

# Joel 1 - Trouble

## Revelation

### Joel 1

<sup>1</sup> The Word of the LORD that came to Joel the son of Pethuel.

Word – [OT:1697](#) דָּבָר **dabar** (daw-baw'); from [OT:1696](#); a word; by implication, a matter (as spoken of) or thing; adverbially, a cause:

**KJV** - act, advice, affair, answer, <sup>x</sup>any such (thing), because of, book, business, care, case, cause, certain rate, <sup>+</sup>chronicles, commandment, <sup>x</sup>commune (-ication), <sup>+</sup>concern [-ing], <sup>+</sup>confer, counsel, <sup>+</sup>dearth, decree, deed, <sup>x</sup>disease, due, duty, effect, <sup>+</sup>eloquent, errand, [evil favouredness-], <sup>+</sup>glory, <sup>+</sup>harm, hurt, <sup>+</sup>iniquity, <sup>+</sup>judgment, language, <sup>+</sup>lying, manner, matter, message, [no] thing, oracle, <sup>x</sup>ought, <sup>x</sup>parts, <sup>+</sup>pertaining, <sup>+</sup>please, portion, <sup>+</sup>power, promise, provision, purpose, question, rate, reason, report, request, <sup>x</sup>(as hast) said, sake, saying, sentence, <sup>+</sup>sign, <sup>+</sup>so, some [uncleanness], somewhat to say, <sup>+</sup>song, speech, <sup>x</sup>spoken, talk, task, <sup>+</sup>that, <sup>x</sup>there done, thing (concerning), thought, <sup>+</sup>thus, tidings, what [-soever], <sup>+</sup>wherewith, which, word, work.

LORD – [OT:3068](#) יְהוָה **Yehovah** (yeh-ho-vaw'); from [OT:1961](#); (the) self-Existent or Eternal; Jehovah, Jewish national name of God:

**KJV** - Jehovah, the Lord. Compare [OT:3050](#), [OT:3069](#).

Joel – [OT:3100](#) יוֹאֵל **Yow'el** (yo-ale'); from [OT:3068](#) and [OT:410](#); Jehovah (is his) God; Joel, the name of twelve Israelites: **KJV** - Joel.

Pethuel – [OT:6602](#) פֶּתוּאֵל **Pethuw'el** (peth-oo-ale'); from [OT:6601](#) and [OT:410](#); enlarged of God; Pethuel, an Israelite: **KJV** - Pethuel.

### 1 Kings 8

<sup>57</sup> **The LORD our God** be with us, as he was with our fathers: let him not leave us, nor forsake us:

### Zechariah 13

<sup>9</sup> And I will bring the third part through the fire, and will refine them as silver is refined, and will try them as gold is tried: **they shall call on my name**, and **I will hear them**: **I will say, It is my people**: and they shall say, **The LORD is my God**.

### John 20

<sup>28</sup> And **Thomas answered** and said unto him, **My LORD and my God**.

# Joel 1 - Trouble

## Observation

### Joel 1

<sup>2</sup> Hear this, ye old men, and give ear, all ye inhabitants of the land. Hath this been in your days, or even in the days of your fathers?

Hear/ give ear – [OT:8085](#) שָׁמָע **shama`** (shaw-mah'); a primitive root; to hear intelligently (often with implication of attention, obedience, etc.; causatively, to tell, etc.): [*having good understanding or a high mental capacity; quick to comprehend*]

**Those who are called and chosen by God will hear Joel**

### Matthew 22

<sup>14</sup> For **many are called**, but **few are chosen**.

### Isaiah 66

<sup>4</sup> **I also will choose their delusions**, and will bring their fears upon them; because **when I called, none did answer**; when I spake, **they did not hear**: but they **did evil before mine eyes, and chose that in which I delighted not**.

### Isaiah 65

<sup>12</sup> Therefore will I number you to the sword, and ye shall all bow down to the slaughter: because **when I called**, ye did not answer; when **I spake**, ye **did not hear**; but **did evil before mine eyes, and did choose that wherein I delighted not**.

### 1 Peter 2:9

But ye are a **chosen** generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath **called** you out of darkness into his marvellous light;

### Revelation 17

<sup>14</sup> These shall make war with the Lamb, and the Lamb shall overcome them: for he is Lord of lords, and King of kings: and **they that are with him are called**, and **chosen**, and **faithful**.

**KJV** - <sup>x</sup> attentively, call (gather) together, <sup>x</sup> carefully, <sup>x</sup> certainly, consent, consider, be content, declare, <sup>x</sup> diligently, discern, give ear, (cause to, let, make to) hear (-ken, tell), <sup>x</sup> indeed, listen, make (a) noise, (be) obedient, obey, perceive, (make a) proclaim (-ation), publish, regard, report, shew (forth), (make a) sound, <sup>x</sup> surely, tell, understand, whosoever [heareth], witness.

Old – [OT:2205](#) זָקֵן **zaqen** (zaw-kane'); from [OT:2204](#); old:

**KJV** - aged, ancient (man), elder (-est), old (man, men and ... women), senator.

## Joel 1 - Trouble

### Observation (cont)

#### Joel 1

<sup>2</sup> Hear this, ye old men, and give ear, all ye inhabitants of the land. Hath this been in your days, or even in the days of your fathers?

Inhabitants – OT:3427 יָשָׁב **yashab** (yaw-shab'); a primitive root; properly, to sit down (specifically as judge. in ambush, in quiet); by implication, to dwell, to remain; causatively, to settle, to marry:

**KJV** - (make to) abide (-ing), continue, (cause to, make to) dwell (-ing), ease self, endure, establish, <sup>x</sup> fail, habitation, haunt, (make to) inhabit (-ant), make to keep [house], lurking, <sup>x</sup> marry (-ing), (bring again to) place, remain, return, seat, set (-tle), (down-) sit (-down, still, -ting down, -ting [place] -uate), take, tarry.

#### 1 Kings 12

<sup>6</sup> And king Rehoboam **consulted with the old men**, that stood before Solomon his father while he yet lived, and said, How do ye advise that I may answer this people?

#### Psalm 148

<sup>11</sup> Kings of the earth, and all people; princes, and all judges of the earth:

<sup>12</sup> Both **young men, and maidens; old men, and children**:

<sup>13</sup> Let them **praise the name of the LORD**: for **his name alone** is excellent; **his glory is above** the earth and heaven.

## Joel 1 - Trouble

### Observation (cont)

#### Joel 1 (cont)

<sup>2</sup> Hear this, ye old men, and give ear, all ye inhabitants of the land. Hath this been in your days, or even in the days of your fathers?

#### Acts 2

<sup>11</sup> Cretes and Arabians, **we do hear them speak in our tongues the wonderful works of God.**

<sup>12</sup> And they were all amazed, and were in doubt, saying one to another, What meaneth this?

<sup>13</sup> Others mocking said, **These men are full of new wine.**

<sup>14</sup> But Peter, standing up with the eleven, lifted up his voice, and said unto them, Ye men of Judaea, and all ye that dwell at Jerusalem, **be this known unto you, and hearken to my words:**

<sup>15</sup> For these are not drunken, as ye suppose, seeing it is but the third hour of the day.

<sup>16</sup> But **this is that which was spoken by the prophet Joel;**

<sup>17</sup> And **it shall come to pass in the last days**, saith God, **I will pour out of my Spirit upon all flesh:** and your sons and your daughters shall prophesy, and your young men shall see visions, and your **old men shall dream dreams:**

<sup>18</sup> And on my servants and on my handmaidens **I will pour out in those days of my Spirit; and they shall prophesy:**

#### Joel 1

<sup>3</sup> Tell ye your children of it, and let your children tell their children, and their children another generation.

Tell ye – [OT:5608](#) סָפַר **caphar** (saw-far'); a primitive root; properly, to score with a mark as a tally or record, i.e. (by implication) to inscribe, and also to enumerate; intensively, to recount, i.e. celebrate:

**KJV** - commune, (ac-) count; declare, number, + penknife, reckon, scribe, shew forth, speak, talk, tell (out), writer.

Children – [OT:1121](#) בֵּן **ben** (bane); from [OT:1129](#); a son (as a builder of the family name), in the widest sense (of literal and figurative relationship, including grandson, subject, nation, quality or condition, etc., [like [OT:1](#), [OT:251](#), etc.]): **KJV** - + afflicted, age, [Ahoh-] [Ammon-] [Hachmon-] [Lev-] ite, [anointed-] one, appointed to, (+)arrow, [Assyr-] [Babylon-] [Egypt-] [Grec-] ian, one born, bough, branch, breed, + (young) bullock, + (young) calf, X came up in, child, colt, X common, X corn, daughter, X of first, + firstborn, foal, + very fruitful, + postage, X in, + kid, + lamb, (+)man, meet, + mighty, + nephew, old, (+)people, + rebel, + robber, X servant born, X soldier, son, + spark, + steward, + stranger, X surely, them of, + tumultuous one, + valiant [-est], whelp, worthy, young (one), youth.

Generation – [OT:1755](#) דּוֹר **dowr** (dore); or (shortened) **dor** (dore); from [OT:1752](#); properly, a revolution of time, i.e. an age or generation; also a dwelling:

**KJV** - age, X evermore, generation, [n-] ever, posterity.

# Joel 1 - Trouble

## Desolation

### Judgment

#### Joel 1

<sup>4</sup> That which the **palmerworm** hath left hath the **locust** eaten; and that which the locust hath left hath the **cankerworm** eaten; and that which the **cankerworm** hath left hath the **caterpillar** eaten.

**Palmerworm** – [OT:1501](#) גַּזָּמַי **gazam** (gaw-zawm'); from an unused root meaning to devour; a kind of locust: **KJV** - palmer-worm.

**Cankerworm** – [OT:3218](#) יֵקֵק **yekeq** (yeh'-lek); from an unused root meaning to lick up; a devourer; specifically, the young locust: **KJV** - cankerworm, caterpillar.

**Caterpillar** – [OT:2625](#) חַצִּיַל **chaciyl** (khaw-seel'); from [OT:2628](#); the ravager, i.e. a locust: **KJV** - caterpillar.

#### Exodus 10

<sup>12</sup> And the LORD said unto Moses, Stretch out thine hand over the land of Egypt for the **locusts**, that they may come up upon the land of Egypt, and eat every herb of the land, even all that the hail hath left.

#### Micah 3

<sup>2</sup> Who hate the good, and love the evil; who **pluck off their skin** from off them, and **their flesh from off their bones**;

<sup>3</sup> **Who also eat the flesh of my people**, and flay their skin from off them; and they break their bones, and chop them in pieces, as for the pot, and as flesh within the caldron.

<sup>4</sup> Then shall they cry unto the LORD, but he will not hear them: he will even hide his face from them at that time, as they have behaved themselves ill in their doings.

#### Nahum 3

<sup>1</sup> Woe to the bloody city! it is all **full of lies** and robbery; the **prey departeth not**;

<sup>2</sup> The noise of a whip, and the noise of the rattling of the wheels, and of the prancing horses, and of the jumping chariots.

<sup>3</sup> The horseman lifteth up both the bright sword and the glittering spear: and there is a multitude of slain, and a great number of carcasses; and there is none end of their corpses; **they stumble upon their corpses**:

<sup>4</sup> Because of the multitude of the whoredoms of the **wellfavoured harlot**, the mistress of **witchcrafts**, that selleth nations through her **whoredoms**, and families through her witchcrafts.

<sup>5</sup> Behold, **I am against thee, saith the LORD of hosts**; and I will discover thy skirts upon thy face, and **I will shew the nations thy nakedness**, and **the kingdoms thy shame**.

<sup>6</sup> And **I will cast abominable filth upon thee**, and **make thee vile**, and will **set thee as a gazingstock**.

<sup>7</sup> And it shall come to pass, that all they that look upon thee shall flee from thee, and say, **Nineveh is laid waste**: who will bemoan her? whence shall I seek comforters for thee?

<sup>8</sup> Art thou better than populous No, that was situate among the rivers, that had the waters round about it, whose rampart was the sea, and her wall was from the sea?

## Joel 1 - Trouble

### Desolation (*cont*)

#### Judgment (*cont*)

#### Joel 1 (*cont*)

<sup>4</sup>That which the palmerworm hath left hath the **locust** eaten; and that which the locust hath left hath the cankerworm eaten; and that which the cankerworm hath left hath the caterpillar eaten.

#### Nahum 3 ..of Nenevah

<sup>9</sup>Ethiopia and Egypt were her strength, and it was infinite; Put and Lubim were thy helpers.

<sup>10</sup>Yet was she **carried away, she went into captivity**: her **young children also were dashed in pieces** at the top of all the streets: and they **cast lots for her honourable men**, and all **her great men were bound in chains**.

<sup>11</sup>**Thou also shalt be drunken**: thou shalt be **hid**, thou also shalt **seek strength** because of the enemy.

<sup>12</sup>**All thy strong holds shall be like fig trees with the firstripe figs**: if they be **shaken**, they shall even **fall into the mouth of the eater**.

<sup>13</sup>Behold, thy people in the midst of thee are women: the gates of thy land shall be set wide open unto thine enemies: **the fire shall devour thy bars**.

<sup>14</sup>Draw thee waters for the siege, fortify thy strong holds: go into clay, and tread the mortar, make strong the brickkiln.

<sup>15</sup>**There shall the fire devour thee**; the sword shall cut thee off, **it shall eat thee up like the cankerworm**: **make thyself many as the cankerworm, make thyself many as the locusts**.

<sup>16</sup>Thou hast multiplied thy merchants above the stars of heaven: **the cankerworm spoileth, and fleeth away**.

<sup>17</sup>Thy **crowned are as the locusts, and thy captains as the great grasshoppers, which camp in the hedges in the cold day**, but **when the sun ariseth they flee away, and their place is not known where they are**.

<sup>18</sup>Thy **shepherds slumber**, O king of Assyria: thy nobles shall dwell in the dust: thy people is scattered upon the mountains, and no man gathereth them.

<sup>19</sup>There is **no healing** of thy bruise; **thy wound is grievous**: all that hear the bruit of thee shall clap the hands over thee: for upon whom hath not thy wickedness passed continually?

## Joel 1 - Trouble

### Desolation (*cont*)

#### Delusion

#### Joel 1

<sup>5</sup> **Awake, ye drunkards**, and weep; and howl, all ye **drinkers of wine**, because of the new wine; for it is **cut off from your mouth**.

Awake – [OT:6974](#) קוּטַּץ **quwts** (koots); a primitive root [identical with [OT:6972](#) through the idea of abruptness in starting up from sleep (compare [OT:3364](#))]; to awake (literally or figuratively): **KJV** - arise, (be) (a-) wake, watch.

#### Psalm 3

<sup>5</sup> I laid me down and slept; I **awaked**; for the LORD sustained me.

Drunkards – [OT:7910](#) שִׁכּוֹר **shikkowr** (shik-kore'); or **shikkor** (shik-kore'); from [OT:7937](#); intoxicated, as a state or a habit: **KJV** - drunk (-ard, -en, -en man).

Weep – [OT:1058](#) בָּכָה **bakah** (baw-kaw'); a primitive root; to weep; generally to bemoan:

**KJV** - <sup>x</sup> at all, bewail, complain, make lamentation, <sup>x</sup> more, mourn, <sup>x</sup> sore, <sup>x</sup> with tears, weep.

Howl – [OT:3213](#) יָלַל **yalal** (yaw-lal'); a primitive root; to howl (with a wailing tone) or yell (with a boisterous one): **KJV** - (make to) howl, be howling.

Drinkers – [OT:8354](#) שָׁתָּה **shathah** (shaw-thaw'); a primitive root; to imbibe (literally or figuratively):

**KJV** - <sup>x</sup> assuredly, banquet, <sup>x</sup> certainly, drink (-er, -ing), drunk (X -ard), surely. [Prop. intensive of [OT:8248](#).]

Wine – [OT:3196](#) יַיִן **yayin** (yah'-yin); from an unused root meaning to effervesce; wine (as fermented); by implication, intoxication:

**KJV** - banqueting, wine, wine [-bibber].

New wine – [OT:6071](#) עֵסִיץ **`aciyc** (aw-sees'); from [OT:6072](#); must or fresh grape-juice (as just trodden out): **KJV** - juice, new (sweet) wine.

Cut off – [OT:3772](#) כָּרַת **karath** (kaw-rath'); a primitive root; to cut (off, down or asunder); by implication, to destroy or consume; specifically, to covenant (i.e. make an alliance or bargain, originally by cutting flesh and passing between the pieces):

**KJV** - be chewed, be con- [feder-] ate, covenant, cut (down, off), destroy, fail, feller, be freed, hew (down), make a league ([covenant]), <sup>x</sup> lose, perish, <sup>x</sup> utterly, <sup>x</sup> want.

#### Isaiah 51

<sup>17</sup> **Awake, awake**, stand up, O Jerusalem, which hast **drunk at the hand of the LORD the cup of his fury**; thou hast **drunken the dregs of the cup of trembling**, and **wrung them out**.

# Joel 1 - Trouble

## Prognostication Trembling

### Joel 1

<sup>6</sup>For a nation is come up upon my land, strong, and without number, whose teeth are the teeth of a lion, and he hath the cheek teeth of a great lion.

Nation – [OT:1471](#) גּוֹי **gowy** (go'-ee); rarely (shortened) **goy** (go'-ee); apparently from the same root as [OT:1465](#) (in the sense of massing); a foreign nation; hence, a Gentile; also (figuratively) a troop of animals, or a flight of locusts:

**KJV** - Gentile, heathen, nation, people.

Strong – [OT:6099](#) עֲצוּמָה **`atsuum** (aw-tsoom'); or `atsum (aw-tsoom'); passive participle of [OT:6105](#); powerful (specifically, a paw); by implication, numerous: **KJV** - + feeble, great, mighty, must, strong.

Teeth – [OT:8127](#) שֵׁן **shen** (shane); from [OT:8150](#); a tooth (as sharp); specifically (for [OT:8143](#)) ivory; figuratively, a cliff:

**KJV** - crag, <sup>x</sup>forefront, ivory, <sup>x</sup>sharp, tooth.

Lion – [OT:738](#) אַרְיֵה **'ariy** (ar-ee'); or (prolonged) **`aryeh** (ar-yay'); from [OT:717](#) (in the sense of violence); a lion: **KJV** - (young) lion, + pierce [from the margin].

Great lion – [OT:3833](#) לִבְיָא **labiy'** (law-bee'); or ([Ezek 19:2](#)) lebiya' (leb-ee-yaw'); irreg. masculine plural leba'iym (leb-aw-eem'); irreg. feminine plural leba'owth (leb-aw-oth'); from an unused root men. to roar; a lion (properly, a lioness as the fiercer [although not a roarer; compare [OT:738](#)]):

**KJV** - (great, old, stout) lion, lioness, young [lion].



*The Striding Lions of Babylon*

## Joel 1 - Trouble

### Prognostication (*cont*)

#### Trembling (*cont*)

##### Joel 1 (*cont*)

<sup>6</sup> For a **[one] nation** is come up upon my land, **strong**, and **without number**, whose teeth are the teeth of a lion, and he hath the cheek teeth of a great lion.

##### Psalm 58

<sup>5</sup> Which will not hearken to the voice of charmers, charming never so wisely.

<sup>6</sup> Break their teeth, O God, in their mouth: **break out the great teeth of the young lions, O LORD.**

<sup>7</sup> Let them melt away as waters which run continually: when he bendeth his bow to shoot his arrows, let them be as cut in pieces.

### Devastation

##### Joel 1

<sup>7</sup> He hath laid my vine waste, and barked my fig tree: he hath made it clean bare, and cast it away; the branches thereof are made white.

Waste – [OT:8047](#) שָׁמָה **shammah** (sham-maw'); from [OT:8074](#); ruin; by implication, consternation:

**KJV** - astonishment, desolate (-ion), waste, wonderful thing.

Barked – [OT:7111](#) קִצְּפָה **qetsaphah** (kets-aw-faw'); from [OT:7107](#); a fragment:

**KJV** - bark [-ed].

...from – [OT:7107](#) קִצַּף **qatsaph** (kaw-tsaf'); a primitive root; to crack off, i.e. (figuratively) burst out in rage:

**KJV** - (be) anger (-ry), displease, fretself, (provoke to) wrath (come), be wroth.

Clean bare – [OT:2834](#) חָשַׁף **chasaph** (khaw-saf'); a primitive root; to strip off, i.e. generally to make naked (for exertion or in disgrace), to drain away or bail up (a liquid): **KJV** - make bare, clean, discover, draw out, take, uncover.

Made white – [OT:3835](#) לָבַן **laban** (law-ban'); a primitive root; to be (or become) white; also (as denominative from [OT:3843](#)) to make bricks:

**KJV** - make brick, be (made, make) white (-r).

##### Ezekiel 16

<sup>38</sup> And I will judge thee, as women that break wedlock and shed blood are judged; and I will give thee blood in fury and jealousy.

<sup>39</sup> And **I will also give thee into their hand**, and they shall throw down thine eminent place, and shall break down thy high places: **they shall strip thee also of thy clothes**, and shall take thy fair jewels, and **leave thee naked and bare**.

## Joel 1 - Trouble

### Lamentation

#### Joel 1 ..for their lost husband

<sup>8</sup> Lament like a virgin girded with sackcloth for the **husband of her youth**.

