to writhe in pain (especially of parturition) or fear; figuratively, to wait, to pervert:

KJV - bear, (make to) bring forth, (make to) calve, dance, drive away, fall grievously (with pain), fear, form, great, grieve, (be) grievous, hope, look, make, be in pain, be much (sore) pained, rest, shake, shapen, (be) sorrow (-ful), stay, tarry, travail (with pain), tremble, trust, wait carefully (patiently), be wounded.

### Psalm 77...as in the day of Moses...

<sup>18</sup> The voice of thy thunder was in the heaven: the **lightnings** lightened the world: the earth trembled and shook.

### Psalm 144

<sup>5</sup> Bow thy heavens, O LORD, and come down: touch the mountains, and they shall smoke.

<sup>6</sup> **Cast forth lightning, and scatter them: shoot out thine arrows, and destroy them.**

<sup>7</sup> Send thine hand from above; rid me, and deliver me out of great waters, from the hand of strange children;

### Matthew 28

<sup>2</sup> And, behold, there was a great earthquake: for the angel of the Lord descended from heaven, and came and rolled back the stone from the door, and sat upon it.

<sup>3</sup> His countenance was like lightning, and his raiment white as snow:

<sup>4</sup> And for fear of him the keepers did shake, and became as dead men.

### Revelation 8

<sup>5</sup> And the angel took the censer, and filled it with fire of the altar, and cast it into the earth: and there were **voices, and thunderings, and lightnings, and an earthquake.**

### Revelation 11

<sup>19</sup> And the temple of God was opened in heaven, and there was seen in his temple the ark of his testament: and there were lightnings, and voices, and thunderings, and an earthquake, and great hail.

### Revelation 16

<sup>18</sup> And **there were voices, and thunders, and lightnings; and there was a great earthquake**, such as was not since men were upon the earth, so mighty an earthquake, and so great.

## Psalm 97 – Things Remembered

### Psalm 97

<sup>5</sup> The hills [mountains] melted like wax at the presence of the LORD, at the presence of the Lord of the whole earth.

Melted – OT:4549 – macac (maw-sas'); a primitive root; to liquefy; fig, to waste (with disease), to faint (with fatigue, fear or grief): KJV - discourage, faint, be loosed, melt (away), refuse, utterly.

Presence – OT:6440 – paniym (paw-neem'); plural (but always as singular) of an unused noun [paneh (paw-neh)]; from OT:6437]; the face (as the part that turns); used in a great variety of applications (literally and fig); also (with prepositional prefix) as a preposition (before, etc.): KJV - accept, a- before (-time), against, anger, as (long as), at, battle, because (of), beseech, countenance, edge, employ, endure, enquire, face, favour, fear of, for, forefront (-part), form (-er time, -ward), from, front, heaviness, him (-self), honourable, impudent, in, it, look [-eth] (-s), me, meet, more than, mouth, of, off, (of) old (time), on, open, out of, over against, the partial, person, please, presence, propect, was purposed, by reason of, regard, right forth, serve, shewbread, sight, state, straight, street, thee, them (-selves), through (+out), till, time (-s) past, (un-) to (-ward), upon, upside (+down), with (-in, -stand), ye, you.

### Judges 5

<sup>4</sup> LORD, when thou wentest out of Seir, when thou marchedst out of the field of Edom, the earth trembled, and the heavens dropped, the clouds also dropped water.

<sup>5</sup> The mountains melted from before the LORD, even that Sinai from before the LORD God of Israel.

### Psalm 68

**2** As smoke is driven away, so drive them away: as wax **melteth** before the fire, so let the wicked perish at the presence of God.

### Psalm 112

**10** The wicked shall see it, and be grieved; he shall gnash with his teeth, and **melt** away: the desire of the wicked shall perish.

### Jeremiah 6

**29** The bellows are burned, the lead is consumed of the fire; the founder **melteth** in vain: for the wicked are not plucked away.

### Ezekiel 22

<sup>20</sup> As they gather silver, and brass, and iron, and lead, and tin, into the midst of the furnace, to blow the fire upon it, to melt it; so will I gather you in mine anger and in my fury, and I will leave you there, and melt you.

<sup>21</sup> Yea, I will gather you, and blow upon you in the fire of my wrath, and ye shall be melted in the midst thereof.

<sup>22</sup> As silver is melted in the midst of the furnace, so shall ye be melted in the midst thereof; and ye shall know that I the LORD have poured out my fury upon you.

## Psalm 97 – Things Remembered

### Psalm 97

<sup>5</sup> The hills [mountains] melted like wax at the presence of the LORD, at the presence of the Lord of the whole earth.

### 2 Peter 3

<sup>9</sup> The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance.

<sup>10</sup> But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up.

<sup>11</sup> Seeing then that all these things shall be dissolved, what manner of persons ought ye to be in all holy conversation and godliness,

<sup>12</sup> Looking for and hasting unto the coming of the day of God, wherein the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat?

<sup>13</sup> Nevertheless we, according to his promise, look for new heavens and a new earth, wherein dwelleth righteousness.

<sup>14</sup> Wherefore, beloved, seeing that ye look for such things, be diligent that ye may be found of him in peace, without spot, and blameless.

<sup>15</sup> And account that the longsuffering of our Lord is salvation; even as our beloved brother Paul also according to the wisdom given unto him hath written unto you;

<sup>16</sup> As also in all his epistles, speaking in them of these things; in which are some things hard to be understood, which they that are unlearned and unstable wrest, as they do also the other scriptures, unto their own destruction.

<sup>17</sup> Ye therefore, beloved, seeing ye know these things before, beware lest ye also, being led away with the error of the wicked, fall from your own stedfastness.

<sup>18</sup> But grow in grace, and in the knowledge of our Lord and Saviour Jesus Christ. To him be glory both now and for ever. Amen.

## Psalm 97 – Things Remembered

### Psalm 97

<sup>6</sup> The heavens declare his righteousness, and all the people see [literally] his glory.

Heavens – OT:8064 – shamayim (shaw-mah'-yim); dual of an unused singular shameh (shaw-meh'); from an unused root meaning to be lofty; the sky (as aloft; the dual perhaps alluding to the visible arch in which the clouds move, as well as to the higher ether where the celestial bodies revolve):

KJV - air, astrologer, heaven (-s).

Declare – OT:5046 – nagad (naw-gad'); a primitive root; properly, to front, i.e. stand boldly out opposite; by implication (causatively), to manifest; figuratively, to announce (always by word of mouth to one present); specifically, to expose, predict, explain, praise:

KJV - bewray, certainly, certify, declare (-ing), denounce, expound, fully, messenger, plainly, profess, rehearse, report, shew (forth), speak, surely, tell, utter.

People – OT:5971 – `am (am); from OT:6004; a people (as a congregated unit); spec, a tribe (as

those of Israel); hence (collectvly) troops or attendants; fig, a flock: KJV - folk, men, nation, people.

Glory – OT:3519 – kabowd (kaw-bode'); rarely kabod (kaw-bode'); from OT:3513; properly, weight, but only figuratively in a good sense, splendor or copiousness: -glorious (-ly), glory, honour (-able).

### Psalm 19

<sup>1</sup> The **heavens** **declare** the glory of God; and the firmament sheweth his handywork.

### Psalm 50

<sup>6</sup> And the **heavens** shall **declare** his righteousness: for God is judge himself. Selah.

### Isaiah 18

<sup>3</sup> **All** ye inhabitants of the **world**, and dwellers on the earth, **see** ye, when he lifteth up an ensign on the mountains; and when he bloweth a trumpet, hear ye.

## Psalm 97 – Things Remembered

### Psalm 97

<sup>7</sup> Confounded be all they that serve graven images [carved idols], that boast themselves of idols: worship him, all ye gods.

Confounded – OT:954 – buwsh (boosh); a primitive root; properly, to pale, i.e. by impl to be ashamed; also (by impl) to be disappointed or delayed:

KJV - (be, make, bring to, cause, put to, with, a-) shamed (-d), be (put to) confounded (-fusion), become dry, delay, be long.

Boast themselves – OT:1984 – halal (haw-lal'); a primitive root; to be clear (orig. of sound, but usually of color); to shine; hence, to make a show, to boast; and thus to be (clamorously) foolish; to rave; causatively, to celebrate; also to stultify:

KJV - (make) boast (self), celebrate, commend, (deal, make), fool (-ish, -ly), glory, give [light], be (make, feignself) mad (against), give in marriage, [sing, be worthy of] praise, rage, renowned, shine.

Idols – OT:457 – 'eliyl (el-eel'); apparently from OT:408; good for nothing, by anal. vain or vanity; specifically an idol: KJV - idol, no value, thing of nought.

Worship – OT:7812 – shachah (shaw-khaw'); a primitive root; to depress, i.e. prostrate (especially reflexive, in homage to royalty or God):

KJV - bow (self) down, crouch, fall down (flat), humbly beseech, do (make) obeisance, do reverence, make to stoop, worship.

Gods – OT:430 – 'elohiym (el-o-heem'); plural of OT:433; gods in the ordinary sense;

### Revelation 6

<sup>8</sup> And I looked, and behold a **pale** horse: and his name that sat on him was Death, and Hell followed with him. And power was given unto them over the fourth part of the earth, to kill with sword, and with hunger, and with death, and with the beasts of the earth.

## Psalm 97 – Things Remembered

### Psalm 97

<sup>8</sup> Zion heard, and was glad; and the daughters of Judah rejoiced because of thy judgments, O LORD.

Zion – OT:6726 – Tsiyown (tsee-yone'); the same (regularly) as OT:6725; Tsijon (as a permanent capital), a mountain of Jerusalem: KJV - Zion.

...form – 6725 – tsiyuwn (tsee-yoon'); from the same as OT:6723 in the sense of conspicuousness [compare OT:5329]; a monumental or guiding pillar: KJV - sign, title, waymark.

Heard – OT:8085 – shama` (shaw-mah'); a primitive root; to hear intelligently (often with implication of attention,

Rejoiced – OT:1523 – giyl (gheel); or (by permutation) guwl (gool); a primitive root; properly, to spin round (under the influence of any violent emotion), i.e. usually rejoice, or (as cringing) fear: KJV - be glad, joy, be joyful, rejoice.

Because – OT:4616 – ma` an (mah'-an); from OT:6030; properly, heed, i.e. purpose; used only adverbially, on account of (as a motive or an aim), teleologically, in order that:

KJV - because of, to the end (intent) that, for (to, ... 's sake), lest, that, to.

Judgments – OT:4941 – mishpat (mish-pawt'); from OT:8199; properly, a verdict (favorable or unfavorable) pronounced judicially, especially a sentence or formal decree (human or [participant's] divine law, individual or collective), including the act, the place, the suit, the crime, and the penalty; abstractly, justice, including a participant's right or privilege (statutory or customary), or even a style:

KJV - adversary, ceremony, charge, crime, custom, desert, determination, discretion, disposing, due, fashion, form, to be judged, judgment, just (-ice, -ly), (manner of) law (-ful), manner, measure, (due) order, ordinance, right, sentence, usest, worthy, wrong.

### Isaiah 30

<sup>19</sup> For the people shall dwell in **Zion** at Jerusalem: thou shalt weep no more: he will be very gracious unto thee at the voice of thy cry; when he shall **hear** it, he will answer thee.

## Psalm 97 – Things Remembered

### Psalm 97

<sup>9</sup> For thou, LORD, art high above all the earth: thou art exalted far above all gods.

LORD – OT:3068 – Yehovah (yeh-ho-vaw'); from OT:1961; (the) self-Existent or Eternal; Jehovah, Jewish national name of God: KJV - Jehovah, the Lord.

Exalted – OT:5927 – `alah (aw-law'); a primitive root; to ascend, intransitively (be high) or actively (mount); used in a great variety of senses, primary and secondary, literal and figurative (as follow): KJV - arise (up), (cause to) ascend up, at once, break [the day] (up), bring (up), (cause to) burn, carry up, cast up, shew, climb (up), (cause to, make to) come (up), cut off, dawn, depart, exalt, excel, fall, fetch up, get up, (make to) go (away, up); grow (over) increase, lay, leap, levy, lift (self) up, light, [make] up, mention, mount up, offer, make to pay, perfect, prefer, put, raise, recover, restore, (make to) rise, scale, set (up), shoot forth (up), (begin to) spring (up), stir up, take away (up), work.

Far – OT:3966 – me`od (meh-ode'); from the same as OT:181; properly, vehemence, i.e. (with or without preposition) vehemently; by implication, wholly, speedily, etc. (often with other words as an intensive or superlative; especially when repeated):

KJV - diligently, especially, exceeding (-ly), far, fast, good, great (-ly), louder and louder, might (-ily, -y), (so) much, quickly, (so) sore, utterly, very (+much, sore), well.

Gods – OT:430 – 'elohiym (el-o-heem'); plural of OT:433; gods in the ordinary sense;

### Psalm 10

<sup>4</sup> The wicked, through the pride of his countenance, will not seek after God: God is not in all his thoughts.

<sup>5</sup> His ways are always grievous; thy judgments are **far above out of his sight**: as for all his enemies, he puffeth at them.

<sup>6</sup> He hath said in his heart, I shall not be moved: for I shall never be in adversity.

### Ephesians 1

<sup>20</sup> Which he wrought in Christ, when he raised him from the dead, and set him at his own right hand in the heavenly places,

<sup>21</sup> Far above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come:

<sup>22</sup> And hath put all things under his feet, and gave him to be the head over all things to the church,

### Ephesians 4

<sup>10</sup> He that descended is the same also that ascended up far above all heavens, that he might fill all things.)

## Psalm 97 – Things Remembered

### Psalm 97

<sup>10</sup> Ye that love the LORD, hate evil: he preserveth the souls of his saints; he delivereth them out of the hand of the wicked.

Love – OT:157 – 'ahab (aw-hab'); or 'ahab (aw-hab'); a primitive root; to have affection for (sexually or otherwise): KJV - (be-) love (-d, -ly, -r), like, friend.

evil – OT:7451 – ra` (rah); from OT:7489; bad or (as noun) evil (natural or moral):

KJV - adversity, affliction, bad, calamity, displeasure (-ure), distress, evil ([-favouredness], man, thing), exceedingly, great, grief (-vous), harm, heavy, hurt (-ful), ill (favoured), mark, mischief (-vous), misery, naught (-ty), noisome, not please, sad (-ly), sore, sorrow, trouble, vex, wicked (-ly, -ness, one), worse (-st), wretchedness, wrong. [Incl. feminine ra` ah; as adjective or noun.].

Hate – OT:8130 – sane' (saw-nay'); a primitive root; to hate (personally):

KJV - enemy, foe, (be) hate (-ful, -r), odious, utterly.

Preserveth – OT:8104 – shamar (shaw-mar'); a primitive root; properly, to hedge about (as with thorns), i.e. guard; generally, to protect, attend to, etc.:

KJV - beware, be circumspect, take heed (to self), keep (-erself, ), mark, look narrowly, observe, preserve, regard, reserve, save (self), sure, (that lay) wait (for), watch (-man).

Souls – OT:5315 – nephesh (neh'-fesh); from OT:5314; properly, a breathing creature, i.e. animal of (abstractly) vitality; used very widely in a literal, accommodated or figurative sense (bodily or mental):

KJV - any, appetite, beast, body, breath, creature, dead (-ly), desire, [dis-] contented, fish, ghost, greedy, he, heart (-y), (hath, jeopardy of) life (X in jeopardy), lust, man, me, mind, mortally, one, own, person, pleasure, (her-, him-, my-, thyself-), them (your)- selves, slay, soul, tablet, they, thing, (X she) will, would have it.

Saints – OT:2623 – chaciyd (khaw-seed'); from OT:2616; properly, kind, i.e. (religiously) pious:

KJV - godly (man), good, holy (one), merciful, saint, [ungodly].

Delivereth – OT:5337 – natsal (naw-tsal'); a primitive root; to snatch away, whether in a good or a bad sense:- at all, defend, deliver (self), escape, without fail, part, pluck, preserve, recover, rescue, rid, save, spoil, strip, surely, take (out).

Wicked – OT:7563 – rasha` (raw-shaw'); from OT:7561; morally wrong; concretely, an (actively) bad person: KJV - condemned, guilty, ungodly, wicked (man), that did wrong.

### Proverbs 8

<sup>13</sup> The **fear of the LORD is to hate evil**: pride, and arrogance, and the evil way, and the froward mouth, do I hate.

### 1 Peter 3

<sup>10</sup> For he that will love life, and see good days, let him refrain his tongue from evil, and his lips that they speak no guile:

<sup>11</sup> Let him eschew evil, and do good; let him seek peace, and ensue it.

<sup>12</sup> For the **eyes of the Lord are over the righteous**, and his **ears are open unto their prayers**: but the face of the Lord is against them that do evil.

## Psalm 97 – Things Remembered

### Psalm 97

<sup>11</sup> Light is sown for the righteous, and gladness for the upright in heart.

Light – OT:216 – 'owr (ore); from OT:215; illumination or (concrete) luminary (in every sense, including lightning, happiness, etc.): KJV - bright, clear, day, light (-ning), morning, sun.

Sown – OT:2232 – zara` (zaw-rah'); a primitive root; to sow; figuratively, to disseminate, plant, fructify: KJV - bear, conceive seed, set with sow (-er), yield.

Righteous – OT:6662 – tsaddiyq (tsad-deek'); from OT:6663; just: KJV - just, lawful, righteous (man).

Gladness – OT:8057 – simchah (sim-khaw'); from OT:8056; blithesomeness or glee, (religious or festival): KJV - exceeding (-ly), gladness, joy (-fulness), mirth, pleasure, rejoice (-ing).

Upright – OT:3477 – yashar (yaw-shawr'); from OT:3474; straight (literally or figuratively): - convenient, equity, Jasher, just, meet (-est), pleased well right (-eous), straight, (most) upright (-ly, -ness).

### Matthew 13

<sup>24</sup> Another parable put he forth unto them, saying, The kingdom of heaven is likened unto a man which **sowed good seed** in his field:

### Matthew 13

<sup>27</sup> So the servants of the householder came and said unto him, Sir, didst not thou **sow good seed** in thy field? from whence then hath it tares?

### Matthew 13

<sup>37</sup> He answered and said unto them, He that **soweth the good seed** is the Son of man;

### Matthew 13

<sup>38</sup> The field is the world; **the good seed are the children of the kingdom**; but the tares are the children of the wicked one;

## Psalm 97 – Things Remembered

### Psalm 97

<sup>12</sup> Rejoice in the LORD, ye righteous; and give thanks at the remembrance of his holiness.

Rejoice – OT:8055 – samach (saw-makh'); a primitive root; probably to brighten up, i.e.

(figuratively) be (causatively, make) blithe or gleesome:

KJV - cheer up, be (make) glad, (have, make) joy (-ful), be (make) merry, (cause to, make to) rejoice, very.

Righteous – OT:6662 – tsaddiyq (tsad-deek'); from OT:6663; just: KJV - just, lawful, righteous (man). From – Right...

Give thanks – OT:3034 – yadah (yaw-daw'); a primitive root; used only as denominative from OT:3027; literally, to use (i.e. hold out) the hand; physically, to throw (a stone, an arrow) at or away; especially to revere or worship (with extended hands); intensively, to bemoan (by wringing the hands): KJV - cast (out), (make) confess (-ion), praise, shoot, (give) thank (-ful, -s, -sgiving).

Remembrance – OT:2143 – zeker (zay'-ker); or zeker (zeh'-ker); from OT:2142; a memento, abstr. recollection (rarely if ever); by implication, commemoration:

KJV - memorial, memory, remembrance, scent.

Holiness – OT:6942 – qadash (kaw-dash'); a primitive root; to be (causatively, make, pronounce or observe as) clean (ceremonially or morally):

KJV - appoint, bid, consecrate, dedicate, defile, hallow, (be, keep) holy (-er, place), keep, prepare, proclaim, purify, sanctify (-ied oneself,), wholly.

### Psalm 30

<sup>4</sup> Sing unto the LORD, O ye saints of his, and give thanks at the **remembrance** of his holiness.

### Psalm 112

<sup>6</sup> Surely he shall not be moved for ever: the righteous shall be in everlasting **remembrance**.

### Malachi 3

<sup>15</sup> And now we call the proud happy; yea, they that work wickedness are set up; yea, they that tempt God are even delivered.

<sup>16</sup> Then they that feared the LORD spake often one to another: and the LORD hearkened, and heard it, and a book of remembrance was written before him for them that feared the LORD, and that thought upon his name.

<sup>17</sup> And they shall be mine, saith the LORD of hosts, in that day when I make up my jewels; and I will spare them, as a man spareth his own son that serveth him.

### 2 Peter 3

<sup>1</sup> This second epistle, beloved, I now write unto you; in both which I **stir up your pure minds by way of remembrance**:

<sup>2</sup> That ye may be mindful of the words which were spoken before by the holy prophets, and of the commandment of us the apostles of the Lord and Saviour:

<sup>3</sup> Knowing this first, that there shall come in the last days scoffers, walking after their own lusts,

<sup>4</sup> And saying, Where is the promise of his coming? for since the fathers fell asleep, all things continue as they were from the beginning of the creation.

<sup>5</sup> For this they willingly are ignorant of, that by the word of God the heavens were of old, and the earth standing out of the water and in the water:

<sup>6</sup> Whereby the world that then was, being overflowed with water, perished:

## Psalm 98 – He shall Judge the World

### Psalm 98

<sup>1</sup> O sing unto the LORD a new song; for He hath done marvellous things: His right hand, and His holy arm, hath gotten Him the victory.

Sing – [OT:7891](#) שִׁיר **shiyr** (sheer); or (the original form) shuwr ([1 Sam 18:6](#)) (shoor); a primitive root [identical with [OT:7788](#) through the idea of strolling minstrelsy]; to sing: **KJV** - behold [by mistake for [OT:7789](#)], sing (-er, -ing man, -ing woman).

Song – [OT:7892](#) שִׁיר **shiyr** (sheer); or feminine shiyrah (shee-raw'); from [OT:7891](#); a song; abstractly, singing: **KJV** - musical (-ick), <sup>x</sup> sing (-er, -ing), song.

Marvellous things – [OT:6381](#) פָּלָא **pala'** (paw-law'); a primitive root; properly, perhaps to separate, i.e. distinguish (literally or figuratively); by implication, to be (causatively, make) great, difficult, wonderful:

**KJV** - accomplish, (arise ... too, be too) hard, hidden, things too high, (be, do, do a, shew) marvelous (-ly, -els, things, work), miracles, perform, separate, make singular, (be, great, make) wonderful (-ers, -ly, things, works), wondrous (things, works, -ly).

Victory – [OT:3467](#) יָשַׁע **yasha'** (yaw-shah'); a primitive root; properly, to be open, wide or free, i.e. (by implication) to be safe; causatively, to free or succor:

**KJV** - <sup>x</sup> at all, avenging, defend, deliver (-er), help, preserve, rescue, be safe, bring (having) salvation, save (-iour), get victory.

### Psalm 98

<sup>2</sup> The LORD hath made known His salvation: his righteousness hath he openly shewed [revealed] in the sight of the heathen.

Salvation – [OT:3444](#) יְשׁוּעָה **yeshuw`ah** (yesh-oo'-aw); feminine passive participle of [OT:3467](#); something saved, i.e. (abstractly) deliverance; hence, aid, victory, prosperity:

**KJV** - deliverance, health, help (-ing), salvation, save, saving (health), welfare.

Righteousness – [OT:6666](#) צְדָקָה **tsedaqah** (tsed-aw-kaw'); from [OT:6663](#); rightness (abstractly), subjectively (rectitude), objectively (justice), morally (virtue) or figuratively (prosperity): **KJV** - justice, moderately, right (-eous) (act, -ly, -ness).

### Psalm 98

<sup>3</sup> He hath remembered his mercy and His truth toward the house of Israel: all the ends of the earth have seen the salvation of our God.

Remembered – [OT:2142](#) זָכַר **zakar** (zaw-kar'); a primitive root; properly, to mark (so as to be recognized), i.e. to remember; by implication, to mention; also (as denominative from [OT:2145](#)) to be male:

**KJV** - <sup>x</sup> burn [incense], <sup>x</sup> earnestly, be male, (make) mention (of), be mindful, recount, record (-er), remember, make to be remembered, bring (call, come, keep, put) to (in) remembrance, <sup>x</sup> still, think on, <sup>x</sup> well.

Truth – [OT:530](#) אֱמוּנָה **'emwnah** (em-oo-naw'); or (shortened) **'emunah** (em-oo-naw'); feminine of [OT:529](#); literally firmness; figuratively security; morally fidelity:

**KJV** - faith (-ful, -ly, -ness, [man]), set office, stability, steady, truly, truth, verily.

## Psalm 98 – He shall Judge the World

### Psalm 98

<sup>4</sup> **Make a joyful noise unto the LORD**, all the earth: make a loud noise, and rejoice, and sing praise.

Joyful noise – [OT:7321](#) רוּעָ ruwá` (roo-ah'); a primitive root; to mar (especially by breaking); figuratively, to split the ears (with sound), i.e. shout (for alarm or joy): **KJV** - blow an alarm, cry (alarm, aloud, out), destroy, make a joyful noise, smart, shout (for joy), sound an alarm, triumph.

Loud noise – [OT:6476](#) פָּצַח patsach (paw-tsakh'); a primitive root; to break out (in joyful sound): **KJV** - break (forth, forth into joy), make a loud noise.

Rejoice – [OT:7442](#) רָנַן ranan (raw-nan'); a primitive root; properly, to creak (or emit a stridulous sound), i.e. to shout (usually for joy): **KJV** - aloud for joy, cry out, be joyful (greatly, make to) rejoice, (cause to) shout (for joy), (cause to) sing (aloud, for joy, out), triumph.

Sing praise – [OT:2167](#) זָמַר zamar (zaw-mar'); a primitive root [perhaps ident. with [OT:2168](#) through the idea of striking with the fingers]; properly, to touch the strings or parts of a musical instrument, i.e. play upon it; to make music, accompanied by the voice; hence to celebrate in song and music: **KJV** - give praise, sing forth praises, psalms.

### Psalm 98

<sup>5</sup> Sing unto the LORD with the harp; with the harp, and the voice of a psalm.

Psalm – [OT:2172](#) זִמְרָה zimrah (zim-raw'); from [OT:2167](#); a musical piece or song to be accompanied by an instrument: **KJV** - melody, psalm.

### Psalm 98

<sup>6</sup> **With trumpets and sound of cornet make a joyful noise before the LORD, the King.**

### Psalm 98

<sup>7</sup> Let the sea roar, and the fulness thereof; the world, and they that dwell therein.

Roar – [OT:7481](#) רָעַם ra`am (raw-am'); a primitive root; to tumble, i.e. be violently agitated; specifically, to crash (of thunder); figuratively, to irritate (with anger): **KJV** - make to fret, roar, thunder, trouble.

### Psalm 98

<sup>8</sup> Let the floods clap their hands: let the hills be joyful together [united]

Floods – [OT:5104](#) נַחַר nahar (naw-hawr'); from [OT:5102](#); a stream (including the sea; espec. the Nile, Euphrates, etc.); figuratively, prosperity: **KJV** - flood, river.

## Psalm 98 – He shall Judge the World

### Psalm 98

<sup>9</sup> Before the LORD; for He cometh to judge the earth: with righteousness shall He judge the world, and the people with equity.

Judge – [OT:8199](#) שָׁפַט **shaphat** (shaw-fat'); a primitive root; to judge, i.e. pronounce sentence (for or against); by implication, to vindicate or punish; by extension, to govern; passively, to litigate (literally or figuratively):

**KJV** - + avenge, <sup>x</sup> that condemn, contend, defend, execute (judgment), (be a) judge (-ment), <sup>x</sup> needs, plead, reason, rule.

Equity – [OT:4339](#) מִישָׁר **meysar** (may-shawr'); from [OT:3474](#); evenness, i.e.

(figuratively) prosperity or concord; also straightness, i.e. (figuratively) rectitude (only in plural with singular sense; often adverbially):

**KJV** - agreement, aright, that are equal, equity, (things that are) right (-eously, things), sweetly, upright (-ly, -ness).

# Psalm 99 – Exalt the LORD who sits upon His Throne

## Throne of Kindness

### Psalm 99

<sup>1</sup> **The LORD reigneth**; let the **people tremble**: He sitteth between the **cherubims**; let the earth be **moved** [quake].

**LORD** – [OT:3068](#) יְהוָה **Yehovah** (yeh-ho-vaw'); from [OT:1961](#); (the) self-Existent or Eternal; Jehovah, Jewish national name of God: **KJV** - Jehovah, the Lord

### Psalm 93

<sup>1</sup> The **LORD reigneth**, he is clothed with majesty; the **LORD** is clothed with strength, wherewith he hath girded himself: the world also is stablished, that it cannot be moved.

### Proverbs 20

<sup>28</sup> Mercy and truth preserve the king: and **His throne is upholden by mercy**.

### Royal Throne

**Reigneth** – [OT:4427](#) מָלַךְ **malak** (maw-lak'); a primitive root; to reign; inceptively, to ascend the throne; causatively, to induct into royalty; hence (by implication) to take counsel:

**KJV** - consult, <sup>x</sup> indeed, be (make, set a, set up) king, be (make) queen, (begin to, make to) reign (-ing), rule, <sup>x</sup> surely.

### 1 Peter 2

<sup>8</sup> And a stone of stumbling, and a rock of offence, even to them which stumble at the word, being disobedient: whereunto also they were appointed.

<sup>9</sup> But ye are a **chosen generation**, a **royal priesthood**, an **holy nation**, a **peculiar people**; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light;

<sup>10</sup> Which **in time past were not a people**, but are now the **people of God**: which had not obtained mercy, but now have obtained mercy.

### Fearsome Throne

**People** – [OT:7264](#) רָגַז **ragaz** (raw-gaz'); a primitive root; to quiver (with any violent emotion, especially anger or fear):

**KJV** - be afraid, stand in awe, disquiet, fall out, fret, move, provoke, quake, rage, shake, tremble, trouble, be wroth.

**Tremble** – [OT:5971](#) אָמַם **`am** (am); from [OT:6004](#); a people (as a congregated unit); specifically, a tribe (as those of Israel); hence (collectively) troops or attendants; figuratively, a flock: **KJV** - folk, men, nation, people.

# Psalm 99 – Exalt the LORD who sits upon His Throne

## Merciful Throne

Cherubims – [OT:3742](#) כְּרוּבִים **keruwb** (ker-oob'); of uncertain derivation; a cherub or imaginary figure: **KJV** - cherub, [plural] cherubims.

## Exodus 25

<sup>18</sup> And thou shalt make **two cherubims of gold**, of beaten work shalt thou make them, in the **two ends of the mercy seat**.

<sup>19</sup> And make **one cherub on the one end**, and **the other cherub on the other end**: even of the mercy seat shall ye make the cherubims on the two ends thereof.

<sup>20</sup> And the **cherubims shall stretch forth their wings on high, covering the mercy seat with their wings**, and their faces shall look one to another; **toward the mercy seat shall the faces of the cherubims be**.

## Hebrews 9

<sup>3</sup> And after the second veil, the tabernacle which is called the **Holiest of all**;

<sup>4</sup> Which had the **golden censer**, and the **ark of the covenant overlaid round about with gold**, wherein was the **golden pot that had manna**, and **Aaron's rod that budded**, and the **tables of the covenant**;

<sup>5</sup> And **over it the cherubims of glory shadowing the mercyseat**; of which we cannot now speak particularly.

Glory – [NT:1391](#) δόξα **doxa** (dox'-ah); from the base of [NT:1380](#); glory (as very apparent), in a wide application (literal or figurative, objective or subjective): **KJV** - dignity, glory (-ious), honour, praise, worship.

## Terrible Throne

Moved – [OT:5120](#) נָוַט **nuwt** (noot); to quake: **KJV** - be moved.

# Psalm 99 – Exalt the LORD who sits upon His Throne

## Throne of Highness

### Psalm 99

<sup>2</sup>The LORD is great in Zion; and He is high above all the people.

LORD – OT:3068 יהוה **Yehovah** (yeh-ho-vaw'); from OT:1961; (the) self-Existent or Eternal; Jehovah, Jewish national name of God: **KJV** - Jehovah, the Lord

### Hebrews 8

<sup>1</sup> Now of the things which we have spoken this is the sum: We have such a **high priest**, who is set on the right hand of the **throne of the Majesty in the heavens**;

### Permanent Throne

Zion – OT:6726 ציון **Tsiyown** (tsee-yone'); the same (regularly) as OT:6725; Tsijon (as a permanent capital), a mountain of Jerusalem: **KJV** - Zion.

### Psalm 89

<sup>4</sup> Thy seed will I **establish for ever**, and **build up thy throne to all generations**.  
Selah.

### Exodus 15

<sup>18</sup> **The LORD shall reign for ever and ever.**

### Psalm 146

<sup>10</sup> The **LORD** shall **reign** for ever, even thy God, O Zion, unto all generations. Praise ye the **LORD**.

### Reception before the Throne

### Luke 6

<sup>35</sup> But love ye your enemies, and do good, and lend, hoping for nothing again; and your reward shall be great, and ye shall be the **children of the Highest**: for he is kind unto the unthankful and to the evil.

### Revelation 7

<sup>13</sup> And one of the elders answered, saying unto me, What are these which are arrayed in white robes? and whence came they?

<sup>14</sup> And I said unto him, Sir, thou knowest. And he said to me, **These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb.**

<sup>15</sup> **Therefore are they before the throne of God, and serve Him day and night in His temple: and He that sitteth on the throne shall dwell among them.**

<sup>16</sup> They shall hunger no more, neither thirst any more; neither shall the sun light on them, nor any heat.

### Psalm 97

<sup>1</sup> **The LORD reigneth; let the earth rejoice; let the multitude of isles be glad thereof.**

## **Psalm 99 – Exalt the LORD who sits upon His Throne**

### **Revelation 19**

**<sup>6</sup> And I heard as it were the voice of a great multitude, and as the voice of many waters, and as the voice of mighty thunderings, saying, Alleluia: for the Lord God omnipotent reigneth.**

# Psalm 99 – Exalt the LORD who sits upon His Throne

## Throne of Holiness

### Psalm 99

<sup>3</sup> Let them praise thy great and terrible name; for it is holy.

### Psalm 47

<sup>8</sup> God reigneth over the heathen: God sitteth upon the **throne of His holiness**.

### 1 Chronicles 16

<sup>10</sup> Glory ye in his **holy name**: let the heart of them rejoice that seek the LORD.

#### Praise before the Throne

Praise – [OT:3034](#) יָדָהּ **yadah** (yaw-daw'); a primitive root; used only as denominative from [OT:3027](#); literally, to use (i.e. hold out) the hand; physically, to throw (a stone, an arrow) at or away; especially to revere or worship (with extended hands); intensively, to bemoan (by wringing the hands): **KJV** - cast (out), (make) confess (-ion), praise, shoot, (give) thank (-ful, -s, -sgiving).

### 1 Chronicles 16

<sup>35</sup> And say ye, Save us, O **God of our salvation**, and gather us together, and deliver us from the heathen, that we may **give thanks to thy holy name**, and **glory in thy praise**.

### Psalm 145

<sup>21</sup> My mouth shall speak the **praise of the LORD**: and let all flesh **bless His holy name** for ever and ever.

#### Reverence before the Throne

Terrible – [OT:3372](#) יָרָא **yare'** (yaw-ray'); a primitive root; to fear; morally, to revere; caus. to frighten:  
**KJV** - affright, be (make) afraid, dread (-ful), (put in) fear (-ful, -fully, -ing), (be had in) reverence (-end), <sup>x</sup> see, terrible (act, -ness, thing).

### Hebrews 12

<sup>28</sup> Wherefore we receiving a kingdom which cannot be moved, let us have grace, whereby we may serve God acceptably **with reverence and godly fear**:  
Acceptably – [NT:2102](#) εὐαρέστως **euarestos** (yoo-ar-es'-toce); adverb from [NT:2101](#); quite agreeably: **KJV** - acceptably, + please well.

#### Holy before the Throne

Holy – [OT:6918](#) קָדוֹשׁ **qadowsh** (kaw-doshe'); or **qadosh** (kaw-doshe'); from [OT:6942](#); sacred (ceremonially or morally); (as noun) God (by eminence), an angel, a saint, a sanctuary: **KJV** - holy (One), saint.

# Psalm 99 – Exalt the LORD who sits upon His Throne

## Throne of Righteous Judgment

### Psalm 99

<sup>4</sup>The king's strength also loveth judgment; thou dost establish equity, thou executest judgment and righteousness in Jacob.

### Psalm 96

<sup>10</sup>Say among the heathen that the **LORD reigneth**: the world also shall be established that it shall not be moved: **He shall judge the people righteously**.

### Proverbs 20

<sup>7</sup>The **just man walketh in his integrity**: his children are blessed after him.

<sup>8</sup>A **king that sitteth in the throne of judgment** scattereth away all evil with his eyes.

### The Seat of Strength Power and Might in the Throne

Strength – [OT:5797](#) עֹז **oz** (oze); or (fully) **owz** (oze); from [OT:5810](#); strength in various applications (force, security, majesty, praise):

**KJV** - boldness, loud, might, power, strength, strong.

### The Seat of Love the Throne

Loveth – [OT:157](#) אָהַב **'ahab** (aw-hab'); or **'ahab** (aw-habe'); a primitive root; to have affection for (sexually or otherwise): **KJV** - (be-) love (-d, -ly, -r), like, friend.

### The Seat of Judgment in the Throne

Judgment – [OT:4941](#) מִשְׁפָּט **mishpat** (mish-pawt'); from [OT:8199](#); properly, a verdict (favorable or unfavorable) pronounced judicially, especially a sentence or formal decree (human or [participant's] divine law, individual or collective), including the act, the place, the suit, the crime, and the penalty; abstractly, justice, including a participant's right or privilege (statutory or customary), or even a style:

**KJV** - + adversary, ceremony, charge, <sup>x</sup> crime, custom, desert, determination, discretion, disposing, due, fashion, form, to be judged, judgment, just (-ice, -ly), (manner of) law (-ful), manner, measure, (due) order, ordinance, right, sentence, usest, <sup>x</sup> worthy, + wrong.

### Psalm 11

<sup>4</sup>The **LORD is in His holy temple, the LORD's throne is in heaven: His eyes behold, His eyelids try, the children of men.**

<sup>5</sup>The **LORD trieth the righteous: but the wicked and him that loveth violence his soul hateth.**

# Psalm 99 – Exalt the LORD who sits upon His Throne

## The Seat of Equity in the Throne

Equity – [OT:4339](#) מִשְׁפָּר **meysnar** (may-shawr'); from [OT:3474](#); evenness, i.e. (figuratively) prosperity or concord; also straightness, i.e. (figuratively) rectitude (only in plural with singular sense; often adverbially):  
**KJV** - agreement, aright, that are equal, equity, (things that are) right (-eously, things), sweetly, upright (-ly, -ness).

## The Seat of Authority in the Throne

Executes – [OT:6213](#) עָשָׂה **`asah** (aw-saw'); a primitive root; to do or make, in the broadest sense and widest application (as follows):  
**KJV** - accomplish, advance, appoint, apt, be at, become, bear, bestow, bring forth, bruise, be busy, <sup>x</sup>certainly, have the charge of, commit, deal (with), deck, <sup>+</sup> displease, do, (ready) dress (-ed), (put in) execute (-ion), exercise, fashion, <sup>+</sup> feast, [fighting-] man, <sup>+</sup> finish, fit, fly, follow, fulfill, furnish, gather, get, go about, govern, grant, great, <sup>+</sup> hinder, hold ([a feast]), <sup>x</sup> indeed, <sup>+</sup> be industrious, <sup>+</sup> journey, keep, labour, maintain, make, be meet, observe, be occupied, offer, <sup>+</sup> officer, pare, bring (come) to pass, perform, practise, prepare, procure, provide, put, requite, <sup>x</sup> sacrifice, serve, set, shew, <sup>x</sup> sin, spend, <sup>x</sup> surely, take, <sup>x</sup> thoroughly, trim, <sup>x</sup> very, <sup>+</sup> vex, be [warr-] ior, work (-man), yield, use.

### 1 Kings 22

<sup>19</sup> And he [Micaiah, the true prophet of God] said [before king Jehoshaphat (Judah) and unto king Ahab (Israel)], **Hear thou therefore the Word of the LORD: I saw the LORD sitting on His throne, and all the host of heaven standing by Him on his right hand and on His left.**

### Psalm 103

<sup>19</sup> The LORD hath prepared His throne in the heavens; and **His kingdom ruleth over all.**

### Isaiah 66

<sup>1</sup> Thus saith the LORD, **The heaven is my throne, and the earth is my footstool:** where is the house that ye build unto me? and where is the place of my rest?

### Acts 7

<sup>49</sup> **Heaven is my throne, and earth is my footstool:** what house will ye build me? saith the Lord: or what is the **place of my rest?**

# Psalm 99 – Exalt the LORD who sits upon His Throne

## The Seat of Righteousness in the Throne

Righteousness – [OT:6666](#) יָדָאֲחַד **tsedaqah** (tsed-aw-kaw'); from [OT:6663](#); rightness (abstractly), subjectively (rectitude), objectively (justice), morally (virtue) or figuratively (prosperity): **KJV** - justice, moderately, right (-eous) (act, -ly, -ness).

### Proverbs 16

<sup>12</sup> It is an abomination to kings to commit wickedness: for **the throne is established by righteousness.**

### Psalm 9

<sup>3</sup> When mine enemies are turned back, they shall fall and perish at thy presence.

<sup>4</sup> For thou hast **maintained my right and my cause; thou satest in the throne judging right.**

<sup>5</sup> Thou hast rebuked the heathen, thou hast destroyed the wicked, thou hast put out their name for ever and ever.

# Psalm 99 – Exalt the LORD who sits upon His Throne

## Throne of Exaltation

### Psalm 99

<sup>5</sup> **Exalt** ye the LORD our God, and **worship** at His **footstool**; for He is **holy**.

### Isaiah 6

<sup>1</sup> In the year that king Uzziah died I saw also the LORD sitting upon a throne, high and lifted up, and his train filled the temple.

### Exalt the LORD who sits upon the Throne

**Exalt** – [OT:7311](#) רוּמַם **ruwm** (room); a primitive root; to be high actively, to rise or raise (in various applications, literally or figuratively):

**KJV** - bring up, exalt (self), extol, give, go up, haughty, heave (up), (be, lift up on, make on, set up on, too) high (-er, one), hold up, levy, lift (-er) up, (be) lofty, (X a-) loud, mount up, offer (up), + presumptuously, (be) promote (-ion), proud, set up, tall (-er), take (away, off, up), breed worms.

### Worship the LORD who sits upon the Throne

**Worship** – [OT:7812](#) שָׁחָה **shachah** (shaw-khaw'); a primitive root; to depress, i.e. prostrate (especially reflexive, in homage to royalty or God):

**KJV** - bow (self) down, crouch, fall down (flat), humbly beseech, do (make) obeisance, do reverence, make to stoop, worship.

### Revelation 7

<sup>11</sup> And all the angels stood round about the throne, and about the elders and the four beasts, and fell before the **throne** on their faces, and worshipped God,

### Humble thyself before the LORD who sits upon the Throne

**Footstool** – [OT:7272](#) רֶגֶל **regel** (reh'-gel); from [OT:7270](#); a foot (as used in walking); by implication, a step; by euphem. the pudenda:

**KJV** - <sup>x</sup> be able to endure, <sup>x</sup> according as, <sup>x</sup> after, <sup>x</sup> coming, <sup>x</sup> follow, ([broken-]) foot ([-ed, -stool]), <sup>x</sup> great toe, <sup>x</sup> haunt, <sup>x</sup> journey, leg, + piss, + possession, time.

...and from – [OT:1916](#) הָדוּם **hadom** (had-ome'); from an unused root meaning to stamp upon; a foot stool: **KJV** - [foot-] stool.

### Psalm 110

<sup>1</sup> The LORD said unto my Lord, **Sit thou at my right hand, until I make thine enemies thy footstool.**

### Hebrews 10

<sup>12</sup> But this man, after He had offered one sacrifice for sins for ever, **sat down on the right hand of God;**

<sup>13</sup> From henceforth **expecting till his enemies be made his footstool.**

### Psalm 132

<sup>7</sup> We will go into his tabernacles: **we will worship at His footstool.**

## Psalm 99 – Exalt the LORD who sits upon His Throne

Exalt the LORD who is Holy and sits upon the Throne

Holy – [OT:6918](#) **קָדוֹשׁ** **qadowsh** (kaw-doshe'); or **qadosh** (kaw-doshe'); from [OT:6942](#); sacred (ceremonially or morally); (as noun) God (by eminence), an angel, a saint, a sanctuary: **KJV** - holy (One), saint.

### Revelation 4

<sup>2</sup> And immediately I [John] was in the Spirit: and, behold, a **throne was set in heaven, and one sat on the throne.**

### Psalm 89

<sup>18</sup> For the LORD is our defence; and the **Holy One of Israel is our King.**

# Psalm 99 – Exalt the LORD who sits upon His Throne

## Throne of Testimony

### Psalm 99

<sup>6</sup> Moses and Aaron among His priests, and Samuel among them that call upon His name; they called upon the LORD, and **He answered them.**

### Access to the Throne

#### Ephesians 2

<sup>18</sup> For through Him we both have **access by one Spirit unto the Father.**

### Ask only the LORD before the Throne

#### John 14

<sup>13</sup> And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son.

### Answers only from the Throne

Answered – [OT:6030](#) אָנָה **`anah** (aw-naw'); a primitive root; properly, to eye or (generally) to heed, i.e. pay attention; by implication, to respond; by extens. to begin to speak; specifically to sing, shout, testify, announce:

**KJV** - give account, afflict [by mistake for [OT:6031](#)], (cause to, give) answer, bring low [by mistake for [OT:6031](#)], cry, hear, Leannoth, lift up, say, <sup>x</sup> scholar, (give a) shout, sing (together by course), speak, testify, utter, (bear) witness. See also [OT:1042](#), [OT:1043](#).

# Psalm 99 – Exalt the LORD who sits upon His Throne

## Throne of Glory

### Psalm 99

<sup>7</sup> He spake unto them in the cloudy pillar: they kept his testimonies, and the ordinance that he gave them.

### Matthew 25

<sup>31</sup> When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the **throne of His glory**:

### Isaiah 6

<sup>3</sup> And one cried unto another, and said, **Holy, holy, holy, is the LORD of hosts: the whole earth is full of His glory.**

### Glory in the Cloud

Cloudy – [OT:6051](#) עָנָן `anan (aw-nawn'); from [OT:6049](#); a cloud (as covering the sky), i.e. the nimbus or thunder-cloud: **KJV** - cloud (-y).

### Glory in the Creation

Pillar – [OT:5982](#) עַמּוּד `ammuwd (am-mood'); or `ammud (am-mood'); from [OT:5975](#); a column (as standing); also a stand, i.e. platform: **KJV** - <sup>x</sup>apiece, pillar.

### Glory in the Will of God

Ordinance – [OT:2706](#) חֹק choq (khoke); from [OT:2710](#); an enactment; hence, an appointment (of time, space, quantity, labor or usage): **KJV** - appointed, bound, commandment, convenient, custom, decree (-d), due, law, measure, <sup>x</sup>necessary, ordinance (-nary), portion, set time, statute, task.

### Glory in the Acts of God

### Psalm 99

<sup>8</sup> Thou answeredst them, O LORD our God: thou wast a God that forgavest them, though thou tookest vengeance of their inventions.

### His Response

Answeredst – [OT:6030](#) עָנָה `anah (aw-naw'); a primitive root; properly, to eye or (generally) to heed, i.e. pay attention; by implication, to respond; by extens. to begin to speak; specifically to sing, shout, testify, announce: **KJV** - give account, afflict [by mistake for [OT:6031](#)], (cause to, give) answer, bring low [by mistake for [OT:6031](#)], cry, hear, Leannoth, lift up, say, <sup>x</sup>scholar, (give a) shout, sing (together by course), speak, testify, utter, (bear) witness. See also [OT:1042](#), [OT:1043](#).

# Psalm 99 – Exalt the LORD who sits upon His Throne

## His Forgiveness

Forgavest – [OT:5375](#) נָשָׂא **nasa'** (naw-saw'); or **nacah** ([Ps 4:6](#) [[OT:7](#)]) (naw-saw'); a primitive root; to lift, in a great variety of applications, literal and figurative, absol. and rel. (as follows):

**KJV** - accept, advance, arise, (able to, [armor], suffer to) bear (-er, up), bring (forth), burn, carry (away), cast, contain, desire, ease, exact, exalt (self), extol, fetch, forgive, furnish, further, give, go on, help, high, hold up, honorable (+man), laze, lay, lift (self) up, lofty, marry, magnify, <sup>x</sup>needs, obtain, pardon, raise (up), receive, regard, respect, set (up), spare, stir up, <sup>+</sup>swear, take (away, up), <sup>x</sup>utterly, wear, yield.

## His Vengeance

Vengeance – [OT:5358](#) נָקַם **naqam** (naw-kam'); a primitive root; to grudge, i.e. avenge or punish:

**KJV** - avenge (-rself,), punish, revenge (self), <sup>x</sup>surely, take vengeance.

## His Power

Inventions – [OT:5949](#) עֲלִיָּהּ **`aliylah** (al-ee-law'); or `alilah (al-ee-law'); from [OT:5953](#) in the sense of effecting; an exploit (of God), or a performance (of man, often in a bad sense); by implication, an opportunity:

**KJV** - act (-ion), deed, doing, invention, occasion, work.

## Revelation 5

<sup>10</sup> And hast made us unto our God kings and priests: and we shall reign on the earth.

<sup>11</sup> And I beheld, and I heard the voice of many angels round about the throne and the beasts and the elders: and the number of them was ten thousand times ten thousand, and thousands of thousands;

<sup>12</sup> Saying with a loud voice, **Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing.**

<sup>13</sup> And every creature which is in heaven, and on the earth, and under the earth, and such as are in the sea, and all that are in them, heard I saying, **Blessing, and honour, and glory, and power, be unto Him that sitteth upon the throne, and unto the Lamb for ever and ever.**

<sup>14</sup> And the four beasts said, Amen. And the **four and twenty elders fell down and worshipped Him that liveth for ever and ever.**

## Psalm 99 – Exalt the LORD who sits upon His Throne

### Throne of the HOLY LORD our God who we Exalt

Psalm 99

<sup>9</sup> **Exalt** the LORD our God, and **worship** at His holy hill; for the LORD our God is **holy**.

#### Exalt The Only One LORD our God

Exalt – [OT:7311](#) רוּמַם **ruwm** (room); a primitive root; to be high actively, to rise or raise (in various applications, literally or figuratively):

**KJV** - bring up, exalt (self), extol, give, go up, haughty, heave (up), (be, lift up on, make on, set up on, too) high (-er, one), hold up, levy, lift (-er) up, (be) lofty, (X a-) loud, mount up, offer (up), + presumptuously, (be) promote (-ion), proud, set up, tall (-er), take (away, off, up), breed worms.

#### Worship the Only One LORD our God

Worship – [OT:7812](#) שָׁחָה **shachah** (shaw-khaw'); a primitive root; to depress, i.e. prostrate (especially reflexive, in homage to royalty or God):

**KJV** - bow (self) down, crouch, fall down (flat), humbly beseech, do (make) obeisance, do reverence, make to stoop, worship.

#### Sanctify thyself pleasing the Only One LORD our God

Holy – [OT:6918](#) קָדוֹשׁ **qadowsh** (kaw-doshe'); or **qadosh** (kaw-doshe'); from [OT:6942](#); sacred (ceremonially or morally); (as noun) God (by eminence), an angel, a saint, a sanctuary: **KJV** - holy (One), saint.

**John 17**

<sup>17</sup> Sanctify them through thy truth: thy Word is truth.

**Romans 15**

<sup>16</sup> That I should be the minister of Jesus Christ to the Gentiles, ministering the gospel of God, that the offering up of the Gentiles might be acceptable, being **sanctified by the Holy Ghost**.

**1 Peter 1**

**2 Elect** according to the **foreknowledge** of God the Father, **through sanctification of the Spirit**, unto **obedience and sprinkling of the blood of Jesus Christ: Grace unto you, and peace, be multiplied...**

*...to you and to all of the saints who do Exalt the LORD who sits upon His Throne in Heaven*

**Psalm 100**  
**Four Ways to Return Thanks**

**Psalm 100**

<sup>1</sup> Make a joyful noise unto the LORD, all ye lands.

<sup>2</sup> Serve the LORD with gladness: come before his presence with singing.

<sup>3</sup> Know ye that the LORD he is God: it is he that hath made us, and not we ourselves; we are his people, and the sheep of his pasture.

<sup>4</sup> Enter into his gates with thanksgiving, and into his courts with praise: be thankful unto him, and bless his name.

<sup>5</sup> For the LORD is good; his mercy is everlasting; and his truth endureth to all generations.

## Psalm 100

### Four Ways to Return Thanks

#### Psalm 100

<sup>5</sup> For the LORD is good; his mercy is everlasting; and his truth endureth to all generations.

*Why we give thanks...*

LORD – OT:3068 – Yehovah (yeh-ho-vaw'); from OT:1961; (the) self-Existent or Eternal; Jehovah, Jewish national name of God: KJV - Jehovah, the Lord.

...from – OT:1961 – hayah (haw-yaw); a primitive root [compare OT:1933]; to exist, i.e. be or become, come to pass (always emphatic, and not a mere copula or auxiliary):

KJV - beacon, altogether, be (-come), accomplished, committed, like), break, cause, come (to pass), do, faint, fall, follow, happen, have, last, pertain, quit (oneself-), require, use.

Good – OT:2896 – towb (tobe); from OT:2895; good (as an adjective) in the widest sense; used likewise as a noun, both in the masculine and the feminine, the singular and the plural (good, a good or good thing, a good man or woman; the good, goods or good things, good men or women), also as an adverb (well):

KJV - beautiful, best, better, bountiful, cheerful, at ease, fair (word), (be in) favour, fine, glad, good (deed, -lier, -liet, -ly, -ness, -s), graciously, joyful, kindly, kindness, liketh (best), loving, merry, most, pleasant, pleaseth, pleasure, precious, prosperity, ready, sweet, wealth, welfare, (be) well ([-favoured]).

...from – OT:2895 – towb (tobe); a primitive root, to be (transitively, do or make) good (or well) in the widest sense:

KJV - be (do) better, cheer, be (do, seem) good, (make) goodly, please, (be, do, go, play) well.

Mercy – OT:2617 – checed (kheh'-sed); from OT:2616; kindness; by implication (towards God) piety: rarely (by opposition) reproof, or (subject.) beauty:

KJV - favour, good deed (-liness, -ness), kindly, (loving-) kindness, merciful (kindness), mercy, pity, reproach, wicked thing.

...from – OT:2616 – chacad (khaw-sad'); a primitive root; properly, perhaps to bow (the neck only [compare OT:2603] in courtesy to an equal), i.e. to be kind; also (by euphem. [compare 1 OT:88], but rarely) to reprove: KJV - shewself merciful, put to shame.

Everlasting – OT:5769 – `owlam (o-lawm'); or `olam (o-lawm'); from OT:5956; properly, concealed, i.e. the vanishing point; generally, time out of mind (past or future), i.e. (practically) eternity; frequentatively, adverbial (especially with prepositional prefix) always:

KJV - alway (-s), ancient (time), any more, continuance, eternal, (for, [n-]) ever (-lasting, -more, of old), lasting, long (time), (of) old (time), perpetual, at any time, (beginning of the) world (+without end). Compare OT:5331, OT:5703.

...from – OT:5956 – `alam (aw-lam'); a primitive root; to veil from sight, i.e. conceal (literally or figuratively): KJV - any ways, blind, dissembler, hide (self), secret (thing).

Truth – OT:530 – 'emuwnah (em-oo-naw'); or (shortened) 'emunah (em-oo-naw'); feminine of OT:529; literally firmness; figuratively security; morally fidelity:

KJV - faith (-ful, -ly, -ness, [man]), set office, stability, steady, truly, truth, verily.

OT:529 – 'emuwn (ay-moon'); from OT:539; established, i.e. (figuratively) trusty; also (abstractly) trustworthiness: KJV - faith (-ful), truth.

Generations – OT:1755 – dowr (dore); or (shortened) dor (dore); from OT:1752; properly, a revolution of time, i.e. an age or generation; also a dwelling:

KJV - age, evermore, generation, [n-] ever, posterity.

...from – OT:1752 – duwr (dure); a primitive root; properly, to gyrate (or move in a circle), i.e. to remain: KJV - dwell.

## **Psalm 100**

### **Four Ways to Return Thanks**

#### **Psalm 100**

<sup>5</sup> For the LORD is good; his mercy is everlasting; and his truth endureth to all generations.

#### **Psalm 14**

<sup>1</sup> The fool hath said in his heart, There is no God. They are corrupt, they have done abominable works, there is none that doeth good.

#### **Matthew 19**

<sup>16</sup> And, behold, one came and said unto him, Good Master, what good thing shall I do, that I may have eternal life?

<sup>17</sup> And he said unto him, Why callest thou me good? there is none good but one, that is, God: but if thou wilt enter into life, keep the commandments. (Also Mark 10:18, Luke 18,19)

#### **Psalm 25**

<sup>8</sup> Good and upright is the LORD: therefore will he teach sinners in the way.

#### **Psalm 34**

<sup>8</sup> O taste and see that the LORD is good: blessed is the man that trusteth in him.

#### **Psalm 69**

<sup>16</sup> Hear me, O LORD; for thy lovingkindness is good: turn unto me according to the multitude of thy tender mercies.

#### **Psalm 86**

<sup>5</sup> For thou, Lord, art good, and ready to forgive; and plenteous in mercy unto all them that call upon thee.

#### **Psalm 106**

<sup>1</sup> Praise ye the LORD. O give thanks unto the LORD; for he is good: for his mercy endureth for ever.

#### **Psalm 107**

<sup>1</sup> O give thanks unto the LORD, for he is good: for his mercy endureth for ever.

#### **Psalm 118**

<sup>1</sup> O give thanks unto the LORD; for he is good: because his mercy endureth for ever.

#### **Psalm 118**

<sup>29</sup> O give thanks unto the LORD; for he is good: for his mercy endureth for ever.

#### **Psalm 125**

<sup>4</sup> Do good, O LORD, unto those that be good, and to them that are upright in their hearts.

#### **Psalm 135**

<sup>3</sup> Praise the LORD; for the LORD is good: sing praises unto his name; for it is pleasant.

#### **Psalm 136**

<sup>1</sup> O give thanks unto the LORD; for he is good: for his mercy endureth for ever.

#### **Proverbs 12**

<sup>2</sup> A good man obtaineth favour of the LORD: but a man of wicked devices will he condemn.

#### **Nahum 1**

<sup>7</sup> The LORD is good, a strong hold in the day of trouble; and he knoweth them that trust in him.

#### **1 Chronicles 16**

<sup>34</sup> O give thanks unto the LORD; for **he is good**; for his **mercy** endureth for ever.

#### **Psalm 25**

<sup>10</sup> All the paths of the LORD are mercy and truth unto such as keep his covenant and his testimonies.

#### **Jude 1**

<sup>21</sup> Keep yourselves in the love of God, looking for the mercy of our Lord Jesus Christ unto eternal life.

## **Psalm 100**

### **Four Ways to Return Thanks**

#### **Psalm 100**

<sup>1</sup> Make a joyful noise unto the LORD, all ye lands.

Make a joyful noise – OT:7321 – ruwa` (roo-ah'); a primitive root; to mar (especially by breaking); figuratively, to split the ears (with sound), i.e. shout (for alarm or joy):

KJV - blow an alarm, cry (alarm, aloud, out), destroy, make a joyful noise, smart, shout (for joy), sound an alarm, triumph.

LORD – OT:3068 – Yehovah (yeh-ho-vaw'); from OT:1961; (the) self-Existent or Eternal; Jehovah, Jewish national name of God: KJV - Jehovah, the Lord.

Lands – OT:776 – 'erets (eh'-rets); from an unused root probably meaning to be firm; the earth (at large, or partitively a land):

KJV - common, country, earth, field, ground, land, nations, way, wilderness, world.

#### **Psalm 81**

<sup>1</sup> Sing aloud unto God our strength: make a joyful noise unto the God of Jacob.

#### **Psalm 95**

<sup>1</sup> O come, let us sing unto the LORD: let us make a joyful noise to the rock of our salvation.

<sup>2</sup> Let us come before his presence with thanksgiving, and make a joyful noise unto him with psalms.

#### **Psalm 98**

<sup>4</sup> Make a joyful noise unto the LORD, all the earth: make a loud noise, and rejoice, and sing praise.

#### **Psalm 9**

<sup>2</sup> I will be glad and rejoice in thee: I will sing praise to thy name, O thou most High.

#### **Psalm 31**

<sup>7</sup> I will be glad and rejoice in thy mercy: for thou hast considered my trouble; thou hast known my soul in adversities;

#### **Psalm 32**

<sup>11</sup> Be glad in the LORD, and rejoice, ye righteous: and shout for joy, all ye that are upright in heart.

#### **Psalm 34**

<sup>2</sup> My soul shall make her boast in the LORD: the humble shall hear thereof, and be glad.

#### **Psalm 35**

<sup>27</sup> Let them shout for joy, and be glad, that favour my righteous cause: yea, let them say continually, Let the LORD be magnified, which hath pleasure in the prosperity of his servant.

#### **Psalm 64**

<sup>10</sup> The righteous shall be glad in the LORD, and shall trust in him; and all the upright in heart shall glory.

#### **Psalm 90**

<sup>14</sup> O satisfy us early with thy mercy; that we may rejoice and be glad all our days.

#### **Psalm 104**

<sup>34</sup> My meditation of him shall be sweet: I will be glad in the LORD.

#### **Psalm 118**

<sup>24</sup> This is the day which the LORD hath made; we will rejoice and be glad in it.

#### **Revelation 19**

<sup>7</sup> Let us be glad and rejoice, and give honour to him: for the marriage of the Lamb is come, and his wife hath made herself ready.

## Psalm 100

### Four Ways to Return Thanks

#### Psalm 100

<sup>2</sup> Serve the LORD with gladness: come before his presence with singing.

Serve – OT:5647 – `abad (aw-bad'); a primitive root; to work (in any sense); by implication, to serve, till, (causatively) enslave, etc.:

KJV - be, keep in bondage, be bondmen, bond-service, compel, do, dress, ear, execute, husbandman, keep, labour (-ing man, bring to pass, (cause to, make to) serve (-ingself,), (be, become) servant (-s), do (use) service, till (-er), transgress [from margin], (set a) work, be wrought, worshipper,

Gladness – OT:8057 – simchah (sim-khaw'); from OT:8056; blithesomeness or glee, (religious or festival): KJV - exceeding (-ly), gladness, joy (-fulness), mirth, pleasure, rejoice (-ing).

Come – OT:935 – bow' (bo); a primitive root; to go or come (in a wide variety of applications):

KJV - abide, apply, attain, be, befall, besiege, bring (forth, in, into, to pass), call, carry, certainly, (cause, let, thing for) to come (against, in, out, upon, to pass), depart, doubtless again, eat, employ, (cause to) enter (in, into, -tering, -trance, -try), be fallen, fetch, follow, get, give, go (down, in, to war), grant, have, indeed, [in-] vade, lead, lift [up], mention, pull in, put, resort, run (down), send, set, (well) stricken [in age], surely, take (in), way.

Presence – OT:6440 – paniym (paw-neem'); plural (but always as singular) of an unused noun [paneh (paw-neh'); from OT:6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.):

KJV - accept, a- before (-time), against, anger, as (long as), at, battle, because (of), beseech, countenance, edge, employ, endure, enquire, face, favour, fear of, for, forefront (-part), form (-er time, -ward), from, front, heaviness, him (-self), honourable, impudent, in, it, look [-eth] (-s), me, meet, more than, mouth, of, off, (of) old (time), on, open, out of, over against, the partial, person, please, presence, prospect, was purposed, by reason of, regard, right forth, serve, shewbread, sight, state, straight, street, thee, them (-selves), through (+-out), till, time (-s) past, (un-) to (-ward), upon, upside (+down), with (-in, -stand), ye, you.

#### Deuteronomy 28

<sup>46</sup> And they shall be upon thee for a sign and for a wonder, and upon thy seed for ever.

<sup>47</sup> Because thou servedst not the LORD thy God with joyfulness, and with gladness of heart, for the abundance of all things;

<sup>48</sup> Therefore shalt thou serve thine enemies which the LORD shall send against thee, in hunger, and in thirst, and in nakedness, and in want of all things: and he shall put a yoke of iron upon thy neck, until he have destroyed thee.

## Psalm 100

### Four Ways to Return Thanks

#### Psalm 100

<sup>3</sup> **Know** ye that the LORD he is God: it is he that hath made us, and not we ourselves; we are his people, and the sheep of his pasture.

**Know** – OT:3045 – yada` (yaw-dah'); a primitive root; to know (properly, to ascertain by seeing); used in a great variety of senses, figuratively, literally, euphemistically and inferentially (including observation, care, recognition; and causatively, instruction, designation, punishment, etc.) [as follow]: KJV - acknowledge, acquaintance (-ted with), advise, answer, appoint, assuredly, be aware, [un-] awares, can [-not], certainly, comprehend, consider, could they, cunning, declare, be diligent, (can, cause to) discern, discover, endued with, familiar friend, famous, feel, can have, be [ig-] norant, instruct, kinsfolk, kinsman, (cause to let, make) know, (come to give, have, take) knowledge, have [knowledge], (be, make, make to be, makeself) known, be learned, lie by man, mark, perceive, privy to, prognosticator, regard, have respect, skilful, shew, can (man of) skill, be sure, of a surety, teach, (can) tell, understand, have [understanding], will be, wist, wit, wot.

Fear...

#### Leviticus 25

<sup>17</sup> **Ye shall not therefore oppress** one another; but thou shalt **fear thy God**: for I am the LORD your God.

#### Leviticus 25

<sup>36</sup> Take thou **no usury** of him, or increase: but **fear thy God**; that thy brother may live with thee.

#### Leviticus 25

<sup>43</sup> Thou shalt not **rule over him with rigour**; but shalt fear thy God.

#### Deuteronomy 6

<sup>13</sup> Thou shalt **fear the LORD thy God**, and **serve him**, and shalt swear by his name.

#### Deuteronomy 8

<sup>6</sup> Therefore thou shalt keep the commandments of the LORD thy God, to walk in his ways, and to **fear him**.

#### Deuteronomy 10

<sup>11</sup> And the LORD said unto me, Arise, take thy journey before the people, that they may go in and possess the land, which I swear unto their fathers to give unto them.

<sup>12</sup> And now, Israel, what doth the LORD thy God **require** of thee, but to **fear the LORD thy God**, to walk in all his ways, and to love him, and to serve the LORD thy God with all thy heart and with all thy soul,

<sup>13</sup> To keep the commandments of the LORD, and his statutes, which I command thee this day for thy good?

#### Psalm 89

<sup>7</sup> God is greatly to be feared in the assembly of the saints, and to be had in reverence of all them that are about him.

#### 2 Corinthians 7

<sup>1</sup> Having therefore these promises, dearly beloved, let us **cleanse ourselves from all filthiness** of the flesh and spirit, perfecting holiness in the fear of God.

#### Ephesians 5

<sup>21</sup> Submitting yourselves one to another in the **fear of God**.

#### Proverbs 2

<sup>5</sup> Then shalt thou **understand the fear of the LORD**, and **find the knowledge of God**.

#### Ecclesiastes 12

<sup>13</sup> Let us hear the **conclusion of the whole matter**: Fear God, and keep his commandments: for this is the whole duty of man.

## Psalm 100

### Four Ways to Return Thanks

#### Psalm 100

<sup>4</sup> Enter into his gates with thanksgiving, and into his courts with praise: be thankful unto him, and bless his name.

Enter – OT:935 – bow' (bo); a primitive root; to go or come (in a wide variety of applications):

KJV - abide, apply, attain, be, befall, besiege, bring (forth, in, into, to pass), call, carry, certainly, (cause, let, thing for) to come (against, in, out, upon, to pass), depart, doubtless again, eat, employ, (cause to) enter (in, into, -tering, -trance, -try), be fallen, fetch, follow, get, give, go (down, in, to war), grant, have, indeed, [in-] vade, lead, lift [up], mention, pull in, put, resort, run (down), send, set, (well) stricken [in age], surely, take (in), way.

Gates – gates – OT:8179 – sha` ar (shah'-ar); from OT:8176 in its original sense; an opening, i.e. door or gate: KJV - city, door, gate, port (X -er).

Thanksgiving – OT:8426 – towdah (to-daw'); from OT:3034; properly, an extension of the hand, i.e. (by implication) avowal, or (usually) adoration; specifically, a choir of worshippers:

KJV - confession, (sacrifice of) praise, thanks (-giving, offering).

Courts – OT:2691 – chatser (khaw-tsare') (masculine and feminine); from OT:2690 in its original sense; a yard (as inclosed by a fence); also a hamlet (as similarly surrounded with walls):

KJV - court, tower, village.

Praise – OT:8416 – tehillah (teh-hil-law'); from OT:1984; laudation; specifically (concretely) a hymn: KJV - praise.

...from – OT:1984 – halal (haw-lal'); a primitive root; to be clear (orig. of sound, but usually of color); to shine; hence, to make a show, to boast; and thus to be (clamorously) foolish; to rave; causatively, to celebrate; also to stultify:

KJV - (make) boast (self), celebrate, commend, (deal, make), fool (-ish, -ly), glory, give [light], be (make, feignself) mad (against), give in marriage, [sing, be worthy of] praise, rage, renowned, shine.

Thankful – OT:3034 – yadah (yaw-daw'); a primitive root; used only as denominative from OT:3027; literally, to use (i.e. hold out) the hand; physically, to throw (a stone, an arrow) at or away; especially to revere or worship (with extended hands); intensively, to bemoan (by wringing the hands):

KJV - cast (out), (make) confess (-ion), praise, shoot, (give) thank (-ful, -s, -sgiving).

Bless – OT:1288 – barak (baw-rak'); a primitive root; to kneel; by implication to bless God (as an act of adoration), and (vice-versa) man (as a benefit); also (by euphemism) to curse (God or the king, as treason):

KJV - abundantly, altogether, at all, blaspheme, bless, congratulate, curse, greatly, indeed, kneel (down), praise, salute, still, thank.

Name – OT:8034 – shem (shame); a primitive word [perhaps rather from OT:7760 through the idea of definite and conspicuous position; compare OT:8064]; an appellation, as a mark or memorial of individuality; by implication honor, authority, character: KJV - base, fame, named, renown, report.

#### Psalm 118

<sup>19</sup> Open to me the gates of righteousness: I will go into them, and I will praise the LORD:

<sup>20</sup> This gate of the LORD, into which the righteous shall enter.

<sup>21</sup> I will praise thee: for thou hast heard me, and art become my salvation.

#### Isaiah 26

<sup>1</sup> In that day shall this song be sung in the land of Judah; We have a strong city; salvation will God appoint for walls and bulwarks.

<sup>2</sup> Open ye the gates, that the righteous nation which keepeth the truth may enter in.

<sup>3</sup> Thou wilt keep him in perfect peace, whose mind is stayed on thee: because he trusteth in thee.

## **Psalm 100**

### **Four Ways to Return Thanks**

#### **Psalm 100**

<sup>4</sup> Enter into his gates with thanksgiving, and into his courts with praise: be thankful unto him, and bless his name.

#### **Matthew 7**

<sup>13</sup> Enter ye in at the strait gate: for wide is the gate, and broad is the way, that leadeth to destruction, and many there be which go in thereat:

Strait – NT:4728 – stenos (sten-os'); probably from the base of NT:2476; narrow (from obstacles standing close about): KJV - strait.

...from – NT:2476 – histemi (his'-tay-mee); a prolonged form of a primary stao (stah'-o) (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively):

KJV - abide, appoint, bring, continue, covenant, establish, hold up, lay, present, set (up), stanch, stand (by, forth, still, up).

#### **Luke 13**

<sup>24</sup> Strive to enter in at the strait gate: for many, I say unto you, will seek to enter in, and shall not be able.

#### **Revelation 22**

<sup>14</sup> Blessed are they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city.

#### **Psalm 96**

<sup>2</sup> Sing unto the LORD, **bless his name**; shew forth his salvation from day to day.

... Why?!

#### **Psalm 100**

<sup>5</sup> For the LORD is good; his mercy is everlasting; and his truth endureth to all generations.

Mercy – OT:2617 – checed (kheh'-sed); from OT:2616; kindness; by implication (towards God) piety: rarely (by opposition) reproof, or (subject.) beauty:

KJV - favour, good deed (-liness, -ness), kindly, (loving-) kindness, merciful (kindness), mercy, pity, reproach, wicked thing.

Truth – OT:530 – 'emuwnah (em-oo-naw'); or (shortened) 'emunah (em-oo-naw'); feminine of OT:529; literally firmness; figuratively security; morally fidelity:

KJV - faith (-ful, -ly, -ness, [man]), set office, stability, steady, truly, truth, verily.

## Psalm 101 – Perfectness

**Colossians 3:14** - And above all these things put on charity, which is the bond of perfectness [completeness].

### Of the saints

#### Perfect Word of God

#### Psalm 101

<sup>1</sup> I will sing of mercy and judgment: **unto thee, O LORD, will I sing.**

Mercy – [OT:2617](#) חֶסֶד **cheded** (kheh'-sed); from [OT:2616](#); kindness; by implication (towards God) piety: rarely (by opposition) reproof, or (subject.) beauty: **KJV** - favour, good deed (-liness, -ness), kindly, (loving-) kindness, merciful (kindness), mercy, pity, reproach, wicked thing.

Judgment – [OT:4941](#) מִשְׁפָּט **mishpat** (mish-pawt'); from [OT:8199](#); properly, a verdict (favorable or unfavorable) pronounced judicially, especially a sentence or formal decree (human or [participant's] divine law, individual or collective), including the act, the place, the suit, the crime, and the penalty; abstractly, justice, including a participant's right or privilege (statutory or customary), or even a style:

**KJV** - + adversary, ceremony, charge, <sup>x</sup> crime, custom, desert, determination, discretion, disposing, due, fashion, form, to be judged, judgment, just (-ice, -ly), (manner of) law (-ful), manner, measure, (due) order, ordinance, right, sentence, usest, <sup>x</sup> worthy, + wrong.

LORD – [OT:3068](#) יְהוָה **Yehovah** (yeh-ho-vaw'); from [OT:1961](#); (the) self-Existent or Eternal; Jehovah, Jewish national name of God:

**KJV** - Jehovah, the Lord. Compare [OT:3050](#), [OT:3069](#).

Sing – [OT:7891](#) שָׁיַר **shiyar** (sheer); or (the original form) shuwr ([1 Sam 18:6](#)) (shoor); a primitive root [identical with [OT:7788](#) through the idea of strolling minstrelsy]; to sing:

**KJV** - behold [by mistake for [OT:7789](#)], sing (-er, -ing man, -ing woman).

*It is a choice way to praise Him who hath chosen you.*

*It is a delightful way to praise Him who hath delighted in you.*

*It is a loving way to praise Him who hath loved you.*

#### Romans 12

<sup>2</sup> And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God.

#### Romans 16

<sup>17</sup> Now I beseech you, brethren, mark them which cause divisions and offences contrary to the doctrine which ye have learned; and avoid [shun] them.

#### Psalm 37

<sup>37</sup> Mark the perfect man, and behold the upright: for the end of that man is peace.

*This is God's brain washing! Hallelujah!*

## Psalm 101 – Perfectness

**Colossians 3:14** - And above all these things put on charity, which is the bond of perfectness [completeness].

### Of the saints (*cont*)

#### Perfect Way

##### Psalm 101

<sup>2</sup> I will behave myself wisely in a **perfect way**. O when wilt thou come unto me? I will **walk within my house** with a **perfect heart**.

Behave myself wisely – [OT:7919](#) **שָׂכַל sakal** (saw-kal'); a primitive root; to be (causatively, make or act) circumspect and hence, intelligent:

**KJV** - consider, expert, instruct, prosper, (deal) prudent (-ly), (give) skill (-ful), have good success, teach, (have, make to) understand (-ing), wisdom, (be, behavese, consider, make) wise (-ly), guide wittingly.

Perfect – [OT:8549](#) **תָּמִים tamiym** (taw-meem'); from [OT:8552](#); entire (literally, figuratively or morally); also (as noun) integrity, truth:

**KJV** - without blemish, complete, full, perfect, sincerely (-ity), sound, without spot, undefiled, upright (-ly), whole.

Way – [OT:1870](#) **דֶּרֶךְ derek** (deh'-rek); from [OT:1869](#); a road (as trodden); figuratively, a course of life or mode of action, often adverb:

**KJV** - along, away, because of, + by, conversation, custom, [east-] ward, journey, manner, passenger, through, toward, [high-] [path-] way [-side], whither [-soever].

#### Perfect Walk

Walk – [OT:1978](#) **הָלַךְ haliyk** (haw-leek'); from [OT:1980](#); a walk, i.e. (by implication) a step: -step.

#### In Integrity

##### Psalm 26

<sup>11</sup> But as for me, I will walk in mine **integrity**: **redeem me**, and be **merciful** unto me.

Integrity – [OT:8537](#) **טוֹם tom** (tome); from [OT:8552](#); completeness; figuratively, prosperity; usually (morally) innocence:

**KJV** - full, integrity, perfect (-ion), simplicity, upright (-ly, -ness), at a venture. See [OT:8550](#).

#### In Truth

##### Psalm 86

<sup>11</sup> Teach me thy way, O LORD; I will walk in thy **truth**: **unite my heart** to fear thy name.

#### In the LORD

##### Psalm 116

<sup>9</sup> I will walk before the LORD in the **land of the living**.

#### In Liberty

##### Psalm 119

<sup>45</sup> And I will walk at **liberty** [in all directions]: for I seek thy **precepts** [mandates].

## Psalm 101 – Perfectness

**Colossians 3:14** - And above all these things put on charity, which is the bond of perfectness [completeness].

### Of the saints (*cont*)

#### Perfect Heart

##### Psalm 101 (*cont*)

<sup>2</sup> I will behave myself wisely in a perfect way. O when wilt thou come unto me? I will walk within my house with a **perfect heart**.

Perfect – [OT:8537](#) תָּמִים **tom** (tome); from [OT:8552](#); completeness; figuratively, prosperity; usually (morally) innocence:

**KJV** - full, integrity, perfect (-ion), simplicity, upright (-ly, -ness), at a venture.

*Innocence is discovered in the heart of those whom God has sanctified.*

Heart – [OT:3824](#) לֵבָב **lebab** (lay-bawb'); from [OT:3823](#); the heart (as the most interior organ); used also like [OT:3820](#):

**KJV** - + bethink themselves, breast, comfortably, courage, ([faint], [tender-] heart ([-ed]), midst, mind, <sup>x</sup>unawares, understanding.

#### With all your heart, Love the LORD

##### Deuteronomy 6

<sup>5</sup> And **thou shalt love the LORD thy God with all thine heart**, and with all thy soul, and with all thy **might**.

##### Matthew 22

<sup>37</sup> Jesus said unto him, **Thou shalt love the Lord thy God with all thy heart**, and with all thy **soul**, and with all thy **mind**.

##### Mark 12

<sup>30</sup> And **thou shalt love the Lord thy God with all thy heart**, and with all thy **soul**, and with all thy **mind**, and with all thy **strength**: this is the first commandment.

##### Luke 10

<sup>27</sup> And he answering said, **Thou shalt love the Lord thy God with all thy heart**, and with all thy **soul**, and with all thy **strength**, and with all thy **mind**; and thy neighbour as thyself.

#### With all your heart, Keep His commandments

##### 1 Kings 8

<sup>61</sup> **Let your heart therefore be perfect with the LORD** our God, to **walk in His statutes**, and to **keep His commandments**, as at this day.

## Psalm 101 – Perfectness

Colossians 3:14 - And above all these things put on charity, which is the bond of perfectness [completeness].

### Of the saints (*cont*)

#### Perfect Heart (*cont*)

##### Psalm 101 (*cont*)

<sup>2</sup> I will behave myself wisely in a perfect way. O when wilt thou come unto me? I will walk within my house with a **perfect heart**.

#### With all your heart, Do His commandments

##### Deuteronomy 26

<sup>16</sup> This day the LORD thy God hath commanded thee to do these statutes and judgments: thou shalt therefore keep and **do them with all thine heart**, and **with all thy soul**.

#### With all your heart, Walk in truth

##### 2 Kings 20

<sup>3</sup> I beseech thee, O LORD, remember now how I have **walked before thee in truth and with a perfect heart**, and have done that which is good in thy sight. And Hezekiah wept sore.

##### Isaiah 38

<sup>3</sup> And said, Remember now, O LORD, I beseech thee, how I have **walked before thee in truth and with a perfect heart**, and have **done that which is good** in thy sight. And Hezekiah wept sore.

#### With all your heart, Trust in the LORD

##### Proverbs 3

<sup>5</sup> Trust in the LORD with **all thine heart**; and lean not unto thine own understanding.

#### With all your heart, Speak of God's works

##### Psalm 9

<sup>1</sup> I will praise thee, O LORD, with my **whole [all my] heart**; I will shew forth all thy marvellous [miraculous] works.

Shew forth – [OT:5608](#) **כָּפַר** **capfar** (saw-far'); a primitive root; properly, to score with a mark as a tally or record, i.e. (by implication) to inscribe, and also to enumerate; intensively, to recount, i.e. celebrate:

**KJV** - commune, (ac-) count; declare, number, + penknife, reckon, scribe, shew forth, speak, talk, tell (out), writer.

## Psalm 101 – Perfectness

**Colossians 3:14** - And above all these things put on charity, which is the bond of perfectness [completeness].

### Of the saints (*cont*)

#### Perfect Heart (*cont*)

##### Psalm 101 (*cont*)

<sup>2</sup> I will behave myself wisely in a perfect way. O when wilt thou come unto me? I will walk within my house with a **perfect heart**.

**With all your heart, hate evil**

##### Psalm 101

<sup>3</sup> I will set no wicked thing before mine eyes: I hate the work of them that turn aside; it shall not cleave to me.

##### Psalm 139

<sup>21</sup> Do not I hate them, O LORD, that hate thee? and am not I grieved with those that rise up against thee?

<sup>22</sup> I hate them with perfect hatred: I count them mine enemies.

<sup>23</sup> Search me, O God, and know my heart: try me, and know my thoughts:

##### Psalm 97

<sup>10</sup> Ye that love the LORD, hate evil: He preserveth the souls of His saints; He delivereth them out of the hand of the wicked.

##### Proverbs 8

<sup>13</sup> The fear of the LORD is to hate evil: pride, and arrogancy, and the evil way, and the froward mouth, do I hate.

##### Psalm 26

<sup>4</sup> I have not sat with vain persons, neither will I go in with dissemblers [concealers].

<sup>5</sup> I have hated the congregation of evil doers; and will not sit with the wicked.

## Psalm 101 – Perfectness

Colossians 3:14 - And above all these things put on charity, which is the bond of perfectness [completeness].

### Of God

#### Perfect Way contrary to the wicked

##### Froward heart turned away

#### Psalm 101

<sup>4</sup> A froward heart shall depart from me: **I will not know a wicked person.**

Froward – [OT:6141](#) עִקְשׁ **iqqesh** (ik-kashe'); from [OT:6140](#); distorted; hence, false: **KJV** - crooked, froward, perverse.

Depart – [OT:5493](#) סוּר **cuwr** (soor); or **suwr** ([Hos 9:12](#)) (soor); a primitive root; to turn off (literal or figurative):

**KJV** - be [-head], bring, call back, decline, depart, eschew, get [you], go (aside), <sup>x</sup>grievous, lay away (by), leave undone, be past, pluck away, put (away, down), rebel, remove (to and fro), revolt, <sup>x</sup>be sour, take (away, off), turn (aside, away, in), withdraw, be without.

##### Froward mouth

#### Proverbs 6

<sup>12</sup> A **naughty person, a wicked man, walketh with a froward mouth.**

<sup>13</sup> He **winketh with his eyes, he speaketh with his feet, he teacheth with his fingers;**

<sup>14</sup> **Frowardness is in his heart, he deviseth mischief continually; he soweth discord.**

<sup>15</sup> Therefore shall his **calamity come suddenly; suddenly shall he be broken without remedy.**

##### Froward pursuits

#### Proverbs 11

<sup>19</sup> As righteousness tendeth to life: so he that pursueth evil pursueth it to his own death.

<sup>20</sup> They that are of a froward heart are abomination to the LORD: but such as are upright in their way are his delight.

<sup>21</sup> Though hand join in hand, the wicked shall not be unpunished: but the seed of the righteous shall be delivered.

##### Slanderous heart

#### Psalm 101

<sup>5</sup> Whoso privily slandereth his neighbour, him will I cut off: him that hath an high look and a proud heart will not I suffer.

Privily – [OT:5643](#) סֵתֵר **cether** (say'-ther); or (feminine) **cithrah** ([Deut 32:38](#)), (sith-raw'); from [OT:5641](#); a cover (in a good or a bad, a literal or a figurative sense): **KJV** - backbiting, covering, covert, <sup>x</sup>disguise [-th], hiding place, privily, protection, secret (-ly, place).

Slandereth – [OT:3960](#) לָשַׁן **lashan** (law-shan'); a primitive root; properly, to lick; but used only as a denominative from [OT:3956](#); to wag the tongue, i.e. to calumniate: **KJV** - accuse, slander.

## Psalm 101 – Perfectness

Colossians 3:14 - And above all these things put on charity, which is the bond of perfectness [completeness].

### Of God (*cont*)

#### Perfect Way contrary to the wicked

##### Slandering heart

#### Psalm 101 (*cont*)

<sup>5</sup> Whoso privily slandereth his neighbour, him will I cut off: him that hath an high look and a proud heart will not I suffer.

#### Psalm 58

<sup>3</sup> The wicked are estranged [profane, blasphemous] from the womb: they go astray [vacillate] as soon as they be born, speaking lies.

#### Proverbs 29

<sup>12</sup> If a ruler hearken to lies, all his servants are wicked.

#### Proverbs 12

<sup>6</sup> The words of the wicked are to lie in wait for blood: but the mouth [the words] of the upright shall deliver them.

#### Proud heart shall not prevail

#### Psalm 101

<sup>5</sup> Whoso privily slandereth his neighbour, him will I cut off: him that hath an high [lofty] look and a **proud heart** will not I suffer.

Proud – OT:7342 רַחַב **rachab** (raw-khawb'); from OT:7337; roomy, in any (or every) direction, literally or figuratively:

**KJV** - broad, large, at liberty, proud, wide.

Suffer – OT:3201 יָכַל **yakol** (yaw-kole'); or (fuller) **yakowl** (yaw-kole'); a primitive root; to be able, literally (can, could) or morally (may, might):

**KJV** - be able, any at all (ways), attain, can (away with, [-not]), could, endure, might, overcome, have power, prevail, still, suffer.

#### Matthew 16

<sup>18</sup> And I say also unto thee, That thou art Peter, and **upon this rock I will build my church**; and **the gates of hell shall not prevail against it**.

## Psalm 101 – Perfectness

**Colossians 3:14** - And above all these things put on charity, which is the bond of perfectness [completeness].

### Of God (*cont*)

#### Perfect Way toward the saints

##### Faithful dwell with God

#### Psalm 101

<sup>6</sup> Mine eyes shall be upon the **faithful** of the land, that they may **dwell with me**: he that **walketh in a perfect way**, he shall **serve me**.

**Faithful** – [OT:539](#) אָמָן 'aman (aw-man'); a primitive root; properly, to build up or support; to foster as a parent or nurse; figuratively to render (or be) firm or faithful, to trust or believe, to be permanent or quiet; morally to be true or certain; once ([Isa 30:21](#); interchangeable with [OT:541](#)) to go to the right hand: **KJV** - hence, assurance, believe, bring up, establish, + fail, be faithful (of long continuance, steadfast, sure, surely, trusty, verified), nurse, (-ing father), (put), trust, turn to the right.

**Walketh** – [OT:3212](#) יָלַךְ 'yalak (yaw-lak'); a primitive root [compare [OT:1980](#)]; to walk (literally or figuratively); causatively, to carry (in various senses): **KJV** - <sup>x</sup> again, away, bear, bring, carry (away), come (away), depart, flow, + follow (-ing), get (away, hence, him), (cause to, made) go (away, -ing, -ne, one's way, out), grow, lead (forth), let down, march, prosper, + pursue, cause to run, spread, take away ([-journey]), vanish, (cause to) walk (-ing), wax, <sup>x</sup> be weak.

**Perfect** – [OT:8549](#) תָּמִים 'tamiym (taw-meem'); from [OT:8552](#); entire (literally, figuratively or morally); also (as noun) integrity, truth: **KJV** - without blemish, complete, full, perfect, sincerely (-ity), sound, without spot, undefiled, upright (-ly), whole.

##### Faithful serve God

**Serve** – [OT:8334](#) שָׂרַח 'sharath (shaw-rath'); a primitive root; to attend as a menial or worshipper; figuratively, to contribute to:

**KJV** - minister (unto), (do) serve (-ant, -ice, -itor), wait on.

#### Hebrews 12

<sup>28</sup> Wherefore we receiving a kingdom which cannot be moved, **let us have grace**, whereby we may **serve God acceptably with reverence and godly fear**:

#### Psalm 2

<sup>11</sup> **Serve the LORD with fear, and rejoice with trembling.**

#### Psalm 100

<sup>2</sup> **Serve the LORD with gladness: come before His presence with singing.**

## Psalm 101 – Perfectness

Colossians 3:14 - And above all these things put on charity, which is the bond of perfectness [completeness].

### Of God (*cont*)

#### Perfect Way for the saints (*cont*)

#### Psalm 101 (*cont*)

<sup>6</sup> Mine eyes shall be upon the faithful of the land, that they may **dwelt with me**: he that walketh in a perfect way, he shall serve me.

*Those who serve the LORD anointed for His perfect work:*

#### The perfecting of the saints

#### Ephesians 4

<sup>11</sup> And He gave some, **apostles**; and some, **prophets**; and some, **evangelists**; and some, **pastors and teachers**;

<sup>12</sup> For the **perfecting of the saints**, for the **work of the ministry**, for the **edifying of the body of Christ**:

<sup>13</sup> Till we all come in the **unity of the faith**, and of the **knowledge of the Son of God**, **unto a perfect man**, unto the **measure of the stature of the fulness of Christ**:

#### Colossians 1

<sup>28</sup> Whom we **preach**, warning every man, and **teaching every man** in all wisdom; that we may **present every man perfect** in Christ Jesus:

Perfect – [NT:5046](#) τέλειος **teleios** (tel'-i-os); from [NT:5056](#); complete (in various applications of labor, growth, mental and moral character, etc.); neuter completeness: **KJV** - of full age, man, perfect.

#### Hebrews 5

<sup>14</sup> But **strong meat** belongeth to them that are **of full age**

**[completeness]**, even those who by reason of use have **their senses [spiritual perception]** exercised to discern both good and evil.

#### Colossians 3

<sup>14</sup> And above all these things **put on charity**, which is the **bond of perfectness**.

Perfectness – [NT:5046](#) τέλειος **teleios** (tel'-i-os); from [NT:5056](#); complete (in various applications of labor, growth, mental and moral character, etc.); neuter completeness: **KJV** - of full age, man, perfect.

## Psalm 101 – Perfectness

Colossians 3:14 - And above all these things put on charity, which is the bond of perfectness [completeness].

### Of God (*cont*)

#### Perfect Judgment of God

##### Psalm 101

<sup>7</sup> He that worketh deceit [treachery, remissness, slothful] shall not dwell within my house: he that telleth lies shall not tarry [stand] in my sight.

#### Perfect works

##### Deuteronomy 32

<sup>4</sup> He is the Rock, **His work is perfect**: for all His ways are judgment: a God of truth and without iniquity, **just and right is He**.

##### Philippians 1

<sup>6</sup> Being confident of this very thing, that **He which hath begun a good work in you will perform it** until the day of Jesus Christ:

Perform – [NT:2005](#) ἐπιτελέω **epiteleo** (ep-ee-tel-eh'-o); from [NT:1909](#) and [NT:5055](#); to fulfill further (or **completely**), i.e. execute; by implication, to terminate, undergo:

**KJV** - accomplish, do, finish, (make) (perfect), perform (X -ance).

#### Perfect righteousness

##### Revelation 16

<sup>7</sup> And I heard another out of the altar say, Even so, **Lord God Almighty, true and righteous are thy judgments**.

##### Psalm 7

<sup>11</sup> **God judgeth the righteous**, and God is **angry with the wicked every day**.

##### Psalm 9

<sup>8</sup> **And He shall judge the world in righteousness, He shall minister judgment to the people in uprightness**.

##### 1 Peter 2

<sup>23</sup> Who, when He was reviled, reviled not again; when he suffered, He threatened not; but **committed Himself to Him that judgeth righteously**:

## Psalm 101 – Perfectness

**Colossians 3:14** - And above all these things put on charity, which is the bond of perfectness [completeness].

### Of God (*cont*)

#### Perfect Wrath of God

#### God

#### Psalm 101

<sup>8</sup> I will early destroy all the wicked of the land; that I may cut off all wicked doers from the city of the LORD.

#### Job 21

<sup>30</sup> That the **wicked** is **reserved** to the day of destruction? they shall be brought forth to the day of wrath.

#### 2 Peter 2

<sup>9</sup> **The Lord knoweth how to deliver the godly out of temptations, and to reserve the unjust unto the day of judgment to be punished:**

#### Revelation 11

<sup>18</sup> And the nations were angry, and thy **wrath** is come, and the time of the dead, that they should be judged, and that thou shouldest give reward unto thy servants the prophets, and to the **saints**, and them that fear thy name, small and great; and shouldest destroy them which destroy the earth.

## Psalm 102 - Death Row to Royalty

### Prayer

#### Psalm 102

<sup>1</sup> **Hear my prayer**, O LORD, and let my cry come unto thee.

<sup>2</sup> **Hide not thy face** from me in the day when I am in trouble; **incline thine ear unto me**: in the day when I call **answer me speedily**.

### Hunger

#### Psalm 102

<sup>3</sup> For my days are **consumed like smoke**, and my **bones are burned as an hearth [fire]**.

**Consumed** - [OT:3615](#) כָּלָה **kalah** (kaw-law'); a primitive root; to end, whether intransitive (to cease, be finished, perish) or transitived (to complete, prepare, consume): -accomplish, cease, consume (away), determine, destroy (utterly), be (when ... were) done, (be an) end (of), expire, (cause to) fail, faint, finish, fulfil, <sup>x</sup> fully, <sup>x</sup> have, leave (off), long, bring to pass, wholly reap, make clean riddance, spend, quite take away, waste.

**Smoke** - [OT:6227](#) עָשָׁן **ashan** (aw-shawn'); from [OT:6225](#); smoke, literally or figuratively (vapor, dust, anger): **KJV** - smoke (-ing).

**Bones** - [OT:6106](#) עֵצֶם **etsem** (eh'tsem); from [OT:6105](#); a bone (as strong); by extension, the body; figuratively, the substance, i.e. (as pron.) selfsame: **KJV** - body, bone, <sup>x</sup> life, (self-) same, strength, <sup>x</sup> very.

**Burned** - [OT:2787](#) חָרַר **charar** (khaw-rar'); a primitive root; to glow, i.e. literally (to melt, burn, dry up) or figuratively (to show or incite passion): **KJV** - be angry, burn, dry, kindle.

<sup>4</sup> My heart is **smitten**, and **withered like grass**; so that I forget to eat my bread.

**Smitten** - [OT:5221](#) נָכַח **nakah** (naw-kaw'); a primitive root; to strike (lightly or severely, literally or figuratively):

**KJV** - beat, cast forth, clap, give [wounds], <sup>x</sup> go forward, <sup>x</sup> indeed, kill, make [slaughter], murderer, punish, slaughter, slay (-er, -ing), smite (-r, -ing), strike, be stricken, (give) stripes, <sup>x</sup> surely, wound.

**Withered** - [OT:3001](#) יָבֵשׁ **yabesh** (yaw-bashe'); a primitive root; to be ashamed, confused or disappointed; also (as failing) to dry up (as water) or wither (as herbage): -be ashamed, clean, be confounded, (make) dry (up), (do) shame (-fully), <sup>x</sup> utterly, wither (away).

<sup>5</sup> By reason of the **voice [calling out] of my groaning [sighing]** my bones cleave [**cling**] to my skin [**flesh**].

<sup>6</sup> I am like a **pelican** of the wilderness: I am like an **owl** of the desert.

**Pelican** - [OT:6893](#) קִיאָת **qa'ath** (kaw-ath'); from [OT:6958](#); probably the pelican (from vomiting): **KJV** - cormorant.

**Owl** - [OT:3563](#) כּוֹס **kowc** (koce); from an unused root meaning to hold together; a cup (as a container), often figuratively, a lot (as if a potion); also some unclean bird, probably an owl (perhaps from the cup-like cavity of its eye):

**KJV** - cup, (small) owl.

## Psalm 102 - Death Row to Royalty

### Hunger (cont)

#### Psalm 102 (cont)

<sup>3</sup> For my days are consumed like smoke, and my bones are burned as an hearth [fire].

#### Psalm 78

<sup>37</sup> For their heart was not right with Him, neither were they steadfast in His covenant.

<sup>38</sup> But He, being full of compassion, forgave their iniquity, and destroyed them not: yea, many a time turned He His anger away, and did not stir up all His wrath.

<sup>39</sup> For He remembered that they were but **flesh; a wind that passeth away, and cometh not again.**

*Although we see in Scripture the record of those who have died and been raised up to live again...No flesh that has become dust has been revived....yet. And Only our LORD has thus far been raised a glorified body! Hallelujah! God glorified Himself!*

#### Isaiah 40

<sup>5</sup> And the **glory of the LORD shall be revealed**, and **all flesh shall see it together**: for the mouth of the LORD hath spoken it.

<sup>6</sup> The voice said, Cry. And he said, What shall I cry? **All flesh is grass, and all the goodliness thereof is as the flower of the field:**

<sup>7</sup> The grass withereth, the flower [glory of man] fadeth: because the Spirit of the LORD bloweth upon it: surely the **people is grass.**

<sup>8</sup> The grass [Man] withereth, the flower [Works of man] fadeth: but the Word [and Works] of our God shall stand for ever.

As we see ourselves as spiritual

#### 1 Peter 1

<sup>23</sup> Being **born again**, not of corruptible seed, but of **incorruptible**, by the Word of God, which liveth and abideth for ever.

<sup>24</sup> For **all flesh is as grass**, and all the **glory of man as the flower of grass**. The **grass withereth**, and the **flower thereof falleth away:**

<sup>25</sup> But the Word [and Works ...glory] of the Lord endureth for ever. And **this is the Word** which by the **gospel is preached** unto you.

## Psalm 102 - Death Row to Royalty

### Hunger (cont)

#### Psalm 102 (cont)

<sup>3</sup> For my days are consumed like smoke, and my bones are burned as an hearth [fire].

#### James 1

<sup>10</sup> But the **rich**, in that he is **made low**: because as the **flower of the grass he shall pass away**.

<sup>11</sup> For the sun is no sooner risen with a burning heat, but it **withereth the grass**, and the **flower thereof falleth**, and the **grace of the fashion of it perisheth**: so also shall **the rich man fade away in his ways**.

<sup>12</sup> **Blessed is the man that endureth temptation**: for when he is tried, he shall receive the **crown of life**, which to **the Lord hath promised them that love Him**.

### Loneliness

#### Psalm 102

<sup>7</sup> **I watch**, and am as a sparrow [little hopping bird] **alone** upon the **house top**.

Alone - [OT:909](#) בָּדָד **badad** (baw-dad'); a primitive root; to divide, i.e. (reflex.) be solitary: **KJV** - alone.

House top - [OT:1406](#) גַּג **gag** (gawg); probably by reduplication from [OT:1342](#); a roof; by analogy, the top of an altar: **KJV** - roof (of the house), (house) top (of the house).

*Were it not for our LORD then our spiritual side would perish with our words and works even as our flesh perishes and burns. There is no crown for the life of flesh!*

#### Matthew 10

<sup>30</sup> But the very **hairs of your head are all numbered**.

<sup>31</sup> Fear ye not therefore, ye are of more value than many sparrows.

<sup>32</sup> **Whosoever therefore shall confess me before men, him will I confess also before my Father which is in heaven**.

Confess - [NT:3670](#) ὁμολογέω **homologeō** (hom-ol-og-eh'-o); from a compound of the base of [NT:3674](#) and [NT:3056](#); to assent, i.e. covenant, acknowledge:

**KJV** - con- (pro-) fess, confession is made, give thanks, promise.

## Psalm 102 - Death Row to Royalty

### Loneliness (*cont*)

#### Psalm 102 (*cont*)

<sup>7</sup> **I watch, and am as a sparrow [little hopping bird] alone upon the house top.**

**Psalm 84 for those who do confess giving thanks to the LORD....**

<sup>2</sup> **My soul longeth, yea, even fainteth for the courts of the LORD: my heart and my flesh crieth out for the living God.**

<sup>3</sup> **Yea, the sparrow hath found an house, and the swallow a nest for herself, where she may lay her young, even thine altars, O LORD of hosts, **my King, and my God.****

<sup>4</sup> **Blessed are they that dwell in thy house: they will be still praising thee. Selah.**

*Those who confess the LORD Jesus Christ our GOD are these who say as the Psalmist:*

#### Psalm 27

<sup>4</sup> **One thing have I desired of the LORD, that will I seek after; that I may dwell in the house of the LORD all the days of my life, to behold the beauty of the LORD, and to enquire in His temple.**

#### Psalm 23

<sup>6</sup> **Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the house of the LORD for ever.**

#### Psalm 102

<sup>8</sup> **Mine enemies [hateful adversaries] reproach [expose] me all the day; and they that are mad against me are sworn [make charges] against me.**

**Mad** - [OT:1984](#) לָלַל **halal** (haw-lal'); a primitive root; to be clear (orig. of sound, but usually of color); to shine; hence, to make a show, to boast; and thus to be (clamorously) foolish; to rave; causatively, to celebrate; also to stultify:

**KJV** - (make) boast (self), celebrate, commend, (deal, make), fool (-ish, -ly), glory, give [light], be (make, feignself) mad (against), give in marriage, [sing, be worthy of] praise, rage, renowned, shine.

## Psalm 102 - Death Row to Royalty

### Loneliness (*cont*)

#### Psalm 102 (*cont*)

<sup>7</sup> I watch, and am as a sparrow [little hopping bird] alone upon the house top.

#### Psalm 102

<sup>9</sup> For I have eaten ashes like bread, and mingled my drink with weeping [dripping].

#### Micah 7

<sup>7</sup> Therefore I will look unto the LORD; I will wait for the God of my salvation: my God will hear me.

<sup>8</sup> Rejoice not against me, O mine enemy: when I fall, I shall arise; when I sit in darkness, the LORD shall be a light unto me.

<sup>9</sup> I will bear the indignation of the LORD, because I have sinned against Him, until He plead my cause, and execute judgment for me: He will bring me forth to the light, and I shall behold His righteousness.

### Fear

#### Psalm 102

<sup>10</sup> Because of thine indignation [displeasure with sin, fury] and thy wrath [splinter, fig. rage or strife]: for thou hast lifted me up, and cast me down.

#### Job 13

<sup>15</sup> Though He slay me, yet will I trust in Him: but I will maintain mine own ways before Him.

*Even a righteous man shall rise and fall seven times...*

#### Romans 2

<sup>7</sup> To them who by patient continuance in well doing seek for glory and honour and immortality, eternal life:

<sup>8</sup> But unto them that are contentious, and do not obey the truth, but obey unrighteousness, indignation and wrath,

<sup>9</sup> Tribulation and anguish, upon every soul of man that doeth evil, of the Jew first, and also of the Gentile;

## Psalm 102 - Death Row to Royalty

### Shadow

#### Psalm 102

<sup>11</sup> My days are like a **shadow [shade] that declineth**; and I am **withered like grass**.

Declineth - [OT:5186](#) נָטָה **natah** (naw-taw'); a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows):

**KJV** - + afternoon, apply, bow (down, -ing), carry aside, decline, deliver, extend, go down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread (out), stretch (forth, out), take (aside), turn (aside, away), wrest, cause to yield.

Withered - [OT:3001](#) שָׁבַשׁ **yabesh** (yaw-bashe'); a primitive root; to be ashamed, confused or disappointed; also (as failing) to dry up (as water) or wither (as herbage): -be ashamed, clean, be confounded, (make) dry (up), (do) shame (-fully), <sup>x</sup> utterly, wither (away).

#### Psalm 109

<sup>22</sup> For **I am poor and needy**, and **my heart is wounded** within me.

<sup>23</sup> I am **gone like the shadow** when it **declineth**: I am **tossed up and down** as the locust.

<sup>24</sup> My **knees are weak** through fasting; and my **flesh faileth** of fatness.

#### 1 Chronicles 29

<sup>15</sup> For we are strangers before thee, and sojourners, as were all our fathers: **our days on the earth are as a shadow**, and there is none abiding.

#### Job 8 ...Bildad the Shuhite

<sup>9</sup> (For we are but of yesterday, and know nothing, because **our days upon earth are a shadow**;) )

#### Psalm 144

<sup>4</sup> Man is like to vanity: **his days are as a shadow that passeth away**.

#### Ecclesiastes 8

<sup>13</sup> But it shall not be well with the wicked, neither shall he prolong his days, which are as a shadow; because he feareth not before God.

#### James 4

<sup>14</sup> Whereas ye know not what shall be on the morrow. For **what is your life? It is even a vapour**, that appeareth for a little time, and then **vanisheth away**.

## Psalm 102 - Death Row to Royalty

### Shadow (*cont*)

#### Psalm 102

<sup>12</sup> But thou, O LORD, shall **endure [dwell, remain] for ever**; and thy **remembrance [memorial, remembered by all] unto all generations.**

#### Psalm 9

<sup>6</sup> O thou enemy, **destructions are come to a perpetual end**: and thou hast destroyed cities; **their memorial is perished** with them.

<sup>7</sup> But **the LORD shall endure for ever**: He hath **prepared His throne for judgment.**

### Watch

#### Psalm 102

<sup>13</sup> Thou shalt arise [rise], and have **mercy [love, compassion] upon Zion**: for the **time to favour** her, yea, the **set time**, is come.

Favour - [OT:2603](#) 𐤑𐤍 **chanan** (khaw-nan'); a primitive root [compare [OT:2583](#)]; properly, to bend or stoop in kindness to an inferior; to favor, bestow; causatively to implore (i.e. move to favor by petition):

**KJV** - beseech, <sup>x</sup> fair, (be, find, shew) favour (-able), be (deal, give, grant (gracious (-ly), intreat, (be) merciful, have (shew) mercy (on, upon), have pity upon, pray, make supplication, <sup>x</sup> very.

#### Psalm 102

<sup>14</sup> For thy **servants take pleasure in her stones**, and **favour the dust** thereof.

<sup>15</sup> So the **heathen shall fear the name** of the LORD, and **all the kings of the earth thy glory**.

<sup>16</sup> When the LORD shall build up Zion, **He shall appear in His glory.**

## Psalm 102 - Death Row to Royalty

### Praise

#### Psalm 102

<sup>17</sup> **He will regard the prayer of the destitute, and not despise their prayer.**

<sup>18</sup> This shall be **written for the generation to come:** and the **people which shall be created shall praise the LORD.**

He sees

#### Psalm 102

<sup>19</sup> For He hath **looked down** from the **height of His sanctuary;** from heaven did the LORD **behold the earth;**

He hears

#### Psalm 102

<sup>20</sup> To **hear the groaning** [shrieking] of the prisoner [bound captive]; to **loose those that are appointed to death;**

Hear - [OT:8085](#) שָׁמָע **shama`** (shaw-mah'); a primitive root; to hear intelligently (often with implication of attention, obedience, etc.; causatively, to tell, etc.): **KJV** - <sup>x</sup> attentively, call (gather) together, <sup>x</sup> carefully, <sup>x</sup> certainly, consent, consider, be content, declare, <sup>x</sup> diligently, discern, give ear, (cause to, let, make to) hear (-ken, tell), <sup>x</sup> indeed, listen, make (a) noise, (be) obedient, obey, perceive, (make a) proclaim (-ation), publish, regard, report, shew (forth), (make a) sound, <sup>x</sup> surely, tell, understand, whosoever [heareth], witness.

Loose - [OT:6605](#) פָּתַח **pathach** (paw-thakh'); a primitive root; to open wide (literally or figuratively); specifically, to loosen, begin, plough, carve:

**KJV** - appear, break forth, draw (out), let go free, (en-) grave (-n), loose (self), (be, be set) open (-ing), put off, ungird, unstop, have vent.

Those appointed to death - [OT:1121](#) בֵּן **ben** (bane); from [OT:1129](#); a son (as a builder of the family name), in the widest sense (of literal and figurative relationship, including grandson, subject, nation, quality or condition, etc., [like [OT:1](#), [OT:251](#), etc.]):

**KJV** - <sup>+</sup> afflicted, age, [Ahoh-] [Ammon-] [Hachmon-] [Lev-] ite, [anointed-] one, appointed to, (+)arrow, [Assyr-] [Babylon-] [Egypt-] [Grec-] ian, one born, bough, branch, breed, <sup>+</sup> (young) bullock, <sup>+</sup> (young) calf, <sup>x</sup> came up in, child, colt, <sup>x</sup> common, <sup>x</sup> corn, daughter, <sup>x</sup> of first, <sup>+</sup> firstborn, foal, <sup>+</sup> very fruitful, <sup>+</sup> postage, <sup>x</sup> in, <sup>+</sup> kid, <sup>+</sup> lamb, (+)man, meet, <sup>+</sup> mighty, <sup>+</sup> nephew, old, (+)people, <sup>+</sup> rebel, <sup>+</sup> robber, <sup>x</sup> servant born, <sup>x</sup> soldier, son, <sup>+</sup> spark, <sup>+</sup> steward, <sup>+</sup> stranger, <sup>x</sup> surely, them of, <sup>+</sup> tumultuous one, <sup>+</sup> valiant [-est], whelp, worthy, young (one), youth.

## Psalm 102 - Death Row to Royalty

**Praise (cont)**

He hears (cont)

Psalm 102 (cont)

<sup>20</sup>To **hear the groaning** [shrieking] of the prisoner [bound captive]; to **loose those that are appointed to death**;

1 Corinthians 4

<sup>8</sup>Now ye are **full**, now ye are **rich**, ye have **reigned as kings** without us: and **I would to God ye did reign, that we also might reign with you.**

<sup>9</sup>For I think that **God hath set forth us the apostles last, as it were appointed to death**: for we are **made a spectacle unto the world**, and to **angels**, and to **men**.

<sup>10</sup>We are **fools for Christ's sake**, but ye are **wise in Christ**; we are **weak, but ye are strong**; ye are **honourable, but we are despised**.

<sup>11</sup>Even unto this present hour we both hunger, and thirst, and are naked, and are buffeted, and have no certain dwellingplace;

<sup>12</sup>And labour, working with our own hands: being reviled, we bless; being persecuted, we suffer it:

<sup>13</sup>Being **defamed**, we intreat: we are made as the **filth** of the world, and are the **offscouring** of all things unto this day.

<sup>14</sup>I write not these things to shame you, but as my **beloved sons I warn you.**

<sup>15</sup>For though ye have ten thousand instructors in Christ, yet have ye not many fathers: for in **Christ Jesus I have begotten you through the gospel.**

He gathers

Psalm 102

<sup>21</sup>To **declare the name of the LORD** in Zion, and **His praise** in Jerusalem;

Declare - [OT:5608](#) פָּקַד **caphar** (saw-far'); a primitive root; properly, to score with a mark as a tally or record, i.e. (by implication) to inscribe, and also to enumerate; intensively, to recount, i.e. celebrate:

**KJV** - commune, (ac-) count; declare, number, + penknife, reckon, scribe, shew forth, speak, talk, tell (out), writer.

<sup>22</sup>When the **people are gathered together**, and the **kingdoms**, to **serve the LORD**.

## Psalm 102 - Death Row to Royalty

### Weakness

#### Psalm 102

<sup>23</sup> He **weakened my strength** in the way; he **shortened my days**.

<sup>24</sup> I said, **O my God, take me not away in the midst of my days**: thy years are throughout all generations.

*His Strength which resides in us we realize he laid in the foundation by His own actions:*

### Provision

#### Psalm 102

<sup>25</sup> Of old hast thou **laid the foundation** of the earth: and the heavens are the **work** of thy hands.

Laid the foundation – [OT:3245](#) יָסַדַּי **yacad** (yaw-sad'); a primitive root; to set (literally or figuratively); intensively, to found; reflexively, to sit down together, i.e. settle, consult:

**KJV** - appoint, take counsel, establish, (lay the, lay for a) found (-ation), instruct, lay, ordain, set, <sup>x</sup> sure.

Work – [OT:4639](#) מַעֲשֵׂה **ma`aseh** (mah-as-eh'); from [OT:6213](#); an action (good or bad); generally, a transaction; abstractly, activity; by implication, a product (specifically, a poem) or (generally) property:

**KJV** - act, art, <sup>+</sup> bakemeat, business, deed, do (-ing), labor, thing made, ware of making, occupation, thing offered, operation, possession, <sup>x</sup> well, ([handy-, needle-, net-]) work (ing, -manship), wrought.

### Perishing

#### Psalm 102

<sup>26</sup> They shall perish, but **thou shalt endure**: yea, **all of them shall wax old** like a garment; as a vesture shalt thou **change them**, and **they shall be changed**:

## Psalm 102 - Death Row to Royalty

### Eternity

#### Psalm 102

<sup>27</sup> But **thou art the same**, and **thy years shall have no end**.

#### Luke 1

<sup>31</sup> And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name JESUS.

<sup>32</sup> **He shall be great**, and shall be called the **Son of the Highest**: and the **Lord God shall give unto Him the throne** of his father David:

<sup>33</sup> And **He shall reign** over the house of Jacob for ever; and **of His kingdom there shall be no end**.

Eternity (*cont*)

#### Exodus 15

<sup>18</sup> **The LORD shall reign for ever and ever**.

#### Hebrews 13

<sup>8</sup> **Jesus Christ the same yesterday, and to day, and for ever**.

<sup>9</sup> **Be not carried about with divers and strange doctrines**. For it is a **good thing** that the **heart be established with grace**; not with meats, which have not profited them that have been occupied therein.

#### Psalm 146

<sup>10</sup> **The LORD shall reign for ever, even thy God, O Zion, unto all generations**. Praise ye the LORD.

## Psalm 102 - Death Row to Royalty

### Eternity (*cont*)

#### Psalm 102 (*cont*)

<sup>27</sup> But **thou art the same**, and **thy years shall have no end**.

#### Romans 5

<sup>16</sup> And not as it was by one that sinned, so is the gift: for the **judgment was by one to condemnation**, but the **free gift is of many offences unto justification**.

<sup>17</sup> For if by one man's offence death reigned by one; much more they which receive **abundance of grace** and of the **gift of righteousness shall reign in life by one, Jesus Christ.**)

<sup>18</sup> Therefore as by the offence of one judgment came upon all men to condemnation; even so by the **righteousness of one the free gift came upon all men unto justification of life**.

<sup>19</sup> For as by one man's disobedience many were made sinners, so **by the obedience of one shall many be made righteous**.

<sup>20</sup> Moreover the law entered, that the offence might abound. But **where sin abounded, grace did much more abound**:

<sup>21</sup> That as **sin hath reigned unto death**, even so might **grace reign through righteousness unto eternal life by Jesus Christ our Lord**.

#### John 11

<sup>25</sup> Jesus said unto her, **I am the resurrection**, and the **life**: he that believeth in me, though he were dead, yet shall he live:

<sup>26</sup> And **whosoever liveth and believeth in me shall never die**. Believest thou this?

#### John 5

<sup>24</sup> Verily, verily, I say unto you, **He that heareth my Word**, and **believeth on Him that sent me**, hath **everlasting life**, and shall **not come into condemnation**; but is **passed from death unto life**.

## Psalm 102 - Death Row to Royalty

### Royalty

#### Psalm 102

<sup>28</sup>The **children of thy servants shall continue**, and **their seed shall be established** before thee.

#### Revelation 20

<sup>6</sup> **Blessed and holy is he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with Him a thousand years.**

#### 2 Timothy 2

<sup>8</sup> Remember that **Jesus Christ of the seed of David** was raised from the dead according to my gospel:

<sup>9</sup> Wherein I suffer trouble, as an evil doer, even unto bonds; but the **Word of God is not bound.**

<sup>10</sup> Therefore I **endure all things for the elect's sakes**, that they may also **obtain the salvation which is in Christ Jesus with eternal glory.**

<sup>11</sup> It is a faithful saying: For **if we be dead with Him, we shall also live with Him:**

<sup>12</sup> If we suffer, **we shall also reign with Him:** if we deny Him, He also will deny us:

<sup>13</sup> If we believe not, yet he abideth faithful: **He cannot deny Himself.**

*If we do not believe then we will deny Him, but He CANNOT deny Himself.*

#### 1 Timothy 6

<sup>14</sup> That thou keep this commandment without spot, unrebukable, until the appearing of our Lord Jesus Christ:

<sup>15</sup> Which **in His times He shall shew**, who is **the blessed and only Potentate, the King of kings, and Lord of lords;**

<sup>16</sup> **Who only hath immortality, dwelling in the light** which no man can approach unto; whom **no man hath seen, nor can see: to whom be honour and power everlasting. Amen.**

#### Revelation 1

<sup>6</sup> And hath made us **kings and priests unto God and his Father; to Him be glory and dominion for ever and ever. Amen.**

#### Revelation 5

<sup>10</sup> And hast **made us unto our God kings and priests: and we shall reign on the earth.**

**Glory to our LORD OUR KING who Brought us from Death to Life even unto Royalty**

**Mercy :**

**Psalm 103**

<sup>1</sup> Bless the LORD, O my soul: and all that is within me, bless his holy name.

<sup>2</sup> Bless the LORD, O my soul, and forget not all **his benefits:**

**Forgives and heals:**

<sup>3</sup> Who forgiveth all thine iniquities; who healeth all thy diseases;

**Redeems and Crowns**

<sup>4</sup> Who redeemeth thy life from destruction; who crowneth thee with lovingkindness and tender mercies;

**Satisfies / renews**

<sup>5</sup> Who satisfieth thy mouth with good things; so that thy youth is renewed like the eagle's.

**Executes**

<sup>6</sup> The LORD executeth righteousness and judgment for all that are oppressed.

**Makes his ways known**

<sup>7</sup> He made known his ways unto Moses, his acts unto the children of Israel.

Why?! – because he is Merciful

<sup>8</sup> The LORD is merciful and gracious, slow to anger, and plenteous in mercy.

<sup>9</sup> He will not always chide: neither will he keep his anger for ever.

<sup>10</sup> He hath not dealt with us after our sins; nor rewarded us according to our iniquities.

<sup>11</sup> For as the heaven is high above the earth, so great is his mercy toward them that fear him.

<sup>12</sup> As far as the east is from the west, so far hath he removed our transgressions from us.

<sup>13</sup> Like as a father pitieth his children, so the LORD pitieth them that fear him

# Psalm 104 - O LORD, How Manifold are Thy Works!

## THE SAINTS REJOICE

### God is Very Great

#### Psalm 104

<sup>1</sup> **Bless the LORD, O my soul. O LORD my God, thou art very great** [excellent]; thou art **clothed with honour** [grandeur, beauty, glory] **and majesty** [magnificence].

**Bless** - [OT:1288](#) בָּרַךְ **barak** (baw-rak'); a primitive root; to kneel; by implication to bless God (as an act of adoration), and (vice-versa) man (as a benefit); also (by euphemism) to curse (God or the king, as treason):

**KJV** - <sup>x</sup> abundantly, <sup>x</sup> altogether, <sup>x</sup> at all, blaspheme, bless, congratulate, curse, <sup>x</sup> greatly, <sup>x</sup> indeed, kneel (down), praise, salute, <sup>x</sup> still, thank.

#### Deuteronomy 10

<sup>17</sup> For **the LORD your God is God of gods, and Lord of lords, a great God**, a mighty, and a terrible, which regardeth not persons, nor taketh reward:

#### 2 Chronicles 2

<sup>5</sup> And the house which I [Solomon] build is great: for **great is our God above all gods**.

#### Psalm 96

<sup>3</sup> Declare His glory among the heathen, His wonders among all people.

<sup>4</sup> For **the LORD is great, and greatly to be praised**: He is to be feared above all gods.

<sup>5</sup> For all the gods of the nations are idols: but **the LORD made the heavens**.

#### Psalm 117

<sup>2</sup> For **His merciful kindness is great toward us**: and the **truth of the LORD** endureth for ever. Praise ye the LORD.

#### Psalm 135

<sup>5</sup> For **I know that the LORD is great**, and that **our Lord is above all gods**.

#### Psalm 95

<sup>2</sup> Let us come before His presence with thanksgiving, and make a joyful noise unto Him with psalms.

<sup>3</sup> For **the LORD is a great God, and a great King above all gods**.

<sup>4</sup> In His hand are the deep places of the earth: the strength of the hills is His also.

<sup>5</sup> The sea is His, and He made it: and His hands formed the dry land.

<sup>6</sup> O come, let us worship and bow down: let us kneel before **the LORD our Maker**.

#### Isaiah 43

<sup>15</sup> **I am the LORD, your Holy One, the Creator** of Israel, **your King**.

# Psalm 104 - O LORD, How Manifold are Thy Works!

## Our Maker the Creator

### Psalm 104

<sup>2</sup> Who **coverest** thyself with **light** as with a garment [dress]: who **stretchest out the heavens** like a curtain:

Coverest - [OT:5844](#) עָטָה 'atah (aw-taw'); a primitive root; to wrap, i.e. cover, veil, cloth, or roll:

**KJV** - arrayself, be clad, (put a) cover (-ingself), fill, put on, <sup>x</sup>surely, turn aside.

Light - [OT:216](#) אֹר 'owr (ore); from [OT:215](#); illumination or (concrete) luminary (in every sense, including lightning, happiness, etc.):

**KJV** - bright, clear, + day, light (-ning), morning, sun.

Curtain - [OT:3407](#) יְרִיעָה 'yeriy`ah (yer-ee-aw'); from [OT:3415](#); a hanging (as tremulous): **KJV** - curtain.

### Isaiah 45

<sup>18</sup> For thus saith **the LORD that created the heavens; God Himself that formed the earth and made it; He hath established it, He created it not in vain, He formed it to be inhabited: I am the LORD; and there is none else.**

## Fashioned the Environment

### Psalm 104

<sup>3</sup> Who **layeth the beams** of His chambers in the waters: who **maketh the clouds His chariot**: who **walketh upon the wings of the wind**:

Layeth the beams - [OT:7136](#) קָרָה qarah (kaw-raw'); a primitive root; to light upon (chiefly by accident); causatively, to bring about; specifically, to impose timbers (for roof or floor):

**KJV** - appoint, lay (make) beams, befall, bring, come (to pass unto), floor, [hap] was, happen (unto), meet, send good speed.

# Psalm 104 - O LORD, How Manifold are Thy Works!

## Our Maker the Creator (*cont*)

### Created angelic spirits

#### Psalm 104

<sup>4</sup> Who **maketh His angels spirits; His ministers a flaming fire:**

#### Jeremiah 4

<sup>23</sup> I beheld the earth, and, lo, it was without form, and void; and the heavens, and they had no light.

<sup>24</sup> I beheld the mountains, and, lo, they trembled, and all the hills moved lightly.

<sup>25</sup> I beheld, and, lo, there was **no man**, and all the **birds of the heavens were fled**.

<sup>26</sup> I beheld, and, lo, the **fruitful place was a wilderness**, and all the **cities thereof were broken down** at the presence of the LORD, and by **His fierce anger**.

<sup>27</sup> For thus hath the LORD said, The whole land shall be desolate; yet will I not make a full end.

### Created the earth

#### Psalm 104

<sup>5</sup> Who **laid the foundations of the earth**, that it should **not be removed for ever**.

#### 1 Peter 1

<sup>19</sup> But with the precious blood of Christ, as of a lamb without blemish and without spot:

<sup>20</sup> Who verily was **foreordained before the foundation of the world**, but was manifest in these last times **for you**,

<sup>21</sup> Who by Him do believe in God, that raised Him up from the dead, and gave Him glory; that your **faith and hope might be in God**.

#### Hebrews 4

<sup>3</sup> For **we which have believed do enter into rest**, as he said, As I have sworn in my wrath, if they shall enter into my rest: although **the works were finished from the foundation of the world**.

# Psalm 104 - O LORD, How Manifold are Thy Works!

## Our Maker the Creator (*cont*)

### Created the Waters

#### Psalm 104

<sup>6</sup>Thou **coveredst it with the deep as with a garment**: the waters stood above the mountains.

#### Genesis 1

<sup>2</sup>And the **earth was without form, and void**; and **darkness was upon the face of the deep**.  
And **the Spirit of God moved upon the face of the waters**.

### Found upon mountain tops

#### Psalm 104

<sup>7</sup>At thy **rebuke they fled**; at the **voice of thy thunder they hasted away**.

### Flow to the valleys

#### Psalm 104

<sup>8</sup>They go **up by the mountains**; they go **down by the valleys** unto the place which thou hast founded for them.

### Borders are bound

#### Psalm 104

<sup>9</sup>Thou hast **set a bound that they may not pass over**; that they **turn not again to cover the earth**.

#### Psalm 104

<sup>10</sup>He **sendeth the springs into the valleys**, which run among the hills.

#### John 4

<sup>13</sup>Jesus answered and said unto her, Whosoever drinketh of this water shall thirst again:

<sup>14</sup>But **whosoever drinketh of the water that I shall give him shall never thirst**; but **the water that I shall give him shall be in him a well of water springing up into everlasting life**.

<sup>15</sup>The woman saith unto him, Sir, give me this water, that I thirst not, neither come hither to draw.

#### 1 Thessalonians 5

<sup>19</sup>Quench not the Spirit.

# Psalm 104 - O LORD, How Manifold are Thy Works!

## Our Maker the Creator (*cont*)

### Created the earthly living thing and man

#### Psalm 104

<sup>11</sup> They **give drink to every beast** of the field: the wild asses **quench their thirst**.

#### For Fowls

#### Psalm 104

<sup>12</sup> By them shall the fowls of the heaven have their habitation, which sing among the branches.

#### For Fodder ~ Grass and Herbs

#### Psalm 104

<sup>13</sup> He **watereth the hills** from His chambers: the **earth is satisfied with the fruit of thy works**.

#### To Feed Man and Cattle

#### Psalm 104

<sup>14</sup> He **causeth the grass to grow** for the cattle, and herb for the service of man: that he may **bring forth food out of the earth**;

#### To Foster Man with Gladness and Strength ~ Wine, Meal, Oil

#### Psalm 104

<sup>15</sup> And **wine that maketh glad the heart** of man, and **oil to make his face to shine**, and **bread which strengtheneth man's heart**.

#### To Fill the trees with sap and songbirds

#### Psalm 104

<sup>16</sup> The **trees of the LORD are full of sap**; the cedars of Lebanon, which **He hath planted**;

#### Psalm 104

<sup>17</sup> Where the birds make their nests: as for the stork, the fir trees are her house.

#### To Feed field and fowl

#### Psalm 104

<sup>18</sup> The high hills are a **refuge for the wild goats**; and the **rocks for the conies**.

#### Proverbs 30

<sup>24</sup> There be four things which are **little upon the earth**, but they are **exceeding wise**:

<sup>25</sup> The **ants are a people not strong**, yet they **prepare their meat in the summer**;

<sup>26</sup> The **conies are but a feeble folk**, yet **make they their houses in the rocks**;

<sup>27</sup> The **locusts have no king**, yet **go they forth all of them by bands**;

<sup>28</sup> The **spider taketh hold with her hands**, and is **in kings' palaces**.

# Psalm 104 - O LORD, How Manifold are Thy Works!

## Our Maker the Creator (*cont*) Created the Heavens

### Psalm 104

<sup>19</sup> He appointed the moon for seasons: the sun knoweth his going down.

### Job 9

<sup>5</sup> Which removeth the mountains, and they know not: which overturneth them in his anger.

<sup>6</sup> Which shaketh the earth out of her place, and the pillars thereof tremble.

<sup>7</sup> Which commandeth the sun, and it riseth not; and sealeth up the stars.

<sup>8</sup> Which alone spreadeth out the heavens, and treadeth upon the waves of the sea.

<sup>9</sup> Which maketh Arcturus, Orion, and Pleiades, and the chambers of the south.

<sup>10</sup> Which doeth great things past finding out; yea, and wonders without number.

<sup>11</sup> Lo, He goeth by me, and I see Him not: He passeth on also, but I perceive Him not.

### Isaiah 40

<sup>21</sup> Have ye not known? have ye not heard? hath it not been told you from the beginning? have ye not understood from the foundations of the earth?

<sup>22</sup> It is He that sitteth upon the circle of the earth, and the inhabitants thereof are as grasshoppers; that stretcheth out the heavens as a curtain, and spreadeth them out as a tent to dwell in:

<sup>23</sup> That bringeth the princes to nothing; he maketh the judges of the earth as vanity.

## Created Darkness and Evil

### Psalm 104

<sup>20</sup> Thou makest darkness, and it is night: wherein all the beasts of the forest do creep forth.

### Isaiah 45

<sup>6</sup> That they may know from the rising of the sun, and from the west, that there is none beside me. I am the LORD, and there is none else.

<sup>7</sup> I form the light, and create darkness: I make peace, and create evil: I the LORD do all these things.

<sup>8</sup> Drop down, ye heavens, from above, and let the skies pour down righteousness: let the earth open, and let them bring forth salvation, and let righteousness spring up together; I the LORD have created it.

# Psalm 104 - O LORD, How Manifold are Thy Works!

## Determined existence

### Beasts

#### Psalm 104

<sup>21</sup> The young lions roar after their prey, and seek their meat from God.

#### Psalm 104

<sup>22</sup> The sun ariseth, they gather themselves together, and lay them down in their dens.

### Man

#### Psalm 104

<sup>23</sup> Man goeth forth unto his work and to his labour until the evening.

#### Isaiah 42

<sup>5</sup> Thus saith God the LORD, He that created the heavens, and stretched them out; he that spread forth the earth, and that which cometh out of it; he that giveth breath unto the people upon it, and spirit to them that walk therein:

<sup>6</sup> I the LORD have called thee in righteousness, and will hold thine hand, and will keep thee, and give thee for a covenant of the people, for a light of the Gentiles;

# Psalm 104 - O LORD, How Manifold are Thy Works!

## The Fullness of All things In the Earth many works

### Psalm 104

<sup>24</sup> **O LORD, how manifold are thy works!** in wisdom hast thou made them all: the earth is full of thy riches.

