THE LORD OUR REDEEMER

As we look at the idea of REDEMPTION, we begin with the Book of Job.

Job was actually the first book written, of the OT, around 2075BC (4097years ago). In fact, it was Job that ask for it to be written. Who should be better than Job to actually pen the events? But the important thing, of course, was that the LORD who inspired the story, had revealed to Job that God was his Redeemer who lived and that Job would stand alive with Him in the first resurrection with a glorified body. Job knew what all the saints have known from the foundation of the world, that We shall see God face to face.

Job 19

- ²³ Oh that my words were now written! oh that they were printed in a book!
- ²⁴ That they were graven with an iron pen and lead in the Rock for ever!
- ²⁵ For I know that my <u>REDEEMER</u> liveth, and that He shall stand at the latter day upon the earth:

Redeemer – OT:1350 **ZX ga'al** (gaw-al'); a primitive root, to redeem (according to the Oriental law of kinship), i.e. to be the next of kin (and as such to buy back a relative's property, marry his widow, etc.): **KJV** - X in any wise, X at all, avenger, deliver, (do, perform the part of near, next) kinsfolk (-man), purchase, ransom, redeem (-er), revenger.

²⁶ And though after my skin worms destroy this body, YET IN MY FLESH SHALL I SEE GOD:

Seventeen other times we see the word "Redeemer" written in Scripture but only in the Old Testament. Not one time dies the word appear in English KJV Bible. In each of those occasions where the Hebrew [] ga'al] is seen, the LORD reveals that it is He who is our Father that is our Saviour and our Redeemer.

Psalm 78

³⁵ And they remembered that **God was their Rock** [refuge], and the high **God their Redeemer.**

Redeemer – OT:1350 **Z ga'al** (gaw-al'); a primitive root, to redeem (according to the Oriental law of kinship), i.e. to be the next of kin (and as such to buy back a relative's property, marry his widow, etc.): **KJV** - X in any wise, X at all, avenger, deliver, (do, perform the part of near, next) kinsfolk (-man), purchase, ransom, redeem (-er), revenger.

Proverbs 23

For their **Redeemer** [**323 ga'al**] is mighty; he shall plead their cause with thee.

THE LORD OUR REDEEMER (cont)

Isaiah 41 Our Help who is the Holy ONE of Israel

14 Fear not, thou worm Jacob, and ye men of Israel; I will help thee, saith the LORD, and thy Redeemer [] ga'al], the Holy One of Israel.

Redeemer – OT:1350 2 ga'al (gaw-al'); a primitive root, to redeem (according to the Oriental law of kinship), i.e. to be the next of kin (and as such to buy back a relative's property, marry his widow, etc.):

KJV - X in any wise, X at all, avenger, deliver, (do, perform the part of near, next) kinsfolk (-man), purchase, ransom, redeem (-er), revenger.

Isaiah 43 Our Defender who is the Holy One of Israel

14 Thus saith the LORD, your **Redeemer** [28] **ga'al**], the **Holy One of Israel**; For your sake I have sent to Babylon, and have brought down all their nobles, and the Chaldeans, whose cry is in the ships.

Isaiah 44 The King, our ONLY ONE GOD, the first and the last. No other God!

Thus saith the LORD the King of Israel, and his Redeemer [28] ga'al] the LORD of hosts; I am the first, and I am the last; and beside me there is no God.

Isaiah 44 The Redeemer is ALONE our Maker; Father Himself created all things!

24 Thus saith the LORD, thy Redeemer [28] ga'al], and he that formed thee from the womb, I am the LORD that maketh all things; that stretcheth forth the heavens alone; that spreadeth abroad the earth by myself;

Isaiah 47 Redeemer is the LORD of hosts, the Holy One of Israel

⁴ As for our **Redeemer** [كُكُمِّ **ga'al**], the LORD of hosts is His name, the Holy One of Israel.

Isaiah 48 Redeemer the Holy One of Israel who teaches us and leads us in the Way

17 Thus saith the LORD, thy Redeemer [282 ga'al], the Holy One of Israel; I am
the LORD thy God which teacheth thee to profit, which leadeth thee by the way that
thou shouldest go.