Lament – OT:421 אָלַח 'alah (aw-law'); a primitive root [rather identical with OT:422 through the idea of invocation]; to bewail: **KJV** - lament.

Virgin – OT:1330 בְּתוּלָה **bethuwlah** (beth-oo-law'); feminine passive participle of an unused root meaning to separate; a virgin (from her privacy); sometimes (by continuation) a bride; also (figuratively) a city or state: **KJV** - maid, virgin.

Girded – OT:2296 חָגַר **chagar** (khaw-gar'); a primitive root; to gird on (as a belt, armor, etc.):

**KJV** - be able to put on, be afraid, appointed, gird, restrain, <sup>x</sup>on every side.

Sackcloth – OT:8242 שָׂק **saq** (sak); from OT:8264; properly, a mesh (as allowing a liquid to run through), i.e. coarse loose cloth or sacking (used in mourning and for bagging); hence, a bag (for grain, etc.): **KJV** - sack (-cloth, -clothes).

### Lamentations 2

<sup>9</sup> Her **gates are sunk into the ground**; he hath **destroyed and broken her bars**: her king and her princes are among the Gentiles: the **law is no more**; her **prophets also find no vision from the LORD**.

<sup>10</sup> The elders of the daughter of Zion sit upon the ground, and keep silence: they have cast up dust upon their heads; they have girded themselves with sackcloth: the virgins of Jerusalem hang down their heads to the ground.

#### Joel 1 ...for their lost offering

<sup>9</sup> The meat offering and the drink offering is **cut off** from the house of the LORD; the **priests, the LORD's ministers, mourn**.

Meat offering – OT:4503 מִנְחָה **minchah** (min-khaw'); from an unused root meaning to apportion, i.e. bestow; a donation; euphemistically, tribute; specifically a sacrificial offering (usually bloodless and voluntary): **KJV** - gift, oblation, (meat) offering, present, sacrifice.

Drink offering – OT:5262 נֶסֶךְ **necek** (neh'-sek); or **necek** (nay'-sek); from OT:5258; a libation; also a cast idol: **KJV** - cover, drink offering, molten image.

Cut off – OT:3772 כָּרַת **karath** (kaw-rath'); a primitive root; to cut (off, down or asunder); by implication, to destroy or consume; specifically, to covenant (i.e. make an alliance or bargain, originally by cutting flesh and passing between the pieces):

**KJV** - be chewed, be con- [feder-] ate, covenant, cut (down, off), destroy, fail, feller, be freed, hew (down), make a league ([covenant]), <sup>x</sup>lose, perish, <sup>x</sup>utterly, <sup>x</sup>want.

## Joel 1 - Trouble

### Lamentation (*cont*)

#### Joel 1

<sup>10</sup> The field is wasted, the land mourneth; for the corn is wasted: the new wine is dried up, the oil languisheth.

Wasted – OT:7703 שָׁדַד **shadad** (shaw-dad'); a primitive root; properly, to be burly, i.e. (figuratively) powerful (passively, impregnable); by implication, to ravage: **KJV** - dead, destroy (-er), oppress, robber, spoil (-er), <sup>x</sup>utterly, (lay) waste.

Land – OT:127 אֲדָמָה **'adamah** (ad-aw-maw'); from OT:119; soil (from its general redness): **KJV** - country, earth, ground, husband [-man] (-ry), land.

Mourneth – OT:56 אָבַל **'abal** (aw-bal'); a primitive root; to bewail [lament, regret]: **KJV** - lament, mourn [grieve].

Corn – OT:1715 דָגָן **dagan** (daw-gawn'); from OT:1711; properly, increase, i.e. grain: **KJV** - corn ([floor]), wheat.

Wasted – OT:7703 שָׁדַד **shadad** (shaw-dad'); a primitive root; properly, to be burly, i.e. (figuratively) powerful (passively, impregnable); by implication, to **ravage**: **KJV** - dead, destroy (-er), oppress, robber, spoil (-er), <sup>x</sup>utterly, (lay) waste.

*Increase of prosperity has ravaged the people!*

*...and many think in their minds how these words do not apply to them!*

New wine – OT:8492 תִּירוֹשׁ **tiyrowsh** (tee-roshe'); or **tiyroshe** (tee-roshe'); from OT:3423 in the sense of expulsion; must or fresh grape-juice (as just squeezed out); by implication (rarely) fermented wine: **KJV** - (new, sweet) wine.

*Sweetness of life is brought shame upon the people*

Dried up – OT:3001 יָבֵשׁ **yabesh** (yaw-bashe'); a primitive root; to be ashamed, confused or disappointed; also (as failing) to dry up (as water) or wither (as herbage): -be ashamed, clean, be confounded, (make) dry (up), (do) shame (-fully), <sup>x</sup>utterly, wither (away).

*Reliance upon being the chosen people has Weakened the anointed*

Oil – OT:3323 יִצְהָר **yitshar** (yits-hawr'); from OT:6671; oil (as producing light); figuratively, anointing: **KJV** - + anointed oil.

Languisheth – OT:536 אָמַל **'umlal** (oom-lal'); from OT:535; sick: **KJV** - weak.

## Joel 1 - Trouble

### Lamentation (*cont*)

#### Joel 1

<sup>11</sup> **Be ye ashamed**, O ye **husbandmen**; howl, O ye vinedressers, for the wheat and for the barley; because the **harvest of the field is perished**.

**Ashamed** – [OT:954](#) בּוֹשׁ **buwsh** (boosh); a primitive root; properly, to pale, i.e. by implication to be ashamed; also (by implication) to be disappointed or delayed: **KJV** - (be, make, bring to, cause, put to, with, a-) shamed (-d), be (put to) confounded (-fusion), become dry, delay, be long.

**Husbandmen** – [OT:406](#) אִכָּר **'ikkar** (ik-kawr'); from an unused root meaning to dig; a farmer: **KJV** - husbandman, ploughman.

*The fertile land is no longer fertile, the moisture has left the earth desolate and there is nothing you can do to avoid the drought nor can you do anything to revive thy glory!*

**Perished** – [OT:6](#) אָבָד **'abad** (aw-bad'); a primitive root; properly, to wander away, i.e. lose oneself; by implication to perish (causative, destroy):

**KJV** - break, destroy (-uction), \* not escape, fail, lose, (cause to, make) perish, spend, \* and surely, take, be undone, \* utterly, be void of, have no way to flee.

**Harvest** – [OT:7105](#) קָצִיר **qatsiyr** (kaw-tseer'); from [OT:7114](#); severed, i.e. harvest (as reaped), the crop, the time, the reaper, or figuratively; also a limb (of a tree, or simply foliage): **KJV** - bough, branch, harvest (man).

#### Joel 1

<sup>12</sup> The **vine is dried up**, and the **fig tree languisheth**; the **pomegranate tree** [long living], the **palm tree** also, and the **apple tree**, even all the trees of the field, are **withered**: because **joy is withered away** from the sons of men.

**Fig Tree**: 1) Cursing the fig tree, a miracle of Jesus; 2) Parable of the barren fig tree, a parable of Jesus found only in the Gospel of Luke; 3) Parable of the budding fig tree, another parable of Jesus found in all three synoptic Gospels

**Languisheth** – [OT:536](#) אִמְלַל **'umlal** (oom-lal'); from [OT:535](#); sick: **KJV** - weak.

**Pomegranate** – [OT:7416](#) רִמּוֹן **rimmown** (rim-mone'); or **rimmon** (rim-mone'); from [OT:7426](#); a pomegranate, the tree (from its upright growth) or the fruit (also an artificial ornament): **KJV** - pomegranate.

**Palm** – [OT:8558](#) תַּמָּר **tamar** (taw-mawr'); from an unused root meaning to be erect [upright]; a palm tree: **KJV** - palm (tree).

**Apple** – [OT:8598](#) תַּפּוּחַ **tappuwach** (tap-poo'-akh); from [OT:5301](#); an apple (from its fragrance), i.e. the fruit or the tree (probably includ. others of the pome order, as the quince, the orange, etc.): **KJV** - apple (tree). See also [OT:1054](#).

**Withered** – [OT:3001](#) יָבֵשׁ **yabesh** (yaw-bashe'); a primitive root; to be ashamed, confused or disappointed; also (as failing) to dry up (as water) or wither (as herbage): -be ashamed, clean, be confounded, (make) dry (up), (do) shame (-fully), \* utterly, wither (away).

## Joel 1 - Trouble

### Lamentation (*cont*)

#### Joel 1 (*cont*)

<sup>12</sup> The **vine is dried up**, and the **fig tree languisheth**; the pomegranate tree [long living], the palm tree also, and the apple tree, even all the trees of the field, are withered: because **joy is** Joy – [OT:8342](#) **שִׂשׁוֹן** **sasown** (saw-son'e'); or **sason** (saw-son'e'); from [OT:7797](#); cheerfulness; specifically, welcome: **KJV** - gladness, joy, mirth, rejoicing.

# Joel 1 - Trouble

## Joel 1

<sup>4</sup> That which the palmerworm [devouring] hath left hath the locust [rapid increase] eaten; and that which the locust hath left hath the cankerworm [lick up devouring] eaten; and that which the cankerworm hath left hath the caterpillar [ravager] eaten.

These four are to be destroyed by that one nation Babylon and in waves as The palmerworm, locusts, cankerworm, and the caterpillar utterly destroy.

				king Nabopolassara		
	Jealousy	Zephaniah	31	Jachin	17	
			Jehoahaz	Jeremiah	17	
609			3 months	Shallum	17	
	Jeremiah	Jeremiah	Jehoiakim	Jeremiah	Babylon	Jeremiah of Jehoiakim
608			1		18	
607			2		19	
606	Habakkuk		3	Jeremiah	Nebuchadnezzar	Daniel 70 years
605			4	Jeremiah	king Nebuchadnezzar reigns	Jeremiah The Word
604		Urijah killed				
603				Daniel 4	Dreams	Daniel 2 Wisdom
602						
601			8			
600					5	
599					Jeremiah	
598		Habakkuk	11	Jehoiakim	Imprisoned	Jeremiah Handed over
597			Jehoiachin		8	
					10	
592			5		13	Ezekiel
					15	
589			8	Jehoiachin	Imprisoned	
588	18 yrs		Zedekiah		18	
586			Burned/Broken Enquiry	Ezekiel Jeremiah	19	
585					20	
			5			28 yrs
580					25	
579			9	Jeremiah		Defeat
578			10	Jeremiah Jeremiah	27	18th year
				Jeremiah Jeremiah	28	11th year
577			11	Zedekiah		Delivered
					28	Jeremiah

*This nation knows not what is coming!*

## Joel 1 - Trouble

### Lamentation (*cont*)

#### Joel 1

<sup>13</sup> **Gird yourselves, and lament**, ye priests: **howl, ye ministers** of the altar: come, lie all night in sackcloth, ye ministers of my God: for the meat offering and the drink offering is withholden from the house of your God.

Gird – [OT:2296](#) חָגַר **chagar** (khaw-gar'); a primitive root; to gird on (as a belt, armor, etc.):

**KJV** - be able to put on, be afraid, appointed, gird, restrain, <sup>x</sup>on every side.

Howl – [OT:3213](#) יָלַל **yalal** (yaw-lal'); a primitive root; to howl (with a wailing tone) or yell (with a boisterous one): **KJV** - (make to) howl, be howling.

Ministers – [OT:8334](#) שָׂרָת **sharath** (shaw-rath'); a primitive root; to attend as a menial or worshipper; figuratively, to contribute to:

**KJV** - minister (unto), (do) serve (-ant, -ice, -itor), wait on.

Withholden – [OT:4513](#) מָנַע **mana`** (maw-nah'); a primitive root; to debar [excluded] (negatively or positively) from benefit or injury:

**KJV** - deny, keep (back), refrain, restrain, withhold.

# Joel 1 - Trouble

## Proclamation

### Joel 1 to the Elders

<sup>14</sup> Sanctify ye a fast, call a solemn assembly, gather the elders and all the inhabitants of the land into the house of the LORD your God, and cry unto the LORD,

Sanctify – [OT:6942](#) **שׁוֹדֵף** **qadash** (kaw-dash'); a primitive root; to be (causatively, make, pronounce or observe as) clean (ceremonially or morally):

**KJV** - appoint, bid, consecrate, dedicate, defile, hallow, (be, keep) holy (-er, place), keep, prepare, proclaim, purify, sanctify (-ied oneself,), <sup>x</sup> wholly.

Solemn assembly – [OT:6116](#) **אֶצְרָח** **`atsarah** (ats-aw-raw'); or `atsereth (ats-eh'-reth); from [OT:6113](#); an assembly, especially on a festival or holiday:

**KJV** - (solemn) assembly (meeting).

### Joel 2

<sup>15</sup> Blow the trumpet in Zion, **sanctify a fast**, call a solemn assembly:

### Jonah 3

<sup>5</sup> So the people of Nineveh believed God, and **proclaimed a fast**, and put on sackcloth, from the greatest of them even to the least of them.

### Joel 1

<sup>15</sup> Alas for the day! for **the day of the LORD is at hand**, and as a **destruction from the Almighty** shall it come.

Almighty – [OT:7706](#) **אֱלֹהִים** **Shadday** (shad-dah'-ee); from [OT:7703](#); the Almighty:  
**KJV** - Almighty.

Destruction – [OT:7701](#) **שׁוֹד** **shod** (shode); or **showd** ([Job 5:21](#)) (shode); from [OT:7736](#); violence, ravage:

**KJV** - desolation, destruction, oppression, robbery, spoil (-ed, -er, -ing), wasting.

### Obadiah 1

<sup>15</sup> For the **day of the LORD** is near upon all the heathen: as thou hast done, it shall be done unto thee: thy reward shall return upon thine own head.

### Isaiah 2

<sup>12</sup> For the **day of the LORD** of hosts shall be upon every one that is proud and lofty, and upon every one that is lifted up; and he shall be brought low:

### Isaiah 13

<sup>6</sup> Howl ye; for the **day of the LORD** is at hand; it shall come as a destruction from the Almighty.

### Isaiah 13

<sup>9</sup> Behold, the **day of the LORD** cometh, cruel both with wrath and fierce anger, to lay the land desolate: and he shall destroy the sinners thereof out of it.

# Joel 1 - Trouble

## Proclamation (*cont*)

### 1 Thessalonians 5

<sup>2</sup> For yourselves know perfectly that the **day of the Lord** so cometh as a thief in the night.

### 2 Peter 3

<sup>10</sup> But the **day of the Lord** will come as a **thief in the night**; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up.

### Joel 1

<sup>16</sup> Is not the **meat cut off** before our eyes, yea, **joy and gladness** from the house of our God?

### Joel 1

<sup>17</sup> The seed is rotten under their clods, the garners are laid desolate, the barns are broken down; for the corn is withered.

Rotten – [OT:5685](#) עָבַשׁ `abash (aw-bash'); a primitive root; to dry up:

**KJV** - be rotten.

Clods – [OT:4053](#) מִגְרָפָה **migraphah** (mig-raw-faw'); from [OT:1640](#); something thrown off (by the spade), i.e. a clod: **KJV** - clod.

Garners – [OT:214](#) אוֹצָר 'owtsar (o-tsaw'); from [OT:686](#); a depository:

**KJV** - armory, cellar, garner, store (-house), treasure (-house) (-y).

Desolate – [OT:8074](#) שָׁמֵם **shamem** (shaw-mame'); a primitive root; to stun (or intransitively, grow numb), i.e. devastate or (figuratively) stupefy (both usually in a passive sense):

**KJV** - make amazed, be astonished, (be an) astonish (-ment), (be, bring into, unto, lay, lie, make) desolate (-ion, places), be destitute, destroy (self), (lay, lie, make) waste, wonder.

Barns – [OT:4460](#) מַמְגֻרָה **mammegurah** (mam-meg-oo-raw'); from [OT:4048](#) (in the sense of depositing); a granary: **KJV** - barn.

Broken down – [OT:2040](#) הָרַס **harac** (haw-ras'); a primitive root; to pull down or in pieces, break, destroy:

**KJV** - beat down, break (down, through), destroy, overthrow, pluck down, pull down, ruin, throw down, <sup>x</sup>utterly.

Corn – [OT:1715](#) דָּגָן **dagan** (daw-gawn'); from [OT:1711](#); properly, increase, i.e. grain: **KJV** - corn ([floor]), wheat.

Withered – [OT:3001](#) יָבֵשׁ **yabesh** (yaw-bashe'); a primitive root; to be ashamed, confused or disappointed; also (as failing) to dry up (as water) or wither (as herbage): -be ashamed, clean, be confounded, (make) dry (up), (do) shame (-fully), <sup>x</sup>utterly, wither (away).

## Joel 1 - Trouble

### Proclamation (*cont*)

#### Joel 1 (*cont*)

<sup>17</sup> The seed is rotten under their clods, the garners are laid desolate, the barns are broken down; for the corn is withered.

#### Luke 12

<sup>15</sup> And he said unto them, Take heed, and beware of covetousness: for **a man's life consisteth not in the abundance of the things which he possesseth.**

<sup>16</sup> And he spake a parable unto them, saying, The ground of a **certain rich man brought forth plentifully:**

<sup>17</sup> And he **thought within himself**, saying, What shall I do, because I have **no room** where to bestow my fruits?

<sup>18</sup> And he said, This will I do: **I will pull down my barns, and build greater**; and there will I **bestow all my fruits and my goods.**

<sup>19</sup> And **I will say to my soul, Soul, thou hast much goods laid up for many years; take thine ease, eat, drink, and be merry.**

<sup>20</sup> But God said unto him, **Thou fool, this night thy soul shall be required of thee**: then whose shall those things be, which thou hast provided?

<sup>21</sup> So is he that **layeth up treasure for himself, and is not rich toward God.**

#### Psalm 144

<sup>11</sup> **Rid me, and deliver me from the hand of strange children**, whose mouth speaketh vanity, and their right hand is a **right hand of falsehood**:

<sup>12</sup> That our **sons may be as plants grown up in their youth**; that our **daughters may be as corner stones**, polished after the similitude of a palace:

<sup>13</sup> That our **garners may be full**, affording all **manner of store**: that our **sheep may bring forth thousands and ten thousands** in our streets:

<sup>14</sup> That our **oxen may be strong to labour**; that there be **no breaking in, nor going out**; that there be **no complaining in our streets.**

<sup>15</sup> **Happy is that people, that is in such a case: yea, happy is that people, whose God is the LORD.**

## Joel 1 - Trouble

### Proclamation (*cont*)

#### Joel 1

<sup>18</sup> How do the beasts groan! the herds of cattle are perplexed, because they have no pasture; yea, the flocks of sheep are made desolate.

Beasts – OT:929 בְּהֵמָה **behemah** (be-hay-maw'); from an unused root (probably meaning to be mute); properly, a dumb beast; especially any large quadruped or animal (often collective): **KJV** - beast, cattle.

Groan – OT:584 אָנַח **'anach** (aw-nakh'); a primitive root; to sigh:  
**KJV** - groan, mourn, sigh.

Perplexed – OT:943 בִּוְכַל **buwk** (book); a primitive root; to involve (literally or figuratively): **KJV** - be entangled, (perplexed).

Pasture – OT:4829 מִרְעֵה **mir`eh** (meer-eh'); from OT:7462 in the sense of feeding; pasture (the place or the act); also the haunt of wild animals:  
**KJV** - feeding place, pasture.

Desolate – OT:816 אָשַׁם **'asham** (aw-sham'); or **'ashem** (aw-shame'); a primitive root; to be guilty; by implication to be punished or perish:  
**KJV** - <sup>x</sup>certainly, be (-come, made) desolate, destroy, <sup>x</sup>greatly, be (-come, found, hold) guilty, offend (acknowledge offence), trespass.

## Joel 1 - Trouble

### Proclamation (*cont*)

#### Joel 1

<sup>19</sup> O LORD, to thee will I cry: for the fire hath devoured the pastures of the wilderness, and the flame hath burned all the trees [sticks or wood] of the field [land, spread, ground].

Cry – [OT:7121](#) קָרָא **qara'** (kaw-raw'); a primitive root [rather identical with [OT:7122](#) through the idea of accosting a person met]; to call out to (i.e. properly, address by name, but used in a wide variety of applications): **KJV** - bewray [self], that are bidden, call (for, forthself,, upon), cry (unto), (be) famous, guest, invite, mention, (give) name, preach, (make) proclaim (-ation), pronounce, publish, read, renowned, say.

Fire – [OT:784](#) שָׂרַף **'esh** (aysh); a primitive word; fire (literally or figuratively): **KJV** - burning, fiery, fire, flaming, hot.

Devoured – [OT:398](#) אָכַל **'akal** (aw-kal'); a primitive root; to eat (literally or figuratively):

**KJV** - <sup>x</sup>at all, burn up, consume, devour (-er, up), dine, eat (-er, up), feed (with), food, <sup>x</sup>freely, <sup>x</sup>in ... wise (-deed, plenty), (lay) meat, <sup>x</sup>quite.

Pastures – [OT:4999](#) נְאֻחַי **na'ah** (naw-aw'); from [OT:4998](#); a home; figuratively, a pasture: **KJV** - habitation, house, pasture, pleasant place.