Manifold – [OT:7231](#) רַב־בָּבָב **rabab** (raw-bab'); a primitive root; properly, to cast together [compare [OT:7241](#)], i.e. increase, especially in number; also (as denominative from [OT:7233](#)) to multiply by the myriad:

**KJV** - increase, be many (-ifold), be more, multiply, ten thousands.

### John 13

<sup>35</sup> By this shall all **men** know that ye are my disciples, if ye have love one to another.

Disciples – [NT:3101](#) μαθητής **mathetes** (math-ay-tes'); from [NT:3129](#); a learner, i.e. pupil: **KJV** - disciple.

Being exact, precise in understanding is just what mathematical works these are that the LORD performs in this world in the lives of the saints. We are His "mathetes" and so are the saints multiplied using NOT "New Math" but the LORD's math...

### Psalm 40

<sup>5</sup> Many [exceeding abundant], **O LORD my God, are thy wonderful works which thou hast done, and thy thoughts which are to us-ward:** they cannot be reckoned up in order unto thee: if I would declare and speak of them, they are more than can be numbered.

Wonderful works – [OT:6381](#) פָּלָא' **pala'** (paw-law'); a primitive root; properly, perhaps to separate, i.e. distinguish (literally or figuratively); by implication, to be (causatively, make) great, difficult, wonderful:

**KJV** - accomplish, (arise ... too, be too) hard, hidden, things too high, (be, do, do a, shew) marvelous (-ly, -els, things, work), miracles, perform, separate, make singular, (be, great, make) wonderful (-ers, -ly, things, works), wondrous (things, works, -ly).

Thoughts – [OT:4284](#) מַחֲשָׁבָה **machashabah** (makh-ash-aw-baw'); or **machashebeth** (makh-ash-eh'-beth); from [OT:2803](#); a contrivance, i.e. (concretely) a texture, machine, or (abstractly) intention, plan (whether bad, a plot; or good, advice):

**KJV** - cunning (work), curious work, device (-sed), imagination, invented, means, purpose, thought.

# Psalm 104 - O LORD, How Manifold are Thy Works!

## The Fullness of All things In the Earth many works

### Psalm 92

<sup>5</sup> **O LORD, how great are thy works! and thy thoughts are very deep.**

### Psalm 78

<sup>4</sup> We will not hide them from their children, shewing to the generation to come the praises of the **LORD**, and his strength, and **His wonderful works that He hath done.**

### Psalm 77

<sup>11</sup> **I will remember the works of the LORD:** surely I will remember thy wonders of old.

## In the Sea Creeping things

### Psalm 104

<sup>25</sup> So is this **great and wide sea**, wherein are **things creeping innumerable**, both **small and great beasts.**

## Great things

### Psalm 104

<sup>26</sup> There go the ships: there is that **leviathan**, whom **thou hast made to play therein.**

Leviathan - [OT:3882](#) לִיָּאֶתָן **livyathan** (liv-yaw-thawn'); from [OT:3867](#); a wreathed animal, i.e. a serpent (especially the crocodile or some other large seamonster); figuratively, the constellation of the dragon; also as a symbol of Bab.: **KJV** - leviathan, mourning.

## In Time

### Psalm 104

<sup>27</sup> **These wait all upon thee;** that thou mayest give them their meat in due season.

### Psalm 118

<sup>17</sup> I shall not die, but live, and declare the **works** of the **LORD.**

## In Goodness

### Psalm 104

<sup>28</sup> That thou givest them they gather: thou openest thine hand, **they are filled with good.**

### Psalm 145

<sup>8</sup> The **LORD** is **gracious**, and **full of compassion**; **slow to anger**, and of **great mercy.**

## **Psalm 104 - O LORD, How Manifold are Thy Works!**

<sup>9</sup>The **LORD** is good to all: and **His tender mercies are over all His works.**

<sup>10</sup>**All thy works shall praise thee, O LORD;** and thy saints shall bless thee.

### **Psalm 145**

<sup>17</sup>The **LORD** is **righteous in all His ways,** and **holy in all His works.**

### **In Giving Life and Death**

#### **Psalm 104**

<sup>29</sup>**Thou hidest thy face, they are troubled: thou takest away their breath, they die, and return to their dust.**

#### **Genesis 3**

<sup>19</sup>In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: **for dust thou art, and unto dust shalt thou return.**

# Psalm 104 - O LORD, How Manifold are Thy Works!

## The Fullness of All things (*cont*) In Creating ALL

### Psalm 104

<sup>30</sup> Thou **sendest forth thy Spirit**, they are created: and thou renewest [makes new, rebuilds] the face of the earth [soil].

**Spirit** - [OT:7307](#) רוּחַ **ruwach** (roo'-akh); from [OT:7306](#); wind; by resemblance breath, i.e. a sensible (or even violent) exhalation; figuratively, life, anger, unsubstantiality; by extension, a region of the sky; by resemblance spirit, but only of a rational being (including its expression and functions):

**KJV** - air, anger, blast, breath, <sup>x</sup>cool, courage, mind, <sup>x</sup>quarter, <sup>x</sup>side, spirit ([-ual]), tempest, <sup>x</sup>vain, ([whirl-]) wind (-y).

### Colossians 1

<sup>12</sup> Giving thanks unto the Father, which hath made us meet to be partakers of the inheritance of the saints in light:

<sup>13</sup> Who hath delivered us from the power of darkness, and hath translated us into the kingdom of his dear Son:

<sup>14</sup> In whom we have redemption through his blood, even the forgiveness of sins:

<sup>15</sup> Who is the **image of the invisible God**, the firstborn of every creature:

<sup>16</sup> **For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him:**

<sup>17</sup> And **he is before all things, and by him all things consist.**

### Psalm 86

<sup>8</sup> **Among the gods there is none like unto thee, O Lord;** neither are there any works like unto thy works.

### Psalm 107

<sup>8</sup> Oh that men would **praise the LORD for his goodness, and for his wonderful works to the children of men!**

### Revelation 15

<sup>3</sup> And they sing the song of Moses the servant of God, and the song of the Lamb, saying,  
**Great and marvellous are thy works, Lord God Almighty;** just and true are thy ways, thou King of saints.

# Psalm 104 - O LORD, How Manifold are Thy Works!

## THE LORD REJOICES

### The Fullness of All things In the Earth

#### Psalm 104

<sup>31</sup> The glory of the LORD shall endure [exist] for ever: **the LORD shall rejoice in His Works.**

Glory - [OT:3519](#) כְּבוֹד **kabowd** (kaw-bode'); rarely kabod (kaw-bode'); from [OT:3513](#); properly, weight, but only figuratively in a good sense, splendor or copiousness: - glorious (-ly), glory, honour (-able).

Works - [OT:4639](#) מַעֲשֵׂה **ma`aseh** (mah-as-eh'); from [OT:6213](#); an action (good or bad); generally, a transaction; abstractly, activity; by implication, a product (specifically, a poem) or (generally) property:

**KJV** - act, art, + bakemeat, business, deed, do (-ing), labor, thing made, ware of making, occupation, thing offered, operation, possession, <sup>x</sup>well, ([handy-, needle-, net-]) work (ing, -manship), wrought.

#### Psalm 145

<sup>10</sup> **All thy works shall praise thee, O LORD;** and thy saints shall bless thee.

#### Ephesians 1

<sup>18</sup> The eyes of your understanding being enlightened; that ye may know what is the hope of His calling, and what the riches of the glory of His inheritance in the saints,

<sup>19</sup> And what is the exceeding greatness of His power to us-ward who believe, according to the working of His mighty power,

<sup>20</sup> Which He wrought in Christ, when He raised Him from the dead, and set Him at His own right hand in the heavenly places,

<sup>21</sup> Far above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come:

<sup>22</sup> And hath **put all things under His feet, and gave Him to be the head over all things to the church,**

<sup>23</sup> **Which is His body, the fulness of Him that filleth all in all.**

Filleth - [NT:4138](#) πλήρωμα **pleroma** (play'-ro-mah); from [NT:4137](#); repletion or completion, i.e. (subjectively) what fills (as contents, supplement, copiousness, multitude), or (objectively) what is filled (as container, performance, period):

**KJV** - which is put in to fill up, piece that filled up, fulfilling, full, fulness.

## Psalm 104 - O LORD, How Manifold are Thy Works!

### Ephesians 3

<sup>16</sup> That He would grant you, according to the riches of His glory, to be strengthened with might by His Spirit in the inner man;

<sup>17</sup> That Christ may dwell in your hearts by faith; that ye, being rooted and grounded in love,

<sup>18</sup> May be able to comprehend with all saints what is the breadth, and length, and depth, and height;

<sup>19</sup> And to know the love of Christ, which passeth knowledge, that **ye might be filled with all the fulness of God.**

<sup>20</sup> Now unto Him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us,

<sup>21</sup> Unto Him be glory in the church by Christ Jesus throughout all ages, world without end. Amen.

### Titus 2

<sup>11</sup> For the grace of God that bringeth salvation hath appeared to all men,

<sup>12</sup> Teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world;

<sup>13</sup> Looking for that blessed hope, and the glorious appearing of the **great God and our Saviour Jesus Christ;**

<sup>14</sup> Who **gave himself for us**, that he might **redeem us** from all iniquity, and **purify** unto himself a peculiar people, **zealous of [God's] good works.**

### Titus 1

<sup>16</sup> They **profess that they know God**; but **in [their own] works they deny Him**, being **abominable**, and **disobedient**, and **unto every good work reprobate [no good].**

### Hebrews 13

<sup>20</sup> Now the **God of peace**, that brought again from the dead our **Lord Jesus, that Great Shepherd of the sheep**, through the blood of the everlasting covenant,

<sup>21</sup> **Make you perfect in every good work to do His will, working in you that which is wellpleasing in his sight**, through Jesus Christ; to whom be glory for ever and ever. Amen.

## Psalm 104 - O LORD, How Manifold are Thy Works!

### Colossians 1

<sup>9</sup> For this cause we also, since the day we heard it, **do not cease to pray for you**, and to desire that ye might be filled with the knowledge of **His will in all wisdom and spiritual understanding**;

<sup>10</sup> That ye might **walk worthy of the Lord unto all pleasing, being fruitful in every good work**, and increasing in the knowledge of God;

Worthy – [NT:516](#) ἀξιίως **axios** (ax-ee'-oce); adverb from [NT:514](#); appropriately: **KJV** - as becometh, after a godly sort, worthily (-thy).

<sup>11</sup> **Strengthened with all might**, according to His glorious power, unto all **patience and longsuffering with joyfulness**;

# Psalm 104 - O LORD, How Manifold are Thy Works!

## The Dominion of the LORD

### Psalm 8:6

Thou madest him to have **dominion over the Works of thy hands**; thou hast put all things under his feet:

### Ephesians 1

<sup>20</sup> Which he wrought in Christ, when he raised him from the dead, and set him at his own right hand in the heavenly places,

<sup>21</sup> **Far above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come:**

<sup>22</sup> And hath **put all things under his feet**, and gave him to be the **head over all things to the church**,

## Wrath ~ Wonderful and Terrible

### Psalm 104

<sup>32</sup> He looketh on the earth, and it trembleth [shudders]: He toucheth the hills, and they smoke.

Looketh - [OT:5027](#) נָבַט **nabat** (naw-bat'); a primitive root; to scan, i.e. look intently at; by implication, to regard with pleasure, favor or care:

**KJV** - (cause to) behold, consider, look (down), regard, have respect, see.

### Deuteronomy 26

<sup>8</sup> And **the LORD brought us forth out of Egypt with a mighty hand**, and **with an outstretched arm**, and **with great terribleness**, and with **signs**, and with **wonders**:

## Worship ~ Sing Praise

### Psalm 104

<sup>33</sup> **I will sing unto the LORD as long as I live: I will sing praise to my God while I have my being.**

Being - [OT:5750](#) עוֹד **owd** (ode); or `od (ode); from [OT:5749](#); properly, iteration or continuance; used only adverbially (with or without preposition), again, repeatedly, still, more:

**KJV** - again, <sup>x</sup> all life long, at all, besides, but, else, further (-more), henceforth, (any) longer, (any) more (-over), <sup>x</sup> once, since, (be) still, when, (good, the) while (having being), (as, because, whether, while) yet (within).

## Psalm 104 - O LORD, How Manifold are Thy Works!

### The Dominion of the LORD (*cont*)

#### Worship ~ Sing Praise (*cont*)

##### Psalm 146

<sup>1</sup> Praise ye the LORD. Praise the LORD, O my soul.

<sup>2</sup> **While I live will I praise the LORD:** I will sing praises unto my God while I have any being.

##### Psalm 63

<sup>1</sup> O God, thou art my God; early will I seek thee: my soul thirsteth for thee, my flesh longeth for thee in a dry and thirsty land, where no water is;

<sup>2</sup> To see thy power and thy glory, so as I have seen thee in the sanctuary.

<sup>3</sup> Because **thy lovingkindness is better than life, my lips shall praise thee.**

<sup>4</sup> **Thus will I bless thee while I live:** I will lift up my hands in thy name.

##### Psalm 116

<sup>1</sup> I love the LORD, because He hath heard my voice and my supplications.

<sup>2</sup> Because He hath inclined His ear unto me, **therefore will I call upon Him as long as I live.**

# Psalm 104 - O LORD, How Manifold are Thy Works!

## The Dominion of the LORD (*cont*)

### Wonder ~ Sweet gladness

#### Psalm 104

<sup>34</sup> My **meditation of Him** shall be sweet: I will be glad in the LORD.

Meditation - [OT:7879](#) מִשְׁכָּח **siyach** (see'-akh); from [OT:7878](#); a contemplation; by implication, an utterance:

**KJV** - babbling, communication, complaint, meditation, prayer, talk.

Sweet - [OT:6149](#) עָרֵב **`areb** (aw-rabe') a primitive root [identical with [OT:6148](#) through the idea of close association]; to be agreeable:

**KJV** - be pleasant (-ing), take pleasure in, be sweet.

Glad - [OT:8055](#) שָׂמַח **samach** (saw-makh'); a primitive root; probably to brighten up, i.e. (figuratively) be (causatively, make) blithe or gleesome:

**KJV** - cheer up, be (make) glad, (have, make) joy (-ful), be (make) merry, (cause to, make to) rejoice, \*very.

### Wicked ~ Consumed

#### Psalm 104

<sup>35</sup> Let the sinners be consumed out of the earth, and let the wicked be no more. **Bless thou the LORD, O my soul. Praise ye the LORD.**

Sinners - [OT:2400](#) חַטָּאִים **chatta'** (khat-taw'); intensively from [OT:2398](#); a criminal, or one accounted guilty: **KJV** - offender, sinful, sinner.

Wicked - [OT:7563](#) רָשָׁע **rasha'** (raw-shaw'); from [OT:7561](#); morally wrong; concretely, an (actively) bad person:

**KJV** - + condemned, guilty, ungodly, wicked (man), that did wrong.

Consumed - [OT:8552](#) תָּמַם **tamam** (taw-mam'); a primitive root; to complete, in a good or a bad sense, literal, or figurative, transitive or intransitive (as follows):

**KJV** - accomplish, cease, be clean [passed-], consume, have done, (come to an, have an, make an) end, fail, come to the full, be all gone, \*be all here, be (make) perfect, be spent, sum, be (shewself) upright, be wasted, whole.

# Psalm 104 - O LORD, How Manifold are Thy Works!

## Conclusive Works

### Psalm 111

<sup>1</sup> Praise ye the LORD. I will praise the LORD with my whole [all of my] heart, in the assembly of the upright, and in the congregation.

## POSSESSIVE ACTIONS

<sup>2</sup> The works of the LORD are great [(in any sense)], sought out of all them that have pleasure [desire, value the works] therein.

Works – [OT:4639](#) מַעֲשֵׂה ma`aseh (mah-as-eh'); from [OT:6213](#); an action (good or bad); generally, a transaction; abstractly, activity; by implication, a product (specifically, a poem) or (generally) property:

**KJV** - act, art, + bakemeat, business, deed, do (-ing), labor, thing made, ware of making, occupation, thing offered, operation, possession, <sup>x</sup>well, ([handy-, needle-, net-]) work (ing, -manship), wrought.

## Proverbs 8

<sup>22</sup> The LORD possessed me in the beginning of His way, before His works of old.

### Ephesians 1

<sup>12</sup> That we should be to the praise of His glory, who **first** trusted in Christ.

<sup>13</sup> In whom ye also trusted, after that ye heard the word of truth, the gospel of your salvation: in whom also **after that ye believed**, ye were sealed with that holy Spirit of promise,

<sup>14</sup> Which is the earnest of our inheritance until the redemption of the **purchased possession**, unto the praise of His glory.

## ACTION

<sup>3</sup> His work is honourable and glorious [magnificent, excellent]: and His righteousness endureth for ever.

Work – [OT:6467](#) מַעֲלָה po`al (po'-al); from [OT:6466](#); an act or work (concretely): **KJV** - act, deed, do, getting, maker, work. [acts, deeds, all that God does]

Honourable – [OT:1935](#) הוֹדַה howd (hode); from an unused root; grandeur (i.e. an imposing form and appearance):

**KJV** - beauty, comeliness, excellency, glorious, glory, goodly, honour, majesty.

## Psalm 104 - O LORD, How Manifold are Thy Works!

### ACCOMPLISHMENTS

**<sup>4</sup>He hath made His wonderful works to be remembered.**

the **LORD is gracious and full of compassion.**

Wonderful works – [OT:6381](#) פָּלָא' **pala'** (paw-law'); a primitive root; properly, perhaps to separate, i.e. distinguish (literally or figuratively); by implication, to be (causatively, make) great, difficult, wonderful:

**KJV** - accomplish, (arise ... too, be too) hard, hidden, things too high, (be, do, do a, shew) marvelous (-ly, -els, things, work), miracles, perform, separate, make singular, (be, great, make) wonderful (-ers, -ly, things, works), wondrous (things, works, -ly).

**<sup>5</sup>He hath given meat unto them that fear Him: He will ever be mindful of His covenant.**

### OPERATIVE AND PURPOSEFUL POWER

Psalm 111

**<sup>6</sup>He hath shewed His people the power of His works, that He may give them the heritage of the heathen.**

Works – [OT:4639](#) מַעֲשֵׂה **ma`aseh** (mah-as-eh'); from [OT:6213](#); an action (good or bad); generally, a transaction; abstractly, activity; by implication, a product (specifically, a poem) or (generally) property:

**KJV** - act, art, + bakemeat, business, deed, do (-ing), labor, thing made, ware of making, occupation, thing offered, operation, possession, <sup>x</sup>well, ([handy-, needle-, net-]) work (ing, -manship), wrought.

## Psalm 104 - O LORD, How Manifold are Thy Works!

### WORK BY THE HAND OF GOD

<sup>7</sup> The works of His hands are verity [Truth] and judgment; all His commandments are sure.

Works – [OT:3027](#) יָד **yad** (yawd); a primitive word; a hand (the open one [indicating power, means, direction, etc.], in distinction from [OT:3709](#), the closed one); used (as noun, adverb, etc.) in a great variety of applications, both literally and figuratively, both proximate and remote [as follows]:

**KJV** - (+be) able, <sup>x</sup>about, <sup>+</sup>armholes, at, axletree, because of, beside, border, <sup>x</sup>bounty, <sup>+</sup>broad, [broken-] handed, <sup>x</sup>by, charge, coast, <sup>+</sup>consecrate, <sup>+</sup>creditor, custody, debt, dominion, <sup>x</sup>enough, <sup>+</sup>fellowship, force, <sup>x</sup>from, hand [-staves, -y work], <sup>x</sup>he, himself, <sup>x</sup>in, labour, <sup>+</sup>large, ledge, [left-] handed, means, <sup>x</sup>mine, ministry, near, <sup>x</sup>of, <sup>x</sup>order, ordinance, <sup>x</sup>our, parts, pain, power, <sup>x</sup>presumptuously, service, side, sore, state, stay, draw with strength, stroke, <sup>+</sup>swear, terror, <sup>x</sup>thee, <sup>x</sup>by them, <sup>x</sup>themselves, <sup>x</sup>thine own, <sup>x</sup>thou, through, <sup>x</sup>throwing, <sup>+</sup>thumb, times, <sup>x</sup>to, <sup>x</sup>under, <sup>x</sup>us, <sup>x</sup>wait on, [way-] side, where, <sup>+</sup>wide, <sup>x</sup>with (him, me, you), work, <sup>+</sup>yield, <sup>x</sup>yourselves.

<sup>8</sup> They stand fast for ever and ever, and are done in truth and uprightness.

**It is good to remember in all these Words that the Works of God are possessive acts of lovingkindness. His great Works have held us in possession from before the foundation of the world. Glory to the LORD, O Lord, How manifold are thy Works! ...toward us! Glory to the LORD who has done all things for His glory wherein We do glory in His Works by Him, for Him, through us. Amen**

# Psalm 105 – Sacrificial Thanksgiving unto the LORD

## Give Thanks

### Psalm 105

<sup>1</sup> O **give thanks** unto the LORD; **call upon** [give thanksgiving to] His name: **make known** [instruct, make others to know] His **deeds** among the people [‘am – congregation, flock].

Thanks - [OT:3034](#) יָדָהּ **yadah** (yaw-daw'); a primitive root; used only as denominative from [OT:3027](#); literally, to use (i.e. hold out) the hand; physically, to throw (a stone, an arrow) at or away; especially to revere or worship (with extended hands); intensively, to bemoan (by wringing the hands):

**KJV** - cast (out), (make) confess (-ion), praise, shoot, (give) thank (-ful, -s, -s giving).

**1) Call upon** – [OT:7121](#) קָרָא **qara'** (kaw-raw'); a primitive root [rather identical with [OT:7122](#) through the idea of accosting a person met]; to call out to (i.e. properly, address by name, but used in a wide variety of applications):

**KJV** - bewray [self], that are bidden, call (for, forthself,, upon), cry (unto), (be) famous, guest, invite, mention, (give) name, preach, (make) proclaim (-ation), pronounce, publish, read, renowned, say.

**2) Make known** – yada' –instruct, make others to know

Deeds – [OT:5949](#) עָלִיָּהּ **`aliylah** (al-ee-law'); or `alilah (al-ee-law'); from [OT:5953](#) in the sense of effecting; an exploit (of God), or a performance (of man, often in a bad sense); by implication, an opportunity:

**KJV** - act (-ion), deed, doing, invention, occasion, work.

## Singing and Speaking of His Wondrous Word and Works

### Psalm 105

<sup>2</sup> Sing unto Him, sing psalms unto Him: talk ye of all His wondrous works.

Wondrous works - [OT:6381](#) פָּלָא **pala'** (paw-law'); a primitive root; properly, perhaps to separate, i.e. distinguish (literally or figuratively); by implication, to be (causatively, make) great, difficult, wonderful:

**KJV** - accomplish, (arise ... too, be too) hard, hidden, things too high, (be, do, do a, shew) marvelous (-ly, -els, things, work), miracles, perform, separate, make singular, (be, great, make) wonderful (-ers, -ly, things, works), wondrous (things, works, -ly).

# Psalm 105 – Sacrificial Thanksgiving unto the LORD

## Glory of the LORD

Psalm 105

<sup>3</sup> **Glory ye in His holy name: let the heart of them rejoice that seek the LORD.**

## Strength of the LORD

Psalm 105

<sup>4</sup> **Seek the LORD, and His strength: seek His face evermore.**

## Works and Words of the LORD

Psalm 105

<sup>5</sup> **Remember His marvellous Works that He hath done; His wonders, and the judgments of His mouth;**

## Chosen of the LORD

Psalm 105

<sup>6</sup> **O ye seed of Abraham His servant, ye children of Jacob His chosen.**

## Judgment of the LORD

Psalm 105

<sup>7</sup> **He is the LORD our God: His judgments are in all the earth.**

## Promise of the LORD

### Everlasting

Psalm 105

<sup>8</sup> **He hath remembered His covenant for ever, the Word which He commanded to a thousand generations.**

Genesis 9

<sup>15</sup> **And I will remember my covenant, which is between me and you and every living creature of all flesh; and the waters shall no more become a flood to destroy all flesh.**

Psalm 105

<sup>9</sup> **Which covenant He made with Abraham, and His oath [covenant] unto Isaac;**

Psalm 105

<sup>10</sup> **And confirmed the same unto Jacob for a law, and to Israel for an everlasting covenant:**

## Psalm 105 – Sacrificial Thanksgiving unto the LORD

### Promise of the LORD (*cont*)

#### Everlasting (*cont*)

#### Leviticus 26

<sup>42</sup> Then will **I remember my covenant with Jacob**, and also **my covenant with Isaac**, and also **my covenant with Abraham will I remember**; and **I will remember the land.**

#### Ezekiel 16

<sup>59</sup> For thus saith the Lord GOD; I will even deal with thee as thou hast done, which hast despised the oath in breaking the covenant.

<sup>60</sup> Nevertheless **I will remember my covenant** with thee in the days of thy youth, and **I will establish unto thee an everlasting covenant.**

#### The Promise

#### Luke 1

<sup>70</sup> As He spake by the mouth of His holy prophets, which have been since the world began:

<sup>71</sup> That we should be saved from our enemies, and from the hand of all that hate us;

<sup>72</sup> **To perform the mercy promised** to our fathers, and **to remember His holy covenant**;

<sup>73</sup> The **oath** which He sware to our father Abraham,

<sup>74</sup> That He would grant unto us, that we being **delivered** out of the hand of our enemies

might **serve Him without fear**,

<sup>75</sup> **In holiness and righteousness before Him, all the days of our life.**

#### Specific

#### Psalm 105

<sup>11</sup> Saying, Unto thee will I **give the land of Canaan**, the **lot of your inheritance**:

#### Psalm 105

<sup>12</sup> When they were but a **few men in number**; yea, very few, and strangers in it.

#### Psalm 105

<sup>13</sup> When they went from one nation to another, from **one kingdom to another people**;

# Psalm 105 – Sacrificial Thanksgiving unto the LORD

## Protection of the LORD

The LORD reproves

Psalm 105

<sup>14</sup> He **suffered no man to do them wrong**: yea, He reproveth kings for their sakes;

The LORD rebukes

Psalm 105

<sup>15</sup> Saying, **Touch not mine anointed, and do my prophets no harm.**

...as instructed in the chronicles of the kings!

1 Chronicles 16

<sup>21</sup> He **suffered no man to do them wrong**: yea, He reproveth kings for their sakes,

<sup>22</sup> Saying, **Touch not mine anointed, and do my prophets no harm.**

<sup>23</sup> **Sing unto the LORD**, all the earth; shew forth from day to day His salvation.

## Trial of the LORD

Psalm 105

<sup>16</sup> Moreover He called for a famine upon the land: He **brake the whole staff of bread.**

Psalm 105

<sup>17</sup> He **sent a man before them**, even Joseph [type (allegorical) of Christ], who was sold [merchandised] for a servant:

## ***HALLELUJAH!!!!***

Psalm 105

<sup>18</sup> Whose **feet they hurt** with fetters [twine or braid together]: he was **laid [brought] in iron**:

Hurt – [OT:6031](#) עָנָה `anah (aw-naw'); a primitive root [possibly rather ident. with [OT:6030](#) through the idea of looking down or browbeating]; to depress literally or figuratively, transitive or intransitive (in various applications, as follows): **KJV** - abase self, afflict (-ion, self), answer [by mistake for [OT:6030](#)], chasten self, deal hardly with, defile, exercise, force, gentleness, humble (self), hurt, ravish, sing [by mistake for [OT:6030](#)], speak [by mistake for [OT:6030](#)], submitself, weaken, <sup>x</sup>in any wise.

Iron – [OT:1270](#) בַּרְזֶל **barzel** (bar-zel'); perhaps from the root of [OT:1269](#); iron (as cutting); by extension, an iron implement: **KJV** - (ax) head, iron.

## Psalm 105 – Sacrificial Thanksgiving unto the LORD

### Trial of the LORD (*cont*)

#### Psalm 105

<sup>19</sup> Until the time that **His Word** [dabar - spoken] came: the Word of the LORD tried Him.

Word – [OT:565](#) אִמְרָה 'imrah (im-raw'); or 'emrah (em-raw'); feminine of [OT:561](#), and meaning the same: **KJV** - commandment, speech, word.

### Deliverance of the LORD

#### Psalm 105

<sup>20</sup> The **king sent and loosed him**; even the **ruler of the people**, and **let him go free** [loosed – opened the grave].

Loosed – [OT:5425](#) נָתַח nathar (naw-thar'); a primitive root; to jump, i.e. be violently agitated; causatively, to terrify, shake off, untie:  
**KJV** - drive asunder, leap, (let) loose, <sup>x</sup>make, move, undo.

### Prosperity of the LORD

(Allegorical)

#### Psalm 105

<sup>21</sup> He **made him lord of his house**, and **ruler of all his substance**:

Substance – [OT:7075](#) קִינְיָן qinyan (kin-yawn'); from [OT:7069](#); creation, i.e. (concretely) creatures; also acquisition, purchase, wealth:  
**KJV** - getting, goods, <sup>x</sup>with money, riches, substance.

**Made Him(self) LORD of His House!**

#### Colossians 1

<sup>16</sup> For by Him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were **created by Him, and for Him**:

**Made Him(self) ruler of all His substance**

#### 1 Corinthians 15

<sup>27</sup> For He [the LORD JEHOVAH] hath put all things under His feet. But when He saith all things are put under Him, it is manifest that **He [the CHRIST] is excepted**, which [the LORD JEHOVAH] did **put all things under Him**.

[He then put all things under His own feet except Himself!!! Hallelujah]

<sup>28</sup> And when all things shall be subdued unto Him, then shall the Son also Himself be subject unto Him that put all things under Him, that **God may be all in all**.

*Rev 15:4 ... Who shall not fear thee, O Lord, and glorify thy name? for thou only art holy...*

# Psalm 105 – Sacrificial Thanksgiving unto the LORD

## Prosperity of the LORD (*cont*)

### Psalm 2

<sup>8</sup> Ask of me, and **I shall give thee the heathen for thine inheritance**, and the uttermost parts of the **earth for thy possession**.

**He never lost possession!!**

### Genesis 14

<sup>22</sup> And Abram said to the king of Sodom, I have lift up mine hand unto the LORD, the most high God, the **possessor** of heaven and earth,

### Psalm 89

<sup>11</sup> The **heavens** are thine, the **earth** also is thine: as for the world and the **fulness** thereof, thou hast founded them.

### Psalm 96

<sup>11</sup> Let the **heavens** rejoice, and let the **earth** be glad; let the sea roar, and the **fulness** thereof.

## His pleasure

### Psalm 105

<sup>22</sup> To bind His princes at **His pleasure**; and **teach His senators [old] wisdom**.

### Ephesians 1

<sup>3</sup> Blessed be the God and Father of our Lord Jesus Christ, who hath **blessed us with all spiritual blessings in heavenly places in Christ**:

<sup>4</sup> According as **He hath chosen us in Him before the foundation of the world**, that we should be **holy and without blame before Him in love**:

<sup>5</sup> Having **predestinated us unto the adoption of children by Jesus Christ to Himself**, according to the **good pleasure of His will**,

<sup>6</sup> To the praise of the glory of His grace, wherein **He hath made us accepted in the beloved [He made us ACCEPTED in the EXCEPTED]**.

## His preeminence (Supreme LORD)

### Psalm 105

<sup>23</sup> Israel also came into Egypt; and Jacob sojourned in the land of Ham [Canaan].

# Psalm 105 – Sacrificial Thanksgiving unto the LORD

## Power of the LORD

### Psalm 105

<sup>24</sup> And **He increased His people greatly; and made them stronger than their enemies.**

### Psalm 105

<sup>25</sup> He **turned their heart to hate His people**, to deal subtilly with His servants.

## Turn hearts

### Exodus 14

<sup>5</sup> And it was told the king of Egypt that the people fled: and the **heart** of Pharaoh and of his servants was **turned against the people**, and they said, Why have we done this, that we have let Israel go from serving us?

### 1 Kings 18

<sup>36</sup> And it came to pass at the time of the offering of the evening sacrifice, that Elijah the prophet came near, and said, LORD God of Abraham, Isaac, and of Israel, let it be known this day that thou art God in Israel, and that I am thy servant, and that I have done all these things at thy word.

<sup>37</sup> Hear me, O LORD, hear me, that this people may know that thou art the LORD God, and that **thou hast turned their heart back again.**

<sup>38</sup> Then the fire of the LORD fell, and consumed the burnt sacrifice, and the wood, and the stones, and the dust, and licked up the water that was in the trench.

## Shepherds, Signs, and Wonders of the LORD

### Psalm 105

<sup>26</sup> He **sent Moses His servant; and Aaron whom He had chosen.**

### Exodus 7

<sup>1</sup> And the LORD said unto Moses, See, I have made thee a god to Pharaoh: and Aaron thy brother shall be thy prophet.

<sup>2</sup> Thou shalt speak all that I command thee: and Aaron thy brother shall speak unto Pharaoh, that he send the children of Israel out of his land.

<sup>3</sup> And **I will harden Pharaoh's heart, and multiply my signs and my wonders in the land of Egypt.**

# Psalm 105 – Sacrificial Thanksgiving unto the LORD

## Shepherds, Signs, and Wonders of the LORD (*cont*)

### Against the Wicked ~ ISRAEL EXCEPTED

#### Psalm 105

<sup>27</sup> They **shewed His signs** among them, and **wonders** in the land of Ham [Canaan].

**Signs** - [OT:1697](#) דָּבָר **dabar** (daw-baw'); from [OT:1696](#); a word; by implication, a matter (as spoken of) or thing; adverbially, a cause:

**KJV** - act, advice, affair, answer, <sup>x</sup> any such (thing), because of, book, business, care, case, cause, certain rate, <sup>+</sup> chronicles, commandment, <sup>x</sup> commune (-ication), <sup>+</sup> concern [-ing], <sup>+</sup> confer, counsel, <sup>+</sup> dearth, decree, deed, <sup>x</sup> disease, due, duty, effect, <sup>+</sup> eloquent, errand, [evil favouredness-], <sup>+</sup> glory, <sup>+</sup> harm, hurt, <sup>+</sup> iniquity, <sup>+</sup> judgment, language, <sup>+</sup> lying, manner, matter, message, [no] thing, oracle, <sup>x</sup> ought, <sup>x</sup> parts, <sup>+</sup> pertaining, <sup>+</sup> please, portion, <sup>+</sup> power, promise, provision, purpose, question, rate, reason, report, request, <sup>x</sup> (as hast) said, sake, saying, sentence, <sup>+</sup> sign, <sup>+</sup> so, some [uncleanness], somewhat to say, <sup>+</sup> song, speech, <sup>x</sup> spoken, talk, task, <sup>+</sup> that, <sup>x</sup> there done, thing (concerning), thought, <sup>+</sup> thus, tidings, what [-soever], <sup>+</sup> wherewith, which, word, work.

**Wonders** - [OT:4159](#) מוֹפֵת **mowpheth** (mo-faith'); or **mopheth** (mo-faith'); from [OT:3302](#) in the sense of conspicuousness; a miracle; by implication, a token or omen: **KJV** - miracle, sign, wonder (-ed at).

#### Darkness (9)

#### Psalm 105

<sup>28</sup> He sent **darkness**, and made it dark; and they **rebelled not** against His Word.

**Darkness** - [OT:2822](#) חֹשֶׁךְ **choshek** (kho-shek'); from [OT:2821](#); the dark; hence (literally) darkness; figuratively, misery, destruction, death, ignorance, sorrow, wickedness: **KJV** - dark (-ness), night, obscurity.

**Rebelled** - [OT:4784](#) מָרָה **marah** (maw-raw'); a primitive root; to be (causatively, make) bitter (or unpleasant); (figuratively) to rebel (or resist; causatively, to provoke): **KJV** - bitter, change, be disobedient, disobey, grievously, provocation, provoke (-ing), (be) rebel (against, -lious).

#### Blood (1)

#### Psalm 105

<sup>29</sup> He turned their **waters into blood**, and slew their fish.

#### Frogs (2)

#### Psalm 105

<sup>30</sup> Their land brought forth frogs in abundance, in the chambers of their kings.

## Psalm 105 – Sacrificial Thanksgiving unto the LORD

### Shepherds, Signs, and Wonders of the LORD (*cont*)

#### Against the Wicked ~ ISRAEL EXCEPTED (*cont*)

##### Lice (3) and Flies (4)

#### Psalm 105

<sup>31</sup> He spake, and there came divers sorts of flies, and lice in all their coasts.

#### Exodus 8

<sup>22</sup> And I will sever in that day the **land of Goshen, in which my people dwell, that no swarms of flies shall be there**; to the end thou mayest know that **I am the LORD** in the midst of the earth.

<sup>23</sup> And **I will put a division between my people and thy people**: to morrow shall **this sign** be.

##### *Animals pestilence (5) and Boils on man and beasts (6)*

##### Hail (7) and Fire

#### Psalm 105

<sup>32</sup> He gave them hail for rain, and flaming fire in their land.

#### Psalm 105

<sup>33</sup> He smote their vines also and their fig trees; and brake the trees of their coasts.

##### Caterpillars and Locusts (8)

#### Psalm 105

<sup>34</sup> He spake, and the **locusts came, and caterpillars, and that without number**,

#### Psalm 105

<sup>35</sup> And did **eat up all the herbs** in their land, and **devoured the fruit of their ground**.

##### Firstborn killed ~ DEATH (10)

#### Psalm 105

<sup>36</sup> He smote also all the firstborn in their land, the chief of all their strength.

##### THEN ...Egypt was left Spoiled

#### Psalm 105

<sup>37</sup> He **brought them forth also with silver and gold**: and there **was not one feeble person** among their tribes.

## Psalm 105 – Sacrificial Thanksgiving unto the LORD

### Shepherds, Signs, and Wonders of the LORD (*cont*)

#### Against the Wicked ~ ISRAEL EXCEPTED (*cont*)

##### Fear

##### Psalm 105

<sup>38</sup> Egypt was glad when they departed: for the fear of them fell upon them.

##### Deuteronomy 6

<sup>21</sup> Then thou shalt say unto thy son, We were Pharaoh's bondmen in Egypt; and the LORD brought us out of Egypt with a mighty hand:

<sup>22</sup> And the LORD shewed signs and wonders, great and sore, upon Egypt, upon Pharaoh, and upon all his household, before our eyes:

<sup>23</sup> And he brought us out from thence, that he might bring us in, to give us the land which he swore unto our fathers.

##### For Israel

##### Cloud Cover in the day and Light at Night

##### Psalm 105

<sup>39</sup> He spread a cloud for a covering; and **fire to give light in the night**.

Spread – [OT:6566](#) שָׁרַץ **paras** (paw-ras'); a primitive root; to break apart, disperse, etc.:

**KJV** - break, chop in pieces, lay open, scatter, spread (abroad, forth, selves, out), stretch (forth, out).

Cloud – [OT:6051](#) עָנָן **`anan** (aw-nawn'); from [OT:6049](#); a cloud (as covering the sky), i.e. the nimbus or thunder-cloud: **KJV** - cloud (-y).

##### Quails and Manna

##### Psalm 105

<sup>40</sup> The people asked, and he **brought quails**, and satisfied them with the bread of heaven.

##### Waters like a river

##### Psalm 105

<sup>41</sup> He **opened the rock**, and the **waters gushed out**; they ran in the dry places like a river.

*All Israel was excepted and protected even separated in the Land Goshen  
...In the land of Goshen, Water was Gushin'*

## **Psalm 105 – Sacrificial Thanksgiving unto the LORD**

### **Shepherds, Signs, and Wonders of the LORD (*cont*)**

#### **For God**

##### **Remembered His Promise**

###### **Psalm 105**

<sup>42</sup> For He remembered His holy promise, and Abraham His servant.

##### **Brought His People with Joy and Gladness**

###### **Psalm 105**

<sup>43</sup> And He brought forth His people with joy, and His chosen with gladness:

##### **Gave His Inheritance**

###### **Psalm 105**

<sup>44</sup> And gave them the lands of the heathen: and they inherited the labour of the people;

##### **Purposed us to Observe Statutes and Laws (evidence of His holiness)**

###### **Psalm 105**

<sup>45</sup> That they might observe His statutes, and keep His laws. Praise ye the LORD.

### **Sacrificial Thanksgiving:**

#### **1) Give Thanks in Thanksgiving to the LORD**

###### **Psalm 116**

<sup>17</sup> I will offer to thee the sacrifice of thanksgiving, and will call upon the name of the LORD [Hallowed be thy name, O LORD!].

###### **Psalm 99**

<sup>3</sup> Let them praise thy great and terrible name; for it is holy.

#### **2) Make Known to Others**

###### **Psalm 107**

<sup>22</sup> And let them sacrifice the sacrifices of thanksgiving, and declare His Works with rejoicing.

###### **Jonah 2**

<sup>9</sup> But I will sacrifice unto thee with the voice of thanksgiving; I will pay that that I have vowed. Salvation is of the LORD.

###### **Hebrews 13**

<sup>15</sup> By Him therefore let us offer the sacrifice of praise to God continually, that is [in other Words], the fruit of our lips [IS] giving thanks [thanksgiving] to His name.

*Give Sacrificial Thanksgiving for His Wondrous Word and Works! Amen*

# Psalm 106 - For His Name's Sake we are Saved

## Because He is Good

### Psalm 106

<sup>1</sup> Praise ye the LORD. O give thanks unto the LORD; for **He is good**: for **His mercy endureth for ever**.

## Because He is Powerful

### Psalm 106

<sup>2</sup> Who can utter the mighty acts [valor, power] of the LORD? who can shew forth all His praise?

## Because He is Righteous

### Psalm 106

<sup>3</sup> Blessed are they that keep judgment, and he that doeth righteousness at all times.

Keep - [OT:8104](#) שָׁמַר **shamar** (shaw-mar'); a primitive root; properly, to hedge about (as with thorns), i.e. guard; generally, to protect, attend to, etc.:

**KJV** - beware, be circumspect, take heed (to self), keep (-erself), mark, look narrowly, observe, preserve, regard, reserve, save (self), sure, (that lay) wait (for), watch (-man).

Judgment - [OT:4941](#) מִשְׁפָּט **mishpat** (mish-pawt'); from [OT:8199](#); properly, a verdict (favorable or unfavorable) pronounced judicially, especially a sentence or formal decree (human or [participant's] divine law, individual or collective), including the act, the place, the suit, the crime, and the penalty; abstractly, justice, including a participant's right or privilege (statutory or customary), or even a style:

**KJV** - + adversary, ceremony, charge, <sup>x</sup> crime, custom, desert, determination, discretion, disposing, due, fashion, form, to be judged, judgment, just (-ice, -ly), (manner of) law (-ful), manner, measure, (due) order, ordinance, right, sentence, usest, <sup>x</sup> worthy, + wrong.

Righteousness - [OT:6666](#) צְדָקָה **tsedaqah** (tsed-aw-kaw'); from [OT:6663](#); rightness (abstractly), subjectively (rectitude), objectively (justice), morally (virtue) or figuratively (prosperity):

**KJV** - justice, moderately, right (-eous) (act, -ly, -ness).

## Psalm 106 - For His Name's Sake we are Saved

### Because He is Salvation

Psalm 106

<sup>4</sup> **Remember me, O LORD, with the favour that thou bearest unto thy people: O visit me with thy salvation;**

### For the chosen

Psalm 106

<sup>5</sup> That I may **see the good of thy chosen** [select], that I may **rejoice in the gladness of thy nation**, that I may **glory with thine inheritance.**

### For sinners

Psalm 106

<sup>6</sup> **We have sinned** with our fathers, we have **committed iniquity**, we have **done wickedly.**

### For rebellious

Psalm 106

<sup>7</sup> Our fathers **understood not** thy wonders in Egypt; they **remembered not** the multitude of thy mercies; but **provoked Him at the sea**, even at the Red sea.

Provoked - [OT:4784](#) מָרָה **marah** (maw-raw'); a primitive root; to be (causatively, make) bitter (or unpleasant); (figuratively) to rebel (or resist; causatively, to provoke):

**KJV** - bitter, change, be disobedient, disobey, grievously, provocation, provoke (-ing), (be) rebel (against, -lious).

<sup>8</sup> **Nevertheless He saved them for His name's sake, that He might make His mighty power to be known.**

### Because He is Redemption

Psalm 106

<sup>9</sup> He rebuked the Red sea also, and it was dried up: so He led them through the depths, as through the wilderness.

Psalm 106

<sup>10</sup> And **He saved them** from the hand of him that hated them, and **redeemed them** from the hand of the enemy.

Psalm 106

<sup>11</sup> And the waters covered their enemies: there was not one of them left.

## Psalm 106 - For His Name's Sake we are Saved

### Because He is Truth

#### In the Word

We believe

Psalm 106

<sup>12</sup> Then believed they His Words; they sang His praise.

### In the Works

We waited upon the LORD

Psalm 106

<sup>13</sup> They soon forgot His Works; they waited not for His counsel:

Psalm 27

<sup>14</sup> Wait on the LORD: be of good courage, and he shall strengthen thine heart: wait, I say, on the LORD.

Psalm 37

<sup>34</sup> Wait on the LORD, and keep his way, and he shall exalt thee to inherit the land: when the wicked are cut off, thou shalt see it.

Proverbs 20

<sup>22</sup> Say not thou, I will recompense evil; but wait on the LORD, and He shall save thee.

We desire God

Psalm 106

<sup>14</sup> But lusted [wished] exceedingly [longing their desires] in the wilderness, and tempted [test] God in the desert.

We make our requests according to His will

Psalm 106

<sup>15</sup> And He gave them their request; but sent leanness into their soul.

Psalm 106

<sup>16</sup> They envied Moses also in the camp, and Aaron the saint of the LORD.

Psalm 106

<sup>17</sup> The earth opened and swallowed up Dathan and covered the company of Abiram.

Psalm 106

<sup>18</sup> And a fire was kindled in their company; the flame burned up the wicked.

## Psalm 106 - For His Name's Sake we are Saved

### Because He is Truth (*cont*)

#### In the Works (*cont*)

We serve only the living God

#### Psalm 106

<sup>19</sup> They made a calf in Horeb, and worshipped the molten image.

#### Psalm 106

<sup>20</sup> Thus they changed their glory into the similitude of an ox that eateth grass.

### Because He is Saviour

#### Psalm 106

<sup>21</sup> They forgot **God their Saviour**, which had done great things in Egypt;

#### Psalm 106

<sup>22</sup> **Wondrous works** in the land of Ham, and **terrible things** by the Red sea.

### Because He is Intercessor

#### Psalm 106

<sup>23</sup> Therefore **He said that He would destroy them**, had not **Moses His chosen stood before Him** in the breach, to **turn away His wrath**, lest **He should destroy them**.

#### Psalm 106

<sup>24</sup> Yea, they despised the pleasant land, they believed not His Word:

#### Psalm 106

<sup>25</sup> But **murmured in their tents**, and **hearkened not** unto the voice of the LORD.

#### Psalm 106

<sup>26</sup> Therefore **He lifted up His hand against them**, to overthrow them in the wilderness:

#### Psalm 106

<sup>27</sup> To overthrow their seed also among the nations, and to scatter them in the lands.

#### Psalm 106

<sup>28</sup> They joined themselves also unto Baalpeor, and ate the sacrifices of the dead.

Baalpeor - [OT:1187](#) בַּעַל פְּעֹר Ba`al Pe`owr (bah'-al peh-ore'); from [OT:1168](#) and [OT:6465](#); Baal of Peor; Baal-Peor, a **Moabitish deity**: *KJV* - Baal-peor.

## Psalm 106 - For His Name's Sake we are Saved

### Because He is Intercessor (*cont*)

#### Psalm 106

<sup>29</sup> Thus they provoked Him to anger with their inventions: and the plague [pestilence] brake in upon them.

Provoked to anger - [OT:3707](#) קָעַצַּר **ka`ac** (kaw-as'); a primitive root; to trouble; by implication, to grieve, rage, be indignant:

**KJV** - be angry, be grieved, take indignation, provoke (to anger, unto wrath), have sorrow, vex, be wroth.

Inventions - [OT:4611](#) מַעֲלָלִים **ma`alal** (mah-al-awl'); from [OT:5953](#); an act (good or bad): **KJV** - doing, endeavour, invention, work.

### He is the Judge Over plagues

#### Psalm 106

<sup>30</sup> Then stood up Phinehas, and **executed judgment**: and so **the plague was stayed**.

Phinehas - [OT:6372](#) פִּינְחָס **Piynechac** (pee-nekh-aws'); apparently from [OT:6310](#) and a variation of [OT:5175](#); mouth of a serpent; Pinechas, the name of three Israelites: **KJV** - Phinehas.

### Over unrighteousness

#### Psalm 106

<sup>31</sup> And that was **counted unto him for righteousness** unto all generations for evermore.

### Over strife

#### Psalm 106

<sup>32</sup> They **angered Him also at the waters of strife**, so that it went ill with Moses for their sakes:

#### Psalm 106

<sup>33</sup> Because they **provoked his [Moses] spirit**, so that he [Moses] spake unadvisedly with his lips.

### Over disobedience

#### Psalm 106

<sup>34</sup> They did not destroy the nations, concerning whom the LORD commanded them:

### Over wicked works

#### Psalm 106

<sup>35</sup> But were **mingled among the heathen**, and **learned their works**.

## Psalm 106 - For His Name's Sake we are Saved

### He is the Judge (*cont*)

#### Ungodly

##### Psalm 106

<sup>36</sup> And they **served their idols**: which were a **snare** unto them.

##### Psalm 106

<sup>37</sup> Yea, they **sacrificed their sons and their daughters unto devils**,

#### Murderers

##### Psalm 106

<sup>38</sup> And **shed innocent blood**, even the **blood of their sons and of their daughters**, whom they **sacrificed unto the idols of Canaan**: and the **land was polluted with blood**.

### He is the Judge

#### Adulterous

##### Psalm 106

<sup>39</sup> Thus were they **defiled with their own works**, and **went a whoring with their own inventions**.

Defiled - [OT:2930](#) טָמַא **tame'** (taw-may'); a primitive root; to be foul, especially in a ceremonial or moral sense (contaminated):

**KJV** - defile (self), pollute (self), be (make, makeself, pronounce) unclean, <sup>x</sup> utterly.

Works - [OT:4639](#) מַעֲשֵׂה **ma`aseh** (mah-as-eh'); from [OT:6213](#); an action (good or bad); generally, a transaction; abstractly, activity; by implication, a product (specifically, a poem) or (generally) property:

**KJV** - act, art, <sup>+</sup> bakemeat, business, deed, do (-ing), labor, thing made, ware of making, occupation, thing offered, operation, possession, <sup>x</sup> well, ([handy-, needle-, net-]) work (ing, -manship), wrought.

Inventions - [OT:4611](#) מַעֲלָל **ma`alal** (mah-al-awl'); from [OT:5953](#); an act (good or bad): **KJV** - doing, endeavour, invention, work.

*Evil works defile the person*

## Psalm 106 - For His Name's Sake we are Saved

### He is Ruler

#### Abhorred

Psalm 106

<sup>40</sup> Therefore was the wrath of the LORD kindled against His people, insomuch that **He abhorred His own inheritance.**

#### Rejected

Psalm 106

<sup>41</sup> And He gave them into the hand of the heathen; and they that hated them ruled over them.

#### Subject

Psalm 106

<sup>42</sup> Their enemies also oppressed them, and they were brought into subjection under their hand.

### He is Deliverer

Psalm 106

<sup>43</sup> Many times did He deliver them; but they provoked Him with their counsel, and were brought low for their iniquity.

#### Listened

Psalm 106

<sup>44</sup> Nevertheless He regarded their affliction, when He heard their cry:

### He is Merciful

Psalm 106

<sup>45</sup> And He remembered for them His covenant, and repented according to the multitude of His mercies.

### He is Comforter

Psalm 106

<sup>46</sup> He made them also to be pitied of all those that carried them captives.

## **Psalm 106 - For His Name's Sake we are Saved**

### **He is Triumphant**

**Psalm 106**

**<sup>47</sup> Save us, O LORD our God, and gather us from among the heathen, to give thanks unto thy holy name, and to triumph in thy praise.**

**Psalm 106**

**<sup>48</sup> Blessed be the LORD God of Israel from everlasting to everlasting: and let all the people say, Amen. Praise ye the LORD.**

# Psalm 107 - The Wise will Observe and Understand Lovingkindness

## Give Thanks

### Psalm 107

<sup>1</sup> **O give thanks** unto the LORD [JEHOVAH], for **He is good**: for His **mercy endureth for ever**.

Give thanks – [OT:3034](#) יָדָהּ **yadah** (yaw-daw'); a primitive root; used only as denominative from [OT:3027](#); literally, to use (i.e. hold out) the hand; physically, to throw (a stone, an arrow) at or away; especially to revere or worship (with extended hands); intensively, to bemoan (by wringing the hands): **KJV** - cast (out), (make) confess (-ion), praise, shoot, (give) thank (-ful, -s, -sgiving).

Good – [OT:2896](#) טוֹב **towb** (tobe); from [OT:2895](#); good (as an adjective) in the widest sense; used likewise as a noun, both in the masculine and the feminine, the singular and the plural (good, a good or good thing, a good man or woman; the good, goods or good things, good men or women), also as an adverb (well): **KJV** - beautiful, best, better, bountiful, cheerful, at ease, <sup>x</sup> fair (word), (be in) favour, fine, glad, good (deed, -lier, -liest, -ly, -ness, -s), graciously, joyful, kindly, kindness, liketh (best), loving, merry, <sup>x</sup> most, pleasant, <sup>+</sup> pleaseth, pleasure, precious, prosperity, ready, sweet, wealth, welfare, (be) well ([-favoured]).

As fair as Daniel was...

### Psalm 45 Our LORD is...

<sup>2</sup> Thou art **fairer than the children of men**: grace is poured into thy lips: therefore God hath blessed thee for ever.

Mercy – [OT:2617](#) חֶסֶד **checed** (kheh'-sed); from [OT:2616](#); kindness; by implication (towards God) piety [devoutness, devotion, faithfulness]: rarely (by opposition) reproof, or (subject.) beauty:

**KJV** - favour, good deed (-liness, -ness), kindly, (loving-) kindness, merciful (kindness), mercy, pity, reproach, wicked thing.

For ever – [OT:5769](#) עוֹלָם **`owlam** (o-lawm'); or `olam (o-lawm'); from [OT:5956](#); properly, concealed, i.e. the vanishing point; generally, time out of mind (past or future), i.e. (practically) eternity; frequentatively, adverbial (especially with prepositional prefix) always:

**KJV** - alway (-s), ancient (time), any more, continuance, eternal, (for, [n-]) ever (-lasting, -more, of old), lasting, long (time), (of) old (time), perpetual, at any time, (beginning of the) world (+without end). Compare [OT:5331](#), [OT:5703](#).

“Give Thanks” is found 27 times in the OT

**We give thanks unto the LORD, the LORD of lords**

**We give thanks unto the God, the God of Heaven**

**We give thanks to His holy name**

**We give thanks for His mercy (che-sed)**

**We give thanks for His righteous judgments**

# Psalm 107 - The Wise will Observe and Understand Lovingkindness

## Give Thanks (*cont*)

Psalm 107 (*cont*)

<sup>1</sup> O give thanks unto the LORD [JEHOVAH], for He is good: for His mercy endureth for ever.

Aptly The Apostle Paul summed up His thanks using this phrase in 7 verses of the NT  
In Romans, 1 Corinthians, Ephesians, Colossians, 1 Thessalonians, 2 Thessalonians:

We give thanks together with all the church

We give thanks prayerfully for all the saints

We give thanks always in our prayers for the saints by name

We give thanks to God, Father, LORD Jesus Christ always for the saints

We give thanks for His grace though we may be evil spoken of

We give thanks in everything for the will of God

And certainly for these reasons we give thanks and also

## God is Good

1 Chronicles 16

<sup>34</sup> O give thanks unto the LORD; for He is good; for His mercy endureth for ever.

<sup>35</sup> And say ye, Save us, O God of our salvation, and gather us together, and deliver us from the heathen, that we may give thanks to thy holy name, and glory in thy praise.

<sup>36</sup> Blessed be the LORD God of Israel for ever and ever. And all the people said, Amen, and praised the LORD [WaHaleel LaJEHOVAH ~ ...and they praised JEHOVAH].

Praised – [OT:1984](#) **הָלַל** **halal** (haw-lal'); a primitive root; to be clear (orig. of sound, but usually of color); to shine; hence, to make a show, to boast; and thus to be (clamorously) foolish; to rave; causatively, to celebrate; also to stultify [humiliation to the worldly]:

**KJV** - (make) boast (self), celebrate, commend, (deal, make), fool (-ish, -ly), glory, give [light], be (make, feignself) mad (against), give in marriage, [sing, be worthy of] praise, rage, renowned, shine.

Psalm 118

<sup>29</sup> O give thanks unto the LORD; for He is good: for His mercy endureth for ever.

Psalm 73

<sup>1</sup> Truly **God is good to Israel**, even to such as are of a clean heart.

Psalm 34

<sup>8</sup> O taste and see that the LORD is good: blessed is the man that trusteth in Him.

Psalm 100

<sup>5</sup> For **the LORD is good**; His mercy is everlasting; and His truth endureth to all generations.

# Psalm 107 - The Wise will Observe and Understand Lovingkindness

## God is Good (*cont*)

### Psalm 107 (*cont*)

<sup>1</sup> **O give thanks unto the LORD [JEHOVAH], for He is good: for His mercy endureth for ever.**

### Psalm 135

<sup>3</sup> **Praise the LORD; for the LORD is good: sing praises unto His name; for it is pleasant.**

OT:1984 **הלל** **halal** (haw-lal'); a primitive root; to be clear (orig. of sound, but usually of color); to shine; hence, to make a show, to boast; and thus to be (clamorously) foolish; to rave; causatively, to celebrate; also to stultify:

**KJV** - (make) boast (self), celebrate, commend, (deal, make), fool (-ish, -ly), glory, give [light], be (make, feignself) mad (against), give in marriage, [sing, be worthy of] praise, rage, renowned, shine.

### Psalm 145

<sup>9</sup> **The LORD is good to all: and His tender mercies are over all His Works.**

### Jeremiah 33

<sup>11</sup> The voice of joy, and the voice of gladness, the voice of the bridegroom, and the voice of the bride, the voice of them that shall say, **Praise the LORD of hosts: for the LORD is good; for His mercy endureth for ever:** and of them that shall bring the sacrifice of praise into the house of the LORD. For I will cause to return the captivity of the land, as at the first, saith the LORD.

### Lamentations 3

<sup>25</sup> **The LORD is good** unto them that **wait for Him**, to the soul that **seeketh Him**.

### 1 Chronicles 16

<sup>10</sup> Glory ye in His holy name: let the heart of them rejoice that **seek the LORD**.

<sup>11</sup> **Seek the LORD** and His strength, **seek His face continually**.

### Nahum 1

<sup>7</sup> **The LORD is good**, a strong hold in the day of trouble; and He knoweth them that trust in Him. [“THEM” are those whom He has chosen; “Them” who **SEEK** the LORD]

# Psalm 107 - The Wise will Observe and Understand Lovingkindness

## God is Mercy

Psalm 107 (*cont*)

<sup>1</sup> O give thanks unto the LORD [JEHOVAH], for He is good: for His mercy endureth for ever.

Psalm 59

<sup>17</sup> Unto thee, O my strength, will I sing: for **God is my defence**, and the **God of my mercy**.

2 Chronicles 6

<sup>14</sup> And said, O LORD God of Israel, **there is no God like thee in the heaven, nor in the earth; which keepest covenant, and [HE] shewest mercy unto thy servants, that walk before thee with all their hearts:**

Micah 7

<sup>18</sup> **Who is a God like unto thee**, that **pardoneth [nasa - lift] iniquity**, and passeth [crossover] by [over] the transgression of the remnant of his heritage? He **retaineth not His anger** for ever, because **He delighteth in mercy**.

Iniquity – [OT:5771](#) אָוֹן `avon (aw-vone'); or `avown ([2 Kings 7:9](#); [Ps 51:5](#) [[OT:7](#)]) (aw-vone'); from [OT:5753](#); perversity, i.e. (moral) evil:  
**KJV** - fault, iniquity, mischeif, punishment (of iniquity), sin.

Transgression – [OT:6588](#) עֲשָׂוֹן pesha` (peh'-shah); from [OT:6586](#); a revolt (national, moral or religious):  
**KJV** - rebellion, sin, transgression, trespass.

# Psalm 107 - The Wise will Observe and Understand Lovingkindness

## God is Redeemer

### Psalm 107

<sup>2</sup> Let the redeemed of the LORD say so, whom He hath redeemed from the hand of the enemy;

Redeemed - [OT:1350](#) גָּאֵל **ga'al** (gaw-al'); a primitive root, to redeem (according to the Oriental law of kinship), i.e. to be the next of kin (and as such to buy back a relative's property, marry his widow, etc.):

**KJV** - <sup>x</sup> in any wise, <sup>x</sup> at all, avenger, deliver, (do, perform the part of near, next) kinsfolk (-man), purchase, ransom, redeem (-er), revenger.

### Psalm 31

<sup>5</sup> Into thine hand I commit my spirit: **thou hast redeemed me**, O LORD God of truth.

Redeemed – [OT:6299](#) פָּדָה **padah** (paw-daw'); a primitive root; to sever, i.e. ransom; gener. to release, preserve:

**KJV** - <sup>x</sup> at all, deliver, <sup>x</sup> by any means, ransom, (that are to be, let be) redeem (-ed), rescue, <sup>x</sup> surely.

### 1 Thessalonians 5

<sup>23</sup> And the very God of peace sanctify you wholly; and I pray God your whole spirit and soul and body be **preserved blameless unto the coming of our Lord Jesus Christ**.

### Psalm 37

<sup>28</sup> For the LORD loveth judgment, and forsaketh not his saints; **they are preserved for ever**: but the seed of the wicked shall be cut off.

### Psalm 106

<sup>9</sup> He rebuked the **Red sea** also, and it was dried up: so he led them through the depths, as through the wilderness.

<sup>10</sup> And He saved them from the hand of him that hated them, and redeemed them from the hand of the enemy.

Redeemed - [OT:1350](#) גָּאֵל **ga'al** (gaw-al'); a primitive root, to redeem (according to the Oriental law of kinship), i.e. to be the next of kin (and as such to buy back a relative's property, marry his widow, etc.):

**KJV** - <sup>x</sup> in any wise, <sup>x</sup> at all, avenger, deliver, (do, perform the part of near, next) kinsfolk (-man), purchase, ransom, redeem (-er), revenger.

<sup>11</sup> And the waters covered their enemies [as in the flood of Noah]: there was **not one of them left**.

### Lamentations 3

<sup>58</sup> O LORD, thou hast pleaded [wrangled, hold a controversy against] the causes [legal contest] of my soul; **thou hast redeemed my life**.

# Psalm 107 - The Wise will Observe and Understand Lovingkindness

## God is Redeemer (*cont*)

### Psalm 107

<sup>2</sup> Let the redeemed of the LORD say so, whom He hath redeemed from the hand of the enemy;

...even out of the hand of the enemy and into the hand of the LORD who delivered us.

### Isaiah 63

<sup>8</sup> For He [God] said, Surely they are my people, children that will not lie: so He [The LORD ~ JEHOVAH] was their Saviour.

<sup>9</sup> In all their affliction He was afflicted, and the angel of His presence saved them: in His love and in His pity He redeemed them; and He bare them, and carried them all the days of old.

<sup>9</sup> In all their affliction He was afflicted, and the angel of His presence saved them: in His love and in His pity He redeemed them; and He bare [lift] them, and carried them all the days of old.

Love – [OT:160](#) אָהַבָה 'ahabah (a-hab-aw); feminine of [OT:158](#) and meaning the same: *KJV* - love.

Pity – [OT:2551](#) חֶמְלָה chemlah (khem-law'); from [OT:2550](#); commiseration [sympathy]: *KJV* - merciful, pity.

Redeemed – [OT:1350](#) גָּאֵל ga'al (gaw-al'); a primitive root, to redeem (according to the Oriental law of kinship), i.e. to be the next of kin (and as such to buy back a relative's property, marry his widow, etc.):

*KJV* - <sup>x</sup>in any wise, <sup>x</sup>at all, avenger, deliver, (do, perform the part of near, next) kinsfolk (-man), purchase, ransom, redeem (-er), revenger.

### Micah 6

<sup>4</sup> For I brought thee up out of the land of Egypt, and redeemed thee out of the house of servants; and I sent before thee Moses, Aaron, and Miriam.

### Psalm 136

<sup>24</sup> And hath redeemed us from our enemies: for His mercy endureth for ever.

Redeemed – [OT:6561](#) פָּרַק paraq (paw-rak'); a primitive root; to break off or crunch; figuratively, to deliver:

*KJV* - break (off), deliver, redeem, rend (in pieces), tear in pieces.

# Psalm 107 - The Wise will Observe and Understand Lovingkindness

**Excursive: 18 times “Redeemer” is written: all 18 times it is written in the Old Testament!**

**Psalm 19:14**

Let the words of my mouth, and the meditation of my heart, be acceptable in thy sight, O **LORD, my strength, and my redeemer.**

**Psalm 78:35**

And they remembered that God was their rock, and the high **God their redeemer.**

**Proverbs 23:11**

For **their redeemer is mighty**; he shall plead their cause with thee.

**Isaiah 41:14**

Fear not, thou worm Jacob, and ye men of Israel; **I will help thee**, saith the **LORD, and thy redeemer, the Holy One of Israel.**

**Isaiah 43:14**

Thus saith the LORD, your **redeemer, the Holy One of Israel**; For your sake I have sent to Babylon, and have brought down all their nobles, and the Chaldeans, whose cry is in the ships.

**Isaiah 44:6**

Thus saith the LORD the King of Israel, and his **redeemer the LORD of hosts; I am the first, and I am the last; and beside me there is no God.**

**Isaiah 44:24**

Thus saith the **LORD, thy redeemer, and He that formed thee from the womb, I am the LORD that maketh all things**; that stretcheth forth the heavens alone; that **spreadeth abroad the earth by myself**;

**Isaiah 47:4**

As for **our redeemer, the LORD of hosts is His name, the Holy One of Israel.**

**Isaiah 48:17**

Thus saith the LORD, **thy Redeemer, the Holy One of Israel; I am the LORD thy God which teacheth thee to profit, which leadeth thee by the way that thou shouldst go.**

**Isaiah 49:7**

Thus saith the LORD, the **Redeemer of Israel, and his Holy One**, to him whom man despiseth, to him whom the nation abhorreth, to a servant of rulers, Kings shall see and arise, princes also shall worship, because of the LORD that is **faithful, and the Holy One of Israel, and He shall choose thee.**

**Isaiah 49:26**

And I will feed them that oppress thee with their own flesh; and they shall be drunken with their own blood, as with sweet wine: and all flesh shall **know that I the LORD am thy Saviour and thy Redeemer, the mighty One of Jacob.**

**Isaiah 54:5**

For thy **Maker is thine husband; the LORD of hosts is his name; and thy Redeemer the Holy One of Israel; The God of the whole earth** shall he be called.

**Isaiah 54:8**

In a little wrath I hid my face from thee for a moment; but **with everlasting kindness will I have mercy on thee**, saith the **LORD thy Redeemer.**

**Isaiah 59:20**

And the **Redeemer shall come to Zion**, and unto them that turn from transgression in Jacob, saith the LORD.

**Isaiah 60:16**

Thou shalt also suck the milk of the Gentiles, and shalt suck the breast of kings: and thou shalt know that **I the LORD am thy Saviour and thy Redeemer, the mighty One of Jacob.**

**Isaiah 63:16**

Doubtless thou art our father, though Abraham be ignorant of us, and Israel acknowledge us not: thou, O LORD, art our father, our **redeemer**; thy name is from everlasting.

**Jeremiah 50:34**

Their **Redeemer** is strong; the LORD of hosts is His name: he shall throughly plead their cause, that He may give rest to the land, and disquiet the inhabitants of Babylon.

**Job 19:25**

For **I know that my redeemer liveth, and that He shall stand at the latter [last] day upon the earth:**

# Psalm 107 - The Wise will Observe and Understand Lovingkindness

## God is Redeemer (*cont*)

### Romans 3

<sup>24</sup> Being **justified** [rendered innocent] freely [generously] by His grace [divine influence upon the heart] **through the redemption** that is in Christ Jesus: Redemption – [NT:629](#) ἀπολύτρωσις **apolutrosis** (ap-ol-oo'-tro-sis); from a compound of [NT:575](#) and [NT:3083](#); (the act) ransom in full, i.e. (figuratively) riddance, or (specially) Christian salvation: ***KJV*** - deliverance, redemption.

### Galatians 3

<sup>13</sup> **Christ hath redeemed us from the curse of the law, being made a curse for us:** for it is written, Cursed is every one that hangeth on a tree:

### 1 Corinthians 1

<sup>30</sup> But of him are ye in Christ Jesus, who of God is made unto us wisdom, and righteousness, and **sanctification**, and redemption:

*If the Redeemer....*

*...then He must be the Saviour!*

# Psalm 107 - The Wise will Observe and Understand Lovingkindness

## God is Saviour

### Isaiah 49

<sup>26</sup> And I will feed them that oppress thee with their own flesh; and they shall be drunken with their own blood, as with sweet wine: and all flesh shall know **that I the LORD am thy Saviour and thy Redeemer, the mighty One of Jacob.**

### Isaiah 43

<sup>3</sup> For **I am the LORD [JEHOVAH] thy God, the Holy One of Israel, thy Saviour:** I gave Egypt for thy ransom, Ethiopia and Seba for thee.

### Isaiah 43

<sup>11</sup> I, even I, am the LORD [JEHOVAH]; and **beside [except] me there is no saviour.**

## God Gathers HIS own

### Psalm 107

<sup>3</sup> And **gathered them out of the lands**, from the east, and from the west, from the north, and from the south.

## God Leads HIS own

### Psalm 107

<sup>4</sup> They **wandered in the wilderness** in a solitary [desolate] way; they found no city to dwell in.

## God Sustains HIS own

### Psalm 107

<sup>5</sup> **Hungry and thirsty, their soul fainted in them.**

# Psalm 107 - The Wise will Observe and Understand Lovingkindness

## God is Deliverer

### Psalm 107

<sup>6</sup> Then they cried [called out] unto the LORD in their **trouble**, and He **delivered** them out of their **distresses**.

**Trouble** – [OT:6862](#) טָצַר **tsar** (tsar); or **tsar** (tsawr); from [OT:6887](#); narrow; (as a noun) a tight place (usually figuratively, i.e. trouble); also a pebble (as in [OT:6864](#)); (transitive) an opponent (as crowding):

**KJV** - adversary, afflicted (-tion), anguish, close, distress, enemy, flint, foe, narrow, small, sorrow, strait, tribulation, trouble.

**Delivered** – [OT:5337](#) נָצַל **natsal** (naw-tsal'); a primitive root; to **snatch away**, whether in a good or a bad sense: - <sup>x</sup>at all, defend, deliver (self), escape, <sup>x</sup>without fail, part, pluck, **preserve**, **recover**, **rescue**, rid, save, spoil, strip, <sup>x</sup>surely, take (out).

**Distresses** - [OT:4691](#) מַצְוָה **metsuwqah** (mets-oo-kaw'); or **metsuqah** (mets-oo-kaw'); feminine of [OT:4690](#); narrowness, i.e. (figuratively) trouble:

**KJV** - anguish, distress.

### Gives us a secure place

#### 2 Samuel 22

<sup>2</sup> And he said, **The LORD [JEHOVAH] is my rock [lofty place], and my fortress [strong place], and my deliverer [way to escape];**

### Gives us a trusted place

#### Psalm 18

<sup>2</sup> **The LORD is my rock, and my fortress, and my deliverer;** my God, my strength, in whom **I will trust;** my buckler, and the horn of my salvation, and my high tower.

#### Psalm 144

<sup>2</sup> My **goodness**, and my **fortress;** my **high tower**, and **my deliverer;** my **shield**, and He in **whom I trust;** who subdueth my people under me.

### Gives us a helpful place

#### Psalm 40

<sup>17</sup> But I am poor and needy; yet the Lord thinketh upon me: **thou art my help and my deliverer; make no tarrying, O my God.**

#### Psalm 70

<sup>5</sup> But I am poor and needy: make haste unto me, **O God: thou art my help and my deliverer;** O LORD, make **no tarrying.**

## Psalm 107 - The Wise will Observe and Understand Lovingkindness

### God is Deliverer (*cont*)

#### Romans 11

<sup>26</sup> And so **all Israel shall be saved: as it is written**, There shall come out of Sion **the Deliverer**, and shall **turn away ungodliness** from Jacob:

*God cannot be denied by him who refuses.....  
....because it is GOD alone who chooses!!*

*Observed: Type of Christ*

#### Acts 7

<sup>35</sup> This **Moses whom they refused**, saying, Who made thee a ruler and a judge? **the same did God send to be a ruler** and a **deliverer by the hand of the Angel [THE MIGHTY LORD GOD]** which appeared to him [Moses] in the bush.

*God who drew Moses unto Himself and guide Him up the mountain unto Holy ground...*

*...is our Guide*

# Psalm 107 - The Wise will Observe and Understand Lovingkindness

## God is Guide

### Psalm 107

<sup>7</sup> And **He** led [guided, drew] them forth by the right [straight, pleasing] way, that they might go to a city of habitation [a place prepared for them].

### Psalm 31

<sup>3</sup> For thou art my **rock and my fortress**; therefore **for thy name's sake lead me,** and **guide me.**

### Isaiah 49

<sup>10</sup> They shall not hunger nor thirst; neither shall the heat nor sun smite them: for he that hath mercy on them **shall lead them**, even by the springs of water **shall He guide them.**

*Jesus Christ Himself said...That HE is the WAY, THE TRUTH, THE LIFE! Amen  
...No one can come unto HIM (THE FATHER) but BY HIM (Redeemer, Saviour)  
Amen*

### Mark 10

<sup>18</sup> And Jesus said unto him, Why callest thou me good? **there is none good but**

**one**, that is, God.

*We are instructed to pray:*

*Lead us not into temptation, but deliver us from evil.*

*...for it is the LORD Jesus Christ who said I have not come to bring peace, but a sword/division.*

### Romans 11

<sup>22</sup> Behold therefore the **goodness and severity of God**: on them which fell [in the wilderness], severity; but toward thee, goodness, if thou **continue** in His goodness: otherwise thou also shalt be cut off.

Severity – [NT:663](#) ἀποτομία **apotomia** (ap-ot-om-ee'-ah); from the base of [NT:664](#); (figuratively) decisiveness, i.e. rigor: **KJV** - severity.

### Ephesians 2 Unto the saints...

<sup>10</sup> For we are His workmanship, created in Christ Jesus **unto good works**, which God hath before ordained that we should walk in them [GOOD WORKS].

Psalm 100 ... *it is He that hath made us, and NOT we ourselves....*

## Psalm 107 - The Wise will Observe and Understand Lovingkindness

### God is Guide (*cont*)

#### Psalm 107

**<sup>8</sup> Oh that men would praise [revere, worship] the LORD for His goodness, and for His wonderful works to the children of men!**

Goodness – [OT:2617](#) כֶּחֶד **cheded** (kheh'-sed); from [OT:2616](#); kindness; by implication (towards God) piety: rarely (by opposition) reproof, or (subject.) beauty:

**KJV** - favour, good deed (-liness, -ness), kindly, (loving-) kindness, merciful (kindness), mercy, pity, reproach, wicked thing.

Wonderful works – [OT:6381](#) פָּלָא **pala'** (paw-law'); a primitive root; properly, perhaps to separate, i.e. distinguish (literally or figuratively); by implication, to be (causatively, make) great, difficult, wonderful:

**KJV** - accomplish, (arise ... too, be too) hard, hidden, things too high, (be, do, do a, shew) marvelous (-ly, -els, things, work), miracles, perform, separate, make singular, (be, great, make) wonderful (-ers, -ly, things, works), wondrous (things, works, -ly).

#### Psalm 111

<sup>4</sup> He hath **made His wonderful works to be remembered**: the LORD is gracious and full of compassion.

#### Psalm 40

<sup>5</sup> **Many, O LORD my God, are thy wonderful works which thou hast done**, and thy **thoughts** which are **to us-ward**: they cannot be reckoned up in order unto thee: if I would declare and speak of them, they are **more than can be numbered**.

#### 2 Timothy 3

<sup>16</sup> All **Scripture is given by inspiration of God**, and is **profitable for doctrine**, for **reproof**, for **correction**, for **instruction** in righteousness:

<sup>17</sup> That **the man of God may be perfect, thoroughly furnished unto all good works**.

# Psalm 107 - The Wise will Observe and Understand Lovingkindness

## God is Satisfaction Longing

### Psalm 107

<sup>9</sup> For He **satisfieth** the **longing** soul, and filleth the hungry soul with **goodness**.

**Satisfieth** – [OT:7646](#) שָׂבַע **saba`** (saw-bah'); or **sabea`** (saw-bay'-ah); a primitive root; to sate, i.e. fill to satisfaction (literally or figuratively):

**KJV** - have enough, fill (fullself,, with), be (to the) full (of), have plenty of, be satiate, satisfy (with), suffice, be weary of.

**Longing** – [OT:8264](#) שָׁקַק **shaqaq** (shaw-kak'); a primitive root; to course (like a beast of prey); by implication, to seek greedily:

**KJV** - have appetite, jostle one against another, long, range, run (to and fro).

**Goodness** – [OT:2896](#) טוֹב **towb** (tobe); from [OT:2895](#); good (as an adjective) in the widest sense; used likewise as a noun, both in the masculine and the feminine, the singular and the plural (good, a good or good thing, a good man or woman; the good, goods or good things, good men or women), also as an adverb (well):

**KJV** - beautiful, best, better, bountiful, cheerful, at ease, <sup>x</sup> fair (word), (be in) favour, fine, glad, good (deed, -lier, -liet, -ly, -ness, -s), graciously, joyful, kindly, kindness, liketh (best), loving, merry, <sup>x</sup> most, pleasant, <sup>+</sup> pleaseth, pleasure, precious, prosperity, ready, sweet, wealth, welfare, (be) well ([-favoured]).

### Psalm 103

<sup>1</sup> Bless the LORD, O my soul: and all that is within me, bless His holy name.

<sup>2</sup> Bless the LORD, O my soul, and **forget not all His benefits**:

**Benefits** – [OT:1576](#) גְּמוּלָה **gemuwl** (ghem-ool'); from [OT:1580](#); treatment, i.e. an act (of good or ill); by implication, service or requital:

**KJV** - <sup>+</sup> as hast served, benefit, desert, deserving, that which he hath given, recompense, reward.

<sup>3</sup> Who **forgiveth** all thine iniquities; who **healeth** all thy diseases;

<sup>4</sup> Who **redeemeth** thy life from destruction; who **crowneth thee with lovingkindness and tender mercies**;

*It is not we who serve the LORD who have brought our own satisfaction...*

*It is God, who has served us, that has brought satisfaction...*

<sup>5</sup> Who **satisfieth** thy mouth with **good things**; so that thy **youth is renewed** [made new, repaired] like the eagle's.

# Psalm 107 - The Wise will Observe and Understand Lovingkindness

## God is Satisfaction (*cont*)

### James 1

<sup>17</sup> Every good [benefit] gift [given] and every perfect [sacrificial] gift [bestowment] is from above, and cometh down from the Father of lights, with whom is no variableness [without varying], neither shadow [shades (of darkness)] of turning.

Lights – [NT:5457](#) φως **phos** (foce); from an obsolete phao (to shine or make manifest, especially by rays; luminousness (in the widest application, nat. or artificial, abstract or concrete, lit or fig: **KJV** - fire, light.

### Darkness, Death, Affliction, Captivity

#### Psalm 107

<sup>10</sup> Such as sit in darkness [destruction] and in the shadow of death [grave], being bound [captive] in affliction [misery. trouble] and iron [shackles];

Affliction – [OT:6040](#) אָנִיָּהּ **oniy** (on-ee'); from [OT:6031](#); depression, i.e. misery: **KJV** - afflicted (-ion), trouble.

*We are brought unto the Light of [God in] the World...*

### John 9

<sup>5</sup> As long as I am in the world, I am the light of the world.

### Rebelliousness, Ridicule

#### Psalm 107

<sup>11</sup> Because they rebelled against the Words of God, and contemned [abhor, hated] the counsel of the most High:

Contemned- [OT:5006](#) אָנָּהּ **na'ats** (naw-ats'); a primitive root; to scorn [disrespect, ridicule, sneer]; or ([Ecc1 12:5](#)) by interchange for [OT:5132](#), to bloom: **KJV** - abhor, (give occasion to) blaspheme, contemn, despise, flourish, <sup>x</sup>great, provoke.

### Weakness, Wavering

#### Psalm 107

<sup>12</sup> Therefore He brought down their heart with labour [wearing them down]; they fell down, and there was none to help.

Fell down – [OT:3782](#) קָשַׁל **kashal** (kaw-shal'); a primitive root; to totter or waver (through weakness of the legs, especially the ankle); by implication, to falter, stumble, faint or fall:

**KJV** - bereave [from the margin], cast down, be decayed, (cause to) fail, (cause, make to) fall (down, -ing), feeble, be (the) ruin (-ed, of), (be) overthrown, (cause to) stumble, <sup>x</sup>utterly, be weak.

# Psalm 107 - The Wise will Observe and Understand Lovingkindness

## God is Satisfaction (*cont*)

### Distresses

#### Psalm 107

<sup>13</sup> Then they cried unto the LORD **in their trouble**, and **He saved them out of their distresses**.

Distresses - [OT:4691](#) מַצְוָה **metsuwqah** (mets-oo-kaw'); or **metsuqah** (mets-oo-kaw'); feminine of [OT:4690](#); narrowness, i.e. (figuratively) trouble:  
**KJV** - anguish, distress.

#### Psalm 107

<sup>14</sup> **He brought them out of darkness and the shadow of death**, and brake their bands in sunder.

#### Jeremiah 31

<sup>14</sup> And I will satiate [satisfy] the soul of the priests with fatness, and my people shall be **satisfied with my goodness**, saith the LORD.

#### Psalm 107

<sup>15</sup> **Oh that men would praise [revere, worship] the LORD for His goodness, and for His wonderful works to the children of men!**

Goodness - [OT:2617](#) חֶסֶד **checed** (kheh'-sed); from [OT:2616](#); kindness; by implication (towards God) piety: rarely (by opposition) reproof, or (subject.) beauty:  
**KJV** - favour, good deed (-liness, -ness), kindly, (loving-) kindness, merciful (kindness), mercy, pity, reproach, wicked thing.

Wonderful works - [OT:6381](#) פָּלָא **pala'** (paw-law'); a primitive root; properly, perhaps to separate, i.e. distinguish (literally or figuratively); by implication, to be (causatively, make) great, difficult, wonderful:

**KJV** - accomplish, (arise ... too, be too) hard, hidden, things too high, (be, do, do a, shew) marvelous (-ly, -els, things, work), miracles, perform, separate, make singular, (be, great, make) wonderful (-ers, -ly, things, works), wondrous [amazing, incredible, astonishing] (things, works, -ly).

# Psalm 107 - The Wise will Observe and Understand Lovingkindness

## God is Salvation

### He has freed

Psalm 107

<sup>16</sup> For He hath broken the gates of brass, and cut the bars of iron in sunder.

### He has forgiven

Psalm 107

<sup>17</sup> Fools because of their transgression, and because of their iniquities, are afflicted.

### He has forfeited

Psalm 107

<sup>18</sup> Their soul abhorreth all manner of meat; and they draw near unto the gates of death.

### He distanced their distresses

Psalm 107

<sup>19</sup> Then they cry unto the LORD in their trouble, and He saveth them out of their distresses.

Distresses - [OT:4691](#) מַצְרֵי קָה **metsuwqah** (mets-oo-kaw'); or **metsuqah** (mets-oo-kaw'); feminine of [OT:4690](#); narrowness, i.e. (figuratively) trouble: **KJV** - anguish, distress.

### He came near by His WORD

Psalm 107

<sup>20</sup> He sent His Word, and healed them, and delivered them from their destructions.

Psalm 107

<sup>21</sup> **Oh that men would praise [revere, worship] the LORD for His goodness, and for His wonderful works to the children of men!**

Goodness - [OT:2617](#) כֶּחֶד **cheded** (kheh'-sed); from [OT:2616](#); kindness; by implication (towards God) piety: rarely (by opposition) reproof, or (subject.) beauty: **KJV** - favour, good deed (-liness, -ness), kindly, (loving-) kindness, merciful (kindness), mercy, pity, reproach, wicked thing.

Wonderful works - [OT:6381](#) פָּלָא **pala'** (paw-law'); a primitive root; properly, perhaps to separate, i.e. distinguish (literally or figuratively); by implication, to be (causatively, make) great, difficult, wonderful: **KJV** - accomplish, (arise ... too, be too) hard, hidden, things too high, (be, do, do a, shew) marvelous (-ly, -els, things, work), miracles, perform, separate, make singular, (be, great, make) wonderful (-ers, -ly, things, works), wondrous [amazing, incredible, astonishing] (things, works, -ly).

## Psalm 107 - The Wise will Observe and Understand Lovingkindness

### God is Works

#### Psalm 107

<sup>22</sup> And let them sacrifice the **sacrifices of thanksgiving**, and declare **His Works with rejoicing**.

#### Psalm 107

<sup>23</sup> They that go down to the sea in ships, that do business in great waters;

#### Psalm 107

<sup>24</sup> These see the **Works of the LORD**, and **His wonders** in the deep.

#### John 14

<sup>10</sup> Believest thou not that I am in the Father, and the Father in me? the **Words [utterances] that I speak** unto you I speak not of myself: but the **Father that dwelleth in me, He doeth the Works**.

Works – [NT:2041](#) ἔργον **ergon** (er'-gon); from a primary (but obsolete) ergo (to work); toil (as an effort or occupation); by implication, an act:  
**KJV** - deed, doing, labour, work.

<sup>11</sup> Believe me that I am in the Father, and the Father in me: or else **believe me for the very Works' sake**.

Works' – [NT:2041](#) ἔργον **ergon** (er'-gon); from a primary (but obsolete) ergo (to work); toil (as an effort or occupation); by implication, an act:  
**KJV** - deed, doing, labour, work.

#### Psalm 107

<sup>25</sup> For He commandeth, and **raiseth the stormy wind**, which **lifteth up the waves** thereof.

#### Psalm 107

<sup>26</sup> They mount up to the heaven, they go down again to the depths: their **soul is melted because of trouble**.

#### Psalm 107

<sup>27</sup> They **reel to and fro**, and **stagger like a drunken man**, and are **at their wit's end**.

*...all this is the Work of GOD!*

# Psalm 107 - The Wise will Observe and Understand Lovingkindness

## God is Calm

### Out of Troubles

#### Psalm 107

<sup>28</sup> Then they cry unto the LORD in their trouble, and **He bringeth them out of their distresses**.

Distresses - [OT:4691](#) מַצְוָה **metsuwqah** (mets-oo-kaw'); or **metsuqah** (mets-oo-kaw'); feminine of [OT:4690](#); narrowness, i.e. (figuratively) trouble:  
**KJV** - anguish, distress.

### Out of Turbulence and Turmoil

#### Psalm 107

<sup>29</sup> He maketh the storm a calm [quiet, silent], so that the waves thereof are still [quiet, hush].

#### Mark 4

<sup>39</sup> And He arose, and rebuked the wind, and said unto the sea, **Peace, be still**. And the wind ceased, and there was a **great calm**.

#### Psalm 107

<sup>30</sup> Then are they **glad because they be quiet**; so He bringeth them unto their **desired haven [harbor]**.

#### Psalm 4

<sup>4</sup> **Stand in awe [fear]**, and **sin not: commune with your own heart** upon your bed, and **be still**. Selah.

Be still - [OT:1826](#) דָּמַם **damam** (daw-man'); a prim root [compare [OT:1724](#), [OT:1820](#)]; to be dumb; by implication, to be astonished, to stop; also to perish:

**KJV** - cease, be cut down (off), forbear, hold peace, quietself, rest, be silent, keep (put to) silence, be (stand) still, tarry, wait.

#### Psalm 46

<sup>10</sup> **Be still**, and know that I am God: I will be exalted among the heathen, I will be exalted in the earth.

Be still - [OT:7503](#) רָפַח **raphah** (raw-faw'); a primitive root; to slacken (in many applications, literal or figurative):

**KJV** - abate, cease, consume, draw [toward evening], fail, (be) faint, be (wax) feeble, forsake, idle, leave, let alone (go, down), (be) slack, stay, be still, be slothful, (be) weak (-en). See [OT:7495](#).

## Psalm 107 - The Wise will Observe and Understand Lovingkindness

### God is Calm (*cont*)

Psalm 107

<sup>31</sup> **Oh that men would praise [revere, worship] the LORD for His goodness, and for His wonderful works to the children of men!**

Goodness – [OT:2617](#) כֶּחֶד **chehed** (kheh'-sed); from [OT:2616](#); kindness; by implication (towards God) piety: rarely (by opposition) reproof, or (subject.) beauty:

**KJV** - favour, good deed (-liness, -ness), kindly, (loving-) kindness, merciful (kindness), mercy, pity, reproach, wicked thing.

Wonderful works – [OT:6381](#) פָּלָא **pala'** (paw-law'); a primitive root; properly, perhaps to separate, i.e. distinguish (literally or figuratively); by implication, to be (causatively, make) great, difficult, wonderful:

**KJV** - accomplish, (arise ... too, be too) hard, hidden, things too high, (be, do, do a, shew) marvelous (-ly, -els, things, work), miracles, perform, separate, make singular, (be, great, make) wonderful (-ers, -ly, things, works), wondrous [amazing, incredible, astonishing] (things, works, -ly).

# Psalm 107 - The Wise will Observe and Understand Lovingkindness

## God is Exalted

### Psalm 107

<sup>32</sup> Let them **exalt Him** also in the congregation of the people, and **praise Him** in the assembly of the elders.

## For the Severity of God

### Psalm 107

<sup>33</sup> He **turneth rivers into a wilderness, and the watersprings into dry ground;**

### Psalm 107

<sup>34</sup> A fruitful land into barrenness, **for [because of]** the wickedness of them that dwell therein.

## For the Goodness of God

### Psalm 107

<sup>35</sup> He **turneth the wilderness into a standing water, and dry ground into watersprings.**

### Psalm 107

<sup>36</sup> And there He **maketh the hungry to dwell, that they may prepare a city for habitation;**

### Psalm 107

<sup>37</sup> And sow **the fields, and plant vineyards, which may yield fruits of increase.**

### Psalm 107

<sup>38</sup> He **blesseth them** also, so that **they are multiplied greatly; and suffereth not their cattle to decrease.**

# Psalm 107 - The Wise will Observe and Understand Lovingkindness

## For the Greatness of God

### Psalm 107

<sup>39</sup> Again, they are minished and **brought low** through oppression, affliction, and sorrow [affliction].

Minished - [OT:4591](#) מַעַט **ma`at** (maw-at'); a primitive root; properly, to pare off, i.e. lessen; intransitively, to be (or causatively, to make) small or few (or figuratively, ineffective):

**KJV** - suffer to decrease, diminish, (be, <sup>x</sup> borrow a, give, make) few (in number, -ness), gather least (little), be (seem) little, (X give the) less, be minished, bring to nothing.

Brought low - [OT:7817](#) שָׁחַח **shachach** (shaw-khakh'); a primitive root; to sink or depress (reflexive or causative):

**KJV** - bend, bow (down), bring (cast) down, couch, humbleself, be (bring) low, stoop.

Oppression - [OT:6115](#) עֹצֵר **`otser** (o'-tser); from [OT:6113](#); closure; also constraint:

**KJV** - <sup>x</sup> barren, oppression, <sup>x</sup> prison.

Affliction - [OT:7451](#) רָעַר **ra`** (rah); from [OT:7489](#); bad or (as noun) evil (natural or moral):

**KJV** - adversity, affliction, bad, calamity, + displeasure (-ure), distress, evil ([-favouredness], man, thing), + exceedingly, <sup>x</sup> great, grief (-vous), harm, heavy, hurt (-ful), ill (favoured), + mark, mischief (-vous), misery, naught (-ty), noisome, + not please, sad (-ly), sore, sorrow, trouble, vex, wicked (-ly, -ness, one), worse (-st), wretchedness, wrong. [Incl. feminine ra`ah; as adjective or noun.].

## For the Judgment of God

### Psalm 107

<sup>40</sup> He poureth contempt upon princes, and causeth them to wander in the wilderness, where there is **NO WAY**.

Contempt - [OT:937](#) בִּזְוָה **buwz** (booz); from [OT:936](#); disrespect:

**KJV** - contempt (-uously), despised, shamed.

## For the Graciousness of God

### Psalm 107

<sup>41</sup> Yet setteth He the **poor on high** from affliction, and maketh Him **families like a flock**.

### Psalm 107

<sup>42</sup> The **righteous shall see it** [observe], and rejoice: and all **iniquity [evil] shall stop** her mouth.

## Psalm 107 - The Wise will Observe and Understand Lovingkindness

### Psalm 107

<sup>43</sup> **Whoso is wise, and will observe these things, even they shall understand the lovingkindness of the LORD.**

Wise - [OT:2450](#) חָכָם **chakam** (khaw-kawm'); from [OT:2449](#); wise, (i.e. intelligent, skilful or artful):

**KJV** - cunning (man), subtil, ([un-]), wise ([hearted], man).

Observe - [OT:8104](#) שָׁמַר **shamar** (shaw-mar'); a primitive root; properly, to hedge about (as with thorns), i.e. guard; generally, to protect, attend to, etc.:

**KJV** - beware, be circumspect, take heed (to self), keep (-erself), mark, look narrowly, observe, preserve, regard, reserve, save (self), sure, (that lay) wait (for), watch (-man).

Understand - [OT:995](#) בִּינַּי **biyn** (bene); a primitive root; to separate mentally (or distinguish), i.e. (generally) understand:

**KJV** - attend, consider, be cunning, diligently, direct, discern, eloquent, feel, inform, instruct, have intelligence, know, look well to, mark, perceive, be prudent, regard, (can) skill (-full), teach, think, (cause, make to, get, give, have) understand (-ing), view, (deal) wise (-ly, man).

Lovingkindness - [OT:2617](#) חֶסֶד **checed** (kheh'-sed); from [OT:2616](#); kindness; by implication (towards God) piety: rarely (by opposition) reproof, or (subject.) beauty:

**KJV** - favour, good deed (-liness, -ness), kindly, (loving-) kindness, merciful (kindness), mercy, pity, reproach, wicked thing.

*Those who are wise and will observe these things...*

*... and who understand the LOVINGKINDNESS of the LORD*

**...Praise [revere, worship] the LORD for His goodness, and for His wonderful works towards the saints.**

**Amen**

# Psalm 107 - The Wise will Observe and Understand Lovingkindness

26 verses of God's Chesed! Hallelujah! Amen.....

KJV Psalm 17:7 Shew thy **marvellous lovingkindness**, O thou that savest by thy right hand them which put their trust *in thee* from those that rise up *against them*.

KJV Psalm 26:3 For thy **lovingkindness** *is* before mine eyes: and I have walked in thy truth.

KJV Psalm 36:7 How **excellent *is* thy lovingkindness**, O God! therefore the children of men put their trust under the shadow of thy wings.

KJV Psalm 36:10 O continue thy **lovingkindness unto them that know thee**; and thy righteousness to the upright in heart.

KJV Psalm 40:10 I have not hid thy righteousness within my heart; I have declared thy faithfulness and thy salvation: I have not concealed thy **lovingkindness** and thy truth from the great congregation.

KJV Psalm 40:11 Withhold not thou thy tender mercies from me, O LORD: let thy **lovingkindness** and thy truth continually preserve me.

KJV Psalm 42:8 *Yet* the LORD will command his **lovingkindness** in the daytime, and in the night his song *shall be* with me, *and* my prayer unto the God of my life.

KJV Psalm 48:9 We have thought of thy **lovingkindness**, O God, in the midst of thy temple.

KJV Psalm 51:1 <To the chief Musician, A Psalm of David, when Nathan the prophet came unto him, after he had gone in to Bathsheba.> Have mercy upon me, O God, according to thy **lovingkindness**: according unto the multitude of thy tender mercies blot out my transgressions.

KJV Psalm 63:3 Because thy **lovingkindness** *is* better than life, my lips shall praise thee.

KJV Psalm 69:16 Hear me, O LORD; for thy **lovingkindness** *is* good: turn unto me according to the multitude of thy tender mercies.

KJV Psalm 88:11 Shall thy **lovingkindness** be declared in the grave? *or* thy faithfulness in destruction?

KJV Psalm 89:33 Nevertheless my **lovingkindness** will I not utterly take from him, nor suffer my faithfulness to fail.

KJV Psalm 92:2 To shew forth thy **lovingkindness** in the morning, and thy faithfulness every night,

KJV Psalm 103:4 Who redeemeth thy life from destruction; who crowneth thee with **lovingkindness** and tender mercies;

KJV Psalm 119:88 Quicken me after thy **lovingkindness**; so shall I keep the testimony of thy mouth.

KJV Psalm 119:149 Hear my voice according unto thy **lovingkindness**: O LORD, quicken me according to thy judgment.

KJV Psalm 119:159 Consider how I love thy precepts: quicken me, O LORD, according to thy **lovingkindness**.

KJV Psalm 138:2 I will worship toward thy holy temple, and praise thy name for thy **lovingkindness** and for thy truth: for thou hast magnified thy word above all thy name.

KJV Psalm 143:8 Cause me to hear thy **lovingkindness** in the morning; for in thee do I trust: cause me to know the way wherein I should walk; for I lift up my soul unto thee.

## Psalm 107 - The Wise will Observe and Understand Lovingkindness

KJV Jeremiah 9:24 But let him that glorieth glory in this, that he **understandeth** and **knoweth** me, that I *am* the LORD which exercise **lovingkindness**, **judgment**, and **righteousness**, in the earth: for **in these things I delight**, saith the LORD.

KJV Jeremiah 16:5 For thus saith the LORD, Enter not into the house of mourning, neither go to lament nor bemoan them: for I have **taken away my peace** from this people, saith the LORD, *even lovingkindness* and mercies.

KJV Jeremiah 31:3 The LORD hath appeared of old unto me, *saying*, Yea, I have loved thee with an **everlasting love**: therefore **with lovingkindness have I drawn** thee.

KJV Jeremiah 32:18 Thou shewest **lovingkindness** unto thousands, and recompensest the iniquity of the fathers into the bosom of their children after them: the **Great, the Mighty God, the LORD of hosts**, is his name,

KJV Hosea 2:19 And I will **betroth thee unto me** for ever; yea, I will **betroth thee unto me** in **righteousness**, and in **judgment**, and in **lovingkindness**, and in mercies.

# **Patriotism**

## *How to Fix a Nation*

### **Patriotism**

The English word *patriotism* is based upon the Latin word for father, *pater*. A number of other words have the same origin, such as patriarch (the father of a family) and patrimony (an inheritance from one's father). Since nations are founded by people [some would want to believe], patriotism came to be used as a term for the **love and loyalty** to the nation that was established by the "founding fathers," a term familiar to people of numerous countries around the world (patriotism literally means loyalty to the "fathers" of the nation; "patriotism" to a nation that was established by "founding mothers" would be known as "matriotism").

### **Christian Patriotism**

For most of us, loyalty to our country is regarded as a sacred duty. If it were invaded, most of us would defend our nation, wherever that is, in clear Christian conscience, with lethal vigor (World War II era US General George Patton was right when he said that wars aren't won by dying for your country, they are won by arranging for as many of your enemies as you possibly can to die for their country). But the Christian perspective is also much wider, in the sense that we all, regardless of where we now live (see [The Border That Matters To God](#)), look forward to a new country that is yet to come, a "patriotism" based upon loyalty to another Founding Father - God. That country is known in the Bible as The Kingdom of God.

### **Ephesians 1**

<sup>2</sup> Grace be to you, and peace, from God our Father, and from the Lord Jesus Christ.

### **Psalm 24**

<sup>1</sup> The earth is the LORD's, and the fulness thereof; the world, and they that dwell therein.

<sup>2</sup> For he hath founded it upon the seas, and established it upon the floods.

<sup>3</sup> Who shall ascend into the hill of the LORD? or who shall stand in his holy place?

### **Psalm 89**

<sup>11</sup> The heavens are thine, the earth also is thine: as for the world and the fulness thereof, thou hast founded them.

### **Psalm 104**

<sup>8</sup> They go up by the mountains; they go down by the valleys unto the place which thou hast founded for them.

### **Proverbs 3**

<sup>19</sup> The LORD by wisdom hath founded the earth; by understanding hath he established the heavens.

### **Isaiah 14**

<sup>32</sup> What shall one then answer the messengers of the nation? That the LORD hath founded Zion, and the poor of his people shall trust in it.

### **Amos 9**

<sup>6</sup> It is he that buildeth his stories in the heaven, and hath founded his troop in the earth; he that calleth for the waters of the sea, and poureth them out upon the face of the earth: The LORD is his name.

### **Matthew 7**

<sup>25</sup> And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell not: for it was founded upon a rock.

# Patriotism

## *How to Fix a Nation*

### **Psalm 18 Song of David**

<sup>1</sup> I will love thee, O LORD, my strength.  
<sup>2</sup> The LORD is my rock, and my fortress, and my deliverer; my God, my strength, in whom I will trust; my buckler, and the horn of my salvation, and my high tower.  
<sup>3</sup> I will call upon the LORD, who is worthy to be praised: so shall I be saved from mine enemies.  
<sup>4</sup> The sorrows of death compassed me, and the floods of ungodly men made me afraid.  
<sup>5</sup> The sorrows of hell compassed me about: the snares of death prevented me.  
<sup>6</sup> In my distress I called upon the LORD, and cried unto my God: he heard my voice out of his temple, and my cry came before him, even into his ears.  
<sup>7</sup> Then the earth shook and trembled; the foundations also of the hills moved and were shaken, because he was wroth.  
<sup>8</sup> There went up a smoke out of his nostrils, and fire out of his mouth devoured: coals were kindled by it.  
<sup>9</sup> He bowed the heavens also, and came down: and darkness was under his feet.  
<sup>10</sup> And he rode upon a cherub, and did fly: yea, he did fly upon the wings of the wind.  
<sup>11</sup> He made darkness his secret place; his pavilion round about him were dark waters and thick clouds of the skies.  
<sup>12</sup> At the brightness that was before him his thick clouds passed, hail stones and coals of fire.  
<sup>13</sup> The LORD also thundered in the heavens, and the Highest gave his voice; hail stones and coals of fire.  
<sup>14</sup> Yea, he sent out his arrows, and scattered them; and he shot out lightnings, and discomfited them.  
<sup>15</sup> Then the channels of waters were seen, and the foundations of the world were discovered at thy rebuke, O LORD, at the blast of the breath of thy nostrils.  
<sup>16</sup> He sent from above, he took me, he drew me out of many waters.  
<sup>17</sup> He delivered me from my strong enemy, and from them which hated me: for they were too strong for me.  
<sup>18</sup> They prevented me in the day of my calamity: but the LORD was my stay.  
<sup>19</sup> He brought me forth also into a large place; he delivered me, because he delighted in me.  
<sup>20</sup> The LORD rewarded me according to my righteousness; according to the cleanness of my hands hath he recompensed me.  
<sup>21</sup> For I have kept the ways of the LORD, and have not wickedly departed from my God.  
<sup>22</sup> For all his judgments were before me, and I did not put away his statutes from me.  
<sup>23</sup> I was also upright before him, and I kept myself from mine iniquity.  
<sup>24</sup> Therefore hath the LORD recompensed me according to my righteousness, according to the cleanness of my hands in his eyesight.  
<sup>25</sup> With the merciful thou wilt shew thyself merciful; with an upright man thou wilt shew thyself upright;  
<sup>26</sup> With the pure thou wilt shew thyself pure; and with the froward thou wilt shew thyself froward.  
<sup>27</sup> For thou wilt save the afflicted people; but wilt bring down high looks.  
<sup>28</sup> For thou wilt light my candle: the LORD my God will enlighten my darkness.  
<sup>29</sup> For by thee I have run through a troop; and by my God have I leaped over a wall.  
<sup>30</sup> As for God, his way is perfect: the word of the LORD is tried: he is a buckler to all those that trust in him.  
<sup>31</sup> For who is God save the LORD? or who is a rock save our God?  
<sup>32</sup> It is God that girdeth me with strength, and maketh my way perfect.  
<sup>33</sup> He maketh my feet like hinds' feet, and setteth me upon my high places.  
<sup>34</sup> He teacheth my hands to war, so that a bow of steel is broken by mine arms.  
<sup>35</sup> Thou hast also given me the shield of thy salvation: and thy right hand hath holden me up, and thy gentleness hath made me great.  
<sup>36</sup> Thou hast enlarged my steps under me, that my feet did not slip.  
<sup>37</sup> I have pursued mine enemies, and overtaken them: neither did I turn again till they were consumed.  
<sup>38</sup> I have wounded them that they were not able to rise: they are fallen under my feet.  
<sup>39</sup> For thou hast girded me with strength unto the battle: thou hast subdued under me those that rose up against me.  
<sup>40</sup> Thou hast also given me the necks of mine enemies; that I might destroy them that hate me.  
<sup>41</sup> They cried, but there was none to save them: even unto the LORD, but he answered them not.  
<sup>42</sup> Then did I beat them small as the dust before the wind: I did cast them out as the dirt in the streets.  
<sup>43</sup> Thou hast delivered me from the strivings of the people; and thou hast made me the head of the heathen: a people whom I have not known shall serve me.  
<sup>44</sup> As soon as they hear of me, they shall obey me: the strangers shall submit themselves unto me.  
<sup>45</sup> The strangers shall fade away, and be afraid out of their close places.  
<sup>46</sup> The LORD liveth; and blessed be my rock; and let the God of my salvation be exalted.  
<sup>47</sup> It is God that avengeth me, and subdueth the people under me.  
<sup>48</sup> He delivereth me from mine enemies: yea, thou liftest me up above those that rise up against me: thou hast delivered me from the violent man.  
<sup>49</sup> Therefore will I give thanks unto thee, O LORD, among the heathen, and sing praises unto thy name.  
<sup>50</sup> Great deliverance giveth he to his king; and sheweth mercy to his anointed, to David, and to his seed for evermore.

# Patriotism

## *How to Fix a Nation*

### **Psalm 108 Confident, Happy**

<sup>1</sup> O God, my heart is fixed [My Mind is Made Up]; I will sing and give praise, even with my glory. Heart – OT:3820 – leb (labe); a form of OT:3824; the heart; also used (figuratively) very widely for the **feelings**, the **will** and even the **intellect**; likewise for the center of anything:

KJV - + care for, comfortably, consent, X considered, courag [-eous], friend [-ly], ([broken-], [hard-], [merry-], [stiff-], [stout-], double) heart ([-ed]), X heed, X I, kindly, midst, **mind** (-ed), X regard ([-ed]), X themselves, X unawares, understanding, X well, willingly, wisdom.

Fixed – OT:3559 – kuwn (koon); a primitive root; properly, to be erect (i.e. stand perpendicular); hence (causatively) to **set up**, in a great variety of applications, whether literal (**establish**, fix, prepare, apply), or figurative (appoint, render **sure**, proper or prosperous):

KJV - **certain** (-ty), confirm, direct, **faithfulness**, fashion, fasten, firm, be fitted, be fixed, frame, be meet, ordain, order, perfect, (make) preparation, prepare (self), provide, make provision, (be, make) ready, right, set (aright, fast, forth), be stable, (e-) stablish, stand, tarry, X very deed.

Sing – OT:7891 – shiyr (sheer); or (the original form) shuwr (1 Sam 18:6) (shoor); a primitive root [identical with OT:7788 through the idea of strolling minstrelsy]; to sing:

KJV - behold [by mistake for OT:7789], sing (-er, -ing man, -ing woman).

Praise – OT:2167 – zamar (zaw-mar'); a primitive root [perhaps ident. with OT:2168 through the idea of striking with the fingers]; properly, to touch the strings or parts of a musical instrument, i.e. play upon it; to make music, accompanied by the voice; hence to celebrate in song and music:

KJV - give praise, sing forth praises, psalms.

### **Psalm 112**

<sup>7</sup> He shall not be afraid of evil tidings: his heart is fixed, trusting in the LORD.

Trusting – OT:982 – batach (baw-takh'); a primitive root; properly, to hie for refuge [but not so precipitately as OT:2620]; figuratively, to **trust**, be **confident** or **sure**:

KJV - **be bold** (confident, secure, sure), careless (one, woman), put confidence, (make to) **hope**, (put, make to) trust.

### **Proverbs 28**

<sup>14</sup> Happy is the man that feareth alway: but he that hardeneth his heart shall fall into mischief [bad or evil].

Happy – OT:835 – 'esher (eh'-sher); from OT:833; happiness; only in masculine plural construction as interjection, how happy!: KJV - blessed, happy.

...from – OT:833 – 'ashar (aw-shar'); or 'asher (aw-share'); a primitive root; to be straight (used in the widest sense, especially to be level, right, happy); figuratively, to go forward, be honest, proper: KJV - (call, be) bless (-ed, happy), go, guide, lead, relieve.

Hardeneth – OT:7185 – qashah (kaw-shaw'); a primitive root; properly, to be dense, i.e. tough or severe (in various applications):

KJV - be cruel, be fiercer, make grievous, be ([ask a], be in, have, seem, would) hard (-en, [labour], -ly, thing), be sore, (be, make) stiff (-en, [-necked]).

# Patriotism

## *How to Fix a Nation*

### **Psalm 108    Aware**

<sup>2</sup> Awake, psaltery and harp: I myself will awake early.

Awake – OT:5782 – `uwr (oor); a primitive root [rather identical with OT:5783 through the idea of opening the eyes]; to wake (literally or figuratively):

KJV - (awake (-n, up), lift up (self), X master, raise (up), stir up (self).

Psaltery – OT:5035 – nebel (neh'-bel); or nebel (nay'-bel); from OT:5034; a skin-bag for liquids (from collapsing when empty); hence, a vase (as similar in shape when full); also a lyre (as having a body of like form): KJV - bottle, pitcher, psaltery, vessel, viol.

Harp – OT:3658 – kinnowr (kin-nore'); from a unused root meaning to twang; a harp:

Early – OT:7837 – shachar (shakh'-ar); from OT:7836; dawn (literal, figurative or adverbial):

KJV - day (-spring), early, light, morning, whence riseth.

### **1 Corinthians 15**

<sup>34</sup> Awake to righteousness [to what is holy innocent], and sin not; for some have not the knowledge of God: I speak this to your shame.

have not the knowledge – are ignorant

# Patriotism

## *How to Fix a Nation*

### **Psalm 108 Unashamed, Fearless**

<sup>3</sup> I will praise thee, O LORD [Jehovah- self-existent one] , among the people: and I will sing praises unto thee among the nations.

Praise – OT:3034 – yadah (yaw-daw'); a primitive root; used only as denominative from OT:3027; literally, to use (i.e. hold out) the hand; physically, to throw (a stone, an arrow) at or away; especially to revere or worship (with extended hands); intensively, to bemoan (by wringing the hands):

KJV - cast (out), (make) confess (-ion), praise, shoot, (give) thank (-ful, -s, -sgiving).

Among the people – OT:5971 – `am (am); from OT:6004; a people (as a congregated unit); specifically, a tribe (as those of Israel); hence (collectively) troops or attendants; figuratively, a flock: KJV - folk, men, nation, people.

...from – OT:6004 – `amam (aw-mam'); a primitive root; to associate; by implication, to overshadow (by huddling together): KJV - become dim, hide.

Sing praises – OT:2167 – zamar (zaw-mar'); a primitive root [perhaps ident. with OT:2168 through the idea of striking with the fingers]; properly, to touch the strings or parts of a musical instrument, i.e. play upon it; to make music, accompanied by the voice; hence to celebrate in song and music: KJV - give praise, sing forth praises, psalms.

Among – OT:1077 – bal (bal); from OT:1086; properly, a failure; by implication nothing; usually (adverb) not at all; also lest:

KJV - lest, neither, no, none (that ... not (any), nothing).

..from – OT:1086 – balah (baw-law'); a primitive root; to fail; by implication to wear out, decay (causatively, consume, spend):

KJV - consume, enjoy long, become (make, wax) old, spend, waste.

Nations – OT:3816 – leom (leh-ome') or le'owm (leh-ome'); from an unused root meaning to gather; a community: KJV - nation, people.

### **Psalm 25**

<sup>1</sup> Unto thee, O LORD, do I lift up my soul.

<sup>2</sup> O my God, I trust in thee: let me not be ashamed, let not mine enemies triumph over me.

Ashamed – OT:954 – buwsh (boosh); a primitive root; properly, to pale, i.e. by implication to be ashamed; also (by implication) to be disappointed or delayed:

KJV - (be, make, bring to, cause, put to, with, a-) shamed (-d), be (put to) confounded (-fusion), become dry, delay, be long.

### **2 Samuel 22**

<sup>5</sup> When the waves of death compassed me, the floods of **ungodly men made me afraid**;

<sup>6</sup> The sorrows of hell compassed me about; the snares of death prevented me;

<sup>7</sup> In my distress I called upon the LORD, and cried to my God: and he did hear my voice out of his temple, and my cry did enter into his ears.

### **Psalm 118**

<sup>6</sup> The LORD is on my side [regards me, made me purposeful]; I will not fear: what can man do unto me?

### **Hebrews 13**

<sup>6</sup> So that we may boldly say, The Lord is my **helper [the one to whom we shout for aid]**, and I will not fear [be alarmed] what man shall do unto me.

# Patriotism

## *How to Fix a Nation*

### **Psalm 108 Acknowledges Mercy, and Truth**

<sup>4</sup> For thy mercy is great above the heavens: and thy truth reacheth unto the clouds.

Mercy – OT:2617 – checed (kheh'-sed); from OT:2616; kindness; by implication (towards God) piety: rarely (by opposition) reproof, or (subject.) beauty:

KJV - favour, good deed (-liness, -ness), kindly, (loving-) kindness, merciful (kindness), mercy, pity, reproach, wicked thing.

...from – OT:2616 – chacad (khaw-sad'); a primitive root; properly, perhaps to bow (the neck only [compare OT:2603] in courtesy to an equal), i.e. to be kind; also (by euphem. [compare I OT:88], but rarely) to reprove: KJV - shewself merciful, put to shame.

Great – OT:1419 – gadowl (gaw-dole'); or (shortened) gadol (gaw-dole'); from OT:1431; great (in any sense); hence, older; also insolent:

KJV - + aloud, elder (-est), + exceeding (-ly), + far, (man of) great (man, matter, thingness,-,-), high, long, loud, mighty, more, much, noble, proud thing, X sore, (X) very.

...from – OT:1431 – gadal (gaw-dal'); a primitive root; properly, to twist [compare OT:1434], i.e. to be (causatively make) large (in various senses, as in body, mind, estate or honor, also in pride):

KJV - advance, boast, bring up, exceed, excellent, be (-come, do, give, make, wax), great (-er, come to ... estate, + things), grow (up), increase, lift up, magnify (-ifical), be much set by, nourish (up), pass, promote, proudly [spoken], tower.

Heavens – OT:8064 – shamayim (shaw-mah'-yim); dual of an unused singular shameh (shaw-meh'); from an unused root meaning to be lofty; the sky (as aloft; the dual perhaps alluding to the visible arch in which the clouds move, as well as to the higher ether where the celestial bodies revolve):

KJV - air, X astrologer, heaven (-s).

Truth – OT:571 – 'emeth (eh'-meth); contracted from OT:539; stability; (figuratively) certainty, truth, trustworthiness:

KJV - assured (-ly), establishment, faithful, right, sure, true (-ly, -th), verity.

...from – OT:539 – 'aman (aw-man'); a primitive root; properly, to build up or support; to foster as a parent or nurse; figuratively to render (or be) firm or faithful, to trust or believe, to be permanent or quiet; morally to be true or certain; once (Isa 30:21; interchangeable with OT:541) to go to the right hand:

KJV - hence, assurance, believe, bring up, establish, + fail, be faithful (of long continuance, steadfast, sure, surely, trusty, verified), nurse, (-ing father), (put), trust, turn to the right.

Clouds – OT:7834 – shachaq (shakh'-ak); from OT:7833; a powder (as beaten small): by analogy, a thin vapor; by extension, the firmament: KJV - cloud, small dust, heaven, sky.

# Patriotism

## *How to Fix a Nation*

### **Psalm 108 Exalts God**

<sup>5</sup> Be thou exalted, O God, above the heavens: and thy glory above all the earth:

Exalted – OT:7311 – ruwm (room); a primitive root; to be high actively, to rise or raise (in various applications, literally or figuratively):

KJV - bring up, exalt (self), extol, give, go up, haughty, heave (up), (be, lift up on, make on, set up on, too) high (-er, one), hold up, levy, lift (-er) up, (be) lofty, (X a-) loud, mount up, offer (up), + presumptuously, (be) promote (-ion), proud, set up, tall (-er), take (away, off, up), breed worms.

God – OT:430 – 'elohiym (el-o-heem'); plural of OT:433; gods in the ordinary sense; but specifically used (in the plural thus, especially with the article) of the supreme God; occasionally applied by way of deference to magistrates; and sometimes as a superlative:

KJV - angels, X exceeding, God (gods)- dess, -ly), X (very) great, judges, X mighty.

Heavens – OT:8064 – shamayim (shaw-mah'-yim); dual of an unused singular shameh (shaw-meh'); from an unused root meaning to be lofty; the sky (as aloft; the dual perhaps alluding to the visible arch in which the clouds move, as well as to the higher ether where the celestial bodies revolve):

KJV - air, X astrologer, heaven (-s).

Glory – OT:3519 – kabowd (kaw-bode'); rarely kabod (kaw-bode'); from OT:3513; properly, weight, but only figuratively in a good sense, splendor or copiousness: -glorious (-ly), glory, honour (-able).

Earth – OT:776 – 'erets (eh'-rets); from an unused root probably meaning to be firm; the earth (at large, or partitively a land):

KJV - X common, country, earth, field, ground, land, X natins, way, + wilderness, world.

# Patriotism

## *How to Fix a Nation*

### **Psalm 108 Prayerful**

<sup>6</sup> That thy beloved may be delivered: save with thy right hand, and answer me.

Beloved – OT:3039 – yediyd (yed-eed'); from the same as OT:1730; loved:

KJV - amiable, (well-) beloved, loves.

...from – OT:1730 – dowd (dode); or (shortened) dod (dode); from an unused root meaning properly, to boil, i.e. (figuratively) to love; by implication, a lovetoken, lover, friend; specifically an uncle: KJV - (well-) beloved, father's brother, love, uncle.

Delivered – OT:2502 – chalats (khaw-lats'); a primitive root; to pull off; hence (intensively) to strip, (reflex.) to depart; by implication, to deliver, equip (for fight); present, strengthen:

KJV - arm (self), (go, ready) armed (X man, soldier), deliver, draw out, make fat, loose, (ready) prepared, put off, take away, withdrawself.

Save – OT:3467 – yasha` (yaw-shah'); a primitive root; properly, to be open, wide or free, i.e. (by implication) to be safe; causatively, to free or succor:

KJV - X at all, avenging, defend, deliver (-er), help, preserve, rescue, be safe, bring (having) salvation, save (-iour), get victory.

Right hand – OT:3225 – yamiyn (yaw-meen'); from OT:3231; the right hand or side (leg, eye) of a person or other object (as the stronger and more dexterous); locally, the south:

KJV - + left-handed, right (hand, side), south.

Answer – OT:6030 – `anah (aw-naw'); a primitive root; properly, to eye or (generally) to heed, i.e. pay attention; by implication, to respond; by extens. to begin to speak; specifically to sing, shout, testify, announce:

KJV - give account, afflict [by mistake for OT:6031], (cause to, give) answer, bring low [by mistake for OT:6031], cry, hear, Leannoth, lift up, say, X scholar, (give a) shout, sing (together by course), speak, testify, utter, (bear) witness. See also OT:1042, OT:1043.

# Patriotism

## *How to Fix a Nation*

### **Psalm 108 Sovereign God**

<sup>7</sup> God hath spoken in his holiness; I will rejoice, I will divide Shechem, and mete out the valley of Succoth [the name of a place in Egypt and three in Palestine].

God – OT:430 – 'elohiym (el-o-heem'); plural of OT:433; gods in the ordinary sense; but specifically used (in the plural thus, especially with the article) of the supreme God; occasionally applied by way of deference to magistrates; and sometimes as a superlative:

KJV - angels, X exceeding, God (gods)- dess, -ly), X (very) great, judges, X mighty.

Spoken – OT:1696 – dabar (daw-bar'); a primitive root; perhaps properly, to arrange; but used figuratively (of words), to speak; rarely (in a destructive sense) to subdue:

KJV - answer, appoint, bid, command, commune, declare, destroy, give, name, promise, pronounce, rehearse, say, speak, be spokesman, subdue, talk, teach, tell, think, use [entreaties], utter, X well, X work.

Holiness – OT:6944 – qodesh (ko'-desh); from OT:6942; a sacred place or thing; rarely abstract, sanctity:

KJV - consecrated (thing), dedicated (thing), hallowed (thing), holiness, (X most) holy (X day, portion, thing), saint, sanctuary.

...from – OT:6942 – qadash (kaw-dash'); a primitive root; to be (causatively, make, pronounce or observe as) clean (ceremonially or morally):

KJV - appoint, bid, consecrate, dedicate, defile, hallow, (be, keep) holy (-er, place), keep, prepare, proclaim, purify, sanctify (-ied oneself.), X wholly.

Rejoice – OT:5937 – `alaz (aw-laz'); a primitive root; to jump for joy, i.e. exult:

KJV - be joyful, rejoice, triumph.

Divide – OT:2505 – chalaq (khaw-lak'); a primitive root; to be smooth (figuratively); by implication (as smooth stones were used for lots) to apportion or separate: -deal, distribute, divide, flatter, give, (have, im-) part (-ner), take away a portion, receive, separateself, (be) smooth (-er).

Shechem – OT:7927 – Shekem (shek-em'); the same as OT:7926; ridge; Shekem, a place in Palestine: KJV - Shechem.

...From – OT:7926 – shekem (shek-em'); from OT:7925; the neck (between the shoulders) as the place of burdens; figuratively, the spur of a hill: KJV - back, X consent, portion, shoulder.

...from – OT:7925 – shakam (shaw-kam'); - a primitive root; properly, to incline (the shoulder to a burden); but used only as denominative from OT:7926; literally, to load up (on the back of man or beast), i.e. to start early in the morning:

KJV - (arise, be up, get [oneself] up, rise up) early (betimes), morning.

Mete out – OT:4058 – madad (maw-dad'); a primitive root: properly, to stretch; by implication, to measure (as if by stretching a line); figuratively, to be extended:

KJV - measure, mete, stretchself.

Valley – OT:6010 – `emeq (ay'-mek); from OT:6009; a vale (i.e. broad depression):

KJV - dale, vale, valley [often used as a part of proper names]. See also OT:1025.

...from – OT:6009 – `amaq (aw-mak'); a primitive root; to be (causatively, make) deep (literally or figuratively): KJV - (be, have, make, seek) deep (-ly), depth, be profound.

## Patriotism

### *How to Fix a Nation*

#### **Psalm 108 Sovereign God over One Nation**

<sup>8</sup> **Gilead** is mine; **Manasseh** is mine; **Ephraim** also is the strength of mine head; **Judah** is my lawgiver;

Gilead – OT:1568 – Gil` ad (ghil-awd'); probably from OT:1567; Gilad, a region East of the Jordan; also the name of three Israelites: KJV - Gilead, Gileadite.

...from – OT:1567 – Galed` (gal-ade'); from OT:1530 and OT:5707; heap of testimony; Galed, a memorial cairn East of the Jordan: KJV - Galeed.

Manasseh – OT:4519 – Menashsheh (men-ash-sheh'); from OT:5382; causing to forget; Menashsheh, a grandson of Jacob, also the tribe descended from him, and its territory: KJV - Manasseh.

...from – OT:5382 – nashah (naw-shaw'); a primitive root; to forget; figuratively, to neglect; causatively, to remit, remove: KJV - forget, deprive, exact.

Ephraim – OT:669 – 'Ephrayim (ef-rah'-yim); dual of masculine form of OT:672; double fruit; Ephrajim, a son of Joseph; also the tribe descended from him, and its territory: KJV - Ephraim, Ephraimites.

Strength – OT:4581 – ma` owz (maw-oze') (also ma` uwz (maw-ooz')); or ma` oz (maw-oze') (also ma` uz (maw-ooz')); from OT:5810; a fortified place; figuratively, a defence:

KJV - force, fort (-ress), rock, strength (-en), (X most) strong (hold).

...from – OT:5810 – `azaz (aw-zaz'); a primitive root; to be stout (literally or figuratively):

KJV - harden, impudent, prevail, strengthen (self), be strong.

Judah – OT:3063 – Yehuwdah (yeh-hoo-daw'); from OT:3034; celebrated; Jehudah (or Judah), the name of five Israelites; also of the tribe descended from the first, and of its territory:

KJV - Judah.

...from – OT:3034 – yadah (yaw-daw'); a primitive root; used only as denominative from OT:3027; literally, to use (i.e. hold out) the hand; physically, to throw (a stone, an arrow) at or away; especially to revere or worship (with extended hands); intensively, to bemoan (by wringing the hands):

KJV - cast (out), (make) confess (-ion), praise, shoot, (give) thank (-ful, -s, -sgiving).

Lawgiver – OT:2710 – chaqaq (khaw-kak'); a primitive root; properly, to hack, i.e. engrave (Judg 5:14, to be a scribe simply); by implication, to enact (laws being cut in stone or metal tablets in primitive times) or (gen.) prescribe: -appoint, decree, governor, grave, lawgiver, note, pourtray, print, set.

## Patriotism

### *How to Fix a Nation*

#### **Psalm 108 Sovereign God over Wicked**

<sup>9</sup> **Moab** is my washpot [hooked pot or bath]; over **Edom** will I cast out my shoe [stomp on]; over **Philistia** will I triumph.

**Moab** – OT:4124 – Mow'ab (mo-awb); from a prolonged form of the prepositional prefix mand OT:1; from (her [the mother's]) father; Moab, an incestuous son of Lot; also his territory and descendants: KJV - Moab.

**Edom** – OT:123 – 'Edom (ed-ome'); or (fully) 'Edowm (ed-ome)'; from OT:122; red [see Gen 25:25]; Edom, the elder twin-brother of Jacob; hence the region (Idumaea) occupied by him: KJV - Edom, Edomites, Idumea.

...from – OT:122 – 'adom (aw-dome)'; from OT:119; rosy: KJV - red, ruddy.

...from – OT:119 – 'adam (aw-dam)'; to show blood (in the face), i.e. flush or turn rosy:

KJV - be (dyed, made) red (ruddy).

**Philistia** – OT:6429 – Pelesheth (pel-eh'-sheth); from OT:6428; rolling, i.e. migratory; Pelesheth, a region of Syria: KJV - Palestina, Palestine, Philistia, Philistines.

...from – OT:6428 – palash (paw-lash'); a primitive root; to roll (in dust): KJV - roll (wallowself).

**Triumph** – OT:7321 – ruwa` (roo-ah'); a primitive root; to mar (especially by breaking); figuratively, to split the ears (with sound), i.e. shout (for alarm or joy):

KJV - blow an alarm, cry (alarm, aloud, out), destroy, make a joyful noise, smart, shout (for joy), sound an alarm, triumph. *Resounding*

#### **Psalm 108 Lead by God**

<sup>10</sup> Who will bring me into the strong city? who will lead me into Edom?

**Bring** – OT:2986 – yabal (yaw-bal'); a primitive root; properly, to flow; causatively, to bring (especially with pomp): KJV - bring (forth), carry, lead (forth).

bring

**Strong** – OT:4013 – mibtsar (mib-tsawr'); also (in plural) feminine (Dan 11:1) mibtsarah (mib-tsaw-raw'); from OT:1219; a fortification, castle, or fortified city; figuratively, a defender:

KJV - (de-, most) fenced, fortress, (most) strong (hold).

...from – OT:1219 – batsar (baw-tsar'); a primitive root; to clip off; specifically (as denominative from OT:1210) to gather grapes; also to be isolated (i.e. inaccessible by height or fortification):

KJV - cut off, (de-) fenced, fortify, (grape) gather (-er), mighty things, restrain, strong, wall (up), withhold.

**Lead** – OT:5148 – nachah (naw-khaw'); a primitive root; to guide; by implication, to transport (into exile, or as colonists): KJV - bestow, bring, govern, guide, lead (forth), put, straiten.

**Edom** – OT:123 – 'Edom (ed-ome'); or (fully) 'Edowm (ed-ome)'; from OT:122; red [see Gen 25:25]; Edom, the elder twin-brother of Jacob; hence the region (Idumaea) occupied by him:

KJV - Edom, Edomites, Idumea.

## **Patriotism**

### ***How to Fix a Nation***

#### **Psalm 108 Not Forsaken by God**

<sup>11</sup> Wilt not thou, O God [elohiym] , who hast cast us off? and wilt not thou, O God, go forth [go forth] with our hosts?

cast us off – OT:2186 – zanach (zaw-nakh'); a primitive root meaning to push aside, i.e. reject, forsake, fail: KJV - cast away (off), remove far away (off).

Go forth – OT:3318 – yatsa' (yaw-tsaw'); a primitive root; to go (causatively, bring) out, in a great variety of applications, literally and figuratively, direct and proxim.:

KJV - X after, appear, X assuredly, bear out, X begotten, break out, bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart (-ing, -ure), draw forth, in the end, escape, exact, fail, fall (out), fetch forth (out), get away (forth, hence, out), (able to, cause to, let) go abroad (forth, on, out), going out, grow, have forth (out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out, put away, be risen, X scarce, send with commandment, shoot forth, spread, spring out, stand out, X still, X surely, take forth (out), at any time, X to [and fro], utter.

Hosts – OT:6635 – tsaba' (tsaw-baw'); or (feminine) tseba'ah (tseb-aw-aw'); from OT:6633; a mass of persons (or figuratively, things), especially reg. organized for war (an army); by implication, a campaign, literally or figuratively (specifically, hardship, worship):

KJV - appointed time, (+)army, (+)battle, company, host, service, soldiers, waiting upon, war (-fare).

...from – OT:6633 – tsaba' (tsaw-baw'); a primitive root; to mass (an army or servants):

KJV - assemble, fight, perform, muster, wait upon, war.

<sup>12</sup> Give [causatively – come] us help from trouble: for vain is the help of man.

Help – OT:5833 – `ezrah (ez-raw'); or `ezrath (Ps 60:11 [OT:13]; Ps 108:12 [OT:13]) (ez-rawth'); feminine of OT:5828; aid: KJV - help (-ed, -er).

#### **Psalm 60**

<sup>11</sup> Give us help from trouble: for vain is the help of man.

<sup>12</sup> Through God we shall do valiantly: for he it is that shall tread down our enemies.

Vain – OT:7723 – shav' (shawv); or shav (shav); from the same as OT:7722 in the sense of desolating; evil (as destructive), literally (ruin) or morally (especially guile); figuratively idolatry (as false, subjective), uselessness (as deceptive, objective; also adverbially, in vain):

KJV - false (-ly), lie, lying, vain, vanity.

