

From the Beginning

1 John 1

LIFE

Word

1 John 1

¹ That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled, of the **Word of life**;
Beginning – [NT:746](#) ἀρχή **arche** (ar-khay'); from [NT:756](#); (properly abstract) a commencement, or (concretely) chief (in various applications of order, time, place, or rank):

KJV - beginning, corner, (at the, the) first (estate), magistrate, power, principality, principle, rule.

Seen – [NT:3708](#) ὀράω **horao** (hor-ah'-o); properly, to stare at [compare [NT:3700](#)], i.e. (by implication) to discern clearly (physically or mentally); by extension, to attend to; by Hebraism, to experience; passively, to appear:

KJV - behold, perceive, see, take heed.

Looked upon – [NT:2300](#) θεάομαι **theaomai** (teh-ah'-om-ahee); a prolonged form of a primary verb; to look closely at, i.e. (by implication) perceive (literally or figuratively); by extension to visit:

KJV - behold, look (upon), see. Compare [NT:3700](#).

Handled – [NT:5584](#) ψηλαφάω **pselaphao** (psay-laf-ah'-o); from the base of [NT:5567](#) (compare [NT:5586](#)); to manipulate, i.e. verify by contact; figuratively, to search for:

KJV - feel after, handle, touch.

Word – [NT:3056](#) λόγος **logos** (log'-os); from [NT:3004](#); something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ):

KJV - account, cause, communication, ^x concerning, doctrine, fame, ^x have to do, intent, matter, mouth, preaching, question, reason, ⁺ reckon, remove, say (-ing), shew, ^x speaker, speech, talk, thing, ⁺ none of these things move me, tidings, treatise, utterance, word, work.

Life – [NT:2222](#) ζῶν **zoe** (dzo-ay'); from [NT:2198](#); life (literally or figuratively):

KJV - life (-time). Compare [NT:5590](#).

...from – [NT:2198](#) ζάω **zao** (dzah'-o); a primary verb; to live (literally or figuratively): **KJV** - life (-time), (a-) live (-ly), quick.

Philippians 2

¹⁴ Do all things without murmurings and disputings:

¹⁵ That ye may be blameless and harmless, the sons of God, without rebuke, in the midst of a crooked and perverse nation, among whom ye **shine as lights** in the world;

¹⁶ Holding forth the **Word of life**; that I may **rejoice in the day** of Christ, that I **have not run in vain, neither laboured in vain**.

From the Beginning

1 John 1

LIFE (*cont*)

Word (*cont*)

Everlasting

John 5

²⁴ Verily, verily, I say unto you, **He that heareth my Word**, and **believeth on Him that sent me, hath everlasting life**, and shall **not come into condemnation**; but is **passed from death unto life**.

Matthew 24

35 Heaven and earth shall pass away, but my words shall not pass away.

Mark 13

31 Heaven and earth shall pass away: but my words shall not pass away.

Luke 21

33 Heaven and earth shall pass away: but my words shall not pass away.

We do not pass from life unto death... we who are dead in sins are crucified in Christ Jesus and therefore crucified in His death....and raised with Christ unto life. So we pass from death unto Life.

Spiritual

John 6

⁶³ It is the **Spirit that quickeneth**; the **flesh profiteth nothing**; **the Words** that I speak unto you, **they are Spirit**, and **they are life**.

Ephesians 2

¹ And **you hath he quickened**, who were **dead in trespasses and sins**;

John 5

³⁹ Search the **Scriptures**; for in them ye **think ye have eternal life**: and they are they which **testify of me**.

Romans 8

² For the law of the **Spirit of life** in Christ Jesus hath **made me free from the law of sin and death**.

Ephesians 6

¹⁷ And **take the helmet of salvation**, and the **sword of the Spirit**, which is the **Word of God**:

From the Beginning

1 John 1

LIFE (*cont*)

Word (*cont*)

Sealing

Corinthians 1

²² Who hath also **sealed us**, and given the **earnest of the Spirit in our hearts**.

Truth

Ephesians 1

¹³ In whom ye also trusted, after that ye heard the **Word of truth**, the **gospel of your salvation**: in whom also after that ye **believed**, ye were **sealed with that holy Spirit of promise**,

Redeeming

Ephesians 4

³⁰ And grieve not the **Holy Spirit of God**, whereby ye are **sealed** unto the day of **redemption**.

Sealed – [NT:4972](#) σφραγίζω **sphragizo** (sfrag-id'-zo); from [NT:4973](#); to stamp (with a signet or private mark) for security or preservation (literally or figuratively); by implication, to keep secret, to attest:
KJV - (set a, set to) seal up, stop.

Redemption – [NT:629](#) ἀπολύτρωσις **apolutrosis** (ap-ol-oo'-tro-sis); from a compound of [NT:575](#) and [NT:3083](#); (the act) ransom in full, i.e. (figuratively) riddance, or (specially) Christian salvation:
KJV - deliverance, redemption.

From the Beginning

1 John 1

LIFE (*cont*)

Manifested

1 John 1

² (For the life was manifested, and we have seen it, and bear witness, and shew unto you that eternal life, which was with the Father, and was manifested unto us:)

Manifested – [NT:5319](#) φανερώω **phaneroo** (fan-er-o'-o); from [NT:5318](#); to render apparent (literally or figuratively):

KJV - appear, manifestly declare, (make) manifest (forth), shew (self).

...from – [NT:5318](#) φανερός **phaneros** (fan-er-os'); from [NT:5316](#); shining, i.e. apparent (literally or figuratively); neuter (as adverb) publicly, externally:

KJV - abroad, * appear, known, manifest, open [+ly], outward ([+ly]).

Seen – [NT:3708](#) ὁρώω **horao** (hor-ah'-o); properly, to stare at [compare [NT:3700](#)], i.e. (by implication) to discern clearly (physically or mentally); by extension, to attend to; by Hebraism, to experience; passively, to appear:

KJV - behold, perceive, see, take heed.

Bear witness – [NT:3140](#) μαρτυρέω **martureo** (mar-too-reh'-o); from [NT:3144](#); to be witness, i.e. testify (literally or figuratively):

KJV - charge, give [evidence], bear record, have (obtain, of) good (honest) report, be well reported of, testify, give (have) testimony, (be, bear, give, obtain) witness.

Shew – [NT:518](#) ἀπαγγέλλω **apaggello** (ap-ang-el'-lo); from [NT:575](#) and the base of [NT:32](#); to announce: **KJV** - bring word (again), declare, report, shew (again), tell.

Eternal life – [NT:166](#) αἰώνιος **aionios** (ahee-o'-nee-os); from [NT:165](#); perpetual (also used of past time, or past and future as well):

KJV - eternal, for ever, everlasting, world (began).

Manifested to saints

Colossians 1

²⁶ Even the mystery which hath been **hid from ages and from generations**, but now is made **manifest to His saints**:

To show He is the life

John 14

⁶ Jesus saith unto him, **I am the way, the truth, and the life**: no man cometh unto the Father, but by me.

Life is light

John 1

⁴ In Him was life; and **the life was the light of men**.

From the Beginning

1 John 1

LIFE (*cont*)

Manifested (*cont*)

1 John 1

² (For the life was manifested, and we have seen it, and bear witness, and shew unto you that eternal life, which was with the Father, and was manifested unto us;) **Life, Light, and Lord Jesus Christ was manifested to us to be indeed Very God**

1 Timothy 3

¹⁶ And **without controversy** great is the **mystery of godliness: God [Jesus Christ] was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory.**

2 Timothy 1

⁹ Who hath **saved us**, and **called us** with an holy calling, not according to our works, but **according to his own purpose and grace**, which was **given us in Christ Jesus before the world began**,

¹⁰ But is **now made manifest by the appearing of our Saviour Jesus Christ**, who hath **abolished death**, and hath **brought life and immortality to light through the gospel:**

John 14

²¹ He that **hath my commandments, and keepeth them**, he it is that **loveth me**: and **he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him.**

Romans 8

³ For what the law could not do, in that it was weak through the flesh, **God sending his own Son** in the **likeness of sinful flesh**, and for sin, condemned sin in the **flesh**:

Philippians 2

⁷ But **made Himself** of no reputation [abased Himself], and took upon him the **form of a servant**, and was **made in the likeness of men**:

From the Beginning

1 John 1

LIFE (*cont*)

Declared

1 John 1

³ That which we have seen and heard declare we unto you, that ye also may have fellowship with us: and truly our fellowship is with the Father, and with his Son Jesus Christ.

Seen – [NT:3708](#) ὁράω **horao** (hor-ah'-o); properly, to stare at [compare [NT:3700](#)], i.e. (by implication) to discern clearly (physically or mentally); by extension, to attend to; by Hebraism, to experience; passively, to appear:

KJV - behold, perceive, see, take heed.

Heard – [NT:191](#) ἀκούω **akouo** (ak-oo'-o); a primary verb; to hear (in various senses):

KJV - give (in the) audience (of), come (to the ears), ([shall]) hear (-er, -ken), be noised, be reported, understand.

John 11

²⁵ Jesus said unto her, I am the **resurrection**, and **the life**: he that **believeth** in me, **though he were dead**, yet **shall he live**:

Declare – [NT:518](#) ἀπαγγέλλω **apaggello** (ap-ang-el'-lo); from [NT:575](#) and the base of [NT:32](#); to announce: **KJV** - bring word (again), declare, report, shew (again), tell.

KJV - declare, rehearse, report, show, speak, tell.

2 Corinthians 3

³ Forasmuch as ye are **manifestly declared** to be the **epistle** of Christ ministered by us, written not with ink, but with the **Spirit of the living God**; not in tables of stone, but in fleshy tables of the heart.

Manifestly declared – [NT:5319](#) φανερόω **phaneroo** (fan-er-o'-o); from [NT:5318](#); to render apparent (literally or figuratively):

KJV - appear, manifestly declare, (make) manifest (forth), shew (self).

Epistle – [NT:1992](#) ἐπιστολή **epistole** (ep-is-tol-ay'); from [NT:1989](#); a written message: **KJV** - "epistle," letter.

Fellowship – [NT:2842](#) κοινωνία **koinonia** (koy-nohn-ee'-ah); from [NT:2844](#); partnership, i.e. (literally) participation, or (social) intercourse, or (pecuniary) benefaction:

KJV - (to) communicate (-ation), communion, (contri-) distribution, fellowship.

Note that we have fellowship with the LORD... We do not have “fellowship” with each other

From the Beginning
1 John 1

LIFE (*cont*)

Declared (*cont*)

1 Corinthians 1

⁹ God is faithful, by whom ye were called unto the **fellowship of his Son Jesus Christ our Lord.**

2 Corinthians 6

¹⁴ Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness?

From the Beginning

1 John 1

LIFE (*cont*)

Full

1 John 1

⁴ And these things write we unto you, that your joy may be full.

Joy – [NT:5479](#) χαρά **chara** (khar-ah'); from [NT:5463](#); cheerfulness, i.e. calm delight:

KJV - gladness, ^xgreatly, (X be exceeding) joy (-ful, -fully, -fulness, -ous).

Full – [NT:4137](#) πληρόω **pleroo** (play-ro'-o); from [NT:4134](#); to make replete, i.e.

(literally) to cram (a net), level up (a hollow), or (figuratively) to furnish (or imbue, diffuse, influence), satisfy, execute (an office), finish (a period or task), verify (or coincide with a prediction), etc.:

KJV - accomplish, ^xafter, (be) complete, end, expire, fill (up), fulfil, (be, make) full (come), fully preach, perfect, supply.

Speaking

John 17

¹³ And now come I to thee; and these things I speak in the world, that **they might have my joy fulfilled in themselves.**

Remaining

John 15

¹⁰ If ye **keep my commandments**, ye shall **abide in my love**; even as I have kept my Father's commandments, and abide in his love.

¹¹ These things have I spoken unto you, that **my joy might remain in you**, and that **your joy might be full.**

¹² This is my commandment, That ye **love one another**, as I have loved you.

Requesting

John 16

²³ And in that day ye shall ask me nothing. Verily, verily, I say unto you, Whatsoever ye shall ask the Father in my name, he will give it you.

²⁴ Hitherto have ye asked nothing in my name: **ask, and ye shall receive, that your joy may be full.**

Instructing

2 John 1

¹² Having many things to write unto you, I would not write with paper and ink: but I trust to come unto you, and speak face to face, that **our joy may be full.**

From the Beginning

1 John 1

LIFE (*cont*)

Full

1 John 1

⁴ And these things write we unto you, that your joy may be full.

Agreeing

Philippians 2

¹ If there be therefore any consolation in Christ, if any **comfort of love**, if any **fellowship of the Spirit**, if any **bowels and mercies**,

² **Fulfil ye my joy**, that ye **be likeminded**, having the **same love**, being of **one accord**, of **one mind**.

Ephesians 5

¹³ But all **things that are reprov'd** are made **manifest by the light**: for whatsoever doth make **manifest is light**.

From the Beginning

1 John 1

LIGHT

Declared

1 John 1

⁵ This then is the message which we have heard of Him, and declare unto you, that **God is light**, and in Him is **no darkness at all**.

Message – [NT:31](#) ἀγγελία **aggelia** (ang-el-ee'-ah); from [NT:32](#); an announcement, i.e. (by implication) precept: **KJV** - message.

Heard – [NT:191](#) ἀκούω **akouo** (ak-oo'-o); a primary verb; to hear (in various senses): **KJV** - give (in the) audience (of), come (to the ears), ([shall]) hear (-er, -ken), be noised, be reported, understand.

Declare – [NT:312](#) ἀναγγέλλω **anaggello** (an-ang-el'-lo); from [NT:303](#) and the base of [NT:32](#); to announce (in detail): **KJV** - declare, rehearse, report, show, speak, tell.

God – [NT:2316](#) θεός **theos** (teh'-os); of uncertain affinity; a deity, especially (with [NT:3588](#)) the supreme Divinity; figuratively, a magistrate; by Hebraism, very: **KJV** - ^xexceeding, God, god [-ly, -ward].

Light – [NT:5457](#) φῶς **phos** (foce); from an obsolete phao (to shine or make manifest, especially by rays; compare [NT:5316](#), [NT:5346](#)); luminousness (in the widest application, nat. or artificial, abstract or concrete, literal or figurative): **KJV** - fire, light.

Darkness – [NT:4653](#) σκοτία **skotia** (skot-ee'-ah); from [NT:4655](#); dimness, obscurity (literally or figuratively): **KJV** - dark (-ness).

True

John 1

⁹ That was the **true Light**, which **lighteth every man** that cometh into the world.

Contrasting

Psalm 139

¹² Yea, the **darkness hideth not from thee**; but the **night shineth as the day**: the **darkness and the light are both alike to thee**.

Daniel 2

²² He revealeth the deep and secret things: He knoweth what is in **the darkness**, and the light dwelleth with him.

John 1

⁵ And the **light shineth in darkness**; and the **darkness comprehended it not**.

From the Beginning

1 John 1

LIGHT (*cont*)

Fellowship

1 John 1

⁶ If we say that we have **fellowship with him**, and **walk in darkness**, we lie, and **do not the truth**:

Fellowship – [NT:2842](#) κοινωνία **koinonia** (koy-nohn-ee'-ah); from [NT:2844](#); partnership, i.e. (literally) participation, or (social) intercourse, or (pecuniary) benefaction:

KJV - (to) communicate (-ation), communion, (contri-) distribution, fellowship.

Walk – [NT:4043](#) περιπατέω **peripateo** (per-ee-pat-eh'-o); from [NT:4012](#) and [NT:3961](#); to tread all around, i.e. walk at large (especially as proof of ability); figuratively, to live, deport oneself, follow (as a companion or votary):

KJV - go, be occupied with, walk (about).

Darkness – [NT:4655](#) σκότος **skotos** (skot'-os); from the base of [NT:4639](#); shadiness, i.e. obscurity (literally or figuratively): **KJV** - darkness.

Those who walk in darkness, are a liars who say they walk with Him but do NOT the Truth. These have NO fellowship with Jesus Christ.

Judging in Light

1 Corinthians 4:5

Therefore judge nothing before the time, until the **Lord** come, who both **will bring to light the hidden things of darkness**, and **will make manifest the counsels of the hearts**: and **then shall every man have praise of God**.

Walking in Light

Ephesians 4

¹⁷ This I say therefore, and testify in the Lord, that ye henceforth **walk not as other Gentiles walk**, in the vanity of their mind,

¹⁸ Having the **understanding darkened**, being **alienated from the life** of God through the ignorance that is in them, because of the **blindness of their heart**:

¹⁹ Who being **past feeling** have **given themselves over** unto lasciviousness, to work all **uncleanness with greediness**.

Leading in Light

Psalm 43

³ **O send out thy light and thy truth**: let them lead me; let them bring me unto thy holy hill, and to thy tabernacles.

From the Beginning

1 John 1

LIGHT (*cont*)

Fellowship (*cont*)

1 John 1

⁶ If we say that we have **fellowship with him**, and **walk in darkness**, we lie, and **do not the truth**:

Manifesting the Light

John 3

²¹ But **he that doeth truth cometh to the light**, that his deeds may be **made manifest**, that they are **wrought in God**.

Psalm 36

⁹ For with thee is the **fountain of life: in thy light shall we see light**.

Living the Light

John 9 ..Jesus Speaking

⁵ As long as I am in the world, I am the **light** of the world.

Matthew 5

¹⁴ **Ye [the saints] are the light of the world**. A city that is set on an hill cannot be hid.

From the Beginning

1 John 1

LIGHT (*cont*)

Cleansed

From all Sin

1 John 1

⁷ But if we **walk in the light**, as **He is in the light**, we have **fellowship one with another**, and the **blood of Jesus Christ his Son cleanseth us from all sin**.

Walk – [NT:4043](#) περιπατέω **peripateo** (per-ee-pat-eh'-o); from [NT:4012](#) and [NT:3961](#); to tread all around, i.e. walk at large (especially as proof of ability); figuratively, to live, deport oneself, follow (as a companion or votary):

KJV - go, be occupied with, walk (about).

Light – [NT:5457](#) φῶς **phos** (foce); from an obsolete phao (to shine or make manifest, especially by rays; compare [NT:5316](#), [NT:5346](#)); luminousness (in the widest application, nat. or artificial, abstract or concrete, literal or figurative):

KJV - fire, light.

Fellowship – [NT:2842](#) κοινωνία **koinonia** (koy-nohn-ee'-ah); from [NT:2844](#); partnership, i.e. (literally) participation, or (social) intercourse, or (pecuniary) benefaction:

KJV - (to) communicate (-ation), communion, (contri-) distribution, fellowship.

One with another – [NT:240](#) ἀλλήλων **allelon** (al-lay'-lone); Gen. plural from [NT:243](#) reduplicated; one another:

KJV - each other, mutual, one another, (the other), (them-, your-) selves, (selves) together [sometimes with [NT:3326](#) or [NT:4314](#)].

Blood – [NT:129](#) αἷμα **haima** (hah'-ee-mah); of uncertain derivation; blood, literally (of men or animals), figuratively (the juice of grapes) or specially (the atoning blood of Christ); by implication bloodshed, also kindred: **KJV** - blood.

Cleanseth – [NT:2511](#) καθαρίζω **katharizo** (kath-ar-id'-zo); from [NT:2513](#); to cleanse (literally or figuratively): **KJV** - (make) clean (-se), purge, purify.

Psalm 51

² Wash me thoroughly from mine iniquity, and **cleanse me from my sin**.

Jeremiah 33

⁷ And I will cause the captivity of Judah and the captivity of Israel to return, and will build them, as at the first.

⁸ And **I will cleanse them from all their iniquity**, whereby they have sinned against me; and **I will pardon all their iniquities**, whereby they have sinned, and whereby they have transgressed against me.

From the Beginning

1 John 1

LIGHT (*cont*)

Cleansed (*cont*)

From unrighteousness

1 John 1

⁹ If we **confess** our sins, he is **faithful** and just to **forgive us** our **sins**, and to **cleanse us** from all **unrighteousness**.

Confess – [NT:3670](#) ὁμολογέω **homologeō** (hom-ol-og-eh'-o); from a compound of the base of [NT:3674](#) and [NT:3056](#); to assent, i.e. covenant, acknowledge:

KJV - con- (pro-) fess, confession is made, give thanks, promise.

Faithful – [NT:4103](#) πιστός **pistos** (pis-tos'); from [NT:3982](#); objectively, trustworthy; subjectively, trustful: **KJV** - believe (-ing, -r), faithful (-ly), sure, true.

...from – [NT:3982](#) πείθω **peitho** (pi'-tho); a primary verb; to convince (by argument, true or false); by analogy, to pacify or conciliate (by other fair means); reflexively or passively, to assent (to evidence or authority), to rely (by inward certainty):

KJV - agree, assure, believe, have confidence, be (wax) confident, make friend, obey, persuade, trust, yield.

Forgive – [NT:863](#) ἀφίημι **aphiemi** (af-ee'-ay-mee); from [NT:575](#) and hiemi (to send; an intens. form of eimi, to go); to send forth, in various applications (as follow):

KJV - cry, forgive, forsake, lay aside, leave, let (alone, be, go, have), omit, put (send) away, remit, suffer, yield up.

Sins – [NT:266](#) ἁμαρτία **hamartia** (ham-ar-tee'-ah); from [NT:264](#); a sin (properly abstract): **KJV** - offence, sin (-ful).

Cleanse – [NT:2511](#) καθαρίζω **katharizo** (kath-ar-id'-zo); from [NT:2513](#); to cleanse (literally or figuratively): **KJV** - (make) clean (-se), purge, purify.

Unrighteousness – [NT:93](#) ἀδικία **adikia** (ad-ee-kee'-ah); from [NT:94](#); (legal) injustice (properly, the quality, by implication, the act); morally, wrongfulness (of character, life or act): **KJV** - iniquity, unjust, unrighteousness, wrong.

The chosen, elect, of God are the saved who confess acknowledging their sins

From Secret faults

Psalm 19

¹² Who can understand his errors? **cleanse** thou me from **secret faults**.

From Iniquity (perversity)

Psalm 51

² Wash me thoroughly from mine iniquity, and **cleanse me** from my sin.

From the Beginning

1 John 1

LIGHT (*cont*)

Cleansed (*cont*)

1 John 1 (*cont*)

⁹ If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.

Cleansed lives and hearts

James 4

⁷ Submit yourselves therefore to God. Resist the devil, and he will flee from you.

⁸ Draw nigh to God, and he will draw nigh to you. **Cleanse your hands, ye sinners; and purify your hearts, ye double minded.**

John 1 ..chosen

¹³ Which were **born, not of blood, nor of the will of the flesh, nor of the will of man, but [the will] of God.**

Acts 21 ...not chosen

¹⁴ And when he **would not be persuaded**, we ceased, saying, The **will of the Lord** be done.

Ezekiel 36

²⁴ For I will take you from among the heathen, and gather you out of all countries, and will bring you into your own land.

²⁵ **Then will I sprinkle clean water upon you, and ye shall be clean: from all your filthiness, and from all your idols, will I cleanse you.**

²⁶ A new heart also will I give you, and a new spirit will I put within you: and I will take away the stony heart out of your flesh, and I will give you an heart of flesh.

From the Beginning

1 John 1

LIGHT (*cont*)

Cleansed (*cont*)

1 John 1 (*cont*)

⁹ If we **confess our sins**, he is **faithful** and just to **forgive us** our **sins**, and to **cleanse us** from all **unrighteousness**.

Ephesians 5

²⁵ Husbands, love your wives, even as **Christ also loved the church**, and **gave himself** for it;

²⁶ That he might **sanctify [make holy] and cleanse [purge]** it with the **washing of [spiritual] water by the Word**,

²⁷ That he might present it to himself a **glorious church**, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish.

Isaiah 4

4 When the Lord shall have **washed away the filth** of the daughters of Zion, and shall have **purged** the blood of Jerusalem from the midst thereof **by the spirit of judgment**, and by the **spirit** of burning.

1 Corinthians 6

⁹ Know ye not that the **unrighteous shall not inherit the kingdom** of God? **Be not deceived**: neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with mankind,

¹⁰ Nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God.

¹¹ And such **were** some of you: but **ye are washed**, but **ye are sanctified**, but **ye are justified in the name of the Lord Jesus**, and **by the Spirit of our God**.

Titus 3

⁵ **Not by works of righteousness** which we have done, but **according to his mercy** he saved us, **by the washing of regeneration**, and **renewing of the Holy Ghost**;

Revelation 1:5

And from **Jesus Christ**, who is the faithful witness, and the first begotten of the dead, and the prince of the kings of the earth. Unto him that **loved us**, and **washed us** from our sins in his own blood,

Isaiah 5

²⁰ Woe unto them that call evil good, and good evil; that put darkness for **light**, and **light** for darkness; that put bitter for sweet, and sweet for bitter!

From the Beginning

1 John 1

LOVE

Sinless

1 John 1

⁸ If we say that we have **NO sin**, we **deceive** ourselves, and the **truth is NOT** in us.

Sin – [NT:266](#) ἁμαρτία **hamartia** (ham-ar-tee'-ah); from [NT:264](#); a sin (properly abstract): **KJV** - offence, sin (-ful).

Deceive – [NT:4105](#) πλανᾶω **planao** (plan-ah'-o); from [NT:4106](#); to (properly, cause to) roam (from safety, truth, or virtue):

KJV - go astray, deceive, err, seduce, wander, be out of the way.

...from – [NT:4106](#) πλάνη **plane** (plan'-ay); feminine of [NT:4108](#) (as abstractly); objectively, fraudulence; subjectively, a straying from orthodoxy or piety: **KJV** - deceit, to deceive, delusion, error.

Truth – [NT:225](#) ἀλήθεια **aletheia** (al-ay'-thi-a); from [NT:227](#); truth:

KJV - true, ^x truly, truth, verity.

...from – [NT:227](#) ἀληθής **alethes** (al-ay-thace'); from [NT:1](#) (as a negative particle) and [NT:2990](#); true (as not concealing): **KJV** - true, truly, truth.

Romans 3

²³ For **all have sinned**, and **come short** of the glory of God;

Galatians 3

²² But the scripture hath concluded **all** under **sin**, that the promise by faith of Jesus Christ might be given to them that believe.

2 Corinthians 5

²¹ For he hath **made him to be sin for us**, who **knew no sin**; that we might be **made the righteousness of God** in him.

1 Peter 2

²¹ For even hereunto were ye called: because Christ also **suffered for us**, leaving us an example, that ye should follow his steps:

²² Who **did no sin**, neither was guile found in his mouth:

1 John 3

⁵ And ye know that he was **manifested to take away our sins**; and **in him is no sin**.

Romans 5

⁸ But God **commendeth his love** toward us, in that, **while we were yet sinners, Christ died for us**.

From the Beginning

1 John 1

LOVE (*cont*)

True

1 John 1

¹⁰ If we say that we have not sinned, we **make him a liar**, and his **Word is not in us**.

Say – [NT:2036](#) ἔπω **epo** (ep'-o); a primary verb (used only in the definite past tense, the others being borrowed from [NT:2046](#), [NT:4483](#), and [NT:5346](#)); to speak or say (by word or writing):

KJV - answer, bid, bring word, call, command, grant, say (on), speak, tell.

Compare [NT:3004](#).

Sinned – [NT:264](#) ἁμαρτάνω **hamartano** (ham-ar-tan'-o); perhaps from [NT:1](#) (as a negative particle) and the base of [NT:3313](#); properly, to miss the mark (and so not share in the prize), i.e. (figuratively) to err, especially (morally) to sin:

KJV - for your faults, offend, sin, trespass.

Liar – [NT:5583](#) ψεύστης **pseustes** (psyoos-tace'); from [NT:5574](#); a falsifier:

KJV - liar.

Word – [NT:3056](#) λόγος **logos** (log'-os); from [NT:3004](#); something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ):

KJV - account, cause, communication, ^x concerning, doctrine, fame, ^x have to do, intent, matter, mouth, preaching, question, reason, ⁺ reckon, remove, say (-ing), shew, ^x speaker, speech, talk, thing, ⁺ none of these things move me, tidings, treatise, utterance, word, work.

Romans 3

⁴ God forbid: yea, let **God be true**, but **every man a liar**; as it is written, That thou mightest be justified in thy sayings, and mightest overcome when thou art judged.

Romans 1

²¹ Because that, when they knew God, they glorified him not as God, neither were thankful; but became vain in their imaginations, and their foolish heart was darkened.

²² Professing themselves to be wise, they became fools,

²³ And **changed the glory of the uncorruptible God into an image made like to corruptible man**, and to birds, and fourfooted beasts, and creeping things.

²⁴ Wherefore God also gave them up to uncleanness through the lusts of their own hearts, to dishonour their own bodies between themselves:

²⁵ Who **changed the truth of God into a lie**, and worshipped and served the creature more than the Creator, who is blessed for ever. Amen.

From the Beginning

1 John 1

LOVE (*cont*)

1 John 1 (*cont*)

¹⁰ If we say that we have not sinned, we make Him a liar, and His Word is not in us.

How can you say you love God and then call Him a liar

Hebrews 6

¹⁸ That by two immutable things, in which **it was impossible for God to lie**, we might have a strong consolation, who have fled for refuge to lay hold upon the hope set before us:

Titus 1

¹ Paul, a servant of God, and an apostle of Jesus Christ, according to the faith of God's elect, and the acknowledging of the truth which is after godliness;

² In hope of eternal life, which **God, that cannot lie**, promised before the world began;

³ But hath in due times **manifested his Word through preaching**, which is committed unto me according to the commandment of God our Saviour;

Psalm 119

160 Thy Word is true from the beginning: and every one of thy righteous judgments endureth for ever.

True – [OT:571](#) אֱמֶת **'emeth** (eh'-meth); contracted from [OT:539](#); stability; (figuratively) certainty, truth, trustworthiness:

KJV - assured (-ly), establishment, faithful, right, sure, true (-ly, -th), verity.