Isaiah 49 Redeemer, is the Faithful Holy One who chooses us

Thus saith the LORD, the **Redeemer** [783] **ga'al**] of Israel, and **his Holy One**, to him whom man despiseth, to him whom the nation abhorreth, to a servant of rulers, Kings shall see and arise, princes also shall worship, because of the **LORD that is faithful**, and the Holy One of Israel, and he shall choose thee.

THE LORD OUR REDEEMER (cont)

Isaiah 49 Our Redeemer is our Saviour and Deliverer ~ The Mighty One!

And I will feed them that oppress thee with their own flesh; and they shall be drunken with their own blood, as with sweet wine: and all flesh shall know that I the LORD am thy Saviour and thy **Redeemer** [**Again**], the mighty One of Jacob.

Redeemer – OT:1350 (gaw-al'); a primitive root, to redeem (according to the Oriental law of kinship), i.e. to be the next of kin (and as such to buy back a relative's property, marry his widow, etc.):

KJV - X in any wise, X at all, avenger, deliver, (do, perform the part of near, next) kinsfolk (-man), purchase, ransom, redeem (-er), revenger.

Isaiah 54 Redeemer, the LORD of hosts, our Maker ~ The God of the whole earth!

For thy Maker is thine husband; the LORD of hosts is his name; and thy Redeemer [78] ga'al] the Holy One of Israel; The God of the whole earth shall he be called.

Isaiah 54 Redeemer who with everlasting kindness, is merciful to us

*In a little wrath I hid my face from thee [Israel] for a moment; but with everlasting kindness will I have mercy on thee, saith the LORD thy Redeemer [] ga'al].

Isaiah 59 Redeemer to us and those who follow us that turn from transgression.

20 And the Redeemer [78 3 ga'al] shall come to Zion, and unto them that turn from transgression in Jacob, saith the LORD.

Isaiah 60 Redeemer, the Mighty One, Saviour of all His children

Thou shalt also suck the milk of the Gentiles, and shalt suck the breast of kings: and thou shalt know that I the LORD am thy Saviour and thy Redeemer [78] ga'al], the mighty One of Jacob.

Isaiah 63 Redeemer, OUR EVERLASTING FATHER

16 Doubtless thou art our Father, though Abraham be ignorant of us, and Israel acknowledge us not: Thou, O LORD, art our Father, our Redeemer [78] ga'al]; thy name is from everlasting.

Jeremiah 50 Our Redeemer, the LORD of hosts, is strong and brings peace.

Their **Redeemer** [28] **ga'al**] is strong; the **LORD of hosts** is his name: he shall throughly plead their cause, that he may give rest to the land, and disquiet the inhabitants of Babylon.

THE LORD OUR REDEEMER (cont)

King David writes that he knew his Redeemer.

Psalm 19

¹⁴ Let the words of my mouth, and the meditation of my heart, be acceptable in thy sight, O LORD, my Strength, and my **Redeemer**.

Redeemer – OT:1350 **ZA ga'al** (gaw-al'); a primitive root, to redeem (according to the Oriental law of kinship), i.e. to be the next of kin (and as such to buy back a relative's property, marry his widow, etc.): **KJV** - X in any wise, X at all, avenger, deliver, (do, perform the part of near, next) kinsfolk (-man), purchase, ransom, redeem (-er), revenger.

Psalm 31

⁴ Pull me out of the net that they have laid privily for me: for thou art my strength.

Redeemed – OT:6299 T padah (paw-daw'); a primitive root; to sever, i.e. ransom; gener. to release, preserve:

KJV - ^X at all, deliver, ^X by any means, ransom, (that are to be, let be) redeem (-ed), rescue, ^X surely.

David was, as were all the saints before the death of Jesus Christ, preserved unto that day when the LORD JESUS CHRIST gave the saints LIFE by His death! Therefore, those before His death on the cross and those after enjoy the blessed Life that our Redeemer, Jesus Christ, made possible by His death on the cross. By His death we are reconciled unto Him, by Himself, who is our Father and LORD and SAVIOUR, and REDEEMER JESUS CHRIST.