Wilderness – [OT:4057](#) מִדְבָּר **midbar** (mid-bawr'); from [OT:1696](#) in the sense of driving; a pasture (i.e. open field, whither cattle are driven); by implication, a desert; also speech (including its organs):

**KJV** - desert, south, speech, wilderness.

Flame – [OT:3852](#) לְהָבָה **lehabah** (leh-aw-baw'); or **lahebeth** (lah-eh'-beth); feminine of [OT:3851](#), and meaning the same:

**KJV** - flame (-ming), head [of a spear].

## Joel 1 - Trouble

### Proclamation (*cont*)

#### Joel 1

<sup>20</sup> The **beasts** of the field **cry** also unto thee: for the **rivers** of waters are **dried up**, and the fire hath devoured the **pastures** of the **wilderness**.

**Beasts** – [OT:929](#) בְּהֵמָה **behemah** (be-hay-maw'); from an unused root (probably meaning to be mute); properly, a dumb beast; especially any large quadruped or animal (often collective): **KJV** - beast, cattle.

**Cry** – [OT:6165](#) עָרַג **'arag** (aw-rag'); a primitive root; to long for: **KJV** - cry, pant.

**Rivers** – [OT:650](#) אֶפְיָק **'aphiyq** (aw-feek'); from [OT:622](#); properly, containing, i.e. a tube; also a bed or valley of a stream; also a strong thing or a hero: **KJV** - brook, channel, mighty, river, + scale, stream, strong piece.

**Dried up** – [OT:3001](#) יָבֵשׁ **yabesh** (yaw-bashe'); a primitive root; to be ashamed, confused or disappointed; also (as failing) to dry up (as water) or wither (as herbage): -be ashamed, clean, be confounded, (make) dry (up), (do) shame (-fully), \*utterly, wither (away).

**Pastures** – [OT:4999](#) נֶאֱחָה **na'ah** (naw-aw'); from [OT:4998](#); a home; figuratively, a pasture: **KJV** - habitation, house, pasture, pleasant place.

**Wilderness** – [OT:4057](#) מִדְבָּר **midbar** (mid-bawr'); from [OT:1696](#) in the sense of driving; a pasture (i.e. open field, whither cattle are driven); by implication, a desert; also speech (including its organs): **KJV** - desert, south, speech, wilderness.

#### Isaiah 13 ...Against Babylon

<sup>15</sup> Every one that is found shall be thrust through; and every one that is joined unto them shall fall by the sword.

<sup>16</sup> Their children also shall be dashed to pieces before their eyes; their houses shall be spoiled, and their wives ravished.

<sup>17</sup> Behold, I will stir up the Medes against them, which shall not regard silver; and as for gold, they shall not delight in it.

<sup>18</sup> Their bows also shall dash the young men to pieces; and they shall have no pity on the fruit of the womb; their eyes shall not spare children.

<sup>19</sup> And Babylon, the glory of kingdoms, the beauty of the Chaldees' excellency, shall be as when God overthrew Sodom and Gomorrah.

<sup>20</sup> It shall never be inhabited, neither shall it be dwelt in from generation to generation: neither shall the Arabian pitch tent there; neither shall the shepherds make their fold there.

<sup>21</sup> But wild beasts of the desert shall lie there; and their houses shall be full of doleful creatures; and owls shall dwell there, and satyrs shall dance there.

<sup>22</sup> And the wild beasts of the islands shall cry in their desolate houses, and dragons in their pleasant palaces: and her time is near to come, and her days shall not be prolonged.

## **Joel 1 - Trouble**

*Sadly in this world even the beasts of the field know what man in all his wisdom cannot hear.*

*What Trouble beyond all trouble befalls those who have denied the LORD GOD of Heaven...*

*The DAY OF THE LORD IS UPON US....We are in Trouble and no one can hear the word of Joel...*

*...no one can hear me.*

*No can hear God...in this trouble!*

## Joel 2 – Tribulation – The Day of the LORD

<b>A Day of Fear</b> .....	3
<b>A Day of Destruction</b> .....	5
<b>Dark</b> .....	5
<b>Fire</b> .....	7
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<b>The chariots crackling as it devours in leaping flames</b> .....	8
<b>Faces reveal their anxiety in the burning bombardment</b> .....	8
<b>As one the enemy in not impeded in his mission</b> .....	8
<b>The missile attacks shall not stop the relentless barrage</b> .....	10
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<b>A Day of Judgment</b> .....	12
<b>Repent</b> .....	14
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<b>Assemble</b> .....	15
<b>Solemn</b> .....	15
<b>Sanctified</b> .....	15
<b>Spared</b> .....	16
<b>pitied</b> .....	16
<b>Satisfied</b> .....	16
<b>Separated</b> .....	17
<b>from the enemy</b> .....	17
<b>from the barren</b> .....	17
<b>from the desolate</b> .....	17
<b>Safe</b> .....	17
<b>without fear</b> .....	17
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<b>Darkness</b> .....	24
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## **Joel 2 – Tribulation – The Day of the LORD**

<b>Professed Christ</b> .....	26
<b>Delivered</b> .....	27
<b>by the Lord</b> .....	27
<b>from the wrath of the enemy in Jerusalem</b> .....	27
<b>from the wrath of the LORD in Mount Zion</b> .....	27
<b>Determined</b> .....	27
<b>by the LORD who called us unto Eternal Life</b> .....	27

## Joel 2 – Tribulation – The Day of the LORD

### A Day of Fear

#### Joel 2

<sup>1</sup> Blow ye the **trumpet** in **Zion**, and **sound an alarm** in my holy mountain: let all the inhabitants of the land **tremble**: for the **Day of the LORD cometh**, for it is **nigh at hand [near]**;

**Trumpet** – [OT:7782](#) שׁוֹפָר **showphar** (sho-far'); or **shophar** (sho-far'); from [OT:8231](#) in the original sense of incising; a cornet (as giving a clear sound) or curved horn: **KJV** - cornet, trumpet.

**Sound an alarm** – [OT:7321](#) רָוַע **ruwa`** (roo-ah'); a primitive root; to mar (especially by breaking); figuratively, to **split the ears** (with sound), i.e. **shout (for alarm or joy)**:

**KJV** - blow an alarm, cry (alarm, aloud, out), destroy, **make a joyful noise**, smart, shout (for joy), sound an alarm, triumph.

**Tremble** – [OT:7264](#) רָגַז **ragaz** (raw-gaz'); a primitive root; to **quiver** (with any **Violent emotion**, especially anger or fear):

**KJV** - be afraid, stand in awe, disquiet, fall out, fret, move, provoke, quake, rage, shake, tremble, trouble, be wrath.

#### Isaiah 2

<sup>12</sup> For the **day of the LORD** of hosts shall be **upon every one that is proud** and **lofty**, and upon every one that is **lifted up**; and he shall be brought low:

#### Isaiah 13

<sup>6</sup> Howl ye; for the **day of the LORD** is at hand; it shall **come as a destruction** from the Almighty.

#### Isaiah 13

<sup>9</sup> Behold, the **day of the LORD** cometh, **cruel both with wrath and fierce anger**, to lay the land **desolate**: and he shall **destroy the sinners** thereof out of it.

#### Exodus 19

<sup>15</sup> And he said unto the people, **Be ready against the third day**: come not at your wives.

<sup>16</sup> And it came to pass on the **third day** in the **morning**, that there were **thunders and lightnings**, and a **thick cloud upon the mount**, and the **voice of the trumpet exceeding loud**; so that all the people that was in the camp **trembled**.

## Joel 2 – Tribulation – The Day of the LORD

The shofar has many uses in the Bible. It was used:

For announcing the coming of the Lord

For warning people

For praise and worship

For announcing a feast

For warfare

For victory in a battle

For assembling the community or nation

For the coronation of a king

For calling the angels to assist (Gideon in Judges 6:33)

The shofar's purpose was to blow it but it was also used to hold oil as we see in 1 Sam 16:1 and 1 Kings 1:39. Today the shofar is blown prior and during the High Holy Days of the Jews. On Rosh Hashanah, the Jewish New Year the shofar is blown 101 times. On Yom Kippur (Day of Atonement) the shofar is blown at the end of the prayer service. The three different sounds or blasts that we can hear during this period:-

1. The Tekiyah - which means "blast" is one continuous long blast. It is a sound of triumph, joy and happiness.
2. The Shevarim - This means "broken". It consists of three shorter blasts. This represents a broken moaning sound signifying that we are broken before the Lord.
3. The Teruah - This means "alarm". It is a set of nine short blasts. This is an uttering of short piercing cries, a plea for mercy.

### Psalm 99

<sup>1</sup> **The LORD reigneth; let the people tremble: he sitteth between the cherubims; let the earth be moved.**

<sup>2</sup> **The LORD is great in Zion; and he is high above all the people.**

<sup>3</sup> **Let them praise thy great and terrible name; for it is holy.**

## Joel 2 – Tribulation – The Day of the LORD

### A Day of Destruction

#### Dark

#### Joel 2

<sup>2</sup> A day of darkness and of gloominess, a day of clouds and of thick darkness, as the morning spread upon the mountains: a great people and a strong; **there hath not been ever the like, neither shall be any more after it**, even to the years of many generations.

Darkness – [OT:2822](#) חֹשֶׁךְ **choshek** (kho-shek'); from [OT:2821](#); the dark; hence (literally) darkness; figuratively, misery, destruction, death, ignorance, sorrow, wickedness: **KJV** - dark (-ness), night, obscurity.

Gloominess – [OT:653](#) אֶפְלָה **'aphelah** (af-ay-law'); feminine of [OT:651](#); duskiness, figuratively, misfortune; concrete, concealment: **KJV** - dark, darkness, gloominess, <sup>x</sup> thick.

Clouds - [OT:6051](#) עָנָן **'anan** (aw-nawn'); from [OT:6049](#); a cloud (as covering the sky), i.e. the nimbus or thunder-cloud: **KJV** - cloud (-y).

Thick darkness – [OT:6205](#) עֲרַפֵּל **'araphel** (ar-aw-fel'); probably from [OT:6201](#); gloom (as of a lowering sky): **KJV** - (gross, thick) dark (cloud, -ness).

#### Amos 8

<sup>7</sup> The LORD hath sworn by the excellency of Jacob, Surely I will never forget any of their works.

<sup>8</sup> **Shall not the land tremble** for this, and **every one mourn** that dwelleth therein? and it shall rise up wholly as **a flood**; and it shall be **cast out and drowned**, as by the **flood of Egypt**.

<sup>9</sup> **And it shall come to pass in that day**, saith the Lord GOD, that I will **cause the sun to go down at noon**, and I will **darken the earth in the clear day**:

#### Exodus 20

<sup>21</sup> And the people stood afar off, and Moses drew near unto **the thick darkness where God was**.

#### 1 Kings 8

<sup>12</sup> Then spake Solomon, **The LORD said that he would dwell in the thick darkness**.

#### 2 Samuel 22

<sup>29</sup> For thou art my lamp, O LORD: and **the LORD will lighten my darkness**.

#### 2 Chronicles 6

<sup>1</sup> Then said Solomon, **The LORD hath said that he would dwell in the thick darkness**.

#### Psalms 18

## Joel 2 – Tribulation – The Day of the LORD

<sup>11</sup> He **made darkness His secret place**; **his pavilion** round about him were **dark waters** and **thick clouds** of the skies.

### Psalm 27

<sup>5</sup> For in the **time** of **trouble** he shall hide me in his pavilion: in the secret of his tabernacle shall he hide me; he shall set me up upon a rock.

### 2 Samuel 22

<sup>8</sup> Then **the earth shook and trembled**; the **foundations of heaven moved and shook**, because **he was wroth**.

<sup>9</sup> There went up a **smoke out of his nostrils**, and **fire out of his mouth** devoured: coals were kindled by it.

### Psalm 97

<sup>4</sup> His **lightnings enlightened** the world: **the earth saw, and trembled**.

## Joel 2 – Tribulation – The Day of the LORD

### Fire

#### Joel 2

<sup>3</sup> A **fire** devoureth before them; and behind them a **flame** burneth: the land is as the **Garden of Eden** before them, and behind them a **desolate wilderness**; yea, and **nothing shall escape [deliver] them.**

### A place of refuge

**Garden** – [OT:1588](#) גַּן **gan** (gan); from [OT:1598](#); a garden (as fenced): **KJV** - garden.

**Eden** – [OT:5731](#) עֵדֵן **Eden** (ay'-den); the same as [OT:5730](#) (masculine); Eden, the region of Adam's home: **KJV** - Eden.

### A place of ruin

**Desolate** – [OT:8077](#) שְׁמָמָה **shemamah** (shem-aw-maw'); or **shimamah** (shee-mam-aw'); feminine of [OT:8076](#); devastation; figuratively, astonishment: **KJV** - (laid, <sup>x</sup>most) desolate (-ion), waste.

**Wilderness** – [OT:4057](#) מִדְבָּר **midbar** (mid-bawr'); from [OT:1696](#) in the sense of driving; a pasture (i.e. open field, whither cattle are driven); by implication, a desert; also speech (including its organs): **KJV** - desert, south, speech, wilderness.

### Horses and Horsemen Appear

#### Joel 2

<sup>4</sup> The appearance of them is as the appearance of **horses**; and as **horsemen**, so shall they **run**.

**Horses** – [OT:5483](#) סוּס **cuwc** (soos); or **cuc** (soos); from an unused root meaning to skip (properly, for joy); a horse (as **leaping**); also a **swallow** (from its **rapid flight**): **KJV** - crane, horse ([-back, -hoof]). Compare [OT:6571](#).

**Horsemen** – [OT:6571](#) שַׂרְשָׁרָה **parash** (paw-rawsh'); from [OT:6567](#); a steed (as stretched out to a vehicle, not single nor for mounting [compare [OT:5483](#)]); also (by implication) a **driver** (in a chariot), i.e. (collectively) **cavalry**: **KJV** - horseman.

**Run** – [OT:7323](#) רוּץ **ruwts** (roots); a primitive root; to run (for whatever reason, especially to rush):

**KJV** - break down, divide speedily, footman, guard, bring hastily, (make) run (away, through), post.

## Joel 2 – Tribulation – The Day of the LORD

### Jeremiah 8

<sup>15</sup> We looked for peace, but no good came; and for a time of health, and **behold trouble!**

<sup>16</sup> The **snorting of his horses** was heard from Dan: the **whole land trembled** at the sound of the **neighing of his strong ones**; for they are come, and have **devoured the land**, and all that is in it; **the city**, and **those that dwell therein**.

### The chariots crackling as it devours in leaping flames

#### Joel 2

<sup>5</sup> Like the **noise [loud crackling] of chariots** on the tops of mountains shall **they leap**, like the **noise of a flame of fire that devoureth the stubble**, as a **strong [powerful, numerous] people set in battle array**.

Leap – [OT:7540](#) רָקַד **raqad** (raw-kad'); a primitive root; properly, to stamp, i.e. to spring about (wildly or for joy): **KJV** - dance, jump, leap, skip.

### Faces reveal their anxiety in the burning bombardment

#### Joel 2

<sup>6</sup> Before their face the people shall be much pained: **all faces shall gather blackness**.

Blackness – [OT:6289](#) פָּאֲרוּרִי **pa'ruwr** (paw-roor'); from [OT:6286](#); properly, illuminated, i.e. a glow; as noun, a flush (of anxiety): **KJV** - blackness.

### As one the enemy in not impeded in his mission

#### Joel 2

<sup>7</sup> They shall **run** like **mighty men**; they shall **climb [ascend] the wall** like men of war; and they shall **march every one on his ways**, and they shall **not break their ranks**:

Mighty men – [OT:1368](#) גִּבּוֹר **gibbowr** (ghib-bore'); or (shortened) **gibbor** (ghib-bore'); intensive from the same as [OT:1397](#); powerful; by implication, warrior, tyrant:

**KJV** - champion, chief, <sup>x</sup> excel, giant, man, mighty (man, one), strong (man), valiant man.

Wall – [OT:2346](#) חוֹמָה **chowmah** (kho-maw'); feminine active participle of an unused root apparently meaning to join; a wall of protection:

**KJV** - wall, walled.

Ranks – [OT:734](#) אֲרָח **'orach** (o'-rakh); from [OT:732](#); a well-trodden road (literally or figuratively); also a caravan:

**KJV** - manner, path, race, rank, traveler, troop, [by-, high-] way.

## Joel 2 – Tribulation – The Day of the LORD

### Ezekiel 39

<sup>19</sup> And ye shall eat fat till ye be full, and drink blood till ye be drunken, of my sacrifice which I have sacrificed for you.

<sup>20</sup> Thus ye shall be **filled at my table with horses and chariots**, with **mighty men**, and with all men of war, saith the Lord GOD.

<sup>21</sup> And I will **set my glory among the heathen**, and all the **heathen shall see my judgment** that I have executed, and my hand that I have laid upon them.

## Joel 2 – Tribulation – The Day of the LORD

The missile attacks shall not stop the relentless barrage

Joel 2

<sup>8</sup> Neither shall one **thrust** another; they shall walk every one in his path: and when they fall upon the **sword**, **they shall not be wounded**.

Thrust – OT:1766 דָּחַק **dachaq** (daw-khak'); a primitive root; to press, i.e. oppress: **KJV** - thrust, vex.

Sword – OT:7973 שֶׁלַח **shelach** (sheh'-lakh); from OT:7971; a missile of attack, i.e. spear; also (figuratively) a shoot of growth; i.e. branch: **KJV** - dart, plant, \* put off, sword, weapon.

Wounded – OT:1214 בָּטַא **batsa`** (baw-tsah'); a primitive root to break off, i.e. (usually) plunder; figuratively, to finish, or (intransitively) stop: **KJV** - (be) covet (-ous), cut (off), finish, fulfill, gain (greedily), get, be given to [covetousness], greedy, perform, be wounded.

The barbarians surrounding Israel shall steal their way in and out

Joel 2

<sup>9</sup> They shall **run to and fro in the city**; they shall run **upon the wall**, they shall climb up **upon the houses**; they shall **enter in at the windows** like a thief [stealer].

Run to and fro – OT:8264 שָׁחַק **shaqaq** (shaw-kak'); a primitive root; to course (like a beast of prey); by implication, to seek greedily: **KJV** - have appetite, jostle [jostle] one against another, long, range, run (to and fro).

## Joel 2 – Tribulation – The Day of the LORD

### Earthquake

#### Joel 2

<sup>10</sup> The **earth** shall quake before them [their face]; the **heavens** shall tremble: the **sun** and the **moon** shall be dark, and the **stars** shall withdraw their shining:

Quake – [OT:7264](#) רָגַז **ragaz** (raw-gaz'); a primitive root; to quiver (with any violent emotion, especially anger or fear):

**KJV** - be afraid, stand in awe, disquiet, fall out, fret, move, provoke, quake, rage, shake, tremble, trouble, be wroth.

Tremble – [OT:7493](#) רָעַשׁ **ra`ash** (raw-ash); a primitive root; to undulate (as the earth, the sky, etc.; also a field of grain), partic. through fear; specifically, to spring (as a locust):

**KJV** - make afraid, (re-) move, quake, (make to) shake, (make to) tremble.

Shining – [OT:5051](#) נֹגַהּ **nogahh** (no'-gah); from [OT:5050](#); brilliancy (literally or figuratively): **KJV** - bright (-ness), light, (clear) shining.

## Joel 2 – Tribulation – The Day of the LORD

### A Day of Judgment

#### Joel 2

<sup>11</sup> And the LORD shall utter His voice before His army: for His camp is very great: for **He is strong that executeth [does] His Word**: for **the Day of the LORD is great and very terrible [frightening]**; and who can abide it?

Army – [OT:2426](#) **צְבָאֵי** **cheyl** (khale); or (shortened) **חַיִל** (khale); a collateral form of [OT:2428](#); an army; also (by analogy,) an entrenchment:

**KJV** - army, bulwark, host, \* poor, rampart, trench, wall.

Camp – [OT:4264](#) **מַחֲנֵה** **machaneh** (makh-an-eh'); from [OT:2583](#); an encampment (of travellers or troops); hence, an army, whether literal (of soldiers) or figurative (of dancers, angels, cattle, locusts, stars; or even the sacred courts):

**KJV** - army, band, battle, camp, company, drove, host, tents.

Abide – [OT:3557](#) **כִּוַּל** **kuwl** (kool); a primitive root; properly, to keep in; hence, to measure; figuratively, to maintain (in various senses):

**KJV** - (be able to, can) abide, bear, comprehend, contain, feed, forbearing, guide, hold (-ing in), nourish (-er), be present, make provision, receive, sustain, provide sustenance (victuals).

## Joel 2 – Tribulation – The Day of the LORD

### Ezekiel 7

<sup>6</sup> An end is come, the end is come: it watcheth for thee; behold, it is come.

<sup>7</sup> The morning is come unto thee, O thou that dwellest in the land: the time is come, the day of trouble is near, and not the sounding again of the mountains.

<sup>8</sup> Now will I shortly pour out my fury upon thee, and accomplish mine anger upon thee: and I will judge thee according to thy ways, and will recompense thee for all thine abominations.

Joel spoke of the time coming as a shadow of that which is to come after in the Tribulation Israel's final Judgment and deliverance unto everlasting Joy!