Beginning – [OT:7218](#) רֹשׁ **ro'sh** (roshe); from an unused root apparently meaning to shake; the head (as most easily shaken), whether literal or figurative (in many applications, of place, time, rank, etc.):

KJV - band, beginning, captain, chapter, chief (-est place, man, things), company, end, ^xevery [man], excellent, first, forefront, ([be-]) head, height, (on) high (-est part, [priest]), ^xlead, ^xpoor, principal, ruler, sum, top.

From the Beginning 1 John 1

GOD IS TRUE ...from the Beginning

John 3 The Righteous One...

³³ He that hath received His testimony hath set to His seal that **God is true.**

Isaiah 41 The Righteous One...

²⁶ Who hath **declared from the beginning**, that we may know? and beforetime, that we may say, **He is righteous?** yea, there is none that sheweth, yea, there is none that declareth, yea, there is none that heareth your words.

Isaiah 48 The Righteous One... shall come suddenly

³ I have **declared the former things from the beginning**; and they went forth out of my mouth, and I shewed them; I **did them suddenly, and they came to pass.**

Isaiah 46 The Righteous One... His counsel shall stand

¹⁰ **Declaring the end from the beginning**, and from ancient times the things that are not yet done, saying, **My counsel shall stand**, and I will do all my pleasure:

Whether through His Life, His Light, or His Love, The Lord hath declared the End from the Beginning...even that His children, the saints, are to Live in His Life, and His Light, and His Love...

From the Beginning

1 John 1

LIFE	1
Word	1
Spiritual	2
Sealing	3
Truth	3
Redeeming	3
Manifested	4
Manifested to saints	4
To show He is the life	4
Life is light	4
Declared	6
Full	8
Speaking	8
Remaining	8
Requesting	8
Instructing	8
Full	9
Agreeing	9
LIGHT	10
Declared	10
True	10
Contrasting	10
Fellowship	11
Judging in Light	11
Walking in Light	11
Leading in Light	11
Manifesting the Light	12
Living the Light	12
Cleansed	13
From all Sin	13
From unrighteousness	14
From Secret faults	14
From Iniquity (perversity)	14
Cleansed lives and hearts	15
LOVE	17
Sinless	17
True	18
GOD IS TRUE ...from the Beginning	20

From the Beginning - Perfect

1 John 2:1-11

The Father

Advocate

1 John 2

¹ My little children, these things write I unto you, that ye **sin not**. And if any man sin, **we have an advocate with the Father, Jesus Christ the righteous**:

Little children – [NT:5040](#) τεκνίον **teknon** (tek-nee'-on); diminutive of [NT:5043](#); an infant, i.e. (plural figuratively) darlings (Christian converts): **KJV** - little children.

Sin – [NT:264](#) ἁμαρτάνω **hamartano** (ham-ar-tan'-o); perhaps from [NT:1](#) (as a negative particle) and the base of [NT:3313](#); properly, to miss the mark (and so not share in the prize), i.e. (figuratively) to err, especially (morally) to sin:

KJV - for your faults, offend, sin, trespass.

Advocate – [NT:3875](#) παράκλητος **parakletos** (par-ak'-lay-tos); an intercessor, consoler: **KJV** - advocate, comforter.

Comforter

John 14

¹⁶ And I will pray the Father, and He shall give you another **Comforter**, that **He may abide with you for ever**;

[NT:3875](#) παράκλητος **parakletos** (par-ak'-lay-tos); an intercessor, consoler: **KJV** - advocate, comforter.

John 14

²⁵ These things have I spoken unto you, being yet present with you.

²⁶ But the **Comforter, which is the Holy Ghost**, whom the **Father will send in my name**, he shall **teach you all things**, and **bring all things to your remembrance, whatsoever I have said** unto you.

²⁷ **Peace I leave with you, my peace I give unto you**: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid.

John 15

²⁶ But when the **Comforter is come, whom I will send** unto you **from the Father**, even the **Spirit of truth, which proceedeth from the Father**, He shall **testify of me**:

John 16

⁷ Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, **the Comforter** will not come unto you; but if I depart, **I will send Him unto you**.

From the Beginning - Perfect

1 John 2:1-11

The Father (*cont*)

Advocate (*cont*)

1 John 2 (*cont*)

¹ My little children, these things write I unto you, that ye **sin not**. And if any man sin, **we have an advocate with the Father**, Jesus Christ the righteous:

Intercessor

Romans 8

²⁶ Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the **Spirit itself maketh intercession for us** with groanings which cannot be uttered.

Intercession – [NT:5241](#) ὑπερεντυγχάνω **huperentugchano** (hoop-er-en-toong-khan'-o); from [NT:5228](#) and [NT:1793](#); to intercede in behalf of:

KJV - make intercession for

Romans 8

²⁷ And he that searcheth the hearts knoweth what is the mind of the Spirit, because **he maketh intercession for the saints according to the will of God**.

Intercession – [NT:1793](#) ἐντυγχάνω **entugchano** (en-toong-khan'-o); from [NT:1722](#) and [NT:5177](#); to chance upon, i.e. (by implication) confer with; by extension to entreat (in favor or against):

KJV - deal with, make intercession.

Romans 8

³⁴ Who is he that condemneth? It is Christ that died, yea rather, that is risen again, who is even at the right hand of God, who also **maketh intercession for us**.

Intercession – [NT:1793](#) ἐντυγχάνω **entugchano** (en-toong-khan'-o); from [NT:1722](#) and [NT:5177](#); to chance upon, i.e. (by implication) confer with; by extension to entreat (in favor or against):

KJV - deal with, make intercession.

Romans 11

² God hath not cast away his people which he foreknew. Wot ye not what the scripture saith of **Elias? how he maketh intercession to God against Israel** saying,

Intercession – [NT:1793](#) ἐντυγχάνω **entugchano** (en-toong-khan'-o); from [NT:1722](#) and [NT:5177](#); to chance upon, i.e. (by implication) confer with; by extension to entreat (in favor or against):

KJV - deal with, make intercession.

Yet the LORD preserved 7000 among Israel whom He would intercede for...

From the Beginning - Perfect

1 John 2:1-11

The Father (*cont*)

Advocate (*cont*)

Intercessor (*cont*)

1 John 2 (*cont*)

¹ My little children, these things write I unto you, that ye **sin not**. And if any man sin, **we have an advocate with the Father, Jesus Christ the righteous**:

1 Timothy 2

¹ I exhort therefore, that, first of all, supplications [petition], prayers [worship], **intercessions**, and giving of thanks [grateful worship], be **made for [on behalf of] all men**; Intercession – [NT:1783](#) ἑντευξις **enteuxis** (ent'-yook-sis); from [NT:1793](#); an interview, i.e. (specially) supplication: **KJV** - intercession, prayer.

Hebrews 7

²⁵ Wherefore he is able also to save them to the uttermost that come unto God by him, seeing **he ever liveth to make intercession for them**.

Intercession – [NT:1793](#) ἐντυγχάνω **entugchano** (en-toong-khan'-o); from [NT:1722](#) and [NT:5177](#); to chance upon, i.e. (by implication) confer with; by extension to entreat (in favor or against): **KJV** - deal with, make intercession.

Consoler

2 Thessalonians 2

¹⁶ Now our **Lord Jesus Christ himself**, and **God**, even **our Father**, which hath **loved us**, and **hath given us everlasting consolation** and good hope through grace,

Consolation – [NT:3874](#) παράκλησις **paraklesis** (par-ak'-lay-sis); from [NT:3870](#); imploration, hortation, solace: [comfort, reassure, console, relieve,] **KJV** - comfort, consolation, exhortation, intreaty.

Righteous – [NT:1342](#) δίκαιος **dikaïos** (dik'-ah-yos); from [NT:1349](#); equitable (in character or act); by implication, innocent, holy (absolutely or relatively): **KJV** - just, meet, right (-eous).

From the Beginning - Perfect

1 John 2:1-11

The Father (*cont*) Advocate (*cont*) Righteous

1 John 2 (*cont*)

¹ My little children, these things write I unto you, that ye **sin not**. And **if any man sin, we have an advocate [NMSA] with the Father [NMSA], Jesus [NMSA] Christ [NMSA] the righteous [NMSA]**:

Romans 5

²⁰ Moreover the law entered, that the offence might abound. But where sin abounded, grace did much more abound:

²¹ That as sin hath reigned unto death, even so might grace reign through righteousness unto eternal life by Jesus Christ our Lord.

Righteousness – [NT:1343](#) δικαιοσύνη **dikaiousune** (dik-ah-yos-oo'-nay); from [NT:1342](#); equity (of character or act); specially (Christian) justification: **KJV** - righteousness.

...From – [NT:1342](#) δίκαιος **dikaios** (dik'-ah-yos); from [NT:1349](#); equitable (in character or act); by implication, innocent, holy (absolutely or relatively): **KJV** - just, meet, right (-eous).

With – [NT:4314](#) πρὸς **pros** (pros); a strengthened form of [NT:4253](#); a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated):

KJV - about, according to against, among, at, because of, before, between, ([where-]) by, for, ^x at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), ^x together, to ([you]) -ward, unto, with (-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.

*John 1...in the beginning was the Word and the Word was **with** God..
The Advocate is Jesus Christ !*

Perfect

Deuteronomy 32

⁴ **He is the Rock, His Work is perfect**: for all His ways are judgment: a God of truth and without iniquity, **just and right is He**.

Perfect – [OT:8549](#) תָּמִים **tamiym** (taw-meem'); from [OT:8552](#); entire (literally, figuratively or morally); also (as noun) integrity, truth:

KJV - without blemish, complete, full, perfect, sincerely (-ity), sound, without spot, undefiled, upright (-ly), whole.

Rock figuratively...means Refuge

From the Beginning - Perfect

1 John 2:1-11

The Father (*cont*)

Atonement

1 John 2

² And he is the **propitiation for our sins**: and not for ours only, but also for the sins of the **whole world**.

Propitiation – [NT:2434](#) ἱλασμός **hilasmos** (hil-as-mos'); atonement, i.e. (concretely) an expiator: **KJV** - propitiation.

Romans 3

²⁵ Whom God hath set forth to be a **propitiation** through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God;

1 John 4

¹⁰ Herein is love, not that we loved God, but that he loved us, and **sent his Son to be the propitiation for our sins**.

Sins – [NT:266](#) ἁμαρτία **hamartia** (ham-ar-tee'-ah); from [NT:264](#); a sin (properly abstract): **KJV** - offence, sin (-ful).

Romans 5

¹¹ And not only so, but we also joy in God through our Lord Jesus Christ, by whom **we have now received the atonement**.

Whole – [NT:3650](#) ὅλος **holos** (hol'-os); a primary word; "whole" or "all", i.e. complete (in extent, amount, time or degree), especially (neuter) as noun or adverb: **KJV** - all, altogether, every whit, * throughout, whole.

World – [NT:2889](#) κόσμος **kosmos** (kos'-mos); probably from the base of [NT:2865](#); orderly arrangement, i.e. decoration; by implication, the world (in a wide or narrow sense, including its inhabitants, literally or figuratively [morally]): **KJV** - adorning, world.

Sufficient (Satisfaction)

2 Corinthians 12

⁹ And he said unto me, **My grace is sufficient for thee**: for **my strength is made perfect in weakness**. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me.

Sufficient – [NT:714](#) ἀρκέω **arkeo** (ar-keh'-o); apparently a primary verb [but probably akin to [NT:142](#) through the idea of raising a barrier]; properly, to ward off, i.e. (by implication) to avail (figuratively, be satisfactory): **KJV** - be content, be enough, suffice, be sufficient.

From the Beginning - Perfect

1 John 2:1-11

The Law

Saints Know Him

1 John 2 ...Keep His commandments

³ And hereby we do know that we **know** Him, **if we keep His commandments**.

Know – [NT:1097](#) γινώσκω **ginosko** (ghin-ocē'-ko); a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed):

KJV - allow, be aware (of), feel, (have) know (-ledge), perceived, be resolved, can speak, be sure, understand.

John 14

¹⁷ Even the Spirit of truth; whom the **world cannot** receive, because it seeth him **not, neither knoweth him: but ye know him**; for he dwelleth with you, and shall be in you.

Keep – [NT:5083](#) τηρέω **tereo** (tay-reh'-o); from teros (a watch; perhaps akin to [NT:2334](#)); to guard (from loss or injury, properly, by keeping the eye upon; and thus differing from [NT:5442](#), which is properly to prevent escaping; and from [NT:2892](#), which implies a fortress or full military lines of apparatus), i.e. to note (a prophecy; figuratively, to fulfil a command); by implication, to detain (in custody; figuratively, to maintain); by extension, to withhold (for personal ends; figuratively, to keep unmarried); by extension, to withhold (for personal ends; figuratively, to keep unmarried):

KJV - hold fast, keep (-er), (pre-, re-) serve, watch.

Commandments – [NT:1785](#) ἐντολή **entole** (en-tol-ay'); from [NT:1781](#); injunction [order, restriction, command], i.e. an authoritative prescription: **KJV** - commandment, precept.

Ecclesiastes 12

¹³ Let us hear the **conclusion of the whole matter**: Fear God, and **keep his commandments**: for this is the **whole duty of man**.

Joshua 22

⁵ But **take diligent heed** to **do** the commandment and the law, which Moses the servant of **the LORD charged you**, to **love the LORD** your God, and to **walk in all his ways**, and to **keep his commandments**, and to **cleave unto him**, and to **serve him with all your heart and with all your soul**.

Proverbs 7

2 Keep my commandments, and **live**; and **my law** as the apple of thine eye.

Apple of thine eye = cherished above all else

1 Kings 8

⁶¹ Let your heart therefore be perfect with the **LORD our God**, to walk in his statutes, and to **keep his commandments**, as at this day.

From the Beginning - Perfect

1 John 2:1-11

The Law (*cont*)

Saints Love Him

1 John 2 ...Keep His Word

⁵ But whoso **keepeth His Word**, in him [us] verily is the **love of God perfected**: hereby **know we** that we [us] are in Him.

Keepeth – [NT:5083](#) τηρέω **tereo** (tay-reh'-o); from teros (a watch; perhaps akin to [NT:2334](#)); to guard (from loss or injury, properly, by keeping the eye upon; and thus differing from [NT:5442](#), which is properly to prevent escaping; and from [NT:2892](#), which implies a fortress or full military lines of apparatus), i.e. to note (a prophecy; figuratively, to fulfil a command); by implication, to detain (in custody; figuratively, to maintain); by extension, to withhold (for personal ends; figuratively, to keep unmarried); by extension, to withhold (for personal ends; figuratively, to keep unmarried): **KJV** - hold fast, keep (-er), (pre-, re-) serve, watch.

Word – [NT:3056](#) λόγος **logos** (log'-os); from [NT:3004](#); something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ):

KJV - account, cause, communication, ^x concerning, doctrine, fame, ^x have to do, intent, matter, mouth, preaching, question, reason, ⁺ reckon, remove, say (-ing), shew, ^x speaker, speech, talk, thing, ⁺ none of these things move me, tidings, treatise, utterance, word, work.

Perfected – [NT:5048](#) τελειώω **teleioo** (tel-i-o'-o); from [NT:5046](#); to complete, i.e. (literally) accomplish, or (figuratively) consummate (in character):

KJV - consecrate, finish, fulfil, make) perfect.

Love God

1 Corinthians 8

³ But **if any man love God**, the same is **known of Him**.

Turn from Evil

Galatians 4 ...Turn from evil

⁹ But now, after that **ye have known God**, or **rather are known of God**, how turn ye again to the weak and beggarly elements, whereunto ye desire again to be in bondage?

Rely upon every Word

Matthew 4

⁴ But he answered and said, It is written, **Man shall not live by bread alone, but by every Word that proceedeth out of the mouth of God.**

From the Beginning - Perfect

1 John 2:1-11

Saints Walk as He Walked

1 John 2

⁶ He that saith he **abideth** in Him ought himself also so to **walk**, even as He **walked**.

Abideth – [NT:3306](#) μένω **meno** (men'-o); a primary verb; to stay (in a given place, state, relation or expectancy):

KJV - abide, continue, dwell, endure, be present, remain, stand, tarry (for), ^x thine own.

Ought – [NT:3784](#) ὀφείλω **opheilo** (of-i'-lo); or (in certain tenses) its prolonged form ophileo (of-i-leh'-o); probably from the base of [NT:3786](#) (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty:

KJV - behove, be bound, (be) debt (-or), (be) due (-ty), be guilty (indebted), (must) need (-s), ought, owe, should. See also [NT:3785](#).

Walk – [NT:4043](#) περιπατέω **peripateo** (per-ee-pat-eh'-o); from [NT:4012](#) and [NT:3961](#); to tread all around, i.e. walk at large (especially as proof of ability); figuratively, to live, deport oneself, follow (as a companion or votary):

KJV - go, be occupied with, walk (about).

Walk Worth

Ephesians 4

¹ I therefore, the prisoner of the Lord, beseech you that ye **walk worthy of the vocation wherewith ye are called**,

Colossians 1

¹⁰ That ye might **walk worthy of the Lord unto all pleasing**, being **fruitful** in every good work, and **increasing in the knowledge of God**;

1 Thessalonians 2

¹² That ye would **walk worthy of God**, who hath called you unto his kingdom and glory.

Philippians 3 ...wicked

¹⁸ (For **many walk**, of whom I have told you often, and now tell you even weeping, that they are the **enemies of the cross of Christ**:

From the Beginning - Perfect

1 John 2:1-11

Wicked Know NOT Him

1 John 2 ...Keep NOT His commandments

⁴ He that saith, I **know** Him, and **keepeth not** His **commandments**, is a **liar**, and the **truth is not** in him.

Know – [NT:1097](#) γινώσκω **ginosko** (ghin-occe'-ko); a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed):

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Keepeth – [NT:5083](#) τηρέω **tereo** (tay-reh'-o); from teros (a watch; perhaps akin to [NT:2334](#)); to guard (from loss or injury, properly, by keeping the eye upon; and thus differing from [NT:5442](#), which is properly to prevent escaping; and from [NT:2892](#), which implies a fortress or full military lines of apparatus), i.e. to note (a prophecy; figuratively, to fulfil a command); by implication, to detain (in custody; figuratively, to maintain); by extension, to withhold (for personal ends; figuratively, to keep unmarried); by extension, to withhold (for personal ends; figuratively, to keep unmarried): **KJV** - hold fast, keep (-er), (pre-, re-) serve, watch.

Commandments – [NT:1785](#) ἐντολή **entole** (en-tol-ay'); from [NT:1781](#); injunction, i.e. an authoritative prescription: **KJV** - commandment, precept.

Liar – [NT:5583](#) ψεύστης **pseustes** (psyoos-tace'); from [NT:5574](#); a falsifier: **KJV** - liar.

Truth – [NT:225](#) ἀλήθεια **aletheia** (al-ay'-thi-a); from [NT:227](#); truth:

KJV - true, ^xtruly, truth, verity.

Psalm 58

³ The wicked are estranged **from the womb**: they **go astray** as soon as they be born, **speaking lies**.

Psalm 119

²⁹ Remove from me the **way of lying**: and **grant me thy law** graciously.

Proverbs 12

²² Lying lips are **abomination** to the LORD: but **they that deal truly** are his delight.

Isaiah 38

³ And said, **Remember now, O LORD**, I beseech thee, **how I have walked** before thee **in truth** and with a **perfect heart**, and have **done that which is good in thy sight**. And Hezekiah wept sore.

From the Beginning - Perfect

1 John 2:1-11

The Word

From the Beginning

Old Commandments

1 John 2

⁷ Brethren, I write **no new commandment** unto you, but an **old commandment** which ye **had from the beginning**. The old commandment is **the Word** which ye have **heard from the beginning**.

Brethren – [NT:27](#) ἀγαπητός **agapetos** (ag-ap-ay-tos'); from [NT:25](#); beloved:

KJV - (dearly, well) beloved, dear.

Commandment – [NT:1785](#) ἐντολή **entole** (en-tol-ay'); from [NT:1781](#); injunction, i.e. an authoritative prescription: **KJV** - commandment, precept.

Word – [NT:3056](#) λόγος **logos** (log'-os); from [NT:3004](#); something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ):

KJV - account, cause, communication, ^x concerning, doctrine, fame, ^x have to do, intent, matter, mouth, preaching, question, reason, ⁺ reckon, remove, say (-ing), shew, ^x speaker, speech, talk, thing, ⁺ none of these things move me, tidings, treatise, utterance, word, work.

Beginning – [NT:746](#) ἀρχή **arche** (ar-khay'); from [NT:756](#); (properly abstract) a commencement, or (concretely) chief (in various applications of order, time, place, or rank):

KJV - beginning, corner, (at the, the) first (estate), magistrate, power, principality, principle, rule.

Ecclesiastes 1

⁹ The thing that hath been, it is that which shall be; and that which is done is that which shall be done: and **there is no new thing under the sun**.

From the Beginning - Perfect

1 John 2:1-11

Enlightens

New Commandment

1 John 2 ...Light shines

⁸ Again, a **new commandment** I write unto you, which thing is **true in Him** and in you: because the **darkness is past**, and the **true light now shineth**.

New – [NT:2537](#) καινός **kainos** (kahee-nos'); of uncertain affinity; new (especially in freshness; while [NT:3501](#) is properly so with respect to age: **KJV** - new.

Commandment – [NT:1785](#) ἐντολή **entole** (en-tol-ay'); from [NT:1781](#); injunction, i.e. an authoritative prescription: **KJV** - commandment, precept.

True – [NT:227](#) ἀληθής **alethes** (al-ay-thace'); from [NT:1](#) (as a negative particle) and [NT:2990](#); true (as not concealing): **KJV** - true, truly, truth.

Darkness – [NT:4653](#) σκοτία **skotia** (skot-ee'-ah); from [NT:4655](#); dimness, obscurity (literally or figuratively): **KJV** - dark (-ness).

Past – [NT:3855](#) παράγω **parago** (par-ag'-o); from [NT:3844](#) and [NT:71](#); to lead near, i.e. (reflexively or intransitively) to go along or away: **KJV** - depart, pass (away, by, forth).

Light – [NT:5457](#) φῶς **phos** (foce); from an obsolete phao (to shine or make manifest, especially by rays; compare [NT:5316](#), [NT:5346](#)); luminousness (in the widest application, nat. or artificial, abstract or concrete, literal or figurative): **KJV** - fire, light.

Shineth – [NT:5316](#) φαίνω **phaino** (fah'-ee-no); prolongation for the base of [NT:5457](#); to lighten (shine), i.e. show (transitive or intransitive, literal or figurative): **KJV** - appear, seem, be seen, shine, * think.

Genesis 1 ...division

⁴ And God saw the **light**, that it was good: and God **divided the light from the darkness**.

2 Samuel 22 ...light the dark

²⁹ For thou art **my lamp**, O LORD: and the LORD will **lighten my darkness**.

John 1 ...Light shines over whole world

⁵ And the **light shineth in darkness**; and the **darkness comprehended it not**.

*The elect shine and walk in the **LIGHT**...and those not chosen remain in **DARKNESS***

From the Beginning - Perfect

1 John 2:1-11

The Darkness

Where the Wicked Abide

1 John 2

¹¹ But he that **hateth his brother is in darkness**, and **walketh in darkness**, and knoweth not whither he goeth, because that **darkness hath blinded his eyes**.

Darkness – [NT:4653](#) σκοτία **skotia** (skot-ee'-ah); from [NT:4655](#); dimness, obscurity (literally or figuratively): **KJV** - dark (-ness).

Blinded – [NT:5186](#) τυφλόω **tuphloo** (toof-lo'-o); from [NT:5185](#); to make blind, i.e. (figuratively) to obscure: **KJV** - blind.

John 3

¹⁹ And this is the condemnation, that **light is come into the world**, and **men loved darkness rather than light**, because **their deeds were evil**.

Proverbs 4

¹⁹ **The way of the wicked is as darkness**: they know **not** at what they stumble.

John 11

¹⁰ But if a man **walk in the night**, he **stumbleth**, because **there is no light in him**.

*There is a Sharp and Perfect division of the Light and the Dark
Of the Day and the Night as God determined from the Beginning*

From the Beginning - Perfect

1 John 2:1-11

The Light

Where Saints Abide

1 John 2

¹⁰ He that loveth his brother **abideth in the light**, and there is **none occasion of stumbling** in him.

Light – [NT:5457](#) φῶς **phos** (foce); from an obsolete phao (to shine or make manifest, especially by rays; compare [NT:5316](#), [NT:5346](#)); luminousness (in the widest application, nat. or artificial, abstract or concrete, literal or figurative):

KJV - fire, light.

Occasion of stumbling – [NT:4625](#) σκάνδαλον **skandalon** (skan'-dal-on) ("scandal"); probably from a derivative of [NT:2578](#); a trap-stick (bent sapling), i.e. snare (figuratively, cause of displeasure or sin):

KJV - occasion to fall (of stumbling), offence, thing that offends, stumblingblock.

John 8

¹² Then spake Jesus again unto them, saying, **I am the light of the world**: he that followeth **me shall not walk in darkness**, but shall have the **light** of life.

2 Corinthians 4

⁶ For God, who commanded the **light** to shine out of **darkness**, hath shined in our hearts, to give the **light** of the knowledge of the glory of God in the face of Jesus Christ.

Romans 13

¹² The night is far spent, the day is at hand: let us therefore **cast off the works of darkness**, and let us **put on the armour of light**.

Ephesians 5

⁸ For ye were **sometimes darkness**, but **now are ye light in the Lord**: walk as children of **light**:

1 Thessalonians 5

⁵ **Ye are all the children of light**, and the **children of the day**: we are **not of the night**, nor of darkness.

1 Peter 2

⁹ But ye are a **chosen generation**, a **royal priesthood**, an **holy nation**, a **peculiar people**; that ye should shew forth the praises of him who hath **called you out of darkness into his marvellous light**;

Proverbs 3

²³ Then shalt thou **walk in thy way safely**, and **thy foot shall not stumble**.

John 11

⁹ Jesus answered, Are there not **twelve hours in the day**? If any man **walk in the day**, he **stumbleth not**, because **he seeth the light of this world**.

From the Beginning - Perfect

1 John 2:1-11

The Father	1
Advocate	1
Comforter	1
Intercessor	2
Consoler	3
Righteous	4
Perfect	4
Atonement	5
The Law	6
Saints Know Him	6
Saints Love Him	7
Love God	7
Turn from Evil	7
Rely upon every Word	7
Wicked Know NOT Him	9
The Word	10
From the Beginning	10
Old Commandments	10
Enlightens	11
New Commandment	11
The Darkness	12
Where the Wicked Abide	12
The Light	13
Where Saints Abide	13

From the Beginning - Known

1 John 2:12-17

Known

1 John 2

¹³ I write unto you, fathers, because ye have **known Him that is from the beginning**. I write unto you, **young men**, because **ye have overcome the wicked one**. I write unto you, **little children**, because ye have **known the Father**.

Known – [NT:1097](#) γινώσκω **ginosko** (ghin-ocē'-ko); a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed):

KJV - allow, be aware (of), feel, (have) know (-ledge), perceived, be resolved, can speak, be sure, understand.

Beginning – [NT:746](#) ἀρχή **arche** (ar-khay'); from [NT:756](#); (properly abstract) a commencement, or (concretely) chief (in various applications of order, time, place, or rank):

KJV - beginning, corner, (at the, the) first (estate), magistrate, power, principality, principle, rule.

Young men – [NT:3495](#) νεανίσκος **neaniskos** (neh-an-is'-kos); from the same as [NT:3494](#); a youth (under forty): **KJV** - young man.

Overcome – [NT:3528](#) νικάω **nikao** (nik-ah'-o); from [NT:3529](#); to subdue (literally or figuratively): **KJV** - conquer, overcome, prevail, get the victory.

wicked one – [NT:4190](#) πονηρός **poneros** (pon-ay-ros'); from a derivative of [NT:4192](#); hurtful, i.e. evil (properly, in effect or influence, and thus differing from [NT:2556](#), which refers rather to essential character, as well as from [NT:4550](#), which indicates degeneracy from original virtue); figuratively, calamitous; also (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the devil, or (plural) sinners:

KJV - bad, evil, grievous, harm, lewd, malicious, wicked (-ness). See also [NT:4191](#).

John 14

⁶ Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.

⁷ **If ye had known me, ye should have known my Father** also: and from henceforth **ye know Him, and have seen Him**.

⁸ Philip saith unto him, Lord, **show us the Father**, and it sufficeth us.

⁹ Jesus saith unto him, **Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father**; and how sayest thou then, **Show us the Father**?

¹⁰ Believest thou not that **I am in the Father, and the Father in me**? the words that I speak unto you I speak not of myself: but the **Father that dwelleth in me, He doeth the works**.

¹¹ Believe me that I am in the Father, and the Father in me: or else believe me for the very Works' sake.

From the Beginning - Known 1 John 2:12-17

Known (*cont*)

Acts 15

¹⁸ **Known unto God** are **all his works** from the beginning of the world.

John 6 We are the exception...

⁴⁵ It is written in the prophets, And **they shall be all taught of God**. Every man therefore that hath heard, and hath **learned of the Father**, cometh unto me.

⁴⁶ **Not that any man hath seen the Father**, save [except] he which is **of God**, he hath **seen the Father**.

John 8 Jesus is not apart from the Father

¹⁶ And yet if I judge, my judgment is true: for **I am not alone**, but **I and the Father** that sent me.

John 14 manifest unto us

²¹ He that hath my commandments, and keepeth them, he it is that loveth me: and **he that loveth me shall be loved of my Father**, and I will love him, and will **manifest myself** to him.

John 10

³⁰ **I and my Father are one**.

...*GOD*

Romans 1 shewed unto us

¹⁹ Because that which may be **known of God** is **manifest in them**; for **God hath shewed it unto them**.

Galatians 4 know Him...then know we that we are known of Him.

⁹ But now, after that **ye have known God**, or **rather** are **known of God**, how turn ye again to the weak and beggarly elements, whereunto ye desire again to be in bondage?

From the Beginning - Known

1 John 2:12-17

Known (*cont*)

1 John 2

¹⁴ I have written unto you, fathers, because ye have **known Him that is from the beginning**. I have written unto you, young men, because **ye are strong**, and the **Word of God abideth in you**, and **ye have overcome the wicked one**.

