

Principals of the Gospel

1 Peter 5 - Service

Qualifications

1 Peter 5

¹ The elders which are among you I exhort, who am also an elder, and a witness of the sufferings of Christ, and also a partaker of the glory that shall be revealed:

Approved

2 Timothy 2

¹⁵ Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.

Acts 2:22

Ye men of Israel, hear these words; **Jesus of Nazareth, a man approved of God** among you by miracles and wonders and signs, which God did by him in the midst of you, as ye yourselves also know:

1 Corinthians 11

¹⁹ For there must be also heresies among you, that **they which are approved** may be made manifest among you.

2 Corinthians 10

¹⁸ For **not he that commendeth himself is approved**, but [*the approved are those*] **whom the Lord commendeth**.

Elder

Elders - [NT:4245](#) πρεσβύτερος **presbuteros** (pres-boo'-ter-os); comparative of presbus (elderly); older; as noun, a senior; specifically, an Israelite Sanhedrist (also figuratively, member of the celestial council) or Christian "presbyter": **KJV** - elder (-est), old.

Exhorter

Exhort - [NT:3870](#) παρακαλέω **parakaleo** (par-ak-al-eh'-o); from [NT:3844](#) and [NT:2564](#); to call near, i.e. invite, invoke (by imploration, hortation or consolation): **KJV** - beseech, call for, (be of good) comfort, desire, (give) exhort (-ation), intreat, pray.

Elder - [NT:4850](#) συμπρεσβύτερος **sumpresbuteros** (soom-pres-boo'-ter-os); from [NT:4862](#) and [NT:4245](#); a copresbyter: **KJV** - presbyter, also an elder.

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Qualifications (*cont*)

1 Peter 5 (*cont*)

¹ The elders which are among you I exhort, who am also an elder, and a **witness of the sufferings of Christ**, and also a partaker of the glory that shall be revealed:

Eye Witness

Witness - [NT:3144](#) μάρτυς **martus** (mar'-toos); of uncertain affinity; a witness (literally [judicially] or figuratively [genitive case]); by analogy, a "martyr": **KJV** - martyr, record, witness.

John 20

²⁹ Jesus saith unto him, Thomas, because thou hast **seen me, thou hast believed: blessed are they that have not seen, and yet have believed.**

Romans 1

²⁰ For the **invisible things of him** from the creation of the world are clearly seen, being **understood by the things that are made**, even his eternal power and Godhead; so that they are without excuse:

Hebrews 11

²⁷ By faith he forsook Egypt, not fearing the wrath of the king: for he endured, as **seeing Him who is invisible.**

Emotional and Physical Suffering

Sufferings - [NT:3804](#) πάθημα **pathema** (path'-ay-mah); from a presumed derivative of [NT:3806](#); something undergone, i.e. hardship or pain; subjectively, an emotion or influence: **KJV** - affection, affliction, motion, suffering.

Christ - [NT:5547](#) Χριστός **Christos** (khris-tos'); from [NT:5548](#); anointed, i.e. the Messiah, an epithet of Jesus: **KJV** - Christ.

Extension of Christ

Partaker - [NT:2844](#) κοινωνός **koinonos** (koy-no-nos'); from [NT:2839](#); a sharer, i.e. associate: **KJV** - companion, ^xfellowship, partaker, partner.

1 Peter 4

¹³ But rejoice, inasmuch as ye are **partakers of Christ's sufferings**; that, when his glory shall be revealed, ye may be **glad also with exceeding joy.**

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Qualifications (*cont*)

1 Peter 5 (*cont*)

¹ The elders which are among you I exhort, who am also an elder, and a **witness of the sufferings of Christ**, and also a partaker of the glory that shall be revealed:

Expectant

Revealed - [NT:601](#) ἀποκαλύπτω **apokalupto** (ap-ok-al-ooop'-to); from [NT:575](#) and [NT:2572](#); to take off the cover, i.e. disclose: **KJV** - reveal.

2 Corinthians 1

⁴ Who **comforteth us in all our tribulation**, that we may be **able to comfort** them which are **in any trouble**, by the **comfort wherewith we ourselves are comforted of God**.