...from – OT:7722 – show' (sho); or (feminine) show'ah (sho-aw'); or sho'ah (sho-aw'); from an unused root meaning to rush over; a tempest; by implication, devastation:

KJV - desolate (-ion), destroy, destruction, storm, wasteness.

Help – OT:8668 – teshuw` ah (tesh-oo-aw'); or teshu` ah (tesh-oo-aw'); from OT:7768 in the sense of OT:3467; rescue (literal or figurative, pers., national or spir.):

KJV - deliverance, help, safety, salvation, victory.

# Patriotism

## *How to Fix a Nation*

### **Psalm 108 Defended by God**

<sup>13</sup> Through God we shall do valiantly: for he it is that shall tread down our enemies.

Valiantly – OT:2428 – chayil (khah'-yil); from OT:2342; probably a force, whether of men, means or other resources; an army, wealth, virtue, valor, strength:

KJV - able, activity, (+)army, band of men (soldiers), company, (great) forces, goods, host, might, power, riches, strength, strong, substance, train, (+)valiant (-ly), valour, virtuous (-ly), war, worthy (-ily).

...from – OT:2342 – chuwl (khood); or chiyl (kheel); a primitive root; properly, to twist or whirl (in a circular or spiral manner), i.e. (specifically) to dance, to writhe in pain (especially of parturition) or fear; figuratively, to wait, to pervert:

KJV - bear, (make to) bring forth, (make to) calve, dance, drive away, fall grievously (with pain), fear, form, great, grieve, (be) grievous, hope, look, make, be in pain, be much (sore) pained, rest, shake, shapen, (be) sorrow (-ful), stay, tarry, travail (with pain), tremble, trust, wait carefully (patiently), be wounded.

Tread down – OT:947 – buwc (boos); a primitive root; to **trample** (literally or figuratively):

KJV - loath, tread (down, under [foot]), be polluted.

Enemies – OT:6862 – tsar (tsar); or tsar (tsawr); from OT:6887; narrow; (as a noun) a tight place (usually figuratively, i.e. trouble); also a pebble (as in OT:6864); (transitive) an opponent (as crowding):

KJV - adversary, **afflicted** (-tion), anguish, close, distress, enemy, flint, foe, narrow, small, sorrow, strait, tribulation, trouble.

...from – OT:6887 – tsarar (tsaw-rar'); a primitive root; to cramp, literally or figuratively, transitive or intransitive (as follows):

KJV - **adversary**, (be in) afflict (-ion), beseige, bind (up), (be in, bring) distress, enemy, narrower, oppress, pangs, shut up, **be in a strait (trouble)**, vex.

## **Patriotism**

### *How to Fix a Nation*

#### **Psalm 60**

<sup>1</sup> O God, thou hast cast us off, thou hast scattered us, thou hast been displeased; O turn thyself to us again.

<sup>2</sup> Thou hast made the earth to tremble; thou hast broken it: heal the breaches thereof; for it shaketh.

<sup>3</sup> Thou hast shewed thy people hard things: thou hast made us to drink the wine of astonishment.

<sup>4</sup> Thou hast given a banner to them that fear thee, that it may be displayed because of the truth.  
Selah.

<sup>5</sup> That thy beloved may be delivered; save with thy right hand, and hear me.

<sup>6</sup> God hath spoken in his holiness; I will rejoice, I will divide Shechem, and mete out the valley of Succoth.

<sup>7</sup> Gilead is mine, and Manasseh is mine; Ephraim also is the strength of mine head; Judah is my lawgiver;

<sup>8</sup> Moab is my washpot; over Edom will I cast out my shoe: Philistia, triumph thou because of me.

<sup>9</sup> Who will bring me into the strong city? who will lead me into Edom?

<sup>10</sup> Wilt not thou, O God, which hadst cast us off? and thou, O God, which didst not go out with our armies?

<sup>11</sup> Give us help from trouble: for vain is the help of man.

<sup>12</sup> Through God we shall do valiantly: for he it is that shall tread down our enemies.

# **Patriotism**

## *How to Fix a Nation*

### **Psalm 120**

<sup>7</sup> I am for peace: but when I speak, they are for war.

### **Psalm 144**

<sup>1</sup> Blessed be the LORD my strength which teacheth my hands to war, and my fingers to fight:

### **Proverbs 20**

<sup>18</sup> Every purpose is established by counsel: and with good advice make war.

### **Ecclesiastes 3**

<sup>8</sup> A time to love, and a time to hate; a time of war, and a time of peace.

### **Exodus 9**

<sup>13</sup> And the LORD said unto Moses, Rise up early in the morning, and stand before Pharaoh, and say unto him, Thus saith the LORD God of the Hebrews, Let my people go, that they may serve me.

### **Hosea 4**

<sup>6</sup> My people are destroyed for **lack of knowledge**: because thou hast rejected knowledge, I will also reject thee, that thou shalt be no priest to me: seeing thou hast forgotten the law [Pentateuch of thy God, I will also forget thy children.

My people – OT:5971 – `am (am); from OT:6004; a people (as a congregated unit); specifically, a tribe (as those of Israel); hence (collectively) troops or attendants; figuratively, a flock:

KJV - folk, men, nation, people.

Destroyed – OT:1820 – damah (daw-mam'); a primitive root; to be dumb or silent; hence, to fail or perish; trans. to destroy:

KJV - cease, be cut down (off), destroy, be brought to silence, be undone, X utterly.

Rejected – OT:3988 – ma'ac (maw-as'); a primitive root; to spurn [reject, snub, despise]; also (intransitively) to disappear:

KJV - abhor, cast away (off), contemn, despise, disdain, (become) loathe (some), melt away, refuse, reject, reprobate, X utterly, vile person.

Forgotten – OT:7911 – shakach (shaw-kakh'); or shakeach (shaw-kay'-akh); a primitive root; to mislay, i.e. to be oblivious of, from want of memory or attention: KJV - X at all, (cause to) forget.

### **Matthew 25**

<sup>32</sup> And before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divideth his sheep from the goats:

## **Patriotism**

### *How to Fix a Nation*

**Finally...**

**Hosea 4 Speaking of our nation...**

<sup>6</sup> **My people** are destroyed for lack of knowledge: because thou hast **rejected knowledge**, I will also reject thee, that thou shalt be no priest to me: seeing thou hast **forgotten the law** of thy God, I will also forget thy children.

**Psalm 22**

<sup>4</sup> **Our fathers trusted in thee: they trusted, and thou didst deliver them.**

**Luke 12**

<sup>32</sup> Fear not, little flock; for it is your **Father's good pleasure to give you the kingdom.**

# Psalm 109 - For His Name's Sake we are Delivered

## From the Wicked Truth of God

### Psalm 109

<sup>1</sup> **Hold not thy peace**, O God of my praise;

### Psalm 109

<sup>2</sup> For the **mouth of the wicked and the mouth of the deceitful** are opened against me: they have spoken against me with a lying tongue.

## Defense of God

### Psalm 109

<sup>3</sup> They compassed me about also with **words of hatred**; and **fought against** me without a cause.

## Friendship of God

### Psalm 109

<sup>4</sup> For my love **they are my adversaries**: but **I give myself unto prayer**.

## Love of God

### Psalm 109

<sup>5</sup> And they have **rewarded me evil for good**, and **hatred for my love**.

## Right hand of God

### Psalm 109

<sup>6</sup> Set thou a wicked man over him: and let Satan stand at his right hand.

## Judgment of God

### Psalm 109

<sup>7</sup> When he shall be judged, **let him be condemned**: and **let his prayer become sin**.

### Psalm 109

<sup>8</sup> **Let his days be few**; and **let another take his office**.

### Psalm 109

<sup>9</sup> **Let his children be fatherless**, and **his wife a widow**.

## Provision of God

### Psalm 109

<sup>10</sup> **Let his children be continually vagabonds**, and **beg**: **let them seek their bread also out of their desolate places**.

### Psalm 109

<sup>11</sup> **Let the extortioner catch all that he hath**; and **let the strangers spoil his labour**.

# Psalm 109 - For His Name's Sake we are Delivered

## From the Wicked (*cont*)

### Favour of God

#### Psalm 109

<sup>12</sup> Let there be none to extend mercy unto him: neither let there be any to favour his fatherless children.

### Posterity of God

#### Psalm 109

<sup>13</sup> Let his posterity be cut off; and in the generation following let their name be blotted out.

Posterity - [OT:319](#) אַחֲרֵיָתָא 'achariyth (akh-ar-eeth'); from [OT:310](#); the last or end, hence, the future; also posterity:

**KJV** - (last, latter) end (time), hinder (utter) -most, length, posterity, remnant, residue, reward.

### Remembrance of God

#### Psalm 109

<sup>14</sup> Let the iniquity of his fathers be remembered with the LORD; and let not the sin of his mother be blotted out.

#### Psalm 109

<sup>15</sup> Let them be before the LORD continually, that he may **cut off the memory of them** from the earth.

#### Psalm 109

<sup>16</sup> Because that **He remembered not to shew mercy**, but **persecuted the poor and needy man**, that he might even slay the broken in heart.

### Reward of God

#### Psalm 109

<sup>17</sup> As he **loved cursing**, so **let it come unto him**: as he **delighted not in blessing**, so let it be **far from him**.

#### Psalm 109

<sup>18</sup> As **he clothed himself with cursing like as with his garment**, so let it come into his bowels like water, and like oil into his bones.

#### Psalm 109

<sup>19</sup> Let it be unto him as the garment which covereth him, and for a girdle wherewith he is girded continually.

#### Psalm 109

<sup>20</sup> Let this be the **reward of mine adversaries** from the LORD, and of them that **speak evil against my soul**.

## Psalm 109 - For His Name's Sake we are Delivered

### For His Name's Sake Delivered

Psalm 109

<sup>21</sup> But do thou for me, O GOD the Lord, **for thy name's sake: because thy mercy is good, deliver thou me.**

### Consoled

Psalm 109

<sup>22</sup> For I am poor and needy, and my heart is wounded within me.

### Tried

Psalm 109

<sup>23</sup> I am gone like the shadow when it declineth: I am **tossed up and down** as the locust.

Psalm 109

<sup>24</sup> My knees are weak through fasting; and my flesh faileth of fatness.

Psalm 109

<sup>25</sup> I became also a **reproach** unto them: when they looked upon me **they shook their heads.**

### Helped

Psalm 109

<sup>26</sup> **Help me, O LORD my God: O save me according to thy mercy:**

### For His glory ~ our glory

Psalm 109

<sup>27</sup> That they may know that this is thy hand; that **thou, LORD, hast done it.**

### For His praise ~ our joy

Psalm 109

<sup>28</sup> Let them curse, but bless thou: when they arise, **let them be ashamed;** but **let thy servant rejoice.**

### For His honor ~ our cover

Psalm 109

<sup>29</sup> Let mine adversaries be clothed with shame, and let them **cover themselves with their own confusion, as with a mantle [covering].**

### For His praise ~ our testimony

Psalm 109

<sup>30</sup> **I will greatly praise the LORD with my mouth; yea, I will praise Him among the multitude.**

## Psalm 109 - For His Name's Sake we are Delivered

### For His Name's Sake (*cont*)

#### Not condemned

#### Psalm 109

<sup>31</sup> For **He shall stand at the right hand of the poor, to save him from those that condemn his soul.**

Poor – [OT:34](#) אֶבְיוֹן 'ebyown (eb-yone'); from [OT:14](#), in the sense of want (especially in feeling); destitute: **KJV** - beggar, needy, poor (man).

#### Psalm 124

<sup>1</sup> If it had not been the LORD who was **on our side**, now may Israel say;

<sup>2</sup> If it had not been the LORD who was **on our side**, when men rose up against us:

<sup>3</sup> Then they had swallowed us up quick, when their wrath was kindled against us:

## God's Right hand Man

### Psalm 110

<sup>1</sup> The LORD said unto my Lord, Sit thou at my right hand, until I make thine enemies thy footstool.  
LORD – OT:3068 – Yehovah (yeh-ho-vaw'); from OT:1961; (the) self-Existent or Eternal; Jehovah, Jewish national name of God: KJV - Jehovah, the Lord.

Lord – OT:113 – 'adown (aw-done'); or (shortened) 'adon (aw-done'); from an unused root (meaning to rule); sovereign, i.e. controller (human or divine):

KJV - lord, master, owner. Compare also names beginning with "Adoni-".

Enemies – OT:341 – 'oyeb (o-yabe'); or (fully) 'owyeb (o-yabe'); active participle of OT:340; hating; an adversary: KJV - enemy, foe.

Footstool – OT:1916 – hadom (had-ome'); from an unused root meaning to stamp upon; a foot stool: KJV - [foot-] stool.

### Matthew 22

<sup>43</sup> He saith unto them, How then doth David in spirit call him Lord, saying,

<sup>44</sup> The LORD said unto my Lord, Sit thou on my right hand, till I make thine enemies thy footstool?

<sup>45</sup> If David then call him Lord, how is he his son?

### Luke 20

<sup>41</sup> And he said unto them, How say they that Christ is David's son?

Christ – NT:5547 – Christos (khris-tos'); from NT:5548; anointed, i.e. the Messiah, an epithet of Jesus: KJV - Christ.

<sup>42</sup> And David himself saith in the book of Psalms, The LORD said unto my Lord, Sit thou on my right hand,

LORD – Lord – NT:2962 – kurios (koo'-ree-os); from kuros (supremacy); supreme in authority, i.e. (as noun) controller; by implication, Mr. (as a respectful title):

KJV - God, Lord, master, Sir.

<sup>43</sup> Till I make thine enemies thy footstool.

Footstool – NT:5286 – hupopodion (hoop-op-od'-ee-on); neuter of a compound of NT:5259 and NT:4228; something under the feet, i.e. a foot-rest (figuratively):

KJV - footstool.

### Acts 2

<sup>33</sup> Therefore being by the right hand of God exalted, and having received of the Father the promise of the Holy Ghost, he hath shed forth this, which ye now see and hear.

<sup>34</sup> For David is not ascended into the heavens: but he saith himself, The Lord said unto my Lord, Sit thou on my **right hand**,

<sup>35</sup> Until I make thy foes thy footstool.

## God's Right hand Man

### Exodus 15

<sup>1</sup> Then sang Moses and the children of Israel this song unto the LORD, and spake, saying, I will sing unto the LORD, for he hath triumphed gloriously: the horse and his rider hath he thrown into the sea.

<sup>2</sup> The LORD is my strength and song, and he is become my salvation: he is my God, and I will prepare him an habitation; my father's God, and I will exalt him.

<sup>3</sup> **The LORD is a man of war: the LORD is his name.**

<sup>4</sup> Pharaoh's chariots and his host hath he cast into the sea: his chosen captains also are drowned in the Red sea.

<sup>5</sup> The depths have covered them: they sank into the bottom as a stone.

<sup>6</sup> **Thy right hand, O LORD, is become glorious in power: thy right hand, O LORD, hath dashed in pieces the enemy.**

<sup>7</sup> And in the greatness of thine excellency thou hast overthrown them that rose up against thee: thou sentest forth thy wrath, which consumed them as stubble.

<sup>8</sup> And **with the blast of thy nostrils the waters were gathered together**, the floods stood upright as an heap, and the depths were congealed in the heart of the sea.

### Exodus 15

<sup>12</sup> Thou stretchedst out thy right hand, the earth swallowed them.

### Psalm 16

<sup>1</sup> Preserve me, O God: for in thee do I put my trust.

<sup>2</sup> O my soul, thou hast **said unto the LORD, Thou art my Lord**: my goodness extendeth not to thee;

<sup>3</sup> But to the saints that are in the earth, and to the excellent, in whom is all my delight.

<sup>4</sup> Their sorrows shall be multiplied that hasten after another god: their drink offerings of blood will I not offer, nor take up their names into my lips.

<sup>5</sup> **The LORD is the portion of mine inheritance** and of my cup: thou **maintainest** my lot.

<sup>8</sup> The lines are fallen unto me in pleasant places; yea, I have a goodly heritage.

<sup>7</sup> I will bless the LORD, who hath given me counsel: my reins also instruct me in the night seasons.

<sup>8</sup> I have set the LORD always before me: because **he is at my right hand, I shall not be moved.**

Moved – OT:4131 – mowt (mote); a primitive root; to waver; by implication to slip, shake, fall:

KJV - be carried, cast, be out of course, be fallen in decay, exceedingly, fall (-ing down), be (re-) moved, be ready, shake, slide, slip.

<sup>9</sup> Therefore my heart is glad, and my glory rejoiceth: my flesh also shall rest in hope.

<sup>10</sup> For thou wilt not leave my soul in hell; neither wilt thou suffer thine Holy One to see corruption.

<sup>11</sup> Thou wilt shew me [make me to know] the path of life: in thy presence is fulness of joy; at **thy right hand** there are pleasures for evermore.

Fulness – OT:7648 – soba` (so'-bah); from OT:7646; satisfaction (of food or [figuratively] joy): KJV - fill, full (-ness), satisfying, be satisfied.

Joy – OT:8057 – simchah (sim-khaw'); from OT:8056; blithesomeness or glee, (religious or festival): KJV - exceeding (-ly), gladness, joy (-fulness), mirth, pleasure, rejoice (-ing).

Pleasures – OT:5273 – na` iym (naw-eem'); from OT:5276; delightful (objective or subjective, literal or figurative): KJV - pleasant (-ure), sweet.

...from – OT:5276 – na` em (naw-ame'); a primitive root; to be agreeable (lit or fig): KJV - pass in beauty, be delight, be pleasant, be sweet.

## God's Right hand Man

### Psalm 17

<sup>7</sup> Shew thy marvellous **lovingkindness**, O thou that **savest by thy right hand** them which put their trust in thee from those that rise up against them.

Lovingkindness – OT:2617 – checed (kheh'-sed); from OT:2616; kindness; by implication (towards God) piety: rarely (by opposition) reproof, or (subject.) beauty: KJV - favour, good deed (-liness, -ness), kindly, (loving-) kindness, merciful (kindness), mercy, pity, reproach, wicked thing.

### Psalm 18

<sup>35</sup> Thou hast also given me the shield [protector] of thy salvation [liberty] and thy **right hand hath holden me up**, and thy **gentleness** hath made me great.

Gentleness – OT:6037 – `anvah (an-vaw'); feminine of OT:6035; mildness (royal); also (concretely) oppressed: KJV - gentleness, meekness.

### Psalm 44

<sup>1</sup> We have heard with our ears, O God, our fathers have told us, what work thou didst in their days, in the times of old.

<sup>2</sup> How thou didst drive out the heathen with thy hand, and plantedst them; how thou didst afflict the people, and cast them out.

<sup>3</sup> **For they got not the land in possession by their own sword, neither did their own arm save them: but thy right hand, and thine arm, and the light of thy countenance, because thou hadst a favour unto them.**

<sup>4</sup> Thou art **my King**, O God: command deliverances for Jacob.

### Psalm 63

<sup>4</sup> My soul followeth hard after thee: **thy right hand upholdeth me**.

Upholdeth – OT:8551 – tamak (taw-mak'); a primitive root; to **sustain**, [**protract (extend out)**]; by impl, to obtain, keep fast; fig, to help, follow close: KJV - (take, up-) hold (up), maintain, retain, stay (up).

### Psalm 73

<sup>23</sup> Nevertheless **I am continually with thee: thou hast holden me by my right hand**.

<sup>24</sup> Thou shalt guide me with thy counsel, and afterward receive me to glory.

<sup>25</sup> Whom have I in heaven but thee? and there is none upon earth that I desire beside thee.

<sup>26</sup> My flesh and my heart faileth: but God is the strength of my heart, and my portion for ever.

<sup>27</sup> For, lo, they that are far from thee shall perish: thou hast destroyed all them that go a whoring from thee.

<sup>28</sup> But it is good for me to draw near to God: I have put my trust in the Lord GOD, that I may declare all thy works.

### Psalm 89

<sup>13</sup> Thou hast a **mighty arm: strong is thy hand, and high is thy right hand**.

#### Psalm 77

<sup>10</sup> And I said, This is my infirmity: but I will remember the years of the **right hand of the most High**.

## God's Right hand Man

### Psalm 80

<sup>17</sup> Let thy hand be upon the **man of thy right hand**, upon the son of man whom thou madest strong for thyself.

### Psalm 98

<sup>1</sup> sing unto the LORD a new song; for he hath done marvellous things: his **right hand, and his holy arm, hath gotten him the victory.**

### Psalm 110 (cont)

<sup>1</sup> The LORD said unto my Lord, Sit thou at **my right hand**, until I make thine enemies thy footstool.

LORD – OT:3068 – Yehovah (yeh-ho-vaw'); from OT:1961; (the) self-Existent or Eternal; Jehovah, Jewish national name of God: KJV - Jehovah, the Lord.

Lord – OT:113 – 'adown (aw-done'); or (shortened) 'adon (aw-done'); from an unused root (meaning to rule); sovereign, i.e. controller (human or divine):

KJV - lord, master, owner. Compare also names beginning with "Adoni-".

Enemies – OT:341 – 'oyeb (o-yabe'); or (fully) 'owyeb (o-yabe'); active participle of OT:340; hating; an adversary: KJV - enemy, foe.

Footstool – OT:1916 – hadom (had-ome'); from an unused root meaning to stamp upon; a foot stool: KJV - [foot-] stool.

### Isaiah 66

<sup>1</sup> Thus saith the LORD, The heaven is my throne, and **the earth is my footstool**: where is the house that ye build unto me? and where is the place of my rest?

<sup>2</sup> For all those things hath mine hand made, and all those things have been, saith the LORD: but to this man will I look, even to him that is poor and of a contrite spirit, and trembleth at my word.

Matthew 5

<sup>34</sup> But I say unto you, **Swear not at all**; neither by heaven; for it is God's throne:

<sup>35</sup> **Nor by the earth; for it is his footstool**: neither by Jerusalem; for it is the city of the great King.

<sup>36</sup> Neither shalt thou swear by thy head, because thou canst not make one hair white or black.

### Luke 20

<sup>42</sup> And David himself saith in the book of Psalms, The LORD said unto my Lord, Sit thou on my right hand,

<sup>43</sup> Till I make thine enemies thy footstool.

<sup>44</sup> David therefore calleth him Lord, how is he then his son?

Acts 2

<sup>34</sup> For David is not ascended into the heavens: but he saith himself, The Lord said unto my Lord, Sit thou on my right hand,

<sup>35</sup> Until I make thy foes thy footstool.

<sup>36</sup> Therefore let all the house of Israel know assuredly, that God hath made the same Jesus, whom ye have crucified, both Lord and Christ.

## God's Right hand Man

### Psalm 110 (cont)

<sup>1</sup> The LORD said unto my Lord, Sit thou at **my right hand**, until I make thine enemies thy footstool.

LORD – OT:3068 – Yehovah (yeh-ho-vaw'); from OT:1961; (the) self-Existent or Eternal; Jehovah, Jewish national name of God: KJV - Jehovah, the Lord.

Lord – OT:113 – 'adown (aw-done'); or (shortened) 'adon (aw-done'); from an unused root (meaning to rule); sovereign, i.e. controller (human or divine):

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Enemies – OT:341 – 'oyeb (o-yabe'); or (fully) 'owyeb (o-yabe'); active participle of OT:340; hating; an adversary: KJV - enemy, foe.

Footstool – OT:1916 – hadom (had-ome'); from an unused root meaning to stamp upon; a foot stool: KJV - [foot-] stool.

### Hebrews 10

<sup>12</sup> But this man, after he had offered one sacrifice for sins for ever, sat down on the right hand of God;

<sup>13</sup> From henceforth expecting till his enemies be made his footstool.

<sup>14</sup> For by one offering he hath perfected for ever them that are sanctified.

### Psalm 110

<sup>2</sup> The LORD shall send the rod of thy strength out of Zion: rule thou in the midst of thine enemies.

Rod – OT:4294 – matteh (mat-teh'); or (feminine) mattah (mat-taw'); from OT:5186; a branch (as extending); figuratively, a tribe; also a rod, whether for chastising (figuratively, correction), ruling (a sceptre), throwing (a lance), or walking (a staff; figuratively, a support of life, e. g. bread):

KJV - rod, staff, tribe.

<sup>3</sup> Thy people shall be willing in the day of thy power, in the beauties of holiness from the womb of the morning: thou hast the dew of thy youth.

Willing – nedabah (ned-aw-baw'); from OT:5068; properly (abstractly) spontaneity, or (adjectively) spontaneous; also (concretely) a spontaneous or (by inference, in plural) abundant gift: KJV - free (-will) offering, freely, plentiful, voluntary (-ily, offering), willing (-ly), offering).

<sup>4</sup> The LORD hath sworn, and **will not repent, Thou art a priest for ever after the order of Melchizedek.**

### Hebrews 5

<sup>5</sup> So also Christ glorified not himself to be made an high priest; but he that said unto him, Thou art my Son, to day have I begotten thee.

<sup>6</sup> As he saith also in another place, Thou art a priest for ever after the order of Melchisedec.

<sup>7</sup> Who in the days of his flesh, when he had offered up prayers and supplications with strong crying and tears unto him that was able to save him from death, and was heard in that he feared;

### Hebrews 5

<sup>9</sup> And being made perfect, he became the author of eternal salvation unto all them that obey him;

<sup>10</sup> Called of God an high priest after the order of Melchisedec.

## God's Right hand Man

### Hebrews 6

<sup>17</sup> Wherein God, willing more abundantly to shew unto the heirs of promise the immutability of his counsel, confirmed it by an oath:

<sup>18</sup> That by two immutable things, in which it was impossible for God to lie, we might have a strong consolation, who have fled for refuge to lay hold upon the hope set before us:

<sup>19</sup> Which hope we have as an anchor of the soul, both sure and stedfast, and which entereth into that within the veil;

<sup>20</sup> Whither the forerunner is for us entered, even Jesus, made an high priest for ever after the order of Melchisedec.

### Revelation 1

<sup>17</sup> And when I saw him, I fell at his feet as dead. And **he laid his right hand upon me**, saying unto me, Fear not; **I am the first and the last:**

### Psalm 110

<sup>5</sup> The Lord at thy **right hand** shall strike through kings in the day of his wrath.

### Psalm 118

<sup>14</sup> The LORD is my strength and song, and is become my salvation.

<sup>15</sup> The voice of rejoicing and salvation is in the tabernacles of the righteous: the **right hand of the LORD doeth valiantly.**

<sup>16</sup> The **right hand of the LORD is exalted: the right hand of the LORD doeth valiantly.**

### Song of Solomon 2

<sup>6</sup> His **left hand is under my head**, and his **right hand doth embrace me.**

Left hand – OT:8040 – semo'wl (sem-ole'); or semo'l (sem-ole'); a primitive word [rather perhaps from the same as OT:8071 (by insertion of the aleph) through the idea of wrapping up]; properly, dark (as enveloped), i.e. the north; hence (by orientation), the left hand: KJV - left (hand, side).

Right hand – OT:3225 – yamiyn (yaw-meen'); from OT:3231; the right hand or side (leg, eye) of a person or other object (as the stronger and more dexterous); locally, the south: KJV - left-handed, right (hand, side), south.

Embrace – OT:2263 – chabaq (khaw-bak'); a primitive root; to clasp (the hands or in embrace): KJV - embrace, fold.

### Isaiah 41

<sup>10</sup> Fear thou not; for I am with thee: be not dismayed; for I am thy God: I will strengthen thee; yea, I will help thee; yea, **I will uphold thee with the right hand of my righteousness.**

Uphold – OT:8551 – tamak (taw-mak'); a primitive root; to sustain; by impl, to obtain, keep fast; fig, to help, follow close: KJV - (take, up-) hold (up), maintain, retain, stay (up).

## God's Right hand Man

### Psalm 110 (cont)

<sup>5</sup> The Lord at thy **right hand** shall strike through kings in the day of his wrath.

### Isaiah 41

<sup>12</sup> Thou shalt seek them, and shalt not find them, even them that contended with thee: they that war against thee shall be as nothing, and as a thing of nought.

<sup>13</sup> For I the LORD **thy God will hold thy right hand**, saying unto thee, **Fear not; I will help thee.**

<sup>14</sup> Fear not, thou worm Jacob, and ye men of Israel; I will help thee, saith the LORD, and thy redeemer, the Holy One of Israel.

Worm – OT:8438 – towla` (to-law'); and (feminine) towle` ah (to-lay-aw'); or towla` ath (to-lah'-ath); or tola` ath (to-lah'-ath); from OT:3216; a maggot (as voracious); specifically (often with ellipsis of OT:8144) the crimson-grub, but used only (in this connection) of the color from it, and cloths dyed therewith: KJV - crimson, scarlet, worm.

Let us realize that most people raise red worms, and **red worms don't burrow deep into the earth** to feed. **Red worms feed at the surface** or just under the surface in the substrate.

**So if you put food in the worm bedding, they will find it.**

**Earth worms are not terribly fond of light, so they usually aren't to happy** about being kept in a clear box and or exposed to the light of day.

### Isaiah 48

<sup>12</sup> Hearken unto me, O Jacob and Israel, my called; I am he; I am the first, I also am the last.

<sup>13</sup> **Mine hand also hath laid the foundation of the earth, and my right hand hath spanned the heavens:** when I call unto them, they stand up together.

<sup>14</sup> All ye, assemble yourselves, and hear; which among them hath declared these things? The LORD hath loved him: he will do his pleasure on Babylon, and his arm shall be on the Chaldeans.

### Matthew 22

<sup>41</sup> While the Pharisees were gathered together, Jesus asked them,

<sup>42</sup> Saying, What think ye of Christ? whose son is he? They say unto him, The son of David.

<sup>43</sup> He saith unto them, How then doth David in spirit call him Lord, saying,

<sup>44</sup> **The LORD said unto my Lord, Sit thou on my right hand, till I make thine enemies thy footstool?**

<sup>45</sup> If David then call him Lord, **how is he his son?**

<sup>46</sup> And no man was able to answer him a word, neither durst any man from that day forth ask him any more questions.

### Matthew 25

<sup>33</sup> And he shall set the **sheep on his right hand**, but the **goats on the left.**

## God's Right hand Man

### Psalm 110 (cont)

<sup>5</sup> The Lord at thy **right hand** shall strike through kings in the day of his wrath.

### Mark 12

<sup>35</sup> And Jesus answered and said, while he taught in the temple, How say the scribes that Christ is the son of David?

<sup>36</sup> For David himself said by the Holy Ghost, The LORD said to my Lord, **Sit thou on my right hand**, till I make thine enemies thy footstool.

<sup>37</sup> David therefore himself calleth him Lord; and whence is he then his son? And the common people heard him gladly.

### Mark 16

<sup>19</sup> So then after the Lord had spoken unto them, he was received up into heaven, and **sat on the right hand of God**.

### Luke 22

<sup>68</sup> And if I also ask you, ye will not answer me, nor let me go.

<sup>69</sup> Hereafter shall the Son of man sit on the right hand of the power of God.

<sup>70</sup> Then said they all, Art thou then the Son of God? And he said unto them, Ye say that I am.

### Acts 5

<sup>30</sup> The God of our fathers raised up Jesus, whom ye slew and hanged on a tree.

<sup>31</sup> Him hath **God exalted with his right hand to be a Prince and a Saviour**, for to give repentance to Israel, and forgiveness of sins.

<sup>32</sup> And **we are his witnesses** of these things; and so is also the Holy Ghost, whom God hath given to them that obey him.

## God's Right hand Man

### Psalm 110 (cont)

<sup>5</sup> The Lord at thy **right hand** shall strike through kings in the day of his wrath.

### Ephesians 1

<sup>10</sup> That in the dispensation of the fulness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; even in him:

<sup>11</sup> In whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will:

<sup>12</sup> That we should be to the praise of his glory, who first trusted in Christ.

<sup>13</sup> In whom ye also trusted, after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were sealed with that holy Spirit of promise,

<sup>14</sup> Which is the earnest of our inheritance until the redemption of the purchased possession, unto the praise of his glory.

<sup>15</sup> Wherefore I also, after I heard of your faith in the Lord Jesus, and love unto all the saints,

<sup>16</sup> Cease not to give thanks for you, making mention of you in my prayers;

<sup>17</sup> That the God of our Lord Jesus Christ, the Father of glory, may give unto you the spirit of wisdom and revelation in the knowledge of him:

<sup>18</sup> The eyes of your understanding being enlightened; that ye may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints,

<sup>19</sup> And what is the exceeding greatness of his power to us-ward who believe, according to the working of his mighty power,

<sup>20</sup> Which he wrought in Christ, when he raised him from the dead, and **set him at his own right hand in the heavenly places,**

<sup>21</sup> Far above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come:

<sup>22</sup> And hath put all things under his feet, and gave him to be the head over all things to the church,

<sup>23</sup> Which is his body, the fulness of him that filleth all in all.

## God's Right hand Man

### Psalm 110

<sup>6</sup> He shall **judge among the heathen**, he shall fill the places with the dead bodies; he shall **wound the heads** over many countries.

### John 5

<sup>22</sup> For the **Father judgeth no man, but hath committed all judgment unto the Son:**

<sup>23</sup> That all men should honour the Son, **even as they honour the Father. He that honoureth not the Son honoureth not the Father which hath sent him.**

<sup>24</sup> Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and **shall not come into condemnation**; but is passed from death unto life.

### Hebrews 1

<sup>1</sup> God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets,

<sup>2</sup> Hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, by whom also he made the worlds;

<sup>3</sup> Who being the brightness of his glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high:

<sup>4</sup> Being made so much better than the angels, as he hath by inheritance obtained a more excellent name than they.

<sup>5</sup> For unto which of the angels said he at any time, Thou art my Son, this day have I begotten thee? And again, I will be to him a Father, and he shall be to me a Son?

<sup>6</sup> And again, when he bringeth in the firstbegotten into the world, he saith, And let all the angels of God worship him.

<sup>7</sup> And of the angels he saith, Who maketh his angels spirits, and his ministers a flame of fire.

<sup>8</sup> But unto the Son he saith, Thy throne, O God, is for ever and ever: a sceptre of righteousness is the sceptre of thy kingdom.

<sup>9</sup> Thou hast loved righteousness, and hated iniquity; therefore God, even thy God, hath anointed thee with the oil of gladness above thy fellows.

<sup>10</sup> And, Thou, Lord, in the beginning hast laid the foundation of the earth; and the heavens are the works of thine hands:

<sup>11</sup> They shall perish; but thou remainest; and they all shall wax old as doth a garment;

<sup>12</sup> And as a vesture shalt thou fold them up, and they shall be changed: but thou art the same, and thy years shall not fail.

<sup>13</sup> But to which of the angels said he at any time, Sit on my right hand, until I make thine enemies thy footstool?

<sup>14</sup> Are they not all ministering spirits, sent forth to minister for them who shall be heirs of salvation?

## God's Right hand Man

### Psalm 110 (cont)

<sup>6</sup> He shall **judge among the heathen**, he shall fill the places with the dead bodies; he shall **wound the heads** over many countries.

### Joel 3

<sup>12</sup> Let the heathen be wakened, and come up to the **valley of Jehoshaphat**: for **there will I sit to judge all the heathen** round about.

Jehoshaphat – OT:3092 – Yehowshaphat (yeh-ho-shaw-fawt'); from OT:3068 and OT:8199; Jehovah-judged; Jehoshaphat, the name of six Israelites; also of a valley near Jerusalem: - Jehoshaphat. Compare OT:3146.

...from – OT:3068 – Jehovah (yeh-ho-vaw'); from OT:1961; (the) self-Existent or Eternal; Jehovah, Jewish national name of God: KJV - Jehovah, the Lord.

...and from – OT:8199 – shaphat (shaw-fat'); a primitive root; to judge, i.e. pronounce sentence (for or against); by implication, to vindicate or punish; by extension, to govern; passively, to litigate (literally or figuratively):

KJV - avenge, that condemn, contend, defend, execute (judgment), (be a) judge (-ment), needs, plead, reason, rule.

### Matthew 10

<sup>40</sup> He that receiveth you receiveth me, and he that receiveth me **receiveth him that sent me**.

### Mark 9

<sup>37</sup> Whosoever shall receive one of such children in my name, receiveth me: and whosoever shall receive me, receiveth not me, but him that sent me.

### Luke 9

<sup>48</sup> And said unto them, Whosoever shall receive this child in my name receiveth me: and whosoever shall receive me receiveth him that sent me: for he that is least among you all, the same shall be great.

### Luke 10

<sup>16</sup> He that heareth you heareth me; and he that despiseth you despiseth me; and he that despiseth me despiseth him that sent me.

Despiseth – NT:114 – atheteo (ath-et-eh'-o); from a compound of NT:1 (as a negative particle) and a derivative of NT:5087; to set aside, i.e. (by implication) to disesteem, neutralize or violate:

KJV - cast off, despise, disannul, frustrate, bring to nought, reject.

### John 12

<sup>44</sup> Jesus cried and said, He that believeth on me, believeth not on me, but on him that sent me.

<sup>45</sup> And **he that seeth me seeth him that sent me**.

<sup>46</sup> I am come a light into the world, that whosoever believeth on me should not abide in darkness.

### Genesis 14

<sup>18</sup> And Melchizedek king of Salem brought forth bread and wine: and he was the priest of the most high God.

## God's Right hand Man

### Psalm 110

<sup>7</sup> He shall drink of the brook in the way: therefore shall he lift up the head.

Brook - OT:5158 – nachal (nakh'-al); or (feminine) nachlah (Ps 124:4) (nakh'-law); or nachalah (Ezek 47:19; 48:28) (nakh-al-aw'); from OT:5157 in its original sense; a stream, especially a winter torrent; (by implication) a (narrow) valley (in which a brook runs); also a shaft (of a mine):

KJV - brook, flood, river, stream, valley.

### 1 Kings 17

<sup>1</sup> And Elijah the Tishbite, who was of the inhabitants of Gilead, said unto Ahab, As the LORD God of Israel liveth, before whom I stand, there shall not be dew nor rain these years, but according to my word.

<sup>2</sup> And the word of the LORD came unto him, saying,

<sup>3</sup> Get thee hence, and turn thee eastward, and hide thyself by the brook Cherith, that is before Jordan.

Cherith – OT:3747 – Keriyyth (ker-eeth'); from OT:3772; a cut; Kerith, a brook of Palestine: - Cherith.

Jordan – OT:3383 – Yarden (yar-dane'); from OT:3381; a descender; Jarden, the principal river of Palestine: KJV - Jordan.

<sup>4</sup> And it shall be, that thou shalt drink of the brook; and I have commanded the ravens to feed [maintain] thee there.

Feed – OT:3557 – kuwl (kool); a primitive root; properly, to keep in; hence, to measure; figuratively, to maintain (in various senses):

KJV - (be able to, can) abide, bear, comprehend, contain, feed, forbearing, guide, hold (-ing in),

nourish (-er), be present, make provision, receive, sustain, provide sustenance (victuals).

### Isaiah 49

<sup>26</sup> And I will feed them that oppress thee with their own flesh; and they shall be drunken with their own blood, as with sweet wine: and all flesh shall know that I the LORD am thy Saviour and thy Redeemer, the mighty One of Jacob.

### Hebrews 7

<sup>14</sup> For it is evident that our Lord sprang out of Juda; of which tribe Moses spake nothing concerning priesthood.

<sup>15</sup> And it is yet far more evident: for that after the **similitude of Melchisedec** there ariseth another priest,

<sup>16</sup> Who is made, not after the law of a carnal commandment, but after the power of an endless life.

<sup>17</sup> For he testifieth, **Thou art a priest for ever after the order of Melchisedec.**

Melchisedec – NT:3198 – Melchisedek (mel-khis-ed-ek'); of Hebrew origin [OT:4442];

Melchisedek (i.e. Malkitsedek), a patriarch: KJV - Melchisedec.

...from – OT:4442 – Malkiy-Tsedeq (mal-kee-tseh'-dek); from OT:4428 and OT:6664; king of right;

Malki-Tsedek, an early king in Palestine: KJV - Melchizedek.

## God's Right hand Man

### Psalm 110

<sup>7</sup> He shall drink of the brook in the way: therefore shall he lift up the head.

Brook - OT:5158 – nachal (nakh'-al); or (feminine) nachlah (Ps 124:4) (nakh'-law); or nachalah (Ezek 47:19; 48:28) (nakh-al-aw'); from OT:5157 in its original sense; a stream, especially a winter torrent; (by implication) a (narrow) valley (in which a brook runs); also a shaft (of a mine):

KJV - brook, flood, river, stream, valley.

### Hebrews 7

<sup>9</sup> And as I may so say, Levi also, who receiveth tithes, payed tithes in Abraham.

<sup>10</sup> For he was yet in the loins of his father, when Melchisedec met him.

<sup>11</sup> If therefore perfection were by the Levitical priesthood, (for under it the people received the law,) what further need was there that another priest should rise after the order of Melchisedec, and not be called after the order of Aaron?

Order – NT:5010 – taxis (tax'-is); from NT:5021; regular arrangement, i.e. (in time) fixed succession (of rank or character), official dignity: KJV - order.

### Isaiah 43

<sup>3</sup> For I am the LORD thy God, the Holy One of Israel, thy Saviour: I gave Egypt for thy ransom, Ethiopia and Seba for thee.

### Isaiah 60

<sup>16</sup> Thou shalt also suck the milk of the Gentiles, and shalt suck the breast of kings: and thou shalt know that I the LORD am thy Saviour and thy Redeemer, the mighty One of Jacob.

# Psalm 110 – Great Day in the Morning!

## GREAT Day of Power and Wrath

### Psalm 110

1 The LORD said unto my Lord, Sit thou at my right hand, until I make thine enemies thy footstool.

2 The LORD shall send the rod of thy strength out of Zion: rule thou in the midst of thine enemies.

3 Thy people shall be willing in the **day of thy power**, in the beauties of holiness from the **womb of the morning**: thou hast the dew of thy youth.

Willing – OT:5071 >hb\*d\*n= > nedabah (ned-aw-baw'); from OT:5068; properly (abstractly) spontaneity, or (adjectively) spontaneous; also (concretely) a spontaneous or (by inference, in plural) abundant gift:

KJV - free (-will) offering, freely, plentiful, voluntary (-ily, offering), willing (-ly), offering).

Power – OT:2428 >ly!j^ > chayil (khah'-yil); from OT:2342; probably a force, whether of men, means or other resources; an army, wealth, virtue, valor, strength:

KJV - able, activity, (+)army, band of men (soldiers), company, (great) forces, goods, host, might, power, riches, strength, strong, substance, train, (+)valiant (-ly), valour, virtuous (-ly), war, worthy (-ily).

4 The LORD hath sworn, and will not repent, Thou art a priest for ever after the order of Melchizedek.

Repent – OT:5162 <j^n\* > nacham (naw-kham'); a primitive root; properly, to sigh, i.e. breathe strongly; by implication, to be sorry, i.e. (in a favorable sense) to pity, console or (reflexively) rue; or (unfavorably) to avenge (oneself):

KJV - comfort (self), ease [one'sself], repent (-eringself,-).

5 The Lord at thy right hand shall strike through kings in the **day of his wrath**.

strike through – OT:4272 >Jj^m\* > machats (maw-khats'); a primitive root; to dash asunder; by implication, to crush, smash or violently plunge; figuratively, to subdue or destroy:

KJV - dip, pierce (through), smite (through), strike through, wound.

6 He shall judge among the heathen, he shall fill the places with the dead bodies; he shall wound the heads over many countries.

7 He shall drink of the brook in the way: therefore shall he lift up the head.

## GREAT Day for Response

### Joel 2

1 **Blow ye the trumpet in Zion**, and **sound an alarm** in my holy mountain: let all the inhabitants of the land **tremble**: for the **day of the LORD** cometh, for it is **nigh at hand**;

## GREAT Day of the Lord

### Isaiah 13

9 Behold, the **day of the LORD** cometh, cruel both with **wrath and fierce anger**, to lay the **land desolate**: and he shall destroy the sinners thereof out of it.

## Psalm 110 – Great Day in the Morning!

### GREAT Day of Judgment

#### 2 Peter 3

1 This second epistle, beloved, I now write unto you; in both which I stir up your pure minds by way of remembrance:

2 That ye may be mindful of the words which were spoken before by the holy prophets, and of the commandment of us the apostles of the Lord and Saviour:

#### *THEM*

3 Knowing this first, that there shall come in the last days scoffers, walking after their own lusts,

4 And saying, Where is the promise of his coming? for since the fathers fell asleep, all things continue as they were from the beginning of the creation.

5 For this they willingly are ignorant of, that by the word of God the heavens were of old, and the earth standing out of the water and in the water:

6 Whereby the world that then was, being overflowed with water, perished:

7 But the heavens and the earth, which are now, by the same word are kept in store, reserved unto fire against the **day of judgment** and perdition of ungodly men.

#### *US*

8 But, beloved, be not ignorant of this one thing, that one day is with the Lord as a thousand years, and a thousand years as one day.

9 The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance.

#### Matthew 12

36 But I say unto you, That every idle word that men shall speak, they shall give account thereof in the **day of judgment**.

## Psalm 110 – Great Day in the Morning!

### GREAT Day both Great and Terrible

#### Joel 2

**11** And the LORD shall utter his voice before his army: for his camp is very great: for he is strong that executeth his word: for the **day of the LORD is great and very terrible**; and who can abide it?

#### Revelation 6:17

For the **great day of his wrath** is come; and who shall be able to stand?

#### Joel 2

**31** The sun shall be turned into darkness, and the moon into blood, before the great and terrible day of the LORD come.

#### Amos 5

**18** Woe unto you that desire the day of the LORD! to what end is it for you? the day of the LORD is darkness, and not light.

#### Amos 5

**20** Shall not the **day of the LORD** be **darkness, and not light**? even very dark, and no brightness in it?

#### Acts 2

**19** And I will shew wonders in heaven above, and signs in the earth beneath; blood, and fire, and vapour of smoke:

**20** The sun shall be turned into darkness, and the moon into blood, before the **great and notable day of the Lord** come:

**21** And it shall come to pass, that **whosoever shall call on the name of the Lord shall be saved**.

#### Malachi 4

**5** Behold, I will send you Elijah the prophet before the coming of the **great and dreadful day of the LORD**:

## Psalm 110 – Great Day in the Morning!

### GREAT Day of Destruction

#### Joel 1

15 Alas for the day! for the **day of the LORD** is at hand, and as a **destruction from the Almighty shall it come.**

#### Isaiah 13

6 Howl ye; for the **day of the LORD** is at hand; it shall come as a **destruction** from the Almighty.

#### Isaiah 13

9 Behold, the **day of the LORD** cometh, cruel both with wrath and fierce anger, to lay the land desolate: and **he shall destroy** the sinners thereof out of it.

#### Ezekiel 13

5 Ye have not gone up into the gaps, neither made up the hedge for the house of Israel to stand in the battle in the **day of the LORD.**

#### Lamentations 2

20 Behold, O LORD, and consider to whom thou hast done this. Shall the women eat their fruit, and children of a span long? shall the priest and the prophet be slain in the sanctuary of the Lord?

21 The young and the old lie on the ground in the streets: **my virgins and my young men are fallen by the sword**; thou hast slain them in the day of thine anger; thou hast killed, and not pitied.

22 Thou hast called as in a solemn day my terrors round about, so that in the **day of the LORD's anger** none escaped nor remained: those that I have swaddled and brought up hath mine enemy consumed.

#### Job 21

27 Behold, I know your thoughts, and the devices which ye wrongfully imagine against me.

28 For ye say, Where is the house of the prince? and where are the dwelling places of the wicked?

29 Have ye not asked them that go by the way? and do ye not know their tokens,

30 That the **wicked is reserved** to the **day of destruction**? they shall be brought forth to the **day of wrath.**

31 Who shall declare his way to his face? and who shall repay him what he hath done?

32 Yet shall he be brought to the grave, and shall remain in the tomb.

33 The clods of the valley shall be sweet unto him, and every man shall draw after him, as there are innumerable before him.

34 How then comfort ye me in vain, seeing in your answers there remaineth falsehood?

#### Proverbs 11

4 Riches profit not in the **day of wrath**: but righteousness delivereth from death.

#### Zechariah 14

1 Behold, the **day of the LORD** cometh, and **thy spoil shall be divided in the midst of thee.**

## Psalm 110 – Great Day in the Morning!

### GREAT Day of Battle and War

#### Job 38

22 Hast thou entered into the treasures of the snow? or hast thou seen the **treasures of the hail**,

23 Which I have reserved against the time of trouble, against the **day of battle and war**?

24 By what way is the light parted, which scattereth the east wind upon the earth?

### GREAT Day of Evil

#### Proverbs 16

4 The LORD hath made all things for himself: yea, even the wicked for the **day of evil**.

#### Jeremiah 17

17 Be not a terror unto me: thou art my hope in the **day of evil**.

#### Jeremiah 17...not so good for the wicked

18 Let them be confounded that persecute me, but let not me be confounded: let them be dismayed, but let not me be dismayed: bring upon them the **day of evil**, and destroy them with double destruction.

#### Amos 6

2 Pass ye unto Calneh, and see; and from thence go ye to Hamath the great: then go down to Gath of the Philistines: be they better than these kingdoms? or their border greater than your border?

3 **Ye that put far away the evil day**, and cause the seat of violence to come near;

4 That lie upon beds of ivory, and stretch themselves upon their couches, and eat the lambs out of the flock, and the calves out of the midst of the stall;

### GREAT Day of Fierce Anger

#### Isaiah 13

13 Therefore I will shake the heavens, and the earth shall remove out of her place, in the wrath of the LORD of hosts, and in the **day of his fierce anger**.

### GREAT Day of Slaughter

#### Isaiah 30

25 And there shall be upon every high mountain, and upon every high hill, rivers and streams of waters in the **day of the great slaughter**, when the towers fall.

#### James 5

4 Behold, the hire of the labourers who have reaped down your fields, which is of you kept back by fraud, crieth: and the cries of them which have reaped are entered into the ears of the Lord of sabaoth.

5 Ye have lived in pleasure on the earth, and been wanton; ye have nourished your hearts, as in a **day of slaughter**.

6 Ye have condemned and killed the just; and he doth not resist you.

## Psalm 110 – Great Day in the Morning!

### GREAT Day of Vengeance

#### Isaiah 63

4 For the **day of vengeance** is in mine heart, and the year of my redeemed is come.

#### Jeremiah 46:10

For this is the **day of the Lord** GOD of hosts, a **day of vengeance**, that he may avenge him of his adversaries: and the sword shall devour, and it shall be satiate and made drunk with their blood: for the Lord GOD of hosts hath a sacrifice in the north country by the river Euphrates.

#### Proverbs 6

34 For jealousy is the rage of a man: therefore he will not spare in the **day of vengeance**.

### GREAT Day of Calamity

#### Deuteronomy 32

34 Is not this laid up in store with me, and sealed up among my treasures?  
35 To me belongeth vengeance and recompence; their foot shall slide in due time: for the **day of their calamity** is at hand, and the things that shall come upon them make haste.  
36 For the LORD shall judge his people, and repent himself for his servants, when he seeth that their power is gone, and there is none shut up, or left.

#### Obadiah 1

12 But thou shouldest not have looked on the day of thy brother in the day that he became a stranger; neither shouldest thou have rejoiced over the children of Judah in the **day of their destruction**; neither shouldest thou have spoken proudly in the **day of distress**.

13 Thou shouldest not have entered into the gate of my people in the **day of their calamity**; yea, thou shouldest not have looked on their affliction in the **day of their calamity**, nor have laid hands on their substance in the **day of their calamity**;

14 Neither shouldest thou have stood in the crossway, to cut off those of his that did escape; neither shouldest thou have delivered up those of his that did remain in the **day of distress**.

#### Jeremiah 18:17

I will scatter them as with an east wind before the enemy; I will shew them the back, and not the face, in the **day of their calamity**.

#### James 2

13 For he shall have **judgment** without **mercy**, that hath shewed no **mercy**; and **mercy** rejoiceth against **judgment**.

## Psalm 110 – Great Day in the Morning!

### GREAT Day of Wrath

#### Ezekiel 7:19

They shall cast their silver in the streets, and their gold shall be removed: their silver and their gold shall not be able to deliver them in the **day of the wrath** of the LORD: they shall not satisfy their souls, neither fill their bowels: because it is the stumblingblock of their iniquity.

#### Zephaniah 1

**14** The **great day of the LORD** is near, it is near, and hasteth greatly, even the voice of the day of the LORD: the mighty man shall cry there bitterly.

**15** That **day is a day of wrath, a day of trouble** and distress, a day of wasteness and desolation, a day of darkness and gloominess, a day of clouds and thick darkness,

**16** A day of the trumpet and alarm against the fenced cities, and against the high towers.

#### Romans 2

**5** But after thy hardness and impenitent heart treasurest up unto thyself wrath against the **day of wrath and revelation** of the righteous judgment of God;

### GREAT Day of Trouble

#### Nahum 1

**7** The LORD is good, a strong hold in the **day of trouble**; and he knoweth them that trust in him.

#### Habakkuk 3

**16** When I heard, my belly trembled; my lips quivered at the voice: rottenness entered into my bones, and **I trembled in myself**, that I might **rest** in the **day of trouble**: when he cometh up unto the people, he will invade them with his troops.

#### Psalm 20

**1** The LORD hear thee in the **day of trouble**; the name of the God of Jacob defend thee;

**2** Send thee help from the sanctuary, and strengthen thee out of Zion;

**3** Remember all thy offerings, and accept thy burnt sacrifice; Selah.

### GREAT Day of Battle

#### Amos 1

**14** But I will kindle a fire in the wall of Rabbah, and it shall devour the palaces thereof, with shouting in the **day of battle**, with a tempest in the **day of the whirlwind**:

## Psalm 110 – Great Day in the Morning!

### GREAT Day of Darkness

#### Joel 2

**2** A **day of** darkness and of gloominess, a **day of clouds and of thick darkness**, as the morning spread upon the mountains: a great people and a strong; there hath not been ever the like, neither shall be any more after it, even to the years of many generations.

#### Exodus 14

**20** And it came between the camp of the Egyptians and the camp of Israel; and it was a cloud and **darkness** to them, but it gave **light** by night to these: so that the one came **not** near the other all the night.

#### Hebrews 12

**1** Wherefore seeing we also are **compassed about with so great a cloud of witnesses**, let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us,

**2** Looking unto Jesus the author and finisher of our faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God.

**3** For consider him that endured such contradiction of sinners against himself, lest ye be wearied and faint in your minds.

#### Ezekiel 30

**3** For the day is near, even the **day of the LORD** is near, a **cloudy day**; it shall be the **time of the heathen**.

#### Obadiah 1

**15** For the **day of the LORD** is near upon all the heathen: as thou hast done, it shall be done unto thee: **thy reward shall return upon thine own head**.

#### Isaiah 2...Against the wicked

**11** The lofty looks of man shall be humbled, and the haughtiness of men shall be bowed down, and the LORD alone shall be exalted in that day.

**12** For the **day of the LORD** of hosts shall be upon every one that is proud and lofty, and upon every one that is lifted up; and he shall be brought low:

#### Isaiah 5

**20** **Woe unto them that call evil good, and good evil; that put darkness for light, and light for darkness; that put bitter for sweet, and sweet for bitter!**

# Psalm 110 – Great Day in the Morning!

## GREAT Day of the Thief

### 1 Thessalonians 5

2 For yourselves know perfectly that the **day of the Lord** so cometh as a thief in the night.

### 2 Thessalonians 2

3 Let no man deceive [seduce] you by any means: for **that day** shall not come, except there come a falling away first, and that man of sin be revealed, the son of perdition;

Means – NT:5158 – tropos (trop'-os); from the same as NT:5157; a turn, i.e. (by implication) mode or style (especially with preposition or relative prefix as adverb, like); figuratively, deportment or character: KJV - (even) as, conversation, [+like] manner, (+by any) means, way.

Falling away – NT:646 – apostasia (ap-os-tas-ee'-ah); feminine of the same as NT:647; defection from truth (properly, the state) ["apostasy"]: KJV - falling away, forsake.

...from – NT:647 – apostasion (ap-os-tas'-ee-on); neuter of a (presumed) adj. from a derivative of NT:868; properly, something separative, i.e. (specially) divorce: KJV - (writ of) divorcement.

Sin – NT:458 – anomia (an-om-ee'-ah); from NT:459; illegality, i.e. violation of law or (genitive case) wickedness: KJV - iniquity, X transgress (-ion of) the law, unrighteousness.

...from – anomos - lawless

Revealed – NT:601 – apokalupto (ap-ok-al-ooop'-to); from NT:575 and NT:2572; to take off the cover, i.e. disclose: KJV - reveal.

Perdition – NT:684 – apoleia (ap-o'-li-a); from a presumed derivative of NT:622; ruin or loss (physical, spiritual or eternal):

KJV - damnable (-nation), destruction, die, perdition, X perish, pernicious ways, waste.

...from – NT:622 – apollumi (ap-ol'-loo-mee); from NT:575 and the base of NT:3639; to destroy fully (reflexively, to perish, or lose), literally or fig: KJV - destroy, die, lose, mar, perish.

### 2 Peter 3

10 But the **day of the Lord** will come **as a thief in the night**; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up.

11 Seeing then that all these things shall be dissolved, what manner of persons ought ye to be in all holy conversation and godliness,

### Revelation 16

13 And I saw three unclean spirits like frogs come out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet.

14 For they are the spirits of devils, working miracles, which go forth unto the kings of the earth and of the whole world, to **gather them to the battle** of that **great day of God Almighty**.

15 Behold, **I come as a thief**. Blessed is he that watcheth, and keepeth his garments, lest he walk naked, and they see his shame.

## Psalm 110 – Great Day in the Morning!

### GREAT Day of Gathering

#### Isaiah 49

3 And said unto me, Thou art my servant, O Israel, in whom I will be glorified.

4 Then I said, I have laboured in vain, I have spent my strength for nought, and in vain: yet surely my judgment is with the LORD, and my work with my God.

5 And now, saith the LORD that formed me from the womb to be his servant, to bring Jacob again to him, Though Israel be not gathered, yet shall I be glorious in the eyes of the LORD, and my God shall be my strength.

6 And he said, It is a light thing that thou shouldest be my servant to raise up the tribes of Jacob, and to restore the preserved of Israel: I will also give thee for a light to the Gentiles, that thou mayest be my salvation unto the end of the earth.

7 Thus saith the LORD, the Redeemer of Israel, and his Holy One, to him whom man despiseth, to him whom the nation abhorreth, to a servant of rulers, Kings shall see and arise, princes also shall worship, because of the LORD that is faithful, and the Holy One of Israel, and he shall choose thee.

8 Thus saith the LORD, In an acceptable time have I heard thee, and in a day of salvation have I helped thee: and I will preserve thee, and give thee for a covenant of the people, to establish the earth, to cause to inherit the desolate heritages;

9 That thou mayest say to the prisoners, Go forth; to them that are in darkness, Shew yourselves. They shall feed in the ways, and their pastures shall be in all high places.

10 They shall not hunger nor thirst; neither shall the heat nor sun smite them: for he that hath mercy on them shall lead them, even by the springs of water shall he guide them.

11 And I will make all my mountains a way, and my highways shall be exalted.

#### 1 Corinthians 1

8 Who shall also confirm you unto the end, that ye may be blameless in the **day of our Lord Jesus Christ**.

#### Zephaniah 2

1 **Gather yourselves together**, yea, gather together, O nation not desired;

2 Before the decree bring forth, before the day pass as the chaff, **before the fierce anger** of the LORD come upon you, **before the day** of the LORD's anger come upon you.

3 **Seek ye the LORD**, all ye meek of the earth, which have wrought his judgment; seek righteousness, seek meekness: it may be ye shall be **hid in the day of the LORD's anger**.

## Psalm 110 – Great Day in the Morning!

### GREAT Day of Decision

#### Zephaniah 1

7 Hold thy peace at the presence of the Lord GOD: for the **day of the LORD** is at hand: for the LORD hath prepared a sacrifice, he hath bid his guests.

#### Joel 3

14 Multitudes, multitudes in the **valley of decision**: for the **day of the LORD** is near in the **valley of decision**.

#### 2 Corinthians 1

14 As also ye have acknowledged us in part, that we are your rejoicing, even as ye also are our's in the **day of the Lord Jesus**.

#### 1 Corinthians 5

5 To deliver such an one unto Satan for the destruction of the flesh, that the spirit may be saved in the **day of the Lord Jesus**.

### GREAT Day of God

#### 2 Peter 3

12 Looking for and hasting unto the coming of the **day of God**, wherein the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat?

13 Nevertheless we, according to his promise, look for new heavens and a new earth, wherein dwelleth righteousness.

14 Wherefore, beloved, seeing that ye look for such things, be diligent that ye may be found of him in peace, without spot, and blameless.

15 And account that the longsuffering of our Lord is salvation; even as our beloved brother Paul also according to the wisdom given unto him hath written unto you;

16 As also in all his epistles, speaking in them of these things; in which are some things hard to be understood, which they that are unlearned and unstable wrest, as they do also the other scriptures, unto their own destruction.

17 Ye therefore, beloved, seeing ye know these things before, beware lest ye also, being led away with the error of the wicked, fall from your own stedfastness.

18 But grow in grace, and in the knowledge of our Lord and Saviour Jesus Christ. To him be glory both now and for ever. Amen.

## Psalm 110 – Great Day in the Morning!

### Until the GREAT Day...

#### Philippians 1 ...perform

**6** Being confident of this very thing, that he which hath begun a good work in you will perform it until the **day of Jesus Christ**:

Perform – NT:2005 >e)pitele/w > epiteleo (ep-ee-tel-eh'-o); from NT:1909 and NT:5055; to fulfill further (or completely), i.e. execute; by implication, to terminate, undergo: KJV - accomplish, do, finish, (make) (perfect), perform (X -ance).

#### Philippians 1 for those who go before...

**10** That ye may approve things that are excellent; that ye may be sincere and without offence till the **day of Christ**.

#### Philippians 2 ...and unto those who come after...

**16** Holding forth the word of life; that I may rejoice in the **day of Christ**, that I have not run in vain, neither laboured in vain.

#### 2 Thessalonians 2 Nearer today than yesterday!

**2** That ye be not soon shaken in mind, or be troubled, neither by spirit, nor by word, nor by letter as from us, as that **the day of Christ is at hand**.

#### Psalm 30

**5** For his anger endureth but a moment; in his favour is life: weeping may endure for a night, but **joy cometh in the morning**.

*I shall be a Great Day in the Morning!*

# Psalm 111 – Hallelujah! For HIS Works

## PRAISE

### Psalm 111

<sup>1</sup> **Praise ye the LORD.** I will praise the LORD with my whole heart, in the assembly of the upright, and in the congregation.

Praise ye – [OT:1984](#) לְלַלְלֵי **halal** (haw-lal'); a primitive root; to be clear (orig. of sound, but usually of color); to shine; hence, to make a show, to boast; and thus to be (clamorously) foolish; to rave; causatively, to celebrate; also to stultify: **KJV** - (make) boast (self), celebrate, commend, (deal, make), fool (-ish, -ly), glory, give [light], be (make, feignself) mad (against), give in marriage, [sing, be worthy of] praise, rage, renowned, shine.

LORD – [OT:3050](#) יְיָ **Yahh** (yaw); contraction for [OT:3068](#), and meaning the same; Jah, the sacred name:

**KJV** - Jah, the Lord, most vehement. Compare names in "-iah," "-jah."

...from – [OT:3068](#) יְהוָה **Yehovah** (yeh-ho-vaw'); from [OT:1961](#); (the) self-Existent or Eternal; Jehovah, Jewish national name of God:

**KJV** - Jehovah, the Lord. Compare [OT:3050](#), [OT:3069](#).

*Hallelujah! ~ Hallelu – Yah “Yah” is the contracted form of the Word “Yehovah” we pronounce “Jehovah”*

*It is “Praise ye the LORD” seen 24 times in the Bible, 22 times just in Psalms, and ten times the words are used to begin a Psalm.*

### Psalm 111

#### <sup>1</sup> **Praise ye the LORD.**

**Psalm 106:1 Praise ye the LORD.** O give thanks unto the LORD; for He is good: for His mercy endureth for ever.

**Psalm 112:1 Praise ye the LORD.** Blessed is the man that feareth the LORD, that delighteth greatly in His commandments.

**Psalm 113:1 Praise ye the LORD.** Praise, O ye servants of the LORD, praise the name of the LORD.

**Psalm 135:1 Praise ye the LORD.** Praise ye the name of the LORD; praise Him, O ye servants of the LORD.

**Psalm 146:1 Praise ye the LORD.** Praise the LORD, O my soul.

**Psalm 147:1 Praise ye the LORD:** for it is good to sing praises unto our God; for it is pleasant; and praise is comely.

**Psalm 148:1 Praise ye the LORD.** Praise ye the LORD from the heavens: praise Him in the heights.

**Psalm 149:1 Praise ye the LORD.** Sing unto the LORD a new song, and His praise in the congregation of saints.

**Psalm 150:1 Praise ye the LORD.** Praise God in His sanctuary: praise Him in the firmament of His power.

# Psalm 111 – Hallelujah! For HIS Works

## PRAISE (*cont*)

### Psalm 111 (*cont*)

<sup>1</sup> **Praise ye the LORD.** I will praise the LORD with my whole heart, in the assembly of the **upright**, and in the **congregation** [family of God].

### Psalm 9

<sup>1</sup> I will praise thee, O LORD, with my whole heart; I will shew forth all **thy marvellous Works.**

### Psalm 138

<sup>1</sup> I will praise thee with my whole heart: before the gods will I sing praise unto thee.

### Psalm 78

<sup>31</sup> The wrath of God came upon them, and slew the fattest of them, and smote down the chosen men of Israel.

<sup>32</sup> For all this they sinned still, and believed not for **His wondrous works.**

Upright - [OT:3477](#) יָשָׁר **yashar** (yaw-shaw'r'); from [OT:3474](#); straight (literally or figuratively): -convenient, equity, Jasher, just, meet (-est), + pleased well right (-eous), straight, (most) upright (-ly, -ness).

### Psalm 25

<sup>8</sup> Good and **upright** is the LORD: therefore will he teach sinners in the way.

### Psalm 84

<sup>11</sup> For the LORD God is a sun and shield: the LORD will give grace and glory: no good thing will he withhold from them that walk **uprightly.**

### Psalm 37

<sup>18</sup> The LORD knoweth the days of the **upright:** and their inheritance shall be for ever.

### Psalm 37

<sup>37</sup> Mark the perfect man, and behold the **upright:** for the end of that man is peace.

### Psalm 18

<sup>23</sup> I was also **upright** before him, and I kept myself from mine iniquity.

### Psalm 19

<sup>13</sup> **Keep back thy servant also from presumptuous [pride, arrogance] sins;** let them not have dominion over me: **then shall I be upright,** and **I shall be innocent from the great transgression.**

# Psalm 111 – Hallelujah! For HIS Works

## **PRAISE** (*cont*)

### Psalm 111 (*cont*)

<sup>1</sup> **Praise ye the LORD**. I will praise the LORD with my whole heart, in the assembly of the **upright**, and in the **congregation** [family of God].

### Psalm 32

<sup>11</sup> Be glad in the LORD, and rejoice, ye righteous: and shout for joy, **all ye that are upright in heart.**

### 1 Chronicles 16

<sup>25</sup> For great is the LORD, and greatly to be praised: He also is to be **feared above all gods.**

### Psalm 48

<sup>1</sup> Great is the LORD, and greatly to be praised in the city of our God, in the mountain of His holiness.

### Psalm 145

<sup>3</sup> Great is the LORD, and greatly to be praised; and His greatness is unsearchable.

### Psalm 95

<sup>3</sup> For the LORD is a great God, and a great King above all gods.

### Proverbs 26

<sup>10</sup> The great God that formed all things both rewardeth the fool, and rewardeth transgressors.

### Psalm 119

<sup>7</sup> I will praise thee with uprightness of heart, when I shall have learned thy righteous judgments.

# Psalm 111 – Hallelujah! For HIS Works

## Great Works

### Psalm 111

<sup>2</sup>The **works of the LORD are great, sought out** of all them that have pleasure therein.

### Job 5 Eliphaz speaks

<sup>8</sup>I would seek unto God, and unto God would I commit my cause:

<sup>9</sup>Which **doeth great things and unsearchable; marvellous things without number:**

### Job 37 Elihu speaks

<sup>5</sup> God thundereth marvellously with His voice; **great things doeth He**, which we cannot comprehend.

### Titus 2

<sup>12</sup> Teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world;

<sup>13</sup> Looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ;

<sup>14</sup> Who **gave Himself for us**, that He might **redeem us from all iniquity**, and **purify unto Himself a peculiar people, zealous of good works.**

Peculiar – [NT:4041](#) περιούσιος **periousios** (per-ee-oo'-see-os; from the present participle feminine of a compound of [NT:4012](#) and [NT:1510](#); being beyond usual, i.e. special (one's own): **KJV** - peculiar.

Zealous – [NT:2207](#) ζηλωτής **zelotes** (dzay-lo-tace'); from [NT:2206](#); a "zealot": **KJV** - zealous.

...from – [NT:2206](#) ζηλώω **zeleo** (dzay-lo'-o) or zeleuo (dzay-loo'-o); from [NT:2205](#); to have warmth of feeling for or against:

**KJV** - affect, covet (earnestly), (have) desire, (move with) envy, be jealous over, (be) zealous (-ly affect).

### Matthew 5

<sup>16</sup> **Let your light so shine** before men, that they may **see your good works**, and **glorify your Father which is in heaven.**

### Psalm 15

<sup>1</sup> Lord, who shall abide in thy tabernacle? who shall dwell in thy holy hill?

<sup>2</sup> He that **walketh uprightly**, and **worketh righteousness**, and **speaketh the truth in his heart.**

### Ephesians 2

<sup>10</sup> For we are **His workmanship**, created in Christ Jesus **unto good works**, which God hath before **ordained that we should walk in them.**

# Psalm 111 – Hallelujah! For HIS Works

## Great Works (*cont*)

### Psalm 111 (*cont*)

<sup>2</sup>The works of the LORD are great, sought out of all them that have pleasure therein.

#### Titus 2

<sup>6</sup>Young men likewise exhort to be **sober minded**.

Sober minded – [NT:4993](#) σωφρονέω **sophroneo** (so-fron-eh'-o); from [NT:4998](#); to be of sound mind, i.e. sane, (figuratively) moderate:

**KJV** - be in right mind, be sober (minded), soberly.

<sup>7</sup>In all things shewing [exhibiting] thyself a pattern [model for imitation] of good works: in doctrine [instruction] **shewing** [exhibiting] **uncorruptness, gravity, sincerity,**

Uncorruptness – [NT:862b](#) ἀφθορία **aphthoria** (af-thor-ee'-ah); negative particle prefix (See [NT:1](#)); found only in [Titus 2:7](#): incorruption [morally upright], soundness [reliability, accuracy, dependability, trustworthiness, safety].

Gravity – [NT:4587](#) σεμνότης **semnotes** (sem-not'-ace); from [NT:4586](#); venerableness [respect, esteem, honor, admiration] i.e. probity:

**KJV** - gravity, honesty.

<sup>8</sup>**Sound speech**, that cannot be condemned; that he that is of the contrary part may be ashamed, having no evil thing to say of you.

Sound – [NT:5199](#) ὑγιής **hugies** (hoog-ee-ace'); from the base of [NT:837](#); healthy, i.e. well (in body); figuratively, true (in doctrine): **KJV** - sound, whole.

# Psalm 111 – Hallelujah! For HIS Works

## Desirable Works

### Psalm 111

<sup>2</sup>The works of the LORD are great, **sought out of all them that have pleasure therein.**

**Pleasure** – [OT:2656](#) **שִׂפְּחִים** **shephets** (khay'-fets); from [OT:2654](#); pleasure; hence (abstractly) **desire**; concretely, a **valuable thing**; hence (by extension) a matter (as something in mind):

**KJV** - acceptable, delight (-some), desire, things desired, matter, pleasant (-ure), purpose, willingly.

### Saints desire Instruction for good works

#### 2 Timothy 3

<sup>16</sup>**All Scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness:**

<sup>17</sup>**That the man of God may be perfect [complete], thoroughly furnished [equipped] unto all good works.**

### Saints made perfect in doing good works

#### Hebrews 13

<sup>20</sup>Now the **God of peace**, that brought again from the dead our Lord Jesus, that great shepherd of the sheep, through the blood of the everlasting covenant,

<sup>21</sup>**Make you perfect in every good work to do His will, working in you that which is wellpleasing in His sight, through Jesus Christ; to whom be glory for ever and ever. Amen.**

#### 1 Timothy 6

<sup>17</sup>**Charge them that are rich in this world, that they be not highminded, nor trust in uncertain riches, but [trust] in the living God, who giveth us richly all things to enjoy;**

<sup>18</sup>That they **do good** [works], that they **be rich in good works**, ready to **distribute** [liberal giver], **willing to communicate** [with money];

# Psalm 111 – Hallelujah! For HIS Works

## Honourable & Glorious Works

### Psalm 111

<sup>3</sup> His work is **honourable and glorious**: and His **righteousness** endureth for ever.

**Honourable** – [OT:1926](#) הַדָּאֵר **hadar** (haw-dawr'); from [OT:1921](#); magnificence, i.e. ornament or splendor: -beauty, comeliness, excellency, glorious, glory, goodly, honour, majesty.

**Glorious** – [OT:1935](#) הַוָּדָד **howd** (hode); from an unused root; grandeur (i.e. an imposing form and appearance):

**KJV** - beauty, comeliness, excellency, glorious, glory, goodly, honour, majesty.

**Righteousness** – [OT:6666](#) תְּשׁוּבָה **tsedaqah** (tsed-aw-kaw'); from [OT:6663](#); rightness (abstractly), subjectively (rectitude), objectively (justice), morally (virtue) or figuratively (prosperity): **KJV** - justice, moderately, right (-eous) (act, -ly, -ness).

### Majesty

#### Psalm 104

1 Bless the LORD, O my soul. O LORD my God, thou art very great; thou art clothed with honour and majesty.

### Tribute

#### Proverbs 3

9 Honour the LORD with thy substance, and with the firstfruits of all thine increase:

### Magnified

#### Isaiah 42

21 The LORD is well pleased for his righteousness' sake; **He will magnify the law, and make it honourable.**

### Worthy

#### Revelation 4

11 **Thou art worthy, O Lord, to receive glory and honour and power:** for thou hast created all things, and for thy pleasure they are and were created.

#### Psalm 66

<sup>2</sup> Sing forth the honour of His name: make His praise glorious.

#### 1 Chronicles 16

<sup>27</sup> **Glory and honour are in His presence; strength and gladness are in His place.**

#### Psalm 8

<sup>5</sup> For thou hast made Him a little lower than the angels, and hast **crowned Him with glory and honour.**

# Psalm 111 – Hallelujah! For HIS Works

## Honourable & Glorious Works (*cont*)

Psalm 111 (*cont*)

<sup>3</sup> His work is honourable and glorious: and His righteousness endureth for ever.

### Righteousness

Psalm 92

<sup>15</sup> To shew that the LORD is upright: He is my rock, and there is no unrighteousness in Him.

Daniel 9

<sup>14</sup> Therefore hath the LORD watched upon the evil, and brought it upon us: for the LORD **our God is righteous in all His works which He doeth**: for we obeyed not his voice.

### For those who obey His voice

1 Peter 1

<sup>7</sup> That the **trial of your faith**, being much more precious than of gold that perisheth, though it be **tried with fire**, might be **found unto praise and honour and glory** at the appearing of Jesus Christ:

### For those who do good

Romans 2

<sup>6</sup> [God] Who will render to every man according to his deeds:

<sup>7</sup> To them who by **patient continuance in well doing** [good works] seek for **glory and honour and immortality, eternal life**:

### For the praise of His honour and glory in righteousness for ever and ever Amen

1 Timothy 1

<sup>17</sup> **Now unto the King** eternal, immortal, invisible, the only wise God, be **honour and glory for ever and ever. Amen.**

Psalm 71

<sup>19</sup> Thy righteousness also, O God, is **very high, who hast done great things** [great works]: O God, who is like unto thee!

# Psalm 111 – Hallelujah! For HIS Works

## Wonderful & Memorable Works

### Psalm 111

<sup>4</sup> He hath made His wonderful works to be remembered: the LORD is gracious and **full of compassion** [**full of compassion, merciful**].

Wonderful works – [OT:6381](#) פָּלָא׳ **pala'** (paw-law'); a primitive root; properly, perhaps to separate, i.e. distinguish (literally or figuratively); by implication, to be (causatively, make) great, difficult, wonderful:

**KJV** - accomplish, (arise ... too, be too) hard, hidden, things too high, (be, do, do a, shew) marvelous (-ly, -els, things, work), miracles, perform, separate, make singular, (be, great, make) wonderful (-ers, -ly, things, works), wondrous (things, works, -ly).

Remembered – [OT:2143](#) זָכַר **zeker** (zay'-ker); or **zeker** (zeh'-ker); from [OT:2142](#); a memento, abstr. recollection (rarely if ever); by implication, commemoration: **KJV** - memorial, memory, remembrance, scent.

### Past Works

#### Psalm 77

<sup>11</sup> I will remember the **works of the LORD**: surely **I will remember thy wonders of old**.

#### Psalm 106

<sup>21</sup> They forgot God their Saviour, which had **done great things in Egypt**;

### Numerous Works Wonderful and thoughtful toward us

#### Psalm 40

<sup>5</sup> Many, O LORD my God, are thy **wonderful works** which thou hast done, and thy **thoughts which are to us-ward**: they **cannot be reckoned** up in order unto thee: if I would declare and speak of them, **they are more than can be numbered**.

### Great Works that make us glad

#### Psalm 126

<sup>3</sup> **The LORD hath done great things for us**; whereof we are glad.

### Marvellous Works

#### Psalm 105

<sup>5</sup> **Remember His marvellous works that He hath done**; **His wonders**, and the **judgments of His mouth**;

### Good Works

#### Psalm 107

<sup>8</sup> Oh that men would **praise the LORD for His goodness**, and for **His wonderful works** to the children of men!

# Psalm 111 – Hallelujah! For HIS Works

## Compassionate Works

### Psalm 111

<sup>4</sup> He hath made His wonderful works to be remembered: the LORD is **gracious and full of compassion**.

### Psalm 145

<sup>9</sup> The LORD is good to all: and His **tender mercies** are over all His works.

Tender mercies – [OT:7356](#) רַחֲמִים **racham** (rakh'-am); from [OT:7355](#); compassion (in the plural); by extension, the womb (as cherishing the fetus); by implication, a maiden:

**KJV** - bowels, compassion, damsel, tender love, (great, tender) mercy, pity, womb.

...from – [OT:7355](#) רַחֲמִים **racham** (raw-kham'); a primitive root; to fondle [caress]; by implication, to love, especially to be compassionate:

**KJV** - have compassion (on, upon), love, (find, have, obtain, shew) mercy (-iful, on, upon), (have) pity, Ruhamah, ~~x~~ surely.

### Psalm 25

<sup>6</sup> Remember, O LORD, thy **tender mercies and thy lovingkindnesses**; for they have been ever of old.

### Psalm 51

<sup>1</sup> **Have mercy upon me**, O God, according to thy **lovingkindness**: according unto the **multitude** of thy **tender mercies blot out my transgressions**.

### Psalm 103

<sup>4</sup> Who **redeemeth thy life from destruction**; who crowneth thee **with lovingkindness and tender mercies**;

### Psalm 119:1

<sup>156</sup> **Great are thy tender mercies**, O LORD: quicken me according to thy judgments.

### Psalm 119:77

Let thy **tender mercies** come unto me, **that I may live**: for **thy law is my delight**.

# Psalm 111 – Hallelujah! For HIS Works

## Trustworthy Works

### Psalm 111

<sup>5</sup> He hath given meat unto them that fear Him: He will ever be mindful of His covenant.

### 1 Samuel 12

<sup>24</sup> Only **fear the LORD**, and **serve Him in truth with all your heart**: for **consider how great things He hath done for you**.

### Psalm 111

<sup>6</sup> He hath shewed His people the power of His works, that He may give them the heritage of the heathen.

### Psalm 28 we are not as those who regard NOT the Works of the LORD

<sup>4</sup> **Give them according to their deeds**, and according to the wickedness of their endeavours: give them after the **work of their hands**; render to them their desert.

<sup>5</sup> Because **they regard not the works of the LORD**, nor the operation of his hands, he shall destroy them, and not build them up.

<sup>6</sup> Blessed be the LORD, because he hath **heard the voice of my supplications**.

### Isaiah 42

<sup>5</sup> Thus saith God the LORD, He that **created the heavens**, and **stretched them out**; He that **spread forth the earth**, and **that which cometh out of it**; He that **giveth breath unto the people** upon it, and [the Holy] **Spirit to them that walk therein**:

### Psalm 37

<sup>3</sup> **Trust in the LORD, and do good [works]**; so shalt thou dwell in the land, and verily [truly] thou shalt be fed.

### Proverbs 3

<sup>5</sup> **Trust in the LORD with all thine heart**; and **lean not unto thine own understanding**.

### Proverbs 29

<sup>25</sup> The fear of man bringeth a snare: but whoso putteth his trust in the LORD shall be safe.

# Psalm 111 – Hallelujah! For HIS Works

## Truthful Works

### Psalm 111

<sup>7</sup> The **works of His hands** are **verity** and **judgment**; all His **commandments** are **sure**.

### Psalm 143

<sup>5</sup> I remember the days of old; I **meditate [ponder] on all thy works**; I muse [**think**] on the **work of thy hands**.

### Psalm 33

<sup>4</sup> For the **Word of the LORD is right**; and all **His works are done in truth**.

### Deuteronomy 32

<sup>4</sup> He is the Rock, **His work is perfect**: for **all His ways are judgment [just]**: a God of **truth** and without iniquity [evil], **just and right** is He.

Perfect – [OT:8549](#) תָּמִים **tamiym** (taw-meem'); from [OT:8552](#); entire (literally, figuratively or morally); also (as noun) integrity, truth:

**KJV** - without blemish, complete, full, perfect, sincerely (-ity), sound, without spot, undefiled, upright (-ly), whole.

Truth – [OT:530](#) אֱמוּנָה **'emuwnah** (em-oo-naw'); or (shortened) **'emunah** (em-oo-naw'); feminine of [OT:529](#); literally firmness; figuratively security; morally fidelity:

**KJV** - faith (-ful, -ly, -ness, [man]), set office, stability, steady, truly, truth, verily.

Right – [OT:3477](#) יָשָׁר **yashar** (yaw-shawr'); from [OT:3474](#); straight (literally or figuratively): -convenient, equity, Jasher, just, meet (-est), + pleased well right (-eous), straight, (most) upright (-ly, -ness).

### Psalm 86

<sup>11</sup> Teach me thy way, O LORD; I will walk in thy truth: **unite my heart to fear thy name**.

### Psalm 119

<sup>30</sup> I have chosen the way of truth: thy judgments have I laid before me.

### John 14

<sup>6</sup> Jesus saith unto him, **I am the way, the truth, and the life**: no man cometh unto the Father, but by me.

### Ecclesiastes 12

<sup>10</sup> The preacher sought to find out **acceptable Words**: and **that which was written was upright**, even **Words of truth**.

# Psalm 111 – Hallelujah! For HIS Works

## Eternal Works

### Psalm 111

<sup>8</sup> They stand fast for ever and ever, and are done in **truth** and **uprightness**.

### Scriptural

#### John 5

<sup>39</sup> **Search the Scriptures; for in them ye think ye have eternal life; and they are they which testify of me.**

### Irrevocable

#### John 10

<sup>27</sup> My sheep hear my voice, and I know them, and they follow me:

<sup>28</sup> **And I give unto them eternal life; and they shall never perish, neither shall any man pluck them out of my hand.**

<sup>29</sup> My Father, which gave them me, is **greater than all; and no man is able to pluck them out of my Father's hand.**

### Gifted

#### Romans 6

<sup>23</sup> For the **wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord.**

### Promised

#### 1 John 2

<sup>24</sup> Let that therefore abide in you, which ye have **heard from the beginning**. If that which ye have **heard from the beginning** shall **remain in you**, ye also shall **continue in the Son, and in the Father**.

<sup>25</sup> **And this is the promise that He hath promised us, even eternal life.**

### Lively hope

#### Titus 1

<sup>2</sup> In **hope of eternal life, which God, that cannot lie, promised** before the world began;

#### John 17

<sup>3</sup> **And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent [by God Himself].**

# Psalm 111 – Hallelujah! For HIS Works

## Holy & Reverend Works

### Psalm 111

<sup>9</sup> He sent **redemption** unto His people: He hath commanded His **covenant** for ever: **holy** and **reverend** is His name.

**Holy** – [OT:6918](#) **קדוש** **qadowsh** (kaw-doshe'); or **qadosh** (kaw-doshe'); from [OT:6942](#); sacred (ceremonially or morally); (as noun) God (by eminence), an angel, a saint, a sanctuary: **KJV** - holy (One), saint.

**Reverend** – [OT:3372](#) **יָרֵא** **yare'** (yaw-ray'); a primitive root; to fear; morally, to revere; caus. to frighten:

**KJV** - affright, be (make) afraid, dread (-ful), (put in) fear (-ful, -fully, -ing), (be had in) reverence (-end), <sup>x</sup> see, terrible (act, -ness, thing).

### Hebrews 12

<sup>28</sup> Wherefore we **receiving a kingdom** which cannot be moved, **let us have grace**, whereby we may serve

**God acceptably with reverence and godly fear:**

<sup>29</sup> For our God is a consuming fire.

### Psalm 46

<sup>8</sup> Come, behold the **Works of the LORD**, what desolations he hath made in the earth.

### Psalm 2

<sup>12</sup> **Kiss the Son**, lest he be angry, and ye perish from the way, when his wrath is kindled but a little. **Blessed are all they that put their trust in Him.**

# Psalm 111 – Hallelujah! For HIS Works

## In us He Manifest His Works

### Psalm 111

<sup>10</sup> The **fear of the LORD** is the beginning of wisdom: a good understanding have all they that **do His commandments**: His praise endureth for ever.

### Psalm 19

<sup>9</sup> The **fear of the LORD** is clean, enduring for ever: the judgments of the LORD are true and righteous altogether.

### Proverbs 1

<sup>7</sup> The **fear of the LORD** is the beginning of knowledge: but fools despise wisdom and instruction.

### Proverbs 8

<sup>13</sup> The **fear of the LORD** is to hate evil: pride, and arrogancy, and the evil way, and the froward mouth, do I hate.

### Proverbs 9

<sup>10</sup> The **fear of the LORD** is the beginning of wisdom: and the knowledge of the holy is understanding.

### Proverbs 10

<sup>27</sup> The **fear of the LORD** prolongeth days: but the years of the wicked shall be shortened.

### Proverbs 14

<sup>26</sup> In the **fear of the LORD** is strong confidence: and his children shall have a place of refuge.

### Proverbs 14

<sup>27</sup> The **fear of the LORD** is a fountain of life, to depart from the snares of death.

### Proverbs 15

<sup>16</sup> Better is little with the **fear of the LORD** than great treasure and trouble therewith.

### Proverbs 15

<sup>33</sup> The **fear of the LORD** is the instruction of wisdom; and before honour is humility.

### Proverbs 16

<sup>6</sup> By mercy and truth iniquity is purged: and by the **fear of the LORD** men depart from evil.

### Proverbs 19

<sup>23</sup> The **fear of the LORD** tendeth to life: and he that hath it shall abide satisfied; he shall not be visited with evil.

### Proverbs 22

<sup>4</sup> By humility and the **fear of the LORD** are riches, and honour, and life.

# Psalm 111 – Hallelujah! For HIS Works

## In us He Manifest His Works

### Psalm 111

<sup>10</sup> The fear of the LORD is the beginning of wisdom: a good understanding have all they that **do His commandments**: His praise endureth for ever.

#### By His example

##### John 14

<sup>11</sup> **Believe me** that I am in the Father, and the Father in me: or else **believe me for the very works' sake**.

##### John 14

<sup>12</sup> Verily, verily, I say unto you, He that believeth on me, the **works that I do shall he do also**; and **greater works [more] than these shall he do**; because I go unto my Father.

#### By His Faith

##### James 2

<sup>18</sup> Yea, a man may say, Thou hast faith, and I have works: shew me thy faith without thy works, and **I will shew thee my faith by my [good] works**.

##### Titus 3

<sup>8</sup> This is a faithful saying, and these things I will that thou affirm constantly, that they which have **believed in God might be careful to maintain good works. These things are good and profitable unto men**.

#### By His purpose and grace

##### 2 Timothy 1

<sup>8</sup> Be not thou therefore ashamed of the testimony of our Lord, nor of me his prisoner: but be thou partaker of the afflictions of the gospel according to the power of God;

<sup>9</sup> Who hath **saved us, and called us with an holy calling, not according to our works [but His Works]**, but according to **his own purpose and grace**, which was given us in Christ Jesus before the world began,

#### In His name

##### John 17

<sup>6</sup> **I have manifested thy name unto the men which thou gavest me out of the world**: thine they were, and thou gavest them me; and **they have kept thy Word**.

#### By His own will

##### Romans 10

<sup>20</sup> But Esaias is very bold, and saith, I was found of them that sought me not; I was made manifest unto them that asked not after me.

# Psalm 111 – Hallelujah! For HIS Works

## By His Revelation

### 1 Corinthians 3

<sup>12</sup> Now if any man build upon this foundation gold, silver, precious stones, wood, hay, stubble;

<sup>13</sup> **Every man's work shall be made manifest:** for the day shall declare it, because it shall be revealed by fire; and the **fire shall try every man's work of what sort it is.**

<sup>14</sup> **If any man's work abide which he hath built thereupon, he shall receive a reward.**

## By His Righteousness

### 1 John 3

<sup>9</sup> Whosoever is born of God doth not commit sin; for his seed remaineth in him: and he cannot sin, because he is born of God.

<sup>10</sup> In this the **children of God are manifest**, and the children of the devil: **whosoever doeth not righteousness is not of God, neither he that loveth not his brother.**

<sup>11</sup> For this is the message that ye heard from the beginning, that we should **love one another.**

## By His Predetermination

### Philippians 1

<sup>6</sup> Being confident of this very thing, that **He which hath begun a good work in you will perform it until the day of Jesus Christ:**

## By His Pleasure

### Colossians 1

<sup>9</sup> For this cause we also, since the day we heard it, do not cease to pray for you, and to desire that ye might be **filled with the knowledge of his will in all wisdom and spiritual understanding;**

<sup>10</sup> That ye might **walk worthy of the Lord unto all pleasing, being fruitful in every good work, and increasing in the knowledge of God;**

<sup>11</sup> **Strengthened with all might,** according to his glorious power, unto all patience and longsuffering **with joyfulness;**

### Titus 1

<sup>15</sup> Unto the pure all things are pure: but unto them that are defiled and unbelieving is nothing pure; but even their mind and conscience is defiled.

<sup>16</sup> **They profess that they know God; but in works they deny him, being abominable, and disobedient, and unto every good work reprobate.**

### 2 Timothy 2

<sup>19</sup> Nevertheless the foundation of God standeth sure, having this seal, The Lord knoweth them that are his. And, let every one that nameth the name of Christ depart from iniquity.

<sup>20</sup> But in a great house there are not only vessels of gold and of silver, but also of wood and of earth; **and some to honour, and some to dishonour.**

<sup>21</sup> If a man therefore purge himself from these, he shall be a **vessel unto honour, sanctified, and meet for the master's use, and prepared unto every good work.**

<sup>22</sup> Flee also youthful lusts: but follow righteousness, faith, charity, peace, with them that call on the Lord out of a pure heart.

### Titus 3

<sup>1</sup> Put them in mind to be subject to principalities and powers, to obey magistrates, to **be ready to every good work,**

*Be ready to give glory to God for His great Works in you....Hallelujah! Praise ye the LORD!*

## A Blessed Way

### COUNSEL

#### Psalm 1

<sup>1</sup> **Blessed is the man** that **walketh not in the counsel of the ungodly**, nor standeth in the way of sinners, nor sitteth in the seat of the scornful.

#### Psalm 119

<sup>1</sup> Blessed are the undefiled in the way, **who walk in the law of the LORD**.

<sup>2</sup> Blessed are they that **keep** his testimonies, and that seek him with the whole heart.

<sup>3</sup> They also do no iniquity: they walk in his ways.

**Keep** – OT:5341 – natsar (naw-tsar'); a primitive root; to guard, in a good sense (to protect, maintain, obey, etc.) or a bad one (to conceal, etc.):

KJV - besieged, hidden thing, keep (-er, -ing), monument, observe, preserve, subtil, watcher.

#### Revelation 22:7

Behold, I come quickly: **blessed is he** that **keepeth** the sayings of the prophecy of this book. **keepeth** – NT:5083 – tereo (tay-reh'-o); from teros (a watch) to guard (from loss or injury, properly, by keeping the eye upon; i.e. to note (a prophecy; figuratively, to fulfil a command); by implication, to detain (in custody; fig, to maintain); by ext, to withhold (for personal ends; figuratively, to keep unmarried); by ext, to withhold (for personal ends; fig, to keep unmarried): KJV - hold fast, keep (-er), (pre-, re-) serve, watch.

### TRUST

#### Jeremiah 17

<sup>7</sup> **Blessed is the man that trusteth** in the LORD, and whose hope the LORD is.

<sup>8</sup> For he shall be as a tree planted by the waters, and that spreadeth out her roots by the river, and shall not see when heat cometh, but her leaf shall be green; and shall not be careful in the year of drought, neither shall cease from yielding fruit.

#### Psalm 34

<sup>8</sup> O taste and see that the LORD is good: **blessed is the man** that **trusteth** in him.

#### Psalm 84

<sup>12</sup> O LORD of hosts, **blessed is the man** that **trusteth** in thee.

### INSTRUCTION

#### Psalm 94

<sup>12</sup> Blessed is the man whom thou **chastenest**, O LORD, and **teachest him out of thy law**;

<sup>13</sup> That thou mayest give him rest from the days of adversity, until the pit be digged for the wicked.

#### Proverbs 8

<sup>33</sup> **Hear instruction**, and be wise, and refuse it not.

<sup>34</sup> Blessed is the man that heareth me, watching daily at my gates, waiting at the posts of my doors.

<sup>35</sup> For whoso findeth me findeth life, and shall obtain favour of the LORD.

### DO HIS WILL

#### Isaiah 56

<sup>1</sup> Thus saith the LORD, **Keep** ye judgment, and do justice: for my salvation is near to come, and my righteousness to be revealed.

<sup>2</sup> Blessed is the man that doeth this, and the son of man that layeth hold on it; that **keepeth** the sabbath from polluting it, and keepeth his hand from doing any evil.

## A Blessed Way

### IMPUTED RIGHTEOUS

#### Psalm 32

<sup>2</sup> **Blessed is the man** unto whom the LORD **imputeth [interwoven] not iniquity [sin and perversity]**, and in whose spirit there is no guile [remissness, treachery].

#### Romans 4

<sup>8</sup> **Blessed is the man** to whom the **Lord will not impute sin.**

#### Psalm 65

<sup>4</sup> **Blessed is the man** whom thou choosest, and causest to approach unto thee, that he may dwell in thy courts: we shall be satisfied with the **goodness** of thy house, even of thy holy temple.

### ENDURING

#### James 1

<sup>12</sup> **Blessed is the man** that endureth temptation: for when he is tried, he shall receive the crown of life, which the Lord hath promised to them that love him.

*...the beatitudes:*

#### Matthew 5

<sup>3</sup> **Blessed are the** poor in spirit: for theirs is the **kingdom of heaven.**

#### Matthew 5

<sup>5</sup> **Blessed are the** meek: for they shall inherit the **earth.**

#### Matthew 5

<sup>7</sup> **Blessed are the** merciful: for they shall obtain **mercy.**

#### Matthew 5

<sup>8</sup> **Blessed are the** pure in heart: for they shall see **God.**

#### Matthew 5

<sup>9</sup> **Blessed are the** peacemakers: for they shall be called the **children of God.**

#### Luke 10

<sup>23</sup> And he turned him unto his disciples, and said **privately**, **Blessed are the** eyes which see the things that ye see:

Privately – NT:2398 – idios (id'-ee-os); of uncertain affinity; pertaining to self, i.e. one's own; by implication, private or separate:

KJV - his acquaintance, when they were alone, apart, aside, due, his (own, proper, several), home, (her, our, thine, your) own (business), private (-ly), proper, severally, their (own).

## A Blessed Way

### STRENGTH

#### Psalm 84

<sup>5</sup> **Blessed is the man** whose **strength is in thee**; in whose heart are the ways of them.

### REVERENCE

#### Psalm 112

<sup>1</sup> Praise ye the LORD. **Blessed is the man that feareth the LORD, that delighteth greatly in his commandments.**

#### Revelation 22

<sup>14</sup> Blessed are they that do his commandments, that they may have right to the **tree of life**, and may enter in through the gates into the city.

#### Luke 14

<sup>15</sup> And when one of them that sat at meat with him heard these things, he said unto him, **Blessed is he** that shall **eat bread in the kingdom of God**.  
Blessed – NT:3107 – makarios (mak-ar'-ee-os); a prolonged form of the poetical makar (meaning the same); supremely blest; by extension, fortunate, well off: KJV - blessed, happy (X -ier).

## A Blessed Way

### Psalm 112

<sup>1</sup> Praise ye the LORD<sup>1</sup>. Blessed is the man that feareth the LORD<sup>2</sup>, that delighteth greatly in his commandments.

Praise – OT:1984 –

halal (haw-lal'); a primitive root; to be clear (orig. of sound, but usually of color); to shine; hence, to make a show, to boast; and thus to be (clamorously) foolish; to rave; causatively, to celebrate; also to stultify:

KJV - (make) boast (self), celebrate, commend, (deal, make), fool (-ish, -ly), glory, give [light], be (make, feignself) mad (against), give in marriage, [sing, be worthy of] praise, rage, renowned, shine.

LORD<sup>1</sup> – OT:3050 – Yauh (yaw); contraction for OT:3068, and meaning the same; Jah, the sacred name: KJV - Jah, the Lord, most vehement. Compare names in "-iah," "-jah."

...from – OT:3068 – Yehovah (yeh-ho-vaw'); from OT:1961; (the) self-Existent or Eternal; Jehovah, Jewish national name of God:

Blessed – OT:835 – 'esher (eh'-sher); from OT:833; happiness; only in masculine plural construction as interjection, how happy!: KJV - blessed, happy.

Feareth – OT:3372 – yare' (yaw-ray'); a primitive root; to fear; morally, to revere; caus. to frighten: KJV - affright, be (make) afraid, dread (-ful), (put in) fear (-ful, -fully, -ing), (be had in) reverence [respect, admire, worship, awe, amazed] (-end), see, terrible (act, -ness, thing).

LORD<sup>2</sup> – OT:3068 – Yehovah (yeh-ho-vaw'); from OT:1961; (the) self-Existent or Eternal; Jehovah, Jewish national name of God: KJV - Jehovah, the Lord.

### *Desiring his rule...*

Delighteth – OT:2654 – chaphets (khaw-fates'); a primitive root; properly, to incline to; by implication (literally but rarely) to bend; figuratively, to be pleased with, desire:

KJV - any at all, (have, take) delight, desire, favour, like, move, be (well) pleased, have pleasure, will, would.

Greatly – OT:3966 – me` od (meh-ode'); from the same as OT:181; properly, vehemence, i.e. (with or without preposition) vehemently; by implication, wholly, speedily, etc. (often with other words as an intensive or superlative; especially when repeated):

KJV - diligently, especially, exceeding (-ly), far, fast, good, great (-ly), louder and louder, might (-ily, -y), (so) much, quickly, (so) sore, utterly, very (+much, sore), well.

Commandments – OT:4687 – mitsvah (mits-vaw'); from OT:6680; a command [authority, rule, domination, grasp, power] whether human or divine (collectively, the Law):

KJV - (which was) commanded (-ment), law, ordinance, precept [teaching, guideline, instruction, principle, rule].

### Matthew 21

<sup>9</sup> And the multitudes that went before, and that followed, cried, saying, Hosanna to the son of David: **Blessed is he** that cometh in the name of the Lord; Hosanna in the highest.

### Matthew 23

<sup>39</sup> For I say unto you, Ye shall not see me henceforth, till ye shall say, **Blessed is he** that cometh in the name of the Lord.

### Mark 11

<sup>9</sup> And they that went before, and they that followed, cried, saying, Hosanna; **Blessed is he** that cometh in the name of the Lord:

### Luke 13

<sup>35</sup> Behold, your house is left unto you desolate: and verily I say unto you, Ye shall not see me, until the time come when ye shall say, **Blessed is he** that cometh in the name of the Lord.

Blessed – NT:2127 – eulogeo (yoo-log-eh'-o); to speak well of, i.e. (religiously) to bless (thank or invoke a benediction upon, prosper): KJV - bless, praise.

Hosanna – NT:5614 – hosanna (ho-san-nah'); of Hebrew origin [OT:3467 and OT:4994]; oh save!; hosanna (i.e. hoshia-na), an exclamation of adoration: KJV - hosanna.

## A Blessed Way

### Psalm 112

*We share obtain power...*

<sup>2</sup> His seed shall be mighty upon earth: the generation of the upright shall be blessed.

Seed – OT:2233 – zera` (zeh'-rah); from OT:2232; seed; figuratively, fruit, plant, sowing-time, posterity:  
KJV - carnally, child, fruitful, seed (-time), sowingtime.

...from – OT:2232 – zara` (zaw-rah'); a primitive root; to sow; figuratively, to disseminate, plant, fructify:  
KJV - bear, conceive seed, set with sow (-er), yield.

Mighty – OT:1368 – gibbowr (ghib-bore'); or (shortened) gibbor (ghib-bore'); intensive from the same as OT:1397; powerful; by implication, warrior, tyrant:

KJV - champion, chief, excel, giant, man, mighty (man, one), strong (man), valiant man.

Generation – OT:1755 – dowr (dore); or (shortened) dor (dore); from OT:1752; properly, a revolution of time, i.e. an age or generation; also a dwelling [residence]:

KJV - age, evermore, generation, [n-] ever, posterity.

Upright – OT:3477 – yashar (yaw-shawr'); from OT:3474; straight (lit or fig): -convenient, equity, Jasher, just, meet (-est), pleased well right (-eous), straight, (most) upright (-ly, -ness).

...from – OT:3474 – yashar (yaw-shar'); a primitive root; to be straight or even; figuratively, to be (causatively, to make) right, pleasant, prosperous:

KJV - direct, fit, seem good (meet), please (will), be (esteem, go) right (on), bring (look, make, take the) straight (way), be upright (-ly).

*...attributing the power is that of God*

Blessed – OT:1288 – barak (baw-rak'); a primitive root; to kneel; by implication to bless God (as an act of adoration), and (vice-versa) man (as a benefit); also (by euphemism) to curse (God or the king, as treason):

KJV - abundantly, altogether, at all, blaspheme, bless, congratulate, curse, greatly, indeed, kneel (down), praise, salute, still, thank.

## A Blessed Way

### Psalm 112

*Abiding in sufficient wealth rightly...*

<sup>3</sup> Wealth and riches **shall** be in his house: and his righteousness endureth for ever.

Wealth – OT:1952 – hown (hone); from the same as OT:1951 in the sense of OT:202; wealth; by implication, enough: KJV - enough, for nought, riches, substance, wealth.

Riches – OT:6239 – `osher (o'-sher); from OT:6238; wealth: KJV - far [richer], riches.

...from – OT:6238 – `ashar (aw-shar'); a primitive root; properly, to accumulate; chiefly (specifically) to grow (causatively, make) rich:

KJV - be (-come, en-, make, makeself, wax) rich, make [1 Kings 22:48 marg]. See OT:6240.

House – OT:1004 – bayith (bah'-yith); probably from OT:1129 abbreviated; a house (in the greatest variation of applications, especially family, etc.):

KJV - court, daughter, door, dungeon, family, forth of, great as would contain, hangings, home [born], [winter] house (-hold), inside (-ward), palace, place, prison, steward, tablet, temple, web, within (-out).

Righteousness – OT:6666 – tsedaqah (tsed-aw-kaw'); from OT:6663 [to be right]; rightness (abstractly), subjectively (rectitude), objectively (justice), morally (virtue) or figuratively (prosperity): KJV - justice, moderately, right (-eous) (act, -ly, -ness).

Endureth – OT:5975 – `amad (aw-mad'); a primitive root; to stand, in various relations (literal and figurative, intransitive and transitive):

KJV - abide (behind), appoint, arise, cease, confirm, continue, dwell, be employed, endure, establish, leave, make, ordain, be [over], place, (be) present (self), raise up, remain, repair, serve, set (forth, over, -tle, up), (make to, make to be at a, with-) stand (by, fast, firm, still, up), (be at a) stay (up), tarry.

For ever – OT:5703 – `ad (ad); properly, a (peremptory) terminus, i.e. (by implication) duration, in the sense of advance or perpetuity (substantially as a noun, either with or without a preposition):

KJV - eternity, ever (-lasting, -more), old, perpetually, world without end

*Revelation leading to grace and compassion...*

<sup>4</sup> Unto the upright there ariseth light in the darkness: he is gracious, and full of compassion [compassionate, merciful, pitying], and righteous.

Ariseth – OT:2224 – zarach (zaw-rakh'); a primitive root; properly, to irradiate (or shoot forth beams), i.e. to rise (as the sun); specifically, to appear

KJV - arise, rise (up), as soon as it is up.

Light – OT:216 – 'owr (ore); from OT:215; illumination or (concrete) luminary (in every sense, including lightning, happiness, etc.): KJV - bright, clear, day, light (-ning), morning, sun.

Darkness – OT:2822 – choshek (kho-shek'); from OT:2821; the dark; hence (lit) darkness; fig, misery, destruction, death, ignorance, sorrow, wickedness: KJV - dark (-ness), night, obscurity.

Gracious – ...from – OT:2603 – chanan (khaw-nan'); properly, to bend or stoop in kindness to an inferior; to favor, bestow; causatively to implore (i.e. move to favor by petition):

KJV - beseech, fair, (be, find, shew) favour (-able), be (deal, give, grant (gracious (-ly), intreat, (be) merciful, have (shew) mercy (on, upon), have pity upon, pray, make supplication, very.

Righteous – OT:6662 – tsaddiyq (tsad-deek'); from OT:6663; just:

KJV - just, lawful, righteous (man).

### Psalm 32

<sup>1</sup> **Blessed is he** whose transgression is forgiven, whose sin is covered.

### Revelation 16

<sup>15</sup> Behold, I come as a thief. **Blessed is he** that watcheth, and keepeth his garments, lest he walk naked, and they see his shame.

## A Blessed Way

### Psalm 112

*By example we show Discretionary favor...*

<sup>5</sup> A good man sheweth favour, and lendeth: he will guide his affairs with discretion [carefully, with prudence, good judgment].

Favour – OT:2603 – chanan (khaw-nan'); a primitive root [compare OT:2583]; properly, to bend or stoop in kindness to an inferior; to favor, bestow; causatively to implore (i.e. move to favor by petition): KJV - beseech, fair, (be, find, shew) favour (-able), be (deal, give, grant (gracious (-ly), intreat, (be) merciful, have (shew) mercy (on, upon), have pity upon, pray, make supplication, very.

Lendeth – OT:3867 – lavah (law-vaw'); a primitive root; properly, to twine, i.e. (by implication) to unite, to remain; also to borrow (as a form of obligation) or (caus.) to lend:

KJV - abide with, borrow (-er), cleave, join (self), lend (-er).

Guide – OT:3557 – kuwl (kool); a primitive root; properly, to keep in; hence, to measure; figuratively, to maintain (in various senses):

KJV - (be able to, can) abide, bear, comprehend, contain, feed, forbearing, guide, hold (-ing in), nourish (-er), be present, make provision, receive, sustain, provide sustenance (victuals).

Affairs – OT:1697 – dabar (daw-baw'); from OT:1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause:

KJV - act, advice, affair, answer, any such (thing), because of, book, business, care, case, cause, certain rate, chronicles, commandment, commune (-ication), concern [-ing], confer, counsel, dearth, decree, deed, disease, due, duty, effect, eloquent, errand, [evil favouredness-], glory, harm, hurt, iniquity, judgment, language, lying, manner, matter, message, [no] thing, oracle, ought, parts, pertaining, please, portion, power, promise, provision, purpose, question, rate, reason, report, request, (as hast) said, sake, saying, sentence, sign, so, some [uncleanness], somewhat to say, song, speech, spoken, talk, task, that, there done, thing (concerning), thought, thus, tidings, what [-soever], wherewith, which, word, work.

Discretion – OT:4941 – mishpat (mish-pawt'); properly, a verdict (favorable or unfavorable) pronounced judicially, especially a sentence or formal decree (human or [participant's] divine law, individual or collective), including the act, the place, the suit, the crime, and the penalty; abstractly, justice, including a participant's right or privilege (statutory or customary), or even a style:

KJV - adversary, ceremony, charge, crime, custom, desert, determination, discretion, disposing, due, fashion, form, to be judged, judgment, just (-ice, -ly), (manner of) law (-ful), manner, measure, (due) order, ordinance, right, sentence, usest, worthy, wrong.

## A Blessed Way

*Hope full...*

<sup>6</sup> Surely he shall not be moved for ever: the righteous shall be [exist] in everlasting remembrance.

Moved – OT:4131 – mowt (mote); a primitive root; to waver; by implication to slip, shake, fall:  
KJV - be carried, cast, be out of course, be fallen in decay, exceedingly, fall (-ing down), be (re-) moved, be ready, shake, slide, slip.

For ever – OT:5769 – `owlam (o-lawm'); or `olam (o-lawm'); from OT:5956; properly, concealed, i.e. the vanishing point; generally, time out of mind (past or future), i.e. (practically) eternity; frequently, adverbial (especially with prepositional prefix) always:

KJV - alway (-s), ancient (time), any more, continuance, eternal, (for) ever (-lasting, -more, of old), lasting, long (time), (of) old (time), perpetual, at any time, (beginning of the) world (+without end).

Righteous – OT:6662 – tsaddiyq (tsad-deek'); just: KJV - just, lawful, righteous (man).

Remembrance – OT:2143 – zeker (zay'-ker); or zeker (zeh'-ker); from OT:2142; a memento, abstr. recollection (rarely if ever); by implication, commemoration:

KJV - memorial, memory, remembrance, scent.

**Matthew 11** (also Luke 7:23)

<sup>6</sup> And **blessed is he**, whosoever shall not be offended in me.

Blessed – NT:3107 – makarios (mak-ar'-ee-os); a prolonged form of the poetical makar (meaning the same); supremely blest; by extension, fortunate, well off:

KJV - blessed, happy (X -ier).

Offended – NT:4624 – skandalizo (skan-dal-id'-zo) ("scandalize"); from NT:4625; to entrap, i.e. trip up (fig, stumble [transitively] or entice to sin, apostasy or displeasure):

KJV - (make to) offend.

## A Blessed Way

### Psalm 112

*Confident...nothing can change the way we think...*

<sup>7</sup> He shall not be afraid of evil tidings [bad news]: his heart is fixed, trusting in the LORD [Jehovah].

Afraid – OT:3372 – yare' (yaw-ray'); a primitive root; to fear; morally, to revere; caus. to frighten: KJV - affright, be (make) afraid, dread (-ful), (put in) fear (-ful, -fully, -ing), (be had in) reverence (-end), see, terrible (act, -ness, thing).

Heart – OT:3820 – leb (labe); a form of OT:3824; the heart; also used (figuratively) very widely for the feelings, the will and even the intellect; likewise for the centre of anything:

KJV - care for, comfortably, consent, considered, courag [-eous], friend [-ly], ([broken-], [hard-], [merry-], [stiff-], [stout-], double) heart ([-ed]), heed, I, kindly, midst, mind (-ed), regard ([-ed]), themselves, unawares, understanding, well, willingly, wisdom.

Fixed – OT:3559 – kuwn (koon); a primitive root; properly, to be erect (i.e. stand perpendicular); hence (causatively) to set up, in a great variety of applications, whether literal (establish, fix, prepare, apply), or figurative (appoint, render sure, proper or prosperous):

KJV - certain (-ty), confirm, direct, faithfulness, fashion, fasten, firm, be fitted, be fixed, frame, be meet, ordain, order, perfect, (make) preparation, prepare (self), provide, make provision, (be, make) ready, right, set (aright, fast, forth), be stable, (e-) stablish, stand, tarry, very deed.

Trusting – OT:982 – batach (baw-takh'); a primitive root; properly, to hide for refuge [but not so precipitately as OT:2620]; figuratively, to **trust**, be **confident** or **sure**:

KJV - **be bold** (confident, secure, sure), careless (one, woman), put confidence, (make to) **hope**, (put, make to) trust.

*Reliant upon God...without fear of man unto the end...*

<sup>8</sup> His heart is established, he shall not be afraid [frightened], until [unto the future when] he see his desire upon his enemies.

Established – OT:5564 – camak (saw-mak'); a primitive root; to prop (literally or figuratively); reflexively, to lean upon or take hold of (in a favorable or unfavorable sense):

KJV - bear up, establish, (up) hold, lay, lean, lie hard, put, restself, setself, stand fast, stay (self), sustain [hold on, keep going, keep up, maintain].

Enemies – OT:6862 – tsar (tsar); or tsar (tsawr); from OT:6887; narrow; (as a noun) a tight place (usually figuratively, i.e. trouble); also a pebble; (transitive) an opponent (as crowding):

KJV - adversary, afflicted (-tion), anguish, close, distress, enemy, flint, foe, narrow, small, sorrow, strait, tribulation, trouble.

### Daniel 12

<sup>12</sup> **Blessed is he** that waiteth, and cometh to the thousand three hundred and five and thirty days.

## A Blessed Way

### Psalm 112

*Benevolent...with justice...honorable...letting your light shine...*

<sup>9</sup> He hath dispersed, he hath given to the poor; his righteousness endureth [stand] for ever; his horn shall be exalted [arising] with honour.

Dispersed – OT:6340 – pazar (paw-zar'); a primitive root; to scatter, whether in enmity or bounty:

KJV - disperse, scatter (abroad).

Poor – OT:34 – 'ebyown (eb-yone'); from OT:14, in the sense of want (especially in feeling); destitute:

KJV - beggar, needy, poor (man).

Righteousness – OT:6666 – tsedaqah (tsed-aw-kaw'); from OT:6663; rightness (abstractly), subjectively (rectitude), objectively (justice), morally (virtue) or figuratively (prosperity):

KJV - justice, moderately, right (-eous) (act, -ly, -ness).

For ever – OT:5703 – `ad (ad); properly, a (peremptory) terminus, i.e. (by implication) duration, in the sense of advance or perpetuity (substantially as a noun, either with or without a preposition):

KJV - eternity, ever (-lasting, -more), old, perpetually, world without end.

Horn – OT:7161 – qeren (keh'-ren); from OT:7160; a horn (as projecting); by implication, a flask, cornet; by resembl. an elephant's tooth (i.e. ivory), a corner (of the altar), a peak (of a mountain), a ray (of light); figuratively, power: KJV - hill, horn.

Honour – OT:3519 – kabowd (kaw-bode'); rarely kabod (kaw-bode'); properly, weight, but only figuratively in a good sense, splendor or copiousness: -glorious (-ly), glory, honour (-able).

### Psalm 41

<sup>1</sup> **Blessed is he** that considereth the poor: the LORD will deliver him in time of trouble.

### Psalm 112

*Living to the contrary...*

<sup>10</sup> The wicked shall see it, and be grieved; he shall gnash with his teeth, and melt away: the desire of the wicked shall perish.

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### Revelation 1

<sup>3</sup> **Blessed is he** that readeth, and they that hear the words of this prophecy, and keep those things which are written therein: for **the time is at hand**.

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## Praise Him All the Day Long

### Praise His Name!

#### Psalm 113

<sup>1</sup> Praise ye the LORD. Praise, O ye servants of the LORD, praise the name of the LORD [JEHOVAH].

Praise - [OT:1984](#) **הלל** **halal** (haw-lal'); a primitive root; to be clear (orig. of sound, but usually of color); to shine; hence, to make a show, to boast; and thus to be (clamorously) foolish; to rave; causatively, to celebrate; also to stultify:

**KJV** - (make) boast (self), celebrate, commend, (deal, make), fool (-ish, -ly), glory, give [light], be (make, feignself) mad (against), give in marriage, [sing, be worthy of] praise, rage, renowned, shine.

LORD - [OT:3050](#) **יה** **Yahh** (yaw); contraction for [OT:3068](#), and meaning the same; Jah, the sacred name:

**KJV** - Jah, the Lord, most vehement. Compare names in "-iah," "-jah."

Name - [OT:8034](#) **שם** **shem** (shame); a primitive word [perhaps rather from [OT:7760](#) through the idea of definite and conspicuous position; compare [OT:8064](#)]; an appellation, as a mark or memorial of individuality; by implication honor, authority, character:

**KJV** - \* base, [in-] fame [-ous], named (-d), renown, report.

### Bless His Name!

#### Psalm 113

<sup>2</sup> Blessed be the name of the LORD from this time forth and for evermore.

Blessed - [OT:1288](#) **ברך** **barak** (baw-rak'); a primitive root; to kneel; by implication to bless God (as an act of adoration), and (vice-versa) man (as a benefit); also (by euphemism) to curse (God or the king, as treason):

**KJV** - \* abundantly, \* altogether, \* at all, blaspheme, bless, congratulate, curse, \* greatly, \* indeed, kneel (down), praise, salute, \* still, thank.

LORD - [OT:3068](#) **יהוה** **Yehovah** (yeh-ho-vaw'); from [OT:1961](#); (the) self-Existent or Eternal; Jehovah, Jewish national name of God:

**KJV** - Jehovah, the Lord. Compare [OT:3050](#), [OT:3069](#).

Evermore - [OT:5769](#) **עולם** **owlam** (o-lawm'); or `olam (o-lawm'); from [OT:5956](#); properly, concealed, i.e. the vanishing point; generally, time out of mind (past or future), i.e. (practically) eternity; frequentatively, adverbial (especially with prepositional prefix) always:

**KJV** - alway (-s), ancient (time), any more, continuance, eternal, (for, [n-]) ever (-lasting, -more, of old), lasting, long (time), (of) old (time), perpetual, at any time, (beginning of the) world (+without end). Compare [OT:5331](#), [OT:5703](#).

## Praise Him All the Day Long

### Boast of His name!

#### Psalm 113

<sup>3</sup>From the rising of the sun unto the going down of the same **the LORD's name is to be praised**.

LORD's - [OT:3068](#) יהוה **Yehovah** (yeh-ho-vaw'); from [OT:1961](#); (the) self-Existent or Eternal; Jehovah, Jewish national name of God:

**KJV** - Jehovah, the Lord. Compare [OT:3050](#), [OT:3069](#).

Praised - [OT:1984](#) הלל **halal** (haw-lal'); a primitive root; to be clear (orig. of sound, but usually of color); to shine; hence, to make a show, to boast; and thus to be (clamorously) foolish; to rave; causatively, to celebrate; also to stultify:

**KJV** - (make) boast (self), celebrate, commend, (deal, make), fool (-ish, -ly), glory, give [light], be (make, feignself) mad (against), give in marriage, [sing, be worthy of] praise, rage, renowned, shine.

### Exalt His Name!

#### Psalm 113

<sup>4</sup>The LORD is high above all nations, and His glory above the heavens.

high - [OT:7311](#) רומ **ruwm** (room); a primitive root; to be high actively, to rise or raise (in various applications, literally or figuratively):

**KJV** - bring up, exalt (self), extol, give, go up, haughty, heave (up), (be, lift up on, make on, set up on, too) high (-er, one), hold up, levy, lift (-er) up, (be) lofty, (X a-) loud, mount up, offer (up), + presumptuously, (be) promote (-ion), proud, set up, tall (-er), take (away, off, up), breed worms.

Glory - [OT:3519](#) כבוד **kabowd** (kaw-bode'); rarely kabod (kaw-bode'); from [OT:3513](#); properly, weight, but only figuratively in a good sense, splendor or copiousness: -glorious (-ly), glory, honour (-able).

## Praise Him All the Day Long

### Lift up His Name!

#### Psalm 113

<sup>5</sup> Who is like unto the LORD our God, who dwelleth on high,

LORD - [OT:3068](#) יהוה **Yehovah** (yeh-ho-vaw'); from [OT:1961](#); (the) self-Existent or Eternal; Jehovah, Jewish national name of God:

**KJV** - Jehovah, the Lord. Compare [OT:3050](#), [OT:3069](#).

dwelleth - [OT:3427](#) ישב **yashab** (yaw-shab'); a primitive root; properly, to sit down (specifically as judge. in ambush, in quiet); by implication, to dwell, to remain; causatively, to settle, to marry:

**KJV** - (make to) abide (-ing), continue, (cause to, make to) dwell (-ing), ease self, endure, establish, <sup>x</sup> fail, habitation, haunt, (make to) inhabit (-ant), make to keep [house], lurking, <sup>x</sup> marry (-ing), (bring again to) place, remain, return, seat, set (-tle), (down-) sit (-down, still, -ting down, -ting [place] -uate), take, tarry.

High - [OT:1361](#) גבה **gabahh** (gaw-bah'); a primitive root; to soar, i.e. be lofty; figuratively, to be haughty:

**KJV** - exalt, be haughty, be (make) high (-er), lift up, mount up, be proud, raise up great height, upward.

### Gracious is His Name!

#### Psalm 113

<sup>6</sup> Who humbleth himself to behold [see] the things that are in heaven, and in the earth!

Humbleth - [OT:8213](#) שפל **shaphel** (shaw-fale'); a primitive root; to depress or sink (expec. figuratively, to humiliate, intransitive or transitive):

**KJV** - abase, bring (cast, put) down, debase, humble (self), be (bring, lay, make, put) low (-er).

### ...and Merciful is His Name!

#### Psalm 113

<sup>7</sup> He raiseth up the poor out of the dust, and lifteth the needy out of the dunghill;

Dunghill - [OT:830](#) אשפת **'ashpoth** (ash-poth'); or **'ashpowth** (ash-poth'); or (contraction) **shephoth** (shef-ohth'); plural of a noun of the same form as [OT:827](#), from [OT:8192](#) (in the sense of scraping); a heap of rubbish or filth:

**KJV** - dung (hill).

## Praise Him All the Day Long

### Majestic is His name!

#### Psalm 113

<sup>8</sup> That He may set him with princes, even with the princes of His people.

Set - [OT:3427](#) **שָׁבַב** *yashab* (yaw-shab'); a primitive root; properly, to sit down (specifically as judge. in ambush, in quiet); by implication, to dwell, to remain; causatively, to settle, to marry:

**KJV** - (make to) abide (-ing), continue, (cause to, make to) dwell (-ing), easeself, endure, establish, <sup>x</sup> fail, habitation, haunt, (make to) inhabit (-ant), make to keep [house], lurking, <sup>x</sup> marry (-ing), (bring again to) place, remain, return, seat, set (-tle), (down-) sit (-down, still, -ting down, -ting [place] -uate), take, tarry.

Princes - [OT:5081](#) **נָדִיב** *nadiyb* (naw-deeb'); from [OT:5068](#); properly, voluntary, i.e. generous; hence, magnanimous; as noun, a grandee (sometimes a tyrant):

**KJV** - free, liberal (things), noble, prince, willing ([hearted]).

### Joy in His Name!

#### Psalm 113

<sup>9</sup> He maketh the barren woman to keep house, and to be a joyful mother of children. Praise ye the LORD.

Maketh to keep - [OT:3427](#) **שָׁבַב** *yashab* (yaw-shab'); a primitive root; properly, to sit down (specifically as judge. in ambush, in quiet); by implication, to dwell, to remain; causatively, to settle, to marry:

**KJV** - (make to) abide (-ing), continue, (cause to, make to) dwell (-ing), easeself, endure, establish, <sup>x</sup> fail, habitation, haunt, (make to) inhabit (-ant), make to keep [house], lurking, <sup>x</sup> marry (-ing), (bring again to) place, remain, return, seat, set (-tle), (down-) sit (-down, still, -ting down, -ting [place] -uate), take, tarry.

Joyful - [OT:8056](#) **שָׂמֵחַ** *sameach* (saw-may'-akh); from [OT:8055](#); blithe or gleeful:

**KJV** - (be) glad, joyful, (making) merry ([-hearted], -ily), rejoice (-ing).

LORD - [OT:3050](#) **יְהוָה** *Yahh* (yaw); contraction for [OT:3068](#), and meaning the same; Jah, the sacred name:

**KJV** - Jah, the Lord, most vehement. Compare names in "-iah," "-jah."

**His name is JEHOVAH! HALLELUJAH!**

## Mighty is the LORD who has Dominion over His Sanctuary

### Psalm 114

<sup>1</sup> When Israel went out of Egypt, the house of Jacob from a people of strange language; Israel - [OT:3478](#) יִשְׂרָאֵל **Yisra'el** (yis-raw-ale'); from [OT:8280](#) and [OT:410](#); he will rule as God; Jisrael, a symbolical name of Jacob; also (typically) of his posterity: -Israel.

Strange language - [OT:3937](#) לֵעַז **la'az** (law-az'); a primitive root; to speak in a foreign tongue: -strange language.

### Psalm 114

<sup>2</sup> Judah was His sanctuary, and Israel His dominion.

Judah - [OT:3063](#) יְהוּדָה **Yehuwdah** (yeh-hoo-daw'); from [OT:3034](#); celebrated; Jehudah (or Judah), the name of five Israelites; also of the tribe descended from the first, and of its territory: **KJV** - Judah.

Sanctuary - [OT:6944](#) קֹדֶשׁ **qodesh** (ko'-desh); from [OT:6942](#); a sacred place or thing; rarely abstract, sanctity:

**KJV** - consecrated (thing), dedicated (thing), hallowed (thing), holiness, (X most) holy (X day, portion, thing), saint, sanctuary.

Dominion - [OT:4475](#) מְשָׁלָה **memshalah** (mem-shaw-law'); feminine of [OT:4474](#); rule; also (concretely in plural) a realm or a ruler:

**KJV** - dominion, government, power, to rule.

### Psalm 114

<sup>3</sup> The sea saw it, and fled: Jordan was driven back [backed-up].

Fled - [OT:5127](#) נָוַע **nuwc** (noos); a primitive root; to flit, i.e. vanish away (subside, escape; causatively, chase, impel, deliver):

**KJV** - <sup>x</sup> abate, away, be displayed, (make to) flee (away, -ing), put to flight, <sup>x</sup> hide, lift up a standard.

### Psalm 114

<sup>4</sup> The mountains skipped like rams, and the little hills like lambs.

Skipped - [OT:7540](#) רָקַד **raqad** (raw-kad'); a primitive root; properly, to stamp, i.e. to spring about (wildly or for joy): **KJV** - dance, jump, leap, skip.

Rams - [OT:352](#) אַיִל **'ayil** (ah'-yil); from the same as [OT:193](#); properly, strength; hence, anything strong; specifically a chief (politically); also a ram (from his strength); a pilaster (as a strong support); an oak or other strong tree:

**KJV** - mighty (man), lintel, oak, post, ram, tree.

Lambs - [OT:6629](#) צֹאן **tso'n** (tsone); or **tse'own** ([Ps 144:13](#)) (tseh-one'); from an unused root meaning to migrate; a collective name for a flock (of sheep or goats); also figuratively (of men):

**KJV** - (small) cattle, flock (+-s), lamb (+-s), sheep ([-cote, -fold, -shearer, -herds]).

## Mighty is the LORD who has Dominion over His Sanctuary

### Psalm 114

<sup>5</sup> What ailed thee, O thou sea, that thou fleddest? thou Jordan, that thou wast driven back [backed-up]?

Fleddest - [OT:5127](#) פָּרַח **nuwc** (noos); a primitive root; to flit, i.e. vanish away (subside, escape; causatively, chase, impel, deliver):

**KJV** - <sup>x</sup> abate, away, be displayed, (make to) flee (away, -ing), put to flight, <sup>x</sup> hide, lift up a standard.

### Psalm 114

<sup>6</sup> Ye mountains, that ye skipped like rams; and ye little hills, like lambs?

Skipped - [OT:7540](#) רָקַד **raqad** (raw-kad'); a primitive root; properly, to stamp, i.e. to spring about (wildly or for joy): **KJV** - dance, jump, leap, skip.

Rams - [OT:352](#) אֵייל 'ayil (ah'-yil); from the same as [OT:193](#); properly, strength; hence, anything strong; specifically a chief (politically); also a ram (from his strength); a pilaster (as a strong support); an oak or other strong tree:

**KJV** - mighty (man), lintel, oak, post, ram, tree.

Lambs - [OT:6629](#) צֹאן **tso'n** (tsone); or **tse'own** ([Ps 144:13](#)) (tseh-one'); from an unused root meaning to migrate; a collective name for a flock (of sheep or goats); also figuratively (of men):

**KJV** - (small) cattle, flock (+-s), lamb (+-s), sheep ([-cote, -fold, -shearer, -herds]).

### Psalm 114

<sup>7</sup> Tremble, thou earth, at the presence of the Lord, at the presence [before the face] of the God of Jacob;

Tremble - [OT:2342](#) חוּל **chuwl** (khool); or **chiyl** (kheel); a primitive root; properly, to twist or whirl (in a circular or spiral manner), i.e. (specifically) to dance, to writhe in pain (especially of parturition) or fear; figuratively, to wait, to pervert: **KJV** - bear, (make to) bring forth, (make to) calve, dance, drive away, fall grievously (with pain), fear, form, great, grieve, (be) grievous, hope, look, make, be in pain, be much (sore) pained, rest, shake, shapen, (be) sorrow (-ful), stay, tarry, travail (with pain), tremble, trust, wait carefully (patiently), be wounded.

Lord - [OT:113](#) אֲדֹנָי 'adon (aw-done'); or (shortened) 'adon (aw-done'); from an unused root (meaning to rule); sovereign, i.e. controller (human or divine):

**KJV** - lord, master, owner. Compare also names beginning with "Adoni-".

## Mighty is the LORD who has Dominion over His Sanctuary

### Psalm 114

<sup>8</sup> Which turned the rock into a standing water, the flint into a fountain of waters.

Rock - [OT:6697](#) צוּר **tsuwr** (tsoor); or **tsur** (tsoor); from [OT:6696](#); properly, a cliff (or sharp rock, as compressed); generally, a rock or boulder; figuratively, a refuge; also an edge (as precipitous):

**KJV** - edge, <sup>x</sup> (mighty) God (one), rock, <sup>x</sup> sharp, stone, <sup>x</sup> strength, <sup>x</sup> strong. See also [OT:1049](#).

Standing - [OT:98](#) אָגַם 'agam (ag-am'); from an unused root (meaning to collect as water); a marsh; hence a rush (as growing in swamps); hence a stockade of reeds: **KJV** - pond, pool, standing [water].