609	Jealousy	Zephaniah	31	Jachin	17			
			Jehoahaz	Jeremiah	17			
			3 months	Shallum	17			
	Jeremiah	Jeremiah	Jehoiakim	Jeremiah	Babylon		Jeremiah	of Jehoiakim
608			1		18			
607			2		19			
606	Habakkuk		3		Nebuchadnezzar	Daniel		70 years
605			4	Jeremiah	king Nebuchadnezzar reigns		Jeremiah	The Word
604		Urijah killed				Wisdom		
603				Daniel 4	Dreams	Daniel 2		
602								
601			8					
600					5			
599						Jeremiah		
598		Habakkuk	11	Jehoiakim	Imprisoned	Jeremiah		Handed over
597			Jehoiachin		8			
					10			
592			5		13		Ezekiel	
					15			
589			8	Jehoiachin	Imprisoned			
588	18 yrs		Zedekiah		18			
586			Burned/Broken	Ezekiel	19	Jeremiah		
585			Enquiry		20			
			5				28 yrs	
580					25			
579			9	Jeremiah				Defeat
578			10	Jeremiah	27	Jeremiah		18th year
				Jeremiah	28	Jeremiah	2 Kings	11th year
577			11	Zedekiah	28	Jeremiah		Delivered

### 2 Thessalonians 1

<sup>6</sup> Seeing it is a righteous thing with God to recompense tribulation to them that trouble you;

## Joel 2 – Tribulation – The Day of the LORD

### Repent

#### Joel 2

<sup>12</sup> Therefore also now, saith the LORD, **turn ye even to me with all your heart**, and **with fasting**, and **with weeping**, and **with mourning** [lamentation]:

Turn – [OT:7725](#) שׁוּב **shuwb** (shoob); a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: **KJV** - ([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) <sup>x</sup> again, (cause to) answer (+again), <sup>x</sup> in any case (wise), <sup>x</sup> at all, averse, bring (again, back, home again), call [to mind], carry again (back), cease, <sup>x</sup> certainly, come again (back), <sup>x</sup> consider, + continually, convert, deliver (again), + deny, draw back, fetch home again, <sup>x</sup> fro, get [oneself] (back) again, <sup>x</sup> give (again), go again (back, home), [go] out, hinder, let, [see] more, <sup>x</sup> needs, be past, <sup>x</sup> pay, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, restore, retrieve, (cause to, make to) return, reverse, reward, + say nay, send back, set again, slide back, still, <sup>x</sup> surely, t

### Rend

#### Joel 2

<sup>13</sup> And **rend your heart**, and **not your garments**, and **turn unto the LORD** your God: for **He is gracious and merciful, slow to anger**, and of **great kindness**, and **repenteth Him of the evil**.

Rend – [OT:7167](#) קָרַע **qara`** (kaw-rah'); a primitive root; to rend, literally or figuratively (revile, paint the eyes, as if enlarging them): **KJV** - cut out, rend, <sup>x</sup> surely, tear.

#### Joel 2

<sup>14</sup> **Who knoweth if he will return and repent**, and **leave a blessing behind him**; even a **meat offering and a drink offering** unto the LORD your God?

#### Psalm 34

<sup>18</sup> The LORD is nigh unto them that are of a **broken [bursting] heart**; and saveth such as be of a **contrite [crushed] spirit**.

#### Psalm 51

<sup>17</sup> The sacrifices of God are a **broken spirit**: a broken and a **contrite [collapsed] heart**, O God, thou wilt not despise.

#### Isaiah 57

<sup>15</sup> For thus saith the high and lofty One that **inhabiteth eternity**, whose **name is Holy**; I dwell in the high and holy place, **with him** also that is of a **contrite [crushed] and humble [depressed] spirit**, to **revive the spirit of the humble**, and to **revive the heart of the contrite ones**.

## Joel 2 – Tribulation – The Day of the LORD

### Psalm 138

<sup>7</sup> Though I walk in the **midst of trouble**, thou wilt **revive me**: thou shalt stretch forth thine hand **against the wrath of mine enemies**, and thy **right hand shall save me**.

### Assemble Solemn

#### Joel 2

<sup>15</sup> **Blow the trumpet in Zion**, **sanctify a fast**, call a **solemn assembly**:

Sanctify – [OT:6942](#) שָׁדַח **qadash** (kaw-dash'); a primitive root; to be (causatively, make, pronounce or observe as) clean (ceremonially or morally):

**KJV** - appoint, bid, consecrate, dedicate, defile, hallow, (be, keep) holy (-er, place), keep, prepare, proclaim, purify, sanctify (-ied oneself), <sup>x</sup>wholly.

Solemn assembly – [OT:6116](#) עֲצָרָה **`atsarah** (ats-aw-raw'); or `atsereth (ats-eh'-reth); from [OT:6113](#); an assembly, especially on a festival or holiday:

**KJV** - (solemn) assembly (meeting).

### Sanctified

#### Joel 2

<sup>16</sup> **Gather** the people, **sanctify the congregation**, **assemble** the elders [old], **gather the children**, and those that suck the breasts: **let the bridegroom go forth of His chamber, and the bride out of her closet**.

Gather – [OT:622](#) אָסַף **'acaph** (aw-saf'); a primitive root; to gather for any purpose; hence, to receive, take away, i.e. remove (destroy, leave behind, put up, restore, etc.):

**KJV** - assemble, bring, consume, destroy, felch, gather (in, together, up again), <sup>x</sup>generally, get (him), lose, put all together, receive, recover [another from leprosy], (be) rereward, <sup>x</sup>surely, take (away, into, up), <sup>x</sup>utterly, withdraw.

Sanctify – [OT:6942](#) שָׁדַח **qadash** (kaw-dash'); a primitive root; to be (causatively, make, pronounce or observe as) clean (ceremonially or morally):

**KJV** - appoint, bid, consecrate, dedicate, defile, hallow, (be, keep) holy (-er, place), keep, prepare, proclaim, purify, sanctify (-ied oneself), <sup>x</sup>wholly.

Congregation – [OT:6951](#) קָהָל **qahal** (kaw-hawl'); from [OT:6950](#); assemblage (usually concretely): **KJV** - assembly, company, congregation, multitude.

Assemble – [OT:6908](#) קָבַץ **qabats** (kaw-bats'); a primitive root; to grasp, i.e. collect:

**KJV** - assemble (selves), gather (bring) (together, selves together, up), heap, resort, <sup>x</sup>surely, take up.

Closet – [OT:2646](#) חֻפּוֹת **chuppah** (khoop-paw'); from [OT:2645](#); a canopy:

**KJV** - chamber, closet, defence.

## Joel 2 – Tribulation – The Day of the LORD

### Spared

#### Joel 2

<sup>17</sup> Let the priests, the ministers of the LORD, weep between the porch and the altar, and let them say, **Spare thy people, O LORD, and give not thine heritage to reproach, that the heathen should rule over them:** wherefore should they say among the people, Where is their God?

Porch – [OT:197](#) אֹרֶלָם 'uwlam (oo-lawm'); or (shortened) 'ulam (oo-lawm'); from [OT:481](#) (in the sense of tying); a vestibule (as bound to the building): **KJV** - porch.

Spare – [OT:2347](#) חוּוַע **chuwc** (khoos); a primitive root; properly, to cover, i.e. (figuratively) to compassionate: **KJV** - pity, regard, spare.

Reproach - [OT:2781](#) חֶרְפָּה **cherpah** (kher-paw'); from [OT:2778](#); contumely, disgrace, the pudenda: **KJV** - rebuke, reproach (-fully), shame.

#### Malachi 3

<sup>16</sup> Then they that feared the LORD spake often one to another: and the LORD hearkened, and heard it, and a book of remembrance was written before him for them that feared the LORD, and that thought upon his name.

<sup>17</sup> And **they shall be mine**, saith the LORD of hosts, in that day when I make up my jewels; and **I will spare them, as a man spareth his own son that serveth him.**

<sup>18</sup> Then shall ye return, and **discern between the righteous and the wicked, between him that serveth God and him that serveth him not.**

### pitied

#### Joel 2

<sup>18</sup> **Then will the LORD be jealous for His land, and pity His people.**

Jealous – [T:7065](#) קָנָא **qana'** (kaw-naw'); a primitive root; to be (causatively, make) zealous, i.e. (in a bad sense) jealous or envious:

**KJV** - (be) envy (-ious), be (move to, provoke to) jealous (-y), <sup>x</sup>very, (be) zeal (-ous).

Pity - [OT:2550](#) חָמַל **chamal** (khaw-mal'); a primitive root; to commiserate; by implication, to spare: **KJV** - have compassion, (have) pity, spare.

### Satisfied

#### Joel 2

<sup>19</sup> Yea, **the LORD will answer** and say unto his people, Behold, I will send you corn, and wine, and oil, and **ye shall be satisfied** therewith: and **I will no more make you a reproach among the heathen:**

Reproach – [OT:2781](#) חֶרְפָּה **cherpah** (kher-paw'); from [OT:2778](#); contumely [humiliation], disgrace, the pudenda: **KJV** - rebuke, reproach (-fully), shame.

## Joel 2 – Tribulation – The Day of the LORD

### Separated

#### Joel 2

<sup>20</sup> But I will **remove far off** from you the northern army [northern enemy], and will **drive him into a land barren and desolate**, with his face toward the east sea, and his hinder part toward the utmost sea, and **his stink shall come up**, and **his ill savour shall come up**, because he hath done **great things** [enemy do prideful things].

#### from the enemy

**Remove far off** – [OT:7368](#) רָחַק **rachaq** (raw-khak'); a primitive root; to widen (in any direction), i.e. (intransitively) recede or (transitively) remove (literally or figuratively, of place or relation):

**KJV** - (a-, be, cast, drive, get, go, keep [self], put, remove, be too, [wander], withdraw) far (away, off), loose, <sup>x</sup>refrain, very, (be) a good way (off).

#### from the barren

**Barren** – [OT:6723](#) יָבֵשׁ **tsiyah** (tsee-yaw'); from an unused root meaning to parch; aridity; concretely, a desert:

**KJV** - barren, drought, dry (land, place), solitary place, wilderness.

#### from the desolate

**Desolate** – [OT:8077](#) שָׁמָמָה **shemamah** (shem-aw-maw'); or **shimamah** (shee-mam-aw'); feminine of [OT:8076](#); devastation; figuratively, astonishment:

**KJV** - (laid, <sup>x</sup>most) desolate (-ion), waste.

### Safe

#### without fear

#### Joel 2

<sup>21</sup> **Fear not**, O land; **be glad and rejoice**: for the LORD will do great things [LORD does good things].

**Glad** - [OT:1523](#) גִּיל **giyl** (gheel); or (by permutation) **guwl** (gool); a primitive root; properly, to spin round (under the influence of any violent emotion), i.e. usually rejoice, or (as cringing) fear: **KJV** - be glad, joy, be joyful, rejoice.

**Rejoice** - [OT:8055](#) שָׂמַח **samach** (saw-makh'); a primitive root; probably to brighten up, i.e. (figuratively) be (causatively, make) blithe or gleesome:

**KJV** - cheer up, be (make) glad, (have, make) joy (-ful), be (make) merry, (cause to, make to) rejoice, <sup>x</sup>very.

## Joel 2 – Tribulation – The Day of the LORD

without weakness

### Joel 2

<sup>22</sup> **Be not afraid**, ye beasts of the field: for the pastures of the wilderness do spring, for the [fig] tree beareth her fruit, the fig tree and the vine [grape] do **yield their strength**.

Spring - [OT:1876](#) **דָּשָׂא** *dasha'* (daw-shaw'); a primitive root; to sprout: **KJV** - bring forth, spring.

Beareth - [OT:5375](#) **נָסָא** *nasa'* (naw-saw'); or **nacah** ([Ps 4:6](#) [[OT:7](#)]) (naw-saw'); a primitive root; to lift, in a great variety of applications, literal and figurative, absol. and rel. (as follows):

**KJV** - accept, advance, arise, (able to, [armor], suffer to) bear (-er, up), bring (forth), burn, carry (away), cast, contain, desire, ease, exact, exalt (self), extol, fetch, forgive, furnish, further, give, go on, help, high, hold up, honorable (+man), lade, lay, lift (self) up, lofty, marry, magnify, <sup>x</sup>needs, obtain, pardon, raise (up), receive, regard, respect, set (up), spare, stir up, <sup>+</sup>swear, take (away, up), <sup>x</sup>utterly, wear, yield.

Strength - [OT:2426](#) **חַיִל** *cheyl* (khale); or (shortened) **chel** (khale); a collateral form of [OT:2428](#); an army; also (by analogy,) an entrenchment:

**KJV** - army, bulwark, host, <sup>+</sup>poor, rampart, trench, wall.

### Jeremiah 8 ..formerly they had been consumed by the LORD

<sup>13</sup> **I will surely consume them**, saith the LORD: there shall be **no grapes on the vine, nor figs on the fig tree**, and the leaf shall fade; and the things that I have given them shall **pass away** from them.

### Mark 13

<sup>28</sup> Now **learn a parable of the fig tree**; When her branch is yet tender, and putteth forth leaves, ye know that summer is near:

<sup>29</sup> So ye in like manner, **when ye shall see these things come to pass**, know that it is **nigh**, even at the doors.

<sup>30</sup> Verily I say unto you, that **this generation shall not pass, till all these things be done**.

## Joel 2 – Tribulation – The Day of the LORD

### A Day to Dance in the Rain

#### Joel 2

<sup>23</sup> **Be glad** then, ye children of Zion, and **rejoice in the LORD** your God: for He hath given you the **former rain moderately**, and He will cause to come down for you the rain, **the former rain**, and **the latter rain in the first month** [of the Tribulation period being sealed by the Holy Spirit].

**Glad** – [OT:1523](#) גִּיל **giyl** (gheel); or (by permutation) **guwl** (gool); a primitive root; properly, to spin round (under the influence of any violent emotion), i.e. usually rejoice, or (as cringing) fear: **KJV** - be glad, joy, be joyful, rejoice.

**Rejoice** – [OT:8055](#) שָׂמַח **samach** (saw-makh'); a primitive root; probably to brighten up, i.e. (figuratively) be (causatively, make) blithe or gleesome: **KJV** - cheer up, be (make) glad, (have, make) joy (-ful), be (make) merry, (cause to, make to) rejoice, <sup>x</sup>very.

#### Former Rain

**Former rain** - [OT:4175](#) מוֹרֵה **mowreh** (mo-reh'); from [OT:3384](#); an archer; also teacher or teaching; also the early rain [see [OT:3138](#)]: **KJV** - (early) rain.

...from - [OT:3138](#) יוֹרֵה **yowreh** (yo-reh'); active participle of [OT:3384](#); sprinkling; hence, a sprinkling (or autumnal showers): **KJV** - first rain, former [rain].

**Moderately** - [OT:6666](#) צְדָקָה **tsedaqah** (tsed-aw-kaw'); from [OT:6663](#); rightness (abstractly), subjectively (rectitude), objectively (justice), morally (virtue) or figuratively (prosperity): **KJV** - justice, moderately, right (-eous) (act, -ly, -ness).

#### Latter Rain

**Latter rain** - [OT:4456](#) מַלְקוֹשׁ **malqowsh** (mal-koshe'); from [OT:3953](#); the spring rain (compare [OT:3954](#)); figuratively, eloquence [persuasiveness]: **KJV** - latter rain.

#### James 5

<sup>7</sup> **Be patient** therefore, brethren, **unto the coming of the Lord**. Behold, **the husbandman waiteth for the precious fruit of the earth**, and hath **long patience for it**, until **he receive the early and latter rain**.

<sup>8</sup> **Be ye also patient**; **stablish your hearts**: for **the coming of the Lord draweth nigh**.

## Joel 2 – Tribulation – The Day of the LORD

### A Day of Fulness Prosperity

#### Joel 2

<sup>24</sup> And the **floors** shall be **full** of wheat [grain], and the **vats** shall overflow with wine and oil.

**Floors** - [OT:1637](#) גֹּרֵן **goren** (go'-ren); from an unused root meaning to smooth; a threshingfloor (as made even); by analogy, any open area:

**KJV** - (barn, corn, threshingfloor, (threshing-, void) place.

**Full** - [OT:4390](#) מָלֵא **male'** (maw-lay'); or **mala'** ([Est 7:5](#)) (maw-law'); a primitive root, to fill or (intransitively) be full of, in a wide application (literally and figuratively):

**KJV** - accomplish, confirm, \* consecrate, be at an end, be expired, be fenced, fill, fulfil, (be, become, \* draw, give in, go) full (-ly, -ly set, tale), [over-] flow, fulness, furnish, gather (selves, together), presume, replenish, satisfy, set, space, take a [hand-] full, \* have wholly.

**Vats** - [OT:3342](#) יַעֲקֵב **yeqeb** (yeh'-keb); from an unused root meaning to excavate; a trough (as dug out); specifically, a wine-vat (whether the lower one, into which the juice drains; or the upper, in which the grapes are crushed):

**KJV** - fats, presses, press-fat, wine (-press).

### Restoration

#### Joel 2

<sup>25</sup> And I will **restore** to you the years that the **locust** hath eaten, the **cankerworm**, and the **caterpillar**, and the **palmerworm**, my **great** army which I sent among you.

**Restore** – [OT:7999](#) שָׁלַם **shalam** (shaw-lam'); a primitive root; to be safe (in mind, body or estate); figuratively, to be (causatively, make) completed; by implication, to be friendly; by extension, to reciprocate (in various applications):

**KJV** - make amends, (make an) end, finish, full, give again, make good, (re-) pay (again), (make) (to) (be at) peace (-able), that is perfect, perform, (make) prosper (-ous), recompense, render, requite, make restitution, restore, reward, \* surely.

**Great** - [OT:1419](#) גָּדוֹל **gadowl** (gaw-dole'); or (shortened) **gadol** (gaw-dole'); from [OT:1431](#); great (in any sense); hence, older; also insolent [disrespectful, audacious, impertinent, brazen]:

**KJV** - \* aloud, elder (-est), \* exceeding (-ly), \* far, (man of) great (man, matter, thingerness,-,-), high, long, loud, mighty, more, much, noble, proud thing, \* sore, (X) very.

## Joel 2 – Tribulation – The Day of the LORD

### Plenty

#### Joel 2

<sup>26</sup> And ye shall **eat in plenty**, and be **satisfied**, and **praise the name of the LORD your God**, that hath **dealt wondrously with you**: and **my people shall never be ashamed**.

**Satisfied** - [OT:7646](#) שָׂבַע **saba`** (saw-bah'); or **sabea`** (saw-bay'-ah); a primitive root; to sate, i.e. fill to satisfaction (literally or figuratively):

**KJV** - have enough, fill (fullself,, with), be (to the) full (of), have plenty of, be satiate, satisfy (with), suffice, be weary of.

**Praise** - [OT:1984](#) הָלַל **halal** (haw-lal'); a primitive root; to be clear (orig. of sound, but usually of color); to shine; hence, to make a show, to boast; and thus to be (clamorously) foolish; to rave; causatively, to celebrate; also to stultify:

**KJV** - (make) boast (self), celebrate, commend, (deal, make), fool (-ish, -ly), glory, give [light], be (make, feignself) mad (against), give in marriage, [sing, be worthy of] praise, rage, renowned, shine.

**Wondrously** - [OT:6381](#) פָּלַא **pala'** (paw-law'); a primitive root; properly, perhaps to separate, i.e. distinguish (literally or figuratively); by implication, to be (causatively, make) great, difficult, wonderful:

**KJV** - accomplish, (arise ... too, be too) hard, hidden, things too high, (be, do, do a, shew) marvelous (-ly, -els, things, work), miracles, perform, separate, make singular, (be, great, make) wonderful (-ers, -ly, things, works), wondrous (things, works, -ly).

**Ashamed** - [OT:954](#) בּוֹשָׁה **buwsh** (boosh); a primitive root; properly, to pale, i.e. by implication to be ashamed; also (by implication) to be disappointed or delayed:

**KJV** - (be, make, bring to, cause, put to, with, a-) shamed (-d), be (put to) confounded (-fusion), become dry, delay, be long.

## Joel 2 – Tribulation – The Day of the LORD

### A Day of Revelation Knowledge

#### Joel 2

<sup>27</sup> And **ye shall know** that I am in the midst of Israel, and that I am the LORD your God, and **none else**: and **my people shall never be ashamed**.

#### Psalm 9

<sup>9</sup> The LORD also will be a **refuge for the oppressed**, a **refuge in times of trouble**.

### Hopeful

Ashamed - [OT:954](#) בוש **buwsh** (boosh); a primitive root; properly, to pale, i.e. by implication to be ashamed; also (by implication) to be disappointed or delayed: **KJV** - (be, make, bring to, cause, put to, with, a-) shamed (-d), be (put to) confounded (-fusion), become dry, delay, be long.

