

## Predestination

### Romans 8

<sup>29</sup> For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, that he might be the firstborn among many brethren.

<sup>30</sup> Moreover **whom he did predestinate, them he also called**: and whom he called, them he also justified: and whom he justified, them he also glorified.

<sup>31</sup> What shall we then say to these things? If God be for us, who can be against us?

Predestinate – NT:4309 – proorizo (pro-or-id'-zo); from NT:4253 and NT:3724; to limit in advance, i.e. (figuratively) predetermine: KJV - determine before, ordain, predestinate.

### Ephesians 1

<sup>1</sup> Paul, an apostle of Jesus Christ by the will of God, to the saints which are at Ephesus, and to the faithful in Christ Jesus:

<sup>2</sup> Grace be to you, and peace, from God our Father, and from the Lord Jesus Christ.

<sup>3</sup> Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ:

<sup>4</sup> According as he hath chosen us in him **before the foundation of the world, that we should be holy and without blame before him in love**:

Chosen – NT:1586 – eklegomai (ek-leg'-om-ahee); middle voice from NT:1537 and NT:3004 (in its primary sense); to select: KJV - make choice, choose (out), chosen.

<sup>5</sup> Having **predestinated** us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will,

Predestinate – NT:4309 – proorizo (pro-or-id'-zo); from NT:4253 and NT:3724; to limit in advance, i.e. (figuratively) predetermine: KJV - determine before, ordain, predestinate.

...from – NT:3724 – horizo (hor-id'-zo); from NT:3725; to mark out or bound ("horizon"), i.e. (figuratively) to appoint, decree, specify: KJV - declare, determine, limit, ordain.

<sup>6</sup> To the praise of the glory of his grace, wherein he hath made us accepted in the beloved.

<sup>7</sup> In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace;

<sup>8</sup> Wherein he hath abounded toward us in all wisdom and prudence;

<sup>9</sup> Having **made known unto us the mystery of his will**, according to his good pleasure which he hath **purposed in [by] himself**:

Good pleasure – NT:2107 – eudokia (yoo-dok-ee'-ah); from a presumed compound of NT:2095 and the base of NT:1380; satisfaction, i.e. (subjectively) delight, or (objectively) kindness, wish, purpose: KJV - desire, good pleasure (will), seem good.

Purposed – NT:4388 – protithemai (prot-ith'-em-ahee); middle voice from NT:4253 and NT:5087; to place before, i.e. (for oneself) to exhibit; (to oneself) to propose (determine): KJV - purpose, set forth.

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<sup>10</sup> That in the dispensation of the fulness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; even in him:

<sup>11</sup> In whom also we have obtained an inheritance, being **predestinated according to the purpose of him who worketh all things after the counsel of his own will:**

Predestinated – NT:4309 – proorizo (pro-or-id'-zo); from NT:4253 and NT:3724; to limit in advance, i.e. (figuratively) predetermine: KJV - determine before, ordain, predestinate.

...from – NT:3724 – horizo (hor-id'-zo); from NT:3725; to mark out or bound ("horizon"), i.e. (figuratively) to appoint, decree, sepcify: KJV - declare, determine, limit, ordain.

Purpose – NT:4286 – prothesis (proth'-es-is); from NT:4388; a setting forth, i.e. (figuratively) proposal (intention); specifically, the show-bread (in the Temple) as exposed before God: KJV - purpose, shew [-bread].

Counsel – NT:1012 – boule (boo-lay'); from NT:1014; volition, i.e. (objectively) advice, or (by implication) purpose: KJV - advise, counsel, will.

Will – NT:2307 – thelema (thel'-ay-mah); from the prolonged form of NT:2309; a determination (properly, the thing), i.e. (actively) choice (specially, purpose, decree; abstractly, volition) or (passively) inclination: KJV - desire, pleasure, will.

<sup>12</sup> That we should be to the praise of his glory, who first trusted in Christ.

<sup>13</sup> In whom ye also trusted, after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were sealed with that holy Spirit of promise,

<sup>14</sup> Which is the earnest of our inheritance **until the redemption of the purchased possession,** unto the praise of his glory.

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### Romans 9

<sup>1</sup> I say the truth in Christ, I lie not, my conscience also bearing me witness in the Holy Ghost,

<sup>2</sup> That I have great heaviness and continual sorrow in my heart.

