

## James 2 – Workful Faith

### FAITHLESS WORKS

#### Favoritism

#### James 2

<sup>1</sup> My brethren, have not the faith of our Lord Jesus Christ, the Lord of glory, with **respect of persons**.  
Faith - [NT:4102](#) πίστις **pistis** (pis'-tis); from [NT:3982](#); persuasion, i.e. credence; moral conviction (of religious truth, or the truthfulness of God or a religious teacher), especially reliance upon Christ for salvation; abstractly, constancy in such profession; by extension, the system of religious (Gospel) truth itself:  
**KJV** - assurance, belief, believe, faith, fidelity.

Respect of persons - [NT:4382](#) προσωποληψία **prosopolepsia** (pros-o-pol-ape-see'-ah); from [NT:4381](#); partiality, i.e. favoritism: **KJV** - respect of persons.

#### Proverbs 24

<sup>23</sup> These things also belong to the wise. It is not good to have **respect of persons** in judgment.

#### Proverbs 28

<sup>21</sup> To have **respect of persons** is not good: for for a piece **of** bread that man will transgress.

#### Acts 10

<sup>34</sup> Then Peter opened his mouth, and said, **Of** a truth I perceive that God is no **respector of persons**:

#### Romans 2

<sup>11</sup> For there is no **respect of persons** with God.

#### James 2

<sup>2</sup> For if there come unto your assembly a man with a gold [finger] ring, in goodly apparel, and there come in also a poor man in vile raiment;

There come [in] - [NT:1525](#) εἰσέρχομαι **eiserchomai** (ice-er'-khom-ahee); from [NT:1519](#) and [NT:2064](#); to enter (literally or figuratively):

**KJV** - <sup>x</sup> arise, come (in, into), enter in (-to), go in (through).

Assembly - [NT:4864](#) συναγωγή **sunagoge** (soon-ag-o-gay'); from (the reduplicated form of) [NT:4863](#); an assemblage of persons; specifically, a Jewish "synagogue" (the meeting or the place); by analogy, a Christian church:

**KJV** - assembly, congregation, synagogue.

Goodly - [NT:2986](#) λαμπρός **lampros** (lam-pros'); from the same as [NT:2985](#); radiant; by analogy, limpid; figuratively, magnificent or sumptuous (in appearance):

**KJV** - bright, clear, gay, goodly, gorgeous, white.

Apparel/ raiment - [NT:2066](#) ἔσθής **esthes** (es-thace'); from hennumi (to clothe); dress:

**KJV** - apparel, clothing, raiment, robe.

Poor - [NT:4434](#) πτωχός **ptochos** (pto-khos'); from ptosso (to crouch; akin to [NT:4422](#) and the alternate of [NT:4098](#)); a beggar (as cringing), i.e. pauper (strictly denoting absolute or public mendicancy, although also used in a qualified or relative sense; whereas [NT:3993](#) properly means only straitened circumstances in private), literally (often as noun) or figuratively (distressed) **KJV** - beggar (-ly), poor.

Vile - [NT:4508](#) ῥυπαρός **rhuparos** (rhoo-par-os'); from [NT:4509](#); dirty, i.e. (relatively) cheap or shabby; morally, wicked: **KJV** - vile.

## James 2 – Workful Faith

### FAITHLESS WORKS (*cont*)

#### Determination

##### James 2

<sup>3</sup> And ye have respect [favor] to him that weareth the gay clothing, and say unto him, Sit thou here in a good place; and say to the poor, Stand thou there, or sit here under my footstool:

Respect - [NT:1914](#) ἐπιβλέπω **epiblepo** (ep-ee-blep'-o); from [NT:1909](#) and [NT:991](#); to gaze at (with favor, pity or partiality): **KJV** - look upon, regard, have respect to.

Gay - [NT:2986](#) λαμπρός **lampros** (lam-pros'); from the same as [NT:2985](#); radiant; by analogy, limpid; figuratively, magnificent or sumptuous (in appearance):

**KJV** - bright, clear, gay, goodly, gorgeous, white.

Good - [NT:2573](#) καλῶς **kalos** (kal-ocē'); adverb from [NT:2570](#); well (usually morally):

**KJV** - (in a) good (place), honestly, + recover, (full) well.

Poor - [NT:4434](#) πτωχός **ptochos** (pto-khos'); from ptosso (to crouch; akin to [NT:4422](#) and the alternate of [NT:4098](#)); a beggar (as cringing), i.e. pauper (strictly denoting absolute or public mendicancy, although also used in a qualified or relative sense; whereas [NT:3993](#) properly means only straitened circumstances in private), literally (often as noun) or figuratively (distressed) **KJV** - beggar (-ly), poor.

