

Resurrection Promise

Hope

1 Thessalonians 4

¹³ But I would not have you to be ignorant, brethren, concerning them which are asleep, that ye sorrow not, even as **others which have no hope**.

...among the living

Ignorant – [NT:50](#) ἄγνοέω **agnoeo** (ag-no-eh'-o); from [NT:1](#) (as a negative particle) and [NT:3539](#); not to know (through lack of information or intelligence); by implication, to ignore (through disinclination):

KJV - (be) ignorant (-ly), not know, not understand, unknown.

Psalm 73 ...foolish

²² So foolish was I, and ignorant: I was as a beast before thee.

1 Corinthians 10 ...saints

¹ Moreover, brethren, I would not that ye should be ignorant, how that all our fathers were under the cloud, and all passed through the sea;

2 Peter 3 ...willingly ignorant or not

⁵ For this **they willingly are ignorant** of, that by the word of God the heavens were of old, and the earth standing out of the water and in the water:

2 Peter 3 ...wisdom

⁸ But, beloved, **be not ignorant of this one thing**, that one day is with the Lord as a thousand years, and a thousand years as one day.

Brethren – [NT:80](#) ἀδελφός **adelphos** (ad-el-fos'); from [NT:1](#) (as a connective particle) and delphus (the womb); a brother (literally or figuratively) near or remote [much like [NT:1](#)]: **KJV** - brother.

Asleep – [NT:2837](#) κοιμάω **koimao** (koy-mah'-o); from [NT:2749](#); to put to sleep, i.e. (passively or reflexively) to slumber; figuratively, to de cease:

KJV - (be a-, fall a-, fall on) sleep, be dead.

...from – [NT:2749](#) κεῖμαι **keimai** (ki'-mahee); middle voice of a primary verb; to lie outstretched (literally or figuratively):

KJV - be (appointed, laid up, made, set), lay, lie. [Horizontal]

Resurrection Promise

Hopeful (*Cont*)

1 Thessalonians 4

¹³ But I would not have you to be ignorant, brethren, concerning them which are asleep, that ye sorrow not, even as others which have no hope.

Sorrow – [NT:3076](#) λυπέω **lupeo** (loo-peh'-o); from [NT:3077](#); to distress; reflexively or passively, to be sad:

KJV - cause grief, grieve, be in heaviness, (be) sorrow (-ful), be (make) sorry.

Others – [NT:3062](#) λοιποί **loipoy** (loy-poy'); masculine plural of a derivative of [NT:3007](#); remaining ones: **KJV** - other, which remain, remnant, residue, rest.

Hope – [NT:1680](#) ἐλπίς **elpis** (el-pece'); from a primary **elpo** (to anticipate, usually with pleasure); expectation (abstractly or concretely) or confidence:

KJV - faith, hope.

1 Corinthians 15

⁶ After that, he [risen Christ] was seen of above five hundred brethren at once; of whom the greater part remain unto this present, but **some are fallen asleep**.

Promised

1 Thessalonians 4

¹⁴ For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with Him.

Believe – [NT:4100](#) πιστεύω **pisteuo** (pist-yoo'-o); from [NT:4102](#); to have faith (in, upon, or with respect to, a person or thing), i.e. credit; by implication, to entrust (especially one's spiritual well-being to Christ):

KJV - believe (-r), commit (to trust), put in trust with.

Died – [NT:599](#) ἀποθνήσκω **apothnesko** (ap-oth-nace'-ko); from [NT:575](#) and [NT:2348](#); to die off (literally or figuratively):

KJV - be dead, death, die, lie a-dying, be slain (X with).

...from – [NT:2348](#) θνήσκω **thnesko** (thnay'-sko); a strengthened form of a simpler primary thano (than'-o) (which is used for it only in certain tenses); to die (literally or figuratively): **KJV** - be dead, die.

Rose again – [NT:450](#) ἀνίστημι **anistemi** (an-is'-tay-mee); from [NT:303](#) and [NT:2476](#); to stand up (literal or figurative, transitive or intransitive):

KJV - arise, lift up, raise up (again), rise (again), stand up (-right).

2 Corinthians 5

¹⁵ And that he **died for all**, that they **which live** should not henceforth live unto themselves, but unto him which **died for them**, and **rose again**.

