

Principles of the Gospel

1 Peter 1:1-16 - Salvation

Salvation Plan

Strangers sojourning

1 Peter 1

¹ Peter, an apostle of Jesus Christ, **to the strangers** [converts] scattered [dispersed in the land of Gentiles] throughout Pontus, Galatia, Cappadocia, Asia, and Bithynia [all of Asia], Peter – [NT:4074](#) Πέτρος **Petros** (pet'-ros); apparently a primary word; a (piece of) rock (larger than [NT:3037](#)); as a name, Petrus, an apostle:

KJV - Peter, rock. Compare [NT:2786](#).

Apostle – [NT:652](#) ἀπόστολος **apostolos** (ap-os'-tol-os); from [NT:649](#); a delegate; specially, an ambassador of the Gospel; officially a commissioner of Christ ["apostle"] (with miraculous powers):

KJV - apostle, messenger, he that is sent.

Strangers – [NT:3927](#) παρεπίδημος **parepidemos** (par-ep-id'-ay-mos); from [NT:3844](#) and the base of [NT:1927](#); an alien alongside, i.e. a resident foreigner: **KJV** - pilgrim, stranger.

Scattered – [NT:1290](#) διασπορά **diaspora** (dee-as-por-ah'); from [NT:1289](#); dispersion, i.e. (specially and concretely) the (converted) Israelite resident in Gentile countries: **KJV** - (which are) scattered (abroad).

Psalm 44

¹¹ Thou hast **given us like sheep** appointed for meat; and hast **scattered us among the heathen**.

Jeremiah 10

²¹ For the **pastors are become brutish**, and have not sought the LORD: therefore they shall not prosper, and all **their flocks shall be scattered**.

Jeremiah 30

¹¹ **For I am with thee, saith the LORD**, to save thee: though I make a full end of all nations whither **I have scattered thee**, yet **I will not make a full end of thee**: but I will **correct thee** in measure, and will **not leave thee** altogether unpunished.

Ezekiel 11

¹⁶ Therefore say, Thus saith the Lord GOD; **Although I have cast them far off** among the heathen, and **although I have scattered them** among the countries, yet **will I be to them as a little sanctuary** in the countries **where they shall come**.

Ezekiel 28

²⁵ Thus saith the Lord GOD; **When I shall have gathered the house of Israel** from the people among whom **they are scattered**, and shall be **sanctified** in them **in the sight of the heathen**, then shall they dwell in their land that I have given to my servant Jacob.

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Salvation Plan (*cont*)

Acts 8

³ As for Saul [Paul], he made havock of the church, entering into every house, and haling men and women committed them to prison.

⁴ Therefore they that were scattered abroad went every where preaching the word.

Principles of the Gospel

1 Peter 1:1-16 - Salvation

Salvation Plan (*cont*)

Selected Sanctified

1 Peter 1

² **Elect** [strangers] according to the **foreknowledge** of God the Father, through **sanctification** of the Spirit, unto [into – the point; fig. purpose] **obedience** and **sprinkling of the blood of Jesus Christ**: Grace unto you, and peace, be multiplied.

Elect – [NT:1588](#) ἐκλεκτός **eklektos** (ek-lek-tos'); from [NT:1586](#); select; by implication, favorite: **KJV** - chosen, elect.

Foreknowledge – [NT:4268](#) πρόγνωσις **prognosis** (prog'-no-sis); from [NT:4267](#); forethought: **KJV** - foreknowledge.

...from – [NT:4267](#) προγινώσκω **proginosko** (prog-in-occe'-ko); from [NT:4253](#) and [NT:1097](#); to know beforehand, i.e. foresee: **KJV** - foreknow (ordain), know (before).

Sanctification – [NT:38](#) ἁγιασμός **hagiasmos** (hag-ee-as-mos'); from [NT:37](#); properly, purification, i.e. (the state) purity; concretely (by Hebraism) a purifier: **KJV** - holiness, sanctification.

...from – [NT:37](#) ἁγιάζω **hagiazō** (hag-ee-ad'-zo); from [NT:40](#); to make holy, i.e. (ceremonially) purify or consecrate; (mentally) to venerate: **KJV** - hallow, be holy, sanctify.

...from – [NT:40](#) ἅγιος **hagios** (hag'-ee-os); from **hagos** (an awful thing) [compare [NT:53](#), [NT:2282](#)]; sacred (physically, pure, morally blameless or religious, ceremonially, consecrated): **KJV** - (most) holy (one, thing), saint.

Obedience – [NT:5218](#) ὑπακοή **hupakoe** (hoop-ak-o-ay'); from [NT:5219](#); **attentive hearkening**, i.e. (by implication) **compliance or submission**: **KJV** - obedience, (make) obedient, obey (-ing).

Sprinkling – [NT:4473](#) ῥαντισμός **rhantismos** (hran-tis-mos'); from [NT:4472](#); aspersion [Archaic – shower or spray] (ceremonially or figuratively): **KJV** - sprinkling.

Blood – [NT:129](#) αἷμα **haima** (hah'-ee-mah); of uncertain derivation; blood, literally (of men or animals), figuratively (the juice of grapes) or specially (the atoning blood of Christ); by implication bloodshed, also kindred: **KJV** - blood.

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1 Peter 1:1-16 - Salvation

Salvation Plan (*cont*)

Mercy bear us alive

1 Peter 1

³ **Blessed** be the God and Father of our Lord Jesus Christ, which according to his **abundant mercy** hath **begotten US again** [we are born again] unto a **lively hope** [being quickened] by the **resurrection** of Jesus Christ from the dead,

Blessed – [NT:2128](#) εὐλογητός **eulogetos** (yoo-log-ay-tos'); from [NT:2127](#); adorable: **KJV** - blessed.

Begotten us again – [NT:313](#) ἀναγεννάω **anagennao** (an-ag-en-nah'-o); from [NT:303](#) and [NT:1080](#); to beget or (by extension) bear (again):

KJV - beget, (bear) ^x(again).

John 3

³ Jesus answered and said unto him, Verily, verily, I say unto thee, **Except [unless] a man be born again, he cannot see the kingdom of God.**

John 3

⁷ Marvel not that I said unto thee, **Ye must be born again.**

Resurrection – [NT:386](#) ἀνάστασις **anastasis** (an-as'-tas-is); from [NT:450](#); a standing up again, i.e. (literally) a resurrection from death (individual, genitive case or by implication [its author]), or (figuratively) a (moral) recovery (of spiritual truth):

KJV - raised to life again, resurrection, rise from the dead, that should rise, rising again.

Lively – [NT:2198](#) ζάω **zao** (dzah'-o); a primary verb; to live (literally or figuratively): **KJV** - life (-time), (a-) live (-ly), quick.

Hope – [NT:1680](#) ἐλπίς **elpis** (el-pece'); from a primary **elpo** (to anticipate, usually with pleasure); expectation (abstractly or concretely) or confidence:

KJV - faith, hope.

A living hope as a result of the quickening Spirit that has made us alive...

Principles of the Gospel

1 Peter 1:1-16 - Salvation

Salvation Plan (*cont*)

Irreversible possession

1 Peter 1

⁴To an **inheritance incorruptible**, and **undefiled**, and that **fadeth** not away, **reserved** in heaven for you,

Inheritance – [NT:2817](#) κληρονομία **kleronomia** (klay-ron-om-ee'-ah); from [NT:2818](#); heirship, i.e. (concretely) a patrimony or (genitive case) a possession: **KJV** - inheritance.

Incorruptible – [NT:862](#) ἀφθαρτος **aphthartos** (af'-thar-tos); from [NT:1](#) (as a negative particle) and a derivative of [NT:5351](#); undecaying (in essence or continuance): **KJV** - not (in-, un-) corruptible, immortal.

...remains after death

Undefiled – [NT:283](#) ἀμίαντος **amiantos** (am-ee'-an-tos); from [NT:1](#) (as a negative particle) and a derivative of [NT:3392](#); unsoiled, i.e. (figuratively) pure: **KJV** - undefiled.

...it remains undefiled

Fadeth – [NT:263](#) ἀμαράντος **amarantos** (am-ar'-an-tos); from [NT:1](#) (as a negative particle) and a presumed derivative of [NT:3133](#); unfading, i.e. (by implication) perpetual: **KJV** - that fadeth not away.

Reserved – [NT:5083](#) τηρέω **tereo** (tay-reh'-o); from teros (a watch; perhaps akin to [NT:2334](#)); to guard (from loss or injury, properly, by keeping the eye upon; and thus differing from [NT:5442](#), which is properly to prevent escaping; and from [NT:2892](#), which implies a fortress or full military lines of apparatus), i.e. to note (a prophecy; figuratively, to fulfil a command); by implication, to detain (in custody; figuratively, to maintain); by extension, to withhold (for personal ends; figuratively, to keep unmarried); by extension, to withhold (for personal ends; figuratively, to keep unmarried):

KJV - hold fast, keep (-er), (pre-, re-) serve, watch.

John 14

² **In my Father's house are many mansions**: if it were not so, I would have told you. I go to prepare a place for you.

John 14

³ **And if I go and prepare a place for you, I will come again, and receive you unto myself**; that where I am, there ye may be also.

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Salvation Plan (*cont*)

Moving Day

Ezekiel 12

³ Therefore, thou son of man, prepare thee stuff for removing, and remove by day in their sight; and thou shalt remove from thy place to another place in their sight: it may be they will consider, though they be a rebellious house.

⁴ Then shalt thou bring forth thy stuff by day in their sight, as stuff for removing: and thou shalt go forth at even in their sight, as they that go forth into captivity.

⁵ Dig thou through the wall in their sight, and carry out thereby.

⁶ In their sight shalt thou bear it upon thy shoulders, and carry it forth in the twilight: thou shalt cover thy face, that thou see not the ground: for I have set thee for a sign unto the house of Israel.

Principles of the Gospel

1 Peter 1:1-16 - Salvation

Salvation Plan (*cont*)

Power of God

1 Peter 1

⁵ Who ["us" (vs4) "begotten again"] are **kept** by the **power of God through faith** unto **salvation** ready to be **revealed in the last time**.

Kept – [NT:5432](#) φρουρέω **phroureo** (froo-reh'-o); from a compound of [NT:4253](#) and [NT:3708](#); to be a watcher in advance, i.e. to mount guard as a sentinel (post spies at gates); figuratively, to hem in, protect:

KJV - keep (with a garrison). Compare [NT:5083](#).

...from – [NT:4253](#) πρό **pro** (pro); a primary preposition; "fore", i.e. in front of, prior (figuratively, superior) to:

KJV - above, ago, before, or ever. In comparison it retains the same significations.

...from – [NT:3708](#) ὁράω **horao** (hor-ah'-o); properly, to stare at [compare [NT:3700](#)], i.e. (by implication) to **discern clearly (physically or mentally)**; by extension, to attend to; by Hebraism, to **experience**; passively, to **appear**:

KJV - behold, perceive, see, take heed.

Power – [NT:1411](#) δύναμις **dunamis** (doo'-nam-is); from [NT:1410](#); **force** [power, strength] (literally or figuratively); specially, **miraculous power** (usually by implication, a miracle itself):

KJV - ability, abundance, meaning, might (-ily, -y, -y deed), (worker of) miracle (-s), power, strength, violence, mighty (wonderful) work.

Through – [NT:1223](#) διά **dia** (dee-ah'); a primary preposition denoting the **channel of an act**; through (in very wide applications, local, causal, or occasional):

KJV - after, always, among, at, to avoid, because of (that), briefly, by, for (cause). ..fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, ^xthough, through (-out), to, wherefore, with (-in). In composition it retains the same general import.

2 Corinthians 13

⁴ For though he was **crucified through weakness**, yet he **liveth by the power of God**. For we also are **weak in him**, but we shall **live with him by the power of God** toward you.

2 Timothy 1

⁸ Be not thou therefore ashamed of the testimony of our Lord, nor of me his prisoner: but be thou **partaker of the afflictions of the gospel** according to the **power of God**;

1 Corinthians 2

⁵ That **your faith should not stand in the wisdom of men**, but in the **power of God**.

Principles of the Gospel

1 Peter 1:1-16 - Salvation

Salvation Plan (*cont*)

1 Peter 1 (*cont*)

⁵ Who [“us” (vs4) “begotten again”] are **kept** by the **power Of God through faith unto salvation** ready to be **revealed in the last time**.

Faith – [NT:4102](#) πίστις **pistis** (pis'-tis); from [NT:3982](#); persuasion, i.e. credence; moral conviction (of religious truth, or the truthfulness of God or a religious teacher), especially reliance upon Christ for salvation; abstractly, constancy in such profession; by extension, the system of religious (Gospel) truth itself:
KJV - assurance, belief, believe, faith, fidelity.

Matthew 22

²⁹ Jesus answered and said unto them, Ye do err, not knowing the scriptures, nor the **power of God**.

Romans 1

¹⁶ For I am not ashamed of the gospel of Christ: for it is the **power of God** unto salvation to every one that believeth; to the Jew first, and also to the Greek.

Unto – [NT:1519](#) εἰς **eis** (ice); a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases:

KJV - [abundantly-], against, among, as, at, [back-] ward, before, by, concerning, + continual, + far more exceeding, for [intent, purposefore],, + forth, in (among, at, unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-) on, + perish, + set at one again, (so) that, therefore (-unto), throughout, til, to (be, the end, -ward), (here-) until (-to), ... ward, [wherefore-], with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).

Salvation – [NT:4991](#) σωτηρία **soteria** (so-tay-ree'-ah); feminine of a derivative of [NT:4990](#) as (properly, abstract) noun; rescue or safety (physically or morally):
KJV - deliver, health, salvation, save, saving.

Ready – [NT:2092](#) ἔτοιμος **hetoimos** (het-oy'-mos); from an old noun heteos (fitness); adjusted, i.e. ready:

KJV - prepared, (made) ready (-iness, to our hand).

Revealed – [NT:601](#) ἀποκαλύπτω **apokalupto** (ap-ok-al-ooop'-to); from [NT:575](#) and [NT:2572](#); to take off the cover, i.e. disclose: **KJV** - reveal.

Last – [NT:2078](#) ἔσχατος **eschatos** (es'-khat-os); a superlative probably from [NT:2192](#) (in the sense of contiguity); farthest, final (of place or time): **KJV** - ends of, last, latter end, lowest, uttermost.

Time – [NT:2540](#) καιρός **kairos** (kahee-ros'); of uncertain affinity; an occasion, i.e. set or proper time:

KJV - ^x always, opportunity, (convenient, due) season, (due, short, while) time, a while. Compare [NT:5550](#).

Principles of the Gospel

1 Peter 1:1-16 - Salvation

Salvation Prophesied

1 Peter 1

⁶ Wherein ye **greatly rejoice**, though now for a **season** [while], if need be, ye are in **heaviness** through **manifold [various kinds of] temptations**:

Greatly rejoice – [NT:21](#) ἀγαλλιᾶω **agalliao** (ag-al-lee-ah'-o); from **agan** (much) and [NT:242](#); properly, to jump for joy, i.e. exult:

KJV - be (exceeding) glad, with exceeding joy, rejoice (greatly).

Season – [NT:3641](#) ὀλίγος **oligos** (ol-ee'-gos); of uncertain affinity; puny (in extent, degree, number, duration or value); especially neuter (adverbial) somewhat:

KJV - * almost, brief [-ly], few, (a) little, * long, a season, short, small, a while.

Heaviness – [NT:3076](#) λυπέω **lupeo** (loo-peh'-o); from [NT:3077](#); to distress; reflexively or passively, to be sad:

KJV - cause grief, grieve, be in heaviness, (be) sorrow (-ful), be (make) sorry.

Temptations – [NT:3986](#) πειρασμός **peirasmos** (pi-ras-mos'); from [NT:3985](#); a putting to proof (by experiment [of good], experience [of evil], solicitation, discipline or provocation); by implication, adversity:

KJV - temptation, * try.

Psalm 69

²⁰ Reproach hath broken my heart; and I am full of **heaviness**: and I looked for some to take pity, but there was none; and for comforters, but I found none.

James 4

⁹ Be afflicted, and mourn, and weep: **let your laughter be turned to mourning, and your joy to heaviness.**

Principles of the Gospel

1 Peter 1:1-16 - Salvation

Salvation Prophesied (*cont*)

1 Peter 1

⁷ That the **trial of your faith**, being much more precious than of gold that perisheth, though it be **tried with fire**, might be **found unto praise and honour and glory** at the **appearing** [revelation] of Jesus Christ:

Trial – [NT:1383](#) δοκίμιον **dokimion** (dok-im'-ee-on); neuter of a presumed derivative of [NT:1382](#); a testing; by implication, trustworthiness:

KJV - trial, trying.

Faith – [NT:4102](#) πίστις **pistis** (pis'-tis); from [NT:3982](#); persuasion, i.e. credence; moral conviction (of religious truth, or the truthfulness of God or a religious teacher), especially reliance upon Christ for salvation; abstractly, constancy in such profession; by extension, the system of religious (Gospel) truth itself:

KJV - assurance, belief, believe, faith, fidelity.

Much more precious – [NT:4186](#) πολύτιμος **polutimos** (pol-oot'-ee-mos); from [NT:4183](#) and [NT:5092](#); extremely valuable:

KJV - very costly, of great price.

Perisheth – [NT:622](#) ἀπόλλυμι **apollumi** (ap-ol'-loo-mee); from [NT:575](#) and the base of [NT:3639](#); to destroy fully (reflexively, to perish, or lose), literally or figuratively: **KJV** - destroy, die, lose, mar, perish.

Tried – [NT:1381](#) δοκιμάζω **dokimazo** (dok-im-ad'-zo); from [NT:1384](#); to test (literally or figuratively); by implication, to approve:

KJV - allow, discern, examine, ^xlike, (ap-) prove, try.

Praise – [NT:1868](#) ἔπαινος **epainos** (ep'-ahee-nos); from [NT:1909](#) and the base of [NT:134](#); laudation; concretely, a commendable thing:

KJV - praise.

Honour – [NT:5091](#) τιμάω **timao** (tim-ah'-o); from [NT:5093](#); to prize, i.e. fix a valuation upon; by implication, to revere: **KJV** - honour, value.

Glory – [NT:1391](#) δόξα **doxa** (dox'-ah); from the base of [NT:1380](#); glory (as very apparent), in a wide application (literal or figurative, objective or subjective):

KJV - dignity, glory (-ious), honour, praise, worship.

Appearing – [NT:602](#) ἀποκάλυψις **apokalupsis** (ap-ok-al'-oop-sis); from [NT:601](#); disclosure:

KJV - appearing, coming, lighten, manifestation, be revealed, revelation.

James 1

³ Knowing this, that the **trying of your faith worketh patience**.

1 Corinthians 11:19

For there must be also heresies among you, that they which are **approved** may be made manifest among you.

Principles of the Gospel

1 Peter 1:1-16 - Salvation

Salvation Prophesied (*cont*)

1 Peter 1

⁸ Whom having **not seen**, ye love; in whom, though **now ye see him not**, yet **believing**, ye **rejoice with joy unspeakable** and **full of glory**:

2 Timothy 2:15

Study to shew thyself **approved** unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.

2 Corinthians 7

¹⁰ For godly sorrow worketh **repentance to salvation not to be repented of**: but the **sorrow of the world worketh death**.

¹¹ For behold this selfsame thing, that ye **sorrowed after a godly sort**, what **carefulness** it wrought in you, yea, what **clearing of yourselves**, yea, what **indignation**, yea, what **fear**, yea, what **vehement desire**, yea, what **zeal**, yea, what **revenge!** In all things ye have **approved yourselves to be clear in this matter**.

Believing – [NT:4100](#) πιστεύω **pisteuo** (pist-yoo'-o); from [NT:4102](#); to have faith (in, upon, or with respect to, a person or thing), i.e. credit; by implication, to entrust (especially one's spiritual well-being to Christ):

KJV - believe (-r), commit (to trust), put in trust with.

Rejoice – [NT:21](#) ἀγαλλιᾶω **agalliao** (ag-al-lee-ah'-o); from **agan** (much) and [NT:242](#); properly, to jump for joy, i.e. exult:

KJV - be (exceeding) glad, with exceeding joy, rejoice (greatly).

Joy – [NT:5479](#) χαρά **chara** (khar-ah'); from [NT:5463](#); cheerfulness, i.e. calm delight:

KJV - gladness, ^x greatly, (X be exceeding) joy (-ful, -fully, -fulness, -ous).

Unspeakable – [NT:412](#) ἀνεκλάλητος **aneklaletos** (an-ek-lal'-ay-tos); from [NT:1](#) (as a negative particle) and a presumed derivative of [NT:1583](#); not spoken out, i.e. (by implication) unutterable: **KJV** - unspeakable.

Full of glory – [NT:1392](#) δοξάζω **doxazo** (dox-ad'-zo); from [NT:1391](#); to render (or esteem) glorious (in a wide application):

KJV - (make) glorify (-ious), full of (have) glory, honour, magnify.

Principles of the Gospel

1 Peter 1:1-16 - Salvation

Salvation Prophesied (*cont*)

1 Peter 1

⁹ **Receiving the end of your faith**, even the **salvation of your souls**.

Receiving – [NT:2865](#) κομίζω **komizo** (kom-id'-zo); from a primary komeo (to tend, i.e. take care of); properly, to provide for, i.e. (by implication) to carry off (as if from harm; genitive case obtain): **KJV** - bring, receive.

End – [NT:5056](#) τέλος **telos** (tel'-os); from a primary tello (to set out for a definite point or goal); properly, the point aimed at as a limit, i.e. (by implication) the **conclusion of an act** or state (termination [literally, figuratively or indefinitely], result [immediate, ultimate or prophetic], purpose); specifically, an impost or levy (as paid):

KJV - * continual, custom, end (-ing), finally, uttermost.

Faith – [NT:4102](#) πίστις **pistis** (pis'-tis); from [NT:3982](#); persuasion, i.e. credence; moral conviction (of religious truth, or the truthfulness of God or a religious teacher), especially reliance upon Christ for salvation; abstractly, constancy in such profession; by extension, the system of religious (Gospel) truth itself:

KJV - assurance, belief, believe, faith, fidelity.

Salvation – [NT:4991](#) σωτηρία **soteria** (so-tay-ree'-ah); feminine of a derivative of [NT:4990](#) as (properly, abstract) noun; rescue or safety (physically or morally):

KJV - deliver, health, salvation, save, saving.

Souls – [NT:5590](#) ψυχή **psuche** (psoo-khay'); from [NT:5594](#); breath, i.e. (by implication) spirit, abstractly or concretely (the animal sentient principle only; thus distinguished on the one hand from [NT:4151](#), which is the rational and immortal soul; and on the other from [NT:2222](#), which is mere vitality, even of plants: these terms thus exactly correspond respectively to the Hebrew [OT:5315](#), [OT:7307](#) and [OT:2416](#)):

KJV - heart (+-ily), life, mind, soul, * us, * you.

Principles of the Gospel

1 Peter 1:1-16 - Salvation

Salvation Prophesied (*cont*)

1 Peter 1

¹⁰ Of which **salvation** the prophets have **enquired** and **searched diligently**, who **prophesied** of the **grace** that *should come unto* you:

Salvation – [NT:4991](#) σωτηρία **soteria** (so-tay-ree'-ah); feminine of a derivative of [NT:4990](#) as (properly, abstract) noun; rescue or safety (physically or morally): **KJV** - deliver, health, salvation, save, saving.

Enquired – [NT:1567](#) ἐκζητέω **ekzeteo** (ek-zay-teh'-o); from [NT:1537](#) and [NT:2212](#); to search out, i.e. (figuratively) investigate, crave, demand, (by Hebraism) worship: **KJV** - enre-) quire, seek after (carefully, diligently).

Searched diligently – [NT:1830](#) ἐξερευνάω **exereunao** (ex-er-yoo-nah'-o); from [NT:1537](#) and [NT:2045](#); to explore (figuratively):

KJV - search diligently.

Prophesied – [NT:4395](#) προφητεύω **propheteuo** (prof-ate-yoo'-o); from [NT:4396](#); to foretell events, divine, speak under inspiration, exercise the prophetic office: **KJV** - prophesy.

Unto – [NT:1519](#) εἰς **eis** (ice); a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases:

KJV - [abundantly-], against, among, as, at, [back-] ward, before, by, concerning, + continual, + far more exceeding, for [intent, purposefore],, + forth, in (among, at, unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-) on, + perish, + set at one again, (so) that, therefore (-unto), throughout, til, to (be, the end, -ward), (here-) until (-to), ... ward, [wherefore-], with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).

