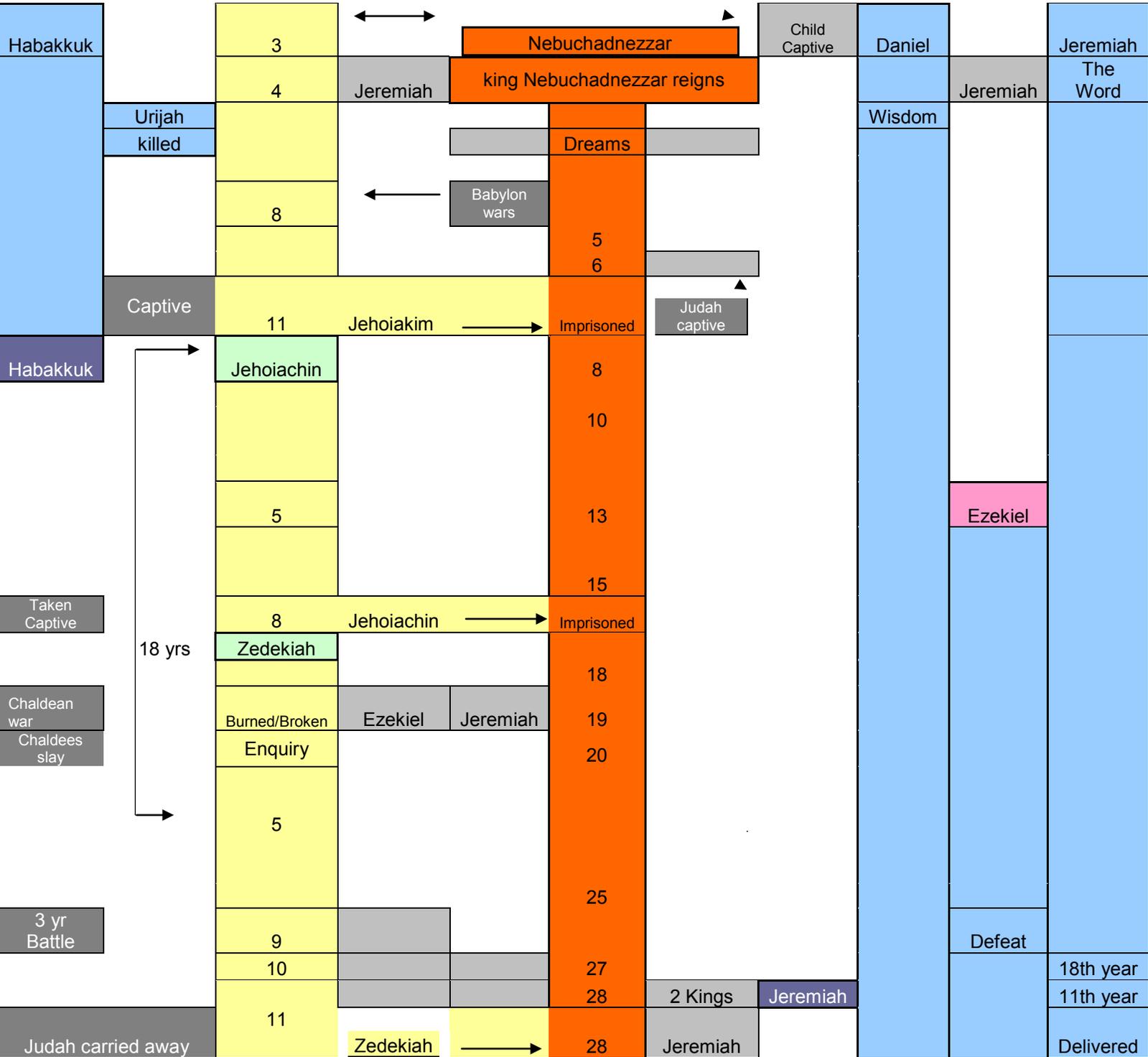


## Vision of Habakkuk

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# Vision of Habakkuk



# Vision of Habakkuk

## GOD ALLOWS WICKEDNESS

### Burden of the Vision

#### Habakkuk 1

<sup>1</sup> The burden which Habakkuk the prophet did see.

Burden - [OT:4853](#) מַשָּׂא **massa'** (mas-saw'); from [OT:5375](#); a burden; specifically, tribute, or (abstractly) portage; figuratively, an utterance, chiefly a doom, especially singing; mental, desire:

**KJV** - burden, carry away, prophecy, <sup>x</sup> they set, song, tribute.

Habakkuk - [OT:2265](#) חַבְקֻק **Chabaquwq** (khab-ak-kook'); by reduplication from [OT:2263](#); embrace; Chabakkuk, the prophet: **KJV** - Habakkuk.

Prophet - [OT:5030](#) נָבִיא **nabiy'** (naw-bee'); from [OT:5012](#); a prophet or (generally)

Inspired man: **KJV** - prophecy, that prophesy, prophet.

### 1<sup>st</sup> Request for clarification from God (2-4)

#### Habakkuk 1

<sup>2</sup> O LORD [JEHOVAH], how long shall I cry, and thou wilt not hear! even cry out unto thee of violence, and thou wilt not save!

Shall I cry - [OT:7768](#) שָׁאָה **shava`** (shaw-vah'); a primitive root; properly, to be free; but used only causatively and reflexively, to halloo (for help, i.e. freedom from some trouble): **KJV** - cry (aloud, out), shout.

Hear - [OT:8085](#) שָׁמַע **shama`** (shaw-mah'); a primitive root; to hear intelligently (often with implication of attention, obedience, etc.; causatively, to tell, etc.): **KJV** - <sup>x</sup> attentively, call (gather) together, <sup>x</sup> carefully, <sup>x</sup> certainly, consent, consider, be content, declare, <sup>x</sup> diligently, discern, give ear, (cause to, let, make to) hear (-ken, tell), <sup>x</sup> indeed, listen, make (a) noise, (be) obedient, obey, perceive, (make a) proclaim (-ation), publish, regard, report, shew (forth), (make a) sound, <sup>x</sup> surely, tell, understand, whosoever [heareth], witness.

Violence - [OT:2555](#) חָמַס **chamac** (khaw-mawce'); from [OT:2554](#); violence; by implication, wrong; by meton. Unjust gain:

**KJV** - cruel (-ty), damage, false, injustice, <sup>x</sup> oppressor, unrighteous, violence (against, done), violent (dealing), wrong.

Save - [OT:3467](#) יָשָׁא **yasha`** (yaw-shah'); a primitive root; properly, to be open, wide or free, i.e. (by implication) to be safe; causatively, to free or succor:

**KJV** - <sup>x</sup> at all, avenging, defend, deliver (-er), help, preserve, rescue, be safe, bring (having) salvation, save (-iour), get victory.

# Vision of Habakkuk

## GOD ALLOWS WICKEDNESS (*cont*)

### Burden of the Vision (*cont*)

#### 1<sup>st</sup> Request for clarification from God (2-4) (*cont*)

##### Details of the vision

##### Iniquity, Spoiling, Violence, Strife, Contention

### Habakkuk 1

<sup>3</sup> Why dost thou **shew me iniquity**, and **cause me to behold grievance**? for **spoiling** and **violence** are before me: and there are that raise up **strife and contention**.

**Iniquity** - [OT:205](#) אָוֶן 'aven (aw-ven)'; from an unused root perhaps meaning properly, to **pant** (hence, to **exert oneself**, usually **in vain**; to come **to naught**); strictly nothingness; also trouble, vanity, wickedness; specifically an idol: **KJV** - affliction, evil, false, idol, iniquity, mischief, mourners (-ing), naught, sorrow, unjust, unrighteous, vain vanity, wicked (-ness). Compare [OT:369](#).

**Cause me to behold** - [OT:5027](#) נָבַט **nabat** (naw-bat)'; a primitive root; to **scan**, i.e. **look intently at**; by implication, to regard with pleasure, favor or care: **KJV** - (cause to) behold, consider, look (down), regard, have respect, see.

**Grievance** - [OT:5999](#) עָמַל 'amal (aw-mawl)'; from [OT:5998](#); **toil**, i.e. **wearing effort**; hence, worry, wheth. of body or mind:

**KJV** - **grievance** (-vousness), iniquity, labour, mischief, miserable (-sery), pain (-ful), perverseness, sorrow, toil, travail, trouble, wearisome, wickedness.

**Spoiling** - [OT:7701](#) שָׁדַד **shod** (shode); or **showd** ([Job 5:21](#)) (shode); from [OT:7736](#); **violence**, **ravage**:

**KJV** - desolation, **destruction**, oppression, robbery, **spoil**, wasting.

**Violence** - [OT:2555](#) חָמַץ **chamac** (khaw-mawce)'; from [OT:2554](#); **violence**; by implication, **wrong**; by meton. **unjust gain**:

**KJV** - cruel (-ty), damage, false, injustice, <sup>x</sup>oppressor, unrighteous, violence (against, done), violent (dealing), wrong.

**Before** - [OT:5048](#) נֶגֶד **neged** (neh'-ghed); from [OT:5046](#); a front, i.e. part opposite; specifically a counterpart, or mate; usually (adverbial, especially with preposition) over against or before:

**KJV** - about, (over) against, <sup>x</sup>aloof, <sup>x</sup>far (off), <sup>x</sup>from, over, presence, <sup>x</sup>other side, sight, <sup>x</sup>to view.

**Strife** - [OT:7379](#) רִיב **riyb** (reeb); or **rib** (reeb); from [OT:7378](#); a **contest** (personal or legal):

**KJV** - <sup>\*</sup>**adversary**, cause, chiding, contend (-tion), **controversy**, multitude [from the margin], pleading, strife, strive (-ing), suit.

**Contention** - [OT:4066](#) מַדּוֹן **madown** (maw-dohn)'; from [OT:1777](#); a contest or quarrel:

**KJV** - brawling, contention (-ous), discord, strife. Compare [OT:4079](#), [OT:4090](#).

## Vision of Habakkuk

### GOD ALLOWS WICKEDNESS (*cont*)

#### Burden of the Vision (*cont*)

#### 1<sup>st</sup> Request for clarification from God (2-4) (*cont*)

#### Details of the vision (*cont*)

#### Iniquity, Spoiling, Violence, Strife, Contention

#### Habakkuk 1

<sup>4</sup> Therefore the **law** is **slacked**, and **judgment** doth never go forth: for the **wicked** doth **compass** about the **righteous**; therefore **wrong** judgment proceedeth.

