

Haggai - The Word by Haggai

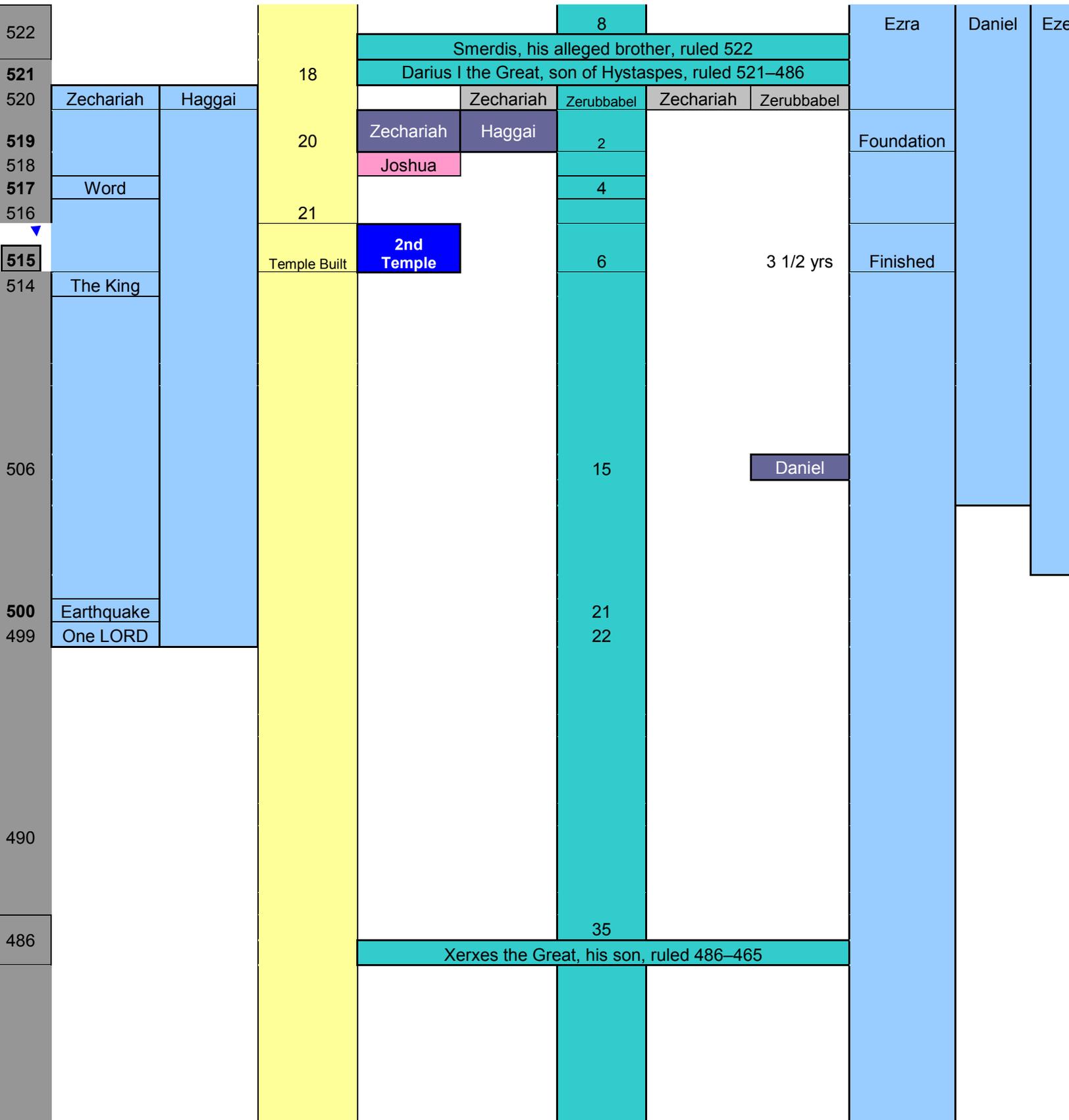
The Bible Timeline (c) Excerpt of the Chronology of Haggai	2
WORD TO HAGGAI	5
WORD TO THE NEGLIGENT	7
Cause for consideration	7
WORD TO OBEDIENT AND REVERENT	9
Benefits of companionship with the LORD	9
Benefits of vision of the LORD	9
Benefits of encouragement	10
In the face of an adversary	10
Benefits of Inspired teaching	11
In the face of the advocate	11
WORD TO ZERUBBABEL, Joshua, and Remnant	12
See the Glory of God	12
Be Strong in the LORD	12
Agree to Covenant	13
Decree the LORD's Gathering	14
Be Happy to wait on the glory of God	14
Consider	15
WORD TO THE SEALED LABORERS	17