Colossians 1

⁵ For the hope which is laid up for you in heaven, whereof ye heard before in the word of the truth of the gospel;

⁶ Which is **come unto you**, as it is **in all the world**; and **bringeth forth fruit**, as it doth also **in you**, since the day **ye heard of it**, and **knew the grace of God in truth**:

Principles of the Gospel

1 Peter 1:1-16 - Salvation

Salvation Prophesied (*cont*)

1 Peter 1

¹¹ Searching what, or what manner of time the **Spirit of Christ** which was **in them** did signify, when **it [the Holy Spirit] testified beforehand** the sufferings of Christ, and the **glory that should follow [be afterward]**.

Searching – [NT:2045](#) ἐρευνάω **ereunao** (er-yoo-nah'-o) or eraunao (er-ouw-nah'-o); apparently from [NT:2046](#) (through the idea of inquiry); to seek, i.e. (figuratively) to investigate: **KJV** - search.

Manner – [NT:4169](#) ποῖος **poios** (poy'-os); from the base of [NT:4226](#) and [NT:3634](#); individualizing interrogative (of character) what sort of, or (of number) which one: **KJV** - what (manner of), which.

Time – [NT:2540](#) καιρός **kairos** (kahee-ros'); of uncertain affinity; an occasion, i.e. set or proper time:

KJV - ^x always, opportunity, (convenient, due) season, (due, short, while) time, a while. Compare [NT:5550](#).

Signify – [NT:1213](#) δηλόω **deloo** (day-lo'-o); from [NT:1212](#); to make plain (by words): **KJV** - declare, shew, signify.

Testified beforehand – [NT:4303](#) προμαρτύρομαι **promarturomai** (prom-ar-too'-rom-ah-ee); from [NT:4253](#) and [NT:3143](#); to be a witness in advance i.e. predict: **KJV** - testify beforehand.

Sufferings – [NT:3804](#) πάθημα **pathema** (path'-ay-mah); from a presumed derivative of [NT:3806](#); something undergone, i.e. hardship or pain; subjectively, an emotion or influence:

KJV - affection, affliction, motion, suffering.

Hebrews 9

⁸ The **Holy Ghost** this **signifying**, that the **way into the holiest of all** was not yet **made manifest**, while as the **first tabernacle** was yet **standing**:

Principles of the Gospel

1 Peter 1:1-16 - Salvation

Salvation Prophesied (*cont*)

1 Peter 1

¹² Unto whom [them the prophets] it was **revealed**, that **not** unto themselves, but **unto us** they did **minister** the things, which are now **reported** unto you by them that have preached the gospel unto you with the **Holy Ghost sent down from heaven**; which things the angels **desire to look** into.

Revealed – [NT:601](#) ἀποκαλύπτω **apokalupto** (ap-ok-al-ooop'-to); from [NT:575](#) and [NT:2572](#); to take off the cover, i.e. disclose: **KJV** - reveal.

Minister – [NT:1247](#) διακονέω **diakoneo** (dee-ak-on-eh'-o); from [NT:1249](#); to be an attendant, i.e. wait upon (menially or as a host, friend, or [figuratively] teacher); techn. to act as a Christian deacon:

KJV - (ad-) minister (unto), serve, use the office of a deacon.

Reported – [NT:312](#) ἀναγγέλλω **anaggello** (an-ang-el'-lo); from [NT:303](#) and the base of [NT:32](#); to announce (in detail):

KJV - declare, rehearse, report, show, speak, tell.

Desire – [NT:1937](#) ἐπιθυμέω **epithumeo** (ep-ee-thoo-meh'-o); from [NT:1909](#) and [NT:2372](#); to set the heart upon, i.e. long for (rightfully or otherwise):

KJV - covet, desire, would fain, lust (after).

Look – [NT:3879](#) παρακύπτω **parakupto** (par-ak-ooop'-to); from [NT:3844](#) and [NT:2955](#); to bend beside, i.e. lean over (so as to peer within):

KJV - look (into), stoop down.

Romans 16

²⁴ The grace of our Lord Jesus Christ be with you all. Amen.

²⁵ Now to him that is of **power to stablish** you **according to my gospel**, and the **preaching of Jesus Christ, according to the revelation** of the mystery, which was **kept secret** since the world began,

²⁶ But **now is made manifest**, and **by the scriptures of the prophets**, according to the **commandment of the everlasting God, made known** to all nations for the **obedience of faith**:

Ephesians 3

² If ye have heard of the dispensation of the grace of God which is given me to you-ward:

³ How that **by revelation** he made **known unto me** the mystery; (as I wrote afore in few words,

⁴ Whereby, when ye **read**, ye may **understand** my **knowledge** in the mystery of Christ)

⁵ Which in **other ages was not made known [given to understand] unto the sons of men**, as it is **now revealed unto his holy apostles and prophets by the Spirit**;

Principles of the Gospel

1 Peter 1:1-16 - Salvation

Salvation Experienced

1 Peter 1

¹³ Wherefore [consequently] gird up the loins of your mind, be sober, and hope to the end [completely] for the grace that is to be brought unto you at the revelation of Jesus Christ;

Gird up – [NT:328](#) ἀναζώννυμι **anazonnumi** (an-ad-zone'-noo-mee); from [NT:303](#) and [NT:2224](#); to gird afresh: **KJV** - gird up.

Loins – [NT:3751](#) ὀσφύς **osphus** (os-foos'); of uncertain affinity; the loin (externally), i.e. the hip; intern. (by extension) procreative power: **KJV** - loin.

Mind – [NT:1271](#) διάνοια **dianoia** (dee-an'-oy-ah); from [NT:1223](#) and [NT:3563](#); deep thought, properly, the faculty (mind or its disposition), by implication, its exercise: **KJV** - imagination, mind, understanding.

Sober – [NT:3525](#) νήφω **nepho** (nay'-fo); of uncertain affinity: to abstain from wine (keep sober), i.e. (figuratively) be discreet: **KJV** - be sober, watch.

Hope – [NT:1679](#) ἐλπίζω **elpizo** (el-pid'-zo); from [NT:1680](#); to expect or confide: **KJV** - (have, thing) hope (-d) (for), trust.

To the end – [NT:5049](#) τελείως **teleios** (tel-i'-oce); adverb from [NT:5046](#); completely, i.e. (of hope) without wavering: **KJV** - to the end.

Brought – [NT:5342](#) φέρω **phero** (fer'-o); a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, **oio** (oy'-o); and **enegko** (en-eng'-ko); to "bear" or carry (in a very wide application, literally and figuratively, as follows):

KJV - be, bear, bring (forth), carry, come, + let her drive, be driven, endure, go on, lay, lead, move, reach, rushing, uphold.

Revelation – [NT:602](#) ἀποκάλυψις **apokalupsis** (ap-ok-al'-oop-sis); from [NT:601](#); disclosure:

KJV - appearing, coming, lighten, manifestation, be revealed, revelation.

Galatians 1

¹¹ But I certify you, brethren, that the gospel which was **preached of me** is **not after man**.

¹² For I neither received it of man, neither was I taught it, **but by the revelation of Jesus Christ**.

Revelation 1

1 The **Revelation of Jesus Christ**, which God gave unto him, to **shew unto His servants** things which **must shortly come to pass**; and he sent and **signified it by His angel** unto His servant **John**:

Principles of the Gospel

1 Peter 1:1-16 - Salvation

Salvation Experienced (*cont*)

Psalm 16

⁹ Therefore my heart is glad, and my glory rejoiceth: my flesh also shall rest in **hope**.

Psalm 119

¹⁶⁶ LORD, I have **hoped** for thy salvation, and done thy commandments.

Lamentations 3

²⁴ The LORD is my portion, saith my soul; therefore will I **hope** in him.

Lamentations 3

²⁶ It is good that a man should both **hope** and quietly wait for the salvation of the LORD.

1 Corinthians 15

¹⁹ **If in this life only we have hope in Christ, we are of all men most miserable.**

²⁰ But now is Christ risen from the dead, and **become the firstfruits of them that slept.**

²¹ For since **by man came death, by man came also the resurrection of the dead.**

Principles of the Gospel

1 Peter 1:1-16 - Salvation

Salvation Experienced (*cont*)

1 Peter 1

¹⁴ As **obedient children**, NOT **fashioning** yourselves according to the **former lusts** [longing] in your ignorance [lack of knowledge]:

Obedient – [NT:5218](#) ὑπακοή **hupakoe** (hoop-ak-o-ay'); from [NT:5219](#); attentive hearkening, i.e. (by implication) compliance or submission:

KJV - obedience, (make) obedient, obey (-ing).

...from – [NT:5219](#) ὑπακούω **hupakouo** (hoop-ak-oo'-o); from [NT:5259](#) and [NT:191](#); to hear under (as a subordinate), i.e. to listen attentively; by implication, to heed or conform to a command or authority: **KJV** - hearken, be obedient to, obey.

Fashioning – [NT:4964](#) συσχηματίζω **suschematizo** (soos-khay-mat-id'-zo); from [NT:4862](#) and a derivative of [NT:4976](#); to **fashion** alike, i.e. **conform to the same pattern** (figuratively):

KJV - conform to, fashionself according to.

1 Peter 1

¹⁵ But as he which hath called you is **holy**, so **be ye holy** in all **manner of conversation**:

Holy – [NT:40](#) ἅγιος **hagios** (hag'-ee-os); from **hagos** (an awful thing) [compare [NT:53](#), [NT:2282](#)]; sacred (physically, pure, morally blameless or religious, ceremonially, consecrated):

KJV - (most) holy (one, thing), saint.

Conversation – [NT:391](#) ἀναστροφή **anastrophe** (an-as-trof-ay'); from [NT:390](#); behavior: **KJV** - conversation.

...from – [NT:390](#) ἀναστρέφο **anastrepho** (an-as-tref'-o); from [NT:303](#) and [NT:4762](#); to overturn; also to return; by implication, to **busy oneself**, i.e. remain, **live**:

KJV - abide, **behave self**, have conversation, live, overthrow, pass, return, be used.

Ephesians 2

³ Among whom also **we all had our conversation in times** past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were **by nature the children of wrath, even as others**.

Ephesians 4

²² That ye **put off concerning the former conversation** the old man, which is corrupt according to the deceitful lusts;

Principles of the Gospel

1 Peter 1:1-16 - Salvation

Philippians 1

²⁷ Only let your **conversation** be as it becometh the gospel of Christ: that whether I come and see you, or else be absent, I may hear of your affairs, that ye stand fast in one spirit, with one mind striving together for the faith of the gospel;

Philippians 3

²⁰ For our **conversation** is in heaven; from whence also we look for the Saviour, the Lord Jesus Christ:

James 3

¹³ Who is a wise man and endued with knowledge among you? let him shew out of a good **conversation** his works with meekness of wisdom.

1 Peter 1

¹⁶ Because it is written, **Be ye holy; for [because] I am [I exist] holy.**

Holy – [NT:40](#) ἅγιος **hagios** (hag'-ee-os); from **hagos** (an awful thing) [compare [NT:53](#), [NT:2282](#)]; sacred (physically, pure, morally blameless or religious, ceremonially, consecrated): **KJV** - (most) holy (one, thing), saint.

Be ye – [NT:2071](#) ἔσομαι **esomai** (es'-om-ahee); future of [NT:1510](#); will be: **KJV** - shall (should) be (have), (shall) come (to pass), **x** may have, **x** fall, what would follow, **x** live long, **x** sojourn.

Leviticus 20

⁷ Sanctify yourselves therefore, and **be ye holy**: for I am the LORD your God.

Sanctify – [OT:6942](#) שׁוּבֵר **qadash** (kaw-dash'); a primitive root; to be (causatively, make, pronounce or observe as) clean (ceremonially or morally):

KJV - appoint, bid, consecrate, dedicate, defile, hallow, (be, keep) holy (-er, place), keep, prepare, proclaim, purify, sanctify (-ied oneself), **x** wholly.

Principles of the Gospel
1 Peter 1:1-16 - Salvation

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Principals of the Gospel

1 Peter 1:17-25 - Selection

Without Partiality

1 Peter 1

¹⁷ And **if** ye call on the Father, who **without respect of persons** judgeth [decides] according to every **man's work**, **pass the time** of your **sojourning** here in fear:

Without respect of persons – [NT:678](#) ἀπροσωπολήπτως **aprosopoleptos** (ap-ros-o-pol-ape'-tos); adverb from a compound of [NT:1](#) (as a negative particle) and a presumed derivative of a presumed compound of [NT:4383](#) and [NT:2983](#) [compare [NT:4381](#)]; in a way not accepting the person, i.e. impartially: **KJV** - without respect of persons.

2 Chronicles 19

⁷ Wherefore now let the fear of the LORD be upon you; take heed and do it: for there is no iniquity with the LORD our God, nor **respect of persons**, nor taking of gifts.

Romans 2

¹¹ For there is no **respect of persons** with God.

Ephesians 6 employers warned...

⁹ And, ye masters, do the same things unto them, forbearing threatening: knowing that your Master also is in heaven; neither is there **respect of persons** with him.

Pass – [NT:390](#) ἀναστρέφο **anastrepho** (an-as-tref'-o); from [NT:303](#) and [NT:4762](#); to overturn; also to return; by implication, to **busy oneself**, i.e. **remain**, **live**: **KJV** - abide, **behave** self, have conversation, live, overthrow, pass, return, be used.

Sojourning – [NT:3940](#) παροικία **paroikia** (par-oy-kee'-ah); from [NT:3941](#); foreign residence: **KJV** - sojourning, **x** as strangers.

2 Chronicles 29

¹¹ My sons, be not now negligent: for the LORD hath **chosen you to stand before him**, to **serve him**, and that ye should **minister unto him**, and burn incense.

Isaiah 43

¹⁰ **Ye are my witnesses**, saith the LORD, and **my servant whom I have chosen**: that ye may **know and believe me**, and **understand that I am he**: **before me there was no God formed**, **neither shall there be after me**.

Principals of the Gospel

1 Peter 1:17-25 - Selection

Without the Help of Man

1 Peter 1

¹⁸ *Forasmuch* as ye know that ye were **not redeemed with corruptible things**, as silver and gold, from [ek – out of] your vain conversation **received by tradition** from your fathers;

Redeemed - [NT:3084](#) λυτρόω **lutroo** (loo-tro'-o); from [NT:3083](#); to ransom (literally or figuratively): **KJV** - redeem.

Corruptible - [NT:5349](#) φθαρτός **phthartos** (fthar-tos'); from [NT:5351](#); decayed, i.e. (by implication) perishable: **KJV** - corruptible.

Vain - [NT:3152](#) μάταιος **mataios** (mat'-ah-yos); from the base of [NT:3155](#); empty, i.e. (literally) profitless, or (specifically) an idol: **KJV** - vain, vanity.

Conversation - [NT:391](#) ἀναστροφή **anastrophe** (an-as-trof-ay'); from [NT:390](#); behavior: **KJV** - conversation.

Received by tradition from your fathers - [NT:3970](#) πατροπαράδοτος **patroparadotos** (pat-rop-ar-ad'-ot-os); from [NT:3962](#) and a derivative of [NT:3860](#) (in the sense of handing over or down); traditional: **KJV** - received by tradition from fathers.

1 Corinthians 9

²⁴ Know ye not that they which run in a race run all, but one receiveth the prize? So run, that ye may obtain.

²⁵ And every man that striveth for the mastery is temperate in all things. Now **they do it** to obtain a **corruptible crown**; but **we an incorruptible**.

Striveth for the mastery – [NT:75](#) ἀγωνίζομαι **agonizomai** (ag-o-nid'-zom-ahee); from [NT:73](#); to struggle, literally (to compete for a prize), figuratively (to contend with an adversary), or genitive case (to endeavor to accomplish something): **KJV** - fight, labor fervently, strive.

²⁶ I therefore so run, not as uncertainly; so fight I, not as one that beateth the air:

1 Peter 2

¹² Having your **conversation honest among the Gentiles**: that, whereas they speak against you as evildoers, they may **by your good works**, which they shall behold, **glorify God** in the day of visitation.

Ephesians 5

⁶ **Let no man deceive you with vain words**: for because of **these things** cometh the **wrath of God upon the children of disobedience**.

Principals of the Gospel

1 Peter 1:17-25 - Selection

Without Blemish or Spot

1 Peter 1

¹⁹ But with the **precious blood of Christ**, as of a lamb **without blemish** and **without spot**:

Precious - [NT:5093](#) τίμιος **timios** (tim'-ee-os); including the comparative timioteros (tim-ee-o'-ter-os); and the superlative timiotatos (tim-ee-o'-tat-os); from [NT:5092](#); **valuable**, i.e. (objectively) costly, or (subjectively) **honored**, **esteemed**, or (figuratively) beloved:

KJV - dear, honourable, (more, most) precious, had in reputation.

Matthew 27

⁹ Then was fulfilled that which was spoken by Jeremy the prophet, saying, And they took the thirty (30) pieces of silver, the **price of him that was valued** [τιμῶν - **revered**], whom they of the children of Israel did **value**;

blood - [NT:129](#) αἷμα **haima** (hah'-ee-mah); of uncertain derivation; blood, literally (of men or animals), figuratively (the juice of grapes) or specially (the atoning blood of Christ); by implication bloodshed, also kindred: **KJV** - **blood.without blemish** - [NT:299](#) ἄμωμος **amomos** (am'-o-mos); from [NT:1](#) (as a negative particle) and [NT:3470](#); unblemished (literally or figuratively):

KJV - without blame (blemish, fault, spot), faultless, unblameable.

Without spot - [NT:784](#) ἄσπιλος **aspilos** (as'-pee-los); from [NT:1](#) (as a negative particle) and [NT:4695](#); unblemished (physically or morally):

KJV - without spot, unspotted.

2 Peter 2

¹³ And shall receive the **reward of unrighteousness**, as they that count it pleasure to **riot in the day time**. **Spots they are and blemishes**, sporting themselves with **their own deceivings** while they feast with you;

Hebrews 9

¹³ For if the blood of bulls and of goats, and the ashes of an heifer sprinkling the unclean, sanctifieth to the purifying of the flesh:

¹⁴ How much more shall the **blood of Christ**, who through the eternal Spirit **offered himself without spot to God**, purge your conscience from dead works to serve the living God?

¹⁵ And for this cause he is the mediator of the new testament, that **by means of death**, for the **redemption of the transgressions** that were under the first testament, **they which are called** might receive the promise of **eternal inheritance**.

Principals of the Gospel

1 Peter 1:17-25 - Selection

Without Works

1 Peter 1

²⁰ Who verily was **foreordained** before the foundation of the world, but was **manifest** in these last times **for you**,

Verily - [NT:3303](#) μέν **men** (men); a primary particle; properly, indicative of affirmation or concession (in fact); usually followed by a contrasted clause with [NT:1161](#) (this one, the former, etc):

KJV - even, indeed, so, some, truly, verily. Often compounded with other particles in an intensive or asseverative sense.

Foreordained - [NT:4267](#) προοινώσκω **proginosko** (prog-in-oc'e'-ko); from [NT:4253](#) and [NT:1097](#); to know beforehand, i.e. foresee:

KJV - foreknow (ordain), know (before).

Foundation - [NT:2602](#) καταβολή **katabole** (kat-ab-ol-ay'); from [NT:2598](#); a deposition, i.e. founding; figuratively, conception: **KJV** - conceive, foundation.

Manifest - [NT:5319](#) φανερώ **phaneroo** (fan-er-o'-o); from [NT:5318](#); to render apparent (literally or figuratively):

KJV - appear, manifestly declare, (make) manifest (forth), shew (self).

Times - [NT:5550](#) χρόνος **chronos** (khron'-os); of uncertain derivation; a space of time (in general, and thus properly distinguished from [NT:2540](#), which designates a fixed or special occasion; and from [NT:165](#), which denotes a particular period) or interval; by extension, an individual opportunity; by implication, delay: **KJV** - + years old, season, space, (X often-) time (-s), (a) while.

Romans 4

⁵ But to him that **worketh not**, but believeth on him that **justifieth** the ungodly, **his faith is counted for righteousness**.

⁶ Even as David also describeth the **blessedness** of the man, unto whom **God imputeth righteousness without works**,

⁷ Saying, **Blessed are they whose iniquities are forgiven, and whose sins are covered**.

Hebrews 9

¹⁴ How much more shall the blood of Christ, who through the eternal Spirit offered himself **without spot** to God, **purge your conscience from dead works** to serve the living God?

1 Corinthians 2

⁶ Howbeit **we speak wisdom among them that are perfect**: yet **not the wisdom of this world**, nor of the princes of this world, that come to nought:

⁷ But we **speak the wisdom of God in a mystery**, even the **hidden wisdom**, which **God ordained before the world unto our glory**:

⁸ Which none of the princes of this world knew: for had they known it, they would not have crucified the Lord of glory.

Principals of the Gospel

1 Peter 1:17-25 - Selection

Without Works (*cont*)

Jude 1

⁴ For there are **certain men crept in unawares**, who were **before of old ordained to this condemnation**, **ungodly men, turning the grace** of our God **into lasciviousness [filthiness]**, and **denying the **only** Lord God**, and our Lord Jesus Christ.

2 Timothy 1

⁸ Be not thou therefore ashamed of the testimony of our Lord, nor of me his prisoner: but be thou partaker of the afflictions of the gospel according to the **power of God**;

⁹ Who hath **saved us**, and **called us** with an holy calling, **not according to our works**, but according to **his own purpose and grace**, which was **given us** in Christ Jesus **before the world began**,

¹⁰ But is **now made manifest** by the **appearing of our Saviour** Jesus Christ, who hath **abolished death**, and hath **brought life and immortality to light** through the gospel:

Ephesians 1

³ Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ:

⁴ According as **he hath chosen us in him before the foundation of the world**, that **we should be holy and without blame before him in love**:

⁵ Having **predestinated us** unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will,

⁶ To the praise of the glory of his grace, wherein he hath **made us accepted** in the beloved.

⁷ In whom we have **redemption through his blood**, the **forgiveness of sins**, according to the riches of his grace;

James 2

²⁰ But wilt thou know, O vain man, that **faith without works is dead**?

Ephesians 2

⁸ For **by grace are ye saved through faith**; and that **not of yourselves**: it is the **gift of God**:

⁹ **Not of works, lest any man should boast**.

Proverbs 24

¹² If thou sayest, Behold, we knew it not; doth not he that **pondereth the heart** consider it? and he that **keepeth thy soul**, doth not he know it? and **shall not he render to every man according to his works**?

Matthew 16

²⁷ For the Son of **man** shall come in the glory of his Father with his angels; and then he shall reward every **man** according to his **works**.

Principals of the Gospel

1 Peter 1:17-25 - Selection

Without Your Ability

1 Peter 1

²¹ Who **by him** [you] do **believe in God**, that **raised him up** from the **dead**, and **gave Him glory**; that your **faith and hope might be in God**.

Believe – [NT:4103](#) πιστός **pistos** (pis-tos'); from [NT:3982](#); objectively, trustworthy; subjectively, trustful: **KJV** - believe (-ing, -r), faithful (-ly), sure, true.

Raised up – [NT:1453](#) ἐγείρω **egeiro** (eg-i'-ro); probably akin to the base of [NT:58](#) (through the idea of collecting one's faculties); to waken (transitively or intransitively), i.e. rouse (literally, from sleep, from sitting or lying, from disease, from death; or figuratively, from obscurity, inactivity, ruins, nonexistence): **KJV** - awake, lift (up), raise (again, up), rear up, (a-) rise (again, up), stand, take up.

Dead – [NT:3498](#) νεκρός **nekros** (nek-ros'); from an apparently primary nekus (a corpse); dead (literally or figuratively; also as noun): **KJV** - dead.

Glory – [NT:1391](#) δόξα **doxa** (dox'-ah); from the base of [NT:1380](#); glory (as very apparent), in a wide application (literal or figurative, objective or subjective): **KJV** - dignity, glory (-ious), honour, praise, worship.

Faith – [NT:4102](#) πίστις **pistis** (pis'-tis); from [NT:3982](#); persuasion, i.e. credence; moral conviction (of religious truth, or the truthfulness of God or a religious teacher), especially reliance upon Christ for salvation; abstractly, constancy in such profession; by extension, the system of religious (Gospel) truth itself: **KJV** - assurance, belief, believe, faith, fidelity.

Hope – [NT:1680](#) ἐλπίς **elpis** (el-pece'); from a primary **elpo** (to anticipate, usually with pleasure); expectation (abstractly or concretely) or confidence: **KJV** - faith, hope.

might be – [NT:1510](#) εἰμί **eimi** (i-mee'); the first person singular present indicative; a prolonged form of a primary and defective verb; I exist (used only when emphatic):

KJV - am, have been, ^xit is I, was. See also [NT:1488](#), [NT:1498](#), [NT:1511](#), [NT:2258](#), [NT:2071](#), [NT:2070](#), [NT:2075](#), [NT:2076](#), [NT:2468](#), [NT:5600](#), [NT:5607](#).