<sup>3</sup> For I could **wish that myself were accursed** from Christ for my brethren, my kinsmen according to the flesh:

<sup>4</sup> Who are Israelites; to whom pertaineth the adoption, and the glory, and the covenants, and the giving of the law, and the service of God, and the promises;

<sup>5</sup> Whose are the fathers, and of whom as concerning the flesh Christ came, who is over all, God blessed for ever. Amen.

<sup>6</sup> Not as though the word of God hath taken none effect. For they are not all Israel, which are of Israel:

<sup>7</sup> Neither, because they are the seed of Abraham, are they all children: but, In Isaac shall thy seed be called.

<sup>8</sup> That is, They which are the **children of the flesh, these are not the children of God:** but the **children of the promise are counted for the seed.**

<sup>9</sup> For this is the word of promise, At this time will I come, and Sarah shall have a son.

<sup>10</sup> And not only this; but when Rebecca also had conceived by one, even by our father Isaac;

<sup>11</sup> (For the children being **not yet born, neither having done any good or evil**, that the **purpose of God according to election** might stand, **not of works, but of him that calleth;**)

<sup>12</sup> It was said unto her, **The elder shall serve the younger.**

<sup>13</sup> As it is written, **Jacob have I loved, but Esau have I hated.**

<sup>14</sup> What shall we say then? Is there unrighteousness with God? God forbid.

<sup>15</sup> For he saith to Moses, **I will have mercy on whom I will have mercy, and I will have compassion on whom I will have compassion.**

<sup>16</sup> So then it is **not of him that willeth, nor of him that runneth, but of God** that sheweth mercy.

[not of man's will, or works, or accomplishments]

Sheweth mercy – NT:1653 – eleeo (el-eh-eh'-o); from NT:1656; to compassionate (by word or deed, specially, by divine grace):

KJV - have compassion (pity on), have (obtain, receive, shew) mercy (on).

<sup>17</sup> For the scripture saith unto Pharaoh, Even for this same purpose have I raised thee up, that I might shew my power in thee, and that my name might be declared throughout all the earth.

<sup>18</sup> **Therefore** [accordingly] **hath he mercy on whom he will have mercy, and whom he will he hardeneth.**

<sup>19</sup> Thou wilt say then unto me, Why doth he yet find fault? For who hath resisted his will?

<sup>20</sup> Nay but, O man, who art thou that repliest against God? Shall the thing formed say to him that formed it, **Why hast thou made me thus?**

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### Romans 9 (cont)

<sup>21</sup> **Hath not the potter power over the clay, of the same lump to make one vessel unto honour, and another unto dishonour?**

<sup>22</sup> What if God, **willing to shew his wrath**, and to make his power known, **endured with much longsuffering the vessels of wrath fitted to destruction**:

Vessels – NT:4632 – skeuos (skyoo'-os); of uncertain affinity; a vessel, implement, equipment or apparatus (literally or figuratively [specifically, a wife as contributing to the usefulness of the husband]): KJV - goods, sail, stuff, vessel.

Fitted – NT:2675 – katartizo (kat-ar-tid'-zo); from NT:2596 and a derivative of NT:739; to complete thoroughly, i.e. repair (literally or figuratively) or adjust:

KJV - fit, frame, mend, (make) perfect (-ly join together), prepare, restore.

Destruction – NT:684 – apoleia (ap-o'-li-a); from a presumed derivative of NT:622; ruin or loss (physical, spiritual or eternal):

KJV - damnable (-nation), destruction, die, perdition, perish, pernicious ways, waste.

<sup>23</sup> And that he might make known the riches of his glory on the vessels of mercy, which he had **afore prepared** unto glory,

Afore prepared – NT:4282 – proetoimazo (pro-et-oy-mad'-zo); from NT:4253 and NT:2090; to fit up in advance (literally or figuratively): KJV - ordain before, prepare afore.

<sup>24</sup> Even us, whom he hath **called**, not of the Jews only, but also of the Gentiles?

Called – NT:2564 – kaleo (kal-eh'-o); akin to the base of NT:2753; to "call" (properly, aloud, but used in a variety of applications, dir. or otherwise):

KJV - bid, call (forth), (whose, whose sur-) name (was [called]).

...from – NT:2753 – keleuo (kel-yoo'-o); from a primary kello (to urge on); "hail"; to incite by word, i.e. order: KJV - bid, (at, give) command (-ment).