Footstool - [NT:5286](#) ὑποπόδιον **hupopodion** (hoop-op-od'-ee-on); neuter of a compound of [NT:5259](#) and [NT:4228](#); something under the feet, i.e. a foot-rest (figuratively):

**KJV** - footstool.

#### Discrimination

##### James 2

<sup>4</sup> Are ye not then partial in yourselves, and are become judges of evil thoughts?

Partial - [NT:1252](#) διακρίνω **diakrino** (dee-ak-ree'-no); from [NT:1223](#) and [NT:2919](#); to separate thoroughly, i.e. (literally and reflexively) to withdraw from, or (by implication) oppose; figuratively, to discriminate (by implication, decide), or (reflexively) hesitate:

**KJV** - contend, make (to) differ (-ence), discern, doubt, judge, be partial, stagger, waver.

Judges - [NT:2923](#) κριτής **krites** (kree-tace'); from [NT:2919](#); a judge (genitive case or specially): **KJV** - judge.

...from - [NT:2919](#) κρίνω **krino** (kree'-no); properly, to distinguish, i.e. decide (mentally or judicially); by implication, to try, condemn, punish:

**KJV** - avenge, conclude, condemn, damn, decree, determine, esteem, judge, go to (sue at the) law, ordain, call in question, sentence to, think.

Thoughts - [NT:1261](#) διαλογισμός **dialogismos** (dee-al-og-is-mos'); from [NT:1260](#); discussion, i.e. (internal) consideration (by implication, purpose), or (external) debate:

**KJV** - dispute, doubtful (-ing), imagination, reasoning, thought.

##### Psalm 41

<sup>1</sup> **Blessed is he that considereth [watches for] the poor:** the LORD will deliver him in time of trouble.

##### Proverbs 22

<sup>9</sup> He that hath a bountiful eye shall be **blessed**; for he giveth of his bread to the **poor**.

## James 2 – Workful Faith

### FAITHLESS WORKS (*cont*)

#### Separation

##### James 2

<sup>5</sup> Harken [hear], my beloved brethren, Hath not God chosen the poor of this world rich in faith, and heirs of the kingdom which he hath promised to them that love him?

Chosen - [NT:1586](#) ἐκλέγομαι **eklegomai** (ek-leg'-om-ahee); middle voice from [NT:1537](#) and [NT:3004](#) (in its primary sense); to select:

**KJV** - make choice, choose (out), chosen.

Poor - [NT:4434](#) πτωχός **ptochos** (pto-khos'); from ptosso (to crouch; akin to [NT:4422](#) and the alternate of [NT:4098](#)); a beggar (as cringing), i.e. pauper (strictly denoting absolute or public mendicancy, although also used in a qualified or relative sense; whereas [NT:3993](#) properly means only straitened circumstances in private), literally (often as noun) or figuratively (distressed) **KJV** - beggar (-ly), poor.

World - [NT:2889](#) κόσμος **kosmos** (kos'-mos); probably from the base of [NT:2865](#); orderly arrangement, i.e. decoration; by implication, the world (in a wide or narrow sense, including its inhabitants, literally or figuratively [morally]): **KJV** - adorning, world.

Rich - [NT:4145](#) πλούσιος **plousios** (ploo'-see-os); from [NT:4149](#); wealthy; figuratively, abounding with: **KJV** - rich.

Faith - [NT:4102](#) πίστις **pistis** (pis'-tis); from [NT:3982](#); persuasion, i.e. credence; moral conviction (of religious truth, or the truthfulness of God or a religious teacher), especially reliance upon Christ for salvation; abstractly, constancy in such profession; by extension, the system of religious (Gospel) truth itself:

**KJV** - assurance, belief, believe, faith, fidelity.

Heirs - [NT:2818](#) κληρονόμος **kleronomos** (klay-ron-om'-os); from [NT:2819](#) and the base of [NT:3551](#) (in its original sense of partitioning, i.e. [reflexively] getting by apportionment); a sharer by lot, i.e. inheritor (literally or figuratively); by implication, a possessor: **KJV** - heir.

Kingdom - [NT:932](#) βασιλεία **basileia** (bas-il-i'-ah); from [NT:935](#); properly, royalty, i.e. (abstractly) rule, or (concretely) a realm (literally or figuratively):

**KJV** - kingdom, + reign.

Promised - [NT:1861](#) ἐπαγγέλλω **epaggello** (ep-ang-el'-lo); from [NT:1909](#) and the base of [NT:32](#); to announce upon (reflexively), i.e. (by implication) to engage to do something, to assert something respecting oneself: **KJV** - profess, (make) promise.

Love - [NT:25](#) ἀγαπάω **agapao** (ag-ap-ah'-o); perhaps from **agan** (much) [or compare [OT:5689](#)]; to love (in a social or moral sense): **KJV** - (be-) love (-ed).