### Spirit Filled

#### Joel 2

<sup>28</sup> And it shall come to pass **afterward** [after that before happens], that **I will pour out my Spirit upon all flesh**; and your sons and your daughters shall **prophesy [inspired words]**, your old men shall **dream [good] dreams**, your young men shall see visions [revelation]:

Spirit - [OT:7307](#) רוּחַ **ruwach** (roo'-akh); from [OT:7306](#); wind; by resemblance breath, i.e. a sensible (or even violent) exhalation; figuratively, life, anger, unsubstantiality; by extension, a region of the sky; by resemblance spirit, but only of a rational being (including its expression and functions): **KJV** - air, anger, blast, breath, <sup>x</sup>cool, courage, mind, <sup>x</sup>quarter, <sup>x</sup>side, spirit ([-ual]), tempest, <sup>x</sup>vain, ([whirl-]) wind (-y).

### Inspirational

Prophesy - [OT:5012](#) נָבֵא **naba'** (naw-baw'); a primitive root; to prophesy, i.e. speak (or sing) by inspiration (in prediction or simple discourse): **KJV** - prophesy (-ing), makeself a prophet.

### Spiritual

#### Joel 2

<sup>29</sup> And also **upon the servants** and upon the **handmaids in those days will I pour out my Spirit**.

## Joel 2 – Tribulation – The Day of the LORD

### Wonderful

#### Joel 2

<sup>30</sup> And I will shew [give] **wonders in the heavens and in the earth**, blood [bloodshed, death], and fire, and pillars of **smoke**.

Wonders - [OT:4159](#) מוֹפֵת **mowpheth** (mo-faith'); or **mopheth** (mo-faith'); from [OT:3302](#) in the sense of conspicuousness; a miracle; by implication, a token or omen: **KJV** - miracle, sign, wonder (-ed at).

Heavens - [OT:8064](#) שָׁמַיִם **shamayim** (shaw-mah'-yim); dual of an unused singular shameh (shaw-meh'); from an unused root meaning to be lofty; the sky (as aloft; the dual perhaps alluding to the visible arch in which the clouds move, as well as to the higher ether where the celestial bodies revolve):

**KJV** - air, <sup>x</sup> astrologer, heaven (-s).

Smoke - [OT:6227](#) עָשָׁן **`ashan** (aw-shawn'); from [OT:6225](#); smoke, literally or figuratively (vapor, dust, anger):

**KJV** - smoke (-ing).

## Joel 2 – Tribulation – The Day of the LORD

### A Day of Conclusions

#### A Terrible Day For The Wicked

##### Darkness

##### Joel 2

<sup>31</sup> The **sun** shall be turned into **darkness**, and the **moon** into **blood** [bloodshed, death], before the great and **terrible** Day of the LORD come.

Sun - [OT:8121](#) שֶׁמֶשׁ **shemesh** (sheh'-mesh); from an unused root meaning to be brilliant; the sun; by implication, the east; figuratively, a ray, i.e. (arch.) a notched battlement:

**KJV** - \* east side (-ward), sun ([rising]), \* west (-ward), window. See also [OT:1053](#).

Darkness - [OT:2822](#) חֹשֶׁךְ **choshek** (kho-shek'); from [OT:2821](#); the dark; hence (literally) darkness; figuratively, misery, destruction, death, ignorance, sorrow, wickedness: **KJV** - dark (-ness), night, obscurity.

##### Death

Blood - Bloodshed, death

##### Fear

Terrible - [OT:3372](#) יָרֵא **yare'** (yaw-ray'); a primitive root; to fear; morally, to revere; caus. to frighten:

**KJV** - affright, be (make) afraid, dread (-ful), (put in) fear (-ful, -fully, -ing), (be had in) reverence (-end), \* see, terrible (act, -ness, thing).

##### Psalm 82

<sup>5</sup> They know not, neither will they understand; **they walk on in darkness**: all the **foundations of the earth are out of course**.

## Joel 2 – Tribulation – The Day of the LORD

### A Wonderful Day for the Remnant

#### Joel 2

<sup>32</sup> And it shall come to pass, that **whosoever shall call on the name of the LORD shall be delivered**: for in **mount Zion** and in **Jerusalem** shall be **deliverance**, as the LORD hath said, and **in the remnant whom the LORD shall call**.

#### Jeremiah 31

<sup>7</sup> For thus saith the LORD; Sing with gladness for Jacob, and shout among the chief of the nations: publish ye, praise ye, and say, O LORD, **save thy people, the remnant of Israel.**

#### Romans 9

<sup>27</sup> Esaias also crieth concerning Israel, Though the number of the children of Israel be as the sand of the sea, **a remnant shall be saved**:

#### Jeremiah 30

<sup>7</sup> Alas! for that day is great, so that none is like it: **it is even the time of Jacob's trouble**, but **he shall be saved out of it.**

#### Matthew 24

<sup>15</sup> When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, (whoso readeth, let him understand:)

<sup>16</sup> Then let them which be in Judaea **flee into the mountains**:

<sup>17</sup> Let him which is on the housetop not come down to take any thing out of his house:

<sup>18</sup> Neither let him which is in the field return back to take his clothes.

<sup>19</sup> And woe unto them that are with child, and to them that give suck in those days!

<sup>20</sup> But pray ye that your flight be not in the winter, neither on the sabbath day:

<sup>21</sup> **For then shall be great tribulation**, such as was **not since the beginning of the world** to this time, no, **nor ever shall be.**

<sup>22</sup> And **except those days should be shortened**, there should **no flesh be saved**: but for **the elect's sake those days shall be shortened.**

<sup>23</sup> Then if any man shall say unto you, Lo, here is Christ, or there; believe it not.

<sup>24</sup> For **there shall arise false Christs, and false prophets**, and shall shew **great signs and wonders**; insomuch that, **if [they think] it were possible, they shall deceive the very elect.**

<sup>25</sup> Behold, I have told you before.

## Joel 2 – Tribulation – The Day of the LORD

### Matthew 24

<sup>29</sup> **Immediately after the tribulation** of those days shall the **sun be darkened**, and the **moon shall not give her light**, and the **stars shall fall from heaven**, and the **powers of the heavens** shall be **shaken**:

<sup>30</sup> And then shall appear the **sign of the Son of man in heaven**: and then shall all the tribes of the earth mourn, and they shall **see the Son of man coming in the clouds of heaven with power and great glory**.

### Mark 13

<sup>23</sup> But take ye heed: behold, **I have foretold you all things**.

<sup>24</sup> But in those days, **after that tribulation**, the **sun shall be darkened**, and the **moon shall not give her light**,

<sup>25</sup> And the **stars of heaven shall fall**, and the **powers that are in heaven shall be shaken**.

<sup>26</sup> And **then shall they see the Son of man coming in the clouds with great power and glory**.

<sup>27</sup> And then shall he **send his angels, and shall gather together his elect** from the four winds, from the uttermost part of the earth to the uttermost part of heaven.

### Professed Christ

Call on the name of the LORD

### 1 Timothy 6

<sup>12</sup> Fight the **good fight of faith**, lay **hold on eternal life**, whereunto thou art also **called**, and hast **professed a good profession** before many witnesses.

### Acts 2

<sup>19</sup> And I will shew **wonders in heaven** above, and **signs in the earth** beneath; **blood**, and **fire**, and **vapour of smoke**:

<sup>20</sup> The **sun shall be turned into darkness**, and the **moon into blood**, before the **great and notable day of the Lord** come:

<sup>21</sup> And it shall come to pass, that **whosoever shall call on the name of the Lord** shall be saved.

## Joel 2 – Tribulation – The Day of the LORD

### Delivered by the Lord

Delivered - [OT:4422](#) מָלַט **malat** (maw-lat'); a primitive root; properly, to be smooth, i.e. (by implication) to escape (as if by slipperiness); causatively, to release or rescue; specifically, to bring forth young, emit sparks:

**KJV** - deliver (self), escape, lay, leap out, let alone, let go, preserve, save, <sup>x</sup> speedily, <sup>x</sup> surely.

from the wrath of the enemy in Jerusalem

from the wrath of the LORD in Mount Zion

Deliverance - [OT:6413](#) פְּלִיטָה **peleytah** (pel-ay-taw'); or **peletah** (pel-ay-taw'); feminine of [OT:6412](#); deliverance; concretely, an escaped portion:

**KJV** - deliverance, (that is) escape (-d), remnant.

Remnant – [OT:8300](#) שָׂרִיד **sariyd** (saw-reed'); from [OT:8277](#); a survivor:

**KJV** - <sup>x</sup> alive, left, remain (-ing), remnant, rest.

### Determined by the LORD who called us unto Eternal Life

Call - [OT:7121](#) קָרָא **qara'** (kaw-raw'); a primitive root [rather identical with [OT:7122](#) through the idea of accosting a person met]; to call out to (i.e. properly, address by name, but used in a wide variety of applications):

**KJV** - bewray [self], that are bidden, call (for, forthself, upon), cry (unto), (be) famous, guest, invite, mention, (give) name, preach, (make) proclaim (-ation), pronounce, publish, read, renowned, say.

### 2 Peter 3

<sup>9</sup> **The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to US-ward, not willing that any should perish, but that all [of us] should come to repentance.**

<sup>10</sup> **But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up.**

### 1 Thessalonians 3

<sup>13</sup> **To the end he may stablish your hearts unblameable in holiness before God, even our Father, at the coming of our Lord Jesus Christ with all his saints.**

## Joel 3 - Triumph

### Psalm 47

<sup>1</sup> O clap your hands, all ye people; shout unto God with the voice of triumph.

<sup>2</sup> For the LORD most high is terrible; He is a great King over all the earth.

<sup>3</sup> **He shall subdue the people under us, and the nations under our feet.**

<sup>4</sup> He shall **choose our inheritance** for us, **the excellency of Jacob** whom He loved.

Selah.

<sup>5</sup> God is **gone up with a shout**, the LORD **with the sound of a trumpet**.

<sup>6</sup> Sing praises to God, sing praises: **sing praises unto our King**, sing praises.

<sup>7</sup> For God is the King of all the earth: sing ye praises with understanding.

<sup>8</sup> **God reigneth over the heathen: God sitteth upon the throne of His holiness.**

<sup>9</sup> The **princes of the people are gathered together**, even the people of the God of Abraham: for the **shields of the earth belong unto God: He is greatly exalted.**

# Joel 3 - Triumph

## God's Promise

### Toward the Objects of His Affection

Joel 3

<sup>1</sup> For, behold [see], **in those days**, and **in that time [to come]**, when **I shall bring [home] again** the **captivity** [exiles, captives, prisoners who are] of **Judah** and **Jerusalem**, [...I will also **gather all nations**]

**“I shall Bring Again”** is written in the **Hebrew Imperfect** which may be used in past, present, and future tense. It is not actually used with reference to time of action but rather the kind of action. Contextual indicators here determine it to be a **Promised future action** bringing back the captives.

***Don't forget through all your troubles... through all your tribulations... God has promised to the objects of His affection, Triumph!***

**Jeremiah 33 it is the latter days**

<sup>14</sup> Behold, the days come, saith the LORD, that I will perform that good thing which **I have promised** unto the house of Israel and to the house of Judah.

<sup>15</sup> **In those days**, and at **that time**, will I cause the **Branch of righteousness** to grow up unto David; and He shall **execute judgment and righteousness in the land**.

<sup>16</sup> **In those days shall Judah be saved**, and **Jerusalem shall dwell safely**: and this is the name wherewith she shall be called, **The LORD our righteousness**.

Bring again – [OT:7725](#) שׁוּב **shuwb** (shoob); a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again:

**KJV** - ([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) **x** again, (cause to) answer (+again), **x** in any case (wise), **x** at all, averse, bring (again, back, home again), call [to mind], carry again (back), cease, **x** certainly, come again (back), **x** consider, + continually, convert, deliver (again), + deny, draw back, fetch home again, **x** fro, get [oneself] (back) again, **x** give (again), go again (back, home), [go] out, hinder, let, [see] more, **x** needs, be past, **x** pay, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, restore, retrieve, (cause to, make to) return, reverse, reward, + say nay, send back, set again, slide back, still, **x** surely

***The LORD wipes the slate clean ...again!***

# Joel 3 - Triumph

## God's Promise

### Toward the Objects of His Affection

#### Joel 3

<sup>1</sup> For, behold [see], **in those days**, and **in that time [to come]**, when I shall **bring [home] again the captivity** [exiles, captives, prisoners who are] of **Judah** and **Jerusalem**, [...I will also **gather all nations**]

Captivity – [OT:7622](#) שְׁבוּתָהּ **shebuwth** (sheb-ooth'); or **shebiyth** (sheb-eeth'); from [OT:7617](#); exile, concretely, prisoners; figuratively, a former state of prosperity: **KJV** - captive (-ity).

**It is God that has delivered His people into captivity**

#### Psalm 78

<sup>61</sup> And **delivered His strength into captivity**, and **his glory into the enemy's hand**.

**It is God who brings back those He has favored**

#### Psalm 85

<sup>1</sup> Lord, thou hast been **favourable unto thy land**: thou hast **brought back the captivity of Jacob**.

#### Psalm 14

<sup>7</sup> Oh that the salvation of Israel were come out of Zion! when the **LORD bringeth back the captivity of his people**, Jacob shall rejoice, and Israel shall be glad.

**Psalm 53 ...something longed for**

<sup>6</sup> Oh that the salvation of Israel were come out of Zion! When God **bringeth back the captivity** of His people, Jacob shall rejoice, and Israel shall be glad.

**Judah** – [OT:3063](#) יְהוּדָה **Yehuwdah** (yeh-hoo-daw'); from [OT:3034](#); **celebrated**; Jehudah (or Judah), the name of five Israelites; also of the tribe descended from the first, and of its territory: **KJV** - Judah.

**Jerusalem** – [OT:3389](#) יְרוּשָׁלַיִם **Yeruwshalaim** (yer-oo-shaw-lah'-im); rarely **Yeruwshalayim** (yer-oo- shaw-lah'-yim); a dual (in allusion to its two main hills [the true pointing, at least of the former reading, seems to be that of [OT:3390](#)]); probably from (the passive participle of) [OT:3384](#) and [OT:7999](#); **founded peaceful**; Jerushalaim or Jerushalem, the capital city of Palestine: **KJV** - Jerusalem.

# Joel 3 - Triumph

## God's Promise

### Summoned by God

#### Joel 3

<sup>2</sup> **I will** also **gather all nations**, and will **bring them down** into the **valley of Jehoshaphat**, and will **plead with them** there for my **people** and for my **heritage** Israel, whom they have **scattered among the nations**, and **parted my land**.

**Gather** – [OT:6908](#) יָקַבְּ **qabats** (kaw-bats'); a primitive root; to grasp, i.e. collect: **KJV** - assemble (selves), gather (bring) (together, selves together, up), heap, resort, <sup>x</sup> surely, take up.

**“Bring them down”** is written in the **Hebrew Perfect** and has to do with the whole event or action from beginning to end whereas the Imperfect directs attention to a process. Here the **Perfect focuses on the completion** of the whole event but does not indicate duration of the action.

#### Micah 6

<sup>2</sup> Hear ye, O mountains, the LORD's controversy, and ye strong foundations of the earth: for the LORD hath a controversy with His people, and **He will plead with Israel**.

### Toward the Objects of Defection

#### Psalm 83

<sup>1</sup> Keep not thou silence, O God: hold not thy peace, and be not still, O God.

<sup>2</sup> For, lo, thine enemies make a tumult: and they that hate thee have lifted up the head.

<sup>3</sup> They have taken **crafty counsel against thy people**, and **consulted against thy hidden [reserved, protected] ones**.

<sup>4</sup> They have said, **Come, and let us cut them off from being a nation; that the name of Israel may be no more in remembrance**.

<sup>5</sup> For **they have consulted together with one consent**: they are **confederate** [cutting destroyer] against thee:

<sup>6</sup> The tabernacles of Edom, and the Ishmaelites; of Moab, and the Hagarenes;

<sup>7</sup> Gebal, and Ammon, and Amalek; the Philistines with the inhabitants of Tyre;

<sup>8</sup> Assur also is joined with them: they have holpen the children of Lot. Selah.

<sup>9</sup> Do unto them as unto the Midianites; as to Sisera, as to Jabin, at the brook of Kison:

<sup>10</sup> Which perished at Endor: they became as dung for the earth.

# Joel 3 - Triumph

## God's Promise

### Summoned by God (*cont*)

#### Objects of Defection (*cont*)

##### Psalm 83 (*cont*)

<sup>11</sup> Make their nobles like Oreb, and like Zeeb: yea, all their princes as Zebah, and as Zalmunna:

<sup>12</sup> **Who said, Let us take to ourselves the houses of God in possession.**

<sup>13</sup> O my God, make them like a wheel; as the stubble before the wind.

<sup>14</sup> As the fire burneth a wood, and as the flame setteth the mountains on fire;

<sup>15</sup> So persecute them with thy tempest, and make them afraid with thy storm.

<sup>16</sup> Fill their faces with shame; that they may seek thy name, O LORD.

<sup>17</sup> **Let them be confounded and troubled for ever; yea, let them be put to shame, and perish:**

<sup>18</sup> That men may know that thou, whose name **alone** is JEHOVAH, art the **most high** over all the earth.

#### God alone is sovereign who gathers the people

##### Isaiah 43

<sup>8</sup> Bring forth the blind people that have eyes, and the deaf that have ears.

<sup>9</sup> **Let all the nations be gathered together, and let the people be assembled:** who among them can declare this, and shew us former things? let them bring forth their witnesses, that they may be justified: or let them hear, and say, **It is truth.**

<sup>10</sup> Ye are my witnesses, saith the LORD, and my servant whom **I have chosen:** that ye may know and believe me, and understand that **I am He: before me there was no God formed, neither shall there be after me.**

#### God alone has scattered

##### Psalm 44

<sup>11</sup> **Thou hast given us like sheep appointed for meat; and hast scattered us among the heathen.**

##### Jeremiah 23

<sup>1</sup> **Woe be unto the pastors that destroy and scatter the sheep of my pasture!** saith the LORD.

<sup>2</sup> Therefore thus saith the LORD God of Israel **against the pastors that feed my people; Ye have scattered my flock,** and driven them away, and have **not visited them:** behold, **I will visit upon you the evil of your doings,** saith the LORD.

<sup>3</sup> And **I will gather the remnant of my flock out of all countries whither I have driven them,** and will **bring them again** to their folds; and they shall be **fruitful** and increase.

# Joel 3 - Triumph

## God's Promise

### Summoned by God (*cont*)

#### Objects of Defection (*cont*)

#### God alone has scattered (*cont*)

##### Jeremiah 31

<sup>10</sup> **Hear the Word of the LORD**, O ye nations, and declare it in the isles afar off, and say, **He that scattered Israel will gather him**, and keep him, as a shepherd doth his flock.

##### Ezekiel 34

<sup>12</sup> As a shepherd seeketh out his flock in **the day that he is among his sheep that are scattered**; so will I seek out my sheep, and will deliver them out of all places where they have been scattered in the cloudy and dark day.

##### Ezekiel 39

<sup>27</sup> **When** I have **brought them again** from the people, and **gathered them** out of their enemies' lands, and **am sanctified in them** in the sight of many nations;

<sup>28</sup> Then shall they **know that I am the LORD their God**, which **caused them to be led into captivity** among the heathen: but **I have gathered them unto their own land**, and have **left none of them** any more there.

<sup>29</sup> **Neither will I hide my face** any more from them: for **I have poured out my Spirit upon the house of Israel**, saith the Lord GOD.

#### God alone will gather

##### Isaiah 56

<sup>8</sup> The Lord GOD, which **gathereth the outcasts of Israel** saith, **Yet will I gather others to him**, beside those that are **gathered unto him**.

##### Ezekiel 11

<sup>17</sup> Therefore say, Thus saith the Lord GOD; **I will even gather you from the people, and assemble you out of the countries** where ye have been scattered, and I will **give you the land of Israel**.

##### Jeremiah 29

<sup>13</sup> And ye shall seek me, and find me, when ye shall search for me with all your heart.

<sup>14</sup> And I will be found of you, saith the LORD: and **I will turn away your captivity, and I will gather you from all the nations**, and from all the places whither **I have driven you**, saith the LORD; and **I will bring you again into the place whence I caused you to be carried away captive**.

<sup>15</sup> Because ye have said, The LORD hath raised us up prophets in Babylon;

# Joel 3 - Triumph

## God's Promise

### Summoned by God (*cont*)

#### ...in the mountains

##### Ezekiel 34

<sup>13</sup> And I will **bring them out from the people**, and **gather them from the countries**, and will **bring them to their own land**, and **feed them upon the mountains of Israel** by the rivers, and in all the inhabited places of the country.

##### Ezekiel 38

<sup>8</sup> After many days thou shalt be visited: **in the latter years thou shalt come into the land** that is **brought back from the sword**, and is **gathered out of many people, against the mountains of Israel**, which have been always waste: but it is **brought forth** out of the nations, and they shall  **dwell safely** all of them.

##### Ezekiel 37

<sup>20</sup> And the sticks whereon thou writest shall be in thine hand before their eyes.

<sup>21</sup> And say unto them, Thus saith the Lord GOD; Behold, I will take the children of Israel from among the heathen, whither they be gone, and will gather them on every side, and bring them into their own land:

<sup>22</sup> And I will make them **one nation** in the land **upon the mountains of Israel**; and one king shall be king to them all: and **they shall be no more two nations**, neither shall they be divided into two kingdoms any more at all.

