

Keep the Faith – Part 1

2 Timothy 1:1-12 - Commitment

Commitment means the act of committing, pledging, or **engaging oneself**
A Commitment is a pledge or **promise** which in turn **creates an obligation**

WILLING FAITH

God's Commitment (reliable)

2 Timothy 1 ...let us begin with understanding God's Commitment

¹ Paul, an apostle of Jesus Christ by the **will of God**, according to the **promise of life** which is in Christ Jesus,

Will – [NT:2307](#) θέλημα **thelema** (thel'-ay-mah); from the prolonged form of [NT:2309](#); a determination (properly, the thing), i.e. (actively) choice (specially, purpose, decree; abstractly, volition) or (passively) inclination: **KJV** - desire, pleasure, will.

Matthew 26 His Spirit

⁴¹ Watch and pray, that ye enter not into temptation: the **spirit indeed is willing**, but the **flesh is weak**.

2 Thessalonians 3

³ But the **Lord is faithful**, who shall stablish you, and keep you from evil.

Mark 3 Family

³⁵ For whosoever shall do the **will of God**, the same is my brother, and my sister, and mother.

1 Corinthians 1

⁹ **God is faithful**, by whom ye were called unto the fellowship of his Son Jesus Christ our **Lord**.

1 Thessalonians 5 Thankfully

¹⁸ In every thing give thanks: for this is the **will of God** in Christ Jesus concerning you.

1 John 2 Eternal kingdom

¹⁷ And the world passeth away, and the lust thereof: but he that doeth the **will of God** abideth for ever.

1 Thessalonians 5

²³ And the very God of peace sanctify you wholly; and *I pray God* your whole **spirit and soul and body** be preserved blameless unto the coming of our Lord Jesus Christ.

²⁴ **Faithful is He that calleth you**, who also **will do it**.

He will do it...By that willing faith of God, Himself, and according to His commitment...
We, by faith, are able to commit knowing the will of God ...by that willing faith supplied by His Word

Romans 12 ...being transformed is proof

² And be not conformed to this world: but be ye transformed by the **renewing of your mind**, that ye may **prove what is that good, and acceptable, and perfect, will of God**.

Romans 10

¹⁷ So then **faith** cometh by hearing, and hearing **by the word of God**.

Keep the Faith – Part 1

2 Timothy 1:1-12 - Commitment

WILLING FAITH (cont)

God's Commitment (cont)

2 Timothy 1 (cont)

¹ Paul, an apostle of Jesus Christ by the will of God, according to the promise of life which is in Christ Jesus, [who cannot lie]

Promise – [NT:1860](#) ἐπαγγελία **epaggelia** (ep-ang-el-ee'-ah); from [NT:1861](#); an announcement (for information, assent or pledge; especially a divine assurance of good): **KJV** - message, promise.

...from – [NT:1861](#) ἐπαγγέλλω **epaggello** (ep-ang-el'-lo); from [NT:1909](#) and the base of [NT:32](#); to announce upon (reflexively), i.e. (by implication) to engage to do something, to assert something respecting oneself:

KJV - profess, (make) promise.

Exodus 12 keep the service...illustration of faith!!

²² And ye shall take a bunch of hyssop, and dip it in the blood that is in the bason, and strike the lintel and the two side posts with the blood that is in the bason; and none of you shall go out at the door of his house until the morning.

...Salvation

²³ For the LORD will pass through to smite the Egyptians; and when he seeth the blood upon the lintel, and on the two side posts, the LORD will pass over the door, and will not suffer the destroyer to come in unto your houses to smite you.

...keep it

²⁴ And ye shall observe this thing for an ordinance to thee and to thy sons for ever.

...God's Commitment for your commitment

²⁵ And it shall come to pass, when ye be **come to the land** which the LORD will give you, according as he hath **promised**, that ye shall **keep this service**.

Numbers 14 ...the world is alienated from God by a lack of faith!

³⁴ After the number of the days in which ye searched the land, even forty days, each day for a year, shall ye bear your iniquities, even forty years, and ye shall know my **breach of promise**.

Breach of promise – [OT:8569](#) תִּנְיָוָה **tenuw'ah** (ten-oo-aw'); from [OT:5106](#); alienation; by implication, enmity: **KJV** - breach of promise, occasion.

...from – [OT:5106](#) נָוָה **nuw'** (noo); a primitive root; to refuse, forbid, dissuade, or neutralize:

KJV - break, disallow, discourage, make of none effect.

The saints, the children of God shall not be alienated NOT experience God breach of promise...

That was His promise toward us.

Keep the Faith – Part 1
2 Timothy 1:1-12 - Commitment

WILLING FAITH (cont)

God's Commitment (cont)

2 Timothy 1 (cont)

¹ Paul, an apostle of Jesus Christ by the **will of God**, according to the **promise of life** which is in Christ Jesus,

Romans 4 Abraham... lack of faith

¹⁹ And being **not weak in faith**, he considered not his own body now dead, when he was about an hundred years old, neither yet the deadness of Sarah's womb:

²⁰ He staggered [opposed, withdrew] not at the **promise of God** through unbelief [lack of faith]; but was **strong in faith**, **giving glory to God**;

²¹ And being **fully persuaded** that, **what he had promised, he was able also to perform**.

Fully persuaded – [NT:4135](#) πληροφωρέω **plerophoreo** (play-rof-or-eh'-o); from [NT:4134](#) and [NT:5409](#); to carry out fully (in evidence), i.e. completely assure (or convince), entirely accomplish:

KJV - most surely believe, fully know (persuade), make full proof of.

We like Abraham should have a willing faith to live through the experience...

Keep the Faith – Part 1

2 Timothy 1:1-12 - Commitment

COMMON FAITH

Determined Commitment

2 Timothy 1 ...God, Paul, Timothy ...remain committed

² To Timothy, my dearly beloved son: Grace, mercy, and peace, from God the Father and Christ Jesus our Lord.

Titus 1

⁴ To Titus, mine own son after the **common faith**: Grace, mercy, and peace, from God the Father and the Lord Jesus Christ our Saviour.

Common – [NT:2839](#) κοινός **koinos** (koy-nos'); probably from [NT:4862](#); common, i.e. (literally) **shared by all** or several, or (cer.) profane:
KJV - common, defiled, unclean, unholy.

Romans 3

²² Even the righteousness **of God** which is by **faith of Jesus Christ** unto all and upon all them that believe: for **there is no difference**:

Ephesians 3

¹² In whom we have boldness and access with confidence by the **faith of Him**.

Revelation 14

¹² Here is the patience of the saints: here are they that keep the commandments of God, and the **faith of Jesus**.

Thes above show that the faith we have is not “in” Jesus...but, rather, “of” Him!
Each is written in the Greek Genitive case which shows that it is God’s faith!
...we believe in Him by faith “of” Him ...by His faith! So our faith is His faith!
We believe in His faith!

Mark 11

²² And Jesus answering saith unto them, Have **faith in [of] God**.
(This faith is also GENITIVE or possessive case)

We who believe God, our Lord Jesus Christ,
...are His chosen who believe “in” His faith!

I believe Him...

...and remain dedicated!

Keep the Faith – Part 1

2 Timothy 1:1-12 - Commitment

COMMON FAITH (*cont*)

Dedicated [*committed*] Commitment

2 Timothy 1

³ I thank God, whom I serve from my forefathers with pure conscience, that without ceasing I have remembrance of thee in my prayers night and day;

Forefathers – [NT:4269](#) πρόγονος **progonos** (prog'-on-os); from [NT:4266](#); an ancestor, (grand-) parent: **KJV** - forefather, parent.

Pure – [NT:2513](#) καθαρός **katharos** (kath-ar-os'); of uncertain affinity; clean (literally or figuratively): **KJV** - clean, clear, pure.

Conscience – [NT:4893](#) συνείδησις **suneidesis** (soon-i'-day-sis); from a prolonged form of [NT:4894](#); copercption, i.e. moral consciousness: **KJV** - conscience.

...from - [NT:4894](#) συνείδω **suneido** (soon-i'-do); from [NT:4862](#) and [NT:1492](#); to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: **KJV** - consider, know, be privy, be ware of.

Without ceasing – [NT:88](#) ἀδιάλειπτος **adialeiptos** (ad-ee-al'-ipe-tos); from [NT:1](#) (as a negative particle) and a derivative of a compound of [NT:1223](#) and [NT:3007](#); not intermitted, i.e. permanent: **KJV** - without ceasing, continual.

Remembrance – [NT:3417](#) μνεῖα **mneia** (mni'-ah); from [NT:3415](#) or [NT:3403](#); recollection; by implication recital: **KJV** - mention, remembrance.

...committed to God, same commitment of forefathers, committed to Timothy
...our heritage...that I may serve from my forefathers.

Desired Commitment

2 Timothy 1 God's desire...Paul's desire inculcates [*instills, repeats*] a committed lifestyle...

⁴ Greatly desiring to see thee, being mindful of thy tears, that I may be filled with joy;

Mindful – [NT:3403](#) μιμνήσκω **mimnesko** (mim-nace'-ko); a prolonged form of [NT:3415](#) (from which some of the tenses are borrowed); to remind, i.e. (middle voice) to recall to mind: **KJV** - be mindful, remember.

Filled – [NT:4137](#) πληρόω **pleroo** (play-ro'-o); from [NT:4134](#); to make replete, i.e. (literally) to cram (a net), level up (a hollow), or (figuratively) to furnish (or imbue [*instill, fill, permeate*] diffuse, influence), satisfy, execute (an office), finish (a period or task), verify (or coincide with a prediction), etc.:

KJV - accomplish, ^x after, (be) complete, end, expire, fill (up), fulfil, (be, make) full (come), fully preach, perfect, supply.

Joy – [NT:5479](#) χαρά **chara** (khar-ah'); from [NT:5463](#); cheerfulness, i.e. calm delight: **KJV** - gladness, ^x greatly, (X be exceeding) joy (-ful, -fully, -fulness, -ous).

Willing, Common Faith...

Keep the Faith – Part 1

2 Timothy 1:1-12 - Commitment

SINCERE FAITH

Convincing Commitment

2 Timothy 1 ...Paul's forefathers...Timothy's foremothers

⁵ When I call to remembrance the unfeigned faith that is in thee, which dwelt first in thy grandmother Lois, and thy mother Eunice; and I am persuaded that in thee also.

...a hearty heritage! ...a royal birthright!

Remembrance – [NT:5280](#) ὑπόμνησις **hupomnesis** (hoop-om'-nay-sis); from [NT:5279](#); a reminding or (reflexively) recollection: **KJV** - remembrance.

Unfeigned – [NT:505](#) ἀνυπόκριτος **anupokritos** (an-oo-pok'-ree-tos); from [NT:1](#) (as a negative particle) and a presumed derivative of [NT:5271](#); undissembled, i.e. sincere: **KJV** - without dissimulation (hypocrisy), unfeigned.

Dwelt – [NT:1774](#) ἐνοικέω **enoikeo** (en-oy-keh'-o); from [NT:1722](#) and [NT:3611](#); to inhabit (figuratively): **KJV** - dwell in.

Persuaded – [NT:3982](#) πείθω **peitho** (pi'-tho); a primary verb; to convince (by argument, true or false); by analogy, to pacify or conciliate (by other fair means); reflexively or passively, to assent (to evidence or authority), to rely (by inward certainty):

KJV - agree, assure, believe, have confidence, be (wax) confident, make friend, obey, persuade, trust, yield.

BURNING FAITH

Imposed [compulsory, forced] Commitment

2 Timothy 1

⁶ Wherefore I put thee in remembrance that thou stir up the gift of God, which is in thee by the putting on of my hands.

Remembrance – [NT:363](#) ἀναμιμνήσκω **anamimnesko** (an-am-im-nace'-ko); from [NT:303](#) and [NT:3403](#); to remind; (reflexively) to recollect:

KJV - call to mind, (bring to call to, put in), remember (-brance).

Stir up – [NT:329](#) ἀναζωπυρέω **anazopureo** (an-ad-zo-poor-eh'-o); from [NT:303](#) and a compound of the base of [NT:2226](#) and [NT:4442](#); to re-ignite: **KJV** - stir up.

Gift – [NT:5486](#) χάρισμα **charisma** (khar'-is-mah); from [NT:5483](#); a (divine) gratuity, i.e. deliverance (from danger or passion); (specifically) a (spiritual) endowment, i.e. (subjectively) religious qualification, or (objectively) miraculous faculty:

KJV - (free) gift.

Putting on – [NT:1936](#) ἐπίθεσις **epithesis** (ep-ith'-es-is); from [NT:2007](#); an imposition (of hands officially):

KJV - laying (putting) on.

...from – [NT:2007](#) ἐπιτίθημι **epitithemi** (ep-ee-tith'-ay-mee); from [NT:1909](#) and [NT:5087](#); to impose (in a friendly or hostile sense):

KJV - add unto, lade, lay upon, put (up) on, set on (up), + surname, × wound.

The imposition was to acknowledge the gift and the gratitude and the commitment that Timothy would have in return.

1 Corinthians 9

¹⁶ For though I **preach** the gospel, I have nothing to glory of: for **necessity is laid upon me**; yea, woe is unto me, if I **preach** not the gospel!

Willing, Common ...sincere, burning faith

Keep the Faith – Part 1

2 Timothy 1:1-12 - Commitment

WORKING FAITH

Opponents and Proponents of Commitment

2 Timothy 1 ...Fear

⁷For God hath not given us the spirit of fear; but of power, and of love, and of a sound mind.

Fear – [NT:1167](#) δειλία **deilia** (di-lee'-ah); from [NT:1169](#); timidity: **KJV** - fear.

...from – [NT:1169](#) δειλός **deilos** (di-los'); from **deos** (dread); timid, i.e. (by implication) faithless: **KJV** - fearful.

Opposition to Commitment – fear

Proponent to Commitment – Power and Love and Sound mind

Power – [NT:1411](#) δύναμις **dunamis** (doo'-nam-is); from [NT:1410](#); force (literally or figuratively); specially, miraculous power (usually by implication, a miracle itself):

KJV - ability, abundance, meaning, might (-ily, -y, -y deed), (worker of) miracle (-s), power, strength, violence, mighty (wonderful) work.

Love – [NT:26](#) ἀγάπη **agape** (ag-ah'-pay); from [NT:25](#); love, i.e. affection or benevolence; specially (plural) a love-feast: **KJV** - (feast of) charity ([-ably]), dear, love.

Sound mind – [NT:4995](#) σωφρονισμός **sophronismos** (so-fron-is-mos'); from [NT:4994](#); discipline, i.e. self control: **KJV** - sound mind.

Willing, Common Faith...sincere, burning, Working faith

Keep the Faith – Part 1

2 Timothy 1:1-12 - Commitment

EVIDENTIARY FAITH

Powerful Commitment

2 Timothy 1

⁸ Be not thou therefore ashamed of the testimony of our Lord, nor of me his prisoner: but be thou partaker of the afflictions of the gospel according to the power of God;

Therefore – [NT:3767](#) οὖν **oun** (oon); apparently a primary word; (adverbially) certainly, or (conjunctively) accordingly:

KJV - and (so, truly), but, now (then), so (likewise then), then, therefore, verily, wherefore.

Ashamed – [NT:1870](#) ἐπαισχύνομαι **epaischunomai** (ep-ahee-skhoo'-nom-ahee); from [NT:1909](#) and [NT:153](#); to feel shame for something: **KJV** - be ashamed.

Testimony – [NT:3142](#) μαρτύριον **marturion** (mar-too'-ree-on); neuter of a presumed derivative of [NT:3144](#); something evidential, i.e. (genitive case) evidence given or (specifically) the Decalogue (in the sacred Tabernacle):

KJV - to be testified, testimony, witness.

Hebrews 11

¹ Now **faith** is the substance of things hoped for, the **evidence** of things not seen.

Prisoner – [NT:1198](#) δέσμιος **desmios** (des'-mee-os); from [NT:1199](#); a captive (as bound): **KJV** - in bonds, prisoner.

Partaker of the afflictions – [NT:4777](#) συγκακοπαθέω **sugkakopatheo** (soong-kak-op-ath-eh'-o); from [NT:4862](#) and [NT:2553](#); to suffer hardship in company with: **KJV** - be partaker of afflictions.

Gospel – [NT:2098](#) εὐαγγέλιον **euaggelion** (yoo-ang-ghel'-ee-on); from the same as [NT:2097](#); a good message, i.e. the gospel: **KJV** - gospel.

Power – [NT:1411](#) δύναμις **dunamis** (doo'-nam-is); from [NT:1410](#); force (literally or figuratively); specially, miraculous power (usually by implication, a miracle itself): **KJV** - ability, abundance, meaning, might (-ily, -y, -y deed), (worker of) miracle (-s), power, strength, violence, mighty (wonderful) work.

Romans 1

¹⁶ For **I am not ashamed** of the **gospel of Christ**: for it is the **power of God** unto **salvation** to every one that **believeth**; to the Jew first, and also to the Greek.

Ashamed – [NT:1870](#) ἐπαισχύνομαι **epaischunomai** (ep-ahee-skhoo'-nom-ahee); from [NT:1909](#) and [NT:153](#); to feel shame for something: **KJV** - be ashamed.

Willing, Common Faith...sincere, burning, Working, evidentiary

Keep the Faith – Part 1 2 Timothy 1:1-12 - Commitment

PREDESTINATED FAITH

Predestinated Commitment

2 Timothy 1

⁹ Who hath saved us, and called us with an holy calling, not according to our works, but according to his own purpose and grace, which was given us in Christ Jesus before the world began,

Saved – [NT:4982](#) σώζω **sozo** (sode'-zo); from a primary sos (contraction for obsolete saoz, "safe"); to save, i.e. deliver or protect (literally or figuratively):

KJV - heal, preserve, save (self), do well, be (make) whole.

Holy – [NT:40](#) ἅγιος **hagios** (hag'-ee-os); from **hagos** (an awful thing) [compare [NT:53](#), [NT:2282](#)]; sacred (physically, pure, morally blameless or religious, ceremonially, consecrated): **KJV** - (most) holy (one, thing), saint.

Holy Calling

Romans 11

²⁹ For the gifts and **calling of God** are without repentance.

1 Corinthians 1

²⁶ For ye see your **calling**, brethren, how that not many wise men after the flesh, not many mighty, not many noble, are called:

Philippians 3

¹⁴ I press toward the mark for the prize of the **high calling** of God in Christ Jesus.

Called – [NT:2564](#) καλέω **kaleo** (kal-eh'-o); akin to the base of [NT:2753](#); to "call" (properly, aloud, but used in a variety of applications, dir. or otherwise):

KJV - bid, call (forth), (whose, whose sur-) name (was [called]).

Not – [NT:3756](#) οὐ **ou** (oo); also (before a vowel) **ouk** (ook); and (before an aspirate) **ouch** (ookh); a primary word; the absolute negative [compare [NT:3361](#)] adverb; no or not:

KJV - + long, nay, neither, never, no (X man), none, [can-] not, + nothing, + special, un ([-worthy]), when, + without, + yet but. See also [NT:3364](#), [NT:3372](#).

Works – [NT:2041](#) ἔργον **ergon** (er'-gon); from a primary (but obsolete) ergo (to work); toil (as an effort or occupation); by implication, an act:

KJV - deed, doing, labour, work.

Ephesians 1

⁴ According as **he hath chosen us in him before the foundation of the world**, that we should be holy and without blame before him in love:

⁵ Having **predestinated us** unto the adoption of children by Jesus Christ to himself, according to the good **pleasure of his will**,

⁶ To the praise of the glory of his grace, wherein he hath **made us** accepted in the beloved.

...without our option...

Willing, Common Faith...sincere, burning faith Working, evidentiary, predestinated

Keep the Faith – Part 1

2 Timothy 1:1-12 - Commitment

APPARENT FAITH

Manifested Commitment

2 Timothy 1

¹⁰ But is now made **manifest** by the **appearing** of our Saviour Jesus Christ, who hath **abolished death**, and hath **brought life** and **immortality** to **light through the gospel**:

Manifest – [NT:5319](#) φανερώω **phaneroo** (fan-er-o'-o); from [NT:5318](#); to render apparent (literally or figuratively):

KJV - appear, manifestly declare, (make) manifest (forth), shew (self).

Appearing – [NT:2015](#) ἐπιφάνεια **epiphaneia** (ep-if-an'-i-ah); from [NT:2016](#); a manifestation, i.e. (specially) the advent of Christ (past or future):

KJV - appearing, brightness.

Abolished – [NT:2673](#) καταργέω **katargeo** (kat-arg-eh'-o); from [NT:2596](#) and [NT:691](#); to be (render) entirely idle (useless), literally or figuratively:

KJV - abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, without) effect, fail, loose, bring (come) to nought, put away (down), vanish away, make void.

Death – [NT:2288](#) θάνατος **thanatos** (than'-at-os); from [NT:2348](#); (properly, an adjective used as a noun) death (literally or figuratively): **KJV** - ~~x~~ deadly, (be ... death.

Life – [NT:2222](#) ζώνη **zoe** (dzo-ay'); from [NT:2198](#); life (literally or figuratively):

KJV - life (-time). Compare [NT:5590](#).

Immortality – [NT:861](#) ἀφθαρσία **aphthrsia** (af-thar-see'-ah); from [NT:862](#); incorruptibility; genitive case unending existence; (figuratively) genuineness:

KJV - immortality, incorruption, sincerity.

...from – [NT:862](#) ἄφθαρτος **aphthartos** (af-thar-tos); from [NT:1](#) (as a negative particle) and a derivative of [NT:5351](#); undecaying (in essence or continuance):

KJV - not (in-, un-) corruptible, immortal.