Fountain - [OT:4599](#) מַיָּן **ma`yan** (mah-yawn'); or **ma`yenow** ([Ps 114:8](#)) (mah-yen-o'); or (feminine) **ma`yanah** (mah-yaw-naw'); from [OT:5869](#) (as a denominative in the sense of a spring); a fountain (also collectively), figuratively, a source (of satisfaction): **KJV** - fountain, spring, well.

### Isaiah 28

<sup>2</sup> Behold, the Lord hath a mighty and strong one, which as a tempest of hail and a destroying storm, as a flood of mighty waters overflowing, shall cast down to the earth with the hand.

### Jeremiah 25

<sup>30</sup> Therefore prophesy thou against them all these words, and say unto them, **The LORD shall roar from on high**, and **utter his voice** from his holy habitation; he shall mightily roar upon his habitation; **he shall give a shout**, as they that tread the grapes, against all the inhabitants of the earth.

### Psalm 93

<sup>3</sup> The floods have lifted up, O LORD, the floods have lifted up their voice; the floods lift up their waves.

<sup>4</sup> The LORD on high is mightier than the noise of many waters, yea, than the mighty waves of the sea.

<sup>5</sup> Thy testimonies are very sure: holiness becometh thine house, O LORD, for ever.

## **Mighty is the LORD who has Dominion over His Sanctuary**

### **Isaiah 17**

<sup>11</sup> In the day shalt thou make thy plant to grow, and in the morning shalt thou make thy seed to flourish: but the harvest shall be a heap in the day of grief and of desperate sorrow.

<sup>12</sup> **Woe to the multitude of many people, which make a noise like the noise of the seas; and to the rushing of nations, that make a rushing like the rushing of mighty waters!**

<sup>13</sup> **The nations shall rush like the rushing of many waters: but God shall rebuke them, and they shall flee far off, and shall be chased as the chaff of the mountains before the wind, and like a rolling thing before the whirlwind.**

<sup>14</sup> **And behold at eveningtide trouble; and before the morning he is not. This is the portion of them that spoil us, and the lot of them that rob us.**

### **Exodus 15**

<sup>3</sup> **The LORD is a man of war: the LORD [JEHOVAH] is His name.**

# Psalm 115 – Blessed of the LORD of Glory

(reference Psalm 135)

## Give Glory to the LORD

### Psalm 115

<sup>1</sup> Not unto us, O LORD, not unto us, but **unto thy name give glory**, for **thy mercy**, and for **thy truth's sake**.

LORD – [OT:3068](#) יהוה **Yehovah** (yeh-ho-vaw'); from [OT:1961](#); (the) self-Existent or Eternal; Jehovah, Jewish national name of God: **KJV** - Jehovah, the Lord  
Glory – [OT:3519](#) כבוד **kabowd** (kaw-bode'); rarely kabod (kaw-bode'); from [OT:3513](#); properly, weight, but only figuratively in a good sense, splendor or copiousness: -glorious (-ly), glory, honour (-able).

(2 times this phrase is seen in Scriptures)

### Jeremiah 13

<sup>16</sup> Give **glory to the LORD** your God, before he cause darkness, and before your feet stumble upon the dark mountains, and, while ye look for light, he turn it into the shadow of death, and make it gross darkness.

### Joshua 7

<sup>19</sup> And Joshua said unto Achan, My son, give, I pray thee, **glory to the LORD** God of Israel, and make confession unto him; and tell me now what thou hast done; hide it not from me.

(3 times this phrase is seen in Scriptures)

### Luke 2

<sup>14</sup> **Glory to God** in the highest, and on earth peace, good will toward men.

### Luke 17

<sup>18</sup> There are not found that returned to give **glory to God**, save this stranger.

### Romans 4

<sup>20</sup> He staggered not at the promise of God through unbelief; but was strong in faith, giving **glory to God**;

### Revelation 11

**13** And the same hour was there a great earthquake, and the tenth part of the city fell, and in the earthquake were slain of men seven thousand: and the remnant were affrighted, and gave **glory to the God of heaven**.

### Revelation 14

**7** Saying with a loud voice, **Fear God, and give glory to Him**; for the hour of his judgment is come: and worship him that made heaven, and earth, and the sea, and the fountains of waters.

### Isaiah 48

<sup>11</sup> For mine own sake, even **for mine own sake**, will I do it: for how **should my name be polluted?** and **I will not give my glory unto another**.

# Psalm 115 – Blessed of the LORD of Glory

(reference Psalm 135)

## Kindness

Mercy – [OT:2617](#) **חֶסֶד** **cheched** (kheh'-sed); from [OT:2616](#); kindness; by implication (towards God) piety: rarely (by opposition) reproof, or (subject.) beauty:  
**KJV** - favour, good deed (-liness, -ness), kindly, (loving-) kindness, merciful (kindness), mercy, pity, reproach, wicked thing.

(2times in the Scriptures “merciful God”)

### Deuteronomy 4

**31 (For the LORD thy God is a merciful God;) He will not forsake thee, neither destroy thee, nor forget the covenant of thy fathers which He swore unto them.**

### Nehemiah 9

**31 Nevertheless for thy great mercies' sake thou didst not utterly consume them, nor forsake them; for thou art a gracious and merciful God.**

### Exodus 33

<sup>19</sup> And he said, I will make all my goodness pass before thee, and I will proclaim the name of the **LORD** before thee; and will be gracious to whom I will be gracious, and will shew **mercy** on whom I will shew **mercy**.

## Trustworthiness

Truth's sake – [OT:571](#) **אֱמֶת** **'emeth** (eh'-meth); contracted from [OT:539](#); stability; (figuratively) certainty, truth, trustworthiness:  
**KJV** - assured (-ly), establishment, faithful, right, sure, true (-ly, -th), verity.

### 2 John 1

<sup>1</sup> The elder unto the elect lady and her children, whom I love in the truth; and not I only, but also all they that have known the truth;

<sup>2</sup> **For the truth's sake, which dwelleth in us, and shall be with us for ever.**

<sup>3</sup> **Grace** be with you, **mercy**, and **peace**, from God the Father, and from the Lord Jesus Christ, the Son of the Father, in **truth and love**.

## Declared in this world

### Psalm 115

<sup>2</sup> Wherefore should the heathen say, Where is now their God?

Heathen – [OT:1471](#) **גוֹי** **gowy** (go'-ee); rarely (shortened) **goy** (go'-ee); apparently from the same root as [OT:1465](#) (in the sense of massing); a foreign nation; hence, a Gentile; also (figuratively) a troop of animals, or a flight of locusts:  
**KJV** - Gentile, heathen, nation, people.

### Romans 9

<sup>17</sup> For the scripture saith unto Pharaoh, Even for this same purpose have I raised thee up, that I might shew my power in thee, and that my name might be declared throughout all the earth.

# Psalm 115 – Blessed of the LORD of Glory

(reference Psalm 135)

## High

### Psalm 115

<sup>3</sup> But our God is in the heavens: He hath done whatsoever He hath pleased.

God – OT:430 אֱלֹהִים 'elohiyim (el-o-heem'); plural of OT:433; gods in the ordinary sense; but specifically used (in the plural thus, especially with the article) of the supreme God; occasionally applied by way of deference to magistrates; and sometimes as a superlative:

**KJV** - angels, <sup>x</sup> exceeding, God (gods)- dess, -ly), <sup>x</sup> (very) great, judges, <sup>x</sup> mighty.

Heavens – OT:8064 שָׁמַיִם **shamayim** (shaw-mah'-yim); dual of an unused singular shameh (shaw-meh'); from an unused root meaning to be lofty; the sky (as aloft; the dual perhaps alluding to the visible arch in which the clouds move, as well as to the higher ether where the celestial bodies revolve):

**KJV** - air, <sup>x</sup> astrologer, heaven (-s).

Pleased – OT:2654 יָצַח **chaphets** (khaw-fates'); a primitive root; properly, to incline to; by implication (literally but rarely) to bend; figuratively, to be pleased with, desire:

**KJV** - <sup>x</sup> any at all, (have, take) delight, desire, favour, like, move, be (well) pleased, have pleasure, will, would.

*Exalt the LORD lift High the LORD Glorify the name of the LORD*

### Psalm 34

3 O magnify the LORD with me, and **let us exalt His name together**.

### 2 Timothy 2

<sup>4</sup> No man that warreth entangleth himself with the affairs of this life; that he may **please him** who hath chosen him to be a soldier.

### Hebrews 11

<sup>6</sup> But without **faith** it is impossible **to please Him**: for he that cometh to God must believe that He is, and that He is a rewarder of them that diligently **seek Him**.

### Romans 8

<sup>8</sup> So then they that are in the flesh cannot **please God**.

### 1 Thessalonians 4

<sup>1</sup> Furthermore then we beseech you, brethren, and exhort you by the Lord Jesus, that as ye have received of us how ye ought to walk and to **please God**, so ye would abound more and more.

### 1 Corinthians 7

<sup>32</sup> But I would have you without carefulness. He that is unmarried careth for the things that belong to the Lord, how he may **please the Lord**:

# Psalm 115 – Blessed of the LORD of Glory

(reference Psalm 135)

## Revelation 4

<sup>11</sup> **Thou art worthy, O Lord, to receive glory and honour and power: for thou hast created all things, and for thy pleasure they are and were created.**

## Character of Idols

### Psalm 115

<sup>4</sup> Their idols are silver and gold, the work of men's hands.

### Lifeless

Idols – [OT:6091](#) עֲצָבִים `atsab (aw-tsawb'); from [OT:6087](#); an (idolatrous) image:  
**KJV** - idol, image.

...from – [OT:6087](#) עֲצָבִים `atsab (aw-tsab'); a primitive root; properly, to carve, i.e. fabricate or fashion; hence (in a bad sense) to worry, pain or anger:

**KJV** - displease, grieve, hurt, make, be sorry, vex, worship, wrest.

### Money

Silver – [OT:3701](#) כֶּסֶף keceph (keh'-sef); from [OT:3700](#); silver (from its pale color); by implication, money: **KJV** - money, price, silver (-ling).

### *Cannot serve God and Mammon*

### Things that shimmer

Gold – [OT:2091](#) זָהָב zahab (zaw-hawb'); from an unused root meaning to shimmer; gold, figuratively, something gold-colored (i.e. yellow), as oil, a clear sky: **KJV** - gold (-en), fair weather.

### Of Man

Men's – [OT:120](#) אָדָם 'adam (aw-dawm'); from [OT:119](#); ruddy i.e. a human being (an individual or the species, mankind, etc.):

**KJV** - <sup>x</sup> another, <sup>+</sup> hypocrite, <sup>+</sup> common sort, <sup>x</sup> low, man (mean, of low degree), person.

### Cannot Speak or See

### Psalm 115

<sup>5</sup> They have mouths, but they speak not: eyes have they, but they see not:

Speak – [OT:1696](#) דָּבַר dabar (daw-bar'); a primitive root; perhaps properly, to arrange; but used figuratively (of words), to speak; rarely (in a destructive sense) to subdue:

**KJV** - answer, appoint, bid, command, commune, declare, destroy, give, name, promise, pronounce, rehearse, say, speak, be spokesman, subdue, talk, teach, tell, think, use [entreaties], utter, <sup>x</sup> well, <sup>x</sup> work.

# Psalm 115 – Blessed of the LORD of Glory

(reference Psalm 135)

## Cannot hear or smell

### Psalm 115

<sup>6</sup>They have ears, but they hear not: noses have they, but they smell not:

Hear – [OT:8085](#) שָׁמַע **shama`** (shaw-mah'); a primitive root; to hear intelligently (often with implication of attention, obedience, etc.; causatively, to tell, etc.):

**KJV** - <sup>x</sup> attentively, call (gather) together, <sup>x</sup> carefully, <sup>x</sup> certainly, consent, consider, be content, declare, <sup>x</sup> diligently, discern, give ear, (cause to, let, make to) hear (-ken, tell), <sup>x</sup> indeed, listen, make (a) noise, (be) obedient, obey, perceive, (make a) proclaim (-ation), publish, regard, report, shew (forth), (make a) sound, <sup>x</sup> surely, tell, understand, whosoever [heareth], witness.

Smell – [OT:7306](#) רָחַח **ruwach** (roo'-akh); a primitive root; properly, to blow, i.e.

breathe; only (literally) to smell or (by implication, perceive (figuratively, to anticipate, enjoy): **KJV** - accept, smell, <sup>x</sup> touch, make of quick understanding.

## Cannot touch, or walk, or speak

### Psalm 115

<sup>7</sup>They have hands, but they handle [touch] not: feet have they, but they walk not: neither speak they through their throat.

## Man is like the idols they make.

### Psalm 115

<sup>8</sup>They that make them are **like unto them**; so is every one that **trusteth in them**.

## Psalm 115 – Blessed of the LORD of Glory

(reference Psalm 135)

### Trust in the LORD

Israel

Psalm 115

<sup>9</sup> O Israel, **trust thou in the LORD**: He is their help and their shield.

House of Aaron

Psalm 115

<sup>10</sup> O house of Aaron, **trust in the LORD**: He is their help and their shield.

All fear and trust Him

Psalm 115

<sup>11</sup> Ye that fear the LORD [JEHOVAH], **trust in the LORD [JEHOVAH]**: He is their help and their shield.

### Blessed of the LORD

Israel and Aaron

Psalm 115

<sup>12</sup> The LORD hath been mindful of us: He will bless us; **He will bless the house of Israel**; He will bless the house of Aaron.

Psalm 115

<sup>15</sup> **Ye are blessed of the LORD** [JEHOVAH] which made heaven and earth.

Psalm 115

<sup>16</sup> The heaven, even the heavens, are the LORD's [JEHOVAH],: but the earth hath He given to the children of men.

Them that fear

Psalm 115

<sup>13</sup> **He will bless them that fear the LORD**, both small and great.

### Increase (continue) in the LORD

Psalm 115

<sup>14</sup> The LORD [JEHOVAH] shall **increase you more and more, you and your children**.

Isaiah 29

<sup>19</sup> The meek also shall **increase** their joy in the LORD, and the poor among men shall rejoice in the Holy One of Israel.

Luke 17

5 And the apostles said unto the Lord, **Increase our faith**.

# **Psalm 115 – Blessed of the LORD of Glory**

(reference Psalm 135)

## **Praise the LORD**

### **Psalm 115**

<sup>17</sup> The **dead praise not** the LORD [JEHOVAH], neither any that **go down into silence**.

### **Psalm 115**

<sup>18</sup> But we will **bless the LORD** [JEHOVAH] from this time forth and for evermore. **Praise the LORD [JEHOVAH]**.

## Psalm 116 – I Love the LORD

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# Psalm 116 – I Love the LORD

## He is Attentive to me

### Psalm 116

<sup>1</sup> **I love the LORD**, because He hath heard my voice and my supplications.

Love – [OT:157](#) אָהַב 'ahab (aw-hab'); or 'ahab (aw-habe'); a primitive root; to have affection for as a friend (sexually or otherwise): **KJV** - (be-) love (-d, -ly, -r), like, friend.

Heard – [OT:8085](#) שָׁמַע shama` (shaw-mah'); a primitive root; to hear intelligently (often with implication of attention, obedience, etc.; causatively, to tell, etc.): **KJV** - <sup>x</sup> attentively, call (gather) together, <sup>x</sup> carefully, <sup>x</sup> certainly, consent, consider, be content, declare, <sup>x</sup> diligently, discern, give ear, (cause to, let, make to) hear (-ken, tell), <sup>x</sup> indeed, listen, make (a) noise, (be) obedient, obey, perceive, (make a) proclaim (-ation), publish, regard, report, shew (forth), (make a) sound, <sup>x</sup> surely, tell, understand, whosoever [heareth], witness.

### John 16

<sup>27</sup> For **the Father himself loveth you**, because ye have **loved me**, and have **believed that I came out from God**.

### Deuteronomy 6

<sup>5</sup> And thou shalt **love the LORD thy God** with all thine heart, and with all thy soul, and with all thy might.

### Deuteronomy 11

<sup>1</sup> Therefore thou shalt **love the LORD thy God**, and **keep His charge**, and His statutes, and **His judgments**, and **His commandments**, always.

### Joshua 23

<sup>11</sup> Take good heed therefore unto yourselves, that ye **love the LORD your God**.

### Psalm 18

<sup>1</sup> **I will love thee, O LORD**, my strength.

### Luke 10

<sup>27</sup> And he [Jesus] answering said, **Thou shalt love the Lord thy God with all thy heart**, and with **all thy soul**, and with **all thy strength**, and with **all thy mind**; and **thy neighbour as thyself**.

## Psalm 116 – I Love the LORD

### He is Attentive to me (*cont*)

#### John 21

<sup>15</sup> So when they had dined, Jesus saith to Simon Peter, Simon, son of Jonas, **lovest [agapao] thou me more than these?** He saith unto him, Yea, Lord; thou knowest **that I love [phileo] thee.** He saith unto him, Feed my lambs.

Love – [NT:25](#) ἀγαπάω **agapao** (ag-ap-ah'-o); perhaps from **agan** (much) [or compare [OT:5689](#)]; to love (in a social or moral sense):

**KJV** - (be-) love (-ed). Compare [NT:5368](#).

Love – [NT:5368](#) φιλέω **phileo** (fil-eh'-o); from [NT:5384](#); to be a friend to (fond of [an individual or an object]), i.e. have affection for (denoting personal attachment, as a matter of sentiment or feeling; while [NT:25](#) **agapao** is wider, embracing especially the judgment and the deliberate assent of the will as a matter of principle, duty and propriety: the two thus stand related very much as [NT:2309](#) and [NT:1014](#), or as [NT:2372](#) and [NT:3563](#) respectively; the former being chiefly of the heart and the latter of the head); specifically, to kiss (as a mark of tenderness): **KJV** - kiss, love.

<sup>16</sup> He saith to him again the second time, Simon, son of Jonas, **lovest [agapao] thou me?** He saith unto him, Yea, Lord; thou knowest that **I love [phileo] thee.** He saith unto him, Feed my sheep.

<sup>17</sup> He saith unto him the third time, Simon, son of Jonas, **lovest [phileo] thou me?** Peter was grieved [distress, sad, be in heaviness] because he said unto him the third time, Lovest **[phileo] thou me?** And he said unto him, Lord, thou knowest all things; thou knowest that **I love [phileo] thee.** Jesus saith unto him, Feed my sheep.

Love – [NT:26](#) ἀγάπη **agape** (ag-ah'-pay); from [NT:25](#); love, i.e. affection or benevolence; specially (plural) a love-feast: **KJV** - (feast of) charity ([-ably]), dear, love.

#### 1 Corinthians 16

<sup>22</sup> If any man love not the Lord Jesus Christ, let him be Anathema Maranatha.

Anathema – [NT:331](#) ἀνάθεμα **anathema** (an-ath'-em-ah); from [NT:394](#); a (religious) ban or (concretely) excommunicated (thing or person):

**KJV** - accused, anathema, curse, <sup>x</sup> great.

Maranatha – [NT:3134](#) μαράν ἄθᾶ **maran atha** (mar'-an ath'-ah); of Aramaic origin (meaning our Lord has come); maranatha, i.e. an exclamation of the approaching divine judgment: **KJV** - Maran-atha.

*This is a proclamation of the demise of the Accursed who are merely awaiting the coming of the LORD and His divine Judgment and Wrath*

#### John 15

<sup>15</sup> Henceforth I call you not servants; for the **servant knoweth not what his lord doeth: but I [Jesus] have called you friends;** for all things that I have heard of my Father I have made known unto you.

## Psalm 116 – I Love the LORD

### He is Attentive to me (*cont*)

#### Proverbs 18

<sup>24</sup> A man that hath **friends must shew himself friendly**: and there is **a friend that sticketh closer than a brother**.

#### Psalm 116

<sup>2</sup> Because He hath inclined His ear [listening] unto me, therefore will I call [out] upon Him as long as I live [sunrise to sunset].

Inclined – [OT:5186](#) **נָטַח** **natah** (naw-taw'); a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows):

**KJV** - + afternoon, apply, bow (down, -ing), carry aside, decline, deliver, extend, go down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread (out), stretch (forth, out), take (aside), turn (aside, away), wrest, cause to yield.

#### Psalm 27

<sup>4</sup> One thing have I desired of the LORD, that will I seek after; that I may dwell in the house of the LORD **all the days of my life**, to behold the **beauty of the LORD**, and to enquire in His temple.

#### Psalm 17

<sup>6</sup> I have called upon thee, for thou wilt **hear me**, O God: incline thine ear unto me, and hear my speech.

#### Psalm 40

<sup>1</sup> I waited patiently for the LORD; and He inclined unto me, and heard my cry.

Inclined – [OT:5186](#) **נָטַח** **natah** (naw-taw'); a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows):

**KJV** - + afternoon, apply, bow (down, -ing), carry aside, decline, deliver, extend, go down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread (out), stretch (forth, out), take (aside), turn (aside, away), wrest, cause to yield.

*...as a father bends down to hear the request of a child.*

#### Psalm 102

<sup>2</sup> Hide not thy face from me in the day when I am in trouble; **incline thine ear unto me**: in the day when I call **answer me speedily**.

# Psalm 116 – I Love the LORD

## He Delivered me

### Psalm 116

<sup>3</sup> The sorrows of death compassed [surrounded] me, and the pains [trouble] of hell [Sheole, Hades, world of the dead] gat hold upon me [came forth]: I found [came forth] trouble and sorrow [affliction].

### Psalm 18

<sup>4</sup> The sorrows of death compassed me, and the floods of ungodly men made me afraid.

### 2 Samuel 22

<sup>4</sup> I will call on the LORD, who is worthy to be praised: so shall I be saved from mine enemies.

<sup>5</sup> When the waves of death compassed me, the floods of ungodly men made me afraid;

<sup>6</sup> The sorrows of hell compassed me about; the snares of death prevented me;

Prevented – [OT:6923](#) **קָדַם** **qadam** (kaw-dam'); a primitive root; to project (oneself), i.e. precede; hence, to anticipate, hasten, meet (usually for help): **KJV** - come (go, [flee]) before, + disappoint, meet, prevent.

### Psalm 116

<sup>4</sup> Then called I upon the name of the LORD; O LORD, I beseech thee, deliver [rescue] my soul [give my soul a way to escape].

Name – [OT:8034](#) **שֵׁם** **shem** (shame); a primitive word [perhaps rather from [OT:7760](#) through the idea of definite and conspicuous position; compare [OT:8064](#)]; an appellation, as a mark or memorial of individuality; by implication honor, authority, character: **KJV** - + base, [in-] fame [-ous], named (-d), renown, report.

### Jonah 2

<sup>2</sup> And said, I cried by reason of mine affliction unto the LORD, and He heard me; out of the belly of hell cried I, and thou heardest my voice.

<sup>3</sup> For thou hadst cast me into the deep, in the midst of the seas; and the floods compassed me about: all thy billows and thy waves passed over me.

<sup>4</sup> Then I said, I am cast out of thy sight; yet I will look again toward thy holy temple.

<sup>5</sup> The waters compassed me about, even to the soul: the depth closed me round about, the weeds were wrapped about my head.

<sup>6</sup> I went down to the bottoms of the mountains; the earth with her bars was about me for ever: yet hast thou brought up my life from corruption, O LORD my God.

# Psalm 116 – I Love the LORD

## He Shows His Love Toward me

### Psalm 116

<sup>5</sup> **Gracious** is the LORD, and **righteous** [just, lawful]; yea, our **God is merciful**.

Gracious – from - [OT:2603](#) **חָנָן** **chanan** (khaw-nan'); a primitive root [compare [OT:2583](#)]; properly, to bend or stoop in kindness to an inferior; to favor, bestow; causatively to implore (i.e. move to favor by petition):

**KJV** - beseech, <sup>x</sup> fair, (be, find, shew) favour (-able), be (deal, give, grant (gracious (-ly), intreat, (be) merciful, have (shew) mercy (on, upon), have pity upon, pray, make supplication, <sup>x</sup> very.

Merciful – [OT:7355](#) **רָחַם** **racham** (raw-kham'); a primitive root; to fondle; by implication, to love, especially to compassionate:

**KJV** - have compassion (on, upon), love, (find, have, obtain, shew) mercy (-iful, on, upon), (have) pity, <sup>x</sup> surely.

### Psalm 86

<sup>13</sup> For **great is thy mercy toward me**: and thou hast **delivered my soul from the lowest [pit of] hell**.

Hell – [OT:7585](#) **שְׂאוֹל** **she'owl** (sheh-ole'); or **sheol** (sheh-ole'); from [OT:7592](#); Hades or the world of the dead (as if a subterranean retreat), including its accessories and inmates: **KJV** - grave, hell, pit.

## He Keeps me Safe

### Psalm 116

<sup>6</sup> The LORD preserveth [guards] the simple [silly, foolish]: I was **brought low [oppressed, made feeble, powerless]**, and **He helped me**.

Helped – [OT:3467](#) **יָשַׁע** **yasha`** (yaw-shah'); a primitive root; properly, to be open, wide or free, i.e. (by implication) to be safe; causatively, to free or succor:

**KJV** - <sup>x</sup> at all, avenging, defend, deliver (-er), help, preserve, rescue, be safe, bring (having) salvation, save (-iour), get victory.

### Psalm 31

<sup>23</sup> O **love the LORD**, all ye **his saints**: for the **LORD preserveth the faithful**, and **plentifully rewardeth the proud doer [arrogant worker]**.

### Psalm 145:20

The LORD preserveth all them that love Him: but all the **wicked will He destroy**.

### Psalm 146:9

The **LORD preserveth the strangers**; he **relieveth the fatherless and widow**: but the way of the **wicked He turneth upside down**.

## Psalm 116 – I Love the LORD

### He Gives Me Peace

#### Psalm 116

<sup>7</sup> Return unto thy rest [Peace], O my soul; for **the LORD hath dealt bountifully with thee.**

Dealt bountifully – [OT:1580](#) גַּמַּל **gamal** (gaw-mal'); a primitive root; to treat a person (well or ill), i.e. benefit or requite; by implication (of toil), to ripen, i.e. (specifically) to wean:

**KJV** - bestow on, deal bountifully, do (good), recompense, requite, reward, ripen, + serve, mean, yield.

#### Psalm 13

<sup>6</sup> I will sing unto the LORD, because **He hath dealt bountifully with me.**

#### Psalm 116

<sup>8</sup> For thou hast **delivered [drawn out, taken] my soul from death**, mine eyes from tears, and my feet from falling.

Death – [OT:4194](#) מָוֶת **maveth** (maw'-veth); from [OT:4191](#); death (natural or violent); concretely, the dead, their place or state (hades); figuratively, pestilence, ruin:

**KJV** - (be) dead ([-ly]), death, die (-d).

### He is my Life

#### Psalm 116

<sup>9</sup> I will walk before the LORD in the land of the **living.**

Living – [OT:2416](#) חַי **chay** (khah'-ee); from [OT:2421](#); alive; hence, raw (flesh); fresh (plant, water, year), strong; also (as noun, especially in the feminine singular and masculine plural) life (or living thing), whether literally or figuratively:

**KJV** - + age, alive, appetite, (wild) beast, company, congregation, life (-time), live (-ly), living (creature, thing), maintenance, + merry, multitude, + (be) old, quick, raw, running, springing, troop.

#### Deuteronomy 19

<sup>9</sup> If thou shalt keep all these commandments to do them, which I command thee this day, to **love the LORD thy God**, and to **walk ever in His ways**; then shalt thou add three cities more for thee, beside these three:

#### Deuteronomy 30:20

That thou mayest **love the LORD thy God**, and that thou mayest **obey his voice**, and that thou mayest **cleave unto Him**: for **He is thy life**, and **the length of thy days**: that thou mayest dwell in the land which the LORD sware unto thy fathers, to Abraham, to Isaac, and to Jacob, to give them.

## Psalm 116 – I Love the LORD

### Galatians 2

<sup>20</sup> I am **crucified with Christ**: nevertheless **I live**; **yet not I, but Christ liveth in me**: and the **life which I now live in the flesh I live by the faith of the Son of God**, who loved me, and gave Himself for me.

### Philippians 1

<sup>21</sup> **For to me to live is Christ**, and to die is gain.

## Psalm 116 – I Love the LORD

### He can be Trusted

#### Psalm 116

<sup>10</sup> I **believed**, therefore have I spoken: I was **greatly afflicted [depressed]**:

#### Acts 16

<sup>31</sup> And they said, **Believe on the Lord Jesus Christ**, and **thou shalt be saved**, and thy house.

#### Romans 10

<sup>14</sup> **How** then shall they call on him in whom they have not **believed**? and **how** shall they **believe** in him of whom they have not heard? and **how** shall they hear without a preacher?

#### John 6:47

Verily, verily, I say unto you, **He that believeth on me hath everlasting life.**

#### Ephesians 1

<sup>12</sup> That we should be to the praise of his glory, who first **trusted in Christ.**

<sup>13</sup> **In whom ye also trusted, after that ye heard the Word of truth**, the gospel of your salvation: in whom also **after that ye believed**, ye were **sealed with that holy Spirit of promise**,

<sup>14</sup> Which is the **earnest of our inheritance until the redemption of the purchased possession**, unto the praise of his glory.

#### 1 Timothy 4

<sup>10</sup> For therefore we both labour and suffer reproach, because **we trust in the living God**, who is the **Saviour of all men, specially [in particular] of those that believe.**

#### Psalm 40

**4 Blessed is that man that maketh the LORD his trust**, and respecteth not the proud, nor such as turn aside to lies.

#### 2 Corinthians 3

<sup>4</sup> And **such trust** have we through Christ to God-ward:

<sup>5</sup> **Not that we are sufficient of ourselves to think any thing as of ourselves; but OUR sufficiency [ability] is of God;**

## Psalm 116 – I Love the LORD

### He does not Lie (He cannot lie)

#### Psalm 116

<sup>11</sup> I said in my haste, All men are liars.

Haste – [OT:2648](#) חָפַז **chaphaz** (khaw-faz'); a primitive root; properly, to start up suddenly, i.e. (by implication) to hasten away, to fear:

**KJV** - (make) haste (away), tremble.

#### Titus 1

<sup>1</sup> Paul, a servant of God, and an apostle of Jesus Christ, according to the faith of God's elect, and the **acknowledging of the truth** which is after godliness;

<sup>2</sup> In hope of **eternal life**, which **God, that cannot lie**, promised before the world began;

#### Numbers 23

<sup>19</sup> **God is not a man, that he should lie; neither the son of man, that he should repent:** hath he **said**, and shall he not **do it**? or hath he **spoken**, and shall he not **make it good**?

#### Romans 3:4

God forbid: yea, **let God be true, but every man a liar**; as it is written, That thou mightest be justified in thy sayings, and mightest overcome when thou art judged.

#### Psalm 51

<sup>4</sup> Against thee, thee only, have I sinned, and done this evil in thy sight: that thou mightest be justified when thou speakest, and be clear when thou judgest.

## Psalm 116 – I Love the LORD

### He Benefits (Deals Bountifully) me

#### Psalm 116

<sup>12</sup> What shall I render unto the LORD for all His benefits toward me?

Render – [OT:7725](#) שׁוּב **shuwb** (shoob); a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again:

**KJV** - ([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) <sup>x</sup> again, (cause to) answer (+again), <sup>x</sup> in any case (wise), <sup>x</sup> at all, averse, bring (again, back, home again), call [to mind], carry again (back), cease, <sup>x</sup> certainly, come again (back), <sup>x</sup> consider, + continually, convert, deliver (again), + deny, draw back, fetch home again, <sup>x</sup> fro, get [oneself] (back) again, <sup>x</sup> give (again), go again (back, home), [go] out, hinder, let, [see] more, <sup>x</sup> needs, be past, <sup>x</sup> pay, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, restore, retrieve, (cause to, make to) return, reverse, reward, + say nay, send back, set again, slide back, still, <sup>x</sup> surely, t

Benefits – from – [OT:1580](#) גָּמַל **gamal** (gaw-mal'); a primitive root; to treat a person (well or ill), i.e. benefit or requite; by implication (of toil), to ripen, i.e. (specifically) to wean:

**KJV** - bestow on, deal bountifully, do (good), recompense, requite, reward, ripen, + serve, mean, yield.

### He is my Salvation

#### Psalm 116

<sup>13</sup> I will **take** [lift up] the cup [my lot] of salvation, and **call upon the name of the LORD**.

Salvation – [OT:3444](#) יְשׁוּעָה **yeshuw`ah** (yesh-oo'-aw); feminine passive participle of [OT:3467](#); something saved, i.e. (abstractly) deliverance; hence, aid, victory, prosperity:

**KJV** - deliverance, health, help (-ing), salvation, save, saving (health), welfare.

#### Psalm 3

<sup>8</sup> **Salvation** belongeth unto the **LORD**: thy blessing is upon thy people. Selah.

#### Isaiah 12

<sup>2</sup> Behold, **God is my salvation; I will trust, and not be afraid**: for the **LORD JEHOVAH is my strength and my song; He also is become my salvation**.

## Psalm 116 – I Love the LORD

### He Favors me

Psalm 116

<sup>15</sup> Precious [valuable, excellent] in the sight of the LORD is the death of His saints.

Ezekiel 33

<sup>11</sup> Say unto them, As I live, saith the Lord GOD, I have **no pleasure in the death of the wicked**; but that the **wicked** turn from his way and live: turn ye, turn ye from your evil ways; for why will ye die, O house of Israel?

### He made me free

Psalm 116

<sup>16</sup> O LORD, truly [oh now!] I am thy servant; I am thy servant, and the son of thine handmaid: thou hast loosed [made free] my bonds [restraint].

## Psalm 116 – I Love the LORD

### He Receives my Vows

#### Psalm 116

<sup>14</sup> I will **pay [complete] my vows [promises] unto the LORD **n**OW in the presence of all His people.**

#### Psalm 22

<sup>25</sup> My praise shall be of thee in the **great congregation: I will pay my vows before them that fear him.**

#### Psalm 22

<sup>25</sup> My praise shall be of thee in the **great congregation: I will pay my vows before them that fear him.**

#### Psalm 50

<sup>14</sup> **Offer unto God thanksgiving; and pay thy vows unto the most High:**

#### Psalm 116

<sup>18</sup> I will **pay [complete] my vows [promises] unto the LORD **n**OW in the presence of all His people.**

#### Psalm 66

<sup>13</sup> I will go into thy house with **burnt offerings: I will pay thee my vows,**

#### Psalm 76

<sup>11</sup> **Vow, and pay unto the LORD your God: let all that be round about him bring presents unto him that ought to be feared.**

#### Proverbs 7

<sup>14</sup> I have **peace offerings** with me; this day have **I payed my vows.**

#### Psalm 50

<sup>14</sup> **Offer unto God thanksgiving; and pay thy vows unto the most High:**

#### Jonah 2

<sup>8</sup> They that observe lying vanities forsake their own mercy.

<sup>9</sup> But I will **sacrifice unto thee with the voice of thanksgiving; I will pay that that I have vowed. Salvation is of the LORD.**

# Psalm 116 – I Love the LORD

## He Receives my Vows (*cont*)

### Ecclesiastes 5

<sup>4</sup> When thou vowest a vow unto God, defer **not** to pay it; for He hath no pleasure in fools: pay that which thou hast vowed.

<sup>5</sup> **Better** is it that thou shouldest **not vow, than** that thou shouldest **vow and not pay**.

### Deuteronomy 23

<sup>21</sup> When thou shalt vow a vow unto the LORD thy God, thou shalt not slack to pay it: for the LORD thy God will surely require it of thee; and it would be sin in thee.

### Philippians 3

<sup>10</sup> That I may **know Him**, and the **power of His resurrection**, and the **fellowship of His sufferings**, being made conformable unto **His death**;

<sup>11</sup> **If by any means I might attain** unto the resurrection of the dead.

<sup>12</sup> **Not as though I had already attained**, either were **already perfect**: but I follow after, if that I may apprehend that for which also I am apprehended of Christ Jesus.

### Philippians 3

<sup>13</sup> Brethren, I count not myself to have apprehended: but this one thing I do, forgetting those things which are behind, and reaching forth unto those things which are before,

<sup>14</sup> **I press toward the mark for the prize of the high calling of God** in Christ Jesus.

<sup>15</sup> **Let us therefore, as many as be perfect, be thus minded**: and if in any thing ye be otherwise minded, God shall reveal even this unto you.

## With the same love wherewith He loved us

### Romans 12

<sup>1</sup> I beseech you therefore, brethren, by the mercies of God, that ye **present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable [λογικός - logical] service**.

### 2 Timothy 1

<sup>12</sup> **For the which cause I also suffer these things: nevertheless I am not ashamed: for I know whom I have believed, and am persuaded that He is able to keep that which I have committed unto Him against that day**.

## Psalm 116 – I Love the LORD

### He is worthy of my Praise

#### Psalm 116

<sup>17</sup> I will offer to thee the sacrifice of thanksgiving, and will call upon the name of the LORD.

Thanksgiving – [OT:8426](#) תָּוֹדָה **towdah** (to-daw'); from [OT:3034](#); properly, an extension of the hand, i.e. (by implication) avowal, or (usually) adoration; specifically, a choir of worshippers: **KJV** - confession, (sacrifice of) praise, thanks (-giving, offering).

#### Psalm 69

<sup>30</sup> I will praise the name of God with a song, and will magnify him with thanksgiving.

#### Psalm 116

<sup>19</sup> In the courts of the LORD's house, in the midst of thee, O Jerusalem. **Praise ye the LORD.**

#### Psalm 100

<sup>4</sup> **Enter into His gates with thanksgiving, and into His courts with praise: be thankful unto Him, and bless His name.**

**I love the LORD**

*I will praise the LORD ...who loves me and whom I love*

*I love the LORD*

## **Psalm 117**

1 O praise the LORD, all ye nations: praise him, all ye people.

2 For his merciful kindness is great toward us: and the truth of the LORD endureth for ever. Praise ye the LORD.

His Mercy Endureth forever

## **Psalm 136**

1 O give thanks unto the LORD; for he is good: for his mercy endureth for ever.

2 O give thanks unto the God of gods: for his mercy endureth for ever.

3 O give thanks to the Lord of lords: for his mercy endureth for ever.

4 To him who alone doeth great wonders: for his mercy endureth for ever.

5 To him that by wisdom made the heavens: for his mercy endureth for ever.

6 To him that stretched out the earth above the waters: for his mercy endureth for ever.

7 To him that made great lights: for his mercy endureth for ever:

8 The sun to rule by day: for his mercy endureth for ever:

9 The moon and stars to rule by night: for his mercy endureth for ever.

10 To him that smote Egypt in their firstborn: for his mercy endureth for ever:

11 And brought out Israel from among them: for his mercy endureth for ever:

12 With a strong hand, and with a stretched out arm: for his mercy endureth for ever.

13 To him which divided the Red sea into parts: for his mercy endureth for ever:

14 And made Israel to pass through the midst of it: for his mercy endureth for ever:

15 But overthrew Pharaoh and his host in the Red sea: for his mercy endureth for ever.

16 To him which led his people through the wilderness: for his mercy endureth for ever.

17 To him which smote great kings: for his mercy endureth for ever:

18And slew famous kings: for his mercy endureth for ever:

19Sihon king of the Amorites: for his mercy endureth for ever:

20And Og the king of Bashan: for his mercy endureth for ever:

21And gave their land for an heritage: for his mercy endureth for ever:

22Even an heritage unto Israel his servant: for his mercy endureth for ever.

23Who remembered us in our low estate: for his mercy endureth for ever:

24And hath redeemed us from our enemies: for his mercy endureth for ever.

25Who giveth food to all flesh: for his mercy endureth for ever.

26O give thanks unto the God of heaven: for his mercy endureth for ever.

## Psalm 118 – O Give Thanks to the Good LORD

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# Psalm 118 – O Give Thanks to the Good LORD

## Preface

### Psalm 136

- <sup>1</sup> O give thanks unto the LORD; for **He is good**: for **His mercy endureth for ever**.  
<sup>2</sup> O give thanks unto the God of gods: for **His mercy endureth for ever**.  
<sup>3</sup> O give thanks to the Lord of lords: for **His mercy endureth for ever**.  
<sup>4</sup> To Him who alone **doeth great wonders**: for **His mercy endureth for ever**.  
<sup>5</sup> To Him that by wisdom made the heavens: for **His mercy endureth for ever**.  
<sup>6</sup> To Him that stretched out the earth above the waters: for **His mercy endureth for ever**.  
<sup>7</sup> To Him that made great lights: for **His mercy endureth for ever**:  
<sup>8</sup> The sun to rule by day: for **His mercy endureth for ever**:  
<sup>9</sup> The moon and stars to rule by night: for **His mercy endureth for ever**.  
<sup>10</sup> To Him that smote Egypt in their firstborn: for **His mercy endureth for ever**:  
<sup>11</sup> And brought out Israel from among them: for **His mercy endureth for ever**:  
<sup>12</sup> With a strong hand, and with a stretched out arm: for **His mercy endureth for ever**.  
<sup>13</sup> To Him which divided the Red sea into parts: for **His mercy endureth for ever**:  
<sup>14</sup> And made Israel to pass through the midst of it: for **His mercy endureth for ever**:  
<sup>15</sup> But overthrew Pharaoh and his host in the Red sea: for **His mercy endureth for ever**.  
<sup>16</sup> To Him which led His people through the wilderness: for **His mercy endureth for ever**.  
<sup>17</sup> To Him which smote great kings: for **His mercy endureth for ever**:  
<sup>18</sup> And slew famous kings: for **His mercy endureth for ever**:  
<sup>19</sup> Sihon king of the Amorites: for **His mercy endureth for ever**:  
<sup>20</sup> And Og the king of Bashan: for **His mercy endureth for ever**:  
<sup>21</sup> And gave their land for an heritage: for **His mercy endureth for ever**:  
<sup>22</sup> Even an heritage unto Israel His servant: for **His mercy endureth for ever**.  
<sup>23</sup> Who **remembered us** in our low estate: for **His mercy endureth for ever**:  
<sup>24</sup> And hath **redeemed us from our enemies**: for **His mercy endureth for ever**.  
<sup>25</sup> Who **giveth food to all flesh**: for **His mercy endureth for ever**.  
<sup>26</sup> O give thanks unto the God of heaven: for **His mercy endureth for ever**.

### 1 Chronicles 16

<sup>34</sup> O give thanks unto the LORD; for **He is good**; for **His mercy endureth for ever**.

### Ezra 3

<sup>10</sup> And when the builders laid the foundation of the temple of the LORD, they set the priests in their apparel with trumpets, and the Levites the sons of Asaph with cymbals, to praise the LORD, after the ordinance of David king of Israel.

<sup>11</sup> And they **sang together by course in praising and giving thanks unto the LORD**; because he is good, for his mercy endureth for ever toward Israel. And all the people shouted with a great shout, when they praised the LORD, because the foundation of the house of the LORD was laid.

### Psalm 105:1

O give thanks unto the LORD; **call upon His name**: make **known His [good] deeds among the people**.

**Deeds** – [OT:5949](#) עָלִיּוֹת אֱלֹהִים **aliylah** (al-ee-law'); or `alilah (al-ee-law'); from [OT:5953](#) in the sense of effecting; an exploit (of God), or a performance (of man, often in a bad sense); by implication, an opportunity:  
**KJV** - act (-ion), deed, doing, invention, occasion, work.

## **Psalm 118 – O Give Thanks to the Good LORD**

### **Preface** (*cont*)

#### **Psalm 106**

<sup>1</sup> Praise ye the LORD. O give thanks unto the LORD; for **He is good: for His mercy endureth for ever.**

#### **Psalm 107**

<sup>1</sup> O give thanks unto the LORD, for **He is good: for His mercy endureth for ever.**

## Psalm 118 – O Give Thanks to the Good LORD

### Vers 1-21 The Psalmist speaks

#### Good

#### Psalm 118

<sup>1</sup> O give **thanks** unto the LORD; for **He is good**: because **His mercy endureth** for ever.

**Thanks** – [OT:3034](#) יָדָהּ **yadah** (yaw-daw'); a primitive root; used only as denominative from [OT:3027](#); literally, to use (i.e. hold out) the hand; physically, to throw (a stone, an arrow) at or away; especially to revere or worship (with extended hands); intensively, to bemoan (by wringing the hands):

**KJV** - cast (out), (make) confess (-ion), praise, shoot, (give) thank (-ful, -s, -sgiving).

#### Psalm 52

<sup>1</sup> Why boastest thou thyself in mischief, O mighty man? **the goodness of God endureth continually**.

#### Mercy

#### Psalm 118

<sup>2</sup> Let Israel **now say**, that **His mercy endureth** for ever.

#### Psalm 118

<sup>3</sup> Let the house of Aaron now say, that **His mercy endureth** for ever.

#### Psalm 118

<sup>4</sup> Let them now that **fear the LORD** say, that **His mercy endureth** for ever.

**Fear** – [OT:3373](#) יָרֵא **yare'** (yaw-ray');fearing; morally, reverent: **KJV** - afraid, fear

#### Psalm 23

<sup>6</sup> Surely **goodness and mercy** shall follow me **all the days of my life**: and **I will dwell in the house of the LORD** for ever.

#### Help

#### Psalm 118

<sup>5</sup> I **called upon** the LORD in **distress**: the LORD **answered** me, and set me in a **large place**.

**Called upon** – [OT:7121](#) קָרָא **qara'** (kaw-raw'); a primitive root [rather identical with [OT:7122](#) through the idea of accosting a person met]; to call out to (i.e. properly, address by name, but used in a wide variety of applications):

**KJV** - bewray [self], that are bidden, call (for, forthself,, upon), cry (unto), (be) famous, guest, invite, mention, (give) name, preach, (make) proclaim (-ation), pronounce, publish, read, renowned, say.

**Distress** – [OT:4712](#) מֵצָר **metsar** (may-tsar')something tight (fig trouble)

**KJV** - distress, pain, strait.

**Answered** – [OT:6030](#) אָנָה **`anah** (aw-naw'); a primitive root; properly, to eye or (generally) to heed, i.e. pay attention; by implication, to respond; by extens. to begin to speak; specifically to sing, shout, testify, announce:

**KJV** - give account, afflict [by mistake for [OT:6031](#)], (cause to, give) answer, bring low [by mistake for [OT:6031](#)], cry, hear, Leannoth, lift up, say, <sup>x</sup> scholar, (give a) shout, sing (together by course), speak, testify, utter, (bear) witness.

## Psalm 118 – O Give Thanks to the Good LORD

Large place – [OT:4800](#) מְרַחֵב **merchab** (mer-khawb'); enlargement, either literally (an open space, usually in a good sense); fig (liberty): **KJV** - breadth, large place (room).

### Advocate

#### Psalm 118

<sup>6</sup>The LORD is on my side; I will not fear: what can man do unto me?

Is on my side – [OT:3807a](#) לְ le- (le); a prefixed (inseparable) preposition; sometimes it appears with the definite article (la-, le-). It means: (1) to, toward; (2) at, in; (3) till, until; (4) in order to, for the purpose of; (5) for, belonging to, with respect to, in regard to, according to. It is frequently found combined with lahen (therefore), laken (so, thus, therefore), lamah (why?). When it is joined with substantives and or adjectives, it sometimes can be translated as an adverb, e. g. lesheqer (falsely), letsedeq (fairly). Sometimes it is equivalent to the direct object marker (see [OT:853](#)). It can be combined with a wide variety of pronominal suffixes.

Fear – [OT:3372](#) יָרֵא **yare'** (yaw-ray'); a primitive root; to fear; morally, to revere; caus. to frighten:

**KJV** - affright, be (make) afraid, dread (-ful), (put in) fear (-ful, -fully, -ing), (be had in) reverence (-end), <sup>x</sup>see, terrible (act, -ness, thing).

#### Psalm 118

<sup>7</sup>The LORD taketh my part with them that help me: therefore shall I see my *desire* upon them that hate me.

Them that help me – [OT:5826](#) אָזַר **azar** (aw-zar'); a primitive root; to surround, i.e. protect or aid: **KJV** - help, succour.

### Trust

#### Psalm 118

<sup>8</sup>It is better [good] to trust in the LORD than to put confidence in man.

Trust – [OT:2620](#) חָסַף **chacah** (khaw-saw'); a primitive root; to flee for protection [compare [OT:982](#)]; fig, to confide in: **KJV** - have hope, make refuge, (put) trust.

Confidence – [OT:982](#) בָּטַח **batach** (baw-takh'); a primitive root; properly, to hie for refuge [but not so precipitately as [OT:2620](#)]; figuratively, to trust, be confident or sure:

**KJV** - be bold (confident, secure, sure), careless (one, woman), put confidence, (make to) hope, (put, make to) trust.

#### Psalm 118

<sup>9</sup>It is better [good] to trust in the LORD than to put confidence in princes.

Trust – [OT:2620](#) חָסַף **chacah** (khaw-saw'); a primitive root; to flee for protection [compare [OT:982](#)]; fig, to confide in: **KJV** - have hope, make refuge, (put) trust.

Confidence – [OT:982](#) בָּטַח **batach** (baw-takh'); a primitive root; properly, to hide for refuge [but not so precipitately as [OT:2620](#)]; fig, to trust, be confident or sure:

**KJV** - be bold (confident, secure, sure), careless (one, woman), put confidence, (make to) hope, (put, make to) trust.

## Psalm 118 – O Give Thanks to the Good LORD

### Narrative of God's goodness

#### Psalm 118

<sup>10</sup> All nations compassed me about: but in the name of the LORD **will I destroy them.**

Nations – [OT:1471](#) גוֹי **gowy** (go'-ee); rarely (shortened) **goy** (go'-ee); apparently from the same root as [OT:1465](#) (in the sense of massing); a foreign nation; hence, a Gentile; also (figuratively) a troop of animals, or a flight of locusts:

**KJV** - Gentile, heathen, nation, people.

Compassed me about – [OT:5437](#) סָבַב **cabab** (saw-bab'); a primitive root; to revolve, surround, or border; used in various applications, literally and figuratively (as follows):

**KJV** - bring, cast, fetch, lead, make, walk, <sup>x</sup>whirl, <sup>x</sup>round about, be about on every side, apply, avoid, beset (about), besiege, bring again, carry (about), change, cause to come about, <sup>x</sup>circuit, (fetch a) compass (about, round), drive, environ, <sup>x</sup>on every side, beset (close, come, compass, go, stand) round about, inclose, remove, return, set, sit down, turn (self) (about, aside, away, back).

Name – [OT:8034](#) שֵׁם **shem** (shame); a primitive word [perhaps rather from [OT:7760](#) through the idea of definite and conspicuous position; compare [OT:8064](#)]; an appellation, as a mark or memorial of individuality; by implication honor, authority, character:

**KJV** - <sup>+</sup>base, [in-] fame [-ous], named (-d), renown, report.

Destroy – [OT:4135](#) מוּלַל **muwl** (mool); a primitive root; to cut short, i.e. curtail (specifically the prepuce, i.e. to circumcise); by implication, to blunt; figuratively, to destroy:

**KJV** - circumcise (-ing), selves), cut down (in pieces), destroy, <sup>x</sup>must needs.

#### Psalm 118

<sup>11</sup> They compassed me about; yea, they compassed me about: but **in the name of the LORD I will destroy them.**

Destroy – [OT:4135](#) מוּלַל **muwl** (mool); a primitive root; to cut short, i.e. curtail (specifically the prepuce, i.e. to circumcise); by implication, to blunt; figuratively, to destroy:

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**KJV** - <sup>+</sup>base, [in-] fame [-ous], named (-d), renown, report.

## Psalm 118 – O Give Thanks to the Good LORD

### Psalm 118

<sup>12</sup> They compassed me about like bees: they are quenched as the fire of thorns: for in the name of the LORD I will destroy them.

Compassed me about – [OT:5436](#) סָבְאוּ **Ceba'iy** (seb-aw-ee'); patrial from [OT:5434](#); a Sebaite, or inhabitant of Seba: **KJV** - Sabean.

...from – [OT:5434](#) סָבָא **Ceba'** (seb-aw'); of foreign origin; Seba, a son of Cush, and the country settled by him: **KJV** - Seba.

Quenched – [OT:1846](#) דָּאָק **da`ak** (daw-ak'); a primitive root; to be extinguished; figuratively, to expire or be dried up:  
**KJV** - be extinct, consumed, put out, quenched.

Name – [OT:8034](#) שֵׁם **shem** (shame); a primitive word [perhaps rather from [OT:7760](#) through the idea of definite and conspicuous position; compare [OT:8064](#)]; an appellation, as a mark or memorial of individuality; by implication honor, authority, character:  
**KJV** - + base, [in-] fame [-ous], named (-d), renown, report.

### Psalm 135

<sup>13</sup> **Thy name, O LORD, endureth for ever**; and thy memorial, O LORD, throughout all generations.

Destroy – [OT:4135](#) מוּלַל **muwl** (mool); a primitive root; to cut short, i.e. curtail (specifically the prepuce, i.e. to circumcise); by implication, to blunt; figuratively, to destroy:  
**KJV** - circumcise (-ing), selves), cut down (in pieces), destroy, \* must needs.

### Psalm 118

<sup>13</sup> Thou hast thrust sore [pushed down] at me that I might fall: but the LORD helped me.

Helped – [OT:5826](#) עָזַר **`azar** (aw-zar'); a primitive root; to surround, i.e. protect or aid: **KJV** - help, succour.

### Psalm 34

<sup>14</sup> Depart from evil, and do good; seek peace, and pursue it.

## Strength for Deliverance

### Psalm 118

<sup>14</sup> The LORD is my strength and song [instrumental music, impl praise], and is become my salvation.

Strength – [OT:5797](#) עֹז **`oz** (oze); or (fully) **`owz** (oze); from [OT:5810](#); strength in various applications (force, security, majesty, praise):  
**KJV** - boldness, loud, might, power, strength, strong.

Salvation – [OT:3444](#) יְשׁוּעָה **yeshuw`ah** (yesh-oo'-aw); feminine passive participle of [OT:3467](#); something saved, i.e. (abstractly) deliverance; hence, aid, victory, prosperity:  
**KJV** - deliverance, health, help (-ing), salvation, save, saving (health), welfare.

## Psalm 118 – O Give Thanks to the Good LORD

### Psalm 109

<sup>21</sup> But do thou for me, O GOD the Lord, for thy name's sake: because thy mercy is good, deliver thou me.

### Psalm 118

<sup>15</sup> The voice of rejoicing [shouting] and salvation is in the tabernacles [tent] of the righteous: the right hand of the LORD doeth valiantly.

Salvation – [OT:3444](#) יְשׁוּׁעָה **yeshuw`ah** (yesh-oo'-aw); feminine passive participle of [OT:3467](#); something saved, i.e. (abstractly) deliverance; hence, aid, victory, prosperity:

**KJV** - deliverance, health, help (-ing), salvation, save, saving (health), welfare.

### Psalm 118

<sup>16</sup> The right hand of the LORD is exalted: the right hand of the LORD doeth valiantly.

Exalted – [OT:7426](#) רָמַם **ramam** (raw-mam'); a primitive root; to rise (literally or figuratively): **KJV** - exalt, get [oneself] up, lift up (self), mount up.

Valiantly – [OT:2428](#) חַיִּל **chayil** (khah'-yil); from [OT:2342](#); probably a force, whether of men, means or other resources; an army, wealth, virtue, valor, strength: **KJV** - able, activity, (+)army, band of men (soldiers), company, (great) forces, goods, host, might, power, riches, strength, strong, substance, train, (+)valiant (-ly), valour, virtuous (-ly), war, worthy (-ily).

## Works

### Psalm 118

<sup>17</sup> I shall not die, but live, and declare the Works of the LORD.

Die – [OT:4191](#) מוּת **muwth** (mooth); a primitive root: to die (literally or figuratively); causatively, to kill:

**KJV** - <sup>x</sup> at all, <sup>x</sup> crying, (be) dead (body, man, one), (put to, worthy of) death, destroy (-er), (cause to, be like to, must) die, kill, necro [-mancer], <sup>x</sup> must needs, slay, <sup>x</sup> surely, <sup>x</sup> very suddenly, <sup>x</sup> in [no] wise.

Live – [OT:2421](#) חַיָּה **chayah** (khaw-yaw'); a primitive root [compare [OT:2331](#), [OT:2421](#)]; to live, whether literally or figuratively; causatively, to revive:

**KJV** - keep (leave, make) alive, <sup>x</sup> certainly, give (promise) life, (let, suffer to) live, nourish up, preserve (alive), quicken, recover, repair, restore (to life), revive, (X God) save (alive, life, lives), <sup>x</sup> surely, be whole.

Declare – [OT:5608](#) סָפַר **caphar** (saw-far'); a primitive root; properly, to score with a mark as a tally or record, i.e. (by implication) to inscribe, and also to enumerate; intensively, to recount, i.e. celebrate:

**KJV** - commune, (ac-) count; declare, number, + penknife, reckon, scribe, shew forth, speak, talk, tell (out), writer.

Works – [OT:4639](#) מַעֲשֵׂה **ma`aseh** (mah-as-eh'); from [OT:6213](#); an action (good or bad); generally, a transaction; abstractly, activity; by implication, a product (specifically, a poem) or (generally) property:

**KJV** - act, art, + bakemeat, business, deed, do (-ing), labor, thing made, ware of making, occupation, thing offered, operation, possession, <sup>x</sup> well, ([handy-, needle-, net-]) work (ing, -manship), wrought.

## Psalm 118 – O Give Thanks to the Good LORD

### Psalm 73

<sup>28</sup> But it is good for me to draw near to God: I have put my trust in the Lord GOD, that I may declare all thy works.

### Psalm 40

<sup>5</sup> Many, O LORD my God, are thy wonderful works which thou hast done, and thy thoughts which are to us-ward: they cannot be reckoned up in order unto thee: if I would declare and speak of them, they are more than can be numbered.

### Psalm 118

<sup>18</sup> The LORD hath chastened me sore: but he hath not given me over unto death.

Chastened me sore – [OT:3256](#) יָצַר **yacar** (yaw-sar'); a primitive root; to chastise, literally (with blows) or figuratively (with words); hence, to instruct:

**KJV** - bind, chasten, chastise, correct, instruct, punish, reform, reprove, sore, teach.

Given me over – [OT:5414](#) נָתַן **nathan** (naw-than'); a primitive root; to give, used with greatest latitude of application (put, make, etc.):

**KJV** - add, apply, appoint, ascribe, assign, <sup>x</sup>avenge, <sup>x</sup>be ([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, <sup>+</sup>cry, deliver (up), direct, distribute, do, <sup>x</sup>doubtless, <sup>x</sup>without fail, fasten, frame, <sup>x</sup>get, give (forth, over, up), grant, hang (up), <sup>x</sup>have, <sup>x</sup>indeed, lay (unto charge, up), (give) leave, lend, let (out), <sup>+</sup>lie, lift up, make, <sup>+</sup>O that, occupy, offer, ordain, pay, perform, place, pour, print, <sup>x</sup>pull put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), <sup>+</sup>sing, <sup>+</sup>slander, strike, [sub-]mit, suffer, <sup>x</sup>surely, <sup>x</sup>take, thrust, trade, turn, utter, <sup>+</sup>weep, <sup>+</sup>willingly, <sup>+</sup>withdraw, <sup>+</sup>would (to) God, yield.

Death – [OT:4194](#) מַוֶּתֶת **maveth** (maw'-veth); from [OT:4191](#); death (natural or violent); concretely, the dead, their place or state (hades); figuratively, pestilence, ruin:

**KJV** - (be) dead ([-ly]), death, die (-d).

### Psalm 118

<sup>19</sup> Open to me the gates of righteousness [right]: I will go into them, and I will praise the LORD:

Praise – [OT:3034](#) יָדָה **yadah** (yaw-daw'); a primitive root; used only as denominative from [OT:3027](#); literally, to use (i.e. hold out) the hand; physically, to throw (a stone, an arrow) at or away; especially to revere or worship (with extended hands); intensively, to bemoan (by wringing the hands):

**KJV** - cast (out), (make) confess (-ion), praise, shoot, (give) thank (-ful, -s, -sgiving).

### Psalm 118

<sup>20</sup> This gate of the LORD, into which the righteous shall enter.

## Psalm 118 – O Give Thanks to the Good LORD

### Salvation

#### Psalm 118

<sup>21</sup> I will praise thee: for thou hast heard me, and art become my salvation.

Praise – [OT:3034](#) יָדָהּ **yadah** (yaw-daw'); a primitive root; used only as denominative from [OT:3027](#); literally, to use (i.e. hold out) the hand; physically, to throw (a stone, an arrow) at or away; especially to revere or worship (with extended hands); intensively, to bemoan (by wringing the hands):

**KJV** - cast (out), (make) confess (-ion), praise, shoot, (give) thank (-ful, -s, -sgiving).

Salvation – [OT:3444](#) יְשׁוּעָה **yeshuw`ah** (yesh-oo'-aw); feminine passive participle of [OT:3467](#); something saved, i.e. (abstractly) deliverance; hence, aid, victory, prosperity:

**KJV** - deliverance, health, help (-ing), salvation, save, saving (health), welfare.

#### Genesis 49

<sup>18</sup> I have waited for thy salvation, O LORD.

#### Exodus 15

<sup>1</sup> **Then sang Moses and the children of Israel this song unto the LORD**, and spake, saying, I will sing unto the LORD, for He hath triumphed gloriously: the horse and his rider hath He thrown into the sea.

<sup>2</sup> **The LORD is my strength and song, and He is become my salvation: He is my God**, and I will prepare him an habitation; my father's God, and I will exalt him.

<sup>3</sup> **The LORD is a man of war: the LORD is His name.**

#### Psalm 3

<sup>8</sup> Salvation belongeth unto the LORD: thy blessing is upon thy people. Selah.

#### Psalm 68

<sup>20</sup> He that is our God is the God of salvation; and unto GOD the Lord belong the issues from death.

#### Psalm 85

<sup>7</sup> Shew us thy mercy, O LORD, and grant us thy salvation.

*...about 350 years later Isaiah writes*

#### Isaiah 12

<sup>2</sup> Behold, **God is my salvation; I will trust, and not be afraid: for the LORD JEHOVAH is my strength and my song; He also is become my salvation.**

## Psalm 118 – O Give Thanks to the Good LORD

### Vers 22-27 The Priest and People speak

#### Master Builder

#### Psalm 118

<sup>22</sup> The stone which the builders refused is become the head stone of the corner.

Refused – [OT:3988](#) מָאַסׁ **ma'ac** (maw-as'); a primitive root; to spurn; also (intransitively) to disappear:

**KJV** - abhor, cast away (off), contemn, despise, disdain, (become) loathe (some), melt away, refuse, reject, reprobate, <sup>x</sup> utterly, vile person.

Corner – [OT:6438](#) מִנְּבֵלׁ **pinnah** (pin-naw'); feminine of [OT:6434](#); an angle; by implication, a pinnacle; figuratively, a chieftain:

**KJV** - bulwark, chief, corner, stay, tower.

#### Marvelous Builder

#### Psalm 118

<sup>23</sup> **This is the LORD's doing**; it is marvellous in our eyes.

Marvellous – [OT:6381](#) מְבַלְבֵּלׁ **pala'** (paw-law'); a primitive root; properly, perhaps to separate, i.e. distinguish (literally or figuratively); by implication, to be (causatively, make) great, difficult, wonderful:

**KJV** - accomplish, (arise ... too, be too) hard, hidden, things too high, (be, do, do a, shew) marvelous (-ly, -els, things, work), miracles, perform, separate, make singular, (be, great, make) wonderful (-ers, -ly, things, works), wondrous (things, works, -ly).

#### Timely Builder

#### Psalm 118

<sup>24</sup> This is the day which the LORD hath made; we will rejoice and be glad in it.

Rejoice – [OT:1523](#) גִּילׁ **giyl** (gheel); or (by permutation) **guwl** (gool); a primitive root; properly, to spin round (under the influence of any violent emotion), i.e. usually rejoice, or (as cringing) fear: **KJV** - be glad, joy, be joyful, rejoice.

#### Deuteronomy 26

<sup>11</sup> And thou shalt **rejoice in every good thing** which **the LORD thy God hath given** unto thee, and unto thine house, thou, and the Levite, and the stranger that is among you.

#### 2 Corinthians 6

<sup>2</sup> (For He saith, **I have heard thee in a time accepted**, and in **the day of salvation** have I succoured thee: behold, **now is the accepted time**; behold, **now is the day of salvation**.) [reference: Isaiah 49:8]

## Psalm 118 – O Give Thanks to the Good LORD

### Prosperous Builder

#### Psalm 118

<sup>25</sup> Save now, I beseech thee, O LORD: O LORD, I beseech thee, send now prosperity.

Save – [OT:3467](#) יָשַׁע **yasha`** (yaw-shah'); a primitive root; properly, to be open, wide or free, i.e. (by implication) to be safe; causatively, to free or succor:

**KJV** - <sup>x</sup> at all, avenging, defend, deliver (-er), help, preserve, rescue, be safe, bring (having) salvation, save (-iour), get victory.

Send prosperity – [OT:6743](#) תְּסַלַח **tsalach** (tsaw-lakh'); or **tsaleach** (tsaw-lay'-akh); a primitive root; to push forward, in various senses (literal or figurative, transitive or intransitive):

**KJV** - break out, come (mightily), go over, be good, be meet, be profitable, (cause to, effect, make to, send) prosper (-ity, -ous, -ously).

#### Matthew 21

<sup>9</sup> And the multitudes that went before, and that followed, cried, saying, Hosanna to the son of David: Blessed is he that cometh in the name of the Lord; Hosanna in the highest.

### Thank Worthy Builder

#### Psalm 118

<sup>26</sup> Blessed be He that cometh in the name of the LORD: we have blessed you out of the house of the LORD.

Blessed – [OT:1288](#) בָּרַךְ **barak** (baw-rak'); a primitive root; to kneel; by implication to bless God (as an act of adoration), and (vice-versa) man (as a benefit); also (by euphemism) to curse (God or the king, as treason):

**KJV** - <sup>x</sup> abundantly, <sup>x</sup> altogether, <sup>x</sup> at all, blaspheme, bless, congratulate, curse, <sup>x</sup> greatly, <sup>x</sup> indeed, kneel (down), praise, salute, <sup>x</sup> still, thank.

Name – [OT:8034](#) שֵׁם **shem** (shame); a primitive word [perhaps rather from [OT:7760](#) through the idea of definite and conspicuous position; compare [OT:8064](#)]; an appellation, as a mark or memorial of individuality; by implication honor, authority, character:

**KJV** - <sup>\*</sup> base, [in-] fame [-ous], named (-d), renown, report.

#### Matthew 23

<sup>39</sup> For I say unto you, Ye shall not see me henceforth, till ye shall say, **Blessed is he that cometh in the name of the Lord.**

### Glory

#### Psalm 118

<sup>27</sup> **God is the LORD**, which hath shewed us light: bind the sacrifice with cords, even unto the horns of the altar.

God – [OT:410](#) אֵל **'el** (ale); shortened from [OT:352](#); strength; as adjective, mighty; especially the Almighty (but used also of any deity):

**KJV** - God (god), <sup>x</sup> goodly, <sup>x</sup> great, idol, might (-y one), power, strong. Compare names in "-el."

## Psalm 118 – O Give Thanks to the Good LORD

### Vers 28-29 The Psalmist Speaks

To God

#### Psalm 118

<sup>28</sup> **Thou art my God**, and I will praise thee: **thou art my God**, I will exalt thee.

Praise – [OT:3034](#) יָדָהּ **yadah** (yaw-daw'); a primitive root; used only as denominative from [OT:3027](#); literally, to use (i.e. hold out) the hand; physically, to throw (a stone, an arrow) at or away; especially to revere or worship (with extended hands); intensively, to bemoan (by wringing the hands):

**KJV** - cast (out), (make) confess (-ion), praise, shoot, (give) thank (-ful, -s, -sgiving).

Exalt – [OT:7311](#) רוּם **ruwm** (room); a primitive root; to be high actively, to rise or raise (in various applications, literally or figuratively):

**KJV** - bring up, exalt (self), extol, give, go up, haughty, heave (up), (be, lift up on, make on, set up on, too) high (-er, one), hold up, levy, lift (-er) up, (be) lofty, (X a-) loud, mount up, offer (up), + presumptuously, (be) promote (-ion), proud, set up, tall (-er), take (away, off, up), breed worms.

To All

#### Psalm 118

<sup>29</sup> **O give thanks unto the LORD**; for **He is good**: for **His mercy endureth** for ever.

Mercy – [OT:2617](#) חֶסֶד **checed** (kheh'-sed); from [OT:2616](#); kindness; by implication (towards God) piety: rarely (by opposition) reproof, or (subject.) beauty:

**KJV** - favour, good deed (-liness, -ness), kindly, (loving-) kindness, merciful (kindness), mercy, pity, reproach, wicked thing.

Know that God is Good

#### Psalm 73

<sup>1</sup> **Truly God is good** to Israel, even to such as are of a clean heart.

#### Matthew 19

<sup>17</sup> And he said unto him, Why callest thou me good? **there is none good but one, that is, God**: but if thou wilt enter into life, keep the commandments.

#### Mark 10

<sup>18</sup> And Jesus said unto him, Why callest thou me good? **there is none good but one, that is, God**.

#### Luke 18

<sup>19</sup> And Jesus said unto him, Why callest thou me good? **none is good, save one, that is, God**.

## Psalm 118 – O Give Thanks to the Good LORD

### Sufficiency for Good Works

#### 2 Corinthians 9

<sup>7</sup> Every man according as he purposeth in his heart, so let him give; not grudgingly, or of necessity: for God loveth a cheerful giver.

<sup>8</sup> And **God is able to make all grace abound toward you; that ye, always having all sufficiency in all things, may abound to every good work:**

<sup>9</sup> (As it is written, He hath dispersed abroad; he hath given to the poor: his righteousness remaineth for ever.

#### 1 Corinthians 3

<sup>13</sup> **Every man's work shall be made manifest:** for the day shall declare it, because it shall be **revealed by fire;** and the fire shall **try every man's work of what sort it is.**

### Pleasure to do Good Works

#### Philippians 2

<sup>13</sup> For it is God which worketh in you both **to will and to do of His good pleasure.**

### Careful to Maintain Good Works

#### Titus 3

<sup>8</sup> This is a faithful saying, and these things I will that thou affirm constantly, that they which have believed in God might be careful to **maintain good works. These things are good and profitable unto men.**

### Follow God for Good Works

#### 3 John 1

<sup>11</sup> Beloved, **follow not that which is evil, but that which is good. He that doeth good is of God:** but he that doeth evil hath not seen God.

## Finally – The LORD Speaks

### Micah 6

<sup>8</sup> He hath shewed thee, O man, **what is good;** and **what doth the LORD require of thee,** but to **do justly,** and to **love mercy,** and to **walk humbly with thy [GOOD] God?**

### Psalm 118

<sup>28</sup> **Thou art my God,** and I will praise thee: **thou art my God,** I will exalt thee.

<sup>29</sup> **O give thanks unto the LORD;** for **He is good:** for **His mercy endureth for ever.**

*Hallelujah!*

## **Psalm 119 - Understanding leads to Worship**

**A'LEPH**

**Psalm 119**

<sup>1</sup> Blessed are the undefiled in the way, who walk in the law of the LORD.

**Psalm 119**

<sup>2</sup> Blessed are they that keep his testimonies, and that seek him with the whole heart.

**Psalm 119**

<sup>3</sup> They also do no iniquity: they walk in his ways.

**Psalm 119**

<sup>4</sup> Thou hast commanded us to keep thy precepts diligently.

**Psalm 119**

<sup>5</sup> O that my ways were directed to keep thy statutes!

**Psalm 119**

<sup>6</sup> Then shall I not be ashamed, when I have respect unto all thy commandments.

**Psalm 119**

<sup>7</sup> I will praise thee with uprightness of heart, when I shall have learned thy righteous judgments.

**Psalm 119**

<sup>8</sup> I will keep thy statutes: O forsake me not utterly.

## **Psalm 119 - Understanding leads to Worship**

**BETH**

**Psalm 119**

<sup>9</sup>Wherewithal shall a young man cleanse his way? by taking heed thereto according to thy word.

**Psalm 119**

<sup>10</sup>With my whole heart have I sought thee: O let me not wander from thy commandments.

**Psalm 119**

<sup>11</sup>Thy word have I hid in mine heart, that I might not sin against thee.

**Psalm 119**

<sup>12</sup>Blessed art thou, O LORD: teach me thy statutes.

**Psalm 119**

<sup>13</sup>With my lips have I declared all the judgments of thy mouth.

**Psalm 119**

<sup>14</sup>I have rejoiced in the way of thy testimonies, as much as in all riches.

**Psalm 119**

<sup>15</sup>I will meditate in thy precepts, and have respect unto thy ways.

**Psalm 119**

<sup>16</sup>I will delight myself in thy statutes: I will not forget thy word.

## Psalm 119 - Understanding leads to Worship

### GI'MEL

#### Psalm 119

<sup>17</sup> Deal bountifully with thy servant, that I may live, and keep thy word.

#### Psalm 119

<sup>18</sup> Open thou mine eyes, that I may behold wondrous things out of thy law.

#### Psalm 119

<sup>19</sup> I am a stranger in the earth: hide not thy commandments from me.

#### Psalm 119

<sup>20</sup> My soul breaketh for the longing that it hath unto thy judgments at all times.

#### Psalm 119

<sup>21</sup> Thou hast rebuked the proud that are cursed, which do err from thy commandments.

#### Psalm 119

<sup>22</sup> Remove from me reproach and contempt; for I have kept thy testimonies.

#### Psalm 119

<sup>23</sup> Princes also did sit and speak against me: but thy servant did meditate in thy statutes.

#### Psalm 119

<sup>24</sup> Thy testimonies also are my delight and my counselors.

## Psalm 119 - Understanding leads to Worship

### DALETH

#### Psalm 119

<sup>25</sup> My soul cleaveth unto the dust: quicken thou me according to thy word.

#### Psalm 119

<sup>26</sup> I have declared my ways, and thou heardest me: teach me thy statutes.

#### Psalm 119

<sup>27</sup> Make me to understand the way of thy precepts: so shall I talk of thy wondrous works.

#### Psalm 119

<sup>28</sup> My soul melteth for heaviness: strengthen thou me according unto thy word.

#### Psalm 119

<sup>29</sup> Remove from me the way of lying: and grant me thy law graciously.

#### Psalm 119

<sup>30</sup> I have chosen the way of truth: thy judgments have I laid before me.

#### Psalm 119

<sup>31</sup> I have stuck unto thy testimonies: O LORD, put me not to shame.

#### Psalm 119

<sup>32</sup> I will run the way of thy commandments, when thou shalt enlarge my heart.

## Psalm 119 - Understanding leads to Worship

**HE**

**Psalm 119**

<sup>33</sup> Teach me, O LORD, the way of thy statutes; and I shall keep it unto the end.

**Psalm 119**

<sup>34</sup> Give me understanding, and I shall keep thy law; yea, I shall observe it with my whole heart.

**Psalm 119**

<sup>35</sup> Make me to go in the path of thy commandments; for therein do I delight.

**Psalm 119**

<sup>36</sup> Incline my heart unto thy testimonies, and not to covetousness.

**Psalm 119**

<sup>37</sup> Turn away mine eyes from beholding vanity; and quicken thou me in thy way.

**Psalm 119**

<sup>38</sup> Stablish thy word unto thy servant, who is devoted to thy fear.

**Psalm 119**

<sup>39</sup> Turn away my reproach which I fear: for thy judgments are good.

**Psalm 119**

<sup>40</sup> Behold, I have longed after thy precepts: quicken me in thy righteousness.

## Psalm 119 - Understanding leads to Worship

VAU

### Psalm 119

<sup>41</sup> Let thy mercies come also unto me, O LORD, even thy salvation, according to thy word.

### Psalm 119

<sup>42</sup> So shall I have wherewith to answer him that reproacheth me: for I trust in thy word.

### Psalm 119

<sup>43</sup> And take not the word of truth utterly out of my mouth; for I have hoped in thy judgments.

### Psalm 119

<sup>44</sup> So shall I keep thy law continually for ever and ever.

### Psalm 119

<sup>45</sup> And I will walk at liberty: for I seek thy precepts.

### Psalm 119

<sup>46</sup> I will speak of thy testimonies also before kings, and will not be ashamed.

### Psalm 119

<sup>47</sup> And I will delight myself in thy commandments, which I have loved.

### Psalm 119

<sup>48</sup> My hands also will I lift up unto thy commandments, which I have loved; and I will meditate in thy statutes.

## **Psalm 119 - Understanding leads to Worship**

**ZAIN**

### **Psalm 119**

<sup>49</sup> Remember the word unto thy servant, upon which thou hast caused me to hope.

### **Psalm 119**

<sup>50</sup> This is my comfort in my affliction: for thy word hath quickened me.

### **Psalm 119**

<sup>51</sup> The proud have had me greatly in derision: yet have I not declined from thy law.

### **Psalm 119**

<sup>52</sup> I remembered thy judgments of old, O LORD; and have comforted myself.

### **Psalm 119**

<sup>53</sup> Horror hath taken hold upon me because of the wicked that forsake thy law.

### **Psalm 119**

<sup>54</sup> Thy statutes have been my songs in the house of my pilgrimage.

### **Psalm 119**

<sup>55</sup> I have remembered thy name, O LORD, in the night, and have kept thy law.

### **Psalm 119**

<sup>56</sup> This I had, because I kept thy precepts.

## Psalm 119 - Understanding leads to Worship

CHETH

### Psalm 119

<sup>57</sup> Thou art my portion, O LORD: I have said that I would keep thy words.

### Psalm 119

<sup>58</sup> I intreated thy favour with my whole heart: be merciful unto me according to thy word.

### Psalm 119

<sup>59</sup> I thought on my ways, and turned my feet unto thy testimonies.

### Psalm 119

<sup>60</sup> I made haste, and delayed not to keep thy commandments.

### Psalm 119

<sup>61</sup> The bands of the wicked have robbed me: but I have not forgotten thy law.

### Psalm 119

<sup>62</sup> At midnight I will rise to give thanks unto thee because of thy righteous judgments.

### Psalm 119

<sup>63</sup> I am a companion of all them that fear thee, and of them that keep thy precepts.

### Psalm 119

<sup>64</sup> The earth, O LORD, is full of thy mercy: teach me thy statutes.

## Psalm 119 - Understanding leads to Worship

**TETH**

**Psalm 119**

<sup>65</sup> Thou hast dealt well with thy servant, O LORD, according unto thy word.

**Psalm 119**

<sup>66</sup> Teach me good judgment and knowledge: for I have believed thy commandments.

**Psalm 119**

<sup>67</sup> Before I was afflicted I went astray: but now have I kept thy word.

**Psalm 119**

<sup>68</sup> Thou art good, and doest good; teach me thy statutes.

**Psalm 119**

<sup>69</sup> The proud have forged a lie against me: but I will keep thy precepts with my whole heart.

**Psalm 119**

<sup>70</sup> Their heart is as fat as grease; but I delight in thy law.

**Psalm 119**

<sup>71</sup> It is good for me that I have been afflicted; that I might learn thy statutes.

**Psalm 119**

<sup>72</sup> The law of thy mouth is better unto me than thousands of gold and silver.

## Psalm 119 - Understanding leads to Worship

**JOD**

**Psalm 119**

<sup>73</sup> Thy hands have made me and fashioned me: give me understanding, that I may learn thy commandments.

**Psalm 119**

<sup>74</sup> They that fear thee will be glad when they see me; because I have hoped in thy word.

**Psalm 119**

<sup>75</sup> I know, O LORD, that thy judgments are right, and that thou in faithfulness hast afflicted me.

**Psalm 119**

<sup>76</sup> Let, I pray thee, thy merciful kindness be for my comfort, according to thy word unto thy servant.

**Psalm 119**

<sup>77</sup> Let thy tender mercies come unto me, that I may live: for thy law is my delight.

**Psalm 119**

<sup>78</sup> Let the proud be ashamed; for they dealt perversely with me without a cause: but I will meditate in thy precepts.

**Psalm 119**

<sup>79</sup> Let those that fear thee turn unto me, and those that have known thy testimonies.

**Psalm 119**

<sup>80</sup> Let my heart be sound in thy statutes; that I be not ashamed.

## Psalm 119 - Understanding leads to Worship

CAPH

**Psalm 119**

<sup>81</sup> My soul fainteth for thy salvation: but I hope in thy word.

**Psalm 119**

<sup>82</sup> Mine eyes fail for thy word, saying, When wilt thou comfort me?

**Psalm 119**

<sup>83</sup> For I am become like a bottle in the smoke; yet do I not forget thy statutes.

**Psalm 119**

<sup>84</sup> How many are the days of thy servant? when wilt thou execute judgment on them that persecute me?

**Psalm 119**

<sup>85</sup> The proud have digged pits for me, which are not after thy law.

**Psalm 119**

<sup>86</sup> All thy commandments are faithful: they persecute me wrongfully; help thou me.

**Psalm 119**

<sup>87</sup> They had almost consumed me upon earth; but I forsook not thy precepts.

**Psalm 119**

<sup>88</sup> Quicken me after thy lovingkindness; so shall I keep the testimony of thy mouth.

## **Psalm 119 - Understanding leads to Worship**

**LA'MED**

**Psalm 119**

<sup>89</sup> For ever, O LORD, thy word is settled in heaven.

**Psalm 119**

<sup>90</sup> Thy faithfulness is unto all generations: thou hast established the earth, and it abideth.

**Psalm 119**

<sup>91</sup> They continue this day according to thine ordinances: for all are thy servants.

**Psalm 119**

<sup>92</sup> Unless thy law had been my delights, I should then have perished in mine affliction.

**Psalm 119**

<sup>93</sup> I will never forget thy precepts: for with them thou hast quickened me.

**Psalm 119**

<sup>94</sup> I am thine, save me: for I have sought thy precepts.

**Psalm 119**

<sup>95</sup> The wicked have waited for me to destroy me: but I will consider thy testimonies.

**Psalm 119**

<sup>96</sup> I have seen an end of all perfection: but thy commandment is exceeding broad.

## Psalm 119 - Understanding leads to Worship

MEM

### Psalm 119

<sup>97</sup> O how love I thy law! it is my meditation all the day.

### Psalm 119

<sup>98</sup> Thou through thy commandments hast made me wiser than mine enemies: for they are ever with me.

### Psalm 119

<sup>99</sup> I have more understanding than all my teachers: for thy testimonies are my meditation.

### Psalm 119

<sup>100</sup> I understand more than the ancients, because I keep thy precepts.

### Psalm 119

<sup>101</sup> I have refrained my feet from every evil way, that I might keep thy word.

### Psalm 119

<sup>102</sup> I have not departed from thy judgments: for thou hast taught me.

### Psalm 119

<sup>103</sup> How sweet are thy words unto my taste! yea, sweeter than honey to my mouth!

### Psalm 119

<sup>104</sup> Through thy precepts I get understanding: therefore I hate every false way.

## Psalm 119 - Understanding leads to Worship

NUN

### Psalm 119

<sup>105</sup> Thy Word is a lamp unto my feet, and a light unto my path.

Light – OT:216 – 'owr (ore); from OT:215; illumination or (concrete) luminary (in every sense, including lightning, happiness, etc.):

KJV - bright, clear, + day, light (-ning), morning, sun.

Path – OT:5410 – nathiyb (naw-theeb'); or (feminine) nethiybah (neth-ee-baw'); or nethibah (Jer 6:16) (neth-ee-baw'); from an unused root meaning to tramp; a (beaten) track: KJV - path ([-way]), X travel [-ler], way.

### Psalm 119

<sup>106</sup> I have sworn, and I will perform it, that I will keep thy righteous judgments.

### Psalm 119

<sup>107</sup> I am afflicted very much: quicken me, O LORD, according unto thy Word.

### Psalm 119

<sup>108</sup> Accept, I beseech thee, the freewill offerings of my mouth, O LORD, and teach me thy judgments.

### Psalm 119

<sup>109</sup> My soul is continually in my hand: yet do I not forget thy law.

### Psalm 119

<sup>110</sup> The wicked have laid a snare for me: yet I erred not from thy precepts.

### Psalm 119

<sup>111</sup> Thy testimonies have I taken as an heritage for ever: for they are the rejoicing of my heart.

### Psalm 119

<sup>112</sup> I have inclined mine heart to perform thy statutes always, even unto the end.

## Psalm 119 - Understanding leads to Worship

SA'MECH

### Psalm 119

<sup>113</sup> I hate vain thoughts: but thy law do I love.

### Psalm 119

<sup>114</sup> Thou art my hiding place and my shield: I hope in thy Word.

### Psalm 119

<sup>115</sup> Depart from me, ye evildoers: for I will keep the commandments of my God.

### Psalm 119

<sup>116</sup> Uphold me according unto thy Word, that I may live: and let me not be ashamed of my hope.

### Psalm 119

<sup>117</sup> Hold thou me up, and I shall be safe: and I will have respect unto thy statutes continually.

### Psalm 119

<sup>118</sup> Thou hast trodden down all them that err from thy statutes: for their deceit is falsehood.

### Psalm 119

<sup>119</sup> Thou puttest away all the wicked of the earth like dross: therefore I love thy testimonies.

### Psalm 119

<sup>120</sup> My flesh trembleth for fear of thee; and I am afraid of thy judgments.

## Psalm 119 - Understanding leads to Worship

AIN

### Psalm 119

<sup>121</sup> I have done judgment and justice: leave me not to mine oppressors.

### Psalm 119

<sup>122</sup> Be surety for thy servant for good: let not the proud oppress me.

### Psalm 119

<sup>123</sup> Mine eyes fail for thy salvation, and for the word of thy righteousness.

### Psalm 119

<sup>124</sup> Deal with thy servant according unto thy mercy, and teach me thy statutes.

### Psalm 119

<sup>125</sup> I am thy servant; give me understanding, that I may know thy testimonies.

### Psalm 119

<sup>126</sup> It is time for thee, LORD, to work: for they have made void thy law.

### Psalm 119

<sup>127</sup> Therefore I love thy commandments above gold; yea, above fine gold.

### Psalm 119

<sup>128</sup> Therefore I esteem all thy precepts concerning all things to be right; and I hate every false way.

## **Psalm 119 - Understanding leads to Worship**

### **Mercy:**

#### **Psalm 103**

<sup>1</sup> Bless the LORD, O my soul: and all that is within me, bless His holy name.

#### **Psalm 103**

<sup>2</sup> Bless the LORD, O my soul, and forget not all **His benefits:**

### **Forgives and heals:**

#### **Psalm 103**

<sup>3</sup> Who forgiveth all thine iniquities; who healeth all thy diseases;

### **Redeems and Crowns**

#### **Psalm 103**

<sup>4</sup> Who redeemeth thy life from destruction; who crowneth thee with lovingkindness and tender mercies;

### **Satisfies and Renews**

#### **Psalm 103**

<sup>5</sup> Who satisfieth thy mouth with good things; so that thy youth is renewed like the eagle's.

### **Executes**

#### **Psalm 103**

<sup>6</sup> The LORD executeth righteousness and judgment for all that are oppressed.

### **Makes His ways known**

#### **Psalm 103**

<sup>7</sup> He made known His ways unto Moses, His acts unto the children of Israel.

### **Why?! – because He is Merciful**

#### **Psalm 103**

<sup>8</sup> The LORD is merciful and gracious, slow to anger, and plenteous in mercy.

#### **Psalm 103**

<sup>9</sup> He will not always chide: neither will he keep His anger for ever.

#### **Psalm 103**

<sup>10</sup> He hath not dealt with us after our sins; nor rewarded us according to our iniquities.

#### **Psalm 103**

<sup>11</sup> For as the heaven is high above the earth, so great is His mercy toward them that fear Him.

#### **Psalm 103**

<sup>12</sup> As far as the east is from the west, so far hath He removed our transgressions from us.

#### **Psalm 103**

<sup>13</sup> Like as a father pitieth his children, so the LORD pitieth them that fear him.

## Psalm 119 - Understanding leads to Worship

PE

### Psalm 119

<sup>129</sup> Thy testimonies are wonderful: therefore doth my soul keep them.

### Psalm 119

<sup>130</sup> The entrance of thy words giveth light; it giveth understanding unto the simple.

### Psalm 119

<sup>131</sup> I opened my mouth, and panted: for I longed for thy commandments.

### Psalm 119

<sup>132</sup> Look thou upon me, and be merciful unto me, as thou usest to do unto those that love thy name.

### Psalm 119

<sup>133</sup> Order my steps in thy word: and let not any iniquity have dominion over me.

### Psalm 119

<sup>134</sup> Deliver me from the oppression of man: so will I keep thy precepts.

### Psalm 119

<sup>135</sup> Make thy face to shine upon thy servant; and teach me thy statutes.

### Psalm 119

<sup>136</sup> Rivers of waters run down mine eyes, because they keep not thy law.

## Psalm 119 - Understanding leads to Worship

### TZAD'DI

#### Psalm 119

<sup>137</sup> Righteous art thou, O LORD, and upright are thy judgments.

#### Psalm 119

<sup>138</sup> Thy testimonies that thou hast commanded are righteous and very faithful.

#### Psalm 119

<sup>139</sup> My zeal hath consumed me, because mine enemies have forgotten thy words.

#### Psalm 119

<sup>140</sup> Thy word is very pure: therefore thy servant loveth it.

#### Psalm 119

<sup>141</sup> I am small and despised: yet do not I forget thy precepts.

#### Psalm 119

<sup>142</sup> Thy righteousness is an everlasting righteousness, and thy law is the truth.

#### Psalm 119

<sup>143</sup> Trouble and anguish have taken hold on me: yet thy commandments are my delights.

#### Psalm 119

<sup>144</sup> The righteousness of thy testimonies is everlasting: give me understanding, and I shall live.

## Psalm 119 - Understanding leads to Worship

### KOPH

#### Psalm 119

<sup>145</sup> I cried with my whole heart; hear me, O LORD: I will keep thy statutes.

#### Psalm 119

<sup>146</sup> I cried unto thee; save me, and I shall keep thy testimonies.

#### Psalm 119

<sup>147</sup> I prevented the dawning of the morning, and cried: I hoped in thy word.

#### Psalm 119

<sup>148</sup> Mine eyes prevent the night watches, that I might meditate in thy word.

#### Psalm 119

<sup>149</sup> Hear my voice according unto thy lovingkindness: O LORD, quicken me according to thy judgment.

#### Psalm 119

<sup>150</sup> They draw nigh that follow after mischief: they are far from thy law.

#### Psalm 119

<sup>151</sup> Thou art near, O LORD; and all thy commandments are truth.

#### Psalm 119

<sup>152</sup> Concerning thy testimonies, I have known of old that thou hast founded them for ever.

## Psalm 119 - Understanding leads to Worship

**RESH**

**Psalm 119**

<sup>153</sup> Consider mine affliction, and deliver me: for I do not forget thy law.

**Psalm 119**

<sup>154</sup> Plead my cause, and deliver me: quicken me according to thy Word.

**Psalm 119**

<sup>155</sup> Salvation is far from the wicked: for they seek not thy statutes.

**Psalm 119**

<sup>156</sup> Great are thy tender mercies, O LORD: quicken me according to thy judgments.

**Psalm 119**

<sup>157</sup> Many are my persecutors and mine enemies; yet do I not decline from thy testimonies.

**Psalm 119**

<sup>158</sup> I beheld the transgressors, and was grieved; because they kept not thy Word.

**Psalm 119**

<sup>159</sup> Consider how I love thy precepts: quicken me, O LORD, according to thy lovingkindness.

**Psalm 119**

<sup>160</sup> Thy Word is true from the beginning: and every one of thy righteous judgments endureth for ever.

## Psalm 119 - Understanding leads to Worship

SCHIN

### Psalm 119

<sup>161</sup> Princes have persecuted me without a cause: but my heart standeth in awe of thy Word.

### Psalm 119

<sup>162</sup> I rejoice at thy Word, as one that findeth great spoil.

### Psalm 119

<sup>163</sup> I hate and abhor lying: but thy law do I love.

### Psalm 119

<sup>164</sup> Seven times a day do I praise thee because of thy righteous judgments.

### Psalm 119

<sup>165</sup> Great peace have they which love thy law: and nothing shall offend them.

### Psalm 119

<sup>166</sup> LORD, I have hoped for thy salvation, and done thy commandments.

### Psalm 119

<sup>167</sup> My soul hath kept thy testimonies; and I love them exceedingly.

### Psalm 119

<sup>168</sup> I have kept thy precepts and thy testimonies: for all my ways are before thee.

# Psalm 119 - Understanding leads to Worship

## It effects the mind

### TAU

#### Psalm 119

<sup>169</sup> Let my cry come near before thee, O LORD: give me understanding according to thy Word.  
Come near – OT:7126 – qarab (kaw-rab'); a primitive root; to approach (causatively, bring near) for whatever purpose:

KJV - (cause to) approach, (cause to) bring (forth, near), (cause to) come (near, nigh), (cause to) draw near (nigh), go (near), be at hand, join, be near, offer, present, produce, make ready, stand, take.

Cry – OT:7440 – rinnah (rin-naw'); from OT:7442; properly, a creaking (or shrill sound), i.e. shout (of joy or grief):

KJV - cry, gladness, joy, proclamation, rejoicing, shouting, sing (-ing), triumph.

...from – OT:7442 – ranan (raw-nan'); a primitive root; properly, to creak (or emit a stridulous sound), i.e. to shout (usually for joy):

KJV - aloud for joy, cry out, be joyful (greatly, make to) rejoice, (cause to) shout (for joy), (cause to) sing (aloud, for joy, out), triumph.

Before thee – OT:6440 – paniym (paw-neem'); plural (but always as singular) of an unused noun [paneh (paw-neh'); from OT:6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.):

KJV - + accept, a- before (-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront (-part), form (-er time, -ward), from, front, heaviness, X him (-self), + honourable, + impudent, + in, it, look [-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them (-selves), through (+-out), till, time (-s) past, (un-) to (-ward), + upon, upside (+down), with (-in, + -stand), X ye, X you.

LORD – OT:3069 – Yehovih (yeh-ho-vee'); a variation of OT:3068 [used after OT:136, and pronounced by Jews as OT:430, in order to prevent the repetition of the same sound, since they elsewhere pronounce OT:3068 as OT:136]: KJV - God.

...from – OT:3068 – Yehovah (yeh-ho-vaw'); from OT:1961; (the) self-Existent or Eternal; Jehovah, Jewish national name of God: KJV - Jehovah, the Lord.

Understanding – OT:995 – biyn (bene); a primitive root; to separate mentally (or distinguish), i.e.(generally) understand:

KJV - attend, consider, be cunning, diligently, direct, discern, eloquent, feel, inform, instruct, have intelligence, know, look well to, mark, perceive, be prudent, regard, (can) skill (-full), teach, think, (cause, make to, get, give, have) understand (-ing), view, (deal) wise (-ly, man).

Word – OT:1697 – dabar (daw-baw'); from OT:1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: promise, provision, purpose, sake, thought

## Psalm 119 - Understanding leads to Worship

### It effects the mind (*cont*)

#### Psalm 119

<sup>170</sup> Let my supplication come before thee: deliver me according to thy Word.

Let come – OT:935 – bow' (bo); a primitive root; to go or come (in a wide variety of applications):

KJV - abide, apply, attain, X be, befall, + besiege, bring (forth, in, into, to pass), call, carry, X certainly, (cause, let, thing for) to come (against, in, out, upon, to pass), depart, X doubtless again, + eat, + employ, (cause to) enter (in, into, -tering, -trance, -try), be fallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, X indeed, [in-] vade, lead, lift [up], mention, pull in, put, resort, run (down), send, set, X (well) stricken [in age], X surely, take (in), way.

Supplication – OT:8467 – techinnah (tekh-in-naw'); from OT:2603; graciousness; causatively, entreaty: KJV - favour, grace, supplication.

...from – OT:2603 – chanan (khaw-nan'); a primitive root [compare OT:2583]; properly, to bend or stoop in kindness to an inferior; to favor, bestow; causatively to implore (i.e. move to favor by petition):

KJV - beseech, X fair, (be, find, shew) favour (-able), be (deal, give, grant (gracious (-ly)), intreat, (be) merciful, have (shew) mercy (on, upon), have pity upon, pray, make supplication, X very.

...from – OT:2583 – chanah (khaw-naw'); a primitive root [compare OT:2603]; properly, to incline; by implication, to decline (of the slanting rays of evening); specifically, to pitch a tent; gen. to encamp (for abode or siege):

KJV - abide (in tents), camp, dwell, encamp, grow to an end, lie, pitch (tent), rest in tent.

Before thee – OT:6440 – paniym (paw-neem'); plural (but always as singular) of an unused noun [paneh (paw-neh'); from OT:6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.):

Deliver me – OT:5337 – natsal (naw-tsal'); a primitive root; to snatch away, whether in a good or a bad sense: - X at all, defend, deliver (self), escape, X without fail, part, pluck, preserve, recover, rescue, rid, save, spoil, strip, X surely, take (out).

Word – OT:565 – 'imrah (im-raw'); or 'emrah (em-raw'); feminine of OT:561, and meaning the same: KJV - commandment, speech, word.

...from – OT:561 – 'emer (ay'-mer; from OT:559; something said:

KJV - answer, X appointed unto him, saying, speech, word.

...from – OT:559 – 'amar (aw-mar'); a primitive root; to say (used with great latitude):

KJV - answer, appoint, avouch, bid, boastsself, call, certify, challenge, charge, + (at the, give) command (-ment), commune, consider, declare, demand, X desire, determine, X expressly, X indeed, X intend, name, X plainly, promise, publish, report, require, say, speak (against, of), X still, X suppose, talk, tell, term, X that is, X think, use [speech], utter, X verily, X yet.

# Psalm 119 - Understanding leads to Worship

## It effects the mouth

### Psalm 119

<sup>171</sup> My lips shall utter praise, when thou hast taught me thy statutes.

Lips – OT:8193 – saphah (saw-faw'); or (in dual and plural) sepheth (sef-eth'); probably from OT:5595 or OT:8192 through the idea of termination (compare OT:5490); the lip (as a natural boundary); by implication, language; by analogy, a margin (of a vessel, water, cloth, etc.):

KJV - band, bank, binding, border, brim, brink, edge, language, lip, prating, ([sea-]) shore, side, speech, talk, [vain] words.

...from – OT:5595 – caphah (saw-faw'); a primitive root; properly, to scrape (literally, to shave; but usually figuratively) together (i.e. to accumulate or increase) or away (i.e. to scatter, remove, or ruin; intransitively, to perish):

KJV - add, augment, consume, destroy, heap, join, perish, put.

...from – OT:8192 – shaphah (shaw-faw'); a primitive root; to abrade, i.e. bare:

KJV - high, stick out.

...from – OT:5490 – cowph (sofe); from OT:5486; a termination:

KJV - conclusion, end, hinder participle

...from – OT:5486 – cuwph (soof); a primitive root; to snatch away, i.e. terminate:

KJV - consume, have an end, perish, X be utterly.

Utter – OT:5042 – naba` (naw-bah'); a primitive root; to gush forth; figuratively, to utter (good or bad words); specifically, to emit (a foul odor):

KJV - belch out, flowing, pour out, send forth, utter (abundantly).

Praise – OT:8416 – tehillah (teh-hil-law'); from OT:1984; laudation; specifically (concretely) a hymn: KJV - praise.

...from – OT:1984 – halal (haw-lal'); a primitive root; to be clear (orig. of sound, but usually of color); to shine; hence, to make a show, to boast; and thus to be (clamorously) foolish; to rave; causatively, to celebrate; also to stultify:

KJV - (make) boast (self), celebrate, commend, (deal, make), fool (-ish, -ly), glory, give [light], be (make, feignself) mad (against), give in marriage, [sing, be worthy of] praise, rage, renowned, shine.

Taught – OT:3925 – lamad (law-mad'); a primitive root; properly, to goad, i.e. (by implication) to teach (the rod being an Oriental incentive): [un-] accustomed, X diligently, expert, instruct, learn, skilful, teach (-er, -ing).

Statutes – OT:2706 – choq (khole); from OT:2710; an enactment; hence, an appointment (of time, space, quantity, labor or usage):

KJV - appointed, bound, commandment, convenient, custom, decree (-d), due, law, measure, X necessary, ordinance (-nary), portion, set time, statute, task.

...form – OT:2710 – chaq (khaw-kak'); a primitive root; properly, to hack, i.e. engrave (Judg 5:14, to be a scribe simply); by implication, to enact (laws being cut in stone or metal tablets in primitive times) or (gen.) prescribe: -appoint, decree, governor, grave, lawgiver, note, pourtray, print, set.

# Psalm 119 - Understanding leads to Worship

## It effects the mouth

### Psalm 119

<sup>172</sup> My tongue shall speak of thy Word: for all thy commandments are righteousness.

Tongue – OT:3956 – lashown (law-shone'); or lashon (law-shone'); also (in plural) feminine leshonah (lesh-o-naw'); from OT:3960; the tongue (of man or animals), used literally (as the instrument of licking, eating, or speech), and figuratively (speech, an ingot, a fork of flame, a cove of water):

KJV - + babbler, bay, + evil speaker, language, talker, tongue, wedge.

...from – OT:3960 – lashan (law-shan'); a primitive root; properly, to lick; but used only as a denominative from OT:3956; to wag the tongue, i.e. to calumniate:

KJV - accuse, slander.

### Jeremiah 23

<sup>31</sup> Behold, I am against the prophets, saith the LORD, that use [take control] their tongues, and say, He saith.

Speak – OT:6030 – `anah (aw-naw'); a primitive root; properly, to eye or (generally) to heed, i.e. pay attention; by implication, to respond; by extens. to begin to speak; specifically to sing, shout, testify, announce:

KJV - give account, afflict [by mistake for OT:6031], (cause to, give) answer, bring low [by mistake for OT:6031], cry, hear, Leannoth, lift up, say, X scholar, (give a) shout, sing (together by course), speak, testify, utter, (bear) witness. See also OT:1042, OT:1043.

Word – OT:565 – 'imrah (im-raw'); or 'emrah (em-raw'); feminine of OT:561, and meaning the same: KJV - commandment, speech, word.

...from – OT:561 – 'emer (ay'-mer; from OT:559; something said:

KJV - answer, X appointed unto him, saying, speech, word.

...from – OT:559 – 'amar (aw-mar'); a primitive root; to say (used with great latitude):

KJV - answer, appoint, avouch, bid, boastsself, call, certify, challenge, charge, + (at the, give) command (-ment), commune, consider, declare, demand, X desire, determine, X expressly, X indeed, X intend, name, X plainly, promise, publish, report, require, say, speak (against, of), X still, X suppose, talk, tell, term, X that is, X think, use [speech], utter, X verily, X yet.

Commandments – OT:4687 – mitsvah (mits-vaw'); from OT:6680; a command, whether human or divine (collectively, the Law):

KJV - (which was) commanded (-ment), law, ordinance, precept.

...from – OT:6680 – tsavah (tsaw-vaw'); a primitive root; (intensively) to constitute, enjoin:

KJV - appoint, (for-) bid, (give a) charge, (give a, give in, send with) command (-er, -ment), send a messenger, put, (set) in order.

Righteousness – OT:6664 – tsedeq (tseh'-dek); from OT:6663; the right (natural, moral or legal); also (abstractly) equity or (figuratively) prosperity:

KJV - X even, (X that which is altogether) just (-ice), ([un-]) right (-eous) (cause, -ly, -ness).

...from – OT:6663 – tsadaq (tsaw-dak'); a primitive root; to be (causatively, make) right (in a moral or forensic sense):

KJV - cleanse, clearself, (be, do) just (-ice, -ify, -ifysself), (be turn to) righteous (-ness).

# Psalm 119 - Understanding leads to Worship

## It effects the will

### Psalm 119

<sup>173</sup> Let thine hand help me; for [consequently] I have chosen thy precepts.

Let – OT:1961 – hayah (haw-yaw); a primitive root [compare OT:1933]; to exist, i.e. be or become, come to pass (always emphatic, and not a mere copula or auxiliary):

KJV - beacon, X altogether, be (-come), accomplished, committed, like), break, cause, come (to pass), do, faint, fall, + follow, happen, X have, last, pertain, quit (oneself-), require, X use.

...from – OT:1933 – hava' (haw-vaw'); or havah (haw-vaw'); a primitive root [compare OT:183, OT:1961] supposed to mean properly, to breathe; to be (in the sense of existence): KJV - be, X have.

...from – OT:183 – 'avah (aw-vaw'); a primitive root; to wish for:

KJV - covet, (greatly) desire, be desirous, long, lust (after).

Help – OT:5826 – `azar (aw-zar'); a primitive root; to surround, i.e. protect or aid:

KJV - help, succour.

Chosen – OT:977 – bachar (baw-khar'); a primitive root; properly, to try, i.e. (by implication) select:

KJV - acceptable, appoint, choose (choice), excellent, join, be rather, require.

Precepts – OT:6490 – piqqwd (pik-kood'); or piqqud (pik-kood'); from OT:6485; properly, appointed, i.e. a mandate (of God; plural only, collectively, for the Law):

KJV - commandment, precept, statute.

...from – OT:6485 – paqad (paw-kad'); a primitive root; to visit (with friendly or hostile intent); by analogy, to oversee, muster, charge, care for, miss, deposit, etc.:

KJV - appoint, X at all, avenge, bestow, (appoint to have the, give a) charge, commit, count, deliver to keep, be empty, enjoin, go see, hurt, do judgment, lack, lay up, look, make, X by any means, miss, number, officer, (make) overseer, have (the) oversight, punish, reckon, (call to) remember (-brance), set (over), sum, X surely, visit, want.

# Psalm 119 - Understanding leads to Worship

## It effects the emotions

### Psalm 119

<sup>174</sup> I have longed for thy salvation, O LORD; and thy law is my delight.

Longed – OT:8373 – ta'ab (taw-ab'); a primitive root; to desire: KJV - long.

### John 12

<sup>32</sup> And I, if I be lifted up from the earth, will draw all men unto me.

Salvation – OT:3444 – yeshuw` ah (yesh-oo'-aw); feminine passive participle of OT:3467; something saved, i.e. (abstractly) deliverance; hence, aid, victory, prosperity:

KJV - deliverance, health, help (-ing), salvation, save, saving (health), welfare.

Law – OT:8451 – towrah (to-raw'); or torah (to-raw'); from OT:3384; a precept or statute, especially the Decalogue or Pentateuch: KJV - law.

...from – OT:3384 – yarah (yaw-raw'); or (2 Chron 26:15) yara' (yaw-raw'); a primitive root; properly, to flow as water (i.e. to rain); transitively, to lay or throw (especially an arrow, i.e. to shoot); figuratively, to point out (as if by aiming the finger), to teach:

KJV - (+)archer, cast, direct, inform, instruct, lay, shew, shoot, teach (-ering,-), through.

Delight – OT:8191 – sha` shua` (shah-shoo'-ah); from OT:8173; enjoyment:

KJV - delight, pleasure.

...from – OT:8173 – sha` a` (shaw-ah'); a primitive root; (in a good acceptance) to look upon (with complacency), i.e. fondle, please or amuse (self); (in a bad one) to look about (in dismay), i.e. stare:

### Hebrews 7

<sup>19</sup> For the law made nothing perfect, but the bringing in of a better hope did; by the which we draw nigh unto God.

# Psalm 119 - Understanding leads to Worship

## It effects the conscience

### Psalm 119

<sup>175</sup> Let my soul live, and it shall praise thee; and let thy judgments help me.

Soul – OT:5315 – nephesh (neh'-fesh); from OT:5314; properly, a breathing creature, i.e. animal of (abstractly) vitality; used very widely in a literal, accommodated or figurative sense (bodily or mental):

KJV - any, appetite, beast, body, breath, creature, X dead (-ly), desire, X [dis-] contented, X fish, ghost, + greedy, he, heart (-y), (hath, X jeopardy of) life (X in jeopardy), lust, man, me, mind, mortally, one, own, person, pleasure, (her-, him-, my-, thyself-), them (your)- selves, + slay, soul, + tablet, they, thing, (X she) will, X would have it.

Live – OT:2421 – chayah (khaw-yaw'); a primitive root [compare OT:2331, OT:2421]; to live, whether literally or figuratively; causatively, to revive:

KJV - keep (leave, make) alive, X certainly, give (promise) life, (let, suffer to) live, nourish up, preserve (alive), quicken, recover, repair, restore (to life), revive, (X God) save (alive, life, lives), X surely, be whole.

...from – OT:2331 – chavah (khaw-vah'); a primitive root; [compare OT:2324, OT:2421]; properly, to live; by implication (intensively) to declare or show: KJV - show.

...from – OT:2421 – chayah (khaw-yaw'); a primitive root [compare OT:2331, OT:2421]; to live, whether literally or figuratively; causatively, to revive:

KJV - keep (leave, make) alive, X certainly, give (promise) life, (let, suffer to) live, nourish up, preserve (alive), quicken, recover, repair, restore (to life), revive, (X God) save (alive, life, lives), X surely, be whole.

Praise – OT:1984 – halal (haw-lal'); a primitive root; to be clear (orig. of sound, but usually of color); to shine; hence, to make a show, to boast; and thus to be (clamorously) foolish; to rave; causatively, to celebrate; also to stultify:

KJV - (make) boast (self), celebrate, commend, (deal, make), fool (-ish, -ly), glory, give [light], be (make, feignself) mad (against), give in marriage, [sing, be worthy of] praise, rage, renowned, shine.

Judgments – OT:4941 – mishpat (mish-pawt'); from OT:8199; properly, a verdict (favorable or unfavorable) pronounced judicially, especially a sentence or formal decree (human or [participant's] divine law, individual or collective), including the act, the place, the suit, the crime, and the penalty; abstractly, justice, including a participant's right or privilege (statutory or customary), or even a style:

KJV - + adversary, ceremony, charge, X crime, custom, desert, determination, discretion, disposing, due, fashion, form, to be judged, judgment, just (-ice, -ly), (manner of) law (-ful), manner, measure, (due) order, ordinance, right, sentence, usest, X worthy, + wrong.

...from – OT:8199 – shaphat (shaw-fat'); a primitive root; to judge, i.e. pronounce sentence (for or against); by implication, to vindicate or punish; by extension, to govern; passively, to litigate (literally or figuratively):

KJV - + avenge, X that condemn, contend, defend, execute (judgment), (be a) judge (-ment), X needs, plead, reason, rule.

Help – OT:5826 – `azar (aw-zar'); a primitive root; to surround, i.e. protect or aid:

KJV - help, succour.

# Psalm 119 - Understanding leads to Worship

## It effects our worship

### Psalm 119

<sup>176</sup> I have gone astray like a lost sheep; seek thy servant; for I do not forget thy commandments.  
Gone astray – OT:8582 – ta` ah (taw-aw'); a primitive root; to vacillate, i.e. reel or stray (literally or figuratively); also causative of both:

KJV - (cause to) go astray, deceive, dissemble, (cause to, make to) err, pant, seduce, (make to) stagger, (cause to) wander, be out of the way.

Lost – OT:6 – 'abad (aw-bad'); – a primitive root; properly, to wander away, i.e. lose oneself; by implication to perish (causative, destroy):

KJV - break, destroy (-uction), + not escape, fail, lose, (cause to, make) perish, spend, X and surely, take, be undone, X utterly, be void of, have no way to flee.

Sheep – OT:7716 – seh (seh); or sey (say); probably from OT:7582 through the idea of pushing out to graze; a member of a flock, i.e. a sheep or goat:

KJV - (lesser, small) cattle, ewe, goat, lamb, sheep. Compare OT:2089.

...from – OT:7582 – sha'ah (shaw-aw'); a primitive root; to rush; by implication, to desolate:

KJV - be desolate, (make a) rush (-ing), (lay) waste.

Seek – OT:1245 – baqash (baw-kash'); a primitive root; to search out (by any method, specifically in worship or prayer); by implication, to strive after:

KJV - ask, beg, beseech, desire, enquire, get, make inquisition, procure, (make) request, require, seek (for).

Servant – OT:5650 – `ebed (eh'-bed); from OT:5647; a servant:

KJV - X bondage, bondman, [bond-] servant, (man-) servant.

...from – OT:5647 – `abad (aw-bad'); a primitive root; to work (in any sense); by implication, to serve, till, (causatively) enslave, etc.:

KJV - X be, keep in bondage, be bondmen, bond-service, compel, do, dress, ear, execute, + husbandman, keep, labour (-ing man, bring to pass, (cause to, make to) serve (-ingself,)), (be, become) servant (-s), do (use) service, till (-er), transgress [from margin], (set a) work, be wrought, worshipper,

Forget – OT:7911 – shakach (shaw-kakh'); or shakeach (shaw-kay'-akh); a primitive root; to mislay, i.e. to be oblivious of, from want of memory or attention:

KJV - X at all, (cause to) forget.

Commandments – OT:4687 – mitsvah (mits-vaw'); from OT:6680; a command, whether human or divine (collectively, the Law):

KJV - (which was) commanded (-ment), law, ordinance, precept.

...from – OT:6680 – tsavah (tsaw-vaw'); a primitive root; (intensively) to constitute, enjoin:

KJV - appoint, (for-) bid, (give a) charge, (give a, give in, send with) command (-er, -ment), send a messenger, put, (set) in order.

## **Psalm 119 - Understanding leads to Worship**

*We are drawn, learning knowledge, given understanding by God, desiring to live according to his word, we praise and worship God, not just on Sunday but every day of the week; and so we live with a lively hope desiring to live our lives in conformity to God's purpose in our lives...*

## Peacemakers and Warriors

### War

#### Distress

##### Psalm 120 God hears us

<sup>1</sup> In my **distress** I cried unto the LORD, and **He heard me**.

**Distress** - [OT:6869](#) אָרָבָה **tsarah** (tsaw-raw'); feminine of [OT:6862](#); tightness (i.e. figuratively, trouble); transitively, a female rival:

**KJV** - adversary, adversity, affliction, anguish, distress, tribulation, trouble.

**Heard** - [OT:6030](#) אָנַח **`anah** (aw-naw'); a primitive root; properly, to eye or (generally) to heed, i.e. pay attention; by implication, to respond; by extens. to begin to speak; specifically to sing, shout, testify, announce:

**KJV** - give account, afflict [by mistake for [OT:6031](#)], (cause to, give) answer, bring low [by mistake for [OT:6031](#)], cry, hear, Leannoth, lift up, say, <sup>x</sup> scholar, (give a) shout, sing (together by course), speak, testify, utter, (bear) witness. See also [OT:1042](#), [OT:1043](#).

#### Deceitfulness

##### Psalm 120 The LORD delivers

<sup>2</sup> **Deliver** my soul, O LORD, from lying lips, and from a **deceitful** [false] tongue.

**Deliver** - [OT:5337](#) נָצַל **natsal** (naw-tsal'); a primitive root; to snatch away, whether in a good or a bad sense:- <sup>x</sup> at all, defend, deliver (self), escape, <sup>x</sup> without fail, part, pluck, preserve, recover, rescue, rid, save, spoil, strip, <sup>x</sup> surely, take (out).

**Deceitful** - [OT:7423](#) רִמְיָה **remiyah** (rem-ee-yaw'); from [OT:7411](#); remissness, treachery: **KJV** - deceit (-ful, -fully), false, guile, idle, slack, slothful.

##### Psalm 120 The LORD avenges the saints

<sup>3</sup> What shall be given unto thee? or what shall be done unto thee, thou **false** [deceitful] tongue?

**False** - [OT:7423](#) רִמְיָה **remiyah** (rem-ee-yaw'); from [OT:7411](#); remissness, treachery: **KJV** - deceit (-ful, -fully), false, guile, idle, slack, slothful.

## Peacemakers and Warriors

### Destruction

#### Psalm 120

<sup>4</sup> Sharp arrows of the mighty, with coals of juniper.

Sharp - [OT:8150](#) שָׁנַן **shanan** (shaw-nan'); a primitive root; to point (transitive or intransitive); intensively, to pierce; figuratively, to inculcate:

**KJV** - prick, sharp (-en), teach diligently, whet.

Mighty - [OT:1368](#) גִּבּוֹר **gibbowr** (ghib-bore'); or (shortened) **gibbor** (ghib-bore'); intensive from the same as [OT:1397](#); powerful; by implication, warrior, tyrant: **KJV** - champion, chief, <sup>x</sup> excel, giant, man, mighty (man, one), strong (man), valiant man.

Coals - [OT:1513](#) גַּחֲלֵל **gechel** (geh'-khel); or (feminine) **gacheleth** (gah-kheh'-leth); from an unused root meaning to glow or kindle; an ember:

**KJV** - (burning) coal.

Juniper - [T:7574](#) רֵתֶם **rethem** (reh'-them); or **rothem** (ro'-them); from [OT:7573](#); the Spanish broom (from its pole-like stems): **KJV** - juniper (tree).

#### Psalm 120

<sup>5</sup> Woe is me, that I sojourn in Mesech, that I  dwell in the tents of Kedar!

Sojourn - [OT:1481](#) גּוּר **guwr** (goor); a primitive root; properly, to turn aside from the road (for a lodging or any other purpose), i.e. sojourn (as a guest); also to shrink, fear (as in a strange place); also to gather for hostility (as afraid):

**KJV** - abide, assemble, be afraid, dwell, fear, gather (together), inhabitant, remain, sojourn, stand in awe, (be) stranger, <sup>x</sup> surely.

Mesech - [OT:4902](#) מֶשֶׁךְ **Meshek** (meh'-shek); the same in form as [OT:4901](#), but probably of foreign derivation; Meshek, a son of Japheth, and the people descended from him: **KJV** - Mesech, Meshech.

Dwell - [OT:7931](#) שָׁכַן **shakan** (shaw-kan'); a primitive root [apparently akin (by transmission) to [OT:7901](#) through the idea of lodging; compare [OT:5531](#), [OT:7925](#)]; to reside or permanently stay (literally or figuratively):

**KJV** - abide, continue, (cause to, make to) dwell (-er), have habitation, inhabit, lay, place, (cause to) remain, rest, set (up).

Kedar - [OT:6938](#) קֶדָר **Qedar** (kay-dawr'); from [OT:6937](#); dusky (of the skin or the tent); Kedar, a son of Ishmael; also (collectively) Bedouin (as his descendants or representatives): **KJV** - Kedar.

## Peacemakers and Warriors

### Psalm 120

<sup>6</sup> My soul hath long dwelt with him that hateth peace.

Dwelt - [OT:7931](#) שָׁכַן **shakan** (shaw-kan'); a primitive root [apparently akin (by transmission) to [OT:7901](#) through the idea of lodging; compare [OT:5531](#), [OT:7925](#)]; to reside or permanently stay (literally or figuratively):

**KJV** - abide, continue, (cause to, make to) dwell (-er), have habitation, inhabit, lay, place, (cause to) remain, rest, set (up).

Peace - [OT:7965](#) שָׁלוֹם **shalom** (shaw-lome'); or **shalom** (shaw-lome'); from [OT:7999](#); safe, i.e. (figuratively) well, happy, friendly; also (abstractly) welfare, i.e. health, prosperity, peace:

**KJV** - <sup>x</sup>do, familiar, <sup>x</sup>fare, favour, + friend, <sup>x</sup>great, (good) health, (X perfect, such as be at) peace (-able, -ably), prosper (-ity, -ous), rest, safe (-ty), salute, welfare, (X all is, be) well, <sup>x</sup>wholly.

## Peacemakers and Warriors

### Peace

#### Psalm 120

<sup>7</sup> **I am for peace:** but when I speak, they are for war [milchamah - battle, warfare].

Peace - OT:7965 שָׁלוֹם **shalowm** (shaw-lome'); or **shalom** (shaw-lome'); from OT:7999; safe, i.e. (figuratively) well, happy, friendly; also (abstractly) welfare, i.e. health, prosperity, peace:

**KJV** - <sup>x</sup> do, familiar, <sup>x</sup> fare, favour, + friend, <sup>x</sup> great, (good) health, (X perfect, such as be at) peace (-able, -ably), prosper (-ity, -ous), rest, safe (-ty), salute, welfare, (X all is, be) well, <sup>x</sup> wholly.

speak - OT:1696 דָּבַר **dabar** (daw-bar'); a primitive root; perhaps properly, to arrange; but used figuratively (of words), to speak; rarely (in a destructive sense) to subdue:

**KJV** - answer, appoint, bid, command, commune, declare, destroy, give, name, promise, pronounce, rehearse, say, speak, be spokesman, subdue, talk, teach, tell, think, use [entreaties], utter, <sup>x</sup> well, <sup>x</sup> work.

#### Isaiah 45

<sup>7</sup> I form the light, and create darkness: **I make peace, and create evil: I the LORD do all these things.**

#### Psalm 4

<sup>8</sup> I will both lay me down in **peace**, and sleep: for thou, **LORD**, only makest me dwell in safety.

#### Psalm 29

<sup>11</sup> The **LORD** will give strength unto His people; **the LORD will bless His people with peace.**

#### Proverbs 16

<sup>7</sup> When a man's ways please the **LORD**, He maketh even his enemies to **be at peace** with him.

#### Isaiah 48

<sup>22</sup> There is no **peace**, saith the **LORD**, unto the wicked.

#### Hebrews 12

<sup>14</sup> Follow **peace with all men, and holiness**, without which no man shall see the **Lord**:

#### Luke 12

<sup>51</sup> Suppose ye that I am come to give peace on earth? I tell you, **Nay; but rather division:**

## Peacemakers and Warriors

### Matthew 10

<sup>34</sup> **Think not that I am come to send peace on earth: I came not to send peace, but a sword.**

<sup>35</sup> **For I am come to set a man at variance** against his father, and the daughter against her mother, and the daughter in law against her mother in law.

<sup>36</sup> **And a man's foes shall be they of his own household.**

<sup>37</sup> **He that loveth father or mother more than me is not worthy of me: and he that loveth son or daughter more than me is not worthy of me.**

### Matthew 5

<sup>9</sup> **Blessed are the peacemakers:** for they shall be called the children of God.

### Romans 14

<sup>16</sup> **Let not then your good be evil spoken of:**

<sup>17</sup> **For the kingdom of God is not meat and drink; but righteousness, and peace, and joy in the Holy Ghost.**

<sup>18</sup> **For he that in these things serveth Christ is acceptable to God, and approved of men.**

<sup>19</sup> **Let us therefore follow after the things which make for peace, and things wherewith one may edify another.**

# Watch for Helper, Keeper, Preserver

## God is our Helper

### Watchful

#### Psalm 121

<sup>1</sup> I will **lift up mine eyes** unto the hills [mountain, or range of hills], from whence [where] cometh **my help** [aid].

#### Psalm 123

<sup>1</sup> **Unto thee lift I up mine eyes**, O thou that dwellest in the heavens.

#### Hebrews 13

<sup>6</sup> So that we may **boldly say, The Lord is my helper**, and I will not fear what man shall do unto me.

#### Psalm 5

<sup>3</sup> My voice shalt thou hear in the morning, O LORD; in the morning will **I direct my prayer unto thee, and will look up.**

#### Luke 21

<sup>27</sup> And then shall they see the Son of man coming in a cloud with power and great glory.

<sup>28</sup> And **when these things begin to come to pass, then look up, and lift up your heads**; for your **redemption draweth nigh.**

#### Psalm 121

<sup>2</sup> **My help cometh from the LORD**, which made heaven and earth.

LORD - [OT:3068](#) יהוה **Yehovah** (yeh-ho-vaw'); from [OT:1961](#); (the) self-Existent or Eternal; Jehovah, Jewish national name of God: **KJV** - Jehovah, the Lord.

#### Psalm 30

<sup>10</sup> Hear, O LORD, and have mercy upon me: **LORD, be thou my helper.**

#### Psalm 54

<sup>4</sup> Behold, **God is mine helper**: the Lord is **with them that uphold my soul.**

## Unmoveable

#### Psalm 121

<sup>3</sup> He will not suffer [give] thy foot to be moved: He that keepeth thee will not slumber.

Move - [OT:4132](#) מוט **mowt** (mote); from [OT:4131](#); a wavering, i.e. fall; by implication, a pole (as shaking); hence, a yoke (as essentially a bent pole): **KJV** - bar, be moved, staff, yoke.

Keepeth - [OT:8104](#) שָׁמַר **shamar** (shaw-mar'); a primitive root; properly, to hedge about (as with thorns), i.e. guard; generally, to protect, attend to, etc.: **KJV** - beware, be circumspect, take heed (toself), keep (-erself), mark, look narrowly, observe, preserve, regard, reserve, save (self), sure, (that lay) wait (for), watch (-man).

## Watch for Helper, Keeper, Preserver

### Psalm 66

<sup>9</sup> Which holdeth our soul in life, and suffereth not our feet to **be moved**.

### Psalm 16

<sup>8</sup> I have set the LORD always before me: because He is at my right hand, **I shall not be moved**.

### Acts 2

<sup>25</sup> For David speaketh concerning him, I foresaw the Lord always before my face, for he is on my right hand, that I should not **be moved**:

### Psalm 55

<sup>22</sup> Cast thy burden upon the LORD, and he shall sustain thee: he shall never suffer the righteous to **be moved**.

### Hebrews 12

<sup>28</sup> Wherefore we receiving a kingdom which cannot **be moved**, let us have grace, whereby we may serve God acceptably with reverence and godly fear:

### Proverbs 12

<sup>3</sup> A man shall not be established by wickedness: but **the root of the righteous shall not be moved**.

# Watch for Helper, Keeper, Preserver

## God is our Keeper

### Psalm 121

<sup>4</sup> Behold [see], He that keepeth Israel shall neither slumber nor sleep.

Keepeth - [OT:8104](#) שָׁמַר **shamar** (shaw-mar'); a primitive root; properly, to hedge about (as with thorns), i.e. guard; generally, to protect, attend to, etc.:

**KJV** - beware, be circumspect, take heed (to self), keep (-erself), mark, look narrowly, observe, preserve, regard, reserve, save (self), sure, (that lay) wait (for), watch (-man).

Sleep - [OT:3462](#) יָשַׁן **yashen** (yaw-shane'); a primitive root; properly, to be slack or languid, i.e. (by implication) sleep (figuratively, to die); also to grow old, stale or inveterate: -old (store), remain long, (make to) sleep.

### Numbers 6

<sup>24</sup> The **LORD** bless thee, and **keep** thee:

## Shade

### Psalm 121

<sup>5</sup> The **LORD** is thy keeper: the **LORD** is thy shade upon thy right hand.

Keeper - [OT:8104](#) שָׁמַר **shamar** (shaw-mar'); a primitive root; properly, to hedge about (as with thorns), i.e. guard; generally, to protect, attend to, etc.:

**KJV** - beware, be circumspect, take heed (to self), keep (-erself), mark, look narrowly, observe, preserve, regard, reserve, save (self), sure, (that lay) wait (for), watch (-man).

Shade - [OT:6738](#) צֶלַל **tsel** (tsale); from [OT:6751](#); shade, whether literal or figurative: **KJV** - defence, shade (-ow).

***THIS IS THE ONLY PLACE IN THE BIBLE WHERE WE SEE THIS WORD "SHADE"***

### Psalm 5

<sup>12</sup> For **thou, LORD**, wilt **bless the righteous**; with **favour** wilt thou **compass him as with a shield**.

## Defense

### Psalm 121

<sup>6</sup> The sun shall not smite thee by day, nor the moon by night.

Sun - [OT:8121](#) שֶׁמֶשׁ **shemesh** (sheh'-mesh); from an unused root meaning to be brilliant; the sun; by implication, the east; figuratively, a ray, i.e. (arch.) a notched battlement:

**KJV** - \* east side (-ward), sun ([rising]), \* west (-ward), window.

Smite - [OT:5221](#) נָכַח **nakah** (naw-kaw'); a primitive root; to strike (lightly or severely, literally or figuratively):

**KJV** - beat, cast forth, clap, give [wounds], \* go forward, \* indeed, kill, make

## Watch for Helper, Keeper, Preserver

[slaughter], murderer, punish, slaughter, slay (-er, -ing), smite (-r, -ing), strike, be stricken, (give) stripes, <sup>x</sup>surely, wound.

### Proverbs 3

<sup>26</sup> For the **LORD** shall be thy confidence, and shall **keep** thy foot from being taken.

### Psalm 41

<sup>1</sup> Blessed is he that considereth the poor: the **LORD** will deliver him in time of trouble.

<sup>2</sup> **The LORD will preserve him, and keep him alive; and he shall be blessed upon the earth: and thou wilt not deliver him unto the will of his enemies.**

### 2 Thessalonians 3

<sup>3</sup> But **the Lord is faithful**, who shall **stablish you**, and **keep you from evil**.

# Watch for Helper, Keeper, Preserver

## God is our Preserver

### Psalm 121

<sup>7</sup> **The LORD shall preserve thee from all evil** [ra]: He shall **preserve thy soul**.

Preserve- [OT:8104](#) שָׁמַר **shamar** (shaw-mar'); a primitive root; properly, to hedge about (as with thorns), i.e. guard; generally, to protect, attend to, etc.:

**KJV** - beware, be circumspect, take heed (to self), keep (-erself), mark, look narrowly, observe, preserve, regard, reserve, save (self), sure, (that lay) wait (for), watch (-man).

Soul - [OT:5315](#) נֶפֶשׁ **nephesh** (neh'-fesh); from [OT:5314](#); properly, a breathing creature, i.e. animal of (abstractly) vitality; used very widely in a literal, accommodated or figurative sense (bodily or mental):

**KJV** - any, appetite, beast, body, breath, creature, <sup>x</sup> dead (-ly), desire, <sup>x</sup> [dis-] contented, <sup>x</sup> fish, ghost, <sup>+</sup> greedy, he, heart (-y), (hath, <sup>x</sup> jeopardy of) life (X in jeopardy), lust, man, me, mind, mortally, one, own, person, pleasure, (her-, him-, my-, thyself-), them (your)- selves, <sup>+</sup> slay, soul, <sup>+</sup> tablet, they, thing, (X she) will, <sup>x</sup> would have it.

### Psalm 140

<sup>4</sup> **Keep me, O LORD, from the hands of the wicked; preserve me from the violent man;** who have purposed to overthrow my goings.

### Psalm 121

<sup>8</sup> The LORD shall preserve thy going out and thy coming in from this time forth, and even for evermore.

Preserve- [OT:8104](#) שָׁמַר **shamar** (shaw-mar'); a primitive root; properly, to hedge about (as with thorns), i.e. guard; generally, to protect, attend to, etc.:

**KJV** - beware, be circumspect, take heed (to self), keep (-erself), mark, look narrowly, observe, preserve, regard, reserve, save (self), sure, (that lay) wait (for), watch (-man).

### Psalm 25

<sup>21</sup> Let integrity and uprightness **preserve** me; for I wait on thee.

### Psalm 31

<sup>23</sup> O love the LORD, all ye His saints: for **the LORD preserveth the faithful, and plentifully rewardeth the proud doer.**

### Psalm 32

<sup>7</sup> Thou art my hiding place; thou shalt **preserve** me from trouble; thou shalt compass me about with songs of deliverance. Selah.

## Watch for Helper, Keeper, Preserver

### Psalm 40

<sup>11</sup> Withhold not thou thy tender mercies from me, O LORD: let **thy lovingkindness and thy truth continually preserve me.**

### Psalm 97

<sup>10</sup> Ye that **love the LORD, hate evil**: he preserveth the souls of his saints; he delivereth them out of the hand of the wicked.

