

## Zechariah 1-4 ~ Vision of Zechariah

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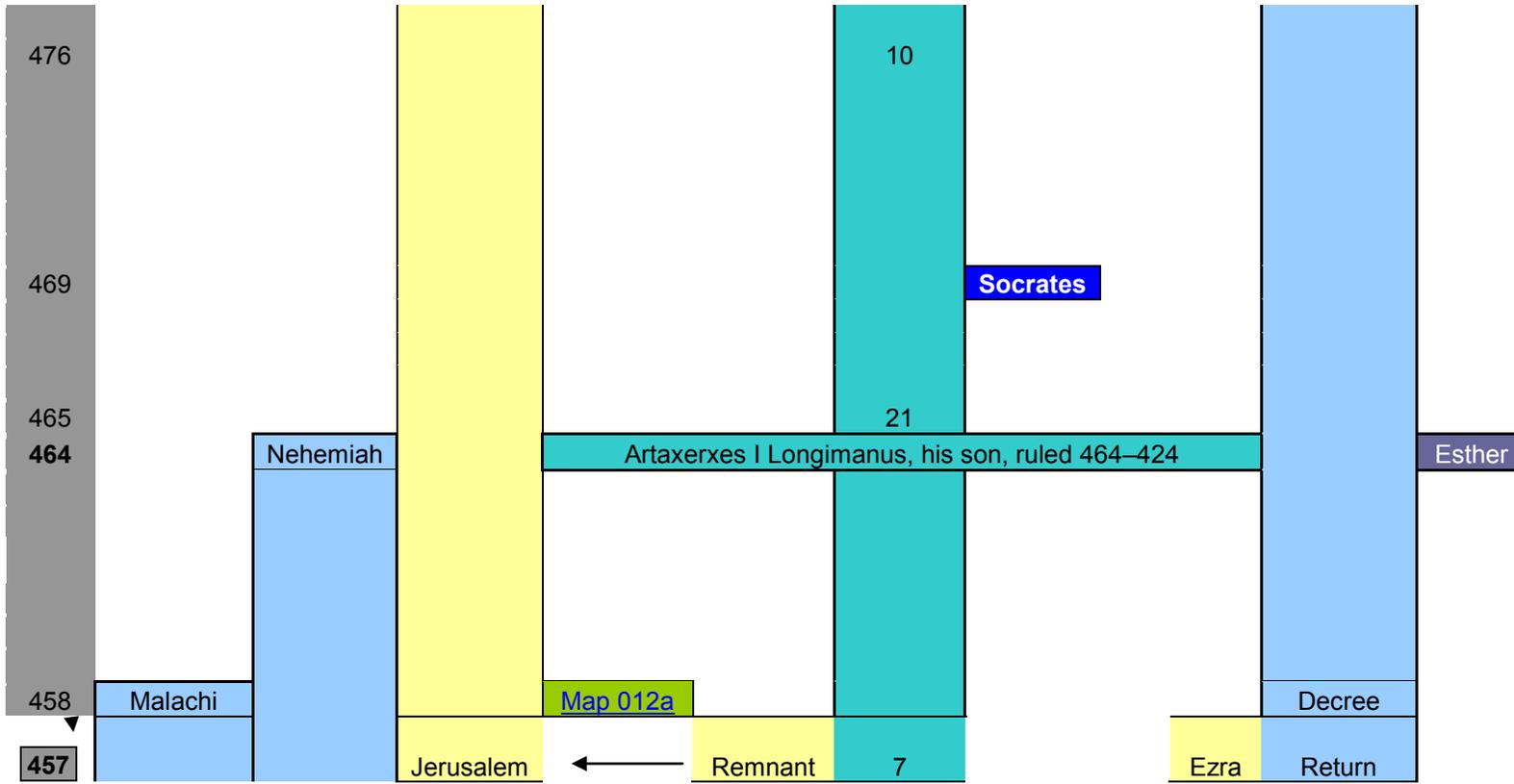
### The Bible Timeline (c) Excerpt of the Chronology of Zechariah

539	38	Invasion	Map 083	17	Daniel		70 years	
		king <b>Cyrus</b> reigns over all earth			2 Kings	Jeremiah	1st Year	
538	Jerusalem	← Remnant		1	Joel	<70yrs	Ezra	
537	Rebuild	Isaiah	Map 084	2			Zerubbabel	
				3			3rd Year	
				4				
				5				
				6				
531				8				
530	9	Cambyses II (or Cambyses III), his son, ruled 530–522						
523				8				
522		Smerdis, his alleged brother, ruled 522						
521	18	Darius I the Great, son of Hystaspes, ruled 521–486				Ezra	Daniel	Ezekiel

# Zechariah 1-4 ~ Vision of Zechariah

522			18	8		Ezra	Daniel	
<b>521</b>				Smerdis, his alleged brother, ruled 522				
520	Zechariah	Haggai		Zechariah	Zerubbabel	Zechariah	Zerubbabel	
<b>519</b>			20	Zechariah	Haggai	2	Foundation	
518			Joshua					
<b>517</b>			Word				4	
516					21			
<b>515</b>			Temple Built	2nd Temple		6	3 1/2 yrs	
514	The King						Finished	
506						15	Daniel	
<b>500</b>			Earthquake				21	
499			One LORD				22	
490								
<b>486</b>				35				
				Xerxes the Great, his son, ruled 486-465				

# Zechariah 1-4 ~ Vision of Zechariah



## Zechariah 1-4 ~ Vision of Zechariah

### The Word unto Zechariah

#### Zechariah 1

<sup>1</sup> In the eighth [8<sup>th</sup>] month, in the second [2<sup>nd</sup>] year of Darius, came the Word of the LORD unto Zechariah, the son of Berechiah, the son of Iddo the prophet, saying,

Zechariah – [OT:2148](#) זְכַרְיָהּ **Zekaryah** (zek-ar-yaw'); or **Zekaryahuw** (zek-ar-yaw'-hoo); from [OT:2142](#) and [OT:3050](#); Jah has remembered; Zecarjah, the name of twenty-nine Israelites: -Zachariah, Zechariah.

Berechiah – [OT:1296](#) בְּרֵכְיָהּ **Berekyah** (beh-rek-yaw'); or **Berekyahuw** (beh-rek-yaw'-hoo); from [OT:1290](#) and [OT:3050](#); knee (i.e. blessing) of Jah; Berekjah, the name of six Israelites: **KJV** - Berachiah, Berechiah.

Iddo – [OT:5714](#) יְדֹהָא **Iddow** (id-do'); or 'Iddow' (id-do'); or 'Iddiy' (id-dee'); from [OT:5710](#); timely; Iddo (or Iddi), the name of five Israelites: **KJV** - Iddo. Compare [OT:3035](#), [OT:3260](#).

### Displeasure

#### Zechariah 1

<sup>2</sup> The LORD hath been sore **displeased** with your fathers.

Displeased – [OT:7107](#) קָצַף **qatsaph** (kaw-tsaf'); a primitive root; to crack off, i.e. (figuratively) burst out in rage:

**KJV** - (be) anger (-ry), displease, fretself, (provoke to) wrath (come), be wroth.

### Turned away

#### Zechariah 1

<sup>3</sup> Therefore say thou unto them, Thus saith the LORD of hosts; **Turn ye [turn back] unto me**, saith the LORD of hosts, **and I will turn [turn back] unto you**, saith the LORD of hosts.

#### Zechariah 1

<sup>4</sup> Be ye **not** as your fathers, unto whom the former prophets have cried, saying, Thus saith the LORD of hosts; **Turn ye [turn back] now from your evil ways, and from your evil doings**: but they [Israel] did not hear, nor hearken unto me, saith the LORD.

#### Zechariah 1

<sup>5</sup> Your fathers, where are they [Israel]? and the prophets, do they live for ever?

### Ill advised response

#### Zechariah 1

<sup>6</sup> But my Words and my Statutes, which I commanded my servants the prophets, did they not take hold of your fathers? and they returned and said, **Like as the LORD of hosts thought to do unto us, according to our ways, and according to our doings, so hath He dealt with us.**

## Zechariah 1-4 ~ Vision of Zechariah

### The Vision unto Zechariah

#### Zechariah 1

<sup>7</sup> Upon the four and twentieth day [24<sup>th</sup>] of the eleventh [11<sup>th</sup>] month, which is the month Sebat, in the second [2<sup>nd</sup>] year of Darius, came the **Word of the LORD unto Zechariah**, the son of Berechiah, the son of Iddo the prophet, saying,

Berechiah - [OT:1296](#) בִּרְכִיָּה **Berekyah** (beh-rek-yaw'); or **Berekyahuw** (beh-rek-yaw'-hoo); from [OT:1290](#) and [OT:3050](#); knee (i.e. blessing) of Jah; Berekjah, the name of six Israelites: **KJV** - Berachiah, Berechiah.

#### Trouble

#### Zechariah 1 ..horses

<sup>8</sup> **I saw by [in the] night [adversity]**, and behold a **man riding upon a red [show rosy blood] horse**, and he **stood among the myrtle trees** that were in the bottom [shade]; and **behind him were there red horses, speckled, and white.**

Speckled - [OT:8320](#) שָׂרֻק **saruq** (saw-rook'); from [OT:8319](#); bright red (as piercing to the sight), i.e. bay: **KJV** - speckled. See [OT:8291](#).

White - [OT:3836](#) לָבָן **laban** (law-bawn'); or ([Gen 49:12](#)) laben (law-bane'); from [OT:3835](#); white: **KJV** - white.

...from - [OT:3835](#) לָבָן **laban** (law-ban'); a primitive root; to be (or become) white; also (as denominative from [OT:3843](#)) to make bricks: **KJV** - make brick, be (made, make) white (-r).

#### White - Antichrist

#### Revelation 6

<sup>1</sup> And I saw when the Lamb opened **one [1<sup>st</sup>] of the seals**, and I heard, as it were the noise of thunder, one of the four beasts saying, Come and see.

<sup>2</sup> And I saw, and behold a **white horse**: and **he that sat on him had a bow**; and a **crown was given unto him**: and **he went forth conquering, and to conquer.**

#### Red - Warmonger

#### Revelation 6

<sup>3</sup> And when he had opened the **second [2<sup>nd</sup>] seal**, I heard the **second beast** say, Come and see.

<sup>4</sup> And there went out **another horse that was red**: and **power was given to him that sat thereon to take peace from the earth**, and that they **should kill one another**: and there was **given unto him a great sword.**

#### Black - Legalism

#### Revelation 6

<sup>5</sup> And when he had opened the third seal, I heard the third beast say, Come and see. And I beheld, and lo a **black horse**; and he that sat on him had a **pair of balances** in his hand.

## Zechariah 1-4 ~ Vision of Zechariah

### The Vision unto Zechariah (*cont*)

#### Trouble (*cont*)

##### Pale - Death

#### Revelation 6

<sup>8</sup> And I looked, and behold a **pale horse: and his name that sat on him was Death, and Hell followed with him.** And power was given unto them over the fourth part of the earth, to kill with sword, and with hunger, and with death, and with the beasts of the earth.

#### Interpretation

##### Zechariah 1

<sup>9</sup> Then said I, O my lord, what are these? And the angel that talked with me said unto me, I will shew thee what these be.

#### Testimony of the Angel ~ Evil to come upon the wicked

##### Zechariah 1

<sup>10</sup> And the man that stood among the myrtle trees answered and said, **These are they whom the LORD hath sent to walk to and fro through the earth.**

#### Psalm 34 ...Evil to slay all the wicked

<sup>20</sup> He keepeth all his bones: not one of them is broken.

<sup>21</sup> **Evil shall slay the wicked:** and they that hate the righteous shall be desolate.

<sup>22</sup> The LORD redeemeth the soul of his servants: and none of them that trust in Him shall be desolate.

#### Testimony of the riders ~ Destroyers

##### Zechariah 1

<sup>11</sup> And **they answered the angel of the LORD** that stood among the myrtle trees, and said, **We have walked to and fro through the earth, and, behold, all the earth sitteth still, and is at rest.**

Sitteth still – OT:3427 **יָשָׁב** **yashab** (yaw-shab'); a primitive root; properly, to sit down (specifically as judge. in ambush, in quiet); by implication, to dwell, to remain; causatively, to settle, to marry:

**KJV** - (make to) abide (-ing), continue, (cause to, make to) dwell (-ing), ease self, endure, establish, <sup>x</sup> fail, habitation, haunt, (make to) inhabit (-ant), make to keep [house], lurking, <sup>x</sup> marry (-ing), (bring again to) place, remain, return, seat, set (-tle), (down-) sit (-down, still, -ting down, -ting [place] -uate), take, tarry.

Rest – OT:8252 **שָׁקַט** **shaqat** (shaw-kat'); a primitive root; to repose (usually figurative): **KJV** - appease, idleness, (at, be at, be in, give) quiet (-ness), (be at, be in, give, have, take) rest, settle, be still.

## Zechariah 1-4 ~ Vision of Zechariah

### The Vision unto Zechariah (*cont*)

#### Plea for Mercy

##### Zechariah 1

<sup>12</sup> Then the angel of the LORD answered and said, **O LORD of hosts, how long wilt thou not have mercy on Jerusalem and on the cities of Judah**, against which thou hast had **indignation** [enraged] these threescore and ten [70] years?

Indignation – OT:2194 זָאָם **za`am** (zaw-am'); a primitive root; properly, to foam at the mouth, i.e. to be enraged:

**KJV** - abhor, abominable, (be) angry, defy, (have) indignation.

*Remember: As Zechariah is writing these Words, they have already been out of Babylon/Persia for twenty [20] years!*

*Ezra, who writes during time of Zechariah shows the LORD's mercy in their time!*

##### Ezra 9

<sup>9</sup> For we were **bondmen**; yet our **God hath not forsaken us in our bondage**, but **hath extended mercy unto us in the sight of the kings of Persia**, to **give us a reviving** [preservation of life; sustenance, recovery], to **set up the house of our God**, and to **repair the desolations thereof**, and to **give us a wall in Judah and in Jerusalem**.

## Zechariah 1-4 ~ Vision of Zechariah

### The Vision unto Zechariah (*cont*)

#### Comfortable Words unto Jerusalem

##### Zechariah 1

<sup>13</sup> And the LORD answered the angel that talked with me with **good Words** and **comfortable [comforting] Words**.

Comfortable – [OT:5150](#) נִחַמְתִּי **nichuwm** (nee-khoom'); or **nichum** (nee-khoom'); from [OT:5162](#); properly, consoled; abstractly, solace:  
**KJV** - comfort (-able), repenting.

#### Jealous God

##### Zechariah 1

<sup>14</sup> So the angel that communed with me said unto me, Cry thou, saying, Thus saith the LORD of hosts; **I am jealous for Jerusalem and for Zion with a great jealousy.**

Against the wicked who went beyond the limits of punishment

##### Zechariah 1

<sup>15</sup> And **I am very sore displeased with the heathen** that are at ease: for I was but a little displeased, and they **helped forward** the affliction.

Displeased – [OT:7107](#) קָצַף **qatsaph** (kaw-tsaf'); a primitive root; to crack off, i.e. (figuratively) burst out in rage:

**KJV** - (be) anger (-ry), displease, fretself, (provoke to) wrath (come), be wroth.

Ease – [OT:7600](#) שָׁאַן **sha'anan** (shah-an-awn'); from [OT:7599](#); secure; in a bad sense, haughty: **KJV** - that is at ease, quiet, tumult. Compare [OT:7946](#).