##### Matthew 5

<sup>3</sup> **Blessed are the poor in spirit: for theirs is the kingdom of heaven.**

##### Proverbs 28

<sup>20</sup> **A faithful man shall abound with blessings: but he that maketh haste to be rich shall not be innocent.**

## James 2 – Workful Faith

### FAITHLESS WORKS (*cont*)

#### Separation (*cont*)

#### 1 Peter 1

<sup>17</sup> And if ye call on the Father, who without **respect of persons** judgeth according to every man's work, **pass the time of your sojourning here in fear:**

#### Oppression

#### James 2

<sup>6</sup> But ye have despised the poor. Do not rich men oppress you, and draw you before the judgment seats?

Despised - [NT:818](#) ἀτιμάζω **atimazo** (at-im-ad'-zo); from [NT:820](#); to render infamous, i.e. (by implication) contemn or maltreat:

**KJV** - despise, dishonour, suffer shame, entreat shamefully.

*Despising the poor is oppressive...*

Poor - [NT:4434](#) πτωχός **ptochos** (pto-khos'); from ptosso (to crouch; akin to [NT:4422](#) and the alternate of [NT:4098](#)); a beggar (as cringing), i.e. pauper (strictly denoting absolute or public mendicancy, although also used in a qualified or relative sense; whereas [NT:3993](#) properly means only straitened circumstances in private), literally (often as noun) or figuratively (distressed) **KJV** - beggar (-ly), poor.

Rich - [NT:4145](#) πλούσιος **plousios** (ploo'-see-os); from [NT:4149](#); wealthy; figuratively, abounding with: **KJV** - rich.

Oppress - [NT:2616](#) καταδυναστεύω **katadunasteuo** (kat-ad-oo-nas-tyoo'-o); from [NT:2596](#) and a derivative of [NT:1413](#); to exercise dominion against, i.e. oppress:

**KJV** - oppress.

Draw - [NT:1670](#) ἔλκω **helkuo** (hel-koo'-o); or **helko** (hel'-ko); probably akin to [NT:138](#); to drag (literally or figuratively): **KJV** - draw. Compare [NT:1667](#).

Judgment seats - [NT:2922](#) κριτήριον **kriterion** (kree-tay'-ree-on); neuter of a presumed derivative of [NT:2923](#); a rule of judging ("criterion"), i.e. (by implication) a tribunal: **KJV** - to judge, judgment (seat).

#### Proverbs 14

**31** He that **oppresseth the poor reproacheth his Maker: but he that honoureth Him hath mercy on the poor.**

## James 2 – Workful Faith

### FAITHLESS WORKS (*cont*)

#### Suppression

##### James 2

<sup>7</sup> Do not they blaspheme that worthy name by the which ye are called?

Blaspheme - [NT:987](#) βλασφημέω **blasphemeo** (blas-fay-meh'-o); from [NT:989](#); to vilify; specially, to speak impiously:

**KJV** - (speak) blaspheme (-er, -mously, -my), defame, rail on, revile, speak evil.

Called - [NT:1941](#) ἐπικαλέομαι **epikaleomai** (ep-ee-kal-eh'-om-ahee); middle voice from [NT:1909](#) and [NT:2564](#); to entitle; by implication, to invoke (for aid, worship, testimony, decision, etc.): **KJV** - appeal (unto), call (on, upon), surname.

##### Leviticus 24

<sup>16</sup> And **he that blasphemeth the name of the LORD**, he shall **surely be put to death**, and all the congregation shall certainly **stone him**: as well the stranger, as he that is born in the land, **when he blasphemeth the name of the Lord, shall be put to death.**

##### Mark 3

<sup>29</sup> But he that shall **blaspheme against the Holy Ghost** hath **never forgiveness**, but is in **danger of eternal damnation.**

#### Transgression

##### James 2

<sup>9</sup> But if ye have respect to persons, ye commit sin, and are convinced of the law as transgressors.

Respect to persons - [NT:4380](#) προσωποληπτέω **prosopolepteo** (pros-o-pol-ape-teh'-o); from [NT:4381](#); to favor an individual, i.e. show partiality: **KJV** - have respect to persons.

Commit - [NT:2038](#) ἐργάζομαι **ergazomai** (er-gad'-zom-ahee); middle voice from [NT:2041](#); to toil (as a task, occupation, etc.), (by implication) effect, be engaged in or with, etc.: **KJV** - commit, do, labor for, minister about, trade (by), work.

Convinced - [NT:1651](#) ἐλέγχω **elegcho** (el-eng'-kho); of uncertain affinity; to confute, admonish: **KJV** - convict, convince, tell a fault, rebuke, reprove.

Transgressors - [NT:3848](#) παραβάτης **parabates** (par-ab-at'-ace); from [NT:3845](#); a violator: **KJV** - breaker, transgress (-or).