Known – [NT:1097](#) γινώσκω **ginosko** (ghin-ocē'-ko); a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed):

KJV - allow, be aware (of), feel, (have) know (-ledge), perceived, be resolved, can speak, be sure, understand.

Beginning – [NT:746](#) ἀρχή **arche** (ar-khay'); from [NT:756](#); (properly abstract) a commencement, or (concretely) chief (in various applications of order, time, place, or rank):

KJV - beginning, corner, (at the, the) first (estate), magistrate, power, principality, principle, rule.

Ephesians 1 We have know Him who was before the beginning!

³ Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ:

⁴ According as **He hath chosen us in Him before the foundation of the world**, that we should be holy and without blame before him in love:

⁵ Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will,

Written – [NT:1125](#) γράφω **grapho** (graf'-o); a primary verb; to "grave", especially to write; figuratively, to describe: **KJV** - describe, write (-ing, -ten).

Young men – [NT:3495](#) νεανίσκος **neaniskos** (neh-an-is'-kos); from the same as [NT:3494](#); a youth (under forty): **KJV** - young man.

From the Beginning - Known

1 John 2:12-17

Strong

1 John 2

¹⁴ I have written unto you, fathers, because ye have **known Him that is from the beginning**. I have written unto you, young men, because **ye are strong**, and the **Word of God abideth in you**, and **ye have overcome the wicked one**.

Strong – [NT:2478](#) ἰσχυρός **ischuros** (is-khoo-ros'); from [NT:2479](#); forcible (literally or figuratively): **KJV** - boisterous, mighty (-ier), powerful, strong (-er, man), valiant.
Word - [NT:3056](#) λόγος **logos** (log'-os); from [NT:3004](#); something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ):
KJV - account, cause, communication, ^x concerning, doctrine, fame, ^x have to do, intent, matter, mouth, preaching, question, reason, ⁺ reckon, remove, say (-ing), shew, ^x speaker, speech, talk, thing, ⁺ none of these things move me, tidings, treatise, utterance, word, work.

Philippians 4 Christ in us...

¹³ **I can do all things through Christ which strengtheneth me.**

Romans 8 Spirit in us...

⁹ But ye are not in the flesh, but **in the Spirit**, if so be that the **Spirit of God dwell in you**. Now **if any man have not the Spirit of Christ**, he is **none of His**.

Romans 8 Father in us...

¹¹ But if the **Spirit of him** that raised up Jesus from the dead **dwell in you**, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you.

Colossians 3 Word in us

¹⁶ Let the word of Christ **dwell in you** richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord.

From the Beginning - Known

1 John 2:12-17

Overcome

1 John 2 (cont)

¹⁴ I have written unto you, fathers, because ye have **known Him that is from the beginning**. I have written unto you, young men, because **ye are strong**, and the **Word of God abideth in you**, and **ye have overcome the wicked one**.

Overcome – [NT:3528](#) νικάω **nikao** (nik-ah'-o); from [NT:3529](#); to subdue (literally or figuratively): **KJV** - conquer, overcome, prevail, get the victory.

Wicked one – [NT:4190](#) πονηρός **poneros** (pon-ay-ros'); from a derivative of [NT:4192](#); hurtful, i.e. evil (properly, in effect or influence, and thus differing from [NT:2556](#), which refers rather to essential character, as well as from [NT:4550](#), which indicates degeneracy from original virtue); figuratively, calamitous; also (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the devil, or (plural) sinners:

KJV - bad, evil, grievous, harm, lewd, malicious, wicked (-ness). See also [NT:4191](#).

1 John 4

⁴ **Ye are of God**, little children, and have **OVERCOME** them: because **greater is He that is in you**, than he that is in the world.

Psalms 119

160 Thy **word is true from the beginning**: and every one of thy righteous judgments **endureth for ever**.

God – [NT:2316](#) θεός **theos** (teh'-os); of uncertain affinity; a deity, especially (with [NT:3588](#)) the supreme Divinity; figuratively, a magistrate; by Hebraism, very:

KJV - ~~x~~ exceeding, God, god [-ly, -ward].

John 16

³³ These things I have spoken unto you, that in me ye might have peace. In the world ye shall have tribulation: but be of good cheer; I have **overcome** the world.

Romans 12

²¹ Be not **overcome** of evil, but **overcome** evil with good.

1 John 5

⁴ For whatsoever is born of God **overcometh** the world: and this is the victory that **overcometh** the world, even our faith.

From the Beginning - Known 1 John 2:12-17

Overcome (*cont*)

1 John 2 (*cont*)

¹⁴ I have written unto you, fathers, because ye have **known Him that is from the beginning**. I have written unto you, young men, because **ye are strong**, and the **Word of God abideth** in you, and **ye have overcome the wicked one**.

Revelation 2

⁷ He that hath an ear, let him hear what the Spirit saith unto the churches; To him that **overcometh** will I **give to eat of the tree of life**, which is in the midst of the paradise of God.

Revelation 2

¹¹ He that hath an ear, let him hear what the Spirit saith unto the churches; He that **overcometh shall not be hurt of the second death**.

Revelation 2

¹⁷ He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the hidden manna, and will give him a white stone, and in the stone a new name written, which no man knoweth saving he that receiveth it.

Revelation 2

²⁶ And he that **overcometh**, and **keepeth my works unto the end**, to him will I **give power over the nations**:

Revelation 3

⁵ He that **overcometh**, the same shall be clothed in white raiment; and I **will not blot out his name out of the book of life**, but I will **confess his name before my Father, and before his angels**.

From the Beginning - Known

1 John 2:12-17

Victory

1 John 2 (cont)

¹⁴ I have written unto you, fathers, because ye have **known Him that is from the beginning**. I have written unto you, young men, because **ye are strong**, and the **Word of God abideth** in you, and **ye have overcome the wicked one**.

Psalm 98

¹ O sing unto the LORD a new song; for he hath done marvellous things: his right hand, and his holy arm, hath **gotten him the victory**.

Isaiah 25

⁸ He will swallow up death in **victory**; and the Lord GOD will wipe away tears from off all faces; and the rebuke of his people shall he take away from off all the earth: for the LORD hath spoken it.

1 Corinthians 15

⁵⁴ So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory.

⁵⁵ **O death, where is thy sting? O grave, where is thy victory?**

⁵⁶ The sting of death is sin; and the strength of sin is the law.

⁵⁷ But **thanks be to God, which giveth us the victory through our Lord Jesus Christ.**

Hebrews 4

² For unto us was the gospel preached, as well as unto them: but the word preached did not profit them, **not** being mixed with faith in them that heard it.

³ For we which have believed do **enter into rest**, as he said, As I have sworn in my wrath, if **they shall enter into my rest**: although the works were finished from the foundation of the world.

How could we, who have known Him which is from the beginning, think we could be anything other than what He thought, before the beginning, we are to be?!

From the Beginning - Known

1 John 2:12-17

World

1 John 2

¹⁶ For **all that is in the world**, the **lust of the flesh**, and the **lust of the eyes**, and the **pride of life**, is **not of the Father**, but is **of the world**.

World – [NT:2889](#) κόσμος **kosmos** (kos'-mos); probably from the base of [NT:2865](#); orderly arrangement, i.e. decoration; by implication, the world (in a wide or narrow sense, including its inhabitants, literally or figuratively [morally]):

KJV - adorning, world.

Lust – [NT:1939](#) ἐπιθυμία **epithumia** (ep-ee-thoo-mee'-ah); from [NT:1937](#); a longing (especially for what is forbidden): **KJV** - concupiscence, desire, lust (after).

Pride – [NT:212](#) ἀλαζονεία **alazoneia** (al-ad-zon-i'-a); from [NT:213](#); braggadocio, i.e. (by implication) self-confidence: **KJV** - boasting, pride.

Sinful

Romans 6 Lust permits sin to reign...

¹² **Let not sin therefore reign** in your mortal body, that ye should **obey it in the lusts** thereof.

Lustful

Galatians 5 Walk in the Spirit to Avoid lusting

¹⁶ This I say then: **Walk in the Spirit**, and ye shall **not fulfill the lust** of the flesh.

Heartless

Ecclesiastes 3 God has charge of the heart of man

¹¹ He hath made every thing beautiful in His time: also **He hath set the world in their heart**, so that **no man can find out the work that God maketh from the beginning to the end**.

Unfaithful

John 6 God knows the heart of man

⁶⁴ But there are some of you that believe not. For **Jesus knew from the beginning who they were that believed not, and who should betray him**.

Liars

John 8

⁴⁴ **Ye are of your father the devil**, and the **lusts of your father ye will do**. He was a **murderer from the beginning**, and **abode not in the truth**, because there is **no truth in him**. When **he speaketh a lie**, he **speaketh of his own**: for **he is a liar**, and **the father of it**.

From the Beginning - Known
1 John 2:12-17

World (*cont*)

1 John 2 (*cont*)

¹⁶ For **all that is in the world**, the **lust of the flesh**, and the **lust of the eyes**, and the **pride of life**, is **not** of the Father, but is of the world.

John 15

¹⁹ **If ye were of the world**, the world would love his own: but because **ye are not of the world**, but I have **chosen you out of the world**, therefore the world hateth you.

1 Corinthians 2

⁹ But as it is written: "Eye hath not seen, nor ear heard, neither have entered into **the heart of man** the things which **God hath prepared for them that love Him.**"

For those who are not Sinful, lustful, heartless, unfaithful, liars:

John 17

¹⁴ I have **given them thy Word**; and the world hath hated them, because **they are not of the world**, even as I am not of the world.

From the Beginning - Known

1 John 2:12-17

World (*cont*)

1 John 2

¹⁷ And **the world passeth away**, and the lust thereof: but he that doeth the **will of God abideth for ever**.

World – [NT:2889](#) κόσμος **kosmos** (kos'-mos); probably from the base of [NT:2865](#); orderly arrangement, i.e. decoration; by implication, the world (in a wide or narrow sense, including its inhabitants, literally or figuratively [morally]):

KJV - adorning, world.

Passeth away – [NT:3855](#) παράγω **parago** (par-ag'-o); from [NT:3844](#) and [NT:71](#); to lead near, i.e. (reflexively or intransitively) to go along or away:

KJV - depart, pass (away, by, forth).

Lust – [NT:1939](#) ἐπιθυμία **epithumia** (ep-ee-thoo-mee'-ah); from [NT:1937](#); a longing (especially for what is forbidden): **KJV** - concupiscence, desire, lust (after).

Ecclesiastes 1

⁴ **One generation passeth away, and another generation cometh: but the earth abideth for ever.**

1 Corinthians 7

³¹ And they that use this world, as not abusing it: for **the fashion of this world passeth away**.

Fashion – [NT:4976](#) σχῆμα **schema** (skhay'-mah); from the alternate of [NT:2192](#); a figure (as a mode or circumstance), i.e. (by implication) external condition:

KJV - fashion.

Passeth away – [NT:3855](#) παράγω **parago** (par-ag'-o); from [NT:3844](#) and [NT:71](#); to lead near, i.e. (reflexively or intransitively) to go along or away:

KJV - depart, pass (away, by, forth).

Matthew 24

³⁵ Heaven and earth shall **pass away**, but my **words shall not pass away**.

From the Beginning - Known

1 John 2:12-17

World (*cont*)

1 John 2 (*cont*)

¹⁷ And **the world passeth away**, and the lust thereof: but he that doeth the **will of God** **abideth for ever**.

James 1

¹⁰ But **the rich**, in that he is **made low**: because **as the flower of the grass he shall pass away**.

2 Peter 3

¹⁰ But the **day of the Lord will come as a thief in the night**; in the which the **heavens shall pass away** with a great noise, and **the elements shall melt with fervent heat**, **the earth also and the works that are therein shall be burned up**.

From the Beginning - Known

1 John 2:12-17

Will of God

1 John 2 (*cont*)

¹⁷ And **the world passeth away**, and the lust thereof: but he that doeth the **will of God** **abideth for ever**.

Will – [NT:2307](#) θέλημα **thelema** (thel'-ay-mah); from the prolonged form of [NT:2309](#); a determination (properly, the thing), i.e. (actively) choice (specially, purpose, decree; abstractly, volition) or (passively) inclination:

KJV - desire, pleasure, will.

Abideth – [NT:3306](#) μένω **meno** (men'-o); a primary verb; to stay (in a given place, state, relation or expectancy):

KJV - abide, continue, dwell, endure, be present, remain, stand, tarry (for), ^x thine own.

Mark 3

³⁵ For whosoever shall **do the will of God**, the same is my brother, and my sister, and mother.

1 Thessalonians 5

¹⁸ In every thing **give thanks**: for this is the **will of God** in Christ Jesus concerning you.

1 Peter 4

² That he **no longer should live the rest of his time in the flesh to the lusts of men**, but to the **will of God**.

From the Beginning - Known

1 John 2:12-17

Death

1 John 2

¹⁶ For **all that is in the world**, the **lust of the flesh**, and the **lust of the eyes**, and the **pride of life**, is **not of the Father**, but is **of the world**.

James 1

¹³ Let no man say when he is tempted, I am tempted of God: for God cannot be tempted with evil, neither tempteth he any man:

¹⁴ But every man is tempted, **when** he is drawn away of his own lust, and enticed.

¹⁵ Then when **lust hath conceived**, it **bringeth forth sin**: and sin, **when it is finished, bringeth forth death**.

Romans 5

¹³ For until the law, **sin was in the world**, but sin is not imputed when there is no law.

¹⁴ Nevertheless **death reigned from Adam to Moses**, even over those who had not sinned in the similitude of **Adam's transgression**, he being **the figure of Him that was to come**.

¹⁵ But not as the offense, so also is the free gift. For if **through the offense of one many be dead**, much **more the grace of God**, and the gift by grace, which is **by one Man, Jesus Christ, hath abounded unto many**.

¹⁶ And **not as it was by one who sinned, so is the gift**: for the judgment was by one to **condemnation**, but the free gift is for many offenses unto **justification**.

¹⁷ For if **by one man's offense death reigned by one**, much more those who receive abundance of grace and the **gift of righteousness shall reign in life by One, Jesus Christ**.

¹⁸ Therefore as **by the offense of one, judgment to condemnation came upon all men**, even so by the **righteousness of One, the free gift unto justification of life came upon all men**.

Romans 6

²³ For the **wages of sin is death**, but the **gift of God is eternal life** through Jesus Christ our Lord.

From the Beginning - Known

1 John 2:12-17

Forgiveness

1 John 2

¹² I write unto you, little children, because your sins are forgiven you for His name's sake.

Little children – [NT:5040](#) ΤΕΚΝΪΟΝ **teknion** (tek-nee'-on); diminutive of [NT:5043](#); an infant, i.e. (plural figuratively) darlings (Christian converts): **KJV** - little children.

Sins – [NT:266](#) ἁμαρτία **hamartia** (ham-ar-tee'-ah); from [NT:264](#); a sin (properly abstract): **KJV** - offence, sin (-ful).

Forgiven – [NT:863](#) ἀφίημι **aphiemi** (af-ee'-ay-mee); from [NT:575](#) and hiemi (to send; an intens. form of eimi, to go); to send forth, in various applications (as follow):

KJV - cry, forgive, forsake, lay aside, leave, let (alone, be, go, have), omit, put (send) away, remit, suffer, yield up.

Name's – [NT:3686](#) ὄνομα **onoma** (on'-om-ah); from a presumed derivative of the base of [NT:1097](#) (compare [NT:3685](#)); a "name" (literally or figuratively) [authority, character]: **KJV** - called, (+sur-) name (-d).

Sake – [NT:1223](#) διὰ **dia** (dee-ah'); a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional):

KJV - after, always, among, at, to avoid, because of (that), briefly, by, for (cause).

..fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, ^x though, through (-out), to, wherefore, with (-in). In composition it retains the same general import.

Given by God

Acts 5 repentance and forgiveness...

³¹ Him hath **God exalted with His right hand** to be a Prince and a Savior, **to give repentance to Israel and forgiveness of sins.**

Chosen of God

Ephesians 1 predestinated...

⁴ He hath **chosen us in Him before the foundation of the world**, that we should be holy and without blame before Him in love,

⁵ Having **predestined us to be His own adopted children** by Jesus Christ, according to the good pleasure of His will,

⁶ **To the praise of the glory** of His grace, wherein **He hath made us accepted in His Beloved:**

⁷ In Whom we have redemption through His blood, the **forgiveness of sins**, according to the riches of **His grace**,

⁸ Wherein He hath **abounded toward us in all wisdom and prudence.**

From the Beginning - Known

1 John 2:12-17

Forgiveness (*cont*)

1 John 2

¹² I write unto you, little children, because your sins are forgiven you for His name's sake.

By Power of Darkness

Colossians 1

¹³ He hath **delivered us from the power of darkness**, and hath translated us into the Kingdom of His dear Son,

¹⁴ In whom **we have redemption through His blood, even the forgiveness of sins**.

Through the Power of God

Matthew 9

⁶ But that ye may know that **the Son of Man hath power on earth to forgive sins**, "-- (then said He to the one sick with palsy) "Arise, take up thy bed and go unto thine house."

Mark 2

⁷ "Why doth this man thus speak blasphemies? **Who can forgive sins but God only?**"

Luke 5

²¹ And the scribes and the Pharisees began to reason, saying, "Who is this who speaketh blasphemies? **Who can forgive sins, but God alone?**"

For the Blessed of God

Romans 4

⁷ "Blessed are they whose **iniquities are forgiven** and whose **sins are covered**.

For His name's sake

1 John 2:12

I write unto you, little children, because **your sins are forgiven** you **for His name's sake**.

Confession

1 John 1:9

If we confess our sins, He is **faithful and just to forgive us our sins**, and to **cleanse us from all unrighteousness**.

From the Beginning - Known

1 John 2:12-17

Love

1 John 2

¹⁵ **Love not the world**, neither the things that are in the world. If any man **love the world, the love of the Father is not in him**.

World – [NT:2889](#) κόσμος **kosmos** (kos'-mos); probably from the base of [NT:2865](#); orderly arrangement, i.e. decoration; by implication, the world (in a wide or narrow sense, including its inhabitants, literally or figuratively [morally]):

KJV - adorning, world.

Love for the World

2 Timothy 4

¹⁰ For **Demas hath forsaken me, having loved this present world**, and is **departed** unto Thessalonica; Crescens to Galatia, Titus unto Dalmatia.

Galatians 4

⁹ But now, after that **ye have known God**, or **rather** are **known of God**, how turn ye again to the weak and beggarly elements, whereunto ye desire again to be in bondage?

Love for God

1 Corinthians 8

³ But **if any man love God**, the same is **known of Him**.

John 3

¹⁶ "For **God so loved the world that He gave His only begotten Son**, that whosoever believeth in Him should not perish, but have everlasting life.

¹⁷ For **God sent not His Son into the world to condemn the world**, but that the world through Him might be saved.

¹⁸ "**He that believeth in Him is not condemned**; but **He that believeth not is condemned already**, because he hath **not believed in the name** of the only begotten Son of God.

John 16

²⁶ In that day ye shall ask in **My name**, and I say not unto you that I will pray the Father for you;

²⁷ For **the Father Himself loveth you**, because **ye have loved Me** and have **believed that I came out from God**.

²⁸ I came forth from the Father, and am come into the world. Again, I leave the world and go to the Father."

Romans 5

⁸ But **God commendeth His love toward us** in that, while we were **yet sinners**, Christ died for us.

From the Beginning - Known
1 John 2:12-17

Love (cont)

1 John 2 (cont)

¹⁵ Love not the world, neither the things that are in the world. If any man **love the world, the love of the Father is not in him.**

From the beginning it is known We love God

Romans 8

²⁸ And we know that all things work together for good to those who love God, to those who are the **called according to His purpose.**

From the Beginning - Known

1 John 2:12-17

Known	1
Strong	4
Overcome	5
Victory	7
World	8
Sinful	8
Lustful	8
Heartless	8
Unfaithful	8
Liars	8
Will of God	12
Death	13
Forgiveness	14
Given by God	14
Chosen of God	14
By Power of Darkness	15
Through the Power of God	15
For the Blessed of God	15
For His name's sake	15
Confession	15
Love	16
Love for World	16
Love for God	16

From the Beginning – Last times

1 John 2:18-29

Antichrist

1 John 2

¹⁸ Little children, it is the **last time**: and as ye have heard that antichrist shall come, even now are there **many antichrists**; whereby we **know that it is the last time**.

Little children – [NT:5040](#) ΤΕΚΝΪΟΝ **teknion** (tek-nee'-on); diminutive of [NT:5043](#); an infant, i.e. (plural figuratively) darlings (Christian converts): **KJV** - little children. Antichrist – [NT:500](#) ἀντίχριστος **antichristos** (an-tee'-khris-tos); from [NT:473](#) and [NT:5547](#); an opponent of the Messiah: **KJV** - antichrist.

1 John 4

³ And every spirit that confesseth **not** that Jesus Christ is come in the flesh, is not of God; and such is the **spirit of Antichrist**, whereof ye have heard that it should come, and even now **already it is in the world**.

2 John 1

⁷ For many **deceivers have entered into the world** who confess **not** that Jesus Christ is come in the flesh. This is a **deceiver** and an **antichrist**.

Heard – [NT:191](#) ἀκούω **akouo** (ak-oo'-o); a primary verb; to hear (in various senses): **KJV** - give (in the) audience (of), come (to the ears), ([shall]) hear (-er, -ken), be noised, be reported, understand.

John 6

⁶⁴ But there are some of you that **believe not**. For Jesus knew **from the beginning** who they were that **believed not**, and **who should** betray him.

From the Beginning – Last times

1 John 2:18-29

Last Times

1 John 2 (cont)

¹⁸ Little children, it is the **last time**: and as ye have heard that antichrist shall come, even now are there **many antichrists**; whereby we **know that it is the last time**.

Last – [NT:2078](#) ἔσχατος **eschatos** (es'-khat-os); a superlative probably from [NT:2192](#) (in the sense of contiguity); farthest, final (of place or time):

KJV - ends of, last, latter end, lowest, uttermost.

Time – [NT:5610](#) ὥρα **hora** (ho'-rah); apparently a primary word; an "hour" (literally or figuratively): **KJV** - day, hour, instant, season, ^x short, [even-] tide, (high) time.

2 Timothy 3

¹ This know also: that in the **last days perilous times shall come**.

² For men shall be lovers of their own selves, covetous, boasters, proud, **blasphemers**, disobedient to parents, unthankful, unholy,

³ Without natural affection, trucebreakers, **false accusers**, without selfcontrol, fierce, despisers of those who are good,

⁴ Traitors, headstrong, haughty, lovers of pleasures more than lovers of God,

⁵ **Having a form of godliness but denying the power thereof. From such turn away.**

From the Beginning – Last times

1 John 2:18-29

Manifested

1 John 2

¹⁹ They **went out from us**, but they were **not of us**; for **if they had been of us**, they would no doubt have **continued with us**: but they **went out**, that they might be **made manifest** that they were **not all of us**.

Went out – [NT:1831](#) ἐξέρχομαι **exerchomai** (ex-er'-khom-ahee); from [NT:1537](#) and [NT:2064](#); to issue (literally or figuratively):

KJV - come (forth, out), depart (out of), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), spread abroad.

Of – [NT:1537](#) ἐκ **ek** (ek) or ex (ex); a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote):

KJV - after, among, ^xare, at, betwixt (-yond), by (the means of), exceedingly, (+abundantly above), for (-th), from (among, forth, up), ⁺grudgingly, ⁺heartily, ^xheavenly, ^xhereby, ⁺very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, ^xthenceforth, through, ^xunto, ^xvehemently, with (-out). Often used in composition, with the same general import; often of completion.

Continued – [NT:3306](#) μένω **meno** (men'-o); a primary verb; to stay (in a given place, state, relation or expectancy):

KJV - abide, continue, dwell, endure, be present, remain, stand, tarry (for), ^xthine own.

Manifest – [NT:5319](#) φανερόω **phaneroo** (fan-er-o'-o); from [NT:5318](#); to render apparent (literally or figuratively):

KJV - appear, manifestly declare, (make) manifest (forth), shew (self).

Romans 1

¹⁸ For the **wrath of God is revealed from heaven** against all **ungodliness** and **unrighteousness of men**, who hold the **truth in unrighteousness**;

¹⁹ Because **that which may be known of God is manifest in them**; for **God hath shewed it unto them**.

1 John 3

⁹ Whosoever is **born of God doth not commit sin**; for his seed **remaineth in him**: and he **cannot sin**, because he is born of God.

¹⁰ In this the **children of God are manifest**, and the **children of the devil**: **whosoever doth not** righteousness is **not** of God, neither he that loveth not his **brother**.

¹¹ For this is the **message that ye heard from the beginning**, that we should love one another.

From the Beginning – Last times

1 John 2:18-29

Manifested (*cont*)

1 John 2 (*cont*)

¹⁹ They went out from us, but they were **not of us**; for if they had been of us, they would no doubt have continued with us: but they **went out**, that they might be **made manifest** that they were **not all of us**.

1 Corinthians 11

¹⁹ For **there must be also heresies among you**, that they which are **approved may be made manifest** among you.

From the Beginning – Last times

1 John 2:18-29

Unction

1 John 2

²⁰ But ye have an **unction from the Holy One**, and ye **know all** things.

Unction – [NT:5545](#) χρίσμα **chrisma** (khris'-mah); from [NT:5548](#); an unguent or smearing, i.e. (figuratively) the special endowment ("chrism") of the Holy Spirit: **KJV** - anointing, unction.

Holy One – [NT:40](#) ἅγιος **hagios** (hag'-ee-os); from **hagos** (an awful thing) [compare [NT:53](#), [NT:2282](#)]; sacred (physically, pure, morally blameless or religious, ceremonially, consecrated): **KJV** - (most) holy (one, thing), saint.

Know – [NT:1492](#) εἶδω **eidō** (i'-do); a primary verb; used only in certain past tenses, the others being borrowed from the equivalent [NT:3700](#) and [NT:3708](#); properly, to see (literally or figuratively); by implication (in the perf. only) to know: **KJV** - be aware, behold, ^x can (+not tell), consider, (have) know (-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare [NT:3700](#).

Luke 12

¹¹ And when they bring you unto the synagogues, and unto magistrates, and powers, **take ye no thought how or what thing ye shall answer, or what ye shall say:**

¹² For the **Holy Ghost shall teach you in the same hour what ye ought to say.**

Ought – [NT:1163](#) δεῖ **dei** (die); third person singular active present of [NT:1210](#); also **deon** (deh-on'); neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding):

KJV - behoved, be meet, must (needs), (be) need (-ful), ought, should.

...from – [NT:1210](#) δέω **deo** (deh'-o); a primary verb; to bind (in various applications, literally or figuratively):

KJV - bind, be in bonds, knit, tie, wind. See also [NT:1163](#), [NT:1189](#).

John 14

²⁶ But the Comforter, which is the Holy Ghost, whom the Father will send in my name, **he shall teach you all things**, and bring all things to **your remembrance**, whatsoever **I have said unto you.**

1 Corinthians 2

¹³ Which things also we speak, **not** in the words which man's wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual.

1 Thessalonians 2

¹³ For this cause also thank we God without ceasing, because, when ye **received the word of God** which ye heard of us, ye received it **not as the word of men**, but as it is in **truth, the word of God**, which effectually worketh also **in you that believe.**

From the Beginning – Last times

1 John 2:18-29

Uction (*cont*)

1 John 2 (*cont*)

²⁰ But ye have an **unction** from the **Holy One**, and ye **know** all things.

Isaiah 40

¹³ Who hath directed the Spirit of the LORD, or being his counsellor hath taught him?

1 John 2

²⁷ But the **anointing** which ye have **received** of him **abideth** in you, and ye **need not** that any man **teach** you: but as the same **anointing teacheth** you of all things, and is **truth**, and is **no lie**, and even as it hath **taught** you, ye shall **abide in Him**.

Anointing – [NT:5545](#) χρίσμα **chrisma** (khris'-mah); from [NT:5548](#); an unguent or smearing, i.e. (figuratively) the special endowment ("chrism") of the Holy Spirit: **KJV** - anointing, unction.

1 Peter 1

²⁰ Who verily was **foreordained before the foundation of the world**, but was manifest in these last times for you,

Ephesians 1

⁴ According as he hath **chosen us in him before the foundation of the world**, that we should be **holy and without blame** before him in love:

Received – [NT:2983](#) λαμβάνω **lambano** (lam-ban'-o); a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas [NT:1209](#) is rather subjective or passive, to have offered to one; while [NT:138](#) is more violent, to seize or remove]):

KJV - accept, + be amazed, assay, attain, bring, ^xwhen I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up).

Abideth – [NT:3306](#) μένω **meno** (men'-o); a primary verb; to stay (in a given place, state, relation or expectancy):

KJV - abide, continue, dwell, endure, be present, remain, stand, tarry (for), ^xthine own.

John 15

⁵ I am the vine, ye are the branches: **He that abideth in me, and I in him**, the same **bringeth forth much fruit**: for **without me ye can do nothing**.

From the Beginning – Last times

1 John 2:18-29

Uction (*cont*)

1 John 2 (*cont*)

²⁷ But the **anointing** which ye have **received of him abideth in you**, and ye **need not** that any man **teach you**: but as the same **anointing teacheth you of all things**, and is **truth**, and is **no lie**, and even as it hath **taught you**, ye shall **abide in Him**.

Need – [NT:5532](#) χρεία **chreia** (khri'-ah); from the base of [NT:5530](#) or [NT:5534](#); employment, i.e. an affair; also (by implication) occasion, demand, requirement or destitution: **KJV** - business, lack, necessary (-ity), need (-ful), use, want.

Teach – [NT:1321](#) διδάσκω **didasko** (did-as'-ko); a prolonged (causative) form of a primary verb dao (to learn); to teach (in the same broad application): **KJV** - teach.

Truth – [NT:227](#) ἀληθής **alethes** (al-ay-thace'); from [NT:1](#) (as a negative particle) and [NT:2990](#); true (as not concealing): **KJV** - true, truly, truth.