#### ...in their own land

##### Ezekiel 37

<sup>21</sup> And say unto them, Thus saith the Lord GOD; Behold, **I will take the children of Israel from among the heathen, whither they be gone**, and will **gather them on every side**, and **bring them into their own land**:

#### God alone shall execute

##### Ezekiel 28

<sup>24</sup> And there shall be no more a pricking brier unto the house of Israel, nor any grieving thorn of all that are round about them, that despised them; and they shall know that I am the Lord GOD.

<sup>25</sup> Thus saith the Lord GOD; **When I shall have gathered the house of Israel from the people among whom they are scattered, and shall be sanctified in them in the sight of the heathen, then shall they dwell in their land that I have given to my servant Jacob.**

<sup>26</sup> And **they shall dwell safely** therein, and shall **build houses**, and **plant vineyards**; yea, they shall **dwell with confidence**, **when I have executed judgments upon all those that despise them round about them**; and **they shall know that I am the LORD their God.**

# Joel 3 - Triumph

## God's Promise

### Summoned by God (*cont*)

#### Isaiah 8

<sup>9</sup> **Associate yourselves**, O ye people, and **ye shall be broken in pieces**; and give ear, all ye of **far countries**: **gird yourselves**, and **ye shall be broken in pieces**; **gird yourselves**, and **ye shall be broken in pieces**.

Associate yourselves – [OT:7489](#) רָעַרְתִּי **ra`a`** (raw-ah'); a primitive root; properly, to spoil (literally, by breaking to pieces); figuratively, to make (or be) good for nothing, i.e. bad (physically, socially or morally):

**KJV** - afflict, associate selves [by mistake for [OT:7462](#)], break (down, in pieces), + displease, (be, bring, do) evil (doer, entreat, man), showself friendly [by mistake for [OT:7462](#)], do harm, (do) hurt, (behaveself, deal) ill, \*indeed, do mischief, punish, still, vex, (do) wicked (doer, -ly), be (deal, do) worse.

### God alone will vanquish

#### Isaiah 63

<sup>3</sup> I have trodden the winepress **alone**; and of the people there was none with me: for **I will tread them in mine anger**, and **trample them in my fury**; and their **blood shall be sprinkled upon my garments**, and **I will stain all my raiment**.

<sup>4</sup> For the **day of vengeance** is in mine heart, and the **year of my redeemed** is come.

<sup>5</sup> And I looked, and there was **none to help**; and I wondered that there was none to uphold: therefore **mine own arm brought salvation** unto me; and my fury, it upheld me.

### God alone will bring triumphantly

#### Triumphant people praise their Triumphant God

#### Psalm 106

<sup>46</sup> He made **them also to be pitied of all** those that carried them captives.

<sup>47</sup> Save us, O LORD our God, and **gather us from among the heathen**, to **give thanks unto thy holy name**, and to **triumph in thy praise**.

<sup>48</sup> Blessed be the LORD God of Israel from everlasting to everlasting: and let all the people say, Amen. Praise ye the LORD.

# Joel 3 - Triumph

## God's Promise

### Summoned by God (*cont*)

#### Jeremiah 3

<sup>16</sup> And it shall come to pass, when ye be multiplied and increased in the land, in those days, saith the LORD, they shall say no more, The ark of the covenant of the LORD: neither shall it come to mind: neither shall they remember it; neither shall they visit it; neither shall that be done any more.

<sup>17</sup> At that time they shall call **Jerusalem the throne of the LORD**; and all the nations shall be **gathered** unto it, to the name of the LORD, **to Jerusalem**: neither shall they walk any more after the imagination of their evil heart.

<sup>18</sup> In those days **the house of Judah shall walk with the house of Israel**, and they shall **come together** out of the land of the north to the land that I have given for an inheritance unto your fathers.

#### At the end of the Tribulation

#### Isaiah 11

<sup>11</sup> And it shall come to pass in that day, that the Lord shall set his hand again the **second time to recover the remnant of His people**, which shall be left, from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea.

<sup>12</sup> And he shall set up an ensign for the nations, and shall **assemble the outcasts of Israel**, and **gather together the dispersed of Judah** from the four corners of the earth.

<sup>13</sup> The **envy also of Ephraim shall depart**, and the **adversaries of Judah shall be cut off**: Ephraim shall not envy Judah, and Judah shall not vex Ephraim.

# Joel 3 - Triumph

## God's Promise

### Summoned by God (*cont*)

#### Joel 3 (*cont*)

<sup>2</sup> I will also **gather all nations**, and will bring them down into the **valley of Jehoshaphat**, and will **plead with them** there for my people and for my heritage Israel, whom they have **scattered among the nations**, and parted my land.

Valley – [OT:6010](#) עֵמֶק **`emeq** (ay'-mek); from [OT:6009](#); a vale (i.e. broad depression):

**KJV** - dale, vale, valley [often used as a part of proper names]. See also [OT:1025](#).

Jehoshaphat – [OT:3092](#) יְהוֹשָׁפָט **Yehowshaphat** (yeh-ho-shaw-fawt'); from [OT:3068](#) and [OT:8199](#); **Jehovah-judged**; Jehoshaphat, the name of six Israelites; also of a valley near Jerusalem: -Jehoshaphat. Compare [OT:3146](#).

*Ultimately all shall be Jehovah Judged!*

#### Valley of Jehoshaphat

It is generally accepted as one said, “This is the name given in modern times to the valley between Jerusalem and the Mount of Olives, and the Kidron flows through it. Here Jehoshaphat overthrew the confederated enemies of Israel (Ps. 83:6-8); and in this valley also God was to overthrow the Tyrians, Zidonians, etc. (Joel 3:4, 19), with an utter overthrow. This has been fulfilled; but Joel speaks of the final conflict, when God would destroy all Jerusalem's enemies, of whom Tyre and Zidon, etc., were types. The “valley of Jehoshaphat” may therefore be simply regarded as a general term for the theatre of God's final judgments on the enemies of Israel.

This valley has from ancient times been **used by the Jews as a burial-ground**. It is all over **paved with flat stones as tombstones**, bearing on them **Hebrew inscriptions.**”

**Now understand that that is not the valley of Jehoshaphat.**

# Joel 3 - Triumph

## Enemy war against Israel

### 1 Kings 22 Jehoshaphat battles along side of Israel

<sup>1</sup> And they continued three years without war between Syria and Israel.

<sup>2</sup> And it came to pass in the third year, that **Jehoshaphat the king of Judah** came down to the king of Israel [Ahab].

### 2 Chronicles 18:1

Now **Jehoshaphat** had riches and honour in abundance, and joined affinity with Ahab.

Joined affinity – [OT:2859](#) **חָתָן** **chathan** (khaw-than'); a primitive root; to give (a daughter) away in marriage; hence (generally) to contract affinity by marriage:

They were the inlaws of a marriage between their families.

**KJV** - join in affinity, father in law, make marriages, mother in law, son in law.

<sup>3</sup> And the king of Israel said unto his servants, Know ye that **Ramoth in Gilead** is ours, and we be still, and take it not out of the hand of the king of Syria?

<sup>4</sup> And he said unto Jehoshaphat, Wilt thou go with me to **battle to Ramothgilead**? And Jehoshaphat said to the king of Israel, I am as thou art, my people as thy people, my horses as thy horses.

<sup>5</sup> And Jehoshaphat said unto the king of Israel, Enquire, I pray thee, at the word of the LORD to day.

<sup>6</sup> Then the king of Israel gathered the prophets together, about four hundred men, and said unto them, Shall I go against Ramothgilead to battle, or shall I forbear? And they said, Go up; for the LORD shall deliver it into the hand of the king.

<sup>7</sup> And Jehoshaphat said, Is there not here a prophet of the LORD besides, that we might enquire of him?

<sup>8</sup> And the **king of Israel** said unto Jehoshaphat, There is yet **one man, Micaiah** the son of Imlah, by whom we may enquire of the LORD: but I hate him; for **he doth not prophesy good concerning me**, but evil. And Jehoshaphat said, Let not the king say so.

<sup>9</sup> Then the king of Israel called an officer, and said, Hasten hither Micaiah the son of Imlah.

<sup>10</sup> And the king of Israel and Jehoshaphat the king of Judah sat each on his throne, having put on their robes, in a void place in the entrance of the gate of Samaria; and all the prophets prophesied before them.

<sup>11</sup> And Zedekiah the son of Chenaanah made him horns of iron: and he said, Thus saith the LORD, With these shalt thou push the Syrians, until thou have consumed them.

<sup>12</sup> And all the prophets prophesied so, saying, **Go up to Ramothgilead, and prosper**: for the LORD shall deliver it into the king's hand.

<sup>13</sup> And the messenger that was gone to call Micaiah spake unto him, saying, Behold now, the words of the prophets declare good unto the king with one mouth: let thy word, I pray thee, be like the word of one of them, and speak that which is good.

# Joel 3 - Triumph

## God's Promise

### Summoned by God (*cont*)

#### Enemy war against Israel (*cont*)

#### 1 Kings 22

<sup>14</sup> And Micaiah said, As the LORD liveth, what the LORD saith unto me, that will I speak.

<sup>15</sup> So he came to the king. And the king said unto him, Micaiah, shall we go against Ramothgilead to battle, or shall we forbear? And he answered him, **Go, and prosper: for the LORD shall deliver it into the hand of the king.**

<sup>16</sup> And the king said unto him, How many times shall I adjure thee that thou tell me nothing but that which is true in the name of the LORD?

<sup>17</sup> And he said, **I saw all Israel scattered upon the hills, as sheep that have not a shepherd:** and the LORD said, **These have no master: let them return every man to his house in peace.**

<sup>18</sup> And the king of Israel said unto Jehoshaphat, **Did I not tell thee that he would prophesy no good concerning me, but evil?**

<sup>19</sup> And he said, **Hear thou therefore the Word of the LORD:** I saw **the LORD sitting on His throne**, and all the **host of heaven standing by Him** on his right hand and on his left.

# Joel 3 - Triumph

## God's Promise

### Summoned by God (*cont*)

#### God persuaded Ahab to follow after false prophets

##### 1 Kings 22

<sup>20</sup> And the LORD said, **Who shall persuade Ahab**, that he may go up and fall at Ramothgilead? And one said on this manner, and another said on that manner.

<sup>21</sup> And there came forth a spirit, and stood before the LORD, and said, I will persuade him.

<sup>22</sup> And the LORD said unto him, Wherewith? And he said, **I will go forth, and I will be a lying spirit in the mouth of all his prophets.** And He said, **Thou shalt persuade him, and prevail also: go forth, and do so.**

<sup>23</sup> Now therefore, behold, the LORD hath put a lying spirit in the mouth of all these thy prophets, and the LORD hath spoken evil concerning thee.

<sup>24</sup> But Zedekiah the son of Chenaanah went near, and smote Micaiah on the cheek, and said, Which way went the Spirit of the LORD from me to speak unto thee?

<sup>25</sup> And Micaiah said, Behold, thou shalt see in that day, when thou shalt go into an inner chamber to hide thyself.

<sup>26</sup> And the king of Israel said, Take Micaiah, and carry him back unto Amon the governor of the city, and to Joash the king's son;

#### God persuaded Ahab to follow after false prophets (*cont*)

##### 1 Kings 22

<sup>27</sup> And say, Thus saith the king, Put this fellow in the prison, and feed him with bread of affliction and with water of affliction, until I come in peace.

#### King of Judah and Israel go to war against Syria

##### 1 Kings 22

<sup>28</sup> And Micaiah said, If thou return at all in peace, the LORD hath not spoken by me. And he said, Harken, O people, every one of you.

<sup>29</sup> So the **king of Israel and Jehoshaphat the king of Judah went up to Ramothgilead.**

<sup>30</sup> And the **king of Israel** said unto Jehoshaphat, I will **disguise myself**, and **enter into the battle**; but put thou on thy robes. And the **king of Israel disguised himself**, and **went into the battle.**

<sup>31</sup> But the king of Syria commanded his thirty and two captains that had rule over his chariots, saying, **Fight** neither with small nor great, save **only with the king of Israel.**

<sup>32</sup> And it came to pass, when the **captains of the chariots saw Jehoshaphat**, that they said, Surely [**they surmised**] **it is the king of Israel.** And they turned aside to fight against him: and **Jehoshaphat cried out.**

# Joel 3 - Triumph

## God's Promise

### Summoned by God (*cont*)

#### King Ahab smitten with a guide missile

##### 1 Kings 22

<sup>33</sup> And it came to pass, when the **captains of the chariots perceived that it was not the king of Israel [Ahab]**, that they **turned back** from pursuing him.

<sup>34</sup> And a **certain man drew a bow at a venture**, and smote the **king of Israel between the joints of the harness**: wherefore he said unto the driver of his chariot, Turn thine hand, and carry me out of the host; for I am wounded.

<sup>35</sup> And **the battle increased that day**: and the king was stayed up in his chariot against the Syrians, and died at even: and **the blood ran out of the wound into the midst of the chariot**.

#### Prophecy fulfilled

##### 1 Kings 22

<sup>36</sup> And there went a proclamation throughout the host about the going down of the sun, saying, Every man to his city, and every man to his own country.

<sup>37</sup> So the king died, and was brought to Samaria; and they buried the king in Samaria.

<sup>38</sup> And **one washed the chariot in the pool of Samaria**; and **the dogs licked up his blood**; and they washed his armour; **according unto the Word of the LORD** which he spake.

<sup>39</sup> Now the rest of the acts of Ahab, and all that he did, and the ivory house which he made, and all the cities that he built, are they not written in the book of the chronicles of the kings of Israel?

<sup>40</sup> So Ahab slept with his fathers; and Ahaziah his son reigned in his stead.

#### Jehoshaphat reigns in Judah

##### 1 Kings 22

<sup>41</sup> And Jehoshaphat the son of Asa began to reign over Judah in the fourth year of Ahab king of Israel.

<sup>42</sup> **Jehoshaphat was thirty and five years old when he began to reign**; and he **reigned twenty and five years in Jerusalem**. And his mother's name was Azubah the daughter of Shilhi.

<sup>43</sup> And he **walked in all the ways of Asa** his father; he turned not aside from it, doing that which was **right in the eyes of the LORD**: nevertheless the high places were not taken away; for the people offered and burnt incense yet in the high places.

<sup>44</sup> And **Jehoshaphat made peace with the king of Israel**.

# Joel 3 - Triumph

## God's Promise

### Summoned by God (*cont*)

#### 2 Chronicles 19

<sup>1</sup> And Jehoshaphat the king of Judah returned to his house in peace to Jerusalem.

<sup>2</sup> And **Jehu** the son of Hanani **the seer** went out to meet him, and said to king Jehoshaphat, **Shouldest thou help the ungodly, and love them that hate the LORD? therefore is wrath upon thee from before the LORD.**

<sup>3</sup> Nevertheless there are good things found in thee, in that thou hast taken away the groves out of the land, and hast prepared thine heart to seek God.

Wrath – [OT:7110](#) **קֶטֶפֶת** **qetseph** (keh'-tsef); from [OT:7107](#); a splinter (as chipped off); figuratively, rage [anger] or strife:  
**KJV** - foam, indignation, <sup>x</sup> sore, wrath.

#### 2 Chronicles 19

<sup>4</sup> And **Jehoshaphat dwelt at Jerusalem**: and he went out again through the people from **Beersheba to mount Ephraim**, and **brought them back unto the LORD** God of their fathers.

Jehoshaphat repented and feared the LORD and sought to reestablish the kingdom according to God's Word. (2 Chronicles 19) He charged them "Thus shall ye do in the fear of the LORD, faithfully, and with a perfect heart." 2 Chronicles 19:9 He warned them that they trespass NOT against the LORD. Then He encouraged the people. Deal courageously, and the LORD shall be with the good.

#### Enemy war against Judah (as the seer Jehu had said)

#### 2 Chronicles 20

<sup>1</sup> It came to pass after this also, that the children of **Moab**, and the children of **Ammon**, and with them other [**EDOM**] beside the **Ammonites**, came against Jehoshaphat to battle.

<sup>2</sup> Then there came some that told Jehoshaphat, saying, **There cometh a great multitude against thee** from beyond the sea on this side Syria; and, behold, they be in Hazazontamar, which is Engedi.

<sup>3</sup> And **Jehoshaphat feared, and set himself to seek the LORD**, and **proclaimed a fast** throughout all Judah.

<sup>4</sup> And Judah **gathered themselves together**, to ask **help of the LORD**: even out of all the cities of Judah they came to seek the LORD.

<sup>5</sup> And **Jehoshaphat stood in the congregation of Judah and Jerusalem**, in the house of the LORD, before the new court,

# Joel 3 - Triumph

## God's Promise

### Summoned by God (*cont*)

#### Enemy war against Judah (as the seer Jehu had said)

##### 2 Chronicles 20

<sup>6</sup> And said, O LORD God of our fathers, art not thou **God in heaven**? and rulest not thou over all the kingdoms of the heathen? and in thine hand is there not power and might, so that none is able to withstand thee?

<sup>7</sup> Art not thou our God, who didst drive out the inhabitants of this land before thy people Israel, and gavest it to the seed of Abraham thy friend for ever?

<sup>8</sup> And they dwelt therein, and have built thee a sanctuary therein for thy name, saying,

<sup>9</sup> If, when evil cometh upon us, as the sword, judgment, or pestilence, or famine, we stand before this house, and in thy presence, (for thy name is in this house,) and cry unto thee in our affliction, then thou wilt hear and help.

<sup>10</sup> And now, behold, the **children of Ammon and Moab and mount Seir [EDOM]**, whom thou **wouldest not let Israel invade**, when they came out of the land of Egypt, but they turned from them, and destroyed them not;

<sup>11</sup> Behold, I say, how they reward us, to come to cast us out of thy possession, which thou hast given us to inherit.

<sup>12</sup> O our God, wilt thou not judge them? for we **have no might against this great company** that cometh against us; **neither know we what to do**: but **our eyes are upon thee**.

<sup>13</sup> And **all Judah stood before the LORD**, with their **little ones**, their **wives**, and their **children**.

<sup>14</sup> Then **upon Jahaziel the son of Zechariah**, the son of Benaiah, the son of Jeiel, the son of Mattaniah, a Levite of the sons of Asaph, **came the Spirit of the LORD** in the midst of the congregation;

# Joel 3 - Triumph

## God's Promise

### Summoned by God (*cont*)

Comforted by the LORD

#### 2 Chronicles 20

<sup>15</sup> And he said, Harken ye, all Judah, and ye inhabitants of Jerusalem, and thou king Jehoshaphat, **Thus saith the LORD** unto you, **Be not afraid nor dismayed by reason of this great multitude; for the battle is not yours, but God's.**

<sup>16</sup> **To morrow go ye down against them: behold, they come up by the cliff of Ziz; and ye shall find them at the end of the brook, before the wilderness of Jeruel.**

<sup>17</sup> Ye shall not need to fight in this battle: set yourselves, stand ye still, and see the salvation of the LORD with you, O **Judah and Jerusalem: fear not, nor be dismayed; to morrow go out against them: for the LORD will be with you.**

<sup>18</sup> And Jehoshaphat bowed his head with his face to the ground: and all Judah and the inhabitants of Jerusalem fell before the LORD, worshipping the LORD.

<sup>19</sup> And the Levites, of the children of the Kohathites, and of the children of the Korhites, stood up to praise the LORD God of Israel with a loud voice on high.

<sup>20</sup> And they rose early in the morning, and went forth into the wilderness of Tekoa: and as they went forth, Jehoshaphat stood and said, Hear me, O Judah, and ye inhabitants of Jerusalem; Believe in the LORD your God, so shall ye be established; believe his prophets, so shall ye prosper.

<sup>21</sup> And when he had consulted with the people, he appointed singers unto the LORD, and that should praise the beauty of holiness, as they went out before the army, and to say, Praise the LORD; for his mercy endureth for ever.

#### The LORD battles for Jehoshaphat

#### 2 Chronicles 20

<sup>22</sup> And when they began to sing and to praise, the LORD set ambushments against the children of Ammon, Moab, and mount Seir, which were come against Judah; and they were smitten.

<sup>23</sup> For the children of Ammon and Moab stood up against the inhabitants of mount Seir, utterly to slay and destroy them: and when they had made an end of the inhabitants of Seir, every one helped to destroy another.

<sup>24</sup> And when Judah came toward the watch tower in the wilderness, they looked unto the multitude, and, behold, they were dead bodies fallen to the earth, and none escaped.

#### 2 Chronicles 20

<sup>25</sup> And when Jehoshaphat and his people came to take away the spoil of them, they found among them in abundance both riches with the dead bodies, and precious jewels, which they stripped off for themselves, more than they could carry away: and they were three days in gathering of the spoil, it was so much.

<sup>26</sup> And on the fourth day they assembled themselves in the **valley of Berachah**; for there they blessed the LORD: therefore the name of the same place was called, The **valley of Berachah**, unto this day.

Berachah – [OT:1293](#) בִּרְכָה **berakah** (ber-aw-kaw'); from [OT:1288](#); benediction; by implication prosperity: **KJV** - blessing, liberal, pool, present.

