

## Philemon - Master Servant

### Philemon 1 It is our personal work

<sup>1</sup> Paul, a prisoner of Jesus Christ, and Timothy [dear to God] our brother, unto Philemon our dearly beloved, and fellowlabourer,

Prisoner – NT:1198 – desmios (des'-mee-os); from NT:1199; a captive (as bound):

KJV - in bonds, prisoner.

Philemon – NT:5368 – phileo (fil-eh'-o); from NT:5384; to be a friend to (fond of [an individual or an object]), i.e. have affection for (denoting personal attachment, as a matter of sentiment or feeling; while NT:25 is wider, embracing especially the judgment and the deliberate assent of the will as a matter of principle, duty and propriety: the two thus stand related very much as NT:2309 and NT:1014, or as NT:2372 and NT:3563 respectively; the former being chiefly of the heart and the latter of the head); specifically, to kiss (as a mark of tenderness): KJV - kiss, love.

...from – NT:5384 – philos (fee'-los); properly, dear, i.e. a friend; actively, fond, i.e. friendly (still as a noun, an associate, neighbor, etc.): KJV - friend.

Fellowlabourer – NT:4904 – sunergos (soon-er-gos'); from a presumed compound of NT:4862 and the base of NT:2041; a co-laborer, i.e. coadjutor:

KJV - companion in labour, (fellow-) helper (-labourer, -worker), labourer together with, workfellow.

...from – NT:4862 – sun (soon); a primary preposition denoting union; with or together (but much closer than NT:3326 or NT:3844), i.e. by association, companionship, process, resemblance, possession, instrumentality, addition, etc.:

KJV - beside, with. In composition it has similar applications, including completeness.

### **Ephesians 3**

<sup>1</sup> For this cause I Paul, the prisoner [captive] of Jesus Christ for you Gentiles,

### **2 Timothy 1**

<sup>8</sup> Be not thou therefore ashamed of the testimony of our Lord, nor of me his prisoner: but be thou partaker of the afflictions of the gospel according to the power of God;

Afflictions – NT:4777 – sugkakopatheo (soong-kak-op-ath-eh'-o); from NT:4862 and NT:2553; to suffer hardship in company with:

KJV - be partaker of afflictions.

## Philemon - Master Servant

### Philemon 1 It is our personal goal to all in the body

<sup>2</sup> And to our beloved Apphia, and Archippus our fellowsoldier, and to the church in thy house:  
Fellowsoldier – NT:4961 – sustratiotes (soos-trat-ee-o'-tace); from NT:4862 and NT:4757; a co-campaigner, i.e. (figuratively) an associate in Christian toil:

KJV - fellowsoldier.

Church – NT:1577 – ekklesia (ek-klay-see'-ah); from a compound of NT:1537 and a derivative of NT:2564; a calling out, i.e. (concretely) a popular meeting, especially a religious congregation (Jewish synagogue, or Christian community of members on earth or saints in heaven or both):

KJV - assembly, church.

House – NT:3624 – oikos (oy'-kos); of uncertain affinity; a dwelling (more or less extensive, literal or figurative); by implication a family (more or less related, literal or figuratively): KJV - home, house (-hold), temple.

### Philippians 2

<sup>25</sup> Yet I supposed it necessary to send to you Epaphroditus, my brother, and companion in labour, and fellowsoldier, but your messenger, and he that ministered to my wants.

### Colossians 4

<sup>17</sup> And say to Archippus, Take heed to the ministry which thou hast received in the Lord, that thou fulfil it.

Fulfil it – NT:4137 – pleroo (play-ro'-o); from NT:4134; to make replete, i.e. (literally) to cram (a net), level up (a hollow), or (figuratively) to furnish (or imbue, diffuse, influence), satisfy, execute (an office), finish (a period or task), verify (or coincide with a prediction), etc.:

KJV - accomplish, X after, (be) complete, end, expire, fill (up), fulfil, (be, make) full (come), fully preach, perfect, supply.

### It is our personal relationship with God

<sup>3</sup> Grace to you, and peace, from God our Father and the Lord Jesus Christ.

Grace – NT:5485 – charis (khar'-ece); from NT:5463; graciousness (as gratifying), of manner or act (abstract or concrete; literal, figurative or spiritual; especially the divine influence upon the heart, and its reflection in the life; including gratitude):

KJV - acceptable, benefit, favour, gift, grace (-ious), joy, liberality, pleasure, thank (-s, -worthy).

...from – NT:5463 – chairo (khah'-ee-ro); a primary verb; to be "cheerful", i.e. calmly happy or well-off; impersonally, especially as salutation (on meeting or parting), be well:

KJV - farewell, be glad, God speed, greeting, hall, joy (-fully), rejoice.

Peace – NT:1515 – eirene (i-ray'-nay); probably from a primary verb eiro (to join); peace (literally or figuratively); by implication, prosperity:

KJV - one, peace, quietness, rest, + set at one again.

## Philemon - Master Servant

### **Philemon 1 It is our personal concern to worship God for his triumph...**

<sup>4</sup> I thank my God, making mention of thee always [at all times] in my prayers,  
Mention – NT:3417 – mneia (mni'-ah); from NT:3415 or NT:3403; recollection; by implication  
recital: KJV - mention, remembrance.

...from – NT:3403 – mimnesko (mim-nace'-ko); a prolonged form of NT:3415 (from which some of the tenses are borrowed); to remind, i.e. (middle voice) to recall to mind:

KJV - be mindful, remember.

#### **Romans 1**

<sup>9</sup> For God is my witness, whom I serve with my spirit in the gospel of his Son, that without ceasing I make mention of you always in my prayers;

#### **Ephesians 1**

<sup>16</sup> Cease not to give thanks for you, making mention of you in my prayers;

#### **1 Thessalonians 1**

<sup>2</sup> We give thanks to God always for you all, making mention of you in our prayers;

### **It is our personal testimony heard and seen abroad...**

<sup>5</sup> Hearing of thy love [agape] and faith [pistis], which thou hast toward the Lord Jesus, and toward all saints;

Love – NT:26 – agape (ag-ah'-pay); from NT:25; love, i.e. affection or benevolence; specially (plural) a love-feast: KJV - (feast of) charity ([-ably]), dear, love.

Faith – NT:4102 – pistis (pis'-tis); from NT:3982; persuasion, i.e. credence; moral conviction (of religious truth, or the truthfulness of God or a religious teacher), especially reliance upon Christ for salvation; abstractly, constancy in such profession; by extension, the system of religious (Gospel) truth itself: KJV-assurance, belief, believe, faith, fidelity.

Saints – NT:40 – hagios (hag'-ee-os); from hagos (an awful thing) [compare NT:53, NT:2282]; sacred (physically, pure, morally blameless or religious, ceremonially, consecrated): KJV - (most) holy (one, thing), saint.

#### **Ephesians 1**

<sup>15</sup> Wherefore I also, after I heard of your faith in the Lord Jesus, and love unto all the saints,

#### **Colossians 1**

<sup>4</sup> Since we heard of your faith in Christ Jesus, and of the love which ye have to all the saints,

**Hebrews 6** Defined-Approved:Ref Rev 2:2 I know your work and labor...

<sup>10</sup> For God is not unrighteous to forget your work and labour of love, which ye have shewed toward his name, in that ye have ministered to the saints, and do minister.

Work – NT:2041 – ergon (er'-gon); from a primary (but obsolete) ergo (to work); toil (as an effort or occupation); by implication, an act:

KJV - deed, doing, labour, work.