⁵ Into thine hand I commit my spirit: **thou hast** <u>redeemed</u> **me**, O LORD God of truth.

THE LORD OUR REDEMPTION

Rehearsal of Noah

Genesis 7

⁶ And Noah was six hundred years old when the **flood of waters was upon the earth**.

Genesis 7

¹³ In the **selfsame day entered Noah**, and Shem, and Ham, and Japheth, the sons of Noah, and Noah's wife, and the three wives of his sons with them, into the ark;

Genesis 7

¹⁶ And they that went in, went in male and female of all flesh, as God had commanded him: and **the LORD shut him in**.

1 Peter 3

Which sometime were disobedient, when once the **longsuffering of God waited in the days** of **Noah**, while the ark was a preparing, wherein few, that is, **eight souls were saved** by water.

2 Peter 2

⁵ And spared not the old world, but saved Noah the eighth person, a preacher of righteousness, bringing in the flood upon the world of the ungodly;

Rehearsal of Abraham

Genesis 22

² And he said, **Take now thy son**, thine only son Isaac, whom thou lovest, and get thee into the land of Moriah; and **offer him there for a burnt offering** upon one of the mountains which I will tell thee of.

Genesis 22

⁸ And Abraham said, My son, **God will provide himself a lamb for a burnt offering**: so they went both of them together.

Genesis 22

¹³ And Abraham lifted up his eyes, and looked, and behold behind him a **ram caught in a thicket** by his horns: and Abraham went and took the ram, and **offered him up for a burnt offering in the stead [in lieu] of his son**.

Genesis 22

¹⁴ And Abraham called the name of that place <u>Jehovahjireh</u> [Mount Moriah]: as it is said to this day, In the mount of the LORD it shall be seen.

Jehovahjireh – OT:3070 בּוֹרֶ אָבְיּרְ Yehovah Yir'eh (yeh-ho-vaw' yir-eh'); from OT:3068 and OT:7200; Jehovah will see (to it); Jehovah-Jireh, a symbolical name for Mount Moriah: **KJV** - Jehovahjireh.

THE LORD OUR REDEMPTION (cont)

Rehearsal of Jacob: announces his redemption from all evil

Genesis 48 Jacob, Israel, blesses Joseph's sons Ephraim and Manasseh

¹⁵ And he blessed Joseph, and said, God, before whom my fathers Abraham and Isaac did walk, the God which fed me all my life long unto this day,

¹⁶ The Angel which <u>redeemed</u> me [Jacob] from all evil, bless the lads; and let my name be named on them, and the name of my fathers Abraham and Isaac; and let them grow into a multitude in the midst of the earth.

Redeemed – OT:1350 기술과 ga'al (gaw-al'); a primitive root, to redeem (according to the Oriental law of kinship), i.e. to be the next of kin (and as such to buy back a relative's property, marry his widow, etc.):

KJV - X in any wise, X at all, avenger, deliver, (do, perform the part of near, next) kinsfolk (-man), purchase, ransom, redeem (-er), revenger.

Genesis 28 ...Jacob wrestled with the LORD

- ¹³ And, behold, the LORD stood above it, and said, **I am the LORD God of Abraham thy father, and the God of Isaac**: the land whereon thou liest, to thee will **I give it, and to thy seed**;
- ¹⁴ And thy seed shall be as the dust of the earth, and thou shalt spread abroad to the west, and to the east, and to the north, and to the south: and in thee and in thy seed shall all the families of the earth be blessed.
- ¹⁵ And, behold, **I am with thee**, and **will keep thee** in all places whither thou goest, and will **bring thee again** into this land; for **I will not leave thee**, until I have done that which **I have spoken to thee** of.

Rehearsal of Moses: Israel redeemed out of Egypt

Exodus 6

⁶ Wherefore say unto the children of Israel, I am the LORD, and I will bring you out from under the burdens of the Egyptians, and I will rid you out of their bondage, and I will redeem you with a stretched out arm, and with great judgments:

Redeemed – OT:1350 **Aga'al** (gaw-al'); a primitive root, to redeem (according to the Oriental law of kinship), i.e. to be the next of kin (and as such to buy back a relative's property, marry his widow, etc.):

KJV - X in any wise, X at all, avenger, deliver, (do, perform the part of near, next) kinsfolk (-man), purchase, ransom, redeem (-er), revenger.