1 Corinthians 15

¹⁷ And if Christ be not raised, your faith is vain; ye are yet in your sins.

¹⁸ Then they also which are fallen asleep in Christ are perished.

¹⁹ If in this life only we have hope in Christ, we are of all men most miserable.

Resurrection Promise

Promised (*cont*)

1 Thessalonians 4

¹⁴ For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will **God bring with Him**.

Sleep – [NT:2838](#) κοιμησις **koimesis** (koy'-may-sis); from [NT:2837](#), sleeping, i.e. (by implication) repose: **KJV** - taking of rest.

...from – [NT:2837](#) κοιμάω **koimao** (koy-mah'-o); from [NT:2749](#); to put to sleep, i.e. (passively or reflexively) to slumber; figuratively, to de cease: **KJV** - (be a-, fall a-, fall on) sleep, be dead.

Bring – [NT:71](#) ἄγω **ago** (ag'-o); a primary verb; properly, to lead; by implication, to bring, drive, (reflexively) go, (specially) pass (time), or (figuratively) induce:

KJV - be, bring (forth), carry, (let) go, keep, lead away, be open.

1 Thessalonians 3

¹³ To the end he may stablish your hearts unblameable in holiness before God, even our Father, at the **coming** of our Lord Jesus Christ **with all his saints**.

Jude 1

¹² These are spots in your feasts of charity, when they feast with you, feeding themselves without fear: clouds they are without water, carried about of winds; trees whose fruit withereth, without fruit, twice dead, plucked up by the roots;

¹³ Raging waves of the sea, foaming out their own shame; wandering stars, to whom is reserved the blackness of darkness for ever.

¹⁴ And **Enoch** also, the seventh from Adam, prophesied of these, saying, **Behold, the Lord cometh with ten thousands of his saints,**

¹⁵ To execute judgment upon all, and to convince all that are ungodly among them of all their ungodly deeds which they have ungodly committed, and of all their hard speeches which ungodly sinners have spoken against him.

Resurrection Promise

Orderly

1 Thessalonians 4

¹⁵ For this we say unto you **by the Word of the Lord**, that we which are alive and remain unto the coming of the Lord shall not prevent them which are asleep.

Word – [NT:3056](#) λόγος **logos** (log'-os); from [NT:3004](#); something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ):

KJV - account, cause, communication, ^x concerning, doctrine, fame, ^x have to do, intent, matter, mouth, preaching, question, reason, ⁺ reckon, remove, say (-ing), shew, ^x speaker, speech, talk, thing, ⁺ none of these things move me, tidings, treatise, utterance, word, work.

Lord – [NT:2962](#) κύριος **kurios** (koo'-ree-os); from kuros (supremacy); supreme in authority, i.e. (as noun) controller; by implication, Mr. (as a respectful title):

KJV - God, Lord, master, Sir. Alive – [NT:2198](#) ζάω **zao** (dzah'-o); a primary verb; to live (literally or figuratively):

KJV - life (-time), (a-) live (-ly), quick.

Remain – [NT:4035](#) περιλείπω **perileipo** (per-ee-li'-po); from [NT:4012](#) and [NT:3007](#); to leave all around, i.e. (passively) survive: **KJV** - remain.

...from – [NT:3007](#) λείπω **leipo** (li'-po); a primary verb; to leave, i.e. (intransitively or passively) to fail or be absent: **KJV** - be destitute (wanting), lack.

Prevent – [NT:5348](#) φθάνω **phthano** (fthan'-o); apparently a primary verb; to be beforehand, i.e. anticipate or precede; by extension, to have arrived at:

KJV - (already) attain, come, prevent.

Asleep – [NT:2837](#) κοιμάω **koimao** (koy-mah'-o); from [NT:2749](#); to put to sleep, i.e. (passively or reflexively) to slumber; figuratively, to de cease:

KJV - (be a-, fall a-, fall on) sleep, be dead.

John 6

³⁸ For I came down from heaven, not to do mine own will, but the will of him that sent me.

³⁹ And this is the Father's will which hath sent me, that of all which he hath given me I should lose nothing, but should raise it up again at the last day.

⁴⁰ And this is the will of him that sent me, that every one which seeth the Son, and believeth on him, may have everlasting life: and I will raise him up at the last day.