Labour – kopos – toil, pain, weariness

Shewed – NT:1731 – endeiknumi (en-dike'-noo-mee); from NT:1722 and NT:1166; to indicate (by word or act): KJV - do, show (forth).

Ministered – NT:1247 – diakoneo (dee-ak-on-eh'-o); from NT:1249; to be an attendant, i.e. wait upon (mentally or as a host, friend, or [figuratively] teacher); techn. to act as a Christian deacon:KJV - minister (unto), serve, use the office of a deacon.

## Philemon - Master Servant

### Philemon 1 It is a our personal active faith at work to benefit our partnership

<sup>6</sup> That the communication of thy faith may become effectual by the acknowledging of every good thing which is in you in Christ Jesus.

Communication – NT:2842 – koinonia (koy-nohn-ee'-ah); from NT:2844; partnership, i.e. (literally) participation, or (social) intercourse, or (pecuniary) benefaction:

KJV - (to) communicate (-ation), communion, (contri-) distribution, fellowship.

...from – NT:2844 – koinonos (koy-no-nos'); from NT:2839; a sharer, i.e. associate:

KJV - companion, X fellowship, partaker, partner.

...from – NT:2839 – koinos (koy-nos'); probably from NT:4862; common, i.e. (literally) shared by all or several, or (cer.) profane: KJV - common, defiled, unclean, unholy.

...from – NT:4862 – sun (soon); a primary preposition denoting union; with or together (but much closer than NT:3326 or NT:3844), i.e. by association, companionship, process, resemblance, possession, instrumentality, addition, etc.: KJV - beside, with. In composition it has similar applications, including completeness.

Faith – NT:4102 – pistis (pis'-tis); from NT:3982; persuasion, i.e. credence; moral conviction (of religious truth, or the truthfulness of God or a religious teacher), especially reliance upon Christ for salvation; abstractly, constancy in such profession; by extension, the system of religious (Gospel) truth itself: KJV - assurance, belief, believe, faith, fidelity.

Effectual – NT:1756 – energeis (en-er-gace'); from NT:1722 and NT:2041; active, operative: KJV - effectual, powerful.

...from – NT:2041 – ergon (er'-gon); from a primary (but obsolete) ergo (to work); toil (as an effort or occupation); by implication, an act: KJV - deed, doing, labour, work.

Acknowledging – NT:1922 – epignosis (ep-ig'-no-sis); from NT:1921; recognition, i.e. (by implication) full discernment, acknowledgement:

KJV - (ac-) knowledge (-ing, -ment).

...from – NT:1921 – epiginosko (ep-ig-in-oc'e'-ko); from NT:1909 and NT:1097; to know upon some mark, i.e. recognize; by implication, to become fully acquainted with, to acknowledge:

KJV - (ac-, have, take) know (-ledge, well), perceive.

## Philemon - Master Servant

**It is our comfort together knowing we can be confident of our compassion to meet**

### **needs**

<sup>7</sup> For we have great joy and consolation in thy love, because the bowels of the saints are refreshed by thee, brother.

Joy – NT:5479 – chara (khar-ah'); from NT:5463; cheerfulness, i.e. calm delight:

KJV - gladness, X greatly, (X be exceeding) joy (-ful, -fully, -fulness, -ous).

Consolation – NT:3874 – paraklesis (par-ak'-lay-sis); from NT:3870; imploration, hortation, solace: KJV - comfort, consolation, exhortation, intreaty.

...from – NT:3870 – parakaleo (par-ak-al-eh'-o); from NT:3844 and NT:2564; to call near, i.e. invite, invoke (by imploration, hortation or consolation):

KJV - beseech, call for, (be of good) comfort, desire, (give) exhort (-ation), intreat, pray.

Bowels – NT:4698 – splagchnon (splangkh'-non); probably strengthened from splen (the "spleen"); an intestine (plural); figuratively, pity or sympathy:

KJV - bowels, inward affection, + tender mercy.

Refreshed – NT:373 – anapano (an-ap-ow'-o); from NT:303 and NT:3973; (reflexively) to repose (literally or figuratively [be exempt], remain); by implication, to refresh:

KJV - take ease, refresh, (give, take) rest.

...from – NT:3973 – pauo (pow'-o); a primary verb ("pause"); to stop (transitively or intransitively), i.e. restrain, quit, desist, come to an end: KJV - cease, leave, refrain.

## Philemon - Master Servant

### Philemon 1 It is our personal honor to God to do not out of duress...

<sup>8</sup> Wherefore, though I might be much bold in Christ to enjoin thee that which is convenient,  
Wherefore – NT:1352 – dio (dee-o'); from NT:1223 and NT:3739; through which thing, i.e.  
consequently: KJV - for which cause, therefore, wherefore.

Bold – NT:3954 – parrhesia (par-rhay-see'-ah); from NT:3956 and a derivative of NT:4483; all  
out-spokenness, i.e. frankness, bluntness, publicity; by implication, assurance:

KJV - bold (X -ly, -ness, -ness of speech), confidence, X freely, X openly, X plainly (-ness).

...from – NT:4483 – rheo (hreh'-o); for certain tenses of which a prolonged form ereo (er-eh'-o); is  
used; and both as alternate for NT:2036; perhaps akin (or ident.) with NT:4482 (through the idea  
of pouring forth); to utter, i.e. speak or say:

KJV - command, make, say, speak (of). Compare NT:3004.

Enjoin – NT:2004 – epitasso (ep-ee-tas'-so); from NT:1909 and NT:5021; to arrange upon, i.e.  
order: KJV - charge, command, enjoin. [It is the opposite of request]

Convenient – NT:433 – aneko (an-ay'-ko); from NT:303 and NT:2240; to attain to, i.e.

(figuratively) be proper: KJV - convenient, be fit.

...from – NT:2240 – heko (hay'-ko); a primary verb; to arrive [at], i.e. be present (literally or  
figuratively): KJV - come.

### Rather it is our personal honor to God to do out of a good conscience toward God

<sup>9</sup> Yet for love's sake I rather [more] beseech thee, being such an one as Paul the aged, and now  
also a prisoner of Jesus Christ.

For – NT:1223 – dia (dee-ah'); a primary preposition denoting the channel of an act; through (in  
very wide applications, local, causal, or occasional):

KJV - after, always, among, at, to avoid, because of (that), briefly, by, for (cause). ...fore, from, in,  
by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through (-out), to,  
wherefore, with (-in). In composition it retains the same general import.

Such an one – NT:5108 – toioutos (toy-oo'-tos); (including the other inflections); from NT:5104  
and NT:3778; truly this, i.e. of this sort (to denote character or individuality):

KJV - like, such (an one).

Aged – NT:4245 – presbuteros (pres-boo'-ter-os); comparative of presbus (elderly); older; as noun,  
a senior; specifically, an Israelite Sanhedrist (also figuratively, member of the celestial council) or  
Christian "presbyter":

KJV - elder (-est), old.

Prisoner – NT:1198 – desmios (des'-mee-os); from NT:1199; a captive (as bound):

KJV - in bonds, prisoner.

## Philemon - Master Servant

### Philemon 1 Our personal exploits in ministry are shared be all saints...

<sup>10</sup> I beseech thee for my son Onesimus, whom I have begotten in my bonds [impediment, disability]:

Beseech – NT:3870 – parakaleo (par-ak-al-eh'-o); from NT:3844 and NT:2564; to call near, i.e. invite, invoke (by imploration, hortation or consolation):

KJV - beseech, call for, (be of good) comfort, desire, (give) exhort (-ation), intreat, pray.

