

## Psalm 92 – Give Thanks – It's a Good Thing...

### Give Thanks...

#### Psalm 92

1 IT IS A GOOD THING TO GIVE THANKS UNTO THE LORD, AND TO SING PRAISES UNTO THY NAME, O MOST HIGH:

GIVE THANKS – OT:3034 >hd\*y\* > yadah (yaw-daw'); a primitive root; used only as denominative from OT:3027; literally, to use (i.e. hold out) the hand; physically, to throw (a stone, an arrow) at or away; especially to revere or worship (with extended hands); intensively, to bemoan (by wringing the hands):

KJV - cast (out), (make) confess (-ion), praise, shoot, (give) thank (-ful, -s, -sgiving).

PRAISES – OT:2167 >rm^z\* > zamar (zaw-mar'); a primitive root [perhaps ident. with OT:2168 through the idea of striking with the fingers]; properly, to touch the strings or parts of a musical instrument, i.e. play upon it; to make music, accompanied by the voice; hence to celebrate in song and music: KJV - give praise, sing forth praises, psalms.

MOST HIGH – OT:5945 >/oyl=u# > 'elyown (el-yone'); from OT:5927; an elevation, i.e. (adj.) lofty (compar.); as title, the Supreme:KJV - (Most, on) high (-er, -est), upper (-most).

#### Psalm 30:4

Sing unto the LORD, O ye saints of his, and **give thanks** at the **remembrance of his holiness**.

#### 1 Chronicles 16

35 And say ye, Save us, O God of our salvation, and gather us together, and deliver us from the heathen, that we may **give thanks** to thy **holy name**, and glory in thy praise.

### Sing Praise...

#### Psalm 92

1 IT IS A GOOD THING TO GIVE THANKS UNTO THE LORD, AND TO SING PRAISES UNTO THY NAME, O MOST HIGH:

#### Psalm 69:30

I will praise the name of God with a song, and will **magnify** him **with thanksgiving**.

#### Psalm 140

13 Surely the righteous shall **give thanks** unto thy name: the upright shall dwell in thy presence.

#### Psalm 84

11 For the LORD God is a sun and shield: the LORD will give grace and glory: no **good thing** will he withhold from them that walk uprightly.

## Psalm 92 – Give Thanks – It’s a Good Thing...

### Give Thanks...Sing Praise... (Cont)

#### Psalm 92

1 IT IS A GOOD THING TO GIVE THANKS UNTO THE LORD, AND TO SING PRAISES UNTO THY NAME, O MOST HIGH:

#### 2 Timothy 1

13 Hold fast the form of sound words, which thou hast heard of me, in faith and love which is in Christ Jesus.

14 That **good thing** which was **committed unto thee keep** by the Holy Ghost which dwelleth in us.

#### Philemon 1

5 Hearing of thy love and faith, which thou hast toward the Lord Jesus, and toward all saints;

6 That the communication of thy faith may become effectual by the acknowledging of every **good thing** which is in you in Christ Jesus.

7 For we have great joy and consolation in thy love, because the bowels of the saints are refreshed by thee, brother.

#### Hebrews 13

8 Jesus Christ the same yesterday, and to day, and for ever.

9 Be not carried about with divers and strange doctrines. For it is a **good thing** that the heart be established with grace; not with meats, which have not profited them that have been occupied therein.

10 We have an altar, whereof they have no right to eat which serve the tabernacle.

#### 1 Thessalonians 5

18 In every thing **give thanks**: for this is the will of God in Christ Jesus concerning you.

#### 1 Chronicles 16

34 O **give thanks** unto the LORD; for **he is good**; for his mercy endureth for ever.

#### Psalm 136:1

O **give thanks** unto the LORD; for he is good: for his mercy endureth for ever.

#### Psalm 136:2

O **give thanks** unto the God of gods: for his mercy endureth for ever.

#### Psalm 136:3

O **give thanks** to the Lord of lords: for his mercy endureth for ever.

#### Psalm 136:26

O **give thanks** unto the God of heaven: for his mercy endureth for ever.

## Psalm 92 – Give Thanks – It's a Good Thing...

### Stand Boldly...

#### Psalm 92

2 To shew forth thy lovingkindness in the morning, and thy faithfulness every night,

Shew forth – OT:5046 >dg^n\* > nagad (naw-gad'); a primitive root; properly, to front, i.e. stand boldly out opposite; by implication (causatively), to manifest; figuratively, to announce (always by word of mouth to one present); specifically, to expose, predict, explain, praise: KJV - bewray, certainly, certify, declare (-ing), denounce, expound, fully, messenger, plainly, profess, rehearse, report, shew (forth), speak, surely, tell, utter.

Lovingkindness – OT:2617>ds#j# > checed (kheh'-sed); from OT:2616; kindness; by implication (towards God) piety: rarely (by opposition) reproof, or (subject.) beauty: KJV - favour, **good** deed (-liness, -ness), kindly, (loving-) kindness, merciful (kindness), mercy, pity, reproach, wicked thing.

...from – OT:2616 >ds^j\* > chacad (khaw-sad'); a primitive root; properly, perhaps to bow (the neck only [compare OT:2603] in courtesy to an equal), i.e. to be kind; also (by euphem. [compare I OT:88], but rarely) to reprove: KJV - shewself merciful, put to shame.