### Psalm 145

<sup>20</sup> The LORD **preserveth all them that love Him**: but all the wicked will He destroy.

### Psalm 140

<sup>1</sup> Deliver me, O LORD, from the evil man: **preserve me from the violent man;**

### 2 Timothy 4

<sup>18</sup> And the Lord shall deliver me from every evil work, and will **preserve me unto his heavenly kingdom**: to whom be glory for ever and ever. Amen.

### Psalm 37

<sup>28</sup> For the LORD loveth judgment, and forsaketh not his saints; they are **preserved for ever**: but the seed of the wicked shall be cut off.

## A song of Degrees of David Psalm 122 - Gladness

**degrees** – OT:4609 – ma`alah (mah-al-aw'); feminine of OT:4608; elevation, i.e. the act (literally, a journey to a higher place, figuratively, a thought arising), or (concretely) the condition (literally, a step or grade-mark, figuratively, a superiority of station); specifically a climactic progression (in certain Psalms): KJV - things that come up, (high) degree, deal, go up, stair, step, story.  
...from – OT:4608 – ma`aleh (mah-al-eh'); from OT:5927; an elevation, i.e. (concretely) acclivity or platform; abstractly (the relation or state) a rise or (figuratively) priority:  
KJV - ascent, before, chiefest, cliff, that goeth up, going up, hill, mounting up, stairs.

### Psalm 122

<sup>1</sup> I was glad when they said unto me, Let us go into the house of the LORD.

Glad – OT:8055 – samach (saw-makh'); a primitive root; probably to brighten up, i.e. (figuratively) be (causatively, make) blithe or gleesome:

KJV - cheer up, be (make) glad, (have, make) joy (-ful), be (make) merry, (cause to, make to) rejoice, very.

Let us go – OT:3212 – yalak (yaw-lak'); a primitive root [compare OT:1980]; to walk (literally or figuratively); causatively, to carry (in various senses):

KJV - again, away, bear, bring, carry (away), come (away), depart, flow, follow (-ing), get (away, hence, him), (cause to, made) go (away, -ing, -ne, one's way, out), grow, lead (forth), let down, march, prosper, pursue, cause to run, spread, take away ([-journey]), vanish, (cause to) walk (-ing), wax, be weak.

House – OT:1004 – bayith (bah'-yith); probably from OT:1129 abbreviated; a house (in the greatest variation of applications, especially family, etc.):

KJV - court, daughter, door, dungeon, family, forth of, great as would contain, hangings, home [born], [winter] house (-hold), inside (-ward), palace, place, prison, steward, tablet, temple, web, within (-out).

...from – OT:1129 – banah (baw-naw'); a primitive root; to build (literally and figuratively):

KJV - (begin to) build (-er), obtain children, make, repair, set (up), surely.

LORD – OT:3068 – Yehovah (yeh-ho-vaw'); from OT:1961; (the) self-Existent or Eternal; Jehovah, Jewish national name of God: KJV - Jehovah, the Lord. Compare OT:3050, OT:3069.

...from – OT:1961 – hayah (haw-yaw); a primitive root [compare OT:1933]; to exist, i.e. be or become, come to pass (always emphatic, and not a mere copula or auxiliary):

KJV - beacon, altogether, be (-come), accomplished, committed, like), break, cause, come (to pass), do, faint, fall, follow, happen, have, last, pertain, quit (oneself-), require, use.

### Revelation 19

<sup>7</sup> Let us be glad and rejoice, and give honour to him: for the marriage of the Lamb is come, and his wife hath made herself ready.

## A song of Degrees of David Psalm 122 - Gladness

### Psalm 122

<sup>2</sup> Our feet shall stand within thy gates, O Jerusalem.

Feet – OT:7272 – regel (reh'-gel); from OT:7270; a foot (as used in walking); by implication, a step; by euphem. the pudenda:

KJV - be able to endure, according as, after, coming, follow, ([broken-]) foot ([-ed, -stool]), great toe, haunt, journey, leg, piss, possession, time.

...from – OT:7270 – ragal (raw-gal'); a primitive root; to walk along; but only in specifically, applications, to reconnoiter, to be a tale-bearer (i.e. slander); also (as denominative from OT:7272) to lead about: KJV - backbite, search, slander, (e-) spy (out), teach to go, view.

Stand – OT:5975 – `amad (aw-mad'); a primitive root; to stand, in various relations (literal and figurative, intransitive and transitive):

KJV - abide (behind), appoint, arise, cease, confirm, continue, dwell, be employed, endure, establish, leave, make, ordain, be [over], place, (be) present (self), raise up, remain, repair, serve, set (forth, over, -tle, up), (make to, make to be at a, with-) stand (by, fast, firm, still, up), (be at a) stay (up), tarry.

Gates – OT:8179 – sha` ar (shah'-ar); from OT:8176 in its original sense; an opening, i.e. door or gate: KJV - city, door, gate, port (X -er).

...from – OT:8176 – sha` ar (shaw-ar'); a primitive root; to split or open, i.e. (literally, but only as denominative from OT:8179) to act as gate-keeper (see OT:7778): (figuratively) to estimate:

KJV - think.

Jerusalem – OT:3389 – Yeruwshalaim (yer-oo-shaw-lah'-im); rarely Yeruwshalayim (yer-oo-shaw-lah'-yim); a dual (in allusion to its two main hills [the true pointing, at least of the former reading, seems to be that of OT:3390]); probably from (the passive participle of) OT:3384 and OT:7999; founded peaceful; Jerushalaim or Jerushalem, the capital city of Palestine:

KJV - Jerusalem.

...from – OT:3384 – yarah (yaw-raw'); or (2 Chron 26:15) yara' (yaw-raw'); a primitive root; properly, to flow as water (i.e. to rain); transitively, to lay or throw (especially an arrow, i.e. to shoot); figuratively, to point out (as if by aiming the finger), to teach:

KJV - (+)archer, cast, direct, inform, instruct, lay, shew, shoot, teach (-ering,-), through.

...and from – OT:7999 – shalam (shaw-lam'); a primitive root; to be safe (in mind, body or estate); figuratively, to be (causatively, make) completed; by implication, to be friendly; by extension, to reciprocate (in various applications):

KJV - make amends, (make an) end, finish, full, give again, make good, (re-) pay (again), (make) (to) (be at) peace (-able), that is perfect, perform, (make) prosper (-ous), recompense, render, requite, make restitution, restore, reward, surely.

### Psalm 46

<sup>4</sup> There is a river, the streams whereof shall make glad the city of God, the holy place of the tabernacles of the most High.

### Psalm 70

<sup>4</sup> Let all those that seek thee rejoice and be glad in thee: and let such as love thy salvation say continually, Let God be magnified.

## A song of Degrees of David Psalm 122 - Gladness

### Psalm 122

<sup>3</sup> Jerusalem is builded as a city that is compact together:

Builded – OT:1129 – banah (baw-naw'); a primitive root; to build (literally and figuratively):

KJV - (begin to) build (-er), obtain children, make, repair, set (up), surely.

City – OT:5892 – `iyar (eer); or (in the plural) `ar (awr); or `ayar (Judg 10:4) (aw-yar'); from

OT:5782 a city (a place guarded by waking or a watch) in the widest sense (even of a mere encampment or post): KJV - Ai [from margin], city, court [from margin], town.

...from – OT:5782 – `uwr (oor); a primitive root [rather identical with OT:5783 through the idea of opening the eyes]; to wake (literally or figuratively):

KJV - (awake (-n, up), lift up (self), master, raise (up), stir up (self).

...from – OT:5783 – `uwr (oor); a primitive root; to (be) bare: KJV - be made naked.

Compact – OT:2266 – chabar (khaw-bar'); a primitive root; to join (literally or figuratively); specifically (by means of spells) to fascinate:

KJV - charm (-er), be compact, couple (together), have fellowship with, heap up, join (self, together), league.

Together – OT:3162 – yachad (yakh'-ad); from OT:3161; properly, a unit, i.e. (adverb) unitedly: - alike, at all (once), both, likewise, only, (al-) together, withal.

...from – OT:3161 – yachad (yaw-khad'); a primitive root; to be (or become) one:

KJV - join, unite.

### Hebrews 10

**25** Not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another: and so much the more, as ye see the day approaching.

### Ephesians 2

<sup>22</sup> In whom ye also are **builded together** for an habitation of God through the Spirit.

### Ephesians 2

<sup>21</sup> In whom all the building fitly framed together groweth unto an holy temple in the Lord:

## A song of Degrees of David Psalm 122 - Gladness

### Psalm 122

<sup>4</sup> Whither the tribes go up, the tribes of the LORD, unto the testimony of Israel, to give thanks unto the name of the LORD.

Tribes – OT:7626 – shebet (shay'-bet); from an unused root probably meaning to branch off; a scion, i.e. (literally) a stick (for punishing, writing, fighting, ruling, walking, etc.) or (figuratively) a clan: KJV - correction, dart, rod, sceptre, staff, tribe.

Go up – OT:5927 – `alah (aw-law'); a primitive root; to ascend, intransitively (be high) or actively (mount); used in a great variety of senses, primary and secondary, literal and figurative (as follow): KJV - arise (up), (cause to) ascend up, at once, break [the day] (up), bring (up), (cause to) burn, carry up, cast up, shew, climb (up), (cause to, make to) come (up), cut off, dawn, depart, exalt, excel, fall, fetch up, get up, (make to) go (away, up); grow (over) increase, lay, leap, levy, lift (self) up, light, [make] up, mention, mount up, offer, make to pay, perfect, prefer, put (on), raise, recover, restore, (make to) rise (up), scale, set (up), shoot forth (up), (begin to) spring (up), stir up, take away (up), work.

LORD – OT:3050 – Yahh (yaw); contraction for OT:3068, and meaning the same; Jah, the sacred name: KJV - Jah, the Lord, most vehement. Compare names in "-iah," "-jah."

Testimony – OT:5715 – `eduwth (ay-dooth'); feminine of OT:5707; testimony: KJV - testimony, witness.

...from – OT:5707 – `ed (ayd); contracted from OT:5749 concretely, a witness; abstractly, testimony; specifically, a recorder, i.e. prince: KJV - witness.

...from – OT:5749 – `uwd (ood); a primitive root; to duplicate or repeat; by implication, to protest, testify (as by reiteration); intensively, to encompass, restore (as a sort of reduplication): KJV - admonish, charge, earnestly, lift up, protest, call (take) to record, relieve, rob, solemnly, stand upright, testify, give warning, (bear, call to, give, take to) witness.

Thanks – OT:3034 – yadah (yaw-daw'); a primitive root; used only as denominative from OT:3027; literally, to use (i.e. hold out) the hand; physically, to throw (a stone, an arrow) at or away; especially to revere or worship (with extended hands); intensively, to bemoan (by wringing the hands): KJV - cast (out), (make) confess (-ion), praise, shoot, (give) thank (-ful, -s, -sgiving).

Name – OT:8034 – shem (shame); a primitive word [perhaps rather from OT:7760 through the idea of definite and conspicuous position; compare OT:8064]; an appellation, as a mark or memorial of individuality; by implication honor, authority, character:

KJV - base, [in-] fame [-ous], named (-d), renown, report.

LORD – OT:3068 – Yehovah (yeh-ho-vaw'); from OT:1961; (the) self-Existent or Eternal; Jehovah, Jewish national name of God: KJV - Jehovah, the Lord. Compare OT:3050, OT:3069.

...from – OT:1961 – hayah (haw-yaw); a primitive root [compare OT:1933]; to exist, i.e. be or become, come to pass (always emphatic, and not a mere copula or auxiliary):

KJV - beacon, altogether, be (-come), accomplished, committed, like), break, cause, come (to pass), do, faint, fall, follow, happen, have, last, pertain, quit (oneself-), require, use.

## A song of Degrees of David Psalm 122 - Gladness

### Psalm 122

<sup>5</sup> For [certainly] there are set thrones of judgment, the thrones of the house of David.  
There – OT:8033 – sham (shawm); a primitive particle [rather from the relative pronoun, OT:834]; there (transferring to time) then; often thither, or thence:  
KJV - in it, thence, there (-in, of, out), thither, whither.  
Set – OT:3427 – yashab (yaw-shab'); a primitive root; properly, to sit down (specifically as judge. in ambush, in quiet); by implication, to dwell, to remain; causatively, to settle, to marry:  
KJV - (make to) abide (-ing), continue, (cause to, make to) dwell (-ing), ease self, endure, establish, fail, habitation, haunt, (make to) inhabit (-ant), make to keep [house], lurking, marry (-ing), (bring again to) place, remain, return, seat, set (-tle), (down-) sit (-down, still, -ting down, -ting [place] -uate), take, tarry.  
Thrones – OT:3678 – kicce' (kis-say'); or kicceh (kis-say'); from OT:3680; properly, covered, i.e. a throne (as canopied): KJV - seat, stool, throne.  
...from – OT:3680 – kakah (kaw-saw'); a primitive root; properly, to plump, i.e. fill up hollows; by implication, to cover (for clothing or secrecy):  
KJV - clad self, close, clothe, conceal, cover (self), (flee to) hide, overwhelm. Compare OT:3780.  
Judgment – OT:4941 – mishpat (mish-pawt'); from OT:8199; properly, a verdict (favorable or unfavorable) pronounced judicially, especially a sentence or formal decree (human or [participant's] divine law, individual or collective), including the act, the place, the suit, the crime, and the penalty; abstractly, justice, including a participant's right or privilege (statutory or customary), or even a style:  
KJV - adversary, ceremony, charge, crime, custom, desert, determination, discretion, disposing, due, fashion, form, to be judged, judgment, just (-ice, -ly), (manner of) law (-ful), manner, measure, (due) order, ordinance, right, sentence, use, worthy, wrong.  
...from – OT:8199 – shaphat (shaw-fat'); a primitive root; to judge, i.e. pronounce sentence (for or against); by implication, to vindicate or punish; by extension, to govern; passively, to litigate (literally or figuratively):  
KJV - avenge, that condemn, contend, defend, execute (judgment), (be a) judge (-ment), needs, plead, reason, rule.  
Thrones – OT:3678 – kicce' (kis-say'); or kicceh (kis-say'); from OT:3680; properly, covered, i.e. a throne (as canopied): KJV - seat, stool, throne.  
...from – OT:3680 – kakah (kaw-saw'); a primitive root; properly, to plump, i.e. fill up hollows; by implication, to cover (for clothing or secrecy):  
KJV - clad self, close, clothe, conceal, cover (self), (flee to) hide, overwhelm. Compare OT:3780.  
House – OT:1004 – bayith (bah'-yith); probably from OT:1129 abbreviated; a house (in the greatest variation of applications, especially family, etc.):  
KJV - court, daughter, door, dungeon, family, forth of, great as would contain, hangings, home [born], [winter] house (-hold), inside (-ward), palace, place, prison, steward, tablet, temple, web, within (-out).  
...from – OT:1129 – banah (baw-naw'); a primitive root; to build (literally and figuratively):  
KJV - (begin to) build (-er), obtain children, make, repair, set (up), surely.  
David – OT:1732 – David (daw-veed'); rarely (fully); Daviyd (daw-veed'); from the same as OT:1730; loving; David, the youngest son of Jesse: KJV - David.

### Ecclesiastes 8

<sup>5</sup> Whoso keepeth the commandment shall feel no evil thing: and a wise man's heart discerneth both time and judgment.

<sup>6</sup> Because to every purpose there is time and judgment, therefore the misery of man is great upon him.

<sup>7</sup> For he knoweth not that which shall be: for who can tell him when it shall be?

## A song of Degrees of David Psalm 122 - Gladness

### Psalm 122

<sup>6</sup> Pray for the peace of Jerusalem: they shall prosper that love thee.

Pray – OT:7592 – sha'al (shaw-al'); or sha'el (shaw-ale'); a primitive root; to inquire; by implication, to request; by extension, to demand:

KJV - ask (counsel, on), beg, borrow, lay to charge, consult, demand, desire, earnestly, enquire, greet, obtain leave, lend, pray, request, require, salute, straitly, surely, wish.

Peace – OT:7965 – shalom (shaw-lome'); or shalom (shaw-lome'); from OT:7999; safe, i.e. (figuratively) well, happy, friendly; also (abstractly) welfare, i.e. health, prosperity, peace:

KJV - do, familiar, fare, favour, friend, great, (good) health, (X perfect, such as be at) peace (-able, -ably), prosper (-ity, -ous), rest, safe (-ty), salute, welfare, (X all is, be) well, wholly.

...from – OT:7999 – shalam (shaw-lam'); a primitive root; to be safe (in mind, body or estate); figuratively, to be (causatively, make) completed; by implication, to be friendly; by extension, to reciprocate (in various applications):

KJV - make amends, (make an) end, finish, full, give again, make good, (re-) pay (again), (make) (to) (be at) peace (-able), that is perfect, perform, (make) prosper (-ous), recompense, render, requite, make restitution, restore, reward, surely.

Jerusalem – OT:3389 – Yeruwshalaim (yer-oo-shaw-lah'-im); rarely Yeruwshalayim (yer-oo-shaw-lah'-yim); a dual (in allusion to its two main hills [the true pointing, at least of the former reading, seems to be that of OT:3390]); probably from (the passive participle of) OT:3384 and OT:7999; founded peaceful; Jerushalaim or Jerushalem, the capital city of Palestine:

KJV - Jerusalem.

Prosper – OT:7951 – shalah (shaw-law'); or shalav (Job 3:26) (shaw-lav'); a primitive root; to be tranquil, i.e. secure or successful: KJV - be happy, prosper, be in safety.

Love – OT:157 – 'ahab (aw-hab'); or 'aheb (aw-habe'); a primitive root; to have affection [friendliness, fondness, liking, warmth] for (sexually or otherwise): KJV - (be-) love (-d, -ly, -r), like, friend.

### Isaiah 48

<sup>22</sup> There is no peace, saith the LORD, unto the wicked.

### Isaiah 57

<sup>21</sup> There is no peace, saith my God, to the wicked.

### Romans 1

<sup>7</sup> To all that be in Rome, beloved of God, called to be saints: Grace to you and peace from God our Father, and the Lord Jesus Christ.

## A song of Degrees of David Psalm 122 - Gladness

### Psalm 122

<sup>7</sup>Peace be within thy walls, and prosperity within thy palaces.

Peace – OT:7965 – shalom (shaw-lome'); or shalom (shaw-lome'); from OT:7999; safe, i.e. (figuratively) well, happy, friendly; also (abstractly) welfare, i.e. health, prosperity, peace:

KJV - do, familiar, fare, favour, friend, great, (good) health, (X perfect, such as be at) peace (-able, -ably), prosper (-ity, -ous), rest, safe (-ty), salute, welfare, (X all is, be) well, wholly.

Walls – OT:2426 – cheyl (khale); or (shortened) chel (khale); a collateral form of OT:2428; an army; also (by analogy,) an intrenchment: KJV - army, bulwark, host, poor, rampart, trench, wall. OT:2428 – chayil (khah'-yil); from OT:2342; probably a force, whether of men, means or other resources; an army, wealth, virtue, valor, strength:

KJV - able, activity, (+)army, band of men (soldiers), company, (great) forces, goods, host, might, power, riches, strength, strong, substance, train, (+)valiant (-ly), valour, virtuous (-ly), war, worthy(-ily).

...from – OT:2342 – chuwl (khood); or chiyl (kheel); a primitive root; properly, to twist or whirl (in a circular or spiral manner), i.e. (specifically) to dance, to writhe in pain (especially of parturition) or fear; figuratively, to wait, to pervert:

KJV - bear, (make to) bring forth, (make to) calve, dance, drive away, fall grievously (with pain), fear, form, great, grieve, (be) grievous, hope, look, make, be in pain, be much (sore) pained, rest, shake, shapen, (be) sorrow (-ful), stay, tarry, travail (with pain), tremble, trust, wait carefully (patiently), be wounded.

Prosperity – OT:7962 – shalvah (shal-vaw'); from OT:7951; security (genuine or false):

KJV - abundance, peace (-ably), prosperity, quietness.

...from – OT:7951 – shalah (shaw-law'); or shalav (Job 3:26) (shaw-lav'); a primitive root; to be tranquil, i.e. secure or successful: KJV - be happy, prosper, be in safety.

Palaces – OT:759 – 'armown (ar-mone'); from an unused root (meaning to be elevated); a citadel [fortress, stronghold, bastion, castle, refuge] (from its height): KJV - castle, palace

### Psalm 45

<sup>14</sup>She shall be brought unto the king in raiment of needlework: the virgins her companions that follow her shall be brought unto thee.

<sup>15</sup>With gladness and rejoicing shall they be brought: they shall enter into the king's palace.

<sup>16</sup>Instead of thy fathers shall be thy children, whom thou mayest make princes in all the earth.

## A song of Degrees of David Psalm 122 - Gladness

### Psalm 122

<sup>8</sup> For my brethren and companions' sakes, I will now say [speak] Peace be within thee.

Brethren – OT:251 – 'ach (awkh); a primitive word; a brother (used in the widest sense of literal relationship and metaphorical affinity or resemblance [like OT:1]):

KJV - another, brother (-ly); kindred, like, other. Compare also the proper names beginning with "Ah-" or "Ahi-".

Companions' – OT:7453 – rea` (ray'-ah); or reya` (ray'-ah); from OT:7462; an associate (more or less close): KJV - brother, companion, fellow, friend, husband, lover, neighbour, (an-) other.

...from – OT:7462 – ra` ah (raw-aw'); a primitive root; to tend a flock; i.e. pasture it; intransitively, to graze (literally or figuratively); generally to rule; by extension, to associate with (as a friend):

KJV - break, companion, keep company with, devour, eat up, evil entreat, feed, use as a friend, make friendship with, herdman, keep [sheeper-], pastor, shearing house, shepherd, wander, waste.

Sakes – OT:4616 – ma` an (mah'-an); from OT:6030; properly, heed, i.e. purpose; used only adverbially, on account of (as a motive or an aim), teleologically, in order that:

KJV - because of, to the end (intent) that, for (to, ... 's sake), lest, that, to.

...from – OT:6030 – `anah (aw-naw'); a primitive root; properly, to eye or (generally) to heed, i.e. pay attention; by implication, to respond; by extens. to begin to speak; specifically to sing, shout, testify, announce:

KJV - give account, afflict [by mistake for OT:6031], (cause to, give) answer, bring low [by mistake for OT:6031], cry, hear, Leannoth, lift up, say, scholar, (give a) shout, sing (together by course), speak, testify, utter, (bear) witness. See also OT:1042, OT:1043.

Peace – OT:7965 – shalwm (shaw-lome'); or shalom (shaw-lome'); from OT:7999; safe, i.e. (figuratively) well, happy, friendly; also (abstractly) welfare, i.e. health, prosperity, peace:

KJV - do, familiar, fare, favour, friend, great, (good) health, (X perfect, such as be at) peace (-able, -ably), prosper (-ity, -ous), rest, safe (-ty), salute, welfare, (X all is, be) well, wholly.

...From – OT:7999 – shalam (shaw-lam'); a primitive root; to be safe (in mind, body or estate); figuratively, to be (causatively, make) completed; by implication, to be friendly; by extension, to reciprocate (in various applications):

KJV - make amends, (make an) end, finish, full, give again, make good, (re-) pay (again), (make) (to) (be at) peace (-able), that is perfect, perform, (make) prosper (-ous), recompense, render, requite, make restitution, restore, reward, surely.

Within thee – OT:871 a – be- (be); a prefixed (inseparable) preposition, sometimes combined with the definite article (ba-, be-); It is used: (1) of place (never motion, either to or in a place); (2) of time; (3) of the means or instrument; (4) of the cause; (5) of the rule; (6) by (in an oath); often prefixed to verb infinitives and translated by "in" or "when":

KJV - according to, among, at, because (of), before, by, for, in, near, on, to, toward, when, with, within.

## A song of Degrees of David Psalm 122 - Gladness

### Psalm 122

<sup>9</sup> Because of the house of the LORD our God I will seek thy good.

Because of – OT:4616 – ma` an (mah'-an); from OT:6030; properly, heed, i.e. purpose; used only adverbially, on account of (as a motive or an aim), teleologically, in order that:

KJV - because of, to the end (intent) that, for (to, ... 's sake), lest, that, to.

House – OT:1004 – bayith (bah'-yith); probably from OT:1129 abbreviated; a house (in the greatest variation of applications, especially family, etc.):

KJV - court, daughter, door, dungeon, family, forth of, great as would contain, hangings, home [born], [winter] house (-hold), inside (-ward), palace, place, prison, steward, tablet, temple, web, within (-out).

God – OT:430 – 'elohiyim (el-o-heem'); plural of OT:433; gods in the ordinary sense; but specifically used (in the plural thus, especially with the article) of the supreme God; occasionally applied by way of deference to magistrates; and sometimes as a superlative:

KJV - angels, exceeding, God (gods)- dess, -ly), (very) great, judges, mighty.

...from – OT:433 – 'elowahh (el-o'-ah; rarely (shortened) 'eloahh (el-o'-ah); probably prolonged (emphat.) from OT:410; a deity or the Deity: KJV - God, god. See OT:430.

Seek – OT:1245 – baqash (baw-kash'); a primitive root; to search out (by any method, specifically in worship or prayer); by implication, to strive after:

KJV - ask, beg, beseech, desire, enquire, get, make inquiry, procure, (make) request, require, seek (for).

Good – OT:2896 – towb (tobe); from OT:2895; good (as an adjective) in the widest sense; used likewise as a noun, both in the masculine and the feminine, the singular and the plural (good, a good or good thing, a good man or woman; the good, goods or good things, good men or women), also as an adverb (well):

KJV - beautiful, best, better, bountiful, cheerful, at ease, fair (word), (be in) favour, fine, glad, good (deed, -lier, -liet, -ly, -ness, -s), graciously, joyful, kindly, kindness, liketh (best), loving, merry, most, pleasant, pleaseth, pleasure, precious, prosperity, ready, sweet, wealth, welfare, (be) well ([-favoured]).

**A song of Degrees of David**  
**Psalm 122 - Gladness**

**Psalm 122 (cont)**

<sup>9</sup> Because of the house of the LORD our **God I will seek thy good.**

**Psalm 27**

<sup>4</sup> **One thing** have I desired of the LORD, that will I **seek after**; that I may dwell in the house of the LORD all the days of my life, to behold the beauty of the LORD, and to enquire in his temple.

**Philippians 1**

<sup>9</sup> And this I pray, that your love may **abound yet more and more in knowledge** and in all judgment;

**Psalm 9 ...in praise**

<sup>2</sup> **I will be glad and rejoice in thee:** I will sing praise to thy name, O thou most High.

**Psalm 31 ...in trouble**

<sup>7</sup> **I will be glad and rejoice in thy mercy:** for thou hast considered my trouble; thou hast known my soul in adversities;

**Psalm 32 ...in righteousness**

<sup>11</sup> **Be glad in the LORD,** and rejoice, ye righteous: and shout for joy, all ye that are upright in heart.

**Psalm 34 ...boasting in what we hear**

<sup>2</sup> My soul shall make her boast in the LORD: the humble shall hear thereof, and **be glad.**

**Psalm 35 ...his pleasure is for us**

<sup>27</sup> Let them shout for joy, and **be glad,** that favour my righteous cause: yea, **let them say continually,** Let the LORD be magnified, which hath pleasure in the prosperity of his servant.

**Psalm 40 ...greater knowledge brings gladness**

<sup>16</sup> Let all those that **seek thee** rejoice and **be glad** in thee: let such as **love thy salvation say continually,** The LORD be magnified.

**Psalm 64 ...trustworthy LORD**

<sup>10</sup> The **righteous shall be glad in the LORD,** and shall trust in him; and all the upright in heart shall glory.

**Psalm 90 ...in satisfaction**

<sup>14</sup> O satisfy us early with thy mercy; that we may **rejoice and be glad all our days.**

**Psalm 104 ...in our meditation**

<sup>34</sup> My meditation of him shall be sweet: I will be glad in the LORD.

**Psalm 118 ...in every evil day...**

<sup>24</sup> **This is the day which the LORD hath made; we will rejoice and be glad in it.**

## Psalm 123 – Wait for Mercy

### Psalm 123

<sup>1</sup> Unto thee **lift I up mine eyes**, O thou that **dwestest in the heavens**.

**Dwestest** – [OT:3427](#) **יָשָׁב** **yashab** (yaw-shab'); a primitive root; properly, to sit down (specifically as judge. in ambush, in quiet); by implication, to dwell, to remain; causatively, to settle, to marry:

**KJV** - (make to) abide (-ing), continue, (cause to, make to) dwell (-ing), ease self, endure, establish, <sup>x</sup> fail, habitation, haunt, (make to) inhabit (-ant), make to keep [house], lurking, <sup>x</sup> marry (-ing), (bring again to) place, remain, return, seat, set (-tle), (down-) sit (-down, still, -ting down, -ting [place] -uate), take, tarry.

**Heavens** – [OT:8064](#) **שָׁמַיִם** **shamayim** (shaw-mah'-yim); dual of an unused singular shameh (shaw-meh'); from an unused root meaning to be lofty; the sky (as aloft; the dual perhaps alluding to the visible arch in which the clouds move, as well as to the higher ether where the celestial bodies revolve): **KJV** - air, <sup>x</sup> astrologer, heaven (-s).

### Psalm 123

<sup>2</sup> Behold, as the **eyes of servants look unto the hand of their masters**, and as the **eyes of a maiden unto the hand of her mistress**; so our eyes **wait upon the LORD our God, until that He have mercy upon us**.

**LORD** – [OT:3068](#) **יְהוָה** **Yehovah** (yeh-ho-vaw'); from [OT:1961](#); (the) self-Existent or Eternal; Jehovah, Jewish national name of God:

**KJV** - Jehovah, the Lord. Compare [OT:3050](#), [OT:3069](#).

**Mercy** – [OT:2603](#) **חַנּוּן** **chanan** (khaw-nan'); a primitive root [compare [OT:2583](#)]; properly, to bend or stoop in kindness to an inferior; to favor, bestow; causatively to implore (i.e. move to favor by petition):

**KJV** - beseech, <sup>x</sup> fair, (be, find, shew) favour (-able), be (deal, give, grant (gracious (-ly), intreat, (be) merciful, have (shew) mercy (on, upon), have pity upon, pray, make supplication, <sup>x</sup> very.

### Psalm 37

<sup>9</sup> For **evildoers shall be cut off**: but those that **wait upon the LORD**, they shall inherit the earth.

### Psalm 59

<sup>9</sup> **Because of His strength will I wait upon thee**: for **God is my defence**.

### Isaiah 8

<sup>17</sup> And **I will wait upon the LORD**, that hideth his face from the house of Jacob, and **I will look for him**.

## Psalm 123 – Wait for Mercy

### Isaiah 40

<sup>31</sup> But they that wait upon the LORD shall renew their strength; they shall mount up with wings as eagles; they shall run, and not be weary; and they shall walk, and not faint.

### Psalm 123

<sup>3</sup> Have **mercy** upon us, O LORD, have **mercy** upon us: for we are exceedingly filled with contempt [disrespect].

**Mercy** – [OT:2603](#) **חָנַן** **chanan** (khaw-nan'); a primitive root [compare [OT:2583](#)]; properly, to bend or stoop in kindness to an inferior; to favor, bestow; causatively to implore (i.e. move to favor by petition):

**KJV** - beseech, <sup>x</sup> fair, (be, find, shew) favour (-able), be (deal, give, grant (gracious (-ly), intreat, (be) merciful, have (shew) mercy (on, upon), have pity upon, pray, make supplication, <sup>x</sup> very.

### Psalm 123

<sup>4</sup> Our **soul** is exceedingly [abundantly] filled with the **scorning** of those that are at **ease**, and with the contempt [disrespect] of the **proud** [haughty doves].

**Soul** – [OT:5315](#) **נֶפֶשׁ** **nephesh** (neh'-fesh); from [OT:5314](#); properly, a breathing creature, i.e. animal of (abstractly) vitality; used very widely in a literal, accommodated or figurative sense (bodily or mental):

**KJV** - any, appetite, beast, body, breath, creature, <sup>x</sup> dead (-ly), desire, <sup>x</sup> [dis-] contented, <sup>x</sup> fish, ghost, + greedy, he, heart (-y), (hath, <sup>x</sup> jeopardy of) life (X in jeopardy), lust, man, me, mind, mortally, one, own, person, pleasure, (her-, him-, my-, thyself-), them (your)- selves, + slay, soul, + tablet, they, thing, (X she) will, <sup>x</sup> would have it.

**Scorning** – [OT:3933](#) **לָעַג** **la`ag** (lah'-ag); from [OT:3932](#); derision, scoffing:

**KJV** - derision, scorn (-ing).

**Ease** – [OT:7600](#) **שָׁאַן** **sha'an** (shah-an-awn'); from [OT:7599](#); secure; in a bad sense, haughty: **KJV** - that is at ease, quiet, tumult. Compare [OT:7946](#).

### Psalm 6

<sup>3</sup> My soul is also sore vexed: but thou, O LORD, how long?

### Psalm 6

<sup>10</sup> Let all mine enemies be ashamed and sore vexed: let them return and be ashamed suddenly.

## Psalm 124 – The LORD is on Our Side

### Psalm 124

<sup>1</sup> If it had not been the LORD who was [exists] **on our side** [toward us], now [I pray] may Israel say;

LORD – [OT:3068](#) יהוה **Yehovah** (yeh-ho-vaw'); from [OT:1961](#); (the) self-Existent or Eternal; Jehovah, Jewish national name of God:

**KJV** - Jehovah, the Lord. Compare [OT:3050](#), [OT:3069](#).

### Psalm 124

<sup>2</sup> If it had not been the LORD who was [exists] **on our side** [toward us], when men [mankind] rose up against us:

### Psalm 124

<sup>3</sup> Then they had swallowed us up quick, when their wrath [anger, ire] was kindled [glowed hot] against us:

Swallowed us up quick – [OT:1104](#) בלע **bala`** (baw-lah'); a primitive root; to make away with (specifically by swallowing); generally, to destroy:

**KJV** - cover, destroy, devour, eat up, be at end, spend up, swallow down (up).

### Psalm 124

<sup>4</sup> Then the waters had overwhelmed us, the stream had gone over our soul:

Waters – [OT:4325](#) מים **mayim** (mah'-yim); dual of a primitive noun (but used in a singular sense); water; figuratively, juice; by euphemism, urine, semen: **KJV** - + piss, wasting, water (-ing, [-course, -flood, -spring]).

Overwhelmed – [OT:7857](#) שטף **shataph** (shaw-taf'); a primitive root; to gush; by implication, to inundate, cleanse; by analogy, to gallop, conquer:

**KJV** - drown, (over-) flow (-whelm, rinse, run, rush, (throughly) wash (away)).

Stream – [OT:5158](#) נחל **nachal** (nakh'-al); or (feminine) **nachlah** ([Ps 124:4](#))

(nakh'-lah); or **nachalah** ([Ezek 47:19](#); [48:28](#)) (nakh-al-aw'); from [OT:5157](#) in its original sense; a stream, especially a winter torrent; (by implication) a (narrow) valley (in which a brook runs); also a shaft (of a mine): **KJV** - brook, flood, river, stream, valley.

Soul – [OT:5315](#) נפש **nephesh** (neh'-fesh); from [OT:5314](#); properly, a breathing creature, i.e. animal of (abstractly) vitality; used very widely in a literal, accommodated or figurative sense (bodily or mental):

**KJV** - any, appetite, beast, body, breath, creature, <sup>x</sup> dead (-ly), desire, <sup>x</sup> [dis-] contented, <sup>x</sup> fish, ghost, + greedy, he, heart (-y), (hath, <sup>x</sup> jeopardy of) life (X in jeopardy), lust, man, me, mind, mortally, one, own, person, pleasure, (her-, him-, my-, thyself-), them (your)- selves, + slay, soul, + tablet, they, thing, (X she) will, <sup>x</sup> would have it.

## Psalm 124 – The LORD is on Our Side

### Psalm 124

<sup>5</sup> Then the proud waters had gone over our soul.

Proud – [OT:2121](#) זַיִדוֹן **zeydown** (zay-dohn'); from [OT:2102](#); boiling of water, i.e. wave: **KJV** - proud.

Waters – [OT:4325](#) מַיִם **mayim** (mah'-yim); dual of a primitive noun (but used in a singular sense); water; figuratively, juice; by euphemism, urine, semen: **KJV** - + piss, wasting, water (-ing, [-course, -flood, -spring]).

Soul – [OT:5315](#) נֶפֶשׁ **nephesh** (neh'-fesh); from [OT:5314](#); properly, a breathing creature, i.e. animal of (abstractly) vitality; used very widely in a literal, accommodated or figurative sense (bodily or mental):

**KJV** - any, appetite, beast, body, breath, creature, <sup>x</sup> dead (-ly), desire, <sup>x</sup> [dis-] contented, <sup>x</sup> fish, ghost, + greedy, he, heart (-y), (hath, <sup>x</sup> jeopardy of) life (X in jeopardy), lust, man, me, mind, mortally, one, own, person, pleasure, (her-, him-, my-, thyself-), them (your)- selves, + slay, soul, + tablet, they, thing, (X she) will, <sup>x</sup> would have it.

### Psalm 124

<sup>6</sup> Blessed be [adoration to] the LORD, who hath not given us as a prey to their teeth.

Blessed – [OT:1288](#) בָּרַךְ **barak** (baw-rak'); a primitive root; to kneel; by implication to bless God (as an act of adoration), and (vice-versa) man (as a benefit); also (by euphemism) to curse (God or the king, as treason):

**KJV** - <sup>x</sup> abundantly, <sup>x</sup> altogether, <sup>x</sup> at all, blaspheme, bless, congratulate, curse, <sup>x</sup> greatly, <sup>x</sup> indeed, kneel (down), praise, salute, <sup>x</sup> still, thank.

Prey – [OT:2964](#) טֶרֶף **tereph** (teh'-ref); from [OT:2963](#); something torn, i.e. a fragment, e. g. a fresh leaf, prey, food: **KJV** - leaf, meat, prey, spoil.

### Psalm 124

<sup>7</sup> Our soul is escaped [been rescued] as a [little] bird out of the snare of the fowlers: the snare is broken [burst], and we are escaped [released, rescued].

Soul – [OT:5315](#) נֶפֶשׁ **nephesh** (neh'-fesh); from [OT:5314](#); properly, a breathing creature, i.e. animal of (abstractly) vitality; used very widely in a literal, accommodated or figurative sense (bodily or mental):

**KJV** - any, appetite, beast, body, breath, creature, <sup>x</sup> dead (-ly), desire, <sup>x</sup> [dis-] contented, <sup>x</sup> fish, ghost, + greedy, he, heart (-y), (hath, <sup>x</sup> jeopardy of) life (X in jeopardy), lust, man, me, mind, mortally, one, own, person, pleasure, (her-, him-, my-, thyself-), them (your)- selves, + slay, soul, + tablet, they, thing, (X she) will, <sup>x</sup> would have it.

Snare – [OT:6341](#) פַּחַח **pach** (pakh); from [OT:6351](#); a (metallic) sheet (as pounded thin); also a spring net (as spread out like a lamina):

**KJV** - gin, (thin) plate, snare.

Fowlers – [OT:3369](#) יַקֹּשׁ **yaqosh** (yaw-koshe'); a primitive root; to ensnare (literally or figuratively): **KJV** - fowler (lay a) snare.

## Psalm 124 – The LORD is on Our Side

### Psalm 124

<sup>8</sup> **Our help** [aid] is in the name of the **LORD**, who made [Hbr - asah] heaven and earth.

Name – [OT:8034](#) שֵׁם **shem** (shame); a primitive word [perhaps rather from [OT:7760](#) through the idea of definite and conspicuous position; compare [OT:8064](#)]; an appellation, as a mark or memorial of individuality; by implication honor, authority, character:  
**KJV** - + base, [in-] fame [-ous], named (-d), renown, report.

### Psalm 33

<sup>20</sup> **Our soul waiteth** for the LORD: **He is our help** and our shield.

### Psalm 46

<sup>1</sup> God is our refuge and strength, **a very present help** in trouble.

## Psalm 125 – The LORD Will Do Good

### Psalm 125

<sup>1</sup> They that **trust in the LORD** shall be as mount **Zion**, which **cannot be removed**, but **abideth for ever**.

**Trust** – [OT:982](#) בָּטַח **batach** (baw-takh'); a primitive root; properly, to hide for refuge [but not so precipitately as [OT:2620](#)]; figuratively, to trust, be confident or sure:

**KJV** - be bold (confident, secure, sure), careless (one, woman), put confidence, (make to) hope, (put, make to) trust.

**Zion** – [OT:6726](#) צִיּוֹן **Tsiyown** (tsee-yone'); the same (regularly) as [OT:6725](#); Tsijon (as a permanent capital), a mountain of Jerusalem: **KJV** - Zion.

**Removed** – [OT:4131](#) מוּטַ **mowt** (mote); a primitive root; to waver; by implication to slip, shake, fall:

**KJV** - be carried, cast, be out of course, be fallen in decay, <sup>x</sup>exceedingly, fall (-ing down), be (re-) moved, be ready, shake, slide, slip.

**Abideth** – [OT:3427](#) יָשָׁב **yashab** (yaw-shab'); a primitive root; properly, to sit down (specifically as judge. in ambush, in quiet); by implication, to dwell, to remain; causatively, to settle, to marry:

**KJV** - (make to) abide (-ing), continue, (cause to, make to) dwell (-ing), ease self, endure, establish, <sup>x</sup>fail, habitation, haunt, (make to) inhabit (-ant), make to keep [house], lurking, <sup>x</sup>marry (-ing), (bring again to) place, remain, return, seat, set (-tle), (down-) sit (-down, still, -ting down, -ting [place] -uate), take, tarry.

### Psalm 125

<sup>2</sup> As the **mountains are round** about [circle] Jerusalem, so the **LORD is round about** His **people from henceforth even for ever**.

**LORD** – [OT:3068](#) יְהוָה **Yehovah** (yeh-ho-vaw'); from [OT:1961](#); (the) self-Existent or Eternal; Jehovah, Jewish national name of God:

**KJV** - Jehovah, the Lord. Compare [OT:3050](#), [OT:3069](#).

**People** – [OT:5971](#) עַם **`am** (am); from [OT:6004](#); a people (as a congregated unit); specifically, a tribe (as those of Israel); hence (collectively) troops or attendants; figuratively, a flock: **KJV** - folk, men, nation, people.

## Psalm 125 – The LORD Will Do Good

### Psalm 125

<sup>3</sup> For the **rod of the wicked** shall **not** rest upon the lot [portion, destiny] of the righteous [just]; lest the righteous [just] put forth their hands unto iniquity.

Rod – [OT:7626](#) שֵׁבֶט **shebet** (shay'-bet); from an unused root probably meaning to branch off; a scion, i.e. (literally) a stick (for punishing, writing, fighting, ruling, walking, etc.) or (figuratively) a clan:  
**KJV** - <sup>x</sup> correction, dart, rod, sceptre, staff, tribe.

Wicked – [OT:7562](#) רֶשָׁע **resha`** (reh'-shah); from [OT:7561](#); a wrong (especially moral): **KJV** - iniquity, wicked (-ness).

Iniquity – [OT:5766](#) עֲוֹן **`evel** (eh'-vel); or `avel (aw'-vel); and (feminine) `avlah (av-law'); or `owlah (o-law'); or `olah (o-law'); from [OT:5765](#); (moral) evil:  
**KJV** - iniquity, perverseness, unjust (-ly), unrighteousness (-ly); wicked (-ness).

### Proverbs 10

<sup>30</sup> The **righteous shall never be removed**: but **the wicked shall not inhabit the earth [the wicked shall be REMOVED]**.

### Proverbs 11

<sup>21</sup> Though hand join in hand, the **wicked shall not be unpunished**: but the seed of the righteous shall be delivered.

### Psalm 125

<sup>4</sup> **Do good, O LORD, unto those that be good**, and to them that are **upright in their hearts**.

Good – [OT:2896](#) טוֹב **towb** (tobe); from [OT:2895](#); good (as an adjective) in the widest sense; used likewise as a noun, both in the masculine and the feminine, the singular and the plural (good, a good or good thing, a good man or woman; the good, goods or good things, good men or women), also as an adverb (well):

**KJV** - beautiful, best, better, bountiful, cheerful, at ease, <sup>x</sup> fair (word), (be in) favour, fine, glad, good (deed, -lier, -liest, -ly, -ness, -s), graciously, joyful, kindly, kindness, liketh (best), loving, merry, <sup>x</sup> most, pleasant, <sup>+</sup> pleaseth, pleasure, precious, prosperity, ready, sweet, wealth, welfare, (be) well ([-favoured]).

Upright – [OT:3477](#) יָשָׁר **yashar** (yaw-shaw'r'); from [OT:3474](#); straight (literally or figuratively): -convenient, equity, Jasher, just, meet (-est), <sup>+</sup> pleased well right (-eous), straight, (most) upright (-ly, -ness).

***We are not as the wicked who are crooked in their hearts and bent toward destruction.***

## Psalm 125 – The LORD Will Do Good

### Psalm 125

<sup>5</sup> As for such as turn aside unto their crooked ways, the LORD shall lead them forth with the workers [practitioners] of iniquity: but peace shall be upon Israel.

turn aside – [OT:5186](#) נָטָה **natah** (naw-taw'); a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows):

**KJV** - \* afternoon, apply, bow (down, -ing), carry aside, decline, deliver, extend, go down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread (out), stretch (forth, out), take (aside), turn (aside, away), wrest, cause to yield.

Crooked ways – [OT:6128](#) עֲקַלְקַל 'aqalqal (ak-al-kal'); from [OT:6127](#); winding: **KJV** - by [-way], crooked way.

Lead them forth – [OT:3212](#) יָלַךְ **yalak** (yaw-lak'); a primitive root [compare [OT:1980](#)]; to walk (literally or figuratively); causatively, to carry (in various senses):

**KJV** - \* again, away, bear, bring, carry (away), come (away), depart, flow, + follow (-ing), get (away, hence, him), (cause to, made) go (away, -ing, -ne, one's way, out), grow, lead (forth), let down, march, prosper, + pursue, cause to run, spread, take away ([-journey]), vanish, (cause to) walk (-ing), wax, \* be weak.

Iniquity – [OT:205](#) אָוֵן 'aven (aw-ven'); from an unused root perhaps meaning properly, to pant (hence, to exert oneself, usually in vain; to come to naught); strictly nothingness; also trouble. vanity, wickedness; specifically an idol:

**KJV** - affliction, evil, false, idol, iniquity, mischief, mourners (-ing), naught, sorrow, unjust, unrighteous, vain vanity, wicked (-ness).

Peace – [OT:7965](#) שָׁלוֹם **shalowm** (shaw-lome'); or **shalom** (shaw-lome'); from [OT:7999](#); safe, i.e. (figuratively) well, happy, friendly; also (abstractly) welfare, i.e. health, prosperity, peace:

**KJV** - \* do, familiar, \* fare, favour, + friend, \* great, (good) health, (X perfect, such as be at) peace (-able, -ably), prosper (-ity, -ous), rest, safe (-ty), salute, welfare, (X all is, be) well, \* wholly.

## Bringing in the Sheaves

### Recovery

#### Psalm 126

<sup>1</sup> When the LORD turned again [turned back] the captivity of Zion, we were like them that dream.

LORD - [OT:3068](#) יהוה **Yehovah** (yeh-ho-vaw'); from [OT:1961](#); (the) self-Existent or Eternal; Jehovah, Jewish national name of God:

**KJV** - Jehovah, the Lord. Compare [OT:3050](#), [OT:3069](#).

Captivity - [OT:7870](#) שִׁיבָה **shiybah** (shee-baw'); by permutation from [OT:7725](#); a return (of property): **KJV** - captivity.

Zion - [OT:6726](#) צִיּוֹן **Tsiyown** (tsee-yone'); the same (regularly) as [OT:6725](#); Tsijon (as a permanent capital), a mountain of Jerusalem: **KJV** - Zion.

Like them that dream - [OT:2492](#) חָלַם **chalam** (khaw-lam'); a primitive root; properly, to bind firmly, i.e. (by implication) to be (causatively to make) plump; also (through the figurative sense of dumbness) to dream:

**KJV** - (cause to) dream (-er), be in good liking, recover.

### Redemption

#### Psalm 126

<sup>2</sup> Then was our mouth filled with laughter, and our tongue with singing: then said they among the heathen, The LORD hath done great things for them.

Heathen - [OT:1471](#) גּוֹי **gowy** (go'-ee); rarely (shortened) **goy** (go'-ee); apparently from the same root as [OT:1465](#) (in the sense of massing); a foreign nation; hence, a Gentile; also (figuratively) a troop of animals, or a flight of locusts:

**KJV** - Gentile, heathen, nation, people.

### Rejoicing

#### Psalm 126

<sup>3</sup> The LORD hath done great things for us; whereof we are glad.

Glad - [OT:8056](#) שָׂמַח **sameach** (saw-may'-akh); from [OT:8055](#); blithe or gleeful:

**KJV** - (be) glad, joyful, (making) merry ([-hearted], -ily), rejoice (-ing).

## Bringing in the Sheaves

### Rivers

#### Psalm 126

<sup>4</sup> Turn again [turned back] our captivity, O LORD [JEHOVAH], as the streams in the south.

Captivity - [OT:7622](#) שְׁבוּת **shebuwth** (sheb-ooth'); or **shebiyth** (sheb-eeth'); from [OT:7617](#); exile, concretely, prisoners; figuratively, a former state of prosperity: **KJV** - captive (-ity).

Streams - [OT:650](#) אֶפְיָק 'aphiyq (aw-feek'); from [OT:622](#); properly, containing, i.e. a tube; also a bed or valley of a stream; also a strong thing or a hero: **KJV** - brook, channel, mighty, river, + scale, stream, strong piece.

South - [OT:5045](#) נֶגֶב **negeb** (neh'-gheb); from an unused root meaning to be parched; the south (from its drought); specifically, the Negeb or southern district of Judah, occasionally, Egypt (as south to Palestine): **KJV** - south (country, side, -ward).

#### Ecclesiastes 1

<sup>7</sup> All the rivers run into the sea; yet the sea is not full; unto the place from whence the rivers come, thither they return again.

#### Joel 3

<sup>17</sup> So shall ye know that I am the LORD your God dwelling in Zion, my holy mountain: then shall Jerusalem be holy, and there shall no strangers pass through her any more.

<sup>18</sup> And it shall come to pass in that day, that **the mountains shall drop down new wine**, and the **hills shall flow with milk**, and all the **rivers of Judah shall flow with waters**, and **a fountain shall come forth out of the house of the LORD**, and shall water the valley of Shittim.

### Reaping

#### Psalm 126

<sup>5</sup> They that sow in tears shall reap [harvest] in joy [shouts for joy].

#### Exodus 34

<sup>22</sup> And thou shalt observe the feast of weeks, of the firstfruits of wheat **harvest**, and the feast of ingathering at the year's end.

### Rejoicing

#### Psalm 126

<sup>6</sup> He that goeth forth and weepeth, bearing precious Seed, shall **doubtless come again with rejoicing** [shouts of joy], **bringing His sheaves with Him**.

Precious - [OT:4901](#) מֶשֶׁק **meshek** (meh'shek); from [OT:4900](#); a sowing; also a possession: **KJV** - precious, price.

Sheaves - [OT:485](#) אֲלֻמָּה 'alummah (al-oom-maw'); or (masculine) 'alum (aw-loom'); passive participle of [OT:481](#); something bound; a sheaf: **KJV** - sheaf.

## Bringing in the Sheaves

### **Zechariah 14**

<sup>5</sup> And ye shall **flee to the valley of the mountains**; for the **valley of the mountains shall reach unto Azal**: yea, ye shall flee, like as ye fled from before the earthquake in the days of Uzziah king of Judah: and **the LORD my God shall come, and all the saints with thee.**

### **1 Thessalonians 3**

<sup>13</sup> To the end He may **stablish your hearts unblameable in holiness** before God, even our Father, at the **coming of our Lord Jesus Christ with all His saints.**

*We are sheaves who shall come rejoicing with the LORD!*

# Psalm 127 – An Heritage of the LORD

## Building for His Heritage

### Psalm 127

<sup>1</sup> Except [unless] **the LORD build the house**, they **labour in vain that build it** [house or family]: except [unless] **the LORD keep the city [guarded by watching]**, the **watchman waketh but in vain**.

**Build** – [OT:1129](#) בָּנָה **banah** (baw-naw'); a primitive root; to build (literally and figuratively):

**KJV** - (begin to) build (-er), obtain children, make, repair, set (up), \*surely.

**House** – [OT:1004](#) בַּיִת **bayith** (bah'-yith); probably from [OT:1129](#) abbreviated; a house (in the greatest variation of applications, especially family, etc.):

**KJV** - court, daughter, door, + dungeon, family, + forth of, \*great as would contain, hangings, home [born], [winter] house (-hold), inside (-ward), palace, place, + prison, + steward, + tablet, temple, web, + within (-out).

**Labour** – [OT:5998](#) עָמַל **`amal** (aw-mal'); a primitive root; to toil, i.e. work severely and with irksomeness: **KJV** - [take] labour (in).

**Keep/ watchman** – [OT:8104](#) שָׁמַר **shamar** (shaw-mar'); a primitive root; properly, to hedge about (as with thorns), i.e. guard; generally, to protect, attend to, etc.:

**KJV** - beware, be circumspect, take heed (toself), keep (-erself), mark, look narrowly, observe, preserve, regard, reserve, save (self), sure, (that lay) wait (for), watch (-man).

**Waketh** – [OT:8245](#) שָׁקַד **shaqad** (shaw-kad'); a primitive root; to be alert, i.e. sleepless; hence to be on the lookout (whether for good or ill):

**KJV** - hasten, remain, wake, watch (for).

**Vain** – [OT:7723](#) שָׁוַי **shav'** (shawv); or **shav** (shav); from the same as [OT:7722](#) in the sense of desolating; evil (as destructive), literally (ruin) or morally (especially guile); figuratively idolatry (as false, subjective), uselessness (as deceptive, objective; also adverbially, in vain):

**KJV** - false (-ly), lie, lying, vain, vanity.

## Wicked build

### Jeremiah 22

<sup>13</sup> **Woe** unto him that **buildeth his house by unrighteousness**, and his chambers by wrong; that **useth his neighbour's service without wages**, and **giveth him not for his work**;

# Psalm 127 – An Heritage of the LORD

## Building for His Heritage (*cont*)

### Psalm 127 (*cont*)

<sup>1</sup> Except [unless] **the LORD build the house**, they labour in vain that build it [house or family]: except [unless] **the LORD keep the city [guarded by watching]**, the watchman waketh but in vain.

### Wicked house vs upright house

#### Proverbs 14

<sup>11</sup> The **house [house and family] of the wicked** shall be overthrown: but the **tabernacle [tent] of the upright shall flourish.**

House – [OT:1004](#) **בַּיִת** bayith (bah'-yith); probably from [OT:1129](#) abbreviated; a house (in the greatest variation of applications, especially family, etc.):

**KJV** - court, daughter, door, + dungeon, family, + forth of, <sup>x</sup> great as would contain, hangings, home [born], [winter] house (-hold), inside (-ward), palace, place, + prison, + steward, + tablet, temple, web, + within (-out).

### The LORD dwelling place

#### 1 Samuel 2

<sup>35</sup> And I will raise me up a faithful priest, that shall do according to that which is in mine heart and in my mind: and **I will build him a sure house**; and he shall walk before mine anointed for ever.

#### 2 Samuel 7

<sup>4</sup> And it came to pass that night, that the Word of the LORD came unto Nathan, saying,  
<sup>5</sup> Go and tell my servant David, Thus saith the LORD, **Shalt thou build me an house for me to dwell in?**

<sup>6</sup> Whereas **I have not dwelt in any house** since the time that I brought up the children of Israel out of Egypt, even to this day, **but have walked in a tent and in a tabernacle [temporary].**

#### Isaiah 66

<sup>1</sup> Thus saith the LORD, The **heaven is my throne**, and the **earth is my footstool**: where is the house that ye build unto me? and where is the place of my rest?

#### Acts 7 ...for our clarification!

<sup>48</sup> Howbeit **the most High dwelleth not in temples made with hands**; as saith the prophet,

<sup>49</sup> **Heaven is my throne**, and **earth is my footstool**: what house will ye build me? saith the Lord: or what is the place of my rest?

<sup>50</sup> **Hath not my hand made all these things?**

## Psalm 127 – An Heritage of the LORD

### Building for His Heritage (*cont*)

#### Psalm 127 (*cont*)

<sup>1</sup> Except [unless] **the LORD build the house**, they labour in vain that build it [house or family]: except [unless] **the LORD keep the city [guarded by watching]**, the watchman waketh but in vain.

### Righteous dwelling place for upright and righteous only

#### Psalm 15

<sup>1</sup> Lord, who shall abide in thy tabernacle? who shall dwell in thy holy hill?

<sup>2</sup> **He that walketh uprightly, and worketh righteousness, and speaketh the truth in his heart.**

<sup>3</sup> He that **backbiteth not** with his tongue, **nor doeth evil** to his neighbour, **nor taketh up a reproach** against his neighbour.

### Spiritual

#### 2 Corinthians 5

<sup>1</sup> For we know that **if our earthly house of this tabernacle were dissolved, we have a building of God, an house [residence] not made with hands, eternal in the heavens.**

Tabernacle – [NT:4636](#) σκῆνος **skenos** (skay'-nos); from [NT:4633](#); a hut or temporary residence, i.e. (figuratively) the human body (as the abode of the spirit): **KJV** - tabernacle.

Building – [NT:3619](#) οἰκοδομή **oikodome** (oy-kod-om-ay'); feminine (abstract) of a compound of [NT:3624](#) and the base of [NT:1430](#); architecture, i.e. (concretely) a structure; figuratively, confirmation: **KJV** - building, edify (-ication, -ing).

## Psalm 127 – An Heritage of the LORD

### Building for His Heritage (*cont*)

#### Psalm 127 (*cont*)

<sup>1</sup> Except [unless] **the LORD build the house**, they labour in vain that build it [house or family]: except [unless] **the LORD keep the city [guarded by watching]**, the watchman waketh but in vain.

#### Spiritual (*cont*)

#### 2 Corinthians 5

<sup>2</sup> For in this we groan [pray inaudibly], earnestly desiring to be **clothed upon** with our house residence which is **from heaven**:

Clothed upon - [NT:1902](#) ἐπενδύομαι **ependuomai** (ep-en-doo'-om-ahee); middle voice from [NT:1909](#) and [NT:1746](#); to invest upon oneself: **KJV** - be clothed upon.

...from – [NT:1746](#) ἐνδύω **enduo** (en-doo'-o); from [NT:1722](#) and [NT:1416](#) (in the sense of sinking into a garment); to invest with clothing (literally or figuratively): **KJV** - array, clothe (with), endue, have (put) on.

<sup>3</sup> If so be that **being clothed we shall not be found naked** [without clothing/cover].

<sup>4</sup> For **we that are in this tabernacle [human body] do groan**, being **burdened**: not for that we would be **unclothed**, but [we groan to be] **clothed upon**, that **mortality [that which can die] might be swallowed up [gulped, overcome] of [through] life**.

Tabernacle – [NT:4636](#) σκηνος **skenos** (skay'-nos); from [NT:4633](#); a hut or temporary residence, i.e. (figuratively) the human body (as the abode of the spirit): **KJV** - tabernacle.

<sup>5</sup> Now he that hath **wrought** [worked fully, accomplished, finished perfecting of] **us for the selfsame thing** [eternal residence] **is God**, who also hath **given unto us the earnest of the Spirit**.

<sup>6</sup> Therefore we are **always confident**, knowing that, whilst we are **at home in the body**, we are **absent from the Lord**:

<sup>7</sup> (For we walk by faith, not by sight:)

<sup>8</sup> **We are confident**, I say, and **willing rather to be absent from the body**, and **to be present with the Lord**.

<sup>9</sup> Wherefore **we labour**, that, **whether present or absent**, we may be **accepted of Him**.

## Psalm 127 – An Heritage of the LORD

### Building for His Heritage (*cont*)

#### Psalm 127 (*cont*)

<sup>1</sup> Except [unless] **the LORD build the house**, they labour in vain that build it [house or family]: except [unless] **the LORD keep the city [guarded by watching]**, the watchman waketh but in vain.

#### Philippians 1

<sup>20</sup> According to my earnest expectation and my hope, that in nothing I shall be ashamed, but that with all boldness, as always, so now also **Christ shall be magnified in my body, whether it be by life, or by death.**

<sup>21</sup> **For to me to live is Christ, and to die is gain.**

<sup>22</sup> But if I live in the flesh, this is the fruit of my labour: yet what I shall choose I wot [know] not.

<sup>23</sup> For I am in a strait betwixt two, having a desire to depart, and to be with **Christ; which is far better:**

<sup>24</sup> **Nevertheless to abide in the flesh is more needful for you.**

<sup>25</sup> And having this confidence, I know that I shall abide and continue with you all for your furtherance and joy of faith;

#### Psalm 61

<sup>4</sup> **I will abide in thy tabernacle [tent] for ever: I will trust in the covert of thy wings.**  
Selah.

#### Permanent residence in our mansion

#### John 14

<sup>1</sup> Let not your heart be troubled: ye believe in God, **believe also in me.**

<sup>2</sup> In my Father's house [oikia – residence, family] are many mansions [a place to stay]: if it were not so, I would have told you. **I go to prepare a place for you.**

Mansions – [NT:3438](#) μονή **mone** (mon-ay'); from [NT:3306](#); a staying, i.e. residence (the act or the place): **KJV** - abode, mansion.

Prepare – [NT:2090](#) ἑτοιμάζω **hetoimazo** (het-oy-mad'-zo); from [NT:2092](#); to prepare: **KJV** - prepare, provide, make ready. Compare [NT:2680](#).

<sup>3</sup> And if I go [depart from this world] and prepare [ἑτοιμάζω -provide, to fulfil my promise] a place for you, I will come again, and receive you unto myself; **that where I am, there ye may be also.**

Place – [NT:5117](#) τόπος **topos** (top'-os); apparently a primary word; a spot (general in space, but limited by occupancy; whereas [NT:5561](#) is a large but participle locality), i.e. location (as a position, home, tract, etc.); figuratively, condition, opportunity; specifically, a scabbard:  
**KJV** - coast, licence, place, \*plain, quarter, + rock, room, where.

## Psalm 127 – An Heritage of the LORD

### Building for His Heritage (*cont*)

#### Psalm 127 (*cont*)

<sup>1</sup> Except [unless] **the LORD build the house**, they labour in vain that build it [house or family]: except [unless] **the LORD keep the city [guarded by watching, the watchman waketh but in vain.**

Mansions are loving loved ones

#### Psalm 84

<sup>1</sup> How **amiable** [friendly sociable agreeable affable kind] **are thy tabernacles**, O LORD of hosts!

Amiable – [OT:3039](#) יְדִיד **yediyd** (yed-eed'); from the same as [OT:1730](#); loved: **KJV** - amiable, (well-) beloved, loves.

Tabernacles – [OT:4908](#) מִשְׁכָּן **mishkan** (mish-kawn'); from [OT:7931](#); a residence (including a shepherd's hut, the lair of animals, figuratively, the grave; also the Temple); specifically, the Tabernacle (properly, its wooden walls):

**KJV** - dwelleth, dwelling (place), habitation, tabernacle, tent.

<sup>2</sup> My soul longeth, yea, even fainteth for the **courts** of the LORD: my heart and my flesh crieth out for the living God.

Courts – [OT:2691](#) חֲצֵר **chatser** (khaw-tsare') (masculine and feminine); from [OT:2690](#) in its original sense; a yard (as inclosed by a fence); also a hamlet (as similarly surrounded with walls): **KJV** - court, tower, village.

<sup>3</sup> Yea, the **sparrow hath found an house**, and the **swallow a nest** for herself, where she may lay her young, even **thine altars**, O LORD of hosts, my **King**, and my **God**.

<sup>4</sup> **Blessed are they that dwell in thy house**: they will be still praising thee. Selah.

House – [OT:1004](#) בַּיִת **bayith** (bah'-yith); probably from [OT:1129](#) abbreviated; a house (in the greatest variation of applications, especially family, etc.):

**KJV** - court, daughter, door, + dungeon, family, + forth of, <sup>x</sup> great as would contain, hangings, home [born], [winter] house (-hold), inside (-ward), palace, place, + prison, + steward, + tablet, temple, web, + within (-out).

## Psalm 127 – An Heritage of the LORD

### Building for His Heritage (*cont*)

#### Psalm 127 (*cont*)

<sup>1</sup> Except [unless] **the LORD build the house**, they labour in vain that build it [house or family]: except [unless] **the LORD keep the city [guarded by watching, the watchman waketh but in vain.**

#### Built by God

##### Ezekiel 37

<sup>26</sup> Moreover I will make a **covenant of peace** with them; it shall be an **everlasting covenant** with them: **and I will place them**, and **multiply them**, and will **set my sanctuary in the midst of them for evermore.**

<sup>27</sup> **My tabernacle** also shall be with them: yea, **I will be their God, and they shall be my people.**

<sup>28</sup> And the heathen shall know that I the LORD do sanctify Israel, when **my sanctuary shall be in the midst of them for evermore.**

##### Hebrews 8

<sup>1</sup> Now of the things which we have spoken this is the sum: We have such an high priest, who is set on the right hand of the throne of the Majesty in the heavens;

<sup>2</sup> A **minister of the sanctuary**, and of **the true tabernacle**, which **the Lord pitched**, and **not man.**

##### Hebrews 9

<sup>7</sup> But into the second went the high priest alone once every year, not **without blood**, which he **offered for himself**, and **for the errors of the people:**

<sup>8</sup> The Holy Ghost this signifying, that the **way into the holiest of all was not yet made manifest**, while as the **first tabernacle was yet standing:**

<sup>9</sup> Which was a **figure** for the time then present, in which were offered both gifts and sacrifices, that could **not** make him that did the service perfect, as pertaining to the conscience;

<sup>10</sup> Which stood only in meats and drinks, and divers washings, and carnal ordinances, imposed on them **until the time of reformation.**

Reformation – [NT:1357](#) διόρθωσις **diorthosis** (dee-or'-tho-sis); from a compound of [NT:1223](#) and a derivative of [NT:3717](#), meaning to straighten thoroughly; rectification, i.e. (specially) the Messianic restoration: **KJV** - reformation.

<sup>11</sup> But **Christ being come an high priest of good things [mansions] to come**, by a greater and more perfect [completeness] tabernacle [His own body indwelled by that which is perfect], **not made with hands**, that is to say, **not of this building;**

<sup>12</sup> Neither by the blood of goats and calves, but **by his own blood [death]** he entered in once into the **holy place**, having **obtained eternal redemption** for us.

## Psalm 127 – An Heritage of the LORD

### Building for His Heritage (*cont*)

#### Psalm 127 (*cont*)

<sup>1</sup> Except [unless] **the LORD build the house**, they labour in vain that build it [house or family]: except [unless] **the LORD keep the city [guarded by watching, the watchman waketh but in vain.**

#### Revelation 21

<sup>2</sup> And I **John saw the holy city, new Jerusalem**, coming down from God out of heaven, prepared as a bride adorned for her husband.

<sup>3</sup> And I heard a great voice out of heaven saying, **Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God.**

<sup>4</sup> And **God shall wipe away all tears from their eyes**; and there shall be **no more death**, neither **sorrow**, nor **crying**, neither shall there be any more **pain**: for the **former things [temporary residences] are passed away.**

#### John 2

<sup>18</sup> Then answered the Jews and said unto him, What sign shewest thou unto us, seeing that thou doest these things?

<sup>19</sup> Jesus answered and said unto them, **Destroy this temple, and in three days I will raise it up.**

Temple – [NT:3485](#) ναός **naos** (nah-os'); from a primary naio (to dwell); a fane, shrine, temple KJV - shrine, temple. Comp [NT:2411](#).

<sup>20</sup> Then said the Jews, Forty and six years was this temple in building, and wilt thou rear it up in three days?

<sup>21</sup> But **He spake of the temple of His body.**

#### Ephesians 2

<sup>18</sup> For through him we both have **access by one Spirit unto the Father.**

<sup>19</sup> Now therefore ye are **no more strangers and foreigners, but fellowcitizens with the saints, and of the household of God;**

<sup>20</sup> And are **built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner stone;**

<sup>21</sup> In whom all the building **fitly framed together groweth unto an holy temple in the Lord:**

<sup>22</sup> In whom ye also are **builded together for an habitation of God through the Spirit.**

## Psalm 127 – An Heritage of the LORD

### Rest for His Heritage

#### Psalm 127

<sup>2</sup> It is **vain** for you to rise up early, to sit up late, to eat the **bread of sorrows**: for so **He giveth His beloved [loved ones] sleep.**

**Vain** – [OT:7723](#) נָשָׁוַּ **shav'** (shawv); or **shav** (shav); from the same as [OT:7722](#) in the sense of desolating; **evil** (as destructive), literally (**ruin**) or morally (especially guile); figuratively **idolatry** (as false, subjective), **uselessness** (as deceptive, objective; also adverbially, in vain):

**KJV** - false (-ly), lie, lying, vain, vanity.

**Sorrows** – [OT:6089](#) לַעֲצֵב **`etseb** (eh'-tseb); from [OT:6087](#); an earthen vessel; usually (**painful**) **toil**; also a **pang** (whether of body or mind): **grievous**, idol, **labor**, sorrow.

#### Isaiah 14

<sup>1</sup> For the LORD will have mercy on Jacob, and will yet choose Israel, and set them in their own land: and the strangers shall be joined with them, and they shall cleave to the house of Jacob.

<sup>2</sup> And the people shall take them, and bring them to their place: and the house of Israel shall possess them in the land of the LORD for servants and handmaids: and they shall take them captives, whose captives they were; and they shall rule over their oppressors.

<sup>3</sup> And it shall come to pass in the day that the LORD shall give thee **rest** from thy sorrow, and from thy fear, and from the hard bondage wherein thou wast made to serve,

<sup>4</sup> That thou shalt take up this proverb against the king of Babylon, and say, **How hath the oppressor ceased! the golden city ceased!**

<sup>5</sup> The LORD hath broken the staff of the wicked, and the sceptre of the rulers.

<sup>6</sup> He who smote the people in wrath with a continual stroke, he that ruled the nations in anger, is persecuted, and none hindereth.

<sup>7</sup> **The whole earth is at rest, and is quiet: they break forth into singing.**

#### Isaiah 65

<sup>22</sup> They shall not build, and another inhabit; they shall not plant, and another eat: for as the days of a tree are the days of my people, and mine elect shall long enjoy the work of their hands.

<sup>23</sup> **They shall not labour in vain, nor bring forth for trouble; for they are the seed of the blessed of the LORD, and their offspring with them.**

<sup>24</sup> And it shall come to pass, that before they call, **I will answer**; and while they are yet speaking, **I will hear.**

## Psalm 127 – An Heritage of the LORD

### Rest for His Heritage (*cont*)

#### Psalm 127 (*cont*)

<sup>2</sup> It is **vain** for you to rise up early, to sit up late, to eat the **bread of sorrows**: for so **He giveth His beloved [loved ones] sleep.**

#### Revelation 14

<sup>13</sup> And I heard a voice from heaven saying unto me, Write, **Blessed are the dead which die in the Lord from henceforth**: Yea, saith the Spirit, **that they may rest** from their labours; and their works do follow them.

## Psalm 127 – An Heritage of the LORD

### The Reward of His Heritage

#### Psalm 127

<sup>3</sup> Lo, children are an **heritage of the LORD**: and the fruit of the womb is His **reward**.

Heritage – [OT:5159](#) **נַחְלָה** **nachalah** (nakh-al-aw'); from [OT:5157](#) (in its usual sense); properly, something inherited, i.e. (abstractly) occupancy, or (concretely) an heirloom; generally an estate, patrimony or portion: **KJV** - heritage, to inherit, inheritance, possession. Compare [OT:5158](#).

#### 1 Peter 5

<sup>2</sup> **Feed the flock** of God which is among you, taking the oversight thereof, not by constraint, but willingly; not for filthy lucre, but of a ready mind;

<sup>3</sup> **Neither as being lords over God's heritage, but being examples to the flock [God's heritage].**

#### Psalm 2 ...the LORD's inheritance

<sup>7</sup> **I will declare the decree**: the LORD hath said unto me, **Thou art my Son**; this day have I **begotten thee**.

<sup>8</sup> **Ask of me, and I shall give thee the heathen for thine inheritance**, and the uttermost parts of the earth for thy possession.

#### 1 Peter 1

<sup>3</sup> Blessed be the God and Father of our Lord Jesus Christ, which according to his abundant mercy hath **begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead**,

<sup>4</sup> To an **inheritance incorruptible**, and undefiled, and that **fadeth not away, reserved in heaven for you**,

<sup>5</sup> Who are **kept by the power of God through faith unto salvation ready to be revealed** in the last time [last day].

#### 1 Corinthians 15

<sup>49</sup> And as we have **borne the image of the earthy**, we shall also bear the image of the **heavenly**.

<sup>50</sup> Now this I say, brethren, that **flesh and blood cannot inherit the kingdom of God**; neither doth corruption **inherit** incorruption.

<sup>51</sup> Behold, I shew you a mystery; **We shall not all sleep, but we shall all be changed**,

<sup>52</sup> **In a moment, in the twinkling of an eye, at the last trump**: for the trumpet shall sound, and the **dead shall be raised incorruptible [1<sup>st</sup> resurrection]**, and we shall be changed [from mortal to eternal being glorified].

## Psalm 127 – An Heritage of the LORD

### The Reward of His Heritage (*cont*)

Psalm 127 (*cont*)

<sup>3</sup>Lo, **children are an heritage of the LORD:** and the fruit of the womb is His **reward**.

Reward – [OT:7939](#) שָׂכָר **sakar** (saw-kawr'); from [OT:7936](#); payment of contract; concretely, salary, fare, maintenance; by implication, compensation, benefit: **KJV** - hire, price, reward [-ed], wages, worth.

### Matthew 25

<sup>34</sup> Then shall the King say unto them on his right hand, Come, ye blessed of my Father, **inherit the kingdom prepared for you from the foundation of the world:**

### No reward for the wicked

#### 1 Corinthians 6

<sup>8</sup> Nay, ye do wrong, and defraud, and that your brethren.

<sup>9</sup> Know ye not that the **unrighteous shall not inherit the kingdom of God? Be not deceived:** neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with mankind,

<sup>10</sup> Nor **thieves**, nor **covetous**, nor **drunkards**, nor **revilers**, nor **extortioners**, shall **inherit the kingdom of God.**

#### Galatians 5

<sup>19</sup> Now the **works of the flesh are manifest**, which are these; Adultery, fornication, uncleanness, lasciviousness,

<sup>20</sup> Idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies,

<sup>21</sup> Envyings, murders, drunkenness, revellings, and such like: of the which I tell you

before, as I have also told you in time past, that **they which do such things shall not inherit the kingdom of God.**

#### Ephesians 5

<sup>5</sup> For this **ye know**, that **no whoremonger**, nor **unclean person**, nor **covetous man**, who is an **idolater**, **hath any inheritance in the kingdom of Christ and of God.**

<sup>6</sup> Let no man deceive you with vain words: for because of these things cometh the **wrath of God upon the children of disobedience.**

## Psalm 127 – An Heritage of the LORD

### The Reward of His Heritage (*cont*)

#### Psalm 127 (*cont*)

<sup>3</sup>Lo, children are an **heritage of the LORD**: and the fruit of the womb is His reward.

#### Reward for the righteous

#### Psalm 18

<sup>20</sup>The LORD rewarded me according to my righteousness; according to the cleanness of my hands hath **He recompensed me**.

Rewarded – [OT:1580](#) גָּמַל **gamal** (gaw-mal'); a primitive root; to treat a person (well or ill), i.e. benefit or requite; by implication (of toil), to ripen, i.e. (specifically) to wean:

**KJV** - bestow on, deal bountifully, do (good), recompense, requite, reward, ripen, + serve, mean, yield.

#### Psalm 37

<sup>9</sup>For evildoers shall be cut off: but those that wait upon the LORD, they shall **inherit the earth**.

<sup>10</sup>For yet a little while, and the wicked shall not be: yea, thou shalt **diligently consider his place**, and it shall not be.

<sup>11</sup>But **the meek shall inherit the earth**; and shall **delight themselves in the abundance of peace**.

#### Psalm 94

<sup>14</sup>For the LORD will not cast off his people, **neither will He forsake His inheritance**.

#### Ezekiel 44

<sup>27</sup>And in the day that he goeth into the sanctuary, unto the inner court, to minister in the sanctuary, he shall offer his sin offering, saith the Lord GOD.

<sup>28</sup>And it shall be unto them for an inheritance: **I am their inheritance**: and ye shall give them no possession in Israel: I am their possession.

# Psalm 127 – An Heritage of the LORD

## The Arrows of His Heritage

### Psalm 127

<sup>4</sup> As **arrows** are in the hand of a mighty man; so are **children** [of God, builders of the family] of the youth [being born into the family of God].

Arrows – [OT:2671](#) **חֵצִים** **chets** (khayts); from [OT:2686](#); properly, a piercer, i.e. an arrow; by implication, a wound; figuratively, (of **God**) **thunder-bolt**; (by interchange for [OT:6086](#)) the shaft of a spear:  
**KJV** - + archer, arrow, dart, shaft, staff, wound.

...from – [OT:2686](#) **חָצַץ** **chatsats** (khaw-tsats'); a primitive root [compare [OT:2673](#)]; properly, to chop into, pierce or sever; hence, to curtail, to distribute (into ranks); as denom. from [OT:2671](#), to shoot an arrow:  
**KJV** - archer, \* bands, cut off in the midst.

### Job 6

<sup>4</sup> For **the arrows of the Almighty are within me**, the poison whereof drinketh up [gulps up] my spirit [ruwach, life or breath]: the **terrors of God** do set themselves in array against me.

Poison – [OT:2534](#) **חֵמָה** **chemah** (khay-maw'); or ([Dan 11:44](#)) chema' (khay-maw'); from [OT:3179](#); heat; figuratively, anger, poison (from its fever):  
**KJV** - anger, bottles, hot displeasure, furious (-ly, -ry), heat, indignation, poison, rage, wrath (-ful). See [OT:2529](#).

### Isaiah 49

<sup>1</sup> Listen, O isles, unto me; and hearken, ye people, from far; The LORD hath called me from the womb; from the bowels of my mother hath he made mention of my name.

<sup>2</sup> And **He hath made my mouth like a sharp sword**; in the **shadow of His hand hath He hid**[made secret] **me**, and made me a **polished shaft**; in **His quiver hath He hid me**;

Polished – [OT:1305](#) **בָּרַר** **barar** (baw-rar'); a primitive root; to clarify (i.e. brighten), examine, select:

**KJV** - make bright, choice, chosen, cleanse (be clean), clearly, polished, (shewself) pure (-ify), purge (out).

Shaft – [OT:2671](#) **חֵצִים** **chets** (khayts); from [OT:2686](#); properly, a piercer, i.e. an arrow; by implication, a wound; figuratively, (of God) thunder-bolt; (by interchange for [OT:6086](#)) the shaft of a spear:

**KJV** - + archer, arrow, dart, shaft, staff, wound.

<sup>3</sup> And said unto me, **Thou art my servant, O Israel, in whom I will be glorified**.

Glorified – [T:6286](#) **פָּאֵר** **pa'ar** (paw-ar'); a primitive root; to gleam, i.e. (causatively) embellish; figuratively, to boast; also to explain (i.e. make clear) oneself; denominative from [OT:6288](#), to shake a tree:

**KJV** - beautify, boastself, go over the boughs, glorify (self), glory, vauntself.

## Psalm 127 – An Heritage of the LORD

### The Arrows of His Heritage (*cont*)

#### Psalm 127 (*cont*)

<sup>4</sup> As arrows are in the hand of a mighty man; so are children of the youth.

#### Lamentations 3

<sup>12</sup> He hath bent His bow, and set [appointed] me as a mark for the arrow.

Mark – [OT:4307](#) מַטָּרָה **mattara'** (mat-taw-raw'); or **mattarah** (mat-taw-raw'); from [OT:5201](#); a jail (as a guard-house); also an aim (as being closely watched): **KJV** - mark, prison.

Arrows – [OT:2671](#) חֵצִים **chets** (khayts); from [OT:2686](#); properly, a piercer, i.e. an arrow; by implication, a wound; figuratively, (of God) thunder-bolt; (by interchange for [OT:6086](#)) the shaft of a spear: **KJV** - + archer, arrow, dart, shaft, staff, wound.

...from – [OT:2686](#) חָצַץ **chatsats** (khaw-tsats'); a primitive root [compare [OT:2673](#)]; properly, to chop into, pierce or sever; hence, to curtail, to distribute (into ranks); as denom. from [OT:2671](#), to shoot an arrow: **KJV** - archer, \* bands, cut off in the midst.

#### Psalm 64

<sup>1</sup> Hear my voice, O God, in my prayer: **preserve my life from fear of the enemy.**

<sup>2</sup> **Hide me from the secret counsel of the wicked; from the insurrection of the workers of iniquity:**

<sup>3</sup> **Who whet their tongue like a sword, and bend their bows to shoot their arrows, even bitter words:**

<sup>4</sup> That they may shoot in secret at the perfect: suddenly do they shoot at him, and fear not.

Perfect – [OT:8535](#) תָּמִים **tam** (tawm); from [OT:8552](#); complete; usually (morally) pious; specifically, gentle, dear: **KJV** - coupled together, perfect, plain, undefiled, upright.

#### Jeremiah 50

<sup>14</sup> Put yourselves in array against Babylon round about: all ye that bend the bow, shoot at her, spare no arrows: for she hath sinned against the LORD.

#### Habakkuk 3

<sup>10</sup> The mountains saw thee, and they trembled: the overflowing of the water passed by: the deep uttered his voice, and lifted up his hands on high.

<sup>11</sup> The sun and moon stood still in their habitation: at the light of thine arrows they went, and at the shining of thy glittering spear.

<sup>12</sup> Thou didst march through the land in indignation, thou didst thresh the heathen in anger.

## Psalm 127 – An Heritage of the LORD

### Happiness of His Heritage

#### Psalm 127

<sup>5</sup> Happy [blessed] is the man that hath his quiver [arrow case] full of them [arrows]: they shall not be ashamed [disappointed], but **they shall speak with the enemies in the gate.**

Ashamed – [OT:954](#) **בוש** **buwsh** (boosh); a primitive root; properly, to pale, i.e. by implication to be ashamed; also (by implication) to be disappointed or delayed: **KJV** - (be, make, bring to, cause, put to, with, a-) shamed (-d), be (put to) confounded (-fusion), become dry, delay, be long.

Speak – [OT:1696](#) **דַּבַּר** **dabar** (daw-bar'); a primitive root; perhaps properly, to arrange; but used figuratively (of words), to speak; rarely (in a destructive sense) to subdue:

**KJV** - answer, appoint, bid, command, commune, declare, destroy, give, name, promise, pronounce, rehearse, say, speak, be spokesman, subdue, talk, teach, tell, think, use [entreaties], utter, <sup>x</sup>well, <sup>x</sup>work.

#### Lamentations 3

<sup>13</sup> **He hath caused the arrows of His quiver to enter into my reins.**

Quiver – [OT:827](#) **אַשְׁפָּה** **'ashpah** (ash-paw'); perhaps (feminine) from the same as [OT:825](#) (in the sense of covering); a quiver or arrow-case: **KJV** - quiver.

Reins – [OT:3629](#) **כִּלְיָהּ** **kilyah** (kil-yaw'); feminine of [OT:3627](#) (only in the plural); a kidney (as an essential organ); figuratively, the mind (as the interiorself): **KJV** - kidneys, reins.

<sup>14</sup> I was a derision [laughing stock] to all my people; and their song all the day.

#### Psalm 26

<sup>2</sup> **Examine me, O LORD, and prove me; try my reins and my heart.**

## Psalm 127 – An Heritage of the LORD

### Happiness of His Heritage (*cont*)

#### Psalm 127 (*cont*)

<sup>5</sup> Happy [blessed] is the man that hath his quiver [arrow case] full of them: they shall not be ashamed [disappointed], but they shall speak with the enemies in the gate.

#### Wicked quiver

##### Jeremiah 5

<sup>16</sup> **Their quiver** is as an open sepulchre, they are all **mighty men**.

##### Psalm 59

<sup>6</sup> They return at evening: they make a noise like a dog, and go round about the city.

<sup>7</sup> Behold, **they belch out with their mouth: swords are in their lips:** for who, say they, doth hear?

<sup>8</sup> But thou, O LORD, shalt laugh at them; **thou shalt have all the heathen in derision.**

##### Psalm 55

<sup>21</sup> The **Words of his mouth were smoother than butter, but war was in his heart: his words were softer than oil, yet were they drawn swords.**

#### Brilliant Sword

##### Revelation 1

<sup>16</sup> And he had in his **right hand seven stars:** and **out of his mouth went a sharp twoedged sword:** and **His countenance was as the sun shineth in His strength.**

#### Wrathful Sword

##### Revelation 19

<sup>15</sup> And **out of His mouth goeth a sharp sword,** that with it He should **smite the nations:** and He shall **rule them with a rod of iron:** and he **treadeth the winepress of the fierceness and wrath of Almighty God.**

#### Conquering Sword

##### Revelation 19

<sup>21</sup> And the **remnant were slain** with the **sword of him that sat upon the horse,** which **sword proceeded out of his mouth:** and all the fowls were filled with their flesh.

#### Saving Sword

##### Ephesians 6

<sup>17</sup> And take the **helmet of salvation,** and the **sword of the Spirit,** which is the Word of God:

## Psalm 127 – An Heritage of the LORD

### Happiness of His Heritage (*cont*)

#### Psalm 127 (*cont*)

<sup>5</sup> Happy [blessed] is the man that hath his quiver [arrow case] full of them: they shall not be ashamed [disappointed], but they shall speak with the enemies in the gate.

#### God knows His Heritage

##### Hebrews 4

<sup>12</sup> For the **Word of God** is quick, and powerful, and **sharper than any twoedged sword**, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a **discerner of the thoughts and intents of the heart**.

#### God called His Selected Heritage

##### Isaiah 49

<sup>1</sup> Listen, O isles, unto me; and hearken, ye people, from far; **The LORD hath called me from the womb**; from the bowels of my mother hath He made mention of my name.

<sup>2</sup> And He hath **made my mouth like a sharp sword**; in the shadow of his hand hath **He hid me**, and **made me a polished shaft**; in His quiver hath **He hid me**;

<sup>3</sup> And said unto me, **Thou art my servant**, O Israel, in whom I will be glorified.

**Building**

**Rest**

**Reward**

**Arrows**

**Happiness**

**..of the LORD's Heritage**

**He has inherited unto Himself that He desired from the beginning**

**...and We have inherited Him who desire us eternally to reside with Him.**

**Hallelujah!**

## Psalm 127 – The Affection of the Wise – a Wise Affection

### Psalm 127

<sup>1</sup> Except the LORD build the house, they labour in vain that build it: except the LORD keep the city, the watchman waketh but in vain.

<sup>2</sup> It is vain for you to rise up early, to sit up late, to eat the bread of sorrows: for so he giveth his beloved sleep.

<sup>3</sup> Lo, **children are an heritage of the LORD**: and the fruit of the womb is his reward.  
Heritage – OT:5159 – nachalah (nakh-al-aw'); from OT:5157 (in its usual sense); properly, something inherited, i.e. (abstractly) occupancy, or (concretely) an heirloom; generally an estate, patrimony or portion: KJV - heritage, to inherit, inheritance, possession. Compare OT:5158.

Reward – OT:7939 – sakar (saw-kawr'); from OT:7936; payment of contract; concretely, salary, fare, maintenance; by implication, compensation, benefit: KJV - hire, price, reward [-ed], wages, worth.

<sup>4</sup> As arrows are in the hand of a mighty man; **so are children of the youth**.

Arrows – OT:2671 – chets (khayts); from OT:2686; properly, a piercer, i.e. an arrow; by implication, a wound; figuratively, (of God) thunder-bolt; (by interchange for OT:6086) the shaft of a spear:

KJV - archer, arrow, dart, shaft, staff, wound.

<sup>5</sup> **Happy is the man** that hath his quiver full of them: they shall not be ashamed, but they shall speak with the enemies in the gate.

Man – OT:1397 – geber (gheh'-ber); from OT:1396; properly, a valiant man or warrior; generally, a person simply: KJV - every one, man, mighty.

## Psalm 127 – The Affection of the Wise – a Wise Affection

### Proverbs 10

<sup>1</sup> **The proverbs of Solomon. A wise son maketh a glad father: but a foolish son is the heaviness of his mother.**

### Proverbs 10

<sup>1</sup> The proverbs of Solomon [peaceful]. A wise son maketh a glad father: but a foolish son is the heaviness of his mother.

Proverbs – OT:4912 – mashal (maw-shawl'); apparently from OT:4910 in some original sense of superiority in mental action; properly, a pithy maxim, usually of metaphorical nature; hence, a simile (as an adage, poem, discourse): KJV - byword, like, parable, proverb.

Wise – OT:2450 – chakam (khaw-kawm'); from OT:2449; wise, (i.e. intelligent, skilful or artful): KJV - cunning (man), subtil, ([un-]), wise ([hearted], man).

Maketh a glad – OT:8055 – samach (saw-makh'); a primitive root; probably to brighten up, i.e. (figuratively) be (causatively, make) blithe or gleesome:

KJV - cheer up, be (make) glad, (have, make) joy (-ful), be (make) merry, (cause to, make to) rejoice, very.

Foolish – OT:3684 – keciyl (kes-eel'); from OT:3688; properly, fat, i.e. (figuratively) stupid or silly: KJV - fool (-ish).

Heaviness – OT:8424 – tuwgah (too-gaw'); from OT:3013; depression (of spirits); concretely a grief: KJV - heaviness, sorrow.

*I don't want my children to grow up to be stupid...*

<sup>20</sup> **Proverbs 15** A wise son maketh a glad father: but a foolish man despiseth his mother.

<sup>11</sup> **Proverbs 27** My son, be wise, and make my heart glad [joyful], that I may answer him that reproacheth me.

Reproacheth – OT:2778 – charaph. (khaw-raf'); a primitive root; to pull off, i.e. (by implication) to expose (as by stripping); specifically, to betroth (as if a surrender); figuratively, **to carp at [complain, grumble, find fault, knock]**, i.e. defame; denominative (from OT:2779) to spend the winter: KJV - betroth, blaspheme, defy, jeopardy, rail, reproach, upbraid.

<sup>18</sup> **2 Corinthians 11** Seeing that many glory after the flesh, I will glory also. <sup>19</sup> For ye suffer fools gladly, seeing ye yourselves are wise. <sup>20</sup> For ye suffer, if a man bring you into bondage, if a man devour you, if a man take of you, if a man exalt himself, if a man smite you on the face. <sup>21</sup> I speak as concerning **reproach**, as though we had been weak. Howbeit whereinsoever any is bold, (I speak foolishly,) I am bold also. Reproach – NT:819 – atimia (at-ee-mee'-ah); from NT:820; infamy, i.e. (subjectively) comparative indignity, (objectively) disgrace: KJV - dishonour, reproach, shame, vile.

<sup>19</sup> **Romans 16 speaking of his children...** For your obedience is come abroad unto all men. I am glad therefore on your behalf: but yet I would have you wise unto that which is good, and simple concerning evil.

## Psalm 127 – The Affection of the Wise – a Wise Affection

### Proverbs 10

<sup>1</sup> **The proverbs of Solomon. A wise son maketh a glad father: but a foolish son is the heaviness of his mother.**

<sup>32</sup> **Mark 3** And the multitude sat about him, and they said unto him, Behold, thy mother and thy brethren without seek for thee.

<sup>33</sup> And he answered them, saying, **Who is my mother, or my brethren?**

<sup>34</sup> And he looked round about on them which sat about him, and said, Behold my mother and my brethren!

### Psalm 128

**1** Blessed is every one that feareth the LORD; that walketh in his ways.

**2** For thou shalt eat the labour of thine hands: happy shalt thou be, and it shall be well with thee.

**3** Thy wife shall be as a fruitful vine by the sides of thine house: **thy children like olive plants round about thy table.**

**Proverbs 1 7** The fear of the LORD is the beginning of knowledge: but fools despise wisdom and instruction. **8 My son, hear the instruction of thy father, and forsake not the law of thy mother: 9** For they shall be an **ornament [wreath, attachment] of grace** unto thy head, and **chains [necklace] about thy neck.**

## Psalm 127 – The Affection of the Wise – a Wise Affection

### Proverbs 10

<sup>1</sup> The proverbs of Solomon. A wise son maketh a glad father: but a foolish son is the heaviness of his mother.

**Proverbs 22 6** Train up a child in the way he should go: and when he is old, he will not depart from it.

Train – OT:2596 – chanak (khaw-nak'); a primitive root; properly, to narrow (compare OT:26 l); figuratively, to initiate or discipline: KJV - dedicate, train up.

Depart – OT:5493 – cuwr (soor); or suwr (Hos 9:12) (soor); a primitive root; to turn off (literal or figurative):

KJV - be [-head], bring, call back, decline, depart, eschew, get [you], go (aside), grievous, lay away (by), leave undone, be past, pluck away, put (away, down), rebel, remove (to and fro), revolt, be sour, take (away, off), turn (aside, away, in), withdraw, be without.

### Ephesians 6

**1** Children, obey your parents in the Lord: for this is right. **2** Honour thy father and mother; which is the first commandment with promise; **3** That it may be well with thee, and thou mayest live long on the earth. **4** And, ye fathers, **provoke not your children to wrath:** but **bring them up in the nurture and admonition of the Lord.**

Provoke to wrath – NT:3949 – parorgizo (par-org-id'-zo); from NT:3844 and NT:3710; to anger alongside, i.e. enrage: KJV - anger, provoke to wrath.

Bring up – NT:1625 – ektrepho (ek-tref'-o); from NT:1537 and NT:5142; to rear up to maturity, i.e. (genitive case) to cherish or train: KJV - bring up, nourish.

Nurture – 1 time found in the Bible – NT:3809 – paideia (pahee-di'-ah); from NT:3811; tutorage, i.e. education or training; by implication, disciplinary correction: KJV - chastening, chastisement, instruction, nurture.

...from – NT:3811 – paideuo (pahee-dyoo'-o); from NT:3816; to train up a child, i.e. educate, or (by implication) discipline (by punishment): KJV - chasten (-ise), instruct, learn, teach.

Admonition – NT:3559 – nouthesia (noo-thes-ee'-ah); from NT:3563 and a derivative of NT:5087; calling attention to, i.e. (by implication) mild rebuke or warning: KJV - admonition.

**Colossians 3 19** Husbands, love your wives, and be not bitter against them.

**20 Children, obey your parents in all things:** for this is well pleasing unto the Lord.

Obey – NT:5219 – hupakouo (hoop-ak-oo'-o); from NT:5259 and NT:191; to hear under (as a subordinate), i.e. to listen attentively; by implication, to heed or conform to a command or authority: KJV - hearken, be obedient to, obey.

**21** Fathers, **provoke not your children to anger, lest they be discouraged.**

Discouraged – NT:120 – athumeo (ath-oo-meh'-o); from a compound of NT:1 (as a negative particle) and NT:2372; to be spiritless, i.e. disheartened: KJV - be dismayed.

<sup>23</sup>  
**Hebrews 11** By faith Moses, when he was born, was hid three months of his **parents**, because they saw he was a proper child; and they were not afraid of the king's commandment.

## Psalm 127 – The Affection of the Wise – a Wise Affection

### Proverbs 10

<sup>1</sup> The proverbs of Solomon. A wise son maketh a glad father: but a foolish son is the heaviness of his mother.

**2 Corinthians 12** <sup>14</sup> Behold, the third time I am ready to come to you; and I will not be burdensome to you: for I seek not yours but you: for **the children ought not to lay up for the parents, but the parents for the children.**

Lay up – NT:2343 – thesaurizo (thay-sow-rid'-zo); from NT:2344; to amass or reserve (lit or fig): KJV - lay up (treasure), (keep) in store, (heap) treasure (together, up).

**Genesis 3** <sup>16</sup> Unto the woman he said, I will greatly multiply thy sorrow and thy conception; in sorrow thou shalt bring forth children; and thy desire shall be to thy husband, and he shall rule over thee.

**Matthew 7** <sup>11</sup> If ye then, being evil, know how to give good gifts unto your **children**, how much more shall your **Father which is in heaven give good things to them that ask him?**

## Psalm 127 – The Affection of the Wise – a Wise Affection

### Proverbs 10

<sup>1</sup> The proverbs of Solomon. A wise son maketh a glad father: but a foolish son is the heaviness of his mother.

**Matthew 19** Then were there brought unto him little children, that he should put his hands on them, and pray: and the disciples rebuked them. <sup>13</sup>

But Jesus said, <sup>14</sup> **Suffer little children**, and forbid them not, to come unto me: for of such is the kingdom of heaven.

**Suffer** – NT:863 – aphiemi (af-ee'-ay-mee); from NT:575 and hiemi (to send; an intens. form of eimi, to go); to send forth, in various applications (as follow):

KJV - cry, forgive, forsake, lay aside, leave, let (alone, be, go, have), omit, put (send) away, remit, suffer, yield up.

<sup>23</sup>  
**Hebrews 11** By faith Moses, when he was born, was hid three months of his **parents**, because they saw he was a proper child; and they were not afraid of the king's commandment.

**Romans 8 15** For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father. **16** The Spirit itself beareth witness with our spirit, that we are the children of God: **17** And if children, then heirs; heirs of God, and joint-heirs with Christ; if so be that we suffer with him, that we may be also glorified together.

**1 Corinthians 7 14** For the unbelieving husband is sanctified by the wife, and the unbelieving wife is sanctified by the husband: else were your **children** unclean; but now are they holy.

**Galatians 3 26** For ye are all the **children** of God by faith in Christ Jesus.

**Ephesians 1 4** According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love: **5** Having **predestinated us unto the adoption of children** by Jesus Christ to himself, according to the good **pleasure of his will**, **6** To the praise of the glory of his grace, wherein he hath made us accepted in the beloved.

**Ephesians 5 children do that which is becoming of saints... 1** Be ye therefore followers of **God, as dear children**; **2** And walk in love, as Christ also hath loved us, and hath given himself for us an offering and a sacrifice to God for a sweetsmelling savour. **3** But fornication, and all uncleanness, or covetousness, let it not be once named among you, as becometh saints;

## Psalm 127 – The Affection of the Wise – a Wise Affection

### Proverbs 10

<sup>1</sup> The proverbs of Solomon. A wise son maketh a glad father: but a foolish son is the heaviness of his mother.

**Ephesians 5 8** For ye were sometimes darkness, but now are ye light in the Lord: walk as **children** of light:

**1 Thessalonians 2 6** Nor of men sought we glory, neither of you, nor yet of others, when we might have been burdensome, as the apostles of Christ. **7** But we were gentle among you, even as a nurse cherisheth her children: **8** So being affectionately desirous of you, we were willing to have imparted unto you, not the gospel of God only, but also our own souls, because ye were dear unto us.

**1 Thessalonians 2 10** Ye are witnesses, and God also, how holily and justly and unblameably we behaved ourselves among you that believe: **11** As ye know how we exhorted and comforted and charged every one of you, **as a father doth his children**, **12** That ye would **walk worthy of God**, who hath called you unto his kingdom and glory.

### 1 Timothy 3

**1** This is a true saying, if a man desire the office of a bishop, he desireth a good work.

**2** A bishop then must be blameless, the husband of one wife, vigilant, sober, of good behaviour, given to hospitality, apt to teach;

**3** Not given to wine, no striker, not greedy of filthy lucre; but patient, not a brawler, not covetous;

**4** One that ruleth well his own house, having his children in subjection with all gravity;

**5** (For if a man know not how to rule his own house, how shall he take care of the church of God?)

**6** Not a novice, lest being lifted up with pride he fall into the condemnation of the devil.

**7** Moreover he must have a good report of them which are without; lest he fall into reproach and the snare of the devil.

## Psalm 127 – The Affection of the Wise – a Wise Affection

### Proverbs 10

<sup>1</sup> The proverbs of Solomon. A wise son maketh a glad father: but a foolish son is the heaviness of his mother.

### 1 Timothy 3

<sup>8</sup> Likewise must the deacons be grave, not doubletongued, not given to much wine, not greedy of filthy lucre;

<sup>9</sup> Holding the mystery of the faith in a pure conscience.

<sup>10</sup> And let these also first be proved; then let them use the office of a deacon, being found blameless.

<sup>11</sup> Even so must their wives be grave, not slanderers, sober, faithful in all things.

<sup>12</sup> Let the deacons be the husbands of one wife, **ruling their children and their own houses well.**

**1 Timothy 5** *..children who honour care for their parents...* <sup>3</sup> Honour widows that are widows indeed. <sup>4</sup> But if any widow have children or nephews, let them learn first to shew piety at home, and to requite their parents: for that is good and acceptable before God. <sup>5</sup> Now she that is a widow indeed, and desolate, trusteth in God, and continueth in supplications and prayers night and day.

**1 Timothy 5** <sup>9</sup> Let not a widow be taken into the number under threescore years old, having been the wife of one man. <sup>10</sup> Well reported of for good works; if she have brought up children, if she have lodged strangers, if she have washed the saints' feet, if she have relieved the afflicted, if she have diligently followed every good work. brought up – NT:5044 – teknotropheo (tek-not-rof-eh'-o); from a compound of NT:5043 and NT:5142; to be a childrearer, i.e. fulfil the duties of a female parent: KJV - bring up children.

<sup>11</sup> But the younger widows refuse: for when they have begun to wax wanton against Christ, they will marry;

**Titus 1** <sup>5</sup> For this cause left I thee in Crete, that thou shouldest set in order the things that are wanting, and ordain elders in every city, as I had appointed thee: <sup>6</sup> If any be blameless, **the husband of one wife, having faithful children not accused of riot or unruly.** <sup>7</sup> For a bishop must be blameless, as the steward of God; not selfwilled, not soon angry, not given to wine, no striker, not given to filthy lucre;

**Titus 2 3** The aged women likewise, that they be in behaviour as becometh holiness, not false accusers, not given to much wine, teachers of good things;

**4** That they may teach the young women to be sober, to love their husbands, to **love their children,**

**5** To be discreet, chaste, keepers at home, good, obedient to their own husbands, that the word of God be not blasphemed.

## Psalm 127 – The Affection of the Wise – a Wise Affection

### Proverbs 10

<sup>1</sup> The proverbs of Solomon. A wise son maketh a glad father: but a foolish son is the heaviness of his mother.

**1 Peter 1 *obedient children are not ignorant!***<sup>13</sup> Wherefore gird up the loins of your mind, be sober, and hope to the end for the grace that is to be brought unto you at the revelation of Jesus Christ;<sup>14</sup> As **obedient children**, not fashioning yourselves according to the former lusts in your **ignorance**:

Obedient – NT:5218 – hupakoe (hoop-ak-o-ay'); from NT:5219; attentive hearkening, i.e. (by implication) compliance or submission: KJV - obedience, (make) obedient, obey (-ing).

Ignorance – NT:50 – agnoeo (ag-no-eh'-o); from NT:1 (as a negative particle) and NT:3539; not to know (through lack of information or intelligence); by implication, to ignore (through disinclination): KJV - (be) ignorant (-ly), not know, not understand, unknown.

<sup>15</sup> But as he which hath called you is holy, so be ye holy in all manner of conversation;

## Psalm 127 – The Affection of the Wise – a Wise Affection

### Proverbs 10

<sup>1</sup> The proverbs of Solomon. A wise son maketh a glad father: but a foolish son is the heaviness of his mother.

**1 John 2 1 My little children**, these things write I unto you, that ye sin not. And if any man sin, we have an advocate with the Father, Jesus Christ the righteous:

2 And he is the propitiation for our sins: and not for ours only, but also for the sins of the whole world.

3 And hereby we do know that we know him, if we keep his commandments.

4 He that saith, I know him, and keepeth not his commandments, is a liar, and the truth is not in him.

5 But whoso keepeth his word, in him verily is the love of God perfected: hereby know we that we are in him.

6 He that saith he abideth in him ought himself also so to walk, even as he walked.

7 Brethren, I write no new commandment unto you, but an old commandment which ye had from the beginning. The old commandment is the word which ye have heard from the beginning.

8 Again, a new commandment I write unto you, which thing is true in him and in you: because the darkness is past, and the true light now shineth.

9 He that saith he is in the light, and hateth his brother, is in darkness even until now.

10 He that loveth his brother abideth in the light, and there is none occasion of stumbling in him.

11 But he that hateth his brother is in darkness, and walketh in darkness, and knoweth not whither he goeth, because that darkness hath blinded his eyes.

12 **I write unto you, little children**, because your sins are forgiven you for his name's sake.

13 I write unto you, fathers, because ye have known him that is from the beginning. I write unto you, young men, because ye have overcome the wicked one. **I write unto you, little children**, because ye have known the Father.

14 I have written unto you, fathers, because ye have known him that is from the beginning. I have written unto you, young men, because ye are strong, and the word of God abideth in you, and ye have overcome the wicked one.

15 Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him.

16 For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world.

17 And the world passeth away, and the lust thereof: but he that doeth the will of God abideth for ever.

18 **Little children**, it is the last time: and as ye have heard that antichrist shall come, even now are there many antichrists; whereby we know that it is the last time.

19 They went out from us, but they were not of us; for if they had been of us, they would no doubt have continued with us: but they went out, that they might be made manifest that they were not all of us.

20 But ye have an unction from the Holy One, and ye know all things.

21 I have not written unto you because ye know not the truth, but because ye know it, and that no lie is of the truth.

22 Who is a liar but he that denieth that Jesus is the Christ? He is antichrist, that denieth the Father and the Son.

23 Whosoever denieth the Son, the same hath not the Father: he that acknowledgeth the Son hath the Father also.

## Psalm 127 – The Affection of the Wise – a Wise Affection

### Proverbs 10

<sup>1</sup> The proverbs of Solomon. A wise son maketh a glad father: but a foolish son is the heaviness of his mother.

### 1 John 2 (cont)

24 Let that therefore abide in you, which ye have heard from the beginning. If that which ye have heard from the beginning shall remain in you, ye also shall continue in the Son, and in the Father.

25 And this is the promise that he hath promised us, even eternal life.

26 These things have I written unto you concerning them that seduce you.

27 But the anointing which ye have received of him abideth in you, and ye need not that any man teach you: but as the same anointing teacheth you of all things, and is truth, and is no lie, and even as it hath taught you, ye shall abide in him.

28 And now, little **children**, abide in him; that, when he shall appear, we may have confidence, and not be ashamed before him at his coming.

29 If ye know that he is righteous, ye know that every one that doeth righteousness is born of him.

**1 John 4 4** Ye are of God, little **children**, and have overcome them: because greater is he that is in you, than he that is in the world.

**1 John 5 2** By this we know that we love the **children** of God, when we love God, and keep his commandments.

**1 John 5 21** Little **children**, keep yourselves from idols. Amen.

**2 John 1 4** I rejoiced greatly that I found of thy **children** walking in truth, as we have received a commandment from the Father.

**3 John 1 4** I have no greater joy than to hear that my **children** walk in truth.

## Psalm 127 – The Affection of the Wise – a Wise Affection

### Proverbs 10

<sup>1</sup> The proverbs of Solomon. A wise son maketh a glad father: but a foolish son is the heaviness of his mother.

The last days...

**Psalm 94 1** O Lord God, to whom vengeance belongeth; O God, to whom vengeance belongeth, shew thyself. **2** Lift up thyself, thou judge of the earth: render a reward to the proud. **3** LORD, how long shall the wicked, how long shall the wicked triumph? **4** How long shall they utter and speak hard things? and all the workers of iniquity boast themselves? **5** **They break in pieces thy people, O LORD, and afflict thine heritage. 6 They slay the widow and the stranger, and murder the fatherless.**

...children rise up against parents...

**Matthew 10** <sup>20</sup> For it is not ye that speak, but the Spirit of your Father which speaketh in you.

<sup>21</sup> And the brother shall deliver up the brother to death, and the father the child: and the **children shall rise up against their parents**, and cause them to be put to death. <sup>22</sup> And ye shall be hated of all men for my name's sake: but he that endureth to the end shall be saved.

**Mark 13 4** Tell us, when shall these things be? and what shall be the sign when all these things shall be fulfilled? **5** And Jesus answering them began to say, Take heed lest any man deceive you: **6** For many shall come in my name, saying, I am Christ; and shall deceive many. **7** And when ye shall hear of wars and rumours of wars, be ye not troubled: for such things must needs be; but the end shall not be yet. **8** For nation shall rise against nation, and kingdom against kingdom: and there shall be earthquakes in divers places, and there shall be famines and troubles: these are the beginnings of sorrows. **9** But take heed to yourselves: for they shall deliver you up to councils; and in the synagogues ye shall be beaten: and ye shall be brought before rulers and kings for my sake, for a testimony against them. **10** And the gospel must first be published among all nations. **11** But when they shall lead you, and deliver you up, take no thought beforehand what ye shall speak, neither do ye premeditate: but whatsoever shall be given you in that hour, that speak ye: for it is not ye that speak, but the Holy Ghost. **12** Now the brother shall betray the brother to death, and the father the son; and **children shall rise up against their parents**, and shall cause them to be put to death. **13** And ye shall be hated of all men for my name's sake: but he that shall endure unto the end, the same shall be saved.

## Psalm 127 – The Affection of the Wise – a Wise Affection

### Proverbs 10

<sup>1</sup> The proverbs of Solomon. A wise son maketh a glad father: but a foolish son is the heaviness of his mother.

...parents rise up against children...

**Luke 21 8** And he said, Take heed that ye be not deceived: for many shall come in my name, saying, I am Christ; and the time draweth near: go ye not therefore after them. **9** But when ye shall hear of wars and commotions, be not terrified: for these things must first come to pass; but the end is not by and by. **10** Then said he unto them, Nation shall rise against nation, and kingdom against kingdom: **11** And great earthquakes shall be in divers places, and famines, and pestilences; and fearful sights and great signs shall there be from heaven. **12** But before all these, they shall lay their hands on you, and persecute you, delivering you up to the synagogues, and into prisons, being brought before kings and rulers for my name's sake. **13** And it shall turn to you for a testimony. **14** Settle it therefore in your hearts, not to meditate before what ye shall answer: **15** For I will give you a mouth and wisdom, which all your adversaries shall not be able to gainsay nor resist. **16** And **ye shall be betrayed both by parents**, and brethren, and kinsfolks, and friends; and some of you shall they cause to be put to death. **17** And ye shall be hated of all men for my name's sake.

## Psalm 127 – The Affection of the Wise – a Wise Affection

**Psalm 82 2** How long will ye judge unjustly, and accept the persons of the wicked? Selah. **3 Defend the poor and fatherless:** do justice to the afflicted and needy. **4** Deliver the poor and needy: **rid them out of the hand of the wicked.**

**Psalm 68 4** Sing unto God, sing praises to his name: extol him that rideth upon the heavens by his name JAH, and rejoice before him.

OT:3050 – Yahh (yaw); contraction for OT:3068, and meaning the same; Jah, the sacred name:

KJV - Jah, the Lord, most vehement. Compare names in "-iah," "-jah."

...from – OT:3068 – Yehovah (yeh-ho-vaw'); from OT:1961; (the) self-Existent or Eternal; Jehovah, Jewish national name of God: KJV - Jehovah, the Lord. Compare OT:3050, OT:3069.

**5 A father of the fatherless,** and a **judge of the widows,** is **God in his holy habitation. 6** God setteth the solitary in families: **he bringeth out those which are bound with chains:** but the rebellious dwell in a dry land.

**Psalm 27 9** Hide not thy face far from me; put not thy servant away in anger: thou hast been my help; leave me not, neither forsake me, O God of my salvation. **10** When my father and my mother forsake me, then the LORD will take me up. **11** Teach me thy way, O LORD, and lead me in a plain path, because of mine enemies.

**Luke 1 16** And many of the **children of Israel shall he turn to the Lord their God. 17** And he shall go before him in the spirit and power of Elias, to **turn the hearts of the fathers to the children,** and the **disobedient to the wisdom of the just;** to **make ready a people prepared** for the Lord.

**Psalm 146 9** The LORD preserveth the strangers; he relieveth the **fatherless** and widow: but the way of the wicked he turneth upside down.

**James 1 27 Pure religion** and undefiled before God and the Father is this, To visit the **fatherless** and widows in their affliction, and to keep himself unspotted from the world.

## Psalm 127 – The Affection of the Wise – a Wise Affection

**Psalm 16 5** The LORD is the portion of mine inheritance and of my cup: thou maintainest my lot.

**Psalm 33 12** Blessed is the nation whose God is the LORD; and the people whom he hath chosen for his own **inheritance**.

**Proverbs 13 22** A good man leaveth an **inheritance** to his children's children: and the wealth of the sinner is laid up for the just.

**Ecclesiastes 7 11** Wisdom is good with an **inheritance**: and by it there is profit to them that see the sun.

**Ephesians 1 10** That in the dispensation of the fulness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; even in him:

**11** In whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will:

**12** That we should be to the praise of his glory, who first trusted in Christ.

**13** In whom ye also trusted, after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were sealed with that holy Spirit of promise,

**14** Which is the earnest of our inheritance until the redemption of the purchased possession, unto the praise of his glory.

**15** Wherefore I also, after I heard of your faith in the Lord Jesus, and love unto all the saints,

**16** Cease not to give thanks for you, making mention of you in my prayers;

**17** That the God of our Lord Jesus Christ, the Father of glory, may give unto you the spirit of wisdom and revelation in the knowledge of him:

**18** The eyes of your understanding being enlightened; that ye may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints,

**19** And what is the exceeding greatness of his power to us-ward who believe, according to the working of his mighty power,

## Psalm 128 – For the Family

### Psalm 128

<sup>1</sup> **Blessed** [happy] is every one that **feareth** the LORD; that **walketh** in His **ways**.

**Feareth** – [OT:3373](#) יָרֵא **yare'** (yaw-ray'); from [OT:3372](#); fearing; morally, reverent: **KJV** - afraid, fear (-ful).

**Walketh** – [OT:3212](#) יָלַךְ **yalak** (yaw-lak'); a primitive root [compare [OT:1980](#)]; to walk (literally or figuratively); causatively, to carry (in various senses): **KJV** - <sup>x</sup> again, away, bear, bring, carry (away), come (away), depart, flow, + follow (-ing), get (away, hence, him), (cause to, made) go (away, -ing, -ne, one's way, out), grow, lead (forth), let down, march, prosper, + pursue, cause to run, spread, take away ([-journey]), vanish, (cause to) walk (-ing), wax, <sup>x</sup> be weak.

**Ways** – [OT:1870](#) דֶּרֶךְ **derek** (deh'-rek); a road (as trodden); figuratively, a course of life or mode of action, often adverb:

**KJV** - along, away, because of, + by, conversation, custom, [east-] ward, journey, manner, passenger, through, toward, [high-] [path-] way [-side], whither [-soever].

### Psalm 128

<sup>2</sup> For thou shalt **eat the labour of thine hands** [fig - power]: **happy shalt thou be**, and it shall be well [good] with thee.

**Labour** – [OT:3018](#) יָעִיַּיָּא **yegiya`** (yeg-ee'-ah); from [OT:3021](#); toil; hence, a work, produce, property (as the result of labor): **KJV** - labour, work.

### 1 Thessalonians 4

11 And that ye study to be quiet, and to **do your own business**, and to **work with your own hands**, as we commanded you;

### Psalm 128

<sup>3</sup> **Thy wife shall be as a fruitful** [bearing fruit] vine by the sides of thine house: thy **children like olive plants** round about thy table.

### Psalm 128

<sup>4</sup> Behold, that **thus shall the man be blessed that feareth the LORD [JEHOVAH]**.

**Blessed** – [OT:1288](#) בָּרַךְ **barak** (baw-rak'); a primitive root; to kneel; by implication to bless God (as an act of adoration), and (vice-versa) man (as a benefit); also (by euphemism) to curse (God or the king, as treason):

**KJV** - <sup>x</sup> abundantly, <sup>x</sup> altogether, <sup>x</sup> at all, blaspheme, bless, congratulate, curse, <sup>x</sup> greatly, <sup>x</sup> indeed, kneel (down), praise, salute, <sup>x</sup> still, thank.

**Feareth** – [OT:3373](#) יָרֵא **yare'** (yaw-ray'); from [OT:3372](#); fearing; morally, reverent: **KJV** - afraid, fear (-ful).

## Psalm 128 – For the Family

### Psalm 128

**<sup>5</sup>The LORD shall bless thee out of Zion: and thou shalt see the good of Jerusalem all the days of thy life.**

Zion – [OT:6726](#) צִיּוֹן **Tsiyown** (tsee-yone'); the same (regularly) as [OT:6725](#); Tsijon (as a permanent capital), a mountain of Jerusalem: **KJV** - Zion.

Jerusalem – [OT:3389](#) יְרוּשָׁלַיִם **Yeruwshalaim** (yer-oo-shaw-lah'-im); rarely **Yeruwshalayim** (yer-oo- shaw-lah'-yim); a dual (in allusion to its two main hills [the true pointing, at least of the former reading, seems to be that of [OT:3390](#)]); probably from (the passive participle of) [OT:3384](#) and [OT:7999](#); founded peaceful; Jerushalaim or Jerushalem, the capital city of Palestine: **KJV** - Jerusalem.

### Psalm 128

**<sup>6</sup>Yea, thou shalt see thy children's children, and peace upon Israel.**

Peace – [OT:7965](#) שְׁלוֹמַם **shalowm** (shaw-lome'); or **shalom** (shaw-lome'); from [OT:7999](#); safe, i.e. (figuratively) well, happy, friendly; also (abstractly) welfare, i.e. health, prosperity, peace:

**KJV** - <sup>x</sup>do, familiar, <sup>x</sup>fare, favour, + friend, <sup>x</sup>great, (good) health, (X perfect, such as be at) peace (-able, -ably), prosper (-ity, -ous), rest, safe (-ty), salute, welfare, (X all is, be) well, <sup>x</sup>wholly.

Israel – [OT:3478](#) יִשְׂרָאֵל **Yisra'el** (yis-raw-ale'); from [OT:8280](#) and [OT:410](#); he will rule as God; Jisrael, a symbolical name of Jacob; also (typically) of his posterity: -Israel.

### Ephesians 3

**<sup>14</sup>For this cause I bow my knees unto the Father of our Lord Jesus Christ,**

**<sup>15</sup>Of whom the whole family in heaven and earth is named,**

**<sup>16</sup>That He would grant you, according to the riches of His glory, to be strengthened with might by his Spirit in the inner man;**

## Psalm 129 –The Blessing of the LORD Upon Us

### Psalm 129

<sup>1</sup> Many a time have they afflicted me from my youth, may Israel now say:

Afflicted – [OT:6887](#) **צָרַר** **tsarar** (tsaw-rar'); a primitive root; to cramp, literally or figuratively, transitive or intransitive (as follows):

**KJV** - adversary, (be in) afflict (-ion), beseige, bind (up), (be in, bring) distress, enemy, narrower, oppress, pangs, shut up, be in a strait (trouble), vex [exasperate]

Israel – [OT:3478](#) **יִשְׂרָאֵל** **Yisra'el** (yis-raw-ale'); from [OT:8280](#) and [OT:410](#); he will rule as God; Jisrael, a symbolical name of Jacob; also (typically) of his posterity: -Israel.

### Psalm 129

<sup>2</sup> Many a time [abundantly] have they afflicted me from my youth: yet they have not prevailed against me.

Afflicted – [OT:6887](#) **צָרַר** **tsarar** (tsaw-rar'); a primitive root; to cramp, literally or figuratively, transitive or intransitive (as follows):

**KJV** - adversary, (be in) afflict (-ion), beseige, bind (up), (be in, bring) distress, enemy, narrower, oppress, pangs, shut up, be in a strait (trouble), vex.

Prevailed – [OT:3201](#) **יָכַל** **yakol** (yaw-kole'); or (fuller) **yakowl** (yaw-kole'); a primitive root; to be able, literally (can, could) or morally (may, might):

**KJV** - be able, any at all (ways), attain, can (away with, [-not]), could, endure, might, overcome, have power, prevail, still, suffer.

### Jeremiah 20

**11** But **the LORD is with me** as a mighty terrible one: therefore **my persecutors shall stumble**, and **they shall not prevail: they shall be greatly ashamed**; for **they shall not prosper: their everlasting confusion shall never be forgotten**.

### Matthew 16

<sup>18</sup> And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and **the gates of hell shall not prevail against it**.

### Psalm 129

<sup>3</sup> The plowers plowed upon my back: they made long their furrows.

Plowers/ plowed – [OT:2790](#) **חָרַשׁ** **charash** (khaw-rash'); a primitive root; to scratch, i.e. (by implication) to engrave, plough; hence (from the use of tools) to fabricate (of any material); figuratively, to devise (in a bad sense); hence (from the idea of secrecy) to be silent, to let alone; hence (by implication) to be deaf (as an accompaniment of dumbness):

**KJV** - <sup>x</sup> altogether, cease, conceal, be deaf, devise, ear, graven, imagine, leave off speaking, hold peace, plow (-er, man), be quiet, rest, practise secretly, keep silence, be silent, speak not a word, be still, hold tongue, worker.

## Psalm 129 – The Blessing of the LORD Upon Us

Furrows – [OT:4618](#) מַעְנָה **ma`anah** (mah-an-aw'); from [OT:6031](#), in the sense of depression or tilling; a furrow: **KJV** - + acre, furrow.

### Psalm 129

<sup>4</sup> **The LORD is righteous** [just]: He hath cut asunder the cords of the wicked.

Cut asunder – [OT:7112](#) קָצַץ **qatsats** (kaw-tsats'); a primitive root; to chop off (literally or figuratively):

**KJV** - cut (asunder, in pieces, in sunder, off), <sup>x</sup> utmost.

Cords – [OT:5688](#) עֲבוֹת **`aboth** (ab-oth'); or `abowth (ab-oth'); or (feminine)

**`abothah** (aboth-aw'); the same as [OT:5687](#); something intertwined, i.e. a string, wreath or foliage:

**KJV** - band, cord, rope, thick bough (branch), wreathen (chain).

Wicked – [OT:7563](#) רָשָׁע **rasha`** (raw-shaw'); from [OT:7561](#); morally wrong; concretely, an (actively) bad person:

**KJV** - + condemned, guilty, ungodly, wicked (man), that did wrong.

### Psalm 129

<sup>5</sup> Let them all be confounded and turned back that hate Zion.

Confounded – [OT:954](#) בּוֹשָׁה **buwsh** (boosh); a primitive root; properly, to pale, i.e. by implication to be ashamed; also (by implication) to be disappointed or delayed:

**KJV** - (be, make, bring to, cause, put to, with, a-) shamed (-d), be (put to) confounded (-fusion), become dry, delay, be long.

Turned – [OT:5472](#) סוּג **cuwg** (soog); a primitive root; properly, to flinch, i.e. (by implication) to go back, literally (to retreat) or figuratively (to apostatize):

**KJV** - backslider, drive, go back, turn (away, back).

Back – [OT:268](#) אַחֲרָיִם **'achowr** (aw-khore'); or (shortened) **'achor** (aw-khore'); from [OT:299](#); the hinder part; hence (adverb) behind, backward; also (as facing north) the West:

**KJV** - after (-ward), back (part, -side, -ward), hereafter, (be-) hind (-er part), time to come, without.

Zion – [OT:6726](#) צִיּוֹן **Tsiyown** (tsee-yone'); the same (regularly) as [OT:6725](#); Tsijon (as a permanent capital), a mountain of Jerusalem: **KJV** - Zion.

## Psalm 129 –The Blessing of the LORD Upon Us

### Psalm 129

<sup>6</sup> Let them be as the grass upon the housetops [roof], which withereth afore [before] it groweth up:

Withereth – [OT:3001](#) **יָבֵשׁ** **yabesh** (yaw-bashe'); a primitive root; to be ashamed, confused or disappointed; also (as failing) to dry up (as water) or wither (as herbage): -be ashamed, clean, be confounded, (make) dry (up), (do) shame (-fully), <sup>x</sup>utterly, wither (away).

Groweth – [OT:8025](#) **שָׁלַף** **shalaph** (saw-laf'); a primitive root; to pull out, up or off: **KJV** - draw (off), grow up, pluck off.

### Psalm 129

<sup>7</sup> Wherewith the mower filleth not his hand; nor he that bindeth sheaves his bosom [hold firmly].

Mower – [OT:7114](#) **קָצַר** **qatsar** (kaw-tsar'); a primitive root; to dock off, i.e. curtail (transitive or intransitive, literal or figurative); especially to harvest (grass or grain):

**KJV** - <sup>x</sup>at all, cut down, much discouraged, grieve, harvestman, lothe, mourn, reap (-er), (be, wax) short (-en, -er), straiten, trouble, vex.

Bindeth sheaves – [OT:6014](#) **עָמַר** **`amar** (aw-mar'); a primitive root; properly, apparently to heap; figuratively, to chastise (as if piling blows); specifically (as denominative from [OT:6016](#)) to gather grain:

**KJV** - bind sheaves, make merchandise of.

### Psalm 129

<sup>8</sup> Neither do they which go by [cross over] say, The blessing of the LORD be upon you: **we bless** you in the name of the LORD.

Blessing – [OT:1293](#) **בֵּרַכָּה** **berakah** (ber-aw-kaw'); from [OT:1288](#); benediction; by implication prosperity: **KJV** - blessing, liberal, pool, present.

Bless – [OT:1288](#) **בָּרַךְ** **barak** (baw-rak'); a primitive root; to kneel; by implication to bless God (as an act of adoration), and (vice-versa) man (as a benefit); also (by euphemism) to curse (God or the king, as treason):

**KJV** - <sup>x</sup>abundantly, <sup>x</sup>altogether, <sup>x</sup>at all, blaspheme, bless, congratulate, curse, <sup>x</sup>greatly, <sup>x</sup>indeed, kneel (down), praise, salute, <sup>x</sup>still, thank.

Name – [OT:8034](#) **שֵׁם** **shem** (shame); a primitive word [perhaps rather from [OT:7760](#) through the idea of definite and conspicuous position; compare [OT:8064](#)]; an appellation, as a mark or memorial of individuality; by implication honor, authority, character:

**KJV** - + base, [in-] fame [-ous], named (-d), renown, report.

## Plenteous Redemption

### Out of the Depths we are drawn

#### Psalm 130

<sup>1</sup> Out of the depths [deep] have I cried unto thee, O LORD [Jehovah].

Cried - [OT:7121](#) קָרָא **qara'** (kaw-raw'); a primitive root [rather identical with [OT:7122](#) through the idea of accosting a person met]; to call out to (i.e. properly, address by name, but used in a wide variety of applications): **KJV** - bewray [self], that are bidden, call (for, forthself,, upon), cry (unto), (be) famous, guest, invite, mention, (give) name, preach, (make) proclaim (-ation), pronounce, publish, read, renowned, say.

#### Psalm 130

<sup>2</sup> Lord, hear my voice: let thine ears be attentive [harkening] to the voice of my supplications.

Lord - [OT:136](#) אֲדֹנָי **'Adonay** (ad-o-noy'); am emphatic form of [OT:113](#); the Lord (used as a proper name of God only): **KJV** - (my) Lord.

Supplications - [OT:8469](#) תַּחֲנוּנִים **tachanuwn** (takh-an-oon'); or (feminine) **tachanuwnah** (takh-an-oo-naw'); from [OT:2603](#); earnest prayer: **KJV** - intreaty, supplication.

#### Psalm 130

<sup>3</sup> If thou, LORD, shouldst mark iniquities, O Lord [Yahh], who shall stand?

Mark - [OT:8104](#) שָׁמַר **shamar** (shaw-mar'); a primitive root; properly, to hedge about (as with thorns), i.e. guard; generally, to protect, attend to, etc.: **KJV** - beware, be circumspect, take heed (toself), keep (-erself,), mark, look narrowly, observe, preserve, regard, reserve, save (self), sure, (that lay) wait (for), watch (-man).

Iniquities - [OT:5771](#) עָוֹן **`avon** (aw-vone'); or `avown ([2 Kings 7:9](#); [Ps 51:5](#) [[OT:7](#)]) (aw-vone'); from [OT:5753](#); perversity, i.e. (moral) evil: **KJV** - fault, iniquity, mischief, punishment (of iniquity), sin.

#### Psalm 66

<sup>17</sup> I **cried unto Him** with my mouth, and **He was extolled** with my tongue.

<sup>18</sup> **If I regard iniquity in my heart, the Lord will not hear me:**

<sup>19</sup> **But verily God hath heard me; He hath attended to the voice of my prayer.**

### Forgiveness

#### Psalm 130

<sup>4</sup> But there is forgiveness with thee, that thou mayest be feared.

Forgiveness - [OT:5547](#) סְלִיחָה **celiychah** (sel-ee-khaw'); from [OT:5545](#); pardon: **KJV** - forgiveness, pardon.

Feared - [OT:3372](#) יָרָא **yare'** (yaw-ray'); a primitive root; to fear; morally, to revere; caus. to frighten:

**KJV** - affright, be (make) afraid, dread (-ful), (put in) fear (-ful, -fully, -ing), (be had in) reverence (-end), \*see, terrible (act, -ness, thing).

## Plenteous Redemption

### Full Term

#### Psalm 130

<sup>5</sup> I wait for the LORD [Jehovah], my soul doth wait, and in His Word do I hope.

Wait - [OT:6960](#) **qavah** (kaw-vaw'); a primitive root; to bind together (perhaps by twisting), i.e. collect; (figuratively) to expect:

**KJV** - gather (together), look, patiently, tarry, wait (for, on, upon).

Hope - [OT:3176](#) **yachal** (yaw-chal'); a primitive root; to wait; by implication, to be patient, hope:

**KJV** - (cause to, have, make to) hope, be pained, stay, tarry, trust, wait.

### Full Watch

#### Psalm 130

<sup>6</sup> My soul *waiteth* for the Lord [Adonay] more than they that watch for the morning: I say, more than they that watch for the morning.

### Full Hope

#### Psalm 130

<sup>7</sup> Let Israel hope in the LORD: for with the LORD there is mercy, and with Him is **plenteous [increase] redemption [deliverance]**.

Hope - [OT:3176](#) **yachal** (yaw-chal'); a primitive root; to wait; by implication, to be patient, hope:

**KJV** - (cause to, have, make to) hope, be pained, stay, tarry, trust, wait.

Mercy - [OT:2617](#) **cheded** (kheh'-sed); from [OT:2616](#); kindness; by implication (towards God) piety: rarely (by opposition) reproof, or (subject.) beauty:

**KJV** - favour, good deed (-liness, -ness), kindly, (loving-) kindness, merciful (kindness), mercy, pity, reproach, wicked thing.

Redemption - [OT:6304](#) **peduwth** (ped-ooth'); or **peduth** (ped-ooth'); from [OT:6929](#); distinction; also deliverance: **KJV** - division, redeem, redemption.