#### Measures Righteous Justice

##### Zechariah 1

<sup>16</sup> Therefore thus saith the LORD; **I am returned to Jerusalem with mercies: my house shall be built in it**, saith the LORD of hosts, **and a line [cord esp for measuring; fig rule] shall be stretched forth upon Jerusalem.**

#### For Jerusalem

##### Zechariah 1

<sup>17</sup> Cry yet, saying, Thus saith the LORD of hosts; **My cities through prosperity shall yet be spread abroad; and the LORD shall yet comfort Zion, and shall yet choose Jerusalem.**

## Zechariah 1-4 ~ Vision of Zechariah

### The Vision unto Zechariah (*cont*)

#### Four horns

##### Zechariah 1

<sup>18</sup> Then lifted I up mine eyes, and saw, and **behold four horns**.

#### To scatter

##### Zechariah 1

<sup>19</sup> And I said unto the angel that talked with me, What be these? And he answered me, These are the horns which have **scattered Judah, Israel, and Jerusalem**.

#### Four Carpenters

##### Zechariah 1

<sup>20</sup> And the LORD shewed me **four carpenters**.

Carpenters – [OT:2796](#) **צַרְפָּנִים** **charash** (khaw-rawsh'); from [OT:2790](#); a fabricator of/or any material:

**KJV** - artificer, (+)carpenter, craftsman, engraver, maker, + mason, skilful, (+)smith, worker, workman, such as wrought.

#### To scatter

##### Zechariah 1

<sup>21</sup> Then said I, What come these to do? And he spake, saying, These are the **horns which have scattered Judah**, so that no man did lift up his head: but **these are come to fray them, to cast out the horns of the Gentiles**, which lifted up their horn over the land of Judah **to scatter it**.

Fray – [OT:2729](#) **חָרַד** **charad** (khaw-rad'); a primitive root; to shudder with terror; hence, to fear; also to hasten (with anxiety):

**KJV** - be (make) afraid, be careful, discomfit, fray (away), quake, tremble.

#### Carpenters to gather and rebuild

##### Zechariah 2

<sup>1</sup> I lifted up mine eyes again, and looked, and behold a man with a measuring line [for measuring height and breadth] in his hand.

##### Zechariah 2

<sup>2</sup> Then said I, Whither goest thou? And he said unto me, To **measure Jerusalem**, to see what is the **breadth thereof, and what is the length** thereof.

## Zechariah 1-4 ~ Vision of Zechariah

### The Vision unto Zechariah (*cont*)

#### Four winds

##### Zechariah 2

<sup>3</sup> And, behold, the angel that talked with me went forth, and **another angel** went out to meet him,

##### Zechariah 2

<sup>4</sup> And said unto him, **Run, speak to this young man**, saying, **Jerusalem shall be inhabited as towns without walls** for the multitude of men and cattle therein:

##### Zechariah 2

<sup>5</sup> For I, saith **the LORD**, will be **unto her a wall of fire** round about, and will be the **glory in the midst of her**.

#### To scatter

##### Zechariah 2

<sup>6</sup> Ho, ho, **come forth**, and **flee from the land** of the north, saith the LORD: for I have **spread you abroad** as the **four winds of the heaven**, saith the LORD.

## Zechariah 1-4 ~ Vision of Zechariah

### Favour of the Deliverer

#### Zechariah 2

<sup>7</sup> **Deliver thyself**, O Zion, that dwellest with the daughter of Babylon.

Deliver thyself – [OT:4422](#) מַלַּט **malat** (maw-lat'); a primitive root; properly, to be smooth, i.e. (by implication) to escape (as if by slipperiness); causatively, to release or rescue; specifically, to bring forth young, emit sparks:

**KJV** - deliver (self), escape, lay, leap out, let alone, let go, preserve, save, <sup>x</sup> speedily, <sup>x</sup> surely.

#### Revelation 18

<sup>3</sup> For all nations have drunk of the wine of the wrath of her fornication, and the kings of the earth have committed fornication with her, and the merchants of the earth are waxed rich through the abundance of her delicacies.

<sup>4</sup> And I heard another voice from heaven, saying, **Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues.**

<sup>5</sup> For her sins have reached unto heaven, and God hath remembered her iniquities.

#### Zechariah 2

<sup>8</sup> For thus saith the LORD of hosts; After the glory hath he sent me unto the nations which spoiled [prey, plunder] you: for **he that toucheth you toucheth the apple of His eye.**

#### Deuteronomy 32

<sup>9</sup> For the LORD's portion is his people; **Jacob is the lot of his inheritance.**

<sup>10</sup> He found him in a desert land, and in the waste howling wilderness; **He led him about, He instructed him, He kept him as the apple of His eye.**

<sup>11</sup> **As an eagle stirreth** up her nest, fluttereth over her young, spreadeth abroad her wings, taketh them, beareth them on her wings:

<sup>12</sup> So the LORD alone did lead him, and there was **no strange god with him.**

<sup>13</sup> **He made him ride on the high places** of the earth, that he might eat the increase of the fields; and he made him to suck honey out of the rock, and oil out of the flinty rock;

<sup>14</sup> Butter of kine, and milk of sheep, with fat of lambs, and rams of the breed of Bashan, and goats, with the fat of kidneys of wheat; and thou didst drink the pure blood of the grape.

<sup>15</sup> But [the valley of] **Jeshurun waxed fat, and kicked**: thou art waxen fat, thou art grown thick, thou art covered with fatness; **then he forsook God which made him, and lightly esteemed the Rock of His salvation.**

Rock – [OT:6697](#) צוּר **tsuwr** (tsoor); or **tsur** (tsoor); from [OT:6696](#); properly, a cliff (or sharp rock, as compressed); generally, a rock or boulder; figuratively, a refuge; also an edge (as precipitous):

**KJV** - edge, <sup>x</sup> (mighty) God (one), rock, <sup>x</sup> sharp, stone, <sup>x</sup> strength, <sup>x</sup> strong.

Salvation – [OT:3444](#) יְשׁוּעָה **yeshuw`ah** (yesh-oo'-aw); feminine passive participle of [OT:3467](#); something saved, i.e. (abstractly) deliverance; hence, aid, victory, prosperity:

**KJV** - deliverance, health, help (-ing), salvation, save, saving (health), welfare.

## Zechariah 1-4 ~ Vision of Zechariah

### Favour of the Deliverer (*cont*)

#### Jeremiah 31

<sup>40</sup> And the whole valley of the dead bodies, and of the ashes, and all the fields unto the brook of Kidron, unto the corner of the horse gate toward the east, shall be holy unto the LORD; it shall not be **plucked** up, nor thrown down any more for ever.

#### Deliverance for His chosen

##### Zechariah 2

<sup>9</sup> For, behold, **I will shake mine hand** upon them, and **they shall be a spoil to their servants**: and ye shall know that the LORD of hosts hath sent me.

#### Singing and Rejoicing

##### Zechariah 2

<sup>10</sup> **Sing and rejoice**, O daughter of Zion: for, lo, I come, and **I will dwell in the midst of thee**, saith the LORD.

#### United together

##### Zechariah 2

<sup>11</sup> And many nations shall be **joined** [united] to the LORD in that day, and shall be **MY people**: and **I will dwell in the midst** of thee, and thou shalt know that the LORD of hosts hath sent **ME** unto thee.

Midst – [OT:8432](#) תָּוֶק **tavek** (taw'-vek); from an unused root meaning to sever; a bisection, i.e. (by implication) the centre:

**KJV** - among (-st), **x** between, half, **x** (therewhere-), in (-to), middle, mid [-night], midst (among), **x** out (of), **x** through, **x** with (-in).

#### Psalm 86

<sup>11</sup> **Teach me thy way, O LORD**; I will walk in thy truth: **unite my heart** to fear thy name.

#### Chosen only are His portion in Jerusalem

##### Zechariah 2

<sup>12</sup> And the LORD shall **inherit Judah** His portion **in the holy land**, and shall **choose [select] Jerusalem** again.

#### Hushed the Wicked when He awakens

##### Zechariah 2

<sup>13</sup> **Be silent, O all flesh [Everybody hush]**, before the LORD: for **He is raised up** out of His holy habitation [abode of God].

Raised up – [OT:5782](#) עָוַר **uwr** (oor); a primitive root [rather identical with [OT:5783](#) through the idea of opening the eyes]; to wake (literally or figuratively):

**KJV** - (awake (-n, up), lift up (self), **x** master, raise (up), stir up (self).

## Zechariah 1-4 ~ Vision of Zechariah

### Favour of the Deliverer (*cont*)

#### Toward the Redeemed (*cont*)

##### Zechariah 3

<sup>1</sup> And He shewed me Joshua the high priest standing before the angel of the LORD, and **Satan standing at his right hand to resist him.**

##### Zechariah 3

<sup>2</sup> And the LORD said unto Satan, **The LORD rebuke thee, O Satan; even the LORD that hath chosen Jerusalem rebuke thee: is not this a brand plucked out of the fire?**

Brand – [OT:181](#) אַדְמָה 'uwd (ood); from an unused root meaning to rake together; a poker (for turning or gathering embers): **KJV** - (fire-) brand.

Plucked – [OT:5337](#) נָצַל **natsal** (naw-tsal'); a primitive root; to snatch away, whether in a good or a bad sense:- <sup>x</sup>at all, defend, deliver (self), escape, <sup>x</sup>without fail, part, pluck, preserve, recover, rescue, rid, save, spoil, strip, <sup>x</sup>surely, take (out).

##### Psalm 25

<sup>15</sup> **Mine eyes are ever toward the LORD; for he shall pluck my feet out of the net.**

##### Ecclesiastes 3

<sup>2</sup> **A time to be born, and a time to die; a time to plant, and a time to pluck up that which is planted;**

##### Jeremiah 12

<sup>14</sup> Thus saith the LORD **against all mine evil neighbours, that touch the inheritance which I have caused my people Israel to inherit; Behold, I will pluck them out of their land, and pluck out the house of Judah from among them.**

##### Jeremiah 12

<sup>17</sup> **But if they will not obey, I will utterly pluck up and destroy that nation, saith the LORD.**

##### Zechariah 3

<sup>3</sup> Now **Joshua** was clothed with filthy [soiled] garments, and stood before the angel.

Joshua – [OT:3091](#) יְהוֹשֻׁעַ **Yehowshuwa`** (yeh-ho-shoo'-ah); or **Yehowshu`a** (yeh-ho-shoo'-ah); from [OT:3068](#) and [OT:3467](#); Jehovah-saved; Jehoshua (i.e. Joshua), the Jewish leader: -Jehoshua, Jehoshuah, Joshua.

##### Jude 1

<sup>23</sup> **And others save with fear, pulling them out of the fire; hating even the garment spotted by the flesh.**

## Zechariah 1-4 ~ Vision of Zechariah

### Favour of the Deliverer (*cont*)

#### Toward the Redeemed (*cont*)

##### Zechariah 3

<sup>4</sup> And he answered and spake unto those that stood before him, saying, **Take away the filthy garments from him.** And unto him he said, Behold, **I have caused thine iniquity to pass [crossover] from thee, and I will clothe thee with change of raiment.**

Iniquity – [OT:5771](#) עָוֹן `avon (aw-vone'); or `avown ([2 Kings 7:9](#); [Ps 51:5 \[OT:7\]](#)) (aw-vone'); from [OT:5753](#); perversity, i.e. (moral) evil:  
**KJV** - fault, iniquity, mischeif, punishment (of iniquity), sin.

#### Toward His priest

##### Zechariah 3

<sup>5</sup> And I said, **Let them set a fair mitre upon his head.** So they set a fair mitre upon his head, and clothed him with garments. And **the angel of the LORD stood by.**

##### James 1

<sup>12</sup> **Blessed is the man that endureth temptation: for when he is tried, he shall receive the crown of life,** which the Lord hath **promised to them that love Him.**

##### Revelation 2

<sup>10</sup> **Fear none of those things which thou shalt suffer: behold, the devil shall cast some of you into prison, that ye may be tried; and ye shall have tribulation ten days: be thou faithful unto death, and I will give thee a crown of life.**

##### Zechariah 3

<sup>6</sup> And the angel of the LORD **protested** unto Joshua, saying,

Protested – [OT:5749](#) עָוָה `uwd (ood); a primitive root; to duplicate or repeat; by implication, to protest, testify (as by reiteration); intensively, to encompass, restore (as a sort of reduplication):

**KJV** - admonish, charge, earnestly, lift up, protest, call (take) to record, relieve, rob, solemnly, stand upright, testify, give warning, (bear, call to, give, take to) witness.

##### Zechariah 3

<sup>7</sup> Thus saith the LORD of hosts; **If thou wilt walk in my ways, and if thou wilt keep my charge, then thou shalt also judge my house, and shalt also keep my courts, and I will give thee places to walk among these that stand by.**

## Zechariah 1-4 ~ Vision of Zechariah

### Favour of the Deliverer (*cont*) Toward the Redeemed (*cont*) Toward His servant

#### Zechariah 3

<sup>8</sup> Hear now, O Joshua the high priest, thou, and thy fellows that sit before thee: for they are men **wondered at**: for, behold, **I will bring forth my servant the BRANCH**.

Wondered – [OT:4159](#) מוֹפֶֿתִּים **mowpheth** (mo-faith'); or **mopheth** (mo-faith'); from [OT:3302](#) in the sense of conspicuousness; a miracle; by implication, a token or omen: **KJV** - miracle, sign, wonder (-ed at).

BRANCH – [OT:6780](#) תְּמָחָה **tsemach** (tseh'-makh); from [OT:6779](#); a sprout (usually concrete), literal or figurative:

**KJV** - branch, bud, that which (where) grew (upon), spring (-ing).

#### Upon whom are seven eyes

#### Zechariah 3

<sup>9</sup> For **behold the stone that I have laid before Joshua**; upon **one stone shall be seven eyes**: behold, **I will engrave the graving thereof**, saith the LORD of hosts, and **I will remove the iniquity of that land in one day**.

Stone – [OT:68](#) אֶבֶן **'eben** (eh'-ben); from the root of [OT:1129](#) through the meaning to build; a stone:

**KJV** - + carbuncle, + mason, + plummet, [chalk-, hail-, head-, sling-] stone (-ny), (divers) weight (-s).

#### Isaiah 8

<sup>13</sup> Sanctify the LORD of hosts himself; and let him be your **fear**, and let him be your **dread**.

<sup>14</sup> And **He shall be for a sanctuary**; but for a **stone of stumbling** and for a **rock of offence to both the houses of Israel**, for a **gin and for a snare to the inhabitants of Jerusalem**.

<sup>15</sup> And **many among them shall stumble**, and **fall**, and **be broken**, and **be snared**, and **be taken**.

#### The man who measures

#### Zechariah 4

<sup>10</sup> For who hath despised the day of small things? for they shall rejoice, and shall see the **plummet in the hand of Zerubbabel with those seven**; they are **the eyes of the LORD**, which run to and fro through the whole earth.

#### Revelation 5

<sup>6</sup> And I beheld, and, lo, in the **midst of the throne and of the four beasts**, and in the **midst of the elders**, stood a **Lamb** as it had been slain, **having seven horns** and **seven eyes**, which are the **seven Spirits of God** sent forth into all the earth.

