

Remission of Sins

Blood shed for remission

Matthew 26

27 And he took the cup, and gave thanks, and gave it to them, saying, Drink ye all of it;

28 For this is my blood of the new testament, which is shed for many **for the remission of sins.**

Shed – NT:1632 > ekcheo (ek-kheh'-o); or (by variation) ekchuno (ek-khoo'-no); from NT:1537; and cheo (to pour); to pour forth; figuratively, to bestow:

KJV - gush (pour) out, run greedily (out), shed (abroad, forth), spill.

Remission – NT:859 > aphasis (af'-es-is); from NT:863; freedom; (figuratively) pardon:

KJV - deliverance, forgiveness, liberty, remission.

Baptism of Repentance

Mark 1

4 John did baptize in the wilderness, and preach the **baptism of repentance for the remission of sins.**

Repentance – NT:3341 > metanoia (met-an'-oy-ah); from NT:3340; (subjectively) compunction (for guilt, including reformation); by implication reversal (of [another's] decision) [God's repentance toward us]: KJV - repentance.

Remission – NT:859 > aphasis (af'-es-is); from NT:863; freedom; (figuratively) pardon:

KJV - deliverance, forgiveness, liberty, remission.

Luke 3

2 Annas and Caiaphas being the high priests, the Word of God came unto John the son of Zacharias in the wilderness.

3 And he [John the Baptist] came into all the country about Jordan, preaching the **baptism of repentance for the remission of sins;**

Repentance – **NT:3341** > **metanoia** (met-an'-oy-ah); from NT:3340; (subjectively) compunction (for guilt, including reformation); by implication reversal (of [another's] decision): KJV - repentance.

Baptism – NT:908 > baptisma (bap'-tis-mah); from NT:907; immersion, baptism (technically or figuratively): KJV - baptism.

Remission – NT:859 > aphasis (af'-es-is); from NT:863; freedom; (figuratively) pardon:

KJV - deliverance, forgiveness, liberty, remission.

4 As it is written in the book of the Words of Esaias the prophet, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.

Luke 24

44 And he said unto them, These are the Words which I spake unto you, while I was yet with you, that all things must be fulfilled, which were written in the law of Moses, and in the prophets, and in the psalms, concerning me.

45 Then opened he their understanding, that they might understand the scriptures,

46 And said unto them, Thus it is written, and thus it behoved Christ to suffer, and to rise from the dead the third day:

47 And that **repentance [NT:3341 > metanoia] and remission of sins should be preached [herald]** in his name among all nations, beginning at Jerusalem.

48 And ye are witnesses of these things.

Remission of Sins

Baptism of Repentance (*cont*)

Acts 2

32 This Jesus hath God raised up, whereof we all are witnesses.

33 Therefore being by the right hand of God exalted, and having received of the Father the promise of the Holy Ghost, he hath shed forth this, which ye now see and hear.

34 For **David is not ascended** into the heavens: but he saith himself, The Lord said unto my Lord, Sit thou on my right hand,

35 Until I make thy foes thy footstool.

36 Therefore let all the house of Israel know assuredly, that God hath made the same Jesus, whom ye have crucified, both Lord and Christ.

37 Now when they heard this, they were pricked in their heart, and said unto Peter and to the rest of the apostles, Men and brethren, what shall we do?

38 Then Peter said unto them, **Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins**, and ye shall receive the gift of the Holy Ghost.

Repent – NT:3340 > metanoëo (met-an-o-eh'-o); from NT:3326 and NT:3539; to think differently or afterwards, i.e. reconsider (morally, feel compunction): KJV - repent.

39 For the promise is unto you, and to your children, and to all that are afar off, even as many as the LORD our God shall call.

Romans 5

9 Much more then, being now **justified by His blood**, we shall be **saved from wrath through Him**.

Justified – NT:1344 > dikaiōo (dik-ah-yo'-o); from NT:1342; to render (i.e. show or regard as) just or innocent: KJV - free, justify (-ier), be righteous.

...from – NT:1342 > dikaios (dik'-ah-yos); from NT:1349; equitable (in character or act); by implication, innocent, holy (absolutely or relatively):

KJV - just, meet, right (-eous).

Blood – NT:129 > haima (hah'-ee-mah); of uncertain derivation; blood, literally (of men or animals), figuratively (the juice of grapes) or specially (the atoning blood of Christ); by implication bloodshed, also kindred: KJV - blood.