⁵ For as the **sufferings of Christ abound in us**, so **our consolation also aboundeth by Christ**.

⁶ And whether we be afflicted, it is for your consolation and salvation, which is effectual in the enduring of the same sufferings which we also suffer: or whether we be comforted, it is for your consolation and salvation.

Principals of the Gospel

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Responsibilities

Feed the Flock

1 Peter 5

² **Feed the flock** of God which is among you, **taking the oversight** thereof, **not by constraint**, but **willingly**; not for **filthy lucre**, but of a **ready mind**;

Feed - [NT:4165](#) ποιμαίνω **poimaino** (poy-mah'-ee-no); from [NT:4166](#); to tend as a shepherd of (figuratively, supervisor): **KJV** - feed (cattle), rule.

Flock - [NT:4168](#) ποίμνιον **poimnion** (poym'-nee-on); neuter of a presumed derivative of [NT:4167](#); a flock, i.e. (figuratively) group (of believers): **KJV** - flock.

Isaiah 40

¹⁰ Behold, the Lord GOD will come with strong hand, and his arm shall rule for him: behold, his reward is with him, and his work before him.

¹¹ **He shall feed his flock like a shepherd**: he shall **gather the lambs** with his arm, and carry them in his bosom, and shall **gently lead those that are with young**.

Take Oversight

Taking the oversight - [NT:1983](#) ἐπισκοπέω **episkopeo** (ep-ee-skop-eh'-o); from [NT:1909](#) and [NT:4648](#); to oversee; by implication, to beware:

KJV - look diligently, take the oversight.

Ezekiel 34

¹⁵ **I will feed my flock**, and I will **cause them to lie down**, saith the Lord GOD.

With desire

Constraint - [NT:317](#) ἀναγκαστῶς **anagkastos** (an-ang-kas-toce'); adverb from a derivative of [NT:315](#); compulsorily: **KJV** - by constraint.

Willingly

Willingly - [NT:1596](#) ἑκουσίως **hekousios** (hek-oo-see'-ose); adverb from the same as [NT:1595](#); voluntarily: **KJV** - wilfully, willingly.

Wisely

Filthy lucre - [NT:147](#) ἀίσχροκερδῶς **aischrokerdos** (ahee-skhrok-er-doce'); adverb from [NT:146](#); sordidly [disreputable, (*watch your reputation*)]:

KJV - for filthy lucre's sake.

Proverbs 12

8 A man shall be commended according to his wisdom: but he that is of a perverse heart shall be despised.

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Responsibilities (*cont*)

1 Peter 5

² **Feed the flock** of God which is among you, **taking the oversight** thereof, **not by constraint**, but **willingly**; not for **filthy lucre**, but of a **ready mind**;

Blamelessly

2 Corinthians 6

³ Giving no offence in any thing, that the **ministry be not blamed**:

Ephesians 1

⁴ According as he hath chosen us in him before the foundation of the world, that we should **be holy and without blame before him in love**:

Philippians 2

¹⁵ That ye may **be blameless and harmless**, the sons of God, **without rebuke**, in the midst of a crooked and perverse nation, among whom ye **shine as lights in the world**;

Responsive

Ready mind - [NT:4290](#) προθύμως **prothumos** (proth-oo'-moce); adverb from [NT:4289](#); with alacrity [eagerness, enthusiasm, readiness, quickness, speed, rapidity]: (*Quick to respond*) **KJV** - willingly.

John 21

¹⁵ So when they had dined, Jesus saith to Simon Peter, Simon, son of Jonas, lovest [agapao] thou me more than these? He saith unto him, Yea, Lord; thou knowest that I love [phileo] thee. He saith unto him, **Feed my lambs**.

...Pasture, graze my lambs

¹⁶ He saith to him again the second time, Simon, son of Jonas, lovest [agapao] thou me? He saith unto him, Yea, Lord; thou knowest that I love [phileo] thee. He saith unto him, **Feed my sheep**.