## Zechariah 1-4 ~ Vision of Zechariah

### Favour of the Deliverer (*cont*) Toward the Redeemed (*cont*) Toward His servant

#### Zechariah 3

<sup>10</sup> In that day, saith the LORD of hosts, shall ye **call every man his neighbour** under the vine and under the fig tree.

### Toward His Anointed

#### Zechariah 4

<sup>1</sup> And the angel that talked with me **came again, and waked me**, as a man that is **wakened out of his sleep**.

### Candlestick

#### Zechariah 4

<sup>2</sup> And said unto me, **What seest thou?** And I said, I have looked, and behold **a candlestick all of gold**, with a **bowl upon the top** of it, and his **seven lamps** thereon, and **seven pipes to the seven lamps**, which are **upon the top** thereof:

### Olive trees

#### Zechariah 4

<sup>3</sup> And **two olive trees** by it, **one upon the right side of the bowl**, and the other upon the left side thereof.

#### Zechariah 4

<sup>4</sup> So I answered and spake to the angel that talked with me, saying, **What are these, my lord?**

#### Zechariah 4

<sup>5</sup> Then the angel that talked with me answered and said unto me, **Knowest thou not what these be?** And I said, **No, my lord**.

#### Zechariah 4

<sup>6</sup> Then he answered and spake unto me, saying, **This is the Word of the LORD unto Zerubbabel**, saying, **Not by might [force], nor by power [firmness], but by MY Spirit**, saith the LORD of hosts.

Spirit – [OT:7307](#) רוּחַ **ruwach** (roo'-akh); from [OT:7306](#); wind; by resemblance breath, i.e. a sensible (or even violent) exhalation; figuratively, life, anger, unsubstantiality; by extension, a region of the sky; by resemblance spirit, but only of a rational being (including its expression and functions):

**KJV** - air, anger, blast, breath, **x** cool, courage, mind, **x** quarter, **x** side, spirit ([**-ual**]), tempest, **x** vain, ([**whirl-**]) wind (**-y**).

## Zechariah 1-4 ~ Vision of Zechariah

### Favour of the Deliverer (*cont*)

#### Toward the Redeemed (*cont*)

##### Empowerment of Zerubbabel by faith

###### Zechariah 4

<sup>7</sup> Who art thou, **O great mountain? before Zerubbabel thou shalt become a plain**: and he shall **bring forth the headstone [cornerstone]** thereof with shoutings, crying, **Grace, grace unto it.**

###### Matthew 17

<sup>20</sup> And Jesus said unto them, Because of your unbelief: for verily I say unto you, **If ye have faith as a grain of mustard seed, ye shall say unto this mountain, Remove hence to yonder place; and it shall remove; and nothing shall be impossible unto you.**

###### Matthew 21

<sup>21</sup> Jesus answered and said unto them, Verily I say unto you, If ye **have faith**, and **doubt not**, ye shall not only do this which is done to the fig tree, but also if ye shall **say unto this mountain, Be thou removed, and be thou cast into the sea; it shall be done.**

### Toward Two Anointed

#### Interpretation of the Candlestick and Olive trees

###### Zechariah 4

<sup>8</sup> Moreover the **Word of the LORD** came unto me, saying,

###### *Zechariah 4 Finished from the Foundation*

<sup>9</sup> The **hands of Zerubbabel** have **laid the foundation** of this house; his hands shall also **finish it**; and thou shalt **know that the LORD of hosts hath sent me unto you.**

###### Zechariah 4 Seven Eyes

<sup>10</sup> For who hath despised the day of small things? for they shall rejoice, and shall see the **plummet in the hand of Zerubbabel with those seven**; they are the **eyes of the LORD, which run to and fro through the whole earth.**

###### *Zechariah 4 Two Olive Trees*

<sup>11</sup> Then answered I, and said unto him, **What are these two olive trees upon the right side of the candlestick and upon the left side thereof?**

## Zechariah 1-4 ~ Vision of Zechariah

### Favour of the Deliverer (*cont*)

#### Toward two anointed (*cont*)

##### Interpretation defined

#### Zechariah 4

<sup>12</sup> And I answered again, and said unto him, **What be these two olive branches which through the two golden pipes empty the golden oil out of themselves?**

#### Zechariah 4

<sup>13</sup> And he answered me and said, **Knowest thou not what these be?** And I said, **No, my lord.**

#### Zechariah 4 *Two Anointed Ones*

<sup>14</sup> Then said he, **These are the two anointed ones, that stand by the LORD of the whole earth.**

#### Deuteronomy 17

<sup>6</sup> At the mouth of **two witnesses**, or three witnesses, shall **he that is worthy of death be put to death**; but at the mouth of one witness he shall not be put to death.

#### Picture in the Tribulation of two anointed

#### Revelation 11

<sup>1</sup> And there was given me a reed like unto a rod: and the angel stood, saying, **Rise, and measure the temple of God, and the altar, and them that worship therein.**

<sup>2</sup> But the court which is without the temple leave out, and measure it not; for it is given unto the Gentiles: and the holy city shall they tread under foot forty and two months.

<sup>3</sup> And I will give **power** unto my **two witnesses**, and they shall prophesy a thousand two hundred and threescore days, clothed in sackcloth.

<sup>4</sup> **These are the two olive trees**, and the **two candlesticks** standing before the God of the earth.

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## Zechariah 5-10 ~ Vision of Judgment

### Judgment against the World

#### Flying Roll

##### Zechariah 5

<sup>1</sup> Then I turned, and **lifted up mine eyes**, and looked, and **behold a flying [covering] roll**.

Flying – [OT:5774](#) עוֹף `uwph (oof); a primitive root; to cover (with wings or obscurity); hence (as denominative from [OT:5775](#)) to fly; also (by implication of dimness) to faint (from the darkness of swooning):

**KJV** - brandish, be (wax) faint, flee away, fly (away), <sup>x</sup> set, shine forth, weary.

Roll – [OT:4039](#) מְגִלָּה megillah (meg-il-law'); from [OT:1556](#); a roll: **KJV** - roll, volume.

##### Zechariah 5

<sup>2</sup> And he said unto me, What seest thou? And I answered, **I see a flying roll; the length thereof is twenty [20] cubits, and the breadth thereof ten [10] cubits.**

Flying – [OT:5774](#) עוֹף `uwph (oof); a primitive root; to cover (with wings or obscurity); hence (as denominative from [OT:5775](#)) to fly; also (by implication of dimness) to faint (from the darkness of swooning):

**KJV** - brandish, be (wax) faint, flee away, fly (away), <sup>x</sup> set, shine forth, weary.

Roll – [OT:4039](#) מְגִלָּה megillah (meg-il-law'); from [OT:1556](#); a roll: **KJV** - roll, volume.

##### Zechariah 5

<sup>3</sup> Then said he unto me, **This is the curse that goeth forth over the face of the whole earth: for every one that stealeth [thieves, deceives] shall be cut off as on this side according to it; and every one that sweareth [by their might] shall be cut off as on that side according to it.**

Curse – [OT:423](#) אָלָה 'alah (aw-law'); from [OT:422](#); an imprecation:

**KJV** - curse, cursing, execration, oath, swearing.

Sweareth – [OT:7650](#) שָׁבַע shaba` (shaw-bah'); a primitive root; propr. to be complete, but used only as a denominative from [OT:7651](#); to seven oneself, i.e. swear (as if by repeating a declaration seven times):

**KJV** - adjure, charge (by an oath, with an oath), feed to the full [by mistake for [OT:7646](#)], take an oath, <sup>x</sup> straitly, (cause to, make to) swear.

Cut off – [OT:5352](#) נָקָה naqah (naw-kaw'); a primitive root; to be (or make) clean (literally or figuratively); by implication (in an adverse sense) to be bare, i.e. extirpated:

**KJV** - acquit <sup>x</sup> at all, <sup>x</sup> altogether, be blameless, cleanse, (be) clear (-ing), cut off, be desolate, be free, be (hold) guiltless, be (hold) innocent, <sup>x</sup> by no means, be quit, be (leave) unpunished, <sup>x</sup> utterly, <sup>x</sup> wholly.

##### Galatians 3

<sup>10</sup> For as many as are of the works of the law are **under the curse**: for it is written, **Cursed is every one that continueth not in all things which are written in the book of the law to do them.**

## Zechariah 5-10 ~ Vision of Judgment

### Judgment against the World (*cont*)

#### Flying Roll (*cont*)

*The LAW is a curse upon man because no man can live by the LAW.*

*Therefore, no matter which side of the law you are on, depending on it or rejecting the law, will not save you.*

#### Zechariah 5

<sup>4</sup> **I will bring it forth**, saith the LORD of hosts, and it [the flying roll] shall enter into the house **of the thief [stealer]**, and into the house of **him that sweareth falsely [untruth] by my name**: and it shall remain in the midst of his house, and shall **consume** it with the **timber** thereof and the **stones** thereof.

Consume – [OT:3615](#) כָּלָה **kalah** (kaw-law'); a primitive root; to end, whether intransitive (to cease, be finished, perish) or transitived (to complete, prepare, consume): - accomplish, cease, consume (away), determine, destroy (utterly), be (when ... were) done, (be an) end (of), expire, (cause to) fail, faint, finish, fulfil, ~~x~~ fully, ~~x~~ have, leave (off), long, bring to pass, wholly reap, make clean riddance, spend, quite take away, waste.

Timber – [OT:6086](#) עֵץ **'ets** (ates); from [OT:6095](#); a tree (from its firmness); hence, wood (plural sticks):

**KJV** - + carpenter, gallows, helve, + pine, plank, staff, stalk, stick, stock, timber, tree, wood.

Stones – [OT:68](#) אֶבֶן **'eben** (eh'-ben); from the root of [OT:1129](#) through the meaning to build; a stone:

**KJV** - + carbuncle, + mason, + plummet, [chalk-, hail-, head-, sling-] stone (-ny), (divers) weight (-s).

## Zechariah 5-10 ~ Vision of Judgment

### Judgment against the World (*cont*)

#### Ephah and the woman

##### Zechariah 5

<sup>5</sup> Then the angel that talked with me went forth, and said unto me, **Lift up now thine eyes**, and see what is this that goeth forth.

Angel – [OT:4397](#) מַלְאָךְ **mal'ak** (mal-awk'); from an unused root meaning to despatch as a deputy; a messenger; specifically, of God, i.e. an angel (also a prophet, priest or teacher): **KJV** - ambassador, angel, king, messenger.

##### Zechariah 5

<sup>6</sup> And I said, What is it? And he said, **This is an ephah** that goeth forth. He said moreover, **This is their resemblance through all the earth.**

Ephah – [OT:374](#) אֵפָה **'eyphah** (ay-faw'); or (shortened) **'ephah** (ay-faw'); of Egyptian derivation; an ephah or measure for grain; hence, a measure in general: **KJV** - ephah, (divers) measure (-s).

Resemblance – [OT:5869](#) עַיִן **'ayin** (ah'-yin); probably a primitive word; an eye (literally or figuratively); by analogy, a fountain (as the eye of the landscape):

**KJV** - affliction, outward appearance, + before, + think best, colour, conceit, + be content, countenance, + displease, eye ([-brow], [-d], -sight), face, + favour, fountain, furrow [from the margin], ~~x~~ him, + humble, knowledge, look, (+well), ~~x~~ me, open (-ly), + (not) please, presence, + regard, resemblance, sight, ~~x~~ thee, ~~x~~ them, + think, ~~x~~ us, well, ~~x~~ you (-rselves).

##### Zechariah 5

<sup>7</sup> And, behold, **there was lifted up a talent of lead**: and **this is a woman** that sitteth in the midst of the ephah.

Talent – [OT:3603](#) כִּכָּר **kikkar** (kik-kawr'); from [OT:3769](#); a circle, i.e. (by implication) a circumjacent tract or region, espec. the Ghor or valley of the Jordan; also a (round) loaf; also a talent (or large [round] coin): **KJV** - loaf, morsel, piece, plain, talent.

Lead – [OT:5777](#) עוֹפֶרֶת **'owphereth** (o-feh'-reth); or `ophereth (o-feh'-reth); feminine participle active of [OT:6080](#); lead (from its dusty color): **KJV** - lead.

##### Zechariah 5

<sup>8</sup> And he said, **This is wickedness**. And he **cast it into the midst of the ephah**; and he **cast the weight of lead** upon the **mouth** thereof.

Wickedness – [OT:7564](#) רִשָּׁעָה **rish`ah** (rish-aw'); feminine of [OT:7562](#); wrong (especially moral): **KJV** - fault, wickedly (-ness).

Ephah – [OT:374](#) אֵפָה **'eyphah** (ay-faw'); or (shortened) **'ephah** (ay-faw'); of Egyptian derivation; an ephah or measure for grain; hence, a measure in general: **KJV** - ephah, (divers) measure (-s).

Lead – [OT:5777](#) עוֹפֶרֶת **'owphereth** (o-feh'-reth); or `ophereth (o-feh'-reth); feminine participle active of [OT:6080](#); lead (from its dusty color): **KJV** - lead.

## Zechariah 5-10 ~ Vision of Judgment

### Judgment against the World (*cont*)

#### Ephah and the woman (*cont*)

##### Zechariah 5

<sup>9</sup> Then **lifted I up mine eyes**, and looked, and, behold, **there came out two women**, and the wind was **in their wings**; for they had wings like the wings of a **stork**: and they **lifted up the ephah between the earth and the heaven**.

Stork – [OT:2624](#) חַצִּיִּדָה **chaciydah** (khas-ee-daw'); feminine of [OT:2623](#); the kind (maternal) bird, i.e. a stork: **KJV** - \* feather, stork.

##### Zechariah 5

<sup>10</sup> Then said I to the angel that talked with me, **Whither do these bear [carry] the ephah?**

##### Zechariah 5

<sup>11</sup> And he said unto me, To **build it an house in the land of Shinar**: and it shall be **established**, and set there upon **her own base**.

Shinar - [OT:8152](#) שִׁנְעָר **Shin`ar** (shin-awr'); probably of foreign derivation; Shinar, a plain in Babylonia: **KJV** - Shinar.

Established – [OT:3559](#) כָּוַן **kuwn** (koon); a primitive root; properly, to be erect (i.e. stand perpendicular); hence (causatively) to set up, in a great variety of applications, whether literal (establish, fix, prepare, apply), or figurative (appoint, render sure, proper or prosperous):

**KJV** - certain (-ty), confirm, direct, faithfulness, fashion, fasten, firm, be fitted, be fixed, frame, be meet, ordain, order, perfect, (make) preparation, prepare (self), provide, make provision, (be, make) ready, right, set (aright, fast, forth), be stable, (e-) stablish, stand, tarry, \* very deed.

## Zechariah 5-10 ~ Vision of Judgment

### Judgment against the World (*cont*)

#### Four Chariots

##### Zechariah 6

<sup>1</sup> And I turned, and **lifted up mine eyes**, and looked, and, behold, there came **four chariots** out from between two mountains; and the mountains were **mountains of brass**.

Brass – [OT:5178](#) נְחֹשֶׁת **nechosheth** (nekh-o'-sheth); for [OT:5154](#); copper, hence, something made of that metal, i.e. coin, a fetter; figuratively, base (as compared with gold or silver):

**KJV** - brasen, brass, chain, copper, fetter (of brass), filthiness, steel.

##### Zechariah 6

<sup>2</sup> In the **first chariot were red horses**; and in the **second chariot black horses**;

##### Zechariah 6

<sup>3</sup> And in the **third chariot white horses**; and in the **fourth chariot grisled and bay horses**.

