

# Exhortation

## Exhortation to contend for Faith

### Jude 1

<sup>3</sup> Beloved, when I gave all diligence to write unto you of the common salvation, it was needful for me to write unto you, and exhort you that ye should earnestly contend for the faith which was once [one time] delivered [surrendered up- entrusted] unto the saints.

Exhort – NT:3870 – parakaleo (par-ak-al-eh'-o); from NT:3844 and NT:2564; to call near, i.e. invite, invoke (by imploration, hortation or consolation):

KJV - beseech, call for, (be of good) comfort, desire, (give) exhort (-ation), intreat, pray.

Luke 3:18 John the Baptist our example) among other things exhorted the people.

Acts 15:32 Judas and Silas exhorted the brethren with many words, and confirmed them.

Confirmed – episterizo (ep-ee-stay-rid'-zo); from NT:1909 and NT:4741; to support further, i.e. reestablish: KJV - confirm, strengthen.

...from – NT:1909 – epi (ep-ee'); a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.:

KJV - about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [wherefore-]), in (a place, as much as, the time of, -to), (because) of, (up-) on (behalf of), over, (by, for) the space of, through (-out), (un-) to (-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).

...from – NT:4741 – sterizo (stay-rid'-zo); from a presumed derivative of NT:2476 (like NT:4731); to set fast, i.e. (literally) to turn resolutely in a certain direction, or (figuratively) to confirm: KJV - fix, (e-) stablish, stedfastly set, strengthen.

# Exhortation

## Who we exhort

### Exhort to brotherly love (Encourage)

#### Acts 18

<sup>27</sup> And when he was disposed to pass into Achaia, the brethren wrote, exhorting the disciples [learner, pupil] to receive him: who, when he was come, helped them much [with a lot and often] which had believed through grace:

Disposed – boulomai (boo'-lom-ahee); middle voice of a primary verb.; to "will," i.e. (reflexively) be willing:

KJV - be disposed, minded, intend, list, (be, of own) will (-ing). Compare NT:2309.

Exhorting – protrepomai (prot-rep'-om-ahee); middle voice from NT:4253 and the base of NT:5157; to turn forward for oneself, i.e. **encourage**: KJV - exhort.

...from – NT:4253 – pro (pro); a primary preposition; "fore", i.e. in front of, prior (figuratively, superior) to:

KJV - above, ago, before, or ever. In comparison it retains the same significations.

...from – NT:5157 – trope (trop-ay'); from an apparently primary trepo (to turn); a turn ("trope"), i.e. revolution (figuratively, variation): KJV - turning.

Helped – sumballo (soom-bal'-lo); from NT:4862 and NT:906; to combine, i.e. (in speaking) to converse, consult, dispute, (mentally) to consider, (by implication) to aid, (personally to join, attack: KJV - confer, encounter, help, make, meet with, ponder.

...from – NT:4862 – sun (soon); a primary preposition denoting union; with or together (but much closer than NT:3326 or NT:3844), i.e. by association, companionship, process, resemblance, possession, instrumentality, addition, etc.: KJV - beside, with. In composition it has similar applications, including completeness.

...from – NT:906 – ballo (bal'-lo); a primary verb; to throw (in various applications, more or less violent or intense):

KJV - arise, cast (out), X dung, lay, lie, pour, put (up), send, strike, throw (down), thrust.

# Exhortation

## How we exhort

### Exhort with sincerity

#### 1 Thessalonians 2

<sup>3</sup> For our exhortation was not of deceit, nor of uncleanness, nor in guile:

Deceit – NT:4106 – plane (plan'-ay); feminine of NT:4108 (as abstractly); objectively, fraudulence; subjectively, a straying from orthodoxy or piety:

KJV - deceit, to deceive, delusion, error.

#### Romans 12

<sup>9</sup> Let love be without dissimulation. Abhor that which is evil; cleave to that which is good.