Job 21

30 That the **wicked is reserved to the day of destruction?** they shall be **brought forth to the day of wrath**.

Ephesians 1

7 In whom we have **redemption through his blood**, the forgiveness of sins, according to the riches of his grace;

Redemption – NT:629 > apolutrosis (ap-ol-oo'-tro-sis); from a compound of NT:575 and NT:3083; (the act) ransom in full, i.e. (figuratively) riddance, or (specially)

Christian salvation: KJV - deliverance, redemption.

...from – NT:3083 > lutron (loo'-tron); from NT:3089; something to loose with, i.e. a redemption price (figuratively, atonement): KJV - ransom.

...from – NT:3089 > luo (loo'-o); a primary verb; to "loosen" (lit or fig): KJV - break (up), destroy, dissolve, (un-) loose, melt, put off.

Forgiveness – NT:859 > **aphesis** (af'-es-is); from NT:863; freedom; (figuratively) pardon: KJV - deliverance, forgiveness, liberty, remission.

Colossians 1

14 In whom we have **redemption through his blood**, even the forgiveness of sins:

Forgiveness – NT:859 > aphasis (af'-es-is); from NT:863; freedom; (figuratively) pardon: KJV - deliverance, forgiveness, liberty, remission.

Remission of Sins

Knowledge of Salvation

Luke 1 ...John the Baptizer

76 And thou, child, shalt be called the **prophet of the Highest**: for thou shalt go before the face of the Lord to **prepare His ways**;

77 To give **knowledge of salvation** unto His people **by** the **remission of their sins**,
Knowledge – NT:1108 > gnosis (gno'-sis); from NT:1097; knowing (the act), i.e. (by implication) knowledge: KJV - knowledge, science.
Remission – NT:859 > aphasis (af'-es-is); from NT:863; freedom; (figuratively) pardon: KJV - deliverance, forgiveness, liberty, remission.

78 Through the **tender mercy** of our God; whereby the dayspring from on high hath visited us,

79 To **give light** to them that sit in darkness and in the shadow of death, to **guide our feet** into the way of peace.

80 And the child grew, and waxed strong in Spirit, and was in the deserts till the day of his shewing unto Israel.

Believing in Him

Acts 10

36 The Word which God sent unto the children of Israel, preaching peace by Jesus Christ: (He is Lord of all:)

37 That Word, I say, ye know, which was published throughout all Judaea, and began from Galilee, **after** [following] the [same] baptism which John preached;
(*genitive case **association**, or accusative case succession*)

38 How God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil; for God was **with** him.

With – NT:3326 > meta (met-ah'); a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between NT:575 or NT:1537 and NT:1519 or NT:4314; less intimate than NT:1722 and less close than NT:4862):

KJV - after (-ward), that he again, against, among, and, follow, hence, hereafter, in, of, (up-) on, our, and setting, since, (un-) to, together, when, with (+-out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.

39 And we are witnesses of all things which he did both in the land of the Jews, and in Jerusalem; whom they slew and hanged on a tree:

40 Him God raised up the third day, and shewed him openly;

41 Not to all the people, but unto witnesses **chosen before God**, even to us, who did eat and drink with Him after He rose from the dead.

42 And He commanded us to preach unto the people, and to **testify** that it is He which was ordained of God to be the Judge of quick and dead.

Remission of Sins

Believing in Him

Acts 10 (cont)

43 To him give all the prophets witness, that **through His name whosoever believeth in Him shall receive remission [NT:859] sins.**

Believeth – NT:4100 > pisteuo (pist-yoo'-o); from NT:4102; to have faith (in, upon, or with respect to, a person or thing), i.e. credit; by implication, to entrust (especially one's spiritual well-being to Christ): KJV - believe (-r), commit (to trust), put in trust with.

John 5

46 For had ye believed Moses, ye would have believed me; for he wrote of me.

47 But if ye believe not his writings, how shall ye believe my Words?

Romans 10

13 For whosoever shall call upon the name of the Lord shall be saved.

14 How then shall they call on Him in whom they have not believed? and how shall they believe in Him of whom they have not heard? and how shall they hear without a preacher?

15 And how shall they preach, except they be sent? as it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things!

Romans 10

16 But they have not all obeyed the gospel. For Esaias saith, Lord, who hath believed our report?

17 So then faith cometh by hearing, and hearing by the Word of God.

18 But I say, Have they not heard? Yes verily, their sound went into all the earth, and their Words unto the ends of the world.