Light – [NT:5461](#) φωτίζω **photizo** (fo-tid'-zo); from [NT:5457](#); to shed rays, i.e. to shine or (transitively) to brighten up (literally or figuratively):

KJV - enlighten, illuminate, (bring to, give) light, make to see.

Gospel – [NT:2098](#) εὐαγγέλιον **euaggelion** (yoo-ang-ghel'-ee-on); from the same as [NT:2097](#); a good message, i.e. the gospel: **KJV** - gospel.

Willing, Common ...sincere, burning, Working, evidentiary, predestinated, apparent

Keep the Faith – Part 1
2 Timothy 1:1-12 - Commitment

SHARED FAITH

Appointed Commitment

2 Timothy 1

¹¹ Whereunto I am appointed a **preacher**, and an **apostle**, and a **teacher** of the Gentiles.

Appointed – [NT:5087](#) τίθημι **tithemi** (tith'-ay-mee); a prolonged form of a primary theo (theh'-o) (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from [NT:2476](#), which properly denotes an upright and active position, while [NT:2749](#) is properly reflexive and utterly prostrate):

KJV - * advise, appoint, bow, commit, conceive, give, * kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.

Preacher – [NT:2783](#) κήρυξ **kerux** (kay'-roox); from [NT:2784](#); a herald, i.e. of divine truth (especially of the gospel): **KJV** - preacher.

...from – [NT:2784](#) κηρύσσω **kerusso** (kay-roos'-so); of uncertain affinity; to herald (as a public crier), especially divine truth (the gospel):

KJV - preacher (-er), proclaim, publish.

Apostle – [NT:652](#) ἀπόστολος **apostolos** (ap-os'-tol-os); from [NT:649](#); a delegate; specially, an ambassador of the Gospel; officially a commissioner of Christ ["apostle"] (with miraculous powers): **KJV** - apostle, messenger, he that is sent.

Teacher – [NT:1320](#) διδάσκαλος **didaskalos** (did-as'-kal-os); from [NT:1321](#); an instructor (genitive case or specially): **KJV** - doctor, master, teacher.

Willing, Common, sincere, burning, working, evidentiary, predestinated, apparent, shared

Keep the Faith – Part 1

2 Timothy 1:1-12 - Commitment

PERSUASIVE FAITH

Confident Commitment

2 Timothy 1

¹² For the which cause I also suffer these things: nevertheless I am not ashamed: for I know whom I have believed, and am persuaded that he is able to keep that which I have committed unto him against that day.

Ashamed – [NT:1870](#) ἐπαισχύνομαι **epaischunomai** (ep-ahee-skhoo'-nom-ahee); from [NT:1909](#) and [NT:153](#); to feel shame for something: **KJV** - be ashamed.

...from – [NT:153](#) αἰσχύνομαι **aischunomai** (ahee-skhoo'-nom-ahee); from **aischos** (disfigurement, i.e. disgrace); to feel shame (for oneself): **KJV** - be ashamed.

Believed – [NT:4100](#) πιστεύω **pisteuo** (pist-yoo'-o); from [NT:4102](#); to have faith (in, upon, or with respect to, a person or thing), i.e. credit; by implication, to entrust (especially one's spiritual well-being to Christ): **KJV** - believe (-r), commit (to trust), put in trust with.

Persuaded – [NT:3982](#) πείθω **peitho** (pi'-tho); a primary verb; to convince (by argument, true or false); by analogy, to pacify or conciliate (by other fair means); reflexively or passively, to assent (to evidence or authority), to rely (by inward certainty): **KJV** - agree, assure, believe, have confidence, be (wax) confident, make friend, obey, persuade, trust, yield.

Able – [NT:1415](#) δυνατός **dunatos** (doo-nat-os'); from [NT:1410](#); powerful or capable (literally or figuratively); neuter possible: **KJV** - able, could, (that is) mighty (man), possible, power, strong.

Keep – [NT:5442](#) φυλάσσω **phulasso** (foo-las'-so); probably from [NT:5443](#) through the idea of isolation; to watch, i.e. be on guard (literally or figuratively); by implication, to preserve, obey, avoid: **KJV** - beware, keep (self), observe, save. Compare [NT:5083](#).

Committed – [NT:3866](#) παραθήκη **paratheke** (par-ath-ay'-kay); from [NT:3908](#); a deposit, i.e. (figuratively) trust: **KJV** - committed unto.

Against – [NT:1519](#) εἰς **eis** (ice); a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases:

KJV - [abundantly-], against, among, as, at, [back-] ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose fore],, + forth, in (among, at, unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-) on, + perish, + set at one again, (so) that, therefore (-unto), throughout, til, to (be, the end, -ward), (here-) until (-to), ... ward, [wherefore-], with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).

**Willing, common, sincere, burning, working, evidentiary, predestinated, apparent, shared...
...and persuasive**

Keep the Faith – Part 2 2 Timothy 1:13-18

PART 1 - 2 Timothy 1:1-12

God's Commitment
Determined Commitment
Dedicated [*committed*] Commitment
Desired Commitment
Convincing Commitment
Imposed [compulsory, forced] Commitment
Opponents and Proponents of Commitment
Powerful Commitment
Predestinated Commitment
Manifested Commitment
Appointed Commitment
Confident Commitment

Willing, common, sincere, burning, working, evidentiary, predestinated, apparent, shared...
...and persuasive Faith

The artist uncommitted...
...the artist committed!

Picasso
M.C. Escher
Rockwell
Gilbert Stewart (unfinished George Washington)

"I was drawn to painting in spite of my obvious lack of talent," he wrote, "if for no other reason than to defy my father, who insisted that I should give it up as a career and follow the numbers as he had. I did my best to meet him halfway."

Keep the Faith – Part 2

2 Timothy 1:13-18

A Clear Picture

2 Timothy 1

¹³ Hold fast the form of sound words, which thou hast heard of me, in **faith and love** which is in Christ Jesus.

Hold fast – [NT:2192](#) ἔχω **echo** (ekh'-o); including an alternate form **scheo** (skheh'-o); used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition):

KJV - be (able, ^xhold, possessed with), accompany, ⁺begin to amend, can (+-not), ^xconceive, count, diseased, do ⁺eat, ⁺enjoy, ⁺fear, following, have, hold, keep, ⁺lack, ⁺go to law, lie, ⁺must needs, ⁺of necessity, ⁺need, next, ⁺recover, ⁺reign, ⁺rest, ⁺return, ^xsick, take for, ⁺tremble, ⁺uncircumcised, use.

Form – [NT:5296](#) ὑποτύπωσις **hupotuposis** (hoop-ot-oo'-o-sis); from a compound of [NT:5259](#) and a derivative of [NT:5179](#); typification under (after), i.e. (concretely) a **sketch** (figuratively) for imitation: **KJV** - form, pattern.

Typification – to have all or most of the characteristics of a particular type of person or thing and therefore be a suitable example of it

Sound – [NT:5198](#) ὑγιαίνω **hugiaino** (hoog-ee-ah'-ee-no); from [NT:5199](#); to have sound health, i.e. be well (in body); figuratively, to be uncorrupt (true in doctrine):

KJV - be in health, (be safe and) sound, (be) whole (-some).

...from – [NT:5199](#) ὑγιής **hugies** (hoog-ee-ace'); from the base of [NT:837](#); healthy, i.e. well (in body); figuratively, true (in doctrine): **KJV** - sound, whole.

What picture are you drawing from...?

...and then, what picture are you drawing others to?

We should draw with pictures of...

Romans 6

¹⁶ Know ye not, that to whom ye yield yourselves servants to obey, **his servants ye are to whom ye obey**; whether of **sin unto death**, or of **obedience unto righteousness**?

¹⁷ But **God be thanked**, that ye were the servants of sin, but ye have obeyed from the heart that **form of doctrine** which was delivered you.

Form – [NT:5179](#) τυπος **tupos** (too'-pos); from [NT:5180](#); a die (as struck), i.e. (by implication) a stamp or scar; by analogy, a shape, i.e. a statue, (figuratively) style or resemblance; specifically, a sampler ("type"), i.e. a model (for imitation) or instance (for warning):

KJV - en- ex-) ample, fashion, figure, form, manner, pattern, print.

Proverbs 25

¹¹ A word fitly spoken is like apples of gold in **pictures of silver**.

Keep the Faith – Part 2

2 Timothy 1:13-18

Clear instructions

Proverbs 4 ...instruction

¹³ Take **fast hold of instruction**; let her not go: keep her; for she is thy life.

Take fast hold – [OT:2388](#) **חָזַק** **chazaq** (khaw-zak'); a primitive root; to fasten upon; hence, to seize, be strong (figuratively, courageous, causatively strengthen, cure, help, repair, fortify), obstinate; to bind, restrain, conquer:

KJV - aid, amend, ^xcalker, catch, cleave, confirm, be constant, constrain, continue, be of good (take) courage (-ous, -ly), encourage (self), be established, fasten, force, fortify, make hard, harden, help, (lay) hold (fast), lean, maintain, play the man, mend, become (wax) mighty, prevail, be recovered, repair, retain, seize, be (wax) sore, strengthen (self), be stout, be (make, shew, wax) strong (-er), be sure, take (hold), be urgent, behave self valiantly, withstand.

1 Thessalonians 5 ...proven good things

²¹ Prove all things; **hold fast** that which is good.

Prove – [NT:1381](#) δοκιμάζω **dokimazo** (dok-im-ad'-zo); from [NT:1384](#); to test (literally or figuratively); by implication, to approve:

KJV - allow, discern, examine, ^xlike, (ap-) prove, try.

Hold fast – [NT:2722](#) κατέχω **katecho** (kat-ekh'-o); from [NT:2596](#) and [NT:2192](#); to hold down (fast), in various applications (literally or figuratively):

KJV - have, hold (fast), keep (in memory), let, ^xmake toward, possess, retain, seize on, stay, take, withhold.

2 Thessalonians 2 ...words and traditions

¹⁵ Therefore, brethren, **stand fast**, and **hold the traditions** which ye have been taught, whether by word, or [if too] our epistle.

Stand fast – [NT:4739](#) στήκω **steko** (stay'-ko); from the perfect tense of [NT:2476](#); to be stationary, i.e. (figuratively) to persevere: **KJV** - stand (fast).

Hold – [NT:2902](#) κρατέω **krateo** (krat-eh'-o); from [NT:2904](#); to use strength, i.e. seize or retain (literally or figuratively):

KJV - hold (by, fast), keep, lay hand (hold) on, obtain, retain, take (by).

Traditions – [NT:3862](#) παράδοσις **paradosis** (par-ad'-os-is); from [NT:3860](#); transmission, i.e. (concretely) a precept; specifically, the Jewish traditionary law:

KJV - ordinance, tradition.

Epistle – [NT:1992](#) ἐπιστολή **epistole** (ep-is-tol-ay'); from [NT:1989](#); a written message: **KJV** - "epistle," letter.

...from – [NT:1989](#) ἐπιστέλλω **epistello** (ep-ee-stel'-lo); from [NT:1909](#) and [NT:4724](#); to enjoin (by writing), i.e. (genitive case) to communicate by letter (for any purpose): **KJV** - write (a letter, unto).

Titus 1 ...faithful Word

⁸ But a lover of hospitality, a lover of good men, sober, just, holy, temperate;

⁹ **Holding fast the faithful word** as he hath been taught, that he may be able by sound doctrine both to **exhort and to convince** the gainsayers.

¹⁰ For there are many unruly and vain talkers and deceivers, specially they of the circumcision:

Keep the Faith – Part 2

2 Timothy 1:13-18

Clearly Gifted

2 Timothy 1

¹⁴ That **good thing** which was committed unto thee **keep by the Holy Ghost** which dwelleth in us.

Committed – [NT:3866](#) παραθήκη **paratheke** (par-ath-ay'-kay); from [NT:3908](#); a deposit, i.e. (figuratively) trust: **KJV** - committed unto.

Keep – [NT:5442](#) φυλάσσω **phulasso** (foo-las'-so); probably from [NT:5443](#) through the idea of isolation; to watch, i.e. be on guard (literally of figuratively); by implication, to preserve, obey, avoid: **KJV** - beware, keep (self), observe, save. Compare [NT:5083](#).

James 1

¹⁷ Every **good gift** and every **perfect gift** is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning.

Romans 6

²³ For the wages of sin is death; but the **gift of God** is **eternal life** through Jesus Christ our Lord.

Ephesians 2

⁸ For by grace are ye **saved through faith**; and **that not of yourselves**: it is the **gift of God**:

Keep the Faith – Part 2

2 Timothy 1:13-18

Clear Example

What should happen if I don't hold fast? How shall the picture be painted...

2 Timothy 1 An example of abandonment...picture of thieves

¹⁵ This thou knowest, that all they which are in Asia be turned away from me; of whom are Phygellus and Hermogenes.

Turned away – [NT:654](#) ἀποστρέφω **apostrepho** (ap-os-tref-o); from [NT:575](#) and [NT:4762](#); to turn away or back (literally or figuratively):

KJV - bring again, pervert, turn away (from).

Phygellus – [NT:5436](#) Φύγελλος **Phugellos** (foog'-el-los); probably from [NT:5343](#); fugitive; Phygellus, an apostate Christian: **KJV** - Phygellus.

...from – [NT:5343](#) φεύγω **pheugo** (fyoo'-go); apparently a primary verb; to run away (literally or figuratively); by implication, to shun; by analogy, to vanish:
KJV - escape, flee (away).

Hermogenes – [NT:2061](#) Ἑρμωγένης **Hermogenes** (her-mog-en'-ace); from [NT:2060](#) and [NT:1096](#); born of Hermes; Hermogenes, an apostate Christian: **KJV** - Hermogenes.

...from – [NT:2060](#) Ἑρμῆς **Hermes** (her-mace'); perhaps from [NT:2046](#); Hermes, the name of the messenger of the Greek deities; also of a Christian:

KJV - Hermes, Mercury.

...and from – [NT:1096](#) γίνομαι **ginomai** (ghin'-om-ahee); a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.):
KJV - arise, be assembled, be (-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, * God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, * soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.

2 Timothy 4

¹⁰ For Demas hath forsaken me, having **loved this present world**, and is departed unto Thessalonica; Crescens to Galatia, Titus unto Dalmatia.

Accept brides
Embezzle, Steal, cheat, forge
Abscond with others possessions
Withhold assistance

Keep the Faith – Part 2

2 Timothy 1:13-18

What should happen if I do hold fast? How shall the picture be painted...

2 Timothy 1

¹⁶ The Lord give mercy unto the house of Onesiphorus; for he oft refreshed me, and was not ashamed of my chain:

Onesiphorus – [NT:3683](#) Ὀνησίφορος **Onesiphoros** (on-ay-sif'-or-os); from a derivative of [NT:3685](#) and [NT:5411](#); profit-bearer; Onesiphorus, a Christian: **KJV** - Onespiphorus.

Titus 2 An example of how we are to live...picture of righteousness

¹² Teaching us that, denying ungodliness and worldly lusts, **we should live soberly, righteously, and godly, in this present world;**

Philemon 1 example of effectual communication (movie and not a silent movie)

⁶ That the communication of thy faith may become effectual by the acknowledging of every **good thing which is in you** in Christ Jesus.

Effectual – [NT:1756](#) ἐνεργής **energes** (en-er-gace'); from [NT:1722](#) and [NT:2041](#); active, operative: **KJV** - effectual, powerful.

⁷ For we have great joy and consolation in thy love, because the **bowels of the saints are refreshed by thee**, brother.

Bowels – [NT:4698](#) σπλάγχνον **splagchnon** (splangkh'-non); probably strengthened from splen (the "spleen"); an intestine (plural); figuratively, pity or sympathy: **KJV** - bowels, inward affection, + tender mercy.

Refreshed – [NT:373](#) ἀναπαύω **anapano** (an-ap-ow'-o); from [NT:303](#) and [NT:3973](#); (reflexively) to repose (literally or figuratively [be exempt], remain); by implication, to refresh: **KJV** - take ease, refresh, (give, take) rest.

Completed diligently

2 Timothy 1 example of conscientiousness...picture of relentlessness

¹⁷ But, when he was in Rome, he sought [seek] me out very diligently, and found me.

Diligently – [NT:4709](#) σπουδαίως **spoudaios** (spoo-dah'-yoce); adverb from [NT:4705](#); earnestly, promptly: **KJV** - diligently, instantly.

Psalm 119

⁴ Thou hast commanded us to keep thy precepts **diligently**.

Proverbs 27

²³ **Be thou diligent** to know the state of thy flocks, and look well to thy herds.

Keep the Faith – Part 2

2 Timothy 1:13-18

Picture of Pleasurable

2 Timothy 1 example of the gratitude...picture of pleasure

¹⁸ The Lord grant unto him that he may find mercy of the Lord in **that day**: and in how many things he ministered unto me at Ephesus, thou knowest very well.

Proverbs 11

²⁷ He that **diligently seeketh good** procureth [obtains, buys, gains] **favour**: but he that seeketh mischief, it shall come unto him.

2 Peter 3

¹⁴ Wherefore, beloved, seeing that ye look for such things, **be diligent** that ye may be found of him in peace, without spot, and blameless.

Amos 5

¹⁴ **Seek good**, and not evil, that ye may live: and so the LORD, the God of hosts, shall be with you, as ye have spoken.

1 Peter 3

¹⁰ For he that will love life, and see good days, let him refrain his tongue from evil, and his lips that they speak no guile:

¹¹ Let him **eschew evil**, and **do good**; let him **seek peace**, and **ensue it**.

¹² For **the eyes of the Lord are over the righteous**, and **his ears are open unto their prayers**: but **the face of the Lord is against them that do evil**.

Picture this...

What could your life be like if you put as much effort and diligence in Spiritual matters...

...as you do in your personal lives?

2 Timothy 4:7

I have **fought a good fight**, I have finished my course, I have **kept the faith**:

Will the Picture bring Pleasure to God and the church...?

...or is it destructive?

...your picture could really be worth a thousand words...

How will your Portrait appear to others?

...will they be words of this world...

...or those Words of God ...of Truth and Faith and good doctrine...

Keeping the Faith...is maintaining full exposure ...so that others see the light rather than darkness

Keep the Faith – Part 3 2 Timothy 2:1-2

PART 1 - 2 Timothy 1:1-12

God's Commitment
Determined Commitment
Dedicated [*committed*] Commitment
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Confident Commitment

Willing, common, sincere, burning, working, evidentiary, predestinated, apparent, shared...
...and persuasive Faith

PART 2 - 2 Timothy 1:13-18

A Clear Picture

Form – [NT:5296](#) ὑποτύπωσις **hupotuposis** (hoop-ot-ooop'-o-sis); from a compound of [NT:5259](#) and a derivative of [NT:5179](#); typification under (after), i.e. (concretely) a **sketch** (figuratively) for imitation: **KJV** - form, pattern.

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What picture are you drawing from...?.

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Clear instructions

Clearly Gifted

Clear Example

Completed diligently

Picture of Pleasurable

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2 Timothy 4:7

I have fought a good fight, I have finished my course, I have kept the faith:

Keeping the Faith...is maintaining full exposure ...so that others see the light rather than darkness

Keep the Faith – Part 3

2 Timothy 2:1-2

2 Timothy 2

¹ Thou therefore [accordingly], my son [child], be strong in the grace that is in Christ Jesus.

Strong – [NT:1743](#) ἐνδυναμῶ **endunamoo** (en-doo-nam-o'-o); from [NT:1722](#) and [NT:1412](#); to empower: **KJV** - enable, (increase in) strength (-en), be (make) strong.

...from – [NT:1412](#) δυναμῶ **dunamoo** (doo-nam-o'-o); from [NT:1411](#); to enable: **KJV** - strengthen.

...from – [NT:1411](#) δύναιμις **dunamis** (doo'-nam-is); from [NT:1410](#); force (literally or figuratively); specially, miraculous power (usually by implication, a miracle itself): **KJV** - ability, abundance, meaning, might (-ily, -y, -y deed), (worker of) miracle (-s), power, strength, violence, mighty (wonderful) work.

Grace – [NT:5485](#) χάρις **charis** (khar'-ece); from [NT:5463](#); graciousness (as gratifying), of manner or act (abstract or concrete; literal, figurative or spiritual; especially the divine influence upon the heart, and its reflection in the life; including gratitude):

KJV - acceptable, benefit, favour, gift, grace (-ious), joy, liberality, pleasure, thank (-s, -worthy).

John 12

¹² On the next day [5th day before the Passover] much people that were come to the feast, when they heard that Jesus was coming to Jerusalem,

¹³ Took branches of palm trees, and went forth to meet him, and cried, Hosanna: Blessed is the King of Israel that cometh in the name of the Lord.

¹⁴ And Jesus, when he had found a young ass, sat thereon; as it is written,

¹⁵ Fear not, daughter of Sion: behold, thy King cometh, sitting on an ass's colt.

John 12

¹³ Took branches of **palm** trees, and went forth to meet him, and cried, Hosanna: Blessed is the King of Israel that cometh in the name of the Lord.

John 18

²² And when he had thus spoken, one of the officers which stood by struck Jesus with the **palm** of his hand, saying, Answerest thou the high priest so?

Revelation 7

⁹ After this I beheld, and, lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and **palms in their hands**;

Luke 2

⁴⁰ And the child grew, and waxed **strong in spirit, filled with wisdom: and the grace** of God was upon him.

2 Corinthians 12

⁹ And he said unto me, My **grace is sufficient** for thee: for my **strength is made perfect in weakness**. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me.

Keep the Faith – Part 3

2 Timothy 2:1-2

2 Timothy 2 (cont)

¹ Thou therefore [accordingly], my son [child], be strong in the grace that is in Christ Jesus.