...Tend or shepherd my sheep

¹⁷ He saith unto him the third time, Simon, son of Jonas, lovest thou me? Peter was grieved because he said unto him the third time, Lovest [phileo] thou me? And he said unto him, Lord, thou knowest all things; thou knowest that I love [phileo] thee. Jesus saith unto him, **Feed my sheep**.

...Pasture, graze my lambs

1 Peter 2

²⁵ For ye were as **sheep** going astray; but are now returned unto the **Shepherd** and Bishop of your souls.

Principals of the Gospel

1 Peter 5 - Service

Responsibilities (*cont*)

Examples

1 Peter 5

³ Neither as being lords over God's heritage [portion], but being examples to the flock.

Being lords over - [NT:2634](#) κατακυριεύω **katakurieuo** (kat-ak-oo-ree-yoo'-o); from [NT:2596](#) and [NT:2961](#); to lord against, i.e. control, subjugate:

KJV - exercise dominion over (lordship), be lord over, overcome.

Heritage - [NT:2819](#) κληρος **kleros** (klay'-ros); probably from [NT:2806](#) (through the idea of using bits of wood, etc., for the purpose); a die (for drawing chances); by implication a portion (as if so secured); by extension an acquisition (especially a patrimony, figuratively); KJV - heritage, inheritance, lot, part.

Examples - [NT:5179](#) τύπος **tupos** (too'-pos); from [NT:5180](#); a die (as struck), i.e. (by implication) a stamp or scar; by analogy, a shape, i.e. a statue, (figuratively) style or resemblance; specifically, a sampler ("type"), i.e. a model (for imitation) or instance (for warning):

KJV - en- ex-) ample, fashion, figure, form, manner, pattern, print.

Flock - [NT:4168](#) ποίμνιον **poimnion** (poym'-nee-on); neuter of a presumed derivative of [NT:4167](#); a flock, i.e. (figuratively) group (of believers): **KJV** - flock.

Of the Prophets

James 5

¹⁰ Take, my brethren, **the prophets**, who have spoken in the name of the Lord, for an **example of suffering affliction, and of patience**.

¹¹ Behold, we **count them happy which endure**. Ye have heard of the patience of Job, and have seen the end of the Lord; that the **Lord is very pitiful, and of tender mercy**.

Of the LORD Jesus Christ

John 13

¹⁵ For I have given you an **example**, that ye should do as I have done to you.

2 Corinthians 10

¹⁸ For **not** he that commendeth himself is approved, but [*the approved are those*] **whom the Lord commendeth**.

Of the Believers

1 Timothy 4

¹² Let no man despise thy youth; but **be thou an example of the believers**, in **word**, in **conversation [behavior]**, in **charity**, in **spirit**, in **faith**, in **purity**.

Principals of the Gospel

1 Peter 5 - Service

Responsibilities (*cont*)

Focused on the Finish

1 Peter 5

⁴ And when the chief Shepherd shall appear, ye shall **receive a crown of glory** that fadeth not away.

Chief Shepherd - [NT:750](#) ἀρχιποίμην **archipoimen** (ar-khee-poy'-mane); from [NT:746](#) and [NT:4166](#); a head shepherd: **KJV** - chief shepherd.

Appear - [NT:5319](#) φανερώω **phaneroo** (fan-er-o'-o); from [NT:5318](#); to render apparent (literally or figuratively):

KJV - appear, manifestly declare, (make) manifest (forth), shew (self).

Receive - [NT:2865](#) κομίζω **komizo** (kom-id'-zo); from a primary komeo (to tend, i.e. take care of); properly, to provide for, i.e. (by implication) to carry off (as if from harm; genitive case obtain): **KJV** - bring, receive.

Crown - [NT:4735](#) στέφανος **stephanos** (stef'-an-os); from an apparently primary stepho (to twine or wreath); a chaplet (as a badge of royalty, a prize in the public games or a symbol of honor generally; but more conspicuous and elaborate than the simple fillet, [NT:1238](#)), literally or figuratively: **KJV** - crown.

Fadeth not away - [NT:262](#) ἀμαράντινος **amarantinos** (am-ar-an'-tee-nos); from [NT:263](#); "amaranthine", i.e. (by implication) fadeless: **KJV** - that fadeth not away.