Son – NT:5043 – teknon (tek'-non); from the base of NT:5098; a child (as produced):

KJV - child, daughter, son.

...from – NT:5098 – timoria (tee-mo-ree'-ah); from NT:5097; vindication, i.e. (by implication) a penalty: KJV - punishment.

...from – NT:5097 – timoreo (tim-o-reh'-o); from a comparative of NT:5092 and ouros (a guard); properly, to protect one's honor, i.e. to avenge (inflict a penalty): KJV - punish.

**It is pain we are willing to endure to see one saved.**

Onesimus – NT:3682 – Onesimos (on-ay'-sim-os); from NT:3685; profitable; Onesimus, a Christian: KJV - Onesimus.

...from – NT:3685 – oninemi (on-in'-ay-mee); a prolonged form of an apparently primary verb (onomai, to slur); for which another prolonged form (onao) is used as an alternate in some tenses [unless indeed it be identical with the base of NT:3686 through the idea of notoriety]; to gratify, i.e. (middle voice) to derive pleasure or advantage from: KJV - have joy.

Begotten – NT:1080 – gennao (ghen-nah'-o); from a variation of NT:1085; to procreate (properly, of the father, but by extension of the mother); figuratively, to regenerate:

KJV - bear, beget, be born, bring forth, conceive, be delivered of, gender, make, spring.

...from – NT:1085 – genos (ghen'-os); from NT:1096; "kin" (abstract or concrete, literal or figurative, individual or collective):

KJV - born, country, diversity, generation, kind, nation, offspring, stock.

<sup>11</sup> Which in time past was to thee unprofitable, but now profitable to thee and to me:

Unprofitable – NT:890 – achrestos (akh'-race-tos); from NT:1 (as a negative particle) and NT:5543; inefficient, i.e. (by implication) detrimental: KJV - unprofitable.

...from – NT:5543 – chrestos (khrase-tos'); from NT:5530; employed, i.e. (by implication) useful (in manner or morals): KJV - better, easy, good, gracious, kind.

...from – NT:5530 – chraomai (khrach'-om-ah-ee); middle voice of a primary verb (perhaps rather from NT:5495, to handle); to furnish what is needed; (give an oracle, "graze" [touch slightly], light upon, etc.), i.e. (by implication) to employ or (by extension) to act towards one in a given manner:

KJV - entreat, use. Compare NT:5531; NT:5534.

Profitable – NT:2173 – euchrestos (yoo'-khrays-tos); from NT:2095 and NT:5543; easily used, i.e. **useful**: KJV - profitable, meet for use. Useful (see below):

### Job 22

<sup>2</sup> Can a man be profitable unto God, as he that is wise may be profitable unto himself?

### Romans 3

<sup>12</sup> They are all gone out of the way, they are together become unprofitable; there is none that doeth good, no, not one.

### 1 Timothy 4

<sup>8</sup> For bodily exercise profiteth little: but godliness is profitable unto all things, having promise of the life that now is, and of that which is to come.

### 2 Timothy 3

<sup>16</sup> All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness:

### 2 Timothy 4

<sup>11</sup> Only Luke is with me. Take Mark, and bring him with thee: for he is profitable to me for the ministry.

## Philemon - Master Servant

**Philemon 1 We have opportunity to make amends in our ministry to recognize opportunity.**

<sup>12</sup> Whom I have sent again [Back]: thou therefore receive him, that is, mine own bowels:  
bowels – NT:4698 – splagchnon (splangkh'-non); probably strengthened from splen (the "spleen");  
an intestine (plural); figuratively, pity or sympathy:  
KJV - bowels, inward affection, + tender mercy.

**Have you considered why those in trouble look outside the local body. Is them or you?**

<sup>13</sup> Whom I would have retained [held] with me, that in thy stead [place] he might have ministered  
unto me in the bonds of the gospel:

Ministered – NT:1247 – diakoneo (dee-ak-on-eh'-o); from NT:1249; to be an attendant, i.e. wait  
upon (mentally or as a host, friend, or [figuratively] teacher); techn. to act as a Christian deacon:  
KJV - (ad-) minister (unto), serve, use the office of a deacon.

Bonds – NT:1199 – desmon (des-mon'); or desmos (des-mos'); neuter and masculine respectively  
from NT:1210; a band, i.e. ligament (of the body) or shackle (of a prisoner); figuratively, an  
impediment or disability: KJV - band, bond, chain, string.

...from – NT:1210 – deo (deh'-o); a primary verb; to bind (in various applications, literally or  
figuratively): KJV - bind, be in bonds, knit, tie, wind.

Gospel – NT:2098 – euaggelion (yoo-ang-ghel'-ee-on); from the same as NT:2097; a good  
message, i.e. the gospel: KJV - gospel.

...from – NT:2097 – euaggelizo (yoo-ang-ghel-id'-zo); from NT:2095 and NT:32; to announce  
good news ("evangelize") especially the gospel:

KJV - declare, bring (declare, show) glad (good) tidings, preach (the gospel).

## Philemon - Master Servant

### Philemon 1 It is our personal desire to see the other benefit through our willingness (and others willingness benefit others)

<sup>14</sup> But without thy mind would I do nothing; that thy benefit should not be as it were of necessity, but willingly.

Mind – NT:1106 – gnome (gno'-may); from NT:1097; cognition, i.e. (subjectively) opinion, or (objectively) resolve (counsel, consent, etc.):

KJV - advice, + agree, judgment, mind, purpose, will.

...from – NT:1097 – ginosko (ghin-oc'e'-ko); a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed):

KJV - allow, be aware (of), feel, (have) know (-ledge), perceived, be resolved, can speak, be sure, understand.

Benefit – NT:18 – agathos (ag-ath-os'); a primary word; "good" (in any sense, often as noun):

KJV - benefit, good (-s, things), well.

Necessity – NT:318 – anagke (an-ang-kay'); from NT:303 and the base of NT:43; constraint (literally or figuratively); by implication, distress:

KJV - distress, must needs, (of) necessity (-sary), needeth, needful.

...from – NT:43 – agkale (ang-kal'-ay); from agkos (a bend, "ache"); an arm (as curved):

KJV - arm.

Willingly – NT:1595 – hekousion (hek-oo'-see-on); neuter of a derivative from NT:1635; voluntary: KJV - willingly. [Voluntarily]

#### 1 Corinthians 9

<sup>17</sup> For if I do this thing willingly, I have a reward: but if against my will, a dispensation of the gospel is committed unto me.

#### 2 Corinthians 8

<sup>2</sup> How that in a great trial of affliction the abundance of their joy and their deep poverty abounded unto the riches of their liberality.

<sup>3</sup> For to their power, I bear record, yea, and beyond their power they were willing of themselves;

<sup>4</sup> Praying us with much intreaty that we would receive the gift, and take upon us the fellowship of the ministering to the saints.

#### 1 Thessalonians 2

<sup>8</sup> So being affectionately desirous of you, we were willing to have imparted unto you, not the gospel of God only, but also our own souls, because ye were dear unto us.