##### Zechariah 6

<sup>4</sup> Then I answered and said unto the angel that talked with me, **What are these, my lord?**

##### Zechariah 6

<sup>5</sup> And the angel answered and said unto me, **These are the four spirits of the heavens, which go forth from standing before the LORD of all the earth.**

##### Zechariah 6

<sup>6</sup> The **black horses** which are therein **go forth into the north country**; and the **white go forth after them**; and the **grisled go forth toward the south country**.

<sup>7</sup> And the **bay went forth**, and **sought to go that they might walk to and fro through the earth**: and he said, Get you hence [as commanded by the LORD], walk to and fro through the earth. **So they walked to and fro through the earth.**

##### Zechariah 6

<sup>8</sup> Then **cried [announced] he upon me**, and **spake unto me**, saying, Behold, **these that go toward the north country have quieted my spirit in the north country.**

Quietened – [OT:5117](#) נָוַח **nuwach** (noo'-akh); a primitive root; to rest, i.e. settle down; used in a great variety of applications, literal and figurative, intransitive, transitive and causative (to dwell, stay, let fall, place, let alone, withdraw, give comfort, etc.): **KJV** - cease, be confederate, lay, let down, (be) quiet, remain, (cause to, be at, give, have, make to) rest, set down. Compare [OT:3241](#).

## Zechariah 5-10 ~ Vision of Judgment

### The Judge and Cause for Judgment

#### Zechariah 6

<sup>9</sup> And the **Word of the LORD** came unto me, saying,

#### Zechariah 6

<sup>10</sup> Take of them of the **captivity**, even of **Heldai**, of **Tobijah**, and of **Jedaiah**, which are come from Babylon, and come thou the same day, and **go into the house of Josiah** the son of **Zephaniah**;

**Captivity** – OT:1473 גּוֹלָה **gowlah** (go-law'); or (shortened) **golah** (go-law'); active participle feminine of OT:1540; **exile**; concretely and collectively exiles: -carried away), captive (-ity), removing.

**Heldai** – OT:2469 חֶלְדַּי **Chelday** (khel-dah'-ee); from OT:2466; **worldliness**; Cheldai, the name of two Israelites: **KJV** - Heldai.

**Tobijah** – OT:2900 טוֹבִיָּה **Towbiyah** (to-bee-yaw'); or **Towbiyahuw** (to-bee-yaw'-hoo); from OT:2896 and OT:3050; **goodness of Jehovah**; Tobijah, the name of three Israelites and of one Samaritan: **KJV** - Tobiah, Tobijah.

**Jedaiah** – OT:3048 יְדַיָּה **Yekda`yah** (yed-ah-yaw'); from OT:3045 and OT:3050; **Jah has known**; Jedajah, the name of two Israelites: **KJV** - Jedaiah.

**Josiah** – OT:2977 יוֹשִׁיָּה **Yo'shiyah** (yo-shee-yaw'); or (yo-she-yaw'-hoo); from the same root as OT:803 and OT:3050; **founded of Jah**; Joshijah, the name of two Israelites: **KJV** - Josiah.

*This Josiah was a king that did that which is right in the eyes of the LORD.*

*Zephaniah was a prophet of the day....Josiah was a spiritual son of Zephaniah.*

**Zephaniah** – OT:6846 צְפַנְיָה **Tsephanyah** (tsef-an-yaw'); or **Tsephanyahuw** (tsef-an-yaw'-hoo); from OT:6845 and OT:3050; **Jah has secreted**; Tsephanjah, the name of four Israelites: **KJV** - Zephaniah.

#### Zechariah 6

<sup>11</sup> Then take silver and gold, and make crowns, and set them upon the head of **Joshua** the son of **Josedech**, the high priest;

**Joshua** – OT:3091 יְהוֹשֻׁעַ **Yehowshuwa`** (yeh-ho-shoo'-ah); or **Yehowshu`a** (yeh-ho-shoo'-ah); from OT:3068 and OT:3467; **Jehovah-saved**; Jehoshua (i.e. Joshua), the Jewish leader: -Jehoshua, Jehoshuah, Joshua. Compare OT:1954, OT:3442.

**Josedech** – OT:3087 יְהוֹצַדָּק **Yehowtsadaq** (yeh-ho-tsaw-dawk'); from OT:3068 and OT:6663; **Jehovah-righted**; Jehotsadak, an Israelite: **KJV** - Jehozadek, Josedech. Compare OT:3136.

*JEHOVAH is The God of Salvation and The God of Righteousness*

## Zechariah 5-10 ~ Vision of Judgment

### The Judge and Cause for Judgment (*cont*)

#### Zechariah 6

<sup>12</sup> And speak unto him, saying, Thus speaketh the LORD of hosts, saying, **Behold the man whose name is The BRANCH; and He shall grow up out of His place, and he shall build the temple of the LORD:**

BRANCH – [OT:6780](#) **תִּצְמַח** **tsemach** (tseh'-makh); from [OT:6779](#); a sprout (usually concrete), literal or figurative:

**KJV** - branch, bud, that which (where) grew (upon), spring (-ing).

Out of his place – [OT:8478](#) **תַּחַת** **tachath** (takh'-ath); from the same as [OT:8430](#); the bottom (as depressed); only adverbially, below (often with prepositional prefix underneath), in lieu of, etc.:

**KJV** - as, beneath, <sup>x</sup>flat, in (-stead), (same) place (where ... is), room, for ... sake, stead of, under, <sup>x</sup>unto, <sup>x</sup>when ... was mine, whereas, [wherefore-], with.

#### Jeremiah 33

<sup>15</sup> In those days, and at that time, will I cause **the Branch of righteousness** to grow up unto David; and he shall execute judgment and righteousness in the land.

#### Zechariah 3

<sup>8</sup> Hear now, O Joshua the high priest, thou, and thy fellows that sit before thee: for they are men wondered at: for, behold, **I will bring forth my servant the BRANCH.**

#### John 15

<sup>3</sup> Now ye are clean through the Word which I have spoken unto you.

<sup>4</sup> **Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me.**

<sup>5</sup> **I am the vine, ye are the branches:** He that abideth in me, and I in him, the same bringeth forth much fruit: for **without me ye can do nothing.**

#### Zechariah 6

<sup>13</sup> Even **He shall build the temple of the LORD;** and **he shall bear the glory,** and shall **sit and rule upon His throne;** and he **shall be a priest upon his throne:** and the **counsel of peace shall be between them both.**

#### Acts 2

<sup>30</sup> Therefore being a prophet, and knowing that God had sworn with an oath to him, that of the fruit of his loins, according to the flesh, he would raise up Christ to sit on **his throne;**

#### Revelation 12

<sup>5</sup> And she brought forth a **man child**, who was to **rule all nations** with a rod of iron: and her child was **caught up unto God, and to His throne.**

## Zechariah 5-10 ~ Vision of Judgment

### The Judge and Cause for Judgment (*cont*)

#### Zechariah 6

<sup>14</sup> And the crowns shall be to Helem, and to Tobijah, and to Jedaiah, and to Hen the son of Zephaniah, for a memorial in the temple of the LORD.

#### Zechariah 6

<sup>15</sup> And they that are far off shall come and build in the temple of the LORD, and ye shall know that the LORD of hosts hath sent me unto you. And this shall come to pass, if ye will diligently obey the voice of the LORD your God.

### Worship of False Priests

#### Zechariah 7

<sup>1</sup> And it came to pass in the fourth year of king Darius, that the Word of the LORD came unto Zechariah in the fourth day of the ninth month, even in Chisleu [9th month];

#### Zechariah 7

<sup>2</sup> When they had sent unto the house of God [these two:] Sherezer [man of Assyrian god] and Regemmelech [man of stone heap king], and their men, to pray before the LORD,

#### Zechariah 7

<sup>3</sup> And to speak unto the priests which were in the house of the LORD of hosts, and to the prophets, saying, Should I weep in the fifth month, separating myself, as I have done these so many years?

Separating – [OT:5144](#) נָזַר **nazar** (naw-zar'); a primitive root; to hold aloof, i.e. (intransitively) abstain (from food and drink, from impurity, and even from divine worship [i.e. apostatize]); specifically, to set apart (to sacred purposes), i.e. devote: **KJV** - consecrate, separate (-ingself).

### Fasting and Mourning Falsely in Hypocrisy

#### Zechariah 7

<sup>4</sup> Then came the Word of the LORD of hosts unto me, saying,

#### Zechariah 7

<sup>5</sup> Speak unto all the people of the land, and to the priests, saying, When ye fasted and mourned in the fifth and seventh month, even those seventy [70] years, **did ye at all fast unto me, even to me?**

Fasted – [OT:6684](#) צָוַם **tsuwm** (tsoom); a primitive root; to cover over (the mouth), i.e. to fast: **KJV** - \* at all, fast.

#### Zechariah 7

<sup>6</sup> And when ye did eat, and when ye did drink, did not ye eat for yourselves, and drink for yourselves?

## **Zechariah 5-10 ~ Vision of Judgment**

### **The Judge and Cause for Judgment (*cont*)**

#### **Fasting and Mourning Falsely in Hypocrisy (*cont*)**

**Zechariah 7**

<sup>7</sup> Should ye **not** hear the Words which the LORD hath cried by the former prophets, when **Jerusalem was inhabited and in prosperity**, and the cities thereof round about her, when men inhabited the south and the plain?

## Zechariah 5-10 ~ Vision of Judgment

### Judgment of the World

#### Precludes Brethren

#### Zechariah 7

<sup>8</sup> And the **Word of the LORD** came unto Zechariah, saying,

#### Zechariah 7

<sup>9</sup> Thus speaketh the LORD of hosts, saying, **Execute true judgment, and shew mercy and compassions every man to his brother:**

Execute – [OT:8199](#) שָׁפַט **shaphat** (shaw-fat'); a primitive root; to judge, i.e. pronounce sentence (for or against); by implication, to vindicate or punish; by extension, to govern; passively, to litigate (literally or figuratively):

**KJV** - + avenge, <sup>x</sup> that condemn, contend, defend, execute (judgment), (be a) judge (-ment), <sup>x</sup> needs, plead, reason, rule.

Judgment – [OT:4941](#) מִשְׁפָּט **mishpat** (mish-pawt'); from [OT:8199](#); properly, a verdict (favorable or unfavorable) pronounced judicially, especially a sentence or formal decree (human or [participant's] divine law, individual or collective), including the act, the place, the suit, the crime, and the penalty; abstractly, justice, including a participant's right or privilege (statutory or customary), or even a style:

**KJV** - + adversary, ceremony, charge, <sup>x</sup> crime, custom, desert, determination, discretion, disposing, due, fashion, form, to be judged, judgment, just (-ice, -ly), (manner of) law (-ful), manner, measure, (due) order, ordinance, right, sentence, usest, <sup>x</sup> worthy, + wrong.

Compassions – [OT:7356](#) רַחֵם **racham** (rakh'-am); from [OT:7355](#); compassion (in the plural); by extension, the womb (as cherishing the fetus); by implication, a maiden:

**KJV** - bowels, compassion, damsel, tender love, (great, tender) mercy, pity, womb.

Mercy - [OT:2617](#) חַסֵּד **cheded** (kheh'-sed); from [OT:2616](#); kindness; by implication (towards God) piety: rarely (by opposition) reproof, or (subject.) beauty:

**KJV** - favour, good deed (-liness, -ness), kindly, (loving-) kindness, merciful (kindness), mercy, pity, reproach, wicked thing.

## Zechariah 5-10 ~ Vision of Judgment

### Judgment of the World (*cont*)

#### Precludes Oppressed

Zechariah 7

<sup>10</sup> And **oppress** not the **widow**, nor the **fatherless**, the **stranger**, nor the **poor**; and let none of you **imagine** evil against his brother in your **heart**.

**Oppress** – OT:6231 אֶשְׂקַח 'ashaq (aw-shak'); a primitive root (compare OT:6229); to press upon, i.e. oppress, defraud, violate, overflow:

**KJV** - get deceitfully, deceive, defraud, drink up, (use) oppress ([-ion]), -or), do violence (wrong).

**Widow** – OT:490 אֶלְמָנָה 'almanah (al-maw-naw'); fem of OT:488; a widow; also a desolate place: **KJV** - desolate house (palace), widow.

**Fatherless** – OT:3490 יָתוֹם 'yathowm (yaw-thome'); from an unused root meaning to be lonely; a bereaved person: **KJV** - fatherless (child), orphan.

**Stranger** – OT:1616 גֵּר 'ger (gare); or (fully) **geyr** (gare); from OT:1481; properly, a guest; by implication, a foreigner: **KJV** - alien, sojourner, stranger.

**Poor** – OT:6041 עָנִי 'aniy (aw-nee'); from OT:6031; depressed, in mind or circumstances [practically the same as OT:6035, although the margin constantly disputes this, making OT:6035 subjective and OT:6041 objective]: **KJV** - afflicted, humble, lowly, needy, poor.

**Imagine** – OT:2803 חָשַׁב 'chashab (khaw-shab'); a primitive root; properly, to plait or interpenetrate, i.e. (literally) to weave or (gen.) to fabricate; figuratively, to plot or contrive (usually in a malicious sense); hence (from the mental effort) to think, regard, value, compute:

**KJV** - (make) account (of), conceive, consider, count, cunning (man, work, workman), devise, esteem, find out, forecast, hold, imagine, impute, invent, be like, mean, purpose, reckon (-ing be made), regard, think.

**Heart** – OT:3824 לֵבָב 'lebab (lay-bawb'); from OT:3823; the heart (as the most interior organ); used also like OT:3820:

**KJV** - + bethink themselves, breast, comfortably, courage, ([faint], [tender-] heart ([-ed])), midst, mind, <sup>x</sup>unawares, understanding.

#### Includes Oppressors

Zechariah 7

<sup>11</sup> But they **refused to hearken** [give heed], and **pulled away the shoulder**, and **stopped their ears**, that they should **not** hear.

**Shoulder** – OT:3802 כַּתֵּף 'katheph (kaw-thafe'); from an unused root meaning to clothe; the shoulder (proper, i.e. upper end of the arm; as being the spot where the garments hang); figuratively, side-piece or lateral projection of anything: -arm, corner, shoulder (-piece), side, undersetter.

## Zechariah 5-10 ~ Vision of Judgment

### Judgment of the World (*cont*)

#### Includes Hard Hearted

Zechariah 7

<sup>12</sup>Yea, they made their hearts as an adamant stone, lest they should hear the **law**, and the **Words** which the LORD of hosts hath **sent in His Spirit** by the former prophets: **therefore came a great wrath from the LORD** of hosts.

Adamant stone – [OT:8068](#) שָׁמַיִר **shamiyr** (shaw-meer'); from [OT:8104](#) in the original sense of pricking; a thorn; also (from its keenness for scratching) a gem, probably the diamond:  
**KJV** - adamant (stone), brier, diamond.

#### Includes Inattentive Hearers

Zechariah 7

<sup>13</sup>Therefore it is come to pass, that as **he [prophets] cried**, and **they would not hear**; so **they cried**, and **I would not hear**, saith the LORD of hosts:

#### Includes Ignorant and Hostile Nations

Zechariah 7

<sup>14</sup>But I scattered them with a whirlwind among all the nations whom they knew not. Thus the land was desolate after them, that **no man passed through nor returned**: for they **laid the pleasant land desolate**.