Lie – [NT:5579](#) ψεῦδος **pseudos** (psyoo'-dos); from [NT:5574](#); a falsehood:

KJV - lie, lying.

Taught – [NT:1321](#) διδάσκω **didasko** (did-as'-ko); a prolonged (causative) form of a primary verb dao (to learn); to teach (in the same broad application): **KJV** - teach.

Abide – [NT:3306](#) μένω **meno** (men'-o); a primary verb; to stay (in a given place, state, relation or expectancy):

KJV - abide, continue, dwell, endure, be present, remain, stand, tarry (for), ^x thine own.

From the Beginning – Last times

1 John 2:18-29

Truth

1 John 2

²¹ I have **not written** unto you because ye **know not the truth**, but because **ye know it**, and that **no lie is of the truth**.

Written – [NT:1125](#) γράφω **grapho** (graf'-o); a primary verb; to "grave", especially to write; figuratively, to describe: **KJV** - describe, write (-ing, -ten).

Know – [NT:1492](#) εἶδω **eido** (i'-do); a primary verb; used only in certain past tenses, the others being borrowed from the equivalent [NT:3700](#) and [NT:3708](#); properly, to see (literally or figuratively); by implication (in the perf. only) to know:

KJV - be aware, behold, ^xcan (+not tell), consider, (have) know (-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare [NT:3700](#).

Truth – [NT:225](#) ἀλήθεια **aletheia** (al-ay'-thi-a); from [NT:227](#); truth:

KJV - true, ^xtruly, truth, verity.

Lie – [NT:5579](#) ψεῦδος **pseudos** (psyoo'-dos); from [NT:5574](#); a falsehood:

KJV - lie, lying.

Amos 2

⁴ Thus saith the LORD; For three transgressions of Judah, and for four, I will not turn away the punishment thereof; because they have **despised the law of the LORD**, and **have not kept his commandments**, and their **lies caused them to err**, after the **which their fathers have walked**:

Psalm 116

¹¹ I said in my haste, **All men are liars**.

Psalm 58

³ The wicked are **estranged from the womb**: they **go astray** as soon as they be born, **speaking lies**.

John 6

³² Then Jesus said unto them, Verily, verily, I say unto you, Moses gave you not that bread from heaven; but my **Father giveth you the true bread from heaven**.

John 3

³³ He that hath **received His testimony** hath set to His seal that **God is true**.

Romans 3

⁴ **God forbid**: yea, **let God be true, but every man a liar**; as it is written, That thou mightest be justified in thy sayings, and mightest overcome when thou art judged.

From the Beginning – Last times

1 John 2:18-29

Truth (*cont*)

1 John 2 (*cont*)

²¹ I have **not** written unto you because ye know **not** the truth, but because **ye know it**, and that **no lie is of the truth**.

Ephesians 4:

²⁴ And that ye **put on the new man**, which after God is **created in righteousness** and **true holiness**.

1 John 5

²⁰ And **we know** that the Son of God is come, and hath **given us an understanding**, that we may **know Him** that is true, and we are **in Him** that is **true**, even in his Son Jesus Christ. **This is the true God, and eternal life**.

Psalm 25

⁵ **Lead me in thy truth, and teach me**: for thou art the **God** of my salvation; on thee do I wait all the day.

From the Beginning – Last times

1 John 2:18-29

Liars

1 John 2

²² Who is a **liar** but he that **denieth** that Jesus is the Christ? **He is antichrist, that denieth the Father and the Son.**

Liar – [NT:5583](#) ψεύστης **pseustes** (psyoos-tace'); from [NT:5574](#); a falsifier:
KJV - liar.

Denieth – [NT:720](#) ἀρνέομαι **arneomai** (ar-neh'-om-ahee); perhaps from [NT:1](#) (as a negative particle) and the middle voice of [NT:4483](#); to contradict, i.e. disavow, reject, abnegate: **KJV** - deny, refuse.

Antichrist – [NT:500](#) ἀντίχριστος **antichristos** (an-tee'-khris-tos); from [NT:473](#) and [NT:5547](#); an opponent of the Messiah: **KJV** - antichrist.

Denieth – [T:720](#) ἀρνέομαι **arneomai** (ar-neh'-om-ahee); perhaps from [NT:1](#) (as a negative particle) and the middle voice of [NT:4483](#); to contradict, i.e. disavow, reject, abnegate: **KJV** - deny, refuse.

John 8

⁴⁴ Ye are of **your father the devil**, and the lusts of **your father** ye will do. He was **a murderer from the beginning**, and **abode not in the truth**, because there is **no truth in him**. When he **speaketh a lie**, he **speaketh of his own**: for **he is a liar**, and **the father of it**.

1 John 3

⁸ He that committeth sin is **of the devil**; for the **devil sinneth from the beginning**. For this purpose the **Son of God was manifested**, that he might **destroy the works** of the devil.

Luke 12

⁹ But he that denieth me before men shall be denied before the angels of God.

Matthew 10

³³ But whosoever shall deny me before men, him will I also deny before my Father which is in heaven.

Matthew 16

²⁴ Then said Jesus unto his disciples, If any man will come after me, let him deny himself, and take up his cross, and follow me.

From the Beginning – Last times

1 John 2:18-29

Liars (*cont*)

1 John 2 (*cont*)

²² Who is a **liar** but he that **denieth** that Jesus is the Christ? **He is antichrist, that denieth the Father and the Son.**

Mark 8

³⁴ And when he had called the people unto him with his disciples also, he said unto them, Whosoever will come after me, let him deny himself, and take up his cross, and follow me.

Luke 9

²³ And he said to them all, If any man will come after me, let him deny himself, and take up his cross daily, and follow me.

2 Timothy 2

¹² If we suffer, we shall also reign with him: if we deny him, he also will deny us:

Titus 1

¹⁶ They profess that they know God; but in works they deny him, being abominable, and disobedient, and unto every good work reprobate.

2 Peter 2

¹ But there were false prophets also among the people, even as there shall be false teachers among you, who privily shall bring in damnable heresies, even denying the Lord that bought them, and bring upon themselves swift destruction.

² And many shall follow their pernicious ways; by reason of whom the way of truth shall be evil spoken of.

³ And through covetousness shall they with feigned words make merchandise of you: whose judgment now of a long time lingereth not, and their damnation slumbereth not.

From the Beginning – Last times

1 John 2:18-29

Creeps

1 John 2

²³ Whosoever **denieth the Son**, the same hath **not the Father**: he that **acknowledgeth the Son** hath the Father also.

Denieth – [T:720](#) ἀρνέομαι **arneomai** (ar-neh'-om-ahee); perhaps from [NT:1](#) (as a negative particle) and the middle voice of [NT:4483](#); to contradict, i.e. disavow, reject, abnegate: **KJV** - deny, refuse.

Acknowledgeth – [NT:3670](#) ὁμολογέω **homologeō** (hom-ol-og-eh'-o); from a compound of the base of [NT:3674](#) and [NT:3056](#); to assent, i.e. covenant, acknowledge: **KJV** - con- (pro-) fess, confession is made, give thanks, promise.

Jude 1

4 For there are **certain men crept in unawares**, who were **before of old ordained to this condemnation**, ungodly men, turning the grace of our God into lasciviousness, and **denying the only Lord God**, and our Lord Jesus Christ.

Crept in unawares – [NT:3921](#) παρεισδύνω **pareisduno** (par-ice-doo'-no); from [NT:3844](#) and a compound of [NT:1519](#) and [NT:1416](#); to settle in alongside, i.e. lodge stealthily: **KJV** - creep in unawares.

Before Ordained – [NT:4270](#) προγράφω **prographō** (prog-raf'-o); from [NT:4253](#) and [NT:1125](#); to write previously; figuratively, to announce, prescribe: **KJV** - before ordain, evidently set forth, write (afore, aforeside).

Seducers

1 John 2

²⁶ These things have I **written** unto you **concerning them that seduce you**.

Written – [NT:1125](#) γράφω **graphō** (graf'-o); a primary verb; to "grave", especially to write; figuratively, to describe: **KJV** - describe, write (-ing, -ten).

Concerning – [NT:4012](#) περί **peri** (per-ee'); from the base of [NT:4008](#); properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period):

KJV - (there-) about, above, against, at, on behalf of, ^x and his company, which concern, (as) concerning, for, ^x how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, ^x (e-) state, (as) touching, [where-] by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).

Seduce – [NT:4105](#) πλανᾶω **planao** (plan-ah'-o); from [NT:4106](#); to (properly, cause to) roam (from safety, truth, or virtue):

KJV - go astray, deceive, err, seduce, wander, be out of the way.

From the Beginning – Last times

1 John 2:18-29

Retention

1 John 2

²⁴ Let that therefore **abide in you**, which ye have **heard from the beginning**. If that which ye have **heard from the beginning** shall **remain in you**, ye also shall **continue in the Son, and in the Father**.

Abide – [NT:3306](#) μένω **meno** (men'-o); a primary verb; to stay (in a given place, state, relation or expectancy):

KJV - abide, continue, dwell, endure, be present, remain, stand, tarry (for), ^x thine own.

Heard – [NT:191](#) ἀκούω **akouo** (ak-oo'-o); a primary verb; to hear (in various senses):

KJV - give (in the) audience (of), come (to the ears), ([shall]) hear (-er, -ken), be noised, be reported, understand.

Beginning – [NT:746](#) ἀρχή **arche** (ar-khay'); from [NT:756](#); (properly abstract) a commencement, or (concretely) chief (in various applications of order, time, place, or rank):

KJV - beginning, corner, (at the, the) first (estate), magistrate, power, principality, principle, rule.

John 15

²⁶ But when the **Comforter** is come, whom **I will send** unto you from the Father, even the **Spirit of truth**, which **proceedeth from the Father**, he shall **testify of me**:

²⁷ And ye also shall **bear witness**, because **ye have been with me from the beginning**.

Acts 15

¹⁸ **Known unto God are all His works from the beginning of the world**.

2 Thessalonians 2

¹³ But we are bound to give thanks alway to God for you, brethren beloved of the Lord, because **God hath from the beginning chosen you to salvation through sanctification of the Spirit and belief of the truth**:

From the Beginning – Last times

1 John 2:18-29

1 John 2 (cont)

²⁴ Let that therefore **abide in you**, which ye have **heard from the beginning**. If that which ye have **heard from the beginning** shall **remain in you**, ye also shall **continue in the Son, and in the Father**.

Remain/continue – [NT:3306](#) μένω **meno** (men'-o); a primary verb; to stay (in a given place, state, relation or expectancy):

KJV - abide, continue, dwell, endure, be present, remain, stand, tarry (for), ^x thine own.

Galatians 3

¹⁰ For as many as are of the works of the law are under the curse: for it is written, **Cursed is every one that continueth not in all things which are written in the book of the law to do them**.

Luke 8

¹² Those **by the way side** are they that hear; then cometh the devil, and **taketh away the word out of their hearts, lest they should believe and be saved**.

Ecclesiastes 8

⁸ There is **no man that hath power over the spirit to retain the spirit**; neither hath he power in the day of death: and there is no discharge in that war; **neither shall wickedness deliver those that are given to it**.

2 Corinthians 1

²¹ Now **he which stablisheth us with you in Christ**, and hath **anointed us**, is God;

²² Who hath also **sealed us**, and given the **earnest of the Spirit in our hearts**.

Ephesians 1

¹² That we should be to the praise of his glory, who first trusted in Christ.

¹³ In whom ye also trusted, after that ye **heard the word of truth**, the gospel of your salvation: in whom also **after that ye believed, ye were sealed** with that **Holy Spirit of promise**,

¹⁴ Which is the **earnest of our inheritance** until the **redemption of the purchased possession**, unto the praise of his glory.

From the Beginning – Last times

1 John 2:18-29

Promised

1 John 2

²⁵ And this is the **promise** that He hath **promised us**, even **eternal life**.

Promise – [NT:1860](#) ἐπαγγελία **epaggelia** (ep-ang-el-ee'-ah); from [NT:1861](#); an announcement (for information, assent or pledge; especially a divine assurance of good): **KJV** - message, promise.

Eternal – [NT:166](#) αἰώνιος **aionios** (ahee-o'-nee-os); from [NT:165](#); perpetual (also used of past time, or past and future as well):

KJV - eternal, for ever, everlasting, world (began).

Titus 1

¹ Paul, a servant of God, and an apostle of Jesus Christ, according to the faith of God's elect, and the acknowledging of the truth which is after godliness;

² In hope of **eternal life**, which God, that cannot lie, **promised before the world began**;

³ But hath in due times manifested his word through preaching, which is committed unto me according to the commandment of God our Saviour;

John 17

³ And **this is life eternal**, that they might **know thee the only true God**, and **Jesus Christ**, whom thou hast sent.

From the Beginning – Last times

1 John 2:18-29

Assurance

1 John 2

²⁸ And now, **little children**, **abide** in Him; that, when **He shall appear**, we may have **confidence**, and **not be ashamed** before Him at His **coming**.

Little children – [NT:5040](#) τεκνίον **teknion** (tek-nee'-on); diminutive of [NT:5043](#); an infant, i.e. (plural figuratively) darlings (Christian converts): **KJV** - little children.
Abide – [NT:3306](#) μένω **meno** (men'-o); a primary verb; to stay (in a given place, state, relation or expectancy):

KJV - abide, continue, dwell, endure, be present, remain, stand, tarry (for), ^x thine own.

Appear – [NT:5319](#) φανερώω **phaneroo** (fan-er-o'-o); from [NT:5318](#); to render apparent (literally or figuratively):

KJV - appear, manifestly declare, (make) manifest (forth), shew (self).

Confidence – [NT:3954](#) παρρησία **parrhesia** (par-rhay-see'-ah); from [NT:3956](#) and a derivative of [NT:4483](#); all out-spokenness, i.e. frankness, bluntness, publicity; by implication, assurance:

KJV - bold (X -ly, -ness, -ness of speech), confidence, ^x freely, ^x openly, ^x plainly (-ness).

1 Thessalonians 1

⁵ For our gospel came not unto you in word only, but also in power, and in the Holy Ghost, and in **much assurance**; as ye know what manner of men we were among you for your sake.

Hebrews 10

²² Let us draw near with a true heart in **full assurance of faith**, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water.

Ashamed – [NT:153](#) αἰσχύνομαι **aischunomai** (ahee-skhoo'-nom-ahee); from **aischos** (disfigurement, i.e. disgrace); to feel shame (for oneself): **KJV** - be ashamed.

Coming – [NT:3952](#) παρουσία **parousia** (par-oo-see'-ah); from the present participle of [NT:3918](#); a being near, i.e. advent (often, return; specifically, of Christ to punish Jerusalem, or finally the wicked); (by implication) physically, aspect:

KJV - coming, presence.

Romans 9

³³ As it is written, Behold, I lay in Sion a stumblingstone and rock of offence: and **whosoever believeth on him shall not be ashamed**.

Romans 1

¹⁶ For I am **not ashamed of the gospel of Christ**: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek.

From the Beginning – Last times

1 John 2:18-29

Assurance (*cont*)

1 John 2 (*cont*)

²⁸ And now, **little children**, **abide in Him**; that, when **He shall appear**, we may have **confidence**, and **not be ashamed** before Him at His **coming**.

Romans 5

⁵ And **hope maketh not ashamed**; because the love of God is **shed abroad in our hearts** by the Holy Ghost which is given unto us.

Romans 10

¹¹ For the scripture saith, **Whosoever believeth on him shall not be ashamed**.

2 Timothy 2

¹⁵ **Study to shew thyself approved** unto God, a workman that **needeth not to be ashamed**, rightly dividing the word of truth.

From the Beginning – Last times

1 John 2:18-29

Righteous

1 John 2

²⁹ If ye **know** that **He is righteous**, ye know that every one that **doeth righteousness is born of Him**.

Know – [NT:1492](#) εἶδω **eidō** (i'-do); a primary verb; used only in certain past tenses, the others being borrowed from the equivalent [NT:3700](#) and [NT:3708](#); properly, to see (literally or figuratively); by implication (in the perf. only) to know:

KJV - be aware, behold, ^x can (+not tell), consider, (have) know (-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare [NT:3700](#).

Righteous – [NT:1342](#) δίκαιος **dikaïos** (dik'-ah-yos); from [NT:1349](#); equitable (in character or act); by implication, innocent, holy (absolutely or relatively):

KJV - just, meet, right (-eous).

Righteousness – [NT:1343](#) δικαιοσύνη **dikaïosune** (dik'-ah-yos-oo'-nay); from [NT:1342](#); equity (of character or act); specially (Christian) justification:

KJV - righteousness.

Born – [NT:1080](#) γεννάω **gennaō** (ghen-nah'-o); from a variation of [NT:1085](#); to procreate (properly, of the father, but by extension of the mother); figuratively, to regenerate:

KJV - bear, beget, be born, bring forth, conceive, be delivered of, gender, make, spring.

1 John 3

⁹ Whosoever is **born of God doth not commit sin**; for his **seed remaineth in him**: and he **cannot sin**, because he is born of God.

John 3

³ Jesus answered and said unto him, Verily, verily, I say unto thee, **Except a man be born again**, he cannot see the kingdom of God.

John 3

⁷ Marvel not that I said unto thee, **Ye must be born again**.

1 Peter 1

²³ Being **born again, not of corruptible seed**, but of incorruptible, **by the word of God**, which liveth and abideth for ever.

From the Beginning – Last times

1 John 2:18-29

Antichrist	1
Last Times	2
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Promised	15
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From the Beginning – God is I AM

1 John 3:1-9

Love

1 John 3

¹ Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew Him not.

Manner – [NT:4217](#) ποταπός **potapos** (pot-ap-os'); apparently from [NT:4219](#) and the base of [NT:4226](#); interrogatively, whatever, i.e. of what possible sort:

KJV - what (manner of).

Love – [NT:26](#) ἀγάπη **agape** (ag-ah'-pay); from [NT:25](#); love, i.e. affection or benevolence; specially (plural) a love-feast:

KJV - (feast of) charity ([-ably]), dear, love.

Called – [NT:2564](#) καλέω **kaleo** (kal-eh'-o); akin to the base of [NT:2753](#); to "call" (properly, aloud, but used in a variety of applications, dir. or otherwise):

KJV - bid, call (forth), (whose, whose sur-) name (was [called]).

Knoweth/ knew – [NT:1097](#) γινώσκω **ginosko** (ghin-occe'-ko); a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed):

KJV - allow, be aware (of), feel, (have) know (-ledge), perceived, be resolved, can speak, be sure, understand.

Wrath made known to wicked

Romans 1

¹⁸ For the **wrath of God is revealed from heaven** against all ungodliness and unrighteousness of men, who **hold the truth in unrighteousness**;

Love is made known to saints

Romans 5

⁸ But **God commendeth his love toward us**, in that, while we were **yet sinners**, Christ **died for us**.

Romans 8

²⁸ And we **know** that **all things work together for good to them that love God**, to them who are the **called according to His purpose**.

Matthew 16

¹⁷ And Jesus answered and said unto him, Blessed art thou, Simon Barjona: **for flesh and blood hath not revealed it unto thee, but my Father which is in heaven**.

From the Beginning – God is I AM

1 John 3:1-9

Love (*cont*)

1 John 3 (*cont*)

¹ Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew Him not.

Eternal

John 3

¹⁵ That **whosoever believeth** in Him should **not perish**, but have **eternal life**.

¹⁶ For **God so loved the world**, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have **everlasting life**.

¹⁷ For **God sent not his Son into the world to condemn the world**; but that the world through him might be saved.

Romans 6

²³ For the wages of sin is death; but the **gift of God is eternal life** through Jesus Christ our Lord.

True

John 17

² As thou hast given him power over all flesh, that **he should give eternal life to as many as thou hast given him**.

³ And **this is life eternal**, that they might **know thee the only true God**, and **Jesus Christ**, whom thou hast sent.

Gifted

Romans 5

⁵ And hope maketh not ashamed; because the **love of God** is shed abroad in our hearts by the **Holy Ghost which is given unto us**.

Ephesians 2

⁸ For **by grace** are ye **saved through faith**; and that **not of yourselves**: it is the **gift of God**:

Inseparable

Romans 8

³⁸ For I am persuaded, that **neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come**,

³⁹ Nor height, nor depth, nor any other creature, shall be **able to separate us from the love of God, which is in Christ Jesus our Lord**.

...Which is in us

From the Beginning – God is I AM

1 John 3:1-9

Glorification

1 John 3

² Beloved, now are we the sons of God, and it doth not yet appear what we shall be [in the future]: but **we know** that, when **He shall appear**, **we shall be like Him**; for we shall **see Him as He is**.

Beloved – [NT:27](#) ἀγαπητός **agapetos** (ag-ap-ay-tos'); from [NT:25](#); beloved:

KJV - (dearly, well) beloved, dear.

Appear – [NT:5319](#) φανερώ **phaneroo** (fan-er-o'-o); from [NT:5318](#); to render apparent (literally or figuratively):

KJV - appear, manifestly declare, (make) manifest (forth), shew (self).

Know – [NT:1492](#) εἶδω **eidō** (i'-do); a primary verb; used only in certain past tenses, the others being borrowed from the equivalent [NT:3700](#) and [NT:3708](#); properly, to see (literally or figuratively); by implication (in the perf. only) to know:

KJV - be aware, behold, ^x can (+not tell), consider, (have) know (-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare [NT:3700](#).

Like – [NT:3664](#) ὅμοιος **homoios** (hom'-oy-os); from the base of [NT:3674](#); similar (in appearance or character): **KJV** - like, ^{*} manner.

See – [NT:3700](#) ὀπτάνομαι **optanomai** (op-tan'-om-ahee); a (middle voice) prolonged form of the primary (middle voice) optomai (op'-tom-ahee); which is used for it in certain tenses; and both as alternate of [NT:3708](#); to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from [NT:991](#), which denotes simply voluntary observation; and from [NT:1492](#), which expresses merely mechanical, passive or casual vision; while [NT:2300](#), and still more emphatically its intensive [NT:2334](#), signifies an earnest but more continued inspection; and [NT:4648](#) a watching from a distance): **KJV** - appear, look, see, shewself.

Jeremiah 30

¹⁹ And out of them shall proceed thanksgiving and the voice of them that make merry: and I will multiply them, and they shall not be few; **I will also glorify them**, and they shall not be small.

1 Thessalonians 4

¹⁶ For the Lord Himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the **dead in Christ shall rise first**:

¹⁷ Then **we which are alive and remain shall be caught up together with them** in the clouds, to **meet the Lord in the air**: and **so shall we ever be with the Lord**.

From the Beginning – God is I AM

1 John 3:1-9

Glorification (*cont*)

1 John 3 (*cont*)

² Beloved, now are we the sons of God, and it doth not yet appear what we shall be [in the future]: but **we know** that, when **He shall appear**, **we shall be like Him**; for we shall **see Him as He is**.

1 Corinthians 15

⁴¹ There is one **glory of the sun**, and another **glory of the moon**, and another **glory of the stars**: for one star differeth from another star in glory.

Corruption to Incorruption

1 Corinthians 15

⁴² So also is the resurrection of the dead. It is sown in corruption; it is raised in incorruption:

Resurrection – NT:386 ἀνάστασις **anastasis** (an-as'-tas-is); from NT:450; a standing up again, i.e. (literally) a resurrection from death (individual, genitive case or by implication [its author]), or (figuratively) a (moral) recovery (of spiritual truth):

KJV - raised to life again, resurrection, rise from the dead, that should rise, rising again.

Sown – NT:4687 σπείρω **speiro** (spi'-ro); probably strengthened from NT:4685 (through the idea of extending); to scatter, i.e. sow (literally or figuratively):

KJV - sow (-er), receive seed.

Corruption – NT:5356 φθορά **phthora** (fthor-ah'); from NT:5351; decay, i.e. ruin (spontaneous or inflicted, literally or figuratively): **KJV** - corruption, destroy, perish.

Raised – NT:1453 ἐγείρω **egeiro** (eg-i'-ro); probably akin to the base of NT:58 (through the idea of collecting one's faculties); to waken (transitively or intransitively), i.e. rouse (literally, from sleep, from sitting or lying, from disease, from death; or figuratively, from obscurity, inactivity, ruins, nonexistence):

KJV - awake, lift (up), raise (again, up), rear up, (a-) rise (again, up), stand, take up.

Incorruption – NT:861 ἀφθαρσία **aphthrsia** (af-thar-see'-ah); from NT:862; incorruptibility; genitive case unending existence; (figuratively) genuineness:

KJV - immortality, incorruption, sincerity.

From the Beginning – God is I AM

1 John 3:1-9

Glory of Incorruption

1 Corinthians 15

⁴³ It is sown in dishonour; it is raised in glory: it is sown in weakness; it is raised in power:

Dishonour – NT:819 ἄτιμία **atimia** (at-ee-mee'-ah); from NT:820; infamy, i.e. (subjectively) comparative indignity, (objectively) disgrace: **KJV** - dishonour, reproach, shame, vile.

Weakness – NT:769 ἀσθένεια **astheneia** (as-then'-i-ah); from NT:772; feebleness (of mind or body); by implication, malady; morally, frailty: **KJV** - disease, infirmity, sickness, weakness.

Power – NT:1411 δύναμις **dunamis** (doo'-nam-is); from NT:1410; force (literally or figuratively); specially, miraculous power (usually by implication, a miracle itself):

KJV - ability, abundance, meaning, might (-ily, -y, -y deed), (worker of) miracle (-s), power, strength, violence, mighty (wonderful) work.

Natural vs Spiritual

1 Corinthians 15

⁴⁴ It is sown a natural body; it is raised a spiritual body. There is a natural body, and there is a spiritual body.

Natural – NT:5591 ψυχικός **psuchikos** (psoo-khee-kos'); from NT:5590; sensitive, i.e. animate (in distinction on the one hand from NT:4152, which is the higher or renovated nature; and on the other from NT:5446, which is the lower or bestial nature): **KJV** - natural, sensual.

Spiritual – NT:4152 πνευματικός **pneumatikos** (pnyoo-mat-ik-os'); from NT:4151; non-carnal, i.e. (humanly) ethereal (as opposed to gross), or (daemoniacally) a spirit (concretely), or (divinely) supernatural, regenerate, religious:

KJV - spiritual. Compare NT:5591.

From the Beginning – God is I AM

1 John 3:1-9

Living Soul vs Living Spirit

1 Corinthians 15

⁴⁵ And so it is written, The first man Adam was made a living soul; the last Adam was made a quickening spirit.

Soul – NT:5590 ψυχὴ **psuche** (psoo-khay'); from NT:5594; breath, i.e. (by implication) spirit, abstractly or concretely (the animal sentient principle only; thus distinguished on the one hand from NT:4151, which is the rational and immortal soul; and on the other from NT:2222, which is mere vitality, even of plants: these terms thus exactly correspond respectively to the Hebrew OT:5315, OT:7307 and OT:2416):

KJV - heart (+-ily), life, mind, soul, + us, + you.

Spirit – NT:4151 πνεῦμα **pneuma** (pnyoo'-mah); from NT:4154; a current of air, i.e. breath (blast) or a breeze; by analogy or figuratively, a spirit, i.e. (human) the rational soul, (by implication) vital principle, mental disposition, etc., or (superhuman) an angel, demon, or (divine) God, Christ's spirit, the Holy Spirit:

KJV - ghost, life, spirit (-ual, -ually), mind. Compare NT:5590.

⁴⁶ Howbeit that was **not first which is spiritual**, but that which is natural; and **afterward** that which is **spiritual**.

Earthly to Heavenly

1 Corinthians 15

⁴⁷ The first man is **of the earth**, earthy; the second man **is the Lord from heaven**.

Earth – NT:1093 γῆ **ge** (ghay); contracted from a primary word; soil; by extension a region, or the solid part or the whole of the terrene globe (including the occupants in each application): **KJV** - country, earth (-ly), ground, land, world.

Lord – [*in Stong's Concordance*] NT:2962 κύριος **kurios** (koo'-ree-os); from kuros (supremacy); supreme in authority, i.e. (as noun) controller; by implication, Mr. (as a respectful title): **KJV** - God, Lord, master, Sir.

Heaven – NT:3772 οὐρανός **ouranos** (oo-ran-os'); perhaps from the same as NT:3735 (through the idea of elevation); the sky; by extension, heaven (as the abode of God); by implication, happiness, power, eternity; specifically, the Gospel (Christianity):

KJV - air, heaven ([-ly]), sky.

⁴⁸ As is the **earthy**, such are they also that are **earthy**: and as is the **heavenly**, such are they also that are **heavenly**.

Earthy – NT:5517 χοϊκός **choikos** (kho-ik-os'); from NT:5522; dusty or dirty (soil-like), i.e. (by implication) terrene: **KJV** - earthy.

Heavenly – NT:2032 ἐπουράνιος **epouranios** (ep-oo-ran'-ee-os); from NT:1909 and NT:3772; above the sky: **KJV** - celestial, (in) heaven (-ly), high.

From the Beginning – God is I AM

1 John 3:1-9

Image of Earthly to Image of Heavenly

1 Corinthians 15

⁴⁹ And as we have borne the image of the earthy, we shall also bear the image of the heavenly.

Borne – NT:5409 φορέω **phoreo** (for-eh'-o); from NT:5411; to have a burden, i.e. (by analogy) to wear as clothing or a constant accompaniment: **KJV** - bear, wear.

Image – NT:1504 εἰκών **eikon** (i-kone'); from NT:1503; a likeness, i.e. (literally) statue, profile, or (figuratively) representation, resemblance: **KJV** - image.

Corruption to Incorruption

1 Corinthians 15

⁵⁰ Now this I say, brethren, that **flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption.**

We cannot inherit the kingdom being corrupt, yet being made incorruptible we inherit Him and so does He inherit us...

Ephesians 1

¹⁸ The eyes of your understanding being **enlightened**; that ye may **know** what is the **hope of his calling**, and what the **riches of the glory of his inheritance in the saints**,

2 Thessalonians 1

¹⁰ When he shall come to be **glorified in His saints**, and to be admired in all them that believe (because our testimony among you was believed) in that day.