Haggai - The Word by Haggai

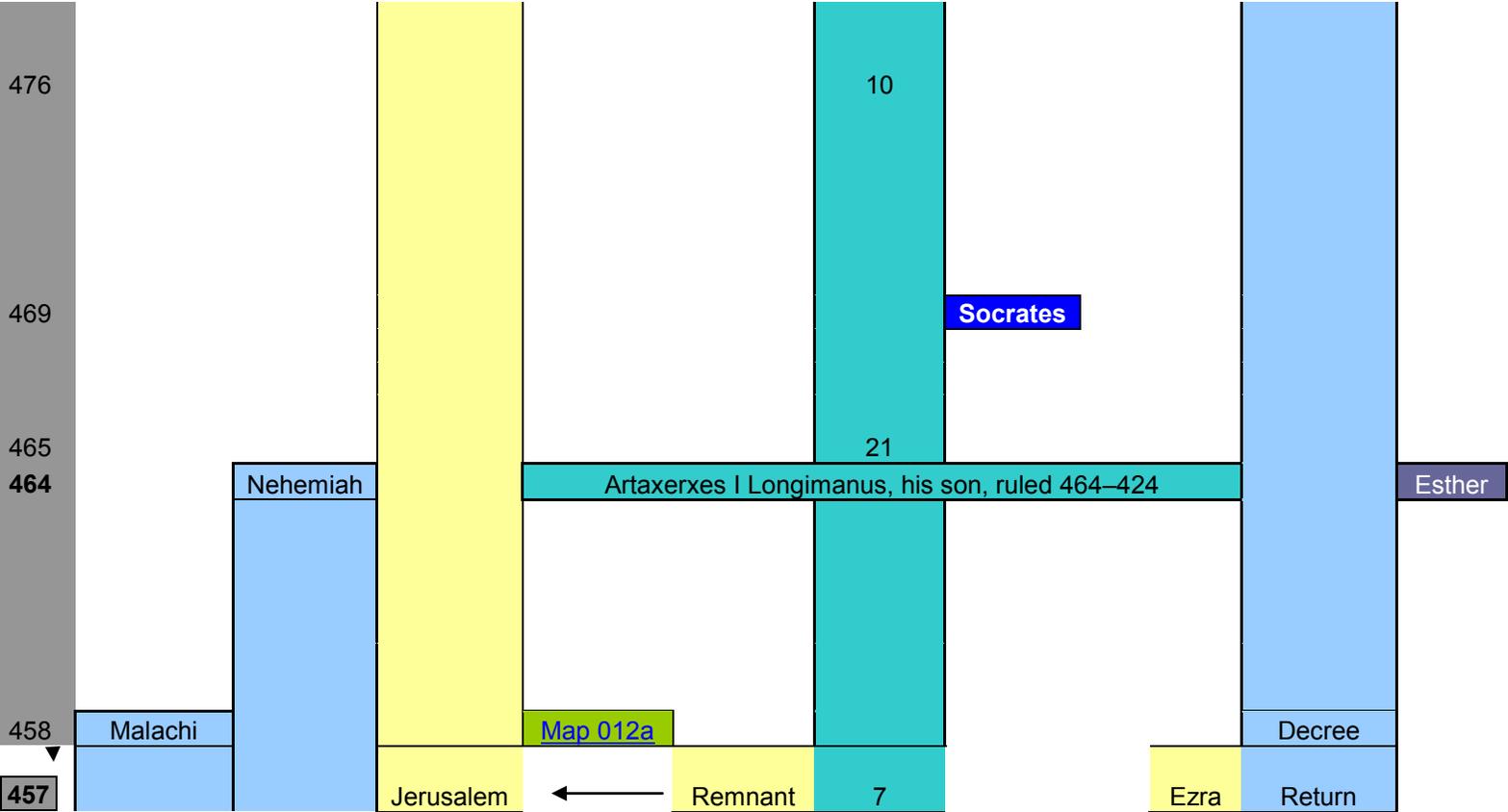
The Bible Timeline (c) Excerpt of the Chronology of Haggai

539	38	Invasion	king Cyrus reigns over all earth	17	Daniel	2 Kings	Jeremiah	70 years	Ezekiel
538	Jerusalem	← Remnant	1	Joel	<70yrs	Ezra	1st Year		
537	Rebuild	Isaiah	Map_084	2		Zerubbabel			
				3			3rd Year		
				8					
531	9	Cambyses II (or Cambyses III), his son, ruled 530–522							
530									
523									
522				8					
		Smerdis, his alleged brother, ruled 522							
521	18	Darius I the Great, son of Hystaspes, ruled 521–486				Ezra	Daniel		

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WORD TO HAGGAI

Haggai 1

¹ In the second year of **Darius the king** [Persia], in the sixth month, in the first day of the month, came the **Word of the LORD** by **Haggai** the prophet unto **Zerubbabel** [born in Babylon] the son of **Shealtiel** [asked God], governor [prefect] of Judah, **and to Joshua** [Jehovah saved] the son of **Josedech** [Jehovah righted], the **high priest**, saying,

Haggai - [OT:2292](#) חַגַּי **Chaggay** (khag-gah'-ee); from [OT:2282](#); festive; Chaggai, a Heb. prophet: -Haggai.