Scattered them with a whirlwind – [OT:5590](#) סָעַר **ca`ar** (saw-ar'); a primitive root; to rush upon; by implication, to toss (transitive or intransitive, literal or figurative):  
**KJV** - be (toss with) tempest (-uous), be sore, troubled, come out as a (drive with the, scatter with a) whirlwind.

## Zechariah 5-10 ~ Vision of Judgment

### Judgment for Zion

#### With Jealousy

##### Zechariah 8

<sup>1</sup> Again the **Word of the LORD** of hosts came to me, saying,

##### Zechariah 8

<sup>2</sup> Thus saith the LORD of hosts; **I was jealous for Zion with great jealousy [envy], and I was jealous for her with great fury.**

Jealous – [OT:7065](#) קָנָא **qana'** (kaw-naw'); a primitive root; to be (causatively, make) zealous, i.e. (in a bad sense) jealous or envious:

**KJV** - (be) envy (-ious), be (move to, provoke to) jealous (-y), <sup>x</sup>very, (be) zeal (-ous).

Fury – [OT:2534](#) חֵמָה **chemah** (khay-maw'); or ([Dan 11:44](#)) chema' (khay-maw'); from [OT:3179](#); heat; figuratively, anger, poison (from its fever):

**KJV** - anger, bottles, hot displeasure, furious (-ly, -ry), heat, indignation, poison, rage, wrath (-ful). See [OT:2529](#).

#### With Truth

##### Zechariah 8

<sup>3</sup> Thus saith the LORD; **I am returned unto Zion, and will dwell in the midst of Jerusalem: and Jerusalem shall be called a city of truth; and the mountain of the LORD of hosts the holy mountain.**

Truth – [OT:571](#) אֱמֶת **'emeth** (eh'-meth); contracted from [OT:539](#); stability; (figuratively) certainty, truth, trustworthiness:

**KJV** - assured (-ly), establishment, faithful, right, sure, true (-ly, -th), verity.

##### Zechariah 8

<sup>4</sup> Thus saith the LORD of hosts; **There shall yet old men and old women dwell in the streets of Jerusalem, and every man with his staff in his hand for very age.**

##### Zechariah 8

<sup>5</sup> And the **streets of the city shall be full of boys and girls playing in the streets thereof.**

## Zechariah 5-10 ~ Vision of Judgment

### Judgment for Zion (*cont*)

#### With Salvation

##### Zechariah 8

<sup>6</sup> Thus saith the LORD of hosts; **If it be marvellous in the eyes of the remnant of this people in these days, should it also be marvellous in mine eyes?** saith the LORD of hosts.

##### Zechariah 8

<sup>7</sup> Thus saith the LORD of hosts; **Behold, I will save my people from the east country, and from the west country;**

#### With Deliverance

##### Zechariah 8

<sup>8</sup> And **I will bring them, and they shall dwell in the midst of Jerusalem:** and **they shall be my people, and I will be their God, in truth and in righteousness.**

##### Zechariah 8

<sup>9</sup> Thus saith the LORD of hosts; **Let your hands be strong, ye that hear in these days these Words by the mouth of the prophets, which were in the day that the foundation of the house of the LORD of hosts was laid, that the temple might be built.**

Temple – [OT:1964](#) הֵיכָל **heykal** (hay-kawl'); probably from [OT:3201](#) (in the sense of capacity); a large public building, such as a palace or temple: **KJV** - palace, temple.

#### With Redemption

##### Zechariah 8

<sup>10</sup> For before these days there was no hire for man, nor any hire for beast; neither was there any peace to him that went out or came in because of the affliction: for **I set all men every one against his neighbour.**

Hire – [OT:7939](#) שָׂכָר **sakar** (saw-kawr'); from [OT:7936](#); payment of contract; concretely, salary, fare, maintenance; by implication, compensation, benefit: **KJV** - hire, price, reward [-ed], wages, worth.

Affliction – [OT:6862](#) צָר **tsar** (tsar); or **tsar** (tsawr); from [OT:6887](#); narrow; (as a noun) a tight place (usually figuratively, i.e. trouble); also a pebble (as in [OT:6864](#)); (transitive) an opponent (as crowding):

**KJV** - adversary, afflicted (-tion), anguish, close, distress, enemy, flint, foe, narrow, small, sorrow, strait, tribulation, trouble.

## Zechariah 5-10 ~ Vision of Judgment

### Judgment for Zion (*cont*)

#### With Prosperity

##### Zechariah 8

<sup>11</sup> But now **I will not be unto the residue of this people as in the former days**, saith the LORD of hosts.

Residue – [OT:7611](#) שְׁאֵרִית **she'eriyth** (sheh-ay-reeth'); from [OT:7604](#); a remainder or residual (surviving, final) portion:

**KJV** - that had escaped, be left, posterity, remain (-der), remnant, residue, rest.

##### Zechariah 8

<sup>12</sup> For **the seed shall be prosperous**; the vine shall **give her fruit**, and the **ground shall give her increase**, and the **heavens shall give their dew**; and **I will cause the remnant of this people to possess all these things**.

#### With Blessing

##### Zechariah 8

<sup>13</sup> And it shall come to pass, that **as ye were a curse among the heathen**, O house of Judah, and house of Israel; **so will I save you**, and **ye shall be a blessing: fear not**, but **let your hands be strong**.

Curse – [OT:7045](#) קִלְלָה **qelalah** (kel-aw-law'); from [OT:7043](#); vilification:

**KJV** - (ac-) curse (-d, -ing).

Blessing – [OT:1293](#) בְּרָכָה **berakah** (ber-aw-kaw'); from [OT:1288](#); benediction; by implication prosperity: **KJV** - blessing, liberal, pool, present.

Strong – [OT:2388](#) חָזַק **chazaq** (khaw-zak'); a primitive root; to fasten upon; hence, to seize, be strong (figuratively, courageous, causatively strengthen, cure, help, repair, fortify), obstinate; to bind, restrain, conquer:

**KJV** - aid, amend, <sup>x</sup>calker, catch, cleave, confirm, be constant, constrain, continue, be of good (take) courage (-ous, -ly), encourage (self), be established, fasten, force, fortify, make hard, harden, help, (lay) hold (fast), lean, maintain, play the man, mend, become (wax) mighty, prevail, be recovered, repair, retain, seize, be (wax) sore, strengthen (self), be stout, be (make, shew, wax) strong (-er), be sure, take (hold), be urgent, behaveself valiantly, withstand.

## Zechariah 5-10 ~ Vision of Judgment

### Judgment for Zion (*cont*)

#### With Repentance

##### Zechariah 8

<sup>14</sup> For thus saith the LORD of hosts; As I **thought to punish** you, when your fathers **provoked me to wrath**, saith the LORD of hosts, and **I repented not**:

**Punish** – [OT:7489](#) פָּרַחַּ **ra`a`** (raw-ah'); a primitive root; properly, to spoil (literally, by breaking to pieces); figuratively, to make (or be) good for nothing, i.e. bad (physically, socially or morally):

**KJV** - afflict, associate selves [by mistake for [OT:7462](#)], break (down, in pieces), + displeas, (be, bring, do) evil (doer, entreat, man), showself friendly [by mistake for [OT:7462](#)], do harm, (do) hurt, (behaveself, deal) ill, <sup>x</sup>indeed, do mischief, punish, still, vex, (do) wicked (doer, -ly), be (deal, do) worse.

**Provoked me to wrath** – [OT:7107](#) קָצַף **qatsaph** (kaw-tsaf'); a primitive root; to crack off, i.e. (figuratively) burst out in rage:

**KJV** - (be) anger (-ry), displeas, fretself, (provoke to) wrath (come), be wroth.

**Repented** – [OT:5162](#) נָחַם **nacham** (naw-kham'); a primitive root; properly, to sigh, i.e. breathe strongly; by implication, to be sorry, i.e. (in a favorable sense) to pity, console or (reflexively) rue; or (unfavorably) to avenge (oneself):

**KJV** - comfort (self), ease [one'sself], repent (-eringself,-).

##### Zechariah 8

<sup>15</sup> **So again** have I thought in these days to do well unto Jerusalem and to the house of Judah: fear ye not.

#### With Peace

##### Zechariah 8

<sup>16</sup> These are the things that ye shall do; **Speak** ye every man the truth to his neighbour; **execute** the judgment of truth and peace in your gates:

##### Zechariah 8

<sup>17</sup> And **let none of you imagine** evil in your hearts against his neighbour; and **love no false oath**: for all these are things that I hate, saith the LORD.

## Zechariah 5-10 ~ Vision of Judgment

### Judgment in Love

**Zechariah 8**

<sup>18</sup> And the **Word of the LORD** of hosts came unto me, saying,

#### Of the Truth and Peace

**Zechariah 8**

<sup>19</sup> Thus saith the LORD of hosts; The fast of the fourth month, and the fast of the fifth, and the fast of the seventh, and the fast of the tenth, shall be to the house of Judah **joy and gladness, and cheerful feasts**; therefore **love the truth and peace**.

#### Of God's Calling

**Zechariah 8**

<sup>20</sup> Thus saith the LORD of hosts; It shall yet come to pass, that **there shall come people**, and the **inhabitants of many cities**:

**Zechariah 8**

<sup>21</sup> And the **inhabitants of one city shall go to another**, saying, **Let us go speedily to pray before the LORD**, and to **seek the LORD** of hosts: I will go also.

**Zechariah 8**

<sup>22</sup> Yea, **many people and strong nations** shall come to **seek the LORD** of hosts in Jerusalem, and to **pray before the LORD**.

**Zechariah 8**

<sup>23</sup> Thus saith the LORD of hosts; **In those days it shall come to pass**, that ten men shall take hold out of all languages of the nations, even shall take hold of the skirt of him that is a Jew, saying, **We will go with you**: for we have heard that **God is with you**.

## Zechariah 5-10 ~ Vision of Judgment

### Judgment of the Judge

#### For Himself

##### Zechariah 9

<sup>1</sup> The burden of the **Word of the LORD** in the land of Hadrach, and Damascus [city in Syria] shall be the rest thereof: when the **eyes of man**, as of all the tribes of Israel, shall be **toward the LORD**.

Hadrach – [OT:2317](#) חַדְרַק **Chadrak** (khad-rawk'); of uncertain derivation; Chadrak, a Syrian deity: **KJV** - Hadrach.

#### Against Hamath ~ Worldly Wisdom

##### Zechariah 9

<sup>2</sup> And **Hamath** also shall border thereby; Tyrus, and Zidon, though it be very wise.

Hamath – [OT:2574](#) חַמַּת **Chamath** (kham-awth'); from the same as [OT:2346](#); walled; Chamath, a place in Syria: **KJV** - Hamath, Hemath.

Tyrus – [OT:6865](#) צֹר **Tsor** (tsore); or **Tsowr** (tsore); the same as [OT:6864](#); a rock; Tsor, a place in Palestine: **KJV** - Tyre, Tyrus.

Zidon – [OT:6721](#) צִידוֹן **Tsiydown** (tsee-done'); or **Tsiydon** (tsee-done'); from [OT:6679](#) in the sense of catching fish; fishery; Tsidon, the name of a son of Canaan, and of a place in Palestine: **KJV** - Sidon, Zidon.

#### Against Tyrus ~ Worldly Strength

##### Zechariah 9

<sup>3</sup> And **Tyrus** did build herself a strong hold, and heaped up silver as the dust, and fine gold as the mire of the streets.

Tyrus – [OT:6865](#) צֹר **Tsor** (tsore); or **Tsowr** (tsore); the same as [OT:6864](#); a rock; Tsor, a place in Palestine: **KJV** - Tyre, Tyrus.

##### Zechariah 9

<sup>4</sup> Behold, the LORD will cast her out, and He will smite her power in the sea; and she shall be devoured with fire.

#### Against Ashkelon ~ Worldly expectation

##### Zechariah 9

<sup>5</sup> Ashkelon shall see it, and fear; Gaza also shall see it, and be very sorrowful, and Ekron; for her **expectation shall be ashamed**, and **the king shall perish** from Gaza, and Ashkelon shall not be inhabited.

## Zechariah 5-10 ~ Vision of Judgment

### Judgment of the Judge (*cont*)

#### Against Philistia ~ Worldly Pride

##### Zechariah 9

<sup>6</sup> And a bastard shall dwell in Ashdod, and I will cut off the pride of the Philistines.

Bastard – [OT:4464](#) מַמְזֵר **mamzer** (mam-zare'); from an unused root meaning to alienate; a mongrel, i.e. born of a Jewish father and a heathen mother:  
**KJV** - bastard.

Pride – [OT:1347](#) גָּאוֹן **ga'own** (gaw-ohn'); from [OT:1342](#); the same as [OT:1346](#):  
**KJV** - arrogancy, excellency (-lent), majesty, pomp, pride, proud, swelling.

#### Against Abominable ~ Worldly Governments

##### Zechariah 9

<sup>7</sup> And I will take away his blood out of his mouth, and his abominations from between his teeth: but he that remaineth, even He, shall be for our God, and He shall be as a governor in Judah, and Ekron as a Jebusite.

Abominations – [OT:8251](#) שִׁקְוֹט **shiqquwts** (shik-koots'); or **shiqquwts** (shik-koots'); from [OT:8262](#); disgusting, i.e. filthy; especially idolatrous or (concretely) an idol:  
**KJV** - abominable filth (idol, -ation), detestable (thing).

#### Against Hostile ~ Worldly Oppression

##### Zechariah 9

<sup>8</sup> And I will encamp about mine house because of the army, because of him that passeth by, and because of him that returneth: and **no oppressor shall pass through them any more: for now have I seen with mine eyes.**

##### Colossians 2

<sup>8</sup> Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and **not after Christ.**

#### For ZION

##### Zechariah 9

<sup>9</sup> Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, **thy King cometh unto thee: He is just, and having salvation; lowly, and riding upon an ass, and upon a colt the foal of an ass.**

##### Matthew 21

<sup>4</sup> All this was done, that it might be fulfilled which was spoken by the prophet, saying,

<sup>5</sup> Tell ye the daughter of Sion, Behold, **thy King cometh unto thee, meek, and sitting upon an ass, and a colt the foal of an ass.**

## Zechariah 5-10 ~ Vision of Judgment

### Judgment of the Judge (*cont*)

#### Over all Dominions

Zechariah 9

<sup>10</sup> And I will cut off the chariot from Ephraim, and the horse from Jerusalem, and the battle bow shall be cut off: and he shall speak peace unto the heathen: and His dominion shall be from sea even to sea, and from the river even to the ends of the earth.

Dominion – [OT:4915](#) מִשְׁלַל **moshel** (mo'-shel); (1) from [OT:4910](#); empire; (2) from [OT:4911](#); a parallel: *KJV* - dominion, like.

Colossians 1

<sup>15</sup> Who is the image of the invisible God, the firstborn of every creature:

<sup>16</sup> For by Him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by Him, and for Him:

<sup>17</sup> And He is before all things, and by Him all things consist.

#### Over Death

Zechariah 9

<sup>11</sup> As for thee also, by the blood of thy covenant I have sent forth thy prisoners out of the pit [dungeon] wherein is no water.