#### 1 Timothy 6 willing to share...time and resources

<sup>18</sup> That they do good, that they be rich in good works, ready to distribute, willing to communicate;

#### Hebrews 6

<sup>17</sup> Wherein God, willing more abundantly to shew unto the heirs of promise the immutability of his counsel, confirmed it by an oath:

#### 1 Peter 5

<sup>2</sup> Feed the flock of God which is among you, taking the oversight thereof, not by constraint, but willingly; not for filthy lucre, but of a ready mind;

## Philemon - Master Servant

### Philemon 1 It is our personal consideration of God's plan that humbles us

<sup>15</sup> For perhaps he therefore departed for a season, that thou shouldest receive him for ever [perpetually];

For perhaps – [a possible reason]

Departed – NT:5563 – chorizo (kho-rid'-zo); from NT:5561; to place room between, i.e. part; reflexively, to go away: KJV - depart, put asunder, separate.

Season – NT:5610 – hora (ho'-rah); apparently a primary word; an "hour" (literally or figuratively): KJV - day, hour, instant, season, X short, [even-] tide, (high) time. [a short time]

Receive – NT:568 – apecho (ap-ekh'-o); from NT:575 and NT:2192; (actively) to have out, i.e. receive in full; (intransitively) to keep (oneself) away, i.e. be distant (literally or figuratively): KJV - be, have, receive.

It is our personal witness of God's work the lives of others which humbles us...

<sup>16</sup> Not now [no longer] as a servant, but above a servant, a brother beloved, specially [particularly] to me, but how much more unto thee, both in the flesh, and in the Lord? Servant – NT:1401 – doulos (doo'-los); from NT:1210; a slave (literal or figurative, involuntary or voluntary; frequently, therefore in a qualified sense of subjection or subserviency): KJV - bond (-man), servant.

### It is our personal partnership God has with all saints that we share

#### Imputation defined:

<sup>17</sup> If thou count me therefore a partner, receive him as myself.

Count – NT:2192 – echo (ekh'-o); including an alternate form scheo (skheh'-o); used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition):

KJV - be (able, X hold, possessed with), accompany, + begin to amend, can (+not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.

Partner – NT:2844 – koinonos (koy-no-nos'); from NT:2839; a sharer, i.e. associate:

KJV - companion, X fellowship, partaker, partner.

...from – NT:2839 – koinos (koy-nos'); probably from NT:4862; common, i.e. (literally) shared by all or several, or (cer.) profane: KJV - common, defiled, unclean, unholy.

...from – NT:4862 – sun (soon); a primary preposition denoting union; with or together (but much closer than NT:3326 or NT:3844), i.e. by association, companionship, process, resemblance, possession, instrumentality, addition, etc.:

KJV - beside, with. In composition it has similar applications, including completeness.

Receive – NT:4355 – proslambano (pros-lam-ban'-o); from NT:4314 and NT:2983; to take to oneself, i.e. use (food), lead (aside), admit (to friendship or hospitality):

KJV - receive, take (unto).

...from – NT:2983 – lambano (lam-ban'-o); a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas NT:1209 is rather subjective or passive, to have offered to one; while NT:138 is more violent, to seize or remove]):

KJV - accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up).

## Philemon - Master Servant

### Philemon 1 We with our bitterness or grudging accept the debt/duty with thanksgiving Imputation expounded:

<sup>18</sup> If he hath wronged thee, or oweth thee ought [anything], put that on mine account;  
Wronged – NT:91 – adikeo (ad-ee-keh'-o); from NT:94; to be unjust, i.e. (actively) do wrong  
(morally, socially or physically):

KJV - hurt, injure, be an offender, be unjust, (do, suffer, take) wrong.

...from – NT:94 – adikos (ad'-ee-kos); from NT:1 (as a negative particle) and NT:1349; unjust; by extension wicked; by implication, treacherous; specially, heathen:

KJV - unjust, unrighteous.

Oweth – NT:3784 – opheilo (of-i'-lo); or (in certain tenses) its prolonged form opheileo (of-i-leh'-o); probably from the base of NT:3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty:

KJV - behove, be bound, (be) debt (-or), (be) due (-ty), be guilty (indebted), (must) need (-s), ought, owe, should. See also NT:3785.

Account – NT:1677 – ellogo (el-log-eh'-o); from NT:1722 and NT:3056 (in the sense of account); to reckon in, i.e. attribute: KJV - impute, put on account.

### Among the saints there is not an expectation to derive your living by another's hand

<sup>19</sup> I Paul have written it with mine own hand, I will repay it [pay in full]: albeit I do not say to thee how thou owest unto me even thine own self besides.

Owest – NT:4359 – prosopheilo (pros-of-i'-lo); from NT:4314 and NT:3784; to be indebted additionally: KJV - over besides.

### Matthew 18

<sup>23</sup> Therefore is the kingdom of heaven likened unto a certain king, which would take account of his servants.

<sup>24</sup> And when he had begun to reckon, one was brought unto him, which owed him ten thousand talents.

<sup>25</sup> But forasmuch as he had not to pay, his lord commanded him to be sold, and his wife, and children, and all that he had, and payment to be made.

<sup>26</sup> The servant therefore fell down, and worshipped him, saying, Lord, have patience with me, and I will pay thee all.

<sup>27</sup> Then the lord of that servant was moved with compassion, and loosed him, and forgave him the debt.

<sup>28</sup> But the same servant went out, and found one of his fellowservants, which owed him an hundred pence: and he laid hands on him, and took him by the throat, saying, Pay me that thou owest.

<sup>29</sup> And his fellowservant fell down at his feet, and besought him, saying, Have patience with me, and I will pay thee all.

<sup>30</sup> And he would not: but went and cast him into prison, till he should pay the debt.

<sup>31</sup> So when his fellowservants saw what was done, they were very sorry, and came and told unto their lord all that was done.

<sup>32</sup> Then his lord, after that he had called him, said unto him, O thou wicked servant, I forgave thee all that debt, because thou desiredst me:

<sup>33</sup> Shouldest not thou also have had compassion on thy fellowservant, even as I had pity on thee?

<sup>34</sup> And his lord was wroth, and delivered him to the tormentors, till he should pay all that was due unto him.

<sup>35</sup> So likewise shall my heavenly Father do also unto you, if ye from your hearts forgive not every one his brother their trespasses.

## Philemon - Master Servant

**Philemon 1 It is our personal relationship with permits us to joy in the refreshment of others**

<sup>20</sup> Yea, brother, let me have joy [gratify, delight, please, satisfy me] of thee in the Lord: refresh my bowels in the Lord.

Refresh – NT:373 – anapano (an-ap-ow'-o); from NT:303 and NT:3973; (reflexively) to repose [relax, rest, put your feet up] (literally or figuratively [be exempt], remain); by implication, to refresh:

KJV - take ease, refresh, (give, take) rest.

**It is the a personal relationship with God that empowers us to walk two miles when asked to walk one**

<sup>21</sup> Having confidence in thy obedience I wrote unto thee, knowing that thou wilt also do more than I say.

Confidence – NT:3982 – peitho (pi'-tho); a primary verb; to convince (by argument, true or false); by analogy, to pacify or conciliate (by other fair means); reflexively or passively, to assent (to evidence or authority), to rely (by inward certainty):

KJV - agree, assure, believe, have confidence, be (wax) conflent, make friend, obey, persuade, trust, yield.

Obedience – NT:5218 – hupakoe (hoop-ak-o-ay'); from NT:5219; attentive hearkening, i.e. (by implication) compliance or submission: KJV - obedience, (make) obedient, obey

...from – NT:5219 – hupakouo (hoop-ak-oo'-o); from NT:5259 and NT:191; to hear under (as a subordinate), i.e. to listen attentively; by implication, to heed or conform to a command or authority: KJV - hearken, be obedient to, obey.