#### Colossians 1

<sup>14</sup> In whom we have redemption through His blood, even the forgiveness of sins:

## Plenteous Redemption

### Full Ransom

#### Psalm 130

<sup>8</sup> And He shall **redeem** Israel from all his **iniquities**.

**Redeem** - [OT:6299](#) פָּדָה **padah** (paw-daw'); a primitive root; to sever, i.e. ransom; gener. to release, preserve:

**KJV** - <sup>x</sup> at all, deliver, <sup>x</sup> by any means, ransom, (that are to be, let be) redeem (-ed), rescue, <sup>x</sup> surely.

**Iniquities** - [OT:5771](#) עָוֹן **`avon** (aw-vone'); or `avown ([2 Kings 7:9](#); [Ps 51:5](#) [[OT:7](#)]) (aw-vone'); from [OT:5753](#); perversity, i.e. (moral) evil:

**KJV** - fault, iniquity, mischief, punishment (of iniquity), sin.

#### Ephesians 1

<sup>14</sup> Which is the **earnest of our inheritance until the redemption of the purchased possession**, unto the **praise of His glory**.

#### Romans 8:22-26 (King James Version)

<sup>22</sup> For we know that **the whole creation groaneth and travaileth in pain together until now**.

<sup>23</sup> And not only they, but **ourselves also, which have the firstfruits of the Spirit**, even we **ourselves groan within ourselves, waiting for the adoption**, to wit, **the redemption of our body**.

<sup>24</sup> For we are **saved by hope**: but **hope that is seen is not hope**: for what a man seeth, why doth he yet hope for?

<sup>25</sup> But if we **hope for that we see not**, then do we **with patience wait for it**.

*We shall be redeemed in full!*

# The Hopeful Heart of a Well Behaved Child of God

## Behave

### Psalm 131

<sup>1</sup> Lord, **my heart is not haughty**, nor **mine eyes lofty**: neither do I exercise [walk] myself in great matters, or in things too high for me.

Haughty - [OT:1361](#) גָּבַח **gabahh** (gaw-bah'); a primitive root; to soar, i.e. be lofty; figuratively, to be haughty:

**KJV** - exalt, be haughty, be (make) high (-er), lift up, mount up, be proud, raise up great height, upward.

Lofty - [OT:7311](#) רוּם **ruwm** (room); a primitive root; to be high actively, to rise or raise (in various applications, literally or figuratively):

**KJV** - bring up, exalt (self), extol, give, go up, haughty, heave (up), (be, lift up on, make on, set up on, too) high (-er, one), hold up, levy, lift (-er) up, (be) lofty, (X a-) loud, mount up, offer (up), + presumptuously, (be) promote (-ion), proud, set up, tall (-er), take (away, off, up), breed worms.

High - [OT:6381](#) פָּלָא **pala'** (paw-law'); a primitive root; properly, perhaps to separate, i.e. distinguish (literally or figuratively); by implication, to be (causatively, make) great, difficult, wonderful:

**KJV** - accomplish, (arise ... too, be too) hard, hidden, things too high, (be, do, do a, shew) marvelous (-ly, -els, things, work), miracles, perform, separate, make singular, (be, great, make) wonderful (-ers, -ly, things, works), wondrous (things, works, -ly).

### Psalm 131

<sup>2</sup> Surely **I have behaved and quieted myself**, as a child that is weaned of his mother: my soul is even as a weaned child.

Behaved - [OT:7737](#) שָׁוָה **shavah** (shaw-vaw'); a primitive root; properly, to level, i.e. equalize; figuratively, to resemble; by implication, to adjust (i.e. counterbalance, be suitable, compose, place, yield, etc.):

**KJV** - avail, behave, bring forth, compare, countervail, (be, make) equal, lay, be (make, alike, make plain, profit, reckon.

Quietened - [OT:1826](#) דָּמַם **damam** (daw-man'); a prim root [compare [OT:1724](#), [OT:1820](#)]; to be dumb; by implication, to be astonished, to stop; also to perish:

**KJV** - cease, be cut down (off), forbear, hold peace, quietself, rest, be silent, keep (put to) silence, be (stand) still, tarry, wait.

Weaned child - [OT:1580](#) גָּמַל **gamal** (gaw-mal'); a primitive root; to treat a person (well or ill), i.e. benefit or requite; by implication (of toil), to ripen, i.e. (specifically) to wean:

**KJV** - bestow on, deal bountifully, do (good), recompense, requite, reward, ripen, + serve, mean, yield.

## The Hopeful Heart of a Well Behaved Child of God

### Hopeful

#### Psalm 131

<sup>3</sup>Let Israel **hope in the LORD** [Jehovah] from henceforth and **for ever**.

Hope - [OT:3176](#) **יָחַל** **yachal** (yaw-chal'); a primitive root; to wait; by implication, to be patient, hope:

**KJV** - (cause to, have, make to) hope, be pained, stay, tarry, trust, wait.

#### Psalm 16

<sup>9</sup>Therefore my **heart** is glad, and my glory rejoiceth: my flesh also shall rest in **hope**.

#### Psalm 31:24

Be of **good courage**, and he shall strengthen your heart, all ye that **hope in the LORD**.

#### Romans 5

<sup>1</sup>Therefore being **justified by faith**, we have **peace with God** through our Lord Jesus Christ:

<sup>2</sup>By whom also we have **access by faith** into this grace wherein we stand, and **rejoice in hope** of the glory of God.

<sup>3</sup>And not only so, but we glory in tribulations also: knowing that **tribulation worketh patience**;

<sup>4</sup>And **patience, experience**; and **experience, hope**:

<sup>5</sup>And **hope maketh not ashamed**; because **the love of God is shed abroad in our hearts by the Holy Ghost which is given unto us**.

*We have a lively hope by the Greatest Gift ever given and the Greatest Gift we could ever receive.*

# Psalm 132 – Twinkling Crown

## Crown of David Passion

### Psalm 132

<sup>1</sup> Lord, **remember David**, and all **his afflictions** [showing humbleness]:

Lord – [OT:3068](#) יהוה **Yehovah** (yeh-ho-vaw'); from [OT:1961](#); (the) self-Existent or Eternal; Jehovah, Jewish national name of God:  
**KJV** - Jehovah, the Lord.

Afflictions – [OT:6031](#) אָנָה **anah** (aw-naw'); a primitive root [possibly rather ident. with [OT:6030](#) through the idea of looking down or browbeating]; to depress [**recognizing himself weak**] literally or figuratively, transitive or intransitive (in various applications, as follows):

**KJV** - abase self, afflict (-ion, self), answer [by mistake for [OT:6030](#)], chasten self, deal hardly with, defile, exercise, force, gentleness, humble (self), hurt, ravish, sing [by mistake for [OT:6030](#)], speak [by mistake for [OT:6030](#)], submitself, weaken, <sup>x</sup>in any wise.

*We see the humility of David and his submission unto God.*

### Luke 14

<sup>11</sup> For whosoever exalteth himself shall be abased; and **he that humbleth himself shall be exalted.**

#### **1 Kings 1:5 Adonijah exalted by himself**

Then Adonijah the son of Haggith **exalted** himself, saying, I will be king: and he prepared him chariots and horsemen, and fifty men to run before him.

#### **2 Samuel 5 David exalted by God**

<sup>12</sup> And David perceived that the LORD had established him king over Israel, and that he had **exalted his kingdom for his people Israel's sake.**

## Psalm 132 – Twinkling Crown

### Crown of David (*cont*)

#### Passion (*cont*)

#### Philippians 2 Jesus exalted by Himself

<sup>5</sup> Let this mind be in you, which was also in Christ Jesus:

<sup>6</sup> Who, being in **the form of God**, thought it not robbery to be **equal with God**:

<sup>7</sup> But **made Himself of no reputation**, and took upon him the form of a servant, and was **made in the likeness of men**:

*NOTE here that Jesus Christ did NOT empty Himself. Rather He humbled Himself as a man before His God, who was as a Father to him.*

<sup>8</sup> And being found in fashion as a man, **He humbled Himself**, and became **obedient unto death**, even the death of the cross.

<sup>9</sup> Wherefore **God also hath highly exalted Him**, and given Him a name **which is above every name**:

<sup>10</sup> That **at the name of Jesus every knee should bow**, of things in heaven, and things in earth, and things under the earth;

#### James 4 Saints exalted by God

<sup>10</sup> **Humble** yourselves in the sight of the Lord, and He shall lift you up.

#### 1 Peter 5

<sup>6</sup> **Humble** yourselves therefore under the mighty hand of God, that He may exalt you in due time:

# Psalm 132 – Twinkling Crown

## Crown of David (*cont*)

### Promise

#### Psalm 132

<sup>2</sup>How he **sware unto the LORD**, and **vowed unto the mighty God** of Jacob;

**Sware** – [OT:7650](#) שָׁבַע **shaba`** (shaw-bah'); a primitive root; propr. to be complete, but used only as a denominative from [OT:7651](#); to seven oneself, i.e. swear (as if by repeating a declaration seven times):

**KJV** - adjure, charge (by an oath, with an oath), feed to the full [by mistake for [OT:7646](#)], take an oath, \*straitly, (cause to, make to) swear.

**LORD** – [OT:3068](#) יְהוָה **Yehovah** (yeh-ho-vaw'); from [OT:1961](#); (the) self-Existent or Eternal; Jehovah, Jewish national name of God: **KJV** - Jehovah, the Lord.

**Vowed** – [OT:5087](#) נָדַר **nadar** (naw-dar'); a primitive root; to promise (pos., to do or give something to God): **KJV** - (make a) vow.

**Mighty God** – [OT:46](#) אֱבִיר **'abiyr** (aw-beer'); from [OT:82](#); mighty (spoken of God): **KJV** - mighty (one).

### Seven yourself unto the LORD

#### 2 Chronicles 15 All Judah gathered

<sup>13</sup>That whosoever would not seek the LORD God of Israel should be put to death, whether small or great, whether man or woman.

<sup>14</sup>And **they sware unto the LORD** with a loud voice, and with shouting, and with trumpets, and with cornets.

<sup>15</sup>And all Judah rejoiced at the oath: for they had **sworn with all their heart**, and **sought him with their whole desire**; and he was found of them: and **the LORD gave them rest round about**.

### Vow unto the LORD

#### Psalm 50

<sup>14</sup>**Offer unto God thanksgiving**; and **pay thy vows unto the most High**:

#### Psalm 76

<sup>11</sup>**Vow**, and **pay** unto the LORD your God: let all that be round about him **bring presents [gifts] unto Him** that ought to be feared.

**Pay** – [OT:7999](#) שָׁלַם **shalam** (shaw-lam'); a primitive root; to be safe (in mind, body or estate); figuratively, to be (causatively, make) completed; by implication, to be friendly; by extension, to reciprocate (in various applications):

**KJV** - make amends, (make an) end, finish, full, give again, make good, (re-) pay (again), (make) (to) (be at) peace (-able), that is perfect, perform, (make) prosper (-ous), recompense, render, requite, make restitution, restore, reward, \*surely.

## Psalm 132 – Twinkling Crown

### Crown of David (*cont*)

#### Promise (*cont*)

##### Jonah 2

<sup>9</sup> But I will sacrifice unto thee with the voice of thanksgiving; **I will pay that that I have vowed. Salvation is of the LORD.**

##### Ecclesiastes 5

<sup>2</sup> **Be not rash with thy mouth, and let not thine heart be hasty [hurry, flow easily] to utter any thing before God: for God is in heaven, and thou upon earth: therefore let thy words be few.**

Rash – [OT:926](#) בָּהַל **bahal** (baw-hal'); a primitive root; to tremble inwardly (or palpitate), i.e. (figuratively) be (causative, make) (suddenly) alarmed or agitated; by implication to hasten anxiously:

**KJV** - be (make) affrighted (afraid, amazed, dismayed, rash), (be, get, make) haste (-n, -y, -ily), (give) speedy (-ily), thrust out, trouble, vex.

<sup>3</sup> For a dream [what dreamers do] cometh through the multitude of business [being busy]; and a fool's voice is known by multitude of words.

<sup>4</sup> **When thou vowest a vow unto God, defer not to pay it; for he hath no pleasure in fools: pay that which thou hast vowed.**

<sup>5</sup> **Better is it that thou shouldest not vow, than that thou shouldest vow and not pay.**

### Palace

#### David's lifelong vow

**Psalm 132 David had less regard for this physical house**

<sup>3</sup> Surely I will not come into the tabernacle of my house, nor go up into my bed;

Tabernacle – [OT:168](#) אֹהֶל **'ohel** (o'-hel); from [OT:166](#); a tent (as clearly conspicuous from a distance):

**KJV** - covering, (dwelling) place), home, tabernacle, tent.

**Psalm 132 David had less regard for his on rest**

<sup>4</sup> I will not give sleep to mine eyes, or slumber [drowsiness] to mine eyelids,

Eyelids – [OT:6079](#) עַפְּאִיפּ **`aph`aph** (af-af'; from [OT:5774](#); an eyelash (as fluttering); figuratively, morning ray: **KJV** - dawning, eye-lid.

# Psalm 132 – Twinkling Crown

## Crown of David (*cont*)

### Palace (*cont*)

**Psalm 132 David regarded the house of the LORD and His rest**

<sup>5</sup> Until I find out a place for the LORD, an habitation for the mighty God of Jacob.

Place – [OT:4725](#) מָקוֹם **maqom** (maw-kome'); or **maqom** (maw-kome'); also (feminine) meqowmah (mek-o-mah'); or **meqomah** (mek-o-mah'); from [OT:6965](#); properly, a standing, i.e. a spot; but used widely of a locality (general or specific); also (figuratively) of a condition (of body or mind):

**KJV** - country, <sup>x</sup> home, <sup>x</sup> open, place, room, space, <sup>x</sup> whither [-soever].

Habitation – [OT:4908](#) מִשְׁכָּן **mishkan** (mish-kawn'); from [OT:7931](#); a residence (including a shepherd's hut, the lair of animals, figuratively, the grave; also the Temple); specifically, the Tabernacle (properly, its wooden walls):

**KJV** - dwelleth, dwelling (place), habitation, tabernacle, tent.

Mighty God – [OT:46](#) אֱבִיר 'abiyr (aw-beer'); from [OT:82](#); mighty (spoken of God):

**KJV** - mighty (one).

*David thought to build unto the LORD ..but discovered he would not...nor could he. The LORD would build unto Himself, upon Himself, for Himself.*

*Yet through his exploits, the LORD would not forsake David. Only he should not build the temple.*

### 1 Kings 8

<sup>25</sup> Therefore now, LORD God of Israel, **keep with thy servant David my father that thou promisedst him**, saying, There shall **not fail thee a man in my sight** to sit on the throne of Israel; so that thy **children take heed to their way**, that they **walk before me as thou hast walked before me**.

<sup>26</sup> And now, O God of Israel, let thy Word, I pray thee, be verified, which thou spakest unto thy servant David my father.

<sup>27</sup> But **will God indeed dwell on the earth?** behold, the **heaven and heaven of heavens cannot contain thee; how much less this house that I have builded?**

### 2 Chronicles 2

<sup>4</sup> Behold, I **build an house to the name of the LORD my God, to dedicate it to him, and to burn before him sweet incense**, and for the continual shewbread, and for the burnt offerings morning and evening, on the sabbaths, and on the new moons, and on the solemn feasts of the LORD our God. **This is an ordinance** for ever to Israel.

<sup>5</sup> And **the house which I build is great: for great is our God above all gods.**

<sup>6</sup> **But who is able to build him an house**, seeing the **heaven and heaven of heavens cannot contain him?** who am I then, that I should build him an house, save **only to burn sacrifice before him?**

## Psalm 132 – Twinkling Crown

### Crown of David (*cont*)

#### Palace (*cont*)

#### 2 Chronicles 6

<sup>18</sup> But will God in very deed dwell with men on the earth? behold, **heaven and the heaven of heavens cannot contain thee**; how much less this house which I have built!

#### Provision

##### Psalm 132

<sup>6</sup> Lo, we heard of it at Ephratah [Bethlehem]: we found it in the fields of the wood.

Ephratah – [OT:672](#) אֶפְרַתָּה 'Ephraath (ef-rawth'); or 'Ephrathah (ef-raw'-thaw); from [OT:6509](#); fruitfulness; Ephrath, another name for Bethlehem; once ([Ps 132:6](#)) perhaps for Ephraim; also of an Israelitish woman: **KJV** - Ephrath, Ephratah.

Fields – [OT:7704](#) שָׂדֵה **sadeh** (saw-deh'); or **saday** (saw-dah'-ee); from an unused root meaning to spread out; a field (as flat): **KJV** - country, field, ground, land, soil, \*wild.

Wood – [OT:3293](#) יַעַר **ya`ar** (yah'-ar) from an unused root probably meaning to thicken with verdure; a copse of bushes; hence, a forest; hence, honey in the comb (as hived in trees): **KJV** - [honey-] comb, forest, wood.

#### 1 Samuel 6

<sup>21</sup> And they sent messengers to the inhabitants of **Kirjathjearim**, saying, The Philistines have **brought again the ark of the LORD**; come ye down, and fetch it up to you.

#### 1 Samuel 7

<sup>1</sup> And the men of **Kirjathjearim** came, and **fetches up the ark of the LORD**, and **brought it into the house of Abinadab in the hill**, and **sanctified Eleazar his son to keep the ark of the LORD**.

#### 1 Samuel 7

<sup>2</sup> And it came to pass, while the ark abode in **Kirjathjearim**, that **the time was long**; for it was **twenty years**: and **all the house of Israel lamented after the LORD**.

#### 1 Chronicles 13

<sup>1</sup> And David consulted with the captains of thousands and hundreds, and with every leader.

<sup>2</sup> And David said unto all the congregation of Israel, If it seem good unto you, and that it be of the LORD our God, let us send abroad unto our brethren every where, that are left in all the land of Israel, and with them also to the priests and Levites which are in their cities and suburbs, that they may gather themselves unto us:

<sup>3</sup> And let us bring again the ark of our God to us: for we enquired not at it in the days of Saul.

# Psalm 132 – Twinkling Crown

## Crown of David (*cont*)

### Provision (*cont*)

#### 1 Chronicles 13 (*cont*)

<sup>4</sup> And all the congregation said that they would do so: for the thing was right in the eyes of all the people.

<sup>5</sup> So **David gathered all Israel together**, from Shihor of Egypt even unto the entering of Hemath, **to bring the ark of God from Kirjathjearim.**

<sup>6</sup> And David went up, and all Israel, to Baalah, that is, to Kirjathjearim, which belonged to Judah, to bring up thence the ark of God the LORD, that dwelleth between the cherubims, whose name is called on it.

<sup>7</sup> And they **carried the ark of God in a new cart out of the house of Abinadab:** and Uzza and Ahio drave the cart.

<sup>8</sup> And David and all Israel played before God with all their might, and with singing, and with harps, and with psalteries, and with timbrels, and with cymbals, and with trumpets.

<sup>9</sup> And when they came unto the threshingfloor of Chidon, **Uzza put forth his hand to hold the ark;** for the oxen stumbled.

<sup>10</sup> And **the anger of the LORD was kindled against Uzza, and He smote him, because he put his hand to the ark: and there he died before God.**

<sup>11</sup> And **David was displeased**, because the LORD had made a breach upon Uzza: wherefore that place is called Perezuzza to this day.

<sup>12</sup> And **David was afraid of God that day**, saying, **How shall I bring the ark of God home to me?**

<sup>13</sup> So David brought not the ark home to himself to the city of David, but carried it aside into the house of Obededom the Gittite.

<sup>14</sup> And **the ark of God remained with the family of Obededom in his house three months.** And **the LORD blessed the house of Obededom, and all that he had.**

## Psalm 132 – Twinkling Crown

### Crown of David (*cont*)

#### Praise

#### Psalm 132

**<sup>7</sup> We will go into his tabernacles: we will worship at His footstool.**

Tabernacles – [OT:4908](#) מִשְׁכָּן **mishkan** (mish-kawn'); from [OT:7931](#); a residence (including a shepherd's hut, the lair of animals, figuratively, the grave; also the Temple); specifically, the Tabernacle (properly, its wooden walls):

**KJV** - dwelleth, dwelling (place), habitation, tabernacle, tent.

Worship – [OT:7812](#) שָׁחָה **shachah** (shaw-khaw'); a primitive root; to depress, i.e. prostrate (especially reflexive, in homage to royalty or God):

**KJV** - bow (self) down, crouch, fall down (flat), humbly beseech, do (make) obeisance, do reverence, make to stoop, worship.

Footstool – [OT:7272](#) רֶגֶל **regel** (reh'-gel); from [OT:7270](#); a foot (as used in walking); by implication, a step; by euphem. the pudenda:

**KJV** - <sup>x</sup> be able to endure, <sup>x</sup> according as, <sup>x</sup> after, <sup>x</sup> coming, <sup>x</sup> follow, ([broken-]) foot ([-ed, -stool]), <sup>x</sup> great toe, <sup>x</sup> haunt, <sup>x</sup> journey, leg, + piss, + possession, time.

...and from – [OT:1916](#) הָדוּם **hadom** (had-ome'); from an unused root meaning to stamp upon; a foot stool: **KJV** - [foot-] stool.

#### Mark 12

**<sup>36</sup> For David himself said by the Holy Ghost, The LORD said to my Lord, Sit thou on my right hand, till I make thine enemies thy footstool.**

#### Hebrews 10

**<sup>12</sup> But this man, after he had offered one sacrifice for sins for ever, sat down on the right hand of God;**

**<sup>13</sup> From henceforth expecting till his enemies be made his footstool.**

**<sup>14</sup> For by one offering he hath perfected for ever them that are sanctified.**

#### Psalm 99

**<sup>5</sup> Exalt ye the LORD our God, and worship at His footstool; for He is holy.**

#### Psalm 110

**<sup>1</sup> The LORD said unto my Lord, Sit thou at my right hand, until I make thine enemies thy footstool.**

## Psalm 132 – Twinkling Crown

### Crown of David (*cont*)

#### Praise

#### Isaiah 66

<sup>1</sup> Thus saith the LORD, **The heaven is my throne, and the earth is my footstool: where is the house that ye build unto me? and where is the place of my rest?**

<sup>2</sup> For **all those things hath mine hand made, and all those things have been,** saith the LORD: **but to this man will I look, even to him that is poor and of a contrite spirit, and trembleth at my Word.**

#### Peace

#### Psalm 132

<sup>8</sup> **Arise, O LORD, into thy rest** [peacefulness]; thou, and **the ark of thy strength.**

Arise – [OT:6965](#) קוּמַ **quwm** (koom); a primitive root; to rise (in various applications, literal, figurative, intensive and causative):

**KJV** - abide, accomplish, <sup>x</sup>be clearer, confirm, continue, decree, <sup>x</sup>be dim, endure, <sup>x</sup>enemy, enjoin, get up, make good, help, hold, (help to) lift up (again), make, <sup>x</sup>but newly, ordain, perform, pitch, raise (up), rear (up), remain, (a-) rise (up) (again, against), rouse up, set (up), (e-) stablish, (make to) stand (up), stir up, strengthen, succeed, (as-, make) sure (-ly), (be) up (-hold, -rising).

Ark – [OT:727](#) אָרוֹן 'arown (aw-rone'); or 'aron (aw-rone'); from [OT:717](#) (in the sense of gathering); a box: **KJV** - ark, chest, coffin.

Strength – [OT:5797](#) עֹז 'oz (oze); or (fully) 'owz (oze); from [OT:5810](#); strength in various applications (force, security, majesty, praise):

**KJV** - boldness, loud, might, power, strength, strong.

# Psalm 132 – Twinkling Crown

## Crown of David (*cont*)

### Priesthood

#### Psalm 132

<sup>9</sup> Let thy priests be clothed with righteousness; and let thy saints shout for joy.

Priests – [OT:3548](#) כֹּהֵן **kohen** (ko-hane'); active participle of [OT:3547](#); literally, one officiating, a priest; also (by courtesy) an acting priest (although a layman): **KJV** - chief ruler, <sup>x</sup> own, priest, prince, principal officer.

Clothed – [OT:3847](#) לָבַשׁ **labash** (law-bash'); or **labesh** (law-bashe'); a primitive root; properly, wrap around, i.e. (by implication) to put on a garment or clothe (oneself, or another), literally or figuratively:

**KJV** - (in) apparel, arm, array (self), clothe (self), come upon, put (on, upon), wear.

Righteousness – [OT:6664](#) צְדָקָה **tsedeq** (tseh'-dek); from [OT:6663](#); the right (natural, moral or legal); also (abstractly) equity or (figuratively) prosperity:

**KJV** - <sup>x</sup> even, (X that which is altogether) just (-ice), ([un-]) right (-eous) (cause, -ly, -ness).

Saints – [OT:2623](#) חַסִּידִים **chaciyd** (khaw-seed'); from [OT:2616](#); properly, kind, i.e. (religiously) pious (a saint):

**KJV** - godly (man), good, holy (one), merciful, saint, [ungodly].

Shout for joy – [OT:7442](#) רָנַן **ranan** (raw-nan'); a primitive root; properly, to creak (or emit a stridulous sound), i.e. to shout (usually for joy):

**KJV** - aloud for joy, cry out, be joyful (greatly, make to) rejoice, (cause to) shout (for joy), (cause to) sing (aloud, for joy, out), triumph.

#### 2 Chronicles 6 (Solomon's prayer at the dedication of the temple)

<sup>40</sup> Now, my God, let, I beseech thee, thine eyes be open, and let thine ears be attent unto the prayer that is made in this place.

<sup>41</sup> Now therefore **arise, O LORD God, into thy resting place**, thou, and the **ark of thy strength**: let thy priests, O LORD God, be **clothed with salvation**, and let thy saints **rejoice in goodness**.

<sup>42</sup> O LORD God, **turn not away the face of thine anointed: remember the mercies of David thy servant**.

## Psalm 132 – Twinkling Crown

### Crown of David (*cont*)

#### Priesthood (*cont*)

#### 1 Peter 2

<sup>5</sup> Ye also, as lively stones, are **built up a spiritual house**, an **holy priesthood**, to **offer up spiritual sacrifices, acceptable to God by Jesus Christ**.

<sup>6</sup> Wherefore also it is contained in the Scripture, Behold, I lay in Sion a **chief corner stone, elect, precious**: and **he that believeth on Him shall not be confounded**.

<sup>7</sup> Unto **you therefore which believe He is precious**: but **unto them which be disobedient**, the stone which the builders disallowed, the same is made the **head of the corner**,

<sup>8</sup> And a **stone of stumbling**, and a **rock of offence**, even to **them which stumble at the Word**, being disobedient: whereunto also **they were appointed**.

<sup>9</sup> But **ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people**; that ye should shew forth the praises of Him who hath called you out of darkness into His marvellous light;

<sup>10</sup> Which in time past were **not** a people, but are **now the people of God**: which had not obtained mercy, but **now have obtained mercy**.

#### Revelation 1

<sup>5</sup> And from Jesus Christ, who is the **faithful witness**, and the **first begotten of the dead**, and the **prince of the kings of the earth**. Unto **Him that loved us**, and washed us from our sins in **His own blood [death]**,

<sup>6</sup> And hath **made us kings and priests unto God and his Father**; to Him be glory and dominion for ever and ever. Amen.

<sup>7</sup> Behold, He cometh with clouds; and every eye shall see Him, and they also which pierced Him: and all kindreds of the earth shall wail because of Him. Even so, Amen.

#### Revelation 5

<sup>9</sup> And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation;

<sup>10</sup> And hast made us unto our God kings and priests: and we shall reign on the earth.

# Psalm 132 – Twinkling Crown

## Crown of the LORD

### Passion

#### Psalm 132

<sup>10</sup> For thy servant David's sake turn not away the face of thine anointed.

Anointed – [OT:4899](#) מָשִׁיחַ **mashiyach** (maw-shee'-akh); from [OT:4886](#); anointed; usually a consecrated person (as a king, priest, or saint); specifically, the Messiah: **KJV** - anointed, Messiah.

### Promise

#### Psalm 132

<sup>11</sup> The LORD hath sworn in truth unto David; He will not turn from it; Of the **fruit of thy body will I set upon thy throne**.

### Progeny

#### Psalm 132

<sup>12</sup> **If thy children will keep my covenant and my testimony that I shall teach them, their children shall also sit upon thy throne for evermore.**

Covenant – [OT:1285](#) בְּרִית **beriyth** (ber-eeth'); from [OT:1262](#) (in the sense of cutting [like [OT:1254](#)]); a compact (because made by passing between pieces of flesh): -confederacy, [con-] feder [-ate], covenant, league.

Testimony – [OT:5713](#) עֵדוּת **`edah** (ay-daw'); feminine of [OT:5707](#) in its techn. sense; testimony: **KJV** - testimony, witness. Compare [OT:5712](#).

### Palace

#### Psalm 132

<sup>13</sup> For **the LORD hath chosen Zion; He hath desired it for His habitation.**

Zion – [OT:6726](#) צִיּוֹן **Tsiyown** (tsee-yone'); the same (regularly) as [OT:6725](#); Tsijon (as a permanent capital), a mountain of Jerusalem: **KJV** - Zion.

Desired – [OT:183](#) אָוָה **'avah** (aw-vaw'); a primitive root; to wish for: **KJV** - covet, (greatly) desire, be desirous, long, lust (after).

Habitation – [OT:4186](#) מוֹשָׁב **mowshab** (mo-shawb'); or **moshab** (mo-shawb'); from [OT:3427](#); a seat; figuratively, a site; abstractly, a session; by extension an abode (the place or the time); by implication, population: **KJV** - assembly, dwell in, dwelling (-place), wherein (that) dwelt (in), inhabited place, seat, sitting, situation, sojourning.

# Psalm 132 – Twinkling Crown

## Crown of the LORD (*cont*)

### Peace

#### Psalm 132

<sup>14</sup>This is my rest for ever: here will I  dwell; for I have  desired it.

Rest – [OT:4496](#) מנוחָ **menuwchah** (men-oo-khaw'); or **menuchah** (men-oo-khaw'); feminine of [OT:4495](#); repose or (adverbially) peacefully; figuratively, consolation (specifically, matrimony); hence (concretely) an abode:

**KJV** - comfortable, ease, quiet, rest (-ing place), still.

For ever – [OT:5703](#) לעַד **`ad** (ad); from [OT:5710](#); properly, a (peremptory) terminus, i.e. (by implication) duration, in the sense of advance or perpetuity (substantially as a noun, either with or without a preposition):

**KJV** - eternity, ever (-lasting, -more), old, perpetually, + world without end.

Dwell – [OT:3427](#) ישָׁב **yashab** (yaw-shab'); a primitive root; properly, to sit down (specifically as judge. in ambush, in quiet); by implication, to dwell, to remain; causatively, to settle, to marry:

**KJV** - (make to) abide (-ing), continue, (cause to, make to) dwell (-ing), easeself, endure, establish, <sup>x</sup> fail, habitation, haunt, (make to) inhabit (-ant), make to keep [house], lurking, <sup>x</sup> marry (-ing), (bring again to) place, remain, return, seat, set (-tle), (down-) sit (-down, still, -ting down, -ting [place] -uate), take, tarry.

Desired – [OT:183](#) אָוַח **'avah** (aw-vaw'); a primitive root; to wish for:

**KJV** - covet, (greatly) desire, be desirous, long, lust (after).

#### Hebrews 3

<sup>10</sup> Wherefore I was grieved with that generation [in the wilderness], and said, They do always **err in their heart**; and they **have not known my ways**.

<sup>11</sup> So **I swear in my wrath**, They shall not enter into my rest.)

<sup>12</sup> **Take heed**, brethren, lest there be in any of you an **evil heart of unbelief**, in departing from the living God.

#### Psalm 95

<sup>10</sup> Forty years long was I grieved with this generation, and said, It is a people that do err in their heart, and they have not known my ways:

<sup>11</sup> Unto whom I swear in my wrath that they should not enter into my rest.

#### Hebrews 3

<sup>17</sup> But with whom was he **grieved forty years**? was it not with them that had sinned, whose carcasses fell in the wilderness?

<sup>18</sup> And **to whom swear He** that **they should not enter into His rest**, but to **them that believed not**?

<sup>19</sup> So we see that **they could not enter in because of unbelief**.

# Psalm 132 – Twinkling Crown

## Crown of the LORD (*cont*)

### Peace (*cont*)

Hebrews 4 WARNING! ...to endure to the END

<sup>11</sup> **Let us labour therefore to enter into that rest, lest any man fall after the same example of unbelief.**

### Provision

#### Psalm 132

<sup>15</sup> I will abundantly bless her provision: I will satisfy her poor [destitute] with bread.

Abundantly bless – [OT:1288](#) בָּרַךְ **barak** (baw-rak'); a primitive root; to kneel; by implication to bless God (as an act of adoration), and (vice-versa) man (as a benefit); also (by euphemism) to curse (God or the king, as treason):

**KJV** - <sup>x</sup> abundantly, <sup>x</sup> altogether, <sup>x</sup> at all, blaspheme, bless, congratulate, curse, <sup>x</sup> greatly, <sup>x</sup> indeed, kneel (down), praise, salute, <sup>x</sup> still, thank.

Provision – [OT:6718](#) צַיִד **tsayid** (tsah'-yid); from a form of [OT:6679](#) and meaning the same; the chase; also game (thus taken); (generally) lunch (especially for a journey):

**KJV** - <sup>x</sup> catcheth, food, <sup>x</sup> hunter, (that which he took in) hunting, venison, victuals.

Satisfy – [OT:7646](#) שָׂבַע **saba`** (saw-bah'); or **sabea`** (saw-bay'-ah); a primitive root; to sate, i.e. fill to satisfaction (literally or figuratively):

**KJV** - have enough, fill (fullself,, with), be (to the) full (of), have plenty of, be satiate, satisfy (with), suffice, be weary of.

### Priesthood

#### Psalm 132

<sup>16</sup> I will also clothe her priests with salvation: and her saints shall shout aloud for joy.

Priests – [OT:3548](#) כֹּהֵן **kohen** (ko-hane'); active participle of [OT:3547](#); literally, one officiating, a priest; also (by courtesy) an acting priest (although a layman):

**KJV** - chief ruler, <sup>x</sup> own, priest, prince, principal officer.

Salvation – [OT:3468](#) יְשׁוּעָה **yasha`** (yeh'-shah); or **yasha`** (yay'-shah); from [OT:3467](#); liberty, deliverance, prosperity: **KJV** - safety, salvation, saving.

Saints – [OT:2623](#) חַסִּידִים **chaciyd** (khaw-seed'); from [OT:2616](#); properly, kind, i.e. (religiously) pious (a saint):

**KJV** - godly (man), good, holy (one), merciful, saint, [ungodly].

## Psalm 132 – Twinkling Crown

### Crown of the LORD (*cont*) Priesthood (*cont*)

#### Hebrews 7

<sup>11</sup> If therefore perfection were by the Levitical priesthood, (for under it the people received the law,) what **further need was there that another priest should rise after the order of Melchisedec, and not be called after the order of Aaron?**

<sup>12</sup> For the priesthood being changed, there is made of necessity a change also of the law.

<sup>13</sup> For he of whom these things are spoken pertaineth to another tribe, of which no man gave attendance at the altar.

<sup>14</sup> For it is evident that our Lord sprang out of Juda; of which tribe Moses spake nothing concerning priesthood.

<sup>15</sup> And it is yet **far more evident**: for that after the similitude of Melchisedec there **ariseth another priest,**

<sup>16</sup> Who is made, **not after the law of a carnal commandment, but after the power of an endless life.**

<sup>17</sup> For He testifieth, **Thou art a priest for ever after the order of Melchisedec.**

<sup>18</sup> For there is verily a **disannulling of the commandment** going before for the **weakness and unprofitableness thereof.**

<sup>19</sup> For the law made nothing perfect, but the **bringing in of a better hope did**; by the which we draw nigh unto God.

<sup>20</sup> And inasmuch as **not without an oath he was made priest:**

<sup>21</sup> (For those **priests were made without an oath**; but this **with an oath by him that said unto him, The Lord sware and will not repent, Thou art a priest for ever after the order of Melchisedec:**)

<sup>22</sup> By so much was Jesus made a surety of a **better testament.**

## Psalm 132 – Twinkling Crown

### Crown of the LORD (*cont*)

#### Priesthood (*cont*)

#### Psalm 132

<sup>17</sup> There will I make the horn of David to bud: I have ordained a lamp for mine anointed.

Horn – [OT:7161](#) קַרְנֹת **qeren** (keh'-ren); from [OT:7160](#); a horn (as projecting); by implication, a flask, cornet; by resembl. an elephant's tooth (i.e. ivory), a corner (of the altar), a peak (of a mountain), a ray (of light); figuratively, power: **KJV** - \* hill, horn.

Ordained – [OT:6186](#) אָרַךְ **`arak** (aw-rak'); a primitive root; to set in a row, i.e. arrange, put in order (in a very wide variety of applications):

**KJV** - put (set) (the battleself,) in array, compare, direct, equal, esteem, estimate, expert [in war], furnish, handle, join [battle], ordain, (lay, put, reckon up, set) (in) order, prepare, tax, value.

Anointed – [OT:4899](#) מָשִׁיחַ **mashiyach** (maw-shee'-akh); from [OT:4886](#); anointed; usually a consecrated person (as a king, priest, or saint); specifically, the Messiah: **KJV** - anointed, Messiah.

#### 1 Peter 1

<sup>16</sup> Because it is written, **Be ye holy; for I am holy.**

<sup>17</sup> And if ye **call on the Father**, who without respect of persons judgeth according to every man's work, **pass the time of your sojourning here in fear:**

<sup>18</sup> Forasmuch as ye know that ye were not redeemed with corruptible things, as silver and gold, from your vain conversation **received by tradition from your fathers;**

<sup>19</sup> **But with the precious blood of Christ**, as of a lamb without blemish and without spot:

<sup>20</sup> Who verily was **foreordained before the foundation of the world**, but was **manifest in these last times for you,**

<sup>21</sup> **Who by him do believe in God**, that raised him up from the dead, and gave him glory; **that your faith and hope might be in God.**

## Psalm 132 – Twinkling Crown

### Our Crown

#### Prodigy (Wonderful)

##### Psalm 132

<sup>18</sup> His enemies will I clothe with shame: but upon Himself shall His crown flourish.

Enemies – [OT:341](#) אֹיֵב 'oyeb (o-yabe'); or (fully) 'owyeb (o-yabe)'; active participle of [OT:340](#); hating; an adversary: *KJV* - enemy, foe.

Clothe – [OT:3847](#) לָבַשׁ labash (law-bash'); or labesh (law-bashe'); a primitive root; properly, wrap around, i.e. (by implication) to put on a garment or clothe (oneself, or another), literally or figuratively:

*KJV* - (in) apparel, arm, array (self), clothe (self), come upon, put (on, upon), wear.

Shame – [OT:1322](#) בֹּשֶׁת bosheth (bo'-sheth); from [OT:954](#); shame (the feeling and the condition, as well as its cause); by implication (specifically) an idol: - ashamed, confusion, + greatly, (put to) shame (-ful thing).

Crown – [OT:5145](#) נֵזֶר nezer (neh'-zer); or nezer (nay'-zer); from [OT:5144](#); properly, something set apart, i.e. (abstractly) dedication (of a priest or Nazirite); hence (concretely) unshorn locks; also (by implication) a chaplet (especially of royalty): *KJV* - consecration, crown, hair, separation.

Flourish – [OT:6692](#) צִיָּץ tsuwts (tsoots); a primitive root; to twinkle, i.e. glance; by analogy, to blossom (figuratively, flourish):

*KJV* - bloom, blossom, flourish, shewself.

##### Psalm 8

<sup>5</sup> For thou hast made him a little lower than the angels, and hast **crowned him with glory and honour.**

##### Psalm 21

<sup>2</sup> Thou hast given him his heart's desire, and hast not withholden the request of his lips. Selah.

<sup>3</sup> For thou preventest him with the blessings of goodness: thou settest a **crown of pure gold on his head.**

<sup>4</sup> He asked life of thee, and thou gavest it him, even length of days for ever and ever.

##### Psalm 103

<sup>1</sup> Bless the LORD, O my soul: and all that is within me, bless **His holy name.**

<sup>2</sup> Bless the LORD, O my soul, and forget not all **His benefits:**

<sup>3</sup> Who forgiveth all thine iniquities; who healeth all thy diseases;

<sup>4</sup> Who **redeemeth thy life** from destruction; who **crowneth thee with lovingkindness and tender mercies;**

<sup>5</sup> Who satisfieth thy mouth with good things; so that thy youth is renewed like the eagle's.

## Psalm 132 – Twinkling Crown

### Our Crown (*cont*)

#### Prodigy (Wonderful) (*cont*)

#### Proverbs 14

<sup>18</sup> The simple inherit folly: but the **prudent are crowned with knowledge.**

#### Many Crowns

#### Revelation 19

<sup>11</sup> And I saw heaven opened, and behold a white horse; and He that sat upon him was called Faithful and True, and in righteousness He doth judge and make war.

<sup>12</sup> His eyes were as a flame of fire, and **on His head were many crowns**; and He had a name written, that no man knew, but He Himself.

<sup>13</sup> And He was clothed with a vesture dipped in blood: and **His name is called The Word of God.**

#### Isaiah 28

<sup>5</sup> In that day shall **the LORD of hosts be for a crown of glory,** and for a **diadem of beauty**, unto the residue of His people,

<sup>6</sup> And for a spirit of judgment to him that sitteth in judgment, and for strength to them that turn the battle to the gate.

#### Revelation 2

<sup>10</sup> Fear none of those things which thou shalt suffer: behold, the devil shall cast some of you into prison, that ye may be tried; and ye shall have tribulation ten days: be thou faithful unto death, and I will give thee a crown of life.

#### James 1

<sup>12</sup> **Blessed is the man that endureth temptation:** for when he is tried, he shall receive the **crown of life**, which the Lord hath **promised to them that love Him.**

Temptation – [NT:3986](#) πειρασμός **peirasmos** (pi-ras-mos'); from [NT:3985](#); a putting to proof (by experiment [of good], experience [of evil], solicitation, discipline or provocation); by implication, adversity: **KJV** - temptation, <sup>x</sup> try.

#### Exodus 39:30

And they made the plate of the holy **crown of pure gold**, and wrote upon it a writing, like to the engravings of a signet, **HOLINESS TO THE LORD.**

## Psalm 133 - Unity

### Psalm 133

<sup>1</sup> Behold, how good and how pleasant it is for brethren to **dwelt together in unity!**

<sup>2</sup> It is like the precious ointment upon the head, that ran down upon the beard, even Aaron's beard: that went down to the skirts of his garments;

<sup>3</sup> As the dew of Hermon, and as the dew that descended upon the mountains of Zion: for there the LORD commanded the blessing, even life for evermore.

### Unity – With each other

#### Psalm 133

<sup>1</sup> Behold, how good and how pleasant it is for brethren to dwelt together in unity!

Good – towb – good in the widest sense

Pleasant – OT:5273 – na` iym (naw-eem'); delightful (objective or subjective, literal or figurative): KJV - pleasant (-ure), sweet.

...from – OT:5276 – na` em (naw-ame'); a primitive root; to be agreeable (literally or figuratively): KJV - pass in beauty, be delight, be pleasant, be sweet.

Dwell – OT:3427 – yashab (yaw-shab'); a primitive root; properly, to sit down (specifically as judge. in ambush, in quiet); by implication, to dwell, to remain; causatively, to settle, to marry: KJV - (make to) abide (-ing), continue, (cause to, make to) dwell (-ing), ease self, endure, establish, X fail, habitation, haunt, (make to) inhabit (-ant), make to keep [house], lurking, X marry (-ing), (bring again to) place, remain, return, seat, set (-tle), (down-) sit (-down, still, -ting down, -ting [place] -uate), take, tarry.

Together – OT:3162 – yachad (yakh'-ad); from OT:3161; properly, a unit, i.e. (adverb) united: - alike, at all (once), both, likewise, only, (al-) together, withal.

...from – OT:3161 – yachad (yaw-khad'); a primitive root; to be (or become) one: KJV - join, unite.

Unity – OT:1571 – gam (gam); by contraction from an unused root meaning to gather; properly, assemblage; used only adverbially also, even, yea, though; often repeated as correlative both ... and: KJV - again, alike, also, (so much) as (soon), both (so). .. and but, either ... or, even, for all, (in) likewise (manner), moreover, nay ... neither, one, then (-refore), though, what, with, yea.

*...it's a cover...*

#### Psalm 133

<sup>2</sup> It is like the precious ointment upon the head, that ran down upon the beard, even Aaron's beard: that went down to the skirts of his garments;

Ointment – OT:8081 – shemen (sheh'-men); from OT:8080; grease, especially liquid (as from the olive, often perfumed); figuratively, richness:

KJV - anointing, X fat (things), X fruitful, oil ([ed]), ointment, olive, + pine.

...from – OT:8080 – shaman (shaw-man'); a primitive root; to shine, i.e. (by analogy) be (causatively, make) oily or gross: KJV - become (make, wax) fat.

#### Psalm 133

<sup>1</sup> Behold, how good and how pleasant it is for brethren to dwelt together in unity!

## Psalm 133 - Unity

### Unity – With each other (*cont*)

*It's brings prosperity perpetually...*

#### Psalm 133

<sup>3</sup> As the dew of Hermon, and as the dew that descended upon the mountains of Zion: for there the LORD commanded the blessing, even life for evermore.

Blessing – OT:1293 – berakah (ber-aw-kaw'); from OT:1288; benediction; by implication prosperity: KJV - blessing, liberal, pool, present.

...from – OT:1288 – barak (baw-rak'); a primitive root; to kneel; by implication to bless God (as an act of adoration), and (vice-versa) man (as a benefit); also (by euphemism) to curse (God or the king, as treason):

KJV - X abundantly, X altogether, X at all, blaspheme, bless, congratulate, curse, X greatly, X indeed, kneel (down), praise, salute, X still, thank.

Evermore – OT:5769 – `owlam (o-lawm'); or `olam (o-lawm'); from OT:5956; properly, concealed, i.e. the vanishing point; generally, time out of mind (past or future), i.e. (practically) eternity; frequentatively, adverbial (especially with prepositional prefix) always:

KJV - alway (-s), ancient (time), any more, continuance, eternal, (for, [n-]) ever (-lasting, -more, of old), lasting, long (time), (of) old (time), perpetual, at any time, (beginning of the) world (+without end). Compare OT:5331, OT:5703.

...from – OT:5956 – `alam (aw-lam'); a primitive root; to veil from sight, i.e. conceal (literally or figuratively): KJV - X any ways, blind, dissembler, hide (self), secret (thing).

#### Proverbs 16

<sup>24</sup> Pleasant words are as an honeycomb, sweet to the soul, and health to the bones.

Pleasant – OT:5278 – no` am (no'-am); from OT:5276; agreeableness, i.e. delight, suitability, splendor or grace: KJV - beauty, pleasant (-ness).

...from – OT:5276 – na` em (naw-ame'); a primitive root; to be agreeable (literally or figuratively): KJV - pass in beauty, be delight, be pleasant, be sweet.

#### Amos 3 Of good or evil men...

<sup>3</sup> Can two walk together, except they be agreed?

#### Proverbs 18

<sup>24</sup> A man that hath friends must shew himself friendly: and there is a friend that sticketh closer than a brother.

#### 1 John 5

<sup>8</sup> And there are three that bear witness in earth, the Spirit, and the water, and the blood: and these three **agree in one**.

#### Psalm 133

<sup>1</sup> Behold, how good and how pleasant it is for brethren to  dwell together in unity!

## Psalm 133 - Unity

### Unity – With each other (*cont*)

#### 2 Corinthians 6

<sup>14</sup> Be ye not **unequally yoked together** with unbelievers [without faith in Christ]: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness?

Unequally yoked together – NT:2086 – heterozugeo (het-er-od-zoog-eh'-o); to yoke up differently, i.e. (figuratively) to **associate discordantly**: KJV - unequally yoke together with.

#### Ephesians 2

<sup>19</sup> Now therefore ye are no more strangers and foreigners, but **fellowcitizens with the saints**, and of the household of God;

Fellowcitizens – NT:4847 – sumpolites (soom-pol-ee'-tace); from NT:4862 and NT:4177; a native of the same town, i.e. (figuratively) co-religionist (fellow-Christian): KJV - fellowcitizen.

...from – NT:4862 – sun (soon); a primary preposition denoting union; with or together (but much closer than NT:3326 or NT:3844), i.e. by association, companionship, process, resemblance, possession, instrumentality, addition, etc.:

KJV - beside, with. In composition it has similar applications, including completeness.

...from – polites (pol-ee'-tace); from NT:4172; a townsman: KJV - citizen.

<sup>20</sup> And are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner stone;

<sup>21</sup> In whom all the building **fitly framed together** groweth unto an holy temple in the Lord:

<sup>22</sup> In whom ye also are **builded together** for an habitation of God through the Spirit.

## Psalm 133 - Unity

### Unity – With each other (*cont*)

#### Romans 12

<sup>10</sup> Be kindly affectioned one to another with brotherly love; in honour preferring one another;

Kindly affectioned – NT:5387 – philostorgos (fil-os'-tor-gos); from NT:5384 and storge (cherishing one's kindred, especially parents or children); fond of natural relatives, i.e. fraternal towards fellow Christian: KJV - kindly affectioned.

..from – NT:5384 – philos (fee'-los); properly, dear, i.e. a friend; actively, fond, i.e. friendly (still as a noun, an associate, neighbor, etc.): KJV - friend.

Honour – NT:5092 – time (tee-may'); from NT:5099; a value, i.e. money paid, or (concretely and collectively) valuables; by analogy, esteem (especially of the highest degree), or the dignity itself:

KJV - honour, precious, price, some.

...from – NT:5099 – tino (tee'-no); strengthened for a primary tio (tee'-o) (which is only used as an alternate in certain tenses); to pay a price, i.e. as a penalty: KJV - be punished with.

Preferring – NT:4285 – proegeomai (pro-ay-geh'-om-ahee); from NT:4253 and NT:2233; to lead the way for others, i.e. show deference: KJV - prefer.

...from – NT:2233 – hegeomai (hayg-eh'-om-ahee); middle voice of a (presumed) strengthened form of NT:71; to lead, i.e. command (with official authority); figuratively, to deem, i.e. consider:

KJV - account, (be) chief, count, esteem, governor, judge, have the rule over, suppose, think.

One another – NT:240 – allelon (al-lay'-lone); Gen. plural from NT:243 reduplicated; one another:

KJV - each other, mutual, one another, (the other), (them-, your-) selves, (selves) together.

#### Psalm 133

<sup>1</sup> Behold, how good and how pleasant it is for brethren to dwelt together in unity!

## Psalm 133 - Unity

### Unity – With each other (*cont*)

#### Ephesians 4

<sup>32</sup> And be ye kind one to another, tenderhearted, forgiving one another, even as God for Christ's sake hath forgiven you.

Kind – NT:5543 – chrestos (khrase-tos'); from NT:5530; employed, i.e. (by implication) useful (in manner or morals): KJV - better, easy, good (-ness), gracious, kind.

Tenderhearted – NT:2155 – eusplagchnos (yoo'-splangkh-nos); from NT:2095 and NT:4698; well compassioned, i.e. sympathetic: KJV - pitiful, tender-hearted.

...from – NT:2095 – eu (yoo); neuter of a primary eus (good); (adverbially) well: KJV - good, well (done).

...from – NT:4698 – splagchnon (splangkh'-non); probably strengthened from splen (the "spleen"); an intestine (plural); figuratively, pity or sympathy: KJV - bowels, inward affection, + tender mercy.

Forgiven – NT:5483 – charizomai (khar-id'-zom-ahee); middle voice from NT:5485; to grant as a favor, i.e. gratuitously, in kindness, pardon or rescue:

KJV - deliver, (frankly) forgive, (freely) give, grant.

...from – NT:5485 – charis (khar'-ece); from NT:5463; graciousness (as gratifying), of manner or act (abstract or concrete; literal, figurative or spiritual; especially the divine influence upon the heart, and its reflection in the life; including gratitude):

KJV - acceptable, benefit, favour, gift, grace (-ious), joy, liberality, pleasure, thank (-s, -worthy).

#### Matthew 18

<sup>21</sup> Then came Peter to him, and said, Lord, how oft shall my **brother** sin against me, and I forgive him? till seven times?

<sup>22</sup> Jesus saith unto him, I say not unto thee, Until seven times: but, Until seventy times seven.

#### Hebrews 13

<sup>1</sup> Let brotherly love [Philadelphia – fraternal affection] continue [stay, remain].

#### 1 Peter 2

<sup>17</sup> Honour all men. Love the brotherhood. Fear God. Honour the king.

Honour – NT:5091 – timao (tim-ah'-o); from NT:5093; to prize, i.e. fix a valuation upon; by implication, to revere: KJV - honour, value.

...submit yourselves not only to the gentle but the froward...

#### 1 John 4

<sup>20</sup> If a man say, I love God, and hateth his brother, he is a liar: for **he that loveth not** his brother whom he hath seen, **how can he love God** whom he hath not seen?

<sup>21</sup> And this commandment have we from him, That he who loveth God love his brother also.

### Psalm 133

<sup>1</sup> Behold, how good and how pleasant it is for brethren to dwelt together in unity!

## Psalm 133 - Unity

### Unity – With each other (*cont*)

#### **2 Timothy 3** We should read the opposite of the following for saints...

- <sup>1</sup> This know also, that in the last days perilous times shall come.
- <sup>2</sup> For men shall be lovers of their own selves, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy,
- <sup>3</sup> Without natural affection, trucebreakers, false accusers, incontinent, fierce, despisers of those that are good,
- <sup>4</sup> Traitors, heady, highminded, lovers of pleasures more than lovers of God;
- <sup>5</sup> Having a form of godliness, but denying the power thereof: from such turn away.
- <sup>6</sup> For of this sort are they which creep into houses, and lead captive silly women laden with sins, led away with divers lusts,
- <sup>7</sup> Ever learning, and never able to come to the knowledge of the truth.

#### **Galatians 6** ...dwelling together...

<sup>10</sup> As we have therefore opportunity, let us do [engage in , toil] good unto all men, especially unto them who are of the household [of a common dwelling place, family of God] of faith.

Opportunity – NT:2540 – kairos (kahee-ros'); of uncertain affinity; an occasion, i.e. set or proper time: KJV - X always, opportunity, (convenient, due) season, (due, short, while) time, a while.

#### **1 Corinthians 3**

<sup>9</sup> For we are labourers together with God: ye are God's husbandry, **ye are God's building.**

### Psalm 133

<sup>1</sup> Behold, how good and how pleasant it is for brethren to dwel together in unity!

## Psalm 133 - Unity

### Unity – With the Spirit

#### Ephesians 4

<sup>3</sup> Endeavouring to keep the **unity of the Spirit in the bond of peace.**

Endeavouring – NT:4704 – spoudazo (spoo-dad'-zo); from NT:4710; to use speed, i.e. to make effort, be prompt or earnest:

KJV - do (give) diligence, be diligent (forward), endeavour, labour, study.

...from – NT:4710 – spoude (spoo-day'); from NT:4692; "speed", i.e. (by implication) despatch, eagerness, earnestness: KJV - business, (earnest) care (-fulness), diligence, forwardness, haste.

...from – NT:4692 – speudo (spyoo'-do); probably strengthened from NT:4228; to "speed" ("study"), i.e. urge on (diligently or earnestly); by implication, to await eagerly:

KJV - (make, with) haste unto.

Unity – NT:1775 – henotes (hen-ot-ace'); from NT:1520; oneness, i.e. (figuratively) unanimity:

KJV - unity. harmony agreement...

Bond – NT:4886 – sundesmos (soon'-des-mos); from NT:4862 and NT:1199; a joint tie, i.e. ligament, (figuratively) uniting principle, control: KJV - band, bond.

...from – NT:4862 – sun (soon); a primary preposition denoting union; with or together (but much closer than NT:3326 or NT:3844), i.e. by association, companionship, process, resemblance, possession, instrumentality, addition, etc.:

KJV - beside, with. In composition it has similar applications, including completeness.

...from – NT:1199 – desmon (des-mon'); or desmos (des-mos'); neuter and masculine respectively from NT:1210; a band, i.e. ligament (of the body) or shackle (of a prisoner); figuratively, an impediment or disability: KJV - band, bond, chain, string.

Peace – NT:1515 – eirene (i-ray'-nay); probably from a primary verb eiro (to join); peace (literally or figuratively); by implication, prosperity: KJV - one, peace, quietness, rest, + set at one again.

Spirit – NT:4151 – pneuma (pnyoo'-mah); from NT:4154; a current of air, i.e. breath (blast) or a breeze; by analogy or figuratively, a spirit, i.e. (human) the rational soul, (by implication) vital principle, mental disposition, etc., or (superhuman) an angel, demon, or (divine) God, Christ's spirit, the Holy Spirit:

KJV - ghost, life, spirit (-ual, -ually), mind.

#### Psalm 133

<sup>1</sup> Behold, how good and how pleasant it is for brethren to  dwell together in unity!

## Psalm 133 - Unity

### Unity – With the Spirit (*cont*)

#### 1 Thessalonians 4

<sup>1</sup> Furthermore then we beseech you, brethren, and **exhort you** by the Lord Jesus, that as ye have received of us how ye ought to walk and to please God, so ye would **abound more and more**.

Exhort – NT:3870 – parakaleo (par-ak-al-eh'-o); from NT:3844 and NT:2564; to call near, i.e. invite, invoke (by imploration, hortation or consolation):

KJV - beseech, call for, (be of good) comfort, desire, (give) exhort (-ation), intreat, pray. ...from – NT:3844 – para (par-ah'); a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]):

KJV - above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side ... by, in the sight of, than, [therefore-], with. In compounds it retains the same variety of application.

...from – NT:2564 – kaleo (kal-eh'-o); to "call" (properly, aloud, but used in a variety of applications, dir. or otherwise): KJV - bid, call (forth), (whose, whose sur-) name (was [called]).

#### 1 Timothy 4

<sup>13</sup> Till I come, give attendance to reading, to exhortation, to doctrine [instruction].

Exhortation – NT:3874 – paraklesis (par-ak'-lay-sis); from NT:3870; imploration, hortation, solace:

KJV - comfort, consolation, exhortation, intreaty.

...from – NT:3870 – parakaleo (par-ak-al-eh'-o); from NT:3844 and NT:2564; to call near, i.e. invite, invoke (by imploration, hortation or consolation):

KJV - beseech, call for, (be of good) comfort, desire, (give) exhort (-ation), intreat, pray.

<sup>14</sup> Neglect not the gift that is in thee, which was given thee by prophecy, with the laying on of the hands of the presbytery.

Neglect – NT:272 – ameleo (am-el-eh'-o); from NT:1 (as a negative particle) and NT:3199; to be careless of: KJV - make light of, neglect, be negligent, no regard.

#### Ephesians 2

<sup>22</sup> In whom ye also are builded together for an habitation of God **through the Spirit**.

#### Romans 15

<sup>30</sup> Now I beseech you, brethren, for the Lord Jesus Christ's sake, and for the love of the Spirit, that ye **strive together** with me in your prayers to God for me;

strive together – NT:4865 – sunagonizomai (soon-ag-o-nid'-zom-ah-ee); from NT:4862 and NT:75; to struggle in company with, i.e. (figuratively) to be a partner (assistant):

KJV - strive together with.

## Psalm 133

<sup>1</sup> Behold, how good and how pleasant it is for brethren to dwelt together in unity!

## Psalm 133 - Unity

### Unity – With the Spirit (*cont*)

#### Galatians 5

<sup>22</sup> But the **fruit of the Spirit** is love, joy, peace, **longsuffering**, gentleness, goodness, faith,

<sup>23</sup> Meekness, temperance: against such there is no law.

#### 1 Corinthians 1

<sup>10</sup> Now I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the same thing, and that there be **no divisions** among you; but that ye be **perfectly joined together** in the **same mind** and in the **same judgment**.

**The Spirit enables**

**The Spirit gives birth to the spiritual**

**The Spirit compels and reaches**

**The Spirit teaches**

**The Spirit limits and leads**

**The Spirit intercedes**

**the Spirit as a deposit, guaranteeing what is to come.**

**the Spirit who calls out**

**the Spirit of wisdom and revelation, so that you may know him better.**

**Sword of the Spirit, which is the word of God**

**This is how you can recognize the Spirit of God: Every spirit that acknowledges that Jesus Christ has come in the flesh is from God**

**the Spirit is the truth and Jesus is the truth**

**the Spirit who testifies**

*God is Spirit and that Jesus Christ our LORD and Father is that Spirit*

## Psalm 133 - Unity

### Unity – With the faith and Knowledge of Christ

#### Ephesians 4

<sup>13</sup> Till we all come in the **unity of the faith, and of the knowledge of the Son of God**, unto a perfect man, unto the measure of the stature of the fulness of Christ:

Unity – NT:1775 – henotes (hen-ot-ace'); **oneness**, i.e. (figuratively) unanimity: KJV - unity.

Faith – NT:4102 – pistis (pis'-tis); from NT:3982; persuasion, i.e. credence; moral conviction (of religious truth, or the truthfulness of God or a religious teacher), especially reliance upon Christ for salvation; abstractly, constancy in such profession; by extension, the system of religious (Gospel) truth itself: KJV - assurance, belief, believe, faith, fidelity.

...from – NT:3982 – peitho (pi'-tho); a primary verb; to convince (by argument, true or false); by analogy, to pacify or conciliate (by other fair means); reflexively or passively, to assent (to evidence or authority), to rely (by inward certainty):

KJV - agree, assure, believe, have confidence, be conflent, make friend, obey, persuade, trust, yield.

Knowledge – NT:1922 – epignosis (ep-ig'-no-sis); from NT:1921; recognition, i.e. (by implication) full discernment, acknowledgement: KJV - (ac-) knowledge (-ing, -ment).

...from – NT:1921 – epiginosko (ep-ig-in-oc'e'-ko); from NT:1909 and NT:1097; to know upon some mark, i.e. recognize; by implication, to become fully acquainted with, to acknowledge:

KJV - (ac-, have, take) know (-ledge, well), perceive.

...from – NT:1097 – ginosko (ghin-oc'e'-ko); a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed):

KJV - allow, be aware, feel, (have) know, perceived, be resolved, can speak, be sure, understand.

Perfect – NT:5046 – teleios (tel'-i-os); from NT:5056; complete (in various applications of labor, growth, mental and moral character, etc.); neuter (as noun, with NT:3588) completeness:

KJV - of full age, man, perfect.

...from – NT:5056 – telos (tel'-os); from a primary tello (to set out for a definite point or goal); properly, the point aimed at as a limit, i.e. (by implication) the conclusion of an act or state (termination [literally, figuratively or indefinitely], result [immediate, ultimate or prophetic], purpose); specifically, an impost or levy (as paid):

KJV - + continual, custom, end (-ing), finally, uttermost. Compare NT:5411.

Measure – NT:3358 – metron (met'-ron); an apparently primary word; a measure ("metre"), literally or figuratively; by implication a limited portion (degree): KJV - measure.

Stature – NT:2244 – helikia (hay-lik-ee'-ah); from the same as NT:2245; maturity (in years or size):

KJV - age, stature.

...from – NT:2245 – helikos (hay-lee'-kos); from helix (a comrade, i.e. one of the same age); as big as, i.e. (interjectively) how much: KJV - how (what) great.

#### Psalm 133

<sup>1</sup> Behold, how good and how pleasant it is for brethren to dwelt together in unity!

## Psalm 133 - Unity

### Unity – With the faith of Christ (*cont*)

#### Ephesians 4 (*cont*)

<sup>13</sup> Till we all come in the **unity of the faith, and of the knowledge of the Son of God**, unto a perfect man, unto the measure of the stature of the **fulness of Christ**:

Fulness – NT:4138 – pleroma (play'-ro-mah); from NT:4137; repletion or completion, i.e. (subjectively) what fills (as contents, supplement, copiousness, multitude), or (objectively) what is filled (as container, performance, period):

KJV - which is put in to fill up, piece that filled up, fulfilling, full, fulness.

...from – NT:4137 – pleroo (play-ro'-o); from NT:4134; to make replete, i.e. (literally) to cram (a net), level up (a hollow), or (figuratively) to furnish (or imbue, diffuse, influence), satisfy, execute (an office), finish (a period or task), verify (or coincide with a prediction), etc.:

KJV - accomplish, X after, (be) complete, end, expire, fill (up), fulfil, (be, make) full (come), fully preach, perfect, supply.

...from – NT:4134 – pleres (play'-race); replete, or covered over; by analogy, complete: KJV - full.

...from – NT:4130 – pletho (play'-tho); a prolonged form of a primary pleo (pleh'-o) (which appears only as an alternate in certain tenses and in the reduplicated form pimplemi); to "fill" (lit or fig [imbue, influence, supply]); specifically, to fulfil (time): KJV - accomplish, full (... come), furnish.

#### Psalm 89

<sup>5</sup> And the heavens shall praise thy wonders, O LORD: thy **faithfulness also in the congregation** of the saints.

#### Romans 1

<sup>11</sup> For I long to see you, that I may impart unto you some spiritual gift, to the end ye may be established;

<sup>12</sup> That is, that I may be **comforted together with you by the mutual [reduplicated] faith** both of you and me.

Comforted together – NT:4837 – sumparakaleo (soom-par-ak-al-eh'-o); from NT:4862 and NT:3870; to console jointly: KJV - comfort together.

...from – NT:4862 – sun (soon); a primary preposition denoting union; with or together, i.e. by association, companionship, process, resemblance, possession, instrumentality, addition, etc.:

KJV - beside, with. In composition it has similar applications, including completeness.

...from – NT:3870 – parakaleo (par-ak-al-eh'-o); from NT:3844 and NT:2564; to call near, i.e. invite, invoke (by imploration, hortation or consolation):

KJV - beseech, call for, (be of good) comfort, desire, (give) exhort (-ation), intreat, pray.

#### Psalm 133

<sup>1</sup> Behold, how good and how pleasant it is for brethren to  dwell together in unity!

## Psalm 133 - Unity

### Unity – With the faith of Christ (*cont*)

#### Jude 1

<sup>3</sup> Beloved, when I gave all diligence to write unto you of the common salvation, it was needful for me to write unto you, and exhort you that ye should earnestly contend for the faith which was once delivered unto the saints.

Earnestly contend – NT:1864 – epagonizomai (ep-ag-o-nid'-zom-ahee); from NT:1909 and NT:75; to struggle for: KJV - earnestly contend foreign

...from – agonizomai (ag-o-nid'-zom-ahee); from NT:73; to struggle, literally (to compete for a prize), figuratively (to contend with an adversary), or genitive case (to endeavor to accomplish something): KJV - fight, labor fervently, strive.

...from – agon (ag-one'); from NT:71; properly, a place of assembly (as if led), i.e. (by implication) a contest (held there); figuratively, an effort or anxiety: KJV - conflict, contention, fight, race.

...from – NT:71 – ago (ag'-o); a primary verb; properly, to lead; by implication, to bring, drive, (reflexively) go, (specially) pass (time), or (figuratively) induce:

KJV - be, bring (forth), carry, (let) go, keep, lead away, be open.

#### Ephesians 4 ...that is why ...

<sup>11</sup> And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers;

<sup>12</sup> For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ:

perfecting – NT:2677 – katartismos (kat-ar-tis-mos'); from NT:2675; complete furnishing (objectively): KJV - perfecting.

...from – NT:2675 – katartizo (kat-ar-tid'-zo); from NT:2596 and a derivative of NT:739; to complete thoroughly, i.e. repair (literally or figuratively) or adjust:

KJV - fit, frame, mend, (make) perfect (-ly join together), prepare, restore.

## Psalm 133 - Unity

### Unity – With the faith of Christ (*cont*)

#### Galatians 6

<sup>1</sup> Brethren, if a man be overtaken in a fault, ye which are spiritual, restore such an one in the spirit of meekness; considering thyself, lest thou also be tempted.

<sup>2</sup> **Bear ye one another's burdens, and so fulfil the law of Christ.**

Burdens – NT:922 – baros (bar'-os); probably from the same as NT:939 (through the notion of going down; compare NT:899); weight; in the N. T. only figuratively, a load, abundance, **authority**:

KJV - burden (-some), weight.

<sup>3</sup> For if a man think himself to be something, when he is nothing, he deceiveth himself.

<sup>4</sup> But let every man prove his own work, and then shall he have rejoicing in himself alone, and not in another.

<sup>5</sup> For **every man shall bear his own burden.**

Burden – NT:5413 – phortion (for-tee'-on); diminutive of NT:5414; an invoice (as part of freight), i.e. (figuratively) a task or service: KJV - burden.

#### Ephesians 4

<sup>15</sup> But speaking the truth in love, may grow up into him in all things, which is the head, even Christ:

<sup>16</sup> From whom the whole body **fitly joined together** and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love.

#### Colossians 2

<sup>1</sup> For I would that ye knew what great conflict I have for you, and for them at Laodicea, and for as many as have not seen my face in the flesh;

<sup>2</sup> That their hearts might be comforted, being **knit together in love**, and unto all riches of the full **assurance of understanding**, to the **acknowledgement of the mystery** of God, and of the Father, and of Christ;

<sup>3</sup> In whom are hid all the **treasures of wisdom and knowledge**.

#### 1 Thessalonians 5

<sup>11</sup> Wherefore comfort yourselves together, and edify one another, even as also ye do.

#### Proverbs 1

<sup>7</sup> The fear of the LORD is the beginning of knowledge: but fools despise wisdom and instruction.

#### Proverbs 9

<sup>10</sup> The fear of the LORD is the beginning of wisdom: and the knowledge of the holy is understanding.

#### 2 Corinthians 8

<sup>7</sup> Therefore, as ye **abound in every thing, in faith, and utterance, and knowledge, and in all diligence, and in your love to us, see that ye abound in this grace also.**

## Psalm 133

<sup>1</sup> Behold, how good and how pleasant it is for brethren to dwelt together in unity!

## Psalm 133 - Unity

### Unity – With the faith of Christ (*cont*)

#### Hebrews 10

<sup>24</sup> And let us consider one another to provoke unto love and to good works:

<sup>25</sup> Not forsaking the **assembling of ourselves together**, as the manner of some is; but exhorting one another: and so much the more, as ye see the day approaching.

Forsaking – NT:1459 – egkataleipo (eng-kat-al-i'-po); to leave behind in some place, i.e. (in a good sense) let remain over, or (in a bad sense) to desert: KJV - forsake, leave.

Exhorting – NT:3870 – parakaleo (par-ak-al-eh'-o); from NT:3844 and NT:2564; to call near, i.e. invite, invoke (by imploration, hortation or consolation):

KJV - beseech, call for, (be of good) comfort, desire, (give) exhort (-ation), intreat, pray.

#### Ephesians 1

<sup>16</sup> Cease not to give thanks for you, making mention of you in my prayers;

<sup>17</sup> That the God of our Lord Jesus Christ, the Father of glory, may give unto you the **spirit of wisdom and revelation in the knowledge of him:**

<sup>18</sup> The eyes of your **understanding being enlightened; that ye may know** what is the hope of his calling, and what [is] the riches of the glory of his **inheritance in the saints,**

#### Philippians 1

<sup>9</sup> And this I pray, that your love may abound yet more and more in knowledge and in all judgment;

#### Colossians 1

<sup>10</sup> That ye might walk worthy of the Lord unto all pleasing, being fruitful in every good work, and increasing in the knowledge of God;

#### 2 Peter 1

<sup>2</sup> Grace and peace be multiplied unto you through the knowledge of God, and of Jesus our Lord,

#### 2 Peter 3

<sup>18</sup> But **grow in grace, and in the knowledge** of our Lord and Saviour Jesus Christ. To him be glory both now and for ever. Amen.

## Psalm 133 - Unity

### *Unity*

- *with each other*
- *with the Spirit*
- *with the faith of Christ*

### **Matthew 18**

<sup>19</sup> Again I say unto you, That if two of you shall agree on earth as touching any thing that they shall ask, it shall be done for them of my Father which is in heaven.

<sup>20</sup> For **where two or three are gathered together in my name, there am I in the midst of them.**

<sup>21</sup> Then came Peter to him, and said, Lord, how oft shall my **brother** sin against me, and I forgive him? till seven times?

<sup>22</sup> Jesus saith unto him, I say not unto thee, Until seven times: but, Until seventy times seven.

### **1 John 1**

<sup>7</sup> But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin.

Fellowship – NT:2842 – koinonia (koy-nohn-ee'-ah); from NT:2844; partnership, i.e. (literally) participation, or (social) intercourse, or (pecuniary) benefaction:

KJV - (to) communicate (-ation), communion, (contri-) distribution, fellowship.

...from – NT:2844 – koinonos (koy-no-nos'); from NT:2839; a sharer, i.e. associate:

KJV - companion, X fellowship, partaker, partner.

...from – NT:2839 – koinos (koy-nos'); common, i.e. (literally) shared by all or several, or (cer.) profane: KJV - common, defiled, unclean, unholy.

...from – NT:4862 – sun (soon); a primary preposition denoting union; with or together (but much closer than NT:3326 or NT:3844), i.e. by association, companionship, process, resemblance, possession, instrumentality, addition, etc.:

KJV - beside, with. In composition it has similar applications, including completeness.

### **John 17**

<sup>11</sup> And now I am no more in the world, but these are in the world, and I come to thee. Holy Father, keep through thine own name those whom thou hast given me, that they may be one, as we are.

### **Unity**

- **with each other**
- **with the Spirit**
- **with the faith of Christ**

## Psalm 134 – Adore the LORD

### A Song of degrees

Degrees – [OT:4609](#) מַעְלָה **ma`alah** (mah-al-aw'); feminine of [OT:4608](#); elevation, i.e. the act (literally, a journey to a higher place, figuratively, a thought arising), or (concretely) the condition (literally, a step or grade-mark, figuratively, a superiority of station); specifically a climactic progression (in certain Psalms): **KJV** - things that come up, (high) degree, deal, go up, stair, step, story.

### Psalm 134

<sup>1</sup> Behold, bless ye the LORD, all ye servants of the LORD, which by night stand in the house of the LORD.

Bless – [OT:1288](#) בָּרַךְ **barak** (baw-rak'); a primitive root; to kneel; by implication to bless God (as an act of adoration), and (vice-versa) man (as a benefit); also (by euphemism) to curse (God or the king, as treason): **KJV** - <sup>x</sup> abundantly, <sup>x</sup> altogether, <sup>x</sup> at all, blaspheme, bless, congratulate, curse, <sup>x</sup> greatly, <sup>x</sup> indeed, kneel (down), praise, salute, <sup>x</sup> still, thank.

Night – [OT:3915](#) לַיִל **layil** (lah'-yil); or ([Isa 21:11](#)) leyl (lale); also layelah (lah'yel-aw); from the same as [OT:3883](#); properly, a twist (away of the light), i.e. night; figuratively, adversity: **KJV** - ([mid-]) night (season).

Stand – [OT:5975](#) עָמַד **`amad** (aw-mad'); a primitive root; to stand, in various relations (literal and figurative, intransitive and transitive):

**KJV** - abide (behind), appoint, arise, cease, confirm, continue, dwell, be employed, endure, establish, leave, make, ordain, be [over], place, (be) present (self), raise up, remain, repair, + serve, set (forth, over, -tle, up), (make to, make to be at a, with-) stand (by, fast, firm, still, up), (be at a) stay (up), tarry.

House – [OT:1004](#) בַּיִת **bayith** (bah'-yith); probably from [OT:1129](#) abbreviated; a house (in the greatest variation of applications, especially family, etc.):

**KJV** - court, daughter, door, + dungeon, family, + forth of, <sup>x</sup> great as would contain, hangings, home [born], [winter] house (-hold), inside (-ward), palace, place, + prison, + steward, + tablet, temple, web, + within (-out).

LORD – [OT:3068](#) יְהוָה **Yehovah** (yeh-ho-vaw'); from [OT:1961](#); (the) self-Existent or Eternal; Jehovah, Jewish national name of God:

**KJV** - Jehovah, the Lord. Compare [OT:3050](#), [OT:3069](#).

## Psalm 134 – Adore the LORD

### Psalm 134

<sup>2</sup> Lift up your hands in the sanctuary, and bless the LORD.

Lift up – [OT:5375](#) נָשָׂא **nasa'** (naw-saw'); or **nacah** ([Ps 4:6](#) [[OT:7](#)]) (naw-saw'); a primitive root; to lift, in a great variety of applications, literal and figurative, absol. and rel. (as follows):

**KJV** - accept, advance, arise, (able to, [armor], suffer to) bear (-er, up), bring (forth), burn, carry (away), cast, contain, desire, ease, exact, exalt (self), extol, fetch, forgive, furnish, further, give, go on, help, high, hold up, honorable (+man), lade, lay, lift (self) up, lofty, marry, magnify, <sup>x</sup> needs, obtain, pardon, raise (up), receive, regard, respect, set (up), spare, stir up, + swear, take (away, up), <sup>x</sup> utterly, wear, yield.

Hands – [OT:3027](#) יָד **yad** (yawd); a primitive word; a hand (the open one [indicating power, means, direction, etc.], in distinction from [OT:3709](#), the closed one); used (as noun, adverb, etc.) in a great variety of applications, both literally and figuratively, both proximate and remote [as follows]:

**KJV** - (+be) able, <sup>x</sup> about, + armholes, at, axletree, because of, beside, border, <sup>x</sup> bounty, + broad, [broken-] handed, <sup>x</sup> by, charge, coast, + consecrate, + creditor, custody, debt, dominion, <sup>x</sup> enough, + fellowship, force, <sup>x</sup> from, hand [-staves, -y work], <sup>x</sup> he, himself, <sup>x</sup> in, labour, + large, ledge, [left-] handed, means, <sup>x</sup> mine, ministry, near, <sup>x</sup> of, <sup>x</sup> order, ordinance, <sup>x</sup> our, parts, pain, power, <sup>x</sup> presumptuously, service, side, sore, state, stay, draw with strength, stroke, + swear, terror, <sup>x</sup> thee, <sup>x</sup> by them, <sup>x</sup> themselves, <sup>x</sup> thine own, <sup>x</sup> thou, through, <sup>x</sup> throwing, + thumb, times, <sup>x</sup> to, <sup>x</sup> under, <sup>x</sup> us, <sup>x</sup> wait on, [way-] side, where, + wide, <sup>x</sup> with (him, me, you), work, + yield, <sup>x</sup> yourselves.

Sanctuary – [OT:6944](#) שְׁדֵי־קֹדֶשׁ **qodesh** (ko'-desh); from [OT:6942](#); a sacred place or thing; rarely abstract, sanctity:

**KJV** - consecrated (thing), dedicated (thing), hallowed (thing), holiness, (X most) holy (X day, portion, thing), saint, sanctuary.

### Psalm 134

<sup>3</sup> The LORD that made heaven and earth bless thee out of Zion.

LORD – [OT:3068](#) יְהוָה **Yehovah** (yeh-ho-vaw'); from [OT:1961](#); (the) self-Existent or Eternal; Jehovah, Jewish national name of God:

**KJV** - Jehovah, the Lord. Compare [OT:3050](#), [OT:3069](#).

Bless – [OT:1288](#) בָּרַךְ **barak** (baw-rak'); a primitive root; to kneel; by implication to bless God (as an act of adoration), and (vice-versa) man (as a benefit); also (by euphemism) to curse (God or the king, as treason):

**KJV** - <sup>x</sup> abundantly, <sup>x</sup> altogether, <sup>x</sup> at all, blaspheme, bless, congratulate, curse, <sup>x</sup> greatly, <sup>x</sup> indeed, kneel (down), praise, salute, <sup>x</sup> still, thank.

Zion – [OT:6726](#) צִיּוֹן **Tsiyown** (tsee-yone'); the same (regularly) as [OT:6725](#); Tsijon (as a permanent capital), a mountain of Jerusalem: **KJV** - Zion.

# Psalm 135 – Bless the LORD we Praise

(reference Psalm 115)

## Praise the LORD

### Servants

#### Psalm 135

<sup>1</sup> **Praise** ye the LORD [JEHOVAH]. **Praise** ye the name of the LORD [JEHOVAH]; **praise** Him, O ye servants [bondmen] of the LORD [JEHOVAH].

**Praise** – [OT:1984](#) לָלַל **halal** (haw-lal'); a primitive root; to be clear (orig. of sound, but usually of color); to shine; hence, to make a show, to boast; and thus to be (clamorously) foolish; to rave; causatively, to celebrate; also to stultify:

**KJV** - (make) boast (self), celebrate, commend, (deal, make), fool (-ish, -ly), glory, give [light], be (make, feignself) mad (against), give in marriage, [sing, be worthy of] praise, rage, renowned, shine.

#### Isaiah 42

<sup>8</sup> I am the LORD: that is my name: and **my glory will I not give to another, neither my praise to graven images.**

### Stand

#### Psalm 135

<sup>2</sup> **Ye that stand in the house of the LORD** [JEHOVAH], in the **courts of the house** of our God.

#### 1 Chronicles 23

<sup>30</sup> And to **stand every morning** to thank and **praise the LORD**, and likewise at even:

### Sing

#### Psalm 135

<sup>3</sup> **Praise the LORD** [JEHOVAH]; for **the LORD** [JEHOVAH] is good: **sing praises** unto His name; for **it is pleasant.**

#### Psalm 33

<sup>2</sup> **Praise the LORD** with harp: **sing unto Him** with the psaltery and an instrument of ten strings.

# Psalm 135 – Bless the LORD we Praise

(reference Psalm 115)

Select

## Psalm 135

<sup>4</sup>For the LORD [JEHOVAH] hath **chosen Jacob unto Himself**, and **Israel for His peculiar treasure.**

Peculiar treasure – [OT:5459](#) הַלְלוּ **cegullah** (seg-ool-law'); feminine passive participle of an unused root meaning to shut up; wealth (as closely shut up): **KJV** - jewel, peculiar (treasure), proper good, special.

## Exodus 19

<sup>5</sup>Now therefore, if ye will obey my voice indeed, and keep my covenant, then ye shall be a **peculiar treasure** unto me above all people: for all the earth is mine:

Peculiar treasure – [OT:5459](#) הַלְלוּ **cegullah** (seg-ool-law'); feminine passive participle of an unused root meaning to shut up; wealth (as closely shut up): **KJV** - jewel, peculiar (treasure), proper good, special.

## Deuteronomy 14

<sup>2</sup>For thou art an holy people unto the LORD thy God, and the LORD hath **chosen thee** to be a **peculiar people unto himself**, above all the nations that are upon the earth.

Peculiar – [OT:5459](#) הַלְלוּ **cegullah** (seg-ool-law'); feminine passive participle of an unused root meaning to shut up; wealth (as closely shut up): **KJV** - jewel, peculiar (treasure), proper good, special.

## Titus 2

<sup>14</sup>Who **gave Himself for us**, that He might **redeem us from all iniquity**, and **purify unto Himself a peculiar people**, zealous of good works.

Peculiar – [NT:4041](#) περιούσιος **periousios** (per-ee-oo'-see-os; from the present participle feminine of a compound of [NT:4012](#) and [NT:1510](#); being beyond usual, i.e. special (one's own): **KJV** - peculiar.

## 1 Peter 2

<sup>9</sup>But ye are a **chosen generation**, a **royal priesthood**, an **holy nation**, a **peculiar people**; that ye should **shew forth the praises of him who hath called you out of darkness into his marvellous light**;

Peculiar – [NT:4047](#) περιποίησις **peripoiesis** (per-ee-poy'-ay-sis); from [NT:4046](#); acquisition (the act or the thing); by extension, preservation: **KJV** - obtain (-ing), peculiar, purchased, possession, saving.

**Hallelujah!**

## Psalm 135 – Bless the LORD we Praise

(reference Psalm 115)

### Know the LORD

Above all gods

#### Psalm 135

<sup>5</sup> For I know that the LORD [JEHOVAH] is great, and that our Lord is above all gods.

#### Isaiah 12

<sup>4</sup> And in that day shall ye say, **Praise the LORD**, call upon His name, **declare His doings** among the people, **make mention that His name is exalted**.

#### Psalm 147

<sup>12</sup> **Praise [be clear, shine, boast, celebrate, rave about Him] the LORD**, O Jerusalem; **praise thy God**, O Zion.

### Sovereign over all

#### Psalm 135

<sup>6</sup> Whatsoever the LORD [JEHOVAH] pleased, that did He in **heaven**, and in **earth**, in the **seas**, and all **deep places**.

#### Romans 10

<sup>12</sup> For there is **no difference between the Jew and the Greek**: for the **same Lord over all** is rich unto all that call upon Him.

### Creator of all

#### Psalm 135

<sup>7</sup> He **causeth the vapours** to ascend from the ends of the earth; He **maketh lightnings** for the rain; He **bringeth the wind** out of His treasures.

#### Isaiah 43

<sup>15</sup> I am the LORD, your Holy One, **the creator** of Israel, your King.

### Romans 1 ...wicked

<sup>25</sup> Who changed the truth of God into a lie, and **worshipped and served the creature more than the Creator**, who is blessed for ever. Amen.

### Declared to all

#### Psalm 135

<sup>9</sup> Who **sent tokens and wonders** into the midst of thee, O Egypt, upon Pharaoh, and **upon all His servants**.

#### Psalm 107

<sup>8</sup> **Oh that men would praise the LORD** for His goodness, and for His wonderful works to the children of men!

# Psalm 135 – Bless the LORD we Praise

(reference Psalm 115)

## Mighty over all

### Psalm 135

<sup>8</sup> Who smote the firstborn of Egypt, both of man and beast.

### Psalm 135

<sup>10</sup> Who smote great nations, and slew mighty kings;

### Psalm 135

<sup>11</sup> Sihon king of the Amorites, and Og king of Bashan, and all the kingdoms of Canaan:

## Judge over all

### The heritage of the LORD

### Psalm 135

<sup>12</sup> And gave their land for an heritage, an heritage unto Israel His people.

### The memorial of the LORD

### Psalm 135

<sup>13</sup> Thy name, O LORD [JEHOVAH], endureth for ever; and thy memorial, O LORD [JEHOVAH], throughout all generations.

### The righteous Judge

### Psalm 135

<sup>14</sup> For the LORD [JEHOVAH] will judge His people, and He will repent Himself concerning His servants.

## Character of the Adulterous

### Psalm 135

<sup>15</sup> The idols of the heathen are silver and gold, the work of men's hands.

### Psalm 135

<sup>16</sup> They have mouths, but they speak not; eyes have they, but they see not;

### Psalm 135

<sup>17</sup> They have ears, but they hear not; neither is there any breath in their mouths.

### Psalm 135

<sup>18</sup> They that make them are like unto them: so is every one that trusteth in them.

## **Psalm 135 – Bless the LORD we Praise**

(reference Psalm 115)

### **Bless the LORD**

#### **Psalm 135**

<sup>19</sup> **Bless the LORD** [JEHOVAH], O house of Israel: bless the LORD [JEHOVAH], O house of Aaron:

#### **Psalm 135**

<sup>20</sup> **Bless the LORD** [JEHOVAH], O house of Levi: ye that fear the LORD [JEHOVAH], bless the LORD [JEHOVAH].

#### **Psalm 135**

<sup>21</sup> **Blessed be the LORD** [JEHOVAH] out of Zion, which dwelleth at Jerusalem. **Praise ye the LORD** [JEHOVAH].

## Psalm 136

### Psalm 136

<sup>1</sup>O give thanks unto the LORD; for he is good: **for his mercy endureth for ever.**

### Psalm 136

<sup>2</sup>O give thanks unto the God of gods: **for His mercy endureth for ever.**

### Psalm 136

<sup>3</sup>O give thanks to the Lord of lords: **for His mercy endureth for ever.**

### Psalm 136

<sup>4</sup>To him who alone doeth great wonders: **for His mercy endureth for ever.**

### Psalm 136

<sup>5</sup>To him that by wisdom made the heavens: **for His mercy endureth for ever.**

### Psalm 136

<sup>6</sup>To him that stretched out the earth above the waters: **for His mercy endureth for ever.**

### Psalm 136

<sup>7</sup>To him that made great lights: **for His mercy endureth for ever:**

### Psalm 136

<sup>8</sup>The sun to rule by day: **for His mercy endureth for ever:**

### Psalm 136

<sup>9</sup>The moon and stars to rule by night: **for His mercy endureth for ever.**

### Psalm 136

<sup>10</sup>To him that smote Egypt in their firstborn: **for His mercy endureth for ever:**

### Psalm 136

<sup>11</sup>And brought out Israel from among them: **for His mercy endureth for ever:**

### Psalm 136

<sup>12</sup>With a strong hand, and with a stretched out arm: **for His mercy endureth for ever.**

### Psalm 136

<sup>13</sup>To him which divided the Red sea into parts: **for His mercy endureth for ever:**

### Psalm 136

<sup>14</sup>And made Israel to pass through the midst of it: **for His mercy endureth for ever:**

### Psalm 136

<sup>15</sup>But overthrew Pharaoh and his host in the Red sea: **for His mercy endureth for ever.**

### Psalm 136

## Psalm 136

<sup>16</sup> To him which led his people through the wilderness: **for His mercy endureth for ever.**

### Psalm 136

<sup>17</sup> To him which smote great kings: **for His mercy endureth for ever:**

### Psalm 136

<sup>18</sup> And slew famous kings: **for His mercy endureth for ever:**

### Psalm 136

<sup>19</sup> Sihon king of the Amorites: **for His mercy endureth for ever:**

### Psalm 136

<sup>20</sup> And Og the king of Bashan: **for His mercy endureth for ever:**

### Psalm 136

<sup>21</sup> And gave their land for an heritage: **for His mercy endureth for ever:**

### Psalm 136

<sup>22</sup> Even an heritage unto Israel his servant: **for His mercy endureth for ever.**

### Psalm 136

<sup>23</sup> Who remembered us in our low estate: **for His mercy endureth for ever:**

### Psalm 136

<sup>24</sup> And hath redeemed us from our enemies: **for His mercy endureth for ever.**

### Psalm 136

<sup>25</sup> Who giveth food to all flesh: **for His mercy endureth for ever.**

### Psalm 136

<sup>26</sup> O give thanks unto the God of heaven: **for His mercy endureth for ever.**

## The LORD's Revenge

### Psalm 137

<sup>1</sup> By the rivers of Babylon, there we sat down, yea, we wept, when we remembered Zion.

Babylon - [OT:894](#) בָּבֶל **Babel** (baw-bel'); from [OT:1101](#); confusion; Babel (i.e. Babylon), including Babylonia and the Babylonian empire:

**KJV** - Babel, Babylon.

Sat down - [OT:3427](#) יָשָׁב **yashab** (yaw-shab'); a primitive root; properly, to sit down (specifically as judge. in ambush, in quiet); by implication, to dwell, to remain; causatively, to settle, to marry:

**KJV** - (make to) abide (-ing), continue, (cause to, make to) dwell (-ing), ease self, endure, establish, <sup>x</sup> fail, habitation, haunt, (make to) inhabit (-ant), make to keep [house], lurking, <sup>x</sup> marry (-ing), (bring again to) place, remain, return, seat, set (-tle), (down-) sit (-down, still, -ting down, -ting [place] -uate), take, tarry.

### Psalm 137

<sup>2</sup> We hanged [suspended] our harps upon the willows in the midst thereof.

Harps - [OT:3658](#) כַּנּוֹר **kinnowr** (kin-nore'); from a unused root meaning to twang; a harp: -harp.

### Psalm 137

<sup>3</sup> For there they that carried us away [transported us away into] captive required [request] of us a song; and they that wasted us required of us mirth, saying, Sing us one of the songs of Zion.

Wasted - [OT:8437](#) הוֹלֵל **towlal** (to-lawl'); from [OT:3213](#); causing to howl, i.e. an oppressor: **KJV** - that wasted.

Mirth - [OT:8057](#) שִׂמְחָה **simchah** (sim-khaw'); from [OT:8056](#); blithesomeness or glee, (religious or festival):

**KJV** - <sup>x</sup> exceeding (-ly), gladness, joy (-fulness), mirth, pleasure, rejoice (-ing).

### Psalm 137

<sup>4</sup> How shall we sing the LORD's song in a strange [foreign] land?

### Psalm 137

<sup>5</sup> If I forget thee, O Jerusalem, let my right hand forget her cunning.

Forget - [OT:7911](#) שָׁכַח **shakach** (shaw-kakh'); or **shakeach** (shaw-kay'-akh); a primitive root; to mislay, i.e. to be oblivious of, from want of memory or attention: **KJV** - <sup>x</sup> at all, (cause to) forget.

Right hand - [OT:3225](#) יָמִיַן **yamiyn** (yaw-meen'); from [OT:3231](#); the right hand or side (leg, eye) of a person or other object (as the stronger and more dexterous); locally, the south: **KJV** - <sup>+</sup> left-handed, right (hand, side), south.

## The LORD's Revenge

### Psalm 137

<sup>6</sup> If I do not remember thee, let my tongue cleave [cling] to the roof of my mouth [palate]; if I prefer not Jerusalem above my chief joy.

Jerusalem - [OT:3389](#) יְרוּשָׁלַיִם **Yeruwshalaim** (yer-oo-shaw-lah'-im); rarely **Yeruwshalayim** (yer-oo- shaw-lah'-yim); a dual (in allusion to its two main hills [the true pointing, at least of the former reading, seems to be that of [OT:3390](#)]); probably from (the passive participle of) [OT:3384](#) and [OT:7999](#); founded peaceful; Jerushalaim or Jerushalem, the capital city of Palestine:  
**KJV** - Jerusalem.

### Psalm 137

<sup>7</sup> Remember, O LORD [Jehovah], the children of Edom in the day of Jerusalem; who said, Rase it, rase it, even to the foundation thereof.

Edom - [OT:123](#) אֱדוֹם **'Edom** (ed-ome'); or (fully) **'Edowm** (ed-ome'); from [OT:122](#); red [see [Gen 25:25](#)]; Edom, the elder twin-brother of Jacob; hence the region (Idumaea) occupied by him: **KJV** - Edom, Edomites, Idumea.

Rase - [OT:6168](#) עָרָה **'arah** (aw-raw'); a primitive root; to be (causatively, make) bare; hence, to empty, pour out, demolish:  
**KJV** - leave destitute, discover, empty, make naked, pour (out), rase, spreadself, uncover.

### Psalm 137

<sup>8</sup> O daughter of Babylon, who art to be destroyed; happy shall he be, that rewardeth thee as thou hast served [treated] us.

Destroyed - [OT:7703](#) שָׁדַד **shadad** (shaw-dad'); a primitive root; properly, to be burly, i.e. (figuratively) powerful (passively, impregnable); by implication, to ravage:  
**KJV** - dead, destroy (-er), oppress, robber, spoil (-er), <sup>x</sup>utterly, (lay) waste.

### Psalm 137

<sup>9</sup> Happy shall he be, that taketh and dasheth thy little ones [sucklings] against the stones.

Dasheth - [OT:5310](#) נָפַח **naphats** (naw-fats'); a primitive root; to dash to pieces, or scatter:  
**KJV** - be beaten in sunder, break (in pieces), broken, dash (in pieces), cause to be discharged, dispersed, be overspread, scatter.

### Isaiah 59

<sup>17</sup> For he put on righteousness as a breastplate, and an helmet of salvation upon his head; and he put on the garments of vengeance for clothing, and was clad with zeal as a cloak.

<sup>18</sup> According to their deeds, accordingly he will repay, fury to his adversaries, recompence to his enemies; to the islands he will repay recompence.

<sup>19</sup> So shall they fear the name of the LORD from the west, and his glory from the rising of the sun. When the enemy shall come in like a flood, the Spirit of the LORD shall lift up a standard against him.

# Psalm 138 – Sing in the Ways of the LORD

## Psalm 138

<sup>1</sup> I will **praise** thee with my whole heart: before the gods will I **sing praise** unto thee.

**Praise** – [OT:3034](#) יָדָהּ **yadah** (yaw-daw'); a primitive root; used only as denominative from [OT:3027](#); literally, to use (i.e. hold out) the hand; physically, to throw (a stone, an arrow) at or away; especially to revere or worship (with extended hands); intensively, to bemoan (by wringing the hands): **KJV** - cast (out), (make) confess (-ion), praise, shoot, (give) thank (-ful, -s, -sgiving).

**Sing praise** – [OT:2167](#) זָמַר **zamar** (zaw-mar'); a primitive root [perhaps ident. with [OT:2168](#) through the idea of striking with the fingers]; properly, to touch the strings or parts of a musical instrument, i.e. play upon it; to make music, accompanied by the voice; hence to celebrate in song and music: **KJV** - give praise, sing forth praises, psalms.

## Judges 5

<sup>3</sup> Hear, O ye kings; give ear, O ye princes; I, even I, will sing unto the LORD; **I will sing praise to the LORD God of Israel.**

## Psalm 7

<sup>17</sup> **I will praise the LORD according to his righteousness: and will sing praise to the name of the LORD most high.**

## Psalm 9

<sup>2</sup> **I will be glad and rejoice in thee: I will sing praise to thy name, O thou most High.**

## Hebrews 2

<sup>11</sup> For both he that sanctifieth and they who are sanctified are all of one: for which cause he is not ashamed to call them brethren,

<sup>12</sup> Saying, **I will declare thy name unto my brethren, in the midst of the church will I sing praise unto thee.**

## Psalm 147

<sup>7</sup> **Sing unto the LORD with thanksgiving; sing praise** upon the harp unto our God:

## Psalm 138 – Sing in the Ways of the LORD

### Psalm 138

<sup>2</sup> I will **worship** toward thy holy temple, and praise thy name for thy **lovingkindness** [mercy] and for thy **truth**: for thou hast **magnified thy Word** above [according to] all thy **name**.

**Worship** – [OT:7812](#) שָׁחָה **shachah** (shaw-khaw'); a primitive root; to depress, i.e. prostrate (especially reflexive, in homage to royalty or God):

**KJV** - bow (self) down, crouch, fall down (flat), humbly beseech, do (make) obeisance, do reverence, make to stoop, worship.

**Lovingkindness** – [OT:2617](#) חֶסֶד **checed** (kheh'-sed); from [OT:2616](#); kindness; by implication (towards God) piety: rarely (by opposition) reproof, or (subject.) beauty:

**KJV** - favour, good deed (-liness, -ness), kindly, (loving-) kindness, merciful (kindness), mercy, pity, reproach, wicked thing.

**Truth** – [OT:571](#) אֱמֶת **'emeth** (eh'-meth); contracted from [OT:539](#); stability; (figuratively) certainty, truth, trustworthiness:

**KJV** - assured (-ly), establishment, faithful, right, sure, true (-ly, -th), verity.

**Magnified** – [OT:1431](#) גָּדַל **gadal** (gaw-dal'); a primitive root; properly, to twist [compare [OT:1434](#)], i.e. to be (causatively make) large (in various senses, as in body, mind, estate or honor, also in pride):

**KJV** - advance, boast, bring up, exceed, excellent, be (-come, do, give, make, wax), great (-er, come to ... estate, + things), grow (up), increase, lift up, magnify (-ifical), be much set by, nourish (up), pass, promote, proudly [spoken], tower.

**Word** – [OT:561](#) אָמַר **'emer** (ay'-mer; from [OT:559](#); something said:

**KJV** - answer, <sup>x</sup> appointed unto him, saying, speech, word.

**Name** – [OT:8034](#) שֵׁם **shem** (shame); a primitive word [perhaps rather from [OT:7760](#) through the idea of definite and conspicuous position; compare [OT:8064](#)]; an appellation, as a mark or memorial of individuality; by implication honor, authority, character: **KJV** - fame, named, renown, report.

### Psalm 69

<sup>30</sup> I will **praise the name of God with a song**, and will **magnify Him with thanksgiving**.

### Ezekiel 38

<sup>23</sup> **Thus will I magnify myself, and sanctify myself**; and I will be known in the eyes of many nations, and they shall know that **I am the LORD**.

## Psalm 138 – Sing in the Ways of the LORD

### Psalm 138

<sup>3</sup> In the day when I cried thou answeredst me, and **strengthenedst** [urge] me with **strength** in my **soul**.

**Strengthenedst** – [OT:7292](#) רָהַב **rahab** (raw-hab'); a primitive root; to urge severely, i.e. (figuratively) importune, embolden, capture, act insolently:

**KJV** - overcome, behaveself proudly, make sure, strengthen.

**Strength** – [OT:5797](#) עֹז **`oz** (oze); or (fully) **`owz** (oze); from [OT:5810](#); strength in various applications (force, security, majesty, praise):

**KJV** - boldness, loud, might, power, strength, strong.

**Soul** – [OT:5315](#) נֶפֶשׁ **nephesh** (neh'-fesh); from [OT:5314](#); properly, a breathing creature, i.e. animal of (abstractly) vitality; used very widely in a literal, accommodated or figurative sense (bodily or mental):

**KJV** - any, appetite, beast, body, breath, creature, <sup>x</sup> dead (-ly), desire, <sup>x</sup> [dis-] contented, <sup>x</sup> fish, ghost, <sup>+</sup> greedy, he, heart (-y), (hath, <sup>x</sup> jeopardy of) life (X in jeopardy), lust, man, me, mind, mortally, one, own, person, pleasure, (her-, him-, my-, thyself-), them (your)- selves, <sup>+</sup> slay, soul, <sup>+</sup> tablet, they, thing, (X she) will, <sup>x</sup> would have it.

### Psalm 138

<sup>4</sup> All the **kings of the earth shall praise thee**, O LORD, when they **hear the Words of thy mouth**.

### Psalm 138

<sup>5</sup> Yea, they shall **sing in the ways of the LORD**: for **great is the glory of the LORD**.

**Sing** – [OT:7891](#) שָׁיַר **shiyr** (sheer); or (the original form) shuwr ([1 Sam 18:6](#)) (shoor); a primitive root [identical with [OT:7788](#) through the idea of strolling minstrelsy]; to sing:

**KJV** - behold [by mistake for [OT:7789](#)], sing (-er, -ing man, -ing woman).

**Ways** – [OT:1870](#) דֶּרֶךְ **derek** (deh'-rek); from [OT:1869](#); a road (as trodden); figuratively, a course of life or mode of action, often adverb:

**KJV** - along, away, because of, <sup>+</sup> by, conversation, custom, [east-] ward, journey, manner, passenger, through, toward, [high-] [path-] way [-side], whither [-soever].

### Revelation 15

<sup>3</sup> And **they sing the song of Moses** the servant of God, and the song of the Lamb, saying, Great and **marvellous are thy works**, Lord God Almighty; just and **true are thy ways**, thou King of saints.

## Psalm 138 – Sing in the Ways of the LORD

### Psalm 138

<sup>6</sup> Though the LORD be high, yet hath He **respect unto the lowly**: but **the proud** [elevated, powerful, arrogant] **He knoweth afar off**.

**Respect** – [OT:7200](#) רָאָה **ra'ah** (raw-aw'); a primitive root; to see, literally or figuratively (in numerous applications, direct and implied, transitive, intransitive and causative):

**KJV** - advise self, appear, approve, behold, <sup>x</sup> certainly, consider, discern, (make to) enjoy, have experience, gaze, take heed, <sup>x</sup> indeed, <sup>x</sup> joyfully, lo, look (on, one another, one on another, one upon another, out, up, upon), mark, meet, <sup>x</sup> be near, perceive, present, provide, regard, (have) respect, (fore-, cause to, let) see, shew (self), <sup>x</sup> sight of others, (e-) spy, stare, <sup>x</sup> surely, <sup>x</sup> think, view, visions.

### Exodus 2

<sup>25</sup> And God **looked upon the children of Israel**, and **God had respect unto [acknowledged] them**.

[OT:3045](#) יָדָע **yada`** (yaw-dah'); a primitive root; to know (properly, to ascertain by seeing); used in a great variety of senses, figuratively, literally, euphemistically and inferentially (including observation, care, recognition; and causatively, instruction, designation, punishment, etc.) [as follow]:

**KJV** - acknowledge, acquaintance (-ted with), advise, answer, appoint, assuredly, be aware, [un-] awares, can [-not], certainly, comprehend, consider, <sup>x</sup> could they, cunning, declare, be diligent, (can, cause to) discern, discover, endued with, familiar friend, famous, feel, can have, be [ig-] norant, instruct, kinsfolk, kinsman, (cause to let, make) know, (come to give, have, take) knowledge, have [knowledge], (be, make, make to be, makeself) known, + be learned, + lie by man, mark, perceive, privy to, <sup>x</sup> prognosticator, regard, have respect, skilful, shew, can (man of) skill, be sure, of a surety, teach, (can) tell, understand, have [understanding], <sup>x</sup> will be, wist, wit, wot.

### 2 Kings 13

<sup>23</sup> And **the LORD was gracious unto them, and had compassion on them, and had respect unto [beheld and looked upon, show affection toward] them**, because of his covenant with Abraham, Isaac, and Jacob, and would not destroy them, neither cast he them from his presence as yet.

## Psalm 138 – Sing in the Ways of the LORD

### Psalm 138

<sup>7</sup> Though I walk in the midst of **trouble**, thou wilt **revive me**: thou shalt stretch forth thine hand against the wrath of mine enemies, and thy **right hand** shall save me.

**Trouble** – [OT:6869](#) טַרְסָרָה **tsarah** (tsaw-raw'); feminine of [OT:6862](#); tightness (i.e. figuratively, trouble); transitively, a female rival:

**KJV** - adversary, adversity, affliction, anguish, distress, tribulation, trouble.

**Revive** – [OT:2421](#) חַיָּה **chayah** (khaw-yaw'); a primitive root [compare [OT:2331](#), [OT:2421](#)]; to live, whether literally or figuratively; causatively, to revive:

**KJV** - keep (leave, make) alive, <sup>x</sup>certainly, give (promise) life, (let, suffer to) live, nourish up, preserve (alive), quicken, recover, repair, restore (to life), revive, (X God) save (alive, life, lives), <sup>x</sup>surely, be whole.

**Right hand** – [OT:3225](#) יָמִיַּן **yamiyn** (yaw-meen'); from [OT:3231](#); the right hand or side (leg, eye) of a person or other object (as the stronger and more dexterous); locally, the south: **KJV** - <sup>+</sup>left-handed, right (hand, side), south.

### Psalm 138

<sup>8</sup> The LORD will perfect [end, complete] that which concerneth [is about] me: thy **mercy**, O LORD, **endureth for ever**: **forsake** [cease] not the **works** of thine own hands.

**Mercy** – [OT:2617](#) חֶסֶד **checed** (kheh'-sed); from [OT:2616](#); kindness; by implication (towards God) piety: rarely (by opposition) reproof, or (subject.) beauty:

**KJV** - favour, good deed (-liness, -ness), kindly, (loving-) kindness, merciful (kindness), mercy, pity, reproach, wicked thing.

**Forsake** – [OT:7503](#) רָפָה **raphah** (raw-faw'); a primitive root; to **slacken** (in many applications, literal or figurative):

**KJV** - abate, cease, consume, draw [toward evening], fail, (be) faint, be (wax) feeble, forsake, idle, leave, let alone (go, down), (be) slack, stay, be still, be slothful, (be) weak (-en). See [OT:7495](#).

**Works** – [OT:4639](#) מַעֲשֵׂה **ma`aseh** (mah-as-eh'); from [OT:6213](#); an action (good or bad); generally, a transaction; abstractly, activity; by implication, a product (specifically, a poem) or (generally) property:

**KJV** - act, art, <sup>+</sup>bakemeat, business, deed, do (-ing), labor, thing made, ware of making, occupation, thing offered, operation, possession, <sup>x</sup>well, ([handy-, needle-, net-]) work (ing, -manship), wrought.

*Thus will I sing in the Ways of the LORD*

## Psalm 139 God's all or nothing

### 1. God knows all things

#### Psalm 139

<sup>1</sup> O lord, thou hast searched me, and known me.

Searched – OT:2713 – chaqar (khaw-kar'); a primitive root; properly, to penetrate; hence, to examine intimately: KJV - find out, (make) search (out), seek (out), sound, try.

Known – OT:3045 – yada` (yaw-dah'); a primitive root; to know (properly, to ascertain by seeing); used in a great variety of senses, figuratively, literally, euphemistically and inferentially (including observation, care, recognition; and *causatively*, instruction, designation, punishment, etc.) [as follow]: KJV - acknowledge, acquaintance (-ted with), advise, answer, appoint, assuredly, be aware, [un-] awares, can [-not], certainly, comprehend, consider, X could they, cunning, declare, be diligent, (can, cause to) discern, discover, endued with, familiar friend, famous, feel, can have, be [ig-] norant, instruct, kinsfolk, kinsman, (cause to let, make) know, (come to give, have, take) knowledge, have [knowledge], (be, make, make to be, makeself) known, + be learned, + lie by man, mark, perceive, privy to, X prognosticator, regard, have respect, skilful, shew, can (man of) skill, be sure, of a surety, teach, (can) tell, understand, have [understanding], X will be, wist, wit, wot.

<sup>2</sup> Thou knowest my downsitting and mine uprising, thou understandest my thought afar off.

Downsitting – OT:3427 – yashab (yaw-shab'); a primitive root; properly, to sit down (specifically as judge. in ambush, in quiet); by implication, to dwell, to remain; causatively, to settle, to marry:

KJV - (make to) abide (-ing), continue, (cause to, make to) dwell (-ing), easeself, endure, establish, X fail, habitation, haunt, (make to) inhabit (-ant), make to keep [house], lurking, X marry (-ing), (bring again to) place, remain, return, seat, set (-tle), (down-) sit (-down, still, -ting down, -ting [place] -uate), take, tarry.

Uprising – OT:6965 – quwm (koom); a primitive root; to rise (in various applications, literal, figurative, intensive and causative):

KJV - abide, accomplish, X be clearer, confirm, continue, decree, X be dim, endure, X enemy, enjoin, get up, make good, help, hold, (help to) lift up (again), make, X but newly, ordain, perform, pitch, raise (up), rear (up), remain, (a-) rise (up) (again, against), rouse up, set (up), (e-) stablish, (make to) stand (up), stir up, strengthen, succeed, (as-, make) sure (-ly), (be) up (-hold, -rising).

Understandest – OT:995 – biyn (bene); a primitive root; to separate mentally (or distinguish), i.e.(generally) understand:

KJV - attend, consider, be cunning, diligently, direct, discern, eloquent, feel, inform, instruct, have intelligence, know, look well to, mark, perceive, be prudent, regard, (can) skill (-full), teach, think, (cause, make to, get, give, have) understand (-ing), view, (deal) wise (-ly, man).

Thought – OT:7454 – rea` (ray'-ah); from OT:7462; a thought (as association of ideas):

KJV - thought.

...from – OT:7462 – ra` ah (raw-aw'); a primitive root; to tend a flock; i.e. pasture it; intransitively, to graze (literally or figuratively); generally to rule; by extension, to associate with (as a friend):

KJV - X break, companion, keep company with, devour, eat up, evil entreat, feed, use as a friend, make friendship with, herdman, keep [sheep]-), pastor, + shearing house, shepherd, wander, waste.

afar off – OT:7350 – rachowq (raw-khoke'); or rachoq (raw-khoke'); from OT:7368; remote, literally or figuratively, of place or time; specifically, precious; often used adverbially (with preposition):

KJV - (a-) far (abroad, off), long ago, of old, space, great while to come.

...from – OT:7368 – rachaq (raw-khak'); a primitive root; to widen (in any direction), i.e.

(intransitively) recede or (transitively) remove (literally or figuratively, of place or relation):

KJV - (a-, be, cast, drive, get, go, keep [self], put, remove, be too, [wander], withdraw) far (away, off), loose, X refrain, very, (be) a good way (off).

## Psalm 139

<sup>3</sup> Thou compasses my path [route we travel in our life] and my lying down, and art acquainted with all my ways.

Compasses – OT:2219 – zarah (zaw-raw'); a primitive root [compare OT:2114]; to toss about; by implication, to diffuse, winnow:

KJV - cast away, compass, disperse, fan, scatter (away), spread, strew, winnow.

Lying down – OT:7252 – reba` (reh'-bah); from OT:7250; prostration (for sleep): KJV - lying down.

Acquainted – OT:5532 – cakan (saw-kan'); a primitive root; to be familiar with; by implication, to minister to, be serviceable to, be customary:

KJV - acquaint (self), be advantage, X ever, (be, [un-]) profit (-able), treasurer, be wont.

All – OT:3605 – kol (kole); or (Jer 33:8) kowl (kole); from OT:3634; properly, the whole; hence, all, any or every (in the singular only, but often in a plural sense):

KJV - (in) all (manner, [ye]), altogether, any (manner), enough, every (one, place, thing), howsoever, as many as, [no-] thing, ought, whatsoever, (the) whole, whoso (-ever).

Ways – OT:1870 – derek (deh'-rek); from OT:1869; a road (as trodden); figuratively, a course of life or mode of action, often adverb:

KJV - along, away, because of, + by, conversation, custom, [east-] ward, journey, manner, passenger, through, toward, [high-] [path-] way [-side], whither [-soever].

...from – OT:1869 – darak (daw-rak'); a primitive root; to tread; by implication, to walk; also to string a bow (by treading on it in bending):

KJV - archer, bend, come, draw, go (over), guide, lead (forth), thresh, tread (down), walk.

<sup>4</sup> For [consequently] there is not a word in my tongue, but, lo, O LORD, thou knowest it altogether [kol (kole) – (as in vs 3)].

There is not – OT:369 – 'ayin (ah'-yin); as if from a primitive root meaning to be nothing or not exist; a non-entity; generally used as a negative particle:

KJV - else, except, fail, [father-] less, be gone, in [-curable], neither, never, no (where), none, nor, (any, thing), not, nothing, to nought, past, un (-searchable), well-nigh, without. Compare OT:370.

Word – OT:4405 – millah (mil-law'); from OT:4448 (plural masculine as if from milleh (mil-leh')); a word; collectively, a discourse; figuratively, a topic:

KJV - + answer, by-word, matter, any thing (what) to say, to speak (-ing), speak, talking, word.

Tongue – OT:3956 – lashown (law-shone'); or lashon (law-shone'); also (in plural) feminine leshonah (lesh-o-naw'); from OT:3960; the tongue (of man or animals), used literally (as the instrument of licking, eating, or speech), and figuratively (speech, an ingot, a fork of flame, a cove of water):

KJV - + babbler, bay, + evil speaker, language, talker, tongue, wedge.

### **Psalm 139**

<sup>5</sup> Thou hast beset me behind and before, and laid thine hand upon me.

Beset – OT:6696 – tsuwr (tsoor); a primitive root; to cramp, i.e. confine (in many applications, literally and figuratively, formative or hostile):

KJV - adversary, assault, beset, besiege, bind (up), cast, distress, fashion, fortify, inclose, lay siege, put up in bags.

Behind – OT:268 – 'achowr (aw-khore'); or (shortened) 'achor (aw-khore'); from OT:299; the hinder part; hence (adverb) behind, backward; also (as facing north) the West:

KJV - after (-ward), back (part, -side, -ward), hereafter, (be-) hind (-er part), time to come, without.

...from – OT:299 – 'Achiyra` (akh-ee-rah'); from OT:251 and OT:7451; brother of wrong; Achira, an Israelite: KJV - Ahira.

...from – OT:7451 – ra` (rah); from OT:7489; bad or (as noun) evil (natural or moral):

KJV - adversity, affliction, bad, calamity, + displeasure (-ure), distress, evil ([-favouredness], man, thing), + exceedingly, X great, grief (-vous), harm, heavy, hurt (-ful), ill (favoured), + mark, mischief (-vous), misery, naught (-ty), noisome, + not please, sad (-ly), sore, sorrow, trouble, vex, wicked (-ly, -ness, one), worse (-st), wretchedness, wrong. [Incl. feminine ra` ah; as adjective or noun.].

Before – OT:6924 – qedem (keh'-dem); or qedmah (kayd'-maw); from OT:6923; the front, of place (absolutely, thefore part, relatively the East) or time (antiquity); often used adverbially (before, anciently, eastward):

KJV - aforetime, ancient (time), before, east (end, part, side, -ward), eternal, X ever (-lasting), forward, old, past. Compare OT:6926.

...from – OT:6923 – qadam (kaw-dam'); a primitive root; to project (oneself), i.e. precede; hence, to anticipate, hasten, meet (usually for help): KJV - come (go, [flee]) before, + disappoint, meet, prevent.

### **Psalm 103**

<sup>12</sup> As far as the east is from the west, so far hath he removed our transgressions from us.

### **Isaiah 43**

<sup>5</sup> Fear not: for I am with thee: I will bring thy seed from the east, and gather thee from the west;

### **Matthew 8**

<sup>11</sup> And I say unto you, That many shall come from the east and west, and shall sit down with Abraham, and Isaac, and Jacob, in the kingdom of heaven.

The words behind and before have to do with from the beginning of my life to the end of my life I am stuck between the two with no way to retreat and no way to avoid the inevitable: death.

Laid – OT:7896 – shiyth (sheeth); a primitive root; to place (in a very wide application):

KJV - apply, appoint, array, bring, consider, lay (up), let alone, X look, make, mark, put (on), + regard, set, shew, be stayed, X take.

Hand – OT:3709 – kaph (kaf); from OT:3721; the hollow hand or palm (so of the paw of an animal, of the sole, and even of the bowl of a dish or sling, the handle of a bolt, the leaves of a palm-tree); figuratively, power:

KJV - branch, + foot, hand ([-ful], -dle, [-led]), hollow, middle, palm, paw, power, sole, spoon.

...from – OT:3721 – kaphaph (kaw-faf'); a primitive root; to curve: KJV - bow down (self).

## Psalm 139

<sup>6</sup> Such knowledge is too wonderful for me; it is high, I cannot attain unto it.

Knowledge – OT:1847 – da`ath (dah'-ath); from OT:3045; knowledge:

KJV - cunning, [ig-] norantly, know (-ledge), [un-] awares (wittingly).

Wonderful – OT:6383 – pil'iy (pil-ee'); or paliy' (paw-lee'); from OT:6381; remarkable:

KJV - secret, wonderful.

...from – OT:6381 – pala' (paw-law'); a primitive root; properly, perhaps to separate, i.e. distinguish (literally or figuratively); by implication, to be (causatively, make) great, difficult, wonderful:

KJV - accomplish, (arise ... too, be too) hard, hidden, things too high, (be, do, do a, shew) marvelous (-ly, -els, things, work), miracles, perform, separate, make singular, (be, great, make) wonderful (-ers, -ly, things, works), wondrous (things, works, -ly).

High – OT:7682 – sagab (saw-gab'); a primitive root; to be (causatively, make) lofty, especially

**inaccessible**; by implication, safe, strong; used literally and figuratively KJV - defend, exalt, be excellent, (be, set on) high, lofty, be safe, set up (on high), be too strong.

### **Job 36 (Elihu speaks a lie!)**

<sup>26</sup> Behold, God is great, and we know him not, neither can the number of his years be searched out.

### **Jeremiah 5 (Jobs friends are as those who seek the wisdom of men)**

<sup>5</sup> I will get me unto the great men, and will speak unto them; for they have known the way of the LORD, and the judgment of their God:

I cannot attain unto it – I am not able to know by myself what God knows...and I cannot do anything about it either...

### **God turns our heart toward him**

#### **1 Kings 18**

<sup>37</sup> Hear me, O LORD, hear me, that this people may know that thou art the LORD God, and that thou hast turned their heart back again.

### **Help us to know our hearts**

#### **Deuteronomy 8**

<sup>2</sup> And thou shalt remember all the way which the LORD thy God led thee these forty years in the wilderness, to humble thee, and to prove thee, to know what was in thine heart, whether thou wouldest keep his commandments, or no.

### **God places the his heart within us to serve him**

#### **1 Chronicles 28**

<sup>9</sup> And thou, Solomon my son, know thou the God of thy father, and serve him with a perfect heart and with a willing mind: for the LORD searcheth all hearts, and understandeth all the imaginations of the thoughts: if thou seek him, he will be found of thee; but if thou forsake him, he will cast thee off for ever.

### **God's heart is for you to know him**

#### **Jeremiah 24**

<sup>7</sup> And I will give them an heart to know me, that I am the LORD: and they shall be my people, and I will be their God: for they shall return unto me with their whole heart.

#### **Acts 1**

<sup>23</sup> And they appointed two, Joseph called Barsabas, who was surnamed Justus, and Matthias.

<sup>24</sup> And they prayed, and said, Thou, Lord, which knowest the hearts of all men, shew whether of these two thou hast chosen,

<sup>25</sup> That he may take part of this ministry and apostleship, from which Judas by transgression fell, that he might go to his own place.

#### **Jeremiah 17**

<sup>9</sup> The heart is deceitful above all things, and desperately wicked: who can know it?

**2. God is present everywhere  
(we cannot avoid God)**

**Psalm 139**

**We cannot avoid God in this life...**

**Everywhere in our life (past, present, future)**

<sup>7</sup> Whither shall I go from thy spirit? or whither shall I flee from thy presence?

**We cannot avoid God in death...**

**In heaven...and in hades**

<sup>8</sup> If I ascend up into heaven, thou art there: if I make my bed in hell, behold, thou art there.  
Hell - OT:7585 – she'owl (sheh-ole'); or sheol (sheh-ole'); from OT:7592; Hades or the world of the dead (as if a subterranean retreat), including its accessories and inmates:  
KJV - grave, hell, pit.

**We cannot avoid God in the world...**

**No mater how high or how deep as on land or sea**

<sup>9</sup> If I take the wings of the morning, and dwell in the uttermost parts of the sea;

**We cannot avoid God's sovereignty...**

**His hand is leading and security**

<sup>10</sup> Even there shall thy hand lead me, and thy right hand shall hold me.

**We cannot avoid God in the darkness...**

**He is in darkness**

<sup>11</sup> If I say, Surely the darkness shall cover me; even the night shall be light about me.

**We cannot avoid God's light...**

**It is not dark to God who created light and darkness**

<sup>12</sup> Yea, the darkness hideth not from thee; but the night shineth as the day: the darkness and the light are both alike to thee.

...it is in the darkness that he has hid himself...

**John 12**

<sup>36</sup> While ye have light, believe in the light, that ye may be the children of light. These things spake Jesus, and departed, and did hide himself from them.

### 3. God's power in the formation of man

#### Psalm 139

<sup>13</sup> For thou hast possessed my reins: thou hast covered me in my mother's womb.

Possessed – OT:7069 – qanah (kaw-naw'); a primitive root; to erect, i.e. create; by extension, to procure, especially by purchase (causatively, sell); by implication to own:

KJV - attain, buy (-er), teach to keep cattle, get, provoke to jealousy, possess (-or), purchase, recover, redeem, X surely, X verily.

Reins – OT:3629 – kilyah (kil-yaw'); feminine of OT:3627 (only in the plural); a kidney (as an essential organ); figuratively, the mind (as the interiorself): KJV - kidneys, reins.

...from – OT:3627 – keliy (kel-ee'); from OT:3615; something prepared, i.e. any apparatus (as an implement, utensil, dress, vessel or weapon):

KJV - armour ([bearer]), artillery, bag, carriage, + furnish, furniture, instrument, jewel, that is made of, X one from another, that which pertaineth, pot, + psaltery, sack, stuff, thing, tool, vessel, ware, weapon, + whatsoever.

Covered – OT:5526 – cakak (saw-kak'); or sakak (Ex 33:22) (saw-kak'); a primitive root; properly, to entwine as a screen; by implication, to fence in, cover over, (figuratively) protect:

KJV - cover, defence, defend, hedge in, join together, set, shut up.

Womb – OT:990 – beten (beh'-ten); from an unused root probably meaning to be hollow; the belly, especially the womb; also the bosom or body of anything:

KJV - belly, body, + as they be born, + within, womb.

<sup>14</sup> I will praise thee; for I am fearfully and wonderfully made: marvellous are thy works; and that my soul knoweth right well.

Praise – OT:3034 – yadah (yaw-daw'); a primitive root; used only as denominative from OT:3027; literally, to use (i.e. hold out) the hand; physically, to throw (a stone, an arrow) at or away; especially to revere or worship (with extended hands); intensively, to bemoan (by wringing the hands):

KJV - cast (out), (make) confess (-ion), praise, shoot, (give) thank (-ful, -s, -sgiving).

Fearfully – OT:3372 – yare' (yaw-ray'); a primitive root; to fear; morally, to revere; caus. to frighten:

KJV - affright, be (make) afraid, dread (-ful), (put in) fear (-ful, -fully, -ing), (be had in) reverence (-end), X see, terrible (act, -ness, thing).

Wonderfully – OT:6395 – palah (paw-law'); a primitive root; to distinguish (literally or figuratively):

KJV - put a difference, show marvellous, separate, set apart, sever, make wonderfully.

Marvellous – OT:6381 – pala' (paw-law'); a primitive root; properly, perhaps to separate, i.e.

distinguish (literally or figuratively); by implication, to be (causatively, make) great, difficult, wonderful:

KJV - accomplish, (arise ... too, be too) hard, hidden, things too high, (be, do, do a, shew) marvelous (-ly, -els, things, work), miracles, perform, separate, make singular, (be, great, make) wonderful (-ers, -ly, things, works), wondrous (things, works, -ly).

Works – OT:4639 – ma`aseh (mah-as-eh'); from OT:6213; an action (good or bad); generally, a transaction; abstractly, activity; by implication, a product (specifically, a poem) or (generally) property:

KJV - act, art, + bakemeat, business, deed, do (-ing), labor, thing made, ware of making, occupation, thing offered, operation, possession, X well, ([handy-, needle-, net-]) work (ing, -manship), wrought.

...from – OT:6213 – `asah (aw-saw'); a primitive root; to do or make, in the broadest sense and widest application (as follows):

KJV - accomplish, advance, appoint, apt, be at, become, bear, bestow, bring forth, bruise, be busy, X certainly, have the charge of, commit, deal (with), deck, + displease, do, (ready) dress (-ed), (put in) execute (-ion), exercise, fashion, + feast, [fighting-] man, + finish, fit, fly, follow, fulfill, furnish, gather, get, go about, govern, grant, great, + hinder, hold ([a feast]), X indeed, + be industrious, + journey, keep, labour, maintain, make, be meet, observe, be occupied, offer, + officer, pare, bring (come) to pass, perform, practise, prepare, procure, provide, put, requite, X sacrifice, serve, set, shew, X sin, spend, X surely, take, X thoroughly, trim, X very, + vex, be [warr-] ior, work (-man), yield, use.

right well – OT:3966 – me`od (meh-ode'); from the same as OT:181; properly, vehemence, i.e. (with or without preposition) vehemently; by implication, wholly, speedily, etc. (often with other words as an intensive or superlative; especially when repeated): KJV - diligently, especially, exceedingly

## Psalm 139

<sup>15</sup> My substance was not hid [concealed] from thee, when I was made in secret, and curiously wrought in the lowest parts of the earth.

Substance – OT:6108 – `otsem (o'-tsem); from OT:6105; power; hence, body:

KJV - might, strong, substance.

...From – OT:6105 – `atsam (aw-tsam'); a primitive root; to bind fast, i.e. close (the eyes); intransitively, to be (causatively, make) powerful or numerous; denominatively (from OT:6106) to crunch the bones:

KJV - break the bones, close, be great, be increased, be (wax) mighty (-ier), be more, shut, be (-come, make) strong (-er).

Secret – OT:3582 – kachad (kaw-khad'); a primitive root; to secrete, by act or word; hence (intensively) to destroy: KJV - conceal, cut down (off), desolate, hide.

From thee – OT:4480 – min (min); or minniy (min-nee'); or minney (constructive plural) (min-nay'); (Isa 30:11); for OT:4482; properly, a part of; hence (prepositionally), from or out of in many senses (as follows):

### Psalm 58 (...not so for the wicked)

<sup>3</sup> The wicked are estranged from the womb: they go astray as soon as they be born, speaking lies.

Curiously wrought – OT:7551 – raqam (raw-kam'); a primitive root; to variegate color, i.e. embroider; by implication, to fabricate: KJV - embroiderer, needlework, curiously work.

Lowest parts – OT:8482 – tachtiy (takh-tee'); from OT:8478; lowermost; as noun (feminine plural) the depths (figuratively, a pit, the womb): KJV - low (parts, -er, -er parts, -est), nether (part).

<sup>16</sup> Thine eyes did see my substance, yet being unperfect; and in thy book all my members were written, which in continuance were fashioned, when as yet there was none of them.

substance, yet being unperfect – OT:1563 – galam (gaw-lam'); a primitive root; to fold: KJV - wrap together.

...From – OT:1563 – galam (gaw-lam'); a primitive root; to fold: KJV - wrap together.

Book – OT:5612 – cepher (say'-fer); or (feminine) ciphrah (Ps 56:8 [OT:9]) (sif-raw'); from OT:5608; properly, writing (the art or a document); by implication, a book:

KJV - bill, book, evidence, X learn [-ed] (-ing), letter, register, scroll.

...from – OT:5608 – caphar (saw-far'); a primitive root; properly, to score with a mark as a tally or record, i.e. (by implication) to inscribe, and also to enumerate; intensively, to recount, i.e. celebrate:

KJV - commune, (ac-) count; declare, number, + penknife, reckon, scribe, shew forth, speak, talk, tell (out), writer.

Continuance – OT:3117 - yowm (yome); from an unused root meaning to be hot; a day (as the warm hours), whether literal (from sunrise to sunset, or from one sunset to the next), or figurative (a space of time defined by an associated term), [often used adverb]:

KJV - age, + always, + chronicals, continually (-ance), daily, ([birth-], each, to) day, (now a, two) days (agone), + elder, X end, + evening, + (for) ever (-lasting, -more), X full, life, as (so) long as (... live), (even) now, + old, + outlived, + perpetually, presently, + remaineth, X required, season, X since, space, then, (process of) time, + as at other times, + in trouble, weather, (as) when, (a, the, within a) while (that), X whole (+age), (full) year (-ly), + younger.

Fashioned – OT:3335

yatsar (yaw-tsar'); probably identical with OT:3334 (through the squeezing into shape); ([compare OT:3331]); to mould into a form; especially as a potter; figuratively, to determine (i.e. form a resolution):

KJV - X earthen, fashion, form, frame, make (-r), potter, purpose.

## Psalm 139

<sup>17</sup> How precious also are thy thoughts unto me, O God! how great is the sum of them!

Precious – OT:3365 – yaqar (yaw-kar'); a primitive root; properly, apparently, to be heavy, i.e. (figuratively) valuable; causatively, to make rare (figuratively, to inhibit):

KJV - be (make) precious, be prized, be set by, withdraw.

Great – OT:6105 – `atsam (aw-tsam'); a primitive root; to bind fast, i.e. close (the eyes); intransitively, to be (causatively, make) powerful or numerous; denominatively (from OT:6106) to crunch the bones:

KJV - break the bones, close, be great, be increased, be (wax) mighty (-ier), be more, shut, be (-come, make) strong (-er).

Sum – OT:7218 – ro'sh (roshe); from an unused root apparently meaning to shake; the head (as most easily shaken), whether literal or figurative (in many applications, of place, time, rank, etc.):

KJV - band, beginning, captain, chapiter, chief (-est place, man, things), company, end, X every [man], excellent, first, forefront, ([be-]) head, height, (on) high (-est part, [priest]), X lead, X poor, principal, ruler, sum, top.