Matthew 16

²¹ From that time forth began Jesus to shew unto his disciples, how that he must go unto Jerusalem, and suffer many things of the elders and chief priests and scribes, and be killed, and be **raised** again the third day.

Acts 5

³⁰ The **God of our fathers raised up Jesus**, whom ye slew and hanged on a tree.

Romans 4

²⁵ Who was **delivered for our offences**, and was **raised again for our justification**.

Principals of the Gospel

1 Peter 1:17-25 - Selection

Without Your Ability (*cont*)

Romans 6

⁴ Therefore we are **buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life.**

Romans 8

¹¹ But if **the Spirit of him that raised up Jesus from the dead** dwell in you, he that raised up Christ from the dead shall **also quicken your mortal bodies by his Spirit that dwelleth in you.**

1 Corinthians 6

¹⁴ And **God hath both raised up the Lord,** and will also raise **up** us by his own power.

Galatians 1

¹ Paul, an apostle, (not of men, neither by man, but **by Jesus Christ, and God the Father, who raised him from the dead;**)

Principals of the Gospel

1 Peter 1:17-25 - Selection

Without Your Love

1 Peter 1

²² Seeing ye have **purified your souls** in **obeying the truth** through the Spirit unto **unfeigned love of the brethren**, see that ye **love one another with a pure heart fervently**:

Purified – [NT:48](#) ἁγνίζω **hagnizo** (hag-nid'-zo); from [NT:53](#); to make clean, i.e. (figuratively) sanctify (ceremonially or morally): **KJV** - purify (self).

Souls – [NT:5590](#) ψυχὴ **psuche** (psoo-khay'); from [NT:5594](#); breath, i.e. (by implication) spirit, abstractly or concretely (the animal sentient principle only; thus distinguished on the one hand from [NT:4151](#), which is the rational and immortal soul; and on the other from [NT:2222](#), which is mere vitality, even of plants: these terms thus exactly correspond respectively to the Hebrew [OT:5315](#), [OT:7307](#) and [OT:2416](#)): **KJV** - heart (+-ily), life, mind, soul, + us, + you.

Obeying – [NT:5218](#) ὑπακοή **hupakoe** (hoop-ak-o-ay'); from [NT:5219](#); attentive hearkening, i.e. (by implication) compliance or submission: **KJV** - obedience, (make) obedient, obey (-ing).

Unfeigned – [NT:505](#) ἀνυπόκριτος **anupokritos** (an-oo-pok'-ree-tos); from [NT:1](#) (as a negative particle) and a presumed derivative of [NT:5271](#); undissembled, i.e. sincere: **KJV** - without dissimulation (hypocrisy), unfeigned.

Love of the brethren – [NT:5360](#) φιλαδελφία **philadelphia** (fil-ad-el-fee'-ah); from [NT:5361](#); fraternal affection: **KJV** - brotherly love (kindness), love of the brethren.

Pure – [NT:2513](#) καθαρός **katharos** (kath-ar-os'); of uncertain affinity; clean (literally or figuratively): **KJV** - clean, clear, pure.

Fervently – [NT:1619](#) ἐκτενῶς **ektenos** (ek-ten-ocē'); adverb from [NT:1618](#); intently [carefully, attentively]: **KJV** - fervently.

1 John 4

¹⁰ **Herein is love, not that we loved God, but that He loved us**, and sent his Son to be the propitiation for our sins.

2 Corinthians 6

⁴ But in all things **approving ourselves as the ministers of God**, in much patience, in afflictions, in necessities, in distresses,

⁵ In stripes, in imprisonments, in tumults, in labours, in watchings, in fastings;

⁶ By pureness, by knowledge, by long suffering, by kindness, by the Holy Ghost, **by love unfeigned**,

⁷ By the word of truth, by the power of God, by the armour of righteousness on the right hand and on the left,

⁸ By honour and dishonour, by evil report and good report: as deceivers, and yet true;

James 5

¹⁶ Confess your faults one to another, and pray one for another, that ye may be healed. The **effectual fervent prayer of a righteous man availeth much**.

Principals of the Gospel

1 Peter 1:17-25 - Selection

Without Your Love (*cont*)

1 Peter 4

⁸ And above all things **have fervent charity among yourselves**: for charity shall cover the multitude of sins.

1 John 3

¹⁰ In this **the children of God** are manifest, **and the children of the devil**: whosoever **doeth not righteousness** is not of God, **neither he that loveth not his brother**.

1 John 3

¹⁴ We know that we have **passed from death unto life, because** we love the brethren. **He that loveth not his brother abideth in death**.

1 John 3

¹⁷ But whoso hath this world's good, and **seeth his brother have need**, and **shutteth up his bowels of compassion from him, how dwelleth the love of God in him?**

1 John 4

²⁰ If a man say, **I love God, and hateth his brother, he is a liar**: for **he that loveth not his brother whom he hath seen, how can he love God whom he hath not seen?**

²¹ And this **commandment** have we from him, **That he who loveth God love his brother also**.

Ephesians 2

¹ And you hath he **quickened**, who were **dead in trespasses and sins**;

Ephesians 2

⁵ Even **when we were dead in sins**, hath **quickened us together** with Christ, (by grace ye are saved;)

Colossians 2

¹³ And you, being **dead in your sins** and the uncircumcision of your flesh, hath he **quickened together with him**, having **forgiven you all trespasses**;

Romans 5

8 But **God commendeth his love toward us**, in that, **while** we were yet **sinner**s, **Christ died for us**.

Principals of the Gospel

1 Peter 1:17-25 - Selection

Without Corruption

1 Peter 1

²³ Being **born again**, **not** of **corruptible** seed, **but** of **incorruptible**, **by** the **Word of God**, [The Word of God] which liveth and **abideth** for ever.

Born again – [NT:313](#) ἀναγεννάω **anagennao** (an-ag-en-nah'-o); from [NT:303](#) and [NT:1080](#); to **beget** or (by extension) **bear** (again):

KJV - beget, (bear) ^x (again).

Corruptible – [NT:5349](#) φθαρτός **phthartos** (fthar-tos'); from [NT:5351](#); decayed, i.e. (by implication) **perishable**: **KJV** - corruptible.

Incorruptible – [NT:862](#) ἄφθαρτος **aphthartos** (af'-thar-tos); from [NT:1](#) (as a negative particle) and a derivative of [NT:5351](#); undecaying (in essence or continuance):

KJV - not (in-, un-) corruptible, immortal.

Abideth – [NT:3306](#) μένω **meno** (men'-o); a primary verb; to stay (in a given place, state, relation or expectancy):

KJV - abide, continue, dwell, endure, be present, remain, stand, tarry (for), ^x thine own. John 1:13; James 1:18

Galatians 6

¹⁵ For in Christ Jesus **neither circumcision availeth any thing, nor uncircumcision, but a new creature.**

2 Corinthians 5

¹⁷ **Therefore if any man be in Christ, he is a new creature:** old things are passed away; behold, **all things are become new.**

Psalms 100

³ **Know ye that the LORD he is God: it is he that hath made us, and not we ourselves; we are his people, and the sheep of his pasture.**

Principals of the Gospel

1 Peter 1:17-25 - Selection

Without Fail

1 Peter 1

²⁴ For all **flesh** is as **grass**, and all the **glory of man** as the **flower of grass**. The **grass withereth**, and the **flower thereof falleth away**:

For – [NT:1360](#) διότι **dioti** (dee-ot'-ee); from [NT:1223](#) and [NT:3754](#); on the very account that, or inasmuch as: **KJV** - because (that), for, therefore.

Flesh – [NT:4561](#) σάρξ **sarx** (sarx); probably from the base of [NT:4563](#); flesh (as stripped of the skin), i.e. (strictly) the meat of an animal (as food), or (by extension) the body (as opposed to the soul [or spirit], or as the symbol of what is external, or as the means of kindred), or (by implication) human nature (with its frailties [physically or morally] and passions), or (specifically) a human being (as such): **KJV** - carnal (-ly, + -ly minded), flesh ([-ly]).

Grass – [NT:5528](#) χόρτος **chortos** (khor'-tos); apparently a primary word; a "court" or "garden", i.e. (by implication, of pasture) herbage or vegetation:

KJV - blade, grass, hay.

Glory – [NT:1391](#) δόξα **doxa** (dox'-ah); from the base of [NT:1380](#); glory (as very apparent), in a wide application (literal or figurative, objective or subjective):

KJV - dignity, glory (-ious), honour, praise, worship.

Flower – [NT:438](#) ἄνθος **anthos** (anth'-os); a primary word; a **blossom**: **KJV** - flower.

Withereth – [NT:3583](#) ξηραίνω **xeraino** (xay-rah'-ee-no); from [NT:3584](#); to desiccate; by implication to shrivel, to mature:

KJV - dry up, pine away, be ripe, wither (away).

Falleth away – [NT:1601](#) ἐκπίπτω **ekpipto** (ek-pip'-to); from [NT:1537](#) and [NT:4098](#); to drop away; specially, be driven out of one's course; figuratively, to lose, become inefficient: **KJV** - be cast, fail, fall (away, off), take none effect.

Isaiah 40

⁷ The **grass withereth**, the **flower fadeth**: because the spirit of the LORD bloweth upon it: surely the **people is grass**.

⁸ The **grass withereth**, the **flower fadeth**: but the **word of our God shall stand for ever**.

⁹ O Zion, that bringest good tidings, get thee up into the high mountain; O Jerusalem, that bringest good tidings, lift up thy voice with strength; lift it up, be not afraid; say unto the cities of Judah, Behold your God!

Psalms 102

¹³ Thou shalt arise, and have mercy upon Zion: for **the time to favour her, yea, the set time, is come**.

Principals of the Gospel 1 Peter 1:17-25 - Selection

Without Fail (*cont*)

James 1

¹⁰ But the **rich**, in that he is **made low**: because as the **flower of the grass** he shall **pass away**.

¹¹ For **the sun** is **no sooner risen** with a **burning heat**, but it **withereth the grass**, and the **flower thereof falleth**, and the grace of the **fashion of it perisheth**: so also shall the **rich man fade away in his ways**.

¹² **Blessed is the man that endureth** temptation: for **when he is tried**, he shall **receive the crown of life**, which the **Lord hath promised** to them that love him.

Psalm 37

¹ Fret not thyself because of evildoers, neither be thou envious against the **workers of iniquity**.

² For they shall soon be **cut down like the grass**, and **wither as the green herb**.

³ **Trust in the LORD**, and **do good**; so shalt thou **dwell in the land**, and verily thou shalt **be fed**.

Principals of the Gospel

1 Peter 1:17-25 - Selection

Without End

1 Peter 1

²⁵ But the **Word of the Lord endureth** for ever. And this is the **Word** which by the gospel is preached unto you.

But – [NT:1161](#) δέ **de** (deh); a primary particle (adversative or continuative); but, and, etc.: **KJV** - also, and, but, moreover, now [often unexpressed in English].

Word – [NT:4487](#) ῥῆμα **rhema** (hray'-mah); from [NT:4483](#); an utterance (individually, collectively or specifically); by implication, a matter or topic (especially of narration, command or dispute); with a negative naught whatever:

KJV - + evil, + nothing, saying, word.

Endureth – [NT:3306](#) μένω **meno** (men'-o); a primary verb; to stay (in a given place, state, relation or expectancy):

KJV - abide, continue, dwell, endure, be present, remain, stand, tarry (for), ^x thine own.

Gospel is preached – [NT:2097](#) εὐαγγελίζω **euaggelizo** (yoo-ang-ghel-id'-zo); from [NT:2095](#) and [NT:32](#); to announce good news ("evangelize") especially the gospel:

KJV - declare, bring (declare, show) glad (good) tidings, preach (the gospel).

Psalm 9

⁵ Thou hast rebuked the heathen, thou hast destroyed the wicked, thou hast put out their name for ever and ever.

⁶ O thou enemy, destructions are come to a perpetual end: and thou hast destroyed cities; their memorial is perished with them.

⁷ But the LORD shall endure for ever: he hath prepared his throne for judgment.

Jeremiah 51

³⁹ In their heat I will make their feasts, and I will make them drunken, that they may rejoice, and sleep a **perpetual** sleep, and not wake, saith the LORD.

Psalm 119

160 Thy word is true from the beginning: and every one of thy righteous judgments endureth for ever.

Jeremiah 50

⁵ They shall ask the way to Zion with their faces thitherward, saying, Come, and let us join ourselves to the LORD in a **perpetual** covenant that shall not be forgotten.

Principals of the Gospel

1 Peter 1:17-25 - Selection

Without End (*cont*)

Isaiah 45

¹⁷ But Israel shall be saved in the LORD with an everlasting salvation: ye shall not be ashamed nor confounded world **without end**.

Ephesians 3

²⁰ Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us,

²¹ Unto him be glory in the church by Christ Jesus throughout all ages, world without end. Amen.

Principals of the Gospel
1 Peter 1:17-25 - Selection

Without Partiality	1
Without the Help of Man	2
Without Blemish or Spot	3
Without Works	4
Without Your Ability	6
Without Your Love	8
Without Corruption	10
Without Fail	11
Without End	13

Principles of the Gospel

1 Peter 2:1-10 - UnSelected

UnHoly

1 Peter 2

¹ Wherefore [Accordingly ~ saints] laying aside all malice, and all guile, and hypocrisies, and envies, and all evil speakings,

Malice

Malice - [NT:2549](#) κακία **kakia** (kak-ee'-ah); from [NT:2556](#); badness [evil], i.e. (subjectively) depravity [wickedness], or (actively) malignity [dangerous, malevolent], or (passively) trouble:

KJV - evil, malice (-iousness), naughtiness [bad behavior, mischievous], wickedness.

Guile

Guile - [NT:1388](#) δόλος **dolos** (dol'-os); from an obsolete primary verb, **dello** (probably meant to decoy; compare [NT:1185](#)); a trick (bait), i.e. (figuratively) wile:

KJV - craft, deceit, guile, subtilty.

Hypocrisy

Hypocrisies - [NT:5272](#) ὑπόκρισις **hupokrisis** (hoop-ok'-ree-sis); from [NT:5271](#); acting under a feigned part [put on, insincere, pretended], i.e. (figuratively) deceit ("hypocrisy"): **KJV** - condemnation, dissimulation [put on a false appearance, acting like you are something you are not], hypocrisy.

Envy

Envy - [NT:5355](#) φθόνος **phthonos** (fthon'-os); probably akin to the base of [NT:5351](#); ill-will (as detraction), i.e. jealousy (spite): **KJV** - envy.

Evil Speakers

Evil speakings - [NT:2636](#) καταλαλία **katalalia** (kat-al-al-ee'-ah); from [NT:2637](#); defamation: **KJV** - backbiting, evil speaking.

Proverbs 6

¹² A naughty person, a **wicked** man, walketh with a froward **mouth**.

1 Corinthians 5 Malevolent

⁸ Therefore let us **keep the feast**, not with old leaven, neither with the **leaven of malice and wickedness**; but with the **unleavened bread of sincerity and truth**.

1 Corinthians 14 Mice not men

²⁰ Brethren, be **not children in understanding**: howbeit **in malice be ye children**, but in **understanding be men**.

Ephesians 4 Malice

³¹ Let all **bitterness**, and **wrath**, and **anger**, and **clamour**, and **evil speaking**, be **put away from you**, with all **malice**:

Principles of the Gospel

1 Peter 2:1-10 - UnSelected

UnHoly (*cont*)

Proverbs 10

¹¹ The mouth of a righteous man is a **well of life**: but **violence covereth the mouth of the wicked**.

Proverbs 10

³² The lips of the righteous know **what is acceptable**: but the **mouth of the wicked speaketh frowardness**.

Proverbs 11

¹¹ By the **blessing** of the upright the city is exalted: but it is **overthrown by the mouth of the wicked**.

Colossians 3 Mouthy

⁷ In the which ye also walked some time, when ye lived in them.

⁸ But now ye also **put off all these**; anger, wrath, malice, blasphemy, **filthy communication** out of your mouth.

Filthy communication – [NT:148](#) αἰσχρολογία **aischrologia** (ahee-skhol-og-ee'-ah); from [NT:150](#) and [NT:3056](#); vile conversation: **KJV** - filthy [vile, shameful, base] communication.

⁹ Lie not one to another, seeing that ye have **put off the old man with his deeds**;

¹⁰ And have **put on the new man**, which is **renewed in knowledge** after the **image** of him that created him:

Mark 7 Marginal

⁷ Howbeit in vain do they worship me, teaching for doctrines the commandments of men.

⁸ For **laying aside the commandment of God, ye hold the tradition of men**, as the **washing of pots and cups**: and many other such like things ye do.

⁹ And he said unto them, Full well **ye reject the commandment of God, that ye may keep your own tradition**.

Principles of the Gospel

1 Peter 2:1-10 - UnSelected

UnHealthy

1 Peter 2

² As newborn babes, desire the sincere milk of the word, that ye may grow thereby:

Newborn - [NT:738](#) ἀρτιγέννητος **artigennetos** (ar-teeg-en'-nay-tos); from [NT:737](#) and [NT:1084](#); just born, i.e. (figuratively) a young convert: **KJV** - new born.

Sincere - [NT:97](#) ἄδολος **adolos** (ad'-ol-os); from [NT:1](#) (as a negative particle); and [NT:1388](#); undeceitful, i.e. (figuratively) unadulterated: **KJV** - sincere.

Word - [NT:3050](#) λογικός **logikos** (log-ik-os'); from [NT:3056](#); rational ("logical"): **KJV** - reasonable, of the word.

Grow - [NT:837](#) αὐξάνω **auzano** (owx-an'-o); a prolonged form of a primary verb; to grow ("wax"), i.e. enlarge (literal or figurative, active or passive):

KJV - grow (up), (give the) increase.

Psalm 5

⁹ For there is **no faithfulness in their mouth**; their **inward part is very wickedness**; their throat is an **open sepulchre**; they **flatter with their tongue**.

Very wickedness – [OT:1942](#) חַוְוָה **havvah** (hav-vaw'); from [OT:1933](#) (in the sense of eagerly coveting and rushing upon; by implication, of falling); desire; also ruin:

KJV - calamity, iniquity, mischief, mischievous (thing), naughtiness, naughty, noisome, perverse thing, substance, very wickedness.

Psalm 8

² **Out of the mouth of babes and sucklings hast thou ordained strength** because of thine enemies, that thou mightest **still the enemy and the avenger**.

Matthew 21

¹⁶ And said unto him, Hearest thou what these say? And **Jesus saith** unto them, Yea; **have ye never read, Out of the mouth of babes and sucklings thou hast perfected praise?**

Matthew 11

²⁵ At that time Jesus answered and said, I thank thee, O Father, Lord of heaven and earth, because thou hast hid these things from the wise and prudent, and hast **revealed them unto babes**.

Matthew 15

¹⁰ And he called the multitude, and said unto them, Hear, and understand:

¹¹ **Not that which goeth into the mouth defileth a man; but that which cometh out of the mouth, this defileth a man.**

Principles of the Gospel

1 Peter 2:1-10 - UnSelected

UnHealthy (*cont*)

Romans 2

¹² For as many as have **sinned without law** shall also **perish without law**: and as many as have **sinned in the law** shall be **judged by the law**;

¹³ (For **not the hearers of the law are just** before God, but the **doers of the law shall be justified**.)

¹⁴ For when the **Gentiles**, which have not the law, **do by nature the things contained in the law**, these, having not the law, are a law unto themselves:

¹⁵ Which **shew the work** of the law written in their hearts, their **conscience also bearing witness**, and their thoughts the mean while accusing or else excusing one another;)

¹⁶ In the day when God shall judge the secrets of men by Jesus Christ according to my gospel.

¹⁷ Behold, **thou art called a Jew**, and **restest in the law**, and makest thy **boast of God**,

¹⁸ And **knowest his will**, and **approvest the things that are more excellent**, being **instructed out of the law**;

¹⁹ And art **confident** that **thou thyself art a guide of the blind**, a light of them which are in darkness,

²⁰ An **instructor of the foolish**, a **teacher of babes**, which **hast the form of knowledge** and of the **truth in the law**.

1 Corinthians 3

¹ And I, brethren, **could not speak unto you as unto spiritual**, but as unto **carnal**, even as unto **babes in Christ**.

² I have **fed you with milk**, and **not with meat**: for hitherto ye were **not able to bear it, neither yet now are ye able**.

³ For ye are **yet carnal**: for whereas there is among you **envying**, and **strife**, and **divisions**, are ye not carnal, and **walk as men**?

Deuteronomy 11

¹⁹ And ye shall **teach them your children**, speaking of them when thou sittest in thine house, and when thou walkest by the way, when thou liest down, and when thou risest up.

Psalms 34

¹¹ Come, ye **children, hearken** unto me: I will **teach** you the **fear of the LORD**.

Principles of the Gospel

1 Peter 2:1-10 - UnSelected

UnHealthy (*cont*)

Psalm 103

² Bless the LORD, O my soul, and forget not all his benefits:

³ Who **forgiveth all thine iniquities**; who **healeth all thy diseases**;

⁴ Who **redeemeth thy life from destruction**; who crowneth thee with lovingkindness and tender mercies;

Deuteronomy 7

¹⁵ And the LORD will **take away** from thee **all sickness**, and **will put none of the evil diseases of Egypt**, which thou knowest, **upon thee**; but **will lay them upon all them that hate thee**.

Principles of the Gospel

1 Peter 2:1-10 - UnSelected

UnThankful

1 Peter 2

³ If so be ye have **tasted** that the Lord is gracious.

Tasted - [NT:1089](#) γεύομαι **geuomai** (ghyoo'-om-ahee); a primary verb; to taste; by implication, to eat; figuratively, to experience (good or ill): **KJV** - eat, taste.

Lord - [NT:2962](#) κύριος **kurios** (koo'-ree-os); from kuros (supremacy); supreme in authority, i.e. (as noun) controller; by implication, Mr. (as a respectful title): **KJV** - God, Lord, master, Sir.

Gracious - [NT:5543](#) χρηστός **chrestos** (khrase-tos'); from [NT:5530](#); employed, i.e. (by implication) useful (in manner or morals):

KJV - better, easy, good (-ness), gracious, kind.

Psalm 34

⁸ **O taste** and see that the **LORD is good**: blessed is the man that **trusteth in him**.

Psalm 119

¹⁰² I have not departed from thy **judgments**: for thou hast **taught me**.

¹⁰³ **How sweet** are thy **words** unto my **taste**! yea, **sweeter than honey** to my mouth!

¹⁰⁴ Through thy **precepts** I get **understanding**: therefore **I hate every false way**.

Proverbs 24

¹² If thou sayest, Behold, we knew it not; doth not he that pondereth the heart consider it? and he that keepeth thy soul, doth not he know it? and shall not he render to every man according to his works?

¹³ My son, **eat thou honey**, because **it is good**; and **the honeycomb**, which is **sweet to thy taste**:

¹⁴ So shall the **knowledge of wisdom** be **unto thy soul**: when thou hast found it, then there shall be a reward, and **thy expectation shall not be cut off**.

Song of Solomon 2

³ As the apple tree among the trees of the wood, so is my beloved among the sons. I sat down under his shadow with great delight, and **his fruit was sweet to my taste**.

John 8

⁵² Then said the Jews unto him, Now we know that thou hast a devil. Abraham is dead, and the prophets; and thou sayest, **If a man keep my saying, he shall never taste of death**.

Psalm 119

¹⁰³ **How sweet** are thy words unto my **taste**! yea, **sweeter than honey** to my mouth!

Principles of the Gospel

1 Peter 2:1-10 - UnSelected

UnThankful (*cont*)

Colossians 2

¹⁸ Let no man beguile you of your reward in a voluntary humility and worshipping of angels, intruding into those things which he hath not seen, vainly puffed up by his fleshly mind,

¹⁹ And not holding the Head, from which all the body by joints and bands having nourishment ministered, and knit together, increaseth with the increase of God.

²⁰ Wherefore if ye be dead with Christ from the rudiments of the world, why, as though living in the world, are ye subject to ordinances,

²¹ (**Touch not; taste not; handle not;**

²² Which **all are to perish with the using;**) after the **commandments and doctrines of men?**

Hebrews 6

¹ Therefore leaving the principles of the doctrine of Christ, let us **go on unto perfection**; not laying again the foundation of repentance from dead works, and of faith toward God,

² Of the **doctrine of baptisms**, and of **laying on of hands**, and of **resurrection of the dead**, and of **eternal judgment**.

³ And this will we do, if God permit.

⁴ For it is **impossible for those who were once enlightened**, and **have tasted of the heavenly gift**, and were **made partakers of the Holy Ghost**,

⁵ And have **tasted the good word of God**, and the **powers of the world to come**,

⁶ If they shall **fall away**, to **renew them again unto repentance**; seeing they **crucify to themselves the Son of God afresh**, and **put him to an open shame**.