Law - [OT:8451](#) תּוֹרָה **towrah** (to-raw'); or **torah** (to-raw'); from [OT:3384](#); a precept or statute, especially the Decalogue or Pentateuch: **KJV** - law.

Slacked - [OT:6313](#) פָּגַע **puwg** (poog); a primitive root; to be sluggish: **KJV** - **cease**, be feeble, faint, be slacked.

#### 2 Peter 3

<sup>9</sup> The Lord is not slack concerning his promise, as some men **count slackness**; but is **longsuffering to us-ward, not willing that any should perish**, but that **all should come to repentance**.

Judgment - [OT:4941](#) מִשְׁפָּט **mishpat** (mish-pawt'); from [OT:8199](#); properly, a verdict (favorable or unfavorable) pronounced judicially, especially a sentence or formal decree (human or [participant's] divine law, individual or collective), including the act, the place, the suit, the crime, and the penalty; abstractly, justice, including a participant's right or privilege (statutory or customary), or even a style:

**KJV** - \* adversary, ceremony, charge, \* crime, custom, desert, determination, discretion, disposing, due, fashion, form, to be judged, judgment, just (-ice, -ly), (manner of) law (-ful), manner, measure, (due) order, ordinance, right, sentence, usest, \* worthy, \* wrong.

Wicked - [OT:7563](#) רָשָׁע **rasha`** (raw-shaw'); from [OT:7561](#); morally wrong; concretely, an (actively) bad person:

**KJV** - \* condemned, guilty, ungodly, wicked (man), that did wrong.

Compass - [OT:3803](#) כָּתַר **kathar** (kaw-thar'); a primitive root; to enclose; hence (in a friendly sense) to crown, (in a hostile one) to besiege; also to wait (as restraining oneself):

**KJV** - beset round, compass about, be crowned inclose round, suffer.

Righteous - [OT:6662](#) צַדִּיק **tsaddiyq** (tsad-deek'); from [OT:6663](#); just:

**KJV** - just, lawful, righteous (man).

Wrong - [OT:6127](#) עָקַל **`aqal** (aw-kal'); a primitive root; to wrest: **KJV** - wrong.

## Vision of Habakkuk

### GOD ALLOWS WICKEDNESS (*cont*)

#### Burden of the Vision (*cont*)

#### God's response (5-11)

##### Habakkuk 1

<sup>5</sup> Behold ye among the heathen, and regard, and wonder marvelously: for I will work a work [do a deed] in your days which ye will not believe, though it be told you.

Heathen - [OT:1471](#) גֹּיִם **gowy** (go'-ee); rarely (shortened) **goy** (go'-ee); apparently from the same root as [OT:1465](#) (in the sense of massing); a foreign nation; hence, a Gentile; also (figuratively) a troop of animals, or a flight of locusts: **KJV** - Gentile, heathen, nation, people.

Regard - [OT:5027](#) נָבַט **nabat** (naw-bat'); a primitive root; to scan, i.e. look intently at; by implication, to regard with pleasure, favor or care: **KJV** - (cause to) behold, consider, look (down), regard, have respect, see.

Wonder marvelously - [OT:8539](#) תַּמַּחַח **tamahh** (taw-mah'); a primitive root; to be in consternation [dismay disquiet concern alarm anxiety worry]: **KJV** - be amazed, be astonished, marvel (-lously), wonder.

Believe - [OT:539](#) אָמַן **'aman** (aw-man'); a primitive root; properly, to build up or support; to foster as a parent or nurse; figuratively to render (or be) firm or faithful, to trust or believe, to be permanent or quiet; morally to be true or certain; once ([Isa 30:21](#); interchangeable with [OT:541](#)) to go to the right hand: **KJV** - hence, assurance, believe, bring up, establish, + fail, be faithful (of long continuance, steadfast, sure, surely, trusty, verified), nurse, (-ing father), (put), trust, turn to the right.

Told - [OT:5608](#) סָפַר **capfar** (saw-far'); a primitive root; properly, to score with a mark as a tally or record, i.e. (by implication) to **inscribe**, and also to enumerate; intensively, to recount, i.e. celebrate: **KJV** - commune, (ac-) count; declare, number, + penknife, reckon, scribe, shew forth, speak, talk, tell (out), writer.

##### Psalm 13

<sup>3</sup> Consider and hear me, O LORD my God: lighten mine eyes, lest I sleep the sleep of death;

<sup>4</sup> Lest mine enemy say, I have prevailed against him; and those that trouble me rejoice when I am moved.

<sup>5</sup> But I have trusted in thy mercy; my heart shall rejoice in thy salvation.

## Vision of Habakkuk

### GOD ALLOWS WICKEDNESS (*cont*)

#### Burden of the Vision (*cont*)

#### God's response (5-11) (*cont*)

#### Habakkuk 1

<sup>6</sup> For, lo, I raise up the Chaldeans, that bitter and hasty nation, which shall march through the breadth of the land, to possess [occupy] the dwellingplaces [residences] that are not their's.

Chaldeans - [OT:3778](#) כַּשְׁדִּי **Kasdiy** (kas-dee'); (occasionally with enclitic)

Kasdiymah (kas-dee'- maw); towards the Kasdites:

**KJV** - into Chaldea), patronymically from [OT:3777](#) (only in the plural); a Kasdite, or descendant of Kesed; by implication, a Chaldaean (as if so descended); also an astrologer (as if proverbial of that people:

Hasty - [OT:4116](#) מָהָר **mahar** (maw-har'); a primitive root; properly, to be liquid or flow easily, i.e. (by implication); to hurry (in a good or a bad sense); often used (with another verb) adverbially, promptly:

**KJV** - be carried headlong, fearful, (cause to make, in, make) haste (-n, -ily), (be) hasty, (fetch, make ready) <sup>x</sup>quickly, rash, <sup>x</sup>shortly, (be so) <sup>x</sup>soon, make speed, <sup>x</sup>speedily, <sup>x</sup>straightway, <sup>x</sup>suddenly, swift.

#### Job 1

<sup>17</sup> While he was yet speaking, **there came also another**, and said, **The Chaldeans** made out three bands, and fell upon the camels, and have carried them away, yea, and slain the servants with the edge of the sword; and **I only am escaped alone to tell thee**.

#### Isaiah 23

<sup>12</sup> And he said, Thou shalt no more rejoice, O thou oppressed virgin, daughter of Zidon: arise, pass over to Chittim; there also shalt thou have no rest.

<sup>13</sup> Behold the land of the Chaldeans; this people was not, till the Assyrian founded it for them that dwell in the wilderness: they set up the towers thereof, they raised up the palaces thereof; and he brought it to ruin.

#### Jeremiah 21

<sup>8</sup> And unto this people thou shalt say, Thus saith the LORD; Behold, I set before you the way of life, and the way of death.

<sup>9</sup> He that abideth in this city shall die by the sword, and by the famine, and by the pestilence: but he that goeth out, and **falleth to the Chaldeans** that **besiege you**, he shall live, and his life shall be unto him for a prey.

<sup>10</sup> For I have set **my face against this city for evil**, and **not for good**, saith the LORD: it shall be **given into the hand of the king of Babylon**, and **he shall burn it with fire**.

#### Jeremiah 39

<sup>8</sup> And the **Chaldeans burned the king's house**, and the **houses of the people**, with fire, and **brake down the walls of Jerusalem**. [586BC]

## Vision of Habakkuk

### GOD ALLOWS WICKEDNESS (*cont*)

#### Burden of the Vision (*cont*)

#### God's response (5-11) (*cont*)

##### **Jeremiah 21:4**

Thus saith the LORD God of Israel; Behold, I will turn back the weapons of war that are in your hands, wherewith ye fight against the king of Babylon, and against the **Chaldeans**, which besiege you without the walls, and I will assemble them into the midst of this city.

##### **Jeremiah 21:9**

He that abideth in this city shall die by the sword, and by the famine, and by the pestilence: but he that goeth out, and falleth to the **Chaldeans** that besiege you, he shall live, and his life shall be unto him for a prey.

##### **Jeremiah 22:25**

And I will give thee into the hand of them that seek thy life, and into the hand of them whose face thou fearest, even into the hand of Nebuchadrezzar king of Babylon, and into the hand of the **Chaldeans**.

##### **Jeremiah 24:5**

Thus saith the LORD, the God of Israel; Like these good figs, so will I acknowledge them that are carried away captive of Judah, whom I have sent out of this place into the land of the **Chaldeans** for their good.

## Vision of Habakkuk

### GOD ALLOWS WICKEDNESS (*cont*)

#### Burden of the Vision (*cont*)

#### God's response (5-11) (*cont*)

#### Habakkuk 1

<sup>7</sup> They are terrible and dreadful: their judgment and their dignity shall **proceed of themselves.**

Terrible - [OT:366](#) אַיִם 'ayom (aw-yome'); from an unused root (meaning to frighten); frightful: **KJV** - terrible.

Dreadful - [OT:3372](#) יָרֵא 'yare' (yaw-ray'); a primitive root; to fear; morally, to revere; caus. to frighten:

**KJV** - affright, be (make) afraid, dread (-ful), (put in) fear (-ful, -fully, -ing), (be had in) reverence (-end), <sup>x</sup> see, terrible (act, -ness, thing).

Judgment - [OT:4941](#) מִשְׁפָּט **mishpat** (mish-pawt'); from [OT:8199](#); properly, a verdict (favorable or unfavorable) pronounced judicially, especially a sentence or formal decree (human or [participant's] divine law, individual or collective), including the act, the place, the suit, the crime, and the penalty; abstractly, justice, including a participant's right or privilege (statutory or customary), or even a style:

**KJV** - <sup>\*</sup> adversary, ceremony, charge, <sup>x</sup> crime, custom, desert, determination, discretion, disposing, due, fashion, form, to be judged, judgment, just (-ice, -ly), (manner of) law (-ful), manner, measure, (due) order, ordinance, right, sentence, usest, <sup>x</sup> worthy, <sup>\*</sup> wrong.