Our redemption comes at the expense of the judgment of God on the wicked.

Psalm 37

²⁸ For the LORD loveth judgment, and forsaketh not his saints; they are **preserved for ever:** but the seed of the wicked shall be cut off.

THE LORD OUR REDEMPTION (cont)

Led in God's mercy

Exodus 15

¹³ Thou in thy mercy hast led forth the people which thou hast <u>redeemed</u> [ga'al]: thou hast guided them in thy strength unto thy holy habitation.

Redeemed – OT:1350 23 ga'al (gaw-al'); a primitive root, to redeem (according to the Oriental law of kinship), i.e. to be the next of kin (and as such to buy back a relative's property, marry his widow, etc.):

KJV - ^X in any wise, ^X at all, avenger, deliver, (do, perform the part of near, next) kinsfolk (-man), purchase, ransom, redeem (-er), revenger.

A Daughter Betrothed

Exodus 21

⁷ And if a **man sell his daughter** to be a **maidservant**, she shall not go out as the menservants do.

⁸ If she please not her master, who hath betrothed her to himself, then shall he let her be <u>redeemed</u>: to sell her unto a strange nation he shall have no power, seeing he hath dealt deceitfully with her.

Redeemed - OT:6299 777 padah (paw-daw'); a primitive root; to sever, i.e. ransom; gener. to release, preserve:

KJV - ^X at all, deliver, ^X by any means, ransom, (that are to be, let be) redeem (-ed), rescue, ^X surely.

A Widow Redeemed

Ruth

Here a great story of the Gentile Moabitish widow is redeemed by Boaz the next of kin. What a perfect *Rehearsal* of the Redemption of our next of kin... our Redeemer! Only a near kinsman is able to redeem that which was owned.

THE LORD OUR REDEMPTION (cont)

Redeems the soul

Psalm 34

²² The LORD <u>redeemeth</u> the soul of his servants: and none of them that trust in Him shall be desolate.

Redeemeth – OT:6299 지구구 **padah** (paw-daw'); a primitive root; to sever, i.e. ransom; gener. to release, preserve:

KJV - ^X at all, deliver, ^X by any means, ransom, (that are to be, let be) redeem (-ed), rescue, ^X surely.

Desolate – OT:816 □ V 'asham (aw-sham'); or 'ashem (aw-shame'); a primitive root; to be guilty; by implication to be punished or perish:

KJV - ^x certainly, be (-come, made) desolate, destroy, ^x greatly, be (-come, found, hold) guilty, offend (acknowledge offence), trespass.

Psalm 72

¹⁴ He shall redeem their soul from deceit and violence: and precious shall their blood be in his sight.

Psalm 49

⁸ (For the **redemption** of their soul is precious, and it ceaseth for ever:)

God sends His redemption

Psalm 111

⁹ He sent redemption unto his people: he hath commanded his covenant for ever: holy and Reverend is His name.

God redeems our lives from destruction

Psalm 103

Psalm 130

⁸ And he shall **redeem Israel from all his iniquities**.

God redeems our lives from the hand of the enemy

Psalm 106

¹⁰ And he saved them from the hand of him that hated them, and **redeemed** them **from the hand of the enemy.**

¹Bless the LORD, O my soul: and all that is within me, bless His holy name.