Principles of the Gospel

1 Peter 2:1-10 - UnSelected

UnInvited

1 Peter 2

⁴To whom coming, as unto a **Living Stone**, disallowed indeed of men, but **chosen of God**, and **precious**,

Coming - [NT:4334](#) προσέρχομαι **proserchomai** (pros-er'-khom-ahee); from [NT:4314](#) and [NT:2064](#) (including its alternate); to approach, i.e. (literally) come near, visit, or (figuratively) worship, assent to:

KJV - (as soon as he) come (unto), come thereunto, consent, draw near, go (near, to, unto).

Disallowed - [NT:593](#) ἀποδοκιμάζω **apodokimazo** (ap-od-ok-ee-mad'-zo); from [NT:575](#) and [NT:1381](#); to disapprove, i.e. (by implication) to repudiate:

KJV - disallow, reject.

Men - [NT:444](#) ἄνθρωπος **anthropos** (anth'-ro-pos); from [NT:435](#) and ops (the countenance; from [NT:3700](#)); man-faced, i.e. a human being:

KJV - certain, man.

Chosen - [NT:1588](#) ἐκλεκτός **eklektos** (ek-lek-tos'); from [NT:1586](#); select; by implication, favorite: **KJV** - chosen, elect.

Precious - [NT:1784](#) ἔντιμος **entimos** (en'-tee-mos); from [NT:1722](#) and [NT:5092](#); valued (figuratively): **KJV** - dear, more honourable, precious, in reputation.

1 Thessalonians 2

⁴ But as **we were allowed of God** to be **put in trust with the gospel**, even so we speak; **not** as pleasing men, but God, which trieth our hearts.

Revelation 19

⁹ And he saith unto me, Write, **Blessed are they which are called [invited by name] unto the marriage supper of the Lamb**. And he saith unto me, These are the true sayings of God.

1 Thessalonians 4

⁷ For God hath **not** called us unto uncleanness, but unto holiness.

2 Timothy 1

⁹ Who hath saved us, and **called us with an holy calling [invitation]**, not according to our works, but according to his own purpose and grace, which was given us in Christ Jesus before the world began,

Principles of the Gospel

1 Peter 2:1-10 - UnSelected

UnFit

1 Peter 2

⁵ Ye also, as lively stones, are built up a spiritual house, an holy priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ.

Built up - [NT:3618](#) οἰκοδομέω **oikodomeo** (oy-kod-om-eh'-o); from the same as [NT:3619](#); to be a house-builder, i.e. construct or (figuratively) confirm:

KJV - (be in) build (-er, -ing, up), edify, embolden.

Spiritual - [NT:4152](#) πνευματικός **pneumatikos** (pnyoo-mat-ik-os'); from [NT:4151](#); non-carnal, i.e. (humanly) ethereal (as opposed to gross), or (daemoniacally) a spirit (concretely), or (divinely) supernatural, regenerate, religious:

KJV - spiritual. Compare [NT:5591](#).

House - [NT:3624](#) οἶκος **oikos** (oy'-kos); of uncertain affinity; a dwelling (more or less extensive, literal or figurative); by implication a family (more or less related, literal or figuratively): **KJV** - home, house (-hold), temple.

Acceptable - [NT:2144](#) εὐπρόσδεκτος **euprosdektos** (yoo-pros'-dek-tos); from [NT:2095](#) and a derivative of [NT:4327](#); well-received, i.e. approved, favorable:

KJV - acceptable (-ted).

God - [NT:2316](#) θεός **theos** (theh'-os); of uncertain affinity; a deity, especially (with [NT:3588](#)) the supreme Divinity; figuratively, a magistrate; by Hebraism, very:

KJV - ^xexceeding, God, god [-ly, -ward].

Ephesians 2

²¹ In whom all the **building fitly framed together groweth** unto an holy temple in the Lord:

Romans 12

¹ I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a **living sacrifice, holy, acceptable** unto God, which is your **reasonable service**.

Principles of the Gospel

1 Peter 2:1-10 - UnSelected

UnBelievers

1 Peter 2

⁶ Wherefore also it is contained in the scripture, Behold, I lay in Sion a chief corner stone, elect, precious: and he that believeth on him shall not be confounded.

Contained - [NT:4023](#) περιέχω **periecho** (per-ee-ekh'-o); from [NT:4012](#) and [NT:2192](#); to hold all around, i.e. include, clasp (figuratively):

KJV - *astonished, contain, after [this manner].

Scripture - [NT:1124](#) γραφή **graphe** (graf-ay'); a document, i.e. holy Writ (or its contents or a statement in it): **KJV** - scripture.

Sion - [NT:4622](#) Σιών **Sion** (see-own'); of Hebrew origin [[OT:6726](#)]; Sion (i.e. Tsijon), a hill of Jerusalem; figuratively, the Church (militant or triumphant): **KJV** - Sion.

Chief corner - [NT:204](#) ἀκρογωνιαίος **akrogoniaios** (ak-rog-o-nee-ah'-yos); from [NT:206](#) and [NT:1137](#); belonging to the extreme corner: **KJV** - chief corner.

Elect - [NT:1588](#) ἐκλεκτός **eklektos** (ek-lek-tos'); from [NT:1586](#); select; by implication, favorite: **KJV** - chosen, elect.

Precious - [NT:1784](#) ἔντιμος **entimos** (en'-tee-mos); from [NT:1722](#) and [NT:5092](#); valued (figuratively): **KJV** - dear, more honourable, precious, in reputation.

Believeth - [NT:4100](#) πιστεύω **pisteuo** (pist-yoo'-o); from [NT:4102](#); to have faith (in, upon, or with respect to, a person or thing), i.e. credit; by implication, to entrust (especially one's spiritual well-being to Christ):

KJV - believe (-r), commit (to trust), put in trust with.

Confounded - [NT:2617](#) κατασχύνω **kataischuno** (kat-a-hee-skhoo'-no); from [NT:2596](#) and [NT:153](#); to shame down, i.e. disgrace or (by implication) put to the blush:

KJV - confound, dishonour, (be a-, make a-) shame (-d).

2 Samuel 22

⁴⁷ **The LORD liveth**; and **blessed be my rock**; and exalted be the God of the rock of my salvation.

Psalm 18

⁴⁶ **The LORD liveth**; and **blessed be my rock**; and let the **God of my salvation** be exalted.

Psalm 72

¹³ He shall spare the poor and needy, and shall save the souls of the needy.

¹⁴ He shall redeem their soul from deceit and violence: and precious shall their blood be in his sight.

Psalm 116

¹⁵ **Precious** in the sight of the LORD is the **death of his saints**.

Isaiah 28

¹⁶ Therefore thus saith the Lord GOD, Behold, I lay in Zion for a foundation a stone, a tried stone, a **precious** corner stone, a sure foundation: he that believeth shall not make haste.

Principles of the Gospel

1 Peter 2:1-10 - UnSelected

UnSaved

1 Peter 2

⁷ Unto **you** therefore which **believe** **He is precious**: but unto them which be **disobedient**, the stone which the **builders disallowed**, the same is **made the head of the corner**,
Believe - [NT:4100](#) πιστεύω **pisteuo** (pist-yoo'-o); from [NT:4102](#); to have faith (in, upon, or with respect to, a person or thing), i.e. credit; by implication, to entrust (especially one's spiritual well-being to Christ):

KJV - believe (-r), commit (to trust), put in trust with.

Precious - [NT:5092](#) τιμή **time** (tee-may'); from [NT:5099](#); a value, i.e. money paid, or (concretely and collectively) valuables; by analogy, esteem (especially of the highest degree), or the dignity itself: **KJV** - honour, precious, price, some.

Disobedient - [NT:569](#) ἀπιστέω **apisteo** (ap-is-teh'-o); from [NT:571](#); to be unbelieving, i.e. (transitively) disbelieve, or (by implication) disobey: **KJV** - believe not.

Builders - [NT:3618](#) οἰκοδομέω **oikodomeo** (oy-kod-om-eh'-o); from the same as [NT:3619](#); to be a house-builder, i.e. construct or (figuratively) confirm:

KJV - (be in) build (-er, -ing, up), edify, embolden.

Disallowed - [NT:593](#) ἀποδοκιμάζω **apodokimazo** (ap-od-ok-ee-mad'-zo); from [NT:575](#) and [NT:1381](#); to disapprove, i.e. (by implication) to repudiate:

KJV - disallow, reject.

Head - [NT:2776](#) κεφαλή **kephale** (kef-al-ay'); from the primary kapto (in the sense of seizing); the head (as the part most readily taken hold of), literally or figuratively:

KJV - head.

Corner - [NT:1137](#) γωνία **gonia** (go-nee'-ah); probably akin to [NT:1119](#); an angle:

KJV - corner, quarter.

...from - [NT:1119](#) γονύ **gonu** (gon-oo'); of uncertain affinity; the "knee":

KJV - knee (X -l).

Psalm 118

²¹ I will praise thee: for thou hast heard me, and art become my salvation.

²² **The stone which the builders refused is become the head stone of the corner.**

²³ This is **the LORD's doing**; it is **marvellous in our eyes**.

Matthew 21

⁴² Jesus saith unto them, Did ye never read in the scriptures, **The stone which the builders rejected, the same is become the head of the corner**: this is **the Lord's doing**, and it is **marvellous in our eyes**?

⁴³ Therefore say I unto you, **The kingdom of God shall be taken from you, and given to a nation bringing forth the fruits thereof**.

Principles of the Gospel

1 Peter 2:1-10 - UnSelected

UnSaved (*cont*)

Acts 4

¹⁰ Be it known unto you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, even by Him doth this man stand here before you whole.

¹¹ This is the stone which was set at nought of you builders, which is become the head of the corner.

¹² Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved.

God gives them delusions

Unregenerated

Titus 3

¹ Put them in mind to be subject to principalities and powers, to obey magistrates, to be ready to every good work,

² To speak evil of no man, to be no brawlers, but gentle, shewing all meekness unto all men.

³ For we ourselves also were sometimes foolish, disobedient, deceived, serving divers lusts and pleasures, living in malice and envy, hateful, and hating one another.

⁴ But after that the kindness and love of God our Saviour toward man appeared,

⁵ Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost;

Psalm 69

²⁷ Add iniquity unto their iniquity: and let them not come into thy righteousness.

²⁸ Let them be blotted out of the book of the living, and not be written with the righteous.

²⁹ But I am poor and sorrowful: let thy salvation, O God, set me up on high.

Revelation 3

⁵ He that overcometh, the same shall be clothed in white raiment; and I will not blot out his name out of the book of life, but I will confess his name before my Father, and before his angels.

Principles of the Gospel

1 Peter 2:1-10 - UnSelected

UnStable

1 Peter 2

⁸ And a stone of stumbling, and a rock of offence, even to them which stumble at the word, being disobedient: whereunto also they were appointed.

Stumbling - [NT:4348](#) πρόσκομμα **proskomma** (pros'-kom-mah); from [NT:4350](#); a stub, i.e. (figuratively) occasion of apostasy:

KJV - offence, stumbling (-block, [-stone])./

Offence - [NT:4625](#) σκάνδαλον **skandalon** (skan'-dal-on) ("scandal"); probably from a derivative of [NT:2578](#); a trap-stick (bent sapling), i.e. snare (figuratively, cause of displeasure or sin):

KJV - occasion to fall (of stumbling), offence, thing that offends, stumblingblock.

Stumble - [NT:4350](#) προσκόπτω **proskopto** (pros-kop'-to); from [NT:4314](#) and [NT:2875](#); to strike at, i.e. surge against (as water); specifically, to stub on, i.e. trip up (literally or figuratively): **KJV** - beat upon, dash, stumble (at).

Word - [NT:3056](#) λόγος **logos** (log'-os); from [NT:3004](#); something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ):

KJV - account, cause, communication, ^x concerning, doctrine, fame, ^x have to do, intent, matter, mouth, preaching, question, reason, ⁺ reckon, remove, say (-ing), shew, ^x speaker, speech, talk, thing, ⁺ none of these things move me, tidings, treatise, utterance, word, work.

Disobedient - [NT:544](#) ἀπειθέω **apeitheo** (ap-i-theh'-o); from [NT:545](#); to disbelieve (wilfully and perversely): **KJV** - not believe, disobedient, obey not, unbelieving.

appointed - [NT:5087](#) τίθημι **tithemi** (tith'-ay-mee); a prolonged form of a primary theo (theh'-o) (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from [NT:2476](#), which properly denotes an upright and active position, while [NT:2749](#) is properly reflexive and utterly prostrate):

KJV - ⁺ advise, appoint, bow, commit, conceive, give, ^x kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.

Isaiah 8

¹³ Sanctify the LORD of hosts himself; and let him be your fear, and let him be your dread.

¹⁴ And **he shall be for a sanctuary**; but for **a stone of stumbling and for a rock of offence to both the houses of Israel**, for **a gin** and for **a snare** to the inhabitants of Jerusalem.

¹⁵ And **many among them shall stumble**, and **fall**, and be **broken**, and be **snared**, and be **taken**.

Principles of the Gospel

1 Peter 2:1-10 - UnSelected

UnChosen

1 Peter 2

⁹ But ye are a chosen generation, a royal priesthood, an holy [sacred] nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light;

Chosen - [NT:1588](#) ἐκλεκτός **eklektos** (ek-lek-tos'); from [NT:1586](#); select; by implication, favorite: **KJV** - chosen, elect.

Generation - [NT:1085](#) γένος **genos** (ghen'-os); from [NT:1096](#); "kin" (abstract or concrete, literal or figurative, individual or collective):

KJV - born, country (-man), diversity, generation, kind (-red), nation, offspring, stock.

Royal - [NT:934](#) βασιλείος **basileios** (bas-il'-i-os); from [NT:935](#); kingly (in nature): **KJV** - royal.

Priesthood - [NT:2406](#) ἱεράτευμα **hierateuma** (hee-er-at'-yoo-mah); from [NT:2407](#); the priestly fraternity, i.e. sacerdotal order (figuratively): **KJV** - priesthood.

Nation - [NT:1484](#) ἔθνος **ethnos** (eth'-nos); probably from [NT:1486](#); a race (as of the same habit), i.e. a tribe; specially, a foreign (non-Jewish) one (usually by implication, pagan): **KJV** - Gentile, heathen, nation, people.

Peculiar - [NT:4047](#) περιποίησις **peripoiesis** (per-ee-poy'-ay-sis); from [NT:4046](#); acquisition (the act or the thing); by extension, preservation: **KJV** - obtain (-ing), peculiar, purchased, possession, saving.

Praises - [NT:703](#) ἀρέτη **arete** (ar-et'-ay); from the same as [NT:730](#); properly, manliness (valor), i.e. excellence (intrinsic or attributed): **KJV** - praise, virtue.

Called - [NT:2564](#) καλέω **kaleo** (kal-eh'-o); akin to the base of [NT:2753](#); to "call" (properly, aloud, but used in a variety of applications, dir. or otherwise): **KJV** - bid, call (forth), (whose, whose sur-) name (was [called]).

Darkness - [NT:4655](#) σκότος **skotos** (skot'-os); from the base of [NT:4639](#); shadiness, i.e. obscurity (literally or figuratively): **KJV** - darkness.

Marvellous - [NT:2298](#) θαυμαστός **thaumastos** (thow-mas-tos'); from [NT:2296](#); wondered at, i.e. (by implication) wonderful: **KJV** - marvel (-lous).

Deuteronomy 7

⁶ For thou art an holy people unto the LORD thy God: the LORD thy God hath **chosen** thee to be a special people unto himself, above all people that are upon the face of the earth.

Deuteronomy 14

² For thou art an holy people unto the LORD thy God, and the LORD hath **chosen** thee to be a peculiar people unto himself, above all the nations that are upon the earth.

Principles of the Gospel

1 Peter 2:1-10 - UnSelected

UnChosen (*cont*)

Joshua 24

²² And Joshua said unto the people, Ye are witnesses against yourselves that ye have **chosen** you the LORD, to serve him. And they said, We are witnesses.

Judges 10

¹⁴ Go and **cry unto the gods** which ye have chosen; let **them** deliver you in the time of your tribulation.

Psalm 33

¹² **Blessed is the nation whose God is the LORD;** and the people whom He hath chosen for His own inheritance.

No Nation on Earth is the nation of the LORD! ...The Nation of the LORD is the Kingdom of heaven that is inhabited by the saints!

Matthew 20

¹⁶ So the **last shall be first**, and the **first last**: for many be called, but few chosen.

Matthew 22

¹⁴ **For many are called, but few are chosen.**

John 15

¹⁶ **Ye have not chosen me, but I have chosen you, and ordained you,** that ye should go and bring forth fruit, and that **your fruit should remain**: that whatsoever ye shall ask of the Father in my name, he may give it you.

Ephesians 1

⁴ According as **he hath chosen us in him before the foundation of the world**, that we should be holy and without blame before him in love:

2 Thessalonians 2

¹² That **they all might be damned who believed not the truth, but had pleasure in unrighteousness.**

¹³ But we are bound to give thanks alway to God for you, brethren beloved of the Lord, because **God hath from the beginning chosen you** to salvation through sanctification of the Spirit and belief of the truth:

¹⁴ Whereunto **he called you by our gospel, to the obtaining of the glory of our Lord Jesus Christ.**

Principles of the Gospel

1 Peter 2:1-10 - UnSelected

UnChosen (*cont*)

Romans 1

⁷ To all that be in Rome, **beloved of God, called to be saints**: Grace to you and peace from God our Father, and the Lord Jesus Christ.

NOT sinners...

Principles of the Gospel

1 Peter 2:1-10 - UnSelected

UnMerciful

1 Peter 2

¹⁰ Which in time past were not a people, but are now the people of God: which had not obtained mercy, but now have obtained mercy.

Time past - [NT:4218](#) ποτέ **pote** (pot-eh'); from the base of [NT:4225](#) and [NT:5037](#); indef. adverb, at some time, ever:

KJV - afore- any, some-) time (-s), at length (the last), (+never, in the old time, in time past, once, when.

People - [NT:2992](#) λαός **laos** (lah-os'); apparently a primary word; a people (in general; thus differing from [NT:1218](#), which denotes one's own populace):

KJV - people.

God - [NT:2316](#) θεός **theos** (teh'-os); of uncertain affinity; a deity, especially (with [NT:3588](#)) the supreme Divinity; figuratively, a magistrate; by Hebraism, very:

KJV - ~~x~~ exceeding, God, god [-ly, -ward].

Obtained mercy - [NT:1653](#) ἐλέεω **eleeo** (el-eh-eh'-o); from [NT:1656](#); to compassionate (by word or deed, specially, by divine grace):

KJV - have compassion (pity on), have (obtain, receive, shew) mercy (on).

...from- [NT:1656](#) ἔλεος **eleos** (el'-eh-os); of uncertain affinity; compassion (human or divine, especially active): **KJV** - (+tender) mercy.

Romans 11

⁷ What then? Israel hath not **obtained** that which he seeketh for; but the election hath **obtained** it, and the rest were blinded.

Hosea 2

²³ And I will sow her unto me in the earth; and I will have mercy upon her that had not **obtained mercy**; and I will say to them which were not my people, Thou art my people; and they shall say, Thou art my God.

Ephesians 1

¹¹ In whom also **we have obtained an inheritance**, being **predestinated** according to the purpose of him who worketh all things after the counsel of his own will:

1 Timothy 1

¹⁶ Howbeit for this cause I **obtained mercy**, that in me first Jesus Christ might shew forth all longsuffering, for a pattern to them which should hereafter believe on him to life everlasting.

Principles of the Gospel

1 Peter 2:1-10 - UnSelected

UnMerciful (*cont*)

Ephesians 2

² Wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience:

³ Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were **by nature the children of wrath**, even as others.

⁴ But **God**, who is **rich in mercy**, for his great love wherewith he loved us,

⁵ Even when we were dead in sins, hath **quickenened us together with Christ**, (by grace ye are saved;)

Exodus 32

³² Yet now, if thou wilt forgive their sin--; and if not, **blot me**, I pray thee, out of thy book which thou hast written.

³³ And the LORD said unto Moses, Whosoever hath sinned against me, **him will I blot out of my book**.

Deuteronomy 9

¹⁴ Let me alone, that I may destroy them, and **blot out their name from under heaven**: and I will make of thee a nation mightier and greater than they.

2 Kings 14

²⁷ And the LORD **said not** that he would **blot out the name of Israel** from under heaven: but he saved them by the hand of Jeroboam the son of Joash.

Psalms 51

⁹ Hide thy face from my sins, and **blot out all mine iniquities**.

Principles of the Gospel

1 Peter 2:1-10 - UnSelected

The LORD never selects those who are UnSelected...

Evil

Revelation 13

⁷ And it was given unto him to make **war with the saints**, and to overcome them: and power was given him over all kindreds, and tongues, and nations.

⁸ And all that dwell upon the earth shall worship him, whose **names are not written in the book of life of the Lamb slain from the foundation** of the world.

⁹ If any man have an ear, let him hear.

Revelation 17

⁸ The beast that thou sawest was, and is not; and shall ascend out **of** the bottomless pit, and go into perdition: and they that dwell on the earth shall wonder, whose **names were not written in the book of life from the foundation** of the world, when they behold the beast that was, and is not, and yet is.

Dead

Revelation 20

¹² And I saw the **dead, small and great, stand before God**; and the **books** were opened: and another **book was opened**, which is the **book of life**: and the **dead** were **judged out of those things which were written in the books, according to their works**.

Revelation 20

¹⁵ And whosoever was **not found written in the book of life** was **cast into the lake of fire**.

Defiled

Revelation 21

²⁷ And there shall in no wise enter into it any thing that **defileth**, neither whatsoever **worketh abomination, or maketh a lie: but** they which are **written in the Lamb's book of life**.

Revelation 22

¹⁹ And if any man shall **take away from the words of the book of this prophecy, God shall take away his part out of the book of life**, and out of the holy city, and from the things which are **written in this book**.

Desolate

Psalm 34

²¹ Evil shall slay the wicked: and **they that hate the righteous shall be desolate**.

Principles of the Gospel

1 Peter 2:1-10 - UnSelected

Thankfully, the LORD will never unSelects those he has selected!

Holy

Philippians 4

³ And I intreat thee also, true yokefellow, help those women which laboured with me in the gospel, with Clement also, and with other my fellowlabourers, whose **names are in the book of life.**

Luke 10

¹⁸ And he said unto them, I beheld Satan as lightning fall from heaven.

¹⁹ Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you.

²⁰ Notwithstanding in this rejoice not, that the spirits are subject unto you; but rather rejoice, because **your names are written in heaven.**

²¹ In that hour **Jesus rejoiced in spirit**, and said, **I thank thee, O Father, Lord of heaven and earth, that thou hast hid these things from the wise and prudent, and hast revealed them unto babes: even so, Father; for so it seemed good in thy sight.**

²² **All things are delivered to me of my Father: and no man knoweth who the Son is, but the Father; and who the Father is, but the Son, and he [you and me] to whom the Son will reveal Him.**

Deuteronomy 32

³⁹ See now that I, even I, am he, and there is no god with me: I kill, and I make alive; I wound, and I heal: **neither is there any that can deliver out of my hand.**

Isaiah 43

¹³ Yea, before the day was I am he; and **there is none that can deliver out of my hand:** I will work, and who shall let it?

Secure

John 10

²⁷ **My sheep** hear my voice, and **I know them**, and **they follow me:**

²⁸ **And I give unto them eternal life; and they shall never perish, neither shall any man pluck them out of my hand.**

²⁹ **My Father**, which gave them me, is **greater than all;** and **no man is able to pluck them out of my Father's hand.**

Principles of the Gospel

1 Peter 2:1-10 - UnSelected

UnHoly	1
Malice	1
Guile	1
Hypocrisy	1
Envy	1
Evil Speakers	1
UnHealthy	3
UnThankful	6
UnInvited	8
UnFit	9
UnBelievers	10
UnSaved	11
UnStable	13
UnChosen	14
UnMerciful	17
<i>The LORD never selects those who are UnSelected...</i>	19
Evil	19
Dead	19
Defiled	19
Desolate	19
<i>Thankfully, the LORD will never unSelects those he has selected!</i>	20
Holy	20
Secure	20

Principals of the Gospel

1 Peter 2:11-22 - 1 Peter 3 - Submission

Preface to Submission

1 Peter 2

¹¹ Dearly beloved, I beseech you as strangers and pilgrims, **abstain from fleshly lusts**, which **war against the soul**;

Abstain - [NT:567](#) ἀπέχομαι **apechomai** (ap-ekh'-om-ahee); middle voice (reflexively) of [NT:568](#); to hold oneself off, i.e. refrain: **KJV** - abstain.