Dignity - [OT:7613](#) שֵׂעִת **se'eth** (seh-ayth'); from [OT:5375](#); an elevation or leprous scab; figuratively, elation or cheerfulness; exaltation in rank or character:

**KJV** - be accepted, dignity, excellency, highness, raise upself, rising.

## Vision of Habakkuk

### GOD ALLOWS WICKEDNESS (*cont*)

#### Burden of the Vision (*cont*)

#### God's response (5-11) (*cont*)

##### Habakkuk 1

<sup>8</sup> Their horses also are **swifter than the leopards**, and are more **fierce** than the evening wolves: and their horsemen shall **spread** themselves, and their horsemen shall come from far; they shall **fly** as the eagle that **hasteth** to eat [consume, devour].

**Leopards** - [OT:5246](#) נָמֵר **namer** (naw-mare'); from an unused root meaning properly, to filtrate, i.e. be limpid [comp [OT:5247](#) and [OT:5249](#)]; and thus to spot or stain as if by dripping; a leopard (from its stripes): **KJV** - leopard.

**Fierce** - [OT:2300](#) חָדָד **chadad** (khaw-dad'); a primitive root; to be (causatively, make) sharp or (figuratively) severe: **KJV** - be fierce, sharpen.

**Spread** - [OT:6335](#) פִּוּשׁ **puwsh** (poosh); a primitive root; to spread; figuratively, act proudly: **KJV** - grow up, be grown fat, spread selves, be scattered.

**Fly** - [OT:5774](#) עוּפָה **uwph** (oof); a primitive root; to cover (with wings or obscurity); hence (as denominative from [OT:5775](#)) to fly; also (by implication of dimness) to faint (from the darkness of swooning):

**KJV** - brandish, be (wax) faint, flee away, fly (away), <sup>x</sup> set, shine forth, weary.

**Hasteth** - [OT:2363](#) חָוַשׁ **chuwsh** (koosh); a primitive root; to hurry; figuratively, to be eager with excitement or enjoyment: **KJV** - (make) haste (-n), ready.

##### Habakkuk 1

<sup>9</sup> They shall **come all for violence**: their faces shall **sup up as the east wind**, and they shall **gather the captivity** as the sand.

**Violence** - [OT:2555](#) חָמָס **chamac** (khaw-mawce'); from [OT:2554](#); violence; by implication, wrong; by meton. unjust gain:

**KJV** - cruel (-ty), damage, false, injustice, <sup>x</sup> oppressor, unrighteous, violence (against, done), violent (dealing), wrong.

**Sup up** - [OT:4041](#) מְגַמְמָה **megammah** (meg-am-maw'); from the same as [OT:1571](#); properly, accumulation, i.e. impulse or direction: **KJV** - sup up.

**Captivity** - [OT:7628](#) שְׁבִי **shebiy** (sheb-ee'); from [OT:7618](#); exiled; captured; as noun, exile (abstractly or concretely and collectively); by extension, booty:

**KJV** - captive (-ity), prisoners, <sup>x</sup> take away, that was taken.

## Vision of Habakkuk

### GOD ALLOWS WICKEDNESS (*cont*)

#### Burden of the Vision (*cont*)

#### God's response (5-11) (*cont*)

##### Habakkuk 1

<sup>10</sup> And they shall scoff at the kings, and the princes shall be a scorn unto them: they shall deride every strong hold; for they shall heap dust, and take it.

Scoff - [OT:7046](#) קָלַס **qalac** (kaw-las'); a primitive root; to disparage, i.e. ridicule: **KJV** - mock, scoff, scorn.

Scorn - [OT:4890](#) מִשְׁחָק **mischaq** (mis-khawk'); from [OT:7831](#); a laughing-stock: **KJV** - scorn.

Deride - [OT:7832](#) שָׂחַק **sachaq** (saw-khak'); a primitive root; to laugh (in pleasure or detraction); by implication, to play: **KJV** - deride, have in derision, laugh, make merry, mock (-er), play, rejoice, (laugh to) scorn, be in (make) sport.

Strong hold - [OT:4013](#) מִבְצָר **mibtsar** (mib-tsawr'); also (in plural) feminine ([Dan 11:1](#)) mibtsarah (mib-tsaw-raw'); from [OT:1219](#); a fortification, castle, or fortified city; figuratively, a defender: **KJV** - (de-, most) fenced, fortress, (most) strong (hold).

Heap - [OT:6651](#) צָבַר **tsabar** (tsaw-bar'); a primitive root; to aggregate: **KJV** - gather (together), heap (up), lay up.

Take it - [OT:3920](#) לָקַח **lakad** (law-kad'); a primitive root; to catch (in a net, trap or pit); generally, to capture or occupy; also to choose (by lot); figuratively, to cohere: **KJV** - \*at all, catch (self), be frozen, be holden, stick together, take.

## Vision of Habakkuk

### GOD ALLOWS WICKEDNESS (*cont*)

#### Burden of the Vision (*cont*)

#### God's response (5-11) (*cont*)

#### Power of the Wicked

#### Habakkuk 1

<sup>11</sup> Then shall his mind [wind] change, and he shall pass over, and offend, **imputing this his power unto his god.**

Mind - [OT:7307](#) רוּחַ **ruwach** (roo'-akh); from [OT:7306](#); wind; by resemblance breath, i.e. a sensible (or even violent) exhalation; figuratively, life, anger, unsubstantiality; by extension, a region of the sky; by resemblance spirit, but only of a rational being (including its expression and functions):

**KJV** - air, anger, blast, breath, <sup>x</sup> cool, courage, mind, <sup>x</sup> quarter, <sup>x</sup> side, spirit ([= ual]), tempest, <sup>x</sup> vain, ([whirl-]) wind (-y).<sup>4</sup>

Pass over - [OT:5674](#) עָבַר **`abar** (aw-bar'); a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation):

**KJV** - alienate, alter, <sup>x</sup> at all, beyond, bring (over, through), carry over, (over-) come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass (-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) <sup>+</sup> proclaim (-amation), perish, provoke to anger, put away, rage, <sup>+</sup> raiser of taxes, remove, send over, set apart, <sup>+</sup> shave, cause to (make) sound, <sup>x</sup> speedily, <sup>x</sup> sweet smelling, take (away), (make to) transgress (-or), translate, turn away, [way-] faring man, be wrath.

Offend - [OT:816](#) אָשָׁם **'asham** (aw-sham'); or **'ashem** (aw-shame'); a primitive root; to be guilty; by implication to be punished or perish:

**KJV** - <sup>x</sup> certainly, be (-come, made) desolate, destroy, <sup>x</sup> greatly, be (-come, found, hold) guilty, offend (acknowledge offence), trespass.

Power - [OT:3581](#) כּוֹחַ **koach** (ko'-akh); or ([Dan 11:6](#)) **kowach** (ko'-akh); from an unused root meaning to be firm; vigor, literally (force, in a good or a bad sense) or figuratively (capacity, means, produce); also (from its hardness) a large lizard: -ability, able, chameleon, force, fruits, might, power (-ful), strength, substance, wealth.

#### Isaiah 59

<sup>18</sup> According to their deeds, accordingly he will repay, fury to his adversaries, recompence to his enemies; to the islands he will repay recompence.

<sup>19</sup> **So shall they fear the name of the LORD** from the west, and his glory from the rising of the sun. When **the enemy shall come in like a flood, the Spirit of the LORD shall lift up a standard [vanishing] against him.**

<sup>20</sup> And the Redeemer shall come to Zion, and unto them that turn **from transgression in Jacob**, saith the LORD.

## Vision of Habakkuk

### GOD USES WICKED PEOPLE

#### Boldness of the Vision

#### 2<sup>nd</sup> Request for clarification from God

#### Ordained for Destruction

#### Habakkuk 1

<sup>12</sup> Art thou not from everlasting, O LORD my God, mine Holy One? **we shall not die**. O LORD, thou hast ordained them for judgment; and, O mighty God, thou hast established them for correction.

Everlasting - [OT:6924](#) קֶדֶם **qedem** (keh'-dem); or **qedmah** (kayd'-maw); from [OT:6923](#); the front, of place (absolutely, thefore part, relatively the East) or time (antiquity); often used adverbially (before, anciently, eastward):

**KJV** - aforeside, ancient (time), before, east (end, part, side, -ward), eternal, <sup>x</sup> ever (-lasting), forward, old, past. Compare [OT:6926](#).

Holy One - [OT:6918](#) קָדוֹשׁ **qadowsh** (kaw-doshe'); or **qadosh** (kaw-doshe'); from [OT:6942](#); sacred (ceremonially or morally); (as noun) God (by eminence), an angel, a saint, a sanctuary: **KJV** - holy (One), saint.

Ordained - [OT:7760](#) שׂוּם **suwm** (soom); or **siym** (seem); a primitive root; to put (used in a great variety of applications, literal, figurative, inferentially, and elliptically):

**KJV** - <sup>x</sup> any wise, appoint, bring, call [a name], care, cast in, change, charge, commit, consider, convey, determine, + disguise, dispose, do, get, give, heap up, hold, impute, lay (down, up), leave, look, make (out), mark, + name, <sup>x</sup> on, ordain, order, + paint, place, preserve, purpose, put (on), + regard, rehearse, reward, (cause to) set (on, up), shew, + stedfastly, take, <sup>x</sup> tell, + tread down, ([lover-]) turn, <sup>x</sup> wholly, work.

Judgment - [OT:4941](#) מִשְׁפָּט **mishpat** (mish-pawt'); from [OT:8199](#); properly, a verdict (favorable or unfavorable) pronounced judicially, especially a sentence or formal decree (human or [participant's] divine law, individual or collective), including the act, the place, the suit, the crime, and the penalty; abstractly, justice, including a participant's right or privilege (statutory or customary), or even a style:

**KJV** - + adversary, ceremony, charge, <sup>x</sup> crime, custom, desert, determination, discretion, disposing, due, fashion, form, to be judged, judgment, just (-ice, -ly), (manner of) law (-ful), manner, measure, (due) order, ordinance, right, sentence, usest, <sup>x</sup> worthy, + wrong.

Established - [OT:3245](#) יָצַד **yacad** (yaw-sad'); a primitive root; to set (literally or figuratively); intensively, to found; reflexively, to sit down together, i.e. settle, consult:

**KJV** - appoint, take counsel, establish, (lay the, lay for a) found (-ation), instruct, lay, ordain, set, <sup>x</sup> sure.