Acts 14

27 And when they were come, and had gathered the church together, they rehearsed all that God had done with them, and how He had opened the door of faith unto the Gentiles.

Hebrews 11

6 But without faith it is impossible to please him: for he that cometh to God must believe that he is, and that he is a rewarder of them that diligently seek him.

Romans 3

2 Much every way: chiefly, because that unto them were committed the oracles of God.

3 For what if some did not believe? shall their unbelief make the faith of God without effect?

4 God forbid: yea, let God be true, but every man a liar; as it is written, That thou mightest be justified in thy sayings, and mightest overcome when thou art judged.

Ephesians 6

3 Peace be to the brethren, and love with faith, from God the Father and the Lord Jesus Christ.

44 While Peter yet spake these Words, the Holy Ghost fell on all them which heard the Word.

Remission of Sins

Faith in His Blood His Righteousness

Romans 3

24 Being **justified freely by His grace through the redemption** that is in Christ Jesus:

Redemption – NT:629 > apolutrosis (ap-ol-oo'-tro-sis); from a compound of NT:575 and NT:3083; (the act) **ransom in full**, i.e. (figuratively) riddance, or (specially) Christian salvation:

KJV - deliverance, redemption.

...from – NT:575 > apo (apo'); a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative):

KJV - (X here-) after, ago, at, because of, before, by (the space of), for (-th), from, in, (out) of, off, (up-) on (-ce), since, with. In composition (as a prefix) it usually denotes separation, departure, cessation, completion, reversal, etc.

...and from – NT:3083 > lutron (loo'-tron); from NT:3089; something to loose with, i.e. a redemption price (figuratively, atonement): KJV - ransom.

25 Whom God hath set forth to be a propitiation **through faith in His blood [death]**, to declare His **righteousness for the remission of sins** that are past, through the forbearance of God;

Propitiation – NT:2435 ἱλαστήριον **hilasterion** (hil-as-tay'-ree-on); neuter of a derivative of NT:2433; an expiatory (place or thing), i.e. (concretely) an atonement victim, or (specially) the lid of the Ark (in the Temple):

KJV - mercyseat, propitiation.

26 To declare, I say, at this time His righteousness: that He might be just, and **the justifier of him which believeth in Jesus**.

Shedding of blood

Hebrews 9

21 Moreover he sprinkled [similarly] with **blood both the tabernacle**, and all the vessels of the **ministry**.

Vessels – NT:4632 > skeuos (skyoo'-os); of uncertain affinity; a vessel, implement, equipment or apparatus (literally or figuratively [specifically, a wife as contributing to the usefulness of the husband]): KJV - goods, sail, stuff, vessel.

Remission of Sins

Note we are not “covered in the blood”

Covered By The Blood

Tuesday, May 17th, 2011

- Salvation <http://gracethrufaith.com/ask-a-bible-teacher/covered-by-the-blood/>
Copyright © 2014 Gracethrufaith

Q. I was having a conversation with a bible study teacher from my church. When I said “covered by the blood” he said that I was not “theologically correct.” I was confused and he went on to explain to me that there is no blood to be covered by. Then he said that the blood of Jesus was spilled and it is no more. It was a sacrifice before God and we are right with God because of it but we are not covered by it. Now, I believe that we are right with God only by accepting what Jesus did on the cross as payment for our sins and He purchased our salvation. My question is what about the scriptures that talk about His blood cleansing us?

A. The phrase “covered by the blood” is a euphemism. When we say to people, “I’ve got you covered” it means we’re protecting them. It’s similar to the other euphemism you mentioned, that of being “washed in the blood”. Neither phrase describes a literal act. Both are meant to describe the effect of accepting the Lord’s death as payment for our sins. Being covered by the blood means the Lord’s death on our behalf protects us from the judgment we would otherwise deserve. Being washed in the blood means His death has “cleansed” us of our sins. Both phrases are theologically correct.

Romans 5

9 Much more then, being now **justified by his blood**, we shall be **saved** from wrath through him.

22 And **almost all things** are by the law **purged with blood**; and **without shedding of blood is no [nor could there be] remission**.

Purged – NT:2511 > katharizo (kath-ar-id'-zo); from NT:2513; to cleanse (literally or figuratively): KJV - (make) clean (-se), purge, purify.