### [according to Hosea 1:9-10]

<sup>25</sup> As he saith also in Osee, I will call them my people, which were not my people; and her beloved, which was not beloved

<sup>26</sup> And it shall come to pass, that in the place where it was said unto them, Ye are not my people; there shall they be called the children of the living God.

### [according to Isaiah 10: 22-23]

<sup>27</sup> Esaias also crieth concerning Israel, Though the number of the children of Israel be as the sand of the sea, a remnant shall be saved:

<sup>28</sup> For he will finish the work, and cut it short in righteousness: because a short work will the Lord make upon the earth.

<sup>29</sup> And as Esaias said before, Except the Lord of Sabaoth had left us a seed, we had been as Sodoma, and been made like unto Gomorrha.

<sup>30</sup> What shall we say then? That the Gentiles, which followed not after righteousness, have attained to righteousness, even the righteousness which is of faith.

<sup>31</sup> But Israel, which followed after the law of righteousness, hath not attained to the law of righteousness.

<sup>32</sup> Wherefore? Because they sought it not by faith, but as it were by the works of the law. For they stumbled at that stumblingstone;

<sup>33</sup> As it is written, Behold, I lay in Sion a stumblingstone and rock of offence: and **whosoever believeth on him shall not be ashamed.**

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### Romans 11

<sup>5</sup> Even so then at this present time also there is a remnant according to the **election of grace**. **Election** – NT:1589 – ekloge (ek-log-ay'); from NT:1586; (divine) selection (abstractly or concretely): KJV - chosen, election.

...from – NT:1586 – eklegomai (ek-leg'-om-ahee); middle voice from NT:1537 and NT:3004 (in its primary sense); to select: KJV - make choice, choose (out), chosen.

<sup>6</sup> And if by grace, then is it no more of works: otherwise grace is no more grace. But if it be of works, then it is no more grace: otherwise work is no more work.

<sup>7</sup> What then? Israel **hath not obtained that which he seeketh for**; but the election hath obtained it, and **the rest were blinded**.

**Proverbs 1 ...of wisdom which speaks says**

<sup>28</sup> Then shall they call upon me, but I will not answer; they shall seek me early, but **they shall not find me**:

<sup>8</sup> (According as it is written, God hath given them the spirit of slumber, eyes that they should not see, and ears that they should not hear;) unto this day.

### 1 Thessalonians 1

<sup>3</sup> Remembering without ceasing your work of faith, and labour of love, and patience of hope in our Lord Jesus Christ, in the sight of God and our Father;

<sup>4</sup> **Knowing, brethren beloved, your election of God**.

**Election** – NT:1589 – ekloge (ek-log-ay'); from NT:1586; (divine) selection (abstractly or concretely): KJV - chosen, election.

<sup>5</sup> For our gospel came not unto you in word only, but also in power, and in the Holy Ghost, and in much assurance; as ye know what manner of men we were among you for your sake.

### 2 Peter 1

<sup>19</sup> We have also a more sure word of prophecy; whereunto ye do well that ye take heed, as unto a light that shineth in a dark place, until the day dawn, and the day star arise in your hearts:

<sup>20</sup> Knowing this first, that no prophecy of the scripture is of any private interpretation.

<sup>21</sup> For the **prophecy came not in old time by the will of man**: but holy men of God spake as they were moved by the Holy Ghost.

### 1 Peter 1

<sup>1</sup> Peter, an apostle of Jesus Christ, to the strangers scattered throughout Pontus, Galatia, Cappadocia, Asia, and Bithynia,

<sup>2</sup> **Elect according to the foreknowledge of God the Father**, through sanctification of the Spirit, unto obedience and sprinkling of the blood of Jesus Christ: Grace unto you, and peace, be multiplied.

**Foreknowledge** – NT:4268 – prognosis (prog'-no-sis); from NT:4267; forethought:

KJV - foreknowledge.

...from – NT:4267 – prognosko (prog-in-oc'e'-ko); from NT:4253 and NT:1097; to know beforehand, i.e. foresee: KJV - foreknow (ordain), know (before).

### Isaiah 55

<sup>8</sup> For my thoughts are not your thoughts, neither are your ways my ways, saith the LORD.

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### John 15

<sup>18</sup> If the world hate you, ye know that it hated me before it hated you.

<sup>19</sup> If ye were of the world, the world would love his own: but because ye are not of the world, but **I have chosen [selected] you out of the world**, therefore the world hateth you.