Zerubbabel - [OT:2216](#) זְרֻבְבָל **Zerubbabel** (zer-oob-baw-bel'); from [OT:2215](#) and [OT:894](#); descended of (i.e. from) **Babylon**, i.e. **born there**; Zerubbabel, an Israelite: **KJV** - Zerubbabel.

Shealtiel - [OT:7597](#) שְׂאֵלְתִיֵּאל **She'altiy'el** (sheh-al-tee-ale'); or **Shaltiy'el** (shal-tee-ale'); from [OT:7592](#) **Sha-al** - **Inquire, request** and [OT:410](#); **I have asked God**; Shealtiel, an Israelite: **KJV** - Shalthiel, Shealtiel.

Isaiah 58

¹² And **they that shall be of thee shall build the old waste places**: thou shalt **raise up the foundations of many generations**; and thou shalt be called, **The repairer of the breach**, **The restorer of paths** to dwell in.

¹³ **If thou turn away thy foot from the sabbath**, from doing thy pleasure on my holy day; and call the sabbath a delight, the holy of the LORD, honourable; and shalt honour him, **not doing thine own ways**, nor **finding thine own pleasure**, nor **speaking thine own words**:

¹⁴ Then shalt thou **delight thyself in the LORD**; and **I will cause thee to ride upon the high places of the earth**, and **feed thee with the heritage of Jacob** thy father: for **the mouth of the LORD hath spoken it**.

Nehemiah 2 Nehemiah had a vision from God...

¹⁷ Then said I unto them, Ye see the distress that we are in, **how Jerusalem lieth waste**, and the **gates thereof are burned with fire**: **come, and let us build up the wall of Jerusalem**, that we **be no more a reproach**.

Amos 9

¹⁴ And I will **bring again the captivity of my people of Israel**, and **they shall build the waste cities**, and **inhabit them**; and they shall **plant vineyards**, and **drink the wine** thereof; they shall also **make gardens**, and **eat the fruit of them**.

Jeremiah 23 false prophets speak their own words

¹⁶ Thus saith the LORD of hosts, **Hearken not unto the words of the prophets that prophesy unto you**: they make you vain: they **speak a vision of their own heart**, and **not out of the mouth of the LORD**.

Haggai - The Word by Haggai

WORD TO HAGGAI (*cont*)

Haggai 1

¹ In the second year of **Darius the king [Persia]**, in the sixth month, in the first day of the month, came the **Word of the LORD** by **Haggai** the prophet unto **Zerubbabel** [born in Babylon] the son of **Shealtiel** [asked God], governor [prefect] of Judah, **and to Joshua** [Jehovah saved] the son of **Josedech** [Jehovah righted], the **high priest**, saying,

Jude 1 false prophets speak lustfully after admiration for their own benefit

¹⁶ These are **murmurers, complainers, walking after their own lusts**; and **their mouth speaketh great swelling words, having men's persons in admiration because of advantage [usefulness, benefit].**

Ezra 5

² **Then rose up Zerubbabel** the son of Shealtiel, and **Jeshua** the son of Jozadak, and **began to build the house of God which is at Jerusalem**: and **with them were the prophets of God helping them.**

Daniel 9

²⁵ Know therefore and understand, that from the **going forth of the commandment to restore** and to **build Jerusalem unto the Messiah the Prince shall be seven weeks**, and threescore and two weeks: **the street shall be built again, and the wall, even in troublous times.**

These times were accomplished and shall be accomplished.

From the burning down of Jerusalem and breaking of the walls of the city and streets unto the Vision of Zerubbabel to rebuild the city in the second year of Cyrus (just one year after His decree to rebuild) was exactly forty-nine years or seven weeks of years.

Then there was a break until we see Ezra fulfilling of the second part of Daniels prophecy.

From the laying of the foundation unto the dedication of the temple was exactly sixty-two years.

The total of sixty-nine years has been accomplished fulfilling the four hundred eighty-three years of Daniel's prophecy. Thus 7 weeks of years remain to be accomplished at the end of sixty-nine years. One year of the seventy remain which is a week of seven years. Thus, at the close of the seventieth year God will have accomplished the completion of the four-hundred ninety years which Daniel understood according to the Words of Jeremiah.

At the close therefore of the seventy years of the man (Israel) shall be the beginning of the troubles of Jacob when the LORD will fulfil the final seven years of the transgressions of Jacob. I is also the End for all the enemy who shall be destroyed by the end of the seven year period of the Tribulation.