¹¹ Wherefore also we pray always for you, that our God would count you worthy of this calling, and fulfil all the good pleasure of his goodness, and the work of faith with power:

¹² That **the name of our Lord Jesus Christ may be glorified in you**, and ye in him, according to the grace of our God and the Lord Jesus Christ.

From the Beginning – God is I AM

1 John 3:1-9

Mystery of the Transformation

1 Corinthians 15

⁵¹ Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed,

Mystery – NT:3466 μυστήριον **musterion** (moos-tay'-ree-on); from a derivative of muo (to shut the mouth); a secret or "mystery" (through the idea of silence imposed by initiation into religious rites): **KJV** - mystery.

Changed – NT:236 ἀλλάσσω **allasso** (al-las'-so); from NT:243; to make different:

KJV - change.

⁵² In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.

Moment – NT:823 ἄτομος **atomos** (at'-om-os); from NT:1 (as a negative particle) and the base of NT:5114; uncut, i.e. (by implication) indivisible [an "atom" of time]:

KJV - moment.

Twinkling – NT:4493 ῥιπή **rhipē** (hree-pay'); from NT:4496; a jerk (of the eye, i.e. [by analogy] an instant): **KJV** - twinkling.

Last – NT:2078 ἔσχατος **eschatos** (es'-khat-os); a superlative probably from NT:2192 (in the sense of contiguity); farthest, final (of place or time):

KJV - ends of, last, latter end, lowest, uttermost.

Trumpet shall sound – NT:4537 σαλπίζω **salpizo** (sal-pid'-zo); from NT:4536; to trumpet, i.e. sound a blast (literally or figuratively): **KJV** - (which are yet to sound (a trumpet).

Incorruptible – NT:862 ἀφθαρτος **aphthartos** (af'-thar-tos); from NT:1 (as a negative particle) and a derivative of NT:5351; undecaying (in essence or continuance):

KJV - not (in-, un-) corruptible, immortal.

Incorruption Inherits immortality

1 Corinthians 15

⁵³ For this corruptible must put on incorruption, and this mortal must put on immortality [*to inherit the Kingdom*].

Victory over Death

1 Corinthians 15

⁵⁴ So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, **Death is**

swallowed up in victory.

Swallowed up – NT:2666 καταπίνω **katapino** (kat-ap-ee'-no); from NT:2596 and NT:4095; to drink down, i.e. gulp entire (literally or figuratively):

KJV - devour, drown, swallow (up). [knowledge].

From the Beginning – God is I AM
1 John 3:1-9

Glorification (*cont*)

1 John 3 (*cont*)

² Beloved, now are we the sons of God, and it doth not yet appear what we shall be [in the future]: but **we know** that, when **He shall appear**, **we shall be like Him**; for we shall **see Him as He is**.

John 9 *We shall be like HIM who said*

⁹ Some said, This is He: others said, He is like Him: but He said, **I am He.**

John 13

¹⁹ Now I tell you before it come, that, when it is come to pass, ye may **believe that I am He.**

John 8

⁵⁸ Jesus said unto them, Verily, verily, I say unto you, **Before Abraham was, I am.**

We shall be like Him who just exists!!

From the Beginning – God is I AM

1 John 3:1-9

Lawful

1 John 3

⁴ Whosoever committeth sin transgresseth also the law: for **sin is the transgression of the law**.

Committeth – [NT:4160](#) ποιέω **poieo** (poy-eh'-o); apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): **KJV** - abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do (-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare [NT:4238](#).

Transgresseth the law – [NT:458](#) ἀνομία **anomia** (an-om-ee'-ah); from [NT:459](#); illegality, i.e. violation of law or (genitive case) wickedness:

KJV - iniquity, X transgress (-ion of) the law, unrighteousness.

Transgression of the law – [NT:4160](#) ποιέω **poieo** (poy-eh'-o); apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct):

KJV - abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do (-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare [NT:4238](#).

Came to Fulfil the Law and the Prophets

Matthew 5

¹⁷ Think **not that I am come to destroy the law**, or the **prophets**: **I am not come to destroy, but to fulfil**.

Luke 24

⁴⁴ And he said unto them, These are the words which I spake unto you, while I was yet with you, that **all things must be fulfilled**, which were written in the **law of Moses**, and in **the prophets**, and in **the psalms, concerning me**.

All the Law must be Kept

James 2

¹⁰ For whosoever shall **keep the whole law**, and yet **offend in one point**, he is **guilty of all**.

From the Beginning – God is I AM

1 John 3:1-9

Merciful

1 John 3

⁵ And **ye know** that He was manifested to take away our sins; and in Him is no sin.

Know – [NT:1492](#) εἶδω **ido** (i'-do); a primary verb; used only in certain past tenses, the others being borrowed from the equivalent [NT:3700](#) and [NT:3708](#); properly, to see (literally or figuratively); by implication (in the perf. only) to know:

KJV - be aware, behold, * can (+not tell), consider, (have) know (-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare [NT:3700](#).

Manifested – [NT:5319](#) φανερώω **phaneroo** (fan-er-o'-o); from [NT:5318](#); to render apparent (literally or figuratively):

KJV - appear, manifestly declare, (make) manifest (forth), shew (self).

Take away – [NT:142](#) αἴρω **airo** (ah'-ee-ro); a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i.e. weigh anchor); by Hebraism [compare [OT:5375](#)] to expiate sin:

KJV - away with, bear (up), carry, lift up, loose, make to doubt, put away, remove, take (away, up).

Colossians 1

¹⁴ In whom we have **redemption through His blood**, even the **forgiveness of sins**:

Ephesians 1

⁷ In whom we have **redemption through his blood**, the **forgiveness of sins**, according to the riches of His grace;

No – [NT:3756](#) οὐ **ou** (oo); also (before a vowel) **ouk** (ook); and (before an aspirate) **ouch** (ookh); a primary word; the absolute negative [compare [NT:3361](#)] adverb; no or not:

KJV - * long, nay, neither, never, no (X man), none, [can-] not, * nothing, * special, un ([-worthy]), when, * without, * yet but. See also [NT:3364](#), [NT:3372](#).

Psalm 116

⁵ **Gracious is the LORD**, and righteous; yea, **our God is merciful**.

From the Beginning – God is I AM

1 John 3:1-9

Known

1 John 3

⁶ Whosoever abideth in Him sinneth not: whosoever sinneth hath not seen Him, neither known Him. Abideth – [NT:3306](#) μένω **meno** (men'-o); a primary verb; to stay (in a given place, state, relation or expectancy):

KJV - abide, continue, dwell, endure, be present, remain, stand, tarry (for), ^x thine own.

Sinneth – [NT:264](#) ἁμαρτάνω **hamartano** (ham-ar-tan'-o); perhaps from [NT:1](#) (as a negative particle) and the base of [NT:3313](#); properly, to miss the mark (and so not share in the prize), i.e. (figuratively) to err, especially (morally) to sin:

KJV - for your faults, offend, sin, trespass.

Seen – [NT:3708](#) ὀράω **horao** (hor-ah'-o); properly, to stare at [compare [NT:3700](#)], i.e. (by implication) to discern clearly (physically or mentally); by extension, to attend to; by Hebraism, to experience; passively, to appear:

KJV - behold, perceive, see, take heed.

Known – [NT:1097](#) γινώσκω **ginosko** (ghin-oc'e'-ko); a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed):

KJV - allow, be aware (of), feel, (have) know (-ledge), perceived, be resolved, can speak, be sure, understand.

Titus 2

¹⁰ Not purloining, but shewing all good fidelity; that they may adorn the doctrine of God our Saviour in all things.

¹¹ For the **grace of God that bringeth salvation hath appeared to all men,**

¹² Teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world;

Yet unknown

John 8

⁵² Then said the Jews unto him, Now we know that thou hast a devil. Abraham is dead, and the prophets; and thou sayest, If a man keep my saying, he shall never taste of death.

⁵³ Art thou greater than our father Abraham, which is dead? and the prophets are dead: whom makest thou thyself?

1 Corinthians 2

⁸ Which **none of the princes of this world knew: for had they known it, they would not have crucified the Lord of glory.**

From the Beginning – God is I AM

1 John 3:1-9

Known (*cont*)

1 John 3 (*cont*)

⁶ Whosoever abideth in Him sinneth not: whosoever sinneth hath not seen Him, neither known Him.

Yet known

John 8

⁵⁴ Jesus answered, If I honour myself, my honour is nothing: it is my Father that honoureth me; of whom ye say, that He is your God:

⁵⁵ **Yet ye have not known Him; but I know Him:** and if I should say, **I know Him not, I shall be a liar like unto you:** but **I know Him, and keep His saying.**

⁵⁶ Your father **Abraham rejoiced to see my day:** and **he saw it, and was glad.**

Galatians 4

⁹ But now, after that **ye have known God, or rather are known of God,** how turn ye again to the weak and beggarly elements, whereunto ye desire again to be in bondage?

From the Beginning – God is I AM

1 John 3:1-9

Righteous

1 John 3

⁷ Little children, let no man deceive you: **he that doeth righteousness is righteous**, even as **He is righteous**.

Little children – [NT:5040](#) τεκνίον **teknion** (tek-nee'-on); diminutive of [NT:5043](#); an infant, i.e. (plural figuratively) darlings (Christian converts): **KJV** - little children. Deceive – [NT:4105](#) πλανῶ **planao** (plan-ah'-o); from [NT:4106](#); to (properly, cause to) roam (from safety, truth, or virtue):

KJV - go astray, deceive, err, seduce, wander, be out of the way.

Righteousness – [NT:1343](#) δικαιοσύνη **dikaiosune** (dik-ah-yos-oo'-nay); from [NT:1342](#); equity (of character or act); specially (Christian) justification: **KJV** - righteousness.

God is Righteousness

1 Corinthians 1

³⁰ But of him are ye in Christ Jesus, who of **God is made unto us wisdom, and righteousness, and sanctification, and redemption:**

Righteous – [NT:1342](#) δίκαιος **dikaios** (dik'-ah-yos); from [NT:1349](#); equitable (in character or act); by implication, innocent, holy (absolutely or relatively): **KJV** - just, meet, right (-eous).

Righteous is Manifested

Romans 3

²¹ But now the **righteousness of God** without the law is **manifested**, being **witnessed by the law and the prophets;**

From the Beginning – God is I AM

1 John 3:1-9

Manifest

1 John 3

⁸ He that **committeth** sin is of the **devil**; for the **devil** sinneth **from the beginning**. For this *purpose* the Son of **God** was **manifested**, that He might **destroy the works of the devil**.

Committeth – [NT:4160](#) ποιέω **poieo** (poy-eh'-o); apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): **KJV** - abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do (-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare [NT:4238](#).

Devil – [NT:1228](#) διάβολος **diabolos** (dee-ab'-ol-os); from [NT:1225](#); a traducer; specially, Satan [compare [OT:7854](#)]: **KJV** - false accuser, devil, slanderer.

Beginning – [NT:746](#) ἀρχή **arche** (ar-khay'); from [NT:756](#); (properly abstract) a commencement, or (concretely) chief (in various applications of order, time, place, or rank):

KJV - beginning, corner, (at the, the) first (estate), magistrate, power, principality, principle, rule.

Manifested – [NT:5319](#) φανερόω **phaneroo** (fan-er-o'-o); from [NT:5318](#); to render apparent (literally or figuratively): **KJV** - appear, manifestly declare, (make) manifest (forth), shew (self).

Destroy – [NT:3089](#) λύω **luo** (loo'-o); a primary verb; to "loosen" (literally or figuratively): **KJV** - break (up), destroy, dissolve, (un-) loose, melt, put off. Compare [NT:4486](#).

Works – [NT:2041](#) ἔργον **ergon** (er'-gon); from a primary (but obsolete) ergo (to work); toil (as an effort or occupation); by implication, an act:

KJV - deed, doing, labour, work.

Word

Titus 1

¹ Paul, a servant of God, and an apostle of Jesus Christ, according to the faith of God's elect, and the **acknowledging of the truth which is after godliness**;

² **In hope of eternal life**, which God, that cannot lie, promised before the world began;

³ But hath **in due times manifested His Word through preaching**, which is committed unto me according to the commandment of God our Saviour;

From the Beginning – God is I AM

1 John 3:1-9

Manifest (*cont*)

1 John 3 (*cont*)

⁸ He that committeth sin is of the devil; for the devil sinneth **from the beginning**. For this *purpose* the Son of **God was manifested**, that He might **destroy the works of the devil**.

Name

John 17

⁶ I have **manifested thy name** unto the **men which thou gavest me** out of the world: **thine they were**, and thou gavest them me; and they have kept thy Word.

Acts 4

¹⁶ Saying, What shall we do to these men? for that indeed a **notable miracle** hath been done by them is manifest to all them that dwell in Jerusalem; and we cannot deny it.

To all

Romans 1

¹⁸ For the **wrath of God is revealed from heaven** against all ungodliness and unrighteousness of men, who hold the truth in unrighteousness;

¹⁹ Because that which may be known of **God is manifest** in them; for **God hath shewed it unto them**.

From the Beginning – God is I AM

1 John 3:1-9

Life

1 John 3

⁹ Whosoever is born of God doth not commit sin; for his seed remaineth in Him: and He cannot sin, because He is born of God.

Born – [T:1080](#) γεννάω **gennao** (ghen-nah'-o); from a variation of [NT:1085](#); to procreate (properly, of the father, but by extension of the mother); figuratively, to regenerate:

KJV - bear, beget, be born, bring forth, conceive, be delivered of, gender, make, spring.

God – [NT:2316](#) θεός **theos** (theh'-os); of uncertain affinity; a deity, especially (with [NT:3588](#)) the supreme Divinity; figuratively, a magistrate; by Hebraism, very:

KJV - ^xexceeding, God, god [-ly, -ward].

Commit – [NT:4160](#) ποιέω **poieo** (poy-eh'-o); apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct):

KJV - abide, + agree, appoint, ^xavenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do (-ing), execute, exercise, fulfil, gain, give, have, hold, ^xjourneying, keep, + lay wait, + lighten the ship, make, ^xmean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, ^xsecure, shew, ^xshoot out, spend, take, tarry, + transgress the law, work, yield. Compare [NT:4238](#).

Seed – [NT:4690](#) σπέρμα **sperma** (sper'-mah); from [NT:4687](#); something sown, i.e. seed (including the male "sperm"); by implication, offspring; specifically, a remnant (figuratively, as if kept over for planting): **KJV** - issue, seed.

Remaineth – [NT:3306](#) μένω **meno** (men'-o); a primary verb; to stay (in a given place, state, relation or expectancy):

KJV - abide, continue, dwell, endure, be present, remain, stand, tarry (for), ^xthine own.

Cannot – [NT:1410](#) δύναμαι **dunamai** (doo'-nam-ahee); of uncertain affinity; to be able or possible:

KJV - be able, can (do, + -not), could, may, might, be possible, be of power.

Rejected by the Wicked

Acts 13

⁴⁶ Then Paul and Barnabas waxed bold, and said, It was necessary that the word of **God** should first have been spoken to you: but seeing **ye put it from you**, and **judge yourselves unworthy of everlasting life**, lo, we turn to the Gentiles.

Received by the Elect

Galatians 2

²⁰ I am **crucified with Christ**: nevertheless **I live**; yet **not I**, but **Christ liveth in me**: and the **life** which I now live in the flesh **I live by the faith** of the Son of God, who **loved me**, and **gave Himself for me**.

From the Beginning – God is I AM

1 John 3:1-9

Love	1
Wrath made known to wicked	1
Love is made known to saints	1
Eternal	2
True	2
Gifted	2
Inseparable	2
Glorification	3
Sanctification	10
God is Sanctification	10
Sanctification of God	10
Our Sanctification	10
Lawful	11
Came to Fulfil the Law and the Prophets	11
All the Law must be Kept	11
Merciful	12
Known	13
Yet unknown	13
Yet known	14
Righteous	15
God is Righteousness	15
Righteous is Manifested	15
Manifest	16
Word	16
Name	17
To all	17
Life	18
Rejected by the Wicked	18
Received by the Elect	18

From the Beginning - Works

1 John 3:10-18

God Works

1 John 3

¹⁰ In this the **children of God** are manifest, and the children of the devil: whosoever doeth **not righteousness is not** of God, neither he that loveth **not his brother**.

Manifest – [NT:5318](#) φανερός **phaneros** (fan-er-os'); from [NT:5316](#); shining, i.e. apparent (literally or figuratively); neuter (as adverb) publicly, externally: **KJV** - abroad, + appear, known, manifest, open [+ly], outward ([+ly]).

Children – [NT:5043](#) τέκνον **teknon** (tek'-non); from the base of [NT:5088](#); a child (as produced): **KJV** - child, daughter, son.

Devil – [NT:1228](#) διάβολος **diabolos** (dee-ab'-ol-os); from [NT:1225](#); a traducer; specially, Satan [compare [OT:7854](#)]: **KJV** - false accuser, devil, slanderer.

Righteousness – [NT:1343](#) δικαιοσύνη **dikaiousune** (dik-ah-yos-oo'-nay); from [NT:1342](#); equity (of character or act); specially (Christian) justification: **KJV** - righteousness.

Matthew 13

³⁶ Then Jesus sent the multitude away, and went into the house: and his disciples came unto him, saying, Declare unto us the parable of the tares of the field.

³⁷ He answered and said unto them, He that soweth the good seed is the Son of man;

³⁸ The field is the world; **the good seed are the children of the kingdom**; but the **tares are the children of the wicked one**;

³⁹ The enemy that sowed them is the devil; the harvest is the end of the world; and the reapers are the angels.

⁴⁰ As therefore the tares are gathered and burned in the fire; so shall it be in the end of this world.

⁴¹ The Son of man shall send forth his angels, and they shall gather out of his kingdom all things that offend, and them which do iniquity;

⁴² And shall cast them into a furnace of fire: there shall be wailing and gnashing of teeth.

⁴³ Then shall the righteous shine forth as the sun in the kingdom of their Father. Who hath ears to hear, let him hear.

Revelation 2

⁹ I know thy works, and tribulation, and poverty, (but thou art rich) and **I know the blasphemy of them which say they are Jews, and are not, but are the synagogue of Satan.**

Revelation 3

⁹ Behold, **I will make them of the synagogue of Satan**, which say they are Jews, and are not, but do lie; behold, I will **make them to come and worship before thy feet**, and to know that I have loved thee.

From the Beginning - Works

1 John 3:10-18

God Works (*cont*)

1 John 3 (*cont*)

¹⁰ In this the **children of God** are manifest, and the children of the devil: whosoever doeth **not** righteousness is **not** of God, neither he that loveth **not** his brother.

1 Corinthians 12

⁶ And there are diversities of operations, but it is **the same God which worketh all in all.**

Philippians 2

¹³ For it is **God which worketh in you** both to will and to **do of his good pleasure.**

John 6

²⁹ Jesus answered and said unto them, **This is the work of God**, that ye **believe on him whom he hath sent.**

Acts 2

¹¹ Cretes and Arabians, **we do hear** them speak in our tongues the **wonderful works of God.**

John 14

¹¹ Believe me that I am in the Father, and the Father in me: or else **believe me for the very works' sake.**

From the Beginning - Works

1 John 3:10-18

Love Works

1 John 3

¹¹ For this is the **message** that ye **heard from the beginning**, that **we** should **love one another**.

Message – [NT:31](#) ἀγγελία **aggelia** (ang-el-ee'-ah); from [NT:32](#); an announcement, i.e. (by implication) precept: **KJV** - message.

Beginning – [NT:746](#) ἀρχή **arche** (ar-khay'); from [NT:756](#); (properly abstract) a commencement, or (concretely) chief (in various applications of order, time, place, or rank):

KJV - beginning, corner, (at the, the) first (estate), magistrate, power, principality, principle, rule.

One another – [NT:240](#) ἀλλήλων **allelon** (al-lay'-lone); Gen. plural from [NT:243](#) reduplicated; one another:

KJV - each other, mutual, one another, (the other), (them-, your-) selves, (selves) together [sometimes with [NT:3326](#) or [NT:4314](#)].

1 Thessalonians 5

¹² And we beseech you, brethren, to **know them which labour** among you, and are **over you in the Lord**, and **admonish you**;

¹³ And to **esteem them very highly in love for their work's sake**. And be at peace among yourselves.

¹⁴ Now we **exhort** you, brethren, **warn** them that are unruly, **comfort** the feebleminded, **support** the weak, **be patient** toward all men.

Galatians 5

¹³ For, brethren, ye have been **called unto liberty**; only use not liberty for an occasion to the flesh, but **by love serve one another**.

Ephesians 6

²³ Peace be to the brethren, and **love with faith, from God the Father and the Lord Jesus Christ**.

1 Peter 1

²¹ Who by him do believe in God, that raised him up from the dead, and gave him glory; that your **faith and hope might be in God**.

²² Seeing ye have purified your souls in obeying the truth through the Spirit unto **unfeigned love of the brethren**, see that ye **love one another with a pure heart fervently**:

²³ Being **born again**, not of corruptible seed, but of incorruptible, by the word of God, which **liveth and abideth for ever**.

Hebrews 6

¹⁰ For **God is not unrighteous to forget your work and labour of love**, which ye have **shewed toward his name**, in that ye have **ministered to the saints**, and **do minister**.

From the Beginning - Works

1 John 3:10-18

Righteous Works

1 John 3

¹² Not as Cain, who was **of that wicked one**, and slew his brother. And wherefore [why] slew he him? Because his own **works were evil**, and **his brother's righteous [works]**.

Wicked one – [NT:4190](#) πονηρός **poneros** (pon-ay-ros'); from a derivative of [NT:4192](#); hurtful, i.e. evil (properly, in effect or influence, and thus differing from [NT:2556](#), which refers rather to essential character, as well as from [NT:4550](#), which indicates degeneracy from original virtue); figuratively, calamitous; also (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the devil, or (plural) sinners:

KJV - bad, evil, grievous, harm, lewd, malicious, wicked (-ness). See also [NT:4191](#).

Slew – [NT:4969](#) σφάζω **sphazo** (sfad'-zo); a primary verb; to butcher (especially an animal for food or in sacrifice) or (generally) to slaughter, or (specifically) to maim (violently): **KJV** - kill, slay, wound.

Works – [NT:2041](#) ἔργον **ergon** (er'-gon); from a primary (but obsolete) ergo (to work); toil (as an effort or occupation); by implication, an act:

KJV - deed, doing, labour, work.

Evil – [NT:4190](#) πονηρός **poneros** (pon-ay-ros'); from a derivative of [NT:4192](#); hurtful, i.e. evil (properly, in effect or influence, and thus differing from [NT:2556](#), which refers rather to essential character, as well as from [NT:4550](#), which indicates degeneracy from original virtue); figuratively, calamitous; also (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the devil, or (plural) sinners:

KJV - bad, evil, grievous, harm, lewd, malicious, wicked (-ness). See also [NT:4191](#).

Righteous – [NT:1342](#) δίκαιος **dikaïos** (dik'-ah-yos); from [NT:1349](#); equitable (in character or act); by implication, innocent, holy (absolutely or relatively):

KJV - just, meet, right (-eous).

Psalm 106

³ Blessed are they that **keep judgment**, and he that **doeth righteousness at all times**.

Ezekiel 18

²⁴ But **when the righteous turneth away** from his **righteousness**, and **committeth iniquity**, and doeth according to all the abominations that the wicked man **doeth**, shall he live? All his **righteousness** that he hath done shall **not** be mentioned: in his trespass that he hath trespassed, and in his sin that he hath sinned, **in them shall he die**.

Romans 10

⁵ For Moses describeth the **righteousness which is of the law**, That the man which **doeth those things** shall live by them.

From the Beginning - Works

1 John 3:10-18

Righteous Works (*cont*)

1 John 3 (*cont*)

¹² Not as Cain, who was of that wicked one, and slew his brother. And wherefore [why] slew he him? Because his own works were evil, and his brother's righteous [works].

1 John 3

⁷ Little children, let no man deceive you: **he that doeth righteousness is righteous**, even as **he is righteous**.

1 John 2

²⁹ If ye know that he is righteous, ye know that every one that doeth righteousness is **born of Him**.

1 John 3

¹³ Marvel not, my brethren, if the world hate you.

Marvel – [NT:2296](#) θαυμάζω **thaumazo** (thou-mad'-zo); from [NT:2295](#); by implication, to admire: **KJV** - admire, have in admiration, marvel, wonder.

World – [NT:2889](#) κόσμος **kosmos** (kos'-mos); probably from the base of [NT:2865](#); orderly arrangement, i.e. decoration; by implication, the world (in a wide or narrow sense, including its inhabitants, literally or figuratively [morally]):

KJV - adorning, world.

Hate – [NT:3404](#) μισέω **miseo** (mis-eh'-o); from a primary misos (hatred); to detest (especially to persecute); by extension, to love less: **KJV** - hate (-ful).

Psalm 55

³ Because of the **voice of the enemy**, because of the **oppression of the wicked**: for they **cast iniquity upon me**, and in wrath **they hate me**.

Matthew 10

²² And ye shall be hated of all men **for my name's sake**: but he that **endureth to the end** shall be saved.

Luke 6

²² **Blessed are ye, when men shall hate you, and when they shall separate you from their company, and shall reproach you, and cast out your name as evil, for the Son of man's sake.**

John 15

²⁵ But this cometh to pass, that the **Word might be fulfilled** that is written in their law, **They hated me without a cause.**

From the Beginning - Works

1 John 3:10-18

Life Works

1 John 3

¹⁴ We know that we have passed from death unto life, because **we love the brethren**. He that loveth **not his brother abideth in death**.

Passed – [NT:3327](#) μεταβαίνω **metabaino** (met-ab-ah'-ee-no); from [NT:3326](#) and the base of [NT:939](#); to change place: **KJV** - depart, go, pass, remove.

Death – [NT:2288](#) θάνατος **thanatos** (than'-at-os); from [NT:2348](#); (properly, an adjective used as a noun) death (literally or figuratively):

KJV - ^x deadly, (be ... death).

Abideth – [NT:3306](#) μένω **meno** (men'-o); a primary verb; to stay (in a given place, state, relation or expectancy):

KJV - abide, continue, dwell, endure, be present, remain, stand, tarry (for), ^x thine own.

1 Thessalonians 2

¹³ For this cause also thank we God without ceasing, because, when ye received the word of God which ye heard of us, ye **received it not as the word of men, but as it is in truth, the Word of God**, which **effectually worketh also in you that believe**.

1 John 3

¹⁵ Whosoever [any who] hateth his brother is a **murderer**: and ye know that **no murderer hath eternal life abiding in him**.

Murderer – [NT:443](#) ἀνθρωποκτόνος **anthropoktonos** (anth-ro-pok-ton'-os); from [NT:444](#) and kteine (to kill); a manslayer: **KJV** - murderer. Compare [NT:5406](#).

Eternal – [NT:166](#) αἰώνιος **aionios** (ahee-o'-nee-os); from [NT:165](#); perpetual (also used of past time, or past and future as well):

KJV - eternal, for ever, everlasting, world (began).

Abiding – [NT:3306](#) μένω **meno** (men'-o); a primary verb; to stay (in a given place, state, relation or expectancy):

KJV - abide, continue, dwell, endure, be present, remain, stand, tarry (for), ^x thine own.

From the Beginning - Works

1 John 3:10-18

Sacrificial Works

1 John 3

¹⁶ **Hereby perceive** we the **love** of God, because He **laid down** His life for us: and we **ought** to **lay down** our **lives** for the brethren.

Perceive – [NT:1097](#) γινώσκω **ginosko** (ghin-ocē'-ko); a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed):

KJV - allow, be aware (of), feel, (have) know (-ledge), perceived, be resolved, can speak, be sure, understand.

Love – [NT:26](#) ἀγάπη **agape** (ag-ah'-pay); from [NT:25](#); love, i.e. affection or benevolence; specially (plural) a love-feast:

KJV - (feast of) charity ([-ably]), dear, love.

laid down/ lay down – [NT:5087](#) τίθημι **tithemi** (tith'-ay-mee); a prolonged form of a primary theo (theh'-o) (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from [NT:2476](#), which properly denotes an upright and active position, while [NT:2749](#) is properly reflexive and utterly prostrate):

KJV - * advise, appoint, bow, commit, conceive, give, * kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.

Ought – [NT:3784](#) ὀφείλω **opheilo** (of-i'-lo); or (in certain tenses) its prolonged form ophheilo (of-i-leh'-o); probably from the base of [NT:3786](#) (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty:

KJV - behove, be bound, (be) debt (-or), (be) due (-ty), be guilty (indebted), (must) need (-s), ought, owe, should. See also [NT:3785](#).

Lives – [NT:5590](#) ψυχή **psuche** (psoo-khay'); from [NT:5594](#); breath, i.e. (by implication) spirit, abstractly or concretely (the animal sentient principle only; thus distinguished on the one hand from [NT:4151](#), which is the rational and immortal soul; and on the other from [NT:2222](#), which is mere vitality, even of plants: these terms thus exactly correspond respectively to the Hebrew [OT:5315](#), [OT:7307](#) and [OT:2416](#)): **KJV** - heart (+-ily), life, mind, soul, + us, + you.

Isaiah 64

⁴ For since the **beginning of the world** men have not heard, nor perceived by the ear, neither hath the eye seen, O God, beside thee, what He hath prepared for him that waiteth for Him.

Psalms 107

²² And let them sacrifice the **sacrifices of thanksgiving**, and declare His works with rejoicing.

From the Beginning - Works 1 John 3:10-18

Sacrificial Works (*cont*)

1 John 3 (*cont*)

¹⁶ Hereby perceive we the love of God, because he laid down his life for us: and we ought to lay down our lives for the brethren.

Hebrews 13

¹⁵ By Him therefore let us offer the **sacrifice of praise to God** continually, that is, the **fruit of our lips giving thanks to His name**.

Psalm 69

³⁰ I will **praise the name of God with a song**, and will **magnify him with thanksgiving**.

From the Beginning - Works

1 John 3:10-18

Compassionate Works

1 John 3

¹⁷ But whoso hath this world's good, and seeth his brother have need, and shutteth up his bowels of *compassion* from him, how dwelleth the love of God in him?