Remission – NT:859 > aphesis (af'-es-is); from NT:863; freedom; (figuratively) pardon: KJV - deliverance, forgiveness, liberty, remission.

23 It was therefore necessary that the patterns [imitation] of things in [under] the heavens should be purified [cleansed] with these; but the heavenly [above the sky] things themselves with better sacrifices than these.

Revelation 1

5 And from Jesus Christ, who is the faithful witness, and the first begotten of the dead, and the prince of the kings of the earth. Unto him that loved us, and **washed us from our sins in His own blood**,

Washed – NT:3089 λύω **luo** (loo'-o); a primary verb; to "loosen" (literally or figuratively):

KJV - break (up), destroy, dissolve, (un-) loose, melt, put off.

Blood – NT:129 αἷμα **haima** (hah'-ee-mah); of uncertain derivation; blood, literally (of men or animals), figuratively (the juice of grapes) or specially (the atoning blood of Christ); by implication bloodshed, also kindred:

KJV - blood.

Remission of Sins

Excursis

Matthew 12:31

Wherefore I say unto you, All manner of sin and blasphemy shall be forgiven unto men: but the blasphemy against the Holy Ghost shall not be forgiven unto men.

Genesis 50:17

So shall ye say unto Joseph, Forgive, I pray thee now, the trespass of thy brethren, and their sin; for they did unto thee evil: and now, we pray thee, forgive the trespass of the servants of the God of thy father. And Joseph wept when they spake unto him.

Exodus 10:17

Now therefore forgive, I pray thee, my sin only this once, and intreat the LORD your God, that he may take away from me this death only.

Exodus 32:32

Yet now, if thou wilt forgive their sin--; and if not, blot me, I pray thee, out of thy book which thou hast written.

Leviticus 4:20

And he shall do with the bullock as he did with the bullock for a sin offering, so shall he do with this: and the priest shall make an atonement for them, and it shall be forgiven them.

Leviticus 4:26

And he shall burn all his fat upon the altar, as the fat of the sacrifice of peace offerings: and the priest shall make an atonement for him as concerning his sin, and it shall be forgiven him.

Leviticus 4:35

And he shall take away all the fat thereof, as the fat of the lamb is taken away from the sacrifice of the peace offerings; and the priest shall burn them upon the altar, according to the offerings made by fire unto the LORD: and the priest shall make an atonement for his sin that he hath committed, and it shall be forgiven him.

Leviticus 5:10

And he shall offer the second for a burnt offering, according to the manner: and the priest shall make an atonement for him for his sin which he hath sinned, and it shall be forgiven him.

Leviticus 5:13

And the priest shall make an atonement for him as touching his sin that he hath sinned in one of these, and it shall be forgiven him: and the remnant shall be the priest's, as a meat offering.

Leviticus 19:22

And the priest shall make an atonement for him with the ram of the trespass offering before the LORD for his sin which he hath done: and the sin which he hath done shall be forgiven him.

Numbers 15:25

And the priest shall make an atonement for all the congregation of the children of Israel, and it shall be forgiven them; for it is ignorance: and they shall bring their offering, a sacrifice made by fire unto the LORD, and their sin offering before the LORD, for their ignorance:

Numbers 15:28

And the priest shall make an atonement for the soul that sinneth ignorantly, when he sinneth by ignorance before the LORD, to make an atonement for him; and it shall be forgiven him.

Joshua 24:19

And Joshua said unto the people, Ye cannot serve the LORD: for he is an holy God; he is a jealous God; he will not forgive your transgressions nor your sins.

1 Kings 8:34

Then hear thou in heaven, and forgive the sin of thy people Israel, and bring them again unto the land which thou gavest unto their fathers.

1 Kings 8:36

Then hear thou in heaven, and forgive the sin of thy servants, and of thy people Israel, that thou teach them the good way wherein they should walk, and give rain upon thy land, which thou hast given to thy people for an inheritance.

Remission of Sins

1 Kings 8:50

And forgive thy people that have sinned against thee, and all their transgressions wherein they have transgressed against thee, and give them compassion before them who carried them captive, that they may have compassion on them:

2 Chronicles 6:25

Then hear thou from the heavens, and forgive the sin of thy people Israel, and bring them again unto the land which thou gavest to them and to their fathers.

2 Chronicles 6:27

Then hear thou from heaven, and forgive the sin of thy servants, and of thy people Israel, when thou hast taught them the good way, wherein they should walk; and send rain upon thy land, which thou hast given unto thy people for an inheritance.