The Way

1 Peter 5

¹⁰ But the **God of all grace**, who hath called us unto his eternal glory by Christ Jesus, after that ye have suffered a while, **make you perfect, stablish [set fast], strengthen, settle** you.

Perfect – [NT:2675](#) καταρτίζω **katartizo** (kat-ar-tid'-zo); from [NT:2596](#) and a derivative of [NT:739](#); to complete thoroughly, i.e. repair (literally or figuratively) or adjust:

KJV - fit, frame, mend, (make) perfect (-ly join together), prepare, restore.

Examine the Word

Examine the Way

Examine your Life

Examine the Workers

...and reexamine always!

Settle – [NT:2311](#) θεμελιόω **themelioo** (them-el-ee-o'-o); from [NT:2310](#); to lay a basis for, i.e. (literally) erect, or (figuratively) consolidate:

KJV - (lay the) found (-ation), ground, settle.

...from – [NT:2310](#) θεμέλιος **themelios** (them-el'-ee-os); from a derivative of [NT:5087](#); something put down, i.e. a substructure (of a building, etc.), (literally or figuratively): **KJV** - foundation.

1 Corinthians 3

¹¹ For other **foundation** can no man lay than that is laid, which is Jesus Christ.

Ephesians 2

¹⁹ Now therefore ye are no more strangers and foreigners, but fellowcitizens with the saints, and of the household of God;

²⁰ And are **built upon the foundation of the apostles and prophets**, Jesus Christ himself being the chief corner stone;

²¹ In whom all the building **fitly framed together** groweth unto an **holy temple** in the Lord:

2 Timothy 2

¹⁹ Nevertheless the **foundation** of God standeth sure, having this seal, **The Lord knoweth them that are his**. And, let every one that nameth the name of Christ depart from iniquity.

Matthew 16

¹⁸ And I say also unto thee, That thou art Peter, and **upon this rock** I will **build my church**; and the gates of hell shall not prevail against it.

Strengthen – [NT:4599](#) σθενόω **sthenoo** (sthen-o'-o); from sthenos (bodily vigor; probably akin to the base of [NT:2476](#)); to strengthen, i.e. (figuratively) confirm (in spiritual knowledge and power): **KJV** - strengthen.

Keep the Faith – Part 3

2 Timothy 2:1-2

2 Timothy 2 (cont)

¹ Thou therefore [accordingly], my son [child], be strong in the grace that is in Christ Jesus.

The Work

Ephesians 3

⁷ Whereof I was made a minister, according to the **gift of the grace of God** given unto me by the **effectual working of his power**.

Effectual working – [NT:1753](#) ἐνέργεια **energeia** (en-erg'-i-ah); from [NT:1756](#); efficiency ("energy"): **KJV** - operation, strong, (effectual) working.

The Wisdom

Proverbs 24

⁵ A wise man is strong; yea, a man of knowledge increaseth strength.

The Walk

Romans 4 ...of Abraham

²⁰ He staggered not at the promise of God through unbelief; but was **strong in faith**, giving glory to God;

The Weakness

1 Corinthians 1

²⁵ Because the **foolishness of God is wiser than men**; and the **weakness of God is stronger than men**.

The Willingness

Ephesians 6

¹⁰ Finally, my brethren, **be strong in the Lord**, and in the **power of his might**.

Hebrews 5

¹² For when **for the time ye ought to be teachers**, ye have **need that one teach you again** which be the first principles of the oracles of God; and are become such as have need of milk, and not of strong meat.

We ought to be taught and we ought to teach others.

...but importantly...we ought to be taught how to be teachers

Keep the Faith – Part 3

2 Timothy 2:1-2

2 Timothy 2

² And the things that thou hast heard of me among many witnesses, the same commit thou to faithful men, who shall be able to teach others also.

Commit – [NT:3908](#) παρατίθημι **paratithemi** (par-at-ith'-ay-mee); from [NT:3844](#) and [NT:5087](#); to place alongside, i.e. present (food, truth); by implication, to deposit (as a trust or for protection):

KJV - allege, commend, commit (the keeping of), put forth, set before.

Faithful – [NT:4103](#) πιστός **pistos** (pis-tos'); from [NT:3982](#); objectively, trustworthy; subjectively, trustful: **KJV** - believe (-ing, -r), faithful (-ly), sure, true.

Shall be – [NT:1510](#) εἰμί **eimi** (i-mee'); the first person singular present indicative; a prolonged form of a primary and defective verb; I exist (used only when emphatic):

KJV - am, have been, ^xit is I, was. See also [NT:1488](#), [NT:1498](#), [NT:1511](#), [NT:2258](#), [NT:2071](#), [NT:2070](#), [NT:2075](#), [NT:2076](#), [NT:2468](#), [NT:5600](#), [NT:5607](#).

Able – [NT:2425](#) ἱκανός **hikanos** (hik-an-os'); from hiko [hikano or hikneomai, akin to [NT:2240](#)] (to arrive); competent (as if coming in season), i.e. ample (in amount) or fit (in character):

KJV - able, ⁺ content, enough, good, great, large, long (while), many, meet, much, security, sore, sufficient, worthy.

Teach – [NT:1321](#) διδάσκω **didasko** (did-as'-ko); a prolonged (causative) form of a primary verb dao (to learn); to teach (in the same broad application): **KJV** - teach.

Commitment

1 Peter 4

¹⁹ Wherefore let them that suffer according to the will of God **commit** the keeping of their souls to him in well doing, as unto a **faithful Creator**.

Compassion

Lamentations 3

²² It is of the LORD's **mercies that we are not consumed**, because his compassions fail not.

²³ They are new every morning: **great is thy faithfulness**.

Calling

1 Corinthians 1

⁹ **God is faithful**, by whom ye were called unto the **fellowship** of his Son Jesus Christ our Lord.

2 Thessalonians 3

³ But the Lord is faithful, who shall stablish you, and keep you from evil.

1 Corinthians 10

¹³ There hath no temptation taken you but such as is common to man: but God is faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear it.

Keep the Faith – Part 3

2 Timothy 2:1-2

2 Timothy 2 (cont)

² And the things that thou hast heard of me among many witnesses, the same commit thou to faithful men, who shall be able to teach others also.

Convincing

Titus 1

⁹ **Holding fast the faithful word** as he hath been taught, that he may be able by sound doctrine both to exhort and to convince the gainsayers.

Convince – [NT:1651](#) ἐλέγχω **elegcho** (el-eng'-kho); of uncertain affinity; to confute, admonish: **KJV** - convict, convince, tell a fault, rebuke, reprove.

Gainsayers – [NT:483](#) ἀντίλεγω **antilego** (an-til'-eg-o); from [NT:473](#) and [NT:3004](#); to dispute, refuse: **KJV** - answer again, contradict, deny, gainsay (-er), speak against.

Consistent

1 Corinthians 2

¹³ Which things also we speak, **not in the words which man's wisdom teacheth**, but **which the Holy Ghost teacheth**; comparing spiritual things with spiritual.

Congregational

1 Corinthians 4

¹⁷ For this cause have I sent unto you Timotheus, who is my beloved son, and faithful in the Lord, who shall bring you into remembrance of my ways which be in Christ, as I **teach every where in every church**.

...with warning

Colossians 1

²⁸ Whom we preach, warning every man, and **teaching every man in all wisdom**; that we may **present every man perfect** in Christ Jesus:

...with grace

Colossians 3

¹⁶ Let the word of Christ dwell in you richly in all wisdom; **teaching and admonishing one another** in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord.

...as commanded

1 Timothy 1

⁴ Neither give heed to fables and endless genealogies, which minister questions, rather than **godly edifying** which is in faith: so do.

⁵ Now the end of the commandment is charity out of a pure heart, and of a good conscience, and of faith unfeigned:

⁶ From which some having swerved have turned aside unto vain jangling;

⁷ Desiring to be teachers of the law; understanding neither what they say, nor whereof they affirm.

Keep the Faith – Part 3

2 Timothy 2:1-2

2 Timothy 2 (cont)

² And the things that thou hast heard of me among many witnesses, the same commit thou to faithful men, who shall be able to teach others also.

Competently

1 Timothy 3

² A bishop then must be blameless, the husband of one wife, vigilant, sober, of good behaviour, given to hospitality, apt to teach;

Apt to teach – [NT:1317](#) διδακτικός **didaktikos** (did-ak-tik-os'); from [NT:1318](#); instructive ("didactic"): **KJV** - apt to teach.

Characteristically

2 Timothy 2

²³ But foolish and unlearned questions avoid, knowing that they do gender strifes.

Foolish – [NT:3474](#) μωρός **moros** (mo-ros'); probably from the base of [NT:3466](#); dull or stupid (as if shut up), i.e. heedless, (morally) blockhead, (apparently) absurd: **KJV** - fool (-ish, ^x-ishness).

Unlearned – [NT:521](#) ἀπαίδευτος **apaideutos** (ap-ah'-ee-dyoo-tos); from [NT:1](#) (as a negative particle) and a derivative of [NT:3811](#); uninstructed, i.e. (figuratively) stupid: **KJV** - unlearned.

...from – [NT:3811](#) παιδεύω **paideuo** (pahee-dyoo'-o); from [NT:3816](#); to train up a child, i.e. educate, or (by implication) discipline (by punishment): **KJV** - chasten (-ise), instruct, learn, teach.

Questions – [NT:2214](#) ζήτησις **zetesis** (dzay'-tay-sis); from [NT:2212](#); a searching (properly, the act), i.e. a dispute or its theme: **KJV** - question.

Avoid – [NT:3868](#) παραιτέομαι **paraitomai** (par-ahee-teh'-om-ahee); from [NT:3844](#) and the middle voice of [NT:154](#); to beg off, i.e. deprecate, decline, shun: **KJV** - avoid, (make) excuse, intreat, refuse, reject.

...from – [NT:154](#) αἰτέω **aiteo** (ahee-teh'-o); of uncertain derivation; to ask (in genitive case): **KJV** - ask, beg, call for, crave, desire, require.

Strifes – [NT:3163](#) μάχη **mache** (makh'-ay); from [NT:3164](#); a battle, i.e. (figuratively) controversy: **KJV** - fighting, strive, striving.

Keep the Faith – Part 3
2 Timothy 2:1-2

2 Timothy 2

²⁴ And the **servant** of the Lord **must not strive**; but [contrariwise] be **gentle** unto all men, **apt to teach**, **patient**.

Strive – [NT:3164](#) μάχομαι **machomai** (makh'-om-ahee); middle voice of an apparently primary verb; to war, i.e. (figuratively) to quarrel, dispute: **KJV** - fight, strive.

Gentle – [NT:2261](#) ἥπιος **epios** (ay'-pee-os); probably from [NT:2031](#); properly, affable, i.e. mild or kind: **KJV** - gentle.

Apt to teach – [NT:1317](#) διδακτικός **didaktikos** (did-ak-tik-os'); from [NT:1318](#); instructive ("didactic"): **KJV** - apt to teach.

Patient – [NT:420](#) ἀνεξίκακος **anexikakos** (an-ex-ik'-ak-os); from [NT:430](#) and [NT:2556](#); enduring of ill, i.e. forbearing: **KJV** - patient.

Keep the Faith – Part 3

2 Timothy 2:1-2

2 Timothy 2

²⁵ **In meekness instructing** those that oppose themselves; if God peradventure will give them repentance to the acknowledging of the truth;

Meekness – [NT:4240](#) πραΰτης **prautes** (prah-oo'-tace); from [NT:4239](#); mildness, i.e. (by implication) humility: **KJV** - meekness.

Instructing – [NT:3811](#) παιδεύω **paideuo** (pahee-dyoo'-o); from [NT:3816](#); to train up a child, i.e. educate, or (by implication) discipline (by punishment):
KJV - chasten (-ise), instruct, learn, teach.

Oppose themselves – [NT:475](#) ἀντιδιατίθεμαι **antidiatithemai** (an-tee-dee-at-eeth'-em-ah-ee); from [NT:473](#) and [NT:1303](#); to set oneself opposite, i.e. be disputatious:
KJV - that oppose themselves.

Peradventure – [NT:3379](#) μήποτε **mepote** (may'-pot-eh); or **me pote** (may pot'-eh); from [NT:3361](#) and [NT:4218](#); not ever; also if (or lest) ever (or perhaps):
KJV - if peradventure, lest (at any time, haply), not at all, whether or not.

...from – [NT:4218](#) ποτέ **pote** (pot-eh'); from the base of [NT:4225](#) and [NT:5037](#);
indef. adverb, at some time, ever:

KJV - afore- any, some-) time (-s), at length (the last), (+never, in the old time, in time past, once, when.

Repentance – [NT:3341](#) μετάνοια **metanoia** (met-an'-oy-ah); from [NT:3340](#); (subjectively) compunction (for guilt, including reformation); by implication reversal (of [another's] decision): **KJV** - repentance.

...from – [NT:3340](#) μετανοέω **metanoeo** (met-an-o-eh'-o); from [NT:3326](#) and [NT:3539](#); to think differently or afterwards, i.e. reconsider (morally, feel compunction): **KJV** - repent.

Acknowledging – [NT:1922](#) ἐπίγνωσις **epignosis** (ep-ig'-no-sis); from [NT:1921](#); recognition, i.e. (by implication) full discernment, acknowledgement:
KJV - (ac-) knowledge (-ing, -ment).

...from – [NT:1921](#) ἐπιγινώσκω **epiginosko** (ep-ig-in-oc'e'-ko); from [NT:1909](#) and [NT:1097](#); to know upon some mark, i.e. recognize; by implication, to become fully acquainted with, to acknowledge:

KJV - (ac-, have, take) know (-ledge, well), perceive.

Keep the Faith – Part 4
2 Timothy 2:1-26 - The Work of EASTER

PART 1 - 2 Timothy 1:1-12

God's Commitment
Determined Commitment
Dedicated [*committed*] Commitment
Desired Commitment
Convincing Commitment
Imposed [compulsory, forced] Commitment
Opponents and Proponents of Commitment
Powerful Commitment
Predestinated Commitment
Manifested Commitment
Appointed Commitment
Confident Commitment

Willing, common, sincere, burning, working, evidentiary, predestinated, apparent, shared...
...and persuasive Faith

PART 2 - 2 Timothy 1:13-18

A Clear Picture

Form – [NT:5296](#) ὑποτύπωσις **hupotuposis** (hoop-ot-ooop'-o-sis); from a compound of [NT:5259](#) and a derivative of [NT:5179](#); typification under (after), i.e. (concretely) a **sketch** (figuratively) for imitation: **KJV** - form, pattern.

Typification – to have all or most of the characteristics of a particular type of person or thing and therefore be a suitable example of it

What picture are you drawing from...?

...and then, what picture are you drawing others to?

We should draw with pictures of...words...

Proverbs 25

¹¹ A word fitly spoken is like apples of gold in pictures of silver.

Clear instructions

Clearly Gifted

Clear Example

Completed diligently

Picture of Pleasurable

Picture this...

What could your life be like if you put as much effort and diligence in Spiritual matters...

...as you do in your personal lives?

2 Timothy 4:7

I have **fought a good fight**, I have finished my course, I have **kept the faith**:

Keeping the Faith...is maintaining full exposure ...so that others see the light rather than darkness

Keep the Faith – Part 4
2 Timothy 2:1-26 - The Work of EASTER

PART 3 - 2 Timothy 2:1-2
To be a Teacher

Examine the Word
Examine the Way
Examine your Life
Examine the Workers
...and reexamine always!

The Work
The Wisdom
The Walk
The Weakness
The Willingness

Hebrews 5

¹² For when **for the time** ye **ought to be teachers**, ye have **need that one teach you again** which be the first principles of the oracles of God; and are become such as have need of milk, and not of strong meat.

We aught to be taught and we aught to teach others.
...but importantly...we aught to be taught how to be teachers

Commitment
Compassion
Calling
Convincing
Consistent
Congregational
...with warning
...with grace
...as commanded
Competently

Characteristics
Gentle unto all men
Apt to teach
Patient
Meek

Keep the Faith – Part 4

2 Timothy 2:1-26 - The Work of EASTER

Acts 12

⁴ And when he had apprehended him, he put him in prison, and delivered him to four quaternions of soldiers to keep him; intending after **Easter** to bring him forth to the people.

Easter – [NT:3957](#) πάσχα **pascha** (pas'-khah); of Aramaic origin [compare [OT:6453](#)]; the Passover (the meal, the day, the festival or the special sacrifices connected with it): **KJV** - Easter, Passover.

...from – [OT:6453](#) פֶּסַח **Pecach** (peh'-sakh); from [OT:6452](#); a pretermission, i.e. exemption; used only technically of the Jewish Passover (the festival or the victim): **KJV** - passover (offering).

...from – [OT:6452](#) פָּסַח **pacach** (paw-sakh'); a primitive root; to hop, i.e. (figuratively) skip over (or spare); by implication, to hesitate; also (literally) to limp, to dance:

KJV - halt, become lame, leap, pass over.

...the work of Easter

Matthew 20 Jesus speaks of himself

¹⁸ Behold, we go up to Jerusalem; and the Son of man shall be **betrayed** unto the chief priests and unto the scribes, and they shall **condemn** him to death,

¹⁹ And shall **deliver** him to the Gentiles to **mock**, and to **scourge**, and to **crucify** him: and the third day he shall **rise again**.

After the Olivet discourse, Jesus said after those sayings, to his disciples,

Matthew 26

² Ye know that after two days is the feast of the Passover, and the Son of man is **betrayed to be crucified**.

Galatians 1

¹ Paul, an apostle, (not of men, neither by man, but by Jesus Christ, and **God the Father, who raised him from the dead;**)

John 2

¹⁹ Jesus answered and said unto them, Destroy this temple [speaking of His body], and in three days **I [the Father] will raise it up.**

Keep the Faith – Part 4 2 Timothy 2:1-26 - The Work of EASTER

Strength of God

2 Timothy 2

¹ Thou therefore, my son, be **strong in the grace** that is in Christ Jesus.

Strong – [NT:1743](#) ἐνδυναμῶ **endunamoo** (en-doo-nam-o'-o); from [NT:1722](#) and [NT:1412](#); to empower: **KJV** - enable, (increase in) strength (-en), be (make) strong.

...from – [NT:1412](#) δυναμῶ **dunamoo** (doo-nam-o'-o); from [NT:1411](#); to enable: **KJV** - strengthen.

...from – [NT:1411](#) δύναμις **dunamis** (doo'-nam-is); from [NT:1410](#); force (literally or figuratively); specially, miraculous power (usually by implication, a miracle itself): **KJV** - ability, abundance, meaning, might (-ily, -y, -y deed), (worker of) miracle (-s), power, strength, violence, mighty (wonderful) work.

Grace – [NT:5485](#) χάρις **charis** (khar'-ece); from [NT:5463](#); graciousness (as gratifying), of manner or act (abstract or concrete; literal, figurative or spiritual; especially the divine influence upon the heart, and its reflection in the life; including gratitude):

KJV - acceptable, benefit, favour, gift, grace (-ious), joy, liberality, pleasure, thank (-s, -worthy).

...the work of Easter

Romans 5 ...grace

²⁰ Moreover the law entered, that the offence might **abound**. But where sin **abounded**, **grace** did much more **abound**:

Ephesians 6 ...power

¹⁰ Finally, my brethren, **be strong in the Lord**, and **in the power of his might**.

Matthew 26 ...sorrows

³⁸ Then saith he unto them, My soul is **exceeding sorrowful, even unto death**: tarry ye here, and watch with me.

³⁹ And he went a little farther, and **fell on his face**, and **prayed**, saying, O my **Father**, if it be possible, **let this cup pass from me**: nevertheless not as I will, but as thou wilt.

Matthew 26 ...authority

⁴² He went away again the second time, and prayed, saying, O my Father, **if this cup may not pass away from me, except I drink it, thy will be done**.

⁴³ And there appeared an angel unto him from heaven, **strengthening him**.

⁴⁴ And being **in an agony** he **prayed more earnestly**: and his sweat was as it were **great drops of blood falling down to the ground**.

⁴⁵ And when he rose up from prayer, and was come to his disciples, he found them sleeping for sorrow,

Keep the Faith – Part 4

2 Timothy 2:1-26 - The Work of EASTER

2 Timothy 2

² And the things that thou hast heard of me among many witnesses, the same commit thou to faithful men, who shall be able to teach others also.

Commit – [NT:3908](#) παρατίθημι **paratithemi** (par-at-ith'-ay-mee); from [NT:3844](#) and [NT:5087](#); to place alongside, i.e. present (food, truth); by implication, to deposit (as a trust or for protection):

KJV - allege, commend, commit (the keeping of), put forth, set before.

Faithful – [NT:4103](#) πιστός **pistos** (pis-tos'); from [NT:3982](#); objectively, trustworthy; subjectively, trustful: **KJV** - believe (-ing, -r), faithful (-ly), sure, true.

Shall be – [NT:1510](#) εἶμί **eimi** (i-mee'); the first person singular present indicative; a prolonged form of a primary and defective verb; I exist (used only when emphatic):

KJV - am, have been, ^xit is I, was. See also [NT:1488](#), [NT:1498](#), [NT:1511](#), [NT:2258](#), [NT:2071](#), [NT:2070](#), [NT:2075](#), [NT:2076](#), [NT:2468](#), [NT:5600](#), [NT:5607](#).

Able – [NT:2425](#) ἱκανός **hikanos** (hik-an-os'); from hiko [hikano or hikneomai, akin to [NT:2240](#)] (to arrive); competent (as if coming in season), i.e. ample (in amount) or fit (in character):

KJV - able, ⁺ content, enough, good, great, large, long (while), many, meet, much, security, sore, sufficient, worthy.

