

# Principals of the Gospel

## 1 Peter 1 - Selection

### Without Partiality

#### 1 Peter 1

<sup>17</sup> And **if ye call on the Father**, who **without respect of persons** judgeth [decides] according to every **man's work**, **pass the time** of your **sojourning** here in fear:

Without respect of persons – [NT:678](#) ἀπροσωπολήπτως **aprosopoleptos** (ap-ros-o-pol-ape'-tos); adverb from a compound of [NT:1](#) (as a negative particle) and a presumed derivative of a presumed compound of [NT:4383](#) and [NT:2983](#) [compare [NT:4381](#)]; in a way not accepting the person, i.e. impartially: **KJV** - without respect of persons.

#### 2 Chronicles 19

<sup>7</sup> Wherefore now let the fear of the LORD be upon you; take heed and do it: for there is no iniquity with the LORD our God, nor **respect of persons**, nor taking of gifts.

#### Romans 2

<sup>11</sup> For there is no **respect of persons** with God.

#### Ephesians 6 employers warned...

<sup>9</sup> And, ye masters, do the same things unto them, forbearing threatening: knowing that your Master also is in heaven; neither is there **respect of persons** with him.

Pass – [NT:390](#) ἀναστρέφο **anastrepho** (an-as-tref-o); from [NT:303](#) and [NT:4762](#); to overturn; also to return; by implication, to busy oneself, i.e. remain, live: **KJV** - abide, behave self, have conversation, live, overthrow, pass, return, be used.

Sojourning – [NT:3940](#) παροικία **paroikia** (par-oy-kee'-ah); from [NT:3941](#); foreign residence: **KJV** - sojourning, <sup>x</sup> as strangers.

#### 2 Chronicles 29

<sup>11</sup> My sons, be not now negligent: for the LORD hath **chosen you to stand before him**, to **serve him**, and that ye should **minister unto him**, and burn incense.

#### Isaiah 43

<sup>10</sup> **Ye are my witnesses**, saith the LORD, and **my servant whom I have chosen**: that ye may **know and believe me**, and **understand that I am he**: **before me there was no God formed, neither shall there be after me.**

# Principals of the Gospel

## 1 Peter 1 - Selection

### Without the Help of Man

#### 1 Peter 1

<sup>18</sup> *Forasmuch* as ye know that ye were **not redeemed with corruptible things**, as silver and gold, from [ek – out of] your vain conversation **received by tradition** from your fathers;

Redeemed - [NT:3084](#) λυτρόω **lutroo** (loo-tro'-o); from [NT:3083](#); to ransom (literally or figuratively): **KJV** - redeem.

Corruptible - [NT:5349](#) φθαρτός **phthartos** (fthar-tos'); from [NT:5351](#); decayed, i.e. (by implication) perishable: **KJV** - corruptible.

Vain - [NT:3152](#) μάταιος **mataios** (mat'-ah-yos); from the base of [NT:3155](#); empty, i.e. (literally) profitless, or (specifically) an idol: **KJV** - vain, vanity.

Conversation - [NT:391](#) ἀναστροφή **anastrophe** (an-as-trof-ay'); from [NT:390](#); behavior: **KJV** - conversation.

Received by tradition from your fathers - [NT:3970](#) πατροπαράδοτος **patroparadotos** (pat-rop-ar-ad'-ot-os); from [NT:3962](#) and a derivative of [NT:3860](#) (in the sense of handing over or down); traditional: **KJV** - received by tradition from fathers.

#### 1 Corinthians 9

<sup>24</sup> Know ye not that they which run in a race run all, but one receiveth the prize? So run, that ye may obtain.

<sup>25</sup> And every man that striveth for the mastery is temperate in all things. Now **they do it** to obtain a **corruptible crown**; but **we an incorruptible**.

Striveth for the mastery – [NT:75](#) ἀγωνίζομαι **agonizomai** (ag-o-nid'-zom-ahee); from [NT:73](#); to struggle, literally (to compete for a prize), figuratively (to contend with an adversary), or genitive case (to endeavor to accomplish something): **KJV** - fight, labor fervently, strive.

