

From the Beginning - Perfect

1 John 2:1-11

The Father

Advocate

1 John 2

¹ My little children, these things write I unto you, that ye **sin not**. And if any man sin, **we have an advocate with the Father, Jesus Christ the righteous**:

Little children – [NT:5040](#) τεκνίον **teknion** (tek-nee'-on); diminutive of [NT:5043](#); an infant, i.e. (plural figuratively) darlings (Christian converts): **KJV** - little children.

Sin – [NT:264](#) ἁμαρτάνω **hamartano** (ham-ar-tan'-o); perhaps from [NT:1](#) (as a negative particle) and the base of [NT:3313](#); properly, to miss the mark (and so not share in the prize), i.e. (figuratively) to err, especially (morally) to sin:

KJV - for your faults, offend, sin, trespass.

Advocate – [NT:3875](#) παράκλητος **parakletos** (par-ak'-lay-tos); an intercessor, consoler: **KJV** - advocate, comforter.

Comforter

John 14

¹⁶ And I will pray the Father, and He shall give you another **Comforter**, that **He may abide with you for ever**;

[NT:3875](#) παράκλητος **parakletos** (par-ak'-lay-tos); an intercessor, consoler: **KJV** - advocate, comforter.

John 14

²⁵ These things have I spoken unto you, being yet present with you.

²⁶ But the **Comforter, which is the Holy Ghost**, whom the **Father will send in my name**, he shall **teach you all things**, and **bring all things to your remembrance, whatsoever I have said** unto you.

²⁷ **Peace I leave with you, my peace I give unto you**: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid.

John 15

²⁶ But when the **Comforter is come, whom I will send** unto you **from the Father**, even the **Spirit of truth, which proceedeth from the Father**, He shall **testify of me**:

John 16

⁷ Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, **the Comforter** will not come unto you; but if I depart, **I will send Him unto you**.

From the Beginning - Perfect

1 John 2:1-11

The Father (*cont*)

Advocate (*cont*)

1 John 2 (*cont*)

¹ My little children, these things write I unto you, that ye **sin not**. And if any man sin, **we have an advocate with the Father**, Jesus Christ the righteous:

Intercessor

Romans 8

²⁶ Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the **Spirit itself maketh intercession for us** with groanings which cannot be uttered.

Intercession – [NT:5241](#) ὑπερεντυγχάνω **huperentugchano** (hoop-er-en-toong-khan'-o); from [NT:5228](#) and [NT:1793](#); to intercede in behalf of:

KJV - make intercession for

Romans 8

²⁷ And he that searcheth the hearts knoweth what is the mind of the Spirit, because **he maketh intercession for the saints according to the will of God**.

Intercession – [NT:1793](#) ἐντυγχάνω **entugchano** (en-toong-khan'-o); from [NT:1722](#) and [NT:5177](#); to chance upon, i.e. (by implication) confer with; by extension to entreat (in favor or against):

KJV - deal with, make intercession.

Romans 8

³⁴ Who is he that condemneth? It is Christ that died, yea rather, that is risen again, who is even at the right hand of God, who also **maketh intercession for us**.

Intercession – [NT:1793](#) ἐντυγχάνω **entugchano** (en-toong-khan'-o); from [NT:1722](#) and [NT:5177](#); to chance upon, i.e. (by implication) confer with; by extension to entreat (in favor or against):

KJV - deal with, make intercession.

Romans 11

² God hath not cast away his people which he foreknew. Wot ye not what the scripture saith of **Elias? how he maketh intercession to God against Israel** saying,

Intercession – [NT:1793](#) ἐντυγχάνω **entugchano** (en-toong-khan'-o); from [NT:1722](#) and [NT:5177](#); to chance upon, i.e. (by implication) confer with; by extension to entreat (in favor or against):

KJV - deal with, make intercession.

Yet the LORD preserved 7000 among Israel whom He would intercede for...