Good – [NT:979](#) βίος **bios** (bee'-os); a primary word; life, i.e. (literally) the present state of existence; by implication, the means of livelihood: **KJV** - good, life, living.

Seeth – [NT:2334](#) θεωρέω **theoreo** (teh-o-reh'-o); from a derivative of [NT:2300](#) (perhaps by add. of [NT:3708](#)); to be a spectator of, i.e. discern, (literally, figuratively [experience] or intensively [acknowledge]):

KJV - behold, consider, look on, perceive, see. Compare [NT:3700](#).

Need – [NT:5532](#) χρεία **chreia** (khri'-ah); from the base of [NT:5530](#) or [NT:5534](#); employment, i.e. an affair; also (by implication) occasion, demand, requirement or destitution: **KJV** - business, lack, necessary (-ity), need (-ful), use, want.

Shutteth up – [NT:2808](#) κλείω **kleio** (kli'-o); a primary verb; to close (literally or figuratively): **KJV** - shut (up).

Bowels – [NT:4698](#) σπλάγχνον **splagchnon** (splangkh'-non); probably strengthened from splen (the "spleen"); an intestine (plural); figuratively, pity or sympathy: **KJV** - bowels, inward affection, + tender mercy.

Dwelleth – [NT:3306](#) μένω **meno** (men'-o); a primary verb; to stay (in a given place, state, relation or expectancy):

KJV - abide, continue, dwell, endure, be present, remain, stand, tarry (for), * thine own.

Acts 1

² Until the day in which he was taken up, after that he through the Holy Ghost had given commandments unto the apostles whom he had chosen:

³ To whom also he **shewed himself alive after his passion** by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of God:

Passion – [NT:3958](#) πάσχω **pascho** (pas'-kho); including the forms (patho (path'-o) and pentho (pen'-tho)), used only in certain tenses for it; apparently a primary verb; to experience a sensation or impression (usually painful):

KJV - feel, passion, suffer, vex.

Psalm 111

⁴ He hath **made his wonderful works to be remembered: the LORD is gracious and full of compassion.**

From the Beginning - Works

1 John 3:10-18

Compassionate Works (*cont*)

1 John 3 (*cont*)

¹⁷ But whoso hath this world's good, and seeth his brother have need, and shutteth up his bowels of *compassion* from him, how dwellleth the love of God in him?

Romans 9

¹⁵ For he saith to Moses, I will have mercy on whom I will have mercy, and **I will have compassion on whom I will have compassion.**

Jude 1

²¹ **Keep yourselves in the love of God**, looking for the mercy of our Lord Jesus Christ unto eternal life.

²² And **of some have compassion**, making a difference:

Compassion – [NT:1653](#) ἐλεέω **eleeo** (el-eh-eh'-o); from [NT:1656](#); to compassionate (by word or deed, specially, by divine grace):

KJV - have compassion (pity on), have (obtain, receive, shew) mercy (on).

²³ And **others save with fear**, pulling them out of the fire; hating even the garment spotted by the flesh.

1 Peter 3

⁸ Finally, **be ye all of one mind, having compassion one of another**, love as **brethren**, be **pitiful**, be **courteous**:

From the Beginning - Works

1 John 3:10-18

Work Works

1 John 3

¹⁸ My little children, let us **not** love in word, neither in tongue; **but in deed and in truth**.

Little children – [NT:5040](#) τεκνίον **teknion** (tek-nee'-on); diminutive of [NT:5043](#); an infant, i.e. (plural figuratively) darlings (Christian converts): **KJV** - little children.

Word – [NT:3056](#) λόγος **logos** (log'-os); from [NT:3004](#); something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ):

KJV - account, cause, communication, ^x concerning, doctrine, fame, ^x have to do, intent, matter, mouth, preaching, question, reason, ⁺ reckon, remove, say (-ing), shew, ^x speaker, speech, talk, thing, ⁺ none of these things move me, tidings, treatise, utterance, word, work.

Tongue – [NT:1100](#) γλῶσσα **glossa** (gloce-sah'); of uncertain affinity; the tongue; by implication, a language (specially, one naturally unacquired): **KJV** - tongue.

Deed – [NT:2041](#) ἔργον **ergon** (er'-gon); from a primary (but obsolete) ergo (to work); toil (as an effort or occupation); by implication, an act:

KJV - deed, doing, labour, work.

Truth – [NT:225](#) ἀλήθεια **aletheia** (al-ay'-thi-a); from [NT:227](#); truth:

KJV - true, ^x truly, truth, verity.

Psalm 15

¹ Lord, who shall abide in thy tabernacle? who shall dwell in thy holy hill?

² He that **walketh uprightly**, and **worketh righteousness**, and **speaketh the truth** in his heart.

Psalm 101

⁷ He that worketh deceit shall not dwell within my house: he that telleth lies shall not tarry in my sight.

Proverbs 11

¹⁸ The wicked **worketh** a deceitful work: but to him that soweth righteousness shall be a sure reward.

John 5

¹⁷ But Jesus answered them, My **Father worketh hitherto, and I work**.

2 Corinthians 7

¹⁰ For **godly sorrow worketh repentance to salvation not to be repented of:** but the **sorrow of the world worketh death**.

From the Beginning - Works

1 John 3:10-18

Work Works (*cont*)

1 John 3 (*cont*)

¹⁸ My little children, let us **not** love in word, neither in tongue; **but in deed and in truth**.

Galatians 5

⁶ For in Jesus Christ neither circumcision availeth any thing, nor uncircumcision; but **faith which worketh by love**.

Ephesians 3

²⁰ Now unto him that is **able to do** exceeding abundantly above all that we ask or think, according to **the power that worketh in us**,

Philippians 2

¹³ For it is God which **worketh in you** both to will and to do of his good pleasure.

John 6

²⁸ Then said they unto him, What shall we do, that we might **work the works of God?**

²⁹ Jesus answered and said unto them, **This is the work of God**, that ye **believe on Him** whom He hath sent.

1 Thessalonians 1

² We give thanks to God always for you all, making mention of you in our prayers;

³ Remembering without ceasing your **work of faith**, and **labour of love**, and **patience of hope** in our Lord Jesus Christ, in the sight of God and our Father;

⁴ **Knowing**, brethren beloved, **your election of God**.

From the Beginning - Works

1 John 3:10-18

God Works	1
Love Works	3
Righteous Works	4
Life Works	6
Sacrificial Works	7
Compassionate Works	9
Work Works	11

From the Beginning

1 John 3:19-24

ASSURANCE

1 John 3

¹⁹ And hereby we know that **we are of the truth**, and shall **assure our hearts** before him.

Truth – [NT:225](#) ἀλήθεια **aletheia** (al-ay'-thi-a); from [NT:227](#); truth:

KJV - true, ^xtruly, truth, verity.

Assure – [NT:3982](#) πείθω **peitho** (pi'-tho); a primary verb; to convince (by argument, true or false); by analogy, to pacify or conciliate (by other fair means); reflexively or passively, to assent (to evidence or authority), to rely (by inward certainty):

KJV - agree, assure, believe, have confidence, be (wax) confident, make friend, obey, persuade, trust, yield.

Hearts – [NT:2588](#) καρδία **kardia** (kar-dee'-ah); prolonged from a primary kar (Latin, cor, "heart"); the heart, i.e. (figuratively) the thoughts or feelings (mind); also (by analogy) the middle: **KJV** - (+broken-) heart (-ed).

Through Truth

His Voice

John 18

³⁷ Pilate therefore said unto him, Art thou a king then? Jesus answered, Thou sayest that I am a king. To this end was I born, and for this cause came I into the world, that I should bear witness unto the truth. **Every one that is of the truth heareth my voice.**

His Manifestation

2 Corinthians 4

¹ Therefore seeing we have this ministry, as we have received mercy, we faint not;

² But have renounced the hidden things of dishonesty, not walking in craftiness, nor handling the word of God deceitfully; but **by manifestation of the truth** commending ourselves to every man's conscience in the sight of God.

³ But if our gospel be hid, it is hid to them that are lost:

His Knowledge

1 Timothy 2

⁴ Who will have all men to be saved, and to come unto the **knowledge of the truth.**

From the Beginning

1 John 3:19-24

ASSURANCE (*cont*)

1 John 3 (*cont*)

¹⁹ And hereby we know that **we are of the truth**, and shall **assure our hearts** before him.

Truth – [NT:225](#) ἀλήθεια **aletheia** (al-ay'-thi-a); from [NT:227](#); truth:

KJV - true, ^xtruly, truth, verity.

Assure – [NT:3982](#) πείθω **peitho** (pi'-tho); a primary verb; to convince (by argument, true or false); by analogy, to pacify or conciliate (by other fair means); reflexively or passively, to assent (to evidence or authority), to rely (by inward certainty):

KJV - agree, assure, believe, have confidence, be (wax) confident, make friend, obey, persuade, trust, yield.

Hearts – [NT:2588](#) καρδία **kardia** (kar-dee'-ah); prolonged from a primary kar (Latin, cor, "heart"); the heart, i.e. (figuratively) the thoughts or feelings (mind); also (by analogy) the middle: **KJV** - (+broken-) heart (-ed).

His Word

Colossians 1

⁴ Since we **heard of your faith** in Christ Jesus, and of the love which ye have to all the saints,

⁵ For the hope which is laid up for you in heaven, whereof ye **heard before** in the **Word of the truth of the gospel**;

⁶ Which is come unto you, as it is in all the world; and bringeth forth fruit, as it doth also in you, since the day ye heard of it, and knew the grace of God in truth:

Titus 1

¹ Paul, a servant of God, and an apostle of Jesus Christ, according to the faith of God's elect, and the **acknowledging of the truth** which is after godliness;

2 Timothy 3

⁶ For of this sort are they which creep into houses, and lead captive silly women laden with sins, led away with divers lusts,

⁷ Ever learning, and never able to come to the **knowledge of the truth**.

His Salvation

2 Thessalonians 2

¹³ But we are bound to give thanks alway to God for you, brethren beloved of the Lord, because **God hath from the beginning chosen you to salvation** through **sanctification of the Spirit and belief of the truth**:

From the Beginning

1 John 3:19-24

Through Assurance

Of Faith

Hebrews 10

²² **Let us draw near** with a **true heart in full assurance of faith**, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water.

²³ **Let us hold fast the profession of our faith without wavering**; (for he is faithful that promised;)

Of Understanding

Colossians 2

¹ For I would that ye knew what great conflict I have for you, and for them at Laodicea, and for as many as have not seen my face in the flesh;

² That their **hearts might be comforted**, being **knit together in love**, and **unto all riches of the full assurance of understanding**, to the **acknowledgement of the mystery** of God, and of the Father, and of Christ;

Of Hope

Hebrews 6

¹¹ And we desire that every one of you do shew the same diligence to the full **assurance** of hope unto the end:

From the Beginning

1 John 3:19-24

REPENTANCE

1 John 3

²⁰ For **if** our heart **condemn** us, **God is greater** than our heart, and **knoweth all things**.

Condemn – [NT:2607](#) καταγινώσκω **kataginosko** (kat-ag-in-o'-sko); from [NT:2596](#) and [NT:1097](#); to note against, i.e. **find fault with**: **KJV** - blame, condemn.

God – [NT:2316](#) θεός **theos** (teh'-os); of uncertain affinity; a deity, especially (with [NT:3588](#)) the supreme Divinity; figuratively, a magistrate; by Hebraism, very: **KJV** - ~~x~~ exceeding, God, god [-ly, -ward].

Greater – [NT:3187](#) μείζων **meizon** (mide'-zone); irregular comparative of [NT:3173](#); larger (literally or figuratively, specifically in age): **KJV** - elder, greater (-est), more.

Greater Good

God's Work

2 Corinthians 7

¹⁰ For **godly sorrow worketh repentance** to salvation **not** to be repented of: but the sorrow of the world worketh death.

God's Choice

2 Timothy 2

²⁵ In meekness **instructing those that oppose themselves**; if God peradventure will **give them repentance** to the acknowledging of the truth;

Acts 5

³¹ Him hath **God exalted** with his right hand to be a **Prince and a Saviour**, for to **give repentance** to Israel, and forgiveness of sins.

Greater God

Than Sin

Acts 8

²² **Repent** therefore of this thy wickedness, and **pray God**, if perhaps the **thought of thine heart** may be forgiven thee.

Than Law

Romans 5

²⁰ Moreover the law entered, that the offence might abound. But where sin abounded, **grace did much more abound**:

From the Beginning

1 John 3:19-24

REPENTANCE (*cont*)

1 John 3 (*cont*)

²⁰ For **if** our heart condemn us, God is greater than our heart, and **knoweth all things**.

Condemn – [NT:2607](#) καταγινώσκω **kataginosko** (kat-ag-in-o'-sko); from [NT:2596](#) and [NT:1097](#); to note against, i.e. find fault with: **KJV** - blame, condemn.

God – [NT:2316](#) θεός **theos** (teh'-os); of uncertain affinity; a deity, especially (with [NT:3588](#)) the supreme Divinity; figuratively, a magistrate; by Hebraism, very: **KJV** - ~~x~~ exceeding, God, god [-ly, -ward].

Greater – [NT:3187](#) μείζων **meizon** (mide'-zone); irregular comparative of [NT:3173](#); larger (literally or figuratively, specifically in age): **KJV** - elder, greater (-est), more.

Greater God (*cont*)

Than Man

Matthew 11

¹¹ Verily I say unto you, Among them that are born of women there hath **not risen a greater than John the Baptist**: notwithstanding he that is **least in the kingdom of heaven is greater than he**.

Than His Temple

Matthew 12

⁵ Or have ye not read in the law, how that on the sabbath days the priests in the temple profane the sabbath, and are blameless?

⁶ But I say unto you, That in this place is **one greater than the temple**.

⁷ But if ye had known what this meaneth, I will have mercy, and not sacrifice, ye would not have condemned the guiltless.

From the Beginning

1 John 3:19-24

CONFIDENCE

1 John 3

²¹ Beloved, if our heart **condemn** us **not**, then have we **confidence** toward **God**.

Condemn – [NT:2607](#) καταγινώσκω **kataginosko** (kat-ag-in-o'-sko); from [NT:2596](#) and [NT:1097](#); to note against, i.e. find fault with: **KJV** - blame, condemn.

Confidence – [NT:3954](#) παρρησία **parrhesia** (par-rhay-see'-ah); from [NT:3956](#) and a derivative of [NT:4483](#); all out-spokenness, i.e. frankness, bluntness, publicity; by implication, **assurance**:

KJV - bold (X -ly, -ness, -ness of speech), confidence, X freely, X openly, X plainly (-ness).

God – [NT:2316](#) θεός **theos** (teh'-os); of uncertain affinity; a deity, especially (with [NT:3588](#)) the supreme Divinity; figuratively, a magistrate; by Hebraism, very:

KJV - X exceeding, God, god [-ly, -ward].

In Our Heart

God did not condemn us

John 3

¹⁷ For **God sent not** his Son into the world to **condemn the world**; but that the world through Him might be saved.

¹⁸ **He that believeth on Him is not condemned**: but **he that believeth not is condemned already**, because **he hath not believed in the name of the only begotten Son of God**.

¹⁹ And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil.

God is our help

Isaiah 50

⁹ Behold, **the Lord GOD will help me; who is he that shall condemn me?** lo, they all shall wax old as a garment; the moth shall eat them up.

God did condemn sin

Romans 8

³ For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, **condemned sin in the flesh**:

From the Beginning

1 John 3:19-24

CONFIDENCE (*cont*)

1 John 3 (*cont*)

²¹ Beloved, if our heart **condemn** us **not**, then have we **confidence** toward **God**.

Condemn – [NT:2607](#) καταγινώσκω **kataginosko** (kat-ag-in-o'-sko); from [NT:2596](#) and [NT:1097](#); to note against, i.e. find fault with: **KJV** - blame, condemn.

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God – [NT:2316](#) θεός **theos** (teh'-os); of uncertain affinity; a deity, especially (with [NT:3588](#)) the supreme Divinity; figuratively, a magistrate; by Hebraism, very: **KJV** - X exceeding, God, god [-ly, -ward].

In Our Thoughts

Confidence in the Lord

Psalm 118

⁸ It is better to **trust [have confidence] in the LORD** than to put **confidence in man**.

⁹ It is better to **trust in the LORD** than to put confidence in princes.

Proverbs 3 Understanding

⁵ **Trust in the LORD** with all thine heart; and lean not unto thine own understanding.

Psalm 31 Avoid the lies

⁶ I have hated them that regard lying vanities: but I **trust in the LORD**.

Psalm 4 Righteousness

⁵ Offer the sacrifices of righteousness, and put your **trust in the LORD**.

Psalm 37 Eat

³ **Trust in the LORD**, and do good; so shalt thou dwell in the land, and verily thou shalt be fed.

Psalm 40 Sing

³ And he hath put a new song in my mouth, even praise unto our God: many shall see it, and fear, and shall **trust in the LORD**.

Psalm 73 Draw near

²⁸ But it is good for me to draw near to God: I have put my **trust in the Lord GOD**, that I may declare all thy works.

Psalm 115 Our help

¹¹ Ye that fear the LORD, **trust in the LORD**: he is their help and their shield.

From the Beginning

1 John 3:19-24

CONFIDENCE (*cont*)

1 John 3 (*cont*)

²¹ Beloved, if our heart **condemn** us **not**, then have we **confidence toward God**.

Condemn – [NT:2607](#) καταγινώσκω **kataginosko** (kat-ag-in-o'-sko); from [NT:2596](#) and [NT:1097](#); to note against, i.e. find fault with: **KJV** - blame, condemn.

Confidence – [NT:3954](#) παρρησία **parrhesia** (par-rhay-see'-ah); from [NT:3956](#) and a derivative of [NT:4483](#); all out-spokenness, i.e. frankness, bluntness, publicity; by implication, **assurance**:

KJV - bold (X -ly, -ness, -ness of speech), confidence, ^xfreely, ^xopenly, ^xplainly (-ness).

God – [NT:2316](#) θεός **theos** (teh'-os); of uncertain affinity; a deity, especially (with [NT:3588](#)) the supreme Divinity; figuratively, a magistrate; by Hebraism, very: **KJV** - ^xexceeding, God, god [-ly, -ward].

Psalm 125 Our security

¹ They that **trust in the LORD** shall be as mount Zion, which cannot be removed, but abideth for ever.

Proverbs 28 Our anointing and satisfaction

²⁵ He that is of a proud heart stirreth up strife: but he that putteth his **trust in the LORD** shall be made fat.

Proverbs 29 Our safety

²⁵ The fear of man bringeth a snare: but whoso putteth his **trust in the LORD** shall be safe.

Confidence by the LORD

Proverbs 3

²⁶ **For the LORD shall be thy confidence**, and shall keep thy foot from being taken.

In Our Speech

Ephesians 3

¹² In whom we have **boldness** and access with **confidence by the faith of Him**.

Boldness – [NT:3954](#) παρρησία **parrhesia** (par-rhay-see'-ah); from [NT:3956](#) and a derivative of [NT:4483](#); all out-spokenness, i.e. frankness, bluntness, publicity; by implication, **assurance**:

KJV - bold (X -ly, -ness, -ness of speech), confidence, ^xfreely, ^xopenly, ^xplainly (-ness).

1 John 2

²⁸ And now, **little children, abide in Him**; that, when **He shall appear**, we may have **confidence**, and **not be ashamed before Him at His coming**.

From the Beginning

1 John 3:19-24

PROVISION

1 John 3

²² And **whatsoever we ask**, we **receive of Him**, because we **keep His commandments**, and do those things that are **pleasing in His sight**.

Ask – [NT:154](#) αἰτέω **aiteo** (ahee-teh'-o); of uncertain derivation; to ask (in genitive case): **KJV** - ask, beg, call for, crave, desire, require. Compare [NT:4441](#).

Receive – [NT:2983](#) λαμβάνω **lambano** (lam-ban'-o); a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas [NT:1209](#) is rather subjective or passive, to have offered to one; while [NT:138](#) is more violent, to seize or remove]):

KJV - accept, + be amazed, assay, attain, bring, ^xwhen I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up).

Keep – [NT:5083](#) τηρέω **tereo** (tay-reh'-o); from teros (a watch; perhaps akin to [NT:2334](#)); to guard (from loss or injury, properly, by keeping the eye upon; and thus differing from [NT:5442](#), which is properly to prevent escaping; and from [NT:2892](#), which implies a fortress or full military lines of apparatus), i.e. to note (a prophecy; figuratively, to fulfil a command); by implication, to detain (in custody; figuratively, to maintain); by extension, to withhold (for personal ends; figuratively, to keep unmarried); by extension, to withhold (for personal ends; figuratively, to keep unmarried): **KJV** - hold fast, keep (-er), (pre-, re-) serve, watch.

Pleasing in his sight – [NT:701](#) ἀρεστός **arestos** (ar-es-tos'); from [NT:700](#); agreeable; by implication, fit: **KJV** - (things that) please (-ing), reason.

Ask

1 John 5

¹⁴ And **this is the confidence** that we have in him, that, if we **ask any thing according to His will**, He heareth us:

¹⁵ And if **we know** that He hear us, whatsoever we ask, **we know** that we have the petitions that we desired of Him.

Keep

Hebrews 10

³⁵ Cast not away therefore **your confidence**, which hath **great recompence of reward**.

From the Beginning

1 John 3:19-24

COMMANDMENT

1 John 3

²³ And this is His commandment, That **we should believe on the name** of His Son Jesus Christ, and **love one another**, as He gave us commandment.

Commandment – [NT:1785](#) ἐντολή **entole** (en-tol-ay'); from [NT:1781](#); injunction, i.e. an authoritative prescription: **KJV** - commandment, precept.

Believe – [NT:4100](#) πιστεύω **pisteuo** (pist-yoo'-o); from [NT:4102](#); to have faith (in, upon, or with respect to, a person or thing), i.e. credit; by implication, to entrust (especially one's spiritual well-being to Christ):

KJV - believe (-r), commit (to trust), put in trust with.

God has Spoken

John 12

⁵⁰ And I know that **His commandment is life everlasting**: whatsoever I speak therefore, even as the Father said unto me, so I speak.

God has Written

1 John 5

¹³ These things have I written unto you that **believe on the name of the Son of God**; that ye may **know that ye have eternal life**, and that ye may **believe on the name of the Son of God**.

From the Beginning

1 John 3:19-24

PERPETUAL DWELLING

1 John 3

²⁴ And he that keepeth His commandments dwelleth in Him, and He in him. And hereby we know that He abideth in us, by the Spirit which he hath given us.

Commandment – [NT:1785](#) ἐντολή **entole** (en-tol-ay'); from [NT:1781](#); injunction, i.e. an authoritative prescription: **KJV** - commandment, precept.

Dwelleth/ abideth – [NT:3306](#) μένω **meno** (men'-o); a primary verb; to stay (in a given place, state, relation or expectancy):

KJV - abide, continue, dwell, endure, be present, remain, stand, tarry (for), * thine own.

Spirit – [NT:4151](#) πνεῦμα **pneuma** (pnyoo'-mah); from [NT:4154](#); a current of air, i.e. breath (blast) or a breeze; by analogy or figuratively, a spirit, i.e. (human) the rational soul, (by implication) vital principle, mental disposition, etc., or (superhuman) an angel, demon, or (divine) God, Christ's spirit, the Holy Spirit: **KJV** - ghost, life, spirit (-ual, -ually), mind. Compare [NT:5590](#).

Given – [NT:1325](#) δίδωμι **didomi** (did'-o-mee); a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection):

KJV - adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+with the hand), strike (+with the palm of the hand), suffer, take, utter, yield.

Perfected Love of God

1 John 2

⁵ But whoso keepeth His Word, in him verily is the love of God perfected: hereby know we that we are in him.

Perfected Love in us

1 John 4

¹² No man hath seen God at any time. If we love one another, God dwelleth in us, and His love is perfected in us.

Perfected For ever the saints

Hebrews 10

¹⁴ For by [HIS] one offering He hath **perfected for ever** them that are sanctified.

From the Beginning

1 John 3:19-24

ASSURANCE	1
Through Truth	1
His Voice	1
His Manifestation	1
His Knowledge	1
His Word	2
His Salvation	2
Through Assurance	3
Of Faith	3
Of Understanding	3
Of Hope	3
REPENTANCE	4
Greater Good	4
God's Work	4
God's Choice	4
Greater God	4
Than Sin	4
Than Law	4
Than Man	5
Than His Temple	5
CONFIDENCE	6
In Our Heart	6
God did not condemn us	6
God is our help	6
God did condemn sin	6
In Our Thoughts	7
Confidence in the Lord	7
Confidence by the LORD	8
In Our Speech	8
PROVISION	9
Ask	9
Keep	9
COMMANDMENT	10
God has Spoken	10
God has Written	10
PERPETUAL DWELLING	11
Perfect Love of God	11
Perfect Love in us	11
Perfect For ever the saints	11

From the Beginning – God is Great

1 John 4

Spirits in the World

1 John 4

¹ Beloved, believe not every spirit, but try the spirits whether they are of God: because many false prophets are gone out into the world.

Beloved – [NT:27](#) ἀγαπητός **agapetos** (ag-ap-ay-tos'); from [NT:25](#); beloved:

KJV - (dearly, well) beloved, dear.

Believe – [NT:4100](#) πιστεύω **pisteuo** (pist-yoo'-o); from [NT:4102](#); to have faith (in, upon, or with respect to, a person or thing), i.e. credit; by implication, to entrust (especially one's spiritual well-being to Christ):

KJV - believe (-r), commit (to trust), put in trust with.

Every – [NT:3956](#) πᾶς **pas** (pas); including all the forms of declension; apparently a primary word; all, any, every, the whole:

KJV - all (manner of, means), alway (-s), any (one), ^x daily, ⁺ ever, every (one, way), as many as, ⁺ no (-thing), ^x thoroughly, whatsoever, whole, whosoever.

Spirit – [NT:4151](#) πνεῦμα **pneuma** (pnyoo'-mah); from [NT:4154](#); a current of air, i.e. breath (blast) or a breeze; by analogy or figuratively, a spirit, i.e. (human) the rational soul, (by implication) vital principle, mental disposition, etc., or (superhuman) an angel, demon, or (divine) God, Christ's spirit, the Holy Spirit:

KJV - ghost, life, spirit (-ual, -ually), mind. Compare [NT:5590](#).

Try – [NT:1381](#) δοκιμάζω **dokimazo** (dok-im-ad'-zo); from [NT:1384](#); to test (literally or figuratively); by implication, to approve:

KJV - allow, discern, examine, ^x like, (ap-) prove, try.

God – [NT:2316](#) θεός **theos** (teh'-os); of uncertain affinity; a deity, especially (with [NT:3588](#)) the supreme Divinity; figuratively, a magistrate; by Hebraism, very:

KJV - ^x exceeding, God, god [-ly, -ward].

False prophets – [NT:5578](#) ψευδοπροφήτης **pseudoprophetes** (psyoo-dop-rof-ay'-tace); from [NT:5571](#) and [NT:4396](#); a spurious prophet, i.e. pretended foreteller or religious impostor: **KJV** - false prophet.

Gone out – [NT:1831](#) ἐξέρχομαι **exerchomai** (ex-er'-khom-ahee); from [NT:1537](#) and [NT:2064](#); to issue (literally or figuratively):

KJV - come (forth, out), depart (out of), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), spread abroad.

From the Beginning – God is Great

1 John 4

Spirits in the World (*cont*)

1 John 4 (*cont*)

¹ Beloved, believe not every spirit, but try the spirits whether they are of God: because many false prophets are gone out into the world.

False Prophets

2 Peter 2

¹ But there were **false prophets** also among the people, even as there **shall be false teachers among you**, who privily shall **bring in damnable heresies**, even **denying the Lord that bought them**, and bring upon themselves **swift destruction**.

Luke 6

²⁵ **Woe** unto you that are **full!** for ye shall hunger. **Woe** unto you that **laugh** now! for ye shall mourn and weep.

²⁶ **Woe** unto you, **when all men shall speak well of you!** for so did their fathers to the **false prophets**.

Matthew 7

¹⁵ **Beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves.**

¹⁶ Ye shall **know them by their fruits**. Do men gather grapes of thorns, or figs of thistles?

¹⁷ Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit.

¹⁸ A good tree cannot bring forth evil fruit, neither can a corrupt tree bring forth good fruit.

¹⁹ Every tree that bringeth not forth good fruit is hewn down, and cast into the fire.

²⁰ Wherefore by their fruits ye shall know them.

Mark 13

²² For **false Christs and false prophets shall rise**, and shall shew signs and wonders, **to seduce**, if it were possible, even the elect.

From the Beginning – God is Great

1 John 4

Spirits in the World (*cont*)

Evil Spirits

1 John 4

³ And every spirit that confesseth not that Jesus Christ is come in the flesh is not of God: and this is that spirit of antichrist, whereof ye have heard that it should come; and even now [presently is] already is it in the world.

Spirit – [NT:4151](#) πνεῦμα **pneuma** (pnyoo'-mah); from [NT:4154](#); a current of air, i.e. breath (blast) or a breeze; by analogy or figuratively, a spirit, i.e. (human) the rational soul, (by implication) vital principle, mental disposition, etc., or (superhuman) an angel, demon, or (divine) God, Christ's spirit, the Holy Spirit: **KJV** - ghost, life, spirit (-ual, -ually), mind. Compare [NT:5590](#).

Confesseth – [NT:3670](#) ὁμολογέω **homologeō** (hom-ol-og-eh'-o); from a compound of the base of [NT:3674](#) and [NT:3056](#); to assent, i.e. covenant, acknowledge: **KJV** - con- (pro-) fess, confession is made, give thanks, promise.

Come – [NT:2064](#) ἔρχομαι **erchomai** (er'-khom-ahee); middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai (el-yoo'-thom-ahee); or [active] eltho (el'-tho); which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively):

KJV - accompany, appear, bring, come, enter, fall out, go, grow, ^xlight, ^xnext, pass, resort, be set.