Teach – [NT:1321](#) διδάσκω **didasko** (did-as'-ko); a prolonged (causative) form of a primary verb dao (to learn); to teach (in the same broad application): **KJV** - teach.

Psalm 119 ...word

²⁸ My soul melteth for heaviness: **strengthen thou me according unto thy word.**

Keep the Faith – Part 4

2 Timothy 2:1-26 - The Work of EASTER

Servant of God

2 Timothy 2

²⁴ And the **servant of the Lord** must not strive; but be gentle unto all men, apt to teach, patient,
Strive – [NT:3164](#) μάχομαι **machomai** (makh'-om-ahee); middle voice of an apparently primary verb; to war, i.e. (figuratively) to quarrel, dispute: **KJV** - fight, strive.
Gentle – [NT:2261](#) ἥπιος **epios** (ay'-pee-os); probably from [NT:2031](#); properly, affable, i.e. mild or kind: **KJV** - gentle.

Apt to teach – [NT:1317](#) διδασκτικός **didaktikos** (did-ak-tik-os'); from [NT:1318](#); instructive ("didactic"): **KJV** - apt to teach.

Patient – [NT:420](#) ἀνεξίκακος **anexikakos** (an-ex-ik'-ak-os); from [NT:430](#) and [NT:2556](#); enduring of ill, i.e. forbearing: **KJV** - patient.

Philippians 2

⁵ Let this mind be in you, which was also in Christ Jesus:

⁶ Who, being in **the form of God**, thought it not robbery to be **equal with God**:

⁷ But **made himself of no reputation**, and **took upon him the form of a servant**, and was **made in the likeness of men**:

⁸ And being **found in fashion as a man**, he **humbled himself**, and **became obedient** unto death, **even the death of the cross**.

⁹ Wherefore **God also hath highly exalted him**, and **given him a name which is above every name**:

Psalm 110

¹ The **LORD said unto my Lord**, Sit thou at my right hand, until I make thine enemies thy footstool.

Matthew 22

⁴⁴ The **LORD said unto my Lord**, Sit thou on my right hand, till I make thine enemies thy footstool?

Luke 20

⁴² And David himself saith in the book of Psalms, The **LORD said unto my Lord**, Sit thou on my right hand,

Acts 2

³⁴ For David is not ascended into the heavens: but he saith himself, The **Lord said unto my Lord**, Sit thou on my right hand,

Keep the Faith – Part 4

2 Timothy 2:1-26 - The Work of EASTER

Servant of God (*cont*)

2 Timothy 2

²⁵ In meekness instructing those that oppose themselves; if God peradventure will give them repentance to the acknowledging of the truth;

Meekness – [NT:4240](#) προύτης **prautes** (prah-oo'-tace); from [NT:4239](#); mildness, i.e. (by implication) humility: **KJV** - meekness.

Instructing – [NT:3811](#) παιδεύω **paideuo** (pahee-dyoo'-o); from [NT:3816](#); to train up a child, i.e. educate, or (by implication) discipline (by punishment):

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Oppose themselves – [NT:475](#) ἀντιδιατίθεμαι **antidiatithemai** (an-tee-dee-at-eeth'-em-ah-ee); from [NT:473](#) and [NT:1303](#); to set oneself opposite, i.e. be disputatious:

KJV - that oppose themselves.

Peradventure – [NT:3379](#) μήποτε **mepote** (may'-pot-eh); or **me pote** (may pot'-eh); from [NT:3361](#) and [NT:4218](#); not ever; also if (or lest) ever (or perhaps):

KJV - if peradventure, lest (at any time, haply), not at all, whether or not.

...from – [NT:4218](#) ποτέ **pote** (pot-eh'); from the base of [NT:4225](#) and [NT:5037](#); indef. adverb, at some time, ever:

KJV - afore- any, some-) time (-s), at length (the last), (+never, in the old time, in time past, once, when.

Repentance – [NT:3341](#) μετάνοια **metanoia** (met-an'-oy-ah); from [NT:3340](#); (subjectively) compunction (for guilt, including reformation); by implication reversal (of [another's] decision): **KJV** - repentance.

...from – [NT:3340](#) μετανοέω **metanoeo** (met-an-o-eh'-o); from [NT:3326](#) and [NT:3539](#); to think differently or afterwards, i.e. reconsider (morally, feel compunction): **KJV** - repent.

Acknowledging – [NT:1922](#) ἐπίγνωσις **epignosis** (ep-ig'-no-sis); from [NT:1921](#); recognition, i.e. (by implication) full discernment, acknowledgement:

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...from – [NT:1921](#) ἐπιγινώσκω **epiginosko** (ep-ig-in-oc'e'-ko); from [NT:1909](#) and [NT:1097](#); to know upon some mark, i.e. recognize; by implication, to become fully acquainted with, to acknowledge:

KJV - (ac-, have, take) know (-ledge, well), perceive.

Matthew 21

⁵ Tell ye the daughter of Sion, Behold, **thy King cometh unto thee, meek**, and sitting upon an ass, and a colt the foal of an ass.

1 Timothy 6 ...The Way, The Truth, The LIFE

¹¹ But thou, O man of God, flee these things; and follow after righteousness, godliness, faith, love, patience, **meekness**.

Keep the Faith – Part 4
2 Timothy 2:1-26 - The Work of EASTER

Servant of God (cont)

2 Timothy 2

²⁵ In meekness instructing those that oppose themselves; if God peradventure will give them repentance to the acknowledging of the truth;

...the work of Easter

Matthew 20

²⁸ Even as the **Son of man came not to be ministered unto, but to minister, and to give his life a ransom** for many.

Mark 10

⁴⁵ For even the **Son of man came not to be ministered unto, but to minister, and to give his life a ransom** for many.

2 Timothy 2

²⁶ And that they may recover themselves out of the snare of the devil, who are taken captive by him at his will.

...the work of Easter

Ephesians 4

⁷ But unto every one of us is given grace according to the measure of the gift of Christ.

⁸ Wherefore he saith, When **he ascended up on high, he led captivity captive, and gave gifts** unto men.

⁹ (Now that he ascended, what is it but that he also **descended first into the lower parts** of the earth?

¹⁰ He that descended is **the same** also that ascended up far above all heavens, that he might **fill all things**.)

Keep the Faith – Part 4
2 Timothy 2:1-26 - The Work of EASTER

Satisfaction of God

2 Timothy 2

³ Thou therefore endure hardness, as a good soldier of Jesus Christ.

2 Timothy 2

⁴ No man that warreth entangleth himself with the affairs of this life; that he may **please him who hath chosen him** to be a soldier.

...the work of Easter

Galatians 1

⁴ Who **gave himself** for our sins, that he might deliver us from this present evil world, according to the will of God and our Father:

Galatians 2

²⁰ I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and **gave himself** for me.

Ephesians 5

²⁵ Husbands, love your wives, even as Christ also loved the church, and **gave himself** for it;

...the work of Easter

1 Timothy 2 ...our testimony

⁶ Who **gave himself** a ransom for all, to be testified in due time.

1 John 5 ...the witness of God in us

¹⁰ He that believeth on the Son of God hath the witness in **himself**: he that believeth not God hath made him a liar; because he believeth not the record that God **gave** of his Son.

Titus 2 ...our redemption

¹⁴ Who **gave himself** for us, that he might redeem us from all iniquity, and purify unto **himself** a peculiar people, zealous of good works.

Romans 8 ...with foreknowledge

²⁹ For whom he did foreknow, he also did **predestinate to be conformed to the image of his Son**, that he might be the firstborn among many brethren.

Romans 8 ...our calling, justification, glorification

³⁰ Moreover whom he did **predestinate**, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified.

Ephesians 1 ...our adoption

⁵ Having **predestinated us unto the adoption of children by Jesus Christ to himself**, according to the good pleasure of his will,

Keep the Faith – Part 4
2 Timothy 2:1-26 - The Work of EASTER

Ephesians 1 ...our inheritance

¹¹ In whom also we have obtained an inheritance, being **predestinated according to the purpose of him who worketh all things after the counsel of his own will:**

Ephesians 3 ...our fellowship

⁹ And to make all men see what is the fellowship of the mystery, which **from the beginning** of the world hath been hid in God, who **created all things by Jesus Christ:**

...the work of Easter

Acts 15

¹⁸ **Known unto God** are all his works **from the beginning** of the world.

Psalm 90

² Before the mountains were brought forth, or ever thou hadst **formed the earth and the world**, even from everlasting to everlasting, **thou art God.**

John 17 ...by the One who is God

⁵ And now, O Father, glorify thou me **with thine own self** with the glory which I had with thee **before the world was.**

John 17 ...by the Love of God

²⁴ Father, I will that they also, whom thou hast given me, be with me where I am; that they may behold my glory, which thou hast given me: for thou **lovedst me before the foundation of the world.**

...the work of Easter

Acts 2

³⁰ Therefore [David] being a prophet, and knowing that God had sworn with an oath to him, that of the fruit of his loins, according to the flesh, he would **raise up Christ to sit on his throne;**

Isaiah 66

¹ Thus saith the LORD, The **heaven is my throne**, and **the earth is my footstool:** where is the house that ye build unto me? and where is the place of my rest?

Matthew 22

⁴⁴ The LORD said unto my Lord, Sit thou on my right hand, till I make thine enemies thy footstool?

Mark 12

³⁶ For David himself said by the Holy Ghost, The LORD said to my Lord, Sit thou on my right hand, till I make thine enemies thy footstool.

Keep the Faith – Part 4
2 Timothy 2:1-26 - The Work of EASTER

Ephesians 1

²¹Far above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come:

²²And hath **put all things under his feet**, and gave him to be the **head over all things** to the church,

Keep the Faith – Part 4
2 Timothy 2:1-26 - The Work of EASTER

Salvation of God

2 Timothy 2

⁵ And if a man also strive for masteries, yet is he not crowned, except he strive lawfully.

2 Timothy 2

⁶ The husbandman that laboureth must be first partaker of the fruits.

2 Timothy 2

⁷ Consider what I say; and the Lord give thee understanding in all things.

2 Timothy 2

⁸ Remember that Jesus Christ of the seed of David was raised from the dead according to my gospel:

2 Timothy 2

⁹ Wherein I suffer trouble, as an evil doer, even unto bonds; but **the word of God is not bound**.

2 Timothy 2

¹⁰ Therefore I **endure all things for the elect's** sakes, that they may also obtain the **salvation** which is in Christ Jesus with eternal glory.

Luke 3

⁶ And all flesh shall see the **salvation of God**.

John 3

¹³ And no man hath ascended up to heaven, but **he that came down** from heaven, even **the Son of man which is in heaven**.

Titus 1

² In hope of eternal life, which **God, that cannot lie, promised before the world began**;

...the work of Easter

1 Peter 1

¹⁹ But with the precious blood of Christ, as of a lamb without blemish and without spot:

²⁰ Who verily was **foreordained before the foundation of the world**, but was **manifest** in these last times for you,

²¹ Who **by him do believe** in God, that raised him up from the dead, and gave him glory; that your **faith and hope might be in God**.

2 Corinthians 5

¹⁴ For the love of Christ constraineth **us**; because we thus judge, that if **one died for all**, then were **all dead**:

1 Corinthians 15

¹³ But if there be **no resurrection** of the dead, then is **Christ not risen**:

1 Corinthians 15

²⁰ But now is **Christ risen from the dead**, and become the **firstfruits of them that slept**.

Keep the Faith – Part 4
2 Timothy 2:1-26 - The Work of EASTER

Suffering of God

2 Timothy 2

¹¹ It is a faithful saying: For if we be **dead with him**, we shall also **live with him**:

2 Timothy 2

¹² If we **suffer**, we shall also **reign with him**: if we deny him, he also will deny us:

2 Timothy 2

¹³ If we believe not, yet he abideth faithful: he cannot deny himself.

Luke 24

²⁵ Then he said unto them, O fools, and slow of heart to believe all that the prophets have spoken:

²⁶ **Ought not Christ to have suffered these things, and to enter into his glory?**

²⁷ And **beginning at Moses** and all the prophets, **he expounded** unto them in all **the Scriptures** the things **concerning Himself**.

Luke 24

⁴⁵ Then opened he their understanding, that they might understand the scriptures,

⁴⁶ And said unto them, Thus it is written, and thus **it behooved Christ to suffer**, and **to rise from the dead the third day**:

⁴⁷ And that **repentance and remission of sins should be preached** in his name among all nations, beginning at Jerusalem.

...the work of Easter

1 Peter 4

¹ Forasmuch then as **Christ hath suffered for us in the flesh**, arm yourselves likewise with the **same mind**: for he [us] that hath **suffered in the flesh** hath ceased from sin;

Romans 8

¹⁷ And if children, then heirs; heirs of God, and joint-heirs with **Christ**; if so be that **we suffer with him**, that we may be also **glorified together**.

Philippians 1

²⁹ For unto you it is given in the behalf of **Christ**, **not only to believe on him, but also to suffer for his sake**;

Keep the Faith – Part 4

2 Timothy 2:1-26 - The Work of EASTER

Seal of God

2 Timothy 2

¹⁴Of these things put them in remembrance, charging them before the Lord that they strive not about words to no profit, but to the subverting of the hearers.

2 Timothy 2

¹⁵**Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.**

2 Timothy 2

¹⁶But **shun profane and vain babblings**: for they will increase unto more ungodliness.

2 Timothy 2

¹⁷And their word will eat as doth a canker: of whom is Hymenaeus and Philetus;

2 Timothy 2

¹⁸Who concerning the truth **have erred**, saying that **the resurrection is past already**; and **overthrow the faith of some**.

2 Timothy 2

¹⁹Nevertheless the **foundation of God standeth sure, having this seal, The Lord knoweth them that are his**. And, let every one that nameth the name of Christ depart from iniquity.

2 Corinthians 1

²¹Now **he which stablisheth us** with you in Christ, and hath anointed us, **is God**;

²²Who hath also **sealed us**, and **given the earnest of the Spirit** in our hearts.

...the work of Easter

Ephesians 1

¹²That we should be to the praise of his glory, who first trusted in Christ.

¹³In whom ye also **trusted**, after that ye **heard the word** of truth, the gospel of your salvation: in whom also after that ye **believed, ye were sealed** with that Holy Spirit of **promise**,

¹⁴Which is the **earnest of our inheritance** until the redemption of the **purchased possession**, unto the praise of his glory.

Ecclesiastes 1:9

The thing that **hath been**, it is that which **shall be**; and that which is **done** is that which **shall be done**: and there is **no new thing under the sun**.

Revelation 7

3 Saying, Hurt not the earth, neither the sea, nor the trees, till we have **sealed the servants** of our God in their foreheads.

Revelation 7

4 And I heard the number of them which were **sealed**: and there were **sealed an hundred and forty and four thousand** of all the tribes of the children of Israel.

Keep the Faith – Part 4

2 Timothy 2:1-26 - The Work of EASTER

Sanctification of God

2 Timothy 2

²⁰ But in a great house there are not only **vessels** of gold and of silver, but also of wood and of earth; and **some to honour, and some to dishonour.**

2 Timothy 2

²¹ If a man therefore purge himself from these, he shall be a **vessel unto honour, sanctified, and meet for the master's use, and prepared unto every good work.**

2 Timothy 2

²² Flee also youthful lusts: but follow righteousness, faith, charity, peace, with them that call on the Lord out of a pure heart.

2 Timothy 2

²³ But foolish and unlearned questions avoid, knowing that they do gender strifes.

Jeremiah 1 ...Them

⁵ **Before I formed thee in the belly I knew thee; and before thou camest forth out of the womb I sanctified thee, and I ordained thee a prophet** unto the nations.

John 10 ...Him

³⁶ Say ye of him, whom the Father hath **sanctified**, and sent into the world, Thou blasphemest; because I said, I am the Son of God?

John 17

¹⁹ And for their sakes I sanctify myself, that they also might be **sanctified** through the truth.

1 Corinthians 6 ...Us

¹¹ And such were some of you: but **ye are washed, but ye are sanctified, but ye are justified** in the **name of the Lord Jesus, and by the Spirit** of our God.

...the work of Easter

Atonement - Used 69 times in the OT...and only one time in the NT

Romans 5

⁹ Much more then, being now **justified by his blood**, we shall be **saved from wrath** through him.

¹⁰ For if, when we were enemies, we were **reconciled to God by the death of his Son**, much more, being reconciled, we shall be **saved by his life.**

¹¹ And not only so, but we also joy in God through our **Lord Jesus Christ**, by whom we have now **received the atonement.**

1 Peter 3:18

For **Christ** also hath **once suffered for sins**, the just for the unjust, that he might **bring us to God**, being **put to death** in the flesh, but **quickened by the Spirit:**

Keep the Faith – Part 4
2 Timothy 2:1-26 - The Work of EASTER

Romans 14:9

For to this end **Christ** both **died**, and **rose**, and **revived**, that he might be **Lord both of the dead and living**.

Keep the Faith – Part 4
2 Timothy 2:1-26 - The Work of EASTER

...the work of Easter

Hebrews 2 Faithful

17 Wherefore in all things **it behoved him** to be **made like unto his brethren**, that he might be a **merciful and faithful high priest** in things pertaining to God, to make reconciliation for the sins of the people.

Hebrews 3 Builder

¹Wherefore, holy brethren, partakers of the heavenly calling, consider the Apostle and High Priest of our profession, Christ Jesus;

²Who was faithful to him that appointed him, as also Moses was faithful in all his house.

³For this man was counted worthy of more glory than Moses, inasmuch as he who hath builded the house hath more honour than the house.

Hebrews 3 High Priest

1 Wherefore, holy brethren, partakers of the heavenly calling, consider the Apostle and **High Priest** of our profession, Christ Jesus;

Hebrews 4 Our Profession

¹⁴ Seeing then that we have a great **high priest**, that is passed into the heavens, Jesus the Son of God, let us hold fast our profession.

Hebrews 4 Our Perfection

15 For we have not an **high priest** which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin.

Hebrews 7 ...being consecrated

²⁶ For such an high priest became us, who is holy, harmless, undefiled, separate from sinners, and made higher than the heavens;

²⁷ Who **needeth not** daily, as those high priests, to offer up sacrifice, first for his own sins, and then for the people's: for this **he did once, when he offered up himself**.

²⁸ For **the law maketh men high priests** which have **infirmity**; but the word of the oath, which was since the law, maketh **the Son, who is consecrated for evermore**.

Consecrated – [NT:5048](#) τελειόω **teleioo** (tel-i-o'-o); from [NT:5046](#); to complete, i.e. (literally) accomplish, or (figuratively) consummate (in character):

KJV - consecrate, finish, fulfil, make) perfect.

Hebrews 5 Our Everlasting Prince

5 So also **Christ glorified not himself** to be made an **high priest**; but he that said unto him, **Thou art my Son, to day have I begotten thee. (Psalm 2)**

Hebrews 5 ..no beginning ...no end [neither mother or father]

¹⁰ Called of God an **high priest** after the order of Melchisedec.

Keep the Faith – Part 4
2 Timothy 2:1-26 - The Work of EASTER

...the work of Easter

Hebrews 8

¹ Now of the things which we have spoken this is the sum: We have such an high priest, who is set on the right hand of the throne of the Majesty in the heavens;

¹¹ But Christ being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building;

¹² Neither by the blood of goats and calves, but **by his own blood he entered in once into the holy place, having obtained eternal redemption for us.**

...the work of Easter

¹³ For if the blood of bulls and of goats, and the ashes of an heifer sprinkling the unclean, sanctifieth to the purifying of the flesh:

¹⁴ How much more shall the blood of **Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God?**

...an inheritance

¹⁵ And for this cause He is the mediator of the New Testament, that by means of death, for the redemption of the transgressions that were under the first testament, they which are called might receive the promise of eternal inheritance.

¹⁶ For where a testament is, there must also **of necessity** be the death of the testator.

¹⁷ For a testament is of force after men are dead: otherwise it is of no strength at all while the testator liveth.

Mark 12 ..not to the wicked

⁷ But those husbandmen said among themselves, This is the heir; come, let us kill him, and the **inheritance** shall be ours.'

Ephesians 1 ...but to the saints

¹¹ In whom also **we have obtained an inheritance**, being **predestinated** according to the purpose of him who worketh all things after the counsel of his own will:

Keep the Faith – Part 4
2 Timothy 2:1-26 - The Work of EASTER

Hebrews 3

¹ Wherefore, holy brethren, partakers of the heavenly calling, consider the **Apostle and High Priest** of our profession, Christ Jesus;

² Who was **faithful** to him that **appointed** him, as also Moses was faithful in all his house.

³ For this man was counted **worthy of more glory** than Moses, inasmuch as he who hath **builded the house** hath more honour than the house.

⁴ For every house is builded by some man; but **he that built all things is God.**

⁵ And Moses verily was faithful in all his house, as a servant, for a testimony of those things which were to be spoken after;

...the work of Easter

⁶ But Christ **as a son** over his own house; whose house are we, if we **hold fast the confidence** and the rejoicing of the **hope firm unto the end.**

Psalm 48

¹⁰ According to thy name, O **God**, so is thy praise unto the ends of the earth: **thy right hand is full of righteousness.**

Isaiah 41

¹⁰ Fear thou not; for I am with thee: be not dismayed; for I am thy **God: I will strengthen thee;** yea, I will **help thee;** yea, I will **uphold thee with the right hand of my righteousness.**

Acts 5

³⁰ The God of our fathers raised up Jesus, whom ye slew and hanged on a tree.

³¹ Him hath God exalted with his right hand to be a Prince and a Saviour, for to give repentance to Israel, and forgiveness of sins.