Faithfulness – OT:530 >hn\*Wma\$ > 'emuwnah (em-oo-naw'); or (shortened) 'emunah (em-oo-naw'); feminine of OT:529; literally firmness; figuratively security; morally fidelity: KJV - faith (-ful, -ly, -ness, [man]), set office, stability, steady, truly, truth, verily.

...from – OT:529 >Wma@ > 'emuwn (ay-moon'); from OT:539; established, i.e. (figuratively) trusty; also (abstractly) trustworthiness: KJV - faith (-ful), truth.

...from – OT:539 >/m^a\* > 'aman (aw-man'); a primitive root; properly, to build up or support; to foster as a parent or nurse; figuratively to render (or be) firm or faithful, to trust or believe, to be permanent or quiet; morally to be true or certain; once (Isa 30:21; interchangeable with OT:541) to go to the right hand:

KJV - hence, assurance, believe, bring up, establish, fail, be faithful (of long continuance, stedfast, sure, surely, trusty, verified), nurse, (-ing father), (put), trust, turn to the right.

#### Psalm 119

159 Consider how I love thy precepts: quicken me, O LORD, according to thy **lovingkindness**.

#### Proverbs 28:1

The wicked flee when no man pursueth: but the righteous are **bold** as a lion.

#### Acts 4:13

Now when they saw the **boldness** of Peter and John, and perceived that they were unlearned and ignorant men, they marvelled; and they took knowledge of them, that they had been with Jesus.

#### Ephesians 3

11 According to the eternal purpose which he purposed in Christ Jesus our Lord:

12 In whom we have **boldness and access with confidence** by the faith of him.

## Psalm 92 – Give Thanks – It’s a Good Thing...

### Stand Boldly...(cont)

#### Psalm 92

2 To shew forth thy lovingkindness in the morning, and thy faithfulness every night,

#### Ephesians 6

**18** Praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints;

**19** And for me, that utterance may be given unto me, that I may **open my mouth boldly**, to make known the mystery of the gospel,

**20** For which I am an ambassador in bonds: that therein I may **speak boldly**, as I ought to speak.

## Psalm 92 – Give Thanks – It’s a Good Thing...

### Participate...

#### Psalm 92

**3** Upon an instrument of ten strings, and upon the psaltery; upon the harp with a solemn sound.

Psaltery – OT:5035 >lb#n# > nebel (neh'-bel); or nebel (nay'-bel); from OT:5034; a skin-bag for liquids (from collapsing when empty); hence, a vase (as similar in shape when full); also a lyre (as having a body of like form): KJV - bottle, pitcher, psaltery, vessel, viol.

Harp – OT:3658 >roNK! > kinnowr (kin-nore'); from a unused root meaning to twang; a harp: -harp.

Solemn sound – OT:1902 >/oyG\*h! > higgayown (hig-gaw-yone'); intensive from OT:1897; a murmuring sound, i.e. a musical notation (probably similar to the modern *affettuoso* to indicate solemnity of movement); by implication, a machination:

KJV - device, Higgsion, meditation, solemn sound.

...from – OT:1897 >hg\*h\* > hagah (daw-gaw'); a primitive root [compare OT:1901]; to murmur (in pleasure or anger); by implication, to **ponder**:

KJV - imagine, meditate, mourn, mutter, roar, sore, speak, study, talk, utter.

#### Ephesians 5

**6** Let no man deceive you with vain words: for because of these things cometh the wrath of God upon the children of disobedience.

**7** Be not ye therefore **partakers** with them.

**8** For ye were sometimes darkness, but now are ye light in the Lord: walk as children of light:

#### Hebrews 3

**1** Wherefore, holy brethren, partakers of the heavenly calling, consider the Apostle and High Priest of our profession, Christ Jesus;

Partakers – NT:3353 >me/toxo\$ > metochos (met'-okh-os); from NT:3348; participant, i.e. (as noun) a sharer; by implication an associate: KJV - fellow, partaker, partner.

#### Hebrews 3

**14** For we are made partakers of Christ, if we hold the beginning of our confidence steadfast unto the end;

Partakers – NT:3353 >me/toxo\$ > metochos (met'-okh-os); from NT:3348; participant, i.e. (as noun) a sharer; by implication an associate: KJV - fellow, partaker, partner.

...from – NT:3348 >mete/xw > metecho (met-ekh'-o); from NT:3326 and NT:2192; to share or participate; by impli belong to, eat (or drink): KJV - be partaker, pertain, take part, use.

## Psalm 92 – Give Thanks – It’s a Good Thing...

### Participate...(cont)

#### Psalm 92

3 Upon an instrument of ten strings, and upon the psaltery; upon the harp with a solemn sound.

#### Hebrews 6

4 For it is impossible for those who were once enlightened, and have tasted of the heavenly gift, and were made partakers of the Holy Ghost, Partakers – NT:3353 >me/toxo\$ > metochos (met'-okh-os); from NT:3348; participant, i.e. (as noun) a sharer; by implication an associate: KJV - fellow, partaker, partner.

...from – NT:3348 >mete/xw > metecho (met-ekh'-o); from NT:3326 and NT:2192; to share or participate; by impli belong to, eat (or drink): KJV - be partaker, pertain, take part, use.