## Philemon - Master Servant

**Philemon 1** It is our personal relationship and feeling of family that we are able to lodge peaceable

<sup>22</sup> But withal [at the same time] prepare me also a lodging: for I trust that through your prayers I shall be given unto you.

Lodging – NT:3578 – xenia (xen-ee'-ah); from NT:3581; hospitality, i.e. (by implication) a place of entertainment: KJV - lodging.

...from – NT:3581 – xenos (xen'-os); apparently a primary word; foreign (literally, alien, or figuratively, novel); by implication a guest or (vice-versa) entertainer:

KJV - host, strange (-r).

Given – NT:5483 – charizomai (khar-id'-zom-ahee); middle voice from NT:5485; to grant as a favor, i.e. gratuitously, in kindness, pardon or rescue:

KJV - deliver, (frankly) forgive, (freely) give, grant.

**It is our personal relationship with Christ we embrace that we embrace one another (We are all in the same boat together– Arc)**

<sup>23</sup> There salute thee Epaphras, my fellowprisoner in Christ Jesus;

Salute – NT:782 – aspazomai (as-pad'-zom-ahee); from NT:1 (as a particle of union) and a presumed form of NT:4685; to enfold in the arms, i.e. (by implication) to salute, (figuratively) to welcome: KJV - embrace, greet, salute, take leave.

Fellowprisoner – NT:4869 – sunaichmalotos (soon-aheekh-mal'-o-tos); from NT:4862 and NT:164; a cocaptive: KJV - fellowprisoner.

**It is by association with the saints that we acknowledge new creatures are made fellow laborers**

<sup>24</sup> Marcus, Aristarchus, Demas, Lucas, my fellowlabourers.

Fellowlabourers – NT:4904 – sunergos (soon-er-gos'); from a presumed compound of NT:4862 and the base of NT:2041; a co-laborer, i.e. coadjutor:

KJV - companion in labour, (fellow-) helper (-labourer, -worker), labourer together with, workfellow. [From Greek companionship]

It is our personal knowledge of God's grace

<sup>25</sup> The grace of our Lord Jesus Christ *be* with your spirit. Amen.

Grace – NT:5485 – charis (khar'-ece); from NT:5463; graciousness (as gratifying), of manner or act (abstract or concrete; literal, figurative or spiritual; especially the divine influence upon the heart, and its reflection in the life; including gratitude):

KJV - acceptable, benefit, favour, gift, grace (-ious), joy, liberality, pleasure, thank (-s, -worthy).

...from – NT:5463 – chairo (khah'-ee-ro); a primary verb; to be "cheerful", i.e. calmly happy or well-off; impersonally, especially as salutation (on meeting or parting), be well:

KJV - farewell, be glad, God speed, greeting, hall, joy (-fully), rejoice.

### Romans 5

<sup>15</sup> But not as the offence, so also is the free gift. For if through the offence of one many be dead, much more the grace of God, and the gift by grace, which is by one man, Jesus Christ, hath abounded unto many.

### 2 Corinthians 9

<sup>8</sup> And God is able to make all grace abound toward you; that ye, always having all sufficiency in all things, may abound to every good work:

abounded – NT:4052 – perisseuo (per-is-syoo'-o); from NT:4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel:

KJV - (make, more) abound, (have, have more) abundance (be more) abundant, be the better, enough and to spare, exceed, excel, increase, be left, redound, remain (over and above).

## Philemon - Master Servant

Paul's letter, purported to be his most personal letter, was actually a letter from Timothy and himself...

...What Paul sought for the benefit of Philemon in his relationship with Onesimus was what Paul exhibited in the ministry he had found in Timothy...

### Colossians 4 Our Onesimus becomes of age in whom we have confidence...

<sup>9</sup> With Onesimus, a faithful and beloved brother [of the same household], **who is *one of you***.

They shall make known unto you all things which are done here.

With – NT:4862 – sun (soon); a primary preposition denoting union; with or together (but much closer than NT:3326 or NT:3844), i.e. by association, companionship, process, resemblance, possession, instrumentality, addition, etc.:

KJV - beside, with. In composition it has similar applications, including completeness.

Faithful – NT:4103 – pistos (pis-tos'); from NT:3982; objectively, trustworthy; subjectively, trustful: KJV - believe (-ing, -r), faithful (-ly), sure, true.

...from – NT:3982 – peitho (pi'-tho); a primary verb; to convince (by argument, true or false); by analogy, to pacify or conciliate (by other fair means); reflexively or passively, to assent (to evidence or authority), to rely (by inward certainty):

KJV - agree, assure, believe, have confidence, be (wax) conflent, make friend, obey, persuade, trust, yield.

Beloved – NT:27 – agapetos (ag-ap-ay-tos'); from NT:25; beloved:

KJV - (dearly, well) beloved, dear. [much loved]

### Ephesians 2

<sup>19</sup> Now therefore ye are no more strangers and foreigners, but fellowcitizens with the saints, and of the household of God;

We should never, never let opportunity slip by us,

nor shrug our responsibility to Christ to call out by preaching (speaking the gospel),

teaching by Discipling those who are coming out of the world,

and encourage and exhorting unto ministry those for whom we are responsible

...and then seeing them in ministry, praying, encouraging them along the way...

I expect the saints to be know it alls...who minister making known all with a perfect knowledge of the scriptures unto the ministering of the saints

## Philemon - Masterful Request

### Colossians 3

<sup>22</sup> Servants, obey in all things your masters according to the flesh; not with eyeservice, as menpleasers; but in singleness of heart, fearing God;

### 1 Timothy 6

<sup>1</sup> Let as many servants as are under the yoke count their own masters **worthy of all honour**, that the name of God and his doctrine be not blasphemed.

<sup>2</sup> And they that have believing masters, let them not despise them, because they are brethren; but rather do them service, because they are faithful and beloved, partakers of the benefit. These things **teach and exhort**.

<sup>3</sup> If any man teach otherwise [instruct differently], and consent not to wholesome words, even the words of our Lord Jesus Christ, and to the doctrine which is according to godliness;

<sup>4</sup> He is proud, knowing nothing, but doting about questions and strifes of words, whereof cometh envy, strife, railings, evil surmisings,

<sup>5</sup> Perverse disputings of men of corrupt minds, and destitute of the truth, supposing that gain is godliness: **from such withdraw thyself**.

<sup>6</sup> **But godliness with contentment is great gain.**

### Philemon

#### *Confirming a relationship*

<sup>1</sup> Paul, a prisoner of Jesus Christ, and Timothy our brother, unto **Philemon** our dearly beloved, and fellowlabourer [co-worker],

Prisoner – NT:1198 – desmios (des'-mee-os); a captive (as bound): KJV - in bonds, prisoner.

Beloved – NT:27 – agapetos (ag-ap-ay-tos'); from NT:25; beloved: KJV - (dearly, well) beloved, dear.

Fellowlabourer – NT:4904 – sunergos (soon-er-gos'); a co-laborer, i.e. coadjutor:

KJV - companion in labour, (fellow-) helper (-labourer, -worker), labourer together with, workfellow.

#### *Confirming other relationships of the Pastor*

<sup>2</sup> And to our beloved Apphia, and Archippus our fellowsoldier, and to the **church in thy house**:

Beloved – NT:79 – adelphe (ad-el-fay'); fem of NT:80; a sister (naturally or ecclesiastically):  
KJV - sister.