²Bless the LORD, O my soul, and forget not all His benefits:

³ Who forgiveth all thine iniquities; who healeth all thy diseases;

⁴Who redeemeth thy life from destruction; who crowneth thee with lovingkindness and tender mercies;

THE LORD OUR REDEMPTION (cont)

God is Redemption

1 Corinthians 1

³⁰ But of him are **ye in Christ Jesus**, who of **God is made unto US wisdom**, and **righteousness**, and **sanctification**, and **redemption**:

Jesus Christ is Wisdom Jesus Christ is Righteousness Jesus Christ is Sanctification Jesus Christ is Redemption

THE LORD REDEEMS

God redeems those that are called by His name Isaiah 43

¹ But now thus saith **the LORD that created thee**, O Jacob, and he that **formed thee**, O Israel, Fear not: for **I have redeemed thee**, I have **called thee by thy name**; **thou art mine.**

God redeems us from death

Hosea 13

¹⁴ I will ransom them from the power of the grave; I will redeem them from death: O death, I will be thy plagues; O grave, I will be thy destruction: repentance shall be hid from mine eyes.

God redeems without money

Isaiah 52

³ For thus saith the LORD, Ye have sold yourselves for nought; and ye shall be **redeemed** without money.

All these things we have discussed are about physical things. But they do all illustrate the Work of the Redeemer in the lives of His elect or selected saints.

It is the Redeemer who before the foundation of the world determined to redeem His own who had sold themselves into captivity.

God created evil... but by MAN sin enter into the world!!!
Romans 5

¹² Wherefore, as **by one man sin entered into the world**, and **death by sin**; and so **death passed upon all men**, for that **all have sinned:**

He alone created us, the saints, vessels unto honour and the saints he hath separated unto Himself. We are those who should receive the REDEMPTION OF THE LORD. We only are the Redeemed of GOD.

THE LORD ACCOMPLISHES REDEMPTION

By The Death of Jesus Christ

John 19

³⁰ When Jesus therefore had received the vinegar, he said, <u>It is finished</u>: and he bowed his head, and gave up the ghost.

<u>It is finished</u> – <u>NT:5055</u> τελέω teleo (tel-eh'-o); from <u>NT:5056</u>; to <u>end</u>, ie. <u>complete</u>, execute, <u>conclude</u>, <u>discharge</u> (a <u>debt</u>):

KJV - accomplish, make an end, expire, fill up, finish, go over, pay, perform.

It was discharge without Money! And as is the case when a debt is discharged, the loss accrues to someone else.

Made us holy

1 Peter 1

- ¹⁶ Because it is written, **Be ye holy; for I am holy**.
- ¹⁷ And if ye call on the Father, who without respect of persons judgeth according to every man's work, pass the time of your sojourning here in fear:
- ¹⁸ Forasmuch as ye know that ye were **not** redeemed with corruptible things, as silver and gold, from your vain conversation received by tradition from your fathers;
- ¹⁹ But with the precious blood [death] of Christ, as of a lamb without blemish and without spot:

Rescued us from the curse of the Law

Galatians 3

¹³ Christ hath <u>redeemed</u> us from the curse of the law, being made a curse for us: for it is written, Cursed is every one that hangeth on a tree:

Redeemed – NT:1805 ἐξαγοράζω **exagorazo** (ex-ag-or-ad'-zo); from NT:1537 and NT:59; to buy up, i.e. ransom; figuratively, to rescue from loss (improve opportunity): $\textbf{\textit{KJV}}$ - redeem.

That the blessing of Abraham might come on the Gentiles through Jesus Christ; that we might receive the promise of the Spirit through faith.

Galatians 3

¹⁰ For as many as are of the works of the law are under the curse: for it is written, Cursed is every one that continueth not in all things which are written in the book of the law to do them.

THE LORD ACCOMPLISHES REDEMPTION (cont)

By The Death of Jesus Christ (cont)

Rescued us from the curse of the Law (cont)

Galatians 4

⁴But when the fulness of the time was come, **God sent forth his Son**, made of a woman, made under the law,

⁵To <u>redeem</u> them that were under the law, that we might receive the adoption of sons.

Redeem – NT:1805 ἐξαγοράζω **exagorazo** (ex-ag-or-ad'-zo); from NT:1537 and NT:59; to buy up, i.e. ransom; figuratively, to rescue from loss (improve opportunity): $\textbf{\textit{KJV}}$ - redeem.

⁶ And because **ye are sons**, God hath **sent forth the Spirit of his Son into your hearts**, crying, Abba, Father.