##### James 2

<sup>11</sup> For he that said, Do not commit adultery, said also, Do not kill. Now if thou commit no adultery, yet if thou kill, thou art become a transgressor of the law.

Transgressor - [NT:3848](#) παραβάτης **parabates** (par-ab-at'-ace); from [NT:3845](#); a violator: **KJV** - breaker, transgress (-or).

## James 2 – Workful Faith

### FAITHLESS WORKS (*cont*)

#### Judgmentalism

##### James 2

<sup>12</sup> So speak ye, and so do, as they that shall be judged by the law of liberty.

Speak - [NT:2980](#) λαλέω **laleo** (lal-eh'-o); a prolonged form of an otherwise obsolete verb; to talk, i.e. utter words:

Judged - [NT:2919](#) κρίνω **krino** (kree'-no); properly, to distinguish, i.e. decide (mentally or judicially); by implication, to try, condemn, punish:

**KJV** - avenge, conclude, condemn, damn, decree, determine, esteem, judge, go to (sue at the) law, ordain, call in question, sentence to, think.

Liberty - [NT:1657](#) ἐλευθερία **eleutheria** (el-yoo-ther-ee'-ah); from [NT:1658](#); freedom (legitimate or licentious, chiefly moral or ceremonial): **KJV** - liberty. **KJV** - preach, say, speak (after), talk, tell, utter. Compare [NT:3004](#).



## James 2 – Workful Faith

### FAITHFUL WORKS

#### Inclusion

#### James 2

<sup>8</sup> If ye fulfil the **royal law** according to the scripture, Thou shalt **love thy neighbour** as thyself, ye **do well**:

Fulfil - [NT:5055](#) τελέω **teleo** (tel-eh'-o); from [NT:5056](#); to end, i.e. complete, execute, conclude, discharge (a debt):

**KJV** - accomplish, make an end, expire, fill up, finish, go over, pay, perform.

Royal - [NT:937](#) βασιλικός **basilikos** (bas-il-ee-kos'); from [NT:935](#); regal (in relation), i.e. (literally) belonging to (or befitting) the sovereign (as land, dress, or a courtier), or (figuratively) preeminent: **KJV** - king's, nobleman, royal.

Law - [NT:3551](#) νόμος **nomos** (nom'-os); from a primary nemo (to parcel out, especially food or grazing to animals); law (through the idea of prescriptive usage), genitive case (regulation), specifically (of Moses [including the volume]; also of the Gospel), or figuratively (a principle): **KJV** - law.

Scripture - [NT:1124](#) γραφή **graphe** (graf-ay'); a document, i.e. holy Writ (or its contents or a statement in it): **KJV** - scripture.

Neighbour - [NT:4139](#) πλησίον **plesion** (play-see'-on); neuter of a derivative of **pelas** (near); (adverbially) close by; as noun, a neighbor, i.e. fellow (as man, countryman, Christian or friend): **KJV** - near, neighbour.

Well - [NT:2573](#) καλῶς **kalos** (kal-ocē'); adverb from [NT:2570](#); well (usually morally): **KJV** - (in a) good (place), honestly, + recover, (full) well.

#### Submission

#### James 2

<sup>10</sup> For whosoever shall **keep the whole law**, and yet **offend in one point**, he is **guilty of all**.

Keep - [NT:5083](#) τηρέω **tereo** (tay-reh'-o); from teros (a watch; perhaps akin to [NT:2334](#)); to guard (from loss or injury, properly, by keeping the eye upon; and thus differing from [NT:5442](#), which is properly to prevent escaping; and from [NT:2892](#), which implies a fortress or full military lines of apparatus), i.e. to note (a prophecy; figuratively, to fulfil a command); by implication, to detain (in custody; figuratively, to maintain); by extension, to withhold (for personal ends; figuratively, to keep unmarried); by extension, to withhold (for personal ends; figuratively, to keep unmarried): **KJV** - hold fast, keep (-er), (pre-, re-) serve, watch.

Offend - [NT:4417](#) πταίω **ptaio** (ptah'-yo); a form of [NT:4098](#); to trip, i.e. (figuratively) to err, sin, fail (of salvation): **KJV** - fall, offend, stumble.

Guilty - [NT:1096](#) γίνομαι **ginomai** (ghin'-om-ahee); a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.):

**KJV** - arise, be assembled, be (-come, -fall, -have-self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, \* soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.

## James 2 – Workful Faith

### FAITHFUL WORKS (*cont*)

#### Compassion

#### James 2

<sup>13</sup> For he shall have judgment **without mercy**, that hath shewed no **mercy**; and **mercy rejoiceth against judgment**.