<sup>26</sup> I therefore so run, not as uncertainly; so fight I, not as one that beateth the air:

#### 1 Peter 2

<sup>12</sup> Having your **conversation honest among the Gentiles**: that, whereas they speak against you as evildoers, they may **by your good works**, which they shall behold, **glorify God** in the day of visitation.

#### Ephesians 5

<sup>6</sup> **Let no man deceive you with vain words**: for because **of these things** cometh the **wrath of God upon the children of disobedience**.

# Principals of the Gospel

## 1 Peter 1 - Selection

### Without Blemish or Spot

#### 1 Peter 1

<sup>19</sup> But with the **precious blood of Christ**, as of a lamb **without blemish** and **without spot**:

**Precious** - [NT:5093](#) τίμιος **timios** (tim'-ee-os); including the comparative timioteros (tim-ee-o'-ter-os); and the superlative timiotatos (tim-ee-o'-tat-os); from [NT:5092](#); **valuable**, i.e. (objectively) costly, or (subjectively) **honored**, **esteemed**, or (figuratively) beloved:

**KJV** - dear, honourable, (more, most) precious, had in reputation.

#### Matthew 27

<sup>9</sup> Then was fulfilled that which was spoken by Jeremy the prophet, saying, And they took the thirty (30) pieces of silver, the **price of him that was valued** [τιμῶν - **revered**], whom they of the children of Israel did **value**;

**blood** - [NT:129](#) αἷμα **haima** (hah'-ee-mah); of uncertain derivation; blood, literally (of men or animals), figuratively (the juice of grapes) or specially (the atoning blood of Christ); by implication bloodshed, also kindred: **KJV** - **blood.without blemish** - [NT:299](#) ἄμωμος **amomos** (am'-o-mos); from [NT:1](#) (as a negative particle) and [NT:3470](#); unblemished (literally or figuratively):

**KJV** - without blame (blemish, fault, spot), faultless, unblameable.

**Without spot** - [NT:784](#) ἄσπιλος **aspilos** (as'-pee-los); from [NT:1](#) (as a negative particle) and [NT:4695](#); unblemished (physically or morally):

**KJV** - without spot, unspotted.

#### 2 Peter 2

<sup>13</sup> And shall receive the **reward of unrighteousness**, as they that count it pleasure to **riot in the day time**. **Spots they are and blemishes**, sporting themselves with **their own deceivings** while they feast with you;

#### Hebrews 9

<sup>13</sup> For if the blood of bulls and of goats, and the ashes of an heifer sprinkling the unclean, sanctifieth to the purifying of the flesh:

<sup>14</sup> How much more shall the **blood of Christ**, who through the eternal Spirit **offered himself without spot to God**, purge your conscience from dead works to serve the living God?

<sup>15</sup> And for this cause he is the mediator of the new testament, that **by means of death**, for the **redemption of the transgressions** that were under the first testament, **they which are called** might receive the promise of **eternal inheritance**.

# Principals of the Gospel

## 1 Peter 1 - Selection

### Without Works

#### 1 Peter 1

<sup>20</sup> Who verily was **foreordained** before the foundation of the world, but was **manifest** in these last times **for you**,

Verily - [NT:3303](#) μὲν **men** (men); a primary particle; properly, indicative of affirmation or concession (in fact); usually followed by a contrasted clause with [NT:1161](#) (this one, the former, etc):

**KJV** - even, indeed, so, some, truly, verily. Often compounded with other particles in an intensive or asseverative sense.

Foreordained - [NT:4267](#) προοινώσκω **proginosko** (prog-in-ocē'-ko); from [NT:4253](#) and [NT:1097](#); to know beforehand, i.e. foresee:

**KJV** - foreknow (ordain), know (before).

Foundation - [NT:2602](#) καταβολή **katabole** (kat-ab-ol-ay'); from [NT:2598](#); a deposition, i.e. founding; figuratively, conception: **KJV** - conceive, foundation.