From the Beginning - Perfect

1 John 2:1-11

The Father (*cont*)

Advocate (*cont*)

Intercessor (*cont*)

1 John 2 (*cont*)

¹ My little children, these things write I unto you, that ye **sin not**. And if any man sin, **we have an advocate with the Father, Jesus Christ the righteous**:

1 Timothy 2

¹ I exhort therefore, that, first of all, supplications [petition], prayers [worship], **intercessions**, and giving of thanks [grateful worship], be **made for [on behalf of] all men**; Intercession – [NT:1783](#) ἑντευξις **enteuxis** (ent'-yook-sis); from [NT:1793](#); an interview, i.e. (specially) supplication: **KJV** - intercession, prayer.

Hebrews 7

²⁵ Wherefore he is able also to save them to the uttermost that come unto God by him, seeing **he ever liveth to make intercession for them**.

Intercession – [NT:1793](#) ἐντυγχάνω **entugchano** (en-toong-khan'-o); from [NT:1722](#) and [NT:5177](#); to chance upon, i.e. (by implication) confer with; by extension to entreat (in favor or against): **KJV** - deal with, make intercession.

Consoler

2 Thessalonians 2

¹⁶ Now our **Lord Jesus Christ himself**, and **God**, even **our Father**, which hath **loved us**, and **hath given us everlasting consolation** and good hope through grace,

Consolation – [NT:3874](#) παράκλησις **paraklesis** (par-ak'-lay-sis); from [NT:3870](#); imploration, hortation, solace: [comfort, reassure, console, relieve,] **KJV** - comfort, consolation, exhortation, intreaty.

Righteous – [NT:1342](#) δίκαιος **dikaïos** (dik'-ah-yos); from [NT:1349](#); equitable (in character or act); by implication, innocent, holy (absolutely or relatively): **KJV** - just, meet, right (-eous).

From the Beginning - Perfect

1 John 2:1-11

The Father (*cont*)

Advocate (*cont*)

Righteous

1 John 2 (*cont*)

¹ My little children, these things write I unto you, that ye **sin not**. And **if any man sin, we have an advocate [NMSA] with the Father [NMSA], Jesus [NMSA] Christ [NMSA] the righteous [NMSA]**:

Romans 5

²⁰ Moreover the law entered, that the offence might abound. But where sin abounded, grace did much more abound:

²¹ That as sin hath reigned unto death, even so might grace reign through righteousness unto eternal life by Jesus Christ our Lord.

Righteousness – [NT:1343](#) δικαιοσύνη **dikaiousune** (dik-ah-yos-oo'-nay); from [NT:1342](#); equity (of character or act); specially (Christian) justification: **KJV** - righteousness.

...From – [NT:1342](#) δίκαιος **dikaios** (dik'-ah-yos); from [NT:1349](#); equitable (in character or act); by implication, innocent, holy (absolutely or relatively): **KJV** - just, meet, right (-eous).

With – [NT:4314](#) πρὸς **pros** (pros); a strengthened form of [NT:4253](#); a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated):

KJV - about, according to against, among, at, because of, before, between, ([where-]) by, for, ^x at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), ^x together, to ([you]) -ward, unto, with (-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.

*John 1...in the beginning was the Word and the Word was **with** God...*

The Advocate is Jesus Christ !

Perfect

Deuteronomy 32

⁴ **He is the Rock, His Work is perfect**: for all His ways are judgment: a God of truth and without iniquity, **just and right is He**.

Perfect – [OT:8549](#) תָּמִים **tamiym** (taw-meem'); from [OT:8552](#); entire (literally, figuratively or morally); also (as noun) integrity, truth:

KJV - without blemish, complete, full, perfect, sincerely (-ity), sound, without spot, undefiled, upright (-ly), whole.

Rock figuratively...means Refuge

From the Beginning - Perfect

1 John 2:1-11

The Father (*cont*)

Atonement

1 John 2

² And he is the **propitiation for our sins**: and not for ours only, but also for the sins of the whole world.

Propitiation – [NT:2434](#) ἱλασμός **hilasmos** (hil-as-mos'); atonement, i.e. (concretely) an expiator: **KJV** - propitiation.