Judgment - [NT:2920](#) κρίσις **krisis** (kree'-sis); decision (subjectively or objectively, for or against); by extension, a tribunal; by implication, justice (especially, divine law): **KJV** - accustion, condemnation, damnation, judgment.

Without mercy - [NT:415a](#) ἀνέλεος **aneleos** (an-el'-e-os); This word contains the alpha privative (negation, See [NT:1](#)) with eleos (See [NT:1656](#)); found only in [James 2:13](#): merciless, without mercy, without pity.

Mercy - [NT:1656](#) ἔλεος **eleos** (el'-eh-os); of uncertain affinity; compassion (human or divine, especially active): **KJV** - (+tender) mercy.

#### Colossians 3

<sup>25</sup> But he that doeth wrong shall receive for the wrong which he hath done: and there is no **respect of persons**.

#### Psalm 111

<sup>4</sup> He hath made his wonderful works to be remembered: the LORD is gracious and full of **compassion**.

#### Psalm 112

<sup>4</sup> Unto the upright there ariseth light in the darkness: he is gracious, and full of **compassion**, and righteous.

#### Psalm 145

<sup>8</sup> The LORD is gracious, and **full of compassion**; slow to anger, and of great mercy.

#### Romans 9

<sup>15</sup> For he saith to Moses, **I will have mercy on whom I will have mercy**, and **I will have compassion on whom I will have compassion**.

#### 1 Peter 3

<sup>8</sup> Finally, **be ye all of one mind**, having **compassion [fellow-feeling] one of another**, love as brethren, be **pitiful [sympathetic]**, be **courteous [humble-minded]**:

#### Jude 1

<sup>21</sup> Keep yourselves in the love of God, looking for the mercy of our Lord Jesus Christ unto eternal life.

<sup>22</sup> And **of some have compassion**, making a difference:

<sup>23</sup> And **others save with fear**, pulling them out of the fire; hating even the garment spotted by the flesh.



## James 2 – Workful Faith

### FAITHFUL WORKS (*cont*)

#### Salvation

#### James 2

<sup>14</sup> What doth it profit, my brethren, though a man say he **hath faith**, and **have not works**? **can faith save him?**

Profit - [NT:3786](#) ὄφελος **ophelos** (of-el-os); from ophello (to heap up, i.e. accumulate or benefit); gain: **KJV** - advantageth, profit.

Works - [NT:2041](#) ἔργον **ergon** (er'-gon); from a primary (but obsolete) ergo (to work); toil (as an effort or occupation); by implication, an act: **KJV** - deed, doing, labour, work.

Save - [NT:4982](#) σώζω **sozo** (sode'-zo); from a primary sos (contraction for obsolete saoz, "safe"); to save, i.e. deliver or protect (literally or figuratively):

**KJV** - heal, preserve, save (self), do well, be (make) whole.

#### Proverbs 10

<sup>2</sup> Treasures of wickedness **profit nothing**: but **righteousness delivereth** from death.

#### Consideration

**James 2 ..for those like us who cannot save ourselves...the poor may not be able to help themselves**

<sup>15</sup> If a brother or sister be naked, and destitute of daily food,

Destitute - [NT:3007](#) λείπω **leipo** (li'-po); a primary verb; to leave, i.e. (intransitively or passively) to fail or be absent: **KJV** - be destitute (wanting), lack.

#### James 2

<sup>16</sup> And one of you say unto them, Depart in peace, be ye warmed and filled; notwithstanding ye give them not those things which are needful to the body; what doth it profit?

Depart - [NT:5217](#) ὑπάγω **hupago** (hoop-ag'-o); from [NT:5259](#) and [NT:71](#); to lead (oneself) under, i.e. withdraw or retire (as if sinking out of sight), literally or figuratively:

**KJV** - depart, get hence, go (a-) way.

Peace - [NT:1515](#) εἰρήνη **eirene** (i-ray'-nay); probably from a primary verb eiro (to join); peace (literally or figuratively); by implication, prosperity:

**KJV** - one, peace, quietness, rest, + set at one again.

Warmed - [NT:2328](#) θερμαίνω **thermaino** (ther-mah'-ee-no); from [NT:2329](#); to heat (oneself): **KJV** - (be) warm (-edself).

Filled - [NT:5526](#) χορτάζω **chortazo** (khor-tad'-zo); from [NT:5528](#); to fodder, i.e. (generally) to gorge (supply food in abundance): **KJV** - feed, fill, satisfy.

Needful - [NT:2006](#) ἐπιτήδειος **epitedeios** (ep-ee-tay'-di-os); from epitedes (enough); serviceable, i.e. (by implication) requisite: **KJV** - things which are needful.

#### 1 John 3

<sup>16</sup> Hereby perceive we the love of God, because he laid down his life for us: and we ought to lay down our lives for the brethren.