<sup>18</sup> If I should count them, they are more in number than the sand: when I awake, I am still with thee.

With – OT:5973 – `im (eem); from OT:6004; adverb or preposition, with (i.e. in conjunction with), in varied applications; specifically, equally with; often with prepositional prefix (and then usually unrepresented in English):

KJV - accompanying, against, and, as (X long as), before, beside, by (reason of), for all, from (among, between), in, like, more than, of, (un-) to, with (-al).

...from – OT:6004 – `amam (aw-mam'); a primitive root; to associate; by implication, to overshadow (by huddling together): KJV - become dim, hide.

#### 4. God's holiness destroys evil and searches the believer's heart

##### Psalm 139

<sup>19</sup> Surely thou wilt slay the wicked, O God: depart from me therefore, ye bloody men.

Slay – OT:6991 – qatal (kaw-tal'); a primitive root; properly, to cut off, i.e. (figuratively) put to death: KJV - kill, slay.

Wicked – OT:7563 – rasha` (raw-shaw'); from OT:7561; morally wrong; concretely, an (actively) bad person: KJV - + condemned, guilty, ungodly, wicked (man), that did wrong.

Depart – OT:5493 – cuwr (soor); or suwr (Hos 9:12) (soor); a primitive root; to turn off (literal or figurative):

KJV - be [-head], bring, call back, decline, depart, eschew, get [you], go (aside), X grievous, lay away (by), leave undone, be past, pluck away, put (away, down), rebel, remove (to and fro), revolt, X be sour, take (away, off), turn (aside, away, in), withdraw, be without.

Bloody – OT:1818 – dam (dawn); from OT:1826 (compare OT:119); blood (as that which when shed causes death) of man or an animal; by analogy, the juice of the grape; figuratively (especially in the plural) bloodshed (i.e. drops of blood): KJV - blood (-y, -guiltiness, [-thirsty], + innocent.

...from – OT:1826 – damam (daw-man'); a prim root [compare OT:1724, OT:1820]; to be dumb; by implication, to be astonished, to stop; also to perish:

KJV - cease, be cut down (off), forbear, hold peace, quietself, rest, be silent, keep (put to) silence, be (stand) still, tarry, wait.

...from – OT:1820 – damah (daw-mam'); a primitive root; to be dumb or silent; hence, to fail or perish; trans. to destroy: KJV-cess, be cut down/off, destroy, be brought to silence, be undone, utterly.

##### Acts 20

<sup>26</sup> Wherefore I take you to record this day, that **I am pure from the blood of all men.**

<sup>20</sup> For they speak against thee wickedly, and thine enemies [foe-watchful, mischievous] take thy name in vain.

Wickedly – OT:4209 – mezimmah (mez-im-maw'); from OT:2161; a plan, usually evil (machination), sometimes good (sagacity):

KJV - (wicked) device, discretion, intent, witty invention, lewdness, mischievous (device), thought, wickedly.

...from – OT:2161 – zamam (zaw-mam'); a primitive root; to plan, usually in a bad sense: -consider, devise, imagine, plot, purpose, think (evil).

Vain – OT:7723 – shav' (shawv); or shav (shav); from the same as OT:7722 in the sense of desolating; evil (as destructive), literally (ruin) or morally (especially guile); figuratively idolatry (as false, subjective), uselessness (as deceptive, objective; also adverbially, in vain):

KJV - false (-ly), lie, lying, vain, vanity.

<sup>21</sup> Do not I hate them, O LORD, that hate thee? and am not I grieved with those that rise up against thee?

Hate – OT:8130 – sane' (saw-nay'); a primitive root; to hate (personally):

KJV - enemy, foe, (be) hate (-ful, -r), odious, X utterly.

Grieved – OT:6962 – wt (koot); a primitive root; properly, to cut off, i.e. (figuratively) detest:

KJV - begrieved, loatheself.

<sup>2</sup> I hate them with perfect hatred: I count them mine enemies.

mine enemies – OT:341 – yeb (o-yabe'); or (fully) 'owyeb (o-yabe'); active participle of OT:340; hating; an adversary: KJV - enemy, foe.

## Psalm 139

<sup>23</sup> Search me, O God, and know [yada] my heart: try me, and know my thoughts:

Search me – OT:2713 – chaqar (khaw-kar'); a primitive root; properly, to penetrate; hence, to examine intimately: KJV - find out, (make) search (out), seek (out), sound, try.

Try me – OT:974 – bachan (baw-khan'); a primitive root; to test (especially metals); generally and figuratively, to investigate: KJV - examine, prove, tempt, try (trial).

Thoughts – OT:8312 – sar` aph (sar-af'); for OT:5587; cogitation: KJV - thought.

...from – OT:5587 – ca` iph (saw-eef') or sa` iph (saw-eef'); from OT:5586; divided (in mind), i.e. (abstractly) a sentiment: KJV - opinion.

<sup>24</sup> And see if there be any wicked way in me, and lead me in the way everlasting.

Wicked – OT:6090 – `otseb (o'-tseb); a variation of OT:6089; an idol (as fashioned); also pain (bodily or mental): KJV - idol, sorrow, X wicked.

...from – OT:6089 – `etseb (eh'-tseb); from OT:6087; an earthen vessel; usually (painful) toil; also a pang (whether of body or mind): grievous, idol, labor, sorrow.

...from – OT:6087 – `atsab (aw-tsab'); a primitive root; properly, to carve, i.e. fabricate or fashion; hence (in a bad sense) to worry, pain or anger:

KJV - displease, grieve, hurt, make, be sorry, vex, worship, wrest.

Way – OT:1870 – derek (deh'-rek); from OT:1869; a road (as trodden); figuratively, a course of life or mode of action, often adverb:

KJV - along, away, because of, + by, conversation, custom, [east-] ward, journey, manner, passenger, through, toward, [high-] [path-] way [-side], whither [-soever].

...from – OT:1869 – darak (daw-rak'); a primitive root; to tread; by implication, to walk; also to string a bow (by treading on it in bending):

KJV - archer, bend, come, draw, go (over), guide, lead (forth), thresh, tread (down), walk.

lead me – OT:5148 – nachah (naw-khaw'); a primitive root; to guide; by implication, to transport (into exile, or as colonists): KJV - bestow, bring, govern, guide, lead (forth), put, straiten.

Way – OT:1870 – derek (deh'-rek); from OT:1869; a road (as trodden); figuratively, a course of life or mode of action, often adverb:

Everlasting – OT:5769 – `owlam (o-lawm'); or `olam (o-lawm'); from OT:5956; properly, concealed, i.e. **the vanishing point**; generally, **time out of mind** (past or future), i.e. (practically) **eternity**; frequently, adverbial (especially with prepositional prefix) always:

KJV - **alway** (-s), ancient (time), any more, **continuance**, eternal, (for, [n-]) ever (-lasting, -more, of old), lasting, long (time), (of) old (time), **perpetual**, at any time, (beginning of the) world (+without end).

## Isaiah 42

<sup>16</sup> And I will bring the blind by a way that they knew not; I will lead them in paths that they have not known: I will make darkness light before them, and crooked things straight. These things will I do unto them, and not forsake them.

## Matthew 6 (the righteous)

<sup>13</sup> And lead us not into temptation, but deliver us [away] from evil: For thine is the kingdom, and the power, and the glory, for ever. Amen.

Lead – NT:1533 – eisphero (ice-fer'-o); from NT:1519 and NT:5342; to carry inward (literally or figuratively): KJV - bring (in), lead into.

Temptation – NT:3986 – peirasmos (pi-ras-mos'); from NT:3985; a putting to proof (by experiment [of good], experience [of evil], sollicitation, discipline or provocation); by implication, adversity: KJV - temptation, X try.

...from – NT:3985 – peirazo (pi-rad'-zo); from NT:3984; to test (objectively), i.e. endeavor, scrutinize, entice, discipline: KJV - assay, examine, go about, prove, tempt (-er), try.

Deliver – NT:4506 – rhoumai (hroo'-om-ahee); middle voice of an obsolete verb, akin to NT:4482 (through the idea of a current; compare NT:4511); to rush or draw (for oneself), i.e. rescue: KJV - deliver (-er).

Evil – NT:4190 – poneros (pon-ay-ros'); from a derivative of NT:4192; hurtful, i.e. evil (properly, in effect or influence, and thus differing from NT:2556, which refers rather to essential character, as well as from NT:4550, which indicates degeneracy from original virtue); figuratively, calamitous; also (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the devil, or (plural) sinners:

KJV - bad, evil, grievous, harm, lewd, malicious, wicked (-ness). See also NT:4191.

...from – NT:4192 – ponos (pon'-os); from the base of NT:3993; toil, i.e. (by implication) anguish: KJV - pain.

## 1 John 3

### Consider

<sup>19</sup> And hereby we know that we are of the truth, and shall assure our hearts before him. And to fortify his discussion of the righteousness of God in our lives

Know – NT:1097 – ginosko (ghin-oc'e'-ko); a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed):

KJV - allow, be aware (of), feel, (have) know (-ledge), perceived, be resolved, can speak, be sure, understand.

Assure – NT:3982 – peitho (pi'-tho); a primary verb; **1. to convince** (by argument, true or false); by analogy, **2. to pacify** or **conciliate [make peace]** (by other fair means); reflexively or passively, **3. to assent [agree, consent]** (to evidence or authority), **4. to rely** (as by inward certainty) [**no external force brings such certainty but His Spirit does**]:

KJV - agree, assure, believe, have confidence, be (wax) conflent, make friend, obey, persuade, trust, yield.

Hearts – NT:2588 – kardia (kar-dee'-ah); prolonged from a primary kar (Latin, cor, "heart"); the heart, i.e. (figuratively) the thoughts or feelings (mind); also (by analogy) the middle:

KJV - (+broken-) heart (-ed).

### Condemnation - Conviction

<sup>20</sup> For [because] if our heart condemn us, God is greater than our heart, and knoweth all things.

Condemn – NT:2607 – kataginosko (kat-ag-in-o'-sko); from NT:2596 and NT:1097; to note against, i.e. find fault with: KJV - blame, condemn.

2 greek words together kata ginosko – Kata – according ginosko to what we know.

Greater – NT:3187 – meizon (mide'-zone); irregular comparative of NT:3173; larger (literally or figuratively, specifically in age): KJV - elder, greater (-est), more.

Knoweth – NT:1097 – ginosko (ghin-oc'e'-ko); a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed):

KJV - allow, be aware (of), feel, (have) know (-ledge), perceived, be resolved, can speak, be sure, understand.

### Confidence - Confirmation

<sup>21</sup> Beloved, if [in the case that] our heart condemn [find fault] us not, then [it follows] have we confidence toward God.

Confidence – NT:3954 – parrhesia (par-rhay-see'-ah); from NT:3956 and a derivative of NT:4483; all out-spokenness, i.e. frankness, bluntness, publicity; by implication, assurance: KJV - bold (X -ly, -ness, -ness of speech), confidence, X freely, X openly, X plainly (-ness).

2+2 = 3??? NO 2+2= **4! You can say boldly because you KNOW the answer**

Toward – NT:4314 – pros (pros); a strengthened form of NT:4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated):

KJV - about, according to against, among, at, because of, before, between, ([where-]) by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with (-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.

### **Commandment**

<sup>22</sup> And whatsoever we ask, we receive of him, because we keep his commandments,...

### **Commitment**

...and **do those things that are pleasing in his sight.**

<sup>23</sup> And this is his commandment, That we should believe on the name of his Son Jesus Christ, and love one another, as he gave us commandment.

<sup>24</sup> And he that keepeth his commandments dwelleth in him, and he in him. And hereby **we know that he abideth in us, by the Spirit which he hath given us.**

## Psalm 140

### Fowlers Foiled – Righteous Redeemed

#### Psalm 140 ..in this life...

<sup>1</sup> Deliver me, O LORD, from the evil [bad] man: preserve me from the violent man;  
Deliver me – OT:2502 – chalats (khaw-lats'); a primitive root; to pull off; hence (intensively) to strip, (reflex.) to depart; by implication, to deliver, equip (for fight); present, strengthen:  
KJV - arm (self), (go, ready) armed (X man, soldier), deliver, draw out, make fat, loose,  
Violent – OT:2555 – chamac (khaw-mawce'); from OT:2554; violence; by implication, wrong;  
by meton. unjust gain:  
KJV - cruel (-ty), damage, false, injustice, oppressor, unrighteous, violence (against, done),  
violent (dealing), wrong.

#### Psalm 7 ...because we trust God ...Fowlers foiled in our lives...

<sup>1</sup> O LORD my God, in thee do I put my trust: save me from all them that persecute me,  
and **deliver me**:

#### Psalm 16 ...foiled where I am...

<sup>1</sup> Preserve me, O God: for in thee do I put my trust.  
Preserve – OT:8104 – shamar (shaw-mar'); a primitive root; properly, to hedge about (as  
with thorns), i.e. guard; generally, to protect, attend to, etc.:  
KJV - beware, be circumspect, take heed (to self), keep (-erself), mark, look narrowly,  
observe, preserve, regard, reserve, save (self), sure, (that lay) wait (for), watch (-man).  
God – OT:410 – 'el (ale); shortened from OT:352; strength; as adjective, mighty;  
especially the Almighty (but used also of any deity):  
KJV - God (god), goodly, great, idol, might (-y one), power, strong. Compare names in "-  
el."  
Trust – OT:2620 – chacah (khaw-saw'); a primitive root; to flee for protection [compare  
OT:982]; figuratively, to confide in: KJV - have hope, make refuge, (put) trust.

#### Psalm 25 ...we trust Him for our soul.... (see also Psalm 31:1)

<sup>20</sup> O **keep my soul**, and **deliver me**: let me not be ashamed; for I put my trust in thee.  
<sup>21</sup> Let integrity and uprightness preserve me; for **I wait on thee**.

#### Psalm 32

<sup>7</sup> Thou art my **hiding place**; thou shalt **preserve [guard] me from trouble**; thou shalt  
compass me about with **songs of deliverance**. Selah.

## Psalm 140

### Fowlers Foiled – Righteous Redeemed

Psalm 140 (cont)

<sup>1</sup> **Deliver me**, O LORD, from the evil [bad] man: preserve me from the violent man;

**Psalm 39:8**

**Deliver me** from all my transgressions: make me not the **reproach of the foolish**.

**Psalm 40:13**

Be pleased, O LORD, to **deliver me**: O LORD, make haste to help me.

**Psalm 43:1**

Judge me, O God, and plead my cause against an ungodly nation: O **deliver me** from the **deceitful and unjust man**.

**Psalm 51:14**

**Deliver me** from **bloodguiltiness**, O God, thou God of my salvation: and my tongue shall sing aloud of thy righteousness.

**Psalm 59:1**

**Deliver me** from **mine enemies**, O my God: defend me from them that rise up against me.

**Psalm 59:2**

**Deliver me** from the **workers of iniquity**, and save me from bloody men.

**Psalm 69:14**

**Deliver me** out of the mire, and let me not sink: let me be delivered from them that hate me, and **out of the deep waters**.

**Psalm 69:18**

Draw nigh unto my soul, and redeem it: **deliver me because of mine enemies**.

**Psalm 70:1**

MAKE HASTE, O GOD, TO **DELIVER ME**; MAKE HASTE TO HELP ME, O LORD.

**Psalm 71:2**

**Deliver me in thy righteousness**, and cause me to escape: incline thine ear unto me, and save me.

**Psalm 71:4**

**Deliver me**, O my God, out of the hand of the wicked, out of the hand of the unrighteous and cruel man.

**Psalm 119:134**

**Deliver me** from the **oppression of man**: so will I keep thy precepts.

**Psalm 119:153**

Consider mine **affliction**, and **deliver me**: for I do not forget thy law.

**Psalm 119:154**

Plead my cause, and **deliver me**: quicken me **according to thy word**.

**Psalm 119:170**

Let my supplication come before thee: **deliver me according to thy word**.

**Psalm 140:1**

**Deliver me**, O LORD, from the evil man: preserve me **from the violent man**;

**Psalm 142:6**

Attend unto my cry; for I am brought very low: **deliver me** from **my persecutors**; for they are stronger than I.

**Psalm 143:9**

**Deliver me**, O LORD, from **mine enemies**: I flee unto thee to hide me.

**Psalm 144:7**

Send thine hand from above; rid me, and **deliver me** out of **great waters**, from the hand of **strange children**;

**Psalm 144:11**

Rid me, and **deliver me** from the hand of **strange children**, whose mouth speaketh vanity, and their right hand is a right hand of falsehood:

**Psalm 140**  
**Fowlers Foiled – Righteous Redeemed**

**Psalm 140 (cont)**

<sup>1</sup> Deliver me, O LORD, from the evil [bad] man: preserve me from the violent man;

**2 Timothy 4**

<sup>18</sup> And the Lord shall **deliver me from every evil work**, and will preserve me unto his heavenly kingdom: to whom be glory **for ever and ever. Amen.**

**Romans 7 ...from me....this flesh**

<sup>24</sup> O wretched man that I am! who shall deliver me from the body of this death?

## Psalm 140

### Fowlers Foiled – Righteous Redeemed

#### Psalm 140

<sup>2</sup> Which imagine mischiefs in their heart; continually are they gathered together for war.  
Imagine – OT:2803 – chashab (khaw-shab'); a primitive root; properly, to plait or interpenetrate, i.e. (literally) to weave or (gen.) to fabricate; figuratively, to plot or contrive (usually in a malicious sense); hence (from the mental effort) to think, regard, value, compute:

KJV - (make) account (of), conceive, consider, count, cunning (man, work, workman), devise, esteem, find out, forecast, hold, imagine, impute, invent, be like, mean, purpose, reckon (-ing be made), regard, think.

Mischiefs – OT:7451 – ra` (rah); from OT:7489; bad or (as noun) evil (natural or moral):

KJV - adversity, affliction, bad, calamity, displeasure (-ure), distress, evil ([-favouredness], man, thing), exceedingly, great, grief (-vous), harm, heavy, hurt (-ful), ill (favoured), mark, mischief (-vous), misery, naught (-ty), noisome, not please, sad (-ly), sore, sorrow, trouble, vex, wicked (-ly, -ness, one), worse (-st), wretchedness, wrong. [Incl. feminine ra` ah; as adjective or noun].

Gathered – OT:1481 – guwr (goor); a primitive root; properly, to turn aside from the road (for a lodging or any other purpose), i.e. sojourn (as a guest); also to shrink, fear (as in a strange place); also to gather for hostility (as afraid):

KJV - abide, assemble, be afraid, dwell, fear, gather (together), inhabitant, remain, sojourn, stand in awe, (be) stranger, surely.

War – OT:4421 – milchamah (mil-khaw-maw'); from OT:3898 (in the sense of fighting); a battle (i.e. the engagement); generally, war (i.e. warfare):

KJV - battle, fight (-ing), war ([-rior]).

#### Psalm 2

<sup>1</sup> Why do the heathen rage, and the people imagine a vain thing?

Imagine – OT:1897 – hagah (daw-gaw'); a primitive root [compare OT:1901]; to murmur (in pleasure or anger); by implication, to ponder:

KJV - imagine, meditate, mourn, mutter, roar, sore, speak, study, talk, utter.

Vain – OT:7385 – riyq (reek); from OT:7324; emptiness; figuratively, a worthless thing; adverbially, in vain: KJV - empty, to no purpose, (in) vain (thing), vanity.

<sup>2</sup> The kings of the earth set themselves, and the rulers take counsel together, against the LORD, and against his anointed, saying,

<sup>3</sup> Let us break their bands asunder, and cast away their cords from us.

#### Psalm 38

<sup>12</sup> They also that **seek after my life lay snares** for me: and they that seek my hurt speak mischievous things, and **imagine deceits all the day long**.

*Fowlers Foiled ...they throw their nets for nought*

## Psalm 140

### Fowlers Foiled – Righteous Redeemed

#### Psalm 140

<sup>3</sup> They have sharpened their tongues like a serpent; adders' poison is under their lips. Selah.  
Sharpened – OT:8150 – shanan (shaw-nan'); a primitive root; to point (transitive or intransitive); intensively, to pierce; figuratively, to inculcate:

KJV - prick, sharp (-en), teach diligently, whet.

Tongues – OT:3956 – lashown (law-shone'); or lashon (law-shone'); also (in plural) feminine leshonah (lesh-o-naw'); from OT:3960; the tongue (of man or animals), used literally (as the instrument of licking, eating, or speech), and figuratively (speech, an ingot, a fork of flame, a cove of water):

KJV - babler, bay, evil speaker, language, talker, tongue, wedge.

Serpent – OT:5175 – nachash (naw-khawsh'); from OT:5172; a snake (from its hiss):

KJV - serpent.

...from – OT:5172 – nachash (naw-khash'); a primitive root; properly, to hiss, i.e. whisper a (magic) spell; generally, to prognosticate:

KJV - certainly, divine, enchanter, (use) enchantment, learn by experience, indeed, diligently observe

Poison – OT:2534 – chemah (khay-maw'); or (Dan 11:44) chema' (khay-maw'); from OT:3179; heat; figuratively, anger, poison (from its fever):

KJV - anger, bottles, hot displeasure, furious (-ly, -ry), heat, indignation, poison, rage, wrath (-ful)..

Adders' – OT:5919 – `akshuwb (ak-shoob'); probably from an unused root meaning to coil; an asp (from lurking coiled up):

KJV - adder.

Under – OT:8478 – tachath (takh'-ath); from the same as OT:8430; the bottom (as depressed); only adverbially, below (often with prepositional prefix underneath), in lieu of, etc.:

KJV - as, beneath, flat, in (-stead), (same) place (where ... is), room, for ... sake, stead of, under, unto, when ... was mine, whereas, [wherefore-], with.

...from – OT:8430 – Towach (to'-akh); from an unused root meaning to depress; humble; Toach, an Israelite: KJV - Toah.

## Psalm 140

### Fowlers Foiled – Righteous Redeemed

#### Psalm 140

<sup>4</sup> Keep me, O LORD, from the hands of the wicked; preserve me from the violent man; who have purposed to overthrow my goings.

Keep me – OT:8104 – shamar (shaw-mar'); a primitive root; properly, to hedge about (as with thorns), i.e. guard; generally, to protect, attend to, etc.:

KJV - beware, be circumspect, take heed (to self), keep (-erself), mark, look narrowly, observe, preserve, regard, reserve, save (self), sure, (that lay) wait (for), watch (-man).

Wicked – OT:7563 – rasha` (raw-shaw'); from OT:7561; morally wrong; concretely, an (actively) bad person: KJV - condemned, guilty, ungodly, wicked (man), that did wrong.

Deliver me – OT:2502 – chalats (khaw-lats'); a primitive root; to pull off; hence (intensively) to strip, (reflex.) to depart; by implication, to deliver, equip (for fight); present, strengthen:

KJV - arm (self), (go, ready) armed (X man, soldier), deliver, draw out, make fat, loose,

Violent – OT:2555 – chamac (khaw-mawce'); from OT:2554; violence; by implication, wrong; by meton. unjust gain:

KJV - cruel (-ty), damage, false, injustice, oppressor, unrighteous, violence (against, done), violent (dealing), wrong.

Purposed – OT:2803 – chashab (khaw-shab'); a primitive root; properly, to plait or interpenetrate, i.e. (literally) to weave or (gen.) to fabricate; figuratively, to plot or contrive (usually in a malicious sense); hence (from the mental effort) to think, regard, value, compute:

KJV - (make) account (of), conceive, consider, count, cunning (man, work, workman), devise, esteem, find out, forecast, hold, imagine, impute, invent, be like, mean, purpose, reckon (-ing be made), regard, think.

Overthrow – OT:1760 – dachah (daw-khaw'); or dachach (Jer 23:12) (daw-khakh'); a primitive root; to push down: KJV - chase, drive away (on), overthrow, outcast, sore, thrust, totter.

Goings – OT:6471 – pa` am (pah'-am); or (feminine) pa` amah (pah-am-aw'); from OT:6470; a stroke, literally or figuratively (in various applications, as follow):

KJV - anvil, corner, foot (-step), going, [hundred-] fold, now, (this) once, order, rank, step, thrice, ([often-]), second, this, two) time (-s), twice, wheel.

#### Proverbs 24 ...wicked...defined...

<sup>8</sup> He that deviseth to do evil shall be called a **mischievous person**.

*So... a mischievous malefactor become a Fowler foiled*

## Psalm 140

### Fowlers Foiled – Righteous Redeemed

#### Psalm 140

<sup>5</sup> The **proud** have **hid** a **snare** for me, and **corde**s; they have spread a net by the **wayside**; they have set **gins** for me. Selah.

**Proud** – OT:1343 – ge'eh (gay-eh'); from OT:1342; lofty; figuratively, arrogant: KJV - proud.

#### Psalm 119

<sup>122</sup> Be surety for thy servant for good: **let not the proud oppress me.**

**Hid** – OT:2934 – taman (taw-man'); a primitive root; to hide (by covering over):

KJV - hide, lay privily, in secret.

**Snare** – OT:6341 – pach (pakh); from OT:6351; a (metallic) sheet (as pounded thin); also a spring net (as spread out like a lamina): KJV - gin, (thin) plate, snare.

...from – OT:6351 – pachach (paw-khakh'); a primitive root; to batter out; but used only as denominative from OT:6341, to spread a net: KJV - be snared.

**Cords** – OT:2256 – chebel (kheh'-bel); or chebel (khay'-bel); from OT:2254; a rope (as twisted), especially a measuring line; by implication, a district or inheritance (as measured); or a noose (as of cords); figuratively, a company (as if tied together); also a throe (especially of parturition); also ruin:

KJV - band, coast, company, cord, country, destruction, line, lot, pain, pang, portion, region, rope, snare, sorrow, tackling.

**Wayside** – OT:4570 – ma` gal (mah-gawl'); or feminine ma` galah (mah-gaw-law'); from the same as OT:5696; a track (literally or figuratively); also a rampart (as circular):

KJV - going, path, trench, way ([-side]).

**Gins** – OT:4170 – mowqesh (mo-kashe'); or moqesh (mo-kashe'); from OT:3369; a noose (for catching animals) (literally or figuratively): by implication, a hook (for the nose):

KJV - be ensnared, gin, (is) snare (-d), trap.

...from – OT:3369 – yaqosh (yaw-koshe'); a primitive root; to ensnare (literally or figuratively):

KJV - fowler (lay a) snare.

#### Matthew 13

<sup>4</sup> And when he sowed, some seeds fell by the **way side**, and the fowls came and **devoured them up**:

#### Luke 8

<sup>12</sup> Those by the **way side** are they that hear; then cometh the devil, and taketh away the word out of their hearts, **lest they should believe and be saved.**

## Psalm 140

### Fowlers Foiled – Righteous Redeemed

#### Psalm 140

<sup>6</sup> I said unto the LORD [Jehovah (inserted)], Thou art my God: hear the voice of my supplications, O LORD.

God – OT:410 – 'el (ale); shortened from OT:352; strength; as adjective, mighty; especially the Almighty (but used also of any deity):

KJV - God (god), goodly, great, idol, might (-y one), power, strong. Compare names in "-el."

Supplications – OT:8469 – tachanuwn (takh-an-oon'); or (feminine) tachanuwnah (takh-an-oo-naw'); from OT:2603; earnest prayer: KJV - intreaty, supplication.

#### Psalm 143:10

Teach me to do thy will; for **thou art my God**: thy **spirit is good**; **lead me** into the land of uprightness.

#### Isaiah 25:1

O Lord, **thou art my God**; I will exalt thee, I will **praise thy name**; for thou hast done wonderful things; thy counsels of old are **faithfulness and truth**.

#### Isaiah 44 ...wicked have their god...

<sup>17</sup> And the residue thereof he maketh a god, even his graven image: he falleth down unto it, and worshippeth it, and prayeth unto it, and saith, Deliver me; for **thou art my god**.

<sup>7</sup> O GOD the Lord, the strength of my salvation, thou hast covered my head in the day of battle.

GOD – OT:3069 – Yehovih (yeh-ho-vee'); a variation of OT:3068 [used after OT:136, and pronounced by Jews as OT:430, in order to prevent the repetition of the same sound, since they elsewhere pronounce OT:3068 as OT:136]: KJV - God.

Lord – OT:136 – 'Adonay (ad-o-noy'); an emphatic form of OT:113; the Lord (used as a proper name of God only): KJV - (my) Lord.

...from – OT:113 – 'adown (aw-done'); or (shortened) 'adon (aw-done'); from an unused root (meaning to rule); sovereign, i.e. controller (human or divine):

KJV - lord, master, owner. Compare also names beginning with "Adoni-".

strength – OT:5797 – `oz (oze); or (fully) `owz (oze); from OT:5810; strength in various applications (force, security, majesty, praise):

KJV - boldness, loud, might, power, strength, strong.

Salvation – OT:3444 – yeshuw` ah (yesh-oo'-aw); feminine passive participle of OT:3467; something saved, i.e. (abstractly) deliverance; hence, aid, victory, prosperity:

KJV - deliverance, health, help (-ing), salvation, save, saving (health), welfare.

...from – OT:3467 – yasha` (yaw-shah'); a primitive root; properly, to be open, wide or free, i.e. (by implication) to be safe; causatively, to free or succor:

KJV - at all, avenging, defend, deliver (-er), help, preserve, rescue, be safe, bring (having) salvation, save (-iour), get victory.

Covered – OT:5526 – cakak (saw-kak'); or sakak (Ex 33:22) (saw-kak'); a primitive root; properly, to entwine as a screen; by implication, to fence in, cover over, (figuratively) protect:

KJV - cover, defence, defend, hedge in, join together, set, shut up.

## Psalm 140

### Fowlers Foiled – Righteous Redeemed

#### Psalm 140

<sup>8</sup> Grant not, O LORD, the desires [wishes] of the wicked [bad person]: further not his wicked device; lest they exalt themselves. Selah.

Wicked device – OT:2162 – zamam (zaw-mawm'); from OT:2161; a plot: KJV - wicked device.

Exalt – OT:7311 – ruwm (room); a primitive root; to be high actively, to rise or raise (in various applications, literally or figuratively):

KJV - bring up, exalt (self), extol, give, go up, haughty, heave (up), (be, lift up on, make on, set up on, too) high (-er, one), hold up, levy, lift (-er) up, (be) lofty, (X a-) loud, mount up, offer (up), presumptuously, (be) promote (-ion), proud, set up, tall (-er), take (away, off, up), **breed worms**.

#### Psalm 21

<sup>11</sup> For they intended evil against thee: they imagined a **mischievous device**, which they are not able to perform.

Mischievous – OT:4209 – mezimmah (mez-im-maw'); from OT:2161; a plan, usually evil (machination), sometimes good (sagacity):

KJV - (wicked) device, discretion, intent, witty invention, lewdness, mischievous (device), thought, wickedly.

#### Proverbs 12

<sup>20</sup> **Deceit is in the heart of them that imagine evil:** but to the **counsellors of peace** is joy.

#### Zechariah 7

<sup>10</sup> And oppress not the widow, nor the fatherless, the stranger, nor the poor; and **let none of you imagine evil** against his brother in your heart.

<sup>9</sup> As for the head of those that compass me about, let the mischief of their own lips cover them. Mischief – OT:5999 – `amal (aw-mawl'); from OT:5998; toil, i.e. wearing effort; hence, worry, wheth. of body or mind:

KJV - grievance (-vousness), iniquity, labour, mischief, miserable (-sery), pain (-ful), perverseness, sorrow, toil, travail, trouble, wearisome, wickedness.

Cover – OT:3680 – kakah (kaw-saw'); a primitive root; properly, to plump, i.e. fill up hollows; by implication, to cover (for clothing or secrecy):

KJV - cladself, close, clothe, conceal, cover (self), (flee to) hide, overwhelm. Compare OT:3780.

#### Psalm 7

<sup>16</sup> His mischief shall return upon his own head, and his violent dealing shall come down upon his own pate.

#### Psalm 21

<sup>11</sup> For they intended evil against thee: they imagined a mischievous device, which they are not able to perform.

#### Psalm 21

<sup>11</sup> For they intended evil against thee: they imagined a mischievous device, which they are not able to perform.

## Psalm 140

### Fowlers Foiled – Righteous Redeemed

#### Psalm 140

<sup>10</sup> Let burning coals fall [slip, shake] upon them: let them be cast into the fire; into deep pits, that they **rise not up again**.

Burning coals – OT:1513 – gechel (geh'-khel); or (feminine) gacheleth (gah-kheh'-leth); from an unused root meaning to glow or kindle; an ember: KJV - (burning) coal.

Cast – OT:5307 – naphal (naw-fal'); a primitive root; to fall, in a great variety of applications (intransitive or causative, literal or figurative):

KJV - be accepted, cast (downself,, [lots], out), cease, die, divide (by lot), (let) fail, (cause to, let, make, ready to) fall (away, down, -en, -ing), fell (-ing), fugitive, have [inheritance], inferior, be judged [by mistake for OT:6419], lay (along), (cause to) lie down, light (down), be (X hast) lost, lying, overthrow, overwhelm, perish, present (-ed, -ing), (make to) rot, slay, smite out, surely, throw down.

Deep pits – OT:4113 – mahamorah (mah-ham-o-raw'); from an unused root of uncertain meaning; perhaps an abyss: KJV - deep pit.

#### Psalm 2

<sup>4</sup> He that sitteth in the heavens shall laugh: the LORD shall have them in derision.

<sup>5</sup> Then shall he speak unto them in his wrath, and vex them in his sore displeasure.

<sup>6</sup> Yet have I set my king upon my holy hill of Zion.

<sup>7</sup> I will declare the decree: the LORD hath said unto me, Thou art my Son; this day have I begotten thee.

<sup>8</sup> Ask of me, and I shall give thee the heathen for thine inheritance, and the uttermost parts of the earth for thy possession.

<sup>9</sup> Thou shalt break them with a rod of iron; thou shalt dash them in pieces like a potter's vessel.

<sup>10</sup> Be wise now therefore, O ye kings: be instructed, ye judges of the earth.

<sup>11</sup> Serve the LORD with fear, and rejoice with trembling.

<sup>12</sup> Kiss the Son, lest he be angry, and ye perish from the way, when his wrath is kindled but a little. **Blessed are all they that put their trust in him.**

#### Nahum 1

<sup>8</sup> But with an overrunning flood he will make an utter end of the place thereof, and darkness shall pursue his enemies.

<sup>9</sup> **What do ye imagine against the LORD?** he will make an utter end: affliction shall not rise up the second time.

<sup>10</sup> For while they be folden together as thorns, and while they are drunken as drunkards, **they shall be devoured as stubble fully dry.**

<sup>11</sup> There is one come out of thee, that imagineth evil against the LORD, a wicked counsellor.

<sup>12</sup> Thus saith the LORD; Though they be quiet, and likewise many, yet thus shall they be cut down, when he shall pass through. **Though I have afflicted thee, I will afflict thee no more.**

#### Zechariah 8

<sup>17</sup> **And let none of you imagine evil in your hearts against his neighbour; and love no false oath: for all these are things that I hate, saith the LORD.**

## Psalm 140

### Fowlers Foiled – Righteous Redeemed

#### Psalm 140

<sup>11</sup> Let not an **evil speaker** be established in the earth: evil shall hunt the violent man to overthrow him.

Hunt – OT:6679 – tsuwd (tsood); a primitive root; to lie alongside (i.e. in wait); by implication, to catch an animal (figuratively, men); (denominative from OT:6718) to victual (for a journey): KJV - chase, hunt, sore, take (provision).

...from – OT:6718 – tsayid (tsah'-yid); from a form of OT:6679 and meaning the same; the chase; also game (thus taken); (generally) lunch (especially for a journey):

KJV - catcheth, food, hunter, (that which he took in) hunting, venison, victuals.

Violent – OT:2555 – chamac (khaw-mawce'); from OT:2554; violence; by implication, wrong; by meton. Unjust gain:

KJV - cruel (-ty), damage, false, injustice, oppressor, unrighteous, violence (against, done), violent (dealing), wrong.

Overthrow – OT:4073 – medachphah (med-akh-faw'); from OT:1765; a push, i.e. ruin:

KJV - overthrow.

...from – OT:1765 – dachaph (daw-khaf'); a primitive root; to urge, i.e. hasten:

KJV - (be) haste (-ned), pressed on.

#### Judges 9

<sup>55</sup> And when the men of Israel saw that Abimelech was dead, they departed every man unto his place.

<sup>56</sup> Thus **God rendered the wickedness [ra'] of Abimelech, which he did unto his father, in slaying his seventy brethren:**

Rendered – OT:7725 – shuwb (shoob); a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again:

KJV - ([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X again, (cause to) answer (+again), X in any case (wise), X at all, averse, bring (again, back, home again), call [to mind], carry again (back), cease, X certainly, come again (back), X consider, + continually, convert, deliver (again), + deny, draw back, fetch home again, X fro, get [oneself] (back) again, X give (again), go again (back, home), [go] out, hinder, let, [see] more, X needs, be past, X pay, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, restore, retrieve, (cause to, make to) return, reverse, reward, + say nay, send back, set again, slide back, still, X surely, t

<sup>57</sup> And all the **evil of the men of Shechem did God render upon their heads:** and upon them came the curse of Jotham the son of Jerubbaal.

#### Psalm 34

<sup>21</sup> **Evil shall slay the wicked:** and they that hate the righteous shall be desolate.

<sup>22</sup> The **LORD redeemeth the soul of his servants:** and none of them that trust in him shall be desolate.

#### Genesis 18

<sup>25</sup> That be **far from thee to do after this manner, to slay the righteous with the wicked:** and that the righteous should be as the wicked, that be far from thee: Shall not the Judge of all the earth do right?

**Psalm 140**  
**Fowlers Foiled – Righteous Redeemed**

**Psalm 140 (cont)**

<sup>11</sup> Let not an evil speaker be established in the earth: evil shall hunt the violent man to overthrow him.

**Psalm 54**

<sup>1</sup> Save me, O God, by thy name, and judge me by thy strength.  
<sup>2</sup> Hear my prayer, O God; give ear to the words of my mouth.  
<sup>3</sup> For strangers are risen up against me, and oppressors seek after my soul: they have not set God before them. Selah.  
<sup>4</sup> Behold, **God is mine helper**: the Lord is with them that uphold my soul.  
<sup>5</sup> **He shall reward evil unto mine enemies: cut them off in thy truth.**  
<sup>6</sup> I will freely sacrifice unto thee: I will praise thy name, O LORD; for it is good.  
<sup>7</sup> For he hath **delivered me out of all trouble**: and **mine eye hath seen his desire upon mine enemies.**

**Psalm 139**

<sup>19</sup> **Surely thou wilt slay the wicked, O God**: depart from me therefore, ye bloody men.

**Isaiah 11**

<sup>1</sup> And there shall come forth a rod out of the stem of Jesse, and a Branch shall grow out of his roots:  
<sup>2</sup> And the spirit of the LORD shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the LORD;  
<sup>3</sup> And shall make him of quick understanding in the fear of the LORD: and he shall not judge after the sight of his eyes, neither reprove after the hearing of his ears:  
<sup>4</sup> But with righteousness shall he judge the poor, and reprove with equity for the meek of the earth: and he shall smite the earth: with the rod of his mouth, and **with the breath of his lips shall he slay the wicked.**

## Psalm 140

### Fowlers Foiled – Righteous Redeemed

#### Psalm 140

<sup>12</sup> I know that the LORD will maintain the cause of the afflicted, and the right of the poor.

Maintain – OT:6213 – `asah (aw-saw'); a primitive root; to do or make, in the broadest sense and widest application (as follows):

KJV - accomplish, advance, appoint, apt, be at, become, bear, bestow, bring forth, bruise, be busy, certainly, have the charge of, commit, deal (with), deck, displease, do, (ready) dress (-ed), (put in) execute (-ion), exercise, fashion, feast, [fighting-] man, finish, fit, fly, follow, fulfill, furnish, gather, get, go about, govern, grant, great, hinder, hold ([a feast]), indeed, be industrious, journey, keep, labour, maintain, make, be meet, observe, be occupied, offer, officer, pare, bring (come) to pass, perform, practise, prepare, procure, provide, put, requite, sacrifice, serve, set, shew, sin, spend, surely, take, thoroughly, trim, very, vex, be [warr-] ior, work (-man), yield, use. Cause – OT:1779 – duwn (doon); from OT:1777; judgment (the suit, justice, sentence or tribunal); by impl. also strife: KJV - cause, judgment, plea, strife.

...from – OT:1777 – diyn (deen); or (Gen 6:3) duwn (doon); a primitive root [compare OT:113]; to rule; by implication to judge (as umpire); also to strive (as at law):

KJV - contend, execute (judgment), judge, minister judgment, plead (the cause), at strife, strive.

Afflicted – OT:6041 – `aniy (aw-nee'); from OT:6031; depressed, in mind or circumstances [practically the same as OT:6035, although the margin constantly disputes this, making OT:6035 subjective and OT:6041 objective]: KJV - afflicted, humble, lowly, needy, poor.

...from – OT:6031 – `anah (aw-naw'); a primitive root [possibly rather ident. with OT:6030 through the idea of looking down or browbeating]; to depress literally or figuratively, transitive or intransitive (in various applications, as follows):

KJV - abaseself, afflict (-ionself,), answer [by mistake for OT:6030], chastenself, deal hardly with, defile, exercise, force, gentleness, humble (self), hurt, ravish, sing [by mistake for OT:6030], speak [by mistake for OT:6030], submitself, weaken, in any wise.

Right – OT:4941 – mishpat (mish-pawt'); from OT:8199; properly, a verdict (favorable or unfavorable) pronounced judicially, especially a sentence or formal decree (human or [participant's] divine law, individual or collective), including the act, the place, the suit, the crime, and the penalty; abstractly, justice, including a participant's right or privilege (statutory or customary), or even a style:

KJV - adversary, ceremony, charge, crime, custom, desert, determination, discretion, disposing, due, fashion, form, to be judged, judgment, just (-ice, -ly), (manner of) law (-ful), manner, measure, (due) order, ordinance, right, sentence, usest, worthy, wrong.

## Psalm 140

### Fowlers Foiled – Righteous Redeemed

#### Psalm 140

<sup>13</sup> Surely the righteous shall give thanks unto thy name: the upright shall  dwell in thy presence.  
Surely – OT:389 – 'ak (ak); akin to OT:403; a particle of affirmation, surely; hence (by limitation) only:

KJV - also, in any wise, at least, but, certainly, even, howbeit, nevertheless, notwithstanding, only, save, surely, of a surety, truly, verily, wherefore, yet (but).

...from – OT:403 – 'aken (aw-kane'); from OT:3559 [compare OT:3651]; firmly; figuratively, surely; also (advers.) but: KJV - but, certainly, nevertheless, surely, truly, verily.

Righteous – OT:6662 – tsaddiyq (tsad-deek'); from OT:6663; just: KJV - just, lawful, righteous (man).

...from – OT:6663 – tsadaq (tsaw-dak'); a primitive root; to be (causatively, make) right (in a moral or forensic sense):

KJV - cleanse, clearself, (be, do) just (-ice, -ify, -ifyself), (be turn to) righteous (-ness)

Thanks – OT:3034 – yadah (yaw-daw'); a primitive root; used only as denominative from OT:3027; literally, to use (i.e. hold out) the hand; physically, to throw (a stone, an arrow) at or away; especially to revere or worship (with extended hands); intensively, to bemoan (by wringing the hands):

KJV - cast (out), (make) confess (-ion), praise, shoot, (give) thank (-ful, -s, -sgiving).

Name – OT:8034 – shem (shame); a primitive word [perhaps rather from OT:7760 through the idea of definite and conspicuous position; compare OT:8064]; an appellation, as a mark or memorial of individuality; by implication honor, authority, character:

KJV - base, [in-] fame [-ous], named (-d), renown, report.

Upright – OT:3477 – yashar (yaw-shawr'); from OT:3474; straight (literally or figuratively): -convenient, equity, Jasher, just, meet (-est), pleased well right (-eous), straight, (most) upright (-ly, -ness).

...from – OT:3474 – yashar (yaw-shar'); a primitive root; to be straight or even; figuratively, to be (causatively, to make) right, pleasant, prosperous:

KJV - direct, fit, seem good (meet), please (will), be (esteem, go) right (on), bring (look, make, take the) straight (way), be upright (-ly).

Dwell – OT:3427 – yashab (yaw-shab'); a primitive root; properly, to sit down (specifically as judge. in ambush, in quiet); by implication, to dwell, to remain; causatively, to settle, to marry:

KJV - (make to) abide (-ing), continue, (cause to, make to) dwell (-ing), ease self, endure, establish, fail, habitation, haunt, (make to) inhabit (-ant), make to keep [house], lurking, marry (-ing), (bring again to) place, remain, return, seat, set (-tle), (down-) sit (-down, still, -ting down, -ting [place] -uate), take, tarry.

presence – OT:6440 – paniym (paw-neem'); plural (but always as singular) of an unused noun [paneh (paw-neh'); the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.):

KJV - accept, a- before (-time), against, anger, as (long as), at, battle, because (of), beseech, countenance, edge, employ, endure, enquire, face, favour, fear of, for, forefront (-part), form (-er time, -ward), from, front, heaviness, him (-self), honourable, impudent, in, it, look [-eth] (-s), me, meet, more than, mouth, of, off, (of) old (time), on, open, out of, over against, the partial, person, please, presence, propect, was purposed, by reason of, regard, right forth, serve, shewbread, sight, state, straight, street, thee, them (-selves), through (+-out), till, time (-s) past, (un-) to (-ward), upon, upside (+down), with (-in, -stand), ye, you.

**Psalm 140**  
**Fowlers Foiled – Righteous Redeemed**

**Psalm 140 (cont)**

<sup>13</sup> **Surely** the righteous shall **give thanks** unto thy name: the upright shall dwell in thy presence.

**Psalm 139**

<sup>19</sup> Surely thou wilt slay the wicked, O God: depart from me therefore, ye bloody men.

*...the Fowlers Foiled*

**Psalm 91**

<sup>3</sup> **Surely he shall deliver thee from the snare of the fowler, and from the noisome pestilence.**

Fowler – OT:3353 – yaquwsh (yaw-koosh'); passive participle of OT:3369; properly, **entangled**, i.e. by implication (intransitively) a snare, or (transitive) a snarer:

KJV - fowler, snare.

Noisome – OT:1942 – havvah (hav-vaw'); from OT:1933 (in the sense of eagerly coveting and rushing upon; by implication, of falling); desire; also ruin:

KJV - calamity, iniquity, mischief, mischievous (thing), naughtiness, naughty, noisome, perverse thing, substance, very wickedness.

*...they are snarled in their own snare...*

**Psalm 97 ...Righteous rejoice redeemed...**

<sup>11</sup> **Light is sown for the righteous, and gladness for the upright in heart.**

<sup>12</sup> Rejoice in the LORD, ye righteous; and **give thanks** at the remembrance of his holiness.

*...give thanks thoughtfully...in all things...joyfully...*

*...remembering the Fowlers are Foiled...*

**Of a certainty...throughout the Word of God shows us...**

**Through Peace, Grace, Mercy, Spirit...**

**...Fowlers Foiled ~ Righteous Redeemed**

## Psalm 141 – God’s Deliverance

### Psalm 141

<sup>1</sup> Lord [Yehovah ~ JEHOVAH], I cry unto thee [by name]: **make haste** [hurry] unto me; **give ear** [broaden out the ear] unto my voice, **when I cry unto thee**.

### Psalm 141

<sup>2</sup> Let **my prayer** be set forth before thee as **incense** [fumigation, perfume]; and the lifting up of **my hands** as the evening sacrifice.

Prayer – [OT:8605](#) תְּפִלָּה **tephillah** (tef-il-law'); from [OT:6419](#); intercession, supplication; by implication, a hymn: **KJV** - prayer.

### 2 Corinthians 2

<sup>15</sup> For we are unto God a **sweet savour** of Christ, in them that are saved, and in them that perish:

### Ephesians 5

<sup>2</sup> And walk in love, as Christ also hath loved us, and hath given himself for us an offering and a sacrifice to God for a **sweet smelling savour**.

### Psalm 141

<sup>3</sup> Set a watch, O LORD, before my **mouth**; keep the **door of my lips**.

Watch – [OT:8108](#) שֹׁמְרָה **shomrah** (shom-raw'); feminine of an unused noun from [OT:8104](#) meaning a guard; watchfulness: **KJV** - watch.

*That we speak as do the Holy oracles of God*

## Psalm 141 – God’s Deliverance

### Psalm 141

<sup>4</sup> **Incline [bend] not my heart to any evil thing**, to practise wicked works with men that work iniquity: and let me not eat of their dainties.

Practice – [OT:5953](#) עָלַל `alal (aw-lal'); a primitive root; to effect thoroughly; specifically, to glean (also figuratively); by implication (in a bad sense) to overdo, i.e. maltreat, be saucy to, pain, impose (also literal):

**KJV** - abuse, affect, <sup>x</sup> child, defile, do, glean, mock, practise, thoroughly, work (wonderfully).

Wicked – [OT:7562](#) רָשָׁע resha` (reh'-shah); from [OT:7561](#); a wrong (especially moral): **KJV** - iniquity, wicked (-ness).

Works – [OT:5949](#) עָלִי לָהּ `aliylah (al-ee-law'); or `alilah (al-ee-law'); from [OT:5953](#) in the sense of effecting; an exploit (of God), or a performance (of man, often in a bad sense); by implication, an opportunity:

**KJV** - act (-ion), deed, doing, invention, occasion, work.

Work – [OT:6466](#) פָּעַל pa`al (paw-al'); a primitive root; to do or make (systematically and habitually), especially to practise:

**KJV** - commit, [evil-] do (-er), make (-r), ordain, work (-er).

Dainties – [OT:4516](#) מַנְעִם man`am (man-am'); a delicacy: **KJV** - dainty.

### Psalm 119

<sup>36</sup> **Incline my heart unto thy testimonies**, and **not** to covetousness.

### Psalm 141

<sup>5</sup> Let the **righteous [just] smite me**; it shall be a kindness: and let him **reprove me**; it shall be an **excellent oil**, which shall not **break my head**: for yet my prayer also shall be in their calamities.

Smite – [OT:1986](#) הָלַם halam (haw-lam'); a primitive root; to strike down; by implication, to hammer, stamp, conquer, disband:

**KJV** - beat (down), break (down), overcome, smite (with the hammer).

Reprove – [OT:3198](#) יָכַח yakach (yaw-kahh'); a primitive root; to be right (i.e. correct); reciprocal, to argue; causatively, to decide, justify or convict: - appoint, argue, chasten, convince, correct (-ion), daysman, dispute, judge, maintain, plead, reason (together), rebuke, reprove (-r), surely, in any wise.

Oil – [OT:8081](#) שֶׁמֶן shemen (sheh'-men); from [OT:8080](#); grease, especially liquid (as from the olive, often perfumed); figuratively, richness:

**KJV** - anointing, <sup>x</sup> fat (things), <sup>x</sup> fruitful, oil ([-ed]), ointment, olive, <sup>+</sup> pine.

Break – [OT:5106](#) נָאָה nuw' (noo); a primitive root; to refuse, forbid, dissuade, or neutralize: **KJV** - break, disallow, discourage, make of none effect.

## Psalm 141 – God’s Deliverance

### Psalm 141

<sup>6</sup> When their **judges are overthrown** in stony places, **they shall hear my words; for they are sweet.**

Overthrown – [OT:8058](#) שָׁמַט **shamat** (shaw-mat'); a primitive root; to **fling down**; incipiently to jostle; figuratively, to let alone, desist, remit:

**KJV** - discontinue, overthrow, release, let rest, shake, stumble, throw down.

### Psalm 141

<sup>7</sup> Our bones are scattered at the grave's mouth, as when one cutteth and cleaveth wood upon the earth.

Bones – [OT:6106](#) עֵצֶם **etsem** (eh'tsem); from [OT:6105](#); a bone (as strong); by extension, the body; figuratively, the substance, i.e. (as pron.) selfsame: **KJV** - body, bone, <sup>x</sup>life, (self-) same, strength, <sup>x</sup>very.

Grave's – [OT:7585](#) שְׂאוֹל **she'owl** (sheh-ole'); or **sheol** (sheh-ole'); from [OT:7592](#); Hades or the world of the dead (as if a subterranean retreat), including its accessories and inmates: **KJV** - grave, hell, pit.

Cutteth – [OT:6398](#) פָּלַח **palach** (paw-lakh'); a primitive root; to slice, i.e. break open or pierce: **KJV** - bring forth, cleave, cut, shred, strike through.

Cleaveth – [OT:1234](#) בָּקַע **baqa`** (baw-kah'); a primitive root; to cleave; generally, to rend, break, rip or open:

**KJV** - make a breach, break forth (into, out, in pieces, through, up), be ready to burst, cleave (asunder), cut out, divide, hatch, rend (asunder), rip up, tear, win.

### Psalm 141

<sup>8</sup> But **mine eyes are unto thee, O GOD** the Lord [Adoni]: **in thee is my trust; leave not my soul destitute.**

Trust – [OT:2620](#) חָסַח **chacah** (khaw-saw'); a primitive root; to flee for protection [compare [OT:982](#)]; figuratively, to confide in: **KJV** - have hope, make refuge, (put) trust.

Destitute – [OT:6168](#) עָרַב **arah** (aw-raw'); a primitive root; to be (causatively, make) bare; hence, to empty, pour out, demolish:

**KJV** - leave destitute, discover, empty, make naked, pour (out), rase, spreadself, uncover.

## Psalm 141 – God’s Deliverance

### Psalm 141

<sup>9</sup> **Keep me from the snares which they have laid for me, and the gins [noose] of the workers of iniquity.**

Snares – [OT:6341](#) פַּחַךְ **pach** (pakh); from [OT:6351](#); a (metallic) sheet (as pounded thin); also a spring net (as spread out like a lamina):

**KJV** - gin, (thin) plate, snare.

Gins – [OT:4170](#) מוֹקֶשׁ **mowqesh** (mo-kashe'); or **moqesh** (mo-kashe'); from [OT:3369](#); a noose (for catching animals) (literally or figuratively): by implication, a hook (for the nose): **KJV** - be ensnared, gin, (is) snare (-d), trap.

Iniquity – [OT:205](#) אָוֵן 'aven (aw-ven'); from an unused root perhaps meaning properly, to paint (hence, to exert oneself, usually in vain; to come to naught); strictly nothingness; also trouble, vanity, wickedness; specifically an idol: **KJV** - affliction, evil, false, idol, iniquity, mischief, mourners (-ing), naught, sorrow, unjust, unrighteous, vain vanity, wicked (-ness). Compare [OT:369](#).

### Psalm 141

<sup>10</sup> **Let the wicked fall into their own nets, whilst that I withal escape [cross over].**

Wicked – [OT:7563](#) רָשָׁע **rasha`** (raw-shaw'); from [OT:7561](#); morally wrong; concretely, an (actively) bad person:

**KJV** - \* condemned, guilty, ungodly, wicked (man), that did wrong.

Nets – [OT:4364](#) מַכְמַר **makmar** (mak-mawr'); or **mikmor** (mik-more'); from [OT:3648](#) in the sense of blackening by heat; a (hunter's) net (as dark from concealment): **KJV** - net.

Withal – [OT:3162](#) יַחַד **yachad** (yakh'-ad); from [OT:3161](#); properly, a unit, i.e. (adverb) unitedly: -alike, at all (once), both, likewise, only, (al-) together, withal.

# Psalm 142 – A Didactic Prayer Hymn of David from the Cave

## When you feel like being heard ~ Pray

### Psalm 142

<sup>1</sup> I cried unto the LORD [Jehovah] with my voice [call aloud]; with my voice unto the LORD did I make my supplication.

Cried – [OT:2199](#) קָוָה **za`aq** (zaw-ak'); a primitive root; to shriek (from anguish or danger); by analogy, (as a herald) to announce or convene publicly:  
**KJV** - assemble, call (together), (make a) cry (out), come with such a company, gather (together), cause to be proclaimed.

Supplication – [OT:2603](#) חָנַן **chanan** (khaw-nan'); a primitive root [compare [OT:2583](#)]; properly, to bend or stoop in kindness to an inferior; to favor, bestow; causatively to implore (i.e. move to favor by petition):  
**KJV** - beseech, <sup>x</sup> fair, (be, find, shew) favour (-able), be (deal, give, grant (gracious (-ly), intreat, (be) merciful, have (shew) mercy (on, upon), have pity upon, pray, make supplication, <sup>x</sup> very.

### Psalm 5

<sup>2</sup> Hearken unto the voice of my cry, my **King**, and my **God**: for **unto thee will I pray**.

Hearken – [OT:7181](#) קָשַׁב **qashab** (kaw-shab'); a primitive root; to prick up the ears, i.e. hearken:  
**KJV** - attend, (cause to) hear (-ken), give heed, incline, mark (well), regard.

### Psalm 17

<sup>1</sup> Hear the right, O LORD, attend unto my cry, **give ear unto my prayer**, that goeth not out of feigned lips.

Attend – [OT:7181](#) קָשַׁב **qashab** (kaw-shab'); a primitive root; to prick up the ears, i.e. hearken:  
**KJV** - attend, (cause to) hear (-ken), give heed, incline, mark (well), regard.

**No one is listening and now you're hoping that the LORD is listening.**

### Matthew 6

<sup>7</sup> But when ye pray, use not vain repetitions, as the heathen do: for they think that they shall be heard for their much speaking.

<sup>8</sup> Be not ye therefore like unto them: for your Father knoweth what things ye have need of, before ye ask him.

<sup>9</sup> After this manner therefore pray ye: Our Father which art in heaven, Hallowed be thy name.

**We ask in simple prayers**

## Psalm 142 – A Didactic Prayer Hymn of David from the Cave

### Mark 11

<sup>24</sup> Therefore I say unto you, What things soever ye desire, **when ye pray**, believe that ye receive them, and ye shall have them.

### James 4

<sup>1</sup> From whence come wars and fightings among you? come they not hence, even of your lusts that war in your members?

<sup>2</sup> Ye lust, and have not: ye kill, and desire to have, and cannot obtain: ye fight and war, yet **ye have not, because ye ask not.**

<sup>3</sup> Ye ask, and receive not, because **ye ask amiss**, that ye may consume it upon your lusts.

Amiss – [NT:2560](#) κακῶς **kakos** (kak-ocē'); from [NT:2556](#); badly (phys. or morally): **KJV** - amiss, diseased, evil, grievously, miserably, sick, sore.

### Psalm 10

<sup>16</sup> The LORD is King for ever and ever: the heathen are perished out of his land.

<sup>17</sup> LORD, thou hast heard **the desire of the humble**: thou wilt **prepare their heart**, thou wilt **cause thine ear to hear**:

<sup>18</sup> To judge the fatherless and the oppressed, that the man of the earth may no more oppress.

Here are the best **Yogi Berra** quotes spoken by one of America's favorite baseball ... if you **don't** know where you are going because you might not **get** there.

**If you never do anything...nothing will happen!**

## Psalm 142 – A Didactic Prayer Hymn of David from the Cave

### When you feel distressed or anxious ~ Pray

#### Psalm 142

<sup>2</sup> I poured out my complaint before him; I shewed before him my trouble.

Poured out - [OT:8210](#) שָׁפַק **shaphak** (shaw-fak'); a primitive root; to spill forth (blood, a libation, liquid metal; or even a solid, i.e. to mound up); also (figuratively) to expend (life, soul, complaint, money, etc.); intensively, to sprawl out: **KJV** - cast (up), gush out, pour (out), shed (-der, out), slip.

Complaint - [OT:7879](#) שִׂיחַ **siyach** (see'-akh); from [OT:7878](#); a contemplation; by implication, an utterance:

**KJV** - babbling, communication, complaint, meditation, prayer, talk.

Shewed - [OT:5046](#) נָגַד **nagad** (naw-gad'); a primitive root; properly, to front, i.e. stand boldly out opposite; by implication (causatively), to manifest; figuratively, to announce (always by word of mouth to one present); specifically, to expose, predict, explain, praise:

**KJV** - bewray, <sup>x</sup>certainly, certify, declare (-ing), denounce, expound, <sup>x</sup>fully, messenger, plainly, profess, rehearse, report, shew (forth), speak, <sup>x</sup>surely, tell, utter.

Trouble - [OT:6869](#) צָרָה **tsarah** (tsaw-raw'); feminine of [OT:6862](#); tightness (i.e. figuratively, trouble); transitively, a female rival:

**KJV** - adversary, adversity, affliction, anguish, distress, tribulation, trouble.

#### Psalm 18

<sup>5</sup> The sorrows of hell **compassed me about**: the snares of death prevented me.

<sup>6</sup> **In my distress I called upon the LORD, and cried unto my God: He heard my voice out of His temple, and my cry came before Him, even into His ears.**

Distress - [OT:6862](#) צָר **tsar** (tsar); or **tsar** (tsawr); from [OT:6887](#); narrow; (as a noun) a tight place (usually figuratively, i.e. trouble); also a pebble (as in [OT:6864](#)); (transitive) an opponent (as crowding):

**KJV** - adversary, afflicted (-tion), anguish, close, distress, enemy, flint, foe, narrow, small, sorrow, strait, tribulation, trouble.

#### Psalm 28

<sup>2</sup> **Hear the voice of my supplications, when I cry unto thee, when I lift up my hands toward thy holy oracle.**

Supplications - [OT:8469](#) תַּחֲנוּנִים **tachanuwn** (takh-an-oon'); or (feminine) **tachanuwnah** (takh-an-oo-naw'); from [OT:2603](#); earnest prayer:

**KJV** - intreaty, supplication.

## Psalm 142 – A Didactic Prayer Hymn of David from the Cave

### Psalm 102

<sup>1</sup> Hear my prayer, O LORD, and let my cry come unto thee.

Prayer – [OT:8605](#) תְּפִלָּה **tephillah** (tef-il-law'); from [OT:6419](#); intercession, supplication; by implication, a hymn:

**KJV** - prayer.

<sup>2</sup> Hide not thy face from me in the day when I am in trouble; incline thine ear unto me: in the day when I call answer me speedily.

<sup>3</sup> For my days are consumed like smoke, and my bones are burned as an hearth.

# Psalm 142 – A Didactic Prayer Hymn of David from the Cave

## When you feel suffering ~ Pray

### Psalm 142

<sup>3</sup> When my spirit was **overwhelmed** within me, then thou knewest my path. In the way wherein I walked have they privily laid a snare for me.

Spirit – [OT:7307](#) רוּחַ **ruwach** (roo'-akh); from [OT:7306](#); wind; by resemblance breath, i.e. a sensible (or even violent) exhalation; figuratively, life, anger, unsubstantiality; by extension, a region of the sky; by resemblance spirit, but only of a rational being (including its expression and functions):

**KJV** - air, anger, blast, breath, <sup>x</sup> cool, courage, mind, <sup>x</sup> quarter, <sup>x</sup> side, spirit ([ual]), tempest, <sup>x</sup> vain, ([whirl-]) wind (-y).

Overwhelmed – [OT:5848](#) אָטַף **`ataph** (aw-taf); a primitive root; to shroud, i.e. clothe (whether transitive or reflex.); hence (from the idea of darkness) to languish:

**KJV** - cover (over), fail, faint, feeble, hideself, be overwhelmed, swoon.

Privily laid – [OT:2934](#) תָּמַן **taman** (taw-man'); a primitive root; to hide (by covering over): **KJV** - hide, lay privily, in secret.

Snare – [OT:6341](#) פָּחַ **pach** (pakh); from [OT:6351](#); a (metallic) sheet (as pounded thin); also a spring net (as spread out like a lamina):

**KJV** - gin, (thin) plate, snare.

### Psalm 61

<sup>1</sup> **Hear my cry, O God; attend unto my prayer.**

<sup>2</sup> From the end of the earth will **I cry unto thee, when my heart is overwhelmed:** lead me to the rock that is higher than I.

<sup>3</sup> For thou hast been a **shelter** for me, and a **strong tower** from the enemy.

<sup>4</sup> I will abide in thy tabernacle for ever: I will trust in the **covert of thy wings**. Selah.

<sup>5</sup> For thou, O God, hast **heard my vows:** thou hast given me the heritage of those that fear thy name.

<sup>6</sup> Thou wilt **prolong the king's life:** and his years as many generations.

<sup>7</sup> He shall abide before God for ever: O prepare mercy and truth, which may preserve him.

<sup>8</sup> **So will I sing praise** unto thy name for ever, **that I may daily perform my vows.**

### Philippians 1

<sup>29</sup> For **unto you it is given** in the behalf of **Christ, not only to believe on Him,** but also to **suffer for His sake;**

#### 1 Peter 4

<sup>15</sup> But let none of you suffer as a murderer, or as a thief, or as an evildoer, or as a busybody in other men's matters.

<sup>16</sup> Yet **if any man suffer as a Christian,** let him **not be ashamed;** but let him **glorify God** on this behalf.

## Psalm 142 – A Didactic Prayer Hymn of David from the Cave

### Romans 5

<sup>1</sup> Therefore being justified by faith, we have peace with God through our Lord Jesus Christ:

<sup>2</sup> By whom also **we have access by faith into this grace wherein we stand, and rejoice in hope of the glory of God.**

<sup>3</sup> And not only so, but **we glory in tribulations** also: knowing that **tribulation worketh patience;**

### Proverbs 24

<sup>10</sup> **If thou faint in the day of adversity, thy strength is small.**

### Isaiah 40

<sup>28</sup> Hast thou not known? hast thou not heard, that the everlasting God, the LORD, the Creator of the ends of the earth, fainteth not, neither is weary? there is no searching of his understanding.

<sup>29</sup> **He giveth power to the faint; and to them that have no might he increaseth strength.**

<sup>30</sup> Even the youths shall faint and be weary, and the young men shall utterly fall:

<sup>31</sup> **But they that wait upon the LORD shall renew their strength; they shall mount up with wings as eagles; they shall run, and not be weary; and they shall walk, and not faint.**

### Luke 18

<sup>1</sup> And he spake a parable unto them to this end, that **men ought always to pray, and not to faint;**

## Hallelujah

## Psalm 142 – A Didactic Prayer Hymn of David from the Cave

### When you feel all alone ~ Pray

#### Psalm 142

<sup>4</sup> I looked on my right hand, and beheld [discerned], but there was no man that would know me: refuge failed me; no man cared for my soul.

Looked – [OT:5027](#) נָבַט **nabat** (naw-bat'); a primitive root; to scan, i.e. look intently at; by implication, to regard with pleasure, favor or care:

**KJV** - (cause to) behold, consider, look (down), regard, have respect, see.

Right hand – [OT:3225](#) יָמִיַן **yamiyn** (yaw-meen'); from [OT:3231](#); the right hand or side (leg, eye) of a person or other object (as the stronger and more dexterous); locally, the south: **KJV** - + left-handed, right (hand, side), south.

Know – [OT:5234](#) נָכַר **nakar** (naw-kar'); a primitive root; properly, to scrutinize, i.e. look intently at; hence (with recognition implied), to acknowledge, be acquainted with, care for, respect, revere, or (with suspicion implied), to disregard, ignore, be strange toward, reject, resign, dissimulate (as if ignorant or disowning):

**KJV** - acknowledge, <sup>x</sup> could, deliver, discern, dissemble, estrange, feignself to be another, know, take knowledge (notice), perceive, regard, (have) respect, behave (makeself) strange (-ly).

Refuge – [OT:4498](#) מְנוּחָה **manowc** (maw-noce'); from [OT:5127](#); a retreat (literally or figuratively); abstractly, a fleeing:

**KJV** - <sup>x</sup> apace, escape, way to flee, flight, refuge.

Failed – [OT:6](#) אָבַד **'abad** (aw-bad'); a primitive root; properly, to wander away, i.e. lose oneself; by implication to perish (causative, destroy):

**KJV** - break, destroy (-uction), + not escape, fail, lose, (cause to, make) perish, spend, <sup>x</sup> and surely, take, be undone, <sup>x</sup> utterly, be void of, have no way to flee.

Cared – [OT:1875](#) דָּרַשׁ **darash** (daw-rash'); a primitive root; properly, to tread or frequent; usually to follow (for pursuit or search); by implication, to seek or ask; specifically to worship:

**KJV** - ask, <sup>x</sup> at all, care for, <sup>x</sup> diligently, inquire, make inquisition, [necro-] mancer, question, require, search, seek [for, out], <sup>x</sup> surely.

Soul – [OT:5315](#) נֶפֶשׁ **nephesh** (neh'-fesh); from [OT:5314](#); properly, a breathing creature, i.e. animal of (abstractly) vitality; used very widely in a literal, accommodated or figurative sense (bodily or mental):

**KJV** - any, appetite, beast, body, breath, creature, <sup>x</sup> dead (-ly), desire, <sup>x</sup> [dis-] contented, <sup>x</sup> fish, ghost, + greedy, he, heart (-y), (hath, <sup>x</sup> jeopardy of) life (X in jeopardy), lust, man, me, mind, mortally, one, own, person, pleasure, (her-, him-, my-, thysself-), them (your)- selves, + slay, soul, + tablet, they, thing, (X she) will, <sup>x</sup> would have it.

## Psalm 142 – A Didactic Prayer Hymn of David from the Cave

**Read along...other perfect men have been there before you**

### **Job 19**

<sup>10</sup> He hath **destroyed me on every side**, and I am gone: and mine hope hath he removed like a tree.

<sup>11</sup> He hath also kindled His wrath against me, and He counteth me unto Him as one of His enemies.

<sup>12</sup> His troops come together, and raise up their way against me, and encamp round about my tabernacle.

<sup>13</sup> He hath put my brethren far from me, and mine acquaintance are verily estranged from me.

<sup>14</sup> My kinsfolk have failed, and my familiar friends have forgotten me.

<sup>15</sup> They that dwell in mine house, and my maids, count me for a stranger: I am an alien in their sight.

<sup>16</sup> I called my servant, and he gave me no answer; I intreated him with my mouth.

<sup>17</sup> My breath is strange to my wife, though I intreated for the children's sake of mine own body.

<sup>18</sup> Yea, young children despised me; I arose, and they spake against me.

<sup>19</sup> All my inward friends abhorred me: and they whom I loved are turned against me.

### **Psalm 38**

<sup>21</sup> **Forsake me not, O LORD: O my God, be not far from me.**

### **Ephesians 3**

<sup>11</sup> According to the eternal purpose which he purposed in Christ Jesus our Lord:

<sup>12</sup> In whom **we have boldness and access with confidence by the faith of Him.**

<sup>13</sup> Wherefore I desire that ye faint not at my tribulations for you, which is your glory.

### **Ephesians 2**

<sup>18</sup> For through him we both have access by one Spirit unto the Father.

## Psalm 142 – A Didactic Prayer Hymn of David from the Cave

### When you feel cornered ~ Pray

#### Psalm 142

<sup>5</sup> I cried unto thee, O LORD: I said, Thou art my refuge and my portion in the land of the living.

Refuge – [OT:4268](#) מַחֲצֵהַ **machaceh** (makh-as-eh'); or **machceh** (makh-seh'); from [OT:2620](#); a shelter (literally or figuratively):

**KJV** - hope, (place of) refuge, shelter, trust.

#### Psalm 62

<sup>7</sup> In God is my salvation and my glory: **the rock of my strength, and my refuge, is in God.**

#### Psalm 91

<sup>2</sup> I will say of the LORD, **He is my refuge and my fortress:** my God; in Him will I trust.

#### Psalm 94

<sup>22</sup> But the LORD is my defence; and **my God is the rock of my refuge.**

Portion – [OT:2506](#) חֵלֶק **cheleq** (khay'lek); from [OT:2505](#); properly, smoothness (of the tongue); also an allotment:

**KJV** - flattery, inheritance, part, <sup>x</sup>partake, portion.

#### Psalm 3

<sup>1</sup> Lord, how are **they increased** that **trouble** me! many are they that **rise up against me.**

<sup>2</sup> Many there be which **say of my soul, There is no help for him in God.** Selah.

<sup>3</sup> But thou, O LORD, art a **shield for me; my glory,** and the **lifter up** of mine head.

<sup>4</sup> **I cried** unto the LORD with my voice, and **He heard me** out of His holy hill. Selah.

<sup>5</sup> I laid me down and **slept;** I **awaked;** for the LORD **sustained** me.

<sup>6</sup> **I will not be afraid of ten thousands of people, that have set themselves against me round about.**

<sup>7</sup> Arise, O LORD; save me, O my God: for thou hast **smitten all mine enemies** upon the cheek bone; thou hast broken the teeth of the ungodly.

<sup>8</sup> **Salvation belongeth unto the LORD: thy blessing is upon thy people.** Selah.

# Psalm 142 – A Didactic Prayer Hymn of David from the Cave

## When you feel vulnerable ~ Pray

### Psalm 142

<sup>6</sup> Attend unto my cry; for I am brought very low: deliver me from my persecutors; for **they are stronger than I**.

Attend – [OT:7181](#) קָשַׁב **qashab** (kaw-shab'); a primitive root; to prick up the ears, i.e. hearken:

**KJV** - attend, (cause to) hear (-ken), give heed, incline, mark (well), regard.

Cry – [OT:7440](#) רִנָּה **rinnah** (rin-naw'); from [OT:7442](#); properly, a creaking (or shrill sound), i.e. shout (of joy or grief):

**KJV** - cry, gladness, joy, proclamation, rejoicing, shouting, sing (-ing), triumph.

Low – [OT:1809](#) דָּלַל **dalal** (daw-lal'); a primitive root (compare [OT:1802](#)); to slacken or be feeble; figuratively, to be oppressed:

**KJV** - bring low, dry up, be emptied, be not equal, fail, be impoverished, be made thin.

Deliver – [OT:5337](#) נָצַל **natsal** (naw-tsal'); a primitive root; to snatch away, whether in a good or a bad sense: - <sup>x</sup>at all, defend, deliver (self), escape, <sup>x</sup>without fail, part, pluck, preserve, recover, rescue, rid, save, spoil, strip, <sup>x</sup>surely, take (out).

Persecutors – [OT:7291](#) רָדַף **radaph** (raw-daf'); a primitive root; to run after (usually with hostile intent; figuratively [of time] gone by):

**KJV** - chase, put to flight, follow (after, on), hunt, (be under) persecute (-ion, -or), pursue (-r).

Stronger – [OT:553](#) אָמַץ **'amats** (aw-mats'); a primitive root; to be alert, physically (on foot) or mentally (in courage):

**KJV** - confirm, be courageous (of good courage, stedfastly minded, strong, stronger), establish, fortify, harden, increase, prevail, strengthen (self), make strong (obstinate, speed).

### Psalm 34

<sup>17</sup> The **righteous cry**, and the LORD **heareth**, and **delivereth** them out of all their troubles.

### Psalm 119

<sup>157</sup> Many are my persecutors and mine enemies; yet do I not **decline from thy testimonies**.

### Psalm 7

<sup>13</sup> He hath also prepared for him the instruments of death; he ordaineth his arrows against the **persecutors**.

### Psalm 105

<sup>23</sup> Israel also came into Egypt; and Jacob sojourned in the land of Ham.

<sup>24</sup> And he increased his people greatly; and **made them stronger than their enemies**.

## **Psalm 142 – A Didactic Prayer Hymn of David from the Cave**

### **Luke 11**

<sup>21</sup> When a **strong man armed keepeth his palace, his goods are in peace:**

<sup>22</sup> **But when a stronger than he shall come upon him, and overcome him, he taketh from him all his armour wherein he trusted, and divideth his spoils.**

<sup>23</sup> He that is not with me is against me: and he that gathereth not with me scattereth.

## Psalm 142 – A Didactic Prayer Hymn of David from the Cave

### When you feel helpless ~ Pray

#### Psalm 142

<sup>7</sup> Bring my soul out of prison, that I may praise thy name: the righteous [just] shall compass me about; for thou shalt deal bountifully with me.

Prison – [OT:4525](#) מַגֶּר **macger** (mas-gare'); from [OT:5462](#); a fastener, i.e. (of a person) a smith, (of a thing) a prison: **KJV** - prison, smith.

Praise – [OT:3034](#) יָדָה **yadah** (yaw-daw'); a primitive root; used only as denominative from [OT:3027](#); literally, to use (i.e. hold out) the hand; physically, to throw (a stone, an arrow) at or away; especially to revere or worship (with extended hands); intensively, to bemoan (by wringing the hands): **KJV** - cast (out), (make) confess (-ion), praise, shoot, (give) thank (-ful, -s, -sgiving).

Name – [OT:8034](#) שֵׁם **shem** (shame); a primitive word [perhaps rather from [OT:7760](#) through the idea of definite and conspicuous position; compare [OT:8064](#)]; an appellation, as a mark or memorial of individuality; by implication honor, authority, character: **KJV** - + base, [in-] fame [-ous], named (-d), renown, report.

Compass – [OT:3803](#) כָּתַר **kathar** (kaw-thar'); a primitive root; to enclose; hence (in a friendly sense) to crown, (in a hostile one) to besiege; also to wait (as restraining oneself):

**KJV** - beset round, compass about, be crowned inclose round, suffer.

Deal bountifully – [OT:1580](#) גָּמַל **gamal** (gaw-mal'); a primitive root; to treat a person (well or ill), i.e. benefit or requite; by implication (of toil), to ripen, i.e. (specifically) to wean:

**KJV** - bestow on, deal bountifully, do (good), recompense, requite, reward, ripen, + serve, mean, yield.

#### Psalm 22

<sup>19</sup> But be not thou far from me, O LORD: O my strength, haste thee to help me.

#### Psalm 70

<sup>1</sup> MAKE HASTE, O GOD, TO DELIVER ME; MAKE HASTE TO HELP ME, O LORD.

<sup>2</sup> Let them be ashamed and confounded that seek after my soul: let them be turned backward, and put to confusion, that desire my hurt.

<sup>3</sup> Let them be turned back for a reward of their shame that say, Aha, aha.

## Psalm 142 – A Didactic Prayer Hymn of David from the Cave

### Psalm 40

<sup>12</sup> For **innumerable evils** have compassed me about: **mine iniquities** have taken hold upon me, so that **I am not able to look up**; they are more than the hairs of mine head: therefore **my heart faileth me**.

<sup>13</sup> **Be pleased, O LORD, to deliver me: O LORD, make haste to help me.**

<sup>14</sup> Let them be ashamed and confounded together that seek after my soul to destroy it; let them be driven backward and put to shame that wish me evil.

### 1 Kings 8

<sup>57</sup> **The LORD our God be with us**, as He was with our fathers: **let Him not leave us, nor forsake us**:

<sup>58</sup> That **He may incline our hearts unto Him**, to walk in all His ways, and to keep His commandments, and His statutes, and His judgments, which He commanded our fathers.

<sup>59</sup> And let these my Words, wherewith I have made supplication before the LORD, be nigh unto the LORD our God day and night, that He maintain the cause of His servant, and the cause of His people Israel at all times, as the matter shall require:

### 1 John 5

<sup>13</sup> These things have I written unto you **that believe on the name of the Son of God**; that ye may **know that ye have eternal life**, and that ye may **believe on the name of the Son of God**.

<sup>14</sup> And **this is the confidence** that we have in Him, that, if we **ask any thing** according to His will, He heareth us:

<sup>15</sup> And if we know that He hear us, whatsoever we ask, we know that we have the petitions that we desired of Him.

## Psalm 143 – Prepare to Pray in Trouble

### Luke 18

<sup>1</sup> And he spake a parable unto them to this end, that men ought always to pray, and not to faint;

<sup>2</sup> Saying, There was in a city a judge, which feared not God, neither regarded man:

<sup>3</sup> And there was a widow in that city; and she came unto him, saying, Avenge me of mine adversary.

<sup>4</sup> And he would not for a while: but afterward he said within himself, Though I fear not God, nor regard man;

<sup>5</sup> Yet because this widow troubleth me, I will avenge her, lest by her continual coming she weary me.

<sup>6</sup> And the Lord said, Hear what the unjust judge saith.

<sup>7</sup> And shall not God avenge his own elect, which cry day and night unto him, though he bear long with them?

<sup>8</sup> I tell you that he will avenge them speedily. Nevertheless when the Son of man cometh, shall he find faith on the earth?

<sup>9</sup> And he spake this parable unto certain which **trusted in themselves** that they were righteous, and **despised others**:

<sup>10</sup> Two men went up into the temple to pray; the one a Pharisee, and the other a publican.

<sup>11</sup> The Pharisee stood and prayed thus with himself, God, I thank thee, that I am not as other men are, extortioners, unjust, adulterers, or even as this publican.

<sup>12</sup> I fast twice in the week, I give tithes of all that I possess.

<sup>13</sup> And the publican, standing afar off, would not lift up so much as his eyes unto heaven, but smote upon his breast, saying, God be merciful to me a sinner.

<sup>14</sup> I tell you, this man went down to his house justified rather than the other: for every one that exalteth himself shall be abased; and he that humbleth himself shall be exalted.

## Psalm 143 – Prepare to Pray in Trouble

### Psalm 143 1-6 ...how we come to God...

<sup>1</sup> Hear my prayer, O LORD, give ear to my supplications: in thy faithfulness answer me, and in thy righteousness.

LORD – OT:3068 – Yehovah (yeh-ho-vaw'); from OT:1961; (the) self-Existent or Eternal; Jehovah, Jewish national name of God:

KJV - Jehovah, the Lord. Compare OT:3050, OT:3069.

...from – OT:1933 – hava' (haw-vaw'); or havah (haw-vaw'); a primitive root [compare OT:183, OT:1961] supposed to mean properly, to breathe; to be (in the sense of existence): KJV - be, have.

Give ear – OT:238 – 'azan (aw-zan'); a primitive root; probably to expand; but used only as a denominative from OT:241; to broaden out the ear (with the hand), i.e. (by implication) to listen: KJV - give (perceive by the) ear, hear (-ken). See OT:239

...from – OT:241 – 'ozen (o'-zen); from OT:238; broadness. i.e. (concrete) the ear (from its form in man): KJV - advertise, audience, displeas, ear, hearing, show.

Supplications – OT:8469 – tachanuwn (takh-an-oon'); or (feminine) tachanuwnah (takh-an-oo-naw'); from OT:2603; earnest [serious, solemn, grave, intense] prayer: KJV - intreaty, supplication.

...from – OT:2603 – chanan (khaw-nan'); a primitive root [compare OT:2583]; properly, to bend or stoop in kindness to an inferior; to favor, bestow; causatively to implore beg] (i.e. move to favor by petition):

KJV - beseech, fair, (be, find, shew) favour (-able), be (deal, give, grant (gracious (-ly), intreat, (be) merciful, have (shew) mercy (on, upon), have pity upon, pray, make supplication, very.

Faithfulness – OT:530 – 'emuwnah (em-oo-naw'); or (shortened) 'emunah (em-oo-naw'); feminine of OT:529; literally firmness; figuratively security; morally fidelity:

KJV - faith (-ful, -ly, -ness, [man]), set office, stability, steady, truly, truth, verily.

...from – OT:529 – 'emuwn (ay-moon'); from OT:539; established, i.e. (figuratively) trusty; also (abstractly) trustworthiness: KJV - faith (-ful), truth.

...from – OT:539 – 'aman (aw-man'); a primitive root; properly, to build up or support; to foster as a parent or nurse; figuratively to render (or be) firm or faithful, to trust or believe, to be permanent or quiet; morally to be true or certain; once (Isa 30:21; interchangeable with OT:541) to go to the right hand:

KJV - hence, assurance, believe, bring up, establish, fail, be faithful (of long continuance, steadfast, sure, surely, trusty, verified), nurse, (-ing father), (put), trust, turn to the right.

### James 5

<sup>16</sup> Confess your faults one to another, and pray one for another, that ye may be healed. The effectual fervent [eager, passionate, enthusiastic] prayer of a righteous man availeth much.

Fervent – NT:1754 – energeo (en-erg-eh'-o); from NT:1756; to be active, efficient [resourceful, able] :

KJV - do, (be) effectual (fervent), be mighty in, shew forthself, work (effectually in).

...from – NT:1756 – energeo (en-er-gace'); from NT:1722 and NT:2041; active, operative:

KJV - effectual, powerful.

Answer – OT:6030 – 'anah (aw-naw'); a primitive root; properly, **to eye** or (generally) **to heed**, i.e. **pay attention**; by implication, **to respond**; by extens. to **begin to speak**; specifically to sing, shout, testify, announce:

KJV - give account, afflict [by mistake for OT:6031], (cause to, give) answer, bring low [by mistake for OT:6031], cry, hear, Leanoth, lift up, say, scholar, (give a) shout, sing (together by course), speak, testify, utter, (bear) witness. See also OT:1042, OT:1043.

## Psalm 143 – Prepare to Pray in Trouble

### Psalm 143

<sup>1</sup> Hear my prayer, O LORD, give ear to my supplications: in thy faithfulness answer me, and in thy righteousness.

### Psalm 5

<sup>1</sup> Give ear to my words, O LORD, consider my meditation.

Meditation – OT:1901 – hagiyy (haw-gheeg'); from an unused root akin to OT:1897; properly, a murmur, i.e. complaint: KJV - meditation, musing.

### Psalm 17

<sup>1</sup> Hear the right, O LORD, attend unto my cry, give ear unto my prayer, that **goeth not out of feigned lips**. [deceiving, fraud]

Right – OT:6664 – tsedeq (tseh'-dek); from OT:6663; the right (natural, moral or legal); also (abstractly) equity or (figuratively) prosperity:

KJV - even, (X that which is altogether) just (-ice), ([un-]) right (-eous) (cause, -ly, -ness).

### Psalm 55

<sup>1</sup> Give ear to my prayer, O God; and **hide not thyself from my supplication**.

### Nehemiah 1

<sup>6</sup> Let thine ear now be attentive, and thine eyes open, that thou mayest hear the prayer of thy servant, which I pray before thee now, day and night, for the children of Israel thy servants, and confess the sins of the children of Israel, which we have sinned against thee: both I and my father's house have sinned.

### Deuteronomy 7

<sup>9</sup> Know therefore that the LORD thy God, he is God, the **faithful God**, which keepeth covenant and mercy with them that **love him and keep his commandments** [the whole duty of man] to a thousand generations;

### 1 Peter 4

<sup>19</sup> Wherefore let them that suffer according to the will of God **commit the keeping of their souls to him in well doing [virtuously, guiltless, innocently, morally]**, as unto a faithful Creator.

## Psalm 143 – Prepare to Pray in Trouble

### Psalm 143

<sup>2</sup> And enter not into judgment with thy servant: for in thy sight shall no man living be justified.

Judgment – OT:4941 – mishpat (mish-pawt'); from OT:8199; properly, a verdict (favorable or unfavorable) pronounced judicially, especially a sentence or formal decree (human or [participant's] divine law, individual or collective), including the act, the place, the suit, the crime, and the penalty; abstractly, justice, including a participant's right or privilege (statutory or customary), or even a style:

KJV - adversary, ceremony, charge, crime, custom, desert, determination, discretion, disposing, due, fashion, form, to be judged, judgment, just (-ice, -ly), (manner of) law (-ful), manner, measure, (due) order, ordinance, right, sentence, usest, worthy, wrong.

Servant – OT:5650 – `ebed (eh'-bed); from OT:5647; a servant:

KJV - bondage, bondman, [bond-] servant, (man-) servant.

...from – OT:5647 – `abad (aw-bad'); a primitive root; to work (in any sense); by implication, to serve, till, (causatively) enslave, etc.:

KJV - be, keep in bondage, be bondmen, bond-service, compel, do, dress, ear, execute, husbandman, keep, labour (-ing man, bring to pass, (cause to, make to) serve (-ingself,)), (be, become) servant (-s), do (use) service, till (-er), transgress [from margin], (set a) work, be wrought, worshipper,

Sight – OT:6440 – paniym (paw-neem'); plural (but always as singular) of an unused noun [paneh (paw-neh)]; from OT:6437; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.):

KJV - accept, a- before (-time), against, anger, as (long as), at, battle, because (of), beseech, countenance, edge, employ, endure, enquire, face, favour, fear of, for, forefront (-part), form (-er time, -ward), from, front, heaviness, him (-self), honourable, impudent, in, it, look [-eth] (-s), me, meet, more than, mouth, of, off, (of) old (time), on, open, out of, over against, the partial, person, please, presence, prospect, was purposed, by reason of, regard, right forth, serve, shewbread, sight, state, straight, street, thee, them (-selves), through (+-out), till, time (-s) past, (un-) to (-ward), upon, upside (+down), with (-in, -stand), ye, you.

Living – OT:2416 – chay (khah'-ee); from OT:2421; alive; hence, raw (flesh); fresh (plant, water, year), strong; also (as noun, especially in the feminine singular and masculine plural) life (or living thing), whether literally or figuratively:

KJV - age, alive, appetite, (wild) beast, company, congregation, life (-time), live (-ly), living (creature, thing), maintenance, merry, multitude, (be) old, quick, raw, running, springing, troop.

Justified – OT:6663 – tsadaq (tsaw-dak'); a primitive root; to be (causatively, make) right (in a moral or forensic sense):

KJV - cleanse, clearself, (be, do) just (-ice, -ify, -ifyself), (be turn to) righteous (-ness).

## Psalm 143 – Prepare to Pray in Trouble

### Psalm 143

<sup>2</sup> And enter not into judgment with thy servant: for in thy sight shall no man living be justified.

### Luke 19

<sup>22</sup> And he saith unto him, Out of thine own mouth will I judge thee, thou **wicked servant**. Thou knewest that I was an austere man, taking up that I laid not down, and reaping that I did not sow:

### 2 Chronicles 6

<sup>23</sup> Then hear thou from heaven, and do, and **judge thy servants, by requiting [turn back] the wicked, by recompensing [giving] his way upon his own head**; and by justifying the righteous, by giving him according to his righteousness.

### Galatians 2

<sup>16</sup> Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: **for by the works of the law shall no flesh be justified.**

### Galatians 2

<sup>16</sup> Knowing that **a man is not justified by the works of the law, but by the faith** of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified.

## Psalm 143 – Prepare to Pray in Trouble

### Psalm 143

<sup>3</sup>For the enemy hath persecuted my soul; he hath smitten my life down to the ground [earth]; he hath made me to  dwell  in  darkness , as those that have been  long  dead.

Enemy – OT:341 – 'oyeb (o-yabe'); or (fully) 'owyeb (o-yabe'); active participle of OT:340; hating; an adversary: KJV - enemy, foe.

...from – OT:340 – 'ayab (aw-yab'); a primitive root; to hate (as one of an opposite tribe or party); hence to be hostile: KJV - be an enemy.

Persecuted – OT:7291 – radaph (raw-daf'); a primitive root; to run after (usually with hostile intent; figuratively [of time] gone by):

KJV - chase, put to flight, follow (after, on), hunt, (be under) persecute (-ion, -or), pursue (-r).

Soul – OT:5315 – nephesh (neh'-fesh); from OT:5314; properly, a breathing creature, i.e. animal of (abstractly) vitality; used very widely in a literal, accommodated or figurative sense (bodily or mental):

KJV - any, appetite, beast, body, breath, creature, dead (-ly), desire, [dis-] contented, fish, ghost, greedy, he, heart (-y), (hath, jeopardy of) life (X in jeopardy), lust, man, me, mind, mortally, one, own, person, pleasure, (her-, him-, my-, thyselves-), them (your)- selves, slay, soul, tablet, they, thing, (X she) will, would have it.

...from – OT:5314 – naphash (naw-fash'); a primitive root; to breathe; passively, to be breathed upon, i.e. (figuratively) refreshed (as if by a current of air): KJV - (be) refresh selves (-ed).

Smitten – OT:1792 – daka' (daw-kaw'); a primitive root (compare OT:1794); to crumble; transitively, to bruise (literally or figuratively):

KJV - beat to pieces, break (in pieces), bruise, contrite, crush, destroy, humble, oppress, smite.

...from – OT:1794 – dakah (daw-kaw'); a primitive root (compare OT:1790, OT:1792); to collapse (phys. or mentally): KJV - break (sore), contrite, crouch.

Life – OT:2416 – chay (khah'-ee); from OT:2421; alive; hence, raw (flesh); fresh (plant, water, year), strong; also (as noun, especially in the feminine singular and masculine plural) life (or living thing), whether literally or figuratively:

KJV - age, alive, appetite, (wild) beast, company, congregation, life (-time), live (-ly), living (creature, thing), maintenance, merry, multitude, (be) old, quick, raw, running, springing, troop.

...from – OT:2421 – chayah (khaw-yaw'); a primitive root [compare OT:2331, OT:2421]; to live, whether literally or figuratively; causatively, to revive:

KJV - keep (leave, make) alive, certainly, give (promise) life, (let, suffer to) live, nourish up, preserve (alive), quicken, recover, repair, restore (to life), revive, (X God) save (alive, life, lives), surely, be whole.

Dwell – OT:3427 – yashab (yaw-shab'); a primitive root; properly, to sit down (specifically as judge. in ambush, in quiet); by implication, to dwell, to remain; causatively, to settle, to marry:

KJV - (make to) abide (-ing), continue, (cause to, make to) dwell (-ing), ease self, endure, establish, fail, habitation, haunt, (make to) inhabit (-ant), make to keep [house], lurking, marry (-ing), (bring again to) place, remain, return, seat, set (-tle), (down-) sit (-down, still, -ting down, -ting [place] -uate), take, tarry.

Darkness – OT:4285 – machshak (makh-shawk'); from OT:2821; darkness; concretely, a dark place: KJV - dark (-ness, place).

...from – OT:2821 chashak (khaw-shak'); a primitive root; to be dark (as withholding light); transitively, to darken: KJV - be black, be (make) dark, darken, cause darkness, be dim, hide.

## Psalm 143 – Prepare to Pray in Trouble

### Psalm 143 (cont)

<sup>3</sup>For the enemy hath persecuted my soul; he hath smitten my life down to the ground [earth]; he hath made me to dwell in darkness, as those that have been long dead.

Long – OT:5769 – `owlam (o-lawm'); or `olam (o-lawm'); from OT:5956; properly, concealed, i.e. the vanishing point; generally, time out of mind (past or future), i.e. (practically) eternity; frequentatively, adverbial (especially with prepositional prefix) always:

KJV - alway (-s), ancient (time), any more, continuance, eternal, (for, [n-]) ever (-lasting, -more, of old), lasting, long (time), (of) old (time), perpetual, at any time, (beginning of the) world (+without end).

...from – OT:5769 – `owlam (o-lawm'); or `olam (o-lawm'); from OT:5956; properly, concealed, i.e. the vanishing point; generally, time out of mind (past or future), i.e. (practically) eternity; frequentatively, adverbial (especially with prepositional prefix) always:

KJV - alway (-s), ancient (time), any more, continuance, eternal, (for, [n-]) ever (-lasting, -more, of old), lasting, long (time), (of) old (time), perpetual, at any time, (beginning of the) world (+without end).

## Psalm 143 – Prepare to Pray in Trouble

### Psalm 143

<sup>3</sup> For the enemy hath persecuted my soul; he hath smitten my life down to the ground [earth]; he hath made me to dwell in darkness, as those that have been long dead.

### Psalm 7

<sup>4</sup> If I have rewarded evil unto him that was at peace with me; (yea, I have delivered him that **without cause** is mine enemy:)

<sup>5</sup> [THEN] Let the enemy persecute my soul, and take it; yea, let him tread down my life upon the earth, and lay mine honour in the dust. Selah.

<sup>6</sup> Arise, O LORD, in thine anger, lift up thyself because of the rage of mine enemies: and **awake for me to the judgment that thou hast commanded.**

### Matthew 5

<sup>22</sup> But I say unto you, That whosoever is angry with his brother **without a cause shall be in danger of the judgment:** and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire.

### Daniel 2

<sup>22</sup> He revealeth the deep and secret things: he knoweth what is in the darkness, and the light dwelleth with him.

### Psalm 139

<sup>12</sup> Yea, the darkness hideth not from thee; but the night shineth as the day: the darkness and the light are both alike to thee.

## Psalm 143 – Prepare to Pray in Trouble

### Psalm 143

<sup>4</sup>Therefore is my spirit overwhelmed within me; my heart within me is desolate.

Spirit – OT:7307 – ruwach (roo'-akh); from OT:7306; wind; by resemblance breath, i.e. a sensible (or even violent) exhalation; figuratively, life, anger, unsubstantiality; by extension, a region of the sky; by resemblance spirit, but only of a rational being (including its expression and functions):

KJV - air, anger, blast, breath, cool, courage, mind, quarter, side, spirit ([-ual]), tempest, vain, ([whirl-]) wind (-y).

...from – OT:7306 – ruwach (roo'-akh); a primitive root; properly, to blow, i.e. breathe; only (literally) to smell or (by implication, perceive (figuratively, to anticipate, enjoy):

KJV - accept, smell, touch, make of quick understanding.

Overwhelmed – OT:5848 – `ataph (aw-taf'); a primitive root; to shroud, i.e. clothe (whether transitive or reflex.); hence (from the idea of darkness) to languish [growing weaker]:

KJV - cover (over), fail, faint, feeble, hideshow, be overwhelmed, swoon.

Within me – OT:8432 – tavek (taw'-vek); from an unused root meaning to sever; a bisection, i.e. (by implication) the centre:

KJV - among (-st), between, half, (therewhere-), in (-to), middle, mid [-night], midst (among), out (of), through, with (-in).

Heart – OT:3820 – leb (labe); a form of OT:3824; the heart; also used (figuratively) very widely for the feelings, the will and even the intellect; likewise for the centre of anything:

KJV - care for, comfortably, consent, considered, courag [-eous], friend [-ly], ([broken-], [hard-], [merry-], [stiff-], [stout-], double) heart ([-ed]), heed, I, kindly, midst, mind (-ed), regard ([-ed]), themselves, unawares, understanding, well, willingly, wisdom.

...from – OT:3824 – lebab (lay-bawb'); from OT:3823; the heart (as the most interior organ); used also like OT:3820:

KJV - bethink themselves, breast, comfortably, courage, ([faint], [tender-] heart ([-ed]), midst, mind, unawares, understanding.

Desolate – OT:8074 – shamem (shaw-mame'); a primitive root; to stun (or intransitively, grow numb), i.e. devastate or (figuratively) stupefy (both usually in a passive sense):

KJV - make amazed, be astonished, (be an) astonish (-ment), (be, bring into, unto, lay, lie, make) desolate (-ion, places), be destitute, destroy (self), (lay, lie, make) waste, wonder.

## Psalm 143 – Prepare to Pray in Trouble

### Psalm 143

<sup>4</sup>Therefore is my spirit overwhelmed within me; my heart within me is desolate.

### Psalm 55

<sup>5</sup>Fearfulness and trembling are come upon me, and horror hath overwhelmed me.

### Psalm 61

<sup>2</sup>From the end of the earth will I cry unto thee, when my heart is overwhelmed: lead me to the rock that is higher than I.

### Psalm 124

<sup>1</sup>If it had not been the LORD who was on our side, now may Israel say;

<sup>2</sup>If it had not been the LORD who was on our side, when men rose up against us:

<sup>3</sup>Then they had swallowed us up quick, when their wrath was kindled against us:

<sup>4</sup>Then the waters had overwhelmed us, the stream had gone over our soul:

<sup>5</sup>Then the proud waters had gone over our soul.

### Psalm 77

<sup>3</sup>I remembered God, and was troubled: I complained, and my spirit was overwhelmed. Selah.

## Psalm 143 – Prepare to Pray in Trouble

### Psalm 143

<sup>5</sup> I remember the days of old; I meditate on all thy works; I muse on the work of thy hands.

Remember – OT:2142 – zakar (zaw-kar'); a primitive root; properly, to mark (so as to be recognized), i.e. to remember; by implication, to mention; also (as denominative from OT:2145) to be male:

KJV - burn [incense], earnestly, be male, (make) mention (of), be mindful, recount, record (-er), remember, make to be remembered, bring (call, come, keep, put) to (in) remembrance, still, think on, well.

Days – OT:3117 – yowm (yome); from an unused root meaning to be hot; a day (as the warm hours), whether literal (from sunrise to sunset, or from one sunset to the next), or figurative (a space of time defined by an associated term), [often used adverb]:

KJV - age, always, chronicals, continually (-ance), daily, ([birth-], each, to) day, (now a, two) days (agone), elder, end, evening, (for) ever (-lasting, -more), full, life, as (so) long as (... live), (even) now, old, outlived, perpetually, presently, remaineth, required, season, since, space, then, (process of) time, as at other times, in trouble, weather, (as) when, (a, the, within a) while (that), whole (+age), (full) year (-ly), younger.

Meditate – OT:1897 – hagah (daw-gaw'); a primitive root [compare OT:1901]; to murmur (in pleasure or anger); by implication, to ponder:

KJV - imagine, meditate, mourn, mutter, roar, sore, speak, study, talk, utter.

...from – OT:1901 – hagiγg (haw-gheeg'); from an unused root akin to OT:1897; properly, a murmur, i.e. complaint: KJV - meditation, musing.

Works – OT:6467 – po`al (po'-al); from OT:6466; an act or work (concretely):

KJV - act, deed, do, getting, maker, work.

OT:6466 – pa`al (paw-al'); a primitive root; to do or make (systematically and habitually), especially to practice: KJV - commit, [evil-] do (-er), make (-r), ordain, work (-er).

Muse – OT:7878 – siyach (see'-akh); a primitive root; to ponder, i.e. (by implication) converse (with oneself, and hence, aloud) or (transitively) utter:

KJV - commune, complain, declare, meditate, muse, pray, speak, talk (with).

Work – OT:4639 – ma`aseh (mah-as-eh'); from OT:6213; an action (good or bad); generally, a transaction; abstractly, activity; by implication, a product (specifically, a poem) or (generally) property:

KJV - act, art, bakemeat, business, deed, do (-ing), labor, thing made, ware of making, occupation, thing offered, operation, possession, well, ([handy-, needle-, net-]) work (ing, -manship), wrought.

## Psalm 143 – Prepare to Pray in Trouble

### Psalm 143

<sup>5</sup> I remember the days of old; I meditate on all thy works; I muse on the work of thy hands.

### Jeremiah 51

<sup>10</sup> The LORD hath brought forth our righteousness: come, and let us declare in Zion the work of the LORD our God.

### 1 Corinthians 15

<sup>58</sup> Therefore, my beloved brethren, be ye stedfast, unmoveable, always abounding in the **work of the Lord**, forasmuch as ye know that your labour is not in vain in the Lord.

## Psalm 143 – Prepare to Pray in Trouble

### Psalm 143

<sup>6</sup> I stretch forth my hands unto thee: my soul *thirsteth* after thee, as a thirsty land. Selah.

Stretch – OT:6566 – paras (paw-ras'); a primitive root; to break apart, disperse, etc.:

KJV - break, chop in pieces, lay open, scatter, spread (abroad, forth, selves, out), stretch (forth, out).

Thee – OT:413 – 'el (ale); (but only used in the shortened constructive form 'el (el)); a primitive particle; properly, denoting motion towards, but occasionally used of a quiescent position, i.e. near, with or among; often in general, to:

KJV - about, according to after, against, among, as for, at, because (-fore, -side), both ... and, by, concerning, for, from, hath, in (-to), near, (out) of, over, through, to (-ward), under, unto, upon, whether, with (-in).

Hands – OT:3027 – yad (yawd); a primitive word; a hand (the open one [indicating power, means, direction, etc.], in distinction from OT:3709, the closed one); used (as noun, adverb, etc.) in a great variety of applications, both literally and figuratively, both proximate and remote [as follows]:

KJV - (+be) able, about, armholes, at, axletree, because of, beside, border, bounty, broad, [broken-] handed, by, charge, coast, consecrate, creditor, custody, debt, dominion, enough, fellowship, force, from, hand [-staves, -y work], he, himself, in, labour, large, ledge, [left-] handed, means, mine, ministry, near, of, order, ordinance, our, parts, pain, power, presumptuously, service, side, sore, state, stay, draw with strength, stroke, swear, terror, thee, by them, themselves, thine own, thou, through, throwing, thumb, times, to, under, us, wait on, [way-] side, where, wide, with (him, me, you), work, yield, yourselves.

Soul – OT:5315 – nephesh (neh'-fesh); from OT:5314; properly, a breathing creature, i.e. animal of (abstractly) vitality; used very widely in a literal, accommodated or figurative sense (bodily or mental):

KJV - any, appetite, beast, body, breath, creature, dead (-ly), desire, [dis-] contented, fish, ghost, greedy, he, heart (-y), (hath, jeopardy of) life (X in jeopardy), lust, man, me, mind, mortally, one, own, person, pleasure, (her-, him-, my-, thyself-), them (your)- selves, slay, soul, tablet, they, thing, (X she) will, would have it.

Thirsty – OT:5889 – `ayeph (aw-yafe'); from OT:5888; lazy, leisurely, relaxed, unhurried:

KJV – faint, thirsty, weary.

Selah – OT:5542 – Celah (seh'-law); from OT:5541; suspension (of music), i.e. pause:

KJV - Selah.

The 1<sup>st</sup> 6 verses of these 12 verses are **how we come to God...**

The remaining verses are **how God comes to us...**

## Psalm 143 – Prepare to Pray in Trouble

### Psalm 143 7-12...how God comes to us...

<sup>7</sup> Hear me speedily, O LORD: my spirit faileth: hide [cover] not thy face from me, lest I be like unto them that go down [descend] into the pit.

Hear me – OT:6030 – `anah (aw-naw'); a primitive root; properly, to eye or (generally) to heed, i.e. pay attention; by implication, to respond; by extens. to begin to speak; specifically to sing, shout, testify, announce:

KJV - give account, afflict [by mistake for OT:6031], (cause to, give) answer, bring low [by mistake for OT:6031], cry, hear, Leannoth, lift up, say, scholar, (give a) shout, sing (together by course), speak, testify, utter, (bear) witness. See also OT:1042, OT:1043. [Seeking to catch his eye]

Speedily – OT:4118 – maher (mah-hare'); from OT:4116; properly, hurrying; hence (adverbially) in **a hurry**: KJV - hasteth, hastily, at once, **quickly**, soon, speedily, **suddenly**.

...from – OT:4116 – mahar (maw-har'); a primitive root; properly, to be liquid or flow easily, i.e. (by implication); to hurry (in a good or a bad sense); often used (with another verb) adverbially, promptly:

KJV - be carried headlong, fearful, (cause to make, in, make) haste (-n, -ily), (be) hasty, (fetch, make ready) quickly, rash, shortly, (be so) soon, make speed, speedily, straightway, suddenly, swift.

LORD – OT:3068 – Yehovah (yeh-ho-vaw'); from OT:1961; (the) self-Existent or Eternal; Jehovah, Jewish national name of God: KJV - Jehovah, the Lord. Compare OT:3050, OT:3069.

Spirit – OT:7307 – ruwach (roo'-akh); from OT:7306; wind; by resemblance breath, i.e. a sensible (or even violent) exhalation; figuratively, life, anger, insubstantiality; by extension, a region of the sky; by resemblance spirit, but only of a rational being (including its expression and functions):

KJV - air, anger, blast, breath, cool, courage, mind, quarter, side, spirit ([-ual]), tempest, vain, ([whirl-]) wind (-y).

Failleth – OT:3615 – kalah (kaw-law'); a primitive root; to end, whether intransitive (to cease, be finished, perish) or transitived (to complete, prepare, consume): -accomplish, cease, consume (away), determine, destroy (utterly), be (when ... were) done, (be an) end (of), expire, (cause to) fail, faint, finish, fulfil, fully, have, leave (off), long, bring to pass, wholly reap, make clean riddance, spend, quite take away, waste.

Like – OT:4911 – mashal (maw-shal'); denominative from OT:4912; to liken, i.e. (transitively) to use figurative language (an allegory, adage, song or the like); intransitively, to resemble:

KJV - be (-come) like, compare, use (as a) proverb, speak (in proverbs), utter.

Pit – OT:953 – bowr (bore); from OT:952 (in the sense of OT:877); a pit hole (especially one used as a cistern [container, reservoir, holding place] or a prison): KJV - cistern, dungeon, fountain, pit, well.

...from – OT:952 – buwr (boor); a primitive root; to bore, i.e. (figuratively) examine: KJV - declare.

### Psalm 31

<sup>2</sup> Bow down thine ear to me; deliver me speedily: be thou my strong rock, for an house of defence to save me.

### Psalm 69

<sup>17</sup> And hide not thy face from thy servant; for I am in trouble: hear me speedily.

### Psalm 28

<sup>1</sup> Unto thee will I cry, O LORD my rock; be not silent to me: lest, if thou be silent to me, I become like them that go down into the pit.

## Psalm 143 – Prepare to Pray in Trouble

### Psalm 143

<sup>8</sup> Cause me to hear thy lovingkindness in the morning [dawn, break of day]; for in thee do I trust: cause me to know the way wherein I should walk; for I lift up my soul unto thee.

Cause me to hear – OT:8085 – shama` (shaw-mah'); a primitive root; to **hear intelligently** (often with implication of attention, obedience, etc.; causatively, to tell, etc.):

KJV - **attentively**, call (gather) together, carefully, certainly, consent, consider, be content, declare, diligently, discern, give ear, (cause to, let, make to) hear (-ken, tell), indeed, listen, make (a) noise, (be) **obedient**, obey, perceive, (make a) proclaim (-ation), publish, regard, report, shew (forth), (make a) sound, surely, tell, **understand**, whosoever [heareth], witness.

Lovingkindness – OT:2617 – checed (kheh'-sed); from OT:2616; **kindness**; by implication (towards God) piety: rarely (by opposition) **reproof**, or (subject.) **beauty**:

KJV - **favour**, good deed (-liness, -ness), kindly, (loving-) **kindness**, **merciful** (kindness), mercy, pity, reproach, wicked thing.

...from – OT:2616 – chacad (khaw-sad'); a primitive root; properly, perhaps to bow (the neck only [compare OT:2603] in courtesy to an equal), i.e. **to be kind**; also (by euphem. [compare 1 OT:88], but rarely) **to reprove**: KJV - shewself merciful, put to shame.

Trust – OT:982 – batach (baw-takh'); a primitive root; properly, to **hide for refuge** [but not so precipitately as OT:2620]; figuratively, to trust, **be confident** or **sure**:

KJV - **be bold** (confident, secure, sure), careless (one, woman), put confidence, (make to) hope, (put, make to) trust.

...from – OT:2620 – chacah (khaw-saw'); a primitive root; to **flee for protection** [compare OT:982]; figuratively, to confide in: KJV - have hope, **make refuge**, (put) trust.

Cause me to know – OT:3045 – yada` (yaw-dah'); a primitive root; to know (properly, to **ascertain by seeing**); used in a great variety of senses, figuratively, literally, euphemistically and inferentially (including observation, care, recognition; and causatively, instruction, designation, punishment, etc.) [as follow]:

KJV - acknowledge, acquaintance (-ted with), advise, answer, appoint, assuredly, be aware, [un-] awares, can [-not], certainly, comprehend, consider, could they, cunning, declare, be diligent, (can, cause to) discern, discover, endued with, familiar friend, famous, feel, can have, be [ig-] norant, instruct, kinsfolk, kinsman, (cause to let, make) know, (come to give, have, take) knowledge, have [knowledge], (be, make, make to be, makeself) known, be learned, lie by man, mark, perceive, privy to, prognosticator, regard, have respect, skilful, shew, can (man of) skill, be sure, of a surety, teach, (can) tell, understand, have [understanding], will be, wist, wit, wot.

Way – OT:1870 – derek (deh'-rek); from OT:1869; a road (as trodden); figuratively, a course of life or mode of action, often adverb:

KJV - along, away, because of, by, conversation, custom, [east-] ward, journey, manner, passenger, through, toward, [high-] [path-] way [-side], whither [-soever].

...from – OT:1869 – darak (daw-rak'); a primitive root; to tread; by implication, to walk; also to string a bow (by treading on it in bending):

KJV - archer, bend, come, draw, go (over), guide, lead (forth), thresh, tread (down), walk.

## Psalm 143 – Prepare to Pray in Trouble

### Psalm 143

<sup>8</sup>Cause me to hear thy lovingkindness in the morning [dawn, break of day]; for in thee do I trust:

### Psalm 9

<sup>9</sup>The LORD also will be a refuge for the oppressed, a refuge in times of trouble.

### Psalm 46

<sup>1</sup>God is our refuge and strength, a very present help in trouble.

### Psalm 57

<sup>1</sup>Be merciful unto me, O God, be merciful unto me: for my soul trusteth in thee: yea, in the shadow of thy wings will I make my refuge, until these calamities be overpast.

### Psalm 71

<sup>2</sup>Deliver me in thy righteousness, and cause me to escape: incline thine ear unto me, and save me.

### Isaiah 64

<sup>4</sup>For since the beginning of the world men have not heard, nor perceived by the ear, neither hath the eye seen, O God, beside thee, what he hath prepared for him that waiteth for him.

### 1 Corinthians 2

<sup>9</sup>But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him.

### Hebrews 6

<sup>18</sup>That by two immutable things, in which it was impossible for God to lie, we might have a strong consolation, who have fled for refuge to lay hold upon the hope set before us:

## Psalm 143 – Prepare to Pray in Trouble

### Psalm 143

<sup>9</sup> Deliver me, O LORD, from mine enemies: I flee unto thee to hide me.

Deliver me – OT:5337 – natsal (naw-tsal'); a primitive root; to snatch away, whether in a good or a bad sense:- at all, defend, deliver (self), escape, without fail, part, pluck, preserve, recover, rescue, rid, save, spoil, strip, surely, take (out).

Enemies – OT:341 – 'oyeb (o-yabe'); or (fully) 'owyeb (o-yabe'); active participle of OT:340; hating; an adversary: KJV - enemy, foe.

I flee unto thee to hide me – OT:3680 – kakah (kaw-saw'); a primitive root; properly, to plump, i.e. fill up hollows; by implication, to cover (for clothing or secrecy):

KJV - cladself, close, clothe, conceal, cover (self), (flee to) hide, overwhelm.

### Psalm 7

<sup>1</sup> O LORD my God, in thee do I put my trust: save me from all them that persecute me, and deliver me:

### Psalm 39

<sup>8</sup> Deliver me from all my transgressions: make me not the reproach of the foolish.

### Psalm 43

<sup>1</sup> Judge me, O God, and plead my cause against an ungodly nation: O deliver me from the deceitful and unjust man.

### Psalm 51

<sup>14</sup> Deliver me from bloodguiltiness, O God, thou God of my salvation: and my tongue shall sing aloud of thy righteousness.

### Psalm 59

<sup>2</sup> Deliver me from the workers of iniquity, and save me from bloody men.

### Psalm 70

<sup>1</sup> Make haste, O God, to deliver me; make hast to help me, O LORD.

<sup>2</sup> Let them be ashamed and confounded that seek after my soul: let them be turned backward, and put to confusion, that desire my hurt.

<sup>3</sup> Let them be turned back for a reward of their shame that say, Aha, aha.

### Psalm 119

<sup>134</sup> Deliver me from the oppression of man: so will I keep thy precepts.

### Psalm 140

<sup>1</sup> Deliver me, O LORD, from the evil man: preserve me from the violent man;

### Romans 7

<sup>23</sup> But I see another law in my members, warring against the law of my mind, and bringing me into captivity to the law of sin which is in my members.

<sup>24</sup> O wretched man that I am! who shall deliver me from the body of this death?

<sup>25</sup> I thank God through Jesus Christ our Lord. So then with the mind I myself serve the law of God; but with the flesh the law of sin.

### 2 Timothy 4

<sup>18</sup> And the Lord shall deliver me from every evil work, and will preserve me unto his heavenly kingdom: to whom be glory for ever and ever. Amen.

## Psalm 143 – Prepare to Pray in Trouble

### Psalm 143

<sup>10</sup> Teach me to do thy will; for thou art my God: thy spirit is good; lead [guide] me into the land of uprightness.

Teach – OT:3925 – lamad (law-mad'); a primitive root; properly, to goad, i.e. (by implication) to teach (the rod being an Oriental incentive): [un-] accustomed, diligently, expert, instruct, learn, skilful, teach (-er, -ing). limmud. See OT:3928.

Will – OT:7522 – ratsown (raw-tsone'); or ratson (raw-tsone'); from OT:7521; delight (especially as shown):

KJV - (be) acceptable (-ance, -ed), delight, desire, favour, (good) pleasure, (ownself,, voluntary) will, as ... (what) would.

God – OT:433 – 'elowahh (el-o'-ah; rarely (shortened) 'eloahh (el-o'-ah); probably prolonged (emphat.) from OT:410; a deity or the Deity: KJV - God, god. See OT:430.

...from – OT:410 – 'el (ale); shortened from OT:352; strength; as adjective, mighty; especially the Almighty (but used also of any deity):

KJV - God (god), goodly, great, idol, might (-y one), power, strong. Compare names in "-el."

Spirit – OT:7307 – ruwach (roo'-akh); from OT:7306; wind; by resemblance breath, i.e. a sensible (or even violent) exhalation; figuratively, life, anger, insubstantiality; by extension, a region of the sky; by resemblance spirit, but only of a rational being (including its expression and functions):

KJV - air, anger, blast, breath, cool, courage, mind, quarter, side, spirit ([-ual]), tempest, vain, ([whirl-]) wind (-y).

God is Good.

Uprightnes – OT:4334 – miyshowr (mee-shore'); or miyshor (mee-shore'); from OT:3474; a level, i.e. a plain (often used [with the article prefix] as a properly, name of certain districts); figuratively, concord; also straightness, i.e. (figuratively) justice (sometimes adverbially, justly):

KJV - equity, even place, plain, right (-eously), (made) straight, uprightness.

...from – OT:3474 – yashar (yaw-shar'); a primitive root; to be straight or even; figuratively, to be (causatively, to make) right, pleasant, prosperous:

KJV - direct, fit, seem good (meet), please (will), be (esteem, go) right (on), bring (look, make, take the) straight (way), be upright (-ly).

### 2 Timothy 2

<sup>22</sup> Flee also youthful lusts; but follow righteousness, faith, charity, peace, **with them that call on the Lord out of a pure heart.**

### Mark 10

<sup>18</sup> And Jesus said unto him, Why callest thou me good? **there is none good but one, that is, God.**

## Psalm 143 – Prepare to Pray in Trouble

### Psalm 143

<sup>11</sup> Quicken me, O LORD, for thy name's sake: for thy righteousness' sake bring my soul out of trouble.

Quicken – OT:2421 – chayah (khaw-yaw'); a primitive root [compare OT:2331, OT:2421]; to live, whether literally or figuratively; causatively, to **revive**:

KJV - keep (leave, make) alive, certainly, give (promise) life, (let, suffer to) live, nourish up, preserve (alive), quicken, recover, repair, restore (to life), revive, (X God) save (alive, life, lives), surely, be whole.

Name's – OT:8034 – shem (shame); a primitive word [perhaps rather from OT:7760 through the idea of definite and conspicuous position; compare OT:8064]; an appellation, as a mark or memorial of individuality; by implication honor, authority, character:

KJV - base, [in-] fame [-ous], named (-d), renown, report.

Sake – OT:4616 – ma` an (mah'-an); from OT:6030; properly, heed, i.e. **purpose**; used only adverbially, **on account of** (as a motive or an aim), teleologically, in order that:

KJV - because of, to the end (intent) that, for (to, ... 's sake), lest, that, to.

...from – OT:6030 – `anah (aw-naw'); a primitive root; properly, to eye or (generally) **to heed**, i.e.

**pay attention**; by implication, **to respond**; by extens. to **begin to speak**; specifically **to sing, shout, testify, announce**:

KJV - give account, afflict [by mistake for OT:6031], (cause to, give) answer, bring low [by mistake for OT:6031], cry, hear, Leannoth, lift up, say, scholar, (give a) shout, sing (together by course), speak, testify, utter, (bear) witness. See also OT:1042, OT:1043.

Righteousness' – OT:6666 – tsedaqah (tsed-aw-kaw'); from OT:6663; rightness (abstractly), subjectively (rectitude), objectively (justice), morally (virtue) or figuratively (prosperity):

KJV - justice, moderately, right (-eous) (act, -ly, -ness).

...from – OT:6663 – tsadaq (tsaw-dak'); a primitive root; to be (causatively, make) right (in a moral or forensic sense): KJV - cleanse, clearself, (be, do) just (-ice, -ify, -ifysself), (be turn to) righteous.

Soul – OT:5315 – nephesh (neh'-fesh); from OT:5314; properly, a breathing creature, i.e. animal of (abstractly) vitality; used very widely in a literal, accommodated or figurative sense (bodily or mental):

KJV - any, appetite, beast, body, breath, creature, dead (-ly), desire, [dis-] contented, fish, ghost, greedy, he, heart (-y), (hath, jeopardy of) life (X in jeopardy), lust, man, me, mind, mortally, one, own, person, pleasure, (her-, him-, my-, thysself-), them (your)- selves, slay, soul, tablet, they, thing, (X she) will, would have it.

Trouble – OT:6869 – tsarah (tsaw-raw'); feminine of OT:6862; **tightness** (i.e. figuratively, trouble); transitively, a female rival:

KJV - **adversary**, adversity, affliction, anguish, **distress [suffering, misery, sorrow]**, **tribulation**, trouble.

...from – OT:6862 – tsar (tsar); or tsar (tsawr); from OT:6887; narrow; (as a noun) **a tight place** (usually figuratively, i.e. trouble); also a pebble (as in OT:6864); (transitive) an opponent (as crowding):

KJV - adversary, afflicted (-tion), anguish, close, distress, enemy, flint, foe, narrow, small, sorrow, strait, tribulation, trouble.

## Psalm 143 – Prepare to Pray in Trouble

### Psalm 143

<sup>11</sup>Quicken me, O LORD, for thy name's sake: for thy righteousness' sake bring my soul out of trouble.

### Psalm 80

<sup>18</sup>So will not we go back from thee: **quicken us, and we will call upon thy name.**

## Psalm 143 – Prepare to Pray in Trouble

### Psalm 143

<sup>12</sup> And of thy mercy cut off mine enemies, and destroy all them that afflict my soul: for I am thy servant.

Mercy – OT:2617 – checed (kheh'-sed); from OT:2616; **kindness**; by implication (towards God) piety: rarely (by opposition) reproof, or (subject.) beauty:

KJV - favour, good deed (-liness, -ness), kindly, (loving-) kindness, merciful (kindness), mercy, pity, reproach, wicked thing.

Cut off – OT:6789 – tsamath (tsaw-math'); a primitive root; **to extirpate** (literally or figuratively):

KJV - **consume**, cut off, **destroy**, **vanish**.

Enemies – OT:341 – 'oyeb (o-yabe'); or (fully) 'owyeb (o-yabe'); active participle of OT:340; **hating**; an **adversary**: KJV - enemy, foe.

...from – OT:340 – 'ayab (aw-yab'); a primitive root; to hate (as one of an opposite tribe or party); hence **to be hostile**: KJV - be an enemy.

Destroy – OT:6 – 'abad (aw-bad'); - a primitive root; properly, to wander away, i.e. **lose oneself**; by implication to perish (causative, destroy):

KJV - break, destroy (-uction), not escape, fail, lose, (cause to, make) perish, spend, and surely, take, be undone, utterly, be void of, have no way to flee.

Afflict – OT:6887 – tsarar (tsaw-rar'); a primitive root; to cramp, literally or figuratively, transitive or intransitive (as follows):

KJV - adversary, (be in) **afflict** (-ion), beseige, **bind** (up), (be in, bring) **distress**, enemy, **narrower**, **oppress**, pangs, shut up, be in a strait (trouble), **vex**.

Servant – OT:5650 – `ebed (eh'-bed); from OT:5647; a servant:

KJV - bondage, bondman, [bond-] servant, (man-) servant.

# Psalm 144 – A Victory Psalm

## Trained for the Battle

### Psalm 144

<sup>1</sup> **Blessed** be the **LORD** my **strength** which teacheth [instructs] my [yad =open] hands to **war**, and my **fingers** to **fight**:

**Blessed** - [OT:1288](#) בָּרַךְ **barak** (baw-rak'); a primitive root; to kneel; by implication to bless God (as an act of adoration), and (vice-versa) man (as a benefit); also (by euphemism) to curse (God or the king, as treason):

**KJV** - <sup>x</sup> abundantly, <sup>x</sup> altogether, <sup>x</sup> at all, blaspheme, bless, congratulate, curse, <sup>x</sup> greatly, <sup>x</sup> indeed, kneel (down), praise, salute, <sup>x</sup> still, thank.

**LORD** - [OT:3068](#) יְהוָה **Yehovah** (yeh-ho-vaw'); from [OT:1961](#); (the) self-Existent or Eternal; Jehovah, Jewish national name of God:

**KJV** - Jehovah, the Lord. Compare [OT:3050](#), [OT:3069](#).

**Strength** - [OT:6697](#) צוּר **tsuwr** (tsoor); or **tsur** (tsoor); from [OT:6696](#); properly, a cliff (or sharp rock, as compressed); generally, a rock or boulder; figuratively, a refuge; also an edge (as precipitous):

**KJV** - edge, <sup>x</sup> (mighty) God (one), rock, <sup>x</sup> sharp, stone, <sup>x</sup> strength, <sup>x</sup> strong.

### Exodus 15

<sup>2</sup> **The LORD is my strength and song [praise], and He is become my salvation: He is my God,** and I will prepare Him an habitation; my father's God, and **I will exalt Him.**

**Strength** – [OT:5797](#) עֹז **`oz** (oze); or (fully) **`owz** (oze); from [OT:5810](#); strength in various applications (force, security, majesty, praise):

**KJV** - **boldness**, loud, might, power, strength, strong.

...from – [OT:5810](#) אָזַז **`azaz** (aw-zaz'); a primitive root; to be stout (literally or fig): **KJV** - harden, impudent, prevail, strengthen (self), be strong.

<sup>3</sup> **The LORD is a man of war [battle or warfare]: the LORD is His name.**

*This is metaphor. In fact, the LORD is GOD and not man...*

### Numbers 23

<sup>19</sup> **God is not a man**, that he should lie; neither the son of man, that he should repent: hath he said, and shall he not do it? or hath he spoken, and shall he not make it good?

### Joshua 14

<sup>11</sup> As yet I am **as strong this day** as I was in the day that Moses sent me: **as my [physical] strength was then, even so is my strength now, for war, both to go out, and to come in.**

## Psalm 144 – A Victory Psalm

### Trained for the Battle (*cont*)

2 Samuel 22 David said...

<sup>32</sup> For who is [Mighty] God, save the LORD? and who is a rock, save our God [elohiym]?

Rock – [OT:6697](#) צֶרֶף **tsuwr** (tsoor); or **tsur** (tsoor); from [OT:6696](#); properly, a cliff (or sharp rock, as compressed); generally, a rock or boulder; figuratively, a refuge; also an edge (as precipitous):

**KJV** - edge, <sup>x</sup> (mighty) God (one), rock, <sup>x</sup> sharp, stone, <sup>x</sup> strength, <sup>x</sup> strong. See also [OT:1049](#).

2 Samuel 22

<sup>33</sup> God is my strength and power: and he maketh my way perfect.

Strength – [OT:4581](#) מְעוֹז **ma`owz** (maw-oze') (also ma`uwz (maw-ooz')); or **ma`oz** (maw-oze') (also ma`uz (maw-ooz')); from [OT:5810](#); a fortified place; figuratively, a defence:

**KJV** - force, fort (-ress), rock, strength (-en), (X most) strong (hold).

Power – [OT:2428](#) חַיִּיל **chayil** (khah'-yil); from [OT:2342](#); probably a force, whether of men, means or other resources; an army, wealth, virtue, valor, strength:

**KJV** - able, activity, (+)army, band of men (soldiers), company, (great) forces, goods, host, might, power, riches, strength, strong, substance, train, (+)valiant (-ly), valour, virtuous (-ly), war, worthy (-ily).

Perfect – [OT:8549](#) תָּמִים **tamiym** (taw-meem'); from [OT:8552](#); entire (literally, figuratively or morally); also (as noun) integrity, truth:

**KJV** - without blemish, complete, full, perfect, sincerely (-ity), sound, without spot, undefiled, upright (-ly), whole.

Psalm 18

1 I will love thee, O LORD, my strength.

2 The LORD is my rock, and my fortress, and my deliverer; my God, my strength, in whom I will trust; my buckler, and the horn of my salvation, and my high tower.

War - [OT:7126](#) קָרַב **qarab** (kaw-rab'); a primitive root; to approach (causatively, bring near) for whatever purpose:

**KJV** - (cause to) approach, (cause to) bring (forth, near), (cause to) come (near, nigh), (cause to) draw near (nigh), go (near), be at hand, join, be near, offer, present, produce, make ready, stand, take.

Fingers - [OT:676](#) אֶצְבָּע 'etsba` (ets-bah'); from the same as [OT:6648](#) (in the sense of grasping); something to sieze with, i.e. a finger; by analogy, a toe: **KJV** - finger, toe.

Fight - [OT:4421](#) מִלְחָמָה **milchamah** (mil-khaw-maw'); from [OT:3898](#) (in the sense of fighting); a battle (i.e. the engagement); generally, war (i.e. warfare): **KJV** - battle, fight (-ing), war ([-rior]).

# Psalm 144 – A Victory Psalm

## Trained for the Battle (*cont*)

### Philippians 4

<sup>13</sup> I can do all things through Christ which **strengtheneth** me.

### 2 Corinthians 12

<sup>9</sup> And he said unto me, **My grace is sufficient for thee**: for my **strength is made perfect in weakness**. Most gladly therefore will **I rather glory in my infirmities**, that the **power of Christ may rest upon me**.

<sup>10</sup> Therefore I take **pleasure in infirmities**, in **reproaches**, in **necessities**, in **persecutions**, in **distresses** for Christ's sake: for **when I am weak, then am I strong**.

### Colossians 1

<sup>10</sup> That ye might **walk worthy of the Lord** unto all **pleasing**, being **fruitful** in every **good work**, and **increasing in the knowledge** of God;

<sup>11</sup> **Strengthened** with all **might**, according to his **glorious power**, unto all **patience** and **longsuffering** with **joyfulness**;

### 2 Corinthians 10

<sup>3</sup> For though we walk in the flesh, **we do not war after the flesh**:

<sup>4</sup> (**For the weapons of our warfare are not carnal**, but **mighty through God to the pulling down of strong holds**;) )

<sup>5</sup> **Casting down imaginations**, and every **high thing that exalteth itself against the knowledge of God**, and **bringing into captivity every thought to the obedience of Christ**;

<sup>6</sup> And **having in a readiness to revenge all disobedience, when your obedience is fulfilled**.

### Psalm 144

<sup>2</sup> My goodness, and my fortress; my high tower, and my deliverer; my shield, and He in whom I trust; who subdueth my people under me.

### Psalm 118

<sup>14</sup> **The LORD is my strength and song, and is become my salvation.**

### Isaiah 12

<sup>2</sup> Behold, God is my salvation; I will trust, and not be afraid: for **the LORD JEHOVAH is my strength and my song**; He also is become my salvation.