Romans 3

²⁵ Whom God hath set forth to be a **propitiation** through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God;

1 John 4

¹⁰ Herein is love, not that we loved God, but that he loved us, and sent his Son to be the **propitiation for our sins**.

Sins – [NT:266](#) ἁμαρτία **hamartia** (ham-ar-tee'-ah); from [NT:264](#); a sin (properly abstract): **KJV** - offence, sin (-ful).

Romans 5

¹¹ And not only so, but we also joy in God through our Lord Jesus Christ, by whom **we have now received the atonement**.

Whole – [NT:3650](#) ὅλος **holos** (hol'-os); a primary word; "whole" or "all", i.e. complete (in extent, amount, time or degree), especially (neuter) as noun or adverb: **KJV** - all, altogether, every whit, + throughout, whole.

World – [NT:2889](#) κόσμος **kosmos** (kos'-mos); probably from the base of [NT:2865](#); orderly arrangement, i.e. decoration; by implication, the world (in a wide or narrow sense, including its inhabitants, literally or figuratively [morally]): **KJV** - adorning, world.

Sufficient (Satisfaction)

2 Corinthians 12

⁹ And he said unto me, My grace is **sufficient** for thee: for my strength is made **perfect in weakness**. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me.

Sufficient – [NT:714](#) ἀρκέω **arkeo** (ar-keh'-o); apparently a primary verb [but probably akin to [NT:142](#) through the idea of raising a barrier]; properly, to ward off, i.e. (by implication) to avail (figuratively, be satisfactory): **KJV** - be content, be enough, suffice, be sufficient.

From the Beginning - Perfect

1 John 2:1-11

The Law

Saints Know Him

1 John 2 ...Keep His commandments

³ And hereby we do know that we **know** Him, **if we keep His commandments**.

Know – [NT:1097](#) γινώσκω **ginosko** (ghin-ocē'-ko); a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed):

KJV - allow, be aware (of), feel, (have) know (-ledge), perceived, be resolved, can speak, be sure, understand.

John 14

¹⁷ Even the Spirit of truth; whom the **world cannot receive, because it seeth him not, neither knoweth him: but ye know him**; for he dwelleth with you, and shall be in you.

Keep – [NT:5083](#) τηρέω **tereo** (tay-reh'-o); from teros (a watch; perhaps akin to [NT:2334](#)); to guard (from loss or injury, properly, by keeping the eye upon; and thus differing from [NT:5442](#), which is properly to prevent escaping; and from [NT:2892](#), which implies a fortress or full military lines of apparatus), i.e. to note (a prophecy; figuratively, to fulfil a command); by implication, to detain (in custody; figuratively, to maintain); by extension, to withhold (for personal ends; figuratively, to keep unmarried); by extension, to withhold (for personal ends; figuratively, to keep unmarried):

KJV - hold fast, keep (-er), (pre-, re-) serve, watch.

Commandments – [NT:1785](#) ἐντολή **entole** (en-tol-ay'); from [NT:1781](#); injunction [order, restriction, command], i.e. an authoritative prescription: **KJV** - commandment, precept.

Ecclesiastes 12

¹³ Let us hear the **conclusion of the whole matter: Fear God, and keep his commandments: for this is the whole duty of man.**

Joshua 22

⁵ But **take diligent heed to do the commandment and the law**, which Moses the servant of **the LORD charged you, to love the LORD your God, and to walk in all his ways, and to keep his commandments, and to cleave unto him, and to serve him with all your heart and with all your soul.**

Proverbs 7

2 Keep my commandments, and live; and my law as the apple of thine eye.

Apple of thine eye = cherished above all else

1 Kings 8

⁶¹ Let your heart therefore be perfect with the **LORD our God, to walk in his statutes, and to keep his commandments, as at this day.**

From the Beginning - Perfect

1 John 2:1-11

The Law (*cont*)

Saints Love Him

1 John 2 ...Keep His Word

⁵ But whoso **keepeth His Word**, in him [us] verily is the **love of God perfected**:

hereby **know we** that we [us] are in Him.