...the work of Easter

Matthew 19

²⁸ And Jesus said unto them, Verily I say unto you, That ye which have followed me, in the regeneration when the **Son of man** shall **sit** in the **throne** of his glory, ye also shall **sit** upon twelve **thrones**, judging the twelve tribes of Israel.

Matthew 25

³¹ When the **Son of man** shall come in his glory, and all the holy angels with him, then shall he **sit** upon the **throne** of his glory:

Keep the Faith – Part 4
2 Timothy 2:1-26 - The Work of EASTER

...the work of Easter

Acts 7

⁵⁵ But he, being full of the Holy Ghost, looked up stedfastly into heaven, and saw the glory of God, and Jesus **standing on the right hand of God**,

⁵⁶ And said, Behold, I see the heavens opened, and the **Son of man standing on the right hand of God**.

On – [NT:1537](#) ἐκ **ek** (ek) or ex (ex); a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote):

KJV - after, among, ^xare, at, betwixt (-yond), by (the means of), exceedingly, (+abundantly above), for (-th), from (among, forth, up), ⁺grudgingly, ⁺heartily, ^xheavenly, ^xhereby, ⁺very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, ^xthenceforth, through, ^xunto, ^xvehemently, with (-out). Often used in composition, with the same general import; often of completion.

John 5

¹⁸ Therefore the Jews sought the more to kill him, because he not only had broken the sabbath, but said also that **God** was his Father, making himself **equal with God**.

Equal – [NT:2470](#) ἴσος **isos** (ee'-sos); probably from [NT:1492](#) (through the idea of seeming); similar (in amount and kind):

KJV - ⁺agree, as much, equal, like.

...from – [NT:1492](#) εἶδω **eidō** (i'-do); a primary verb; used only in certain past tenses, the others being borrowed from the equivalent [NT:3700](#) and [NT:3708](#); properly, to see (literally or figuratively); by implication (in the perf. only) to know:

KJV - be aware, behold, ^xcan (+not tell), consider, (have) know (-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare [NT:3700](#).

Philippians 2

⁵ Let this mind be in you, which was also in Christ Jesus:

⁶ Who, being in **the form of God**, thought it **not robbery [taking anything from God]** to be **equal with God**:

⁷ But made himself of no reputation, and **took upon him the form of a servant**, and was made in the **likeness of men**:

Keep the Faith – Part 4

2 Timothy 2:1-26 - The Work of EASTER

Romans 8

³⁴ Who is he that condemneth? It is **Christ that died**, yea rather, that **is risen again**, who is even **at the right hand of God**, who also **maketh intercession for us**.

At – [NT:1722](#) ἐν **en** (en); a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between [NT:1519](#) and [NT:1537](#)); "in," at, (up-) on, by, etc.:

KJV - about, after, against, + almost, ^x altogether, among, ^x as, at, before, between, (here-) by (+all means), for (... sake of), + giveself wholly to, (here-) in (-to, -wardly), ^x mightily, (because) of, (up-) on, [openly-], ^x outwardly, one, ^x quickly, ^x shortly, [speedily-], ^x that, ^x there (-in, -on), through (-out), (un-) to (-ward), under, when, where (-with), while, with (-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.

...the work of Easter

Ephesians 4

³ Endeavouring to keep the unity of the Spirit in the bond of peace.

⁴ There is **one body**, and **one Spirit**, even as ye are called in **one hope** of your calling;

⁵ **One Lord, one faith, one baptism**,

⁶ **One God** and Father of all, who is above all, and through all, and in you all.

Colossians 2

¹¹ In whom also ye are circumcised with the circumcision made without hands, in putting off the body of the sins of the flesh by the circumcision of Christ:

¹² Buried with him in baptism, wherein also **ye are risen with him through the faith of the operation of God**, who hath raised him from the dead.

¹³ And you, being **dead in your sins** and the **uncircumcision of your flesh**, hath **he quickened together with him**, having **forgiven** you all trespasses;

Keep the Faith – Part 4
2 Timothy 2:1-26 - The Work of EASTER

Colossians 3

¹ If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God.

On – [NT:1722](#) ἐν **en** (en); a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between [NT:1519](#) and [NT:1537](#)); "in," at, (up-) on, by, etc.:

KJV - about, after, against, + almost, ^x altogether, among, ^x as, at, before, between, (here-) by (+all means), for (... sake of), + giveself wholly to, (here-) in (-to, -wardly), ^x mightily, (because) of, (up-) on, [openly-], ^x outwardly, one, ^x quickly, ^x shortly, [speedily-], ^x that, ^x there (-in, -on), through (-out), (un-) to (-ward), under, when, where (-with), while, with (-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.

² Set your affection on things above, not on things on the earth.

³ For ye are dead, and your life is hid with Christ in God.

Matthew 8:11

And I say unto you, That many shall come from the east and west, and shall **sit down with Abraham, and Isaac, and Jacob, in the kingdom of heaven.**

...the work of Easter

Ephesians 2:6

And **hath raised us up together, and made us sit together in heavenly places in Christ Jesus:**

Now all things are possible to and for us, the saints, because of

...the work of Easter

2 Timothy 2

²⁴ And the **servant of the Lord must not strive; but be gentle unto all men, apt to teach, patient,**

2 Timothy 2

²⁵ In meekness **instructing those that oppose themselves;** if God peradventure will give them repentance to the acknowledging of the truth;

2 Timothy 2

²⁶ And that they may recover themselves out of the snare of the devil, who are taken captive by him at his will.

Keep the Faith – Part 5
2 Timothy 3:1-17 - ...Unto All Good Works

PART 1 - 2 Timothy 1:1-12

Committed

God's Commitment
Determined Commitment
Dedicated [*committed*] Commitment
Desired Commitment
Convincing Commitment
Imposed [*compulsory, forced*] Commitment
Opponents and Proponents of Commitment
Powerful Commitment
Predestinated Commitment
Manifested Commitment
Appointed Commitment
Confident Commitment

Willing, common, sincere, burning, working, evidentiary, predestinated, apparent, shared...
...and persuasive Faith

PART 2 - 2 Timothy 1:13-18

A Clear Picture

Form – [NT:5296](#) ὑποτύπωσις **hupotuposis** (hoop-ot-oo'p'-o-sis); from a compound of [NT:5259](#) and a derivative of [NT:5179](#); typification under (after), i.e. (concretely) a **sketch** (figuratively) for imitation: **KJV** - form, pattern.

Typification – to have all or most of the characteristics of a particular type of person or thing and therefore be a suitable example of it

What picture are you drawing from...?.

...and then, what picture are you drawing others to?

We should draw with pictures of...words...

Proverbs 25

¹¹ A word fitly spoken is **like apples of gold in pictures of silver.**

Clear instructions

Clearly Gifted

Clear Example

Completed diligently

Picture of Pleasurable

Picture this...

What could your life be like if you put as much effort and diligence in Spiritual matters...

...as you do in your personal lives?

2 Timothy 4:7

I have **fought a good fight**, I have finished my course, I have **kept the faith**:

Keeping the Faith...is maintaining full exposure ...so that others see the light rather than darkness

Keep the Faith – Part 5
2 Timothy 3:1-17 - ...Unto All Good Works

PART 3 - 2 Timothy 2:1-2

To be a Teacher

Examine the Word

Examine the Way

Examine your Life

Examine the Workers

...and reexamine always!

The Work

The Wisdom

The Walk

The Weakness

The Willingness

Hebrews 5

¹² For when for the time ye ought to be teachers, ye have need that one teach you again which be the first principles of the oracles of God; and are become such as have need of milk, and not of strong meat.

We ought to be taught and we ought to teach others.

...but importantly...we ought to be taught how to be teachers

Commitment

Compassion

Calling

Convincing

Consistent

Congregational

...with warning

...with grace

...as commanded

Competently

Characteristics

Gentle unto all men

Apt to teach

Patient

Meek

PART 4 - 2 Timothy 2:1-26

The Work of Easter

Strength of God

Servant of God

Satisfaction of God

Salvation of God

Suffering of God

Seal of God

Sanctification of God

Now all things are possible to and for us, the saints, because of

...the work of Easter

Keep the Faith – Part 5

2 Timothy 3:1-17 - ...Unto All Good Works

Last Days

2 Timothy 3

¹ This know also, that in the last days perilous times shall come.

Last – [NT:2078](#) ἔσχατος **eschatos** (es'-khat-os); a superlative probably from [NT:2192](#) (in the sense of contiguity); farthest, final (of place or time):

KJV - ends of, last, latter end, lowest, uttermost.

Hebrews 1

² Hath in these **last days spoken unto us by his Son**, whom he hath appointed heir of all things, by whom also he made the worlds;

1 John 2

¹⁸ Little children, it is the **last time**: and as ye have heard that **antichrist shall come, even now are there many antichrists**; whereby **we know that it is the last time**.

1 Peter 1

¹⁹ But with the precious blood of Christ, as of a lamb without blemish and without spot:

²⁰ Who verily was **foreordained before the foundation of the world**, but was manifest in these last times for you,

²¹ Who by him do believe in God, that raised him up from the dead, and gave him glory; that your faith and hope might be in God.

Perilous – [NT:5467](#) χαλεπός **chalepos** (khal-ep-os'); perhaps from [NT:5465](#) through the idea of reducing the strength; difficult, i.e. dangerous, or (by implication) furious:

KJV - fierce, perilous.

Come – [NT:1764](#) ἐνίστημι **enistemi** (en-is'-tay-mee); from [NT:1722](#) and [NT:2476](#); to place on hand, i.e. (reflexively) impend, (participle) be instant:

KJV - come, be at hand, present.

2 Peter 3

¹ This second epistle, beloved, I now write unto you; in both which I **stir up your pure minds** by way of remembrance:

² That ye may be mindful of the words which were spoken before by the holy prophets, and of the commandment of us the apostles of the Lord and Saviour:

³ Knowing this first, that there shall come in the **last days** scoffers, walking after their own lusts,

⁴ And saying, Where is the promise of his coming? for since the fathers fell asleep, all things continue as they were from the beginning of the creation.

⁵ For this they willingly are ignorant of, that by the word of God the heavens were of old, and the earth standing out of the water and in the water:

⁶ Whereby the world that then was, being overflowed with water, perished:

⁷ But the heavens and the earth, which are now, by the same word are kept in store, reserved unto fire against the day of judgment and perdition of ungodly men.

⁸ But, beloved, be not ignorant of this one thing, that one day is with the Lord as a thousand years, and a thousand years as one day.

⁹ **The Lord is not slack concerning his promise**, as some men count slackness; but is **longsuffering to us-ward**, not willing that any should perish, but that all should come to repentance.

Keep the Faith – Part 5
2 Timothy 3:1-17 - ...Unto All Good Works

Last Days (*cont*)

2 Timothy 3

¹This know also, that in the last days perilous times shall come.

2 Peter 3 (*cont*)

¹⁰But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up.

Keep the Faith – Part 5
2 Timothy 3:1-17 - ...Unto All Good Works

Wickedness

Selfish and unthankful

2 Timothy 3

² For men shall be lovers of their own selves, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy,

Lovers of their own selves – [NT:5367](#) φίλαυτος **philautos** (fil'-ow-tos); from [NT:5384](#) and [NT:846](#); fond of self, i.e. selfish: **KJV** - lover of ownself.

Titus 1

⁸ But a lover of hospitality, a **lover of good men**, **sober**, **just**, **holy**, **temperate**;

Covetous – [NT:5366](#) φιλάργυρος **philarguros** (fil-ar'-goo-ros); from [NT:5384](#) and [NT:696](#); fond of silver (money), i.e. avaricious: **KJV** - covetous. [Lover of money]

Boasters – [NT:213](#) ἀλαζών **alazon** (al-ad-zone'); from **ale** (vagrancy); braggart: **KJV** - boaster.

Psalm 10

3 For **the wicked boasteth of his heart's desire**, and **blesseth the covetous**, whom the LORD abhorreth.

James 4

¹⁶ But now ye rejoice in your **boastings**: all such rejoicing is evil.

Proud – [NT:5244](#) ὑπερήφανος **huperephanos** (hoop-er-ay'-fan-os); from [NT:5228](#) and [NT:5316](#); appearing above others (conspicuous), i.e. (figuratively) haughty: **KJV** - proud.

Blasphemers – [NT:989](#) βλάσφημος **blasphemos** (blas'-fay-mos); from a derivative of [NT:984](#) and [NT:5345](#); scurrilious, i.e. calumnious (against men), or (specially) impious (against God): **KJV** - blasphemer (-mous), railing.

Disobedient – [NT:545](#) ἀπειθής **apeithes** (ap-i-thace'); from [NT:1](#) (as a negative particle) and [NT:3982](#); unpersuadable, i.e. contumacious: **KJV** - disobedient.

Parents – [NT:1118](#) γονεύς **goneus** (gon-yooce'); from the base of [NT:1096](#); a parent: **KJV** - parent.

Unthankful – [NT:884](#) ἀχάριστος **acharistos** (ach-ar'-is-tos); from [NT:1](#) (as a negative particle) and a presumed derivative of [NT:5483](#); thankless, i.e. ungrateful: **KJV** - unthankful.

Unholy – [NT:462](#) ἀνόσιος **anosios** (an-os'-ee-os); from [NT:1](#) (as a negative particle) and [NT:3741](#): **KJV** - unholy.

Keep the Faith – Part 5
2 Timothy 3:1-17 - ...Unto All Good Works

Wickedness (*cont*)

Unnaturally Bad

2 Timothy 3

³ Without natural affection, trucebreakers, false accusers, incontinent, fierce, despisers of those that are good,

Without natural affection – [NT:794](#) ἄστοργος **astorgos** (as'-tor-gos); from [NT:1](#) (as a negative particle) and a presumed derivative of stergo (to cherish affectionately); hard-hearted towards kindred: **KJV** - without natural affection.

Trucebreakers – [NT:786](#) ἄσπονδος **aspondos** (as'-pon-dos); from [NT:1](#) (as a negative particle) and a derivative of [NT:4689](#); literally, without libation (which usually accompanied a treaty), i.e. (by implication) truceless:

KJV - implacable, truce-breaker.

False accusers – [NT:1228](#) διάβολος **diabolos** (dee-ab'-ol-os); from [NT:1225](#); a traducer; specially, Satan [compare [OT:7854](#)]: **KJV** - false accuser, devil, slanderer.

Incontinent – [NT:193](#) ἀκράτης **akrates** (ak-rat'-ace); from [NT:1](#) (as a negative particle) and [NT:2904](#); powerless, i.e. without self-control: **KJV** - incontinent.

Fierce – [NT:434](#) ἀνήμερος **anemerros** (an-ay'-mer-os); from [NT:1](#) (as a negative particle) and hemeros (lame); savage: **KJV** - fierce.

Despisers of those that are good – [NT:865](#) ἀφιλάγαθος **aphilagathos** (af-il-ag'-ath-os); from [NT:1](#) (as a negative particle) and [NT:5358](#); hostile to virtue: **KJV** - despiser of those that are good.

Keep the Faith – Part 5
2 Timothy 3:1-17 - ...Unto All Good Works

Wickedness (*cont*)

Pleasure seekers

2 Timothy 3

⁴ Traitors, heady, highminded, lovers of pleasures more [rather] than lovers of God;

Traitors – [NT:4273](#) προδότης **prodotes** (prod-ot'-ace); from [NT:4272](#) (in the sense of giving forward into another's [the enemy's] hands); a surrender:

KJV - betrayer, traitor.

Heady – [NT:4312](#) προπετής **propetes** (prop-et-ace'); from a compound of [NT:4253](#) and [NT:4098](#); falling forward, i.e. headlong (figuratively, precipitate):

KJV - heady, rash [-ly].

Highminded – [NT:5187](#) τυφώω **tuphoo** (toof-o'-o); from a derivative of [NT:5188](#); to envelop with smoke, i.e. (figuratively) to inflate with self-conceit:

KJV - high-minded, be lifted up with pride, be proud.

Lovers of pleasures – [NT:5369](#) φιλήδονος **philedonos** (fil-ay'-don-os); from [NT:5384](#) and [NT:2237](#); fond of pleasure, i.e. voluptuous: **KJV** - lover of pleasure.

Lovers of God – [NT:5377](#) Φιλόθεος **philotheos** (fil-oth'-eh-os); from [NT:5384](#) and [NT:2316](#); fond of God, i.e. pious: **KJV** - lover of God.

Keep the Faith – Part 5
2 Timothy 3:1-17 - ...Unto All Good Works

Wickedness (cont)

Powerless

2 Timothy 3

⁵ Having [possessing] a form of godliness, but denying the power thereof: from such turn away.

Form – [NT:3446](#) μόρφωσις **morphosis** (mor'-fo-sis); from [NT:3445](#); formation, i.e. (by implication) appearance (semblance or [concretely] formula): **KJV** - form.

Godliness – [NT:2150](#) εὐσέβεια **eusebeia** (yoo-seb'-i-ah); from [NT:2152](#); piety; specially, the gospel scheme: **KJV** - godliness, holiness.

Denying – [NT:720](#) ἀρνέομαι **arneomai** (ar-neh'-om-ah-ee); perhaps from [NT:1](#) (as a negative particle) and the middle voice of [NT:4483](#); to contradict, i.e. disavow, reject, abnegate: **KJV** - deny, refuse.

Power – [NT:1411](#) δύναμις **dunamis** (doo'-nam-is); from [NT:1410](#); force (literally or figuratively); specially, miraculous power (usually by implication, a miracle itself): **KJV** - ability, abundance, meaning, might (-ily, -y, -y deed), (worker of) miracle (-s), power, strength, violence, mighty (wonderful) work.

Turn away – [NT:665](#) ἀποτρέπω **apotrepo** (ap-ot-rep'-o); from [NT:575](#) and the base of [NT:5157](#); to deflect, i.e. (reflexively) avoid: **KJV** - turn away.

Wickedness (cont)

Creeps

2 Timothy 3

⁶ For of this sort are they which creep into houses, and lead captive silly women laden with sins, led away with divers lusts,

Creep – [NT:1744](#) ἐνδύνω **enduno** (en-doo'-no); from [NT:1772](#) and [NT:1416](#); to sink (by implication, wrap [compare [NT:1746](#)]) on, i.e. (figuratively) sneak: **KJV** - creep.

Lead captive – [NT:163](#) αἰχμαλωτίζω **aichmalotizo** (aheekh-mal-o-tid'-zo); from [NT:164](#); to make captive: **KJV** - lead away captive, bring into captivity.

Silly women – [NT:1133](#) γυναικάριον **gunaikarion** (goo-nahee-kar'-ee-on); a diminutive from [NT:1135](#); a little (i.e. foolish) woman: **KJV** - silly woman.

Laden – [NT:4987](#) σωρεύω **soreuo** (sore-yoo'-o); from another form of [NT:4673](#); to pile up (literally or figuratively): **KJV** - heap, load.

led away – [NT:71](#) ἄγω **ago** (ag'-o); a primary verb; properly, to lead; by implication, to bring, drive, (reflexively) go, (specially) pass (time), or (figuratively) induce: **KJV** - be, bring (forth), carry, (let) go, keep, lead away, be open.

Lusts – [NT:1939](#) ἐπιθυμία **epithumia** (ep-ee-thoo-mee'-ah); from [NT:1937](#); a longing (especially for what is forbidden): **KJV** - concupiscence, desire, lust (after).

Keep the Faith – Part 5
2 Timothy 3:1-17 - ...Unto All Good Works

Wickedness (cont)

Learning ignorance

2 Timothy 3

⁷ Ever [at all times, always] learning, and never [not even ever] able to come to the knowledge of the truth.

Learning – [NT:3129](#) μανθάνω **manthano** (man-than'-o); prolongation from a primary verb, another form of which, matheo, is used as an alternate in certain tenses; to learn (in any way): **KJV** - learn, understand.

Knowledge – [NT:1922](#) ἐπίγνωσις **epignosis** (ep-ig'-no-sis); from [NT:1921](#); recognition, i.e. (by implication) full discernment, acknowledgement:
KJV - (ac-) knowledge (-ing, -ment).

Reprobate

2 Timothy 3

⁸ Now as Jannes and Jambres withstood Moses, so do these also resist the truth: men of corrupt minds, reprobate concerning the faith.

Jannes and Jambres - both of Egyptian origin... Moses is of Hebrew origin...

Withstood – [NT:436](#) ἀντίστημι **anthistemi** (anth-is'-tay-mee); from [NT:473](#) and [NT:2476](#); to stand against, i.e. oppose: **KJV** - resist, withstand.

Resist – [NT:436](#) ἀντίστημι **anthistemi** (anth-is'-tay-mee); from [NT:473](#) and [NT:2476](#); to stand against, i.e. oppose: **KJV** - resist, withstand.

Corrupt – [NT:2704](#) καταφθίρω **katphtheiro** (kat-af-thi'-ro); from [NT:2596](#) and [NT:5351](#); to spoil entirely, i.e. (literally) to destroy; or (figuratively) to deprave:
KJV - corrupt, utterly perish.

Minds – [NT:3563](#) νοῦς **nous** (nooce); probably from the base of [NT:1097](#); the intellect, i.e. mind (divine or human; in thought, feeling, or will); by implication meaning:
KJV - mind, understanding. Compare [NT:5590](#).

Reprobate – [NT:96](#) ἀδόκιμος **adokimos** (ad-ok'-ee-mos); from [NT:1](#) (as a negative particle) and [NT:1384](#); unapproved, i.e. rejected; by implication, worthless (literally or morally):
KJV - castaway, rejected, reprobate.