...from - [NT:568](#) ἀπέχω **apecho** (ap-ekh'-o); from [NT:575](#) and [NT:2192](#); (actively) to have out, i.e. receive in full; (intransitively) to keep (oneself) away, i.e. be distant (literally or figuratively): **KJV** - be, have, receive.

Fleshly - [NT:4559](#) σαρκικός **sarkikos** (sar-kee-kos'); from [NT:4561](#); pertaining to flesh, i.e. (by extension) bodily, temporal, or (by implication) animal, unregenerate: **KJV** - carnal, fleshly.

Lusts - [NT:1939](#) ἐπιθυμία **epithumia** (ep-ee-thoo-mee'-ah); from [NT:1937](#); a longing (especially for what is forbidden): **KJV** - concupiscence, desire, lust (after).

War - [NT:4754](#) στρατεύομαι **strateuomai** (strat-yoo'-om-ahee); middle voice from the base of [NT:4756](#); to serve in a military campaign; figuratively, to execute the apostolate (with its arduous duties and functions), to contend with carnal inclinations: **KJV** - soldier, (go to) war (-fare).

Soul - [NT:5590](#) ψυχή **psuche** (psoo-khay'); from [NT:5594](#); breath, i.e. (by implication) spirit, abstractly or concretely (the animal sentient principle only; thus distinguished on the one hand from [NT:4151](#), which is the rational and immortal soul; and on the other from [NT:2222](#), which is mere vitality, even of plants: these terms thus exactly correspond respectively to the Hebrew [OT:5315](#), [OT:7307](#) and [OT:2416](#)): **KJV** - heart (ily), life, mind, soul, + us, + you.

We wrestle

Ephesians 6

¹² For we **wrestle [we exist] not against flesh and blood**, but against **principalities**, against **powers**, against the **rulers of the darkness** [shadiness] of this world, against **spiritual wickedness** in high places.

Principalities - [NT:746](#) ἀρχή **arche** (ar-khay'); from [NT:756](#); (properly abstract) a commencement, or (concretely) chief (in various applications of order, time, place, or rank):

KJV - beginning, corner, (at the, the) first (estate), magistrate, power, principality, principle, rule.

Powers - [NT:1849](#) ἐξουσία **exousia** (ex-oo-see'-ah); from [NT:1832](#) (in the sense of ability); privilege, i.e. (subjectively) force, capacity, competency, freedom, or (objectively) mastery (concretely, magistrate, superhuman, potentate, token of control), delegated influence:

KJV - authority, jurisdiction, liberty, power, right, strength.

Principals of the Gospel

1 Peter 2:11-22 - 1 Peter 3 - Submission

Preface to Submission (*cont*)

Ephesians 6 (*cont*)

¹² For we **wrestle [we exist] not** against flesh and blood, but against **principalities**, against **powers**, against the **rulers** of the darkness [shadiness] of this world, against **spiritual wickedness** in high places.

Rulers – [NT:2888](#) κοσμοκράτωρ **kosmokrator** (kos-mok-fat'-ore); from [NT:2889](#) and [NT:2902](#); a world-ruler, an epithet of Satan:
KJV - ruler.

Spiritual – [NT:4152](#) πνευματικός **pneumatikos** (pnyoo-mat-ik-os'); from [NT:4151](#); non-carnal, i.e. (humanly) ethereal (as opposed to gross), or (daemoniacally) a spirit (concretely), or (divinely) supernatural, regenerate, religious: **KJV** - spiritual. Compare [NT:5591](#).

Wickedness – [NT:4189](#) πονηρία **poneria** (pon-ay-ree'-ah); from [NT:4190](#); depravity, i.e. (specifically) malice; plural (concretely) plots, sins:
KJV - iniquity, wickedness.

With Good Behavior

1 Peter 2

¹² Having your **conversation honest** among the Gentiles: that, whereas they speak against [slander] you as evildoers [bad doers], they may **by** your **good works**, which they shall behold, **glorify God in the day of visitation**.

Conversation - [NT:391](#) ἀναστροφή **anastrophe** (an-as-trof-ay'); from [NT:390](#);
behavior: **KJV** - conversation.

Honest - [NT:2570](#) καλός **kalos** (kal-os'); of uncertain affinity; properly, beautiful, but chiefly (figuratively) good (literally or morally), i.e. valuable or virtuous (for appearance or use, and thus distinguished from [NT:18](#), which is properly intrinsic): **KJV** - *better, fair, good (-ly), honest, meet, well, worthy.

Visitation - [NT:1984](#) ἐπισκοπή **episkope** (ep-is-kop-ay'); from [NT:1980](#); inspection (for relief); by implication, superintendence; specially, the Christian "episcopate":
KJV - the office of a "bishop", bishoprick, visitation.

Principals of the Gospel

1 Peter 2:11-22 - 1 Peter 3 - Submission

Submission to Governments

Lawful

1 Peter 2

¹³ **Submit yourselves to every ordinance of man** for the Lord's sake: whether it be to the king, as supreme;

Submit yourselves - [NT:5293](#) ὑποτάσσω **hupotasso** (hoop-ot-as'-so); from [NT:5259](#) and [NT:5021](#); to subordinate; reflexively, to obey:

KJV - be under obedience (obedient), put under, subdue unto, (be, make) subject (to, unto), be (put) in subjection (to, under), submitself unto.

Ordinance - [NT:5293](#) ὑποτάσσω **hupotasso** (hoop-ot-as'-so); from [NT:5259](#) and [NT:5021](#); to subordinate; reflexively, to obey:

KJV - be under obedience (obedient), put under, subdue unto, (be, make) subject (to, unto), be (put) in subjection (to, under), submitself unto.

Supreme - [NT:5242](#) ὑπερέχω **huperecho** (hoop-er-ekh'-o); from [NT:5228](#) and [NT:2192](#); to hold oneself above, i.e. (figuratively) to excel; participle (as adjective, or neuter as noun) superior, superiority:

KJV - better, excellency, higher, pass, supreme.

Virtuous

1 Peter 2

¹⁴ Or unto **governors**, as unto them that are sent by Him for the punishment of evildoers [bad doers], and for the praise of them that do well.

Governors - [NT:2232](#) ἡγεμών **hegemon** (hayg-em-ohn'); from [NT:2233](#); a leader, i.e. chief person (or figuratively, place) of a province: **KJV** - governor, prince, ruler.

Do well - [NT:17](#) ἀγαθοποιός **agathopoios** (ag-ath-op-oy-os'); from [NT:18](#) and [NT:4160](#); a well-doer, i.e. virtuous: **KJV** - them that do well.

Psalm 106

⁴² Their enemies also oppressed them, and they were brought into subjection under their hand.

1 Peter 2

¹⁵ For so is the will of God, that **with well doing** ye may put to silence [muzzle] the ignorance of foolish men:

Will - [NT:2307](#) θέλημα **thelema** (thel'-ay-mah); from the prolonged form of [NT:2309](#); a determination (properly, the thing), i.e. (actively) choice (specially, purpose, decree; abstractly, volition) or (passively) inclination: **KJV** - desire, pleasure, will.

Foolish - [NT:878](#) ἄφρων **aphron** (af'-rone); from [NT:1](#) (as a negative particle) and [NT:5424](#); properly, mindless, i.e. stupid, (by implication) ignorant, (specially) egotistic, (practically) rash, or (morally) unbelieving: **KJV** - fool (-ish), unwise.

Principals of the Gospel

1 Peter 2:11-22 - 1 Peter 3 - Submission

Submission to Governments (*cont*)

Freemen

1 Peter 2

¹⁶ As free, and **not using your liberty for a cloke of maliciousness**, but as the **servants of God**.

Free - [NT:1658](#) ἐλεύθερος **eleutheros** (el-yoo'-ther-os); probably from the alternate of [NT:2064](#); unrestrained (to go at pleasure), i.e. (as a citizen) not a slave (whether freeborn or manumitted), or (genitive case) exempt (from obligation or liability): **KJV** - free (man, woman), at liberty.

Maliciousness - [NT:2549](#) κακία **kakia** (kak-ee'-ah); from [NT:2556](#); badness, i.e. (subjectively) depravity, or (actively) malignity, or (passively) trouble: **KJV** - evil, malice (-iousness), naughtiness, wickedness.

1 Peter 2

¹⁷ **Honour all men. Love the brotherhood. Fear God. Honour the king.**

Honour - [NT:5091](#) τιμάω **timao** (tim-ah'-o); from [NT:5093](#); to prize, i.e. fix a valuation upon; by implication, to revere: **KJV** - honour, value.

Hebrews 13

⁶ So that we may boldly say, The Lord is my helper, and I will not fear what man shall do unto me.

⁷ **Remember them which have the rule over you**, who have spoken unto you the word of God: whose **faith follow**, considering the **end of their conversation**.

Rule - [NT:2233](#) ἡγέομαι **hegeomai** (hayg-eh'-om-ahee); middle voice of a (presumed) strengthened form of [NT:71](#); to lead, i.e. command (with official authority); figuratively, to deem, i.e. consider:

KJV - account, (be) chief, count, esteem, governor, judge, have the rule over, suppose, think.

⁸ Jesus Christ the same yesterday, and to day, and for ever.

Hebrews 13

²⁴ **Salute all them that have the rule over you**, and all the saints. They of Italy salute you.

Salute - [NT:782](#) ἀσπάζομαι **aspazomai** (as-pad'-zom-ahee); from [NT:1](#) (as a particle of union) and a presumed form of [NT:4685](#); to enfold in the arms, i.e. (by implication) to salute, (figuratively) to welcome:

KJV - embrace, greet, salute, take leave.

Romans 13

¹ Let every soul be **subject** unto the higher powers. For there is no power but of God: the powers that be are ordained of God.

Principals of the Gospel

1 Peter 2:11-22 - 1 Peter 3 - Submission

Submission to Employers

Reverential

1 Peter 2

¹⁸ Servants, **be subject to your masters with all fear**; not only to the **good and gentle**, but **also to the froward**.

Servants - [NT:3610](#) οἰκέτης **oiketēs** (oy-ket'-ace); from [NT:3611](#); a fellow resident, i.e. menial domestic: **KJV** - (household) servant.

Thankful

1 Peter 2

¹⁹ For this is **thankworthy**, if a man for **conscience toward God endure grief, suffering wrongfully [unjustly]**.

Thankworthy - [NT:5485](#) χάρις **charis** (khar'-ece); from [NT:5463](#); graciousness (as gratifying), of manner or act (abstract or concrete; literal, figurative or spiritual; especially the divine influence upon the heart, and its reflection in the life; including gratitude):

KJV - acceptable, benefit, favour, gift, grace (-ious), joy, liberality, pleasure, thank (-s, -worthy).

Conscience - [NT:4893](#) συνείδησις **suneidesis** (soon-i'-day-sis); from a prolonged form of [NT:4894](#); coperception, i.e. moral consciousness: **KJV** - conscience.

Endure - [NT:5297](#) ὑποφέρω **hupophero** (hoop-of-er'-o); from [NT:5259](#) and [NT:5342](#); to bear from underneath, i.e. (figuratively) to undergo hardship:

KJV - bear, endure.

Grief - [NT:3077](#) λύπη **lupe** (loo'-pay); apparently a primary word; sadness:

KJV - grief, grievous, + grudgingly, heaviness, sorrow.

Suffering - [NT:3958](#) πάσχω **pascho** (pas'-kho); including the forms (patho (path'-o) and pentho (pen'-tho)), used only in certain tenses for it; apparently a primary verb; to experience a sensation or impression (usually painful):

KJV - feel, passion, suffer, vex.

Titus 3

¹ Put them in mind to be **subject to principalities and powers, to obey magistrates, to be ready to every good work**,

² To **speak evil of no man, to be no brawlers, but gentle, shewing all meekness unto all men**.

³ For we **ourselves also were sometimes foolish, disobedient, deceived, serving divers lusts and pleasures, living in malice and envy, hateful, and hating one another**.

Principals of the Gospel

1 Peter 2:11-22 - 1 Peter 3 - Submission

Submission to Employers (*cont*)

Perseverance

1 Peter 2

²⁰ For what glory is it, if, when ye be **buffeted** for your **faults**, ye shall **take it patiently**? but if, when ye **do well**, and **suffer** for it, ye **take it patiently, this is acceptable with God**.

Buffeted - [NT:2852](#) κολαφίζω **kolaphizo** (kol-af-id'-zo); from a derivative of the base of [NT:2849](#); to rap with the fist: **KJV** - buffet.

Faults - [NT:264](#) ἁμαρτάνω **hamartano** (ham-ar-tan'-o); perhaps from [NT:1](#) (as a negative particle) and the base of [NT:3313](#); properly, to miss the mark (and so not share in the prize), i.e. (figuratively) to err, especially (morally) to sin:
KJV - for your faults, offend, sin, trespass.

Take it patiently - [NT:5278](#) ὑπομένω **hupomeno** (hoop-om-en'-o); from [NT:5259](#) and [NT:3306](#); to stay under (behind), i.e. remain; figuratively, to undergo, i.e. bear (trials), have fortitude, persevere:

KJV - abide, endure, (take) patient (-ly), suffer, tarry behind.

Acceptable - [NT:5485](#) χάρις **charis** (khar'-ece); from [NT:5463](#); graciousness (as gratifying), of manner or act (abstract or concrete; literal, figurative or spiritual; especially the divine influence upon the heart, and its reflection in the life; including gratitude):

KJV - acceptable, benefit, favour, gift, grace (-ious), joy, liberality, pleasure, thank (-s, -worthy).

Profitable

1 Timothy 6

¹ Let as many servants as are under the yoke **count their own masters worthy of all honour**, that the name of God and his doctrine be **not blasphemed**.

² And they that have **believing masters**, let them not despise them, because they are brethren; but rather **do them service**, because they are **faithful and beloved**, partakers of the benefit. These **things teach and exhort**.

³ **If any man teach otherwise, and consent not to wholesome words, even the words of our Lord Jesus Christ, and to the doctrine which is according to godliness;**

⁴ **He is proud, knowing nothing, but doting** about questions and strifes of words, whereof cometh **envy, strife, railings, evil surmisings,**

⁵ **Perverse disputings** of men of **corrupt minds, and destitute of the truth, supposing that gain is godliness:** from such **withdraw thyself**.

Principals of the Gospel

1 Peter 2:11-22 - 1 Peter 3 - Submission

Submission to your Spouse

Wives

1 Peter 3

¹ Likewise, ye **wives, be in subjection to your own husbands**; that, if any obey not the word, they also may without the word be won by the conversation of the wives;

Subjection - [NT:5293](#) ὑποτάσσω **hupotasso** (hoop-ot-as'-so); from [NT:5259](#) and [NT:5021](#); to subordinate; reflexively, to obey:

KJV - be under obedience (obedient), put under, subdue unto, (be, make) subject (to, unto), be (put) in subjection (to, under), submitself unto.

Submissive

Colossians 3

¹⁸ Wives, **submit yourselves unto your own husbands**, as it is **fit in the Lord**.

Submit - [NT:5293](#) ὑποτάσσω **hupotasso** (hoop-ot-as'-so); from [NT:5259](#) and [NT:5021](#); to subordinate; reflexively, to obey:

KJV - be under obedience (obedient), put under, subdue unto, (be, make) subject (to, unto), be (put) in subjection (to, under), submitself unto.

1 Peter 3

² While they behold your **chaste conversation** coupled with fear.

1 Peter 3

³ Whose adorning let it **not be that outward adorning** of plaiting the hair, and of wearing of gold, or of putting on of apparel;

1 Peter 3

⁴ But let it be the **hidden [concealed] man of the heart**, in that which is **not corruptible**, even the **ornament of a meek and quiet spirit**, which is in the sight of God of **great price**.

Great price - [NT:4185](#) πολυτελής **poluteles** (pol-oo-tel-ace'); from [NT:4183](#) and [NT:5056](#); extremely expensive: **KJV** - costly, very precious, of great price.

Obedient

1 Peter 3

⁵ For after this manner in the old time the holy women also, who trusted in God, **adorned themselves, being in subjection unto their own husbands**:

Adorned themselves - [NT:2885](#) κοσμέω **kosmeo** (kos-meh'-o); from [NT:2889](#); to put in proper order, i.e. decorate (literally or figuratively); specially, to snuff (a wick): **KJV** - adorn, garnish, trim.

Subjection - [NT:5293](#) ὑποτάσσω **hupotasso** (hoop-ot-as'-so); from [NT:5259](#) and [NT:5021](#); to subordinate; reflexively, to obey:

KJV - be under obedience (obedient), put under, subdue unto, (be, make) subject (to, unto), be (put) in subjection (to, under), submitself unto.

Principals of the Gospel

1 Peter 2:11-22 - 1 Peter 3 - Submission

Submission to your Spouse (*cont*)

Silent

1 Timothy 2

¹⁰ But (which becometh women professing godliness) with good works.

¹¹ **Let the woman learn in silence with all subjection.**

¹² But I suffer not a woman to teach, nor to usurp authority over the man, but to be in silence.

Reverential

1 Peter 3

⁶ Even as Sara **obeyed** Abraham, calling him **lord**: whose daughters ye are, **as long as ye do well**, and are **not afraid with any amazement**.

Obedied - [NT:5219](#) ὑπακούω **hupakouo** (hoop-ak-oo'-o); from [NT:5259](#) and [NT:191](#); to hear under (as a subordinate), i.e. to listen attentively; by implication, to heed or conform to a command or authority: **KJV** - hearken, be obedient to, obey.

Lord - [NT:2962](#) κύριος **kurios** (koo'-ree-os); from kuros (supremacy); supreme in authority, i.e. (as noun) controller; by implication, Mr. (as a respectful title): **KJV** - God, Lord, master, Sir.

Amazement - [NT:4423](#) πτόησις **ptoesis** (pto'-ay-sis); from [NT:4422](#); alarm: **KJV** - amazement.

Husbands

1 Peter 3

⁷ Likewise [similarly], ye **husbands**, **dwelt** with them according to knowledge, giving **honour unto the wife**, as unto **the weaker vessel**, and as being **heirs together** of the grace of life; **that your prayers be not hindered**.

Dwell - [NT:4924](#) συνοικέω **sunoikeo** (soon-oy-keh'-o); from [NT:4862](#) and [NT:3611](#); to reside together (as a family): **KJV** - dwell together.

Honour - [NT:5092](#) τιμή **time** (tee-may'); from [NT:5099](#); a value, i.e. money paid, or (concretely and collectively) valuables; by analogy, esteem (especially of the highest degree), or the dignity itself: **KJV** - honour, precious, price, some.

Weaker - [NT:772](#) ἀσθενής **asthenes** (as-then-ace'); from [NT:1](#) (as a negative particle) and the base of [NT:4599](#); strengthless (in various applications, literal, figurative and moral):

KJV - more feeble, impotent, sick, without strength, weak (-er, -ness, thing).

Heirs together - [NT:4789](#) συγκληρονόμος **sugkleronomos** (soong-klay-ron-om'-os); from [NT:4862](#) and [NT:2818](#); a co-heir, i.e. (by analogy) participant in common: **KJV** - fellow (joint)- heir, heir together, heir with.

Principals of the Gospel

1 Peter 2:11-22 - 1 Peter 3 - Submission

Submission to the Elder

Compassionate

1 Peter 3

⁸ Finally, be ye all of **one mind**, having **compassion one of another**, love as brethren, be **pitiful**, be **courteous**:

One mind - [NT:3675](#) ὁμόφρων **homophron** (hom-of-rone); from the base of [NT:3674](#) and [NT:5424](#); like-minded, i.e. harmonious: **KJV** - of one mind.

Compassion one of another - [NT:4835](#) συμπαθής **sumpathes** (soom-path-ace'); from [NT:4841](#); having a fellow-feeling ("sympathetic"), i.e. (by implication) mutually commiserative: **KJV** - having compassion one of another.

Pitiful - [NT:2155](#) εὐσπλαγχνος **eusplagchnos** (yoo'-splangkhn-nos); from [NT:2095](#) and [NT:4698](#); well compassionated, i.e. sympathetic: **KJV** - pitiful, tender-hearted.

Courteous - [NT:5012a](#) ταπεινόφρων **tapeinophron** (tap-i-no'-frohn); related to [NT:5013](#); found only in [1 Peter 3:8](#); the Textus Receptus has philophrones (See [NT:5391](#)): humble, humble-minded.

Blessing

1 Peter 3

⁹ **Not rendering evil for evil**, or **railing for railing**: but **contrariwise blessing**; knowing that ye are thereunto called, that ye **should inherit a blessing**.

1 Peter 3

¹⁰ For he that will love life, and see good days, let him **refrain his tongue from evil**, and **his lips that they speak no guile**:

Doing Good

1 Peter 3

¹¹ Let him **eschew evil**, and **do good**; let him **seek peace**, and **ensue [follow] it**.

1 Corinthians 16

¹⁵ I beseech you, brethren, (ye know the house of Stephanas, that it is the firstfruits of Achaia, and that they have **addicted themselves to the ministry of the saints**.)

¹⁶ That ye **submit yourselves unto such**, and to every one that **helpeth with us**, and **laboureth**.

1 Peter 5

⁵ Likewise, ye **younger**, **submit yourselves unto the elder**. Yea, all of you be **subject one to another**, and be **clothed with humility**: for **God resisteth the proud**, and **giveth grace to the humble**.

1 Timothy 5

¹⁷ Let the **elders that rule well** be counted **worthy of double honour**, especially they who **labour in the word and doctrine**.

¹⁸ For the scripture saith, **thou shalt not muzzle the ox that treadeth out the corn**. And, **The labourer is worthy of his reward**.

Principals of the Gospel

1 Peter 2:11-22 - 1 Peter 3 - Submission

Submission of the LORD

Suffering

1 Peter 2

²¹ For even hereunto were ye called: because **Christ also suffered for us, leaving us an example, that ye should follow his steps:**

Leaving - [NT:5277](#) ὑπολιμπάνω **hupolimpano** (hoop-ol-im-pan'-o); a prolonged form for [NT:5275](#); to leave behind, i.e. bequeath: **KJV** - leave.

Example - [NT:5261](#) ὑπογραμμός **hupogrammos** (hoop-og-ram-mos'); from a compound of [NT:5259](#) and [NT:1125](#); an underwriting, i.e. copy for imitation (figuratively): **KJV** - example.

Follow - [NT:1872](#) ἐπακολουθέω **epakolouthéo** (ep-ak-ol-oo-theh'-o); from [NT:1909](#) and [NT:190](#); to accompany: **KJV** - follow (after).

Steps - [NT:2487](#) ἵχνος **ichnos** (ikh'-nos); from ikneomai (to arrive; compare [NT:2240](#)); a track (figuratively): **KJV** - step.

1 Peter 2

²² Who **did no sin, neither was guile found in his mouth:**

Guile - [NT:1388](#) δόλος **dolos** (dol'-os); from an obsolete primary verb, **dello** (probably meant to decoy; compare [NT:1185](#)); a trick (bait), i.e. (figuratively) wile: **KJV** - craft, deceit, guile, subtilty.

Committed

1 Peter 2

²³ Who, when he was reviled, **reviled not again;** when he suffered, he **threatened not;** but **committed Himself** to Him that judgeth righteously [justly]:

Reviled - [NT:3058](#) λοιδορέω **loidoreo** (loy-dor-eh'-o); from [NT:3060](#); to reproach, i.e. vilify: **KJV** - revile.

Reviled not again - [NT:486](#) ἀντιλοιδορέω **antiloidoreo** (an-tee-loy-dor-eh'-o); from [NT:473](#) and [NT:3058](#); to rail in reply: **KJV** - revile again.

Suffered - [NT:3958](#) πάσχω **pascho** (pas'-kho); including the forms (patho (path'-o) and pentho (pen'-tho)), used only in certain tenses for it; apparently a primary verb; to experience a sensation or impression (usually painful): **KJV** - feel, passion, suffer, vex.

Threatened not - [NT:546](#) ἀπειλέω **apeileo** (ap-i-leh'-o); of uncertain derivation; to menace; by implication, to forbid: **KJV** - threaten.

Committed - [NT:3860](#) παραδίδομι **paradidomi** (par-ad-id'-o-mee); from [NT:3844](#) and [NT:1325](#); to surrender, i.e. yield up, intrust, transmit:

KJV - betray, bring forth, cast, commit, deliver (up), give (over, up), hazard, put in prison, recommend.

Principals of the Gospel
1 Peter 2:11-22 - 1 Peter 3 - Submission
Submission of the LORD (*cont*)

Righteous

1 Peter 2

²⁴ Who his own self **bare our sins** in His own body on the tree, that [in order that] **we**, being **dead to sins**, should **live unto righteousness: by whose stripes ye were healed.**

Bare - [NT:399](#) ἀναφέρω **anaphero** (an-af-er'-o); from [NT:303](#) and [NT:5342](#); to take up (literally or figuratively): **KJV** - bear, bring (carry, lead) up, offer (up).