Correction - [OT:3198](#) יָכַח **yakach** (yaw-kahh'); a primitive root; to be right (i.e. correct); reciprocal, to argue; causatively, to decide, justify or convict: -appoint, argue, chasten, convince, correct (-ion), daysman, dispute, judge, maintain, plead, reason (together), rebuke, reprove (-r), surely, in any wise.

# Vision of Habakkuk

## GOD USES WICKED PEOPLE (*cont*)

### Boldness of the Vision (*cont*)

#### 2<sup>nd</sup> Request for clarification from God (*cont*)

##### Ordained for Destruction (*cont*)

### Jeremiah 40

<sup>9</sup> And Gedaliah the son of Ahikam the son of Shaphan sware unto them and to their men, saying, **Fear not to serve the Chaldeans: dwell in the land, and serve the king of Babylon, and it shall be well with you.**

### Habakkuk 1

<sup>13</sup> **Thou art of purer eyes than to behold evil, and canst not look on iniquity:** wherefore lookest thou upon **them that deal treacherously**, and **holdest thy tongue [be silent] when the wicked [morally wrong] devoureth the man that is more righteous [just] than he?**

**Iniquity** - [OT:5999](#) עָמַל `amal (aw-mawl'); from [OT:5998](#); toil, i.e. wearing effort; hence, worry, wheth. of body or mind:

**KJV** - grievance (-vousness), iniquity, labour, mischief, miserable (-sery), pain (-ful), perverseness, sorrow, toil, travail, trouble, wearisome, wickedness.

**Deal treacherously** - [OT:898](#) בָּגַד bagad (baw-gad'); a primitive root; to cover (with a garment); figuratively, to act covertly; by implication, to pillage:

**KJV** - deal deceitfully (treacherously, unfaithfully), offend, transgress (-or), (depart), treacherous (dealer, -ly, man), unfaithful (-ly, man), <sup>x</sup>very.

**Devoureth** - [OT:1104](#) בָּלַע bala` (baw-lah'); a primitive root; to make away with (specifically by swallowing); generally, to destroy:

**KJV** - cover, destroy, devour, eat up, be at end, spend up, swallow down (up).

### Habakkuk 1

<sup>14</sup> And makest **men as the fishes of the sea**, as the **creeping things, that have no ruler over them?**

**Fishes** - [OT:1709](#) דָּג dag (dawg); or (fully) **da'g** ([Neh 13:16](#)) (dawg); from [OT:1711](#); a fish (as prolific); or perhaps rather from [OT:1672](#) (as timid); but still better from [OT:1672](#) (in the sense of squirming, i.e. moving by the vibratory action of the tail); a fish (often used collectively): **KJV** - fish.

**Creeping things** - [OT:7431](#) רֶמֶס remes (reh'-mes; from [OT:7430](#); a reptile or any other rapidly moving animal: **KJV** - that creepeth, creeping (moving) thing.

### Isaiah 9

<sup>15</sup> The **ancient and honourable, he is the head**; and the **prophet that teacheth lies, he is the tail**.

### Revelation 12

<sup>4</sup> And his **tail drew the third part of the stars of heaven, and did cast them to the earth**: and the dragon stood before the woman which was ready to be delivered, for to devour her child as soon as it was born.

## Vision of Habakkuk

### GOD USES WICKED PEOPLE (*cont*)

#### Boldness of the Vision (*cont*)

#### 2<sup>nd</sup> Request for clarification from God (*cont*)

#### Ordained for Destruction (*cont*)

##### Habakkuk 1

<sup>15</sup> They **take up all of them with the angle**, they **catch them in their net**, and **gather them in their drag** [net]: therefore they **rejoice and are glad**.

Angle - [OT:2443](#) חֲכָה **chakkah** (khak-kaw'); probably from [OT:2442](#); a hook (as adhering): **KJV** - angle, hook.

Rejoice - [OT:8055](#) שָׂמַח **samach** (saw-makh'); a primitive root; probably to brighten up, i.e. (figuratively) be (causatively, make) blithe or gleesome:

**KJV** - cheer up, be (make) glad, (have, make) joy (-ful), be (make) merry, (cause to, make to) rejoice, <sup>x</sup>very.

Glad - [OT:1523](#) גִּיל **giyl** (gheel); or (by permutation) **guwl** (gool); a primitive root; properly, to spin round (under the influence of any violent emotion), i.e. usually rejoice, or (as cringing) fear: **KJV** - be glad, joy, be joyful, rejoice.

##### Habakkuk 1

<sup>16</sup> Therefore they **sacrifice unto their net**, and **burn incense unto their drag**; because by them their **portion** is fat, and their meat plenteous.

Sacrifice - [OT:2076](#) זָבַח **zabach** (zaw-bakh'); a primitive root; to slaughter an animal (usually in sacrifice): **KJV** - kill, offer, (do) sacrifice, slay.

##### Habakkuk 1

<sup>17</sup> Shall they therefore **empty their net**, and **not spare [have compassion]** continually to **slay the nations**?

Slay - [OT:2026](#) הָרַג **harag** (haw-rag'); a primitive root; to smite with deadly intent: **KJV** - destroy, out of hand, kill, murder (-er), put to [death], make [slaughter], slay (-er), <sup>x</sup>surely.

Nations - [OT:1471](#) גּוֹי **gowy** (go'-ee); rarely (shortened) **goy** (go'-ee); apparently from the same root as [OT:1465](#) (in the sense of massing); a foreign nation; hence, a Gentile; also (figuratively) a troop of animals, or a flight of locusts: **KJV** - Gentile, heathen, nation, people.

## Vision of Habakkuk

### GOD USES WICKED PEOPLE (*cont*)

#### Boldness of the Vision (*cont*)

#### 2<sup>nd</sup> Request for clarification from God (*cont*)

#### Ordained for Destruction (*cont*)

#### Habakkuk 2

<sup>1</sup> I will stand upon my watch, and set me upon the tower, and will watch to see what he will say unto me, and what I shall answer when I am reproved.

Watch - [OT:4931](#) מִשְׁמֶרֶת **mishmereth** (mish-meh'-reth); feminine of [OT:4929](#); watch, i.e. the act (custody) or (concretely) the sentry, the post; (objectively) preservation, or (concretely) safe; (figurative) observance, i.e. (abstractly) duty, or (objectively) a usage or party:

**KJV** - charge, keep, to be kept, office, ordinance, safeguard, ward, watch.

Tower - [OT:4692](#) מְצוֹר **matsowr** (maw-tsore'); or **matsuwr** (maw-tsoor'); from [OT:6696](#); something hemming in, i.e. (objectively) a mound (of besiegers), (abstractly) a siege, (figuratively) distress; or (subjectively) a fastness:

**KJV** - besieged, bulwark, defence, fenced, fortress, siege, strong (hold), tower.

Watch - [OT:6822](#) צָפָה **tsaphah** (tsaw-faw'); a primitive root; properly, to lean forward, i.e. to peer into the distance; by implication, to observe, await:

**KJV** - behold, espy, look up (well), wait for, (keep the) watch (-man).

Reproved - [OT:8433](#) תוֹכַחַת **towkechah** (to-kay-khaw'); and towkachath (to-kakh'-ath); from [OT:3198](#); chastisement; figuratively (by words) correction, refutation, proof (even in defence):

**KJV** - argument, <sup>x</sup> chastened, correction, reasoning, rebuke, reproof, <sup>x</sup> be (often) reproved.

#### God's response (2:2-20)

#### Habakkuk 2

<sup>2</sup> And the LORD answered me, and said, Write the vision, and make it plain upon tables, that he may run that readeth it.

Vision - [OT:2377](#) חֲזוֹן **chazown** (khaw-zone'); from [OT:2372](#); a sight (mentally), i.e. a dream, revelation, or oracle: **KJV** - vision.

Plain - [OT:874](#) בָּאֵר **ba'ar** (baw-ar'); a primitive root; to dig; by analogy, to engrave; figuratively, to explain: **KJV** - declare, (make) plain (-ly).

Run - [OT:7323](#) רוּץ **ruwts** (roots); a primitive root; to run (for whatever reason, especially to rush):

**KJV** - break down, divide speedily, footman, guard, bring hastily, (make) run (away, through), post.

## Vision of Habakkuk

### GOD USES WICKED PEOPLE (*cont*)

#### Boldness of the Vision (*cont*)

#### God's response (2:2-20) (*cont*)

#### Habakkuk 2

<sup>3</sup> For the vision is yet for an appointed time, but at the end it shall speak, and not lie: though it tarry, wait for it; because it will surely come, it will not tarry.

Appointed time - [OT:4150](#) מועד **mowed`** (mo-ade'); or **moed`** (mo-ade'); or (feminine) **mow`adah** ([2 Chron 8:13](#)) (mo-aw-daw'); from [OT:3259](#); properly, an appointment, i.e. a fixed time or season; specifically, a festival; conventionally a year; by implication, an assembly (as convened for a definite purpose); technically the congregation; by extension, the place of meeting; also a signal (as appointed beforehand):

**KJV** - appointed (sign, time), (place of, solemn) assembly, congregation, (set, solemn) feast, (appointed, due) season, solemn (-ity), synogogue, (set) time (appointed).

Tarry - [OT:4102](#) מההח **mahahh** (maw-hah'); apparently a denominative from [OT:4100](#); properly, to question or hesitate, i.e. (by implication) to be reluctant:

**KJV** - delay, linger, stay selves, tarry.

Tarry - [OT:309](#) אחר **'achar** (aw-khar'); a primitive root; to loiter (i.e. be behind); by implication to procrastinate:

**KJV** - continue, defer, delay, hinder, be late (slack), stay (there), tarry (longer).

#### Habakkuk 2

<sup>4</sup> Behold, his soul which is lifted up is not upright in him: but the **just shall live by his faith**.

Soul - [OT:5315](#) נפש **nephesh** (neh'-fesh); from [OT:5314](#); properly, a breathing creature, i.e. animal of (abstractly) vitality; used very widely in a literal, accommodated or figurative sense (bodily or mental):

**KJV** - any, appetite, beast, body, breath, creature, <sup>x</sup>dead (-ly), desire, <sup>x</sup>[dis-]contented, <sup>x</sup>fish, ghost, <sup>+</sup>greedy, he, heart (-y), (hath, <sup>x</sup>jeopardy of) life (X in jeopardy), lust, man, me, mind, mortally, one, own, person, pleasure, (her-, him-, my-, thyself-), them (your)- selves, <sup>+</sup>slay, soul, <sup>+</sup>tablet, they, thing, (X she) will, <sup>x</sup>would have it.