2 Chronicles 6:39

Then hear thou from the heavens, even from thy dwelling place, their prayer and their supplications, and maintain their cause, and forgive thy people which have sinned against thee.

2 Chronicles 7:14

If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land.

Psalms 25:18

Look upon mine affliction and my pain; and forgive all my sins.

Psalms 32:1

Blessed is he whose transgression is forgiven, whose sin is covered.

Psalms 85:2

Thou hast forgiven the iniquity of thy people, thou hast covered all their sin. Selah.

Jeremiah 18:23

Yet, LORD, thou knowest all their counsel against me to slay me: forgive not their iniquity, neither blot out their sin from thy sight, but let them be overthrown before thee; deal thus with them in the time of thine anger.

Jeremiah 31:34

And they shall teach no more every man his neighbour, and every man his brother, saying, Know the LORD: for they shall all know me, from the least of them unto the greatest of them, saith the LORD: for I will forgive their iniquity, and I will remember their sin no more.

Jeremiah 36:3

It may be that the house of Judah will hear all the evil which I purpose to do unto them; that they may return every man from his evil way; that I may forgive their iniquity and their sin.

Matthew 9:2

And, behold, they brought to him a man sick of the palsy, lying on a bed: and Jesus seeing their faith said unto the sick of the palsy; Son, be of good cheer; thy sins be forgiven thee.

Matthew 9:5

For whether is easier, to say, Thy sins be forgiven thee; or to say, Arise, and walk?

Matthew 9:6

But that ye may know that the Son of man hath power on earth to forgive sins, (then saith he to the sick of the palsy,) Arise, take up thy bed, and go unto thine house.

Amos 5

20 Shall not the day of the LORD be darkness, and not light? even very dark, and no brightness in it?

21 I hate, I despise your feast days, and I will not smell in your solemn assemblies.

22 Though ye offer me burnt offerings and your meat offerings, I will not accept them: neither will I regard the peace offerings of your fat beasts.

Remission of Sins

...Not of animals (tradition dismantled – another cherished illusion evaporates)

Hebrews 10

1 For the **law having a shadow of good things to come**, and not the very image of the things, **can never** with those sacrifices which they offered year by year continually **make the comers thereunto perfect**.

Perfect – NT:5048 τελειόω **teleioo** (tel-i-o'-o); from NT:5046; to complete, i.e. (literally) accomplish, or (figuratively) consummate (in character):

KJV - consecrate, finish, fulfil, make) perfect.

2 For then would they not have ceased to be offered? because that the worshippers once purged should have had no more conscience of sins.

3 But in those sacrifices there is a remembrance again made of sins every year.

4 For it is not possible that the blood of bulls and of goats should **take away sins**.

Take away – NT:851 > aphaireo (af-ahee-reh'-o); from NT:575 and NT:138; to remove (literally or figuratively):
KJV - cut (smite) off, take away.

...illusion discarded by the illustration revealed

5 Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldest not, but a **body hast thou prepared me**:

6 In burnt offerings and sacrifices for sin thou hast had no pleasure.

Proverbs 15

8 The **sacrifice of the wicked is an abomination** to the LORD: but **the prayer of the upright is his delight**.

7 Then said I, Lo, I come (in the volume of the book it is written of me,) to do thy will, O God.

8 Above when he said, **Sacrifice and offering and burnt offerings and offering for sin thou wouldest not, neither hadst pleasure therein**; which are offered by the law;

9 Then said he, Lo, I come to do thy will, O God. **He taketh away the first, that he may establish the second**.

“...My Lord said unto my Lord...”

10 By the which will we are **sanctified through the offering of the body of Jesus Christ** once for all.

Sanctified – NT:37 > hagiazo (hag-ee-ad'-zo); from NT:40; to make holy, i.e. (ceremonially) purify or consecrate; (mentally) to venerate: **KJV** - hallow, be holy, sanctify.

...from – NT:40 > hagios (hag'-ee-os); from hagos (an awful thing) [compare NT:53, NT:2282]; sacred (physically, pure, morally blameless or religious, ceremonially, consecrated):

KJV - (most) holy (one, thing), saint.

Offering – NT:4376 > prosphora (pros-for-ah'); from NT:4374; presentation; concretely, an oblation (bloodless) or sacrifice: **KJV** - offering (up).