Purified from all our iniquities

Titus 2

¹¹ For the **grace of God that bringeth salvation** hath appeared to all men,

¹² Teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world;

¹³Looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ;

¹⁴ Who **gave himself for us**, that he might <u>redeem</u> us from all <u>iniquity</u>, and purify unto himself a peculiar people, zealous of good works.

Redeem – NT:3084 λυτρόω **lutroo** (loo-tro'-o); from NT:3083; to ransom (literally or figuratively): $\textbf{\textit{KJV}}$ - redeem.

Iniquity – NT:458 ἀνομία **anomia** (an-om-ee'-ah); from NT:459; illegality, i.e. violation of law or (genitive case) wickedness:

KJV - iniquity, ^X transgress (-ion of) the law, unrighteousness.

¹⁵ These things speak, and exhort, and rebuke with all authority. Let no man despise thee.

THE LORD ACCOMPLISHES REDEMPTION (cont)

By The Death of Jesus Christ (cont)
By Forgiveness of Sins

Ephesians 4

Let no corrupt communication proceed out of your mouth, but that which is good to the use of edifying, that it may minister grace unto the hearers.

³⁰ And grieve not the holy Spirit of God, whereby ye are sealed unto the day of redemption. Colossians 1:9-15 (King James Version)

⁹ For this cause we also, since the day we heard it, do not cease to pray for you, and to desire that ye might be filled with the knowledge of his will in all wisdom and spiritual understanding;

¹⁰ That ye might walk worthy of the Lord unto all pleasing, being fruitful in every good work, and increasing in the knowledge of God;

¹¹ Strengthened with all might, according to his glorious power, unto all patience and longsuffering with joyfulness;

¹² Giving thanks unto the Father, which hath made us meet to be partakers of the inheritance of the saints in light:

¹³ Who hath delivered us from the power of darkness, and hath translated us into the kingdom of his dear Son:

¹⁴ In whom we have redemption through His blood [death], even the forgiveness of sins:

¹⁵ Who is the image of the invisible God, the firstborn of every creature:

²⁰ And, having **made peace through the blood of his cross**, by him to **reconcile all things unto Himself**; by Him, I say, whether they be things in earth, or things in heaven.

Colossians 1

¹⁴ In whom we have <u>redemption</u> through his blood [death], even the forgiveness of sins:

Redemption – NT:629 ἀπολύτρωσις **apolutrosis** (ap-ol-oo'-tro-sis); from a compound of NT:575 and NT:3083; (the act) ransom in full, i.e. (figuratively) riddance, or (specially) Christian salvation: $\textbf{\textit{KJV}}$ - deliverance, redemption.

Ephesians 1

⁷ In whom we have <u>redemption</u> through his blood [death], the forgiveness of sins, according to the riches of his grace;

Redemption – NT:629 ἀπολύτρωσις **apolutrosis** (ap-ol-oo'-tro-sis); from a compound of NT:575 and NT:3083; (the act) ransom in full, i.e. (figuratively) riddance, or (specially) Christian salvation: $\textbf{\textit{KJV}}$ - deliverance, redemption.

THE LORD ACCOMPLISHES REDEMPTION (cont)

By the Life of Jesus Christ

Romans 5

¹⁰ For if, when we were enemies, we were reconciled to God by the death of His Son, much more, being reconciled, we shall be <u>saved</u> by His life.

Romans 5

¹¹ And not only so, but we also joy in God through our Lord Jesus Christ, by whom we have **now received the atonement**.

<u>Saved</u> – <u>NT:4982</u> σώζω **sozo** (sode'-zo); from a primary sos (contraction for obsolete saoz, "safe"); to save, i.e. <u>deliver</u> or protect (literally or figuratively): *KJV* - heal, <u>preserve</u>, save (self), do well, be (make) whole.

Luke 2 Anna a Prophetess still looked for redemption

³⁸ And she coming in that instant gave thanks likewise unto the Lord, and spake of him to all them that **looked for redemption** in Jerusalem.