#### Philemon 1

17 If thou count me therefore a partner, receive him as myself.

Partner – NT:2844 >koinwno/\$ > koinonos (koy-no-nos'); from NT:2839; a sharer, i.e. associate: KJV - companion, fellowship, partaker, partner.

## Psalm 92 – Give Thanks – It's a Good Thing...

### Triumph...

#### Psalm 92

**4** For thou, LORD, hast made me glad through thy work: I will triumph in the works of thy hands.

Made me glad through – OT:8055 >jm^c\* > samach (saw-makh'); a primitive root; probably to brighten up, i.e. (figuratively) be (causatively, make) blithe or gleesome:

KJV - cheer up, be (make) glad, (have, make) joy (-ful), be (make) merry, (cause to, make to) rejoice, very.

Work – OT:6467 >lu^P > po`al (po'-al); from OT:6466; an act or work (concretely):

KJV - act, deed, do, getting, maker, work.

...from – OT:6466 >lu^P\* > pa`al (paw-al'); a primitive root; to do or make (systematically and habitually), especially to practise: KJV - commit, [evil-] do (-er), make (-r), ordain, work

Triumph – OT:7442 >n^r\* > ranan (raw-nan'); a primitive root; properly, to creak (or emit a stridulous sound), i.e. to shout (usually for joy):

KJV - aloud for joy, cry out, be joyful (greatly, make to) rejoice, (cause to) shout (for joy), (cause to) sing (aloud, for joy, out), triumph.

Works – OT:4639 >hc#u&m^ > ma`aseh (mah-as-eh'); from OT:6213; an action (good or bad); generally, a transaction; abstractly, activity; by implication, a product (specifically, a poem) or (generally) property:

KJV - act, art, bakemeat, business, deed, do (-ing), labor, thing made, ware of making, occupation, thing offered, operation, possession, well, ([handy-, needle-, net-]) work (ing, -manship), wrought.

#### Psalm 75

**1** Unto thee, O God, do we **give thanks**, unto thee do we **give thanks**: for that thy name is near thy **wondrous works declare**.

#### 1 Chronicles 16

**8** Give thanks unto the LORD, call upon his name, **make known his deeds** among the people.

#### Psalm 47

**1** O clap your hands, all ye people; shout unto God with the **voice of triumph**.

#### 2 Corinthians 2

**14** Now thanks be unto God, which always causeth us to **triumph** in Christ, and maketh manifest the savour of his knowledge by us in every place.

## Psalm 92 – Give Thanks – It’s a Good Thing...

### Consider His works and thoughts...

#### Psalm 92

5 O LORD, how great are thy works! and thy thoughts are very deep.

Great – OT:1431 >ld^G\* > gadal (gaw-dal'); a primitive root; properly, to twist [compare OT:1434], i.e. to be (causatively make) large (in various senses, as in body, mind, estate or honor, also in pride):

KJV - advance, boast, bring up, exceed, excellent, be (-come, do, give, make, wax), great (-er, come to ... estate, things), grow (up), increase, lift up, magnify (-ifical), be much set by, nourish (up), pass, promote, proudly [spoken], tower.

Works – OT:4639 >hc#u&m^ > ma`aseh (mah-as-eh'); from OT:6213; an action (good or bad); generally, a transaction; abstractly, activity; by implication, a product (specifically, a poem) or (generally) property:

KJV - act, art, bakemeat, business, deed, do (-ing), labor, thing made, ware of making, occupation, thing offered, operation, possession, well, ([handy-, needle-, net-]) work (ing, -manship), wrought.

...from – OT:6213 >hc\*u\* > `asah (aw-saw'); a primitive root; to do or make, in the broadest sense and widest application (as follows):

KJV - accomplish, advance, appoint, apt, be at, become, bear, bestow, bring forth, bruise, be busy, certainly, have the charge of, commit, deal (with), deck, displease, do, (ready) dress (-ed), (put in) execute (-ion), exercise, fashion, feast, [fighting-] man, finish, fit, fly, follow, fulfill, furnish, gather, get, go about, govern, grant, great, hinder, hold ([a feast]), indeed, be industrious, journey, keep, labour, maintain, make, be meet, observe, be occupied, offer, officer, pare, bring (come) to pass, perform, precise, prepare, procure, provide, put, requite, sacrifice, serve, set, shew, sin, spend, surely, take, thoroughly, trim, very, vex, be [warr-] ior, work (-man), yield, use.

Thoughts – OT:4284 >hb\*v\*j&m^ > machashabah (makh-ash-aw-baw'); or machashebeth (makh-ash-eh'-beth); from OT:2803; a contrivance, i.e. (concretely) a texture, machine, or (abstractly) intention, plan (whether bad, a plot; or good, advice):

KJV - cunning (work), curious work, device (-sed), imagination, invented, means, purpose, thought.

...from – OT:2803 >bv^j\* > chashab (khaw-shab'); a primitive root; properly, to plait or interpenetrate, i.e. (literally) to weave or (gen.) to fabricate; figuratively, to plot or contrive (usually in a malicious sense); hence (from the mental effort) to think, regard, value, compute:

KJV - (make) account (of), conceive, consider, count, cunning (man, work, workman), devise, esteem, find out, forecast, hold, imagine, impute, invent, be like, mean, purpose, reckon (-ing be made), regard, think.

Deep – OT:6009 >qm^u\* > `amaq (aw-mak'); a primitive root; to be (causatively, make) deep (literally or figuratively): KJV - (be, have, make, seek) deep (-ly), depth, be profound.