Fellowsoldier – NT:4961 – sustratiotes (soos-trat-ee-o'-tace); a cocampaigner, i.e. (figuratively) an associate in Christian toil: KJV - fellowsoldier.

Church – NT:1577 – ekklesia (ek-klay-see'-ah); from a compound of NT:1537 and a derivative of NT:2564; a calling out, i.e. (concretely) a popular meeting, especially a religious congregation (Jewish synagogue, or Christian community of members on earth or saints in heaven or both):

KJV - assembly, church.

...from – NT:2564 – kaleo (kal-eh'-o); akin to the base of NT:2753; to "call" (properly, aloud, but used in a variety of applications, dir. or otherwise):

KJV - bid, call (forth), (whose, whose sur-) name (was [called]).

#### *Confirming our Master of Grace and Peace*

<sup>3</sup> Grace to you, and peace, from God our Father and the Lord Jesus Christ.

Grace – NT:5485 – charis (khar'-ece); from NT:5463; graciousness (as gratifying), of manner or act (abstract or concrete; literal, figurative or spiritual; especially the divine influence upon the heart, and its reflection in the life; including gratitude):

KJV - acceptable, benefit, favour, gift, grace, joy, liberality, pleasure, thank (-s, -worthy).

Peace – NT:1515 – eirene (i-ray'-nay); probably from a primary verb eiro (to join); peace (literally or figuratively); by implication, prosperity: KJV - one, peace, quietness, rest, set at one again.

## Philemon - Masterful Request

### Philemon

#### *Confirming a concern in common*

<sup>4</sup> I thank my God, making mention of thee always in my prayers,

God – NT:2316 – theos (theh'-os); of uncertain affinity; a deity, especially (with NT:3588) the supreme Divinity; figuratively, a magistrate; by Hebraism, very:

KJV - exceeding, God, god [-ly, -ward].

Mention – NT:3417 – mneia (mni'-ah); from NT:3415 or NT:3403; recollection; by implication recital: KJV - mention, remembrance.

Prayers – NT:4335 – proseuche (pros-yoo-khay'); from NT:4336; prayer (worship); by implication, an oratory (chapel): KJV - pray earnestly, prayer.

#### *Confirming a reputation*

<sup>5</sup> Hearing of thy love and faith, which thou hast toward the Lord Jesus, and toward all saints;

Love – NT:26 – agape (ag-ah'-pay); from NT:25; love, i.e. affection or benevolence; specially (plural) a love-feast: KJV - (feast of) charity ([ably]), dear, love.

Faith – NT:4102 – pistis (pis'-tis); from NT:3982; persuasion, i.e. credence; moral conviction (of religious truth, or the truthfulness of God or a religious teacher), especially reliance upon Christ for salvation; abstractly, constancy in such profession; by extension, the system of religious (Gospel) truth itself: KJV - assurance, belief, believe, faith, fidelity.

Lord – NT:2962 – kurios (koo'-ree-os); from kuros (supremacy); supreme in authority, i.e. (as noun) controller; by implication, Mr. (as a respectful title): KJV - God, Lord, master, Sir.

Saints – NT:40 – hagios (hag'-ee-os); from hagos (an awful thing) [compare NT:53, NT:2282]; sacred (physically, pure, morally blameless or religious, ceremonially, consecrated):

KJV - (most) holy (one, thing), saint.

#### *Confirming discernable and reputable motives*

<sup>6</sup> That the communication of thy faith may become effectual by the acknowledging of every good thing which is in you in Christ Jesus.

Communication – NT:2842 – koinonia (koy-nohn-ee'-ah); partnership, i.e. (lite) participation, or (social) intercourse, or (pecuniary) benefaction: KJV - (to) communicate, communion, distribution, fellowship.

...from – NT:2844 – koinonos (koy-no-nos'); from NT:2839; a sharer, i.e. associate:

KJV - companion, fellowship, partaker, partner.

...from – NT:2839 – koinos (koy-nos'); common, i.e. (literally) shared by all or several, or rofane:

KJV - common, defiled, unclean, unholy.

Faith – NT:4102 – pistis (pis'-tis); from NT:3982; persuasion, i.e. credence; moral conviction (of religious truth, or the truthfulness of God or a religious teacher), especially reliance upon Christ for salvation; abstractly, constancy in such profession; by extension, the system of religious (Gospel) truth itself: KJV - assurance, belief, believe, faith, fidelity.

Effectual – NT:1756 – energeis (en-er-gace'); from NT:1722 and NT:2041; active, operative:

KJV - effectual, powerful.

...from – NT:2041 – ergon (er'-gon); from a primary (but obsolete) ergo (to work); toil (as an effort or occupation); by implication, an act: KJV - deed, doing, labour, work.

Acknowledging – NT:1922 – epignosis (ep-ig'-no-sis); from NT:1921; recognition, i.e. (by implication) full discernment, acknowledgement: KJV - (ac-) knowledge (-ing, -ment).

...from – NT:1921 – epiginosko (ep-ig-in-oc'e'-ko); to know upon some mark, i.e. recognize; by impl to become fully acquainted with, to acknowledge: KJV - (ac-, have, take) know (-ledge, well), perceive.

Good thing – NT:18 – agathos (ag-ath-os'); a primary word; "good" (in any sense, often as noun):

KJV - benefit, good (-s, things), well.

Christ – NT:5547 – Christos (khris-tos'); anointed, i.e. the Messiah, an epithet of Jesus: KJV - Christ.

## Philemon - Masterful Request

### Philemon

#### *Confirming Good things done*

<sup>7</sup> For we have great joy and consolation in thy love, because the bowels of the saints are refreshed by thee, brother.

Consolation – NT:3874 – paraklesis (par-ak'-lay-sis); from NT:3870; imploration, hortation, solace: KJV - comfort, consolation, exhortation, intreaty.

...from – NT:3870 – parakaleo (par-ak-al-eh'-o); from NT:3844 and NT:2564; to call near, i.e. invite, invoke (by imploration, hortation or consolation):

KJV - beseech, call for, (be of good) comfort, desire, (give) exhort (-ation), intreat, pray.

Bowels – NT:4698 – splagchnon (splangkh'-non); probably strengthened from splen (the "spleen"); an intestine (plural); figuratively, pity or sympathy: KJV - bowels, inward affection, tender mercy.

Refreshed – NT:373 – anapano (an-ap-ow'-o); from NT:303 and NT:3973; (reflexively) to repose (literally or figuratively [be exempt], remain); by implication, to refresh:

KJV - take ease, refresh, (give, take) rest.

...from – NT:3973 – pauo (pow'-o); a primary verb ("pause"); to stop (transitively or intransitively), i.e. restrain, quit, desist, come to an end: KJV - cease, leave, refrain.

Brother – NT:80 – adelphos (ad-el-fos'); from NT:1 (as a connective particle) and delphus (the womb); a brother (literally or figuratively) near or remote [much like NT:1]: KJV - brother.

#### *Confirming the Request*

<sup>8</sup> Wherefore [consequently], though I might be much bold in Christ to enjoin thee that which is convenient,

Enjoin – NT:2004 – epitasso (ep-ee-tas'-so); from NT:1909 and NT:5021; to arrange upon, i.e. order: KJV - charge, command, injoin.

Convenient – NT:433 – aneko (an-ay'-ko); from NT:303 and NT:2240; to attain to, i.e. (figuratively) be proper: KJV - convenient, be fit.