Romans 1

²⁸ And even as they did not like to retain God in their knowledge, **God gave them over to a reprobate mind**, to do those things which are not convenient;

Convenient – [NT:2520](#) καθήκω **katheko** (kath-ay'-ko); from [NT:2596](#) and [NT:2240](#); to reach to, i.e. (neuter of present active participle, figuratively as adjective) becoming: **KJV** - convenient, fit.

²⁹ Being filled with all unrighteousness, fornication, wickedness, covetousness, maliciousness; full of envy, murder, debate, deceit, malignity; whisperers,

³⁰ Backbiters, haters of God, despiteful, proud, boasters, inventors of evil things, disobedient to parents,

³¹ Without understanding, covenantbreakers, without natural affection, implacable, unmerciful:

³² Who knowing the judgment of God, that they which commit such things are worthy of death, not only do the same, but have pleasure in them that do them.

Keep the Faith – Part 5
2 Timothy 3:1-17 - ...Unto All Good Works

Wickedness (cont)

Reprobate

2 Timothy 3

⁸ Now as Jannes and Jambres withstood Moses, so do these also resist the truth: men of corrupt minds, reprobate concerning the faith.

Jude 1

¹⁷ But, beloved, remember ye the words which were spoken before of the apostles of our Lord Jesus Christ;

¹⁸ **How that they told you there should be mockers in the last time**, who should walk after their own **ungodly lusts**.

¹⁹ These be they who **separate themselves, sensual, having not the Spirit**.

2 Peter 2

¹² But these, as **natural brute beasts, made to be taken and destroyed, speak evil** of the things that **they understand not**; and **shall utterly perish in their own corruption**;
Made – [NT:1080](#) γεννάω **gennaō** (ghen-nah'-o); from a variation of [NT:1085](#); to procreate (properly, of the father, but by extension of the mother); figuratively, to regenerate:

KJV - bear, beget, be born, bring forth, conceive, be delivered of, gender, make, spring.

Jude 1

¹⁰ But these speak evil of those things which they know not: but what they know naturally, as brute beasts, in those things they corrupt themselves.

Manifest

2 Timothy 3

⁹ But they shall proceed no further: for their folly shall be manifest unto all men, as their's also was.

Proceed – [NT:4298](#) προκόπτω **prokopto** (prok-op'-to); from [NT:4253](#) and [NT:2875](#); to drive forward (as if by beating), i.e. (figuratively and intransitively) to advance (in amount, to grow; in time, to be well along): **KJV** - increase, proceed, profit, be far spent, wax.

Folly – [NT:454](#) ἄνοια **anoia** (an'-oy-ah); from a compound of [NT:1](#) (as a negative particle) and [NT:3563](#); stupidity; by implication, rage: **KJV** - folly, madness.

Manifest – [NT:1552](#) ἔκδηλος **ekdelos** (ek'-day-los); from [NT:1537](#) and [NT:1212](#); wholly evident: **KJV** - manifest.

1 John 2

¹⁹ They went out from us, but they were not of us; for if they had been of us, they would no doubt have continued with us: but they went out, that they might be made manifest that they were not all of us.

Keep the Faith – Part 5 2 Timothy 3:1-17 - ...Unto All Good Works

Deceived Deceiving

2 Timothy 3

¹³ But evil men and seducers shall wax worse and worse, deceiving, and being deceived.

Evil – [NT:4190](#) πονηρός **poneros** (pon-ay-ros'); from a derivative of [NT:4192](#); hurtful, i.e. evil (properly, in effect or influence, and thus differing from [NT:2556](#), which refers rather to essential character, as well as from [NT:4550](#), which indicates degeneracy from original virtue); figuratively, calamitous; also (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the devil, or (plural) sinners: **KJV** - bad, evil, grievous, harm, lewd, malicious, wicked (-ness). See also [NT:4191](#).

Seducers – [NT:1114](#) γόης **goes** (go'-ace); from **goao** (to wail); properly, a wizard (as muttering spells), i.e. (by implication) an imposter: **KJV** - seducer.

Wax – [NT:4298](#) προκόπτω **prokopto** (prok-op'-to); from [NT:4253](#) and [NT:2875](#); to drive forward (as if by beating), i.e. (figuratively and intransitively) to advance (in amount, to grow; in time, to be well along): **KJV** - increase, proceed, profit, be far spent, wax.

Deceiving – [NT:4105](#) πλανάω **planao** (plan-ah'-o); from [NT:4106](#); to (properly, cause to) roam (from safety, truth, or virtue):

KJV - go astray, deceive, err, seduce, wander, be out of the way.

2 John 1

⁷ For many deceivers are entered into the world, who confess not that Jesus Christ is come in the flesh. This is a deceiver and an antichrist.

Keep the Faith – Part 5

2 Timothy 3:1-17 - ...Unto All Good Works

Saints

Full knowledge

2 Timothy 3

¹⁰ But thou hast fully known my doctrine, manner of life, purpose, faith, longsuffering, charity, patience, Fully known – [NT:3877](#) παρακολουθέω **parakolouthéo** (par-ak-ol-oo-theh'-o); from [NT:3844](#) and [NT:190](#); to follow near, i.e. (figuratively) attend (as a result), trace out, conform to: **KJV** - attain, follow, fully know, have understanding.

Doctrine – [NT:1319](#) διδασκαλία **didaskalia** (did-as-kal-ee'-ah); from [NT:1320](#); instruction (the function or the information): **KJV** - doctrine, learning, teaching.

Manner of life – [NT:72](#) ἄγωγή **agoge** (ag-o-gay'); reduplicated from [NT:71](#); a bringing up, i.e. mode of living: **KJV** - manner of life.

Purpose – [NT:4286](#) πρόθεσις **prothesis** (proth'-es-is); from [NT:4388](#); a setting forth, i.e. (figuratively) proposal (intention); specifically, the show-bread (in the Temple) as exposed before God: **KJV** - purpose, shew [-bread].

Faith – [NT:4102](#) πίστις **pistis** (pis'-tis); from [NT:3982](#); persuasion, i.e. credence; moral conviction (of religious truth, or the truthfulness of God or a religious teacher), especially reliance upon Christ for salvation; abstractly, constancy in such profession; by extension, the system of religious (Gospel) truth itself: **KJV** - assurance, belief, believe, faith, fidelity.

Longsuffering – [NT:3115](#) μακροθυμία **makrothumia** (mak-roth-oo-mee'-ah); from the same as [NT:3116](#); longanimity, i.e. (objectively) forbearance or (subjectively) fortitude: **KJV** - longsuffering, patience.

Charity – [NT:26](#) ἀγάπη **agape** (ag-ah'-pay); from [NT:25](#); love, i.e. affection or benevolence; specially (plural) a love-feast: **KJV** - (feast of) charity ([-ably]), dear, love.

Romans 12

¹⁰ Be kindly **affectioned** one to another with brotherly love; in honour preferring one another;

Romans 1

³¹ Without understanding, covenantbreakers, without natural **affection**, implacable, unmerciful:

Colossians 3

² Set your **affection** on things above, not on things on the earth.

Patience – [NT:5281](#) ὑπομονή **hupomone** (hoop-om-on-ay'); from [NT:5278](#); cheerful (or hopeful) endurance, constancy:

KJV - enduring, patience, patient continuance (waiting).

Keep the Faith – Part 5 2 Timothy 3:1-17 - ...Unto All Good Works

Saints (*cont*)

Enduring

2 Timothy 3

¹¹ Persecutions, afflictions, which came unto me at Antioch, at Iconium, at Lystra; what persecutions I endured: but out of them all the Lord delivered me.

Persecutions – to be persued...pressed

Afflictions – [NT:3804](#) πάθημα **pathema** (path'-ay-mah); from a presumed derivative of [NT:3806](#); something undergone, i.e. hardship or pain; subjectively, an emotion or influence: **KJV** - affection, affliction, motion, suffering.

Endured – [NT:5297](#) ὑποφέρω **hupophero** (hoop-of-er'-o); from [NT:5259](#) and [NT:5342](#); to bear from underneath, i.e. (figuratively) to undergo hardship:

KJV - bear, endure.

Delivered – [NT:4506](#) ῥύομαι **rhomai** (hroo'-om-ah); middle voice of an obsolete verb, akin to [NT:4482](#) (through the idea of a current; compare [NT:4511](#)); to rush or draw (for oneself), i.e. rescue: **KJV** - deliver (-er).

Matthew 10

²² And ye shall be hated of all men for my name's sake: but he that **endureth** to the end shall be saved.

1 Corinthians 13

⁷ Beareth all things, believeth all things, hopeth all things, **endureth all things**.

1 Peter 2

¹⁹ For this is thankworthy, if a man for conscience toward God **endure** grief, suffering wrongfully.

Suffering

2 Timothy 3

¹² Yea, and all that will live godly in Christ Jesus shall suffer persecution.

Suffer persecution – [NT:1377](#) διώκω **dioko** (dee-o'-ko); a prolonged (and causative) form of a primary verb dio (to flee; compare the base of [NT:1169](#) and [NT:1249](#)); to pursue (literally or figuratively); by implication, to persecute:

KJV - ensue, follow (after), given to, (suffer) persecute (-ion), press forward.

Philippians 3

¹⁴ I **press** toward the **mark** for the prize of the high calling of God in Christ Jesus.

Continuing

2 Timothy 3

¹⁴ But continue thou in the things which thou hast learned and hast been assured of, knowing of whom thou hast learned [understood] them;

Continue – [NT:3306](#) μένω **meno** (men'-o); a primary verb; to stay (in a given place, state, relation or expectancy):

KJV - abide, continue, dwell, endure, be present, remain, stand, tarry (for), ^x thine own.

Been Assured – trusted

Keep the Faith – Part 5
2 Timothy 3:1-17 - ...Unto All Good Works

Saints (cont)

Delivered

2 Timothy 3

¹⁵ And that from a child thou hast known the holy [sacred] scriptures, which are able to make thee wise unto salvation through faith which is **in** Christ Jesus.

Salvation – [NT:4991](#) σωτηρία **soteria** (so-tay-ree'-ah); feminine of a derivative of [NT:4990](#) as (properly, abstract) noun; rescue or safety (physically or morally):

KJV - deliver, health, salvation, save, saving.

It is absolutely the faith of God that made salvation possible! ...man is not able to be wise on his own and thus incapable of achieving salvation on his own!

1 Peter 1 ...salvation

¹ Peter, an apostle of Jesus Christ, to the strangers scattered throughout Pontus, Galatia, Cappadocia, Asia, and Bithynia,

² Elect according to the foreknowledge of God the Father, through sanctification of the Spirit, unto obedience and sprinkling of the blood of Jesus Christ: Grace unto you, and peace, be multiplied.

³ Blessed be the God and Father of our Lord Jesus Christ, which according to his abundant mercy hath begotten us again unto a **lively hope by the resurrection** of Jesus Christ from the dead,

⁴ To an inheritance incorruptible, and undefiled, and that fadeth not away, reserved in heaven for you,

⁵ Who are **kept by the power of God through faith** unto salvation **ready to be revealed** in the **last time**.

Keep the Faith – Part 5 2 Timothy 3:1-17 - ...Unto All Good Works

Saints (*cont*)

Profitable

2 Timothy 3

¹⁶ All Scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness:

Given by inspiration of God – [NT:2315](#) θεόπνευστος **theopneustos** (teh-op'-nyoo-stos); from [NT:2316](#) and a presumed derivative of [NT:4154](#); divinely breathed in:

KJV - given by inspiration of God.

Profitable – [NT:5624](#) ὠφέλιμος **ophelimos** (o-fel'-ee-mos); from a form of [NT:3786](#); helpful or serviceable, i.e. advantageous: **KJV** - profit (-able).

Doctrine – [NT:1319](#) διδασκαλία **didaskalia** (did-as-kal-ee'-ah); from [NT:1320](#); instruction (the function or the information): **KJV** - doctrine, learning, teaching.

Reproof – [NT:1648a](#) ἐλεγμός **elegmos** (el-eng-mos'); from [NT:1651](#); found only in [2 Tim 3:16](#): conviction (of a sinner), punishment, refutation of error, reproof.

Correction – [NT:1882](#) ἐπανόρθωσις **epanorthosis** (ep-an-or'-tho-sis); from a compound of [NT:1909](#) and [NT:461](#); a straightening up again, i.e. (figuratively) rectification (reformation): **KJV** - correction.

Instruction – [NT:3809](#) παιδεία **paideia** (pahee-di'-ah); from [NT:3811](#); tutorage, i.e. education or training; by implication, disciplinary correction: **KJV** - chastening, chastisement, instruction, nurture.

Righteousness – [NT:1343](#) δικαιοσύνη **dikaiosune** (dik-ah-yos-oo'-nay); from [NT:1342](#); equity (of character or act); specially (Christian) justification: **KJV** - righteousness.

Hebrews 4

¹² For the **word** of **God** is quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the **heart**.

Keep the Faith – Part 5 2 Timothy 3:1-17 - ...Unto All Good Works

Perfect

2 Timothy 3

¹⁷ That the man of God may be perfect, thoroughly furnished unto all good works.

Perfect – [NT:739](#) ἄρτιος **artios** (ar'-tee-os); from [NT:737](#); fresh, i.e. (by implication) complete: **KJV** - perfect.

Thoroughly furnished – [NT:1822](#) ἐξαρτίζω **exartizo** (ex-ar-tid'-zo); from [NT:1537](#) and a derivative of [NT:739](#); to finish out (time); figuratively, to equip fully (a teacher): **KJV** - accomplish, thoroughly furnish.

Matthew 5

¹⁶ Let your light so shine before men, that they may see your **good works**, and glorify your Father which is in heaven.

Ephesians 2

¹⁰ For we are his workmanship, created in Christ Jesus unto **good works**, which God hath before ordained that we should walk in them.

1 Timothy 6

¹⁸ That they do good, that they be rich in **good works**, ready to distribute, willing to communicate;

Titus 2

⁷ In all things shewing thyself a **pattern [model] of good works**: in doctrine shewing uncorruptness, gravity, sincerity,

⁸ Sound speech, that cannot be condemned; that he that is of the contrary part may be ashamed, having no evil thing to say of you.

Last Days

Wicked:

Selfish and
unthankful
Unnaturally Bad
Pleasure seekers
Powerless
Creeps
Learning ignorance
Reprobate
Manifest
Deceived Deceiving

Saints:

Full knowledge
Enduring
Suffering
Continuing
Delivered
Profitable
Perfect

Hebrews 10

²⁵ **Not forsaking the assembling** of ourselves together, as the manner of some is; but exhorting one another: and **so much the more, as ye see the day approaching**.

Keep the Faith – Part 6
2 Timothy 4:1-5 - ...The Last Word

PART 1 - 2 Timothy 1:1-12

Committed

God's Commitment
Determined Commitment
Dedicated [*committed*] Commitment
Desired Commitment
Convincing Commitment
Imposed [*compulsory, forced*] Commitment
Opponents and Proponents of Commitment
Powerful Commitment
Predestinated Commitment
Manifested Commitment
Appointed Commitment
Confident Commitment

Willing, common, sincere, burning, working, evidentiary, predestinated, apparent, shared...
...and persuasive Faith

PART 2 - 2 Timothy 1:13-18

A Clear Picture

Form – [NT:5296](#) ὑποτύπωσις **hupotuposis** (hoop-ot-ooop'-o-sis); from a compound of [NT:5259](#) and a derivative of [NT:5179](#); typification under (after), i.e. (concretely) a **sketch** (figuratively) for imitation: **KJV** - form, pattern.

Typification – to have all or most of the characteristics of a particular type of person or thing and therefore be a suitable example of it

What picture are you drawing from...?

...and then, what picture are you drawing others to?

We should draw with pictures of...words...

Proverbs 25

¹¹ A word fitly spoken is **like apples of gold in pictures of silver**.

Clear instructions

Clearly Gifted

Clear Example

Completed diligently

Picture of Pleasurable

Picture this...

What could your life be like if you put as much effort and diligence in Spiritual matters...

...as you do in your personal lives?

2 Timothy 4:7

I have **fought a good fight**, I have finished my course, I have **kept the faith**:

Keeping the Faith...is maintaining full exposure ...so that others see the light rather than darkness

Keep the Faith – Part 6
2 Timothy 4:1-5 - ...The Last Word

PART 3 - 2 Timothy 2:1-2

To be a Teacher

Examine the Word

Examine the Way

Examine your Life

Examine the Workers

...and reexamine always!

The Work

The Wisdom

The Walk

The Weakness

The Willingness

Hebrews 5

¹² For when for the time ye ought to be teachers, ye have need that one teach you again which be the first principles of the oracles of God; and are become such as have need of milk, and not of strong meat.

We ought to be taught and we ought to teach others.

...but importantly...we ought to be taught how to be teachers

Commitment

Compassion

Calling

Convincing

Consistent

Congregational

...with warning

...with grace

...as commanded

Competently

Characteristics

Gentle unto all men

Apt to teach

Patient

Meek

PART 4 - 2 Timothy 2:1-26

The Work of Easter

Strength of God

Servant of God

Satisfaction of God

Salvation of God

Suffering of God

Seal of God

Sanctification of God

Now all things are possible to and for us, the saints, because of

...the work of Easter

Keep the Faith – Part 6
2 Timothy 4:1-5 - ...The Last Word

PART 5 - 2 Timothy 3:1-17

Last Days

Wickedness

Selfish and unthankful
Unnaturally Bad
Pleasure seekers
Powerless
Creeps
Learning ignorance
Reprobate
Reprobate
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Deceived Deceiving

Saints

Full knowledge
Enduring
Suffering
Continuing
Delivered
Profitable
Perfect

Hebrews 10

²⁵ **Not forsaking the assembling** of ourselves together, as the manner of some is; but exhorting one another: and **so much the more, as ye see the day approaching.**

Keep the Faith – Part 6

2 Timothy 4:1-5 - ...The Last Word

Attestation

2 Timothy 4 ...the testimony with evidence, confirmation, substantiation

¹ I charge thee therefore before God, and the Lord Jesus Christ, who shall judge the quick and the dead at his appearing and his kingdom;

...authoritative

Charge – [NT:1263](#) διαμαρτύρομαι **diamarturomai** (dee-am-ar-too'-rom-ahee); from [NT:1223](#) and [NT:3140](#); to attest or protest earnestly, or (by implication) hortatively: **KJV** - charge, testify (unto), witness. [To instruct authoritatively]

1 Timothy 6

¹³ I give thee **charge** in the sight of God, who quickeneth all things, and before Christ Jesus, who before Pontius Pilate witnessed a **good confession**;

1 Thessalonians 2

¹¹ As ye know how we exhorted and comforted and **charged** every one of you, **as a father** doth his children,

1 Thessalonians 5

²⁷ I **charge** you by the Lord that this epistle be **read** unto all the holy brethren.

1 Timothy 1

² Unto Timothy, my own son in the faith: Grace, mercy, and peace, from God our Father and Jesus Christ our Lord.

³ As I besought thee to abide still at Ephesus, when I went into Macedonia, that thou mightest **charge** some that they **teach no other doctrine**,

⁴ Neither give heed to fables and endless genealogies, which minister questions, rather than godly edifying which is in faith: **so do**.

1 Timothy 1

¹⁸ This **charge** I **commit** unto thee, son Timothy, according to the prophecies which went before on thee, that thou by them mightest **war a good warfare**;

¹⁹ **Holding faith, and a good conscience**; which some having put away concerning faith have made shipwreck:

1 Timothy 5

⁷ And these things give in **charge**, that they may **be blameless**.

1 Timothy 5

²¹ I **charge** thee before God, and the Lord Jesus Christ, and the elect angels, that thou **observe** these things without preferring one before another, **doing nothing by partiality**.

1 Timothy 6

¹⁷ **Charge** them that are **rich** in this world, that they **be not highminded, nor trust in uncertain riches, but in the living God**, who giveth us richly all things to enjoy;

Keep the Faith – Part 6 2 Timothy 4:1-5 - ...The Last Word

Attestation (*cont*)

2 Timothy 4 ...the testimony with evidence (*cont*)

¹ I charge thee therefore before God, and the Lord Jesus Christ, who shall judge the quick and the dead at his appearing and his kingdom;

...lawful

Judge – [NT:2919](#) κρίνω **krino** (kree'-no); properly, to distinguish, i.e. decide (mentally or judicially); by implication, to try, condemn, punish:

KJV - avenge, conclude, condemn, damn, decree, determine, esteem, judge, go to (sue at the) law, ordain, call in question, sentence to, think.

Romans 3

³¹ Do we then make void the law through faith? God forbid: yea, **we establish the law**.

...separate

Quick – [NT:2198](#) ζάω **zao** (dzah'-o); a primary verb; to live (literally or figuratively):

KJV - life (-time), (a-) live (-ly), quick. [alive]

Dead – [NT:3498](#) νεκρός **nekros** (nek-ros'); from an apparently primary nekus (a corpse); dead (literally or figuratively; also as noun): **KJV** - dead.

Romans 1

¹ Paul, a servant of Jesus Christ, called to be an apostle, separated unto the gospel of God,

² (Which he had promised afore by his prophets in the holy scriptures,)

Romans 8

³⁵ Who shall separate us from the love of Christ? shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword?

³⁶ As it is written, For thy sake we are killed all the day long; we are accounted as sheep for the slaughter.

³⁷ Nay, in all these things we are more than conquerors through him that loved us.

³⁸ For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come,

³⁹ Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.

2 Corinthians 6 ...of the righteous

¹⁷ Wherefore come out from among them, and **be ye separate**, saith the Lord, and touch not the unclean thing; and I will receive you.

Jude 1 ...of the wicked

¹⁹ These be they who **separate** themselves, sensual, having not the Spirit.