#### Psalm 8

3 When I consider thy heavens, the work of thy fingers, the moon and the stars, which thou hast ordained;

4 What is man, that thou art mindful of him? and the son of man, that thou visitest him?

## Psalm 92 – Give Thanks – It’s a Good Thing...

### Consider His works and thoughts...(cont)

#### Psalm 92

5 O LORD, how great are thy works! and thy thoughts are very deep.

#### Psalm 119

95 The wicked have waited for me to destroy me: but I will **consider** thy testimonies.

#### Ecclesiastes 7

12 For wisdom is a defence, and money is a defence: but the excellency of knowledge is, that wisdom giveth life to them that have it.

13 **Consider the work of God:** for who can make that straight, which he hath made crooked?

14 In the day of prosperity be joyful, but in the day of adversity consider: God also hath set the one over against the other, to the end that man should find nothing after him.

#### Haggai 1

5 Now therefore thus saith the LORD of hosts; **Consider your ways.**

#### Haggai 1

7 Thus saith the LORD of hosts; **Consider your ways.**

## Psalm 92 – Give Thanks – It’s a Good Thing...

### Know and Understand...

#### Psalm 92

6 A brutish man knoweth not; neither doth a fool understand this.

Brutish – OT:1198 >ru^B^ > ba`ar (bah'-ar); from OT:1197; properly, foot (as consumed); i.e. (by exten.) of cattle brutishness; (concretely) stupid: KJV - brutish (person), foolish.

Knoweth – OT:3045 >ud^y\* > yada` (yaw-dah'); a primitive root; to know (properly, to ascertain by seeing); used in a great variety of senses, figuratively, literally, euphemistically and inferentially (including observation, care, recognition; and causatively, instruction, designation, punishment, etc.) [as follow]:

KJV - acknowledge, acquaintance (-ted with), advise, answer, appoint, assuredly, be aware, [un-] awares, can [-not], certainly, comprehend, consider, could they, cunning, declare, be diligent, (can, cause to) discern, discover, endued with, familiar friend, famous, feel, can have, be [ig-] norant, instruct, kinsfolk, kinsman, (cause to let, make) know, (come to give, have, take) knowledge, have [knowledge], (be, make, make to be, makeself) known, be learned, lie by man, mark, perceive, privy to, prognosticator, regard, have respect, skilful, shew, can (man of) skill, be sure, of a surety, teach, (can) tell, understand, have [understanding], will be, wist, wit, wot.

Fool – OT:3684 >lys!K= > keciyl (kes-eel'); from OT:3688; properly, fat, i.e. (figuratively) stupid or silly: KJV - fool (-ish).

FAT DUMB AND HAPPY...is no way to live...

Understand – OT:995 >/yB! > biyn (bene); a primitive root; to separate mentally (or distinguish), i.e.(generally) understand:

KJV - attend, consider, be cunning, diligently, direct, discern, eloquent, feel, inform, instruct, have intelligence, know, look well to, mark, perceive, be prudent, regard, (can) skill (-full), teach, think, (cause, make to, get, give, have) understand (-ing), view, (deal) wise (-ly, man).

#### Isaiah 44

18 They have **not known nor understood**: for he hath shut their eyes, that they **cannot see**; and their hearts, that they **cannot understand**.

#### Proverbs 2

5 Then shalt thou **understand** the fear of the LORD, and find the **knowledge** of God.

#### Proverbs 2

6 For the LORD giveth wisdom: out of his mouth cometh **knowledge** and **understanding**.

#### Jeremiah 3

15 And I will give you **pastors** according to mine heart, which shall **feed you with knowledge and understanding**.

## **Psalm 92 – Give Thanks – It’s a Good Thing...**

### **Know and Understand...(cont)**

#### **Psalm 92**

**6** A brutish man knoweth not; neither doth a fool understand this.

#### **Ephesians 1**

**18** The eyes of your understanding being enlightened; that ye may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints,

#### **Ephesians 3**

**4** Whereby, when ye read, ye may understand my knowledge in the mystery of Christ)

#### **Colossians 1**

**9** For this cause we also, since the day we heard it, do not cease to pray for you, and to desire that ye might be filled with the knowledge of his will in all wisdom and spiritual understanding;

#### **1 John 5**

**20** And we know that the Son of God is come, and hath given us an understanding, that we may know him that is true, and we are in him that is true, even in his Son Jesus Christ. This is the true God, and eternal life.

## Psalm 92 – Give Thanks – It's a Good Thing...

### Circumspectly Discerning...

#### Psalm 92

7 When the wicked spring as the grass, and when all the workers of iniquity do flourish; it is that they shall be destroyed for ever:

Wicked – OT:7563 >uv\*r\* > rasha` (raw-shaw'); from OT:7561; morally wrong; concretely, an (actively) bad person: KJV - condemned, guilty, ungodly, wicked (man), that did wrong. ...from – OT:7561 >uv^r\* > rasha` (raw-shah'); a primitive root; to be (causatively, do or declare) wrong; by implication, to disturb, violate:

KJV - condemn, make trouble, vex, be (commit, deal, depart, do) wicked (-ly, -ness).