#### *Confirming Like Service*

<sup>9</sup> Yet for love's [agape] sake I rather beseech thee, being such an one as Paul the aged, and now also a prisoner of Jesus Christ.

Sake – NT:1223 – dia (dee-ah'); a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional):

KJV - after, always, among, at, to avoid, because of (that), briefly, by, for (cause). ...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, though, through (-out), to, wherefore, with (-in). In composition it retains the same general import.

Beseech – NT:3870 – parakaleo (par-ak-al-eh'-o); from NT:3844 and NT:2564; to call near, i.e. invite, invoke (by imploration, hortation or consolation):

KJV - beseech, call for, (be of good) comfort, desire, (give) exhort (-ation), intreat, pray.

#### *Confirming Like Servant*

<sup>10</sup> I beseech thee for my son Onesimus, whom I have begotten in my bonds:

Onesimus – NT:3682 – Onesimos (on-ay'-sim-os); from NT:3685; profitable; Onesimus, a Christian: KJV - Onesimus.

Begotten – NT:1080 – gennao (ghen-nah'-o); from a variation of NT:1085; to procreate (properly, of the father, but by extension of the mother); figuratively, to regenerate:

KJV - bear, beget, be born, bring forth, conceive, be delivered of, gender, make, spring.

Bonds – NT:1199 – desmon (des-mon'); or desmos (des-mos'); neuter and masculine respectively from NT:1210; a band, i.e. ligament (of the body) or shackle (of a prisoner); figuratively, an impediment or disability: KJV - band, bond, chain, string.

## Philemon - Masterful Request

### Philemon

#### *Confirming Like Usefulness in Ministry*

<sup>11</sup> Which in time past was to thee unprofitable, but now profitable to thee and to me:

Unprofitable – NT:890 – achrestos (akh'-race-tos); from NT:1 (as a negative particle) and NT:5543; inefficient, i.e. (by implication) detrimental: KJV - unprofitable.

Profitable – NT:2173 – euchrestos (yoo'-khrays-tos); from NT:2095 and NT:5543; easily used, i.e. useful: KJV - profitable, meet for use.

#### *Confirming Like Son*

<sup>12</sup> Whom I have sent again: thou therefore receive him, that is, mine own bowels:

Sent again – NT:375 – anapempo (an-ap-em'-po); from NT:303 and NT:3992; to send up or back: KJV - send (again).

... from – NT:3992 – pempo (pem'-po); apparently a primary verb; to dispatch (from the subjective view or point of departure, whereas hiemi [as a stronger form of eimi] refers rather to the objective point or terminus ad quem, and NT:4724 denotes properly, the orderly motion involved), especially on a temporary errand; also to transmit, bestow, or wield: KJV - send, thrust in.

#### *Confirming no Superiority in Ministry*

<sup>13</sup> Whom I would have retained with me, that in thy stead he might have ministered unto me in the bonds of the gospel:

Retained – NT:2722 – katecho (kat-ekh'-o); from NT:2596 and NT:2192; to hold down (fast), in various applications (literally or figuratively):

KJV - have, hold (fast), keep (in memory), let, make toward, possess, retain, seize on, stay, take, withhold.

Stead – NT:5228 – huper (hoop-er'); a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than:

KJV - (+exceeding, abundantly) above, in (on) behalf of, beyond, by, very chiefest, concerning, exceeding (above, -ly), for, very highly, more (than), of, over, on the part of, for sake of, in stead, than, to (-ward), very. In comp. it retains many of the above applications.

Ministered – NT:1247 – diakoneo (dee-ak-on-eh'-o); from NT:1249; to be an attendant, i.e. wait upon (menially or as a host, friend, or [figuratively] teacher); techn. to act as a Christian deacon:

KJV - (ad-) minister (unto), serve, use the office of a deacon.

Gospel – NT:2098 – euaggelion (yoo-ang-ghel'-ee-on); from the same as NT:2097; a good message, i.e. the gospel:

KJV - gospel.

#### *Confirming Nature of Request*

<sup>14</sup> But without thy mind would I do nothing; that thy benefit should not be as it were of necessity, but willingly.

Benefit – NT:18 – agathos (ag-ath-os'); a primary word; "good" (in any sense, often as noun):

KJV - benefit, good (-s, things), well. Compare NT:2570.

Necessity – NT:318 – anagke (an-ang-kay'); from NT:303 and the base of NT:43; constraint (literally or figuratively); by implication, distress:

KJV - distress, must needs, (of) necessity (-sary), needeth, needful.

... from – NT:43 – agkale (ang-kal'-ay); from agkos (a bend, "ache"); an arm (as curved): KJV - arm.

Willingly – NT:1595 – hekousion (hek-oo'-see-on); neuter of a derivative from NT:1635; voluntariness: KJV - willingly.

## Philemon - Masterful Request

### Philemon

#### *Confirming the Sovereignty of God*

<sup>15</sup> For perhaps [possibly] he therefore departed for a season, that thou shouldest receive [not recover] him for ever;

Departed – NT:5563 – chorizo (kho-rid'-zo); from NT:5561; to place room between, i.e. part; reflexively, to go away: KJV - depart, put asunder, separate.

Season – NT:5610 – hora (ho'-rah); apparently a primary word; an "hour" (literally or figuratively): KJV - day, hour, instant, season, short, [even-] tide, (high) time.

Receive – NT:568 – apecho (ap-ekh'-o); from NT:575 and NT:2192; (actively) to have out, i.e. receive in full; (intransitively) to keep (oneself) away, i.e. be distant (literally or figuratively):

KJV - be, have, receive.

#### *Confirming Kinship and Master's Service*

<sup>16</sup> Not now as a servant<sup>1</sup>, but above a servant<sup>2</sup>, a brother beloved, specially [chiefly, particularly] to me, but how much more unto thee, both in the flesh, and in the Lord?

Servant<sup>1,2</sup> – NT:1401 – doulos (doo'-los); from NT:1210; a slave (literal or figurative, involuntary or voluntary; frequently, therefore in a qualified sense of subjection or subserviency):

KJV - bond (-man), servant.

Brother – NT:80 – adelphos (ad-el-fos'); from NT:1 (as a connective particle) and delphus (the womb); a brother (literally or figuratively) near or remote [much like NT:1]: KJV - brother.

Beloved – NT:27 – agapetos (ag-ap-ay-tos'); beloved: KJV - (dearly, well) beloved, dear.

Lord – NT:2962 – kurios (koo'-ree-os); from kuros (supremacy); supreme in authority, i.e. (as noun) controller; by implication, Mr. (as a respectful title): KJV - God, Lord, master, Sir.

#### *Confirming Kinship and Coinheritor*

<sup>17</sup> If thou count me therefore a partner, receive him as [like manner, relatively], myself.

Partner- NT:2844 – koinonos (koy-no-nos'); from NT:2839; a sharer, i.e. associate:

KJV - companion, fellowship, partaker, partner.

...from – NT:2839 – koinos (koy-nos'); common, i.e. (lite) shared by all or several, or (cer.) profane:

KJV - common, defiled, unclean, unholy.

Receive – NT:4355 – proslambano (pros-lam-ban'-o); to take to oneself, i.e. use (food), lead (aside), admit (to friendship or hospitality): KJV - receive, take (unto).

#### *Confirming Indebtedness*

<sup>18</sup> If he hath wronged thee, or oweth thee ought, put that on mine account;

Wronged – NT:91 – adikeo (ad-ee-keh'-o); from NT:94; to be unjust, i.e. (actively) do wrong (morally, socially or physically): KJV - hurt, injure, be an offender, be unjust, (do, suffer, take) wrong.