Without dissimulation – anupokritos (an-oo-pok'-ree-tos); from NT:1 (as a negative particle) and a presumed derivative of NT:5271; undissembled, i.e. sincere: KJV - without dissimulation (hypocrisy), unfeigned.

...from – NT:505 – anupokritos (an-oo-pok'-ree-tos); from NT:1 (as a negative particle) and a presumed derivative of NT:5271; undissembled, i.e. sincere:

KJV - without dissimulation (hypocrisy), unfeigned.

...from – NT:5271 – hupokrinomai (hoop-ok-rin'-om-ahee); middle voice from NT:5259 and NT:2919; to decide (speak or act) under a false part, i.e. (figuratively) dissemble (pretend): KJV - feign.

### Exhort with comfort to continue as a true witness

#### 1 Thessalonians 2

<sup>11</sup> As ye know how we exhorted and comforted and charged every one of you, as a father doth his children,

Comforted – paramutheomai (par-am-oo-theh'-om-ahee); from NT:3844 and the middle voice of a derivative of NT:3454; to relate near, i.e. (by implication) encourage, console:

Charged – marturomai (mar-too'-rom-ahee); middle voice from NT:3144; to be adduced as a witness, i.e. (figuratively) to obtest (in affirmation or exhortation):

KJV - take to record, testify.

...from –OT:3144 – martus (mar'-toos); of uncertain affinity; a witness (literally [judicially] or figuratively [genitive case]); by analogy, a "martyr":

KJV - martyr, record, witness.

# Exhortation

## How we exhort (*cont*)

### By the gift we who should exhort do

#### Romans 12

<sup>8</sup> Or he that exhorteth, on exhortation: he that giveth, let him do it with simplicity; he that ruleth, with diligence; he that sheweth mercy, with cheerfulness.

Simplicity – haplotēs (hap-lot'-ace); from NT:573; singleness, i.e. (subjectively) sincerity (without dissimulation or self-seeking), or (objectively) generosity (copious bestowal):

KJV - bountifulness, liberal (-ity), simplicity, singleness.

Ruleth – proistemi (pro-is'-tay-mee); from NT:4253 and NT:2476; to stand before, i.e. (in rank) to preside, or (by implication) to practise: KJV - maintain, be over, rule.

Diligence – spoudē (spoo-day'); from NT:4692; "speed", i.e. (by implication) despatch, eagerness, earnestness:

KJV - business, (earnest) care (-fulness), diligence, forwardness, haste.

He that sheweth mercy – eleō (el-eh-eh'-o); from NT:1656; to compassionate (by word or deed, specially, by divine grace):

KJV - have compassion (pity on), have (obtain, receive, shew) mercy (on).

Cheerfulness – hilarōtes (hil-ar-ot'-ace); from NT:2431; alacrity: KJV - cheerfulness.

...from – NT:2431 – hilaros (hil-ar-os'); from the same as NT:2436; propitious or merry ("hilarious"), i.e. prompt or willing: KJV - cheerful.

### Exhort faithfully and by doctrine

#### Titus 1

<sup>9</sup> Holding fast [**taking care**] the faithful [**trustful**] word as he hath been taught, that he may be able [powerfully and capably] by sound doctrine both to exhort [call near] and to convince [admonish] the gainsayers.

Sound – hugiainō (hoog-ee-ah'-ee-no); from NT:5199; to have sound health, i.e. be well (in body); figuratively, to be uncorrupt (true in doctrine):

KJV - be in health, (be safe and) sound, (be) whole (-some).

Doctrine – didaskalia (did-as-kal-ee'-ah); from NT:1320; instruction (the function or the information): KJV - doctrine, learning, teaching.

Gainsayers – anti (an-tee'); a primary particle; opposite, i.e. instead or because of (rarely in addition to):

KJV - for, in the room of. Often used in composition to denote contrast, requital, substitution, correspondence, etc.

# Exhortation

## How we exhort (*cont*)

### Exhort with authority

#### Titus 2

<sup>15</sup> These things speak, and exhort, and rebuke with all authority. Let no man despise thee.