⁴¹ The Jews then murmured at him, because he said, I am the bread which came down from heaven.

⁴² And they said, Is not this Jesus, the son of Joseph, whose father and mother we know? how is it then that he saith, I came down from heaven?

⁴³ Jesus therefore answered and said unto them, Murmur not among yourselves.

⁴⁴ No man can come to me, except the Father which hath sent me draw him: and I will raise him up at the last day.

⁴⁵ It is written in the prophets, And they shall be all taught of God. Every man therefore that hath heard, and hath learned of the Father, cometh unto me.

Resurrection Promise

Fanfare

1 Thessalonians 4

¹⁶ For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first:

Descend – [NT:2597](#) καταβαίνω **katabaino** (kat-ab-ah'-ee-no); from [NT:2596](#) and the base of [NT:939](#); to descend (literally or figuratively): **KJV** - come (get, go, step) down, fall (down).

Shout – [NT:2752](#) κέλευμα **keleusma** (kel'-yoos-mah) or keleuma (kel'-yoo-mah); from [NT:2753](#); a cry of incitement: **KJV** - shout.

...from – [NT:2753](#) κελεύω **keleuo** (kel-yoo'-o); from a primary kello (to urge on); "hail"; to incite by word, i.e. order: **KJV** - bid, (at, give) command (-ment).

Voice – [NT:5456](#) φωνή **phone** (fo-nay'); probably akin to [NT:5316](#) through the idea of disclosure; a tone (articulate, bestial or artificial); by implication, an address (for any purpose), saying or language: **KJV** - noise, sound, voice.

Archangel – [NT:743](#) ἀρχάγγελος **archaggelos** (ar-khang'-el-os); from [NT:757](#) and [NT:32](#); a chief angel: **KJV** - archangel.

Trump – [NT:4536](#) σάλπιγξ **salpigx** (sal'-pinx); perhaps from [NT:4535](#) (through the idea of quavering or reverberation): **KJV** - a trumpet:

Dead – [NT:3498](#) νεκρός **nekros** (nek-ros'); from an apparently primary nekus (a corpse); dead (literally or figuratively; also as noun): **KJV** - dead.

Rise – [NT:450](#) ἀνίστημι **anistemi** (an-is'-tay-mee); from [NT:303](#) and [NT:2476](#); to stand up (literal or figurative, transitive or intransitive): **KJV** - arise, lift up, raise up (again), rise (again), stand up (-right).

John 6

54 Whoso eateth my flesh, and drinketh my blood, hath eternal life; and **I will raise him up at the last day.**

John 11

²³ Jesus saith unto her, Thy brother shall rise again.

²⁴ Martha saith unto him, I know that he shall rise again in the resurrection at the last day.

²⁵ Jesus said unto her, I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live:

John 12

⁴⁸ He that rejecteth me, and receiveth not my words, hath one that judgeth him: the word that I have spoken, the same shall **judge him in the last day.**

1 Corinthians 15

⁵² In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.

Resurrection Promise

Fanfare (*cont*)

1 Thessalonians 4

¹⁶ For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first:

Isaiah 13

⁹ Behold, the **day of the LORD cometh**, cruel both with wrath and fierce anger, to lay the land desolate: and he shall destroy the sinners thereof out of it.

Jeremiah 46

¹⁰ For this is the **day of the Lord GOD of hosts, a day of vengeance**, that he may avenge him of his adversaries: and the sword shall devour, and it shall be satiate and made drunk with their blood: for the Lord GOD of hosts hath a sacrifice in the north country by the river Euphrates.

Ezekiel 30

³ For the day is near, even the **day of the LORD is near**, a cloudy day; it shall be the time of the heathen.

Joel 1

¹⁵ Alas for the day! for the **day of the LORD is at hand**, and as a destruction from the Almighty shall it come.

Joel 2

¹¹ And the LORD shall utter his voice before his army: for his camp is very great: for he is strong that executeth his word: for the **day of the LORD is great and very terrible**; and who can abide it?

Amos 5

¹⁸ Woe unto you that **desire the day of the LORD!** to what end is it for you? the day of the LORD is darkness, and not light.

Obadiah 1

¹⁵ For the **day of the LORD** is near upon all the heathen: as thou hast done, it shall be done unto thee: thy reward shall return upon thine own head.