<sup>20</sup> Remember the word that I said unto you, The servant is not greater than his lord. If they have persecuted me, they will also persecute you; if they have kept my saying, they will keep yours also.

### Acts 9 ...of Paul...

<sup>12</sup> And hath seen in a vision a man named Ananias coming in, and putting his hand on him, that he might receive his sight.

<sup>13</sup> Then Ananias answered, Lord, I have heard by many of this man, how much evil he hath done to thy saints at Jerusalem:

<sup>14</sup> And here he hath authority from the chief priests to bind all that call on thy name.

<sup>15</sup> But the Lord said unto him, Go thy way: for he is a **chosen vessel unto me**, to bear my name before the Gentiles, and kings, and the children of Israel:

<sup>16</sup> For I will shew him how great things he must suffer for my name's sake.

### Acts 22 Pauls account

<sup>1</sup> Men, brethren, and fathers, hear ye my defence which I make now unto you.

<sup>2</sup> (And when they heard that he spake in the Hebrew tongue to them, they kept the more silence: and he saith,)

<sup>3</sup> I am verily a man which am a Jew, born in Tarsus, a city in Cilicia, yet brought up in this city at the feet of Gamaliel, and taught according to the perfect manner of the law of the fathers, and was zealous toward God, as ye all are this day.

<sup>4</sup> And I persecuted this way unto the death, binding and delivering into prisons both men and women.

<sup>5</sup> As also the high priest doth bear me witness, and all the estate of the elders: from whom also I received letters unto the brethren, and **went to Damascus, to bring them which were there bound unto Jerusalem, for to be punished.**

<sup>6</sup> And it came to pass, that, as I made my journey, and was come nigh unto Damascus about noon, suddenly there shone from heaven a great light round about me.

<sup>7</sup> And I fell unto the ground, and heard a voice saying unto me, Saul, Saul, why persecutest thou me?

<sup>8</sup> And I answered, Who art thou, Lord? And he said unto me, I am Jesus of Nazareth, whom thou persecutest.

<sup>9</sup> And they that were with me saw indeed the light, and were afraid; but **they heard not** the voice of him that spake to me.

<sup>10</sup> And I said, What shall I do, LORD? And the Lord said unto me, Arise, and go into Damascus; and there it shall be told thee of all things which are **appointed for thee to do.** Appointed – NT:5021 – tasso (tas'-so); a prolonged form of a primary verb (which latter appears only in certain tenses); to arrange in an orderly manner, i.e. assign or dispose (to a certain position or lot): KJV - addict, appoint, determine, ordain, set.

<sup>11</sup> And when I could not see for the glory of that light, being led by the hand of them that were with me, I came into Damascus.

<sup>12</sup> And one Ananias, a devout man according to the law, having a good report of all the Jews which dwelt there,

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### Acts 22 Pauls account

<sup>13</sup> Came unto me, and stood, and said unto me, Brother Saul, receive thy sight. And the same hour I looked up upon him.

<sup>14</sup> And he said, **The God of our fathers hath chosen thee**, that thou shouldest **know his will**, and **see that Just One**, and shouldest **hear the voice of his mouth**.

Chosen – NT:4400 – procheirizomai (prokh-i-rid'-zom-ahee); middle voice from NT:4253 and a derivative of NT:5495; to handle for oneself in advance, i.e. (figuratively) to purpose:

KJV - choose, make.

*...God made Paul a hand of the Lord...*

<sup>15</sup> **For thou shalt be his witness unto all men** of what thou hast seen and heard.

### Galatians 1

<sup>14</sup> And profited in the Jews' religion above many my equals in mine own nation, being more exceedingly zealous of the traditions of my fathers.

<sup>15</sup> But when it pleased God, who **separated me from my mother's womb**, and **called** me by his grace, [*...to reveal his son in him*]

Separated – NT:873 – aphorizo (af-or-id'-zo); from NT:575 and NT:3724; to set off by boundary, i.e. (figuratively) limit, exclude, appoint, etc.: KJV - divide, separate, sever.

...from – NT:3724 – horizo (hor-id'-zo); from NT:3725; to mark out or bound ("horizon"), i.e. (figuratively) to appoint, decree, specify: KJV - declare, determine, limit, ordain.