#### Over Destroyers

Zechariah 9

<sup>12</sup> Turn you to the strong hold [fortress], ye prisoners of hope: even to day do I declare that I will render double unto thee;

#### Over All Other Mighty

Zechariah 9

<sup>13</sup> When I have bent Judah for me, filled the bow with Ephraim, and raised up thy sons, O Zion, against thy sons, O Greece, and made thee as the sword of a mighty man.

#### Over Swiftmess

Zechariah 9

<sup>14</sup> And the LORD shall be seen over them, and his arrow shall go forth as the lightning: and the LORD God shall blow the trumpet, and shall go with whirlwinds of the south.

#### Over Devourers

Zechariah 9

<sup>15</sup> The LORD of hosts shall defend them; and they shall devour, and subdue with sling stones; and they shall drink, and make a noise as through wine; and they shall be filled like bowls, and as the corners of the altar.

## Zechariah 5-10 ~ Vision of Judgment

### Judgment of the Judge (*cont*)

#### Over His People

##### Zechariah 9

<sup>16</sup> And the LORD their God shall save them in that day as the flock of His people: for they shall be as the stones of a crown, lifted up as an ensign upon his land.

Lifted up as an ensign – [OT:5264](#) **נָסַח** *nacac* (naw-sas'); a primitive root; to gleam from afar, i.e. to be conspicuous as a signal; or rather perhaps a denominative from [OT:5251](#) [and identical with [OT:5263](#), through the idea of a flag as fluttering in the wind]; to raise a beacon: **KJV** - lift up as an ensign.

#### By His Greatness

##### Zechariah 9

<sup>17</sup> For how **great** is His goodness, and how great is His beauty! corn shall make the young men **cheerful**, and new wine the maids [also cheerful].

##### 1 Corinthians 15

<sup>25</sup> For He must reign, **till He hath put all enemies under His feet.**

<sup>26</sup> **The last enemy that shall be destroyed is death.**

<sup>27</sup> For He hath put all things under His feet. But when He saith all things are put under Him, it is manifest that **He is excepted**, which did **put all things under Him.**

## Zechariah 5-10 ~ Vision of Judgment

### Judgment in the Latter Days

#### Toward the Remnant

##### Full

###### Zechariah 10

<sup>1</sup> Ask ye of the LORD **rain in the time of the latter rain**; so the LORD shall make **bright clouds**, and give them **showers of rain**, to every one **grass in the field**.

##### Comforted

###### Zechariah 10

<sup>2</sup> For the **idols have spoken vanity**, and the **diviners have seen a lie**, and have **told false dreams**; they **comfort in vain**: therefore they [Israel] **went their way as a flock**, they were **troubled**, because **there was no shepherd**.

Vanity – [OT:205](#) אָוֵן 'aven (aw-ven)'; from an unused root perhaps meaning properly, to pant (hence, to exert oneself, usually in vain; to come to naught); strictly nothingness; also trouble. vanity, wickedness; specifically an idol: **KJV** - affliction, evil, false, idol, iniquity, mischief, mourners (-ing), naught, sorrow, unjust, unrighteous, vain vanity, wicked (-ness). Compare [OT:369](#).

##### Goodly

###### Zechariah 10

<sup>3</sup> Mine **anger was kindled against the shepherds**, and **I punished the goats**: for the LORD of hosts hath **visited his flock the house of Judah**, and hath **made them as his goodly horse in the battle**.

##### Safe

###### Zechariah 10

<sup>4</sup> Out of him came forth the **corner**, out of him the **nail**, out of him the **battle bow**, out of him **every oppressor together**.

Oppressor – [OT:5065](#) נָגַס 'nagas (naw-gas)'; a primitive root; to drive (an animal, a workman, a debtor, an army); by implication, to tax, harass, tyrannize: **KJV** - distress, driver, exact (-or), oppress (-or), <sup>x</sup> raiser of taxes, taskmaster.

##### Mighty

###### Zechariah 10

<sup>5</sup> And they shall be as **mighty men**, which **tread down their enemies** in the mire of the streets in the battle: and they shall **fight**, because the LORD is with them, and the **riders on horses shall be confounded**.

Confounded – [OT:3001](#) יָבֵשׁ 'yabesh (yaw-bashe)'; a primitive root; to be ashamed, confused or disappointed; also (as failing) to dry up (as water) or wither (as herbage): -be ashamed, clean, be confounded, (make) dry (up), (do) shame (-fully), <sup>x</sup> utterly, wither (away).

## Zechariah 5-10 ~ Vision of Judgment

### Judgment in the Latter Days (*cont*)

#### Toward the Remnant (*cont*)

##### Strong

###### Zechariah 10

<sup>6</sup> And I will **strengthen** the house of Judah, and I will save the house of Joseph, and I will bring them again to *place them*; for **I have mercy upon them**: and **they shall be as though I had not cast them off**: for I am the LORD their God, and will hear them.

Strengthen – [OT:1396](#) גָּבַר **gabar** (gaw-bar'); a primitive root; to be strong; by implication, to prevail, act insolently:

**KJV** - exceed, confirm, be great, be mighty, prevail, put to more [strength], strengthen, be stronger, be valiant.

##### Joyful

###### Zechariah 10

<sup>7</sup> And they of Ephraim shall be **like a mighty man**, and their heart shall **rejoice as through wine**: yea, their **children shall see it**, and be glad; **their heart shall rejoice in the LORD**.

##### Redeemed

###### Zechariah 10

<sup>8</sup> I will **hiss for them**, and **gather them**; for I have **redeemed them**: and they shall **increase as they have increased**.

Redeemed – [OT:6299](#) פָּדָה **padah** (paw-daw'); a primitive root; to sever, i.e. ransom; gener. to release, preserve:

**KJV** - <sup>x</sup> at all, deliver, <sup>x</sup> by any means, ransom, (that are to be, let be) redeem (-ed), rescue, <sup>x</sup> surely.

##### Revived

###### Zechariah 10

<sup>9</sup> And I will sow them among the people: and **they shall remember me** in far countries; and **they shall live with their children, and turn again**.

##### Liberated

###### Zechariah 10

<sup>10</sup> **I will bring them again** also out of the land of Egypt, and **gather them** out of Assyria; and **I will bring them into the land of Gilead and Lebanon**; and place shall not be found [exist] for them.

Gather – [OT:6908](#) קָבַץ **qabats** (kaw-bats'); a primitive root; to grasp, i.e. collect:

**KJV** - assemble (selves), gather (bring) (together, selves together, up), heap, resort, <sup>x</sup> surely, take up.

## Zechariah 5-10 ~ Vision of Judgment

### Judgment in the Latter Days (*cont*)

#### Toward the Remnant (*cont*)

Secure

#### Zechariah 10

<sup>11</sup> And he shall pass through the sea with affliction, and shall smite [strike] the waves in the sea, and all the deeps of the river shall dry up: and the pride of Assyria shall be brought down, and the sceptre of Egypt shall depart away.

Affliction – [OT:6869](#) אַרְצָה **tsarah** (tsaw-raw'); feminine of [OT:6862](#); tightness (i.e. figuratively, trouble); transitively, a female rival:

**KJV** - adversary, adversity, affliction, anguish, distress, tribulation, trouble.

Pride – [OT:1347](#) גָּאוֹן **ga'own** (gaw-ohn'); from [OT:1342](#); the same as [OT:1346](#):

**KJV** - arrogancy, excellency (-lent), majesty, pomp, pride, proud, swelling.

With the LORD

#### Zechariah 10

<sup>12</sup> And I will strengthen them in the LORD; and they shall walk up and down in His name, saith the LORD.

#### Daniel 8

<sup>19</sup> And he said, Behold, I will make thee know what shall be in the **last end of the indignation**: for at the time appointed the end shall be.

#### 1 Peter 5

<sup>9</sup> Whom resist stedfast in the faith, knowing that the same afflictions are accomplished in your brethren that are in the world.

<sup>10</sup> But the God of all grace, who hath called us unto his eternal glory by Christ Jesus, after that ye have suffered a while, make you perfect [made thoroughly complete], stablish [turn confirmed], strengthen, settle [lay a basis for, grounded] you.

<sup>11</sup> To Him be glory and dominion for ever and ever. Amen.

#### Psalm 10

<sup>16</sup> The LORD is King for ever and ever: the heathen are perished out of His land.

Yaweh melek owlaam waa'ed

#### Psalm 27

<sup>1</sup> The LORD is my light and my salvation; whom shall I fear? the LORD is the strength of my life; of whom shall I be afraid?

<sup>2</sup> When the wicked, even mine enemies and my foes, came upon me to eat up my flesh, they stumbled and fell.

<sup>3</sup> Though an host should encamp against me, my heart shall not fear: though war should rise against me, in this will I be confident.

*In Judgment it is ONLY the Strong who survive who are saved by His Strength.*

## Zechariah 11-14 - Dark Days for our Bright Future

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# Zechariah 11-14 - Dark Days for our Bright Future

## God Brings Consequences

### Fire

#### Zechariah 11

<sup>1</sup> Open thy doors, O Lebanon, that the fire may devour thy cedars.

Lebanon - [OT:3844](#) לְבָנוֹן **Lebanown** (leb-aw-nohn'); from [OT:3825](#); (the) white mountain (from its snow); Lebanon, a mountain range in Palestine:

**KJV** - Lebanon.

Cedars - [OT:730](#) אֲרֵז 'erez (eh-rez'); from [OT:729](#); a cedar tree (from the tenacity of its roots): **KJV** - cedar (tree).

#### Zechariah 11

<sup>2</sup> Howl, fir tree; for the cedar is fallen; because the mighty are spoiled: howl, O ye oaks of Bashan; for the forest of the vintage is come down.

Fir tree - [OT:1265](#) בְּרוֹשׁ **berowsh** (ber-osh'); of uncertain derivation; a cypress (?) tree; hence, a lance or a musical instrument (as made of that wood): **KJV** - fir (tree).

Vintage - [OT:1210](#) בָּצִיר **batsiy** (baw-tseer'); from [OT:1219](#); clipped, i.e. the grape crop: -vintage.

### Spoiled

#### Zechariah 11

<sup>3</sup> There is a voice of the howling of the shepherds; for their glory is spoiled: a voice of the roaring of young lions; for **the pride of Jordan is spoiled**.

Glory - [OT:155](#) אֲדָרֶת **'addereth** (ad-deh'-reth); feminine of [OT:117](#); something ample (as a large vine, a wide dress); also the same as [OT:145](#):

**KJV** - garment, glory, goodly, mantle, robe.

Spoiled - [OT:7703](#) שָׁדַד **shadad** (shaw-dad'); a primitive root; properly, to be burly, i.e. (figuratively) powerful (passively, impregnable); by implication, to ravage:

**KJV** - dead, destroy (-er), oppress, robber, spoil (-er), <sup>x</sup>utterly, (lay) waste.

Roaring - [OT:7581](#) שֹׁאֵגָה **sheagah** (sheh-aw-gaw'); from [OT:7580](#); a rumbling or moan:

**KJV** - roaring.

Pride - [OT:1347](#) גָּאוֹן **ga'own** (gaw-ohn'); from [OT:1342](#); the same as [OT:1346](#):

**KJV** - arrogancy, excellency (-lent), majesty, pomp, pride, proud, swelling.

Spoiled - [OT:7703](#) שָׁדַד **shadad** (shaw-dad'); a primitive root; properly, to be burly, i.e. (figuratively) powerful (passively, impregnable); by implication, to ravage:

**KJV** - dead, destroy (-er), oppress, robber, spoil (-er), <sup>x</sup>utterly, (lay) waste.

#### Jeremiah 49

<sup>19</sup> Behold, he shall **come up like a lion** from the swelling of Jordan **against the habitation of the strong**: but **I will suddenly make him run away from her**: and **who is a chosen man**, that I may appoint over her? for **who is like me?** and **who will appoint me the time?** and **who is that shepherd that will stand before me?**

## Zechariah 11-14 - Dark Days for our Bright Future

### Slaughter

#### Zechariah 11

<sup>4</sup> Thus saith the LORD my God; **Feed the flock of the slaughter**;

Feed – [OT:7462](#) רָעָה **ra`ah** (raw-aw'); a primitive root; to tend a flock; i.e. pasture it; intransitively, to graze (literally or figuratively); generally to rule; by extension, to associate with (as a friend):

**KJV** - <sup>x</sup> break, companion, keep company with, devour, eat up, evil entreat, feed, use as a friend, make friendship with, herdman, keep [sheep]-), pastor, <sup>+</sup> shearing house, shepherd, wander, waste.

### Merciless captors

#### Zechariah 11

<sup>5</sup> Whose **possessors slay them**, and **hold themselves not guilty**: and **they that sell them say**, Blessed be the LORD; for **I am rich**: and **their own shepherds pity them not**.

#### Zechariah 11

<sup>6</sup> For **I will no more pity** the inhabitants of the land, saith the LORD: but, lo, **I will deliver [surrender] the men every one into his neighbour's hand**, and into the hand of his king: and they shall **smite the land**, and out of their hand **I will not deliver [rescue] them**.

Pity – [OT:2550](#) חָמַל **chamal** (khaw-mal'); a primitive root; to commiserate; by implication, to spare: **KJV** - have compassion, (have) pity, spare.

Deliver – [OT:5337](#) נָצַל **natsal** (naw-tsal'); a primitive root; to snatch away, whether in a good or a bad sense: - <sup>x</sup> at all, defend, deliver (self), escape, <sup>x</sup> without fail, part, pluck, preserve, recover, rescue, rid, save, spoil, strip, <sup>x</sup> surely, take (out).

## Zechariah 11-14 - Dark Days for our Bright Future

### Zechariah 11

<sup>7</sup> And **I will feed the flock of slaughter**, even you, O **poor of the flock**. And I took unto me **two staves**; the **one I called Beauty**, and the **other I called Bands**; and **I fed the flock**.

Beauty – [OT:5278](#) נֹעַם **no`am** (no'-am); from [OT:5276](#); agreeableness, i.e. delight, suitableness, splendor or grace: **KJV** - beauty, pleasant (-ness).

Bands – [OT:2256](#) חֵבֶל **chebel** (kheh'-bel); or **chebel** (khay'-bel); from [OT:2254](#); a rope (as twisted), especially a measuring line; by implication, a district or inheritance (as measured); or a noose (as of cords); figuratively, a company (as if tied together); also a throe (especially of parturition); also ruin:

**KJV** - band, coast, company, cord, country, destruction, line, lot, pain, pang, portion, region, rope, snare, sorrow, tackling.

Fed – [OT:7462](#) רָעָה **ra`ah** (raw-aw'); a primitive root; to tend a flock; i.e. pasture it; intransitively, to graze (literally or figuratively); generally to rule; by extension, to associate with (as a friend):

**KJV** - \*break, companion, keep company with, devour, eat up, evil entreat, feed, use as a friend, make friendship with, herdman, keep [sheep]-), pastor, \*shearing house, shepherd, wander, waste.

## Loathed

### Zechariah 11

<sup>8</sup> **Three shepherds also I cut off in one month**; and **my soul loathed them**, and **their soul also abhorred me**.

Lothed – [OT:7114](#) קָצַר **qatsar** (kaw-tsar'); a primitive root; to dock off, i.e. curtail (transitive or intransitive, literal or figurative); especially to harvest (grass or grain): **KJV** - \*at all, cut down, much discouraged, grieve, harvestman, lothe, mourn, reap (-er), (be, wax) short (-en, -er), straiten, trouble, vex.