Manifest - [NT:5319](#) φανερώω **phaneroo** (fan-er-o'-o); from [NT:5318](#); to render apparent (literally or figuratively):

**KJV** - appear, manifestly declare, (make) manifest (forth), shew (self).

Times - [NT:5550](#) χρόνος **chronos** (khron'-os); of uncertain derivation; a space of time (in general, and thus properly distinguished from [NT:2540](#), which designates a fixed or special occasion; and from [NT:165](#), which denotes a particular period) or interval; by extension, an individual opportunity; by implication, delay: **KJV** - + years old, season, space, (X often-) time (-s), (a) while.

#### Romans 4

<sup>5</sup> But to him that **worketh not**, but believeth on him that **justifieth** the ungodly, **his faith is counted for righteousness**.

<sup>6</sup> Even as David also describeth the **blessedness** of the man, unto whom **God imputeth righteousness without works**,

<sup>7</sup> Saying, **Blessed are they whose iniquities are forgiven, and whose sins are covered**.

#### Hebrews 9

<sup>14</sup> How much more shall the blood of Christ, who through the eternal Spirit offered himself **without spot** to God, **purge your conscience from dead works** to serve the living God?

#### 1 Corinthians 2

<sup>6</sup> Howbeit **we speak wisdom among them that are perfect**: yet **not the wisdom of this world**, nor of the princes of this world, that come to nought:

<sup>7</sup> But we **speak the wisdom of God in a mystery**, even the **hidden wisdom**, which **God ordained before the world unto our glory**:

<sup>8</sup> Which none of the princes of this world knew: for had they known it, they would not have crucified the Lord of glory.

# Principals of the Gospel

## 1 Peter 1 - Selection

### Without Works (*cont*)

#### Jude 1

<sup>4</sup> For there are **certain men crept in unawares**, who were **before of old ordained to this condemnation**, ungodly men, turning the grace of our God into lasciviousness [filthiness], and denying the **only** Lord God, and our Lord Jesus Christ.

#### 2 Timothy 1

<sup>8</sup> Be not thou therefore ashamed of the testimony of our Lord, nor of me his prisoner: but be thou partaker of the afflictions of the gospel according to the **power of God**;

<sup>9</sup> Who hath **saved us**, and **called us** with an holy calling, **not according to our works**, but according to **his own purpose and grace**, which was **given us** in Christ Jesus **before the world began**,

<sup>10</sup> But is **now made manifest** by the **appearing of our Saviour** Jesus Christ, who hath **abolished death**, and hath **brought life and immortality to light** through the gospel:

#### Ephesians 1

<sup>3</sup> Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ:

<sup>4</sup> According as he hath **chosen us in him before the foundation of the world**, that **we should be holy and without blame before him in love**:

<sup>5</sup> Having **predestinated us** unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will,

<sup>6</sup> To the praise of the glory of his grace, wherein he hath **made us accepted** in the beloved.

<sup>7</sup> In whom we have **redemption through his blood**, the **forgiveness of sins**, according to the riches of his grace;

#### James 2

<sup>20</sup> But wilt thou know, O vain man, that **faith without works is dead**?

#### Ephesians 2

<sup>8</sup> For **by grace are ye saved through faith**; and that **not of yourselves**: it is the **gift of God**:

<sup>9</sup> **Not of works, lest any man should boast**.

#### Proverbs 24

<sup>12</sup> If thou sayest, Behold, we knew it not; doth not he that **pondereth the heart** consider it? and he that **keepeth thy soul**, doth not he know it? and **shall not he render to every man according to his works**?

#### Matthew 16

<sup>27</sup> For the Son of **man** shall come in the glory of his Father with his angels; and then he shall reward every **man** according to his **works**.

# Principals of the Gospel

## 1 Peter 1 - Selection

### Without Your Ability

#### 1 Peter 1

<sup>21</sup> Who **by him** [you] do **believe in God**, that **raised him up** from the **dead**, and **gave Him glory**; that your **faith and hope might be in God**.

**Believe** – [NT:4103](#) πιστός **pistos** (pis-tos'); from [NT:3982](#); objectively, trustworthy; subjectively, trustful: **KJV** - believe (-ing, -r), faithful (-ly), sure, true.