Goodness - [OT:2617](#) **טוֹבָה** **checed** (kheh'-sed); from [OT:2616](#); kindness; by implication (towards God) piety: rarely (by opposition) reproof, or (subject.) beauty:

**KJV** - favour, good deed (-liness, -ness), kindly, (loving-) kindness, merciful (kindness), mercy, pity, reproach, wicked thing.

## Psalm 144 – A Victory Psalm

### Trained for the Battle (*cont*)

#### Psalm 144 (*cont*)

<sup>2</sup> My goodness, and my fortress; my high tower, and my deliverer; my shield, and He in whom I trust; who subdueth my people under me.

Fortress - [OT:4686](#) מְצוּדָה **matsuwd** (maw-tsood'); or (feminine) **metsuwdah** (mets-oo-daw'); or **metsudah** (mets-oo-daw'); for [OT:4685](#); a net, or (abstractly) capture; also a fastness; KJV - castle, defense, fort (-ress), (strong) hold, be hunted, net, snare, strong place.

High tower - [OT:4869](#) מִשְׁגָּב **misgab** (mis-gawb'); from [OT:7682](#); properly, a cliff (or other lofty or inaccessible place); abstractly, altitude; figuratively, a refuge: **KJV** - defence, high fort (tower), refuge.

Deliverer - [OT:6403](#) פָּלַט **palat** (paw-lat'); a primitive root; to slip out, i.e. escape; causatively, to deliver: **KJV** - calve, carry away safe, deliver, (cause to) escape.

Shield - [OT:4043](#) מָגֵן **magen** (maw-gane'); also (in plural) feminine meginnah (meg-in-naw'); from [OT:1598](#); a shield (i.e. the small one or buckler); figuratively, a protector; also the scaly hide of the crocodile: **KJV** - \* armed, buckler, defence, ruler, + scale, shield.

Subdueth - [OT:7286](#) רָדַד **radad** (raw-dad'); a primitive root; to tread in pieces, i.e. (figuratively) to conquer, or (specifically) to overlay: **KJV** - spend, spread, subdue.

## Psalm 144 – A Victory Psalm

### Trained for the Battle (*cont*)

#### Psalm 144

<sup>3</sup>LORD, **what is man, that thou takest knowledge of [acknowledge] him!** or the son of man, that thou **makest account of [value] him!**

Man - [OT:376](#) **יִישׁ** 'iysh (eesh); contracted for [OT:582](#) [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation):

**KJV** - also, another, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband-] man, [good-, great, mighty) man, he, high (degree), him (that is), husband, man [-kind], + none, one, people, person, + steward, what (man) soever, whoso (-ever), worthy. Compare [OT:802](#).

Makest account - [OT:2803](#) **כַּשָּׁב** **chashab** (khaw-shab'); a primitive root; properly, to plait or interpenetrate, i.e. (literally) to weave or (gen.) to fabricate; figuratively, to plot or contrive (usually in a malicious sense); hence (from the mental effort) to think, regard, value, compute:

**KJV** - (make) account (of), conceive, consider, count, cunning (man, work, workman), devise, esteem, find out, forecast, hold, imagine, impute, invent, be like, mean, purpose, reckon (-ing be made), regard, think.

#### Psalm 103

<sup>12</sup> As far as the east is from the west, so far hath **He removed our transgressions from us.**

<sup>13</sup> Like as a father pitieth his children, so the LORD pitieth them that fear him.

<sup>14</sup> For **He knoweth our frame; He remembereth that we are dust.**

<sup>15</sup> **As for man, his days are as grass: as a flower of the field, so he flourisheth.**

<sup>16</sup> **For the wind passeth over it, and it is gone; and the place thereof shall know it no more.**

# Psalm 144 – A Victory Psalm

## Trained for the Battle (*cont*)

### Psalm 144

<sup>4</sup> Man is like to vanity: his days are **as a shadow [shade] that passeth away** [abar - crosses over].

Man - [OT:120](#) אָדָם 'adam (aw-dawm'); from [OT:119](#); ruddy i.e. a human being (an individual or the species, mankind, etc.):

**KJV** - <sup>x</sup> another, + hypocrite, + common sort, <sup>x</sup> low, man (mean, of low degree), person.

Vanity - [OT:1892](#) הֶבֶל **hebel** (heh'bel); or (rarely in the abs.) **habel** (hab-ale'); from [OT:1891](#); emptiness or vanity; figuratively, something transitory and unsatisfactory; often used as an adverb:

**KJV** - <sup>x</sup> altogether, vain, vanity.

### Ecclesiastes 1

<sup>2</sup> **Vanity** of vanities, saith the Preacher, **vanity** of vanities; all is **vanity**.

### Psalm 94

<sup>11</sup> **The LORD knoweth the thoughts of man, that they are vanity.**

*Vanity, pride, self-importance, arrogance, egotism*

### Psalm 78

<sup>35</sup> And they remembered that God was their rock, and the high God their redeemer.

<sup>36</sup> Nevertheless they did flatter him with their mouth, and they lied unto him with their tongues.

<sup>37</sup> For their heart was not right with him, neither were they stedfast in his covenant.

<sup>38</sup> But he, being full of compassion, forgave their iniquity, and destroyed them not: yea, many a time turned he his anger away, and did not stir up all his wrath.

<sup>39</sup> For **He remembered that they were but flesh; a wind that passeth away, and cometh not again.**

<sup>40</sup> How oft did they provoke him in the wilderness, and grieve him in the desert!

### Ecclesiastes 1

<sup>3</sup> What profit hath a man of all his labour which he taketh under the sun?

<sup>4</sup> **One generation passeth away, and another generation cometh:** but the earth abideth for ever.

<sup>5</sup> The sun also ariseth, and the sun goeth down, and hasteth to his place where he arose.

### Psalm 8

<sup>3</sup> When I consider thy heavens, the work of thy fingers, the moon and the stars, which thou hast ordained;

<sup>4</sup> **What is man, that thou art mindful of him?** and the son of man, that thou visitest him?

<sup>5</sup> For **thou hast made him a little lower than the angels, and hast crowned him with glory and honour.**

## Psalm 144 – A Victory Psalm

### Trained for the Battle (*cont*)

#### Jeremiah 13

<sup>23</sup> Can the Ethiopian change his skin, or the leopard his spots? then may ye also do good, that are accustomed to do evil.

<sup>24</sup> Therefore will **I scatter them as the stubble that passeth away by the wind of the wilderness.**

#### Hosea 13

<sup>3</sup> Therefore they shall be **as the morning cloud** and as the **early dew that passeth away**, as the **chaff that is driven with the whirlwind out of the floor**, and as the **smoke out of the chimney.**

#### James 4

<sup>13</sup> Go to now, ye that say, To day or to morrow we will go into such a city, and continue there a year, and buy and sell, and get gain:

<sup>14</sup> Whereas ye know not what shall be on the morrow. **For what is your life? It is even a vapour, that appeareth for a little time, and then vanisheth away.**

<sup>15</sup> For that ye ought to say, If the Lord will, we shall live, and do this, or that.

# Psalm 144 – A Victory Psalm

## Deliverance in the Battle

### Psalm 144

<sup>5</sup> **Bow** thy heavens, O LORD, and **come down**: **touch the mountains**, and **they shall smoke**.

**Bow** - [OT:5186](#) **נָטַח** **natah** (naw-taw'); a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows):

**KJV** - \* afternoon, apply, bow (down, -ing), carry aside, decline, deliver, extend, go down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread (out), stretch (forth, out), take (aside), turn (aside, away), wrest, cause to yield.

**Come down** - [OT:3381](#) **יָרַד** **yarad** (yaw-rad'); a primitive root; to descend (literally, to go downwards; or conventionally to a lower region, as the shore, a boundary, the enemy, etc.; or figuratively, to fall); causatively, to bring down (in all the above applications); -X abundantly, bring down, carry down, cast down, (cause to) come (-ing) down, fall (down), get down, go (-ing) down (-ward), hang down, <sup>x</sup> indeed, let down, light (down), put down (off), (cause to, let) run down, sink, subdue, take down.

### Isaiah 34

<sup>3</sup> Their slain also shall be cast out, and their stink shall come up out of their carcasses, and the **mountains shall be melted with their blood**.

### Amos 9

<sup>13</sup> Behold, the days come, saith the LORD, that the plowman shall overtake the reaper, and the treader of grapes him that soweth seed; and the **mountains shall drop sweet wine, and all the hills shall melt**.

### Nahum 1

<sup>5</sup> The **mountains quake at him**, and the **hills melt**, and the **earth is burned at his presence**, yea, the world, **and all that dwell therein**.

## Psalm 144 – A Victory Psalm

### Deliverance in the Battle (*cont*)

#### Psalm 144

<sup>6</sup> Cast forth lightning, and scatter them: shoot out thine arrows, and destroy them.

Cast forth – [OT:1299](#) **בָּרַק** **baraq** (baw-rak'); a primitive root; to lighten (lightning):

**KJV** - cast forth.

Lightning – [OT:1300](#) **בָּרַק** **baraq** (baw-rawk'); from [OT:1299](#); lightning; by analogy, a gleam; concretely, a flashing sword:

**KJV** - bright, glitter (-ing sword), lightning.

Scatter – [OT:6327](#) **פָּרַץ** **puwts** (poots); a primitive root; to dash in pieces, literally or figuratively (especially to disperse):

**KJV** - break (dash, shake) in (to) pieces, cast (abroad), disperse (selves), drive, retire, scatter (abroad), spread abroad.

**KJV** - <sup>x</sup> any wise, appoint, bring (on the way), cast (away, out), conduct, <sup>x</sup> earnestly, forsake, give (up), grow long, lay, leave, let depart (down, go, loose), push away, put (away, forth, in, out), reach forth, send (away, forth, out), set, shoot (forth, out), sow, spread, stretch forth (out).

Thine arrows – [OT:2671](#) **חֵט** **chets** (khayts); from [OT:2686](#); properly, a piercer, i.e. an arrow; by implication, a wound; figuratively, (of God) thunder-bolt; (by interchange for [OT:6086](#)) the shaft of a spear:

**KJV** - <sup>+</sup> archer, arrow, dart, shaft, staff, wound.

Destroy – [OT:2000](#) **הָמַם** **hamam** (haw-mam'); a primitive root [compare [OT:1949](#), [OT:1993](#)]; properly, to put in commotion; by implication, to disturb, drive, destroy: **KJV** - break, consume, crush, destroy, discomfit, trouble, vex.

#### Psalm 18

<sup>14</sup> Yea, **He sent out His arrows**, and **scattered them**; and He **shot out lightnings**, and **discomfited them**.

#### 2 Samuel 22

<sup>15</sup> And **He sent out arrows**, and **scattered them**; **lightning**, and **discomfited** them.

#### Isaiah 5

<sup>27</sup> None shall be weary nor stumble among them; none shall slumber nor sleep; neither shall the girdle of their loins be loosed, nor the latchet of their shoes be broken:

<sup>28</sup> Whose **arrows are sharp**, and all their **bows bent**, their horses' **hoofs shall be counted like flint**, and their **wheels like a whirlwind**:

## Psalm 144 – A Victory Psalm

### Deliverance in the Battle (*cont*)

#### Psalm 144

<sup>7</sup> Send [away] thine [open] hand from above; rid me, and deliver me out of great [abundant] waters, from the hand of strange children;

Rid – [OT:6475](#) פָּצַח **patsah** (paw-tsaw'); a primitive root; to rend, i.e. open (especially the mouth): **KJV** - deliver, gape, open, rid, utter.

Deliver – [OT:5337](#) נָצַל **natsal** (naw-tsal'); a primitive root; to snatch away, whether in a good or a bad sense: - <sup>x</sup> at all, defend, deliver (self), escape, <sup>x</sup> without fail, part, pluck, preserve, recover, rescue, rid, save, spoil, strip, <sup>x</sup> surely, take (out).

Strange – [OT:5236](#) נֶכָר **nekar** (nay-kawr') from [OT:5234](#); foreign, or (concretely) a foreigner, or (abstractly) heathendom: **KJV** - alien, strange (+-er).

#### Psalm 32

<sup>5</sup> I acknowledge my sin unto thee, and mine iniquity have I not hid. I said, **I will confess my transgressions** unto the LORD; and thou forgavest the iniquity of my sin. Selah.

<sup>6</sup> For this shall every one that is godly pray unto thee in a time when thou mayest be found: **surely in the floods of great waters they shall not come nigh unto him.**

<sup>7</sup> **Thou art my hiding place**; thou shalt **preserve me from trouble**; thou shalt **compass me about with songs of deliverance**. Selah.

#### Psalm 144

<sup>8</sup> Whose mouth speaketh vanity, and their right hand is a right hand of falsehood.

Vanity – [OT:7723](#) שָׁוְיָ **shav'** (shawv); or **shav** (shav); from the same as [OT:7722](#) in the sense of desolating; evil (as destructive), literally (ruin) or morally (especially guile); figuratively idolatry (as false, subjective), uselessness (as deceptive, objective; also adverbially, in vain):

**KJV** - false (-ly), lie, lying, vain, vanity.

Right hand – [OT:3225](#) יָמִינִי **yamiyn** (yaw-meen'); from [OT:3231](#); the right hand or side (leg, eye) of a person or other object (as the stronger and more dexterous); locally, the south: **KJV** - + left-handed, right (hand, side), south.

Falsehood – [OT:8267](#) שֶׁקֶר **sheqer** (sheh'-ker); from [OT:8266](#); an untruth; by implication, a sham (often adverbial):

**KJV** - without a cause, deceit (-ful), false (-hood, -ly), feignedly, liar, + lie, lying, vain (thing), wrongfully.

## Psalm 144 – A Victory Psalm

### Deliverance in the Battle (*cont*)

#### Psalm 144

<sup>9</sup> I will sing a new song unto thee, O God: upon a psaltery and an instrument of ten strings will I sing praises unto thee.

Sing – [OT:7891](#) שִׁיר **shiyr** (sheer); or (the original form) shuwr ([1 Sam 18:6](#))

(shoor); a primitive root [identical with [OT:7788](#) through the idea of strolling minstrelsy]; to sing:

**KJV** - behold [by mistake for [OT:7789](#)], sing (-er, -ing man, -ing woman).

New – [OT:2319](#) שָׁדָשׁ **chadash** (khaw-dawsh'); from [OT:2318](#); new:

**KJV** - fresh, new thing.

Psaltery – [OT:5035](#) נֶבֶל **nebel** (neh'-bel); or **nebel** (nay'-bel); from [OT:5034](#); a skin-bag for liquids (from collapsing when empty); hence, a vase (as similar in shape when full); also a lyre (as having a body of like form):

**KJV** - bottle, pitcher, psaltery, vessel, viol.

Sing praises – [OT:2167](#) זָמַר **zamar** (zaw-mar'); a primitive root [perhaps ident. with [OT:2168](#) through the idea of striking with the fingers]; properly, to touch the strings or parts of a musical instrument, i.e. play upon it; to make music, accompanied by the voice; hence to celebrate in song and music:

**KJV** - give praise, sing forth praises, psalms.

#### Psalm 33

<sup>3</sup> Sing unto him a new song; play skilfully with a loud noise.

#### Psalm 40

<sup>3</sup> And he hath put a new song in my mouth, even praise unto our God: many shall see it, and fear, and shall trust in the LORD.

#### Psalm 96

<sup>1</sup> O sing unto the LORD a new song: sing unto the LORD, all the earth.

#### Psalm 98

<sup>1</sup> O sing unto the LORD a **new song**; for he hath done marvellous things: his right hand, and his holy arm, hath gotten him the victory.

#### Psalm 149

<sup>1</sup> Praise ye the LORD. Sing unto the LORD a new song, and his praise in the congregation of saints.

#### Isaiah 42

<sup>10</sup> Sing unto the LORD a new song, and his praise from the end of the earth, ye that go down to the sea, and all that is therein; the isles, and the inhabitants thereof.

# Psalm 144 – A Victory Psalm

## Deliverance in the Battle (*cont*)

### Revelation 5

<sup>9</sup> And **they sung a new song**, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation;

### Revelation 14

<sup>3</sup> And **they sung as it were a new song before the throne**, and before the four beasts, and the elders: and **no man could learn that song but the hundred and forty and four thousand**, which were redeemed from the earth.

### Psalm 144

<sup>10</sup> It is he that giveth salvation unto kings: who delivereth David his servant from the hurtful sword.

Salvation – [OT:8668](#) תְּשׁוּׁוּׁהָ **teshuw`ah** (tesh-oo-aw'); or **teshu`ah** (tesh-oo-aw'); from [OT:7768](#) in the sense of [OT:3467](#); rescue (literal or figurative, pers., national or spir.):

**KJV** - deliverance, help, safety, salvation, victory.

Hurtful – [OT:7451](#) רָעָה **ra`** (rah); from [OT:7489](#); bad or (as noun) evil (natural or moral):

**KJV** - adversity, affliction, bad, calamity, + displeasure (-ure), distress, evil ([-favouredness], man, thing), + exceedingly, <sup>x</sup>great, grief (-vous), harm, heavy, hurt (-ful), ill (favoured), + mark, mischief (-vous), misery, naught (-ty), noisome, + not please, sad (-ly), sore, sorrow, trouble, vex, wicked (-ly, -ness, one), worse (-st), wretchedness, wrong. [Incl. feminine ra`ah; as adjective or noun.].

Sword – [OT:2719](#) חֶרֶב **chereb** (kheh'-reb; from [OT:2717](#); drought; also a cutting instrument (from its destructive effect), as a knife, sword, or other sharp implement: -axe, dagger, knife, mattock, sword, tool.

## Psalm 144 – A Victory Psalm

### Deliverance in the Battle (*cont*)

#### Psalm 144

<sup>11</sup> Rid me, and deliver me from the hand of strange children, whose mouth speaketh vanity, and their right hand is a right hand of falsehood:

Rid – [OT:6475](#) פָּצַח **patsah** (paw-tsaw'); a primitive root; to rend, i.e. open (especially the mouth): **KJV** - deliver, gape, open, rid, utter.

Deliver – [OT:5337](#) נָצַל **natsal** (naw-tsal'); a primitive root; to snatch away, whether in a good or a bad sense: - <sup>x</sup>at all, defend, deliver (self), escape, <sup>x</sup>without fail, part, pluck, preserve, recover, rescue, rid, save, spoil, strip, <sup>x</sup>surely, take (out).

Strange – [OT:5236](#) נֶכָר **nekar** (nay-kawr') from [OT:5234](#); foreign, or (concretely) a foreigner, or (abstractly) heathendom: **KJV** - alien, strange (+-er).

Vanity – [OT:7723](#) שָׁוְיָ **shav'** (shawv); or **shav** (shav); from the same as [OT:7722](#) in the sense of desolating; evil (as destructive), literally (ruin) or morally (especially guile); figuratively idolatry (as false, subjective), uselessness (as deceptive, objective; also adverbially, in vain):

**KJV** - false (-ly), lie, lying, vain, vanity.

Falsehood – [OT:8267](#) שֶׁקֶר **sheqer** (sheh'-ker); from [OT:8266](#); an untruth; by implication, a sham (often adverbial):

**KJV** - without a cause, deceit (-ful), false (-hood, -ly), feignedly, liar, + lie, lying, vain (thing), wrongfully.

# Psalm 144 – A Victory Psalm

## Victorious in Battle

### Lives preserved in Victory

#### Psalm 144

<sup>12</sup> That our sons may be as plants grown up in their youth; that our daughters may be as corner stones, polished [chiseled] after the similitude of a palace:

Corner stones – [OT:2106](#) זָרִית **zaviyth** (zaw-veeth'); apparently from the same root as [OT:2099](#) (in the sense of prominence); an angle (as projecting), i.e. (by implication) a corner-column (or anta): **KJV** - corner (stone).

Polished – [OT:2404](#) חָטַב **chatab** (khaw-tab'); a primitive root; to chop or carve wood: **KJV** - cut down, hew (-er), polish.

Similitude – [OT:8403](#) תְּבִיטָה **tabniyth** (tab-neeth'); from [OT:1129](#); structure; by implication, a model, resemblance:

**KJV** - figure, form, likeness, pattern, similitude.

Palace – [OT:1964](#) הַיְכָל **heykal** (hay-kawl'); probably from [OT:3201](#) (in the sense of capacity); a large public building, such as a palace or temple:

**KJV** - palace, temple.

### Success to the Victors

#### Psalm 144

<sup>13</sup> That our graners may be full, affording all manner [form or sorts] of store: that our sheep may bring forth thousands and ten thousands in our streets:

Graners – [OT:4200](#) מְזֵב **mezev** (meh'-zev); probably from an unused root meaning to gather in; a granary: **KJV** - garner.

Affording – [OT:6329](#) פָּוַק **puwq** (pook); a primitive root [identical with [OT:6328](#) through the idea of dropping out; compare [OT:5312](#)]; to issue, i.e. furnish; causatively, to secure; figuratively, to succeed:

**KJV** - afford, draw out, further, get, obtain.

Sheep – [OT:6629](#) צֹאן **tso'n** (tsone); or **tse'own** ([Ps 144:13](#)) (tseh-one'); from an unused root meaning to migrate; a collective name for a flock (of sheep or goats); also figuratively (of men):

**KJV** - (small) cattle, flock (+-s), lamb (+-s), sheep ([-cote, -fold, -shearer, -herds]).

## Psalm 144 – A Victory Psalm

### Victorious in Battle (*cont*)

#### Complaints left off in Victory

#### Psalm 144

<sup>14</sup> That our oxen may be strong to labour; that there be no breaking in, nor going out; that there be no complaining in our streets.

Oxen – [OT:441](#) אֵלֶּיךָ 'alluph (al-loof); or (shortened) 'alluph (al-loof); from [OT:502](#); familiar; a friend, also gentle; hence, a bullock (as being tame; applied, although masculine, to a cow); and so, a chieftain (as notable, like neat cattle): **KJV** - captain, duke, (chief) friend, governor, guide, ox.

Strong to labour – [OT:5445](#) סָבַל **cabal** (saw-bal'); a primitive root; to carry (literally or figuratively), or (reflexively) be burdensome; specifically, to be gravid: **KJV** - bear, be a burden, carry, strong to labour.

Breaking – [OT:6556](#) פָּרַץ **perets** (peh'-rets); from [OT:6555](#); a break (literally or figuratively): **KJV** - breach, breaking forth (in), <sup>x</sup>forth, gap.

Complaining – [OT:6682](#) צָעַק **tsevachah** (tsev-aw-khaw'); from [OT:6681](#); a screech (of anguish): **KJV** - cry (-ing).

#### Psalm 142

<sup>2</sup> I poured out my complaint before him; I shewed before him my trouble.

#### Jude 1

<sup>16</sup> These are **murmurers, complainers, walking after their own lusts**; and their mouth speaketh great **swelling words**, having **men's persons in admiration** because of **advantage**.

# Psalm 144 – A Victory Psalm

## Victorious in Battle (*cont*)

### Happiness in Victory

#### Psalm 144

<sup>15</sup> Happy is that people, that is in such a case: yea, happy is that people, whose God is the LORD.

Happy – [OT:835](#) אֲשֶׁר 'eshher (eh'-sher); from [OT:833](#); happiness; only in masculine plural construction as interjection, how happy!:

**KJV** - blessed, happy.

People – [OT:5971](#) אָמָּם `am (am); from [OT:6004](#); a people (as a congregated unit); specifically, a tribe (as those of Israel); hence (collectively) troops or attendants; figuratively, a flock: **KJV** - folk, men, nation, people.

LORD – [OT:3068](#) יְהוָה 'Yehovah (yeh-ho-vaw'); from [OT:1961](#); (the) self-Existent or Eternal; Jehovah, Jewish national name of God:

**KJV** - Jehovah, the Lord. Compare [OT:3050](#), [OT:3069](#).

### Victory brought Life

#### 1 Corinthians 15

<sup>54</sup> So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, **Death is swallowed up in victory.**

### Victory brought Faith

#### 1 John 5

<sup>4</sup> For whatsoever is born of God overcometh the world: and **this is the victory that overcometh the world, even our faith.**

### Victory is Ours

#### 1 Corinthians 15

<sup>57</sup> But **thanks be to God**, which giveth us the victory through our Lord Jesus Christ.

### Deuteronomy 6

<sup>4</sup> Hear, O Israel: **The LORD our God is one LORD:**

### Mark 12

<sup>29</sup> And Jesus answered him, The first of all the commandments is, Hear, O Israel; **The Lord our God is one Lord:**

## Psalm 144 – A Victory Psalm

### Victorious in Battle (*cont*)

#### Victory is Eternal

##### 2 Corinthians 2

<sup>14</sup> Now thanks be unto God, which **always causeth us to triumph in Christ**, and **maketh manifest the savour of His knowledge by us in every place**.

#### Victory is the LORD's

##### Zechariah 14

<sup>2</sup> For I will **gather all nations against Jerusalem to battle**; and the city shall be taken, and the houses rifled, and the women ravished; and half of the city shall go forth into captivity, and the residue of the people shall not be cut off from the city.

<sup>3</sup> Then shall **the LORD go forth, and fight against those nations, as when he fought in the day of battle**.

<sup>4</sup> And **his feet shall stand in that day upon the mount of Olives**, which is before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof toward the east and toward the west, and there shall be a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south.

#### Victory brings happiness

##### Ephesians 5

<sup>19</sup> **Speaking to yourselves in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord;**

<sup>20</sup> **Giving thanks always for all things unto God and the Father in the name of our Lord Jesus Christ;**

<sup>21</sup> **Submitting yourselves one to another in the fear of God.**

##### Colossians 3

<sup>16</sup> **Let the Word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord.**

## Psalm 145 – A Model Psalm for Praise

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<b>Personal Praise</b> .....	2
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<b>Praise Him for His Glorious Kingdom</b> .....	8
<b>Its Splendor</b> .....	8
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<b>Praise Him for His Divine Sovereignty</b> .....	10
<b>In our lives</b> .....	10
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<b>Praise Him for His Satisfying Mercy</b> .....	12
<b>For His satisfaction of our desires</b> .....	12
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<b>To those who call upon Him</b> .....	13
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<b>To those who love Him</b> .....	14
<b>Praise Him for His Celebrated Holiness</b> .....	16
<b>Praise the LORD</b> .....	16
<b>Bless His Name</b> .....	17

# Psalm 145 – A Model Psalm for Praise

## Praise Him for His Great Name

### Personal Praise

#### Psalm 145

<sup>1</sup> I will extol thee, my God, O King; and I will bless thy name for ever and ever.

Extol – [OT:7311](#) רוּמַם **ruwm** (room); a primitive root; to be high actively, to rise or raise (in various applications, literally or figuratively):

**KJV** - bring up, exalt (self), extol, give, go up, haughty, heave (up), (be, lift up on, make on, set up on, too) high (-er, one), hold up, levy, lift (-er) up, (be) lofty, (X a-) loud, mount up, offer (up), + presumptuously, (be) promote (-ion), proud, set up, tall (-er), take (away, off, up), breed worms.

Name – [OT:8034](#) שֵׁם **shem** (shame); a primitive word [perhaps rather from [OT:7760](#) through the idea of definite and conspicuous position; compare [OT:8064](#)]; an appellation, as a mark or memorial of individuality; by implication honor, authority, character: **KJV** - + base, [in-] fame [-ous], named (-d), renown, report.

#### Psalm 30

<sup>1</sup> I will extol thee, O LORD; for thou hast lifted me up, and hast not made my foes to rejoice over me.

#### Daniel 4

<sup>37</sup> Now I Nebuchadnezzar praise and extol and honour the King of heaven, all whose works are truth, and his ways judgment: and those that walk in pride he is able to abase.

### Daily Praise Eternally

#### Psalm 145

<sup>2</sup> Every day will I bless thee; and I will praise thy name for ever and ever.

### Enthusiastic Praise

#### Psalm 145

<sup>3</sup> Great is the LORD, and greatly to be praised; and His greatness is unsearchable.

Great – [OT:1419](#) גָּדוֹל **gadowl** (gaw-dole'); or (shortened) **gadol** (gaw-dole'); from [OT:1431](#); great (in any sense); hence, older; also insolent:

**KJV** - + aloud, elder (-est), + exceeding (-ly), + far, (man of) great (man, matter, thingerness,-,-), high, long, loud, mighty, more, much, noble, proud thing, <sup>x</sup> sore, (X) very.

Greatly – [OT:3966](#) מְאֹד **me`od** (meh-ode'); from the same as [OT:181](#); properly, vehemence, i.e. (with or without preposition) vehemently; by implication, wholly, speedily, etc. (often with other words as an intensive or superlative; especially when repeated):

**KJV** - diligently, especially, exceeding (-ly), far, fast, good, great (-ly), <sup>x</sup> louder and louder, might (-ily, -y), (so) much, quickly, (so) sore, utterly, very (+much, sore), well.

## Psalm 145 – A Model Psalm for Praise

### Praise Him for His Great Name (*cont*)

#### Enthusiastic Praise (*cont*)

#### Psalm 145 (*cont*)

<sup>3</sup> Great is the LORD, and greatly to be praised; and His greatness is **unsearchable**.

Unsearchable – [OT:2714](#) כֶּחֶרֶד **cheqer** (khay'-ker); from [OT:2713](#); examination, enumeration, deliberation:

**KJV** - finding out, number, [un-] search (-able, -ed, out, -ing).

...and from – [OT:369](#) אֵין 'ayin (ah'-yin); as if from a primitive root meaning to be nothing or not exist; a non-entity; generally used as a negative particle:

**KJV** - else, except, fail, [father-] less, be gone, in [-curable], neither, never, no (where), none, nor, (any, thing), not, nothing, to nought, past, un (-searchable), well-nigh, without. Compare [OT:370](#).

#### Romans 11

<sup>32</sup> For God hath **concluded them all in unbelief**, that he might have **mercy upon all**.

<sup>33</sup> O the depth of the riches both of the wisdom and knowledge of God! **how**

**unsearchable are His judgments, and His ways past finding out!**

<sup>34</sup> For who hath known the mind of the Lord? or who hath been his counsellor?

<sup>35</sup> Or who hath first given to him, and it shall be recompensed unto him again?

<sup>36</sup> For of him, and through him, and to him, are all things: to whom be glory for ever. Amen.

#### Psalm 139

<sup>5</sup> Thou hast **beset me behind and before**, and **laid thine hand upon me**.

<sup>6</sup> **Such knowledge is too wonderful for me; it is high, I cannot attain unto it.**

<sup>7</sup> Whither shall I go from thy spirit? or whither shall I flee from thy presence?

#### Ephesians 3

<sup>13</sup> Wherefore I desire that ye faint not at my tribulations for you, which is your glory.

<sup>14</sup> For this cause **I bow my knees unto the Father of our Lord Jesus Christ**,

<sup>15</sup> Of whom **the whole family in heaven and earth is named**,

<sup>16</sup> That he would grant you, according to the riches of his glory, to **be strengthened with might by his Spirit in the inner man**;

<sup>17</sup> That Christ may **dwelt in your hearts by faith**; that ye, being **rooted and grounded in love**,

<sup>18</sup> May be **able to comprehend with all saints what is the breadth, and length, and depth, and height**;

<sup>19</sup> And to **know the love of Christ, which passeth knowledge, that ye might be filled with all the fulness of God**.

Passeth – [NT:5235](#) ὑπερβάλλω **hyperballo** (hoop-er-bal'-lo); from [NT:5228](#) and [NT:906](#); to throw beyond the usual mark, i.e. (figuratively) to surpass (only active participle supereminent): **KJV** - exceeding, excel, pass.

## Psalm 145 – A Model Psalm for Praise

### Praise Him for His Great Name (*cont*)

#### Public Praise

#### Psalm 145

<sup>4</sup> One generation shall **praise thy works to another**, and shall **declare thy mighty acts**.

Works – [OT:4639](#) מַעֲשֵׂה ma`aseh (mah-as-eh'); from [OT:6213](#); an action (good or bad); generally, a transaction; abstractly, activity; by implication, a product (specifically, a poem) or (generally) property:

**KJV** - act, art, + bakemeat, business, deed, do (-ing), labor, thing made, ware of making, occupation, thing offered, operation, possession, <sup>x</sup>well, ([handy-, needle-, net-]) work (ing, -manship), wrought.

Mighty acts – [OT:1369](#) גְּבוּרָה gebuwrah (gheb-oo-raw'); feminine passive participle from the same as [OT:1368](#); force (literally or figuratively); by implication, valor, victory: **KJV** - force, mastery, might, mighty (act, power), power, strength.

#### Memorable Praise

#### Psalm 145

<sup>5</sup> **I will speak** of the **glorious honour** of thy majesty, and of thy **wondrous works**.

Wondrous – [OT:6381](#) פָּלָא' pala' (paw-law'); a primitive root; properly, perhaps to separate, i.e. distinguish (literally or figuratively); by implication, to be (causatively, make) great, difficult, wonderful:

**KJV** - accomplish, (arise ... too, be too) hard, hidden, things too high, (be, do, do a, shew) marvelous (-ly, -els, things, work), miracles, perform, separate, make singular, (be, great, make) wonderful (-ers, -ly, things, works), wondrous (things, works, -ly).

Works – [OT:1697](#) דְּבַר dabar (daw-baw'); from [OT:1696](#); a word; by implication, a matter (as spoken of) or thing; adverbially, a cause:

**KJV** - act, advice, affair, answer, <sup>x</sup>any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, <sup>x</sup>commune (-ication), + concern [-ing], + confer, counsel, + dearth, decree, deed, <sup>x</sup>disease, due, duty, effect, + eloquent, errand, [evil favouredness-], + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, <sup>x</sup>ought, <sup>x</sup>parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, <sup>x</sup>(as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, <sup>x</sup>spoken, talk, task, + that, <sup>x</sup>there done, thing (concerning), thought, + thus, tidings, what [-soever], + wherewith, which, word, work.

#### Acts 18

<sup>28</sup> For he mightily convinced the Jews, and that **publicly**, shewing by the scriptures that Jesus was Christ.

## Psalm 145 – A Model Psalm for Praise

### Praise Him for His Great Name (*cont*)

#### Memorable Praise (*cont*)

#### Acts 20

<sup>19</sup> **Serving the LORD with all humility of mind, and with many tears, and temptations, which befell me by the lying in wait of the Jews:**

<sup>20</sup> **And how I kept back nothing that was profitable unto you, but have shewed you, and have taught you publicly, and from house to house,**

<sup>21</sup> **Testifying both to the Jews, and also to the Greeks, repentance toward God, and faith toward our Lord Jesus Christ.**

#### Reverential Praise

#### Psalm 145

<sup>6</sup> **And men shall speak of the might [force] of thy terrible acts [frightening and revered]: and I will declare thy greatness [mighty acts].**

#### Psalm 145

<sup>7</sup> **They shall abundantly utter the memory of thy great [abundance] goodness, and shall sing [shout] of thy righteousness.**

Abundantly utter – [OT:5042](#) נָבַח **naba`** (naw-bah'); a primitive root; to gush forth; figuratively, to utter (good or bad words); specifically, to emit (a foul odor): **KJV** - belch out, flowing, pour out, send forth, utter (abundantly).

Goodness – [OT:2898](#) טוֹב **tuwb** (toob); from [OT:2895](#); good (as a noun), in the widest sense, especially goodness (superlative concretely, the best), beauty, gladness, welfare: **KJV** - fair, gladness, good (-ness, thing, -s), joy, go well with.

Righteousness – [OT:6666](#) צְדָקָה **tsedaqah** (tsed-aw-kaw'); from [OT:6663](#); rightness (abstractly), subjectively (rectitude), objectively (justice), morally (virtue) or figuratively (prosperity): **KJV** - justice, moderately, right (-eous) (act, -ly, -ness).

#### Acts 2

<sup>4</sup> **And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance.**

#### 2 Corinthians 8

<sup>7</sup> **Therefore, as ye abound in every thing, in faith, and utterance, and knowledge, and in all diligence, and in your love to us, see that ye abound in this grace also.**

#### Ephesians 6

<sup>18</sup> **Praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints;**

<sup>19</sup> **And for me, that utterance may be given unto me, that I may open my mouth boldly, to make known the mystery of the gospel,**

<sup>20</sup> **For which I am an ambassador in bonds: that therein I may speak boldly, as I ought to speak.**

## Psalm 145 – A Model Psalm for Praise

### Praise Him for His Gracious Compassion Great and Gracious Mercy

#### Psalm 145

<sup>8</sup> **The LORD is gracious, and full of compassion [compassionate, kind-hearted]; slow to anger, and of great mercy.**

Gracious – from [OT:2603](#) **חָנָן** (*chanan* (khaw-nan')); a primitive root [compare [OT:2583](#)]; properly, to bend or stoop in kindness to an inferior; to favor, bestow; causatively to implore (i.e. move to favor by petition):

**KJV** - beseech, <sup>x</sup> fair, (be, find, shew) favour (-able), be (deal, give, grant (gracious (-ly), intreat, (be) merciful, have (shew) mercy (on, upon), have pity upon, pray, make supplication, <sup>x</sup> very.

Mercy – [OT:2617](#) **חֶסֶד** (*cheded* (kheh'-sed)); from [OT:2616](#); kindness; by implication (towards God) piety: rarely (by opposition) reproof, or (subject.) beauty:

**KJV** - favour, good deed (-liness, -ness), kindly, (loving-) kindness, merciful (kindness), mercy, pity, reproach, wicked thing.

#### Psalm 103

<sup>8</sup> **The LORD is merciful and gracious, slow to anger, and plenteous in mercy.**

#### Psalm 111

<sup>4</sup> He hath made his **wonderful works** to be remembered: the **LORD is gracious and full of compassion.**

#### Psalm 116

<sup>5</sup> **Gracious is the LORD, and righteous; yea, our God is merciful.**

### Goodness toward us

#### Psalm 145

<sup>9</sup> **The LORD is good to all: and His tender mercies are over all His Works.**

#### Psalm 33

<sup>5</sup> He loveth righteousness and judgment: the earth is full of the goodness of the LORD.

#### Psalm 107

<sup>8</sup> Oh that men would praise the LORD for His goodness, and for His wonderful works to the children of men!

#### Psalm 107

<sup>15</sup> Oh that men would praise the LORD for His goodness, and for His wonderful works to the children of men!

#### Psalm 107

<sup>21</sup> Oh that men would praise the LORD for His goodness, and for His wonderful works to the children of men!

## Psalm 145 – A Model Psalm for Praise

### Praise Him for His Gracious Compassion (*cont*)

Goodness toward us (*cont*)

#### Psalm 107

**31** Oh that men would praise the LORD for His goodness, and for His wonderful works to the children of men!

#### Wondrous Works

#### Psalm 145

**<sup>10</sup>** All thy Works shall praise thee, O LORD; and thy saints shall bless thee.

#### Psalm 40

**<sup>5</sup>** Many, O LORD my God, are thy **wonderful works** which thou hast done, and thy **thoughts which are to us-ward**: they cannot be reckoned up in order unto thee: if I would declare and speak of them, they are more than can be numbered.

#### Psalm 77

**<sup>11</sup>** I will remember the works of the LORD: surely I will remember thy wonders of old.

## Psalm 145 – A Model Psalm for Praise

### Praise Him for His Glorious Kingdom Its Splendor

#### Psalm 145

<sup>11</sup> They shall speak of the **glory of thy kingdom**, and talk of thy **power**;

Glory – [OT:3519](#) כְּבוֹד **kabowd** (kaw-bode'); rarely kabod (kaw-bode'); from [OT:3513](#); properly, weight, but only figuratively in a good sense, splendor or copiousness [abundance, plenty, prosperity]: -glorious (-ly), glory, honour (-able).

Kingdom – [OT:4438](#) מְלָכּוּת **malkuwth** (mal-kooth'); or **malkuth** (mal-kooth'); or (in plural) malkuyah (mal-koo-yah'); from [OT:4427](#); a rule; concretely, a dominion: **KJV** - empire, kingdom, realm, reign, royal.

Power – [OT:1369](#) גְּבוּרָה **gebuwrah** (gheb-oo-law'); feminine passive participle from the same as [OT:1368](#); force (literally or figuratively); by implication, valor, victory: **KJV** - force, mastery, might, mighty (act, power), power, strength.

#### Matthew 6

<sup>13</sup> And lead us not into temptation, but deliver us from evil: **For thine is the kingdom, and the power, and the glory, for ever. Amen.**

#### 1 Chronicles 29

<sup>11</sup> Thine, O LORD is the greatness, and the **power**, and the **glory**, and the **victory**, and the **majesty**: for all that is in the **heaven and in the earth is thine; thine is the kingdom, O LORD**, and thou art exalted as head above all.

#### Its Magnificence

#### Psalm 145

<sup>12</sup> To **make known** to the sons of men His **mighty acts**, and the **glorious majesty of His kingdom**.

Mighty acts – [OT:1369](#) גְּבוּרָה **gebuwrah** (gheb-oo-law'); feminine passive participle from the same as [OT:1368](#); force (literally or figuratively); by implication, valor, victory: **KJV** - force, mastery, might, mighty (act, power), power, strength.

Majesty – [OT:1926](#) הָדָר **hadar** (haw-daw'r'); from [OT:1921](#); magnificence [splendor, brilliance, majesty, radiance, grandeur, grandness, impressiveness], i.e. ornament or splendor: -beauty, comeliness, excellency, glorious, glory, goodly, honour, majesty.

Kingdom – [OT:4438](#) מְלָכּוּת **malkuwth** (mal-kooth'); or **malkuth** (mal-kooth'); or (in plural) malkuyah (mal-koo-yah'); from [OT:4427](#); a rule; concretely, a dominion [territory]: **KJV** - empire, kingdom, realm, reign, royal.

## Psalm 145 – A Model Psalm for Praise

### Praise Him for His Glorious Kingdom (*cont*)

Its eternity

#### Psalm 145

<sup>13</sup> Thy kingdom is an everlasting kingdom, and thy dominion endureth throughout all generations.

Kingdom – [OT:4438](#) מְלִכּוּת **malkuwth** (mal-kooth'); or **malkuth** (mal-kooth'); or (in plural) malkuyah (mal-koo-yah'); from [OT:4427](#); a rule; concretely, a dominion: **KJV** - empire, kingdom, realm, reign, royal.

Everlasting – [OT:5769](#) עוֹלָם **`owlam** (o-lawm'); or `olam (o-lawm'); from [OT:5956](#); properly, concealed, i.e. the vanishing point; generally, time out of mind (past or future), i.e. (practically) eternity; frequently, adverbial (especially with prepositional prefix) always:

**KJV** - always (-s), ancient (time), any more, continuance, eternal, (for, [n-]) ever (-lasting, -more, of old), lasting, long (time), (of) old (time), perpetual, at any time, (beginning of the) world (+without end). Compare [OT:5331](#), [OT:5703](#).

Dominion – [OT:4475](#) מְשָׁלָה **memshalah** (mem-shaw-law'); feminine of [OT:4474](#); rule; also (concretely in plural) a realm or a ruler: **KJV** - dominion, government, power, to rule.

#### 1 Thessalonians 2

<sup>11</sup> As ye know how we **exhorted and comforted** and charged every one of you, as a father doth his children,

<sup>12</sup> That ye would **walk worthy of God**, who hath **called you unto His kingdom and glory**.

<sup>13</sup> For this cause also **thank we God without ceasing**, because, when ye **received the Word of God** which ye heard of us, ye received it **not as the word of men**, but as it is **in truth**, the Word of God, which **effectually worketh also in you that believe**.

## Psalm 145 – A Model Psalm for Praise

### Praise Him for His Divine Sovereignty

#### Psalm 145

<sup>14</sup>The LORD upholdeth all that fall, and raiseth up all those that be bowed down.

Upholdeth – [OT:5564](#) **עָמַךְ** **camak** (saw-mak'); a primitive root; to prop (literally or figuratively); reflexively, to lean upon or take hold of (in a favorable or unfavorable sense):

**KJV** - bear up, establish, (up-) hold, lay, lean, lie hard, put, restself, setself, stand fast, stay (self), sustain.

Fall – [OT:5307](#) **נָפַל** **naphal** (naw-fal'); a primitive root; to fall, in a great variety of applications (intransitive or causative, literal or figurative):

**KJV** - be accepted, cast (downself,, [lots], out), cease, die, divide (by lot), (let) fail, (cause to, let, make, ready to) fall (away, down, -en, -ing), fell (-ing), fugitive, have [inheritance], inferior, be judged [by mistake for [OT:6419](#)], lay (along), (cause to) lie down, light (down), be (X hast) lost, lying, overthrow, overwhelm, perish, present (-ed, -ing), (make to) rot, slay, smite out, <sup>x</sup>surely, throw down.

Bowed down – [OT:3721](#) **כָּפַף** **kaphaph** (kaw-faf'); a primitive root; to curve:

**KJV** - bow down (self).

#### In our lives

#### Psalm 103

<sup>19</sup> The LORD hath prepared his throne in the heavens; and His kingdom ruleth over all.

#### Psalm 37

<sup>17</sup> For the arms of the wicked shall be broken: but **the LORD upholdeth the righteous.**

<sup>18</sup> The LORD knoweth the days of the upright: and **their inheritance shall be for ever.**

<sup>19</sup> They shall **not be ashamed** in the evil time: and **in the days of famine they shall be satisfied.**

<sup>20</sup> But the **wicked shall perish**, and the enemies of the LORD shall be as the fat of lambs: they shall consume; into smoke shall they consume away.

<sup>21</sup> The wicked borroweth, and payeth not again: but **the righteous sheweth mercy, and giveth.**

<sup>22</sup> For such as be **blessed of him shall inherit the earth**; and they that be cursed of him shall be cut off.

<sup>23</sup> The steps of a good man are ordered by the LORD: and **he delighteth in His way.**

<sup>24</sup> **Though he fall, he shall not be utterly cast down:** for **the LORD upholdeth him with his hand.**

<sup>25</sup> I have been young, and now am old; yet have **I not seen the righteous forsaken, nor His seed begging bread.**

## Psalm 145 – A Model Psalm for Praise

### Praise Him for His Divine Sovereignty (*cont*)

#### Psalm 145

<sup>15</sup> The eyes of all wait upon thee; and thou givest them their meat in due season [time].

Wait – [OT:7663](#) שָׁבַר **sabar** (saw-bar'); erroneously shabar ([Neh 2:13,15](#)) (shaw-bar'); a primitive root; to scrutinize; by implication (of watching) to expect (with hope and patience): **KJV** - hope, tarry, view, wait.

Meat – [OT:400](#) אֵכֶל 'okel (o'-kel); from [OT:398](#); food:  
**KJV** - eating, food, meal [-time], meat, prey, victuals.

#### Over our lives

##### 1 Peter 5

<sup>6</sup> Humble yourselves therefore under the **mighty hand of God**, that **He may exalt you in due time**:

##### Psalm 1

<sup>3</sup> And he shall be like a tree planted by the rivers of water, that **bringeth forth his fruit in his season**; his leaf also shall not wither; and **whatsoever he doeth shall prosper**.

##### Psalm 104

<sup>27</sup> These wait all upon thee; that thou mayest give them their meat in due **season**.

## Psalm 145 – A Model Psalm for Praise

### Praise Him for His Satisfying Mercy

For His satisfaction of our desires

#### Psalm 145

<sup>16</sup> Thou openest [wide] thine hand, and satisfiest the desire [delight] of every living thing.

Satisfiest – [OT:7646](#) שָׂבַע **saba`** (saw-bah'); or **sabea`** (saw-bay'-ah); a primitive root; to sate, i.e. fill to satisfaction (literally or figuratively):

**KJV** - have enough, fill (fullself,, with), be (to the) full (of), have plenty of, be satiate, satisfy (with), suffice, be weary of.

Desire – [OT:7522](#) רָצוֹן **ratsown** (raw-tsone'); or **ratson** (raw-tsone'); from [OT:7521](#); delight (especially as shown):

**KJV** - (be) acceptable (-ance, -ed), delight, desire, favour, (good) pleasure, (ownself,, voluntary) will, as ... (what) would.

#### Jeremiah 31

<sup>14</sup> And I will satiate the soul of the priests with fatness, and my people shall be satisfied with my **goodness**, saith the **LORD**.

For His Just and Kind Ways and Acts

#### Psalm 145

<sup>17</sup> The LORD is righteous in all His ways, and holy in all His works.

Righteous – [OT:6662](#) צַדִּיק **tsaddiyq** (tsad-deek'); from [OT:6663](#); just:

**KJV** - just, lawful, righteous (man).

Ways – [OT:1870](#) דֶּרֶךְ **derek** (deh'-rek); from [OT:1869](#); a road (as trodden); figuratively, a course of life or mode of action, often adverb:

**KJV** - along, away, because of, + by, conversation, custom, [east-] ward, journey, manner, passenger, through, toward, [high-] [path-] way [-side], whither [-soever].

Holy – [OT:2623](#) חַסִּיד **chaciyd** (khaw-seed'); from [OT:2616](#); properly, kind, i.e. (religiously) pious (a saint):

**KJV** - godly (man), good, holy (one), merciful, saint, [ungodly].

Works – [OT:4639](#) מַעֲשֵׂה **ma`aseh** (mah-as-eh'); from [OT:6213](#); an action (good or bad); generally, a transaction; abstractly, activity; by implication, a product (specifically, a poem) or (generally) property:

**KJV** - act, art, + bakemeat, business, deed, do (-ing), labor, thing made, ware of making, occupation, thing offered, operation, possession, <sup>x</sup>well, ([handy-, needle-, net-]) work (ing, -manship), wrought.

#### Acts 7

<sup>52</sup> Which of the prophets have not your fathers persecuted? and they have slain them which shewed before of the coming of **the Just One**; of whom ye have been now the betrayers and murderers:

## Psalm 145 – A Model Psalm for Praise

### Praise Him for His Satisfying Mercy (*cont*) For His Just and Kind Ways and Acts (*cont*)

#### Isaiah 45

<sup>21</sup> Tell ye, and bring them near; yea, let them take counsel together: who hath declared this from ancient time? who hath told it from that time? have not I the **LORD**? and there is no **God** else beside me; a **just God** and a Saviour; there is none beside me.

#### To those who call upon Him

#### Psalm 145

<sup>18</sup> The **LORD** is **nigh unto all them that call upon Him [by name]**, to all that **call upon Him in Truth**.

Truth – [OT:571](#) אֱמֶת **'emeth** (eh'-meth); contracted from [OT:539](#); stability; (figuratively) certainty, truth, trustworthiness:

**KJV** - assured (-ly), establishment, faithful, right, sure, true (-ly, -th), verity.

#### Psalm 34

<sup>17</sup> The **righteous cry**, and the **LORD heareth**, and **delivereth them out of all their troubles**.

<sup>18</sup> The **LORD is nigh unto them that are of a broken heart**; and **saveth such as be of a contrite spirit**.

<sup>19</sup> Many are the afflictions of the righteous: but the **LORD delivereth him out of them all**.

#### Luke 21

<sup>31</sup> So likewise ye, when ye see these things come to pass, know ye that **the kingdom of God is nigh at hand**.

#### John 4

<sup>23</sup> But the hour cometh, and now is, when the **true worshippers shall worship the Father in spirit and in truth**: for the Father seeketh such to worship him.

## Psalm 145 – A Model Psalm for Praise

### Praise Him for His Satisfying Mercy (*cont*)

To those who fear Him

Psalm 145 ...the LORD will hear

<sup>19</sup> He will fulfil the desire of them that fear Him: He also will hear their cry, and will save them.

### Song of Solomon 7

<sup>10</sup> I am my beloved's, and His desire is toward me.

To those who love Him

Psalm 145 ...the LORD will protect

<sup>20</sup> The LORD preserveth all them that love Him: but all the wicked will He destroy.

Preserveth – [OT:8104](#) שָׁמַר **shamar** (shaw-mar'); a primitive root; properly, to hedge about (as with thorns), i.e. guard; generally, to protect, attend to, etc.:

**KJV** - beware, be circumspect, take heed (to self), keep (-erself), mark, look narrowly, observe, preserve, regard, reserve, save (self), sure, (that lay) wait (for), watch (-man).

### Psalm 97

<sup>10</sup> Ye that **love the LORD**, hate evil: **He preserveth the souls of his saints**; he delivereth them out of the hand of the wicked.

### Psalm 31

<sup>23</sup> **O love the LORD**, all ye His saints: for **the LORD preserveth the faithful**, and plentifully rewardeth the proud doer.

### Joshua 23

<sup>11</sup> Take good heed therefore unto yourselves, that ye **love the LORD your God**.

### Psalm 116

<sup>1</sup> **I love the LORD**, because he hath heard my voice and my supplications.

<sup>2</sup> Because **He hath inclined His ear unto me**, therefore will I call upon Him as long as I live.

### Matthew 22

<sup>37</sup> Jesus said unto him, **Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind.**

## Psalm 145 – A Model Psalm for Praise

### Praise Him for His Satisfying Mercy (*cont*)

To those who love Him (*cont*)

#### Mark 12

<sup>30</sup> And **thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength:** this is the first commandment.

#### Luke 10

<sup>27</sup> And he answering said, **Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind;** and thy neighbour as thyself.

## Psalm 145 – A Model Psalm for Praise

### Praise Him for His Celebrated Holiness

#### Psalm 145

<sup>21</sup> My mouth shall speak the praise of the LORD: and let all flesh bless His holy name for ever and ever.

#### Praise the LORD

Praise – [OT:8416](#) תְּהִלָּה **tehillah** (teh-hil-law'); from [OT:1984](#); laudation; specifically (concretely) a hymn: **KJV** - praise.

...from – [OT:1984](#) לָלַל **halal** (haw-lal'); a primitive root; to be clear (orig. of sound, but usually of color); to shine; hence, to make a show, to boast; and thus to be (clamorously) foolish; to rave; causatively, to celebrate; also to stultify:

**KJV** - (make) boast (self), celebrate, commend, (deal, make), fool (-ish, -ly), glory, give [light], be (make, feignself) mad (against), give in marriage, [sing, be worthy of] praise, rage, renowned, shine.

#### Spiritual praise

#### Psalm 103

<sup>22</sup> Bless the LORD, all His works in all places of His dominion: bless the LORD, O my soul.

#### Psalm 134

<sup>2</sup> Lift up your hands in the sanctuary, and bless the LORD.

#### Reverential praise

#### Psalm 135

<sup>20</sup> Bless the LORD, O house of Levi: ye that fear the LORD, bless the LORD.

#### Psalm 104

<sup>1</sup> Bless the LORD, O my soul. O LORD my God, thou art very great; thou art clothed with honour and majesty.

#### Unending praise

#### Psalm 34

<sup>1</sup> I will bless the LORD at all times: His praise shall **continually** be in my mouth.

#### Psalm 115

<sup>18</sup> But we will bless the LORD from this time forth and for evermore. Praise the LORD.

## Psalm 145 – A Model Psalm for Praise

### Praise Him for His Holiness (*cont*)

#### Psalm 145

<sup>21</sup> My mouth shall speak the praise of the LORD: and let all flesh bless His holy name for ever and ever.

#### Bless His Name

Bless – [OT:1288](#) בָּרַךְ **barak** (baw-rak'); a primitive root; to kneel; by implication to bless God (as an act of adoration), and (vice-versa) man (as a benefit); also (by euphemism) to curse (God or the king, as treason):

**KJV** - <sup>x</sup> abundantly, <sup>x</sup> altogether, <sup>x</sup> at all, blaspheme, bless, congratulate, curse, <sup>x</sup> greatly, <sup>x</sup> indeed, kneel (down), praise, salute, <sup>x</sup> still, thank.

#### Bless standing upright

#### Psalm 26

<sup>12</sup> My foot **standeth** in an even place [upright]: **in the congregations** will I bless the LORD.

#### Bless for His Benefits

#### Psalm 103

<sup>2</sup> Bless the LORD, O my soul, and forget not all His benefits:

Benefits – [OT:1576](#) גְּמוּלָה **gemuwl** (ghem-ool'); from [OT:1580](#); treatment, i.e. an act (of good or ill); by implication, service or requital:

**KJV** - <sup>+</sup> as hast served, benefit, desert, deserving, that which he hath given, recompense, reward.

#### Psalm 103

<sup>20</sup> Bless the LORD, ye His angels, that excel in strength, that **do His commandments**, hearkening unto the voice of His word.

#### Psalm 135

<sup>19</sup> Bless the LORD, O house of Israel: **bless the LORD**, O house of Aaron:

*As Psalm 145 is truly a model Psalm for praise, so is then Psalm 103:1 a model of those who pray:*

#### Psalm 103

<sup>1</sup> Bless the LORD, O my soul: and **all that is within me**, bless [adore] His holy name.

## Psalm 146 –Praise the LORD with all of Your Being

### Psalm 146

<sup>1</sup> Praise ye the LORD. Praise the LORD, O my soul.

Praise – [OT:1984](#) לָלַל **halal** (haw-lal'); a primitive root; to be clear (orig. of sound, but usually of color); to shine; hence, to make a show, to boast; and thus to be (clamorously) foolish; to rave; causatively, to celebrate; also to stultify:

**KJV** - (make) boast (self), celebrate, commend, (deal, make), fool (-ish, -ly), glory, give [light], be (make, feign self) mad (against), give in marriage, [sing, be worthy of] praise, rage, renowned, shine.

LORD – [OT:3050](#) יְהוָה **Yahh** (yaw); contraction for [OT:3068](#), and meaning the same; Jah, the sacred name:

**KJV** - Jah, the Lord, most vehement. Compare names in "-iah," "-jah."

...from – LORD<sup>2</sup> – [OT:3068](#) יְהוָה **Yehovah** (yeh-ho-vaw'); from

[OT:1961](#); (the) self-Existent or Eternal; Jehovah, Jewish national name of God: **KJV** - Jehovah, the Lord

Soul – [OT:5315](#) נֶפֶשׁ **nephesh** (neh'-fesh); from [OT:5314](#); properly, a breathing creature, i.e. animal of (abstractly) vitality; used very widely in a literal, accommodated or figurative sense (bodily or mental):

**KJV** - any, appetite, beast, body, breath, creature, <sup>x</sup> dead (-ly), desire, <sup>x</sup> [dis-] contented, <sup>x</sup> fish, ghost, <sup>+</sup> greedy, he, heart (-y), (hath, <sup>x</sup> jeopardy of) life (X in jeopardy), lust, man, me, mind, mortally, one, own, person, pleasure, (her-, him-, my-, thyself-), them (your)- selves, <sup>+</sup> slay, soul, <sup>+</sup> tablet, they, thing, (X she) will, <sup>x</sup> would have it.

### Psalm 146

<sup>2</sup> While I live [alive] will I praise the LORD: I will sing praises unto my God while I have any being [human being].

Sing praises – [OT:2167](#) זָמַר **zamar** (zaw-mar'); a primitive root [perhaps ident. with [OT:2168](#) through the idea of striking with the fingers]; properly, to touch the strings or parts of a musical instrument, i.e. play upon it; to make music, accompanied by the voice; hence to celebrate in song and music: **KJV** - give praise, sing forth praises, psalms.

Being – [OT:5750](#) עוֹד **owd** (ode); or `od (ode); from [OT:5749](#); properly, iteration or continuance; used only adverbially (with or without preposition), again, repeatedly, still, more:

**KJV** - again, <sup>x</sup> all life long, at all, besides, but, else, further (-more), henceforth, (any) longer, (any) more (-over), <sup>x</sup> once, since, (be) still, when, (good, the) while (having being), (as, because, whether, while) yet (within).

## Psalm 146 –Praise the LORD with all of Your Being

### Psalm 146

<sup>3</sup> Put not your trust [confident, sure] in princes, nor in the son of man, in whom there is no help.

Help – [OT:8668](#) תְּשׁוּעָה **teshuw`ah** (tesh-oo-aw'); or **teshu`ah** (tesh-oo-aw'); from [OT:7768](#) in the sense of [OT:3467](#); rescue (literal or figurative, pers., national or spir.): **KJV** - deliverance, help, safety, salvation, victory.

### Psalm 146

<sup>4</sup> His breath goeth forth, he returneth to his earth; in that very day his thoughts perish.

Perish – [OT:6](#) אָבַד **'abad** (aw-bad'); a primitive root; properly, to wander away, i.e. lose oneself; by implication to perish (causative, destroy): **KJV** - break, destroy (-uction), \* not escape, fail, lose, (cause to, make) perish, spend, \* and surely, take, be undone, \* utterly, be void of, have no way to flee.

### Psalm 146

<sup>5</sup> Happy is he that hath the God of Jacob for his help [aid], whose hope [expectation] is in the LORD his God:

### Psalm 146

<sup>6</sup> Which made heaven, and earth, the sea, and all that therein is: which keepeth truth for ever:

Keepeth – [OT:8104](#) שָׁמַר **shamar** (shaw-mar'); a primitive root; properly, to hedge about (as with thorns), i.e. guard; generally, to protect, attend to, etc.:

**KJV** - beware, be circumspect, take heed (to self), keep (-erself), mark, look narrowly, observe, preserve, regard, reserve, save (self), sure, (that lay) wait (for), watch (-man).

Truth – [OT:571](#) אֱמֶת **'emeth** (eh'-meth); contracted from [OT:539](#); stability; (figuratively) certainty, truth, trustworthiness:

**KJV** - assured (-ly), establishment, faithful, right, sure, true (-ly, -th), verity.

### Psalm 146

<sup>7</sup> Which executeth judgment for the oppressed: which giveth food to the hungry. The LORD looseth the prisoners:

Oppressed – [OT:6231](#) עָשָׂק **`ashaq** (aw-shak'); a primitive root (compare [OT:6229](#)); to press upon, i.e. oppress, defraud, violate, overflow:

**KJV** - get deceitfully, deceive, defraud, drink up, (use) oppress ([-ion]), -or), do violence (wrong).

Looseth – [OT:5425](#) נָתַר **nathar** (naw-thar'); a primitive root; to jump, i.e. be violently agitated; causatively, to terrify, shake off, untie:

**KJV** - drive asunder, leap, (let) loose, \* make, move, undo.

## Psalm 146 –Praise the LORD with all of Your Being

### Psalm 146

<sup>8</sup>The LORD openeth the eyes of the blind: the LORD raiseth [gives life, comfort] them that are bowed down: the LORD loveth the righteous [just]:

### Psalm 146

<sup>9</sup>The LORD preserveth the strangers; he relieveth the fatherless and widow: but the way of the wicked **He turneth upside down**.

Preserveth – [OT:8104](#) שָׁמַר **shamar** (shaw-mar'); a primitive root; properly, to hedge about (as with thorns), i.e. guard; generally, to protect, attend to, etc.:

**KJV** - beware, be circumspect, take heed (to self), keep (-erself), mark, look narrowly, observe, preserve, regard, reserve, save (self), sure, (that lay) wait (for), watch (-man).

Relieveth – [OT:5749](#) עָוַד **`uwd** (ood); a primitive root; to duplicate or repeat; by implication, to protest, testify (as by reiteration); intensively, to encompass, restore (as a sort of reduplication):

**KJV** - admonish, charge, earnestly, lift up, protest, call (take) to record, relieve, rob, solemnly, stand upright, testify, give warning, (bear, call to, give, take to) witness.

Turneth upside down – [OT:5791](#) עָוַת **`avath** (aw-vath'); a primitive root; to wrest:

**KJV** - bowself, (make) crooked., falsifying, overthrow, deal perversely, pervert, subvert, turn upside down.

### Isaiah 24

<sup>1</sup>Behold, the LORD maketh the earth empty, and maketh it waste, and turneth it upside down, and scattereth abroad the inhabitants thereof.

<sup>2</sup>And it shall be, as with the people, so with the priest; as with the servant, so with his master; as with the maid, so with her mistress; as with the buyer, so with the seller; as with the lender, so with the borrower; as with the taker of usury, so with the giver of usury to him.

<sup>3</sup>The land shall be utterly emptied, and utterly spoiled: for the LORD hath spoken this word.

### Isaiah 29

<sup>15</sup>Woe unto them that seek deep to hide their counsel from the LORD, and their works are in the dark, and they say, Who seeth us? and who knoweth us?

<sup>16</sup>Surely your **turning of things upside down** shall be esteemed as the potter's clay: for shall the work say of Him that made it, He made me not? or shall the thing framed say of Him that framed it, He had no understanding?

### Acts 17

<sup>6</sup>And when they found them not, they drew Jason and certain brethren unto the rulers of the city, crying, These that have turned the world upside down are come hither also;

## Psalm 146 –Praise the LORD with all of Your Being

### Psalm 146

<sup>10</sup>The LORD shall reign for ever, even thy God, O Zion, unto all generations. Praise ye the LORD [HALLELUJAH].

Zion – [OT:6726](#) זִיּוֹן **Tsiyown** (tsee-yone'); the same (regularly) as [OT:6725](#); Tsijon (as a permanent capital), a mountain of Jerusalem: **KJV** - Zion.

## Psalm 147 – Praise God who is Infinite in Understanding

### Psalm 147

<sup>1</sup> Praise ye the LORD: for it is good to sing praises unto our God; for it is pleasant; and praise is comely [suitable, beautiful].

Praise – [OT:1984](#) **הָלַל** **halal** (haw-lal'); a primitive root; to be clear (orig. of sound, but usually of color); to shine; hence, to make a show, to boast; and thus to be (clamorously) foolish; to rave; causatively, to celebrate; also to stultify:

**KJV** - (make) boast (self), celebrate, commend, (deal, make), fool (-ish, -ly), glory, give [light], be (make, feign self) mad (against), give in marriage, [sing, be worthy of] praise, rage, renowned, shine.

LORD – [OT:3050](#) **יְהוָה** **Yahh** (yaw); contraction for [OT:3068](#), and meaning the same; Jah, the sacred name:

**KJV** - Jah, the Lord, most vehement. Compare names in "-iah," "-jah."

...from – LORD<sup>2</sup> – [OT:3068](#) **יְהוָה** **Yehovah** (yeh-ho-vaw'); from [OT:1961](#); (the) self-Existent or Eternal; Jehovah, Jewish national name of God: **KJV** - Jehovah, the Lord

Sing praises – [OT:2167](#) **זָמַר** **zamar** (zaw-mar'); a primitive root [perhaps ident. with [OT:2168](#) through the idea of striking with the fingers]; properly, to touch the strings or parts of a musical instrument, i.e. play upon it; to make music, accompanied by the voice; hence to celebrate in song and music: **KJV** - give praise, sing forth praises, psalms.

Pleasant – [OT:5273](#) **נְעִים** **na`iyim** (naw-eem'); from [OT:5276](#); delightful (objective or subjective, literal or figurative): **KJV** - pleasant (-ure), sweet.

Praise – [OT:8416](#) **תְּהִלָּה** **tehillah** (teh-hil-law'); from [OT:1984](#); laudation; specifically (concretely) a hymn: **KJV** - praise.

### Psalm 147

<sup>2</sup> The LORD doth build up Jerusalem: he gathereth together [collect] the outcasts of Israel.

Outcasts – [OT:1760](#) **דָּחַח** **dachah** (daw-khaw'); or **dachach** ([Jer 23:12](#)) (daw-khakh'); a primitive root; to push down:

**KJV** - chase, drive away (on), overthrow, outcast, <sup>x</sup> sore, thrust, totter.

## Psalm 147 – Praise God who is Infinite in Understanding

### Psalm 147

<sup>3</sup> He healeth the broken in heart, and bindeth up their wounds.

Healeth – [OT:7495](#) רָפָא **rapha'** (raw-faw'); or **raphah** (raw-faw'); a primitive root; properly, to mend (by stitching), i.e. (figuratively) to cure:

**KJV** - cure, (cause to) heal, physician, repair, <sup>x</sup>thoroughly, make whole.

Broken – [OT:7665](#) שָׁבַר **shabar** (shaw-bar'); a primitive root; to burst (literally or figuratively):

**KJV** - break (down, off, in pieces, up), broken ([-hearted]), bring to the birth, crush, destroy, hurt, quench, <sup>x</sup>quite, tear, view [by mistake for [OT:7663](#)].

Bindeth up – [OT:2280](#) חָבַשׁ **chabash** (khaw-bash'); a primitive root; to wrap firmly (especially a turban, compress, or saddle); figuratively, to stop, to rule: **KJV** - bind (up), gird about, govern, healer, put, saddle, wrap about.

Wounds – [OT:6094](#) עֵצְבֶת **`atstsebeth** (ats-tseh'-beth); from [OT:6087](#); a idol; also, a pain or wound: **KJV** - sorrow, wound.

### Psalm 147

<sup>4</sup> He telleth the number of the stars; he calleth them all by their names.

Telleth – [OT:4487](#) מָנָה **manah** (maw-naw'); a primitive root; properly, to weigh out; by implication, to allot or constitute officially; also to enumerate or enroll: **KJV** - appoint, count, number, prepare, set, tell.

Calleth – [OT:7121](#) קָרָא **qara'** (kaw-raw'); a primitive root [rather identical with [OT:7122](#) through the idea of accosting a person met]; to call out to (i.e. properly, address by name, but used in a wide variety of applications):

**KJV** - bewray [self], that are bidden, call (for, forthself,, upon), cry (unto), (be) famous, guest, invite, mention, (give) name, preach, (make) proclaim (-ation), pronounce, publish, read, renowned, say.

Names – [OT:8034](#) שֵׁם **shem** (shame); a primitive word [perhaps rather from [OT:7760](#) through the idea of definite and conspicuous position; compare [OT:8064](#)]; an appellation, as a mark or memorial of individuality; by implication honor, authority, character:

**KJV** - + base, [in-] fame [-ous], named (-d), renown, report.

## Psalm 147 – Praise God who is Infinite in Understanding

### Psalm 147

<sup>5</sup> Great is our Lord, and of great power: His understanding is infinite.

Power – [OT:3581](#) כֹּחַ **koach** (ko'-akh); or ([Dan 11:6](#)) כּוּחַ **kowach** (ko'-akh); from an unused root meaning to be firm; vigor, literally (force, in a good or a bad sense) or figuratively (capacity, means, produce); also (from its hardness) a large lizard: -ability, able, chameleon, force, fruits, might, power (-ful), strength, substance, wealth.

Infinite – [OT:369](#) אֵין **'ayin** (ah'-yin); as if from a primitive root meaning to be nothing or not exist; a non-entity; generally used as a negative particle:

**KJV** - else, except, fail, [father-] less, be gone, in [-curable], neither, never, no (where), none, nor, (any, thing), not, nothing, to nought, past, un (-searchable), well-nigh, without. Compare [OT:370](#).

...and from – [OT:4557](#) מִצָּרַיִם **micpar** (mis-pawr'); from [OT:5608](#); a number, definite (arithmetical) or indefinite (large, innumerable; small, a few); also (abstractly) narration:

**KJV** - + abundance, account, <sup>x</sup> all, <sup>x</sup> few, [in-] finite, (certain) number (-ed), tale, telling, + time.

### Psalm 147

<sup>6</sup> The LORD lifteth up the meek: He casteth the wicked down to the ground.

LORD – [OT:3068](#) יְהוָה **Yehovah** (yeh-ho-vaw'); from [OT:1961](#); (the) self-Existent or Eternal; Jehovah, Jewish national name of God:

**KJV** - Jehovah, the Lord. Compare [OT:3050](#), [OT:3069](#).

lifteth up – [OT:5749](#) עָלָה **'uwd** (ood); a primitive root; to duplicate or repeat; by implication, to protest, testify (as by reiteration); intensively, to encompass, restore (as a sort of reduplication):

**KJV** - admonish, charge, earnestly, lift up, protest, call (take) to record, relieve, rob, solemnly, stand upright, testify, give warning, (bear, call to, give, take to) witness.

Meek – [OT:6035](#) עָנָו **'anav** (aw-nawv'); or [by intermixture with [OT:6041](#)] עָנָו **'anayv** (aw-nawv'); from [OT:6031](#); depressed (figuratively), in mind (gentle) or circumstances (needy, especially saintly):

**KJV** - humble, lowly, meek, poor. Compare [OT:6041](#).

Casteth down – [OT:8213](#) שָׁפַל **shaphel** (shaw-fale'); a primitive root; to depress or sink (expec. figuratively, to humiliate, intransitive or transitive):

**KJV** - abase, bring (cast, put) down, debase, humble (self), be (bring, lay, make, put) low (-er).

Wicked – [OT:7563](#) רָשָׁע **rasha'** (raw-shaw'); from [OT:7561](#); morally wrong; concretely, an (actively) bad person:

**KJV** - + condemned, guilty, ungodly, wicked (man), that did wrong.

## Psalm 147 – Praise God who is Infinite in Understanding

### Psalm 147

<sup>7</sup> Sing unto the LORD with thanksgiving; sing praise upon the harp unto our God:

Sing – [OT:6030](#) עָנָה **`anah** (aw-naw'); a primitive root; properly, to eye or (generally) to heed, i.e. pay attention; by implication, to respond; by extens. to begin to speak; specifically to sing, shout, testify, announce: **KJV** - give account, afflict [by mistake for [OT:6031](#)], (cause to, give) answer, bring low [by mistake for [OT:6031](#)], cry, hear, Leannoth, lift up, say, <sup>x</sup>scholar, (give a) shout, sing (together by course), speak, testify, utter, (bear) witness. See also [OT:1042](#), [OT:1043](#).

Thanksgiving – [OT:8426](#) תוֹדָה **towdah** (to-daw'); from [OT:3034](#); properly, an extension of the hand, i.e. (by implication) avowal, or (usually) adoration; specifically, a choir of worshippers:

**KJV** - confession, (sacrifice of) praise, thanks (-giving, offering).

Sing praise – [OT:2167](#) זָמַר **zamar** (zaw-mar'); a primitive root [perhaps ident. with [OT:2168](#) through the idea of striking with the fingers]; properly, to touch the strings or parts of a musical instrument, i.e. play upon it; to make music, accompanied by the voice; hence to celebrate in song and music: **KJV** - give praise, sing forth praises, psalms.

### Psalm 147

<sup>8</sup> Who covereth the heaven with clouds, who prepareth rain for the earth, who maketh grass to grow [sprout] upon the mountains.

Covereth – [OT:3680](#) כָּסָה **kacah** (kaw-saw'); a primitive root; properly, to plump, i.e. fill up hollows; by implication, to cover (for clothing or secrecy):

**KJV** - cladself, close, clothe, conceal, cover (self), (flee to) hide, overwhelm. Compare [OT:3780](#).

### Psalm 147

<sup>9</sup> He giveth to the beast his food, and to the young ravens which cry.

Beast – [OT:929](#) בְּהֵמָה **behemah** (be-hay-maw'); from an unused root (probably meaning to be mute); properly, a dumb beast; especially any large quadruped or animal (often collective): **KJV** - beast, cattle.

Ravens – [OT:6158](#) עֹרֵב **`oreb** (o-rabe'); or `owreb (o-rabe'); from [OT:6150](#); a raven (from its dusky hue): **KJV** - raven.

## Psalm 147 – Praise God who is Infinite in Understanding

### Psalm 147

<sup>10</sup> He delighteth not in the strength of the horse: he taketh not pleasure in the legs of a man.

Delighteth – [OT:2654](#) **חָפֵץ** **chaphets** (khaw-fates'); a primitive root; properly, to incline to; by implication (literally but rarely) to bend; figuratively, to be pleased with, desire:

**KJV** - <sup>x</sup> any at all, (have, take) delight, desire, favour, like, move, be (well) pleased, have pleasure, will, would.

### Psalm 147

<sup>11</sup> The LORD taketh pleasure in them that fear Him, in those that hope in His mercy.

Fear – [OT:3373](#) **יָרֵא** **yare'** (yaw-ray'); from [OT:3372](#); fearing; morally, reverent: **KJV** - afraid, fear (-ful).

### Psalm 147

<sup>12</sup> Praise<sup>1</sup> the LORD, O Jerusalem; praise<sup>2</sup> thy God, O Zion.

Praise<sup>1</sup> – [OT:7623](#) **שָׁבַח** **shabach** (shaw-bakh'); a primitive root; properly, to address in a loud tone, i.e. (specifically) loud; figuratively, to pacify (as if by words): **KJV** - commend, glory, keep in, praise, still, triumph.

Praise<sup>2</sup> – [OT:1984](#) **הָלַל** **halal** (haw-lal'); a primitive root; to be clear (orig. of sound, but usually of color); to shine; hence, to make a show, to boast; and thus to be (clamorously) foolish; to rave; causatively, to celebrate; also to stultify:

**KJV** - (make) boast (self), celebrate, commend, (deal, make), fool (-ish, -ly), glory, give [light], be (make, feignself) mad (against), give in marriage, [sing, be worthy of] praise, rage, renowned, shine.

Zion – [OT:6726](#) **צִיּוֹן** **Tsiyown** (tsee-yone'); the same (regularly) as [OT:6725](#); Tsijon (as a permanent capital), a mountain of Jerusalem: **KJV** - Zion.

### Psalm 147

<sup>13</sup> For he hath strengthened the bars [bolts] of thy gates; he hath blessed thy children within thee.

### Psalm 147

<sup>14</sup> He maketh peace in thy borders, and filleth [satisfied] thee with the finest of the wheat.

Peace – [OT:7965](#) **שָׁלוֹם** **shalowm** (shaw-lome'); or **shalom** (shaw-lome'); from [OT:7999](#); safe, i.e. (figuratively) well, happy, friendly; also (abstractly) welfare, i.e. health, prosperity, peace:

**KJV** - <sup>x</sup> do, familiar, <sup>x</sup> fare, favour, + friend, <sup>x</sup> great, (good) health, (X perfect, such as be at) peace (-able, -ably), prosper (-ity, -ous), rest, safe (-ty), salute, welfare, (X all is, be) well, <sup>x</sup> wholly.

## Psalm 147 – Praise God who is Infinite in Understanding

### Psalm 147

<sup>15</sup> He sendeth forth His commandment upon earth: His Word runneth very swiftly [hurriedly].

### Psalm 147

<sup>16</sup> He giveth snow like wool: He scattereth the hoarfrost like ashes.

Hoarfrost – [OT:3713](#) כֶּפֹרֶת **kephowr** (kef-ore'); from [OT:3722](#); properly, a cover, i.e. (by implication) a tankard (or covered goblet); also white frost (as covering the ground): **KJV** - bason, hoar (-y) frost.

### Psalm 147

<sup>17</sup> He casteth forth His ice like morsels: who can stand before His cold?

### Psalm 147

<sup>18</sup> He sendeth out His Word, and melteth them: He causeth His wind to blow, and the waters flow.

### Psalm 147

<sup>19</sup> He sheweth His Word unto Jacob, His statutes and His judgments unto Israel.

### Psalm 147

<sup>20</sup> He hath not dealt so with any nation: and as for His judgments, they have not known them. Praise ye the LORD [HALLELUJAH].

Jan 25 2004

**Psalm 148 - God's Masterpiece  
Praise the Lord**

**In the beginning God created heaven and earth...**

**Colossians 1**

<sup>16</sup> For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for [purposed for] him:

**Revelation 4**

<sup>11</sup> Thou art worthy, O Lord, to receive glory and honour and power: for thou hast created all things, and **for thy pleasure** they are and were created.

**Psalm 115**

<sup>3</sup> But our God is in the heavens: **he hath done whatsoever he hath pleased.**

## God's Masterpiece Praise the Lord

### Praise God in Heaven

#### Psalm 148

<sup>1</sup> Praise ye the LORD. Praise ye the LORD<sup>2</sup> from the heavens: praise him [halal] in the heights.  
Praise – OT:1984 – halal (haw-lal'); a primitive root; to be clear (orig. of sound, but usually of color); to shine; hence, to make a show, to boast; and thus to be (clamorously) foolish; to rave; causatively, to celebrate; also to stultify:

KJV - (make) boast (self), celebrate, commend, (deal, make), fool (-ish, -ly), glory, give [light], be (make, feignself) mad (against), give in marriage, [sing, be worthy of] praise, rage, renowned, shine.

LORD – OT:3050 – Yahh (yaw); contraction for OT:3068, and meaning the same; Jah, the sacred name: KJV - Jah, the Lord, most vehement. Compare names in "-iah," "-jah."

...from OT:3068 – Yehovah (yeh-ho-vaw'); from OT:1961; (the) self-Existent or Eternal; Jehovah, Jewish national name of God: KJV - Jehovah, the Lord.

LORD<sup>2</sup> – OT:3068 – Yehovah (yeh-ho-vaw'); from OT:1961; (the) self-Existent or Eternal; Jehovah, Jewish national name of God:KJV - Jehovah, the Lord.

...from – OT:1961 – hayah (haw-yaw); a primitive root [compare OT:1933]; to exist, i.e. be or become, come to pass (always emphatic, and not a mere copula or auxiliary):

KJV - beacon, X altogether, be (-come), accomplished, committed, like), break, cause, come (to pass), do, faint, fall, + follow, happen, X have, last, pertain, quit (oneself-), require, X use.

Heavens – OT:8064 – shamayim (shaw-mah'-yim); dual of an unused singular shameh (shaw-meh'); from an unused root meaning to be lofty; the sky (as aloft; the dual perhaps alluding to the visible arch in which the clouds move, as well as to the higher ether where the celestial bodies revolve): KJV - air, X astrologer, heaven (-s).

Heights – OT:4791 – marowm (maw-rome'); from OT:7311; altitude, i.e. concretely (an elevated place), abstractly (elevation, figuratively (elation), or adverbially (aloft):

KJV - (far) above, dignity, haughty, height, (most, on) high (one, place), loftily, upward.

...from – OT:7311 – ruwm (room); a primitive root; to be high actively, to rise or raise (in various applications, literally or figuratively):

KJV - bring up, exalt (self), extol, give, go up, haughty, heave (up), (be, lift up on, make on, set up on, too) high (-er, one), hold up, levy, lift (-er) up, (be) lofty, (X a-) loud, mount up, offer (up), + presumptuously, (be) promote (-ion), proud, set up, tall (-er), take (away, off, up), breed worms.

Reference:

#### Matthew 11

<sup>11</sup> Verily I say unto you, Among them that are born of women there hath not risen a greater than John the Baptist: notwithstanding he that is least in the kingdom of heaven is greater than he.

**God's Masterpiece  
Praise the Lord**

**Psalm 148:1 (cont)**

**Psalm 102**

<sup>19</sup> For he hath looked down from the **height of his sanctuary**; from heaven did the LORD behold the earth;

**Exodus 15**

<sup>17</sup> Thou shalt bring them in, and plant them in the mountain of thine inheritance, in **the place, O LORD, which thou hast made for thee to dwell in, in the Sanctuary, O LORD**, which thy hands have established.

**Hebrews 13**

<sup>11</sup> For the bodies of those beasts, whose blood is brought into the sanctuary by the high priest for sin, are burned without the camp.

## God's Masterpiece Praise the Lord

### **Psalm 148 Speaking to angels and hosts**

<sup>2</sup> Praise<sup>2</sup> ye him, all his angels: praise<sup>2</sup> ye him, all his hosts.

Praise<sup>1&2</sup> – OT:1984 – halal (haw-lal'); a primitive root; to be clear (orig. of sound, but usually of color); to shine; hence, to make a show, to boast; and thus to be (clamorously) foolish; to rave; causatively, to celebrate; also to stultify:

KJV - (make) boast (self), celebrate, commend, (deal, make), fool (-ish, -ly), glory, give [light], be (make, feignself) mad (against), give in marriage, [sing, be worthy of] praise, rage, renowned, shine.

Angels – OT:4397 – mal'ak (mal-awk'); from an unused root meaning to despatch as a deputy; a messenger; specifically, of God, i.e. an angel (also a prophet, priest or teacher):

KJV - ambassador, angel, king, messenger.

Hosts – OT:6635 – tsaba' (tsaw-baw'); or (feminine) tseba'ah (tseb-aw-aw'); from OT:6633; a mass of persons (or figuratively, things), especially reg. organized for war (an army); by implication, a campaign, literally or figuratively (specifically, hardship, worship):

KJV - appointed time, (+)army, (+)battle, company, host, service, soldiers, waiting upon, war (-fare).

...from – OT:6633 – tsaba' (tsaw-baw'); a primitive root; to mass (an army or servants):

KJV - assemble, fight, perform, muster, wait upon, war.

**God's Masterpiece  
Praise the Lord**

**Psalm 148:2 (cont) Speaking to angels and hosts**

**Nehemiah 9**

<sup>6</sup> Thou, even thou, art LORD alone; thou hast made heaven, the heaven of heavens, with all their host, the earth, and all things that are therein, the seas, and all that is therein, and thou preservest them all; and **the host of heaven worshippeth thee**.

Reference:

**Psalm 33**

<sup>6</sup> By the word of the LORD were the heavens made; and all **the host of them by the breath of his mouth**.

## God's Masterpiece Praise the Lord

### Psalm 148 To the firmament

<sup>3</sup> Praise<sup>1</sup> ye him, sun and moon: praise<sup>2</sup> him, all ye stars of light.

Praise<sup>1&2</sup> – OT:1984 – halal (haw-lal'); a primitive root; to be clear (orig. of sound, but usually of color); to shine; hence, to make a show, to boast; and thus to be (clamorously) foolish; to rave; causatively, to celebrate; also to stultify:

KJV - (make) boast (self), celebrate, commend, (deal, make), fool (-ish, -ly), glory, give [light], be (make, feignself) mad (against), give in marriage, [sing, be worthy of] praise, rage, renowned, shine.

Sun – OT:8121 – shemesh (sheh'-mesh); from an unused root meaning to be brilliant; the sun; by implication, the east; figuratively, a ray, i.e. (arch.) a notched battlement:

KJV - + east side (-ward), sun ([rising]), + west (-ward), window. See also OT:1053.

...from – OT:1053 – Beyth Shemesh (bayth sheh'-mesh); from OT:1004 and OT:8121; house of (the) sun; Beth-shemesh, a place in Palestine: KJV - Beth-shemesh.

Moon – OT:3394 – yareach (yaw-ray'-akh); from the same as OT:3391; the moon:

...from – OT:3391 – yerach (yeh'-rakh); from a unused root of uncertain signification; a lunation, i.e. month: KJV - month, moon.

Stars – OT:3556 – kowkab (ko-kawb'); probably from the same as OT:3522 (in the sense of rolling) or OT:3554 (in the sense of blazing); a star (as round or as shining); figuratively, a prince: KJV - star ([-gazer]).

...from – OT:3522 – Kabbown (kab-bone'); from an unused root meaning to heap up; hilly; Cabon, a place in Palestine: KJV - Cabbon.

Light – OT:216 – 'owr (ore); from OT:215; illumination or (concrete) luminary (in every sense, including lightning, happiness, etc.):

KJV - bright, clear, + day, light (-ning), morning, sun.

...from – OT:215 – 'owr (ore); a primitive root; to be (causative, make) luminous (literally and metaphorically):

KJV - X break of day, glorious, kindle, (be, en-, give, show) light (-en, -ened), set on fire, shine.

## God's Masterpiece Praise the Lord

### **Psalm 148 To collective portion of the firmament that stretches beyond the heavens**

<sup>4</sup> Praise him, ye heavens of heavens, and ye waters that be above the heavens.

Praise – OT:1984 – halal (haw-lal'); a primitive root; to be clear (orig. of sound, but usually of color); to shine; hence, to make a show, to boast; and thus to be (clamorously) foolish; to rave; causatively, to celebrate; also to stultify:

KJV - (make) boast (self), celebrate, commend, (deal, make), fool (-ish, -ly), glory, give [light], be (make, feignself) mad (against), give in marriage, [sing, be worthy of] praise, rage, renowned, shine.

Heavens – OT:8064 – shamayim (shaw-mah'-yim); dual of an unused singular shameh (shaw-meh'); from an unused root meaning to be lofty; the sky (as aloft; the dual perhaps alluding to the visible arch in which the clouds move, as well as to the higher ether where the celestial bodies revolve): KJV - air, X astrologer, heaven (-s).

Waters – OT:4325 – mayim (mah'-yim); dual of a primitive noun (but used in a singular sense); water; figuratively, juice; by euphemism, urine, semen:

KJV - + piss, wasting, water (-ing, [-course, -flood, -spring]).

Above – OT:5920 – `al (al); from OT:5927; properly, the top; specifically, the highest (i.e. God); also (adverb) aloft, to Jehovah: KJV - above, high, Most High.

## God's Masterpiece Praise the Lord

### Psalm 148 Praise

<sup>5</sup> Let them praise the name of the LORD: for he commanded, and they were created.

Praise – OT:1984 – halal (haw-lal'); a primitive root; to be clear (orig. of sound, but usually of color); to shine; hence, to make a show, to boast; and thus to be (clamorously) foolish; to rave; causatively, to celebrate; also to stultify:

KJV - (make) boast (self), celebrate, commend, (deal, make), fool (-ish, -ly), glory, give [light], be (make, feignself) mad (against), give in marriage, [sing, be worthy of] praise, rage, renowned, shine.

Name – OT:8034 – shem (shame); a primitive word [perhaps rather from OT:7760 through the idea of definite and conspicuous position; compare OT:8064]; an appellation, as a mark or memorial of individuality; by implication honor, authority, character:

KJV - + base, [in-] fame [-ous], named (-d), renown, report.

LORD – OT:3068 – Yehovah (yeh-ho-vaw'); from OT:1961; (the) self-Existent or Eternal; Jehovah, Jewish national name of God:

KJV - Jehovah, the Lord. Compare OT:3050, OT:3069.

...from – OT:1961 – hayah (haw-yaw); a primitive root [compare OT:1933]; to exist, i.e. be or become, come to pass (always emphatic, and not a mere copula or auxiliary):

KJV - beacon, X altogether, be (-come), accomplished, committed, like), break, cause, come (to pass), do, faint, fall, + follow, happen, X have, last, pertain, quit (oneself-), require, X use.

Commanded – OT:6680 – tsavah (tsaw-vaw'); a primitive root; (intensively) to constitute, enjoin:

KJV - appoint, (for-) bid, (give a) charge, (give a, give in, send with) command (-er, -ment), send a messenger, put, (set) in order.

Created – OT:1254 – bara' (baw-raw'); a primitive root; (absolutely) to create; (qualified) to cut down (a wood), select, feed (as formative processes): -choose, create (creator), cut down, dispatch, do, make (fat).

## God's Masterpiece Praise the Lord

### Psalm 148 To them only he made to exist until that should not exist...

<sup>6</sup> He hath also stablished them for ever and ever: he hath made a decree which shall not pass.

Stablished – OT:5975 – `amad (aw-mad'); a primitive root; to stand, in various relations (literal and figurative, intransitive and transitive):

KJV - abide (behind), appoint, arise, cease, confirm, continue, dwell, be employed, endure, establish, leave, make, ordain, be [over], place, (be) present (self), raise up, remain, repair, + serve, set (forth, over, -tle, up), (make to, make to be at a, with-) stand (by, fast, firm, still, up), (be at a) stay (up), tarry. for ever – OT:5703 – `ad (ad); from OT:5710; properly, a (peremptory) terminus, i.e. (by implication) duration, in the sense of advance or perpetuity (substantially as a noun, either with or without a preposition):

KJV - eternity, ever (-lasting, -more), old, perpetually, + world without end.

...from – OT:5710 – `adah (aw-daw'); a primitive root; to advance, i.e. pass on or continue; causatively, to remove; specifically, to bedeck (i.e. bring an ornament upon):

KJV - adorn, deck (self), pass by, take away.

Ever – OT:5769 – `owlam (o-lawm'); or `olam (o-lawm'); from OT:5956; properly, concealed, i.e. the vanishing point; generally, time out of mind (past or future), i.e. (practically) eternity; frequently, adverbial (especially with prepositional prefix) always:

KJV - alway (-s), ancient (time), any more, continuance, eternal, (for, [n-]) ever (-lasting, -more, of old), lasting, long (time), (of) old (time), perpetual, at any time, (beginning of the) world (+without end). Compare OT:5331, OT:5703.

...from – OT:5956 – `alam (aw-lam'); a primitive root; to veil from sight, i.e. conceal (literally or figuratively): KJV - X any ways, blind, dissembler, hide (self), secret (thing).

Made – OT:5414 – nathan (naw-than'); a primitive root; to give, used with greatest latitude of application (put, make, etc.):

KJV - add, apply, appoint, ascribe, assign, X avenge, X be ([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-] mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield.

Decree – OT:2706 – choq (khoke); from OT:2710; an enactment; hence, an appointment (of time, space, quantity, labor or usage):

KJV - appointed, bound, commandment, convenient, custom, decree (-d), due, law, measure, X necessary, ordinance (-nary), portion, set time, statute, task.

...from – OT:2710 – chaqq (khaw-kak'); a primitive root; properly, to hack, i.e. engrave (Judg 5:14, to be a scribe simply); by implication, to enact (laws being cut in stone or metal tablets in primitive times) or (gen.) prescribe: -appoint, decree, governor, grave, lawgiver, note, pourtray, print, set.

Pass – OT:5674 – `abar (aw-bar'); a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation):

KJV - alienate, alter, X at all, beyond, bring (over, through), carry over, (over-) come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass (-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim (-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress (-or), translate, turn away, [way-] faring man, be wrath.

## **God's Masterpiece**

### **Praise the Lord**

**Psalm 148:6 (cont) To them only he made to exist until that should not exist...**

#### **Reference:**

##### **Isaiah 34**

<sup>4</sup> And all the host of heaven shall be dissolved, and the heavens shall be rolled together as a scroll: and all their host shall fall down, as the leaf falleth off from the vine, and as a falling fig from the fig tree.

##### **Matthew 5**

<sup>18</sup> For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.

## God's Masterpiece Praise the Lord

### Praise God in the earth

#### Psalm 148 To the sea creatures and amphibious from all the surface and in every abyss

<sup>7</sup> Praise the LORD from the earth, ye dragons, and all deeps:

Praise – OT:1984 – halal (haw-lal'); a primitive root; to be clear (orig. of sound, but usually of color); to shine; hence, to make a show, to boast; and thus to be (clamorously) foolish; to rave; causatively, to celebrate; also to stultify:

KJV - (make) boast (self), celebrate, commend, (deal, make), fool (-ish, -ly), glory, give [light], be (make, feignself) mad (against), give in marriage, [sing, be worthy of] praise, rage, renowned, shine.

LORD – OT:3068 – Yehovah (yeh-ho-vaw'); from OT:1961; (the) self-Existent or Eternal; Jehovah, Jewish national name of God: KJV - Jehovah, the Lord.

...from – OT:1961 – hayah (haw-yaw); a primitive root [compare OT:1933]; to exist, i.e. be or become, come to pass (always emphatic, and not a mere copula or auxiliary):

KJV - beacon, X altogether, be (-come), accomplished, committed, like), break, cause, come (to pass), do, faint, fall, + follow, happen, X have, last, pertain, quit (oneself-), require, X use.

Earth – OT:776 – 'erets (eh'-rets); from an unused root probably meaning to be firm; the earth (at large, or partitively a land):

KJV - X common, country, earth, field, ground, land, X natins, way, + wilderness, world.

Dragons – OT:8577 – tanniyn (tan-neen'); or tanniym (Ezek 29:3) (tan-neem'); intensive from the same as OT:8565; a marine or land monster, i.e. sea-serpent or jackal:

KJV - dragon, sea-monster, serpent, whale.

...from – OT:8565 – tan (tan); from an unused root probably meaning to elongate; a monster (as preternaturally formed), i.e. a sea-serpent (or other huge marine animal); also a jackal (or other hideous land animal): KJV - dragon, whale.

Deeps – OT:8415 – tehowm (teh-home'); or tehom (teh-home'); (usually feminine) from OT:1949; an abyss (as a surging mass of water), especially the deep (the main sea or the subterranean water-supply): KJV - deep (place), depth.

...from – OT:1949 – huwm (hoom); a primitive root [compare OT:2000]; to make an uproar, or agitate greatly: KJV - destroy, move, make a noise, put, ring again.

## God's Masterpiece Praise the Lord

### Psalm 148 – To all the elements

<sup>8</sup> Fire, and hail; snow, and vapours; stormy wind fulfilling his word:

Fire – OT:784 – 'esh (aysh); a primitive word; fire (literally or figuratively):

KJV - burning, fiery, fire, flaming, hot.

Hail – OT:1259 – barad (baw-rawd'); from OT:1258; hail -hail ([stones]).

...from – OT:1258 – barad (baw-rad'); a primitive root, to hail: KJV - hail.

Snow – OT:7950 – sheleg (sheh'-leg); from OT:7949; snow (probably from its whiteness):

KJV - snow (-y).

...from – OT:7949 – shalag (shaw-lag'); a primitive root; properly, meaning to be white; used only as denominative from OT:7950; to be snow-white (with the linen clothing of the slain):

KJV - be as snow.

Vapours – OT:7008 – qiytowr (kee-tore'); or qiytor (kee-tore'); from OT:6999; a fume, i.e. cloud:

KJV - smoke, vapour.

...from – OT:6999 – qatar (kaw-tar'); a primitive root [identical with OT:7000 through the idea of fumigation in a close place and perhaps thus driving out the occupants]; to smoke, i.e. turn into fragrance by fire (especially as an act of worship):

KJV - burn (incense, sacrifice) (upon), (altar for) incense, kindle, offer (incense, a sacrifice).

Stormy – OT:5591 – ca` ar (sah'-ar); or (feminine) ce` arah (seh-aw-raw'); from OT:5590; a hurricane:

KJV - storm (-y), tempest, whirlwind.

...from – OT:5590 – ca` ar (saw-ar'); a primitive root; to rush upon; by implication, to toss (transitive or intransitive, literal or figurative):

KJV - be (toss with) tempest (-uous), be sore, troubled, come out as a (drive with the, scatter with a) whirlwind.

Wind – OT:7307 – ruwach (roo'-akh); from OT:7306; wind; by resemblance breath, i.e. a sensible (or even violent) exhalation; figuratively, life, anger, unsubstantiality; by extension, a region of the sky; by resemblance spirit, but only of a rational being (including its expression and functions):

KJV - air, anger, blast, breath, X cool, courage, mind, X quarter, X side, spirit ([-ual]), tempest, X vain, ([whirl-]) wind (-y).

...from – OT:7306 – ruwach (roo'-akh); a primitive root; properly, to blow, i.e. breathe; only (literally) to smell or (by implication, perceive (figuratively, to anticipate, enjoy):

KJV - accept, smell, X touch, make of quick understanding.

Fulfilling – OT:6213 – `asah (aw-saw'); a primitive root; to do or make, in the broadest sense and widest application (as follows):

KJV - accomplish, advance, appoint, apt, be at, become, bear, bestow, bring forth, bruise, be busy, X certainly, have the charge of, commit, deal (with), deck, + displease, do, (ready) dress (-ed), (put in) execute (-ion), exercise, fashion, + feast, [fighting-] man, + finish, fit, fly, follow, fulfill, furnish, gather, get, go about, govern, grant, great, + hinder, hold ([a feast]), X indeed, + be industrious, + journey, keep, labour, maintain, make, be meet, observe, be occupied, offer, + officer, pare, bring (come) to pass, perform, practise, prepare, procure, provide, put, requite, X sacrifice, serve, set, shew, X sin, spend, X surely, take, X thoroughly, trim, X very, + vex, be [warr-] ior, work (-man), yield, use.

Word – OT:1697 – dabar (daw-baw'); from OT:1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause:

KJV - act, advice, affair, answer, book, business, care, case, cause, certain rate, commandment, commune, counsel, dearth, decree, deed, eloquent, errand, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, oracle, purpose, question, rate, reason, report, request, said, sake, saying, sentence, speech, spoken, talk, task, ...from – OT:1696 –dabar (daw-bar'); prim root; to arrange; but used fig to speak; rarely to subdue: KJV–command

## God's Masterpiece Praise the Lord

### Psalm 148 To all geography

<sup>9</sup> Mountains, and all hills; fruitful trees, and all cedars:

Mountains – OT:2022 – har (har); a shortened form of OT:2042; a mountain or range of hills (sometimes used figuratively): KJV - hill (country), mount (-ain), X promotion.

...from – OT:2042 – harar (haw-rawr'); from an unused root meaning to loom up; a mountain: KJV - hill, mount (-ain).

Hills – OT:1389 – gib` ah (ghib-aw'); feminine from the same as OT:1387; a hillock: -hill, little hill.

...from – OT:1375 – gebiya` (gheb-ee'-ah); from an unused root (meaning to be convex); a goblet; by analogy, the calyx of a flower: KJV - house, cup, pot.

Fruitful – OT:6529 – periy (per-ee'); from OT:6509; fruit (literally or figuratively):

KJV - bough, ([first-]) fruit ([-ful]), reward.

...from – OT:6509 – parah (paw-raw'); a primitive root; to bear fruit (literally or figuratively):

KJV - bear, bring forth (fruit), (be, cause to be, make) fruitful, grow, increase.

Trees – OT:6086 – `ets (ates); from OT:6095; a tree (from its firmness); hence, wood (plural sticks):

KJV - + carpenter, gallows, helve, + pine, plank, staff, stalk, stick, stock, timber, tree, wood.

...from – OT:6095 – `atsah (aw-tsaw'); a primitive root; properly, to fasten (or make firm), i.e. to close (the eyes): KJV - shut.

Cedars – OT:730 – 'erez (eh-rez'); from OT:729; a cedar tree (from the tenacity of its roots):

KJV - cedar (tree).

...from – OT:729 – 'araz (aw-raz'); a primitive root; to be firm; used only in the passive participle as a denominative from OT:730; of cedar: KJV - made of cedar.

Reference:

### Psalm 104

<sup>16</sup> The trees of the LORD are **full of sap**; the cedars of Lebanon, which he hath planted;

## God's Masterpiece Praise the Lord

### **Psalm 148 To mammals, and reptiles, and birds**

<sup>10</sup> Beasts, and all cattle; creeping things, and flying fowl:

Beasts – OT:2416 – chay (khah'-ee); from OT:2421; alive; hence, raw (flesh); fresh (plant, water, year), strong; also (as noun, especially in the feminine singular and masculine plural) life (or living thing), whether literally or figuratively:

KJV - + age, alive, appetite, (wild) beast, company, congregation, life (-time), live (-ly), living (creature, thing), maintenance, + merry, multitude, + (be) old, quick, raw, running, springing, troop. ...from – OT:2421 – chayah (khaw-yaw'); a primitive root [compare OT:2331, OT:2421]; to live, whether literally or figuratively; causatively, to revive:

KJV - keep (leave, make) alive, X certainly, give (promise) life, (let, suffer to) live, nourish up, preserve (alive), quicken, recover, repair, restore (to life), revive, (X God) save (alive, life, lives), X surely, be whole.

Cattle – OT:929 – behemah (be-hay-maw'); from an unused root (probably meaning to be mute); properly, a dumb beast; especially any large quadruped or animal (often collective):

KJV - beast, cattle.

Creeping things – OT:7431 – remes (reh'-mes; from OT:7430; a reptile or any other rapidly moving animal:

KJV - that creepeth, creeping (moving) thing.

...from – OT:7430 – rama (raw-mas'); a primitive root; properly, to glide swiftly, i.e. to crawl or move with short steps; by analogy to swarm: KJV - creep, move.

Flying – OT:3671 – kanaph (kaw-nawf'); from OT:3670; an edge or extremity; specifically (of a bird or army) a wing, (of a garment or bed-clothing) a flap, (of the earth) a quarter, (of a building) a pinnacle:

KJV - + bird, border, corner, end, feather [-ed], X flying, + (one an-) other, overspreading, X quarters, skirt, X sort, uttermost part, wing ([-ed]).

Fowl – OT:6833 – tsippowr (tsip-pore'); or tsippor (tsip-pore'); from OT:6852; a little bird (as hopping): KJV - bird, fowl, sparrow.

...from – OT:6852 – tsaphar (tsaw-far'); a primitive root; to skip about, i.e. return: KJV - depart early.

## God's Masterpiece Praise the Lord

### Psalm 148 To royalty and common, those in dominion and those who sentence

<sup>11</sup> Kings of the earth, and all people; princes, and all judges of the earth:

Kings – OT:4428 – melek (meh'-lek); from OT:4427; a king: KJV - king, royal.

...from – OT:4427 – malak (maw-lak'); a primitive root; to reign; inceptively, to ascend the throne; causatively, to induct into royalty; hence (by implication) to take counsel:

KJV - consult, X indeed, be (make, set a, set up) king, be (make) queen, (begin to, make to) reign (-ing), rule, X surely.

People – OT:3816 – leom (leh-ome') or le'owm (leh-ome'); from an unused root meaning to gather; a community: KJV - nation, people.

Princes – OT:8269 – sar (sar); from OT:8323; a head person (of any rank or class):

KJV - captain (that had rule), chief (captain), general, governor, keeper, lord, ([-taskmaster, prince (-ipal), ruler, steward.

...from – OT:8323 – sarar (sar-rar'); a primitive root; to have (transitively, exercise; reflexively, get) dominion: KJV - X altogether, makeself a prince, (bear) rule.

Judges – OT:8199 – shaphat (shaw-fat'); a primitive root; to judge, i.e. pronounce sentence (for or against); by implication, to vindicate or punish; by extension, to govern; passively, to litigate (literally or figuratively):

KJV - + avenge, X that condemn, contend, defend, execute (judgment), (be a) judge (-ment), X needs, plead, reason, rule.

**God's Masterpiece  
Praise the Lord**

**Psalm 148 To young men bachelors, unwed young ladies, old men and women, and rug rats and tricycle motors**

<sup>12</sup> Both young men, and maidens; old men, and children:

Young men – OT:970 – bachuwr (baw-khoor'); or bachur (baw-khoor'); participle passive of OT:977; properly, selected, i.e. a youth (often collective): KJV - (choice) young (man), chosen, X hole.

Maidens – OT:1330 – bethuwlah (beth-oo-law'); feminine passive participle of an unused root meaning to separate; a virgin (from her privacy); sometimes (by continuation) a bride; also (figuratively) a city or state: KJV - maid, virgin.

old men – OT:2205 – zaqen (zaw-kane'); from OT:2204; old:

KJV - aged, ancient (man), elder (-est), old (man, men and ... women), senator.

...from – OT:2204 – zaqen (zaw-kane'); a primitive root; to be old:

KJV - aged man, be (wax) old (man).

Children – OT:5288 – na` ar (nah'-ar); from OT:5287; (concretely) a boy (as active), from the age of infancy to adolescence; by implication, a servant; also (by interch. of sex), a girl (of similar latitude in age): KJV - babe, boy, child, damsel [from the margin], lad, servant, young (man).

...from – OT:5287 – na` ar (naw-ar'); a primitive root [probably identical with OT:5286, through the idea of the rustling of mane, which usually accompanies the lion's roar]; to tumble about:

KJV - shake (off, outself,), overthrow, toss up and down.

...from – OT:5286 – na` ar (naw-ar'); a primitive root; to growl: KJV - yell.

## God's Masterpiece Praise the Lord

### **Psalm 148 To praise him above and greatest of all that of the creation...**

<sup>13</sup> Let them praise the name of the LORD: for his name alone is excellent; his glory is above the earth and heaven.

Praise – OT:1984 – halal (haw-lal'); a primitive root; to be clear (orig. of sound, but usually of color); to shine; hence, to make a show, to boast; and thus to be (clamorously) foolish; to rave; causatively, to celebrate; also to stultify:

KJV - (make) boast (self), celebrate, commend, (deal, make), fool (-ish, -ly), glory, give [light], be (make, feignself) mad (against), give in marriage, [sing, be worthy of] praise, rage, renowned, shine.

Name – OT:8034 – shem (shame); a primitive word [perhaps rather from OT:7760 through the idea of definite and conspicuous position; compare OT:8064]; an appellation, as a mark or memorial of individuality; by implication honor, authority, character:

KJV - + base, [in-] fame [-ous], named (-d), renown, report.

LORD – OT:3068 – Yehovah (yeh-ho-vaw'); from OT:1961; (the) self-Existent or Eternal; Jehovah, Jewish national name of God:KJV - Jehovah, the Lord.

...from – OT:1961 – hayah (haw-yaw); a primitive root [compare OT:1933]; to exist, i.e. be or become, come to pass (always emphatic, and not a mere copula or auxiliary):

KJV - beacon, X altogether, be (-come), accomplished, committed, like), break, cause, come (to pass), do, faint, fall, + follow, happen, X have, last, pertain, quit (oneself-), require, X use.

Alone – OT:905 – bad (bad); from OT:909; properly, separation; by implication, a part of the body, branch of a tree, bar for carrying; figuratively, chief of a city; especially (with prepositional prefix) as an adverb, apart, only, besides:

KJV - alone, apart, bar, besides, branch, byself, of each alike, except, only, part, staff, strength.

...from – OT:909 – badad (baw-dad'); a primitive root; to divide, i.e. (reflex.) be solitary:

KJV - alone.

Excellent – OT:7682 – sagab (saw-gab'); a primitive root; to be (causatively, make) lofty, especially inaccessible; by implication, safe, strong; used literally and figuratively KJV - defend, exalt, be excellent, (be, set on) high, lofty, be safe, set up (on high), be **too strong**.

Glory – OT:1935 – howd (hode); from an unused root; grandeur (i.e. an imposing form and appearance): KJV - beauty, comeliness, excellency, glorious, glory, goodly, honour, majesty.

Earth – OT:776 – 'erets (eh'-rets); from an unused root probably meaning to be firm; the earth (at large, or partitively a land):

Heaven – OT:8064 – shamayim (shaw-mah'-yim); dual of an unused singular shameh (shaw-meh'); from an unused root meaning to be lofty; the sky (as aloft; the dual perhaps alluding to the visible arch in which the clouds move, as well as to the higher ether where the celestial bodies revolve):

## God's Masterpiece Praise the Lord

### **Psalm 148 To those he lifts up to him and will bring with him...who praise him the Savior...**

<sup>14</sup> He also exalteth the horn of his people, the praise of all his saints; even of the children of Israel, a people near unto him. Praise ye the LORD.

Exalteth – OT:7311 – ruwm (room); a primitive root; to be high actively, to rise or raise (in various applications, literally or figuratively):

KJV - bring up, exalt (self), extol, give, go up, haughty, heave (up), (be, lift up on, make on, set up on, too) high (-er, one), hold up, levy, lift (-er) up, (be) lofty, (X a-) loud, mount up, offer (up), + presumptuously, (be) promote (-ion), proud, set up, tall (-er), take (away, off, up), breed worms.

Horn – OT:7161 – qeren (keh'-ren); from OT:7160; a horn (as projecting); by implication, a flask, cornet; by resembl. an elephant's tooth (i.e. ivory), a corner (of the altar), a peak (of a mountain), a ray (of light); figuratively, power: KJV - X hill, horn.

...from – OT:7160 – qaran (kaw-ran'); a primitive root; to push or gore; used only as denominative from OT:7161, to shoot out horns; figuratively, rays: KJV - have horns, shine.

...from – OT:7161 – qeren (keh'-ren); from OT:7160; a horn (as projecting); by implication, a flask, cornet; by resembl. an elephant's tooth (i.e. ivory), a corner (of the altar), a peak (of a mountain), a ray (of light); figuratively, power: KJV - X hill, horn.

People – OT:5971 – `am (am); from OT:6004; a people (as a congregated unit); specifically, a tribe (as those of Israel); hence (collectively) troops or attendants; figuratively, a flock:

KJV - folk, men, nation, people.

...from – OT:6004 – `amam (aw-mam'); a primitive root; to associate; by implication, to overshadow (by huddling together): KJV - become dim, hide.

Praise – OT:8416 – tehillah (teh-hil-law'); from OT:1984; laudation; specifically (concretely) a hymn: KJV - praise.

...from – OT:1984 – halal (haw-lal'); a primitive root; to be clear (orig. of sound, but usually of color); to shine; hence, to make a show, to boast; and thus to be (clamorously) foolish; to rave; causatively, to celebrate; also to stultify:

KJV - (make) boast (self), celebrate, commend, (deal, make), fool (-ish, -ly), glory, give [light], be (make, feignself) mad (against), give in marriage, [sing, be worthy of] praise, rage, renowned, shine.

Saints – OT:2623 – chaciyd (khaw-see'd'); from OT:2616; properly, kind, i.e. (religiously) pious (a saint): KJV - godly (man), good, holy (one), merciful, saint, [ungodly].

...from – OT:2616 – chacad (khaw-sad'); a primitive root; properly, perhaps to bow (the neck only [compare OT:2603] in courtesy to an equal), i.e. to be kind; also (by euphem. [compare 1 OT:88], but rarely) to reprove: KJV - shewself merciful, put to shame.

Children – OT:1121 – ben (bane); from OT:1129; a son (as a builder of the family name), in the widest sense (of literal and figurative relationship, including grandson, subject, nation, quality or condition, etc., [like OT:1, OT:251, etc.]):

KJV - + afflicted, age, [Ahoh-] [Ammon-] [Hachmon-] [Lev-] ite, [anointed-] one, appointed to, (+)arrow, [Assyr-] [Babylon-] [Egypt-] [Grec-] ian, one born, bough, branch, breed, + (young) bullock, + (young) calf, X came up in, child, colt, X common, X corn, daughter, X of first, + firstborn, foal, + very fruitful, + postage, X in, + kid, + lamb, (+)man, meet, + mighty, + nephew, old, (+)people, + rebel, + robber, X servant born, X soldier, son, + spark, + steward, + stranger, X surely, them of, + tumultuous one, + valiant [-est], whelp, worthy, young (one), youth.

...from – OT:1129 – banah (baw-naw'); a primitive root; to build (literally and figuratively):

KJV - (begin to) build (-er), obtain children, make, repair, set (up), X surely.

## God's Masterpiece Praise the Lord

### (Psalm 148:14 Cont)

#### **Psalm 148 To those he lifts up to him and will bring with him...who praise him the Savior...**

<sup>14</sup> He also exalteth the horn of his people, the praise of all his saints; even of the children of Israel, a people near unto him. Praise ye the LORD.

Israel – OT:3478 – Yisra'el (yis-raw-ale'); from OT:8280 and OT:410; he will rule as God; Jisrael, a symbolical name of Jacob; also (typically) of his posterity: -Israel.

...from – OT:8280 – sarah (saw-raw'); a primitive root; to prevail: KJV - have power (as a prince).

...from – OT:410 – 'el (ale); shortened from OT:352; strength; as adjective, mighty; especially the Almighty (but used also of any deity):

KJV - God (god), X goodly, X great, idol, might (-y one), power, strong. Compare names in "-el."

People – OT:5971 – `am (am); from OT:6004; a people (as a congregated unit); specifically, a tribe (as those of Israel); hence (collectively) troops or attendants; figuratively, a flock:

KJV - folk, men, nation, people.

...from – OT:6004 – `amam (aw-mam'); a primitive root; to associate; by implication, to overshadow (by huddling together): KJV - become dim, hide.

Praise – OT:1984 – halal (haw-lal'); a primitive root; to be clear (orig. of sound, but usually of color); to shine; hence, to make a show, to boast; and thus to be (clamorously) foolish; to rave; causatively, to celebrate; also to stultify:

KJV - (make) boast (self), celebrate, commend, (deal, make), fool (-ish, -ly), glory, give [light], be (make, feignself) mad (against), give in marriage, [sing, be worthy of] praise, rage, renowned, shine.

LORD – OT:3050 – Yahh (yaw); contraction for OT:3068, and meaning the same; Jah, the sacred name: KJV - Jah, the Lord, most vehement. Compare names in "-iah," "-jah."

...from – OT:3068 – Yehovah (yeh-ho-vaw'); from OT:1961; (the) self-Existent or Eternal; Jehovah, Jewish national name of God: KJV - Jehovah, the Lord. Compare OT:3050, OT:3069.

...from – OT:1961 – hayah (haw-yaw); a primitive root [compare OT:1933]; to exist, i.e. be or become, come to pass (always emphatic, and not a mere copula or auxiliary):

KJV - beacon, X altogether, be (-come), accomplished, committed, like), break, cause, come (to pass), do, faint, fall, + follow, happen, X have, last, pertain, quit (oneself-), require, X use.

## God's Masterpiece Praise the Lord

### **Psalm 148:14 (cont) To those he lifts up to him and will bring with him...who praise him the Savior...**

#### **Daniel 8**

<sup>9</sup> And out of one of them came forth a little [littleness, petty, short-timer] horn, which waxed exceeding great, toward the south, and toward the east, and toward the pleasant land.

<sup>10</sup> And it waxed great, even to the host of heaven; and it cast down some of the host and of the stars to the ground, and stamped upon them.

<sup>11</sup> Yea, he magnified himself even to the prince of the host, and by him the daily sacrifice was taken away, and the place of the sanctuary was cast down.

#### **Psalm 126**

<sup>6</sup> He that **goeth forth and weepeth, bearing precious seed, shall doubtless come again with rejoicing, bringing his sheaves with him.**

## Psalm 149 – Praise the LORD for Vengeance

### Psalm 149

<sup>1</sup> Praise ye the LORD<sup>1</sup>. Sing unto the LORD<sup>2</sup> a new song, and His praise in the congregation of saints.

Praise – [OT:1984](#) לָלַל **halal** (haw-lal'); a primitive root; to be clear (orig. of sound, but usually of color); to shine; hence, to make a show, to boast; and thus to be (clamorously) foolish; to rave; causatively, to celebrate; also to stultify:

**KJV** - (make) boast (self), celebrate, commend, (deal, make), fool (-ish, -ly), glory, give [light], be (make, feignself) mad (against), give in marriage, [sing, be worthy of] praise, rage, renowned, shine.

LORD<sup>1</sup> – [OT:3050](#) יְיָ **Yahh** (yaw); contraction for [OT:3068](#), and meaning the same; Jah, the sacred name:

**KJV** - Jah, the Lord, most vehement. Compare names in "-iah," "-jah."

LORD<sup>2</sup> – [OT:3068](#) יְהוָה **Yehovah** (yeh-ho-vaw'); from [OT:1961](#); (the) self-Existent or Eternal; Jehovah, Jewish national name of God:

**KJV** - Jehovah, the Lord. Compare [OT:3050](#), [OT:3069](#).

Praise – [OT:8416](#) תְּהִלָּה **tehillah** (teh-hil-law'); from [OT:1984](#); laudation; specifically (concretely) a hymn: **KJV** - praise.

Congregation – [OT:6951](#) קָהָל **qahal** (kaw-hawl'); from [OT:6950](#); assemblage (usually concretely): **KJV** - assembly, company, congregation, multitude.

Saints – [OT:2623](#) חַסִּידִים **chaciyd** (khaw-seed'); from [OT:2616](#); properly, kind, i.e. (religiously) pious (a saint):

**KJV** - godly (man), good, holy (one), merciful, saint, [ungodly].

### Psalm 149

<sup>2</sup> Let Israel rejoice in Him that made him: let the children of Zion be joyful in their King.

Rejoice – [OT:8055](#) שָׂמַח **samach** (saw-makh'); a primitive root; probably to brighten up, i.e. (figuratively) be (causatively, make) blithe or gleesome: **KJV** - cheer up, be (make) glad, (have, make) joy (-ful), be (make) merry, (cause to, make to) rejoice, <sup>x</sup>very.

Zion – [OT:6726](#) צִיּוֹן **Tsiyown** (tsee-yone'); the same (regularly) as [OT:6725](#); Tsijon (as a permanent capital), a mountain of Jerusalem: **KJV** - Zion.

Joyful – [OT:1523](#) גִּיל **giyl** (gheel); or (by permutation) **guwl** (gool); a primitive root; properly, to spin round (under the influence of any violent emotion), i.e. usually rejoice, or (as cringing) fear: **KJV** - be glad, joy, be joyful, rejoice.

## Psalm 149 – Praise the LORD for Vengeance

### Psalm 149

<sup>3</sup> Let them praise His name in the [round] dance: let them sing praises unto Him with the timbrel [tambourine] and [twanging] harp.

Praise – [OT:1984](#) לָלַל **halal** (haw-lal'); a primitive root; to be clear (orig. of sound, but usually of color); to shine; hence, to make a show, to boast; and thus to be (clamorously) foolish; to rave; causatively, to celebrate; also to stultify:

**KJV** - (make) boast (self), celebrate, commend, (deal, make), fool (-ish, -ly), glory, give [light], be (make, feignself) mad (against), give in marriage, [sing, be worthy of] praise, rage, renowned, shine.

### Psalm 149

<sup>4</sup> For the LORD taketh pleasure in His people: He will beautify the meek with salvation.

Pleasure – [OT:7521](#) רָצָה **ratsah** (raw-tsaw'); a primitive root; to be pleased with; specifically, to satisfy a debt:

**KJV** - (be) accept (-able), accomplish, set affection, approve, consent with, delight (self), enjoy, (be, have a) favour (-able), like, observe, pardon, (be, have, take) please (-ure), reconcileself.

Beautify – [OT:6286](#) פָּאֵר **pa'ar** (paw-ar'); a primitive root; to gleam, i.e. (causatively) embellish; figuratively, to boast; also to explain (i.e. make clear) oneself; denominative from [OT:6288](#), to shake a tree:

**KJV** - beautify, boastself, go over the boughs, glorify (self), glory, vauntself.

Meek – [OT:6035](#) אָנָו **`anav** (aw-nawv'); or [by intermixture with [OT:6041](#)] `anayv (aw-nawv'); from [OT:6031](#); depressed (figuratively), in mind (gentle) or circumstances (needy, especially saintly):

**KJV** - humble, lowly, meek, poor. Compare [OT:6041](#).

Salvation – [OT:3444](#) יְשׁוּעָה **yeshuw`ah** (yesh-oo'-aw); feminine passive participle of [OT:3467](#); something saved, i.e. (abstractly) deliverance; hence, aid, victory, prosperity:

**KJV** - deliverance, health, help (-ing), salvation, save, saving (health), welfare.

### Psalm 149

<sup>5</sup> Let the saints be joyful in glory: let them sing aloud upon their beds.

Joyful – [OT:5937](#) אָלַז **`alaz** (aw-laz'); a primitive root; to jump for joy, i.e. exult:

**KJV** - be joyful, rejoice, triumph.

Sing aloud – [OT:7442](#) רָנַן **ranan** (raw-nan'); a primitive root; properly, to creak (or emit a stridulous sound), i.e. to shout (usually for joy):

**KJV** - aloud for joy, cry out, be joyful (greatly, make to) rejoice, (cause to) shout (for joy), (cause to) sing (aloud, for joy, out), triumph.

## Psalm 149 – Praise the LORD for Vengeance

### Psalm 149

<sup>6</sup> Let the high praises of God be in their mouth, and a two-edged sword in their hand;

High praises – [OT:7319](#) רִמְמָה **rowmemah** (ro-mem-aw'); feminine active participle of [OT:7426](#); exaltation, i.e. praise: **KJV** - high.

Hand – [OT:3027](#) יָד **yad** (yawd); a primitive word; a hand (the open one [indicating power, means, direction, etc.], in distinction from [OT:3709](#), the closed one); used (as noun, adverb, etc.) in a great variety of applications, both literally and figuratively, both proximate and remote [as follows]: **KJV** - (+be) able, <sup>x</sup> about, + armholes, at, axletree, because of, beside, border, <sup>x</sup> bounty, + broad, [broken-] handed, <sup>x</sup> by, charge, coast, + consecrate, + creditor, custody, debt, dominion, <sup>x</sup> enough, + fellowship, force, <sup>x</sup> from, hand [-staves, -y work], <sup>x</sup> he, himself, <sup>x</sup> in, labour, + large, ledge, [left-] handed, means, <sup>x</sup> mine, ministry, near, <sup>x</sup> of, <sup>x</sup> order, ordinance, <sup>x</sup> our, parts, pain, power, <sup>x</sup> presumptuously, service, side, sore, state, stay, draw with strength, stroke, + swear, terror, <sup>x</sup> thee, <sup>x</sup> by them, <sup>x</sup> themselves, <sup>x</sup> thine own, <sup>x</sup> thou, through, <sup>x</sup> throwing, + thumb, times, <sup>x</sup> to, <sup>x</sup> under, <sup>x</sup> us, <sup>x</sup> wait on, [way-] side, where, + wide, <sup>x</sup> with (him, me, you), work, + yield, <sup>x</sup> yourselves.

### Psalm 149

<sup>7</sup> To execute vengeance upon the heathen, and punishments upon the people;

Vengeance – [OT:5360](#) נִקְמָה **neqamah** (nek-aw-maw'); feminine of [OT:5359](#) [revenge]; avengement, whether the act of the passion:

**KJV** - + avenge, revenge (-ing), vengeance.

Heathen – [OT:1471](#) גֹּי **gowy** (go'-ee); rarely (shortened) **goy** (go'-ee); apparently from the same root as [OT:1465](#) (in the sense of massing); a foreign nation; hence, a Gentile; also (figuratively) a troop of animals, or a flight of locusts: **KJV** - Gentile, heathen, nation, people.

Punishments – [OT:8433](#) תּוֹכַחַת **towkechah** (to-kay-khaw'); and towkachath (to-kakh'-ath); from [OT:3198](#); chastisement; figuratively (by words) correction, refutation, proof (even in defence):

**KJV** - argument, <sup>x</sup> chastened, correction, reasoning, rebuke, reproof, <sup>x</sup> be (often) reprov'd.

### Psalm 149

<sup>8</sup> To bind their kings with chains, and their nobles with fetters of iron;

Bind – [OT:631](#) אָסַר **'acar** (aw-sar'); a primitive root; to yoke or hitch; by analogy, to fasten in any sense, to join battle:

**KJV** - bind, fast, gird, harness, hold, keep, make ready, order, prepare, prison (-er), put in bonds, set in array, tie.

Fetters – [OT:3525](#) כְּבֵל **kebel** (keh'-bel); from an unused root meaning to twine or braid together; a fetter: **KJV** - fetter.

## Psalm 149 – Praise the LORD for Vengeance

### Psalm 149

<sup>9</sup>To execute upon them the judgment written: this honour have all His saints. Praise ye the LORD [HALLELUJAH].

Judgment – [OT:4941](#) מִשְׁפָּט **mishpat** (mish-pawt'); from [OT:8199](#); properly, a verdict (favorable or unfavorable) pronounced judicially, especially a sentence or formal decree (human or [participant's] divine law, individual or collective), including the act, the place, the suit, the crime, and the penalty; abstractly, justice, including a participant's right or privilege (statutory or customary), or even a style:

**KJV** - + adversary, ceremony, charge, <sup>x</sup> crime, custom, desert, determination, discretion, disposing, due, fashion, form, to be judged, judgment, just (-ice, -ly), (manner of) law (-ful), manner, measure, (due) order, ordinance, right, sentence, usest, <sup>x</sup> worthy, + wrong.

Written – [OT:3789](#) כָּתַב **kathab** (kaw-thab'); a primitive root; to grave, by implication, to write (describe, inscribe, prescribe, subscribe):

**KJV** - describe, record, prescribe, subscribe, write (-ing, -ten).

Honour – [OT:1926](#) הָדָר **hadar** (haw-dawr'); from [OT:1921](#); magnificence, i.e. ornament or splendor: -beauty, comeliness, excellency, glorious, glory, goodly, honour, majesty.

## **Psalm 150 – Praise Him for the Last Day**

There are 5 books of the Psalter. The divisions are Psalm 1-41; 42-72; 73-89; 90-106; 107-150. Each of the 5 books ends in a doxology and Psalm 150 is just such a doxology. We can look at this Psalm perhaps as a doxology for the entire Psalms. "Praise" is used in verse 1 three times and, in each succeeding verses, the word "praise" is used 2 times in each verse!

Often the 5 books of the Psalms are thought to correspond to the 5 books of the Law Moses. The thirteen words of praise mentioned in Psalm 150 have been perceived to be lifted up for each of the 13 tribes of Israel.

Authorship of the Psalms is attributed to David - 73; Asaph - 12; descendants of Korah, 10; Solomon, 1 or 2; Moses - 1; Heman - 1; Etham - 1. The remainder could easily be attributed to David or others, but probably no other writers than those mentioned.

Preeminent in the Books of Psalms is the theme that Praise is to be given unto the LORD.

In this last Psalm 150 of the Psalms, which is the devotional book of the believer, we are brought to the culmination of the life of the believer.

### **Where we praise God**

#### **Psalm 150**

<sup>1</sup>Praise ye the LORD. Praise God in His sanctuary: praise Him in the firmament of His power.

Exhortation to praise God on earth and in heaven

Praise El, the strong one, who is in heaven.

He is one who is Holy and Powerful.

Praise begins at home

His house should be filled with a sweet smelling savor of praise even as the temple was filled with the priest's sweet incense.

The heavens echo our praise from earthly sanctuaries.

# Psalm 150 – Praise Him for the Last Day

## Why we praise God

### Psalm 150

<sup>2</sup>Praise him for his mighty acts: praise him according to his excellent greatness.

Reason for praise

God is great and has done great things

He is creator from the beginning

He is the one who works righteousness in us

He is provider

He is redeemer

He is limitless and so should our praise be.

## How we praise God

### Psalm 150

<sup>3</sup>Praise him with the sound of the trumpet: praise him with the psaltery and harp.

Instruments of praise

shophar – ram's horn (trumpet)

This instrument was without valves, therefore the pitch of each note could only be modified with the change of our lips.

Unashamedly pronouncing His glory

Please note that the trumpet was blown in only the most solemn occasions such as in giving of the law, proclamation of jubilee, coronation of Jewish kings, and the raging of war.

It is the instrument that will sound at the returning of our Lord and of the raising of the dead.

Thus the people are gathered with the sound of the Trumpet!

nevel and kinnor – stringed instruments

Then of course the psaltery and harp are used in praise.

## Psalm 150 – Praise Him for the Last Day

What better way to complement our breath sounding through trumpets; particular we in whom God first breathed life, now have our mouth our breath and our hands. The gospel is not something heard alone, it is the sound of our actions that also touch others. Our ever being should praise God.

*tof* - timbrel

### Psalm 150

<sup>4</sup> Praise Him with the timbrel and dance: praise Him with stringed instruments and organs.

As we reach out to others the sounds of the gospel are tinkling in the ears of those to whom we reach. When the tinkling stops so has our reaching out to others.

The Timbrel or tambourine was part of jubilant and exultant workmanship and was originally associated with the deliverance at the Red Sea.

organ – pipe wind instrument

It is associated with the smaller wind pipe used perhaps by the lowly shepherd to pacify His sheep in the night. A more appropriate instrument for accompanying our heart song unto the Lord.

Actions of praise

*mahol* – dance

The sound of cymbals clang as we move unto we can hardly determine whether it is our movement that brings the joyful sound unto the Lord or the Joyful sounds that move us into service for the Lord.

Modulation of praise

with cymbals – clashing and clanging

### Psalm 150

<sup>5</sup> Praise Him upon the loud cymbals: praise Him upon the high sounding cymbals.

The instruments awaken even the heaviest sleepers with the loftiest of sounds proclaiming unashamedly the glorious Strong God who is worthy to be praised. This instrument is reserved for the ears of those who are hardest of hearing.

## **Psalm 150 – Praise Him for the Last Day**

### **Who is to praise God**

#### **Psalm 150**

<sup>6</sup>Let every thing that hath breath praise the LORD. Praise ye the LORD.

All that have breath! Let all in whom God has breathed the breath of Life breath in the fullness of Christ and exhale laudatory proclamations of Our Almighty God. Remember the very Word of God is God breathed and we have not the spiritual stamina required to stand, as we should stand, without the nourishment of God's Word and His power!

The last Hallelujah is lifted up in final triumph as the church exits this world in which it has sojourned and finally raptured into the eternal life reserved for the purchased possession.