<sup>17</sup> But whoso hath this world's good, and seeth his brother have need, and shutteth up his bowels of compassion from him, how dwelleth the love of God in him?

<sup>18</sup> My little children, let us not love in word, neither in tongue; but in deed and in truth.

## **James 2 – Workful Faith**

### **FAITHFUL WORKS (*cont*)**

#### **Consideration (*cont*)**

##### **Jude 1**

<sup>21</sup> Keep yourselves in the love of God, looking for the mercy of our Lord Jesus Christ unto eternal life.

<sup>22</sup> And of some have compassion, making a difference:

<sup>23</sup> And others save with fear, pulling them out of the fire; hating even the garment spotted by the flesh.

## James 2 – Workful Faith

### FAITH CONTRASTED

#### James 2

<sup>19</sup> Thou believest that there is [only] one God; thou doest well: the devils also believe, and tremble.

God - [NT:2316](#) θεός **theos** (teh'-os); of uncertain affinity; a deity, especially (with [NT:3588](#)) the supreme Divinity; figuratively, a magistrate; by Hebraism, very: **KJV** - <sup>x</sup>exceeding, God, god [-ly, -ward].

Tremble - [NT:5425](#) φρίσσω **phrisso** (fris'-so); apparently a primary verb; to "bristle" or chill, i.e. shudder (fear): **KJV** - tremble.

#### 2 Corinthians 7

<sup>10</sup> For **godly sorrow worketh repentance to salvation not to be repented of**: but the **sorrow of the world worketh death**.

#### Without Works

#### James 2

<sup>17</sup> Even so faith, if it hath NOT works, is dead, being alone [by itself].

Faith - [NT:4102](#) πίστις **pistis** (pis'-tis); from [NT:3982](#); persuasion, i.e. credence; moral conviction (of religious truth, or the truthfulness of God or a religious teacher), especially reliance upon Christ for salvation; abstractly, constancy in such profession; by extension, the system of religious (Gospel) truth itself:

**KJV** - assurance, belief, believe, faith, fidelity.

Works - [NT:2041](#) ἔργον **ergon** (er'-gon); from a primary (but obsolete) ergo (to work); toil (as an effort or occupation); by implication, an act: **KJV** - deed, doing, labour, work.

Dead - [NT:3498](#) νεκρός **nekros** (nek-ros'); from an apparently primary nekus (a corpse); dead (literally or figuratively; also as noun): **KJV** - dead.

#### Romans 3

<sup>27</sup> Where is boasting then? It is excluded. By what law? of works? Nay: but by the law of faith.

<sup>28</sup> Therefore we conclude that a man is **justified by faith without the deeds of the law**.

#### Example 1

#### James 2

<sup>20</sup> But wilt thou [rather] know, O vain man, that faith without works is dead?

Vain - [NT:2756](#) κενός **kenos** (ken-os'); apparently a primary word; empty (literally or figuratively): **KJV** - empty, (in) vain.

Faith - [NT:4102](#) πίστις **pistis** (pis'-tis); from [NT:3982](#); persuasion, i.e. credence; moral conviction (of religious truth, or the truthfulness of God or a religious teacher), especially reliance upon Christ for salvation; abstractly, constancy in such profession; by extension, the system of religious (Gospel) truth itself:

**KJV** - assurance, belief, believe, faith, fidelity.

Works - [NT:2041](#) ἔργον **ergon** (er'-gon); from a primary (but obsolete) ergo (to work); toil (as an effort or occupation); by implication, an act: **KJV** - deed, doing, labour, work.

Dead - [NT:3498](#) νεκρός **nekros** (nek-ros'); from an apparently primary nekus (a corpse); dead (literally or figuratively; also as noun): **KJV** - dead.

## James 2 – Workful Faith

### FAITH CONTRASTED (*cont*)

#### With Works

#### James 2

<sup>18</sup> Yea, a man may say, Thou hast faith, and I have works: shew me thy faith without thy works, and I will shew thee my faith by my works.

Faith - [NT:4102](#) πίστις **pistis** (pis'-tis); from [NT:3982](#); persuasion, i.e. credence; moral conviction (of religious truth, or the truthfulness of God or a religious teacher), especially reliance upon Christ for salvation; abstractly, constancy in such profession; by extension, the system of religious (Gospel) truth itself:

**KJV** - assurance, belief, believe, faith, fidelity. works - [NT:2041](#) ἔργον **ergon** (er'-gon);

Works - [NT:2041](#) ἔργον **ergon** (er'-gon); from a primary (but obsolete) ergo (to work); toil (as an effort or occupation); by implication, an act: **KJV** - deed, doing, labour, work.

#### Example 1

#### Actions follow after Faith

#### James 2

<sup>21</sup> Was not Abraham our father justified by works, when he had offered Isaac his son upon the altar?