# Joel 3 - Triumph

## God's Promise

### Summoned by God (*cont*)

The LORD battles for Jehoshaphat

#### 2 Chronicles 20

<sup>27</sup> Then they returned, **every man of Judah and Jerusalem**, and **Jehoshaphat in the forefront of them**, to go again to Jerusalem with joy; for **the LORD had made them to rejoice over their enemies.**

<sup>28</sup> And they came to Jerusalem with psalteries and harps and trumpets unto the house of the LORD.

<sup>29</sup> And the **fear of God was on all the kingdoms of those countries**, when they had heard that **the LORD fought against the enemies of Israel.**

<sup>30</sup> So the **realm of Jehoshaphat was quiet**: for his **God gave him rest** round about.

# Joel 3 - Triumph

## God's Pleading

Joel 3 (cont)

<sup>2</sup> I will also **gather all nations**, and will bring them down into the **valley of Jehoshaphat**, and will **plead with them** there for my people and for my heritage Israel, whom they have **scattered among the nations**, and parted my land.

Plead – [OT:8199](#) שָׁפַט **shaphat** (shaw-fat'); a primitive root; to judge, i.e. pronounce sentence (for or against); by implication, to vindicate or punish; by extension, to govern; passively, to litigate (literally or figuratively): **KJV** - + avenge, that condemn, contend, defend, execute (judgment), (be a judge (-ment)), needs, plead, reason, rule.

Psalm 35

<sup>1</sup> **Plead my cause, O LORD, with them that strive with me: fight against them that fight against me.**

<sup>2</sup> Take hold of shield and buckler, and stand up for mine help.

<sup>3</sup> Draw out also the spear, and **stop the way against them that persecute me: say unto my soul, I am thy salvation.**

Psalm 43

<sup>1</sup> Judge me, O God, and **plead my cause against an ungodly nation: O deliver me from the deceitful and unjust man.**

<sup>2</sup> For thou art the **God of my strength**: why dost thou **cast me off**? why go I mourning because of the **oppression of the enemy**?

<sup>3</sup> **O send out thy light and thy truth**: let them lead me; let them **bring me unto thy holy hill, and to thy tabernacles.**

<sup>4</sup> Then will I go **unto the altar of God, unto God my exceeding joy**: yea, upon the harp will I praise thee, **O God my God.**

<sup>5</sup> **Why art thou cast down, O my soul?** and why art thou **disquieted within me? hope in God**: for **I shall yet praise Him**, who is the health of my countenance, and my God.

Psalm 119

<sup>153</sup> Consider mine affliction, and deliver me: for **I do not forget thy law.**

<sup>154</sup> **Plead my cause, and deliver me**: quicken me according to thy Word.

<sup>155</sup> Salvation is far from the wicked: for they seek not thy statutes.

<sup>156</sup> **Great are thy tender mercies, O LORD: quicken me according to thy judgments.**

<sup>157</sup> **Many are my persecutors and mine enemies; yet do I not decline from thy testimonies.**

<sup>158</sup> I beheld the transgressors, and was grieved; because they kept not thy word.

## Joel 3 - Triumph

People – [OT:5971](#) אֵם `am (am); from [OT:6004](#); a people (as a congregated unit); specifically, a tribe (as those of Israel); hence (collectively) troops or attendants; figuratively, a flock: **KJV** - folk, men, nation, people.

Heritage – [OT:5159](#) נַחֲלָה **nachalah** (nakh-al-aw'); from [OT:5157](#) (in its usual sense); properly, something inherited, i.e. (abstractly) occupancy, or (concretely) an heirloom; generally an estate, patrimony or portion: **KJV** - heritage, to inherit, inheritance, possession. Compare [OT:5158](#).

### Isaiah 51

<sup>22</sup> Thus saith thy Lord the LORD, and **thy God** that **pleadeth the cause of his people**, Behold, I have taken out of thine hand the cup of trembling, even the dregs of the cup of my fury; thou shalt no more drink it again:

### Jeremiah 25

<sup>31</sup> A noise shall come even to the ends of the earth; for the LORD hath a controversy with the nations, **He will plead with all flesh**; he **will give them that are wicked to the sword**, saith the LORD.

### Jeremiah 50

<sup>33</sup> Thus saith the LORD of hosts; The children of **Israel and the children of Judah** were **oppressed together**: and **all that took them captives held them fast**; **they refused to let them go**.

<sup>34</sup> **Their Redeemer is strong**; the LORD of hosts is His name: **He shall thoroughly plead their cause**, that he may **give rest to the land**, and **disquiet the inhabitants of Babylon**.

<sup>35</sup> **A sword** is upon the Chaldeans, saith the LORD, and **upon the inhabitants of Babylon**, and **upon her princes**, and **upon her wise men**.

Sword – [OT:2719](#) כֶּרֶב **chereb** (kheh'-reb; from [OT:2717](#); drought; also a cutting instrument (from its destructive effect), as a knife, sword, or other sharp implement: -axe, dagger, knife, mattock, sword, tool.

# Joel 3 - Triumph

## God's Indictment

Joel 3 (cont)

<sup>2</sup> I will also **gather** all nations, and will bring them down into the **valley of Jehoshaphat**, and will **plead** with them there for my **people** and for my **heritage** Israel, whom they have **scattered** among the **nations**, and **parted** my land.

### Scattered my people

**Scattered** – [OT:6340](#) פָּזַר **pazar** (paw-zar'); a primitive root; to scatter, whether in enmity or bounty: **KJV** - disperse, scatter (abroad).

**Nations** – [OT:1471](#) גּוֹי **gowy** (go'-ee); rarely (shortened) **goy** (go'-ee); apparently from the same root as [OT:1465](#) (in the sense of massing); a foreign nation; hence, a Gentile; also (figuratively) a troop of animals, or a flight of locusts: **KJV** - Gentile, heathen, nation, people.

**Parted** – [OT:2505](#) חָלַק **chalaq** (khaw-lak'); a primitive root; to be smooth (figuratively); by implication (as smooth stones were used for lots) to apportion or separate: -deal, distribute, divide, flatter, give, (have, im-) part (-ner), take away a portion, receive, separate self, (be) smooth (-er).

### Merchandise my people

Joel 3

<sup>3</sup> **And they have cast lots** for my people; and have given a boy for an **harlot**, and **sold** a girl for [fermented, intoxicating] wine, **that they might drink [get drunk]**.

**Cast** – [OT:3032](#) יָדָד **yadad** (yaw-dad'); a primitive root; properly, to handle [compare [OT:3034](#)], i.e. to throw, e. g. lots: **KJV** - cast.

**Lots** – [OT:1486](#) גּוֹרָל **gowral** (go-rawl'); or (shortened) **goral** (go-ral'); from an unused root meaning to be rough (as stone); properly, a pebble, i.e. a lot (small stones being used for that purpose); figuratively, a portion or destiny (as if determined by lot): **KJV** - lot.

### Fed their own lusts using my people

**Harlot** – [OT:2181](#) זָנָה **zanah** (zaw-naw'); a primitive root [highly-fed and therefore wanton]; to commit adultery (usually of the female, and less often of simple fornication, rarely of involuntary ravishment); figuratively, to commit idolatry (the Jewish people being regarded as the spouse of Jehovah):

**KJV** - (cause to) commit fornication, <sup>x</sup> continually, <sup>x</sup> great, (be an, play the) harlot, (cause to be, play the) whore, (commit, fall to) whoredom, (cause to) go a-whoring, whorish.

# Joel 3 - Triumph

## God's Indictment

Joel 3 (cont)

<sup>3</sup> And they have **cast lots** for my people; and have given a boy for an **harlot**, and **sold** a girl for [fermented, intoxicating] wine, **that they might drink [get drunk]**.

**Abused the people as possessions and defile my people**

**Sold** – [OT:4376](#) מָכַר **makar** (maw-kar'); a primitive root; to sell, literally (as merchandise, a daughter in marriage, into slavery), or figuratively (to surrender): **KJV** - <sup>x</sup>at all, sell (away, -erself,).

**Seemingly forsaken for a moment the LORD shall redeem His people**

**Psalm 44**

<sup>11</sup> Thou hast **given us like sheep appointed for meat**; and hast **scattered us among the heathen**.

<sup>12</sup> Thou **sellest thy people for nought**, and **dost not increase thy wealth by their price**.

<sup>13</sup> Thou **makest us a reproach to our neighbours**, a **scorn and a derision to them** that are round about us.

<sup>14</sup> Thou **makest us a byword among the heathen**, a **shaking of the head** among the people.

<sup>15</sup> My **confusion is continually before me**, and the **shame of my face hath covered me**,

<sup>16</sup> For [because of] the **voice of him [enemy] that reproacheth and blasphemeth**; by reason of the enemy and avenger.

<sup>17</sup> All this is come upon us; yet have we **not forgotten thee**, neither have we dealt **falsely in thy covenant**.

<sup>18</sup> Our heart is **not turned back**, neither have our steps **declined from thy way**;

**Isaiah 54**

<sup>7</sup> For a **small moment** have I **forsaken** thee; but **with great mercies will I gather thee**.

# Joel 3 - Triumph

## God's Penalty

### Recompense Evil for Evil

#### Joel 3

<sup>4</sup>Yea, and what have ye to do with me, O Tyre, and Zidon, and all the coasts of Palestine? will ye render me a recompence? and if ye recompense me, swiftly and **speedily will I return [turn back (as to the beginning)] your recompence upon your own head;**

Tyre – [OT:6865](#) צָר **Tsor** (tsore); or **Tsowr** (tsore); the same as [OT:6864](#); a rock; Tsor, a place in Palestine: **KJV** - Tyre, Tyrus.

Zidon – [OT:6721](#) צִידוֹן **Tsiydown** (tsee-done'); or **Tsiydon** (tsee-done'); from [OT:6679](#) in the sense of catching fish; fishery; Tsidon, the name of a son of Canaan, and of a place in Palestine: **KJV** - Sidon, Zidon.

Recompence – [OT:1580](#) גָּמַל **gamal** (gaw-mal'); a primitive root; to treat a person (well or ill), i.e. benefit or requite; by implication (of toil), to ripen, i.e. (specifically) to wean:

**KJV** - bestow on, deal bountifully, do (good), recompense, requite, reward, ripen, + serve, mean, yield.

Swiftly – [OT:7031](#) קָל **qal** (kal); contracted from [OT:7043](#); light; (by implication) rapid (also adverbial): **KJV** - light, swift (-ly).

Speedily – [OT:4120](#) מְהֵרָה **meherah** (meh-hay-raw'); feminine of [OT:4118](#); properly, a hurry; hence (adverbially) promptly:

**KJV** - hastily, quickly, shortly, soon, make (with) speed (-ily), swiftly.

#### Psalm 34

<sup>21</sup> **Evil shall slay the wicked:** and they that hate the righteous shall be desolate.

#### Proverbs 16

<sup>4</sup> The LORD hath made all things for himself: yea, even the **wicked** for the day of **evil**.

#### Proverbs 12

<sup>21</sup> There shall **no evil happen to the just:** but **the wicked shall be filled with mischief.**

### Recover the Goods

#### Joel 3

<sup>5</sup> Because ye have **taken my silver and my gold**, and have **carried into your temples my goodly pleasant things:**

Pleasant things – [OT:4261](#) מַחְמָד **machmad** (makh-mawd'); from [OT:2530](#); delightful; hence, a delight, i.e. object of affection or desire:

**KJV** - beloved, desire, goodly, lovely, pleasant (thing).

# Joel 3 - Triumph

## God's Penalty

### Recover the People

#### Joel 3

<sup>6</sup> The children also of Judah and the children of Jerusalem have ye sold unto the Grecians, that ye might remove them far from their border.

Judah – [OT:3063](#) יהודה; **Yehuwdah** (yeh-hoo-daw'); from [OT:3034](#); celebrated; Jehudah (or Judah), the name of five Israelites; also of the tribe descended from the first, and of its territory: **KJV** - Judah.

Jerusalem – [OT:3389](#) ירושלים; **Yeruwshalaim** (yer-oo-shaw-lah'-im); rarely **Yeruwshalayim** (yer-oo-shaw-lah'-yim); a dual (in allusion to its two main hills [the true pointing, at least of the former reading, seems to be that of [OT:3390](#)]); probably from (the passive participle of) [OT:3384](#) and [OT:7999](#); founded peaceful; Jerushalaim or Jerushalem, the capital city of Palestine: **KJV** - Jerusalem.

Grecians – [OT:3125](#) יבני; **Yevaniy** (yev-aw-nee'); patronymically from [OT:3121](#); a Jevanite, or descendant of Javan: **KJV** - Grecian.

*Those sold unto Javan they sold and merchandised the people of God.*

#### Genesis 10

<sup>2</sup> The sons of Japheth; Gomer, and Magog, and Madai, and **Javan**, and Tubal, and Meshech, and Tiras.

#### Genesis 10

<sup>4</sup> And the sons of **Javan**; Elishah, and Tarshish, Kittim, and Dodanim.

#### 1 Chronicles 1

<sup>5</sup> The sons of Japheth; Gomer, and Magog, and Madai, and **Javan**, and Tubal, and Meshech, and Tiras.

#### 1 Chronicles 1

<sup>7</sup> And the sons of **Javan**; Elishah, and Tarshish, Kittim, and Dodanim.

#### Isaiah 66

<sup>19</sup> And I will set a sign among them, and I will send those that escape of them unto the nations, to Tarshish, Pul, and Lud, that draw the bow, to Tubal, and **Javan**, to the isles afar off, that have not heard my fame, neither have seen my glory; and they shall declare my glory among the Gentiles.

#### Ezekiel 27

<sup>13</sup> **Javan**, Tubal, and Meshech, they were thy merchants: **they traded the persons of men and vessels of brass in thy market.**

# Joel 3 - Triumph

## God's Penalty

### Joel 3 (cont)

<sup>6</sup> The children also of Judah and the children of Jerusalem have ye sold unto the Grecians, that ye might **remove them far from their border**.

### Ezekiel 27

<sup>19</sup> Dan also and **Javan** going to and fro occupied in thy fairs: bright iron, cassia, and calamus, were in thy market.

Remove them far – [OT:7368](#) רָחַק **rachaq** (raw-khak'); a primitive root; to widen (in any direction), i.e. (intransitively) recede or (transitively) remove (literally or figuratively, of place or relation):

**KJV** - (a-, be, cast, drive, get, go, keep [self], put, remove, be too, [wander], withdraw) far (away, off), loose, \*refrain, very, (be) a good way (off).

Border – [OT:1366](#) גְּבוּל **gebuwl** (gheb-ool'); or (shortened) **gebul** (gheb-ool'); from [OT:1379](#); properly, a cord (as twisted), i.e. (by implication) a boundary; by extens. the territory inclosed:

**KJV** - border, bound, coast, \*great, landmark, limit, quarter, space.

### Makes free and Makes slaves of slave traders

### Joel 3

<sup>7</sup> Behold, I will **raise** them out of the place whither ye have sold them, and will **return your recompence upon your OWN head**:

Raise – [OT:5782](#) עוּר **uwr** (oor); a primitive root [rather identical with [OT:5783](#) through the idea of opening the eyes]; to wake (literally or figuratively):

**KJV** - (awake (-n, up), lift up (self), \*master, raise (up), stir up (self).

Recompence – [OT:1576](#) גְּמוּל **gemuwl** (ghem-ool'); from [OT:1580](#); treatment, i.e. an act (of good or ill); by implication, service or requital:

**KJV** - \*as hast served, benefit, desert, deserving, that which he hath given, recompense, reward.

### Joel 3

<sup>8</sup> And I will **sell your sons and your daughters** into the hand of the children of Judah, and they shall **sell them to the Sabeans**, to a people **far off**: for **the LORD hath spoken it**.

Far off – [OT:7350](#) רָחוֹק **rachowq** (raw-khoke'); or **rachok** (raw-khoke'); from [OT:7368](#); remote, literally or figuratively, of place or time; specifically, precious; often used adverbially (with preposition):

**KJV** - (a-) far (abroad, off), long ago, of old, space, great while to come.

## Joel 3 - Triumph

### God's Peace

#### Joel 3

<sup>9</sup> Proclaim ye this among the Gentiles; Prepare war, wake up the mighty men, **let all the men of war draw near; let them come up:**

Proclaim – [OT:7121](#) קָרָא **qara'** (kaw-raw'); a primitive root [rather identical with [OT:7122](#) through the idea of accosting a person met]; to call out to (i.e. properly, address by name, but used in a wide variety of applications): **KJV** - bewray [self], that are bidden, call (for, forthself,, upon), cry (unto), (be) famous, guest, invite, mention, (give) name, preach, (make) proclaim (-ation), pronounce, publish, read, renowned, say.

Prepare – [OT:7121](#) קָרָא **qara'** (kaw-raw'); a primitive root [rather identical with [OT:7122](#) through the idea of accosting a person met]; to call out to (i.e. properly, address by name, but used in a wide variety of applications): **KJV** - bewray [self], that are bidden, call (for, forthself,, upon), cry (unto), (be) famous, guest, invite, mention, (give) name, preach, (make) proclaim (-ation), pronounce, publish, read, renowned, say.

Wake up – [OT:5782](#) עָוַר **`uwr** (oor); a primitive root [rather identical with [OT:5783](#) through the idea of opening the eyes]; to wake (literally or figuratively): **KJV** - (awake (-n, up), lift up (self), <sup>x</sup>master, raise (up), stir up (self).

Mighty – [OT:1368](#) גִּבּוֹר **gibbowr** (ghib-bore'); or (shortened) **gibbor** (ghib-bore'); intensive from the same as [OT:1397](#); powerful; by implication, warrior, tyrant: **KJV** - champion, chief, <sup>x</sup>excel, giant, man, mighty (man, one), strong (man), valiant man.

#### Joel 3

<sup>10</sup> Beat your plowshares into swords and your pruninghooks into spears: **let the weak [frail, wicked] say, I am strong [powerful].**

Plowshares – [OT:855](#) אֵת **'eth** (ayth); of uncertain derivation; a hoe or other digging implement: **KJV** - coulter, plowshare.

Pruninghooks – [OT:4211](#) מַזְמֶרֶחַ **mazmerah** (maz-may-raw'); from [OT:2168](#); a pruning-knife: **KJV** - pruning-hook.

## Joel 3 - Triumph

### God's Peace

#### Joel 3

<sup>11</sup> Assemble yourselves, and come, all ye heathen, and gather yourselves together round about: thither **cause thy mighty ones to come down**, O LORD.

Assemble yourselves – [OT:5789](#) עוּשׂוּ **uwsh** (oosh); a primitive root; to hasten:  
**KJV** - assembleself.

Gather yourselves – [OT:6908](#) קָבַצוּ **qabats** (kaw-bats'); a primitive root; to grasp, i.e. collect:  
**KJV** - assemble (selves), gather (bring) (together, selves together, up), heap, resort, <sup>x</sup>surely, take up.

Mighty ones – [OT:1368](#) גִּבּוֹר **gibbawr** (ghib-bore'); or (shortened) **gibbor** (ghib-bore'); intensive from the same as [OT:1397](#); powerful; by implication, warrior, tyrant:  
**KJV** - champion, chief, <sup>x</sup>excel, giant, man, mighty (man, one), strong (man), valiant man.

Cause to come down – [OT:5181](#) נָחַת **nachath** (naw-khath'); a primitive root; to sink, i.e. descend; causatively, to press or lead down:  
**KJV** - be broken, (cause to) come down, enter, go down, press sore, settle, stick fast.

#### Joel 3

<sup>12</sup> **Let the heathen be wakened**, and **come up** to the **valley of Jehoshaphat**: for there will I sit to **judge all the heathen** round about.

Heathen – [OT:1471](#) גּוֹי **gowy** (go'-ee); rarely (shortened) **goy** (go'-ee); apparently from the same root as [OT:1465](#) (in the sense of massing); a foreign nation; hence, a Gentile; also (figuratively) a troop of animals, or a flight of locusts:  
**KJV** - Gentile, heathen, nation, people.

Wakened – [OT:5782](#) עוּר **uwr** (oor); a primitive root [rather identical with [OT:5783](#) through the idea of opening the eyes]; to wake (literally or figuratively):  
**KJV** - (awake (-n, up), lift up (self), <sup>x</sup>master, raise (up), stir up (self).

Jehoshaphat – [OT:3092](#) יְהוֹשָׁפָט **Yehowshaphat** (yeh-ho-shaw-fawt'); from [OT:3068](#) and [OT:8199](#); Jehovah-judged; Jehoshaphat, the name of six Israelites; also of a valley near Jerusalem: -Jehoshaphat. Compare [OT:3146](#).

#### Psalm 6

<sup>10</sup> Let all mine enemies be ashamed and sore vexed: let them **return** and be **ashamed suddenly**.

#### Psalm 64

<sup>7</sup> But **God shall shoot at them with an arrow**; **suddenly shall they be wounded**.

#### Isaiah 29

<sup>5</sup> Moreover **the multitude of thy strangers** shall be like small dust, and the **multitude of the terrible ones** shall be as **chaff that passeth away**: yea, **it shall be at an instant suddenly**.

# Joel 3 - Triumph

## God's Peace

### Joel 3

<sup>13</sup> Put ye in the sickle, for the harvest is ripe: come, get you down [descend]; for the press is full, the fats overflow; for their wickedness is great.

Sickle – OT:4038 מַגְגַּל **maggal** (mag-gawl'); from an unused root meaning to reap; a sickle: **KJV** - sickle.