Authority – epitage (ep-ee-tag-ay'); from NT:2004; an injunction or decree; by implication, authoritativeness: KJV - authority, commandment.

...from – NT:2004 – epitasso (ep-ee-tas'-so); from NT:1909 and NT:5021; to

arrange upon, i.e. order: KJV - charge, command, injoin.

Despise – periphrono (per-ee-fron-eh'-o); from NT:4012 and NT:5426; to think beyond, i.e. depreciate [**make or think of any brethren less valuable**] (contemn): KJV - despise.

### Exhort daily

#### Hebrews 3

<sup>13</sup> But exhort one another daily [each and every day], while it is called To day this day or the present]; lest any of you be hardened through the deceitfulness of sin.

Hardened – skleruno (sklay-roo'-no); from NT:4642; to indurate, i.e. (figuratively) render stubborn: KJV - harden.

...from – NT:4642 – skleros (sklay-ros'); from the base of NT:4628; dry, i.e. hard or tough (figuratively, harsh, severe): KJV - fierce, hard.

...from – NT:4628 – skelos (skel'-os); apparently from skello (to parch; through the idea of leanness); the leg (as lank): KJV - leg.

Through the deceitfulness – apate (ap-at'-ay); from NT:538; delusion:

KJV - deceit (-ful, -fulness), deceivableness (-ving).

...form – NT:538 – apatao (ap-at-ah'-o); of uncertain derivation; to cheat, i.e. delude: KJV - deceive.

# Exhortation

## Why we Exhort

### Exhort to live abundant life

#### 1 Thessalonians 4

<sup>1</sup> Furthermore then we beseech you, brethren, and exhort you by the Lord Jesus, that as ye have received of us how ye ought to walk and to please [to agree with] God, so ye would abound more and more [by greater degree].

Abound – perisseuo (per-is-syoo'-o); from NT:4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: KJV - (make, more) abound, (have, have more) abundance (be more) abundant, be the better, enough and to spare, exceed, excel, increase, be left, redound, remain (over and above).

### Exhort to purpose

#### Acts 11

<sup>23</sup> Who, when he came, and had seen the grace of God, was glad, and exhorted them all, that with purpose of heart they would cleave unto the Lord. (Rom 12:9 cleave to good) Purpose – prothesis (proth'-es-is); from NT:4388; a setting forth, i.e. (figuratively) proposal (intention); specifically, the show-bread (in the Temple) as exposed before God: KJV - purpose, shew [-bread].

Cleave – prosmeno (pros-men'-o); from NT:4314 and NT:3306; to stay further, i.e. remain in a place, with a person; figuratively, to adhere to, persevere in: KJV - abide still, be with, cleave unto, continue in (with).

# Exhortation

## What to exhort

### Exhort to faith (rubbed the wrong way)

#### Acts 14

<sup>22</sup> Confirming [support further] the souls of the disciples, and exhorting them to continue in the faith, and that we must through much tribulation enter into the kingdom of God.

Tribulation – thlipsis (thlip'-sis); from NT:2346; pressure (literally or figuratively):

KJV - afflicted (-tion), anguish, burdened, persecution, tribulation, trouble.

...from – NT:2346 – thlibo (thlee'-bo); akin to the base of NT:5147; to crowd (literally or figuratively): KJV - afflict, narrow, throng, suffer tribulation, trouble.

...from – NT:5147 – tribos (tree'-bos); from tribo (to "**rub**"; akin to teiro, truo, and the base of NT:5131, NT:5134); a rut or worn track: KJV - path.

### Exhort unto exhortation

#### 1 Thessalonians 5

<sup>14</sup> Now we exhort you, brethren, warn them that are unruly, comfort [encourage] the feebleminded, support the weak, be patient toward all men.

Warn – noutheteo (noo-thet-eh'-o); from the same as NT:3559; to put in mind, i.e. (by implication) to caution or reprove gently: KJV - admonish, warn.