Spring – OT:6524 >jr^P\* > parach (paw-rakh'); a primitive root; to break forth as a bud, i.e. bloom; generally, to spread; specifically, to fly (as extending the wings); figuratively, to flourish:

KJV - abroad, abundantly, blossom, break forth (out), bud, flourish, make fly, grow, spread, spring (up).

Grass – OT:6212 >bc#u# > `eseb (eh'seb); from an unused root meaning to glisten (or be green); grass (or any tender shoot): KJV - grass, herb.

Workers – OT:6466 >lu^P\* > pa`al (paw-al'); a primitive root; to do or make (systematically and habitually), especially to practise: KJV - commit, [evil-] do (-er), make (-r), ordain, work

Iniquity – OT:205 >/w#a\* > 'aven (aw-ven'); from an unused root perhaps meaning properly, to pant (hence, to exert oneself, usually in vain; to come to naught); strictly nothingness; also trouble. vanity, wickedness; specifically an idol:

KJV - affliction, evil, false, idol, iniquity, mischief, mourners (-ing), naught, sorrow, unjust, unrighteous, vain vanity, wicked (-ness). Compare OT:369.

Flourish – OT:6692 >JWx > tsuwts (tsuots); a primitive root; to twinkle, i.e. glance; by analogy, to blossom (figuratively, flourish): KJV - bloom, blossom, flourish, shewself.

Destroyed – OT:8046 >dm^v\* > shamad (shaw-mad'); a primitive root; to desolate:

KJV - destory (-uction), bring to nought, overthrow, perish, pluck down, utterly.

OT:8046 dm^v= shemad (Aramaic) (shem-ad'); corresponding to OT:8045:

OT:8046 > dm^v= shemad (Aramaic) (shem-ad') KJV - consume.

#### Hebrews 4

12 For the word of God is quick, and **powerful**, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a **discerner of the thoughts and intents of the heart**.

## Psalm 92 – Give Thanks – It’s a Good Thing...

### Acknowledging the MOST HIGH...

#### Psalm 92

**8** But thou, LORD, art most high for evermore.

Most high – OT:4791 <orm\* > marowm (maw-rome'); from OT:7311; altitude, i.e. concretely (an elevated place), abstractly (elevation, figuratively (elation), or adverbially (aloft):

KJV - (far) above, dignity, haughty, height, (most, on) high (one, place), loftily, upward.

...from – OT:7311 ><Wr > ruwm (room); a primitive root; to be high actively, to rise or raise (in various applications, literally or figuratively):

KJV - bring up, exalt (self), extol, give, go up, haughty, heave (up), (be, lift up on, make on, set up on, too) high (-er, one), hold up, levy, lift (-er) up, (be) lofty, (X a-) loud, mount up, offer (up), presumptuously, (be) promote (-ion), proud, set up, tall (-er), take (away, off, up), breed worms.

Evermore – OT:5769 ><l\*ou > `owlam (o-lawm'); or `olam (o-lawm'); from OT:5956; properly, concealed, i.e. the vanishing point; generally, time out of mind (past or future), i.e. (practically) eternity; frequentatively, adverbial (especially with prepositional prefix) always: KJV - alway (-s), ancient (time), any more, continuance, eternal, (for, [n-]) ever (-lasting, -more, of old), lasting, long (time), (of) old (time), perpetual, at any time, (beginning of the) world (+without end). Compare OT:5331, OT:5703.

#### Psalm 97

**12** Rejoice in the LORD, ye righteous; and **give thanks** at the remembrance of his holiness.

#### Proverbs 14

**11** The house of the **wicked shall be overthrown**: but the tabernacle of the **upright shall flourish**.

## Psalm 92 – Give Thanks – It's a Good Thing...

### Fearlessly...

#### Psalm 92

**9** For, lo, thine enemies, O LORD, for, lo, thine enemies shall perish; all the workers of iniquity shall be scattered.

Enemies – OT:341 >by@a > 'oyeb (o-yabe'); or (fully) 'owyeb (o-yabe'); active participle of OT:340; hating; an adversary: KJV - enemy, foe.

...from – OT:340 >by^a\* > 'ayab (aw-yab'); a primitive root; to hate (as one of an opposite tribe or party); hence to be hostile: KJV - be an enemy.

LORD – OT:3068 >ho\*hy= > Yehovah (yeh-ho-vaw'); from OT:1961; (the) self-Existent or Eternal; Jehovah, Jewish national name of God: KJV - Jehovah, the Lord.

...from – OT:1961 >hy\*h\* > hayah (haw-yaw); a primitive root [compare OT:1933]; to exist, i.e. be or become, come to pass (always emphatic, and not a mere copula or auxiliary): KJV - beacon, altogether, be (-come), accomplished, committed, like), break, cause, come (to pass), do, faint, fall, follow, happen, have, last, pertain, quit (oneself-), require, use.

Perish – OT:6 >db^a\* > 'abad (aw-bad'); a primitive root; properly, to wander away, i.e. lose oneself; by implication to perish (causative, destroy):

KJV - break, destroy (-uction), not escape, fail, lose, (cause to, make) perish, spend, and surely, take, be undone, utterly, be void of, have no way to flee.