Abhorred – [OT:973](#) בָּחַל **bachal** (baw-khal'); a primitive root; to loath:

**KJV** - abhor, get hastily [from the margin for [OT:926](#)].

# Zechariah 11-14 - Dark Days for our Bright Future

## Broken Covenant

### Zechariah 11

<sup>9</sup> Then said I, **I will not feed you: that that dieth, let it die; and that that is to be cut off, let it be cut off; and let the rest eat every one the flesh of another.**

### Zechariah 11

<sup>10</sup> And I took my staff, even Beauty, and cut it asunder, that I might break my covenant which I had made with all the people.

Staff – [OT:4731](#) מַקְּלֵל **maqql** (mak-kale); or (feminine) **maqqelah** (mak-kel-aw'); from an unused root meaning apparently to germinate; a shoot, i.e. stick (with leaves on, or for walking, striking, guiding, divining): **KJV** - rod, ([hand]staff).

Beauty – [OT:5278](#) נֹעַם **no`am** (no'-am); from [OT:5276](#); agreeableness, i.e. delight, suitableness, splendor or grace: **KJV** - beauty, pleasant (-ness).

### Zechariah 11

<sup>11</sup> And it was broken in that day: and so the **poor of the flock that waited upon me knew that it was the Word of the LORD.**

### Zechariah 11

<sup>12</sup> And I said unto them, If ye think good, **give me my price**; and if not, forbear. So they **weighed for my price thirty pieces of silver.**

### Zechariah 11

<sup>13</sup> And the LORD said unto me, **Cast it unto the potter**: a goodly price that I was prised at of them. And I took the **thirty pieces of silver**, and cast them to the **potter in the house of the LORD.**

Potter – [OT:3335](#) יָצַר **yatsar** (yaw-tsar'); probably identical with [OT:3334](#) (through the squeezing into shape); ([compare [OT:3331](#)]); to mould into a form; especially as a potter; figuratively, to determine (i.e. form a resolution):

**KJV** - ~~x~~ earthen, fashion, form, frame, make (-r), potter, purpose.

## Zechariah 11-14 - Dark Days for our Bright Future

### Breaking of the Brotherhood

#### Zechariah 11

<sup>14</sup> Then I cut asunder mine other staff, even **Bands**, that I might **break the brotherhood between Judah and Israel.**

**Bands** – [OT:2256](#) חֶבֶל **chebel** (kheh'-bel); or **chebel** (khay'-bel); from [OT:2254](#); a rope (as twisted), especially a measuring line; by implication, a district or inheritance (as measured); or a noose (as of cords); figuratively, a company (as if tied together); also a throe (especially of parturition); also ruin:  
**KJV** - band, coast, company, cord, country, destruction, line, lot, pain, pang, portion, region, rope, snare, sorrow, tackling.

#### Zechariah 11

<sup>15</sup> And the LORD said unto me, **Take unto thee yet the instruments of a foolish [silly, impious] shepherd.**

**Instruments** – [OT:3627](#) כְּלִי **keliy** (kel-ee'); from [OT:3615](#); something prepared, i.e. any apparatus (as an implement, utensil, dress, vessel or weapon):  
**KJV** - armour ([-bearer]), artillery, bag, carriage, + furnish, furniture, instrument, jewel, that is made of, <sup>x</sup>one from another, that which pertaineth, pot, + psaltery, sack, stuff, thing, tool, vessel, ware, weapon, + whatsoever.

### God Raises up a Wicked Shepherd

#### Zechariah 11

<sup>16</sup> For, lo, I will raise up a **shepherd [antichrist]** in the land, which shall **not** visit those that be cut off, **neither shall seek** the young one, **nor heal** that that is broken, **nor feed** that that standeth still: but he shall **eat the flesh** of the fat, and **tear their claws** in pieces.

#### Zechariah 11

<sup>17</sup> **Woe to the idol shepherd that leaveth the flock!** the sword shall be upon his arm, and upon his right eye: his arm shall be clean dried up, and his right eye shall be utterly darkened.  
**Idol** – [OT:457](#) אֵלִיל **'eliyl** (el-ee!'); apparently from [OT:408](#); **good for nothing**, by anal. **vain** or vanity; specifically an idol: **KJV** - idol, no value, thing of nought.

# Zechariah 11-14 - Dark Days for our Bright Future

## God Rejects Jerusalem

### Zechariah 12

<sup>1</sup> The burden of the **Word of the LORD for Israel**, saith the LORD, which **stretcheth forth the heavens**, and **layeth the foundation of the earth**, and **formeth the spirit of man within him**.

**Formeth** – [OT:3335](#) יָצַר **yatsar** (yaw-tsar'); probably identical with [OT:3334](#) (through the squeezing into shape); ([compare [OT:3331](#)]); to mould into a form; especially as a potter; figuratively, to determine (i.e. form a resolution):

**KJV** - <sup>x</sup> earthen, fashion, form, frame, make (-r), potter, purpose.

**Spirit** – [OT:7307](#) רוּחַ **ruwach** (roo'-akh); from [OT:7306](#); wind; by resemblance breath, i.e. a sensible (or even violent) exhalation; figuratively, life, anger, unsubstantiality; by extension, a region of the sky; by resemblance spirit, but only of a rational being (including its expression and functions):

**KJV** - air, anger, blast, breath, <sup>x</sup> cool, courage, mind, <sup>x</sup> quarter, <sup>x</sup> side, spirit ([-ual]), tempest, <sup>x</sup> vain, ([whirl-]) wind (-y).

### Zechariah 12

<sup>2</sup> Behold, **I will make Jerusalem a cup of trembling** unto all the **people round about**, when they shall **be in the siege both against Judah and against Jerusalem**.

**Cup** – [OT:5592](#) כַּף **caph** (saf); from [OT:5605](#), in its original sense of containing; a vestibule (as a limit); also a dish (for holding blood or wine):

**KJV** - bason, bowl, cup, door (post), gate, post, threshold.

**Trembling** – [OT:7478](#) רָעַל **ra'al** (rah'-al); from [OT:7477](#); a reeling (from intoxication):

**KJV** - trembling.

### Zechariah 12

<sup>3</sup> And **in that day will I make Jerusalem a burdensome stone for all people: all that burden themselves with it shall be cut in pieces**, though **all the people of the earth be gathered together against it**.

### Zechariah 12

<sup>4</sup> **In that day**, saith the LORD, **I will smite every horse with astonishment**, and **his rider with madness**: and **I will open mine eyes upon the house of Judah**, and will **smite every horse of the people with blindness**.

**Astonishment** – [OT:8541](#) תִּמְהוֹן **timmahown** (tim-maw-hone'); from [OT:8539](#); consternation [anxiety, alarm, worry, dismay,]: **KJV** - astonishment.

**Madness** – [OT:7697](#) שִׁגְעוֹן **shigga'own** (shig-gaw-yone'); from [OT:7696](#); craziness:

**KJV** - furiously, madness.

...from – [OT:7696](#) שָׁגַע **shaga`** (shaw-gah'); a primitive root; to rave through insanity: **KJV** - (be, play the) mad (man).

## **Zechariah 11-14 - Dark Days for our Bright Future**

### **Psalm 34**

<sup>15</sup> **The eyes of the LORD are upon the righteous, and his ears are open unto their cry.**

### **1 Peter 3**

<sup>12</sup> **For the eyes of the Lord are over the righteous, and his ears are open unto their prayers: but the face of the Lord is against them that do evil.**

### **Zechariah 12**

<sup>5</sup> **And the governors of Judah shall say in their heart, The inhabitants of Jerusalem shall be my strength [force] in the LORD of hosts their God.**

## Zechariah 11-14 - Dark Days for our Bright Future

### God Avenges Jerusalem

#### Zechariah 12

<sup>6</sup> In that day will I make the **governors of Judah like an hearth of fire among the wood**, and like a **torch of fire in a sheaf**; and they shall devour all the people round about, on the right hand and on the left: and **Jerusalem shall be inhabited again in her own place, even in Jerusalem.**

Hearth – [OT:3595](#) כִּיּוֹר **kiyowr** (kee-yore'); or **kiyor** (kee-yore'); from the same as [OT:3564](#); properly, something round (as excavated or bored), i.e. a chafing-dish for coals or a caldron for cooking; hence (from similarity of form) a washbowl; also (for the same reason) a pulpit or platform: **KJV** - hearth, laver, pan, scaffold.

Torch – [OT:3940](#) לַפִּיִד **lappiyd** (lap-peed'); or **lappid** (lap-peed'); from an unused root probably meaning to shine; a flambeau, lamp or flame: **KJV** - (fire-) brand, (burning) lamp, lightning, torch.

Sheaf – [OT:5995](#) עֲמִיר **`amiyr** (aw-meer'); from [OT:6014](#); a bunch of grain: **KJV** - handful, sheaf.

#### Isaiah 31

<sup>9</sup> And he shall pass over to his strong hold for fear, and his princes shall be afraid of the ensign, saith the LORD, whose **fire is in Zion**, and **his furnace in Jerusalem.**

#### Zechariah 12

<sup>7</sup> The LORD also shall save the **tents [conspicuously seen from a distance] of Judah** first, that the glory of the house of David and the glory of the inhabitants of Jerusalem **do not magnify [boast] themselves against Judah.**

#### Zechariah 12

<sup>8</sup> In that day shall the LORD **defend the inhabitants** of Jerusalem; and he that is **feeble among them at that day shall be as David**; and the **house of David shall be as God**, as the **angel of the LORD before them.**

Feeble – [OT:3782](#) כָּשַׁל **kashal** (kaw-shal'); a primitive root; to totter or waver (through weakness of the legs, especially the ankle); by implication, to falter, stumble, faint or fall:

**KJV** - bereave [from the margin], cast down, be decayed, (cause to) fail, (cause, make to) fall (down, -ing), feeble, be (the) ruin (-ed, of), (be) overthrown, (cause to) stumble, <sup>x</sup>utterly, be weak.

#### Zechariah 12

<sup>9</sup> And it shall come to pass in that day, that I will seek to **destroy [desolate - make uninhabited] all the nations that come against Jerusalem.**

## Zechariah 11-14 - Dark Days for our Bright Future

### God Gives Repentance to Jerusalem

Zechariah 12

<sup>10</sup> And **I will pour** upon the house of David, and upon the inhabitants of Jerusalem, the **[Holy] Spirit of grace and of supplications**: and they shall look upon me whom they have pierced, and they shall mourn for him, as one mourneth for his only son, and shall be in bitterness for him, as one that is in bitterness for his firstborn.

### Jerusalem will mourn for their transgressions

Zechariah 12

<sup>11</sup> In that day shall there be a great mourning in Jerusalem, as the mourning of **Hadadrimmon** in the valley of **Megiddon**.

**Hadadrimmon** – [OT:1910](#) הַדָּדִרִמּוֹן **Hadadrimmown** (had-ad-rim-mone'); from [OT:1908](#) and [OT:7417](#); Hadad-Rimmon, a place in Palestine: **KJV** - Hadad-rimmon.

**Megiddon** – [OT:4023](#) מְגִדּוֹן **Megiddown** ([Zech 12:11](#)) (meg-id-done'); or **Megiddow** (meg-id-do'); from [OT:1413](#); rendezvous; Megiddon or Megiddo, a place in Palestine: **KJV** - Megiddo, Megiddon.

Zechariah 12

<sup>12</sup> And **the land shall mourn**, every family apart; the family of the house of David apart, and their wives apart; the family of the house of Nathan apart, and their wives apart;

Apart – [OT:905](#) בָּדַד **bad** (bad); from [OT:909](#); properly, separation; by implication, a part of the body, branch of a tree, bar for carrying; figuratively, chief of a city; especially (with prepositional prefix) as an adverb, apart, only, besides:  
**KJV** - alone, apart, bar, besides, branch, byself, of each alike, except, only, part, staff, strength.

Zechariah 12

<sup>13</sup> The family of the house of Levi apart, and their wives apart; the family of Shimei apart, and their wives apart;

Apart – [OT:905](#) בָּדַד **bad** (bad); from [OT:909](#); properly, separation; by implication, a part of the body, branch of a tree, bar for carrying; figuratively, chief of a city; especially (with prepositional prefix) as an adverb, apart, only, besides:  
**KJV** - alone, apart, bar, besides, branch, byself, of each alike, except, only, part, staff, strength.

Zechariah 12

<sup>14</sup> All the families that remain, every family apart, and their wives apart.

Remain – [OT:7604](#) שָׁאֵר **sha'ar** (shaw-ar'); a primitive root; properly, to swell up, i.e. be (causatively, make) redundant:  
**KJV** - leave, (be) left, let, remain, remnant, reserve, the rest.

## Zechariah 11-14 - Dark Days for our Bright Future

### God Cleanses Jerusalem From Sins and Uncleanness

Zechariah 13

<sup>1</sup> In that day **there shall be a fountain opened** to the house of David and to the inhabitants of Jerusalem **for sin and for uncleanness**.

### From Idols

Zechariah 13

<sup>2</sup> And it shall come to pass **in that day**, saith the LORD of hosts, that **I will cut off the names of the idols out of the land, and they shall no more be remembered**: and also **I will cause the [false] prophets and the unclean spirit to pass out of the land**.

### From False Prophets

Zechariah 13

<sup>3</sup> And it shall come to pass, that **when any shall yet prophesy**, then his **father and his mother** that begat him shall say unto him, **Thou shalt not live**; for **thou speakest lies in the name of the LORD**: and his father and his mother that begat him shall **thrust him through when he prophesieth [falsely]**.

### From Shame

Zechariah 13

<sup>4</sup> And it shall come to pass **in that day**, that the **prophets shall be ashamed every one of his vision**, when he hath prophesied [falsely]; **neither shall they wear a rough garment to deceive**:

Deceive – [OT:3584](#) שָׁחַשׁ **kachash** (kaw-khash'); a primitive root; to be untrue, in word (to lie, feign, disown) or deed (to disappoint, fail, cringe):

**KJV** - deceive, deny, dissemble, fail, deal falsely, be found liars, (be-) lie, lying, submit selves.

### From Ignorance

Zechariah 13

<sup>5</sup> But he shall say, **I am no prophet, I am an husbandman [farmer, man who works soil]**; for **man taught me** to keep cattle from my youth.

### From Blindness

Zechariah 13

<sup>6</sup> And one shall say unto him, **What are these wounds in thine hands?** Then he shall answer, Those with which **I was wounded in the house of my friends**.

## Zechariah 11-14 - Dark Days for our Bright Future

### God Reveals the LORD the Good Shepherd

Zechariah 13

<sup>7</sup>Awake, O sword, against my shepherd, and against the man that is my fellow, saith the LORD of hosts: **smite the shepherd, and the sheep shall be scattered:** and I will turn mine hand upon the little ones.

### Brings Division

Zechariah 13

<sup>8</sup>And it shall come to pass, that **in all the land**, saith the LORD, **two parts [2/3 - 666] therein shall be cut off and die; but the third shall be left therein.**

Revelation 9

<sup>13</sup>And the sixth angel sounded, and I heard a voice from the four horns of the golden altar which is before God,

<sup>14</sup>Saying to the sixth angel which had the trumpet, Loose the four angels which are bound in the great river Euphrates.

<sup>15</sup>And the four angels were loosed, which were prepared for an hour, and a day, and a month, and a year, for to slay the third part of men.