**Raised up** – [NT:1453](#) ἐγείρω **egeiro** (eg-i'-ro); probably akin to the base of [NT:58](#) (through the idea of collecting one's faculties); to waken (transitively or intransitively), i.e. rouse (literally, from sleep, from sitting or lying, from disease, from death; or figuratively, from obscurity, inactivity, ruins, nonexistence): **KJV** - awake, lift (up), raise (again, up), rear up, (a-) rise (again, up), stand, take up.

**Dead** – [NT:3498](#) νεκρός **nekros** (nek-ros'); from an apparently primary nekus (a corpse); dead (literally or figuratively; also as noun): **KJV** - dead.

**Glory** – [NT:1391](#) δόξα **doxa** (dox'-ah); from the base of [NT:1380](#); glory (as very apparent), in a wide application (literal or figurative, objective or subjective): **KJV** - dignity, glory (-ious), honour, praise, worship.

**Faith** – [NT:4102](#) πίστις **pistis** (pis'-tis); from [NT:3982](#); persuasion, i.e. credence; moral conviction (of religious truth, or the truthfulness of God or a religious teacher), especially reliance upon Christ for salvation; abstractly, constancy in such profession; by extension, the system of religious (Gospel) truth itself: **KJV** - assurance, belief, believe, faith, fidelity.

**Hope** – [NT:1680](#) ἐλπίς **elpis** (el-pece'); from a primary **elpo** (to anticipate, usually with pleasure); expectation (abstractly or concretely) or confidence: **KJV** - faith, hope.

**might be** – [NT:1510](#) εἰμί **eimi** (i-mee'); the first person singular present indicative; a prolonged form of a primary and defective verb; I exist (used only when emphatic):

**KJV** - am, have been, <sup>x</sup>it is I, was. See also [NT:1488](#), [NT:1498](#), [NT:1511](#), [NT:2258](#), [NT:2071](#), [NT:2070](#), [NT:2075](#), [NT:2076](#), [NT:2468](#), [NT:5600](#), [NT:5607](#).

#### Matthew 16

<sup>21</sup> From that time forth began Jesus to shew unto his disciples, how that he must go unto Jerusalem, and suffer many things of the elders and chief priests and scribes, and be killed, and be **raised** again the third day.

#### Acts 5

<sup>30</sup> The **God of our fathers raised up Jesus**, whom ye slew and hanged on a tree.

#### Romans 4

<sup>25</sup> Who was **delivered for our offences**, and was **raised again for our justification**.

# Principals of the Gospel

## 1 Peter 1 - Selection

### Without Your Ability (*cont*)

#### Romans 6

<sup>4</sup> Therefore we are **buried with him by baptism into death: that like as Christ was raised up** from the dead **by the glory** of the Father, even so we also should **walk in newness of life.**

#### Romans 8

<sup>11</sup> But if **the Spirit** of him that **raised up Jesus from the dead** dwell in you, he that raised up Christ from the dead shall **also quicken your mortal bodies by his Spirit** that **dwelleth in you.**

#### 1 Corinthians 6

<sup>14</sup> And **God** hath both **raised up the Lord**, and will also raise **up** us by his own power.

#### Galatians 1

<sup>1</sup> Paul, an apostle, (not of men, neither by man, but **by Jesus Christ, and God the Father, who raised him from the dead;**)

# Principals of the Gospel

## 1 Peter 1 - Selection

### Without Your Love

#### 1 Peter 1

<sup>22</sup> Seeing ye have **purified your souls** in **obeying the truth** through the Spirit unto **unfeigned love of the brethren**, see that ye **love one another with a pure heart fervently**:

Purified – [NT:48](#) ἁγνίζω **hagnizo** (hag-nid'-zo); from [NT:53](#); to make clean, i.e. (figuratively) sanctify (ceremonially or morally): **KJV** - purify (self).

Souls – [NT:5590](#) ψυχὴ **psuche** (psoo-khay'); from [NT:5594](#); breath, i.e. (by implication) spirit, abstractly or concretely (the animal sentient principle only; thus distinguished on the one hand from [NT:4151](#), which is the rational and immortal soul; and on the other from [NT:2222](#), which is mere vitality, even of plants: these terms thus exactly correspond respectively to the Hebrew [OT:5315](#), [OT:7307](#) and [OT:2416](#)): **KJV** - heart (+-ily), life, mind, soul, + us, + you.