Zephaniah 1

¹⁴ **The great day of the LORD** is near, it is near, and hasteth greatly, even the voice of the day of the LORD: the mighty man shall cry there bitterly.

Malachi 4

⁵ Behold, I will send you Elijah the prophet before the coming of the great and dreadful **day of the LORD**:

1 Thessalonians 5

² For yourselves know perfectly that the **day of the Lord** so cometh as a thief in the night.

2 Peter 3

¹⁰ But the **day of the Lord will come as a thief in the night**; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up.

Resurrection Promise

Rapture

Hebrews 12

¹⁹ And the sound of a trumpet, and the voice of words; which voice they that heard intreated that the word should not be spoken to them any more:

1 Thessalonians 4

¹⁷ Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord.

Alive – [NT:2198](#) ζάω **zao** (dzah'-o); a primary verb; to live (literally or figuratively): **KJV** - life (-time), (a-) live (-ly), quick.

Remain – [NT:4035](#) περιλείπω **perileipo** (per-ee-li'-po); from [NT:4012](#) and [NT:3007](#); to leave all around, i.e. (passively) survive: **KJV** - remain.

Together – [NT:260](#) ἅμα **hama** (ham'-ah); a primary particle; properly, at the "same" time, but freely used as a preposition or adverb denoting close association: **KJV** - also, and, together, with (-al).

Caught up – [NT:726](#) ἄρπάζω **harpazo** (har-pad'-zo); from a derivative of [NT:138](#); to sieze (in various applications): **KJV** - catch (away, up), pluck, pull, take (by force).

Clouds – [NT:3507](#) νεφέλη **nephele** (nef-el'-ay); from [NT:3509](#); properly, cloudiness, i.e. (concretely) a cloud: **KJV** - cloud.

Meet – [NT:529](#) ἀπάντησις **apantesis** (ap-an'-tay-sis); from [NT:528](#); a (friendly) encounter: **KJV** - meet.

Air – [NT:109](#) ἄήρ **aer** (ah-ayr'); from **aemi** (to breathe unconsciously, i.e. respire; by analogy, to blow); "air" (as naturally circumambient): **KJV** - air. Compare [NT:5594](#).

1 Corinthians 15

⁵⁰ Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption.

⁵¹ Behold, I shew you a **mystery**; **We shall not all sleep, but we shall all be changed,**

⁵² In a moment, in the twinkling of an eye, at the **last trump**: for the trumpet shall sound, and the dead shall be raised incorruptible, and **we shall be changed.**

Resurrection Promise

Comfort ...reassured

1 Thessalonians 4

¹⁸ Wherefore **comfort one another with these words.**

Comfort – [NT:3870](#) παρακαλέω **parakaleo** (par-ak-al-eh'-o); from [NT:3844](#) and [NT:2564](#); to call near, i.e. invite, invoke (by imploration, hortation or consolation): **KJV** - beseech, call for, (be of good) comfort, desire, (give) exhort (-ation), intreat, pray.

Words – [NT:3056](#) λόγος **logos** (log'-os); from [NT:3004](#); something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ):

KJV - account, cause, communication, ^x concerning, doctrine, fame, ^x have to do, intent, matter, mouth, preaching, question, reason, ⁺ reckon, remove, say (-ing), shew, ^x speaker, speech, talk, thing, ⁺ none of these things move me, tidings, treatise, utterance, word, work.

Revelation 20

⁵ But the rest of the dead lived not again until the thousand years were finished. This is the **first resurrection.**

Revelation 20

⁶ Blessed and holy is he that hath part in the **first resurrection**: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years.

John 5

²⁸ Marvel not at this: for **the hour is coming**, in the which all that are in **the graves shall hear his voice**,

²⁹ And shall come forth; they that have done good, unto the **resurrection of life**; and they that have done evil, unto the **resurrection of damnation.**

³⁰ I can of mine own self do nothing: as I hear, I judge: and my judgment is just; because I seek not mine own will, but the will of the Father which hath sent me.

Romans 6

⁵ For if we have been planted together in the likeness of his death, we shall be also in the likeness of his **resurrection**:

God's Promise

Galatians 1

1 Paul, an apostle, (not of men, neither by man, but by Jesus Christ, and God the **Father, who raised him from the dead**;))

Romans 8

¹¹ But if the **Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you.**