Harvest – OT:7105 קִצִּיר **qatsiyr** (kaw-tseer'); from OT:7114; severed, i.e. harvest (as reaped), the crop, the time, the reaper, or figuratively; also a limb (of a tree, or simply foliage): **KJV** - bough, branch, harvest (man).

Ripe – OT:1310 בָּשָׂל **bashal** (baw-shal'); a primitive root; properly, to boil up; hence, to be done in cooking; figuratively to ripen: **KJV** - bake, boil, bring forth, roast, seethe, sod (be sodden).

Press – OT:1660 גַּת **gath** (gath); probably from OT:5059 (in the sense of treading out grapes); a wine-press (or vat for holding the grapes in pressing them): **KJV** - (wine-) press (fat).

Fats – OT:3342 כֶּבֶד **yeqeb** (yeh'-keb); from an unused root meaning to excavate; a trough (as dug out); specifically, a wine-vat (whether the lower one, into which the juice drains; or the upper, in which the grapes are crushed): **KJV** - fats, presses, press-fat, wine (-press).

Wickedness – OT:7451 רָע **ra`** (rah); from OT:7489; bad or (as noun) evil (natural or moral):

**KJV** - adversity, affliction, bad, calamity, + displease (-ure), distress, evil ([-favouredness], man, thing), + exceedingly, X great, grief (-vous), harm, heavy, hurt (-ful), ill (favoured), + mark, mischief (-vous), misery, naught (-ty), noisome, + not please, sad (-ly), sore, sorrow, trouble, vex, wicked (-ly, -ness, one), worse (-st), wretchedness, wrong. [Incl. feminine ra`ah; as adjective or noun.].

### Mark 4

<sup>28</sup> For the earth bringeth forth fruit of herself; first the blade, then the ear, after that the full corn in the ear.

<sup>29</sup> But when the fruit is brought forth, **immediately** he putteth in the sickle, **because** the harvest is come.

### 1 Thessalonians 5:3 ...not so for the wicked

For when they shall say, **Peace and safety**; then **sudden destruction cometh upon them**, as travail upon a woman with child; and they shall not escape.

## Joel 3 - Triumph

### God's Peace

#### Joel 3 (cont)

<sup>13</sup> **Put ye in the sickle, for the harvest is ripe: come, get you down [descend]; for the press is full, the fats overflow; for their wickedness is great.**

#### Revelation 14

<sup>1</sup> And I looked, and, lo, a **Lamb stood on the mount Sion, and with Him an hundred forty and four thousand [144000], having his Father's name written in their foreheads.**

<sup>2</sup> And I heard a voice from heaven, as the voice of many waters, and as the voice of a great thunder: and I heard the voice of harpers harping with their harps:

<sup>3</sup> And they sung as it were a new song before the throne, and before the four beasts, and the elders: and no man could learn that song but the hundred and forty and four thousand, which were redeemed from the earth.

<sup>4</sup> These are they which were not defiled with women; for they are virgins. These are they which follow the Lamb whithersoever he goeth. These were redeemed from among men, being the firstfruits unto God and to the Lamb.

<sup>5</sup> And in their mouth was found no guile: for they are without fault before the throne of God.

<sup>6</sup> And I saw another angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people,

<sup>7</sup> Saying with a loud voice, Fear God, and give glory to him; for the hour of his judgment is come: and worship him that made heaven, and earth, and the sea, and the fountains of waters.

<sup>8</sup> And there followed another angel, saying, Babylon is fallen, is fallen, that great city, because she made all nations drink of the wine of the wrath of her fornication.

<sup>9</sup> And the third angel followed them, saying with a loud voice, If any man worship the beast and his image, and receive his mark in his forehead, or in his hand,

<sup>10</sup> The same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb:

<sup>11</sup> And the smoke of their torment ascendeth up for ever and ever: and they have no rest day nor night, who worship the beast and his image, and whosoever receiveth the mark of his name.

<sup>12</sup> Here is the patience of the saints: here are they that keep the commandments of God, and the faith of Jesus.

<sup>13</sup> And I heard a voice from heaven saying unto me, Write, Blessed are the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labours; and their works do follow them.

<sup>14</sup> And I looked, and behold a white cloud, and upon the cloud one sat like unto the Son of man, having on his head a golden crown, and **in his hand a sharp sickle.**

<sup>15</sup> And another angel came out of the temple, crying with a loud voice to him that sat on the cloud, **Thrust in thy sickle, and reap: for the time is come for thee to reap; for the harvest of the earth is ripe.**

<sup>16</sup> And he that sat on the cloud **thrust in his sickle on the earth; and the earth was reaped.**

<sup>17</sup> And **another angel came out of the temple** which is in heaven, he also **having a sharp sickle.**

<sup>18</sup> And another angel came out from the altar, which had power over fire; and cried with a loud cry to him that **had the sharp sickle**, saying, **Thrust in thy sharp sickle, and gather the clusters of the vine of the earth; for her grapes are fully ripe.**

<sup>19</sup> And the **angel thrust in his sickle into the earth, and gathered the vine of the earth, and cast it into the great winepress of the wrath of God.**

## Joel 3 - Triumph

<sup>20</sup> And the winepress was trodden without the city, and blood came out of the winepress, even unto the horse bridles, by the space of a thousand and six hundred furlongs.

### Matthew 13

<sup>28</sup> He said unto them, An enemy hath done this. The servants said unto him, Wilt thou then that **we go and gather them up?**

<sup>29</sup> But he said, **Nay**; lest while ye gather up the tares, ye root up also the wheat with them.

<sup>30</sup> Let both grow together until the harvest: and in the time of harvest I will say to the reapers, **Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn.**

# Joel 3 - Triumph

## God's Peace

### Joel 3

<sup>14</sup> Multitudes, multitudes in the **valley of decision**: for **the day of the LORD is near in the valley of decision**.

Decision – [OT:2742](#) **חַרְוּט** **charuwts** (khaw-roots'); or **charuts** (khaw-roots'); passive participle of [OT:2782](#); properly, incised or (active) **incisive**; hence (as noun masculine or feminine) a trench (as dug), gold (as mined), a **threshing-sledge** (having sharp teeth); (figuratively) **determination**; also eager: **KJV** - decision, diligent, (fine) gold, pointed things, sharp, threshing instrument, wall.

Threshing-sledge – A flat board drug across to separate the cereal from the straw.

Joel 3:14 connects this valley of Jehoshaphat closely to Rev 16:16 and Armageddon.

“Multitudes, multitudes in the valley of decision: for the day of the Lord is near in the valley of decision.” The “**valley of decision**” is more correctly translated, valley of “threshing”.

Armageddon, as heap of sheaves in a valley for judgment, can be linked in Joel 3 to the Valley of Jehoshaphat, the valley of threshing, where the sheaves are threshed. At that time,

### Revelation 16

<sup>16</sup> And **He gathered them [remnant] together into a place called in the Hebrew tongue Armageddon**.

Armageddon – [OT:2022](#) **הַר** **har** (har); a shortened form of [OT:2042](#); a mountain or range of hills (sometimes used figuratively):

**KJV** - hill (country), mount (-ain), <sup>x</sup> promotion.

...and from – [OT:4023](#) **מִגְדוֹן** **Megiddown** ([Zech 12:11](#)) (meg-id-done'); or

**Megiddow** (meg-id-do'); from [OT:1413](#); rendezvous; Megiddon or Megiddo, a place in Palestine: **KJV** - Megiddo, Megiddon.

### *Armageddon is not a battle. It is a place...*

The Valley of Jehoshaphat is in the future as the place where the enemy now destroyed were defeated and in the valley of Berachah the enemy was spoiled of all its possessions.

### 2 Chronicles 20

<sup>26</sup> And on the fourth day they **assembled themselves** in the **valley of Berachah**; for there they blessed the LORD: therefore the name of the same place was called, The **valley of Berachah**, unto this day.

Berachah – [OT:1294](#) **בְּרַכָּה** **Berakah** (ber-aw-kaw'); the same as [OT:1293](#);

Berakah, the name of an Israelite, and also of a valley in Palestine:

**KJV** - Berachah.

...and from – [OT:1293](#) **בְּרַכָּה** **berakah** (ber-aw-kaw'); from [OT:1288](#); benediction; by implication prosperity: **KJV** - blessing, liberal, pool, present.

# Joel 3 - Triumph

## God's Peace

### Joel 3 (cont)

<sup>14</sup> Multitudes, multitudes in the **valley of decision**: for **the day of the LORD is near in the valley of decision**.

### Ezekiel 30

<sup>2</sup> Son of man, prophesy and say, Thus saith the Lord GOD; Howl ye, **Woe worth the day!**

<sup>3</sup> For **the day is near, even the day of the LORD is near, a cloudy day; it shall be **the time of the heathen.****

<sup>4</sup> And **the sword shall come** upon Egypt, and great pain shall be in Ethiopia, when the slain shall fall in Egypt, and **they shall take away her multitude, and her foundations shall be broken down.**

### Obadiah 1

<sup>15</sup> For **the day of the LORD is near upon all the heathen**: as thou hast done, it shall be done unto thee: **thy reward shall return upon thine own head.**

### Joel 3

<sup>15</sup> The sun and the moon shall be darkened, and the stars shall withdraw their shining.

Darkened – [OT:6937](#) **קָדַר** **qadar** (kaw-dar'); a primitive root; to be ashy, i.e. dark-colored; by implication, to mourn (in sackcloth or sordid garments):

**KJV** - be black (-ish), be (make) dark (-en), <sup>x</sup> heavily, (cause to) mourn.

Withdraw – [OT:622](#) **אַסַּף** **'acaph** (aw-saf'); a primitive root; to gather for any purpose; hence, to receive, take away, i.e. remove (destroy, leave behind, put up, restore, etc.):

**KJV** - assemble, bring, consume, destroy, felch, gather (in, together, up again), <sup>x</sup> generally, get (him), lose, put all together, receive, recover [another from leprosy], (be) rereward, <sup>x</sup> surely, take (away, into, up), <sup>x</sup> utterly, withdraw.

# Joel 3 - Triumph

## God's Peace

### Joel 3

<sup>16</sup> **The LORD also shall roar** out of Zion, and utter His voice from Jerusalem; and the heavens and the earth shall shake: but **the LORD will be the hope of his people**, and the strength of the children of Israel.

Shake – [OT:7493](#) שָׁעַר **ra`ash** (raw-ash); a primitive root; to undulate (as the earth, the sky, etc.; also a field of grain), partic. through fear; specifically, to spring (as a locust):

**KJV** - make afraid, (re-) move, quake, (make to) shake, (make to) tremble.

Hope – [OT:4268](#) מַחֲצֵה **machaceh** (makh-as-eh'); or **machceh** (makh-seh'); from [OT:2620](#); a shelter (literally or figuratively):

**KJV** - hope, (place of) refuge, shelter, trust.

Strength – [OT:4581](#) מַעֲזָה **ma`owz** (maw-oze') (also ma`uwz (maw-ooz')); or **ma`oz** (maw-oze') (also ma`uz (maw-ooz')); from [OT:5810](#); a fortified place; figuratively, a defence:

**KJV** - force, fort (-ress), rock, strength (-en), (X most) strong (hold).

### 1 Thessalonians 4

<sup>16</sup> For the Lord Himself shall **descend from heaven with a shout**, with **the voice of the archangel**, and with **the trump of God**: and **the dead in Christ shall rise first** [in the first resurrection]:

### Matthew 24

<sup>29</sup> **Immediately after the tribulation** of those days shall the **sun be darkened**, and the **moon shall not give her light**, and the **stars shall fall from heaven**, and the **powers of the heavens shall be shaken**:

<sup>30</sup> And **then shall appear the sign of the Son of man in heaven**: and **then shall all the tribes of the earth mourn**, and they shall see the **Son of man coming in the clouds of heaven with power and great glory**.

<sup>31</sup> And **he shall send his angels with a great sound of a trumpet**, and **they shall gather together his elect from the four winds, from one end of heaven to the other**.

### Mark 13

<sup>24</sup> But in those days, **after that tribulation**, the sun shall be darkened, and the moon shall not give her light,

<sup>25</sup> And the **stars of heaven shall fall**, and the **powers that are in heaven shall be shaken**.

<sup>26</sup> And **then shall they see the Son of man coming in the clouds with great power and glory**.

<sup>27</sup> And **then shall he send his angels**, and shall **gather together his elect from the four winds, from the uttermost part of the earth to the uttermost part of heaven**.

# Joel 3 - Triumph

## God's Peace

### Luke 21

<sup>22</sup> For these be the **days of vengeance**, that **all things** which are **written** may be **fulfilled**.

<sup>23</sup> But **woe unto them that are with child, and to them that give suck, in those days!** for there shall be **great distress in the land, and wrath upon this people**.

<sup>24</sup> And **they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled**.

<sup>25</sup> And there shall be **signs in the sun, and in the moon, and in the stars; and upon the earth distress [anxiety] of nations, with perplexity; the sea and the waves roaring;**

<sup>26</sup> **Men's hearts failing them for fear, and for looking after those things which are coming on the earth: for the powers of heaven shall be shaken [waver, ie agitate, rock, topple; fig disturb, incite].**

<sup>27</sup> And **then shall they see the Son of man coming in a cloud with power and great glory**.

<sup>28</sup> And when these things begin to come to pass, then **look up, and lift up your heads; for your redemption draweth nigh**.

### Joel 3

<sup>17</sup> **So shall ye know that I am the LORD your God dwelling in Zion, my holy mountain: then shall Jerusalem be holy, and there shall **no strangers** pass through her any more.**

Dwelling – [OT:7931](#) שָׁכַן **shakan** (shaw-kan'); a primitive root [apparently akin (by transmission) to [OT:7901](#) through the idea of lodging; compare [OT:5531](#), [OT:7925](#)]; to reside or permanently stay (literally or figuratively):

**KJV** - abide, continue, (cause to, make to) dwell (-er), have habitation, inhabit, lay, place, (cause to) remain, rest, set (up).

Holy – [OT:6944](#) קֹדֶשׁ **qodesh** (ko'-desh); from [OT:6942](#); a sacred place or thing; rarely abstract, sanctity:

**KJV** - consecrated (thing), dedicated (thing), hallowed (thing), holiness, (X most) holy (X day, portion, thing), saint, sanctuary.

Strangers – [OT:2114](#) זָר **zuwr** (zoor); a primitive root; to turn aside (especially for lodging); hence to be a foreigner, strange, profane; specifically (active participle) to commit adultery:

**KJV** - (come from) another (man, place), fanner, go away, (e-) strange (-r, thing, woman).

## Joel 3 - Triumph

### God's Peace

#### Joel 3

<sup>18</sup> And it shall come to pass in that day, that the **mountains shall drop down new wine**, and the **hills shall flow with milk**, and all the **rivers of Judah shall flow with waters**, and **a fountain shall come forth out of the house of the LORD**, and shall water the **valley of Shittim [woods]**.

Drop down – [OT:5197](#) נָטַף **nataph** (naw-taf); a primitive root; to ooze, i.e. distil gradually; by implication, to fall in drops; figuratively, to speak by inspiration: **KJV** - drop (-ping), prophesy (-et).

Flow – [OT:3212](#) יָלַק **yalak** (yaw-lak'); a primitive root [compare [OT:1980](#)]; to walk (literally or figuratively); causatively, to carry (in various senses): **KJV** - <sup>x</sup> again, away, bear, bring, carry (away), come (away), depart, flow, <sup>+</sup> follow (-ing), get (away, hence, him), (cause to, made) go (away, -ing, -ne, one's way, out), grow, lead (forth), let down, march, prosper, <sup>+</sup> pursue, cause to run, spread, take away ([-journey]), vanish, (cause to) walk (-ing), wax, <sup>x</sup> be weak.

Valley – [OT:5158](#) נַחַל **nachal** (nakh'-al); or (feminine) **nachlah** ([Ps 124:4](#)) (nakh'-law); or **nachalah** ([Ezek 47:19; 48:28](#)) (nakh-al-aw'); from [OT:5157](#) in its original sense; a stream, especially a winter torrent; (by implication) a (narrow) valley (in which a brook runs); also a shaft (of a mine): **KJV** - brook, flood, river, stream, valley.

#### Revelation 22

<sup>1</sup> And he shewed me a **pure river of water of life, clear as crystal, proceeding out of the throne of God** and of the Lamb.

#### Amos 9

<sup>13</sup> Behold, **the days come**, saith the LORD, that the plowman shall overtake the reaper, and the treader of grapes him that soweth seed; and the **mountains shall drop sweet wine**, and all **the hills shall melt**.

#### Isaiah 22

<sup>1</sup> The burden of the **valley [gorge] of vision**. What aileth thee now, that thou art wholly gone up to the housetops?

<sup>2</sup> Thou that art full of stirs, a tumultuous city, joyous city: thy slain men are not slain with the sword, nor dead in battle.

<sup>3</sup> All thy **rulers are fled together**, they are **bound by the archers**: all that are found in thee are bound together, which have fled from far.

<sup>4</sup> Therefore said I, Look away from me; I will weep bitterly, labour not to comfort me, because of the spoiling of the daughter of my people.

<sup>5</sup> For it is a **day of trouble**, and of **treading down**, and of **perplexity** by the **Lord GOD of hosts in the valley of vision, breaking down the walls**, and of **crying to the mountains**.

## Joel 3 - Triumph

### God's Peace

#### Joel 3

<sup>18</sup> And it shall come to pass in that day, that the **mountains shall drop down new wine**, and the **hills shall flow with milk**, and all the **rivers of Judah shall flow with waters**, and **a fountain shall come forth out of the house of the LORD**, and shall water the **valley of Shittim**.

#### Micah 4

<sup>1</sup> **But in the last days it shall come to pass, that the mountain of the house of the LORD shall be established in the top of the mountains**, and it shall be exalted above the hills; and people shall flow unto it.

# Joel 3 - Triumph

## God's Partition

### Joel 3

<sup>19</sup> **Egypt** shall be a desolation, and **Edom** shall be a desolate wilderness, for the violence against the children of Judah, because they have shed innocent [blameless, exempt] blood in their land.

Desolation – [OT:8077](#) שְׁמָמָה **shemamah** (shem-aw-maw'); or **shimamah** (shee-mam-aw'); feminine of [OT:8076](#); devastation; figuratively, astonishment: **KJV** - (laid, <sup>x</sup>most) desolate (-ion), waste.

Wilderness – [OT:4057](#) מִדְבָּר **midbar** (mid-bawr'); from [OT:1696](#) in the sense of driving; a pasture (i.e. open field, whither cattle are driven); by implication, a desert; also speech (including its organs): **KJV** - desert, south, speech, wilderness.

Violence – [OT:2555](#) חָמָס **chamac** (khaw-mawce'); from [OT:2554](#); violence; by implication, **wrong**; by meton. unjust gain: **KJV** - cruel (-ty), damage, false, injustice, <sup>x</sup>oppressor, unrighteous, violence (against, done), violent (dealing), wrong.

### Joel 3

<sup>20</sup> But **Judah** shall dwell for ever, and Jerusalem from generation to generation.

Dwell – [OT:3427](#) יָשָׁב **yashab** (yaw-shab'); a primitive root; properly, to sit down (specifically as judge. in ambush, in quiet); by implication, to dwell, to remain; causatively, to settle, to marry:

**KJV** - (make to) abide (-ing), continue, (cause to, make to) dwell (-ing), easeself, endure, establish, <sup>x</sup>fail, habitation, haunt, (make to) inhabit (-ant), make to keep [house], lurking, <sup>x</sup>marry (-ing), (bring again to) place, remain, return, seat, set (-tle), (down-) sit (-down, still, -ting down, -ting [place] -uate), take, tarry.

Generation – [OT:1755](#) דּוֹר **dowr** (dore); or (shortened) **dor** (dore); from [OT:1752](#); properly, a revolution of time, i.e. an age or generation; also a dwelling: **KJV** - age, <sup>x</sup>evermore, generation, [n-] ever, posterity.

*All of God's elect are gathered in Judah, in Christ Jesus*

## Joel 3 - Triumph

### Joel 3

<sup>21</sup> For **I will cleanse their blood that I have not cleansed**: for the LORD dwelleth in Zion.

Cleanse – [OT:5352](#) **נָקַח** (naw-kaw'); a primitive root; to be (or make) clean (literally or figuratively); by implication (in an adverse sense) to be bare, i.e. extirpated:

**KJV** - acquit **x** at all, **x** altogether, be blameless, cleanse, (be) clear (-ing), cut off, be desolate, be free, be (hold) guiltless, be (hold) innocent, **x** by no means, be quit, be (leave) unpunished, **x** utterly, **x** wholly.

### Colossians 2

<sup>15</sup> And having spoiled principalities and powers, he made a shew of them openly, **triumphing** over them in it.

### Psalm 106

<sup>47</sup> **Save us, O LORD our God, and gather us from among the heathen, to give thanks unto thy holy name, and to triumph in thy praise.**

### 2 Corinthians 2

<sup>14</sup> Now thanks be unto God, **which always causeth us to triumph in Christ, and maketh manifest the savour of his knowledge by us in every place.**

*Don't forget through all your troubles... through all your tribulations... God has promised to the objects of His affection, Triumph!*