Unruly – ataktos (at-ak'-toce); adverb from NT:813, irregularly (morally):

KJV - disorderly.

...from – NT:813 – ataktos (at'-ak-tos); from NT:1 (as a negative particle) and a derivative of NT:5021; unarranged, i.e. (by implication) insubordinate (religiously):

KJV - unruly.

Feebleminded – oligopsuchos (ol-ig-op'-soo-khos); from NT:3641 and NT:5590; little spirited, i.e. faint-hearted: KJV - feebleminded.

Support – antechomai (an-tekh'-om-ahee); from NT:473 and the middle voice of NT:2192; to hold oneself opposite to, i.e. (by implication) adhere to; by extension to care for: KJV - hold fast, hold to, support.

Weak – asthenes (as-then-ace'); from NT:1 (as a negative particle) and the base of NT:4599; strengthless (in various applications, literal, figurative and moral):

KJV - more feeble, impotent, sick, without strength, weak (-er, -ness, thing).

Patient – makrothumeo (mak-roth-oo-meh'-o); from the same as NT:3116; to be long-spirited, i.e. (objectively) forbearing or (subjectively) patient:

KJV - bear (suffer) long, be longsuffering, have (long) patience, be patient, patiently endure.

# Exhortation

## What to exhort (*cont*)

### Exhort unto prayerful life

#### 1 Timothy 2

<sup>1</sup> I exhort therefore, that, first of all, supplications, prayers, intercessions, and giving of thanks, be made for all men;

Supplications – petitions

Prayers – worship

Intercessions – enteuxis (ent'-yook-sis); from NT:1793; an interview, i.e. (specially) supplication [request] : KJV - intercession, prayer.

Giving of thanks – eucharistia (yoo-khar-is-tee'-ah); from NT:2170; gratitude; actively, grateful language (to God, as an act of worship):

KJV - thankfulness, (giving of) thanks (-giving).

### Exhort to 3 spiritual R's Exhort us to Exhortation

#### 1 Timothy 4

<sup>13</sup> Till I come, give attendance to reading, to exhortation, to doctrine.

Give attendance – prosecho (pros-ekh'-o); from NT:4314 and NT:2192; (figuratively) to hold the mind (NT:3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to:

KJV - (give) attend (-ance, -ance at, -ance to, unto), beware, be given to, give (take) heed (to unto); have regard.

Reading – anagnosis (an-ag'-no-sis); from NT:314; (the act of) reading: KJV - reading.

Exhortation – paraklesis (par-ak'-lay-sis); from NT:3870; imploration, hortation, solace: KJV - comfort, consolation, exhortation, intreaty.

Doctrine – didaskalia (did-as-kal-ee'-ah); from NT:1320; instruction (the function or the information): KJV - doctrine, learning, teaching.

...from – NT:1320 – didaskalos (did-as'-kal-os); from NT:1321; an instructor (genitive case or specially): KJV - doctor, master, teacher.



# Exhortation

## What to exhort (*cont*)

### Exhort tirelessly to preach convenient or not...

#### 2 Timothy 4

<sup>2</sup> Preach the word; be instant in season, out of season; reprove [admonish], rebuke [admonish forbidding], exhort with all long suffering and doctrine.

Preach – kerusso (kay-roos'-so); of uncertain affinity; to herald (as a public crier), especially divine truth (the gospel): KJV - preacher (-er), proclaim, publish.

Instant – ephistemi (ef-is'-tay-mee) [in relation to time]; from NT:1909 and NT:2476; to stand upon, i.e. be present (in various applications, friendly or otherwise, usually literal); KJV - assault, come (in, to, unto, upon), be at hand (instant), present, stand (before, by, over).

Season – eukairos (yoo-kah'-ee-roce); adverb from NT:2121; opportunely: KJV - conveniently, in season.

Out of season – akairos (ak-ah'-ee-roce); adverb from the same as NT:170; inopportunately: KJV - out of season.