Workers – OT:6466 >lu^P\* > pa'al (paw-al'); a primitive root; to do or make (systematically and habitually), especially to practise: KJV - commit, [evil-] do (-er), make (-r), ordain, work

Iniquity – OT:205 >/w#a\* > 'aven (aw-ven'); from an unused root perhaps meaning properly, to pant (hence, to exert oneself, usually in vain; to come to naught); strictly nothingness; also trouble. vanity, wickedness; specifically an idol:

KJV - affliction, evil, false, idol, iniquity, mischief, mourners (-ing), naught, sorrow, unjust, unrighteous, vain vanity, wicked (-ness). Compare OT:369.

Scattered – OT:6504 >dr^P\* > parad (paw-rad'); a primitive root; to break through, i.e. spread or separate (oneself):

KJV - disperse, divide, be out of joint, part, scatter (abroad), separate (self), severself, stretch, sunder.

#### Psalm 18

**49** Therefore will I **give thanks** unto thee, O LORD, **among the heathen**, and sing praises unto thy name.

#### Psalm 9

**6** O thou **enemy**, destructions are come to a **perpetual end**: and thou hast destroyed cities; **their memorial is perished with them**.

#### Psalm 37

**20** But the **wicked shall perish**, and the enemies of the LORD shall be as the fat of lambs: they shall consume; into smoke shall they consume away.

#### Proverbs 20:26

A wise king **scattereth the wicked**, and bringeth the wheel over them.

## Psalm 92 – Give Thanks – It’s a Good Thing...

### Prosperously...

#### Psalm 92

**10** But my horn<sup>1</sup> shalt thou exalt like the horn<sup>2</sup> of an unicorn: I shall be anointed with fresh oil.

Horn<sup>1</sup> – OT:7161 >/r#q# > qeren (keh'-ren); from OT:7160; a horn (as projecting); by implication, a flask, cornet; by resembl. an elephant's tooth (i.e. ivory), a corner (of the altar), a peak (of a mountain), a ray (of light); figuratively, power: KJV - hill, horn.

Horn<sup>2</sup> – OT:7214 ><a@r= > re'em (reh-ame'); or re'eym (reh-ame'); or reym (rame); or rem (rame); from OT:7213; a wild bull (from its conspicuousness): KJV - unicorn.

...from – OT:7160 >/r^q\* > qaran (kaw-ran'); a primitive root; to push or gore; used only as denominative from OT:7161, to shoot out horns; figuratively, rays: KJV - have horns, shine.\

Anointed – OT:1101>II^B\* > balal (baw-lal'); a primitive root; to overflow (specifically with oil.); by implication, to mix; also (denominatively from OT:1098) to fodder:

KJV - anoint, confound, fade, mingle, mix (self), give provender, temper.

Fresh – OT:7488 >/n\*u&r^ > ra`anan (rah-an-awn'); from an unused root meaning to be green; verdant; by analogy, new; figuratively, prosperous: KJV - green, **flourishing**.

Oil – OT:8081 >/m#v# > shemen (sheh'-men); from OT:8080; grease, especially liquid (as from the olive, often perfumed); figuratively, richness:

KJV - anointing, fat (things), fruitful, oil ([-ed]), ointment, olive, pine.

#### 2 Samuel 22

**3** The God of **my rock**; in him will I trust: he is my shield, and the horn of my salvation, my **high tower**, and my **refuge**, my **saviour**; thou savest me from violence.

#### Romans 1

**10** Making request, if by any means now at length I might have a **prosperous** journey by the will of God to come unto you.

#### Proverbs 14

**11** The house of the wicked shall be overthrown: but the tabernacle of the upright shall flourish.

#### 3 John 1

**2** Beloved, I wish above all things that thou mayest **prosper** and **be in health**, even as thy soul **prospereth**.

#### Psalm 89

**17** For thou art the glory of their strength: and in thy favour our horn shall be exalted.

## Psalm 92 – Give Thanks – It’s a Good Thing...

### Favoured...

#### Psalm 92

**11** Mine eye also shall see *my desire* on mine enemies, and mine ears shall hear my desire of the wicked that rise up against me.

Enemies – OT:7790 rWv > shuwr (shoor); from OT:7889; a foe (as lying in wait):

KJV - enemy.

...from – OT:7789 rWv > shuwr (shoor); a primitive root [identical with OT:7788 through the idea of going round for inspection]; to spy out, i.e. (generally) survey, (for evil) lurk for, (for good) care for: KJV - behold, lay wait, look, observe, perceive, regard, see.

...from – OT:7788 >rWv > shuwr (shoor); a primitive root; properly, to turn, i.e. travel about (as a harlot or a merchant): KJV - go, singular See also OT:7891.

Against me – OT:5920 >lu^ > `al (al); from OT:5927; properly, the top; specifically, the highest (i.e. God); also (adverb) aloft, to Jehovah: KJV - above, high, Most High.

...from – OT:5921 >lu^ > `al (al); properly, the same as OT:5920 used as a preposition (in the singular or plural often with prefix, or as conjunction with a particle following); above, over, upon, or against (yet always in this last relation with a downward aspect) in a great variety of applications (as follow):

KJV - above, according to (-ly), after, (as) against, among, and, as, at, because of, beside (the rest of), between, beyond the time, both and, by (reason of), had the charge of, concerning for, in (that), (forth, out) of, (from) (off), (up-) on, over, than, through (-out), to, touching, with.