11 And every priest standeth daily ministering and offering oftentimes the same sacrifices, which can never take away sins:

12 But this man, after he had offered one sacrifice for sins for ever, sat down on the right hand of God;

13 From henceforth expecting till His enemies be made His footstool.

Remission of Sins

...Not of animals (tradition dismantled – another cherished illusion evaporates)

Hebrews 10 (cont)

14 For by **one offering** he hath **perfected for ever** them that are **sanctified**.

Perfected – NT:5048 > teleioo (tel-i-o'-o); from NT:5046; to complete, i.e. (literally) accomplish, or (figuratively) consummate (in character): KJV - consecrate, finish, fulfil, make) perfect.

Ever – NT:1336 > dienekes (dee-ay-nek-es'); neuter of a compound of NT:1223 and a derivative of an alternate of NT:5342; carried through, i.e. (adverbially with NT:1519 and NT:3588 prefixed) perpetually: KJV - continually, for ever.

Sanctified – NT:37 > hagiazo (hag-ee-ad'-zo); from NT:40; to make holy, i.e. (ceremonially) purify or consecrate; (mentally) to venerate: KJV - hallow, be holy, sanctify.

15 Whereof the Holy Ghost also is a witness to us: for after that he had said before,

16 This is the covenant that I will make with them after those days, saith the Lord, I will put my laws into their hearts, and in their minds will I write them;

17 And their sins and iniquities will I remember no more.

18 Now where [true] **remission** of these is, there is no more offering for sin.

Remission – NT:859 > aphasis (af'-es-is); from NT:863; freedom; (figuratively) pardon: KJV - deliverance, forgiveness, liberty, remission.

19 Having therefore, brethren, boldness to enter into the holiest by the blood of Jesus,

20 By a **new and living way**, which he hath **consecrated** for us, through the veil, that is to say, his flesh;

New – NT:4372 > prosphatos (pros'-fat-os; from NT:4253 and a derivative of NT:4969; previously (recently) slain (fresh), i.e. (figuratively) lately made: KJV - new.

...from – NT:4969 > sphazo (sfad'-zo); a primary verb; to butcher (especially an animal for food or in sacrifice) or (generally) to slaughter, or (specifically) to maim (violently): KJV - kill, slay, wound.

Consecrated – NT:1457 > egkainizo (eng-kahee-nid'-zo); from NT:1456; to renew, i.e. inaugurate: KJV - consecrate, dedicate.

...gives new meaning to the veil rent top to bottom...

...our response to remission of sins

21 And having an high priest over the house of God;

22 Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies **washed with pure water**.

23 Let us hold fast the profession of our faith without wavering; (for He is faithful that promised;)

24 And let us **consider one another to provoke unto love and to good works:**

25 **Not forsaking the assembling of ourselves together**, as the manner of some is; but exhorting one another: and **so much the more, as ye see the day approaching**.

26 For if we sin wilfully after that we have received the **knowledge** of the truth, there remaineth no more sacrifice for sins,

Knowledge – NT:1922 > epignosis (ep-ig'-no-sis); from NT:1921; recognition, i.e. (by implication) full discernment, acknowledgement: KJV - (ac-) knowledge (-ing, -ment).

Remission of Sins

...in the tribulation period which we currently alive shall not enter being already sealed unto salvation...

27 But a certain fearful looking for of judgment [justice] and fiery indignation, which shall devour the adversaries.

Looking for – NT:1561 > ekdoche (ek-dokh-ay'); from NT:1551; expectation: KJV - looking foreign
Indignation – NT:2205 > zelos (dzay'-los); from NT:2204; properly, heat, i.e. (figuratively) "zeal" (in a favorable sense, ardor; in an unfavorable one, jealousy, as of a husband [figuratively, of God], or an enemy, malice): KJV - emulation, envy (-ing), fervent mind, indignation, jealousy, zeal.

28 He that despised Moses' law died without mercy under two or three witnesses:

Remission of sins removed the responsibility for the sins...

...and **given us a new and lively responsibility** to give to others what we have witnessed...

So we, through the **power of the indwelling Holy Spirit of God**, testify unto the world for those who **should be saved** and who were **chosen before they knew of God...**

...the elect (selected) from the foundation of the world...

And now have the opportunity to witness His saving grace in the lives of others to the Glory of God, our Father and the Lord Jesus Christ.

Remission of sins was God's responsibility...

...our responsibility is to act like we have been forgiven...