Stripes - [NT:3468](#) μώλωψ **molops** (mo'-lopes); from molos ("moil"; probably akin to the base of [NT:3433](#)) and probably ops (the face; from [NT:3700](#)); a mole ("black eye") or blow-mark: **KJV** - stripe.

Healed - [NT:2390](#) ἰάομαι **iaomai** (ee-ah'-om-ahee); middle voice of apparently a primary verb; to cure (literally or figuratively):

KJV - heal, make whole.

Reliable

1 Peter 2

²⁵ For ye were as **sheep going astray**; but are now **returned** unto the **Shepherd** and **Bishop of your souls.**

Going astray - [NT:4105](#) πλανῶ **planao** (plan-ah'-o); from [NT:4106](#); to (properly, cause to) roam (from safety, truth, or virtue):

KJV - go astray, deceive, err, seduce, wander, be out of the way.

Returned - [NT:1994](#) ἐπιστρέφω **epistrepho** (ep-ee-stref-o); from [NT:1909](#) and [NT:4762](#); to revert (literally, figuratively or morally):

KJV - come (go) again, convert, (re-) turn (about, again).

Bishop - [NT:1985](#) ἐπίσκοπος **episkopos** (ep-is'-kop-os); from [NT:1909](#) and [NT:4649](#) (in the sense of [NT:1983](#)); a superintendent, i.e. Christian officer in genitive case charge of a (or the) church (literally or figuratively):

KJV - bishop, overseer.

Principals of the Gospel

1 Peter 2:11-22 - 1 Peter 3 - Submission

Submission to the LORD

Face to face

1 Peter 3

¹² For the **eyes of the Lord** are over the **righteous**, and his **ears are open** unto their **prayers**: but the **face of the Lord** is against them that do **evil**.

Eyes – [NT:3788](#) ὀφθαλμός **ophthalmos** (of-thal-mos'); from [NT:3700](#); the eye (literally or figuratively); by implication, vision; figuratively, envy (from the jealous side-glance): **KJV** - eye, sight.

Righteous – [NT:1342](#) δίκαιος **dikaïos** (dik'-ah-yos); from [NT:1349](#); equitable (in character or act); by implication, innocent, holy (absolutely or relatively): **KJV** - just, meet, right (-eous).

Prayers – [NT:1162](#) δέησις **deesis** (deh'-ay-sis); from [NT:1189](#); a petition: **KJV** - prayer, request, supplication.

Face – [NT:4383](#) πρόσωπον **prosopon** (pros'-o-pon); from [NT:4314](#) and ops (the visage, from [NT:3700](#)); the front (as being towards view), i.e. the countenance, aspect, appearance, surface; by implication, presence, person: **KJV** - (outward) appearance, ^x before, countenance, face, fashion, (men's) person, presence.

Lord – [NT:2962](#) κύριος **kurios** (koo'-ree-os); from kuros (supremacy); supreme in authority, i.e. (as noun) controller; by implication, Mr. (as a respectful title): **KJV** - God, Lord, master, Sir.

Evil – [NT:2556](#) κακός **kakos** (kak-os'); apparently a primary word; worthless (intrinsically, such; whereas [NT:4190](#) properly refers to effects), i.e. (subjectively) depraved, or (objectively) injurious: **KJV** - bad, evil, harm, ill, noisome, wicked.

Harmless

1 Peter 3

¹³ And **who is he that will harm** you, if ye be **followers of that which is good**?

Harm – [NT:2559](#) κακῶ **kakoo** (kak-o'-o); from [NT:2556](#); to injure; figuratively, to exasperate: **KJV** - make evil affected, entreat evil, harm, hurt, vex.

Followers – [NT:2207](#) ζηλωτής **zelotes** (dzay-lo-tace'); from [NT:2206](#); a "zealot": **KJV** - zealous.

Good – [NT:18](#) ἀγαθός **agathos** (ag-ath-os'); a primary word; "good" (in any sense, often as noun): **KJV** - benefit, good (-s, things), well. Compare [NT:2570](#).

Principals of the Gospel
1 Peter 2:11-22 - 1 Peter 3 - Submission
Submission to the LORD (*cont*)

Happy

1 Peter 3

¹⁴ But and if ye suffer for righteousness' sake, **happy** are ye: and **be not afraid of their terror, neither be troubled;**

Suffer – [NT:3958](#) πάσχω **pascho** (pas'-kho); including the forms (patho (path'-o) and pentho (pen'-tho)), used only in certain tenses for it; apparently a primary verb; to experience a sensation or impression (usually painful):

KJV - feel, passion, suffer, vex.

Righteousness' – [NT:1343](#) δικαιοσύνη **dikaiousune** (dik-ah-yos-oo'-nay); from [NT:1342](#); equity (of character or act); specially (Christian) justification:

KJV - righteousness.

Happy – [NT:3107](#) μακάριος **makarios** (mak-ar'-ee-os); a prolonged form of the poetical makar (meaning the same); supremely blest; by extension, fortunate, well off: **KJV** - blessed, happy (X -ier).

Terror – [NT:5401](#) φόβος **phobos** (fob'-os); from a primary phobomai (to be put in fear); alarm or fright: **KJV** - be afraid, + exceedingly, fear, terror.

Troubled – [NT:5015](#) ταρασσω **tarasso** (tar-as'-so); of uncertain affinity; to stir or agitate (roll water): **KJV** - trouble.

Principals of the Gospel
1 Peter 2:11-22 - 1 Peter 3 - Submission
Submission to the LORD (*cont*)

Hopeful

1 Peter 3

¹⁵ But **sanctify the Lord God in your hearts**: and **be ready** always to give an answer to every man that asketh you a **reason of the hope** that is in you with **meekness and fear** [fright]:

Venerable

Sanctify – [NT:37](#) ἁγιάζω **hagiazo** (hag-ee-ad'-zo); from [NT:40](#); to make holy, i.e. (ceremonially) purify or consecrate; (mentally) to venerate [revere, worship, adore, honor, respect, hold in the highest regard]

KJV - hallow, be holy, sanctify.

God – [NT:5547](#) Χριστός **Christos** (khris-tos'); from [NT:5548](#); anointed, i.e. the Messiah, an epithet of Jesus: **KJV** - Christ.

Ready – [NT:2092](#) ἔτοιμος **hetoimos** (het-oy'-mos); from an old noun heteos (fitness); adjusted, i.e. ready: **KJV** - prepared, (made) ready (-iness, to our hand).

Reason – [NT:3056](#) λόγος **logos** (log'-os); from [NT:3004](#); something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ):

KJV - account, cause, communication, ^x concerning, doctrine, fame, ^x have to do, intent, matter, mouth, preaching, question, reason, ⁺ reckon, remove, say (-ing), shew, ^x speaker, speech, talk, thing, ⁺ none of these things move me, tidings, treatise, utterance, word, work.

Confident

Hope – [NT:1680](#) ἐλπίς **elpis** (el-pece'); from a primary **elpo** (to anticipate, usually with pleasure); expectation (abstractly or concretely) or confidence:

KJV - faith, hope.

Meek

Meekness – [NT:4240](#) πραΰτης **prautes** (prah-oo'-tace); from [NT:4239](#); mildness, i.e. (by implication) humility: **KJV** - meekness.

Principals of the Gospel

1 Peter 2:11-22 - 1 Peter 3 - Submission

Submission to the LORD (*cont*)

Humble

1 Peter 3

¹⁶ Having a **good conscience**; that, whereas they **speak evil of you, as of evildoers**, they may be ashamed that **falsely accuse your good conversation** in Christ.

Conscience – [NT:4893](#) συνείδησις **suneidesis** (soon-i'-day-sis); from a prolonged form of [NT:4894](#); coperception, i.e. moral consciousness: **KJV** - conscience.

Speak evil – [NT:2635](#) καταλαλέω **katalaleo** (kat-al-al-eh'-o); from [NT:2637](#); to be a traducer, i.e. to slander: **KJV** - speak against (evil of).

Ashamed – [NT:2617](#) καταισχύνω **kataischuno** (kat-ahee-skhoo'-no); from [NT:2596](#) and [NT:153](#); to shame down, i.e. disgrace or (by implication) put to the blush: **KJV** - confound, dishonour, (be a-, make a-) shame (-d).

Falsely accuse – [NT:1908](#) ἐπηρεάζω **epereazo** (ep-ay-reh-ad'-zo); from a comparative of [NT:1909](#) and (probably) areia (threats); to insult, slander: **KJV** - use despitefully, falsely accuse.

Conversation – [NT:391](#) ἀναστροφή **anastrophe** (an-as-trof-ay'); from [NT:390](#); behavior: **KJV** - conversation.

Hardship

1 Peter 3

¹⁷ For it is **better**, if the **will of God** be so, that ye **suffer for well doing, than for evil [bad] doing**.

Better – [NT:2909](#) κρείττων **kreitton** (krite'-tohn); comparative of a derivative of [NT:2904](#); stronger, i.e. (figuratively) better, i.e. nobler: **KJV** - best, better.

Will – [NT:2307](#) θέλημα **thelema** (thel'-ay-mah); from the prolonged form of [NT:2309](#); a determination (properly, the thing), i.e. (actively) choice (specially, purpose, decree; abstractly, volition) or (passively) inclination: **KJV** - desire, pleasure, will.

God – [NT:2316](#) θεός **theos** (thel'-os); of uncertain affinity; a deity, especially (with [NT:3588](#)) the supreme Divinity; figuratively, a magistrate; by Hebraism, very: **KJV** - ^xexceeding, God, god [-ly, -ward].

Suffer – [NT:3958](#) πάσχω **pascho** (pas'-kho); including the forms (patho (path'-o) and pentho (pen'-tho)), used only in certain tenses for it; apparently a primary verb; to experience a sensation or impression (usually painful):

KJV - feel, passion, suffer, vex.

Principals of the Gospel

1 Peter 2:11-22 - 1 Peter 3 - Submission

Submission to the LORD (*cont*)

Holiness

1 Peter 3

¹⁸ For Christ also hath **once [one time] suffered** for sins, the **just for the unjust [heathen]**, that he might **bring us to God**, being put to **death in the flesh**, but **quicken**ed by the [HOLY] Spirit:

Bring – [NT:4317](#) προσάγω **prosago** (pros-ag'-o); from [NT:4314](#) and [NT:71](#); to lead towards, i.e. (transitively) to conduct near (summon, present), or (intransitively) to approach: **KJV** - bring, draw near.

Quickened – [NT:2227](#) ζωοποιέω **zoopoieo** (dzo-op-oy-eh'-o); from the same as [NT:2226](#) and [NT:4160](#); to (re-) vitalize (literally or figuratively): **KJV** - make alive, give life, quicken.

Not Hampered

1 Peter 3

¹⁹ By which also **he went and preached unto the spirits [souls] in prison**:

Prison – [NT:5438](#) φυλακή **phulake** (foo-lak-ay'); from [NT:5442](#); a guarding or (concretely, guard), the act, the person; figuratively, the place, the condition, or (specifically) the time (as a division of day or night), literally or figuratively: **KJV** - cage, hold, (im-) prison (-ment), ward, watch.

Not Hindered

1 Peter 3

²⁰ Which **sometime [in time past] were disobedient, when of God waited** in the days of Noah, while the ark was a preparing, wherein few, that is, **eight souls** once the longsuffering [the eight saved in the ark] were **saved by water**.

Disobedient – [NT:544](#) ἀπειθέω **apeitheo** (ap-i-theh'-o); from [NT:545](#); to disbelieve (wilfully and perversely): **KJV** - not believe, disobedient, obey not, unbelieving.

Waited – [NT:553](#) ἀπεκδέχομαι **apekdechomai** (ap-ek-dekh'-om-ahee); from [NT:575](#) and [NT:1551](#); to expect fully: **KJV** - look (wait) foreign

Waiting while all the wicked are to be gathered ...as all the righteous are gathered...

Honorable

2 Timothy 2

²¹ If a man therefore purge himself from these, he shall be a **vessel unto honour**, sanctified, and **meet for the master's use**, and **prepared unto every good work**.

Useful

Meet – [NT:2173](#) εὐχρηστος **euchrestos** (yoo'-khrays-tos); from [NT:2095](#) and [NT:5543](#); easily used, i.e. useful: **KJV** - profitable, meet for use.

Principals of the Gospel
1 Peter 2:11-22 - 1 Peter 3 - Submission
Submission to the LORD (cont)

Saved

1 Peter 3

²¹ The like figure whereunto even **baptism** doth also now **save** us (**not** the putting away of the filth of the flesh, **but** the answer of a good **conscience** toward God,) **by the resurrection of Jesus Christ:**

Baptism – [NT:908](#) βάπτισμα **baptisma** (bap'-tis-mah); from [NT:907](#); immersion, baptism (technically or figuratively): **KJV** - baptism.

Save – [NT:4982](#) σώζω **sozo** (sode'-zo); from a primary sos (contraction for obsolete saoz, "safe"); to save, i.e. deliver or protect (literally or figuratively):

KJV - heal, preserve, save (self), do well, be (make) whole.

Conscience – [NT:4893](#) συνείδησις **suneidesis** (soon-i'-day-sis); from a prolonged form of [NT:4894](#); copreception, i.e. moral consciousness: **KJV** - conscience.

Resurrection – [NT:386](#) ἀνάστασις **anastasis** (an-as'-tas-is); from [NT:450](#); a standing up again, i.e. (literally) a resurrection from death (individual, genitive case or by implication [its author]), or (figuratively) a (moral) recovery (of spiritual truth):

KJV - raised to life again, resurrection, rise from the dead, that should rise, rising again.

Helpful

1 Corinthians 16

¹⁵ I beseech you, brethren, (ye know the house of Stephanas, that it is the firstfruits of Achaia, and that they have **addicted themselves** to the **ministry of the saints**.)

¹⁶ That ye **submit yourselves** unto such, and to every **one that helpeth** with us, and **laboureth**.

Fearful

Ephesians 5

²¹ **Submitting yourselves one to another** in the fear of God.

Principals of the Gospel

1 Peter 2:11-22 - 1 Peter 3 - Submission

Submission to the LORD (*cont*)

Satisfaction of Subjection

1 Peter 3

²² Who is **gone into heaven**, and is **on the right hand of God**; **angels and authorities and powers being made **subject unto Him**.**

Angels – [NT:32](#) ἄγγελος **aggelos** (ang'-el-os); from **aggello** [probably derived from [NT:71](#); compare [NT:34](#)] (to bring tidings); a messenger; especially an "angel"; by implication, a pastor: **KJV** - angel, messenger.

Authorities – [NT:1849](#) ἐξουσία **exousia** (ex-oo-see'-ah); from [NT:1832](#) (in the sense of ability); privilege, i.e. (subjectively) force, capacity, competency, freedom, or (objectively) mastery (concretely, magistrate, superhuman, potentate, token of control), delegated influence:

KJV - authority, jurisdiction, liberty, power, right, strength.

Powers – [NT:1411](#) δύναμις **dunamis** (doo'-nam-is); from [NT:1410](#); force (literally or figuratively); specially, miraculous power (usually by implication, a miracle itself):

KJV - ability, abundance, meaning, might (-ily, -y, -y deed), (worker of) miracle (-s), power, strength, violence, mighty (wonderful) work.

Not so for evil

Psalm 81

¹⁵ **The haters of the LORD should have submitted themselves unto Him**: but their time should have endured for ever.

Not in ignorance

Romans 10

¹ Brethren, my heart's desire and prayer to God for Israel is, that they might be saved.

² For I bear them record that they have a zeal of God, but not according to knowledge.

³ For **they being ignorant of God's righteousness**, and going about to **establish their own righteousness**, have **not submitted themselves** unto the righteousness of God.

⁴ For **Christ is the end of the law for righteousness** to every one that believeth.

All is in subjection to the Father

Hebrews 2

⁸ **Thou hast put all things in subjection under his feet**. For in that he **put all in subjection under him**, he left nothing that is not put under him. But now we see **not yet all things put under him**.

Reverence the REVEREND

Hebrews 12

⁹ Furthermore we have had fathers of our flesh which corrected us, and we gave **them reverence**: shall we not much rather **be in subjection unto the Father of spirits**, and **live**?

Principals of the Gospel

1 Peter 2:11-22 - 1 Peter 3 - Submission

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Principles of the Gospel 1 Peter 4 - Suffering

Reasons for Suffering

Your calling

1 Peter 4

¹ Forasmuch then as Christ hath suffered for us in the flesh, **arm yourselves** likewise with the **same mind**: for he that hath **suffered in the flesh** hath **ceased from sin**;

Suffered – [NT:3958](#) πάσχω **pascho** (pas'-kho); including the forms (patho (path'-o) and pentho (pen'-tho)), used only in certain tenses for it; apparently a primary verb; to experience a sensation or impression (usually painful):

KJV - feel, passion, suffer, vex.

Mind – [NT:1771](#) ἔννοια **ennoia** (en'-noy-ah); from a compound of [NT:1722](#) and [NT:3563](#); thoughtfulness, i.e. moral understanding: **KJV** - intent, mind.

Ceased – [NT:3973](#) παύω **pauo** (pow'-o); a primary verb ("pause"); to stop (transitively or intransitively), i.e. restrain, quit, desist, come to an end: **KJV** - cease, leave, refrain.

Acts 3:18

But those things, which God before had shewed by the mouth of all his prophets, that **Christ** should **suffer**, he hath so fulfilled.

Acts 26

²² Having therefore obtained help of God, I continue unto this day, witnessing both to small and great, saying none other things than **those which the prophets and Moses did say should come**:

²³ That **Christ should suffer**, and that **he should be the first that should rise from the dead**, and **should shew light unto the people**, and **to the Gentiles**.

²⁴ And as he thus spake for himself, Festus said with a loud voice, **Paul, thou art beside thyself**; much **learning doth make thee mad**.

Principles of the Gospel

1 Peter 4 - Suffering

Reasons for Suffering (*cont*)

Your calling (*cont*)

1 Peter 4 (*cont*)

¹ Forasmuch then as Christ hath suffered for us in the flesh, **arm yourselves** likewise with the **same mind**: for **he that hath suffered in the flesh hath ceased from sin**;

Suffered – NT:3958 πάσχω **pascho** (pas'-kho); including the forms (patho (path'-o) and pentho (pen'-tho)), used only in certain tenses for it; apparently a primary verb; to experience a sensation or impression (usually painful):

KJV - feel, passion, suffer, vex.

Mind – NT:1771 ἐννοια **ennoia** (en'-noy-ah); from a compound of NT:1722 and NT:3563; thoughtfulness, i.e. moral understanding: **KJV** - intent, mind.

Ceased – NT:3973 παύω **pauo** (pow'-o); a primary verb ("pause"); to stop (transitively or intransitively), i.e. restrain, quit, desist, come to an end: **KJV** - cease, leave, refrain.

Colossians 2

²⁰ Wherefore if ye **be dead with Christ from the rudiments of the world**, why, as though living in the world, are ye subject to ordinances,

Galatians 2

²⁰ I am **crucified with Christ**: nevertheless I live; yet not I, but **Christ liveth in me**: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me.

Romans 6

⁶ Knowing this, that our **old man is crucified with him**, that the **body of sin might be destroyed**, that **henceforth** we should not serve sin.

⁷ For **he that is dead** is freed from sin.

⁸ Now if **we be dead with Christ**, we **believe that we shall also live** with him:

2 Timothy 2

¹¹ It is a faithful saying: For **if we be dead with him**, we shall also live with him:

Colossians 3

³ For ye are dead, and your life is hid with **Christ in God**.

1 Peter 2

²¹ For even **hereunto were ye called**: because **Christ also suffered for us**, leaving us an example, that **ye should follow his steps**:

Principles of the Gospel

1 Peter 4 - Suffering

Reasons for Suffering (*cont*)

The Will of God

1 Peter 4

² That he **no longer should live** the rest of his time in the flesh to the **lusts of men**, but to the **will of God**.

Lusts – [NT:1939](#) ἐπιθυμία **epithumia** (ep-ee-thoo-mee'-ah); from [NT:1937](#); a longing (especially for what is forbidden): **KJV** - concupiscence, desire, lust (after).

Will – [NT:2307](#) θέλημα **thelema** (thel'-ay-mah); from the prolonged form of [NT:2309](#); a determination (properly, the thing), i.e. (actively) choice (specially, purpose, decree; abstractly, volition) or (passively) inclination: **KJV** - desire, pleasure, will.

1 Peter 3

¹⁷ For it is better, if the **will of God** be so, that ye **suffer for well doing**, than for evil doing.

Ephesians 4

²² That ye **put off concerning the former conversation** the old man, which is **corrupt** according to the **deceitful lusts**;

Mark 4

¹⁹ And the **cares of this world**, and the **deceitfulness of riches**, and the lusts of other things entering in, **choke the Word**, and it **becometh unfruitful**.

Ephesians 5

¹¹ And **have no fellowship with the unfruitful works** of darkness, but rather **reprove them**.

Titus 3

¹⁴ And let our's also learn to **maintain good works** for necessary uses, that they **be not unfruitful**.

2 Peter 1

⁸ For if these things be in you, and abound, they make you that ye shall **neither be barren nor unfruitful in the knowledge of our Lord Jesus Christ**.

Principles of the Gospel

1 Peter 4 - Suffering

Reasons for Suffering (*cont*)

The Will of God (*cont*)

1 Peter 4 (*cont*)

² That he **no longer** should live the rest of his time **in the flesh** to the lusts of men, but to the **will of God**.

Lusts – [NT:1939](#) ἐπιθυμία **epithumia** (ep-ee-thoo-mee'-ah); from [NT:1937](#); a longing (especially for what is forbidden): **KJV** - concupiscence, desire, lust (after).

Will – [NT:2307](#) θέλημα **thelema** (thel'-ay-mah); from the prolonged form of [NT:2309](#); a determination (properly, the thing), i.e. (actively) choice (specially, purpose, decree; abstractly, volition) or (passively) inclination: **KJV** - desire, pleasure, will.

1 John 2

¹⁶ For **all that is in the world**, the **lust of the flesh**, and the **lust of the eyes**, and the **pride of life**, is **not of the Father**, but is **of the world**.

1 John 2

¹⁷ And the **world passeth away**, and the **lust** thereof: but he that doeth the **will of God abideth for ever**.

Romans 8

¹⁶ The Spirit itself beareth witness with **our spirit**, that **we are the children of God**:

¹⁷ And **if children**, then heirs; **heirs of God**, and **joint-heirs with Christ**; **if** so be that **we suffer with him**, that we may be also **glorified together**.

¹⁸ For I reckon that the **sufferings of this present time** are **not worthy to be compared with the glory which shall be revealed in us**.

Titus 2

¹² Teaching us that, **denying [rejecting] ungodliness** and **worldly lusts**, we should **live soberly, righteously [just]**, and **godly [piously – morally, spiritually]**, in this **present world**;

Lusts – [NT:1939](#) ἐπιθυμία **epithumia** (ep-ee-thoo-mee'-ah); from [NT:1937](#); a longing (especially for what is forbidden):

KJV - concupiscence, desire, lust (after).

Soberly – [NT:4996](#) σωφρόνως **sophronos** (so-fron'-oce); adverb from [NT:4998](#); with sound mind, i.e. moderately: **KJV** - soberly.

Principles of the Gospel

1 Peter 4 - Suffering

Reasons for Suffering (*cont*)

The Will of God (*cont*)

Philippians 1

²⁹ For **unto you it is given** in the behalf of Christ, not only to believe on Him, **but also to suffer for His sake**;

Believe – [NT:4100](#) πιστεύω **pisteuo** (pist-yoo'-o); from [NT:4102](#); to have faith (in, upon, or with respect to, a person or thing), i.e. credit; by implication, to entrust (especially one's spiritual well-being to Christ):

KJV - believe (-r), commit (to trust), put in trust with.

Suffer – [NT:3958](#) πάσχω **pascho** (pas'-kho); including the forms (patho (path'-o) and pentho (pen'-tho)), used only in certain tenses for it; apparently a primary verb; to **experience a sensation or impression (usually painful)**:

KJV - feel, passion, suffer, vex.

Acts 9 Ananias shown that Paul must suffer

¹⁵ But the Lord said unto him, Go thy way: for he is a chosen vessel unto me, to bear my name before the Gentiles, and kings, and the children of Israel:

¹⁶ For I will shew him how great things he [Paul] must suffer for my name's sake.

¹⁷ And Ananias went his way, and entered into the house; and putting his hands on him said, Brother Saul, the Lord, even Jesus, that appeared unto thee in the way as thou camest, hath sent me, that thou mightest **receive thy sight**, and be **filled with the Holy Ghost**.