Haggai - The Word by Haggai

WORD TO THE NEGLIGENT

Haggai 1

² Thus speaketh the LORD of hosts, saying, **This people say, The time is not come, the time that the LORD's house should be built.**

Haggai 1

³ Then came the **Word of the LORD** by Haggai the prophet, saying,

Haggai 1

⁴ **Is it time for you** [?], O ye, to dwell in your cieled [roofed] houses, and **this house lie waste?**

Cause for consideration

Haggai 1

⁵ Now therefore thus saith the LORD of hosts; **Consider [in your heart] your ways [the way you live].**

Haggai 1

⁶ Ye have sown [disseminated] much, and bring in [harvest] little; ye eat, but ye have not enough [sufficient]; ye drink [imbibe], but ye are not filled with drink [satisfied no matter how drunk you become]; ye clothe you, but there is none warm; and he that earneth wages earneth wages to put it into a bag with holes.

Holes - [OT:5344](#) נָקַבְתִּי **naqab** (naw-kab'); a primitive root; to puncture, literally (to perforate, with more or less violence) or figuratively (to specify, designate, libel):

KJV - appoint, blaspheme, bore, curse, express, with holes, name, pierce, strike through.

Haggai 1

⁷ Thus saith the LORD of hosts; **Consider [in your heart] your ways [the way you live].**

Haggai 1

⁸ Go up to the mountain [range], and bring wood, and build the house; and I will take pleasure in it, and I will be glorified saith the LORD.

Take pleasure - [OT:7521](#) רָצַח **ratsah** (raw-tsaw'); a primitive root; to be pleased with; specifically, to satisfy a debt:

KJV - (be) accept (-able), accomplish, set affection, approve, consent with, delight (self), enjoy, (be, have a) favour (-able), like, observe, pardon, (be, have, take) please (-ure), reconcile self.

Glorified - [OT:3513](#) כָּבַד **kabad** (kaw-bad'); or **kabed** (kaw-bade'); a primitive root; to be heavy, i.e. in a bad sense (burdensome, severe, dull) or in a good sense (numerous, rich, honorable); causatively, to make weighty (in the same two senses):

KJV - abounding with, more grievously afflict, boast, be chargeable, ^x be dim, glorify, be (make) glorious (things), glory, (very) great, be grievous, harden, be (make) heavy, be heavier, lay heavily, (bring to, come to, do, get, be had in) honour (self), (be) honourable (man), lade, ^x more be laid, makeself many, nobles, prevail, promote (to honour), be rich, be (go) sore, stop.

Haggai - The Word by Haggai

WORD TO THE NEGLIGENT (*cont*)

Cause for consideration (*cont*)

Haggai 1

⁹ Ye looked for much, and, lo it came to little [few]; and when ye brought it home, I did blow upon it [scattered it]. Why? saith the LORD of hosts. Because of **mine house that is waste**, and ye **run [rush]** every man unto his own house.

Waste - [OT:2720](#) **חָרֵב** **chareb** (khaw-rabe'); from [OT:2717](#); parched or ruined:

KJV - desolate, dry, waste.

Haggai 1

¹⁰ Therefore the heaven over you is **stayed** [restricted, held back] from dew, and the earth is **stayed** [restricted, held back] from her fruit.

Haggai 1

¹¹ And I called for a **drought** [desolation, unhappiness, misery, sadness] upon the land, and upon the mountains, and upon the corn, and upon the new wine, and upon the oil, and upon that which the ground bringeth forth, and upon men, and upon cattle, and upon all the labour of the hands.

Haggai - The Word by Haggai

WORD TO OBEDIENT AND REVERENT

Haggai 1

¹² Then Zerubbabel the son of Shealtiel, and Joshua the son of Josedech, the high priest, **with all the remnant of the people**, obeyed the voice of the LORD their God, and the **Words of Haggai the prophet**, as the LORD their God had sent him, and **the people did fear before the LORD**.

Obedied - [OT:8085](#) שָׁמַע **shama`** (shaw-mah'); a primitive root; to hear intelligently (often with implication of attention, obedience, etc.; causatively, to tell, etc.):

KJV - ^x attentively, call (gather) together, ^x carefully, ^x certainly, consent, consider, be content, declare, ^x diligently, discern, give ear, (cause to, let, make to) hear (-ken, tell), ^x indeed, listen, make (a) noise, (be) obedient, obey, perceive, (make a) proclaim (-ation), publish, regard, report, shew (forth), (make a) sound, ^x surely, tell, understand, whosoever [heareth], witness.

Benefits of companionship with the LORD

Haggai 1

¹³ Then spake Haggai the LORD's messenger in the LORD's message unto the people, saying, **I am with you**, saith the LORD.

Messenger - [OT:4397](#) מַלְאָךְ **mal'ak** (mal-awk'); from an unused root meaning to despatch as a deputy; a messenger; specifically, of God, i.e. an angel (also a prophet, priest or teacher):

KJV - ambassador, angel, king, messenger.