## Vision of Habakkuk

### GOD USES WICKED PEOPLE (*cont*)

#### Boldness of the Vision (*cont*)

#### God's response (2:2-20) (*cont*)

#### Habakkuk 2

<sup>5</sup> Yea also, because he transgresseth by wine [intoxication], he is a proud man, neither keepeth at home, who enlargeth [broadens] his desire as hell, and is as death, and cannot be satisfied, but gathereth unto him all nations, and heapeth [grasps, collects] unto him all people:

Transgresseth - [OT:898](#) בָּגַד **bagad** (baw-gad'); a primitive root; to cover (with a garment); figuratively, to act covertly; by implication, to pillage:

**KJV** - deal deceitfully (treacherously, unfaithfully), offend, transgress (-or), (depart), treacherous (dealer, -ly, man), unfaithful (-ly, man), <sup>x</sup>very.

Proud - [OT:3093](#) יָהִיר **yahiyr** (yaw-her'); probably from the same as [OT:2022](#); elated; hence, arrogant: **KJV** - haughty, proud.

Keepeth at home - [OT:5115](#) נָוַח **navah** (naw-vaw'); a primitive root; to rest (as at home); causatively (through the implied idea of beauty [compare [OT:5116](#)]), to celebrate (with praises): **KJV** - keep at home, prepare an habitation.

Hell - [OT:7585](#) שְׂאוֹל **she'owl** (sheh-ole'); or **sheol** (sheh-ole'); from [OT:7592](#); Hades or the world of the dead (as if a subterranean retreat), including its accessories and inmates: **KJV** - grave, hell, pit.

Death - [OT:4194](#) מָוֶת **maveth** (maw'-veth); from [OT:4191](#); death (natural or violent); concretely, the dead, their place or state (hades); figuratively, pestilence, ruin: **KJV** - (be) dead ([-ly]), death, die (-d).

Satisfied - [OT:7646](#) שָׂבַע **saba`** (saw-bah'); or **sabea`** (saw-bay'-ah); a primitive root; to sate, i.e. fill to satisfaction (literally or figuratively):

**KJV** - have enough, fill (fullself,, with), be (to the) full (of), have plenty of, be satiate, satisfy (with), suffice, be weary of.

#### Habakkuk 2

<sup>6</sup> Shall not all these take up a parable against him, and a taunting proverb against him, and say, Woe to him that increaseth that which is not his! how long? and to him that ladeth himself with thick clay!

Taunting - [OT:4426](#) מְלִיצָה **meliytsah** (mel-ee-tsaw'); from [OT:3887](#); an aphorism; also a satire: **KJV** - interpretation, taunting.

Ladeth - [OT:3513](#) כָּבַד **kabad** (kaw-bad'); or **kabed** (kaw-bade'); a primitive root; to be heavy, i.e. in a bad sense (burdensome, severe, dull) or in a good sense (numerous, rich, honorable; causatively, to make weighty (in the same two senses):

**KJV** - abounding with, more grievously afflict, boast, be chargeable, <sup>x</sup>be dim, glorify, be (make) glorious (things), glory, (very) great, be grievous, harden, be (make) heavy, be heavier, lay heavily, (bring to, come to, do, get, be had in) honour (self), (be) honourable (man), lade, <sup>x</sup>more be laid, makeself many, nobles, prevail, promote (to honour), be rich, be (go) sore, stop.

## Vision of Habakkuk

### GOD USES WICKED PEOPLE (*cont*)

#### Boldness of the Vision (*cont*)

#### God's response (2:2-20) (*cont*)

##### Habakkuk 2

<sup>7</sup> Shall they not **rise up suddenly** that shall **bite thee**, and **awake** that shall **vex** thee, and thou shalt **be for booties** unto them?

**Suddenly** - [OT:6621](#) פֶּתָאֵ **petha`** (peh'-thah); from an unused root meaning to open (the eyes); a **wink**, i.e. **moment** [compare [OT:6597](#)] (used only [with or without preposition] adverbially, **quickly or unexpectedly**):

**KJV** - at an instant, suddenly, <sup>x</sup>very.

**Bite** - [OT:5391](#) נָשַׁק **nashak** (naw-shak'); a primitive root; to **strike with a sting** (as a serpent); figuratively, to **oppress with interest on a loan**:

**KJV** - bite, lend upon usury.

**Awake** - [OT:6974](#) קוּץ **quwts** (koots); a primitive root [identical with [OT:6972](#) through the idea of **abruptness** in **starting up from sleep** (compare [OT:3364](#))]; to **awake** (literally or figuratively): **KJV** - arise, (be) (a-) wake, watch.

**Vex** - [OT:2111](#) זָוַע **zuwa`** (zoo'-ah); a primitive root; properly, to **shake off**, i.e. (figuratively) to **agitate** (as with fear): **KJV** - move, **tremble**, vex.

**Booties** - [OT:4933](#) מְשִׁיכָה **meshicah** (mesh-is-saw'); from [OT:8155](#); **plunder**:

**KJV** - booty, spoil.

##### Habakkuk 2

<sup>8</sup> Because thou hast **spoiled many nations**, all the **remnant of the people** shall **spoil thee**; **because of men's blood [death]**, and for the **violence of the land**, of the city, and of all that dwell therein.

**Spoiled** - [OT:7997](#) שָׁלַל **shalal** (shaw-lal'); a primitive root; to **drop or strip**; by implication, to **plunder**:

**KJV** - let fall, makeself a prey, <sup>x</sup>of purpose, (make a, [take]) spoil.

**Remnant** - [OT:3499](#) יֶתֶר **yether** (yeh'-ther); from [OT:3498](#); properly, an **overhanging**, i.e. (by implication) an **excess**, superiority, **remainder**; also a small rope (as hanging free):

**KJV** - <sup>+</sup> abundant, cord, exceeding, excellancy (-ent), what they leave, that hath left, plentifully, remnant, residue, rest, string, with.

**Violence** - [OT:2555](#) חָמַץ **chamac** (khaw-mawce'); from [OT:2554](#); **violence**; by implication, **wrong**; by meton. **unjust gain**:

**KJV** - cruel (-ty), damage, false, **injustice**, <sup>x</sup>oppressor, **unrighteous**, violence (against, done), violent (dealing), **wrong**.

## Vision of Habakkuk

### GOD USES WICKED PEOPLE (*cont*)

#### Boldness of the Vision (*cont*)

#### God's response (2:2-20) (*cont*)

##### Habakkuk 2

<sup>9</sup> Woe to him that coveteth an evil covetousness to his house, that he may set his nest on high, that he may be delivered from the power of evil!

Coveteth - OT:1214 **בָּצַח** *batsa`* (baw-tsah'); a primitive root to break off, i.e. (usually) plunder; figuratively, to finish, or (intransitively) stop:

**KJV** - (be) covet (-ous), cut (off), finish, fulfill, gain (greedily), get, be given to [covetousness], greedy, perform, be wounded.

Covetousness - OT:1215 **בָּצַח** *betsa`* (beh'-tsah'); from OT:1214; plunder; by extension, gain (usually unjust):

**KJV** - covetousness, (dishonest) gain, lucre, profit.

Nest - OT:7064 **קֵן** *qen* (kane); contracted from OT:7077; a nest (as fixed), sometimes including the nestlings; figuratively, a chamber or dwelling:

**KJV** - nest, room.

Delivered - OT:5337 **נָצַח** *natsal* (naw-tsah'); a primitive root; to snatch away, whether in a good or a bad sense: - <sup>x</sup>at all, defend, deliver (self), escape, <sup>x</sup>without fail, part, pluck, preserve, recover, rescue, rid, save, spoil, strip, <sup>x</sup>surely, take (out).

Power - OT:3709 **כַּף** *kaph* (kaf); from OT:3721; the hollow hand or palm (so of the paw of an animal, of the sole, and even of the bowl of a dish or sling, the handle of a bolt, the leaves of a palm-tree); **figuratively, power: [Leverage]**

**KJV** - branch, <sup>\*</sup>foot, hand ([ful], -dle, [-led]), hollow, middle, palm, paw, power, sole, spoon.

##### Habakkuk 2

<sup>10</sup> Thou hast consulted [advised] shame [idolatry] to thy house by cutting off many people, and hast sinned against thy soul.

Cutting off - OT:7096 **קָצַח** *qatsah* (kaw-tsaw'); a primitive root; to cut off; (figuratively) to destroy; (partially) to scrape off:

**KJV** - cut off, cut short, scrape (off).

##### Habakkuk 2

<sup>11</sup> For the stone [that builded] shall cry out of the wall, and the beam [girder] out of the timber [wood] shall answer it.

##### Habakkuk 2

<sup>12</sup> Woe to him that buildeth a town with blood [death], and stablisheth [erects] a city by iniquity [evil]!

## Vision of Habakkuk

### GOD USES WICKED PEOPLE (*cont*)

#### Boldness of the Vision (*cont*)

#### God's response (2:2-20) (*cont*)

##### Habakkuk 2

<sup>13</sup> Behold, is it not of the LORD of hosts that the people shall labour in the very fire, and the people shall wear themselves for very vanity?

Labour - [OT:3021](#) יָגַגַּ **yaga`** (yaw-gah'); a primitive root; properly, to gasp; hence, to be exhausted, to tire, to toil: **KJV** - faint, (make to) labour, (be) weary.

Wear themselves - [OT:3286](#) יָאֵפַח **ya`aph** (yaw-af'); a primitive root; to tire (as if from wearisome flight): **KJV** - faint, cause to fly, (be) weary (self).

Vanity - [OT:7385](#) רִיק **riyq** (reek); from [OT:7324](#); emptiness; figuratively, a worthless thing; adverbially, in vain:  
**KJV** - empty, to no purpose, (in) vain (thing), vanity.

##### Habakkuk 2

<sup>14</sup> For the earth shall be filled with the knowledge of the glory of the LORD, as the waters cover the sea.