2 Timothy 2

¹² If we **suffer**, we shall **also reign with him**: if **we deny him**, he also will deny us:

2 Timothy 3

¹² Yea, and **all that will live godly** in Christ Jesus **shall suffer persecution**.

Suffer persecution – [NT:1377](#) διώκω **dioko** (dee-o'-ko); a prolonged (and causative) form of a primary verb dio (to flee; compare the base of [NT:1169](#) and [NT:1249](#)); to pursue (literally or figuratively); by implication, to persecute:

KJV - ensue, follow (after), given to, (suffer) persecute (-ion), press forward.

Principles of the Gospel

1 Peter 4 - Suffering

Reasons for Suffering (*cont*)

The Will of God (*cont*)

Not the will of Gentiles

1 Peter 4

³ For the **time past** of our life may suffice us to have **wrought the will of the Gentiles**, when we walked in **lasciviousness, lusts, excess of wine, revellings, banquetings**, and **abominable idolatries**:
Suffice – [NT:713](#) ἄρκετός **arketos** (ar-ket-os'); from [NT:714](#); satisfactory:

KJV - enough, suffice (-ient).

Wrought – [NT:2716](#) κατεργάζομαι **katergazomai** (kat-er-gad'-zom-ah-ee); from [NT:2596](#) and [NT:2038](#); do work fully, i.e. accomplish; by implication, to finish, fashion:

KJV - cause, to (deed), perform, work (out).

Will – [NT:1013](#) βούλημα **boulema** (boo'-lay-mah); from [NT:1014](#); a resolve [decisions, doggedness]: **KJV** - purpose, will.

Ephesians 2

² Wherein in **time past** ye walked according to the **course of this world**, according to the **prince of the power of the air**, the spirit that now worketh in the **children of disobedience**:

³ Among whom also we all had our conversation in times past in the **lusts of our flesh, fulfilling the desires of the flesh and of the mind**; and were by nature the children of wrath, even as others.

Lasciviousness – [NT:766](#) ἀσέλγεια **aselgeia** (as-elg'-i-a); from a compound of [NT:1](#) (as a negative particle) and a presumed **selges** (of uncertain derivation, but apparently meaning continent); licentiousness [wastefulness, recklessness, decadence] (sometimes including other vices): **KJV** - filthy, lasciviousness, wantonness [immoral].

Lusts – [NT:1939](#) ἐπιθυμία **epithumia** (ep-ee-thoo-mee'-ah); from [NT:1937](#); a longing (especially for what is forbidden): **KJV** - concupiscence, desire, lust (after).

Excess of wine – [NT:3632](#) οἴνοφλυγία **oinophlugia** (oy-nof-loog-ee'-ah); from [NT:3631](#) and a form of the base of [NT:5397](#); an overflow (or surplus) of wine, i.e. vinolency - (drunkenness): **KJV** - excess of wine.

Revellings – [NT:2970](#) κῶμος **komos** (ko'-mos); from [NT:2749](#); a carousal (as if letting loose): **KJV** - revelling, rioting.

Banquetings – [NT:4224](#) πότος **potos** (pot'-os); from the alternate of [NT:4095](#); a drinking-bout or carou'sal [noisy drunken feast]: **KJV** - banqueting.

Abominable – [NT:111](#) ἀθέμιτος **athemitos** (ath-em'-ee-tos); from [NT:1](#) (as a negative particle) and a derivative of themis (statute; from the base of [NT:5087](#)); illegal; by implication, flagitious: **KJV** - abominable, unlawful thing.

Idolatries – [NT:1495](#) εἰδωλολατρεία **eidololatreaia** (i-do-lol-at-ri'-ah); from [NT:1497](#) and [NT:2999](#); image-worship (literally or figuratively): **KJV** - idolatry.

Principles of the Gospel

1 Peter 4 - Suffering

Reasons for Suffering (*cont*)

The Will of God (*cont*)

Not by pleasure of Gentiles

1 Peter 4

⁴ Wherein they think it strange that ye run not with them to the same excess of riot, speaking evil of you:

Strange – [NT:3579](#) ξενίζω **xenizo** (xen-id'-zo); from [NT:3581](#); to be a host (passively, a guest); by implication be (make, appear) strange:

KJV - entertain, lodge, (think it) strange.

Ephesians 5

¹⁸ And be not drunk with wine, wherein is excess; but be filled with the Spirit;

Excess – [NT:810](#) ἄσωτία **asotia** (as-o-tee'-ah); from a compound of [NT:1](#) (as a negative particle) and a presumed derivative of [NT:4982](#); properly, unsavedness, i.e. (by implication) profligacy: **KJV** - excess, riot.

Not without controversy

1 Peter 4

⁵ Who shall give account to Him that is ready to judge the quick and the dead.

Acts 10

⁴⁰ Him God raised up the third day, and shewed him openly;

⁴¹ Not to all the people, but unto witnesses chosen before God, even to us, who did eat and drink with him after he rose from the dead.

⁴² And he commanded us to preach unto the people, and to testify that **it is He which was ordained of God to be the Judge of quick and dead.**

⁴³ To him give all the prophets witness, that through his name whosoever believeth in him shall receive remission of sins.

2 Timothy 4

¹ I **charge** thee therefore before God, and the Lord Jesus Christ, **who** shall judge the quick and the dead at his appearing and his kingdom;

² **Preach the word**; be **instant** in season [convenient], out of season [inconvenient]; **reprove**, rebuke, exhort with all **long suffering** and doctrine.

³ For the time will [*has!*] come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears;

Principles of the Gospel

1 Peter 4 - Suffering

Reasons for Suffering (*cont*)

The Will of God (*cont*)

Not without success

1 Peter 4

⁶ For for this cause was the **gospel preached also to them that are dead**, that they might be **judged according to men in the flesh**, but live according to **God in the spirit**.

Ephesians 2

¹ And **you hath he quickened**, who were **dead in trespasses and sins**;

Colossians 2

¹³ And you, being **dead in your sins** and the **uncircumcision of your flesh**, hath **he quickened together with him**, having **forgiven you all trespasses**;

Not without our own vigilance

1 Peter 4

⁷ But the **end of all things is at hand**: be ye therefore **sober**, and **watch** unto prayer.

Sober – [NT:4993](#) σωφρονέω **sophroneo** (so-fron-eh'-o); from [NT:4998](#); to be of sound mind, i.e. sane, (figuratively) moderate:

KJV - be in right mind, be sober (minded), soberly.

Watch – [NT:3525](#) νήφω **nepho** (nay'-fo); of uncertain affinity: to abstain from wine (keep sober), i.e. (figuratively) be discreet [tactful, full of care, circumspect, cautious]:

KJV - be sober, watch.

1 Thessalonians 5

⁵ Ye are all the **children of light**, and the **children of the day**: we are **not of the night**, nor of **darkness**.

⁶ Therefore **let us not sleep**, as do others; but let us **watch and be sober**.

Watch – [NT:1127](#) γρηγορεύω **gregoreuo** (gray-gor-yoo'-o); from [NT:1453](#); to keep awake, i.e. watch (literally or figuratively): **KJV** -be vigilant, wake, (be) watchful

⁷ For **they that sleep sleep in the night**; and they that be **drunken are drunken in the night**.

⁸ But let us, who are of the day, **be sober**, putting on the breastplate of faith and love; and for an helmet, the hope of salvation.

Watch – [NT:3525](#) νήφω **nepho** (nay'-fo); of uncertain affinity: to abstain from wine (keep sober), i.e. (figuratively) be discreet [tactful, full of care, circumspect, cautious]:

KJV - be sober, watch.

⁹ For **God hath not appointed us to wrath**, but to obtain salvation by our Lord Jesus Christ,

Principles of the Gospel

1 Peter 4 - Suffering

Reasons for Suffering (*cont*)

The Will of God (*cont*)

Not without charity

1 Peter 4

⁸ And above all things **have fervent [intent] charity** among yourselves: for **charity shall cover the multitude of sins.**

Fervent Spirit

Fervent in Mind

Fervent in Labours

Fervent in Prayer (ἐκτενής - ektenes - with intent – without ceasing)

....and above all things **have Fervent Charity**

Charity – [NT:26](#) ἀγάπη **agape** (ag-ah'-pay); from [NT:25](#); love, i.e. affection or benevolence; specially (plural) a love-feast: **KJV** - (feast of) charity ([-ably]), dear, love.

Not without hospitality

1 Peter 4

⁹ Use **hospitality** one to another **without grudging**.

Hospitality – [NT:5382](#) φιλόξενος **philoxenos** (fil-ox'-en-os); from [NT:5384](#) and [NT:3581](#); fond of guests, i.e. hospitable: **KJV** - given to (lover of, use) hospitality.

Grudging – [NT:1112](#) γογγυσμός **goggusmos** (gong-goos-mos'); from [NT:1111](#); a grumbling: **KJV** - grudging, murmuring.

Romans 12

¹⁰ Be kindly affectioned one to another with brotherly love; in honour preferring one another;

¹¹ Not slothful in business; fervent in spirit; serving the Lord;

¹² Rejoicing in hope; patient in tribulation; continuing instant in prayer;

¹³ Distributing to the necessity of saints; given to hospitality.

¹⁴ Bless them which persecute you: bless, and curse not.

Principles of the Gospel 1 Peter 4 - Suffering

Response of Suffering

Your Calling

Not without grace

1 Peter 4

¹⁰ As every man hath **received** the gift, even so **minister the same** one to another, as **good stewards** of the **manifold grace** of God.

Received – [NT:2983](#) λαμβάνω **lambano** (lam-ban'-o); a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas [NT:1209](#) is rather subjective or passive, to have **offered to one**; while [NT:138](#) is more violent, to seize or remove]):

KJV - accept, + be amazed, assay, attain, bring, ^xwhen I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up).

Minister – [NT:1247](#) διακονέω **diakoneo** (dee-ak-on-eh'-o); from [NT:1249](#); to be an attendant, i.e. wait upon (mentally or as a host, friend, or [figuratively] teacher); techn. to act as a Christian deacon:

KJV - (ad-) minister (unto), serve, use the office of a deacon.

Stewards – [NT:3623](#) οἰκονόμος **oikonomos** (oy-kon-om'-os); from [NT:3624](#) and the base of [NT:3551](#); a house-distributor (i.e. manager), or overseer, i.e. an employee in that capacity; by extension, a fiscal agent (treasurer); figuratively, a preacher (of the Gospel): **KJV** - chamberlain, governor, steward.

Manifold grace of God - The character of God's grace manifest in many ways!

Not without ability

1 Peter 4

¹¹ If any man speak, let him **speak as the oracles of God**; if any man minister, let him do it as of the **ability which God giveth**: that **God in all things may be glorified** through Jesus Christ, to whom be praise and dominion for ever and ever. Amen.

Oracle – [NT:3051](#) λόγιον **logion** (log'-ee-on); neuter of [NT:3052](#); an utterance (of God):

KJV - oracle.

Ability – [NT:2479](#) ἰσχύς **ischus** (is-khoos'); from a derivative of is (force; compare eschon, a form of [NT:2192](#)); forcefulness (literally or figuratively):

KJV - ability, might ([-ily]), power, strength.

Hebrews 5

¹² For when for the time ye ought to be teachers, ye have need that one teach you again which be the first principles of the **oracles** of God; and are become such as have need of milk, and not of strong meat.

Principles of the Gospel

1 Peter 4 - Suffering

Response of Suffering (*cont*)

The Will of God (*cont*)

Not without company

1 Peter 4

¹² Beloved, **think it not strange** concerning the **fiery trial** which is to try you, **as though some strange thing happened unto you:**

Not without Glorifying God

1 Peter 4

¹³ But **rejoice**, inasmuch as ye are **partakers of Christ's sufferings**; that, when **his glory shall be revealed**, ye may be **glad also with exceeding joy.**

Coworkers and participants in all that Christ is which includes being a participant in all that Christ suffered.....

Future

Isaiah 40

⁵ And the **glory of the LORD shall be revealed**, and **all flesh shall see it together**: for the **mouth of the LORD hath spoken it.**

Present

Romans 8

¹⁸ For I reckon that the **sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us.**

Principles of the Gospel 1 Peter 4 - Suffering

Reinforcement of Suffering

Your Calling

Not without reproach

1 Peter 4

¹⁴ If ye be **reproached** for the **name of Christ**, **happy** are ye; for the **Spirit of glory** and of God resteth upon you: **on their part** He is evil spoken of, but **on your part** He is glorified.

Reproached – [NT:3679](#) ὀνειδίζω **oneidizo** (on-i-did'-zo); from [NT:3681](#); to defame, i.e. rail at, chide, taunt: **KJV** - cast in teeth, (suffer) reproach, revile, upbraid.

Happy – [NT:3107](#) μακάριος **makarios** (mak-ar'-ee-os); a prolonged form of the poetical makar (meaning the same); supremely blest; by extension, fortunate, well off: **KJV** - blessed, happy (X -ier).

Psalm 74

¹⁰ O God, how long shall the adversary **reproach**? shall the enemy blaspheme thy **name** for ever?

Luke 6

²² Blessed are ye, when men shall hate you, and when they shall separate you from their company, and shall **reproach** you, and cast out your **name** as evil, for the Son of man's sake.

Blessed – [NT:3107](#) μακάριος **makarios** (mak-ar'-ee-os); a prolonged form of the poetical makar (meaning the same); supremely blest; by extension, fortunate, well off: **KJV** - blessed, happy (X -ier).

Not without blamelessness

1 Peter 4

¹⁵ But let **none of you** suffer as a **murderer**, or as a **thief**, or as an **evildoer**, or as a **busybody** in other men's matters [meddler].

1 Peter 4

¹⁶ Yet if any man **suffer as a Christian**, let him **not be ashamed**; but let him **glorify God** on this behalf.

Christian – [NT:5546](#) Χριστιανός **Christianos** (khris-tee-an-os'); from [NT:5547](#); a Christian, i.e. follower of Christ: **KJV** - Christian.

Ashamed – [NT:153](#) αἰσχύνομαι **aischunomai** (ahee-skhoo'-nom-ah-ee); from **aischos** (disfigurement, i.e. disgrace); to feel shame (for oneself): **KJV** - be ashamed.

Glorify – [NT:1392](#) δοξάζω **doxazo** (dox-ad'-zo); from [NT:1391](#); to render (or esteem) glorious (in a wide application):

KJV - (make) glorify (-ious), full of (have) glory, honour, magnify.

2 Timothy 1

¹² For the which **cause** I also **suffer** these things: nevertheless **I am not ashamed**: for I know whom I have believed, and am persuaded that he is able to keep that which I have committed unto him against that day.

(See also Rom 1:16 I am not ashamed of the Gospel of Christ! ...)

Principles of the Gospel

1 Peter 4 - Suffering

Reinforcement of Suffering (*cont*)

Not without innocence

1 Peter 4

¹⁷ For the time is come that **judgment must begin at the house of God**: and if it first begin at us, **what shall the end be of them that obey not the gospel of God?**

Judgment – [NT:2917](#) κρίμα **krima** (kree'-mah); from [NT:2919](#); a decision (the function or the effect, for or against ["crime"]):

KJV - avenge, condemned, condemnation, damnation, + go to law, judgment.

what shall the end be – How much worse must it be for the wicked!

Obey not – [NT:544](#) ἀπειθέω **apeitheo** (ap-i-theh'-o); from [NT:545](#); to disbelieve (wilfully and perversely): **KJV** - not believe, disobedient, obey not, unbelieving.

1 Timothy 3

¹⁵ But if I tarry long, that thou mayest **know how thou oughtest to behave** thyself in the **house of God**, which is the church of the living God, the **pillar and ground of the truth**.

Not without Godliness

1 Peter 4

¹⁸ And if the **righteous scarcely** be saved, **where shall the ungodly and the sinner appear?**

Righteous – [NT:1342](#) δίκαιος **dikaio**s (dik'-ah-yos); from [NT:1349](#); equitable (in character or act); by implication, innocent, holy (absolutely or relatively):

KJV - just, meet, right (-eous).

Scarcely – [NT:3433](#) μόλις **molis** (mol'-is); probably by var. for [NT:3425](#); with difficulty:

KJV - hardly, scarce (-ly), + with much work.

Appear – [NT:5316](#) φαίνω **phaino** (fah'-ee-no); prolongation for the base of [NT:5457](#); to lighten (shine), i.e. show (transitive or intransitive, literal or figurative):

KJV - appear, seem, be seen, shine, * think.

Ungodly – [NT:765](#) ἀσεβής **asebes** (as-eb-ace'); from [NT:1](#) (as a negative particle) and a presumed derivative of [NT:4576](#); irreverant, i.e. (by extension) impious or wicked:

KJV - ungodly (man).

Principles of the Gospel

1 Peter 4 - Suffering

Reinforcement of Suffering (*cont*)

Not without Godliness (*cont*)

Matthew 19

²² But when the young man heard that saying, he went away sorrowful: for he had great possessions.

²³ Then said Jesus unto his disciples, Verily I say unto you, That a rich man shall hardly enter into the kingdom of heaven.

²⁴ And again I say unto you, It is **easier for a camel** to go through **the eye of a needle**, than for a **rich man to enter** into the kingdom of God.

James 1

¹¹ For the sun is no sooner risen with a burning heat, but it withereth the grass, and the flower thereof falleth, and the grace of the fashion of it perisheth: so also shall **the rich man fade away in his ways**.

1 Timothy 6

⁵ Perverse disputings of men of **corrupt minds**, and **destitute of the truth**, **supposing that gain is godliness: from such withdraw** thyself.

2 Timothy 3

⁵ Having a **form of godliness**, but **denying the power** thereof: **from such turn away**.

1 Timothy 6

⁶ But **godliness with contentment is great gain**.

1 Timothy 6

¹¹ But thou, O man of God, flee these things; and **follow after righteousness, godliness, faith, love, patience, meekness**.

2 Peter 1

⁵ And beside this, giving all **diligence, add to your faith virtue; and to virtue knowledge;**

⁶ And **to knowledge temperance; and to temperance patience; and to patience godliness;**

⁷ And **to godliness brotherly kindness; and to brotherly kindness charity**.

Charity – [NT:26](#) ἀγάπη **agape** (ag-ah'-pay); from [NT:25](#); love, i.e. affection or benevolence; specially (plural) a love-feast:

KJV - (feast of) charity ([-ably]), dear, love.

Godliness leads us always to LOVE

Principles of the Gospel

1 Peter 4 - Suffering

Reinforcement of Suffering (*cont*)

The Will of God

Not without doing all things as unto the LORD

1 Peter 4

¹⁹ Wherefore [so too] **let them that suffer** according to the will of God **commit the keeping of their souls** to him in **well doing**, as unto a **faithful Creator**.

Suffer – [NT:3958](#) πάσχω **pascho** (pas'-kho); including the forms (patho (path'-o) and pentho (pen'-tho)), used only in certain tenses for it; apparently a primary verb; to experience a sensation or impression (usually painful):

KJV - feel, passion, suffer, vex.

Commit the keeping – [NT:3908](#) παρατίθημι **paratithemi** (par-at-ith'-ay-mee); from [NT:3844](#) and [NT:5087](#); to place alongside, i.e. present (food, truth); by implication, to deposit (as a trust or for protection):

KJV - allege, commend, commit (the keeping of), put forth, set before.

Souls – [NT:5590](#) ψυχή **psuche** (psoo-khay'); from [NT:5594](#); breath, i.e. (by implication) spirit, abstractly or concretely (the animal sentient principle only; thus distinguished on the one hand from [NT:4151](#), which is the rational and immortal soul; and on the other from [NT:2222](#), which is mere vitality, even of plants: these terms thus exactly correspond respectively to the Hebrew [OT:5315](#), [OT:7307](#) and [OT:2416](#)):

KJV - heart (+-ily), life, mind, soul, * us, * you.

Well doing – [NT:16](#) ἀγαθοποιία **agathopolia** (ag-ath-op-oy-ee'-ah); from [NT:17](#); well-doing, i.e. virtue: **KJV** - well-doing.

Faithful – [NT:4103](#) πιστός **pistos** (pis-tos'); from [NT:3982](#); objectively, trustworthy; subjectively, trustful: **KJV** - believe (-ing, -r), faithful (-ly), sure, true.

Creator – [NT:2939](#) κτιστής **ktistes** (ktis-tace'); from [NT:2936](#); a founder, i.e. God (as author of all things): **KJV** - Creator.

Our souls are saved by the earnest deposit of the Holy Spirit woven into the fabric of our spiritual being thus keeping of our souls from death...the second death.

We should commit to the Holy Spirit who keeps our souls from death...

The only way the Scriptures tells us that we do that is be DOING GOOD... even as we should do directly unto the ONE and ONLY Creator our God who is author of ALL THINGS.

Principles of the Gospel

1 Peter 4 - Suffering

Reinforcement of Suffering (*cont*)

1 Peter 4 (*cont*)

¹⁹ Wherefore [so too] **let them that suffer according to the will of God commit the keeping of their souls to him in well doing, as unto a faithful Creator.**

The Will of God (*cont*)

Not without doing all things as unto the LORD (*cont*)

Psalm 37

⁵ **Commit thy way unto the LORD; trust also in him; and he shall bring it to pass.**

Proverbs 16

³ **Commit thy works unto the LORD, and thy thoughts shall be established.**

2 Timothy 1

¹³ **Hold fast** the form of **sound words**, which thou hast heard of me, **in faith and love** which is in Christ Jesus.

¹⁴ That good thing which was **committed unto thee keep by the Holy Ghost** which dwelleth in us.

Colossians 3

²³ **And whatsoever ye do, do it heartily, as to the Lord, and not unto men;**

I fear we misuse this Scripture so often as some assume that we do things for others and for ourselves like we would do them for the LORD and it is sufficient... However, the Scriptures more aptly applies to doing Godly works in this world as we minister the WORD of GOD like we would do those works unto the LORD GOD....

Principles of the Gospel

1 Peter 4 - Suffering

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Principals of the Gospel

1 Peter 5 - Service

Qualifications

1 Peter 5

¹ The elders which are among you I exhort, who am also an elder, and a witness of the sufferings of Christ, and also a partaker of the glory that shall be revealed:

Approved

2 Timothy 2

¹⁵ Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.

Acts 2:22

Ye men of Israel, hear these words; **Jesus of Nazareth, a man approved of God** among you by miracles and wonders and signs, which God did by him in the midst of you, as ye yourselves also know:

1 Corinthians 11

¹⁹ For there must be also heresies among you, that **they which are approved** may be made manifest among you.

2 Corinthians 10

¹⁸ For **not he that commendeth himself is approved**, but [*the approved are those*] **whom the Lord commendeth**.

Elder

Elders - [NT:4245](#) πρεσβύτερος **presbuteros** (pres-boo'-ter-os); comparative of presbus (elderly); older; as noun, a senior; specifically, an Israelite Sanhedrist (also figuratively, member of the celestial council) or Christian "presbyter": **KJV** - elder (-est), old.

Exhorter

Exhort - [NT:3870](#) παρακαλέω **parakaleo** (par-ak-al-eh'-o); from [NT:3844](#) and [NT:2564](#); to call near, i.e. invite, invoke (by imploration, hortation or consolation): **KJV** - beseech, call for, (be of good) comfort, desire, (give) exhort (-ation), intreat, pray.

Elder - [NT:4850](#) συμπρεσβύτερος **sumpresbuteros** (soom-pres-boo'-ter-os); from [NT:4862](#) and [NT:4245](#); a copresbyter: **KJV** - presbyter, also an elder.

Principals of the Gospel

1 Peter 5 - Service

Qualifications (*cont*)

1 Peter 5 (*cont*)

¹ The elders which are among you I exhort, who am also an elder, and a **witness of the sufferings of Christ**, and also a **partaker of the glory that shall be revealed**:

Eye Witness

Witness - [NT:3144](#) μάρτυς **martus** (mar'-toos); of uncertain affinity; a witness (literally [judicially] or figuratively [genitive case]); by analogy, a "martyr": **KJV** - martyr, record, witness.

John 20

²⁹ Jesus saith unto him, Thomas, because thou hast **seen me, thou hast believed**:

blessed are they that have not seen, and yet have believed.

Romans 1

²⁰ For the **invisible things of him** from the creation of the world are clearly seen, being **understood by the things that are made**, even his eternal power and Godhead; so that they are without excuse:

Hebrews 11

²⁷ By faith he forsook Egypt, not fearing the wrath of the king: for he endured, as **seeing Him who is invisible.**

Emotional and Physical Suffering

Sufferings - [NT:3804](#) πάθημα **pathema** (path'-ay-mah); from a presumed derivative of [NT:3806](#); something undergone, i.e. hardship or pain; subjectively, an emotion or influence: **KJV** - affection, affliction, motion, suffering.