Keepeth – [NT:5083](#) τηρέω **tereo** (tay-reh'-o); from teros (a watch; perhaps akin to [NT:2334](#)); to guard (from loss or injury, properly, by keeping the eye upon; and thus differing from [NT:5442](#), which is properly to prevent escaping; and from [NT:2892](#), which implies a fortress or full military lines of apparatus), i.e. to note (a prophecy; figuratively, to fulfil a command); by implication, to detain (in custody; figuratively, to maintain); by extension, to withhold (for personal ends; figuratively, to keep unmarried); by extension, to withhold (for personal ends; figuratively, to keep unmarried): **KJV** - hold fast, keep (-er), (pre-, re-) serve, watch.

Word – [NT:3056](#) λόγος **logos** (log'-os); from [NT:3004](#); something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ):

KJV - account, cause, communication, ^x concerning, doctrine, fame, ^x have to do, intent, matter, mouth, preaching, question, reason, ⁺ reckon, remove, say (-ing), shew, ^x speaker, speech, talk, thing, ⁺ none of these things move me, tidings, treatise, utterance, word, work.

Perfected – [NT:5048](#) τελειώω **teleioo** (tel-i-o'-o); from [NT:5046](#); to complete, i.e. (literally) accomplish, or (figuratively) consummate (in character):

KJV - consecrate, finish, fulfil, make) perfect.

Love God

1 Corinthians 8

³ But **if any man love God**, the same is **known of Him**.

Turn from Evil

Galatians 4 ...Turn from evil

⁹ But now, after that **ye have known God**, or **rather are known of God**, how turn ye again to the weak and beggarly elements, whereunto ye desire again to be in bondage?

Rely upon every Word

Matthew 4

⁴ But he answered and said, It is written, **Man shall not live by bread alone, but by every Word that proceedeth out of the mouth of God.**

From the Beginning - Perfect

1 John 2:1-11

Saints Walk as He Walked

1 John 2

⁶ He that saith he **abideth** in Him ought himself also so to **walk**, even as He **walked**.

Abideth – [NT:3306](#) μένω **meno** (men'-o); a primary verb; to stay (in a given place, state, relation or expectancy):

KJV - abide, continue, dwell, endure, be present, remain, stand, tarry (for), ^x thine own.

Ought – [NT:3784](#) ὀφείλω **opheilo** (of-i'-lo); or (in certain tenses) its prolonged form ophileo (of-i-leh'-o); probably from the base of [NT:3786](#) (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty:

KJV - behove, be bound, (be) debt (-or), (be) due (-ty), be guilty (indebted), (must) need (-s), ought, owe, should. See also [NT:3785](#).

Walk – [NT:4043](#) περιπατέω **peripateo** (per-ee-pat-eh'-o); from [NT:4012](#) and [NT:3961](#); to tread all around, i.e. walk at large (especially as proof of ability); figuratively, to live, deport oneself, follow (as a companion or votary):

KJV - go, be occupied with, walk (about).

Walk Worth

Ephesians 4

¹ I therefore, the prisoner of the Lord, beseech you that ye **walk worthy of the vocation wherewith ye are called**,

Colossians 1

¹⁰ That ye might **walk worthy of the Lord unto all pleasing**, being **fruitful** in every good work, and **increasing in the knowledge of God**;

1 Thessalonians 2

¹² That ye would **walk worthy of God**, who hath called you unto his kingdom and glory.

Philippians 3 ...wicked

¹⁸ (For **many walk**, of whom I have told you often, and now tell you even weeping, that they are the **enemies of the cross of Christ**:

From the Beginning - Perfect

1 John 2:1-11

Wicked Know NOT Him

1 John 2 ...Keep NOT His commandments

⁴ He that saith, I **know** Him, and **keepeth not** His **commandments**, is a **liar**, and the **truth is not** in him.

Know – [NT:1097](#) γινώσκω **ginosko** (ghin-occe'-ko); a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed):

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Commandments – [NT:1785](#) ἐντολή **entole** (en-tol-ay'); from [NT:1781](#); injunction, i.e. an authoritative prescription: **KJV** - commandment, precept.