Oweth – NT:3784 – opheilo (of-i'-lo); or (in certain tenses) its prolonged form opheileo (of-i-leh'-o); probably from the base of NT:3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty:

KJV - behove, be bound, (be) debt (-or), (be) due (-ty), be guilty (indebted), (must) need (-s), ought, owe, should.

## Philemon - Masterful Request

### Philemon

#### *Confirming Greater Indebtedness*

<sup>19</sup> I Paul have written it with mine own hand, I will repay it: albeit I do not say to thee how thou owest unto me even thine own self besides.

Repay – NT:661 – apotino (ap-ot-ee'-no); from NT:575 and NT:5099; to pay in full: KJV - repay.  
... from – NT:5099 – tino (tee'-no); strengthened for a primary tio (tee'-o) (which is only used as an alternate in certain tenses); to pay a price, i.e. as a penalty: KJV - be punished with.

Owest besides – NT:4359 – prosopheilo (pros-of-i'-lo); from NT:4314 and NT:3784; to be indebted additionally: KJV - over besides.

#### *Confirming the Consolation*

<sup>20</sup> Yea, brother, let me have joy of thee in the Lord: refresh my bowels in the Lord.

Refresh – NT:373 – anapano (an-ap-ow'-o); from NT:303 and NT:3973; (reflexively) to repose (literally or figuratively [be exempt], remain); by implication, to refresh:

KJV - take ease, refresh, (give, take) rest.

Bowels – NT:4698 – splagchnon (splingkh'-non); probably strengthened from splen (the "spleen"); an intestine (plural); figuratively, pity or sympathy: KJV - bowels, inward affection, tender mercy.

Lord – NT:5547 – Christos (khris-tos'); anointed, i.e. the Messiah, an epithet of Jesus: KJV - Christ.

#### *Confirming Confidently the Obedience*

<sup>21</sup> Having confidence in thy obedience I wrote unto thee, knowing that thou wilt also do more than I say.

Confidence – NT:3982 – peitho (pi'-tho); a primary verb; to convince (by argument, true or false); by analogy, to pacify or conciliate (by other fair means); reflexively or passively, to assent (to evidence or authority), to rely (by inward certainty):

KJV - agree, assure, believe, have confidence, be (wax) confident, make friend, obey, persuade, trust, yield.

Obedience – NT:5218 – hupakoe (hoop-ak-o-ay'); from NT:5219; attentive hearkening, i.e. (by implication) compliance or submission: KJV - obedience, (make) obedient, obey (-ing).

... from – NT:5219 – hupakouo (hoop-ak-oo'-o); from NT:5259 and NT:191; to hear under (as a subordinate), i.e. to listen attentively; by implication, to heed or conform to a command or authority: KJV - hearken, be obedient to, obey.

#### *Confirming Unchanging Relationship*

<sup>22</sup> But withal prepare me also a lodging: for I trust [expect] that through your prayers I shall be given unto you.

Lodging – NT:3578 – xenia (xen-ee'-ah); from NT:3581; hospitality, i.e. (by implication) a place of entertainment: KJV - lodging.

Given – NT:5483 – charizomai (khar-id'-zom-ahee); middle voice from NT:5485; to grant as a favor, i.e. gratuitously, in kindness, pardon or rescue: KJV - deliver, (frankly) forgive, (freely) give, grant.

## Philemon - Masterful Request

### Philemon

#### *Confirming Accountability*

<sup>23</sup> There salute thee Epaphras, my fellowprisoner in Christ Jesus;

Salute – NT:782 – aspazomai (as-pad'-zom-ahee); from NT:1 (as a particle of union) and a presumed form of NT:4685; to enfold in the arms, i.e. (by implication) to salute, (figuratively) to welcome:

KJV - embrace, greet, salute, take leave.

Fellowprisoner – NT:4869 – sunaichmalotos (soon-aheekh-mal'-o-tos); a cocaptive:

KJV - fellowprisoner.

...from – NT:164 – aichmalotos (aheekh-mal-o-tos'); from aichme (a spear) and a derivative of the same as NT:259; properly, a prisoner of war, i.e. (genitive case) a captive: KJV - captive.

#### *Confirming Companionship*

<sup>24</sup> Marcus, Aristarchus, Demas, Lucas, my fellowlabourers.

Fellowlabourers – NT:4904 – sunergos (soon-er-gos'); from a presumed compound of NT:4862 and the base of NT:2041; a co-laborer, i.e. coadjutor:

KJV - companion in labour, (fellow-) helper (-labourer, -worker), labourer together with, workfellow.

#### *Confirming Grace*

<sup>25</sup> The grace of our Lord Jesus Christ be with your spirit. Amen.

Grace – NT:5485 – charis (khar'-ece); from NT:5463; graciousness (as gratifying), of manner or act (abstract or concrete; literal, figurative or spiritual; especially the divine influence upon the heart, and its reflection in the life; including gratitude):

KJV - acceptable, benefit, favour, gift, grace (-ious), joy, liberality, pleasure, thank (-s, -worthy).

## Philemon - Masterful Request

### *Confirming the Outcome*

#### Colossians 4

<sup>1</sup> **Masters, give unto your servants that which is just and equal; knowing that ye also have a Master in heaven.**

<sup>2</sup> **Continue in prayer**, and watch in the same with thanksgiving;

<sup>3</sup> Withal [at the same time] praying also for us, that God would open unto us a door of utterance, to speak the mystery of Christ, for which I am also in bonds:

<sup>4</sup> That I may make it manifest, as I ought to speak.

<sup>5</sup> Walk in wisdom toward them that are without, redeeming the time.

<sup>6</sup> Let your **speech be alway with grace, seasoned with salt**, that ye may know how ye ought to answer every man.

<sup>7</sup> All my state shall Tychicus declare unto you, who is a beloved brother, and a faithful minister and fellowservant in the Lord:

<sup>8</sup> Whom I have sent unto you for the same purpose, that he might know your estate, and comfort your hearts;

<sup>9</sup> **With Onesimus, a faithful and beloved brother, who is one of you.** They shall make known unto you all things which are done here.

<sup>10</sup> Aristarchus my fellowprisoner saluteth you, and Marcus, sister's son to Barnabas, (touching whom ye received commandments: if he come unto you, receive him;)

<sup>11</sup> And Jesus, which is called Justus, who are of the circumcision. These only are my fellowworkers unto the kingdom of God, which have been a comfort unto me.

<sup>12</sup> Epaphras, who is one of you, **a servant of Christ**, saluteth you, always labouring fervently for you in prayers, that ye may stand perfect and complete in all the will of God.

<sup>13</sup> For I bear him record, that he hath a great zeal for you, and them that are in Laodicea, and them in Hierapolis.

<sup>14</sup> Luke, the beloved physician, and Demas, greet you.

<sup>15</sup> Salute the brethren which are in Laodicea, and Nymphas, and the church which is in his house.

<sup>16</sup> And when this epistle is read among you, cause that it be read also in the church of the Laodiceans; and that ye likewise read the epistle from Laodicea.

<sup>17</sup> And say to Archippus, **Take heed to the ministry which thou hast received in the Lord, that thou fulfil it.**

<sup>18</sup> **The salutation by the hand of me Paul. Remember my bonds. Grace be with you. Amen.**

*Our hearts also are refreshed in knowing the rest of the story...*