Keep the Faith – Part 6

2 Timothy 4:1-5 - ...The Last Word

Attestation (*cont*)

2 Timothy 4 ...the testimony with evidence (*cont*)

¹ I charge thee therefore before God, and the Lord Jesus Christ, who shall judge the quick and the dead at his appearing and his kingdom;

...manifestation

Appearing – [NT:2015](#) ἐπιφάνεια **epiphaneia** (ep-if-an'-i-ah); from [NT:2016](#); a manifestation, i.e. (specially) the advent of Christ (past or future):

KJV - appearing, brightness.

Kingdom – [NT:932](#) βασιλεία **basileia** (bas-il-i'-ah); from [NT:935](#); properly, royalty, i.e. (abstractly) rule, or (concretely) a realm (literally or figuratively):

KJV - kingdom, + reign.

Luke 8

¹⁷ For nothing is secret, that shall not be made **manifest**; neither any thing hid, that shall not be **known and come abroad**.

John 3

²¹ But he that doeth truth cometh to the light, that his deeds may be made **manifest**, that they are wrought in God.

Romans 1

¹⁸ For the **wrath of God** is **revealed** from heaven against all ungodliness and unrighteousness of men, who hold the truth in **unrighteousness**;

¹⁹ Because that which may be **known of God** is **manifest in them**; for **God hath shewed it unto them**.

²⁰ For the **invisible things** of him from the creation of the world are **clearly seen**, being **understood** by the things that are **made**, even his eternal power and **Godhead**; so that **they are without excuse**:

Romans 16

²⁵ Now to him that is of power to stablish you according to my gospel, and the preaching of Jesus Christ, according to the **revelation of the mystery**, which was **kept secret since the world began**,

²⁶ But **now is made manifest**, and by the **scriptures of the prophets**, according to the **commandment** of the everlasting **God**, **made known** to all nations for the **obedience of faith**:

²⁷ To God only wise, be glory through Jesus Christ for ever. Amen.

Psalm 78:5

For he **established a testimony** in Jacob, and **appointed a law** in Israel, which he **commanded** our fathers, that they should **make them known** to their children:

Keep the Faith – Part 6

2 Timothy 4:1-5 - ...The Last Word

Evangelism

2 Timothy 4

² **Preach the word**; be instant in season, out of season; reprove, rebuke, exhort with all long suffering and doctrine.

Preach – [NT:2784](#) κηρύσσω **kerusso** (kay-roos'-so); of uncertain affinity; to herald (as a public crier), especially divine truth (the gospel):

KJV - preacher (-er), proclaim, publish.

Word – [NT:3056](#) λόγος **logos** (log'-os); from [NT:3004](#); something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ):

KJV - account, cause, communication, ^x concerning, doctrine, fame, ^x have to do, intent, matter, mouth, preaching, question, reason, ⁺ reckon, remove, say (-ing), shew, ^x speaker, speech, talk, thing, ⁺ none of these things move me, tidings, treatise, utterance, word, work.

Instant – [NT:2186](#) ἐφίστημι **ephistemi** (ef-is'-tay-mee); from [NT:1909](#) and [NT:2476](#); to stand upon, i.e. be present (in various applications, friendly or otherwise, usually literal); **KJV** - assault, come (in, to, unto, upon), be at hand (instant), present, stand (before, by, over).

Season – [NT:2122](#) εὐκαιρῶς **eukairos** (yoo-kah'-ee-roce); adverb from [NT:2121](#); opportunely: **KJV** - conveniently, in season. [**Convenient**]

...from – [NT:2121](#) εὐκαιρος **eukairos** (yoo'-kahee-ros); from [NT:2095](#) and [NT:2540](#); well-timed, i.e. opportune: **KJV** - convenient, in time of need.

Out of season – [NT:171](#) ἀκαιρῶς **akairos** (ak-ah'-ee-roce); adverb from the same as [NT:170](#); inopportunely: **KJV** - out of season. [**Inconvenient**]

Reprove – [NT:1651](#) ἐλέγχω **elegcho** (el-eng'-kho); of uncertain affinity; to confute, admonish [warn]: **KJV** - convict, convince, tell a fault, rebuke, reprove.

Rebuke – [NT:2008](#) ἐπιτιμάω **epitimao** (ep-ee-tee-mah'-o); from [NT:1909](#) and [NT:5091](#); to tax upon, i.e. censure or admonish; by implication, forbid:

KJV - (straitly) charge, rebuke, scold.

Exhort – [NT:3870](#) παρακαλέω **parakaleo** (par-ak-al-eh'-o); from [NT:3844](#) and [NT:2564](#); to call near, i.e. invite, invoke (by imploration, hortation or consolation):

KJV - beseech, call for, (be of good) comfort, desire, (give) exhort (-ation), intreat, pray.

[**Encourage**]

Long suffering – [NT:3115](#) μακροθυμία **makrothumia** (mak-roth-oo-mee'-ah); from the same as [NT:3116](#); longanimity, i.e. (objectively) forbearance or (subjectively) fortitude:

KJV - longsuffering, patience. [**Self control**]

Doctrine – [NT:1322](#) διδαχή **didache** (did-akh-ay'); from [NT:1321](#); instruction (the act or the matter): **KJV** - doctrine, hath been taught.

Keep the Faith – Part 6
2 Timothy 4:1-5 - ...The Last Word

Evangelism (cont)

2 Timothy 4 (cont)

² Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all long suffering and doctrine.

Ephesians 4

¹¹ And he gave some, **apostles**; and some, **prophets**; and some, **evangelists**; and some, **pastors** and **teachers**;

Mark 16

¹⁵ And he said unto them, Go ye into all the world, and **preach** the gospel **to every creature**.

Acts 14

²⁵ And when they had **preached the word** in Perga, they went down into Attalia:

Luke 3

³ And he came into all the country about Jordan, **preaching the baptism of repentance** for the **remission of sins**;

Luke 4

¹⁸ The Spirit of the Lord is upon me, because he hath anointed me to **preach the gospel to the poor**; he hath sent me to heal the brokenhearted, to **preach deliverance** to the captives, and recovering of sight to the blind, to **set at liberty** them that are bruised,

Luke 4

¹⁹ To **preach the acceptable year of the Lord**.

Luke 4

⁴³ And he said unto them, I must **preach the kingdom of God** to other cities also: for therefore am I sent.

Acts 9

²⁰ And straightway he **preached Christ** in the synagogues, that he is the Son of God..

Ephesians 3

⁸ Unto me, who am less than the least of all saints, is this grace given, that I should **preach** among the Gentiles the **unsearchable riches** of Christ;

Acts 15

³⁵ Paul also and Barnabas continued in Antioch, teaching and **preaching the word of the Lord**, with many others also.

Romans 10

⁸ But what saith it? The word is nigh thee, even in thy mouth, and in thy heart: that is, **the word of faith, which we preach**;

Keep the Faith – Part 6
2 Timothy 4:1-5 - ...The Last Word

Evangelism (cont)

2 Timothy 4 (cont)

² Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all long suffering and doctrine.

Galatians 1

¹⁶ **To reveal his Son** in me, that I might **preach him among the heathen**; immediately I conferred not with flesh and blood:

1 Corinthians 1

²³ But we **preach Christ crucified**, unto the Jews a stumblingblock, and unto the Greeks foolishness;

1 Corinthians 1

²¹ For after that in the wisdom of God the world by wisdom knew not God, it pleased God by the foolishness of **preaching to save them that believe**.

1 Corinthians 1

¹⁸ For the **preaching of the cross** is to them that perish foolishness; but unto us which are saved **it is the power of God**.

Keep the Faith – Part 6

2 Timothy 4:1-5 - ...The Last Word

Heathenism

2 Timothy 4

³ For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears;

Time – [NT:2540](#) καιρός **kairos** (kahee-ros'); of uncertain affinity; an occasion, i.e. set or proper time:

KJV - ^x always, opportunity, (convenient, due) season, (due, short, while) time, a while. Compare [NT:5550](#).

Will come – [NT:2071](#) ἔσομαι **esomai** (es'-om-ahee); future of [NT:1510](#); will be:

KJV - shall (should) be (have), (shall) come (to pass), ^x may have, ^x fall, what would follow, ^x live long, ^x sojourn.

Endure – [NT:430](#) ἀνέχομαι **anechomai** (an-ekh'-om-ahee); middle voice from [NT:303](#) and [NT:2192](#); to hold oneself up against, i.e. (figuratively) put up with:

KJV - bear with, endure, forbear, suffer.

Sound – [NT:5198](#) ὑγιαίνω **hugiaino** (hoog-ee-ah'-ee-no); from [NT:5199](#); to have sound health, i.e. be well (in body); figuratively, to be uncorrupt (true in doctrine):

KJV - be in health, (be safe and) sound, (be) whole (-some).

Doctrine – [NT:1319](#) διδασκαλία **didaskalia** (did-as-kal-ee'-ah); from [NT:1320](#); instruction (the function or the information): **KJV** - doctrine, learning, teaching.

Proverbs 4

² For I give you **good doctrine**, forsake ye not my law.

Heathenism is not lawful

1 Timothy 4

⁶ If thou put the brethren in remembrance of these things, thou shalt be a **good minister** of Jesus Christ, nourished up in the **words of faith and of good doctrine**, whereunto thou hast attained.

Lusts – [NT:1939](#) ἐπιθυμία **epithumia** (ep-ee-thoo-mee'-ah); from [NT:1937](#); a longing (especially for what is forbidden): **KJV** - concupiscence, desire, lust (after).

Heap – [NT:2002](#) ἐπισωρεύω **episoreuo** (ep-ee-so-ryoo'-o); from [NT:1909](#) and [NT:4987](#); to accumulate further, i.e. (figuratively) seek additionally: **KJV** - heap.

Teachers – [NT:1320](#) διδάσκαλος **didaskalos** (did-as'-kal-os); from [NT:1321](#); an instructor (genitive case or specially): **KJV** - doctor, master, teacher.

Titus 1

⁹ Holding fast the faithful word as he hath been taught, that he may be able by sound **doctrine** both to exhort and to convince the gainsayers.

Itching – [NT:2833](#) κνήθω **knetho** (knay'-tho); from a primary knao (to scrape); to scratch, i.e. (by implication) to tickle: **KJV** - ^x itching.

Ears – [NT:189](#) ἄκοή **akoe** (ak-o-ay'); from [NT:191](#); hearing (the act, the sense or the thing heard): **KJV** - audience, ear, fame, which ye heard, hearing, preached, report, rumor.

The world has an itch and wants someone to scratch it...

Keep the Faith – Part 6
2 Timothy 4:1-5 - ...The Last Word

Heathenism (*cont*)

2 Timothy 4 (*cont*)

³ For **the time will come** when **they will not endure sound doctrine**; but **after** their own **lusts** shall they **heap to themselves teachers**, having **itching ears**;

2 John 1

⁸ Look to yourselves, that we lose not those things which we have wrought, but that we receive a full reward.

⁹ Whosoever transgresseth, and **abideth not in the doctrine** of Christ, **hath not God**. He that **abideth in the doctrine** of Christ, he **hath both the Father and the Son**.

¹⁰ If there **come any** unto you, **and bring not this doctrine**, receive **him not** into your house, **neither bid him God speed**:

Keep the Faith – Part 6
2 Timothy 4:1-5 - ...The Last Word

Heathenism (*cont*)

2 Timothy 4 (*cont*)

⁴ And they shall turn away their ears from the truth, and shall be turned unto fables.

Turn away – [NT:654](#) ἀποστρέφω **apostrepho** (ap-os-tref'-o); from [NT:575](#) and [NT:4762](#); to turn away or back (literally or figuratively):

KJV - bring again, pervert, turn away (from).

Ears – [NT:189](#) ἄκοή **akoe** (ak-o-ay'); from [NT:191](#); hearing (the act, the sense or the thing heard): **KJV** - audience, ear, fame, which ye heard, hearing, preached, report, rumor.

Truth – [NT:225](#) ἀλήθεια **aletheia** (al-ay'-thi-a); from [NT:227](#); truth:

KJV - true, ^xtruly, truth, verity.

Turned – [NT:1624](#) ἐκτρέπω **ektrepo** (ek-trep'-o); from [NT:1537](#) and the base of [NT:5157](#); to deflect, i.e. turn away (literally or figuratively):

KJV - avoid, turn (aside, out of the way).

Fables – [NT:3454](#) μῦθος **muthos** (moo'-thos); perhaps from the same as [NT:3453](#) (through the idea of tuition); a tale, i.e. fiction ("myth"): **KJV** - fable.

Hebrews 12 ...the mediator testifies

²⁴ And to Jesus the mediator of the new covenant, and to the blood of sprinkling, that speaketh better things than that of Abel.

²⁵ See that ye refuse not him that speaketh. For if they escaped not who refused him that spake on earth, much more shall not we escape, if we **turn away** from him that speaketh from heaven:

²⁶ Whose voice then shook the earth: but now he hath promised, saying, Yet once more I shake not the earth only, but also heaven.

Proverbs 28

⁹ He that turneth away his ear from hearing the law, even his prayer shall be abomination.

Keep the Faith – Part 6

2 Timothy 4:1-5 - ...The Last Word

Biblistm

2 Timothy 4

⁵ But watch thou in all things, endure afflictions, do the work of an evangelist, make full proof of thy ministry.

Watch – [NT:3525](#) νήφω **nepho** (nay'-fo); of uncertain affinity: to abstain from wine (keep sober), i.e. (figuratively) be discreet: **KJV** - be sober, watch.

Endure afflictions – [NT:2553](#) κακοπαθέω **kakopatheo** (kak-op-ath-eh'-o); from the same as [NT:2552](#); to undergo hardship:

KJV - be afflicted, endure afflictions (hardness), suffer trouble.

Work – [NT:2041](#) ἔργον **ergon** (er'-gon); from a primary (but obsolete) ergo (to work); toil (as an effort or occupation); by implication, an act: **KJV** - deed, doing, labour, work.

Evangelist – [NT:2099](#) εὐαγγελιστής **euaggelistes** (yoo-ang-ghel-is-tace'); from [NT:2097](#); a preacher of the gospel: **KJV** - evangelist.

Make full proof – [NT:4135](#) πληροφορέω **plerophoreo** (play-rof-or-eh'-o); from [NT:4134](#) and [NT:5409](#); to carry out fully (in evidence), i.e. completely assure (or convince), entirely accomplish: **KJV** - most surely believe, fully know (persuade), make full proof of.

Ministry – [NT:1248](#) διακονία **diakonia** (dee-ak-on-ee'-ah); from [NT:1249](#); attendance (as a servant, etc.); figuratively (eleemosynary) aid, (official) service (especially of the Christian teacher, or techn. of the diaconate):

KJV - (ad-) minister (-ing, -tration, -try), office, relief, service (-ing).

...from – [NT:1249](#) διάκονος **diakonos** (dee-ak'-on-os); probably from an obsolete **diako** (to run on errands; compare [NT:1377](#)); an attendant, i.e. (genitive case) a waiter (at table or in other menial duties); specially, a Christian teacher and pastor (technically, a deacon or deaconess): **KJV** - deacon, minister, servant.

2 Corinthians 13

⁵ Examine yourselves, whether ye be in the faith; **prove your own selves**. Know ye not your own selves, how that Jesus Christ is in you, except ye be reprobates?

Romans 12

² And be not conformed to this world: but **be ye transformed** by the **renewing of your mind**, that ye may **prove what is that good**, and **acceptable**, and **perfect, will of God**.

Galatians 6

⁴ But **let every man prove his own work**, and then shall he have rejoicing in himself alone, and not in another.

1 Thessalonians 5

²¹ **Prove all things; hold fast that which is good.**

1 Timothy 3

⁹ Holding the **mystery of the faith** in a pure conscience.

¹⁰ And let these [men] also **first be proved**; then let them use the office of a deacon, being found blameless.

Keep the Faith – Part 6
2 Timothy 4:1-5 - ...The Last Word

Conclusion...

Hebrews 10

²⁵ Not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another: and so much the more, as ye see the day **approaching**.

John 12:48

He that **rejecteth me**, and **receiveth not my words**, hath **one that judgeth him: the word that I have spoken, the same shall judge him in the last day**.

Genesis 49

¹ And Jacob called unto his sons, and said, Gather yourselves together, that I may tell you that which shall befall you in the **last** days.

2 Timothy 3

¹ This know also, that in the **last** days perilous times shall come.

1 Peter 1

⁵ Who are kept by the power of God through faith unto salvation ready to be revealed in the **last** time.

1 John 2

¹⁸ Little children, **it is the last time**: and as ye have heard that antichrist shall come, even now are there many antichrists; whereby we know that it is the **last** time.

The time we live in now in this day is the last days...

...and the Words we speak are the from the Lord God...

Therefore, as we continue to keep the faith...

Strive to preach, and teach the Last Word...

For it is God, who Now, in this day, is determined to deliver **The Last Word**

Keep the Faith – Part 7
2 Timothy 4:6-22 - ...A Crowning Finish

PART 1 - 2 Timothy 1:1-12

Committed

God's Commitment
Determined Commitment
Dedicated [*committed*] Commitment
Desired Commitment
Convincing Commitment
Imposed [*compulsory, forced*] Commitment
Opponents and Proponents of Commitment
Powerful Commitment
Predestinated Commitment
Manifested Commitment
Appointed Commitment
Confident Commitment

Willing, common, sincere, burning, working, evidentiary, predestinated, apparent, shared...
...and persuasive Faith

PART 2 - 2 Timothy 1:13-18

A Clear Picture

Form – [NT:5296](#) ὑποτύπωσις **hupotuposis** (hoop-ot-ooop'-o-sis); from a compound of [NT:5259](#) and a derivative of [NT:5179](#); typification under (after), i.e. (concretely) a **sketch** (figuratively) for imitation: **KJV** - form, pattern.

Typification – to have all or most of the characteristics of a particular type of person or thing and therefore be a suitable example of it

What picture are you drawing from...?.

...and then, what picture are you drawing others to?

We should draw with pictures of...words...

Proverbs 25

¹¹ A word fitly spoken is like apples of gold in pictures of silver.

Clear instructions

Clearly Gifted

Clear Example

Completed diligently

Picture of Pleasurable

Picture this...

What could your life be like if you put as much effort and diligence in Spiritual matters...

...as you do in your personal lives?

2 Timothy 4:7

I have fought a good fight, I have finished my course, I have kept the faith:

Keeping the Faith...is maintaining full exposure ...so that others see the light rather than darkness

Keep the Faith – Part 7

2 Timothy 4:6-22 - ...A Crowning Finish

PART 3 - 2 Timothy 2:1-2

To be a Teacher

Examine the Word

Examine the Way

Examine your Life

Examine the Workers

...and reexamine always!

The Work

The Wisdom

The Walk

The Weakness

The Willingness

Hebrews 5

¹² For when for the time ye ought to be teachers, ye have need that one teach you again which be the first principles of the oracles of God; and are become such as have need of milk, and not of strong meat.

We ought to be taught and we ought to teach others.

...but importantly...we ought to be taught how to be teachers

Commitment

Compassion

Calling

Convincing

Consistent

Congregational

...with warning

...with grace

...as commanded

Competently

Characteristics

Gentle unto all men

Apt to teach

Patient

Meek

PART 4 - 2 Timothy 2:1-26

The Work of Easter

Strength of God

Servant of God

Satisfaction of God

Salvation of God

Suffering of God

Seal of God

Sanctification of God

Now all things are possible to and for us, the saints, because of

...the work of Easter

Keep the Faith – Part 7

2 Timothy 4:6-22 - ...A Crowning Finish

PART 5 - 2 Timothy 3:1-17

Last Days

Wickedness

Selfish and unthankful

Unnaturally Bad

Pleasure seekers

Powerless

Creeps

Learning ignorance

Reprobate

Reprobate

Manifest

Deceived Deceiving

Saints

Full knowledge

Enduring

Suffering

Continuing

Delivered

Profitable

Perfect

PART 6 - 2 Timothy 4:1-5

The Last Word

Attestation

...authoritative

...lawful

...separate

...of the righteous

...of the wicked

...manifestation

Evangelism

Preach the word

Heathenism

Biblist

Conclusion...

The time we live in now in this day is the last days...

...and the Words we speak are the from the Lord God...

Therefore, as we continue to keep the faith...

Strive to preach, and teach the Last Word...

For it is God, who Now, in this day, is determined to deliver **The Last Word**

Keep the Faith – Part 7
2 Timothy 4:6-22 - ...A Crowning Finish

OBLATION

2 Timothy 4

⁶ For **I am now ready to be offered**, and **the time of my departure is at hand**.

Ready to be offered – [NT:4689](#) σπένδω **spendo** (spen'-do); apparently a primary verb; to pour out as a libation, i.e. (figuratively) to devote (one's life or blood, as a sacrifice) ("spend"): **KJV** - (be ready to) be offered.

It's a glorious thing to know: you're ready...

Romans 12

¹ I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a **living sacrifice**, holy, acceptable unto God, which is your reasonable service.

Time – [NT:2540](#) καιρός **kairos** (kahee-ros'); of uncertain affinity; an occasion, i.e. set or proper time:

KJV - ~~x~~ always, opportunity, (convenient, due) season, (due, short, while) time, a while. Compare [NT:5550](#).

Departure – [NT:359](#) ἀνάλυσις **analusis** (an-al'-oo-sis); from [NT:360](#); departure:

KJV - departure.

...from – [NT:360](#) ἀναλύω **analuo** (an-al-oo'-o); from [NT:303](#) and [NT:3089](#); to break up, i.e. depart (literally or figuratively):

KJV - depart, return.