Cover - [OT:3680](#) כָּסָה **kacah** (kaw-saw'); a primitive root; properly, to plump, i.e. fill up hollows; by implication, to cover (for clothing or secrecy):

**KJV** - cladself, close, clothe, conceal, cover (self), (flee to) hide, overwhelm.

Compare [OT:3780](#).

##### Habakkuk 2

<sup>15</sup> Woe unto him that giveth his neighbour drink, that puttest thy bottle to him, and makest him drunken also, that thou mayest look on their nakedness!

Giveth drink - [OT:8248](#) שָׁקַח **shaqah** (shaw-kaw'); a primitive root; to quaff, i.e. (causatively) to irrigate or furnish a potion to:

**KJV** - cause to (give, give to, let, make to) drink, drown, moisten, water. See [OT:7937](#), [OT:8354](#).

Puttest - [OT:5596](#) סָפַח **caphach** (saw-fakh'); or **saphach** ([Isa 3:17](#)) (saw-fakh'); a primitive root; properly, to scrape out, but in certain peculiar senses (of removal or association):

**KJV** - abiding, gather together, cleave, smite with the scab.

Bottle - [OT:2573](#) חֵמֶת **chemeth** (klay'-meth); from the same as [OT:2346](#); a skin bottle (as tied up): **KJV** - bottle.

Drunken - [OT:7937](#) שָׁכַר **shakar** (shaw-kar'); a primitive root; to become tipsy; in a qualified sense, to satiate with a stimulating drink or (**figuratively**) **influence**:

**KJV** - (be filled with) drink (abundantly), (be, make) drunk (-en), be merry.

[Superlative of [OT:8248](#).]

## Vision of Habakkuk

### GOD USES WICKED PEOPLE (*cont*)

#### Boldness of the Vision (*cont*)

#### God's response (2:2-20) (*cont*)

#### Habakkuk 2

<sup>16</sup> Thou art **filled with shame [disgrace] for glory**: drink thou also, and let thy foreskin be uncovered: the cup of the LORD's right hand shall be turned unto thee, and **shameful spewing shall be on thy glory**.

Shameful spewing - [OT:7022](#) קִיּוֹלֹן **qiyqalown** (kee-kaw-lone'); from [OT:7036](#); intense disgrace: **KJV** - shameful spewing.

#### Habakkuk 2

<sup>17</sup> For the **violence of Lebanon** shall cover thee, and the **spoil [violence, ravage, destruction] of beasts**, which made them afraid, **because of men's blood**, and for the violence of the land, of the city, and of all that dwell therein.

Violence - [OT:2555](#) חָמַץ **chamac** (khaw-mawce'); from [OT:2554](#); violence; by implication, wrong; by meton. unjust gain:

**KJV** - cruel (-ty), damage, false, injustice, \*oppressor, unrighteous, violence (against, done), violent (dealing), wrong.

Cover - [OT:3680](#) כָּסַף **kacah** (kaw-saw'); a primitive root; properly, to plump, i.e. fill up hollows; by implication, to cover (for clothing or secrecy):

**KJV** - cladself, close, clothe, conceal, cover (self), (flee to) hide, overwhelm.

#### Habakkuk 2

<sup>18</sup> **What profiteth the graven image [idol]** that the maker thereof hath graven it; the molten image, and a **teacher of lies**, that the **maker of his work trusteth therein, to make dumb [speechless] idols?**

Profiteth - [OT:3276](#) יָעַל **ya`al** (yaw-al'); a primitive root; properly, to ascend; figuratively, to be valuable (objectively: useful, subjectively: benefited):

**KJV** - \*at all, set forward, can do good, (be, have) profit, (able).

Trusteth - [OT:982](#) בָּטַח **batach** (baw-takh'); a primitive root; properly, to hide for refuge [but not so precipitately as [OT:2620](#)]; figuratively, to trust, be confident or sure:

**KJV** - be bold (confident, secure, sure), careless (one, woman), put confidence, (make to) hope, (put, make to) trust.

## Vision of Habakkuk

### GOD USES WICKED PEOPLE (*cont*)

#### Boldness of the Vision (*cont*)

#### God's response (2:2-20) (*cont*)

#### Habakkuk 2

<sup>19</sup> Woe unto him that saith [speaks] to the wood, **Awake**; to the **dumb stone**, Arise, it shall teach! Behold, it is laid over with gold and silver, and there is **no breath at all in the midst of it**.

#### Habakkuk 2

<sup>20</sup> But **the LORD is in his holy temple: let all the earth keep silence before him**.

Silence - [OT:2013](#) הָחֵחֵ **hacah** (haw-saw'); a primitive root; to hush:  
**KJV** - hold peace (tongue), (keep) silence, be silent, still.

## Vision of Habakkuk

### GOD COMMANDS HIS PRAISE

#### Beauty of the Vision

##### Habakkuk 3

<sup>1</sup> A **prayer of Habakkuk** [Embracer] the prophet upon Shigionoth.

Prayer - [OT:8605](#) תְּפִלָּה **tephillah** (tef-il-law'); from [OT:6419](#); intercession, supplication; by implication, a hymn: **KJV** - prayer.

Shigionoth - [OT:7692](#) שִׁיגְיוֹן **Shiggayown** (shig-gaw-yone'); or **Shiggayonah** (shig-gaw-yo-naw'); from [OT:7686](#); properly, aberration [deviation abnormality anomaly peculiarity irregularity oddness], i.e. (technically) a dithyramb or rambling poem: **KJV** - Shiggaion, Shigionoth.

#### His Mercy

##### Habakkuk 3

<sup>2</sup> O LORD, I have **heard thy speech**, and was **afraid**: O LORD, **revive [live again] thy work in the midst of the years**, in the **midst of the years** make known; **in wrath remember mercy**.

Afraid - [OT:3372](#) יָרֵא **yare'** (yaw-ray'); a primitive root; to fear; morally, to revere; caus. to frighten:

**KJV** - affright, be (make) afraid, dread (-ful), (put in) fear (-ful, -fully, -ing), (be had in) reverence (-end), <sup>x</sup> see, terrible (act, -ness, thing).

Midst - [OT:7130](#) קֶרֶב **qereb** (keh'-reb); from [OT:7126](#); properly, the nearest part, i.e. the center, whether literal, figurative or adverbial (especially with preposition):

**KJV** - <sup>x</sup> among, <sup>x</sup> before, bowels, <sup>x</sup> unto charge, + eat (up), <sup>x</sup> heart, <sup>x</sup> him, <sup>x</sup> in, inward (X -ly, part, -s, thought), midst, + out of, purtenance, <sup>x</sup> therein, <sup>x</sup> through, <sup>x</sup> withinself.

Wrath - [OT:7267](#) רֹגֶז **rogez** (ro'-ghez); from [OT:7264](#); commotion, **restlessness (of a [white] horse)**, crash (of thunder), disquiet, anger:

**KJV** - fear, noise, rage, trouble (-ing), wrath.

Mercy - [OT:7355](#) רַחֵם **racham** (raw-kham'); a primitive root; to fondle; by implication, to love, especially to compassionate:

**KJV** - have compassion (on, upon), love, (find, have, obtain, shew) mercy (-iful, on, upon), (have) pity, Ruhamah, <sup>x</sup> surely.

*The flower of all the works of man fades and withers in corruption as God brings abruptly His judgment upon the enemy and this world.*

*The vision of Habakkuk unfolds the blossom of God's deliberate purpose of that which will never fade. God Eternal purpose and pleasure to be praised eternally by those only He has chosen.*

## Vision of Habakkuk

### GOD COMMANDS HIS PRAISE (*cont*)

#### Beauty of the Vision (*cont*)

#### His Glory

##### Habakkuk 3

<sup>3</sup> God came from Teman, and the Holy One from mount Paran. Selah. His glory covered the heavens, and the earth was full of His praise.

Teman - [OT:8487](#) תֵּמָן **Teyman** (tay-mawn'); or **Teman** (tay-mawn'); the same as [OT:8486](#); Teman, the name of two Edomites, and of the region and descendant of one of them: **KJV** - south, Teman.

Paran - [OT:6290](#) פָּרָן **Pa'ran** (paw-rawn'); from [OT:6286](#); ornamental; Paran, a desert of Arabia: **KJV** - Paran.

##### Genesis 36

<sup>16</sup> Duke Korah, duke Gatam, and duke Amalek: these are the dukes that came of **Eliphaz in the land of Edom**; these were the sons of **Adah**.

#### His Power

##### Habakkuk 3

<sup>4</sup> And His **brightness** [brilliancy] was as the light [illumination]; he had horns coming out of His hand: and there was the hiding [concealment] of His power.

Horns - [OT:7161](#) קֶרֶן **qeren** (keh'-ren); from [OT:7160](#); a horn (as projecting); by implication, a flask, cornet; by resembl. an elephant's tooth (i.e. ivory), a corner (of the altar), a peak (of a mountain), a ray (of light); figuratively, power: **KJV** - \* hill, horn.

Power - [OT:5797](#) עֹז **oz** (oze); or (fully) **owz** (oze); from [OT:5810](#); strength in various applications (force, security, majesty, praise): **KJV** - boldness, loud, might, power, strength, strong.

#### His Verdicts

##### Habakkuk 3

<sup>5</sup> Before Him went the **pestilence** [plague], and burning coals went forth at His feet.

Burning coals - [OT:7565](#) רֶשֶׁף **resheph** (reh'-shef); from [OT:8313](#); a live coal; by analogy lightning; figuratively, an arrow, (as flashing through the air); specifically, fever:

**KJV** - arrow, (burning) coal, burning heat, \* spark, hot thunderbolt.

## Vision of Habakkuk

### GOD COMMANDS HIS PRAISE (*cont*)

#### Beauty of the Vision (*cont*)

##### His Sovereignty

###### Habakkuk 3

<sup>6</sup> He stood, and measured the earth: He beheld, and drove asunder the nations; and the everlasting mountains were scattered, the perpetual hills did bow [become a depression]: His ways are everlasting.

Drove asunder - [OT:5425](#) נָתַר **nathar** (naw-thar'); a primitive root; to jump, i.e. be violently agitated; causatively, to terrify, shake off, untie:

**KJV** - drive asunder, leap, (let) loose, <sup>x</sup>make, move, undo.

Scattered - [OT:6327](#) פָּצַח **puwts** (poots); a primitive root; to dash in pieces, literally or figuratively (especially to disperse):

**KJV** - break (dash, shake) in (to) pieces, cast (abroad), disperse (selves), drive, retire, scatter (abroad), spread abroad.