Justified - [NT:1344](#) δικαίω **dikaioo** (dik-ah-yo'-o); from [NT:1342](#); to render (i.e. show or regard as) just or innocent: **KJV** - free, justify (-ier), be righteous.

Works - [NT:2041](#) ἔργον **ergon** (er'-gon); from a primary (but obsolete) ergo (to work); toil (as an effort or occupation); by implication, an act:

**KJV** - deed, doing, labour, work.

Offered - [NT:399](#) ἀναφέρω **anaphero** (an-af-er'-o); from [NT:303](#) and [NT:5342](#); to take up (literally or figuratively): **KJV** - bear, bring (carry, lead) up, offer (up).

Altar - [NT:2379](#) θυσιαστήριον **thusiasterion** (thoo-see-as-tay'-ree-on); from a derivative of [NT:2378](#); a place of sacrifice, i.e. an altar (special or genitive case, literal or figurative): **KJV** - altar.

#### Romans 10

<sup>17</sup> So then **faith cometh by hearing, and hearing by the Word of God.**

*...but if their faith is the faith of God...then Works of God should be manifest in their works*

## James 2 – Workful Faith

### FAITH CONTRASTED (*cont*)

#### Perfection follows after Works

##### James 2

<sup>22</sup> Seest thou how faith wrought with his works, and by works was faith made perfect?

Faith - [NT:4102](#) πίστις **pistis** (pis'-tis); from [NT:3982](#); persuasion, i.e. credence; moral conviction (of religious truth, or the truthfulness of God or a religious teacher), especially reliance upon Christ for salvation; abstractly, constancy in such profession; by extension, the system of religious (Gospel) truth itself:

**KJV** - assurance, belief, believe, faith, fidelity.

Wrought - [NT:4903](#) συνεργέω **sunergeo** (soon-erg-eh'-o); from [NT:4904](#); to be a fellow-worker, i.e. co-operate: **KJV** - help (work) with, work (-er) together.

Works - [NT:2041](#) ἔργον **ergon** (er'-gon); from a primary (but obsolete) ergo (to work); toil (as an effort or occupation); by implication, an act:

**KJV** - deed, doing, labour, work.

Perfect - [NT:5048](#) τελειόω **teleioo** (tel-i-o'-o); from [NT:5046](#); to complete, i.e. (literally) accomplish, or (figuratively) consummate (in character):

**KJV** - consecrate, finish, fulfil, make) perfect.

##### Hebrews 6

<sup>1</sup> Therefore leaving the principles of the doctrine of Christ, **let us go on unto perfection**; not laying again the [false] foundation of **repentance from dead works**, and of **faith toward God**,

#### Fulfillment follows Works

##### James 2

<sup>23</sup> And the Scripture was fulfilled which saith, Abraham believed God, and it was imputed unto him for righteousness: and he was called the **Friend of God**.

Scripture - [NT:1124](#) γραφή **graphe** (graf-ay'); a document, i.e. holy Writ (or its contents or a statement in it): **KJV** - scripture.

Fulfilled - [NT:4137](#) πληρόω **pleroo** (play-ro'-o); from [NT:4134](#); to make replete, i.e. (literally) to cram (a net), level up (a hollow), or (figuratively) to furnish (or imbue, diffuse, influence), satisfy, execute (an office), finish (a period or task), verify (or coincide with a prediction), etc.:

**KJV** - accomplish, \* after, (be) complete, end, expire, fill (up), fulfil, (be, make) full (come), fully preach, perfect, supply.

Imputed - [NT:3049](#) λογίζομαι **logizomai** (log-id'-zom-ah-ee); middle voice from [NT:3056](#); to take an inventory, i.e. estimate (literally or figuratively):

**KJV** - conclude, (ac-) count (of), + despise, esteem, impute, lay, number, reason, reckon, suppose, think (on).

Righteousness - [NT:1343](#) δικαιοσύνη **dikaioosune** (dik-ah-yos-oo'-nay); from [NT:1342](#); equity (of character or act); specially (Christian) justification: **KJV** - righteousness.

Friend - [NT:5384](#) φίλος **philos** (fee'-los); properly, dear, i.e. a friend; actively, fond, i.e. friendly (still as a noun, an associate, neighbor, etc.): **KJV** - friend.

## James 2 – Workful Faith

### FAITH CONTRASTED (*cont*)

#### Psalm 32

<sup>2</sup> Blessed is the man unto whom the LORD **imputeth** not iniquity, and in whose spirit there is no guile.

#### James 4

<sup>4</sup> Ye adulterers and adulteresses, know ye not that the **friendship of the world is enmity with God?** whosoever therefore will be **a friend of the world is the enemy of God.**

#### Romans 4

<sup>2</sup> For **if Abraham were justified by works [of the law], he hath whereof to glory;** but not before God.