From – NT:1537 – ek (ek) or ex (ex); a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote):

KJV - after, among, are, at, betwixt (-yond), by (the means of), exceedingly, (+abundantly above), for (-th), from (among, forth, up), grudgingly, heartily, heavenly, hereby, very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, thenceforth, through, unto, vehemently, with (-out). Often used in composition, with the same general import; often of completion.

<sup>16</sup> To reveal his Son in me, that I might preach him among the heathen; immediately I conferred not with flesh and blood:

### 2 Thessalonians 2

<sup>13</sup> But we are bound to give thanks alway to God for you, brethren beloved of the Lord, because **God hath from the beginning chosen you to salvation** through sanctification of the Spirit and belief of the truth: [not **Chosen** to save you...]

### John 17

<sup>23</sup> I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me.

<sup>24</sup> Father, I will that they also, **whom thou hast given me**, be with me where I am; that they may behold my glory, which **thou hast given me**: for thou **lovedst me before [prior to] the foundation of the world**.

<sup>25</sup> O righteous Father, the world hath not known thee: **but I have known thee, and these have known that thou hast sent me**.

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### 1 Peter 2

<sup>3</sup> If so be ye have tasted that the Lord is gracious.

<sup>4</sup> To whom coming, as unto a living stone, disallowed indeed of men, but **chosen of God**, and precious,

<sup>5</sup> Ye also, as lively stones, are built up a spiritual house, an holy priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ.

### Revelation 17

<sup>13</sup> These have one mind, and shall give their power and strength unto the beast.

<sup>14</sup> These shall make war with the Lamb, and the Lamb shall overcome them: for he is Lord of lords, and King of kings: and **they that are with him are called, and chosen, and faithful**.

<sup>15</sup> And he saith unto me, The waters which thou sawest, where the whore sitteth, are peoples, and multitudes, and nations, and tongues.

### Romans 11

<sup>27</sup> For this is my covenant unto them, when I shall take away their sins.

<sup>28</sup> As concerning the gospel, they are enemies for your sakes: but as touching the election, they are beloved for the father's sakes.

<sup>29</sup> For the gifts and calling of God are without repentance.

Repentance – NT:278 – ametameletos (am-et-am-el'-ay-tos); from NT:1 (as a negative particle) and a presumed derivative of NT:3338; irrevocable:

KJV - without repentance, not to be repented of.

Gifts – NT:5486 – charisma (khar'-is-mah); from NT:5483; a (divine) gratuity, i.e. deliverance (from danger or passion); (specifically) a (spiritual) endowment, i.e. (subjectively) religious qualification, or (objectively) miraculous faculty: KJV - (free) gift.

Calling – NT:2821 – klesis (klay'-sis); from a shorter form of NT:2564; an invitation (figuratively): KJV - calling.

### Ephesians 2

<sup>8</sup> For by grace are ye saved through faith; and that not of yourselves: it is the gift of God:

### Colossians 3

<sup>11</sup> Where there is neither Greek nor Jew, circumcision nor uncircumcision, Barbarian, Scythian, bond nor free: but Christ is all, and in all.

<sup>12</sup> Put on therefore, as the **elect of God**, holy and beloved, bowels of mercies, kindness, humbleness of mind, meekness, longsuffering;

<sup>13</sup> Forbearing one another, and forgiving one another, if any man have a quarrel against any: even as Christ forgave you, so also do ye.

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### Ezekiel 36

<sup>22</sup> Therefore say unto the house of Israel, thus saith the Lord GOD; I do not this for your sakes, O house of Israel, but for mine holy name's sake, which ye have profaned among the heathen, whither ye went.

<sup>23</sup> And I will sanctify my great name, which was profaned among the heathen, which ye have profaned in the midst of them; and the heathen shall know that I am the LORD, saith the Lord GOD, when I shall be sanctified in you before their eyes.

<sup>24</sup> **For I will take you from among the heathen**, and gather you out of all countries, and will bring you into your own land.

<sup>25</sup> Then will I **sprinkle clean water upon you, and ye shall be clean**: from all your filthiness, and from all your idols, will I cleanse you.

<sup>26</sup> **A new heart also will I give you, and a new spirit will I put within you**: and I will take away the stony heart out of your flesh, and **I will give you an heart of flesh**.

<sup>27</sup> And **I will put my spirit within you**, and **cause** you to walk in my statutes, and ye shall keep my judgments, and do them.