Obeying – [NT:5218](#) ὑπακοή **hupakoe** (hoop-ak-o-ay'); from [NT:5219](#); attentive hearkening, i.e. (by implication) compliance or submission: **KJV** - obedience, (make) obedient, obey (-ing).

Unfeigned – [NT:505](#) ἀνυπόκριτος **anupokritos** (an-oo-pok'-ree-tos); from [NT:1](#) (as a negative particle) and a presumed derivative of [NT:5271](#); undissembled, i.e. sincere: **KJV** - without dissimulation (hypocrisy), unfeigned.

Love of the brethren – [NT:5360](#) φιλαδελφία **philadelphia** (fil-ad-el-fee'-ah); from [NT:5361](#); fraternal affection: **KJV** - brotherly love (kindness), love of the brethren.

Pure – [NT:2513](#) καθαρός **katharos** (kath-ar-os'); of uncertain affinity; clean (literally or figuratively): **KJV** - clean, clear, pure.

Fervently – [NT:1619](#) ἐκτενῶς **ektenos** (ek-ten-ocē'); adverb from [NT:1618](#); intently [carefully, attentively]: **KJV** - fervently.

#### 1 John 4

<sup>10</sup> **Herein is love, not that we loved God, but that He loved us**, and sent his Son to be the propitiation for our sins.

#### 2 Corinthians 6

<sup>4</sup> But in all things **approving ourselves as the ministers of God**, in much patience, in afflictions, in necessities, in distresses,

<sup>5</sup> In stripes, in imprisonments, in tumults, in labours, in watchings, in fastings;

<sup>6</sup> By pureness, by knowledge, by long suffering, by kindness, by the Holy Ghost, **by love unfeigned**,

<sup>7</sup> By the word of truth, by the power of God, by the armour of righteousness on the right hand and on the left,

<sup>8</sup> By honour and dishonour, by evil report and good report: as deceivers, and yet true;

#### James 5

<sup>16</sup> Confess your faults one to another, and pray one for another, that ye may be healed. The **effectual fervent prayer of a righteous man availeth much**.



# Principals of the Gospel

## 1 Peter 1 - Selection

### Without Your Love (*cont*)

#### 1 Peter 4

<sup>8</sup> And above all things **have fervent charity among yourselves**: for charity shall cover the multitude of sins.

#### 1 John 3

<sup>10</sup> In this **the children of God** are manifest, **and the children of the devil**: whosoever **doeth not righteousness** is **not of God**, **neither he that loveth not his brother**.

#### 1 John 3

<sup>14</sup> We know that we have **passed from death unto life, because** we love the brethren. **He that loveth not his brother abideth in death.**

#### 1 John 3

<sup>17</sup> But whoso hath this world's good, and **seeth his brother have need**, and **shutteth up his bowels of compassion from him, how dwelleth the love of God in him?**

#### 1 John 4

<sup>20</sup> If a man say, **I love God, and hateth his brother, he is a liar**: for **he that loveth not his brother whom he hath seen, how can he love God whom he hath not seen?**

<sup>21</sup> And this **commandment** have we from him, **That he who loveth God love his brother also.**

#### Ephesians 2

<sup>1</sup> And you hath he **quickened**, who were **dead in trespasses and sins**;

#### Ephesians 2

<sup>5</sup> Even **when we were dead in sins**, hath **quickened us together** with Christ, (by grace ye are saved;)

#### Colossians 2

<sup>13</sup> And you, being **dead in your sins** and the uncircumcision of your flesh, hath he **quickened together with him**, having **forgiven you all trespasses**;

#### Romans 5

<sup>8</sup> But **God commendeth his love toward us**, in that, **while** we were yet sinners, **Christ died for us.**

# Principals of the Gospel

## 1 Peter 1 - Selection

### Without Corruption

#### 1 Peter 1

<sup>23</sup> Being **born again**, **not** of **corruptible** seed, **but** of **incorruptible**, **by** the **Word of God**, [The Word of God] which liveth and **abideth** for ever.