Liar – [NT:5583](#) ψεύστης **pseustes** (psyoos-tace'); from [NT:5574](#); a falsifier: **KJV** - liar.

Truth – [NT:225](#) ἀλήθεια **aletheia** (al-ay'-thi-a); from [NT:227](#); truth:

KJV - true, ^x truly, truth, verity.

Psalm 58

³ The wicked are estranged from the womb: they **go astray** as soon as they be born, **speaking lies**.

Psalm 119

²⁹ Remove from me the **way of lying**: and **grant me thy law** graciously.

Proverbs 12

²² **Lying lips are abomination** to the LORD: but **they that deal truly are his delight**.

Isaiah 38

³ And said, **Remember now, O LORD, I beseech thee, how I have walked** before thee **in truth** and with a **perfect heart**, and have **done that which is good in thy sight**. And Hezekiah wept sore.

From the Beginning - Perfect

1 John 2:1-11

The Word

From the Beginning

Old Commandments

1 John 2

⁷ Brethren, I write **no new commandment** unto you, but an **old commandment** which ye **had from the beginning**. The old commandment is **the Word** which ye have **heard from the beginning**.

Brethren – [NT:27](#) ἀγαπητός **agapetos** (ag-ap-ay-tos'); from [NT:25](#); beloved:

KJV - (dearly, well) beloved, dear.

Commandment – [NT:1785](#) ἐντολή **entole** (en-tol-ay'); from [NT:1781](#); injunction, i.e. an authoritative prescription: **KJV** - commandment, precept.

Word – [NT:3056](#) λόγος **logos** (log'-os); from [NT:3004](#); something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ):

KJV - account, cause, communication, ^x concerning, doctrine, fame, ^x have to do, intent, matter, mouth, preaching, question, reason, ⁺ reckon, remove, say (-ing), shew, ^x speaker, speech, talk, thing, ⁺ none of these things move me, tidings, treatise, utterance, word, work.

Beginning – [NT:746](#) ἀρχή **arche** (ar-khay'); from [NT:756](#); (properly abstract) a commencement, or (concretely) chief (in various applications of order, time, place, or rank):

KJV - beginning, corner, (at the, the) first (estate), magistrate, power, principality, principle, rule.

Ecclesiastes 1

⁹ The thing that hath been, it is that which shall be; and that which is done is that which shall be done: and **there is no new thing under the sun**.

From the Beginning - Perfect

1 John 2:1-11

Enlightens

New Commandment

1 John 2 ...Light shines

⁸ Again, a **new commandment** I write unto you, which thing is **true in Him** and in you: because the **darkness is past**, and the **true light now shineth**.

New – [NT:2537](#) καινός **kainos** (kahee-nos'); of uncertain affinity; new (especially in freshness; while [NT:3501](#) is properly so with respect to age: **KJV** - new.

Commandment – [NT:1785](#) ἐντολή **entole** (en-tol-ay'); from [NT:1781](#); injunction, i.e. an authoritative prescription: **KJV** - commandment, precept.

True – [NT:227](#) ἀληθής **alethes** (al-ay-thace'); from [NT:1](#) (as a negative particle) and [NT:2990](#); true (as not concealing): **KJV** - true, truly, truth.

Darkness – [NT:4653](#) σκοτία **skotia** (skot-ee'-ah); from [NT:4655](#); dimness, obscurity (literally or figuratively): **KJV** - dark (-ness).

Past – [NT:3855](#) παράγω **parago** (par-ag'-o); from [NT:3844](#) and [NT:71](#); to lead near, i.e. (reflexively or intransitively) to go along or away: **KJV** - depart, pass (away, by, forth).

Light – [NT:5457](#) φῶς **phos** (foce); from an obsolete phao (to shine or make manifest, especially by rays; compare [NT:5316](#), [NT:5346](#)); luminousness (in the widest application, nat. or artificial, abstract or concrete, literal or figurative): **KJV** - fire, light.