Benefits of vision of the LORD

Haggai 1

¹⁴ And **the LORD stirred up the spirit of Zerubbabel** the son of Shealtiel, governor of Judah, and **the spirit of Joshua** the son of Josedech, the high priest, and **the spirit of all the remnant of the people**; and **they came and did work in the house of the LORD of hosts, their God**,

Stirred - [OT:5782](#) עָרַב **`uwr** (oor); a primitive root [rather identical with [OT:5783](#) through the idea of opening the eyes]; to wake (literally or figuratively):

KJV - (awake (-n, up), lift up (self), ^x master, raise (up), stir up (self).

Spirit - [OT:7307](#) רוּחַ **ruwach** (roo'-akh); from [OT:7306](#); wind; by resemblance breath, i.e. a sensible (or even violent) exhalation; figuratively, life, anger, unsubstantiality; by extension, a region of the sky; by resemblance spirit, but only of a rational being (including its expression and functions):

KJV - air, anger, blast, breath, ^x cool, courage, mind, ^x quarter, ^x side, spirit ([-ual]), tempest, ^x vain, ([whirl-]) wind (-y).

Haggai - The Word by Haggai

WORD TO OBEDIENT AND REVERENT (*cont*)

Benefits of encouragement

In the face of an adversary

Ezra 5

¹ Then the prophets, Haggai the prophet, and Zechariah the son of Iddo, prophesied unto the Jews that were in Judah and Jerusalem in the name of the God of Israel, even unto them.

² Then rose up Zerubbabel the son of Shealtiel, and Jeshua the son of Jozadak, and began to build the house of God which is at Jerusalem: and with them were the prophets of God helping them.

³ At the same time came to them Tatnai, governor on this side the river, and Shetharboznai and their companions, and said thus unto them, Who hath commanded you to build this house, and to make up this wall?

⁴ Then said we unto them after this manner, What are the names of the men that make this building?

⁵ But the eye of their God was upon the elders of the Jews, that they could not cause them to cease, till the matter came to Darius: and then they returned answer by letter concerning this matter.

⁶ The copy of the letter that Tatnai, governor on this side the river, and Shetharboznai and his companions the Apharsachites, which were on this side the river, sent unto Darius the king:

⁷ They sent a letter unto him, wherein was written thus; Unto Darius the king, all peace.

⁸ Be it known unto the king, that we went into the province of Judea, to the house of the great God, which is builded with great stones, and timber is laid in the walls, and this work goeth fast on, and prospereth in their hands.

⁹ Then asked we those elders, and said unto them thus, Who commanded you to build this house, and to make up these walls?

¹⁰ We asked their names also, to certify thee, that we might write the names of the men that were the chief of them.

¹¹ And thus they returned us answer, saying, We are the servants of the God of heaven and earth, and build the house that was builded these many years ago, which a great king of Israel builded and set up.

¹² But after that our fathers had provoked the God of heaven unto wrath, He gave them into the hand of Nebuchadnezzar the king of Babylon, the Chaldean, who destroyed this house, and carried the people away into Babylon.

¹³ But in the first year of Cyrus the king of Babylon the same king Cyrus made a decree to build this house of God.

¹⁴ And the vessels also of gold and silver of the house of God, which Nebuchadnezzar took out of the temple that was in Jerusalem, and brought them into the temple of Babylon, those did Cyrus the king take out of the temple of Babylon, and they were delivered unto one, whose name was Sheshbazzar, whom he had made governor;

¹⁵ And said unto him, Take these vessels, go, carry them into the temple that is in Jerusalem, and let the house of God be builded in his place.

¹⁶ Then came the same Sheshbazzar, and laid the foundation of the house of God which is in Jerusalem: and since that time even until now hath it been in building, and yet it is not finished.

¹⁷ Now therefore, if it seem good to the king, let there be search made in the king's treasure house, which is there at Babylon, whether it be so, that a decree was made of Cyrus the king to build this house of God at Jerusalem, and let the king send his pleasure to us concerning this matter.

Haggai - The Word by Haggai

WORD TO OBEDIENT AND REVERENT (*cont*)

Benefits of Inspired teaching

In the face of the advocate

Ezra 6

¹ Then **Darius the king made a decree**, and **search was made** in the house of the rolls, where the treasures were laid up in Babylon.