Perpetual/Everlasting - [OT:5769](#) עוֹלָם **`owlam** (o-lawm'); or `olam (o-lawm'); from [OT:5956](#); properly, concealed, i.e. the vanishing point; generally, time out of mind (past or future), i.e. (practically) eternity; frequently, adverbial (especially with prepositional prefix) always:

**KJV** - always (-s), ancient (time), any more, continuance, eternal, (for, [n-]) ever (-lasting, -more, of old), lasting, long (time), (of) old (time), perpetual, at any time, (beginning of the) world (+without end). Compare [OT:5331](#), [OT:5703](#).

Ways - [OT:1979](#) הַלִּיקָה **haliykah** (hal-ee-kaw'); feminine of [OT:1978](#); a walking; by implication, a procession or march, a caravan: **KJV** -company, going, walk, way

##### His Affliction

###### Habakkuk 3

<sup>7</sup> I saw the tents of Cushan in affliction: and the curtains [hangings] of the land of Midian did tremble.

Cushan - [OT:3572](#) כּוּשָׁן **Kuwshan** (koo-shawn'); perhaps from [OT:3568](#); Cushan, a region of Arabia: -Cushan.

Affliction - [OT:205](#) אָוֵן **'aven** (aw-ven'); from an unused root perhaps meaning properly, to pant (hence, to exert oneself, usually in vain; to come to naught); strictly nothingness; also trouble, vanity, wickedness; specifically an idol:

**KJV** - affliction, evil, false, idol, iniquity, mischief, mourners (-ing), naught, sorrow, unjust, unrighteous, vain vanity, wicked (-ness). Compare [OT:369](#).

Midian - [OT:4080](#) מִדְיָן **Midyan** (mid-yawn'); the same as [OT:4079](#); Midjan, a son of Abraham; also his country and (collectively) his descendants:

**KJV** - Midian, Midianite.

Tremble - [OT:7264](#) רָגַז **ragaz** (raw-gaz'); a primitive root; to quiver (with any violent emotion, especially anger or fear):

**KJV** - be afraid, stand in awe, disquiet, fall out, fret, move, provoke, quake, rage, shake, tremble, trouble, be wroth.

## Vision of Habakkuk

### GOD COMMANDS HIS PRAISE (*cont*)

#### Beauty of the Vision (*cont*)

#### His Displeasure with the wicked

##### Habakkuk 3

<sup>8</sup> Was the **LORD displeased against the rivers**? was thine **anger against the rivers**? was thy **wrath against the sea**, that thou didst ride upon thine horses and thy **chariots of salvation**?

Rivers - [OT:5104](#) נָהָר **nahar** (naw-hawr'); from [OT:5102](#); a stream (including the sea; expec. the Nile, Euphrates, etc.); figuratively, prosperity: **KJV** - flood, river.

Sea - [OT:3220](#) יָם **yam** (yawm); from an unused root meaning to roar; a sea (as breaking in noisy surf) or large body of water; specifically (with the article), the Mediterranean Sea; sometimes a large river, or an artificial basin; locally, the west, or (rarely) the south:

**KJV** - sea (X -faring man, [-shore]), south, west (-ern, side, -ward).

Salvation - [OT:3444](#) יְשׁוּעָה **yeshuw`ah** (yesh-oo'-aw); feminine passive participle of [OT:3467](#); something saved, i.e. (abstractly) deliverance; hence, aid, victory, prosperity:

**KJV** - deliverance, health, help (-ing), salvation, save, saving (health), welfare.

##### Habakkuk 3

<sup>9</sup> Thy **bow was made quite naked [bare]**, according to the **oaths of the tribes**, even thy Word. Selah. Thou didst **cleave [rip open] the earth with rivers**.

Rivers - [OT:5104](#) נָהָר **nahar** (naw-hawr'); from [OT:5102](#); a stream (including the sea; expec. the Nile, Euphrates, etc.); figuratively, prosperity: **KJV** - flood, river.

##### Habakkuk 3

<sup>10</sup> The **mountains saw** thee, and they **trembled**: the **overflowing of the water** passed by: the **deep uttered his voice**, and **lifted up his hands** on high.

Trembled - [OT:2342](#) חוּל **chuwl** (khool); or **chiyl** (kheel); a primitive root; properly, to twist or whirl (in a circular or spiral manner), i.e. (specifically) to dance, to writhe in pain (especially of parturition) or fear; figuratively, to wait, to pervert: **KJV** - bear, (make to) bring forth, (make to) calve, dance, drive away, fall grievously (with pain), fear, form, great, grieve, (be) grievous, hope, look, make, be in pain, be much (sore) pained, rest, shake, shapen, (be) sorrow (-ful), stay, tarry, travail (with pain), tremble, trust, wait carefully (patiently), be wounded.

Overflowing - [OT:2230](#) זֶרֶם **zerem** (zeh'-rem); from [OT:2229](#); a gush of water:

**KJV** - flood, overflowing, shower, storm, tempest.

Deep - [OT:8415](#) תְּהוֹם **tehowm** (teh-home'); or **tehom** (teh-home'); (usually feminine) from [OT:1949](#); an abyss (as a surging mass of water), especially the deep (the main sea or the subterranean water-supply):

**KJV** - deep (place), depth.

## Vision of Habakkuk

### GOD COMMANDS HIS PRAISE (*cont*)

#### Beauty of the Vision (*cont*)

#### His Displeasure with the wicked

##### Habakkuk 3

<sup>11</sup> The sun and moon stood still in their habitation [residence]: at the light [lightening] of thine arrows they went, and at the shining [brilliance] of thy glittering spear [lance].

Sun - [OT:8121](#) שֶׁמֶשׁ **shemesh** (sheh'-mesh); from an unused root meaning to be brilliant; the sun; by implication, the east; figuratively, a ray, i.e. (arch.) a notched battlement:

**KJV** - + east side (-ward), sun ([rising]), + west (-ward), window.

Arrows - [OT:2671](#) חֵצֵי **chets** (khayts); from [OT:2686](#); properly, a piercer, i.e. an arrow; by implication, a wound; figuratively, (of God) thunder-bolt; (by interchange for [OT:6086](#)) the shaft of a spear:

**KJV** - + archer, arrow, dart, shaft, staff, wound.

##### Joshua 10

<sup>12</sup> Then spake Joshua to the LORD in the day when the LORD delivered up the Amorites before the children of Israel, and he said in the sight of Israel, **Sun, stand thou still upon Gibeon**; and thou, **Moon, in the valley** of Ajalon.

<sup>13</sup> And the sun stood still, and the moon stayed, until the people had avenged themselves upon their enemies. Is not this written in the book of Jasher? So the sun stood still in the midst of heaven, and hasted not to go down about a whole day.

<sup>14</sup> And there was no day like that before it or after it, that the LORD hearkened unto the voice of a man: for the LORD fought for Israel.

#### His Indignation

##### Habakkuk 3

<sup>12</sup> Thou didst march through the land in indignation, thou didst thresh [trample] the heathen in anger.

Indignation - [OT:2195](#) זַעַם **za`am** (zah'-am); from [OT:2194](#); strictly froth at the mouth, i.e. (figuratively) fury (especially of God's displeasure with sin):

**KJV** - angry, indignation, rage.

##### Micah 7

<sup>7</sup> Therefore I will look unto the LORD; I will wait for the God of my salvation: my God will hear me.

<sup>8</sup> **Rejoice not against me, O mine enemy**: when I fall, I shall arise; when I sit in darkness, the LORD shall be a light unto me.

<sup>9</sup> **I will bear the indignation of the LORD, because I have sinned against him**, until he plead my cause, and execute judgment for me: he will bring me forth to the light, and I shall behold his righteousness.

##### Jeremiah 50

<sup>35</sup> **A sword is upon the Chaldeans**, saith the LORD, and upon the inhabitants of Babylon, and upon her princes, and upon her wise men.

## Vision of Habakkuk

### GOD COMMANDS HIS PRAISE (*cont*)

Beauty of the Vision (*cont*)

His Indignation (*cont*)

#### Jeremiah 50

<sup>45</sup> Therefore hear ye the counsel of the LORD, that **he hath taken against Babylon**; and **his purposes**, that **he hath purposed against the land of the Chaldeans**: Surely the least of the flock shall draw them out: surely he shall make their habitation desolate with them.

#### Jeremiah 51

<sup>53</sup> **Though Babylon should mount up to heaven**, and though she should fortify the height of her strength, yet from me shall **spoilers come unto her**, saith the LORD.

<sup>54</sup> A sound of a cry cometh from Babylon, and **great destruction from the land of the Chaldeans**:

<sup>55</sup> Because **the LORD hath spoiled Babylon**, and **destroyed out of her the great voice**; when her waves do roar like great waters, a noise of their voice is uttered:

#### Jeremiah 52 .....why God's fury?

<sup>14</sup> And all the army of the Chaldeans, that were with the captain of the guard, brake down all the walls of Jerusalem round about. [586BC]

## Vision of Habakkuk

### GOD COMMANDS HIS PRAISE (*cont*)

#### Beauty of the Vision (*cont*)

#### His Salvation

##### Habakkuk 3

<sup>13</sup> Thou wentest forth for the salvation of thy people, even for salvation with thine anointed; thou woundedst the head out of the house of the wicked, by discovering the foundation unto the neck. Selah.

Salvation - [OT:3468](#) יְשׁוּעָה **yesha`** (yeh'-shah); or **yesha`** (yay'-shah); from [OT:3467](#); liberty, deliverance, prosperity: **KJV** - safety, salvation, saving.

Anointed - [OT:4899](#) מָשִׁיחַ **mashiyach** (maw-shee'-akh); from [OT:4886](#); anointed; usually a consecrated person (as a king, priest, or saint); specifically, the Messiah: **KJV** - anointed, Messiah.