<sup>5</sup> But to him that worketh not, but believeth on him that justifieth the ungodly, his faith is counted for righteousness.

<sup>6</sup> Even as David also describeth the **blessedness of the man, unto whom God imputeth righteousness without works,**

<sup>7</sup> Saying, **Blessed are they whose iniquities are forgiven, and whose sins are covered.**

*How can a faith that could save you be that faith which exists without works?!*

### Justification follows Works

#### James 2

<sup>24</sup> Ye see then how that by works a man is justified, and not by faith only [alone].

Works - [NT:2041](#) ἔργον **ergon** (er'-gon); from a primary (but obsolete) ergo (to work); toil (as an effort or occupation); by implication, an act:

**KJV** - deed, doing, labour, work.

Justified - [NT:1344](#) δικαίωω **dikaioo** (dik-ah-yo'-o); from [NT:1342](#); to render (i.e. show or regard as) just or innocent: **KJV** - free, justify (-ier), be righteous.

Faith - [NT:4102](#) πίστις **pistis** (pis'-tis); from [NT:3982](#); persuasion, i.e. credence; moral conviction (of religious truth, or the truthfulness of God or a religious teacher), especially reliance upon Christ for salvation; abstractly, constancy in such profession; by extension, the system of religious (Gospel) truth itself:

**KJV** - assurance, belief, believe, faith, fidelity.

#### Hebrews 11

<sup>6</sup> But **without faith it is impossible to please him:** for he that cometh to God must **believe that he is,** and that he is a **rewarder of them that diligently seek him.**

#### Matthew 12:37

For by thy words thou shalt be **justified**, and by thy words thou shalt be condemned.

#### Romans 3

<sup>24</sup> Being **justified freely by his grace** through the redemption that is in Christ Jesus:

#### Romans 3

<sup>28</sup> Therefore we **conclude** that a man is **justified by faith without the deeds of the law.**

## James 2 – Workful Faith

### FAITH CONTRASTED (*cont*)

#### Example 2

#### Righteousness follows after Works

#### James 2

<sup>25</sup> Likewise [similarly] also was not Rahab [a Canaanite] the harlot justified by works, when she had received the messengers, and had sent them out another [different] way?

Harlot - [NT:4204](#) πόρνη **porne** (por'-nay); feminine of [NT:4205](#); a strumpet; figuratively, an idolater: **KJV** - harlot, whore.

Justified - [NT:1344](#) δικαιόω **dikaioo** (dik-ah-yo'-o); from [NT:1342](#); to render (i.e. show or regard as) just or innocent: **KJV** - free, justify (-ier), be righteous.

Works - [NT:2041](#) ἔργον **ergon** (er'-gon); from a primary (but obsolete) ergo (to work); toil (as an effort or occupation); by implication, an act:

**KJV** - deed, doing, labour, work.

#### James 1

<sup>22</sup> But be ye **doers of the word**, and not hearers only, deceiving your own selves.



## James 2 – Workful Faith

### CONCLUSION

#### Godly Works follow after Salvation

##### James 2

<sup>26</sup> For as the body without the spirit is dead, so [in this way] faith without works is dead also.

Faith - [NT:4102](#) πίστις **pistis** (pis'-tis); from [NT:3982](#); persuasion, i.e. credence; moral conviction (of religious truth, or the truthfulness of God or a religious teacher), especially reliance upon Christ for salvation; abstractly, constancy in such profession; by extension, the system of religious (Gospel) truth itself:

**KJV** - assurance, belief, believe, faith, fidelity.

Works - [NT:2041](#) ἔργον **ergon** (er'-gon); from a primary (but obsolete) ergo (to work); toil (as an effort or occupation); by implication, an act:

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Dead - [NT:3498](#) νεκρός **nekros** (nek-ros'); from an apparently primary nekus (a corpse); dead (literally or figuratively; also as noun): **KJV** - dead.

##### 1 Thessalonians 1

<sup>3</sup> Remembering without ceasing your **work of faith**, and **labour of love**, and **patience of hope** in our Lord Jesus Christ, in the sight of God and our Father;

##### 2 Thessalonians 1

<sup>11</sup> Wherefore also we pray always for you, that our God would count you worthy of this calling, and fulfil all the good pleasure of his goodness, and the **work of faith with power**:

##### Titus 3

<sup>8</sup> This is a **faithful** saying, and these things I will that thou affirm constantly, that they which have believed in God might be careful to **maintain good works**. These things are **good and profitable unto men**.

##### John 14

<sup>11</sup> Believe me that I am in the Father, and **the Father in me**: or else **believe me for the very Works' sake**.

# James 2 – Workful Faith

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