At hand – [NT:2186](#) ἐφίστημι **ephistemi** (ef-is'-tay-mee); from [NT:1909](#) and [NT:2476](#); to stand upon, i.e. be present (in various applications, friendly or otherwise, usually literal);

KJV - assault, come (in, to, unto, upon), be at hand (instant), present, stand (before, by, over).

Romans 13

¹² The night is far spent, **the day is at hand**: let us therefore cast off the works of darkness, and let us put on the armour of light.

2 Thessalonians 2

² That ye be not soon shaken in mind, or be troubled, neither by spirit, nor by word, nor by letter as from us, as that **the day of Christ is at hand**.

1 Peter 4

⁷ But the **end of all things is at hand**: be ye therefore **sober**, and **watch** unto **prayer**.

Joel 2

¹ Blow ye the trumpet in Zion, and sound an alarm in my holy mountain: let all the inhabitants of the land tremble: for the **day of the LORD** cometh, for it is **nigh at hand**;

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Zephaniah 1

⁷ **Hold thy peace** at the presence of the Lord GOD: for the **day of the LORD** is **at hand**: for the LORD hath prepared a sacrifice, he hath bid his guests.

Job 19

²⁶ And though after my skin worms destroy **this body**, yet in my flesh shall I see God:

DESOLATION

-noun

1. an act or instance of desolating.
2. the state of being desolated.
3. devastation; ruin.
4. depopulation.
5. dreariness; barrenness.
6. deprivation of companionship; loneliness.
7. sorrow; grief; woe.
8. a desolate place.

2 Thessalonians 2

² That ye **be not soon shaken in mind**, or **be troubled**, **neither by spirit**, nor by **word**, nor by **letter** as from us, as that **the day of Christ is at hand**.

³ **Let no man deceive you by any means**: for **that day shall not come**, **except there come a falling away first**, and **that man of sin be revealed**, the **son of perdition**;

⁴ **Who opposeth and exalteth himself above all that is called God**, or that is worshipped; so that he as God sitteth in the temple of God, shewing himself that he is God.

2 John 1

⁷ For **many deceivers are entered into the world**, who **confess not that Jesus Christ is come in the flesh**. This is a deceiver and an antichrist.

2 Timothy 4

⁹ Do thy diligence to come shortly unto me:

2 Timothy 4

¹⁰ For **Demas hath forsaken me**, having **loved this present world**, and is **departed** unto Thessalonica; **Crescens to Galatia**, **Titus unto Dalmatia**.

Forsaken – [NT:1459](#) ἐγκαταλείπω **egkataleipo** (eng-kat-al-i'-po); from [NT:1722](#) and [NT:2641](#); to leave behind in some place, i.e. (in a good sense) let remain over, or (in a bad sense) to desert: **KJV** - forsake, leave.

Present – [NT:3568](#) νῦν **nun** (noon); a primary particle of present time; "now" (as adverb of date, a transition or emphasis); also as noun or adjective present or immediate: **KJV** - henceforth, * hereafter, of late, soon, present, this (time). See also [NT:3569](#), [NT:3570](#).

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REJECTION

2 Timothy 4 (cont)

¹⁰ For Demas hath forsaken me, having loved this present world, and is departed unto Thessalonica; Crescens to Galatia, Titus unto Dalmatia.

Departed – [NT:4198](#) πορεύομαι **poreuomai** (por-yoo'-om-ahee); middle voice from a derivative of the same as [NT:3984](#); to traverse, i.e. travel (literally or figuratively; especially to remove [figuratively, die], live, etc.); KJV - depart, go (away, forth, one's way, up), (make a, take a) journey, walk.

2 Timothy 4

¹⁴ Alexander the coppersmith **did me much evil**: the Lord reward him according to his works:

¹⁵ Of whom be thou ware also; for he hath **greatly withstood our words**.

¹⁶ At my first answer no man stood with me, but **all men forsook me**: I pray God that it may not be laid to their charge.

2 Timothy 4

¹¹ Only Luke is with me. Take Mark, and bring him with thee: for he is profitable to me for the ministry.

Profitable – [NT:2173](#) εὐχρηστος **euchrestos** (yoo'-khrays-tos); from [NT:2095](#) and [NT:5543](#); easily used, i.e. useful: **KJV** - profitable, meet for use.

Ministry – [NT:1248](#) διακονία **diakonia** (dee-ak-on-ee'-ah); from [NT:1249](#); attendance (as a servant, etc.); figuratively (eleemosynary) aid, (official) service (especially of the Christian teacher, or techn. of the diaconate):

KJV - (ad-) minister (-ing, -tration, -try), office, relief, service (-ing).

2 Timothy 4

¹² And Tychicus have I sent to Ephesus.

2 Timothy 4

¹³ The **cloak** that I left at Troas with Carpus, when thou comest, bring with thee, and the books, but **especially the parchments**

Parchments – [NT:3200](#) μεμβράνα **membrana** (mem-bran'-ah); of Latin origin ("membrane"); a (written) sheep-skin: **KJV** - parchment.

2 Timothy 4

⁹ Do thy diligence to come shortly unto me:

Diligence – [NT:4704](#) σπουδάζω **spoudazo** (spoo-dad'-zo); from [NT:4710](#); to use speed, i.e. to make effort, be prompt or earnest:

KJV - do (give) diligence, be diligent (forward), endeavour, labour, study.

Shortly – [NT:5030](#) ταχέως **tacheos** (takh-eh'-oce); adverb from [NT:5036](#); briefly, i.e. (in time) speedily, or (in manner) rapidly: **KJV** - hastily, quickly, shortly, soon, suddenly.

Keep the Faith – Part 7

2 Timothy 4:6-22 - ...A Crowning Finish

PARTICIPATION

2 Timothy 4

⁷ I have fought a good fight, I have finished my course, I have kept the faith:

Fought – [NT:75](#) ἀγωνίζομαι **agonizomai** (ag-o-nid'-zom-ahee); from [NT:73](#); to struggle, literally (to compete for a prize), figuratively (to contend with an adversary), or genitive case (to endeavor to accomplish something): **KJV** - fight, labor fervently, strive.

Fight – [NT:73](#) ἀγών **agon** (ag-one'); from [NT:71](#); properly, a place of assembly (as if led), i.e. (by implication) a contest (held there); figuratively, an effort or anxiety:

KJV - conflict, contention, fight, race.

Finished – [NT:5055](#) τελέω **teleo** (tel-eh'-o); from [NT:5056](#); to end, i.e. complete, execute, conclude, discharge (a debt):

KJV - accomplish, make an end, expire, fill up, finish, go over, pay, perform.

Course – [NT:1408](#) δρόμος **dromos** (drom'-os); from the alternate of [NT:5143](#); a race, i.e. (figuratively) career: **KJV** - course.

...from – [NT:5143](#) τρέχω **trecho** (trekh'-o); apparently a primary verb (properly, **threcho**; compare [NT:2359](#)); which uses **dremo** (drem'-o) (the base of [NT:1408](#)) as alternate in certain tenses; to run or walk hastily (literally or figuratively):

KJV - have course, run.

Hebrews 12

¹ Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us,

Ecclesiastes 9

¹¹ I returned, and saw under the sun, that the **race** is not to the swift, nor the battle to the strong, neither yet bread to the wise, nor yet riches to men of understanding, nor yet favour to men of skill; but time and chance happeneth to them all.

Kept – [NT:5083](#) τηρέω **tereo** (tay-reh'-o); from teros (a watch; perhaps akin to [NT:2334](#)); to guard (from loss or injury, properly, by keeping the eye upon; and thus differing from [NT:5442](#), which is properly to prevent escaping; and from [NT:2892](#), which implies a fortress or full military lines of apparatus), i.e. to note (a prophecy; figuratively, to fulfil a command); by implication, to detain (in custody; figuratively, to maintain); by extension, to withhold (for personal ends; figuratively, to keep unmarried); by extension, to withhold (for personal ends; figuratively, to keep unmarried): **KJV** - hold fast, keep (-er), (pre-, re-) serve, watch.

Faith – [NT:4102](#) πίστις **pistis** (pis'-tis); from [NT:3982](#); persuasion, i.e. credence; moral conviction (of religious truth, or the truthfulness of God or a religious teacher), especially reliance upon Christ for salvation; abstractly, constancy in such profession; by extension, the system of religious (Gospel) truth itself:

KJV - assurance, belief, believe, faith, fidelity.

Keep the Faith – Part 7
2 Timothy 4:6-22 - ...A Crowning Finish

CORONATION

2 Timothy 4

⁸ Henceforth there is laid up for me a **crown of righteousness**, which the Lord, the righteous judge, shall give me at that day: and not to me only, but **unto all them also that love his appearing**.

Henceforth – [NT:3063](#) λοιπόν **loipon** (loy-pon'); neuter singular of the same as [NT:3062](#); something remaining (adverbially):

KJV - besides, finally, furthermore, (from) henceforth, moreover, now, + it remaineth, then.

Laid up – [NT:606](#) ἀπόκειμαι **apokeimai** (ap-ok'-i-mahee); from [NT:575](#) and [NT:2749](#); to be reserved; figuratively, to await:

KJV - be appointed, (be) laid up.

Crown – [NT:4735](#) στέφανος **stephanos** (stef'-an-os); from an apparently primary stepho (to twine or wreath); a chaplet (as a badge of royalty, a prize in the public games or a symbol of honor generally; but more conspicuous and elaborate than the simple fillet, [NT:1238](#)), literally or figuratively: **KJV** - crown.

Righteousness – [NT:1343](#) δικαιοσύνη **dikaiousune** (dik-ah-yos-oo'-nay); from [NT:1342](#); equity (of character or act); specially (Christian) justification: **KJV** - righteousness.

Righteous – [NT:1342](#) δίκαιος **dikaiois** (dik'-ah-yos); from [NT:1349](#); equitable (in character or act); by implication, innocent, holy (absolutely or relatively):

KJV - just, meet, right (-eous).

Appearing – [NT:2015](#) ἐπιφάνεια **epiphaneia** (ep-if-an'-i-ah); from [NT:2016](#); a manifestation, i.e. (specially) the advent of Christ (past or future):

KJV - appearing, brightness.

1 Corinthians 9

²³ And this I do for the gospel's sake, that I might be partaker thereof with you.

²⁴ Know ye not that they which **run in a race** run all, but one receiveth the prize? So run, that ye may obtain.

²⁵ And every man that striveth for the mastery is temperate in all things. **Now they do it to obtain a corruptible crown; but we an incorruptible.**

²⁶ I therefore so run, not as uncertainly; so fight I, not as one that beateth the air:

Fight with assurance and certainty...

...not for certain ...we are not shadow boxing!

Incorruptible

Proverbs 14

¹⁸ The simple inherit folly: but **the prudent are crowned with knowledge.**

Proverbs 16

³¹ The **hoary head is a crown of glory, if it be found in the way of righteousness.**

Keep the Faith – Part 7
2 Timothy 4:6-22 - ...A Crowning Finish

CORONATION (cont)

2 Timothy 4 (cont)

⁸ Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love his appearing.

Corruptible

Isaiah 28

¹ **Woe to the crown of pride**, to the drunkards of Ephraim, whose glorious beauty is a fading flower, which are on the head of the fat valleys of them that are overcome with wine!

² Behold, the Lord hath a mighty and strong one, which as a tempest of hail and a destroying storm, as a flood of mighty waters overflowing, shall cast down to the earth with the hand.

³ **The crown of pride**, the drunkards of Ephraim, **shall be trodden under feet**:

⁴ And the glorious beauty, which is on the head of the fat valley, shall be a fading flower, and as the hasty fruit before the summer; which when he that looketh upon it seeth, while it is yet in his hand he eateth it up.

Incorruptible

⁵ **In that day shall the LORD of hosts be for a crown of glory**, and for a **diadem of beauty**, unto the **residue of his people**,

⁶ And for a **spirit of judgment** to him that sitteth in judgment, and for **strength to them** that turn the battle to the gate.

Corruptible

Lamentations 5

¹⁵ The joy of our heart is ceased; our dance is turned into mourning.

¹⁶ **The crown is fallen from our head: woe unto us, that we have sinned!**

¹⁷ For this our heart is faint; for these things our eyes are dim.

Incorruptible

1 Thessalonians 2

¹⁸ Wherefore we would have come unto you, even I Paul, once and again; but Satan hindered us.

¹⁹ For **what is our hope, or joy, or crown of rejoicing?** Are not even ye in the presence of our Lord Jesus Christ at his coming?

²⁰ For **ye are our glory and joy**.

James 1

¹² **Blessed is the man that endureth temptation**: for when he is **tried**, he shall receive the **crown of life**, which the **Lord hath promised** to them **that love him**.

Isaiah 62

² And the Gentiles shall see thy righteousness, and all kings thy glory: and thou shalt be called by a new name, which the mouth of the LORD shall name.

³ Thou shalt also be a **crown of glory** in the hand of the LORD, and a royal diadem in the hand of thy God.

⁴ Thou shalt no more be termed Forsaken; neither shall thy land any more be termed Desolate: but thou shalt be called Hephzibah, and thy land Beulah: for the LORD delighteth in thee, and thy land shall be married.

1 Peter 5

⁴ And when the chief Shepherd shall appear, ye shall **receive a crown of glory that fadeth not away**.

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2 Timothy 4 (cont)

⁸ Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but **unto all them also that love his appearing**.

Revelation 2

¹⁰ Fear none of those things which thou shalt suffer: behold, the devil shall cast some of you into prison, that ye may be tried; and ye shall have tribulation ten days: be thou **faithful unto death**, and I will give thee a **crown of life**.

Revelation 3

[parentheses added]

¹¹ Behold, **I come quickly**: (hold that fast which thou hast), **that no man take thy crown**.

Revelation 5

¹⁰ And hast made us unto our God **kings and priests**: and **we shall reign on the earth**.

The Incorruptible

Revelation 19

¹¹ And I saw heaven opened, and behold a white horse; and he that sat upon him was called Faithful and True, and in righteousness he doth judge and make war.

¹² **His eyes were as a flame of fire, and on his head were many crowns; and he had a name written, that no man knew, but he himself.**

¹³ And he was clothed with a vesture dipped in blood: and **his name is called The Word of God**.

Keep the Faith – Part 7
2 Timothy 4:6-22 - ...A Crowning Finish

PROCLAMATION

2 Timothy 4

¹⁷Notwithstanding, moreover, **the Lord stood with me**, and **strengthened me**; that by me the **preaching might be fully known**, and that all the **Gentiles might hear**: and I was **delivered out of the mouth of the lion**.

Lord – [NT:2962](#) κύριος **kurios** (koo'-ree-os); from kuros (supremacy); supreme in authority, i.e. (as noun) controller; by implication, Mr. (as a respectful title):

KJV - God, Lord, master, Sir.

Stood – [NT:3936](#) παρίστημι **paristemi** (par-is'-tay-mee); or **prolonged paristano** (par-is-tan'-o); from [NT:3844](#) and [NT:2476](#); to stand beside, i.e. (transitively) to exhibit, proffer, (specifically) recommend, (figuratively) substantiate; or (intransitively) to be at hand (or ready), aid:

KJV - assist, bring before, command, commend, give presently, present, prove, provide, shew, stand (before, by, here, up, with), yield.

Strengthened – [NT:1743](#) ἐνδυναμώω **endunamoo** (en-doo-nam-o'-o); from [NT:1722](#) and [NT:1412](#); to empower: **KJV** - enable, (increase in) strength (-en), be (make) strong.

Preaching – [NT:2782](#) κήρυγμα **kerugma** (kay'-roog-mah); from [NT:2784](#); a proclamation (especially of the gospel; by implication, the gospel itself): **KJV** - preaching.

Might be fully known – [NT:4135](#) πληροφορέω **plerophoreo** (play-rof-or-eh'-o); from [NT:4134](#) and [NT:5409](#); to carry out fully (in evidence), i.e. completely assure (or convince), entirely accomplish:

KJV - most surely believe, fully know (persuade), make full proof of.

...from – [NT:5409](#) φορέω **phoreo** (for-eh'-o); from [NT:5411](#); to have a burden, i.e. (by analogy) to wear as clothing or a constant accompaniment:

KJV - bear, wear.

Gentiles – [NT:1484](#) ἔθνος **ethnos** (eth'-nos); probably from [NT:1486](#); a race (as of the same habit), i.e. a tribe; specially, a foreign (non-Jewish) one (usually by implication, pagan): **KJV** - Gentile, heathen, nation, people.

Hear – [NT:191](#) ἀκούω **akouo** (ak-oo'-o); a primary verb; to hear (in various senses):

KJV - give (in the) audience (of), come (to the ears), ([shall]) hear (-er, -ken), be noised, be reported, understand.

Delivered – [NT:4506](#) ῥύομαι **rhoumai** (hroo'-om-ah-ee); middle voice of an obsolete verb, akin to [NT:4482](#) (through the idea of a current; compare [NT:4511](#)); to rush or draw (for oneself), i.e. rescue: **KJV** - deliver (-er).

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PRESERVATION

2 Timothy 4

¹⁸ And [*in fact*] the Lord shall deliver me from every evil work, and will preserve me unto his heavenly kingdom: to whom be glory for ever and ever. Amen.

Deliver – NT:4506 ῥύομαι **rhoumai** (hroo'-om-ah-ee); middle voice of an obsolete verb, akin to NT:4482 (through the idea of a current; compare NT:4511); to rush or draw (for oneself), i.e. rescue: **KJV** - deliver (-er).

Evil – NT:4190 πονηρός **poneros** (pon-ay-ros'); from a derivative of NT:4192; hurtful, i.e. evil (properly, in effect or influence, and thus differing from NT:2556, which refers rather to essential character, as well as from NT:4550, which indicates degeneracy from original virtue); figuratively, calamitous; also (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the devil, or (plural) sinners: **KJV** - bad, evil, grievous, harm, lewd, malicious, wicked (-ness). See also NT:4191.

Work – NT:2041 ἔργον **ergon** (er'-gon); from a primary (but obsolete) ergo (to work); toil (as an effort or occupation); by implication, an act: **KJV** - deed, doing, labour, work.

Preserve – NT:4982 σώζω **sozo** (sode'-zo); from a primary sos (contraction for obsolete saoz, "safe"); to save, i.e. deliver or protect (literally or figuratively):

KJV - heal, preserve, save (self), do well, be (make) whole.

Kingdom – NT:932 βασιλεία **basileia** (bas-il-i'-ah); from NT:935; properly, royalty, i.e. (abstractly) rule, or (concretely) a realm (literally or figuratively): **KJV** - kingdom, * reign.

1 Chronicles 18

¹³ And he put garrisons in Edom; and all the Edomites became David's servants. Thus the LORD **preserved David** whithersoever he went.

Psalms 16

¹ **Preserve me**, O God: for in thee do I put my trust.

Psalms 31

²³ O love the LORD, all ye his saints: for **the LORD preserveth the faithful**, and plentifully rewardeth the proud doer.

Psalms 41

¹ Blessed is he that considereth the poor: the **LORD will deliver him in time of trouble**.

² **The LORD will preserve him**, and **keep him alive**; and he shall be **blessed upon the earth**: and thou **wilt not deliver him unto the will of his enemies**.

Psalms 97

¹⁰ Ye that love the LORD, hate evil: he **preserveth the souls of his saints**; he delivereth them out of the hand of the wicked.

Psalms 121

⁷ The LORD shall preserve thee from all evil: he shall preserve thy soul.

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PRESERVATION (cont)

2 Timothy 4 (cont)

¹⁸ And [*in fact*] the Lord shall deliver me from every evil work, and will preserve me unto his heavenly kingdom: to whom be glory for ever and ever. Amen.

Psalm 145

²⁰ **The LORD preserveth all them that love him: but all the wicked will he destroy.**

Proverbs 4

⁵ **Get wisdom**, get understanding: forget it not; neither decline from the words of my mouth.

⁶ **Forsake her not**, and **she shall preserve thee: love her**, and **she shall keep thee.**

⁷ **Wisdom is the principal thing**; therefore **get wisdom**: and with all thy getting **get understanding.**

Hosea 12

¹³ And **by a prophet** the LORD brought Israel out of Egypt, and **by a prophet** was he preserved.

Luke 17

³³ Whosoever shall **seek to save his life shall lose it**; and **whosoever shall lose his life shall preserve it.**

Keep the Faith – Part 7

2 Timothy 4:6-22 - ...A Crowning Finish

SALUTATION

2 Timothy 4

¹⁹ Salute Prisca and Aquila, and the **household** of Onesiphorus.

Salute – [NT:782](#) ἀσπάζομαι **aspazomai** (as-pad'-zom-ahee); from [NT:1](#) (as a particle of union) and a presumed form of [NT:4685](#); to enfold in the arms, i.e. (by implication) to salute, (figuratively) to welcome: **KJV** - embrace, greet, salute, take leave.

Household – [NT:3624](#) οἶκος **oikos** (oy'-kos); of uncertain affinity; a dwelling (more or less extensive, literal or figurative); by implication a family (more or less related, literal or figuratively): **KJV** - home, house (-hold), temple.

2 Timothy 4

²⁰ Erastus [beloved] abode at Corinth: but Trophimus [nutritive] have I left at Miletum sick.

ANTICIPATION

2 Timothy 4

²¹ **Do thy diligence** to come before winter. Eubulus greeteth thee, and Pudens, and Linus, and Claudia, and all the brethren.

Do thy diligence – [NT:4704](#) σπουδάζω **spoudazo** (spoo-dad'-zo); from [NT:4710](#); to use speed, i.e. to make effort, be prompt or earnest:

KJV - do (give) diligence, be diligent (forward), endeavour, labour, study.

2 Timothy 4

²² The Lord Jesus Christ be with thy spirit. **Grace be with you. Amen.**