#### Psalm 5

**12** For thou, LORD, wilt bless the righteous; with **favour** wilt thou compass him as with a shield.

#### Psalm 41

**10** But thou, O LORD, be merciful unto me, and raise me up, that I may requite them.

**11** By this I know that thou favourest me, because mine enemy doth not triumph over me.

**12** And as for me, thou upholdest me in mine integrity, and settest me before thy face for ever.

#### Proverbs 12

**2** A **good man obtaineth favour** of the LORD: but a man of wicked devices will he condemn.

## Psalm 92 – Give Thanks – It's a Good Thing...

### Continually...

#### Psalm 92

12 The righteous shall flourish like the palm tree: he shall grow like a cedar in Lebanon.

Righteous – OT:6662 >qyD!x^ > tsaddiyq (tsad-deek'); from OT:6663; just:

KJV - just, lawful, righteous (man).

...from – OT:6663 >qd^x\* > tsadaq (tsaw-dak'); a primitive root; to be (causatively, make) right (in a moral or forensic sense):

KJV - cleanse, clearself, (be, do) just (-ice, -ify, -ifyself), (be turn to) righteous (-ness).

Flourish – OT:6524 >jr^P\* > parach (paw-rakh'); a primitive root; to break forth as a bud, i.e. bloom; generally, to spread; specifically, to fly (as extending the wings); figuratively, to flourish:

KJV - abroad, abundantly, blossom, break forth (out), bud, flourish, make fly, grow, spread, spring (up).

Palm – OT:8558 >rm\*T\* > tamar (taw-mawr'); from an unused root meaning to be erect; a palm tree: KJV - palm (tree).

Grow – OT:7685 >hg\*c\* > sagah (saw-gaw'); a primitive root; to enlarge (especially upward, also figuratively): KJV - grow (up), increase.

Cedar – OT:730 >zr#a# > 'erez (eh-rez'); from OT:729; a cedar tree (from the tenacity of its roots): KJV - cedar (tree).

...from – OT:729 >zr^a\* > 'araz (aw-raz'); a primitive root; to be firm; used only in the passive participle as a denominative from OT:730; of cedar: KJV - made of cedar.

Lebanon – OT:3844 >/onb\*! = > Lebanown (leb-aw-nohn'); from OT:3825; (the) white mountain (from its snow); Lebanon, a mountain range in Palestine: KJV - Lebanon.

#### Proverbs 14

11 The house of the wicked shall be overthrown: but the tabernacle of the upright shall flourish.

#### Psalm 40

11 Withhold not thou thy tender mercies from me, O LORD: let thy lovingkindness and thy truth **continually preserve me**.

#### Psalm 40

16 Let all those that seek thee rejoice and be glad in thee: let such as love thy salvation say **continually, The LORD be magnified**.

#### Psalm 70

4 Let all those that seek thee rejoice and be glad in thee: and let such as love thy salvation say **continually, Let God be magnified**.

#### Psalm 71

14 But I will hope **continually**, and will yet praise thee more and more.

#### Isaiah 58

11 And the LORD shall guide thee **continually**, and **satisfy** thy soul in drought, and make **fat** thy bones: and thou shalt be like a **watered garden**, and like a **spring of water**, whose waters fail not.

## Psalm 92 – Give Thanks – It's a Good Thing...

### As Family...

#### Psalm 92

**13** Those that be planted in the house of the LORD shall flourish in the courts of our God.

Planted – OT:8362 >lt^v\* > shathal (shaw-thal'); a primitive root; to transplant: KJV - plant.

House – OT:1004 >ty!B^ > bayith (bah'-yith); probably from OT:1129 abbreviated; a house (in the greatest variation of applications, especially family, etc.):

KJV - court, daughter, door, dungeon, family, forth of, great as would contain, hangings, home [born], [winter] house (-hold), inside (-ward), palace, place, prison, steward, tablet, temple, web, within (-out).

Flourish – OT:6524 >jr^P\* > parach (paw-rakh'); a primitive root; to break forth as a bud, i.e. bloom; generally, to spread; specifically, to fly (as extending the wings); figuratively, to flourish:

KJV - abroad, abundantly, blossom, break forth (out), bud, flourish, make fly, grow, spread, spring (up).

Courts – OT:2691 >rx@j\* > chatser (khaw-tsare') (masculine and feminine); from OT:2690 in its original sense; a yard (as inclosed by a fence); also a hamlet (as similarly surrounded with walls): KJV - court, tower, village.

#### Ephesians 3

**14** For this cause I bow my knees unto the Father of our Lord Jesus Christ,

**15** Of whom the **whole family in heaven and earth is named,**

**16** That he would grant you, according to the riches of his glory, to be strengthened with might by his Spirit in the inner man;

#### Psalm 1

**3** And he shall be like a tree planted by the rivers of water, that **bringeth forth his fruit** in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper.

## Psalm 92 – Give Thanks – It’s a Good Thing...

### Completely...(without retirement)

#### Psalm 92

**14** They shall still bring forth fruit in old age; they shall be fat and flourishing;

Bring forth fruit – OT:5107 >bWn > nuwb (noob); a primitive root; to germinate, i.e. (figuratively) to (causatively, make) flourish; also (of words), to utter:

KJV - bring forth (fruit), make cheerful, increase.

Old age – OT:7872 >hb\*yc@ > seybah (say-baw'); feminine of OT:7869; old age:

KJV - (be) gray (grey hoar,- y) hairs (headed,-), old age.