Woundedst - [OT:4272](#) מָחַט **machats** (maw-khats'); a primitive root; to dash asunder; by implication, to crush, smash or violently plunge; figuratively, to subdue or destroy:

**KJV** - dip, pierce (through), smite (through), strike through, wound.

Discovering - [OT:6168](#) אָרַח **`arah** (aw-raw'); a primitive root; to be (causatively, make) bare; hence, to empty, pour out, demolish:

**KJV** - leave destitute, discover, empty, make naked, pour (out), rase, spread self, uncover.

##### Genesis 3

<sup>15</sup> And I will put enmity between thee and the woman, and between thy seed and her seed; **it shall bruise thy head, and thou shalt bruise his heel.**

##### Psalm 68

<sup>21</sup> But **God shall wound the head of his enemies**, and the hairy scalp of such an one as goeth on still in his trespasses.

#### For His GREAT deliverance

##### Habakkuk 3

<sup>14</sup> Thou didst **strike through [puncture] with his staves [branch] the head of his villages**: they came out as a **whirlwind to scatter me**: their **rejoicing was as to devour the poor secretly [covertly]**.

Scatter - [OT:6327](#) פָּרַט **puwts** (poots); a primitive root; to dash in pieces, literally or figuratively (especially to disperse):

**KJV** - break (dash, shake) in (to) pieces, cast (abroad), disperse (selves), drive, retire, scatter (abroad), spread abroad.

## Vision of Habakkuk

### GOD COMMANDS HIS PRAISE (*cont*)

#### Beauty of the Vision (*cont*)

#### His Salvation (*cont*)

#### Habakkuk 3

<sup>15</sup> Thou didst walk through the sea with thine horses, through the heap of great waters.

Sea - [OT:3220](#) יָם **yam** (yawm); from an unused root meaning to roar; a sea (as breaking in noisy surf) or large body of water; specifically (with the article), the Mediterranean Sea; sometimes a large river, or an artificial basin; locally, the west, or (rarely) the south:

**KJV** - sea (X -faring man, [-shore]), south, west (-ern, side, -ward).

Heap - [OT:2563](#) חֹמֶר **chomer** (kho'mer); from [OT:2560](#); properly, a bubbling up, i.e. of water, a wave; of earth, mire or clay (cement); also a heap; hence, a chomer or dry measure: **KJV** - clay, heap, homer, mire, motion.

#### Habakkuk 3

<sup>16</sup> When I heard, my belly trembled; my lips quivered at the voice: rotteness [decay] entered into my bones, and I trembled in myself, that I might rest in the day of trouble: **when he cometh up unto the people, he will invade them with his troops.**

Trembled - [OT:7264](#) רָגַז **ragaz** (raw-gaz'); a primitive root; to quiver (with any violent emotion, especially anger or fear):

**KJV** - be afraid, stand in awe, disquiet, fall out, fret, move, provoke, quake, rage, shake, tremble, trouble, be wroth.

Quivered - [OT:6750](#) צָלַל **tsalal** (tsaw-lal'); a primitive root [identical with [OT:6749](#) through the idea of vibration]; to tinkle, i.e. rattle together (as the ears in reddening with shame, or the teeth in chattering with fear): **KJV** - quiver, tingle

Trouble - [OT:6869](#) צָרָה **tsarah** (tsaw-raw'); feminine of [OT:6862](#); tightness (i.e. figuratively, trouble); transitively, a female rival:

**KJV** - adversary, adversity, affliction, anguish, distress, tribulation, trouble.

Invade [OT:1464](#) גָּוַד **guwd** (goode); a primitive root [akin to [OT:1413](#)]; to crowd upon, i.e. attack: **KJV** - invade, overcome.

## Vision of Habakkuk

### GOD COMMANDS HIS PRAISE (*cont*)

#### Beauty of the Vision (*cont*)

#### His Salvation (*cont*)

#### For His pleasure

#### Habakkuk 3

<sup>17</sup> Although the **fig tree shall not blossom**, **neither shall fruit be** in the vines; the **labour [business] of the olive** shall fail, and the fields shall yield no meat; the **flock shall be cut off** from the fold [pen], and there shall be no herd in the stalls:

**Blossom** - [OT:6524](#) פָּרַח **parach** (paw-rakh'); a primitive root; to break forth as a bud, i.e. **bloom**; generally, to spread; specifically, to fly (as extending the wings); **figuratively**, to flourish:

**KJV** - \* abroad, \* abundantly, blossom, break forth (out), bud, flourish, make fly, grow, spread, spring (up).

**Fruit** - [OT:2981](#) יְבוּל **yebuwl** (yeb-ool'); from [OT:2986](#); **produce**, i.e. a crop or (**figuratively**) **wealth**: **KJV** - fruit, increase.

**Olive** - [OT:2132](#) זַיִת **zayith** (zay'-yith); probably from an unused root [akin to [OT:2099](#)]; **an olive** (as yielding **illuminating oil**), the tree, the branch or the berry: **KJV** - olive (tree, -yard), Olivet.

**Flock** - [OT:6629](#) צֹאן **tso'n** (tsone); or **tse'own** ([Ps 144:13](#)) (tseh-one'); from an unused root meaning to migrate; a collective name for a flock (of sheep or goats); also **figuratively** (of men):

**KJV** - (small) cattle, flock (+-s), lamb (+-s), sheep ([-cote, -fold, -shearer, -herds]).

**Cut off** - [OT:1504](#) גָּזַר **gazar** (gaw-zar'); a primitive root; to **cut down or off**; (**figuratively**) to **destroy**, **divide**, **exclude**, or **decide**:

**KJV** - cut down (off), decree, divide, snatch.

#### For His praise

#### Habakkuk 3

<sup>18</sup> Yet I will **rejoice [jump for joy] in the LORD**, I will **joy in the God of my salvation**.

**Joy** - [OT:1523](#) גִּיל **giyl** (gheel); or (by permutation) **guwl** (gool); a primitive root; properly, to **spin round** (**under the influence of any violent emotion**), i.e. usually **rejoice**, or (**as cringing**) **fear**: **KJV** - be glad, joy, be joyful, rejoice.

**Salvation** - [OT:3468](#) יְשׁוּעָה **yesha`** (yeh'-shah); or **yesha`** (yay'-shah); from [OT:3467](#); liberty, deliverance, prosperity: **KJV** - safety, salvation, saving.

#### Psalm 33

**1 Rejoice in the LORD**, O ye righteous: for praise is comely for the upright.

#### Psalm 97

**12 Rejoice in the LORD**, ye righteous; and **give thanks at the remembrance of his holiness**.

## Vision of Habakkuk

### GOD COMMANDS HIS PRAISE (*cont*)

#### Beauty of the Vision (*cont*)

#### His Salvation (*cont*)

#### For His praise (*cont*)

#### Isaiah 41

**16** Thou shalt fan them, and the wind shall carry them away, and the whirlwind shall scatter them: and thou shalt **rejoice in the LORD**, and shalt **glory in the Holy One of Israel**.

#### Isaiah 61

**10** I will greatly **rejoice in the LORD**, my soul shall be joyful in my God; for he hath **clothed me with the garments of salvation**, he hath covered me with the **robe of righteousness**, as a bridegroom decketh himself with ornaments, and as a bride adorneth herself with her jewels.

#### Joel 2

**23** Be glad then, ye children of Zion, and **rejoice in the LORD** your God: for he hath given you the **former rain moderately**, and he will **cause to come down for you the rain**, the former rain, and **the latter rain in the first month**.

#### Zechariah 10

**7** And they of Ephraim shall be like a mighty man, and their heart shall rejoice as through wine: yea, their children shall see it, and **be glad; their heart shall rejoice in the LORD**.

#### Philippians 3

**1** Finally, my brethren, **rejoice in the Lord**. To write the same things to you, to me indeed is not grievous, but for you it is safe.

#### Philippians 4

**4 Rejoice in the Lord** always: and again I say, Rejoice.

# Vision of Habakkuk

## GOD COMMANDS HIS PRAISE (*cont*)

### Beauty of the Vision (*cont*)

### His Salvation (*cont*)

For His purpose and His promise of inheritance and eternally life

#### Habakkuk 3

<sup>19</sup> The LORD God is my strength, and he will **make my feet like hinds' feet**, and he will **make me to walk upon mine high places [elevations]**. To the chief singer on my stringed instruments.

Strength - [OT:2428](#) חַיִּיל **chayil** (khah'-yil); from [OT:2342](#); probably a force, whether of men, means or other resources; an army, wealth, virtue, valor, strength: **KJV** - able, activity, (+)army, band of men (soldiers), company, (great) forces, goods, host, might, power, riches, strength, strong, substance, train, (+)valiant (-ly), valour, virtuous (-ly), war, worthy (-ily).

Chief singer - [OT:5329](#) נָצִיחַ **natsach** (naw-tsakh'); a primitive root; properly, to glitter from afar, i.e. to be eminent (as a superintendent, especially of the Temple services and its music); also (as denominative from [OT:5331](#)), **to be permanent**: **KJV** - excel, chief musician (singer), oversee (-r), set forward.

Stringed instruments - [OT:5058](#) נְגִינָה **negiyneh** (neg-ee-naw'); or **negiyath** ([Ps 61](#):title) (neg-ee-nath'); from [OT:5059](#); properly, instrumental music; by implication, a stringed instrument; by extension, a poem set to music; specifically, an epigram:

**KJV** - stringed instrument, musick, Neginoth [plural], song.

#### Psalm 18

<sup>1</sup> I will love thee, O LORD, my strength.

#### Psalm 20

<sup>6</sup> Now know I that the LORD saveth his anointed; he will hear him from his holy heaven with the saving strength of his right hand.

#### Psalm 21

<sup>13</sup> Be thou exalted, LORD, in thine own strength: so will we sing and praise thy power.

#### Psalm 28

<sup>8</sup> The LORD is their strength, and he is the saving strength of his anointed.

#### Psalm 29

<sup>11</sup> The LORD will give strength unto his people; the LORD will bless his people with peace.

#### Psalm 118

<sup>14</sup> The LORD is my strength and song, and [HE] is become my salvation.

#### Isaiah 12

<sup>2</sup> Behold, God is my salvation; I will trust, and not be afraid: for the LORD JEHOVAH is my strength and my song; He also is become my salvation.

#### 2 Timothy 4

<sup>17</sup> Notwithstanding the Lord stood with me, and strengthened me; that by me the preaching might be fully known, and that all the Gentiles might hear: and I was delivered out of the mouth of the lion.