² And **there was found at Achmetha**, in the palace that is in the province of the Medes, a roll, and **therein was a record thus written:**

³ In the first year of **Cyrus the king the same Cyrus the king made a decree concerning the house of God at Jerusalem, Let the house be builded, the place where they offered sacrifices, and let the foundations thereof be strongly laid; the height thereof threescore cubits, and the breadth thereof threescore cubits;**

⁴ **With three rows of great stones, and a row of new timber: and let the expenses be given out of the king's house:**

⁵ And also let the golden and silver vessels of the house of God, which **Nebuchadnezzar took forth out of the temple which is at Jerusalem, and brought unto Babylon, be restored, and brought again unto the temple which is at Jerusalem, every one to his place, and place them in the house of God.**

⁶ Now **therefore**, **Tatnai**, governor beyond the river, **Shetharboznai**, and **your companions** the Apharsachites, which are beyond the river, **be ye far** from thence:

⁷ **Let the work of this house of God alone; let the governor of the Jews and the elders of the Jews build this house of God in his place.**

⁸ Moreover I make a decree what ye shall do to the elders of these Jews for the building of this house of God: that of the king's goods, even of the tribute beyond the river, forthwith expenses be given unto these men, that they be not hindered.

⁹ And that which they have need of, both young bullocks, and rams, and lambs, for the burnt offerings of the God of heaven, wheat, salt, wine, and oil, according to the appointment of the priests which are at Jerusalem, let it be given them day by day without fail:

¹⁰ That they may offer sacrifices of sweet savours unto the God of heaven, and pray for the life of the king, and of his sons.

¹¹ Also I have made a decree, that whosoever shall alter this word, let timber be pulled down from his house, and being set up, let him be hanged thereon; and let his house be made a dunghill for this.

¹² And the God that hath caused his name to dwell there destroy all kings and people, that shall put to their hand to alter and to destroy this house of God which is at Jerusalem. I Darius have made a decree; let it be done with speed.

¹³ Then Tatnai, governor on this side the river, Shetharboznai, and their companions, according to that which Darius the king had sent, so **they did speedily.**

¹⁴ And the **elders of the Jews builded**, and they prospered [advanced] through the prophesying [inspired teaching] of Haggai the prophet and Zechariah the son of Iddo. And **they builded**, and finished it, according to the commandment of the God of Israel, and according to the commandment of Cyrus, and Darius, and Artaxerxes king of Persia.

¹⁵ And this house was finished on the third day of the month Adar, which was in the sixth year of the reign of Darius the king.

Haggai - The Word by Haggai

WORD TO ZERUBBABEL, Joshua, and Remnant

Haggai 1

¹⁵ In the four and twentieth day of the sixth month, in the second year of Darius the king.

Haggai 2

¹ In the seventh month, in the one and twentieth day of the month, came the **Word of the LORD** by the prophet Haggai, saying,

Haggai 2

² **Speak now to Zerubbabel** the son of Shealtiel, governor of Judah, and to **Joshua** the son of Josedech, the high priest, and to the **residue of the people**, saying,

Residue - [OT:7611](#) שְׁאֵרִית **she'eriyyth** (sheh-ay-reeth'); from [OT:7604](#); a remainder or residual (surviving, final) portion:

KJV - that had escaped, be left, posterity, remain (-der), remnant, residue, rest.

See the Glory of God

Haggai 2

³ **Who is left among you that saw this house in her first glory? and how do ye see it now? is it not in your eyes in comparison of it as nothing?**

Be Strong in the LORD

Haggai 2

⁴ Yet now **be strong**, O Zerubbabel, saith the LORD; and **be strong**, O Joshua, son of Josedech, the high priest; and **be strong**, all ye people of the land, saith the LORD, **and work**: for **I am with you**, saith the LORD of hosts:

Strong - [OT:2388](#) חָזַק **chazaq** (khaw-zak'); a primitive root; to fasten upon; hence, to seize, be strong (figuratively, courageous, causatively strengthen, cure, help, repair, fortify), obstinate; to bind, restrain, conquer:

KJV - aid, amend, ~~x~~ calker, catch, cleave, confirm, be constant, constrain, continue, be of good (take) courage (-ous, -ly), encourage (self), be established, fasten, force, fortify, make hard, harden, help, (lay) hold (fast), lean, maintain, play the man, mend, become (wax) mighty, prevail, be recovered, repair, retain, seize, be (wax) sore, strengthen (self), be stout, be (make, shew, wax) strong (-er), be sure, take (hold), be urgent, behaveself valiantly, withstand.

Haggai - The Word by Haggai

WORD TO ZERUBBABEL, Joshua, and Remnant (*cont*)

Haggai 2

⁵ According to **the Word that I covenanted with you** when ye came out of Egypt, so **my Spirit remaineth [stands] among you: fear ye not [don't be frightened].**

Covenanted - [OT:3772](#) קָרַח **karath** (kaw-rath'); a primitive root; to cut (off, down or asunder); by implication, to destroy or consume; specifically, to covenant (i.e. make an alliance or bargain, originally by cutting flesh and passing between the pieces):

KJV - be chewed, be con- [feder-] ate, covenant, cut (down, off), destroy, fail, feller, be freed, hew (down), make a league ([covenant]), ^xlose, perish, ^xutterly, ^xwant.