Still – OT:5750 >dou > `owd (ode); or `od (ode); from OT:5749; properly, iteration or continuance; used only adverbially (with or without preposition), again, repeatedly, still, more:

KJV - again, all life long, at all, besides, but, else, further (-more), henceforth, (any) longer, (any) more (-over), once, since, (be) still, when, (good, the) while (having being), (as, because, whether, while) yet (within).

...from – OT:5749 >dWu > `uwd (ood); a primitive root; to duplicate or repeat; by implication, to protest, testify (as by reiteration); intensively, to encompass, restore (as a sort of reduplication):

KJV - admonish, charge, earnestly, lift up, protest, call (take) to record, relieve, rob, solemnly, stand upright, testify, give warning, (bear, call to, give, take to) witness.

Fat – OT:1879 >/v@D\* > dashen (daw-shane'); from OT:1878; fat; figuratively, rich, fertile: KJV - fat.

...from – OT:1878 >/v@D\* > dashen (daw-shane'); a primitive root; to be fat; transitively, to fatten (or regard as fat); specifically to anoint; figuratively, to satisfy; denominatively (from OT:1880) to remove (fat) ashes (of sacrifices): -accept, anoint, take away the (receive) ashes (from), make (wax) fat.

Flourishing – OT:7488 >/n\*u&r^ > ra`anan (rah-an-awn'); from an unused root meaning to be green; verdant; by analogy, new; figuratively, prosperous: KJV - green, flourishing.

#### Matthew 3

**10** And now also the axe is laid unto the root of the trees: therefore every tree which **bringeth not forth good fruit is hewn down**, and cast into the fire.

#### Romans 7

**4** Wherefore, my brethren, ye also are become dead to the law by the body of Christ; that ye should be married to another, even to him who is raised from the dead, that we should **bring forth fruit** unto God.

#### Romans 7

**5** For when we were in the flesh, the motions of sins, which were by the law, did work in our members to **bring forth fruit** unto death.

#### Colossians 1

**6** Which is come unto you, as it is in all the world; and **bringeth forth fruit**, as it doth also in you, since the day ye heard of it, and knew the grace of God in truth:

#### John 15:16

Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and **bring forth fruit**, and that your **fruit** should remain: that whatsoever ye shall ask of the Father in my name, he may give it you.

## Psalm 92 – Give Thanks – It's a Good Thing...

### Unashamedly...

#### Psalm 92

**15** To shew that the LORD is upright: he is my rock, and there is no unrighteousness in him.

Shew – OT:5046 >dg<sup>n</sup>\* > nagad (naw-gad'); a primitive root; properly, to front, i.e. stand boldly out opposite; by implication (causatively), to manifest; figuratively, to announce (always by word of mouth to one present); specifically, to expose, predict, explain, praise: KJV - bewray, certainly, certify, declare (-ing), denounce, expound, fully, messenger, plainly, profess, rehearse, report, shew (forth), speak, surely, tell, utter.

Upright – OT:3477 >rv<sup>y</sup>\* > yashar (yaw-shaw'r'); from OT:3474; straight (literally or figuratively): -convenient, equity, Jasher, just, meet (-est), pleased well right (-eous), straight, (most) upright (-ly, -ness).

...from – OT:3474 >rv<sup>y</sup>\* > yashar (yaw-shar'); a primitive root; to be straight or even; figuratively, to be (causatively, to make) right, pleasant, prosperous:

KJV - direct, fit, seem good (meet), please (will), be (esteem, go) right (on), bring (look, make, take the) straight (way), be upright (-ly).

Rock – OT:6697 >rWx > tsuwr (tsoor); or tsur (tsoor); from OT:6696; properly, a cliff (or sharp rock, as compressed); generally, a rock or boulder; figuratively, a refuge; also an edge (as precipitous): KJV - edge, (mighty) God (one), rock, sharp, stone, strength, strong

LORD – OT:3068 >ho<sup>hy</sup>= > Yehovah (yeh-ho-vaw'); from OT:1961; (the) self-Existent or Eternal; Jehovah, Jewish national name of God: KJV - Jehovah, the Lord.

Unrighteousness – OT:5766 >lw<sup>#u</sup># > `evel (eh'-vel); or `avel (aw'-vel); and (feminine) `avlah (av-law'); or `owlah (o-law'); or `olah (o-law'); from OT:5765; (moral) evil:

KJV - iniquity, perverseness, unjust (-ly), unrighteousness (-ly); wicked (-ness).

...from – OT:5765 >lw<sup>u</sup>\* > `aval (aw-val'); a primitive root; to distort (morally):

KJV - deal unjustly, unrighteous.

#### Philippians 1

**20** According to my earnest expectation and my hope, that **in nothing I shall be ashamed**, but that with all **boldness**, as always, so now also Christ shall be magnified in my body, whether it be by life, or by death.

#### 1 Thessalonians 2

**2** But even after that we had suffered before, and were shamefully entreated, as ye know, at Philippi, we were **bold** in our God to speak unto you the gospel of God with much **contention** [debate, argument, conflict, controversy].

#### Hebrews 13

**6** So that we may **boldly** say, The Lord is my helper, and I will not fear what man shall do unto me.

#### 1 John 4

**17** Herein is our love made perfect, that we may have **boldness** in the day of judgment: because as he is, so are we in this world.