Flesh – [NT:4561](#) σάρξ **sarx** (sarx); probably from the base of [NT:4563](#); flesh (as stripped of the skin), i.e. (strictly) the meat of an animal (as food), or (by extension) the body (as opposed to the soul [or spirit], or as the symbol of what is external, or as the means of kindred), or (by implication) human nature (with its frailties [physically or morally] and passions), or (specifically) a human being (as such): **KJV** - carnal (-ly, ⁺ -ly minded), flesh ([-ly]).

Antichrist – [NT:500](#) ἀντίχριστος **antichristos** (an-tee'-khris-tos); from [NT:473](#) and [NT:5547](#); an opponent of the Messiah: **KJV** - antichrist.

Heard – [NT:191](#) ἀκούω **akouō** (ak-oo'-o); a primary verb; to hear (in various senses): **KJV** - give (in the) audience (of), come (to the ears), ([shall]) hear (-er, -ken), be noised, be reported, understand.

1 Corinthians 12

³ Wherefore I give you to understand, that **no man speaking by the Spirit of God calleth Jesus accursed**: and that **no man can say that Jesus is the Lord, but by the Holy Ghost**.

2 John 1

⁷ For many deceivers are entered into the world, who **confess not** that Jesus Christ is come in the flesh. This is a **deceiver and an antichrist**.

From the Beginning – God is Great

1 John 4

Spirits in the World (*cont*)

Evil Spirits (*cont*)

1 John 4 (*cont*)

³ And every spirit that confesseth not that Jesus Christ is come in the flesh is not of God: and this is that spirit of antichrist, whereof ye have heard that it should come; and even now [presently is] already is it in the world.

Worldly

1 John 4

⁵ They are of the world: therefore speak they of the world, and the world heareth them.

World – [NT:2889](#) κόσμος **kosmos** (kos'-mos); probably from the base of [NT:2865](#); orderly arrangement, i.e. decoration; by implication, the world (in a wide or narrow sense, including its inhabitants, literally or figuratively [morally]):

KJV - adorning, world.

Speak – [NT:2980](#) λαλέω **laleo** (lal-eh'-o); a prolonged form of an otherwise obsolete verb; to talk, i.e. utter words:

KJV - preach, say, speak (after), talk, tell, utter. Compare [NT:3004](#).

Heareth – [NT:191](#) ἀκούω **akouo** (ak-oo'-o); a primary verb; to hear (in various senses):

KJV - give (in the) audience (of), come (to the ears), ([shall]) hear (-er, -ken), be noised, be reported, understand.

Deceptive

1 John 4

⁶ We are of God: he that knoweth God heareth us; he that is not of God heareth not us. Hereby know we the spirit of truth, and the spirit of error.

Knoweth – [NT:1097](#) γινώσκω **ginosko** (ghin-ocē'-ko); a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed):

KJV - allow, be aware (of), feel, (have) know (-ledge), perceived, be resolved, can speak, be sure, understand.

Spirit – [NT:4151](#) πνεῦμα **pneuma** (pnyoo'-mah); from [NT:4154](#); a current of air, i.e. breath (blast) or a breeze; by analogy or figuratively, a spirit, i.e. (human) the rational soul, (by implication) vital principle, mental disposition, etc., or (superhuman) an angel, demon, or (divine) God, Christ's spirit, the Holy Spirit:

KJV - ghost, life, spirit (-ual, -ually), mind. Compare [NT:5590](#).

Truth – [NT:225](#) ἀλήθεια **aletheia** (al-ay'-thi-a); from [NT:227](#); truth:

KJV - true, ^xtruly, truth, verity.

Error – [NT:4106](#) πλάνη **plane** (plan'-ay); feminine of [NT:4108](#) (as abstractly); objectively, fraudulence; subjectively, a straying from orthodoxy or piety:

KJV - deceit, to deceive, delusion, error.

From the Beginning – God is Great

1 John 4

Spirits in the World (*cont*)

Evil Spirit (*cont*)

1 John 4 (*Cont*)

³ And every spirit that confesseth not that Jesus Christ is come in the flesh is not of God: and this is that spirit of antichrist, whereof ye have heard that it should come; and even now [presently is] already is it in the world.

Loveless

1 John 4

⁸ He that loveth not knoweth not God; for **God is love**.

Loveth – [NT:25](#) ἀγαπάω **agapao** (ag-ap-ah'-o); perhaps from **agan** (much) [or compare [OT:5689](#)]; to love (in a social or moral sense):

KJV - (be-) love (-ed). Compare [NT:5368](#).

Love – [NT:26](#) ἀγάπη **agape** (ag-ah'-pay); from [NT:25](#); love, i.e. affection or benevolence; specially (plural) a love-feast:

KJV - (feast of) charity ([-ably]), dear, love.

Liars

1 John 4

²⁰ If a man say, I love God, and hateth his brother, he is a liar: for he that loveth not his brother whom he hath seen, how can he love God whom he hath not seen?

Loved/ love/ loveth – [NT:25](#) ἀγαπάω **agapao** (ag-ap-ah'-o); perhaps from **agan** (much) [or compare [OT:5689](#)]; to love (in a social or moral sense):

KJV - (be-) love (-ed). Compare [NT:5368](#).

Hateth – [NT:3404](#) μισέω **miseo** (mis-eh'-o); from a primary misos (hatred); to detest (especially to persecute); by extension, to love less: **KJV** - hate (-ful).

Liar – [NT:5583](#) ψεύστης **pseustes** (psyoos-tace'); from [NT:5574](#); a falsifier: **KJV** - liar.

Seen – [NT:3708](#) ὀράω **horao** (hor-ah'-o); properly, to stare at [compare [NT:3700](#)], i.e. (by implication) to discern clearly (physically or mentally); by extension, to attend to; by Hebraism, to experience; passively, to appear:

KJV - behold, perceive, see, take heed.

From the Beginning – God is Great

1 John 4

Spirits in the World (*cont*)

Holy Spirit

1 John 4

² Hereby know ye the Spirit of God: Every spirit that confesseth that Jesus Christ is come in the flesh is of God:

Know – [NT:1097](#) γινώσκω **ginosko** (ghin-ocē'-ko); a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed):

KJV - allow, be aware (of), feel, (have) know (-ledge), perceived, be resolved, can speak, be sure, understand.

Spirit – [NT:4151](#) πνεῦμα **pneuma** (pnyoo'-mah); from [NT:4154](#); a current of air, i.e. breath (blast) or a breeze; by analogy or figuratively, a spirit, i.e. (human) the rational soul, (by implication) vital principle, mental disposition, etc., or (superhuman) an angel, demon, or (divine) God, Christ's spirit, the Holy Spirit:

KJV - ghost, life, spirit (-ual, -ually), mind. Compare [NT:5590](#).

God – [NT:2316](#) θεός **theos** (thēh'-os); of uncertain affinity; a deity, especially (with [NT:3588](#)) the supreme Divinity; figuratively, a magistrate; by Hebraism, very:

KJV - ^xexceeding, God, god [-ly, -ward].

Confesseth – [NT:3670](#) ὁμολογέω **homologeō** (hom-ol-og-eh'-o); from a compound of the base of [NT:3674](#) and [NT:3056](#); to assent, i.e. covenant, acknowledge:

KJV - con- (pro-) fess, confession is made, give thanks, promise.

Come – [NT:2064](#) ἔρχομαι **erchomai** (er'-khom-ahee); middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai (el-yoo'-thom-ahee); or [active] eltho (el'-tho); which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively):

KJV - accompany, appear, bring, come, enter, fall out, go, grow, ^xlight, ^xnext, pass, resort, be set.

Flesh – [NT:4561](#) σάρξ **sarx** (sarx); probably from the base of [NT:4563](#); flesh (as stripped of the skin), i.e. (strictly) the meat of an animal (as food), or (by extension) the body (as opposed to the soul [or spirit], or as the symbol of what is external, or as the means of kindred), or (by implication) human nature (with its frailties [physically or morally] and passions), or (specifically) a human being (as such):

KJV - carnal (-ly, ⁺-ly minded), flesh ([-ly]).

1 Corinthians 2

⁹ But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him.

¹⁰ But God hath revealed them unto us by his Spirit: for the Spirit searcheth all things, yea, the deep things of God.

¹¹ For what man knoweth the things of a man, save the spirit of man which is in him? even so the things of **God knoweth no man, but the Spirit of God.**

¹² Now **we have received, not the spirit of the world, but the Spirit which is of God;** that we might **know** the things that are **freely given to us of God.**

From the Beginning – God is Great

1 John 4

Spirits in the World (*cont*)

Holy Spirit (*cont*)

1 John 4 (*cont*)

² Hereby know ye the Spirit of God: Every spirit that confesseth that Jesus Christ is come in the flesh is of God:

Confession from Heaven

2 Peter 1

¹⁷ For he received from God the **Father** honour and glory, when there came such a voice to him from the excellent glory, **This is my beloved Son, in whom I am well pleased.**

Confession of the Word

John 1

¹⁴ And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

Confession of Jesus Christ

John 10

³⁵ If he called them gods, unto whom the word of God came, and the scripture cannot be broken;

³⁶ Say ye of him, whom the Father hath sanctified, and sent into the world, Thou blasphemest; because I said, **I am the Son of God?**

³⁷ If I do not the works of my Father, believe me not.

Confession of Saints

Matthew 10

³² Whosoever therefore shall **confess me before men**, him will **I confess also before my Father** which is in heaven.

Luke 12

⁸ Also I say unto you, Whosoever shall **confess** me before men, him shall the Son of man also **confess** before the angels of God:

From the Beginning – God is Great

1 John 4

Spirits in the World (*cont*)

Holy Spirit (*cont*)

Confession of Saints (*cont*)

1 John 4 (*cont*)

² Hereby know ye the Spirit of God: Every spirit that confesseth that Jesus Christ is come in the flesh is of God:

Romans 10

⁹ That if thou shalt **confess with thy mouth the Lord Jesus**, and shalt **believe in thine heart** that God hath raised him from the dead, thou **shalt be saved**.

⁹ For with the heart man believeth unto righteousness; and with the mouth **confession is made unto salvation**.

Acts 4

¹² Neither is there salvation in any other: for **there is none other name under heaven given among men, whereby we must be saved**.

Philippians 2

⁹ Wherefore God also hath highly exalted Him, and **given Him a name which is above every name**:

Love of God

1 John 4

⁷ Beloved, let us love¹ one another: for love² is of God; and every one that loveth¹ is born of God, and knoweth God.

Beloved – [NT:27](#) ἀγαπητός **agapetos** (ag-ap-ay-tos'); from [NT:25](#); beloved:

KJV - (dearly, well) beloved, dear.

Love¹ – [NT:25](#) ἀγαπάω **agapao** (ag-ap-ah'-o); perhaps from **agan** (much) [or compare [OT:5689](#)]; to love (in a social or moral sense):

KJV - (be-) love (-ed). Compare [NT:5368](#).

Love² – [NT:26](#) ἀγάπη **agape** (ag-ah'-pay); from [NT:25](#); love, i.e. affection or benevolence; specially (plural) a love-feast:

KJV - (feast of) charity ([-ably]), dear, love.

Born – [NT:1080](#) γεννάω **gennao** (ghen-nah'-o); from a variation of [NT:1085](#); to procreate (properly, of the father, but by extension of the mother); figuratively, to regenerate:

KJV - bear, beget, be born, bring forth, conceive, be delivered of, gender, make, spring.

From the Beginning – God is Great

1 John 4

Spirits in the World (*cont*)

Holy Spirit (*cont*)

Life of God

1 John 4

⁹ In this was **manifested** the **love** of God toward us, because that God sent his only begotten Son into the world, that we might live through Him.

Manifested – [NT:5319](#) φανερώω **phaneroo** (fan-er-o'-o); from [NT:5318](#); to render apparent (literally or figuratively):

KJV - appear, manifestly declare, (make) manifest (forth), shew (self).

Love – [NT:26](#) ἀγάπη **agape** (ag-ah'-pay); from [NT:25](#); love, i.e. affection or benevolence; specially (plural) a love-feast:

KJV - (feast of) charity ([-ably]), dear, love.

Only begotten – [NT:3439](#) μονογενής **monogenes** (mon-og-en-ace'); from [NT:3441](#) and [NT:1096](#); only-born, i.e. sole: **KJV** - only (begotten, child).

Might live – [NT:2198](#) ζάω **zao** (dzah'-o); a primary verb; to live (literally or figuratively):

KJV - life (-time), (a-) live (-ly), quick.

Atonement of God

1 John 4

¹⁰ Herein is **love**, **not** that we loved God, but that **He loved us**, and sent His Son to be the **propitiation** for our sins.

Love – [NT:26](#) ἀγάπη **agape** (ag-ah'-pay); from [NT:25](#); love, i.e. affection or benevolence; specially (plural) a love-feast:

KJV - (feast of) charity ([-ably]), dear, love.

Loved – [NT:25](#) αγαπάω **agapao** (ag-ap-ah'-o); perhaps from **agan** (much) [or compare [OT:5689](#)]; to love (in a social or moral sense):

KJV - (be-) love (-ed). Compare [NT:5368](#).

Sent – [NT:649](#) ἀποστέλλω **apostello** (ap-os-tel'-lo); from [NT:575](#) and [NT:4724](#); set apart, i.e. (by implication) to send out (properly, on a mission) literally or figuratively: **KJV** - put in, send (away, forth, out), set [at liberty].

Propitiation – [NT:2434](#) ἱλασμός **hilasmos** (hil-as-mos'); atonement, i.e. (concretely) an expiator: **KJV** - propitiation.

Example of God

1 John 4

¹¹ Beloved, if **God so loved us**, we ought also to **love one another**.

Beloved – [NT:27](#) ἀγαπητός **agapetos** (ag-ap-ay-tos'); from [NT:25](#); beloved:

KJV - (dearly, well) beloved, dear.

Loved/ love – [NT:25](#) αγαπάω **agapao** (ag-ap-ah'-o); perhaps from **agan** (much) [or compare [OT:5689](#)]; to love (in a social or moral sense):

KJV - (be-) love (-ed). Compare [NT:5368](#).

From the Beginning – God is Great

1 John 4

Spirits in the World (*cont*)

Holy Spirit (*cont*)

Perfection of God

1 John 4

¹² No man hath seen God at any time. If we love one another, God dwelleth in us, and his love is perfected in us.

No man – [NT:3762](#) οὐδείς **oudeis** (oo-dice'); including feminine **oudemia** (oo-dem-ee'-ah); and neuter **ouden** (oo-den'); from [NT:3761](#) and [NT:1520](#); not even one (man, woman or thing), i.e. none, nobody, nothing:

KJV - any (man), aught, man, neither any (thing), never (man), no (man), none (+of these things), not (any, at all, -thing), nought.

At any time – [NT:4455](#) πώποτε **popote** (po'-pot-e); from [NT:4452](#) and [NT:4218](#); at any time, i.e. (with negative particle) at no time:

KJV - at any time, * never (... to any man), * yet, never man.

Love – [NT:26](#) ἀγάπη **agape** (ag-ah'-pay); from [NT:25](#); love, i.e. affection or benevolence; specially (plural) a love-feast:

KJV - (feast of) charity ([ably]), dear, love.

Dwelleth – [NT:3306](#) μένω **meno** (men'-o); a primary verb; to stay (in a given place, state, relation or expectancy):

KJV - abide, continue, dwell, endure, be present, remain, stand, tarry (for), * thine own.

Perfected – [NT:5048](#) τελειώω **teleioo** (tel-i-o'-o); from [NT:5046](#); to complete, i.e. (literally) accomplish, or (figuratively) consummate (in character):

KJV - consecrate, finish, fulfil, make) perfect.

Victory of God

1 John 4

⁴ Ye are of God, little children, and have overcome them: because greater is He that is in you, than he that is in the world.

God – [NT:2316](#) θεός **theos** (teh'-os); of uncertain affinity; a deity, especially (with [NT:3588](#)) the supreme Divinity; figuratively, a magistrate; by Hebraism, very:

KJV - * exceeding, God, god [-ly, -ward].

Little children – [NT:5040](#) τεκνίον **teknion** (tek-nee'-on); diminutive of [NT:5043](#); an infant, i.e. (plural figuratively) darlings (Christian converts): **KJV** - little children.

Overcome – [NT:3528](#) νικῶω **nikao** (nik-ah'-o); from [NT:3529](#); to subdue (literally or figuratively): **KJV** - conquer, overcome, prevail, get the victory.

Greater – [NT:3187](#) μείζων **meizon** (mide'-zone); irregular comparative of [NT:3173](#); larger (literally or figuratively, specifically in age): **KJV** - elder, greater (-est), more.

World – [NT:2889](#) κόσμος **kosmos** (kos'-mos); probably from the base of [NT:2865](#); orderly arrangement, i.e. decoration; by implication, the world (in a wide or narrow sense, including its inhabitants, literally or figuratively [morally]):

KJV - adorning, world.

From the Beginning – God is Great
1 John 4

Spirits in the World (*cont*)

Holy Spirit (*cont*)

Victory of God (*cont*)

1 John 4 (*cont*)

⁴Ye are of God, little children, and have **overcome them**: because **greater is He that is in you, than he that is in the world**.

1 John 3

²⁰For if our heart condemn us, **God is greater** than our heart, and knoweth all things.

1 John 5

⁹If we receive the witness of men, the witness of **God is greater**: for this is the witness of God which he hath testified of his Son.

Job 33

¹²Behold, in this thou art not just: I will answer thee, that **God is greater than man**.

1 John 5

⁴For whatsoever is **born of God overcometh** the world: and **this is the victory that overcometh the world, even our faith**

True

John 3

³³He that hath received his testimony hath set to his seal that **God is true**.

³⁴For he **whom God hath sent** speaketh the words of God: for **God giveth not the Spirit by measure unto him**.

³⁵The Father loveth the Son, and hath given all things into his hand.

From the Beginning – God is Great

1 John 4

God in the World

1 John 4

¹⁴ And we have seen and do testify that **the Father sent the Son** to be the Saviour of the world.

Seen – [NT:2300](#) θεάομαι **theaomai** (teh-ah'-om-ah-ee); a prolonged form of a primary verb; to look closely at, i.e. (by implication) perceive (literally or figuratively); by extension to visit: **KJV** - behold, look (upon), see. Compare [NT:3700](#).

Testify – [NT:3140](#) μαρτυρέω **martureo** (mar-too-reh'-o); from [NT:3144](#); to be witness, i.e. testify (literally or figuratively):

KJV - charge, give [evidence], bear record, have (obtain, of) good (honest) report, be well reported of, testify, give (have) testimony, (be, bear, give, obtain) witness.

Sent – [NT:649](#) ἀποστέλλω **apostello** (ap-os-tel'-lo); from [NT:575](#) and [NT:4724](#); set apart, i.e. (by implication) to send out (properly, on a mission) literally or figuratively: **KJV** - put in, send (away, forth, out), set [at liberty].

Saviour – [NT:4990](#) σωτήρ **soter** (so-tare'); from [NT:4982](#); a deliverer, i.e. God or Christ: **KJV** - saviour.

1 Timothy 1

¹⁵ This is a faithful saying, and worthy of all acceptance, that **Christ Jesus came into the world to save sinners**; of whom I am chief.

John 16

²⁸ **I came forth from the Father, and am come into the world: again, I leave the world, and go to the Father.**

John 16

³² Behold, the hour cometh, yea, is now come, that ye shall be scattered, every man to his own, and shall leave me alone: and yet **I am not alone**, because the **Father is with me**.

John 3

¹³ And **no man hath ascended up to heaven, but he that came down from heaven, even the Son of man which is in heaven.**

John 8

⁴² **Jesus** said unto them, If God were your Father, ye would **love me**: for I **proceeded forth and came from God**; neither **came I of myself**, but **He sent me**.

Mark 12

²⁹ And **Jesus** answered him, The **first of all the commandments** is, Hear, O Israel; **The Lord our God is one Lord**:

From the Beginning – God is Great

1 John 4

God in the World (*cont*)

His Dwelling place

1 John 4

¹⁵ Whosoever shall **confess** that Jesus is the Son of God, God **dwell**eth in him, and **he in God**.

Confess – [NT:3670](#) ὁμολογέω **homologeō** (hom-ol-og-eh'-o); from a compound of the base of [NT:3674](#) and [NT:3056](#); to assent, i.e. covenant, acknowledge:

KJV - con- (pro-) fess, confession is made, give thanks, promise.

Dwelleth – [NT:3306](#) μένω **meno** (men'-o); a primary verb; to stay (in a given place, state, relation or expectancy):

KJV - abide, continue, dwell, endure, be present, remain, stand, tarry (for), ^x thine own.

1 Kings 8

²⁷ **But will God indeed dwell on the earth?** behold, the heaven and heaven of heavens cannot contain thee; how much less this house that I have builded?

2 Chronicles 6

¹⁸ **But will God in very deed dwell with men on the earth?** behold, heaven and the heaven of heavens cannot contain thee; how much less this house which I have built!

Romans 8

⁹ But ye are **not in the flesh**, but **in the Spirit**, if so be that the **Spirit of God dwell in you**. Now if any man have not the Spirit of Christ, he is none of his.

1 Corinthians 3

¹⁶ Know ye not that **ye are the temple of God**, and that the Spirit of **God dwelleth** in you?

From the Beginning – God is Great

1 John 4

God in the World (*cont*) Our Dwelling Place

1 John 4

¹³ Hereby know we that **we dwell in Him**, and **He in us**, because He hath given us of His Spirit.

Know – [NT:1097](#) γινώσκω **ginosko** (ghin-ocē'-ko); a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed):

KJV - allow, be aware (of), feel, (have) know (-ledge), perceived, be resolved, can speak, be sure, understand.

Dwell – [NT:3306](#) μένω **meno** (men'-o); a primary verb; to stay (in a given place, state, relation or expectancy):

KJV - abide, continue, dwell, endure, be present, remain, stand, tarry (for), ^x thine own.

Given – [NT:1325](#) δίδωμι **didomi** (did'-o-mee); a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection):

KJV - adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+with the hand), strike (+with the palm of the hand), suffer

Spirit – [NT:4151](#) πνεῦμα **pneuma** (pnyoo'-mah); from [NT:4154](#); a current of air, i.e. breath (blast) or a breeze; by analogy or figuratively, a spirit, i.e. (human) the rational soul, (by implication) vital principle, mental disposition, etc., or (superhuman) an angel, demon, or (divine) God, Christ's spirit, the Holy Spirit:

KJV - ghost, life, spirit (-ual, -ually), mind. Compare [NT:5590](#).

God is Love

1 John 4

¹⁶ And we have known and believed the love that God hath to us. **God is love**; and He that dwelleth in love dwelleth in God, and **God in him**.

Known – [NT:1097](#) γινώσκω **ginosko** (ghin-ocē'-ko); a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed):

KJV - allow, be aware (of), feel, (have) know (-ledge), perceived, be resolved, can speak, be sure, understand.

Believed – [NT:4100](#) πιστεύω **pisteuo** (pist-yoo'-o); from [NT:4102](#); to have faith (in, upon, or with respect to, a person or thing), i.e. credit; by implication, to entrust (especially one's spiritual well-being to Christ):

KJV - believe (-r), commit (to trust), put in trust with.

From the Beginning – God is Great

1 John 4

God in the World (*cont*)

Our Dwelling Place (*cont*)

1 John 4 (*cont*)

¹⁶ And we have known and believed the love that God hath to us. **God is love**; and He that **dwelleth in love** dwelleth in God, and God in him.

Love – [NT:26](#) ἀγάπη **agape** (ag-ah'-pay); from [NT:25](#); love, i.e. affection or benevolence; specially (plural) a love-feast:

KJV - (feast of) charity ([-ably]), dear, love.

Dwelleth – [NT:3306](#) μένω **meno** (men'-o); a primary verb; to stay (in a given place, state, relation or expectancy):

KJV - abide, continue, dwell, endure, be present, remain, stand, tarry (for), ^x thine own.

1 John 4

¹⁹ We love him, because **He first loved us**.

Love/ loved – [NT:26](#) ἀγάπη **agape** (ag-ah'-pay); from [NT:25](#); love, i.e. affection or benevolence; specially (plural) a love-feast:

KJV - (feast of) charity ([-ably]), dear, love.

From the Beginning – God is Great

1 John 4

God in the World (*cont*)

Our Dwelling Place (*cont*)

God has Perfected

1 John 4

¹⁷ Herein is **our love made perfect**, that we may have boldness in the day of judgment: because **as He is, so are we in this world**.

Love – [NT:26](#) ἀγάπη **agape** (ag-ah'-pay); from [NT:25](#); love, i.e. affection or benevolence; specially (plural) a love-feast:

KJV - (feast of) charity ([-ably]), dear, love.

Perfect – [NT:5048](#) τελειόω **teleioo** (tel-i-o'-o); from [NT:5046](#); to complete, i.e. (literally) accomplish, or (figuratively) consummate (in character):

KJV - consecrate, finish, fulfil, make) perfect.

Boldness – [NT:3954](#) παρρησία **parrhesia** (par-rhay-see'-ah); from [NT:3956](#) and a derivative of [NT:4483](#); all out-spokenness, i.e. frankness, bluntness, publicity; by implication, assurance:

KJV - bold (X -ly, -ness, -ness of speech), confidence, X freely, X openly, X plainly (-ness).

Judgment – [NT:2920](#) κρίσις **krisis** (kree'-sis); decision (subjectively or objectively, for or against); by extension, a tribunal; by implication, justice (especially, divine law): **KJV** - accustion, condemnation, damnation, judgment.

John 17

¹⁴ I have **given them thy Word**; and the world hath hated them, because **they are not of the world, even as I am not of the world**.

John 17

¹⁵ I **pray not** that thou shouldst take them out of the world, but that thou shouldst **keep them from the evil**.

John 17

¹⁶ They are **not** of the world, even as I am **not** of the world.

From the Beginning – God is Great

1 John 4

God in the World (*cont*)

Our Dwelling Place (*cont*)

God has Excluded Fear

1 John 4

¹⁸ There is no fear in love; but perfect love casteth out fear: because fear hath torment. He that feareth is not made perfect in love.

Fear/feareth – [NT:5401](#) φόβος **phobos** (fob'-os); from a primary phebomai (to be put in fear); alarm or fright: **KJV** - be afraid, + exceedingly, fear, terror.

Love – [NT:26](#) ἀγάπη **agape** (ag-ah'-pay); from [NT:25](#); love, i.e. affection or benevolence; specially (plural) a love-feast:

KJV - (feast of) charity ([-ably]), dear, love.

Perfect – [NT:5046](#) τέλειος **teleios** (tel'-i-os); from [NT:5056](#); complete (in various applications of labor, growth, mental and moral character, etc.); neuter (as noun, with [NT:3588](#)) completeness: **KJV** - of full age, man, perfect.

Casteth – [NT:906](#) βάλλω **ballo** (bal'-lo); a primary verb; to throw (in various applications, more or less violent or intense):

KJV - arise, cast (out), ^x dung, lay, lie, pour, put (up), send, strike, throw (down), thrust. Compare [NT:4496](#).

Torment – [NT:2851](#) κόλασις **kolasis** (kol'-as-is); from [NT:2849](#); penal infliction:

KJV - punishment, torment.

God has Commanded

1 John 4

²¹ And this commandment have we **from Him**, That he who loveth God **love his brother also**.

Commandment – [NT:1785](#) ἐντολή **entole** (en-tol-ay'); from [NT:1781](#); injunction, i.e. an authoritative prescription: **KJV** - commandment, precept.

Loveth/ love – [NT:25](#) ἀγαπάω **agapao** (ag-ap-ah'-o); perhaps from **agan** (much) [or compare [OT:5689](#)]; to love (in a social or moral sense):

KJV - (be-) love (-ed). Compare [NT:5368](#).

This is not a commandment to love...

Rather this is a commandment from God that we shall love Him and love those who love Him!

We are made to Love... Because from the Beginning, God is Greater, God is Greatest ...even so we declare as did Job ...God is Great!

Job 36:26 Behold, **God is great**, and we know him not, neither can the number of his years be searched out.

From the Beginning – God is Great

1 John 4

Spirits in the World	1
False Prophets	2
Evil Spirits	3
Worldly	4
Deceptive	4
Loveless	5
Liars	5
Holy Spirit	6
Confession from Heaven	7
Confession of the Word	7
Confession of Jesus Christ	7
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Love of God	8
Life of God	9
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God in the World	12
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God is Love	14
God has Perfected	16
God has Excluded Fear	17
God has Commanded	17

From the Beginning – Fellowship of the Father

1 John 5

Love of God

1 John 5

¹ Whosoever **believeth** that Jesus is the **Christ** is **born of God**: and every one that **loveth Him** that begat **loveth him also that is begotten** of Him.

Believeth – [NT:4100](#) πιστεύω **pisteuo** (pist-yoo'-o); from [NT:4102](#); to have faith (in, upon, or with respect to, a person or thing), i.e. credit; by implication, to entrust (especially one's spiritual well-being to Christ):

KJV - believe (-r), commit (to trust), put in trust with.

Christ – [T:5547](#) Χριστός **Christos** (khris-tos'); from [NT:5548](#); anointed, i.e. the Messiah, an epithet of Jesus: **KJV** - Christ.

Born of God

Born – [NT:1080](#) γεννάω **gennao** (ghen-nah'-o); from a variation of [NT:1085](#); to procreate (properly, of the father, but by extension of the mother); figuratively, to regenerate:

KJV - bear, beget, be born, bring forth, conceive, be delivered of, gender, make, spring.

John 3

³ Jesus answered and said unto him, Verily, verily, I say unto thee, **Except a man be born again, he cannot see the kingdom of God.**

⁴ Nicodemus saith unto him, How can a man be born when he is old? can he enter the second time into his mother's womb, and be born?