**Born again** – [NT:313](#) ἀναγεννάω **anagennao** (an-ag-en-nah'-o); from [NT:303](#) and [NT:1080](#); to **beget** or (by extension) **bear** (again):

**KJV** - beget, (bear) <sup>x</sup> (again).

**Corruptible** – [NT:5349](#) φθαρτός **phthartos** (fthar-tos'); from [NT:5351](#); decayed, i.e. (by implication) **perishable**: **KJV** - corruptible.

**Incorruptible** – [NT:862](#) ἀφθαρτος **aphthartos** (af-thar-tos); from [NT:1](#) (as a negative particle) and a derivative of [NT:5351](#); undecaying (in essence or continuance):

**KJV** - not (in-, un-) corruptible, immortal.

**Abideth** – [NT:3306](#) μένω **meno** (men'-o); a primary verb; to stay (in a given place, state, relation or expectancy):

**KJV** - abide, continue, dwell, endure, be present, remain, stand, tarry (for), <sup>x</sup> thine own. John 1:13; James 1:18

#### Galatians 6

<sup>15</sup> For in Christ Jesus **neither circumcision availeth any thing, nor uncircumcision, but a new creature.**

#### 2 Corinthians 5

<sup>17</sup> **Therefore if any man be in Christ, he is a new creature:** old things are passed away; behold, **all things are become new.**

#### Psalms 100

<sup>3</sup> **Know ye that the LORD he is God: it is he that hath made us, and not we ourselves; we are his people, and the sheep of his pasture.**

# Principals of the Gospel

## 1 Peter 1 - Selection

### Without Fail

#### 1 Peter 1

<sup>24</sup> For all **flesh** is as **grass**, and all the **glory of man** as the **flower of grass**. The **grass withereth**, and the **flower thereof falleth away**:

**For** – [NT:1360](#) διότι **dioti** (dee-ot'-ee); from [NT:1223](#) and [NT:3754](#); on the very account that, or inasmuch as: **KJV** - because (that), for, therefore.

**Flesh** – [NT:4561](#) σάρξ **sarx** (sarx); probably from the base of [NT:4563](#); flesh (as stripped of the skin), i.e. (strictly) the meat of an animal (as food), or (by extension) the body (as opposed to the soul [or spirit], or as the symbol of what is external, or as the means of kindred), or (by implication) human nature (with its frailties [physically or morally] and passions), or (specifically) a human being (as such): **KJV** - carnal (-ly, + -ly minded), flesh ([-ly]).

**Grass** – [NT:5528](#) χόρτος **chortos** (khor'-tos); apparently a primary word; a "court" or "garden", i.e. (by implication, of pasture) herbage or vegetation:

**KJV** - blade, grass, hay.

**Glory** – [NT:1391](#) δόξα **doxa** (dox'-ah); from the base of [NT:1380](#); glory (as very apparent), in a wide application (literal or figurative, objective or subjective):

**KJV** - dignity, glory (-ious), honour, praise, worship.

**Flower** – [NT:438](#) ἄνθος **anthos** (anth'-os); a primary word; a **blossom**: **KJV** - flower.

**Withereth** – [NT:3583](#) ξηραίνω **xeraino** (xay-rah'-ee-no); from [NT:3584](#); to desiccate; by implication to shrivel, to mature:

**KJV** - dry up, pine away, be ripe, wither (away).

**Falleth away** – [NT:1601](#) ἐκπίπτω **ekpipto** (ek-pip'-to); from [NT:1537](#) and [NT:4098](#); to drop away; specially, be driven out of one's course; figuratively, to lose, become inefficient: **KJV** - be cast, fail, fall (away, off), take none effect.

#### Isaiah 40

<sup>7</sup> The **grass withereth**, the **flower fadeth**: because the spirit of the LORD bloweth upon it: surely the **people is grass**.

<sup>8</sup> The **grass withereth**, the **flower fadeth**: but the **word of our God shall stand for ever**.

<sup>9</sup> O Zion, that bringest good tidings, get thee up into the high mountain; O Jerusalem, that bringest good tidings, lift up thy voice with strength; lift it up, be not afraid; say unto the cities of Judah, Behold your God!