Shineth – [NT:5316](#) φαίνω **phaino** (fah'-ee-no); prolongation for the base of [NT:5457](#); to lighten (shine), i.e. show (transitive or intransitive, literal or figurative): **KJV** - appear, seem, be seen, shine, * think.

Genesis 1 ...division

⁴ And God saw the **light**, that it was good: and God **divided the light from the darkness**.

2 Samuel 22 ...light the dark

²⁹ For thou art **my lamp**, O LORD: and the LORD will **lighten my darkness**.

John 1 ...Light shines over whole world

⁵ And the **light shineth in darkness**; and the **darkness comprehended it not**.

*The elect shine and walk in the **LIGHT**...and those not chosen remain in **DARKNESS***

From the Beginning - Perfect

1 John 2:1-11

The Darkness

Where the Wicked Abide

1 John 2

¹¹ But he that **hateth his brother is in darkness**, and **walketh in darkness**, and knoweth not whither he goeth, because that **darkness hath blinded his eyes**.

Darkness – [NT:4653](#) σκοτία **skotia** (skot-ee'-ah); from [NT:4655](#); dimness, obscurity (literally or figuratively): **KJV** - dark (-ness).

Blinded – [NT:5186](#) τυφλόω **tuphloo** (toof-lo'-o); from [NT:5185](#); to make blind, i.e. (figuratively) to obscure: **KJV** - blind.

John 3

¹⁹ And this is the condemnation, that **light is come into the world**, and **men loved darkness rather than light**, because **their deeds were evil**.

Proverbs 4

¹⁹ **The way of the wicked is as darkness**: they know **not** at what they stumble.

John 11

¹⁰ But if a man **walk in the night**, he **stumbleth**, because **there is no light in him**.

*There is a Sharp and Perfect division of the Light and the Dark
Of the Day and the Night as God determined from the Beginning*

From the Beginning - Perfect

1 John 2:1-11

The Light

Where Saints Abide

1 John 2

¹⁰ He that loveth his brother **abideth in the light**, and there is **none occasion of stumbling** in him.

Light – [NT:5457](#) φῶς **phos** (foce); from an obsolete phao (to shine or make manifest, especially by rays; compare [NT:5316](#), [NT:5346](#)); luminousness (in the widest application, nat. or artificial, abstract or concrete, literal or figurative):

KJV - fire, light.

Occasion of stumbling – [NT:4625](#) σκάνδαλον **skandalon** (skan'-dal-on) ("scandal"); probably from a derivative of [NT:2578](#); a trap-stick (bent sapling), i.e. snare (figuratively, cause of displeasure or sin):

KJV - occasion to fall (of stumbling), offence, thing that offends, stumblingblock.

John 8

¹² Then spake Jesus again unto them, saying, **I am the light of the world**: he that followeth **me shall not walk in darkness**, but shall have the **light** of life.

2 Corinthians 4

⁶ For God, who commanded the **light** to shine out of **darkness**, hath shined in our hearts, to give the **light** of the knowledge of the glory of God in the face of Jesus Christ.

Romans 13

¹² The night is far spent, the day is at hand: let us therefore **cast off the works of darkness**, and let us **put on the armour of light**.

Ephesians 5

⁸ For ye were **sometimes darkness**, but **now are ye light in the Lord**: walk as children of **light**:

1 Thessalonians 5

⁵ **Ye are all the children of light**, and the **children of the day**: we are **not of the night**, nor of darkness.

1 Peter 2

⁹ But ye are a **chosen generation**, a **royal priesthood**, an **holy nation**, a **peculiar people**; that ye should shew forth the praises of him who hath **called you out of darkness into his marvellous light**;

Proverbs 3

²³ Then shalt thou **walk in thy way safely**, and **thy foot shall not stumble**.

John 11

⁹ Jesus answered, Are there not **twelve hours in the day**? If any man **walk in the day**, he **stumbleth not**, because **he seeth the light of this world**.

From the Beginning - Perfect

1 John 2:1-11

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