Eternal Atonement

Romans 3

²³ For **all have sinned**, and come short of the glory of God;

²⁴Being justified freely by his grace through the redemption that is in Christ Jesus:

Whom God hath set forth to be a <u>propitiation</u> through faith in his blood [death], to declare his righteousness for the remission [pardon] of sins that are past, through the forbearance of God:

Propitiation – NT:2435 ίλαστήριον **hilasterion** (hil-as-tay'-ree-on); neuter of a derivative of NT:2433; an expiatory (place or thing), i.e. (concretely) an atoning victim, or (specially) the lid of the Ark (in the Temple): $\textbf{\textit{KJV}}$ - mercyseat, propitiation.

Hebrews 9

⁸ The Holy Ghost this signifying, that the way into the holiest of all was not yet made manifest, while as the first tabernacle was yet standing:

⁹ Which was a figure for the time then present, in which were offered both gifts and sacrifices, that could not make him that did the service perfect, as pertaining to the conscience;

¹⁰ Which stood only in meats and drinks, and divers washings, and carnal ordinances, imposed on them until the **time of reformation [straightening by the Messiah]**.

By the express image of the Godhead, we have an express way to Him!

Hebrews 9

¹¹ But **Christ being come an high priest of good things to come**, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building;

THE LORD ACCOMPLISHES REDEMPTION (cont)

By the Life of Jesus Christ (cont) Eternal Redemption

Hebrews 9

¹² Neither by the blood of goats and calves, but **by His own blood [death] He** entered in once into the holy place, having obtained <u>eternal</u> redemption for us.

Eternal – NT:166 αἰώνιος **aionios** (ahee-o'-nee-os); from NT:165; perpetual (also used of past time, or past and future as well):

KJV - eternal, for ever, everlasting, world (began).

Redemption – NT:3085 λύτρωσις **lutrosis** (loo'-tro-sis); from NT:3084; a ransoming (figuratively): $\textbf{\textit{KJV}}$ - + redeemed, redemption.

¹³ For if the blood of bulls and of goats, and the ashes of an heifer sprinkling the unclean, sanctifieth to the purifying of the flesh:

Eternal Holy Spirit

Hebrews 9

¹⁴ How much more shall the blood of Christ, who through the **eternal Spirit** offered Himself without spot to God, purge your conscience from dead works to serve the living God?

Eternal Inheritance

Hebrews 9

¹⁵ And for this cause he is the mediator of the New Testament, that **by means of death**, **for the redemption of the transgressions that were under the first testament**, they which are **called might receive the promise of eternal inheritance**.

¹⁶ For where a testament is, there must also of necessity be the death of the testator.

¹⁸ Whereupon neither the first testament was dedicated without blood (death ~ of the testator).

¹⁹ For when Moses had spoken every precept to all the people according to the law, he took the blood of calves and of goats, with water, and scarlet wool, and hyssop, and sprinkled both the book, and all the people,

²⁰ Saying, This is the blood of the testament which God hath enjoined unto you.

¹⁷ For a testament is of force after men are dead: otherwise it is of no strength at all while the testator liveth.

Moreover he sprinkled with blood both the tabernacle, and all the vessels of the ministry.

THE LORD ACCOMPLISHES REDEMPTION (cont)

By the Life of Jesus Christ (cont) Eternal Pardon

Hebrews 9

²² And almost all things are by the law purged with blood; and without shedding of

blood is no remission.

²³ It was therefore necessary that the patterns of things in the heavens should be purified with these; but the heavenly things themselves with better sacrifices than these.

²⁴ For Christ is not entered into the holy places made with hands, which are the figures of the true; but into heaven itself, now to appear in the presence of God for us:

²⁵ Nor yet that he should offer himself often, as the high priest entereth into the holy place every year with blood of others;

²⁶ For then must he often have suffered since the foundation of the world: but now once in the end of the world hath he appeared to put away sin by the sacrifice of himself.

²⁷ And as it is appointed unto men once to die, but after this the judgment:

Eternal Salvation

Hebrews 9

²⁸ So **Christ was once offered to bear the sins of many**; and unto them that look for him shall he appear the second time without sin unto salvation.

THE LORD REDEEMS COMPLETELY

We are complete in Him

Colossians 2

⁹ For in Him dwelleth all the fulness of the Godhead bodily.