⁵ Jesus answered, Verily, verily, I say unto thee, **Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God.**

⁶ That which is born of the flesh is flesh; and that which is **born of the Spirit is spirit.**

⁷ Marvel not that I said unto thee, **Ye must be born again.**

1 John 2

²⁹ If ye know that he is righteous, ye know that **every one that doeth righteousness is born of Him.**

Loveth – [NT:25](#) ἀγαπάω **agapao** (ag-ap-ah'-o); perhaps from **agan** (much) [or compare [OT:5689](#)]; to love (in a social or moral sense):

KJV - (be-) love (-ed). Compare [NT:5368](#).

Begotten – [NT:1080](#) γεννάω **gennao** (ghen-nah'-o); from a variation of [NT:1085](#); to procreate (properly, of the father, but by extension of the mother); figuratively, to regenerate:

KJV - bear, beget, be born, bring forth, conceive, be delivered of, gender, make, spring.

From the Beginning – Fellowship of the Father

1 John 5

2 Corinthians 5

¹⁷ Therefore if **any man be in Christ**, he is a **new creature**: old things are passed away; behold, **all things are become new**.

Love of the Brethren

1 John 5

² **By this we know that we love the children of God, when we love God, and keep His commandments.**

Love – [NT:25](#) ἀγαπάω **agapao** (ag-ap-ah'-o); perhaps from **agan** (much) [or compare [OT:5689](#)]; to love (in a social or moral sense):

KJV - (be-) love (-ed). Compare [NT:5368](#).

Children – [NT:5043](#) τέκνον **teknon** (tek'-non); from the base of [NT:5088](#); a child (as produced): *KJV* - child, daughter, son.

John 13

³⁵ By this shall all men know that ye are my disciples, if ye **have love one to another**.

Matthew 22

³⁷ Jesus said unto him, Thou shalt **love the Lord thy God** with all thy heart, and with all thy soul, and with all thy mind.

³⁸ This is the first and great commandment.

³⁹ And the second is like unto it, **Thou shalt love thy neighbour as thyself**.

⁴⁰ **On these two commandments hang all the law and the prophets**.

James 2

⁸ If ye fulfil **the royal law** according to the Scripture, Thou shalt **love thy neighbour as thyself**, ye do well:

Keep His Commandments

Keep – [NT:4160](#) ποιέω **poieo** (poy-eh'-o); apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct):

KJV - abide, + agree, appoint, ~~x~~ avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do (-ing), execute, exercise, fulfil, gain, give, have, hold, ~~x~~ journeying, keep, + lay wait, + lighten the ship, make, ~~x~~ mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, ~~x~~ secure, shew, ~~x~~ shoot out, spend, take, tarry, + transgress the law, work, yield. Compare [NT:4238](#).

Commandments – [NT:1785](#) ἐντολή **entole** (en-tol-ay'); from [NT:1781](#); injunction, i.e. an authoritative prescription: *KJV* - commandment, precept.

From the Beginning – Fellowship of the Father

1 John 5

Ecclesiastes 12

¹³ Let us hear the conclusion of the whole matter: **Fear God, and keep His commandments: for this is the whole duty of man.**

1 John 2

³ And hereby **we do know that we know Him**, if we **keep His commandments**.

Not Grievous

1 John 5

³ For **this is the love of God**, that we **keep His commandments**: and His **commandments are not grievous**.

Love – [NT:26](#) ἀγάπη **agape** (ag-ah'-pay); from [NT:25](#); love, i.e. affection or benevolence; specially (plural) a love-feast:

KJV - (feast of) charity ([-ably]), dear, love.

Keep – [NT:4160](#) ποιέω **poieo** (poy-eh'-o); apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct):

KJV - abide, + agree, appoint, **X** avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do (-ing), execute, exercise, fulfil, gain, give, have, hold, **X** journeying, keep, + lay wait, + lighten the ship, make, **X** mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, **X** secure, shew, **X** shoot out, spend, take, tarry, + transgress the law, work, yield. Compare [NT:4238](#).

Commandments – [NT:1785](#) ἐντολή **entole** (en-tol-ay'); from [NT:1781](#); injunction, i.e. an authoritative prescription: *KJV* - commandment, precept.

Grievous – [NT:926](#) βαρύς **barus** (bar-ooce'); from the same as [NT:922](#); weighty, i.e. (fig) burdensome, grave: *KJV* - greivous, heavy, weightier.

Romans 3

³¹ Do we then make void the law through faith? God forbid: yea, **we establish the law.**

From the Beginning – Fellowship of the Father

1 John 5

Victory of God

1 John 5

⁴ For whatsoever is born of God **overcometh the world**: and this is the victory that **overcometh** the world, even our faith.

Born – [NT:1080](#) γεννάω **gennao** (ghen-nah'-o); from a variation of [NT:1085](#); to procreate (properly, of the father, but by extension of the mother); figuratively, to regenerate:

KJV - bear, beget, be born, bring forth, conceive, be delivered of, gender, make, spring.

Psalm 98

¹ O sing unto the LORD a new song; for he hath done marvellous things: **His right hand, and His holy arm, hath gotten Him the victory**.

Victory – [OT:3467](#) יָשָׁא **yasha`** (yaw-shah'); a primitive root; properly, to be open, wide or free, i.e. (by implication) to be safe; causatively, to free or succor:

KJV - ^x at all, avenging, defend, deliver (-er), help, preserve, rescue, be safe, bring (having) salvation, save (-iour), get victory.

1 Corinthians 15

⁵⁷ But thanks be to God, which giveth us the victory through our Lord Jesus **Christ**.

Victory – [NT:3529](#) νίκη **nike** (nee'-kay); apparently a primary word; conquest (abstractly), i.e. (figuratively) the means of success: **KJV** - victory.

Isaiah 25

⁸ He will **swallow up death in victory**; and the Lord GOD will wipe away tears from off all faces; and the rebuke of his people shall he take away from off all the earth: for the **LORD hath spoken** it.

Overcome the world

Overcometh – [NT:3528](#) νικάω **nikao** (nik-ah'-o); from [NT:3529](#); to subdue (literally or figuratively): **KJV** - conquer, overcome, prevail, get the victory.

Victory – [NT:3529](#) νίκη **nike** (nee'-kay); apparently a primary word; conquest (abstractly), i.e. (figuratively) the means of success: **KJV** - victory.

Matthew 16

¹⁸ And I say also unto thee, That thou art Peter, and upon this rock I will **build my church**; and the **gates of hell shall not prevail** against it.

From the Beginning – Fellowship of the Father

1 John 5

Only by Faith

Faith – [NT:4102](#) πίστις **pistis** (pis'-tis); from [NT:3982](#); **persuasion**, i.e. credence; moral conviction (of religious truth, or the truthfulness of God or a religious teacher), especially **reliance upon Christ for salvation**; abstractly, constancy in such profession; by extension, the system of religious (Gospel) truth itself:
KJV - assurance, belief, believe, faith, fidelity.

By Belief in Jesus Christ

1 John 5

⁵ Who is he that **overcometh the world**, but he that **believeth** that Jesus is the Son of God?

Overcometh – [NT:3528](#) νικάω **nikao** (nik-ah'-o); from [NT:3529](#); to subdue (literally or figuratively): **KJV** - conquer, overcome, prevail, get the victory.

Believeth – [NT:4100](#) πιστεύω **pisteuo** (pist-yoo'-o); from [NT:4102](#); to have faith (in, upon, or with respect to, a person or thing), i.e. credit; by implication, to entrust (especially one's spiritual well-being to Christ):

KJV - believe (-r), commit (to trust), put in trust with.

According to the Truth

1 John 5

⁶ This is **He that came by water and blood**, even Jesus Christ; **not by water only**, but **by water and blood**. And it is the **Spirit that beareth witness**, because the **Spirit is Truth**.

Came – [NT:2064](#) ἔρχομαι **erchomai** (er'-khom-ahee); middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai (el-yoo'-thom-ahee); or [active] eltho (el'-tho); which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively):

KJV - accompany, appear, bring, come, enter, fall out, go, grow, ^xlight, ^xnext, pass, resort, be set.

Blood – [NT:129](#) αἷμα **haima** (hah'-ee-mah); of uncertain derivation; blood, literally (of men or animals), figuratively (the juice of grapes) or specially (the atoning blood of Christ); by implication bloodshed, also kindred: **KJV** - blood.

Witness of the Spirit

Spirit – [NT:4151](#) πνεῦμα **pneuma** (pnyoo'-mah); from [NT:4154](#); a current of air, i.e. breath (blast) or a breeze; by analogy or figuratively, a spirit, i.e. (human) the rational soul, (by implication) vital principle, mental disposition, etc., or (superhuman) an angel, demon, or (divine) God, Christ's spirit, the Holy Spirit:
KJV - ghost, life, spirit (-ual, -ually), mind. Compare [NT:5590](#).

Bearth witness – [NT:3140](#) μαρτυρέω **martureo** (mar-too-reh'-o); from [NT:3144](#); to be witness, i.e. testify (literally or figuratively):

From the Beginning – Fellowship of the Father

1 John 5

KJV - charge, give [evidence], bear record, have (obtain, of) good (honest) report, be well reported of, testify, give (have) testimony, (be, bear, give, obtain) witness.

Truth – [NT:225](#) ἀλήθεια **aletheia** (al-ay'-thi-a); from [NT:227](#); truth:

KJV - true, ~~x~~ truly, truth, verity.

Hebrews 10

¹⁴ For by one offering he hath perfected for ever them that are sanctified.

¹⁵ Whereof **the Holy Ghost also is a witness to us**: for after that he had said before,

¹⁶ This is **the covenant** that I will make with them after those days, saith the Lord, **I will put my laws into their hearts, and in their minds will I write them**;

Witness in Heaven

1 John 5

⁷ For there are **three that bear record in heaven**, the **Father**, the **Word**, and the **Holy Ghost**: and **these three are One**.

Three – [NT:5140](#) τρεῖς **treis** (trice) or trion (tree-on'); neuter **tria** (tree'-ah); a primary (plural) number; "three": **KJV** - three.

Bear – [NT:3140](#) μαρτυρέω **martureo** (mar-too-reh'-o); from [NT:3144](#); to be witness, i.e. testify (literally or figuratively):

KJV - charge, give [evidence], bear record, have (obtain, of) good (honest) report, be well reported of, testify, give (have) testimony, (be, bear, give, obtain) witness.

Witness in Earth

1 John 5

⁸ And there are **three that bear witness in earth**, the **Spirit**, and the **water**, and the **blood**: and these **three agree in One**.

Three – [NT:5140](#) τρεῖς **treis** (trice) or trion (tree-on'); neuter **tria** (tree'-ah); a primary (plural) number; "three": **KJV** - three.

Bear witness – [NT:3140](#) μαρτυρέω **martureo** (mar-too-reh'-o); from [NT:3144](#); to be witness, i.e. testify (literally or figuratively):

KJV - charge, give [evidence], bear record, have (obtain, of) good (honest) report, be well reported of, testify, give (have) testimony, (be, bear, give, obtain) witness.

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1 John 5

Witness of God

1 John 5

⁹ If we receive the witness of men, the witness of God is greater: for this is the witness of God which He hath testified of His Son.

Receive – [NT:2983](#) λαμβάνω **lambano** (lam-ban'-o); a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas [NT:1209](#) is rather subjective or passive, to have offered to one; while [NT:138](#) is more violent, to seize or remove]):

KJV - accept, + be amazed, assay, attain, bring, ^xwhen I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up).

Witness/ testified – [NT:3141](#) μαρτυρία **marturia** (mar-too-ree'-ah); from [NT:3144](#); evidence given (judicially or genitive case): **KJV** - record, report, testimony, witness.

Witness of the Son of God

1 John 5

¹⁰ He that believeth on the Son of God hath the witness in himself: he that believeth not God hath made Him a liar; because he believeth not the record that God gave of His Son.

Believeth – [NT:4100](#) πιστεύω **pisteuo** (pist-yoo'-o); from [NT:4102](#); to have faith (in, upon, or with respect to, a person or thing), i.e. credit; by implication, to entrust (especially one's spiritual well-being to Christ):

KJV - believe (-r), commit (to trust), put in trust with.

Witness – [NT:3141](#) μαρτυρία **marturia** (mar-too-ree'-ah); from [NT:3144](#); evidence given (judicially or genitive case): **KJV** - record, report, testimony, witness.

Liar – [NT:5583](#) ψεύστης **pseustes** (psyoos-tace'); from [NT:5574](#); a falsifier: **KJV** - liar.

Record – [NT:3141](#) μαρτυρία **marturia** (mar-too-ree'-ah); from [NT:3144](#); evidence given (judicially or genitive case): **KJV** - record, report, testimony, witness.

Gave – [NT:3140](#) μαρτυρέω **martureo** (mar-too-reh'-o); from [NT:3144](#); to be witness, i.e. testify (literally or figuratively):

KJV - charge, give [evidence], bear record, have (obtain, of) good (honest) report, be well reported of, testify, give (have) testimony, (be, bear, give, obtain) witness.

1 Peter 1

¹⁰ Of which salvation the **prophets have enquired and searched diligently**, who **prophesied of the grace that should come** unto you:

¹¹ Searching what, or what manner of time the **Spirit of Christ which was in them did signify, when it testified beforehand the sufferings of Christ**, and the glory that should follow.

¹² Unto whom it was **revealed**, that not unto themselves, but **unto us** they did minister the things, which are now reported unto you by them that have **preached the gospel** unto you with the **Holy Ghost sent down from heaven**; which things the angels desire to look into.

From the Beginning – Fellowship of the Father 1 John 5

Perpetuity of God

1 John 5

¹¹ And **this is the record**, that God hath **given to us eternal life**, and this life is in His Son.

Record – [NT:3141](#) μαρτυρία **marturia** (mar-too-ree'-ah); from [NT:3144](#); evidence given (judicially or genitive case): **KJV** - record, report, testimony, witness.

Given – [NT:1325](#) δίδωμι **didomi** (did'-o-mee); a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection):

KJV - adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+with the hand), strike (+with the palm of the hand), suffer, take, utter, yield.

Eternal Life

Eternal – [NT:166](#) αἰώνιος **aionios** (ahee-o'-nee-os); from [NT:165](#); perpetual (also used of past time, or past and future as well):

KJV - eternal, for ever, everlasting, world (began).

Gift

Romans 6

²³ For the wages of sin is death; but the **gift of God is eternal life** through Jesus Christ our Lord.

Sure

John 10:28

And **I give** unto them eternal life; and they shall **never perish, neither** shall any man pluck them out of my hand.

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Eternal God

1 John 5

¹² He that **hath** the Son **hath** life; and he that **hath not** the Son of God **hath not** life.

Hath – [NT:2192](#) ἔχω **echo** (ekh'-o); including an alternate form **scheo** (skheh'-o); used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition):

KJV - be (able, ^x hold, possessed with), accompany, ⁺ begin to amend, can (+-not), ^x conceive, count, diseased, do ⁺ eat, ⁺ enjoy, ⁺ fear, following, have, hold, keep, ⁺ lack, ⁺ go to law, lie, ⁺ must needs, ⁺ of necessity, ⁺ need, next, ⁺ recover, ⁺ reign, ⁺ rest, ⁺ return, ^x sick, take for, ⁺ tremble, ⁺ uncircumcised, use.

Eternal Word

1 John 5

¹³ These things have **I written** unto you that **believe** on the **name** of the Son of God; that ye may **know** that ye have **eternal** life, and that ye may **believe** on the **name** of the Son of God.

Written – [NT:1125](#) γράφω **grapho** (graf'-o); a primary verb; to "grave", especially to write; figuratively, to describe: **JV** - describe, write (-ing, -ten).

Believe – [NT:4100](#) πιστεύω **pisteuo** (pist-yoo'-o); from [NT:4102](#); to have faith (in, upon, or with respect to, a person or thing), i.e. credit; by implication, to entrust (especially one's spiritual well-being to Christ):

KJV - believe (-r), commit (to trust), put in trust with.

Name – [NT:3686](#) ὄνομα **onoma** (on'-om-ah); from a presumed derivative of the base of [NT:1097](#) (compare [NT:3685](#)); a "name" (literally or figuratively) [authority, character]: **KJV** - called, (+sur-) name (-d).

Eternal – [NT:166](#) αἰώνιος **aionios** (ahee-o'-nee-os); from [NT:165](#); perpetual (also used of past time, or past and future as well):

KJV - eternal, for ever, everlasting, world (began).

Matthew 24 ~ Mark 13:31 ~ Luke 21:33

³⁵ Heaven and earth shall pass away, but **my Words shall not** pass away.

John 20

³¹ But **these are written**, that ye might believe that Jesus is the Christ, the Son of God; and **that believing** ye might **have life through His name**.

Titus 1

² In **hope of eternal life**, which **God**, that cannot lie, promised before the **world began**;

From the Beginning – Fellowship of the Father

1 John 5

Faithfulness of God

1 John 5

¹⁴ And **this is the confidence** that we have in Him, that, if we **ask any thing** according to **His will, He heareth us**:

Confidence – [NT:3954](#) παρρησία **parrhesia** (par-rhay-see'-ah); from [NT:3956](#) and a derivative of [NT:4483](#); all out-spokenness, i.e. frankness, bluntness, publicity; by implication, assurance:

KJV - bold (X -ly, -ness, -ness of speech), confidence, X freely, X openly, X plainly (-ness).

Ask God directly

Ask – [NT:154](#) αἰτέω **aiteo** (ahee-teh'-o); of uncertain derivation; to ask (in genitive case): **KJV** - ask, beg, call for, crave, desire, require. Compare [NT:4441](#).

Will – [NT:2307](#) θέλημα **thelema** (thel'-ay-mah); from the prolonged form of [NT:2309](#); a determination (properly, the thing), i.e. (actively) choice (specially, purpose, decree; abstractly, volition) or (passively) inclination: **KJV** - desire, pleasure, will.

Ephesians 2

¹⁸ For through him we both have **access by one Spirit unto the Father**.

God hears

Heareth – [NT:191](#) ἀκούω **akouo** (ak-oo'-o); a primary verb; to hear (in various senses): **KJV** - give (in the) audience (of), come (to the ears), ([shall]) hear (-er, -ken), be noised, be reported, understand.

God answers

1 John 5

¹⁵ And if we **know that He hear us, whatsoever we ask, we know that we have the petitions that we desired of Him**.

Know – [NT:1492](#) εἶδω **eido** (i'-do); a primary verb; used only in certain past tenses, the others being borrowed from the equivalent [NT:3700](#) and [NT:3708](#); properly, to see (literally or figuratively); by implication (in the perf. only) to know:

KJV - be aware, behold, X can (+not tell), consider, (have) know (-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare [NT:3700](#).

Hear – [NT:191](#) ἀκούω **akouo** (ak-oo'-o); a primary verb; to hear (in various senses):

KJV - give (in the) audience (of), come (to the ears), ([shall]) hear (-er, -ken), be noised, be reported, understand.

Ask – [NT:154](#) αἰτέω **aiteo** (ahee-teh'-o); of uncertain derivation; to ask (in genitive case): **KJV** - ask, beg, call for, crave, desire, require. Compare [NT:4441](#).

Petitions – [NT:155](#) αἴτημα **aitema** (ah'-ee-tay-mah); from [NT:154](#); a thing asked or (abstractly) an asking: **KJV** - petition, request, required.

From the Beginning – Fellowship of the Father

1 John 5

Our Desires

Desired – [NT:154](#) αἰτέω **aiteo** (ahee-teh'-o); of uncertain derivation; to ask (in genitive case): **KJV** - ask, beg, call for, crave, desire, require. Compare [NT:4441](#).

His Forgiveness

1 John 5

¹⁶ If any man see his brother sin a sin which is not unto death, he shall ask, and He shall give him life for them that sin not unto death. **There is a sin unto death: I do not say that he shall pray for it.**

Brother – [NT:80](#) ἀδελφός **adelphos** (ad-el-fos'); from [NT:1](#) (as a connective particle) and delphus (the womb); a brother (literally or figuratively) near or remote [much like [NT:1](#)]: **KJV** - brother.

Sin – [NT:264](#) ἁμαρτάνω **hamartano** (ham-ar-tan'-o); perhaps from [NT:1](#) (as a negative particle) and the base of [NT:3313](#); properly, to miss the mark (and so not share in the prize), i.e. (figuratively) to err, especially (morally) to sin:
KJV - for your faults, offend, sin, trespass.

Ask – [NT:154](#) αἰτέω **aiteo** (ahee-teh'-o); of uncertain derivation; to ask (in genitive case): **KJV** - ask, beg, call for, crave, desire, require. Compare [NT:4441](#).

Give – [NT:1325](#) δίδωμι **didomi** (did'-o-mee); a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection):

KJV - adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+with the hand), strike (+with the palm of the hand), suffer, take, utter, yield.

Death – [NT:2288](#) θάνατος **thanatos** (than'-at-os); from [NT:2348](#); (properly, an adjective used as a noun) death (literally or figuratively): **KJV** - ~~x~~ deadly, (be ... death.

Pray – [NT:2065](#) ἐρωτάω **erotao** (er-o-tah'-o); apparently from [NT:2046](#) [compare [NT:2045](#)]; to interrogate; by implication, to request:

KJV - ask, beseech, desire, intreat, pray. Compare [NT:4441](#).

1 John 5

¹⁷ All unrighteousness is sin: and there is a sin not unto death.

Unrighteousness – [NT:93](#) ἀδικία **adikia** (ad-ee-kee'-ah); from [NT:94](#); (legal) injustice (properly, the quality, by implication, the act); morally, wrongfulness (of character, life or act): **KJV** - iniquity, unjust, unrighteousness, wrong.

Sin – [NT:266](#) ἁμαρτία **hamartia** (ham-ar-tee'-ah); from [NT:264](#); a sin (properly abstract): **KJV** - offence, sin (-ful).

Death – [NT:2288](#) θάνατος **thanatos** (than'-at-os); from [NT:2348](#); (properly, an adjective used as a noun) death (literally or figuratively):

KJV - ~~x~~ deadly, (be ... death.

From the Beginning – Fellowship of the Father 1 John 5

Begotten of God

1 John 5

¹⁸ We know that whosoever is **born of God** sinneth not; but he that is **begotten of God** keepeth himself, and that wicked one toucheth him not.

Begotten of God

Born – [NT:1080](#) γεννάω **gennao** (ghen-nah'-o); from a variation of [NT:1085](#); to procreate (properly, of the father, but by extension of the mother); figuratively, to regenerate:

KJV - bear, beget, be born, bring forth, conceive, be delivered of, gender, make, spring.

Sinneth – [NT:266](#) ἁμαρτία **hamartia** (ham-ar-tee'-ah); from [NT:264](#); a sin (properly abstract): **KJV** - offence, sin (-ful).

Begotten – [NT:1080](#) γεννάω **gennao** (ghen-nah'-o); from a variation of [NT:1085](#); to procreate (properly, of the father, but by extension of the mother); figuratively, to regenerate:

KJV - bear, beget, be born, bring forth, conceive, be delivered of, gender, make, spring.

Protected by God

Keepeth – [NT:5083](#) τηρέω **tereo** (tay-reh'-o); from teros (a watch; perhaps akin to [NT:2334](#)); to guard (from loss or injury, properly, by keeping the eye upon; and thus differing from [NT:5442](#), which is properly to prevent escaping; and from [NT:2892](#), which implies a fortress or full military lines of apparatus), i.e. to note (a prophecy; figuratively, to fulfil a command); by implication, to detain (in custody; figuratively, to maintain); by extension, to withhold (for personal ends; figuratively, to keep unmarried); by extension, to withhold (for personal ends; figuratively, to keep unmarried): **KJV** - hold fast, keep (-er), (pre-, re-) serve, watch.

Wicked one – [NT:4190](#) πονηρός **poneros** (pon-ay-ros'); from a derivative of [NT:4192](#); hurtful, i.e. evil (properly, in effect or influence, and thus differing from [NT:2556](#), which refers rather to essential character, as well as from [NT:4550](#), which indicates degeneracy from original virtue); figuratively, calamitous; also (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the devil, or (plural) sinners:

KJV - bad, evil, grievous, harm, lewd, malicious, wicked (-ness). See also [NT:4191](#).

Psalm 7

¹⁰ **My defence is of God**, which saveth the upright in heart.

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1 John 5

Untouchable

Toucheth – [NT:680](#) ἅπτομαι **haptomai** (hap'-tom-ahēe); reflexive of [NT:681](#); properly, to attach oneself to, i.e. to touch (in many implied relations): **KJV** - touch.

Discernment

1 John 5

¹⁹ And we **know** that we are of God, and the whole world **lieth** in **wickedness**.

Know – [NT:1492](#) εἶδω **eido** (i'-do); a primary verb; used only in certain past tenses, the others being borrowed from the equivalent [NT:3700](#) and [NT:3708](#); properly, to see (literally or figuratively); by implication (in the perf. only) to know:

KJV - be aware, behold, ^x can (+not tell), consider, (have) know (-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare [NT:3700](#).

Lieth – [NT:2749](#) κέῖμαι **keimai** (ki'-mahee); middle voice of a primary verb; to lie outstretched (literally or figuratively):

KJV - be (appointed, laid up, made, set), lay, lie. Compare [NT:5087](#).

Wickedness – [NT:4190](#) πονηρός **poneros** (pon-ay-ros'); from a derivative of [NT:4192](#); hurtful, i.e. evil (properly, in effect or influence, and thus differing from [NT:2556](#), which refers rather to essential character, as well as from [NT:4550](#), which indicates degeneracy from original virtue); figuratively, calamitous; also (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the devil, or (plural) sinners:

KJV - bad, evil, grievous, harm, lewd, malicious, wicked (-ness). See also [NT:4191](#).

Knowledgeable

1 John 5

²⁰ And we **know** that the Son of God is come, and hath **given us an understanding**, that we may **know him that is true**, and we are in him that is **true**, even in his Son Jesus Christ. **This is the true God, and eternal life.**

Know – [NT:1492](#) εἶδω **eido** (i'-do); a primary verb; used only in certain past tenses, the others being borrowed from the equivalent [NT:3700](#) and [NT:3708](#); properly, to see (literally or figuratively); by implication (in the perf. only) to know:

KJV - be aware, behold, ^x can (+not tell), consider, (have) know (-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare [NT:3700](#).

Proverbs 1

⁷ The **fear of the LORD** is the **beginning of knowledge**: but fools despise wisdom and instruction.

From the Beginning – Fellowship of the Father

1 John 5

Understanding

Understanding – [NT:1271](#) διάνοια **dianoia** (dee-an'-oy-ah); from [NT:1223](#) and [NT:3563](#); deep thought, properly, the faculty (mind or its disposition), by implication, its exercise: **KJV** - imagination, mind, understanding.

Proverbs 2

⁶ For the **LORD** giveth wisdom: out of his mouth cometh **knowledge and understanding**.

Ephesians 3

⁴ Whereby, when ye **read**, ye may **understand** my **knowledge in the mystery of Christ**)

Proverbs 3

⁵ **Trust in the LORD** with all thine heart; and **lean not** unto thine own understanding.

Ephesians 5

¹⁷ Wherefore be ye not unwise, but **understanding what the will of the Lord is**.

2 Timothy 2

⁷ Consider what I say; and the **Lord give thee understanding in all things**.

Trustful

True – [NT:228](#) ἀληθινός **alethinós** (al-ay-thee-nos'); from [NT:227](#); truthful: **KJV** - true.

Eternal – [NT:166](#) αἰώνιος **aionios** (ahee-o'-nee-os); from [NT:165](#); perpetual (also used of past time, or past and future as well): **KJV** - eternal, for ever, everlasting, world (began).

Disciplined

1 John 5

²¹ Little children, **keep yourselves from idols**. Amen.

Little children – [NT:5040](#) τεκνίον **teknion** (tek-nee'-on); diminutive of [NT:5043](#); an infant, i.e. (plural figuratively) darlings (Christian converts): **KJV** - little children.

Keep – [NT:5442](#) φυλάσσω **phulasso** (foo-las'-so); probably from [NT:5443](#) through the idea of isolation; to watch, i.e. be on guard (literally of figuratively); by implication, to preserve, obey, avoid:

KJV - beware, keep (self), observe, save. Compare [NT:5083](#).

Idols – [NT:1497](#) εἰδωλον **eidolon** (i'-do-lon); from [NT:1491](#); an image (i.e. for worship); by implication, a heathen god, or (plural) the worship of such:

KJV - idol.

From the Beginning – Fellowship of the Father

1 John 5

Failure to fellowship

Galatians 5

¹⁹ Now the works of the flesh are manifest, which are these; Adultery, fornication, uncleanness, lasciviousness,

²⁰ **Idolatry**, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies,

²¹ Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told you in time past, that **they which do such things shall not inherit the kingdom of God.**

1 Corinthians 10

¹⁴ Wherefore, my dearly beloved, **flee from idolatry.**

Fortune in fellowship

Ephesians 3

⁹ And to make all men see what is the **fellowship of the mystery**, which from the beginning of the world hath been **hid in God, who created all things by Jesus Christ:**

1 Corinthians 1

⁹ **God is faithful**, by whom ye were called unto the **fellowship of his Son Jesus Christ our Lord.**

1 John 1

⁷ But if we **walk in the light**, as he is in the light, we **have fellowship one with another**, and the blood of Jesus **Christ** his Son cleanseth us from all sin.

1 John 1

³ That which **we have seen and heard declare** we unto you, that ye also may **have fellowship with us**: and **truly our fellowship is with the Father**, and with His Son Jesus Christ.

From the Beginning – Fellowship of the Father

1 John 5

Love of God	1
Born of God	1
Love of the Brethren	2
Keep His Commandments	2
Not Grievous	3
Victory of God	4
Overcome the world	4
By Belief in Jesus Christ	5
According to the Truth	5
Witness of the Spirit	5
Witness in Heaven	6
Witness in Earth	6
Witness of God	7
Witness of the Son of God	7
Perpetuity of God	8
Eternal Life	8
Gift	8
Sure	8
Eternal God	9
Eternal Word	9
Faithfulness of God	10
Ask God directly	10
God hears	10
God answers	10
Our Desires	11
His Forgiveness	11
Begotten of God	12
Protected by God	12
Untouchable	13
Discernment	13
Knowledgeable	13
Understanding	14
Trustful	14
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Failure to fellowship	15
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