<sup>28</sup> And ye shall dwell in the land that I gave to your fathers; and **ye shall be my people**, and I will be your God.

<sup>29</sup> I will also save you from all your uncleanness: and I will call for the corn, and will increase it, and lay no famine upon you.

<sup>30</sup> And I will multiply the fruit of the tree, and the increase of the field, that ye shall receive no more reproach of famine among the heathen.

<sup>31</sup> **Then shall ye remember your own evil ways, and your doings that were not good, and shall lothe yourselves in your own sight for your iniquities and for your abominations.**

<sup>32</sup> **Not for your sakes do I this, saith the Lord GOD, be it known unto you: be ashamed and confounded for your own ways, O house of Israel.**

<sup>33</sup> Thus saith the Lord GOD; In the day that I shall have cleansed you from all your iniquities I will also cause you to dwell in the cities, and the wastes shall be builded.

<sup>34</sup> And the desolate land shall be tilled, whereas it lay desolate in the sight of all that passed by.

<sup>35</sup> And they shall say, This land that was desolate is become like the garden of Eden; and the waste and desolate and ruined cities are become fenced, and are inhabited.

<sup>36</sup> Then the heathen that are left round about you shall know that I the LORD build the ruined places, and plant that that was desolate: I the LORD have spoken it, and I will do it.

<sup>37</sup> Thus saith the Lord GOD; I will yet for this be enquired of by the house of Israel, to do it for them; I will increase them with men like a flock.

<sup>38</sup> As the holy flock, as the flock of Jerusalem in her solemn feasts; so shall the waste cities be filled with flocks of men: and they shall know that I am the LORD.

### Ezekiel 11

<sup>19</sup> And I will give them **one heart**, and I will put a new spirit within you; and I will take the stony heart out of their flesh, and will give them an heart of flesh:

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### Isaiah 41

<sup>1</sup> Keep silence before me, O islands; and let the people renew their strength: let them come near; then let them speak: let us come near together to judgment.

<sup>2</sup> Who raised up the righteous man from the east, called him to his foot, gave the nations before him, and made him rule over kings? he gave them as the dust to his sword, and as driven stubble to his bow.

<sup>3</sup> He pursued them, and passed safely; even by the way that he had not gone with his feet.

<sup>4</sup> Who hath wrought and done it, **calling the generations from the beginning?** I the LORD, the first, and with the last; I am he.

<sup>5</sup> The isles saw it, and feared; the ends of the earth were afraid, drew near, and came.

<sup>6</sup> They helped every one his neighbour; and every one said to his brother, Be of good courage.

<sup>7</sup> So the carpenter encouraged the goldsmith, and he that smootheth with the hammer him that smote the anvil, saying, It is ready for the sodering: and he fastened it with nails, that it should not be moved.

<sup>8</sup> But thou, Israel, art my servant, Jacob whom I have chosen, the seed of Abraham my friend.

<sup>9</sup> Thou whom I have taken from the ends of the earth, and called thee from the chief men thereof, and said unto thee, **Thou art my servant; I have chosen thee, and not cast thee away.**

Chosen – OT:977 – bachar (baw-khar'); a primitive root; properly, to try, i.e. (by implication) select: KJV - acceptable, appoint, choose (choice), excellent, join, be rather, require.

### John 6 ...unbelievers...known too...

<sup>63</sup> It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, they are spirit, and they are life.

<sup>64</sup> But there are some of you that believe not. For **Jesus knew from the beginning** who they were that believed not, and who should betray him.

<sup>65</sup> And he said, Therefore said I unto you, that **no man can come unto me, except it were given unto him of my Father.**

### 2 Timothy 1

<sup>8</sup> Be not thou therefore ashamed of the testimony of our Lord, nor of me his prisoner: but be thou partaker of the afflictions of the gospel according to the power of God;

<sup>9</sup> Who hath saved us, and called us with an holy calling, not according to our works, but according to his own purpose and grace, which was **given us** in Christ Jesus **before the world began,**

Purpose – NT:4286 – prothesis (proth'-es-is); from NT:4388; a setting forth, i.e. (figuratively) proposal (intention); specifically, the show-bread (in the Temple) as exposed before God: KJV - purpose, shew [-bread].

...from – NT:4388 – protithemai (prot-ith'-em-ahee); middle voice from NT:4253 and NT:5087; to place before, i.e. (for oneself) to exhibit; (to oneself) to propose (determine): KJV - purpose, set forth.