¹⁰ And **ye are complete in Him**, which is the head of all principality and power:

<u>Complete</u> – <u>NT:4137</u> πληρόω **pleroo** (play-ro'-o); from <u>NT:4134</u>; to make replete, i.e. (literally) to cram (a net), level up (a hollow), or (figuratively) to furnish (or imbue, diffuse, influence), satisfy, execute (an office), finish (a period or task), verify (or coincide with a prediction), etc.:

KJV - accomplish, ^x after, (be) complete, end, expire, fill (up), fulfil, (be, make) full (come), fully preach, perfect, supply.

We are to be completed by Him Waiting for the adoption

Romans 8

²² For we know that the whole creation groaneth and travaileth in pain together until now. ²³ And not only they, but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, to wit, the redemption of our body.

Ephesians 1

- ⁴According as **He hath chosen us in Him before the foundation of the world**, that we should be holy and without blame before him in love:
- ⁵ Having predestinated us unto the adoption of children by Jesus Christ to Himself, according to the good pleasure of His will,
- ⁶ To the praise of the glory of his grace, wherein he hath **made us accepted** in the beloved.

Waiting for the inheritance

Ephesians 1

- ¹⁰ That in the **dispensation of the fulness of times** He might gather together in one all things in Christ, both which are in heaven, and which are on earth; even in Him:
- ¹¹ In whom also we have **obtained an inheritance**, being **predestinated according to** the purpose of Him who worketh all things after the counsel of His own will:
- ¹² That we should be **to the praise of His glory**, who first trusted in Christ.
- ¹³ In whom ye also trusted, after that ye **heard the word of truth**, the **gospel of your salvation**: in whom also **after that ye believed**, ye were **sealed with that holy Spirit of promise**,

THE LORD REDEEMS COMPLETELY

We are completed in Him (cont)
Waiting for the full redemption

Ephesians 1

Which is the **earnest of our inheritance** until the <u>redemption</u> of the <u>purchased</u> <u>possession</u>, unto the praise of his glory.

Redemption – NT:629 ἀπολύτρωσις **apolutrosis** (ap-ol-oo'-tro-sis); from a compound of NT:575 and NT:3083; (the act) ransom in full, i.e. (figuratively) riddance, or (specially) Christian salvation: $\textbf{\textit{KJV}}$ - deliverance, redemption.

<u>Purchased possession</u> – <u>NT:4047</u> περιποίησις **peripoiesis** (per-ee-poy'-ay-sis); from <u>NT:4046</u>; acquisition (the act or the thing); by extension, <u>preservation</u>: **KJV** - obtain (-ing), peculiar, purchased, possession, saving.

Waiting for the Last Day

John 6

⁴⁴ No man can come to me, except the Father which hath sent me draw him: and **I will raise** him up at the last day.

Ephesians 4

³⁰ And grieve not the holy Spirit of God, whereby ye are **sealed unto the day of redemption**.

Redemption – NT:629 ἀπολύτρωσις **apolutrosis** (ap-ol-oo'-tro-sis); from a compound of NT:575 and NT:3083; (the act) ransom in full, i.e. (figuratively) riddance, or (specially) Christian salvation: $\textbf{\textit{KJV}}$ - deliverance, redemption.

1 Corinthians 13

⁹ For we know in part, and we prophesy in part.

¹⁰ But when that which is perfect is come, then that which is in part shall be done away.

THE LORD REDEEMS COMPLETELY

We are completed in Him (cont)
Waiting for the Last Day
So shall we ever be REDEEMED with the LORD

1 Corinthians 15

⁵² In a moment, in **the twinkling of an eye**, at the **last trump**: for the **trumpet shall sound**, and the **dead shall be raised incorruptible [glorified body]**, and **we shall be changed**.

Luke 9 144,000 remnant

²⁷ But I tell you of a truth, there be some standing here, which shall not taste of death, till they see the kingdom of God.

1 Thessalonians 4

¹⁶ For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first:

Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord.

¹⁸ Wherefore comfort one another with these words.

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