#### Psalm 102

<sup>13</sup> Thou shalt arise, and have mercy upon Zion: for **the time to favour her, yea, the set time, is come**.

## Principals of the Gospel 1 Peter 1 - Selection

### Without Fail (*cont*)

#### James 1

<sup>10</sup> But the **rich**, in that he is **made low**: because as the **flower of the grass** he shall **pass away**.

<sup>11</sup> For **the sun** is **no sooner risen** with a **burning heat**, but it **withereth the grass**, and the **flower thereof falleth**, and the grace of the **fashion of it perisheth**: so also shall the **rich man fade away in his ways**.

<sup>12</sup> **Blessed is the man that endureth** temptation: for **when he is tried**, he shall **receive the crown of life**, which the **Lord hath promised** to them that love him.

#### Psalm 37

<sup>1</sup> Fret not thyself because of evildoers, neither be thou envious against the **workers of iniquity**.

<sup>2</sup> For they shall soon be **cut down like the grass**, and **wither as the green herb**.

<sup>3</sup> **Trust in the LORD**, and **do good**; so shalt thou **dwel in the land**, and verily thou shalt **be fed**.

# Principals of the Gospel

## 1 Peter 1 - Selection

### Without End

#### 1 Peter 1

<sup>25</sup> But the **Word of the Lord endureth** for ever. And this is the **Word** which by the gospel is preached unto you.

**But** – [NT:1161](#) δέ **de** (deh); a primary particle (adversative or continuative); but, and, etc.: **KJV** - also, and, but, moreover, now [often unexpressed in English].

**Word** – [NT:4487](#) ῥῆμα **rhema** (hray'-mah); from [NT:4483](#); an utterance (individually, collectively or specifically); by implication, a matter or topic (especially of narration, command or dispute); with a negative naught whatever:

**KJV** - + evil, + nothing, saying, word.

**Endureth** – [NT:3306](#) μένω **meno** (men'-o); a primary verb; to stay (in a given place, state, relation or expectancy):

**KJV** - abide, continue, dwell, endure, be present, remain, stand, tarry (for), <sup>x</sup> thine own.

**Gospel is preached** – [NT:2097](#) εὐαγγελίζω **euaggelizo** (yoo-ang-ghel-id'-zo); from [NT:2095](#) and [NT:32](#); to announce good news ("evangelize") especially the gospel:

**KJV** - declare, bring (declare, show) glad (good) tidings, preach (the gospel).

#### Psalm 9

<sup>5</sup> Thou hast rebuked the heathen, thou hast destroyed the wicked, thou hast put out their name for ever and ever.

<sup>6</sup> O thou enemy, destructions are come to a perpetual end: and thou hast destroyed cities; their memorial is perished with them.

<sup>7</sup> But the LORD shall endure for ever: he hath prepared his throne for judgment.

#### Jeremiah 51

<sup>39</sup> In their heat I will make their feasts, and I will make them drunken, that they may rejoice, and sleep a **perpetual** sleep, and not wake, saith the LORD.

#### Psalm 119

**160 Thy word is true from the beginning: and every one of thy righteous judgments endureth for ever.**

#### Jeremiah 50

<sup>5</sup> They shall ask the way to Zion with their faces thitherward, saying, Come, and let us join ourselves to the LORD in a **perpetual** covenant that shall not be forgotten.

# Principals of the Gospel

## 1 Peter 1 - Selection

### Without End (*cont*)

#### **Isaiah 45**

<sup>17</sup> But Israel shall be saved in the LORD with an everlasting salvation: ye shall not be ashamed nor confounded world **without end**.

#### **Ephesians 3**

<sup>20</sup> Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us,

<sup>21</sup> Unto him be glory in the church by Christ Jesus throughout all ages, world without end. Amen.

# Principals of the Gospel

## 1 Peter 1 - Selection

<b>Without Partiality</b> .....	1
<b>Without the Help of Man</b> .....	2
<b>Without Blemish or Spot</b> .....	3
<b>Without Works</b> .....	4
<b>Without Your Ability</b> .....	6
<b>Without Your Love</b> .....	8
<b>Without Corruption</b> .....	10
<b>Without Fail</b> .....	11
<b>Without End</b> .....	13