<sup>10</sup> But is now made manifest by the appearing of our Saviour Jesus Christ, who hath abolished death, and hath brought life and immortality to light through the gospel:

## Predestination

### Psalm 22

<sup>8</sup> He trusted on the LORD that he would deliver him: let him deliver him, seeing he delighted in him.

<sup>9</sup> But thou art he that took me out of the womb: thou didst make me hope when I was upon my mother's breasts.

<sup>10</sup> I was cast upon thee from the womb: thou art my God from my mother's belly.

### Psalm 58

<sup>3</sup> The wicked are estranged from the womb: they go astray as soon as they be born, speaking lies.

Estranged – OT:2114 – zuwr (zoor); a primitive root; to turn aside (especially for lodging); hence to be a foreigner, strange, profane; specifically (active participle) to commit adultery: KJV - (come from) another (man, place), fanner, go away, (e-) strange (-r, thing, woman).

### Hosea 9

<sup>10</sup> I found Israel like grapes in the wilderness; I saw your fathers as the firstripe in the fig tree at her first time: but they went to Baalpeor, and separated themselves unto that shame; and their abominations were according as they loved.

<sup>11</sup> As for Ephraim, their glory shall fly away like a bird, from the birth, and from the womb, and from the conception.

<sup>12</sup> Though they bring up their children, yet will I bereave them, that there shall not be a man left: yea, woe also to them when I depart from them!

### Psalm 71

<sup>6</sup> By thee have I been holden up from the womb: thou art he that took me out of my mother's bowels: my praise shall be continually of thee.

### Isaiah 49

<sup>5</sup> And now, saith the LORD that **formed** me from the **womb** to be his servant, to bring Jacob again to him, Though Israel be not gathered, yet shall I be glorious in the eyes of the LORD, and my God shall be my strength.

## Predestination

### Jeremiah 1

<sup>4</sup> Then the word of the LORD came unto me, saying,

<sup>5</sup> **Before I formed thee in the belly I knew thee; and before thou camest forth out of the womb I sanctified thee, and I ordained thee a prophet unto the nations.**

Before – OT:2962 – terem (teh'-rem); from an unused root apparently meaning to interrupt or suspend; properly, non-occurrence; used adverbially, not yet or before: -before, ere, not yet.

Sanctified – OT:6942 – qadash (kaw-dash'); a primitive root; to be (causatively, make, pronounce or observe as) clean (ceremonially or morally):

KJV - appoint, bid, consecrate, dedicate, defile, hallow, (be, keep) holy (-er, place), keep, prepare, proclaim, purify, sanctify (-ied oneself,), wholly.

Ordained – OT:5414 – nathan (naw-than'); a primitive root; to give, used with greatest latitude of application (put, make, etc.):

KJV - add, apply, appoint, ascribe, assign, avenge, be ([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, cry, deliver (up), direct, distribute, do, doubtless, without fail, fasten, frame, get, give (forth, over, up), grant, hang (up), have, indeed, lay (unto charge, up), (give) leave, lend, let (out), lie, lift up, make, O that, occupy, offer, ordain, pay, perform, place, pour, print, pull put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), sing, slander, strike, [sub-] mit, suffer, surely, take, thrust, trade, turn, utter, weep, willingly, withdraw, would (to) God, yield.

<sup>6</sup> Then said I, Ah, Lord GOD! behold, I cannot speak: for I am a child.

### Jude 1

<sup>4</sup> For there are certain men crept in unawares, who were before of old ordained to this condemnation, ungodly men, turning the grace of our God into lasciviousness, and denying the only Lord God, and our Lord Jesus Christ.

before of old ordained – NT:4270 – prographo (prog-raf'-o); from NT:4253 and NT:1125; to write previously; figuratively, to announce, prescribe:

KJV - before ordain, evidently set forth, write (afore, aforeside).

### Jeremiah 17

<sup>13</sup> O LORD, the hope of Israel, all that forsake thee shall be ashamed, and they that depart from me shall be written in the earth, because they have forsaken the LORD, the fountain of living waters.

### Ephesians 2

<sup>10</sup> For we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them.

Before ordained – NT:4282 – proetoimazo (pro-et-oy-mad'-zo); from NT:4253 and NT:2090; to fit up in advance (literally or figuratively): KJV - ordain before, prepare afore.