Long suffering – makrothumia (mak-roth-oo-mee'-ah); from the same as NT:3116; longanimity, i.e. (objectively) forbearance or (subjectively) fortitude: KJV - longsuffering, patience.

...same as NT:3116 – makrothumos (mak-roth-oo-moce'); adverb of a compound of NT:3117 and NT:2372; with long (enduring) temper, i.e. leniently: KJV - patiently.

### Exhort to assemble

#### Hebrews 10

<sup>25</sup> Not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another: and so much the more, as ye see the day approaching.

Forsaking – egkataleipo (eng-kat-al-i'-po); from NT:1722 and NT:2641; to leave behind in some place, i.e. (in a good sense) let remain over, or (in a bad sense) to desert: KJV - forsake, leave.

Assembling – gathering of saints

<sup>26</sup> For if we sin willfully after we have received the knowledge, there remains no more sacrifice for sins ...[so then not to assemble is willful disobedience to God]

# Exhortation

## Finally

### Prophets speak to do 3 things:

#### 1 Corinthians 14 (We have the secret “mystery” of salvation)

<sup>3</sup> But he that prophesieth speaketh unto men to edification, and exhortation, and comfort.

**Edification** – oikodome (oy-kod-om-ay'); feminine (abstract) of a compound of NT:3624 and the base of NT:1430; architecture, i.e. (concretely) a structure; figuratively, confirmation [building up saints]: KJV - building, edify (-ication, -ing).

...from NT:3624 – oikos (oy'-kos); of uncertain affinity; a dwelling (more or less extensive, literal or figurative); by implication a family [more to do with a home than a house] (more or less related, literal or figuratively): KJV - home, house (-hold), temple.

...from – NT:1430 – doma (do'-mah); from demo (to build); properly, an edifice, i.e. (specially) a roof: KJV - housetop.

**Exhortation** – paraklesis (par-ak'-lay-sis); from NT:3870; imploration [ask beg], hortation, solace: KJV - comfort, consolation, exhortation, intreaty.

**Comfort** – paramuthia (par-am-oo-thee'-ah); from NT:3888; consolation (properly, abstract): KJV - comfort.

...from – NT:3888 – paramutheomai (par-am-oo-theh'-om-ahee); from NT:3844 and the middle voice of a derivative of NT:3454; to relate near, i.e. (by implication) encourage, console: KJV - comfort.

### Exhortation is part of our testimony

#### Acts 2

<sup>40</sup> And with many other words did he testify and exhort, saying, Save yourselves from this untoward generation.

**Testify** – diamarturomai (dee-am-ar-too'-rom-ahee); from NT:1223 and NT:3140; to attest or protest earnestly, or (by implication) hortatively:

KJV - charge, testify (unto), witness.

...from – NT:1223 – dia (dee-ah'); a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): KJV - after, always, among, at, to avoid, because of (that), briefly, by, for (cause). ..fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through (-out), to, wherefore, with (-in). In composition it retains the same general import.

...from Dia. NT:3140 – martureo (mar-too-reh'-o); from NT:3144; to be witness, i.e. testify (literally or figuratively):

KJV - charge, give [evidence], bear record, have (obtain, of) good (honest) report, be well reported of, testify, give (have) testimony, (be, bear, give, obtain) witness.

**Untoward** – skoliōs (skol-ee-os'); from the base of NT:4628; warped, i.e. winding; figuratively, perverse: KJV - crooked, froward, untoward.

## **Exhortation**

*God is calling us to speak the Gospel once and then to continue through all perils with joy in our hearts to encourage others through our perils and exhortation.*

*We exhort the brethren to stand up today, in times that are convenient or inconvenient, to preach prayerfully and spontaneously with the power and the ability made available by the immutability of God's divine grace.*

*Through the Holy Spirit we teach and admonish, correcting and exhorting, with encouragement and being encouraged by the response of those who receive exhortation through obedience to God's Word unto a life more abundant.*

*Therefore, EXHORT!*

*Amen*