<sup>16</sup>And the number of the army of the horsemen were two hundred thousand thousand: and I heard the number of them.

### Brings Redemption

Zechariah 13

<sup>9</sup>And **I will bring the third part through the fire**, and will **refine them** as silver is refined, and will **try them** as gold is tried: **they shall call on my name**, and **I will hear them:** I will say, **It is my people:** and they shall say, **The LORD is my God.**

## Zechariah 11-14 - Dark Days for our Bright Future

### God Divides Brings Division

Zechariah 14

<sup>1</sup> Behold, the **day of the LORD** cometh, and thy **spoil shall be divided** in the midst of thee.

### Gathers the Nations

Zechariah 14

<sup>2</sup> For **I will gather all nations against Jerusalem to battle**; and the **city shall be taken**, and the **houses rifled**, and the **women ravished**; and **half of the city shall go forth into captivity**, and the **residue of the people shall not be cut off** from the city.

### Fights the Enemy

Zechariah 14

<sup>3</sup> **Then shall the LORD go forth**, and **fight against those nations**, as when He fought in the day of battle.

### Provides the Path

Zechariah 14

<sup>4</sup> And His **feet shall stand in that day upon the mount of Olives**, which is before Jerusalem on the east, and the mount of Olives shall cleave **[SPLIT]** in the midst thereof toward the east and toward the west, and there shall be a very great valley **[of the shadow of death]**; and half of the mountain shall remove toward the north, and half of it toward the south.

### Provides a Refuge

Zechariah 14

<sup>5</sup> And ye shall **flee to the valley [of the shadow of death] of the mountains**; for the valley of the mountains shall reach unto **Azal**: yea, ye shall flee, like as ye fled from before the earthquake in the days of Uzziah king of Judah: and **the LORD my God shall come, and all the saints with thee**.

**Azal** – [OT:682](#) אַצֵּל 'Atsel (aw-tsale'); from [OT:680](#); noble; Atsel, the name of an Israelite, and of a place in Palestine: **KJV** - Azal, Azel.

...from – [OT:680](#) אַצֵּל 'atsal (aw-tsal'); a primitive root; properly, to join; used only as a denominative from [OT:681](#); to separate; hence, to select, refuse, contract: **KJV** - keep, reserve, straiten, take.

## Zechariah 11-14 - Dark Days for our Bright Future

### God Darkens

#### Through Dimness

#### Zechariah 14

<sup>6</sup> And it shall come to pass **in that day**, that **the light shall NOT** be clear, **NOR** dark:

#### Through Delusion

#### Zechariah 14

<sup>7</sup> But **it shall be one day which shall be known to the LORD**, not day, nor night: but it shall come to pass, that **at evening time it shall be light**.

### Isaiah 9

<sup>1</sup> Nevertheless the dimness shall not be such as was in her vexation, when at the first he lightly afflicted the land of Zebulun and the land of Naphtali, and afterward did more grievously afflict her by the way of the sea, beyond Jordan, in Galilee of the nations.

<sup>2</sup> The **people that walked in darkness have seen a great light: they that dwell in the land of the shadow of death, upon them hath the light shined.**

<sup>3</sup> Thou hast multiplied the nation, and not increased the joy: they joy before thee according to the joy in harvest, and as men rejoice when they divide the spoil.

#### Through Diversion

#### Zechariah 14

<sup>8</sup> And it shall be **in that day**, that **living waters shall go out from Jerusalem; half of them toward the former sea, and half of them toward the hinder sea: in summer and in winter shall it be.**

Living – [OT:2416](#) ׁׁׁ **chay** (khah'-ee); from [OT:2421](#); alive; hence, raw (flesh); fresh (plant, water, year), strong; also (as noun, especially in the feminine singular and masculine plural) life (or living thing), whether literally or figuratively:

**KJV** - + age, alive, appetite, (wild) beast, company, congregation, life (-time), live (-ly), living (creature, thing), maintenance, + merry, multitude, + (be) old, quick, raw, running, springing, troop.

Waters – [OT:4325](#) ׁׁׁׁ **mayim** (mah'-yim); dual of a primitive noun (but used in a singular sense); water; figuratively, juice; by euphemism, urine, semen:

**KJV** - + piss, wasting, water (-ing, [-course, -flood, -spring]).

## **Zechariah 11-14 - Dark Days for our Bright Future**

### **God is ONE**

#### **Zechariah 14**

**<sup>9</sup> And the LORD shall be King over all the earth: in that day shall there be ONE LORD [Jehovah], and His name ONE.**

Yaweh melek 'owlaam waa'ed. The LORD is King forever and ever. His Name is Wonderful, Counselor, The Mighty God, The Everlasting Father, The Prince of Peace; He is the Holy One of Israel, the Anointed, The Just One, our Maker, the Creator who created all things by Himself alone, The Word of God, God of the whole earth, The Deliverer, Savior, Master, The Sanctification, The Redeemer, our Reconciliation, The Lord of Heaven and Earth, He is One God and Only One God who is the True and Living God, before whom was no form of God nor any form of God after Him...and Jesus Christ is God, our Father who said He was the One God the Father, that One, our Messiah who was the form of God not a form of God...but Very God! ...who came in the Name of the LORD being God fashioned in the likeness of sinful flesh but pure and Holy, the express image of His person, who fulfils His promises and cannot lie. God is the Spirit even that Comforter even that One Holy Spirit which indwells, permanently, the saints who are the elect of God, chosen by Him before the foundation of the world having predestinated us unto the adoption of children by Jesus Christ unto Himself. The Way, The Truth, The Life. Praise be to God our Eternal, self existent God and Father of all the saints! Amen

# Zechariah 11-14 - Dark Days for our Bright Future

## God Battles

### For the Land of Judah

#### Zechariah 14

<sup>10</sup> All the land shall be turned as a plain from Geba to Rimmon south of Jerusalem: and it shall be lifted up, and inhabited in her place, from Benjamin's gate unto the place of the first gate, unto the corner gate, and from the tower of Hananeel unto the king's winepresses.

Geba – [OT:1387](#) גֶּבַע **Geba** (gheh'-bah); from the same as [OT:1375](#), a hillock; Geba, a place in Palestine: **KJV** - Gaba, Geba, Gibeah.

Rimmon – [OT:7417](#) רִמּוֹן **Rimmown** (rim-mone'); or (shorter) **Rimmon** (rim-mone'); or **Rimmownow** ([1 Chron 6:62](#) [[OT:77](#)]) (rim-mo-no'); the same as [OT:7416](#); Rimmon, the name of a Syrian deity, also of five places in Palestine:

**KJV** - Remmon, Rimmon. The addition "-methoar" ([Josh 19:13](#)) is ham-metho'ar (ham-meth-o-awr'); passive participle of [OT:8388](#) with the article; the (one) marked off, i.e. which pertains; mistaken for part of the name.

### For a Safe Jerusalem

#### Zechariah 14

<sup>11</sup> And men shall dwell in it, and there shall be **no more utter destruction**; but **Jerusalem shall be safely inhabited**.

Utter destruction – [OT:2764](#) חֵרֵם **cherem** (khay'-rem); or ([Zech 14:11](#)) cherem (kheh'-rem); from [OT:2763](#); physical (as shutting in) a net (either literally or figuratively); usually a doomed object; abstr. extermination:

**KJV** - (ac-) curse (-d, -d thing), dedicated thing, things which should have been utterly destroyed, (appointed to) utter destruction, devoted (thing), net.

## **Zechariah 11-14 - Dark Days for our Bright Future**

### **Against Unprotected Lands and People**

**Zechariah 14**

<sup>12</sup> And **this shall be the plague** wherewith the LORD will smite all the people that have fought against Jerusalem; **Their flesh shall consume away while they stand upon their feet, and their eyes shall consume away in their holes, and their tongue shall consume away in their mouth.**

**Zechariah 14**

<sup>13</sup> And it shall come to pass in that day, **that a great tumult from the LORD shall be among them; and they shall lay hold every one on the hand of his neighbour, and his hand shall rise up against the hand of his neighbour.**

**Zechariah 14**

<sup>14</sup> And **Judah also shall fight at Jerusalem;** and the wealth of all the heathen round about shall be gathered together, gold, and silver, and apparel, in great abundance.

**Zechariah 14**

<sup>15</sup> And **so shall be the plague** of the horse, of the mule, of the camel, and of the ass, and of all the beasts that shall be in these tents, **as this plague.**

**Zechariah 14**

<sup>16</sup> And it shall come to pass, that **every one that is left** of all the nations which came against Jerusalem shall even go up from year to year to worship the King, the LORD of hosts, and to **keep the feast of tabernacles.**

The Feast of Tabernacles in one of the three annual pilgrimage festivals listed in Leviticus 23 in the Judeo - Christian Bible. Besides 'Feast of Tabernacles', the festival goes by a number of names - Feast of Booths, Sukkot (Hebrew for 'booths'), Feast of the Nations, and of course The Season of Our Joy!

This festival looks back at the forty year period of time when the Israelites lived in the wilderness of Sinai. During that time the people could see the Presence of God dwelling in their midst, all their needs were taken care of, neither their shoes or their clothes wore out, and they had righteous judges in the persons of Moses and the judges.

The festival also looks forward to the 1000 year Messianic Kingdom when Yeshua will be dwelling in and ruling from Jerusalem. It will be a time when all the nations learn of the great things that happen when people follow the ways of the God of Israel. As a consequence, shalom (peace) will spread out from the Great City and eventually encompass the whole world.

God's people are called to observe the festivals each year. By doing so, you learn that God's festivals teach of the joy of walking in His ways and His plan of salvation for all mankind.

## Zechariah 11-14 - Dark Days for our Bright Future

### Leviticus 23

<sup>33</sup> And the LORD spake unto Moses, saying,

<sup>34</sup> Speak unto the children of Israel, saying, The fifteenth day of this seventh month shall be the **feast of tabernacles** for seven days unto the LORD.

<sup>35</sup> On the first day shall be an holy convocation: ye shall do no servile work therein.

<sup>36</sup> Seven days ye shall offer an offering made by fire unto the LORD: on the eighth day shall be an holy convocation unto you; and ye shall offer an offering made by fire unto the LORD: it is a solemn assembly; and ye shall do no servile work therein.

<sup>37</sup> These are the feasts of the LORD, which ye shall proclaim to be holy convocations, to offer an offering made by fire unto the LORD, a burnt offering, and a meat offering, a sacrifice, and drink offerings, every thing upon his day:

<sup>38</sup> Beside the sabbaths of the LORD, and beside your gifts, and beside all your vows, and beside all your freewill offerings, which ye give unto the LORD.

<sup>39</sup> Also in the fifteenth day of the seventh month, when ye have gathered in the fruit of the land, ye shall keep a feast unto the LORD seven days: on the first day shall be a sabbath, and on the eighth day shall be a sabbath.

<sup>40</sup> And ye shall take you on the first day the boughs of goodly trees, branches of palm trees, and the boughs of thick trees, and willows of the brook; and ye shall rejoice before the LORD your God seven days.

<sup>41</sup> And ye shall keep it a feast unto the LORD seven days in the year. It shall be a statute for ever in your generations: ye shall celebrate it in the seventh month.

<sup>42</sup> Ye shall dwell in booths seven days; all that are Israelites born shall dwell in booths:

<sup>43</sup> That your generations may know that I made the children of Israel to dwell in booths, when I brought them out of the land of Egypt: I am the LORD your God.

<sup>44</sup> And Moses declared unto the children of Israel the feasts of the LORD.

### John 7

<sup>1</sup> After these things Jesus walked in Galilee: for he would not walk in Jewry, because the Jews sought to kill him.

<sup>2</sup> Now the Jew's **feast of tabernacles** was at hand.

<sup>3</sup> His brethren therefore said unto him, Depart hence, and go into Judaea, that thy disciples also may see the works that thou doest.

<sup>4</sup> For there is no man that doeth any thing in secret, and he himself seeketh to be known openly. If thou do these things, shew thyself to the world.

<sup>5</sup> For neither did his brethren believe in him.

<sup>6</sup> Then Jesus said unto them, My time is not yet come: but your time is always ready.

<sup>7</sup> The world cannot hate you; but me it hateth, because I testify of it, that the works thereof are evil.

<sup>8</sup> Go ye up unto this feast: I go not up yet unto this feast: for my time is not yet full come.

<sup>9</sup> When he had said these words unto them, he abode still in Galilee.

<sup>10</sup> But when his brethren were gone up, then went he also up unto the feast, not openly, but as it were in secret.

## Zechariah 11-14 - Dark Days for our Bright Future

### Zechariah 14

<sup>17</sup> And it shall be, that **whoso will not come up** of all the families of the earth unto Jerusalem to worship the King, the LORD of hosts, even **upon them shall be no rain.**

### Zechariah 14

<sup>18</sup> And if the family of Egypt go not up, and come not, that have no rain; there shall be **the plague**, wherewith **the LORD will smite the heathen that come not up to keep the feast of tabernacles.**

### Zechariah 14

<sup>19</sup> This shall be the **punishment of Egypt**, and the **punishment of all nations** that come not up to **keep the feast of tabernacles.**

**Feast** – from – [OT:2287](#) **חָגַג** **chagag** (khaw-gag'); a primitive root [compare [OT:2283](#), [OT:2328](#)]; properly, to move in a circle, i.e. (specifically) to march in a sacred procession, to observe a festival; by implication, to be giddy:

**KJV** - celebrate, dance, (keep, hold) a (solemn) feast (holiday), reel to and fro.

## God is HOLY

### Zechariah 14

<sup>20</sup> In that day shall there be upon the bells of the horses, **HOLINESS UNTO THE LORD**; and the **pots** in the LORD's house shall be like the bowls [for sprinkling] before the altar.

**QUODESH LA-YAWEH**

**Pots** – [OT:5518](#) **קִיֹּר** **ciyr** (seer); or (feminine) **ciyrah** (see-raw'); or **cirah** ([Jer 52:18](#)) (see-raw'); from a primitive root meaning to boil up; a pot; also a thorn (as springing up rapidly); by implication, a hook:

**KJV** - caldron, fishhook, pan, ([wash-]) pot, thorn.

## The Earth cleansed of all uncleanness

### Zechariah 14

<sup>21</sup> Yea, **every pot in Jerusalem and in Judah shall be holiness unto the LORD of hosts**: and all **they that sacrifice shall come and take of them**, and **see the therein**: and in that day there shall be **no more the Canaanite in the house of the LORD of hosts.**

**Canaanite** – [OT:3669](#) **כְּנַעֲנִי** **Kena`aniy** (ken-ah-an-ee'); patrial from [OT:3667](#); a Kenaanite or inhabitant of Kenaan; by implication, a pedlar (the Canaanites standing for their neighbors the Ishmaelites, who conducted mercantile caravans):

**KJV** - Canaanite, merchant, trafficker.

*Those NOT of the lineage of God ...those who are no kin to our Father.*

## **Zechariah 11-14 - Dark Days for our Bright Future**

### **Revelation 22**

<sup>4</sup> And they shall see his face; and his name shall be in their foreheads.

<sup>5</sup> And there shall be **no night there**; and they need **no candle, neither light of the sun**; for the **Lord God giveth them light**: and **they shall reign for ever and ever**.

<sup>6</sup> And he said unto me, **These sayings are faithful and true**: and the Lord God of the holy prophets sent His angel to shew unto His servants the things which must shortly be done.