Exodus 19

⁵ Now therefore, if ye will **obey my voice** indeed, and **keep my covenant**, then ye shall be a **peculiar treasure unto me above all people: for all the earth is mine:**

⁶ And ye shall be unto me a **kingdom of priests, and an holy nation**. These are the Words which thou shalt speak unto the children of Israel.

⁷ And Moses came and **called for the elders** of the people, and laid before their faces all these words which the LORD commanded him.

⁸ And **all the people answered together**, and said, **All that the LORD hath spoken we will do.** And Moses returned the words of the people unto the LORD.

Agree to Covenant

Exodus 24

³ And Moses came and told the people all the Words of the LORD, and all the judgments: and all the people answered with one voice, and said, **All the words which the LORD hath said will we do.**

Exodus 24

⁷ And he took the **book of the covenant**, and read in the audience of the people: and they said, **All that the LORD hath said will we do, and be obedient.**

Haggai - The Word by Haggai

WORD TO ZERUBBABEL, Joshua, and Remnant (*cont*)

Decree the LORD's Gathering

Haggai 2

⁶For thus saith the LORD of hosts; Yet once [one time], it is a little while, and **I will shake the heavens, and the earth, and the sea, and the dry land;**

Shake - [OT:7493](#) רָעַשׁ **ra`ash** (raw-ash); a primitive root; to undulate (as the earth, the sky, etc.; also a field of grain), partic. through fear; specifically, to spring (as a locust): **KJV** - make afraid, (re-) move, quake, (make to) shake, (make to) tremble.

Haggai 2

⁷And **I will shake all nations**, and the desire [delight] of all nations shall come: and **I will fill this house with glory**, saith the LORD of hosts.

Shake - [OT:7493](#) רָעַשׁ **ra`ash** (raw-ash); a primitive root; to undulate (as the earth, the sky, etc.; also a field of grain), partic. through fear; specifically, to spring (as a locust): **KJV** - make afraid, (re-) move, quake, (make to) shake, (make to) tremble.

Nations - [OT:1471](#) גּוֹי **gowy** (go'-ee); rarely (shortened) **goy** (go'-ee); apparently from the same root as [OT:1465](#) (in the sense of massing); a foreign nation; hence, a Gentile; also (figuratively) a troop of animals, or a flight of locusts: **KJV** - Gentile, heathen, nation, people.

Glory - [OT:3519](#) כְּבוֹד **kabowd** (kaw-bode'); rarely kabod (kaw-bode'); from [OT:3513](#); properly, weight, but only figuratively in a good sense, splendor or copiousness: -glorious (-ly), glory, honour (-able).

Haggai 2

⁸The silver is mine, and the gold is mine, saith the LORD of hosts.

Be Happy to wait on the glory of God

Haggai 2

⁹The glory of this **latter house shall be greater** than of the former, saith the LORD of hosts: and in this place [spot] will **I give peace**, saith the LORD of hosts.

Latter - [OT:314](#) אַחֲרָיוֹן **'acharown** (akh-ar-one'); or (shortened) **'acharon** (akh-ar-one'); from [OT:309](#); hinder; generally, late or last; specifically (as facing the east) western: **KJV** - after (-ward), to come, following, hind (-er, -ermost, -most), last, latter, rereward, ut (ter) most.

Peace - [OT:7965](#) שְׁלוֹמִים **shalowm** (shaw-lome'); or **shalom** (shaw-lome'); from [OT:7999](#); safe, i.e. (figuratively) well, happy, friendly; also (abstractly) welfare, i.e. health, prosperity, peace: **KJV** - ^xdo, familiar, ^xfare, favour, ⁺friend, ^xgreat, (good) health, (X perfect, such as be at) peace (-able, -ably), prosper (-ity, -ous), rest, safe (-ty), salute, welfare, (X all is, be) well, ^xwholly.

Haggai - The Word by Haggai

WORD TO ZERUBBABEL, Joshua, and Remnant (*cont*) Be Happy to wait on the glory of God (*cont*)

Hosea 3

⁵ **Afterward** shall the children of Israel return, and seek the **LORD** their God, and David their king; and shall **fear the LORD** and His **goodness in the latter days**.

Haggai 2

¹⁰ In the four and twentieth day of the ninth month, in the second year of Darius, came the **Word of the LORD** by Haggai the prophet, saying,

Haggai 2

¹¹ Thus saith the LORD of hosts; **Ask now the priests** concerning the **law**, saying,

Law - [OT:8451](#) תּוֹרָה **towrah** (to-raw'); or **torah** (to-raw'); from [OT:3384](#); a precept or statute, especially the Decalogue or Pentateuch: **KJV** - law.

Haggai 2

¹² If one **bear holy flesh in the skirt of his garment**, and with his **skirt do touch bread**, or pottage, or wine, or oil, or any meat, **shall it be holy?** And the priests answered and said, **No**.