Christ - [NT:5547](#) Χριστός **Christos** (khris-tos'); from [NT:5548](#); anointed, i.e. the Messiah, an epithet of Jesus: **KJV** - Christ.

Extension of Christ

Partaker - [NT:2844](#) κοινωνός **koinonos** (koy-no-nos'); from [NT:2839](#); a sharer, i.e. associate: **KJV** - companion, ^xfellowship, partaker, partner.

1 Peter 4

¹³ But rejoice, inasmuch as ye are **partakers of Christ's sufferings**; that, when his glory shall be revealed, ye may be **glad also with exceeding joy.**

Principals of the Gospel

1 Peter 5 - Service

Qualifications (*cont*)

1 Peter 5 (*cont*)

¹ The elders which are among you I exhort, who am also an elder, and a **witness of the sufferings of Christ**, and also a **partaker of the glory that shall be revealed**:

Expectant

Revealed - [NT:601](#) ἀποκαλύπτω **apokalupto** (ap-ok-al-ooop'-to); from [NT:575](#) and [NT:2572](#); to take off the cover, i.e. disclose: **KJV** - reveal.

2 Corinthians 1

⁴ Who **comforteth us in all our tribulation**, that we may be **able to comfort** them which are **in any trouble**, by the **comfort wherewith we ourselves are comforted of God**.

⁵ For as the **sufferings of Christ abound in us**, so **our consolation also aboundeth by Christ**.

⁶ And whether we be afflicted, it is for your consolation and salvation, which is effectual in the enduring of the same sufferings which we also suffer: or whether we be comforted, it is for your consolation and salvation.

Principals of the Gospel

1 Peter 5 - Service

Responsibilities

Feed the Flock

1 Peter 5

² **Feed the flock** of God which is among you, **taking the oversight** thereof, **not by constraint**, but **willingly**; not for **filthy lucre**, but of a **ready mind**;

Feed - [NT:4165](#) ποιμαίνω **poimaino** (poy-mah'-ee-no); from [NT:4166](#); to tend as a shepherd of (figuratively, supervisor): **KJV** - feed (cattle), rule.

Flock - [NT:4168](#) ποίμνιον **poimnion** (poym'-nee-on); neuter of a presumed derivative of [NT:4167](#); a flock, i.e. (figuratively) group (of believers): **KJV** - flock.

Isaiah 40

¹⁰ Behold, the Lord GOD will come with strong hand, and his arm shall rule for him: behold, his reward is with him, and his work before him.

¹¹ **He shall feed his flock like a shepherd**: he shall **gather the lambs** with his arm, and carry them in his bosom, and shall **gently lead those that are with young**.

Take Oversight

Taking the oversight - [NT:1983](#) ἐπισκοπέω **episkopeo** (ep-ee-skop-eh'-o); from [NT:1909](#) and [NT:4648](#); to oversee; by implication, to beware:

KJV - look diligently, take the oversight.

Ezekiel 34

¹⁵ **I will feed my flock**, and I will **cause them to lie down**, saith the Lord GOD.

With desire

Constraint - [NT:317](#) ἀναγκαστῶς **anagkastos** (an-ang-kas-toce'); adverb from a derivative of [NT:315](#); compulsorily: **KJV** - by constraint.

Willingly

Willingly - [NT:1596](#) ἑκουσίως **hekousios** (hek-oo-see'-ose); adverb from the same as [NT:1595](#); voluntarily: **KJV** - wilfully, willingly.

Wisely

Filthy lucre - [NT:147](#) ἀίσχροκερδῶς **aischrokerdos** (ahee-skhrok-er-doce'); adverb from [NT:146](#); sordidly [disreputable, (*watch your reputation*)]:

KJV - for filthy lucre's sake.

Proverbs 12

8 A man shall be commended according to his wisdom: but he that is of a perverse heart shall be despised.

Principals of the Gospel

1 Peter 5 - Service

Responsibilities (*cont*)

1 Peter 5

² **Feed the flock** of God which is among you, **taking the oversight** thereof, **not by constraint**, but **willingly**; not for **filthy lucre**, but of a **ready mind**;

Blamelessly

2 Corinthians 6

³ Giving no offence in any thing, that the **ministry be not blamed**:

Ephesians 1

⁴ According as he hath chosen us in him before the foundation of the world, that we should **be holy and without blame before him in love**:

Philippians 2

¹⁵ That ye may **be blameless and harmless**, the sons of God, **without rebuke**, in the midst of a crooked and perverse nation, among whom ye **shine as lights in the world**;

Responsive

Ready mind - [NT:4290](#) προθύμως **prothumos** (proth-oo'-moce); adverb from [NT:4289](#); with alacrity [eagerness, enthusiasm, readiness, quickness, speed, rapidity]: (*Quick to respond*) **KJV** - willingly.

John 21

¹⁵ So when they had dined, Jesus saith to Simon Peter, Simon, son of Jonas, lovest [agapao] thou me more than these? He saith unto him, Yea, Lord; thou knowest that I love [phileo] thee. He saith unto him, **Feed my lambs**.

...Pasture, graze my lambs

¹⁶ He saith to him again the second time, Simon, son of Jonas, lovest [agapao] thou me? He saith unto him, Yea, Lord; thou knowest that I love [phileo] thee. He saith unto him, **Feed my sheep**.

...Tend or shepherd my sheep

¹⁷ He saith unto him the third time, Simon, son of Jonas, lovest thou me? Peter was grieved because he said unto him the third time, Lovest [phileo] thou me? And he said unto him, Lord, thou knowest all things; thou knowest that I love [phileo] thee. Jesus saith unto him, **Feed my sheep**.

...Pasture, graze my lambs

1 Peter 2

²⁵ For ye were as **sheep** going astray; but are now returned unto the **Shepherd** and Bishop of your souls.

Principals of the Gospel

1 Peter 5 - Service

Responsibilities (*cont*)

Examples

1 Peter 5

³ Neither as being lords over God's heritage [portion], but being examples to the flock.

Being lords over - [NT:2634](#) κατακυριεύω **katakurieuo** (kat-ak-oo-ree-yoo'-o); from [NT:2596](#) and [NT:2961](#); to lord against, i.e. control, subjugate:

KJV - exercise dominion over (lordship), be lord over, overcome.

Heritage - [NT:2819](#) κληρος **kleros** (klay'-ros); probably from [NT:2806](#) (through the idea of using bits of wood, etc., for the purpose); a die (for drawing chances); by implication a portion (as if so secured); by extension an acquisition (especially a patrimony, figuratively); **KJV** - heritage, inheritance, lot, part.

Examples - [NT:5179](#) τύπος **tupos** (too'-pos); from [NT:5180](#); a die (as struck), i.e. (by implication) a stamp or scar; by analogy, a shape, i.e. a statue, (figuratively) style or resemblance; specifically, a sampler ("type"), i.e. a model (for imitation) or instance (for warning):

KJV - en- ex-) ample, fashion, figure, form, manner, pattern, print.

Flock - [NT:4168](#) ποίμνιον **poimnion** (poym'-nee-on); neuter of a presumed derivative of [NT:4167](#); a flock, i.e. (figuratively) group (of believers): **KJV** - flock.

Of the Prophets

James 5

¹⁰ Take, my brethren, **the prophets**, who have spoken in the name of the Lord, for an **example of suffering affliction, and of patience**.

¹¹ Behold, we **count them happy which endure**. Ye have heard of the patience of Job, and have seen the end of the Lord; that the **Lord is very pitiful, and of tender mercy**.

Of the LORD Jesus Christ

John 13

¹⁵ For I have given you an **example**, that ye should do as I have done to you.

2 Corinthians 10

¹⁸ For **not** he that commendeth himself is approved, but [*the approved are those*] **whom the Lord commendeth**.

Of the Believers

1 Timothy 4

¹² Let no man despise thy youth; but **be thou an example of the believers**, in **word**, in **conversation [behavior]**, in **charity**, in **spirit**, in **faith**, in **purity**.

Principals of the Gospel

1 Peter 5 - Service

Responsibilities (*cont*)

Focused on the Finish

1 Peter 5

⁴ And when the chief Shepherd shall appear, ye shall **receive a crown of glory** that fadeth not away.

Chief Shepherd - [NT:750](#) ἀρχιποίμην **archipoimen** (ar-khee-poy'-mane); from [NT:746](#) and [NT:4166](#); a head shepherd: **KJV** - chief shepherd.

Appear - [NT:5319](#) φανερώω **phaneroo** (fan-er-o'-o); from [NT:5318](#); to render apparent (literally or figuratively):

KJV - appear, manifestly declare, (make) manifest (forth), shew (self).

Receive - [NT:2865](#) κομίζω **komizo** (kom-id'-zo); from a primary komeo (to tend, i.e. take care of); properly, to provide for, i.e. (by implication) to carry off (as if from harm; genitive case obtain): **KJV** - bring, receive.

Crown - [NT:4735](#) στέφανος **stephanos** (stef'-an-os); from an apparently primary stepho (to twine or wreath); a chaplet (as a badge of royalty, a prize in the public games or a symbol of honor generally; but more conspicuous and elaborate than the simple fillet, [NT:1238](#)), literally or figuratively: **KJV** - crown.

Fadeth not away - [NT:262](#) ἀμαράντινος **amarantinos** (am-ar-an'-tee-nos); from [NT:263](#); "amaranthine", i.e. (by implication) fadeless: **KJV** - that fadeth not away.

Isaiah 28

¹ **Woe to the crown of pride**, to the drunkards of Ephraim, whose **glorious beauty is a fading flower**, which are **on the head of the fat valleys** of them that are **overcome with wine!**

² Behold, the Lord hath a mighty and strong one, which as a tempest of hail and a destroying storm, as a flood of mighty waters overflowing, shall cast down to the earth with the hand.

³ The **crown of pride**, the drunkards of Ephraim, **shall be trodden under feet**:

⁴ And the **glorious beauty, which is on the head of the fat valley, shall be a fading flower**, and as the **hasty fruit before the summer**; which when he that **looketh upon it seeth**, while it is yet **in his hand he eateth it up**.

⁵ **In that day shall the LORD of hosts be for a crown of glory**, and for a **diadem of beauty, unto the residue of his people**,

⁶ And for a **spirit of judgment** to him that sitteth in judgment, and for strength to them that turn the battle to the gate.

Principals of the Gospel

1 Peter 5 - Service

Characteristics

Humble

1 Peter 5

⁵ Likewise [similarly], ye younger, **submit yourselves unto the elder**. Yea, all of you be **subject [submissive] one to another**, and be **clothed with humility**: for God **resisteth the proud**, and giveth **grace to the humble**.

Younger - [NT:3501](#) νέος **neos** (neh'-os); including the comparative neoterós (neh-o'-ter-os); a primary word; "new", i.e. (of persons) youthful, or (of things) fresh; figuratively, regenerate: **KJV** - new, young.

Submit - [NT:5293](#) ὑποτάσσω **hupotasso** (hoop-ot-as'-so); from [NT:5259](#) and [NT:5021](#); to subordinate; reflexively, to obey:

KJV - be under obedience (obedient), put under, subdue unto, (be, make) subject (to, unto), be (put) in subjection (to, under), submitself unto.

Elder - [NT:4245](#) πρεσβύτερος **presbuteros** (pres-boo'-ter-os); comparative of presbús (elderly); older; as noun, a senior; specifically, an Israelite Sanhedrist (also figuratively, member of the celestial council) or Christian "presbyter": **KJV** - elder (-est), old.

Humility - [NT:5012](#) ταπεινοφροσύνη **tapeinophrosune** (tap-i-nof-ros-oo'-nay); from a compound of [NT:5011](#) and the base of [NT:5424](#); humiliation of mind, i.e. modesty: **KJV** - humbleness of mind, humility (of mind, loneliness (of mind)).

Resisteth - [NT:498](#) ἀντιτάσσομαι **antitassomai** (an-tee-tas'-som-ahee); from [NT:473](#) and the middle voice of [NT:5021](#); to range oneself against, i.e. oppose: **KJV** - oppose themselves, resist.

Proud - [NT:5244](#) ὑπερήφανος **huperephanos** (hoop-er-ay'-fan-os); from [NT:5228](#) and [NT:5316](#); appearing above others (conspicuous), i.e. (figuratively) haughty: **KJV** - proud.

Humble - [NT:5011](#) ταπεινός **tapeinos** (tap-i-nos'); of uncertain derivation; depressed, i.e. (figuratively) humiliated (in circumstances or disposition): **KJV** - base, cast down, humble, of low degree (estate), lowly.

Where God dwells

Isaiah 57

¹⁵ For thus saith the **high and lofty One** that inhabiteth eternity, whose **name is Holy; I dwell in the high and holy place, with him** also that is of a **contrite and humble spirit**, to **revive** the spirit of the **humble**, and to **revive** the heart of the **contrite ones**.

Principals of the Gospel

1 Peter 5 - Service

Characteristics (*cont*)

1 Peter 5

⁵ Likewise [similarly], ye younger, submit yourselves unto the elder. Yea, all of you be subject [submissive] one to another, and be clothed with humility: for God resisteth the proud, and giveth grace to the humble.

Whom God exalts

Luke 14

¹¹ For **whosoever exalteth himself** shall be **abased**; and **he that humbleth himself** shall be **exalted**.

James 4

¹⁰ **Humble yourselves** in the sight of the Lord, and **He shall lift you up**.

Whom God elects

Colossians 3

¹² **Put on** therefore, as the **elect of God**, holy and beloved, bowels of mercies, kindness, **humbleness of mind**, meekness, longsuffering;

Whom God gives grace

James 4

⁶ But **He giveth more grace**. Wherefore he saith, **God resisteth the proud**, but giveth **grace unto the humble**.

Patient

1 Peter 5

⁶ **Humble** yourselves therefore **under the mighty hand of God**, that **He may exalt** you in **due time**:

Humble - [NT:5011](#) ταπεινός **tapeinos** (tap-i-nos'); of uncertain derivation; depressed, i.e. (figuratively) humiliated (in circumstances or disposition):

KJV - base, cast down, humble, of low degree (estate), lowly.

Exalt - [NT:5312](#) ὑψόω **hupsoo** (hoop-so'-o); from [NT:5311](#); to elevate (literally or figuratively): **KJV** - exalt, lift up.

Due time - [NT:2540](#) καιρός **kairos** (kahee-ros'); of uncertain affinity; an occasion, i.e. set or proper time:

KJV - ^xalways, opportunity, (convenient, due) season, (due, short, while) time, a while. Compare [NT:5550](#).

Principals of the Gospel

1 Peter 5 - Service

Characteristics (*cont*)

Kindly Attentive

1 Peter 5

⁷ Casting all your care [concerns] upon him; for he careth for you.

Care - [NT:3308](#) μέριμνα **merimna** (mer'-im-nah); from [NT:3307](#) (through the idea of distraction); solicitude: **KJV** - care.

Carefully Calculating

1 Peter 5

⁸ Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking [plotting] whom he may devour:

Sober - [NT:3525](#) νήφω **nepho** (nay'-fo); of uncertain affinity: to abstain from wine (keep sober), i.e. (figuratively) be discreet: **KJV** - be sober, watch.

Vigilant - [NT:1127](#) γρηγορεύω **gregoreuo** (gray-gor-yoo'-o); from [NT:1453](#); to keep awake, i.e. watch (literally or figuratively):

KJV - be vigilant, wake, (be) watch (-ful).

Adversary - [NT:476](#) ἀντίδικος **antidikos** (an-tid'-ee-kos); from [NT:473](#) and [NT:1349](#); an opponent (in a lawsuit); specially, Satan (as the arch-enemy):

KJV - adversary.

Devil - [NT:1228](#) διάβολος **diabolos** (dee-ab'-ol-os); from [NT:1225](#); a traducer; specially, Satan [compare [OT:7854](#)]: **KJV** - false accuser, devil, slanderer.

Seeking - [NT:2212](#) ζητέω **zeteo** (dzay-teh'-o); of uncertain affinity; to seek (literally or figuratively); specially, (by Hebraism) to worship (God), or (in a bad sense) to plot (against life):

KJV - be (go) about, desire, endeavour, enquire (for), require, (X will) seek (after, for, means). Compare [NT:4441](#).

Devour - [NT:2666](#) καταπίνω **katapino** (kat-ap-ee'-no); from [NT:2596](#) and [NT:4095](#); to drink down, i.e. gulp entire (literally or figuratively):

KJV - devour, drown, swallow (up). [knowledge].

Romans 12

³ For I say, through the **grace given** unto me, to every man that is among you, **not to think of himself more highly than he ought to think**; but to **think soberly**, according as **God hath dealt to every man the measure of faith**.

1 Thessalonians 5

⁶ Therefore **let us not sleep**, as do others; but **let us watch and be sober**.

Titus 2

² That the **aged men be sober**, grave, temperate, sound in faith, in charity, in patience.

Titus 2

⁶ **Young men likewise exhort to be sober minded**.

Principals of the Gospel

1 Peter 5 - Service

Characteristics (*cont*)

Confidently Unwavering

1 Peter 5

⁹ Whom resist stedfast in the faith, knowing that the same afflictions are accomplished in your brethren that are in the world.

Resist - [NT:436](#) ἀνθίστημι **anthistemi** (anth-is'-tay-mee); from [NT:473](#) and [NT:2476](#); to stand against, i.e. oppose: **KJV** - resist, withstand.

Stedfast - [NT:4731](#) στερεός **stereos** (ster-eh-os'); from [NT:2476](#); stiff, i.e. solid, stable (literally or figuratively): **KJV** - stedfast, strong, sure.

Afflictions - [NT:3804](#) πάθημα **pathema** (path'-ay-mah); from a presumed derivative of [NT:3806](#); something undergone, i.e. hardship or pain; subjectively, an emotion or influence: **KJV** - affection, affliction, motion, suffering.

Accomplished - [NT:2005](#) ἐπιτελέω **epiteleo** (ep-ee-tel-eh'-o); from [NT:1909](#) and [NT:5055](#); to fulfill further (or completely), i.e. execute; by implication, to terminate, undergo:

KJV - accomplish, do, finish, (make) (perfect), perform (X -ance).

Of yourself

1 Corinthians 15

⁵⁸ Therefore, my beloved brethren, **be ye stedfast, unmoveable**, always **abounding in the work** of the Lord, forasmuch as ye **know that your labour is not in vain** in the Lord.

By Others

2 Corinthians 1

⁷ And our **hope of you is stedfast**, knowing, that as ye are **partakers of the sufferings**, so shall ye be **also of the consolation**.

By Christ

Hebrews 3

¹⁴ For we are made **partakers of Christ**, **if we hold the beginning of our confidence stedfast unto the end**;

2 Peter 3

¹⁷ Ye therefore, beloved, seeing ye know these things before, **beware** lest ye also, **being led away with the error of the wicked, fall from your own stedfastness**.

Principals of the Gospel

1 Peter 5 - Service

Conditioning

By suffering

1 Peter 5

¹⁰ But the God of all grace, who hath called us unto his eternal glory by Christ Jesus, after that ye have **suffered a while**, make you **perfect, stablish, strengthen, settle** you.

Eternal - [NT:166](#) αἰώνιος **aionios** (ahee-o'-nee-os); from [NT:165](#); perpetual (also used of past time, or past and future as well):

KJV - eternal, for ever, everlasting, world (began).

Suffered - [NT:3958](#) πάσχω **pascho** (pas'-kho); including the forms (patho (path'-o) and pentho (pen'-tho)), used only in certain tenses for it; apparently a primary verb; to experience a sensation or impression (usually painful):

KJV - feel, passion, suffer, vex.

Complete

Perfect - [NT:2675](#) καταρτίζω **katartizo** (kat-ar-tid'-zo); from [NT:2596](#) and a derivative of [NT:739](#); to complete thoroughly, i.e. repair (literally or figuratively) or adjust:

KJV - fit, frame, mend, (make) perfect (-ly join together), prepare, restore.

Authenticated

Stablish - [NT:4741](#) στηρίζω **sterizo** (stay-rid'-zo); from a presumed derivative of [NT:2476](#) (like [NT:4731](#)); to set fast, i.e. (literally) to turn resolutely in a certain direction, or (figuratively) to confirm:

KJV - fix, (e-) stablish, stedfastly set, strengthen.

Confirmed and Proven

Strengthen - [NT:4599](#) σθενώω **sthenoo** (sthen-o'-o); from sthenos (bodily vigor; probably akin to the base of [NT:2476](#)); to strengthen, i.e. (figuratively) confirm (in spiritual knowledge and power): **KJV** - strengthen.

Settled

Settle - [NT:2311](#) θεμελιόω **themelioo** (them-el-ee-o'-o); from [NT:2310](#); to lay a basis for, i.e. (literally) erect, or (figuratively) consolidate:

KJV - (lay the) found (-ation), ground, settle.

Principals of the Gospel

1 Peter 5 - Service

Ordained By God

1 Peter 5

¹¹ To him be glory and dominion for ever and ever. Amen.

Dominion - [NT:2904](#) κράτος **kratōs** (krat'-os); perhaps a primary word; vigor ["great"] (literally or figuratively): **KJV** - dominion, might [-ily], power, strength.

Ever and ever - [NT:165](#) αἰών **aion** (ahee-ohn'); from the same as [NT:104](#); properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future):

KJV - age, course, eternal, (for) ever (-more), [n-] ever, (beginning of the while the) world (began, without end). Compare [NT:5550](#).

By Elders

1 Peter 5

¹² By Silvanus, a faithful brother unto you, as I suppose, I have written briefly, exhorting, and testifying that this is the **true grace of God** wherein ye stand.

Faithful - [NT:4103](#) πιστός **pistos** (pis-tos'); from [NT:3982](#); objectively, trustworthy; subjectively, trustful: **KJV** - believe (-ing, -r), faithful (-ly), sure, true.

Suppose - [NT:3049](#) λογίζομαι **logizomai** (log-id'-zom-ahee); middle voice from [NT:3056](#); to take an inventory, i.e. estimate (literally or figuratively):

KJV - conclude, (ac-) count (of), *despise, esteem, impute, lay, number, reason, reckon, suppose, think (on).

Exhorting - [NT:3870](#) παρακαλέω **parakaleo** (par-ak-al-eh'-o); from [NT:3844](#) and [NT:2564](#); to call near, i.e. invite, invoke (by imploration, hortation or consolation):

KJV - beseech, call for, (be of good) comfort, desire, (give) exhort (-ation), intreat, pray.

Testifying - [NT:1957](#) ἐπιμαρτυρέω **epimartureo** (ep-ee-mar-too-reh'-o); from [NT:1909](#) and [NT:3140](#); to attest further, i.e. corroborate: **KJV** - testify.

By Brethren

1 Peter 5

¹³ The church that is at Babylon, elected together with you, saluteth you; and so doth Marcus my son.

Elected together - [NT:4899](#) συνεκλεκτός **suneklektos** (soon-ek-lek-tos'); from a compound of [NT:4862](#) and [NT:1586](#); chosen in company with, i.e. co-elect (fellow Christian): **KJV** - elected together with.

Principals of the Gospel

1 Peter 5 - Service

Ordained (*cont*)

In the Unity of the Spirit

1 Peter 5

¹⁴ Greet ye one another with a kiss of charity. Peace be with you all that are in Christ Jesus. Amen.

Charity - NT:26 ἀγάπη **agape** (ag-ah'-pay); from NT:25; love, i.e. affection or benevolence; specially (plural) a love-feast:

KJV - (feast of) charity ([-ably]), dear, love.

Peace - NT:1515 εἰρήνη **eirene** (i-ray'-nay); probably from a primary verb eiro (to join); peace (literally or figuratively); by implication, prosperity:

KJV - one, peace, quietness, rest, * set at one again.

Psalm 133:1

Behold, **how good and how pleasant** it is for brethren to **dwell together in unity!**

Ephesians 4

¹ I therefore, the prisoner of the Lord, beseech you that ye **walk worthy of the vocation wherewith ye are called,**

² With all lowliness and meekness, with longsuffering, forbearing one another in love;

³ **Endeavouring to keep the unity of the Spirit in the bond of peace.**

⁴ There is one body, and one Spirit, even as ye are called in one hope of your calling;

⁵ One Lord, one faith, one baptism,

⁶ One God and Father of all, who is above all, and through all, and in you all.

Psalm 133

¹ Behold, **how good and how pleasant** it is for brethren to **dwell together in unity!**

Hebrews 12

²⁸ Wherefore we receiving a kingdom which cannot be moved, **let us have grace,** whereby we may **serve God acceptably** with **reverence and godly fear:**

Romans 12

¹ I beseech you therefore, brethren, **by the mercies of God,** that ye **present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service.**

Principals of the Gospel

1 Peter 5 - Service

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