Haggai 2

¹³ Then said Haggai, If **one that is unclean by a dead body touch any of these, shall it be unclean?** And the priests answered and said, **It shall be unclean**.

Haggai 2

¹⁴ Then answered Haggai, and said, **So is this people, and so is this nation** before me, saith the LORD; and **so is every work** of their hands; and **that which they offer there is unclean**.

Consider

Haggai 2

¹⁵ And now, **I pray you, consider** from this day and upward, from before a stone was laid upon a stone in the temple of the LORD:

Consider - [OT:3824](#) לֵבָב **lebab** (lay-bawb'); from [OT:3823](#); the heart (as the most interior organ); used also like [OT:3820](#):

KJV - *bethink themselves, breast, comfortably, courage, ([faint], [tender-] heart ([-ed]), midst, mind, *unawares, understanding.

Haggai 2

¹⁶ Since those days were, when one came to an heap of twenty measures, there were but ten: when one came to the pressfat for to draw out fifty vessels out of the press, there were but twenty.

Haggai - The Word by Haggai

WORD TO ZERUBBABEL, Joshua, and Remnant (*cont*)

Consider (*cont*)

Haggai 2

¹⁷ **I smote you** with blasting [blight disease stain affliction] and with mildew [paleness, drought] and with hail **in all the labours of your hands; yet ye turned not to me**, saith the LORD.

Haggai 2

¹⁸ **Consider now** from this day and upward, from the four and twentieth day of the ninth month, even from **the day that the foundation of the LORD's temple was laid [set]**, **consider it**.

Haggai 2

¹⁹ Is the seed yet in the barn [granary]? yea, as yet the vine, and the fig tree, and the pomegranate, and the olive tree, hath not brought forth: **from this day will I bless you**.

Haggai 2

²⁰ And again the **Word of the LORD** came unto Haggai in the four and twentieth day of the month, saying,

Haggai 2

²¹ Speak to Zerubbabel, governor of Judah, saying, **I will shake the heavens and the earth**;
Shake - [OT:7493](#) **רָעַשׁ** **ra`ash** (raw-ash); a primitive root; to undulate (as the earth, the sky, etc.; also a field of grain), partic. through fear; specifically, to spring (as a locust):
KJV - make afraid, (re-) move, quake, (make to) shake, (make to) tremble.

Haggai 2

²² And **I will overthrow the throne of kingdoms**, and **I will destroy the strength of the kingdoms of the heathen**; and **I will overthrow** the chariots, and those that ride in them; and the horses and their riders shall come down, **every one by the sword of his brother**.

Overthrow - [OT:2015](#) **הִפְּךָ** **haphak** (haw-fak'); a primitive root; to turn about or over; by implication, to change, overturn, return, pervert:

KJV - ^x become, change, come, be converted, give, make [a bed], overthrow (-turn), perverse, retire, tumble, turn (again, aside, back, to the contrary, every way).

Haggai - The Word by Haggai

WORD TO THE SEALED LABORERS

Haggai 2

²³ **In that day**, saith the LORD of hosts, **will I take thee, O Zerubbabel, my servant**, the son of Shealtiel, saith the LORD, and will **make thee** [Zerubbabel] **as a signet: for I have chosen thee**, saith the LORD of hosts.

Signet - [OT:2368](#) חֹתֶם **chowtham** (kho-thawm'); or **chotham** (kho-thawm'); from [OT:2856](#); a signature-ring: **KJV** - seal, signet.

Chosen - [OT:977](#) בָּחַר **bachar** (baw-khar'); a primitive root; properly, to try, i.e. (by implication) select:

KJV - acceptable, appoint, choose (choice), excellent, join, be rather, require.

Nehemiah 10

¹ Now **those that sealed** were, **Nehemiah**, the **Tirshatha**, the son of Hachaliah, and **Zidkijah**,

² **Seraiah**, **Azariah**, **Jeremiah**,

³ **Pashur**, **Amariah**, **Malchijah**,

⁴ **Hattush**, **Shebaniah**, **Malluch**,

⁵ **Harim**, **Meremoth**, **Obadiah**,

⁶ **Daniel**, **Ginnethon**, **Baruch**,

⁷ **Meshullam**, **Abijah**, **Mijamin**,

⁸ **Maaziah**, **Bilgai**, **Shemaiah**: these were the priests.

Revelation 7

⁴ And **I heard the number of them which were sealed**: and **there were sealed an hundred and forty and four thousand** of all the tribes of the children of Israel.

John 6

²⁷ **Labour** not for the meat which perisheth, but [**labour**] for that meat which **endureth** unto everlasting life, which the **Son of man** shall give unto you: for **him hath God the Father sealed**.

2 Corinthians 1

²² Who hath also **sealed us**, and given the earnest of the Spirit in our hearts.