Isaiah 28

¹ **Woe to the crown of pride**, to the drunkards of Ephraim, whose **glorious beauty is a fading flower**, which are **on the head of the fat valleys** of them that are **overcome with wine!**

² Behold, the Lord hath a mighty and strong one, which as a tempest of hail and a destroying storm, as a flood of mighty waters overflowing, shall cast down to the earth with the hand.

³ The **crown of pride**, the drunkards of Ephraim, **shall be trodden under feet**:

⁴ And **the glorious beauty, which is on the head of the fat valley, shall be a fading flower**, and as the **hasty fruit before the summer**; which when he that **looketh upon it seeth**, while it is yet **in his hand he eateth it up**.

⁵ **In that day shall the LORD of hosts be for a crown of glory**, and for a **diadem of beauty, unto the residue of his people**,

⁶ And for a **spirit of judgment** to him that sitteth in judgment, and for strength to them that turn the battle to the gate.

Principals of the Gospel

1 Peter 5 - Service

Characteristics

Humble

1 Peter 5

⁵ Likewise [similarly], ye younger, **submit yourselves unto the elder**. Yea, all of you be **subject [submissive] one to another**, and be **clothed with humility**: for God **resisteth the proud**, and giveth **grace to the humble**.

Younger - [NT:3501](#) νέος **neos** (neh'-os); including the comparative neoterós (neh-o'-ter-os); a primary word; "new", i.e. (of persons) youthful, or (of things) fresh; figuratively, regenerate: **KJV** - new, young.

Submit - [NT:5293](#) ὑποτάσσω **hupotasso** (hoop-ot-as'-so); from [NT:5259](#) and [NT:5021](#); to subordinate; reflexively, to obey:

KJV - be under obedience (obedient), put under, subdue unto, (be, make) subject (to, unto), be (put) in subjection (to, under), submitself unto.

Elder - [NT:4245](#) πρεσβύτερος **presbuteros** (pres-boo'-ter-os); comparative of presbús (elderly); older; as noun, a senior; specifically, an Israelite Sanhedrist (also figuratively, member of the celestial council) or Christian "presbyter": **KJV** - elder (-est), old.

Humility - [NT:5012](#) ταπεινοφροσύνη **tapeinophrosune** (tap-i-nof-ros-oo'-nay); from a compound of [NT:5011](#) and the base of [NT:5424](#); humiliation of mind, i.e. modesty: **KJV** - humbleness of mind, humility (of mind, loneliness (of mind)).

Resisteth - [NT:498](#) ἀντιτάσσομαι **antitassomai** (an-tee-tas'-som-ahee); from [NT:473](#) and the middle voice of [NT:5021](#); to range oneself against, i.e. oppose: **KJV** - oppose themselves, resist.

Proud - [NT:5244](#) ὑπερήφανος **huperephanos** (hoop-er-ay'-fan-os); from [NT:5228](#) and [NT:5316](#); appearing above others (conspicuous), i.e. (figuratively) haughty: **KJV** - proud.

Humble - [NT:5011](#) ταπεινός **tapeinos** (tap-i-nos'); of uncertain derivation; depressed, i.e. (figuratively) humiliated (in circumstances or disposition): **KJV** - base, cast down, humble, of low degree (estate), lowly.

Where God dwells

Isaiah 57

¹⁵ For thus saith the **high and lofty One** that inhabiteth eternity, whose **name is Holy; I dwell in the high and holy place, with him** also that is of a **contrite and humble spirit**, to **revive** the spirit of the humble, and to **revive** the heart of the contrite ones.

Principals of the Gospel

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Characteristics (*cont*)

1 Peter 5

⁵ Likewise [similarly], ye younger, submit yourselves unto the elder. Yea, all of you be subject [submissive] one to another, and be clothed with humility: for God resisteth the proud, and giveth grace to the humble.

Whom God exalts

Luke 14

¹¹ For **whosoever exalteth himself** shall be **abased**; and **he that humbleth himself** shall be **exalted**.

James 4

¹⁰ **Humble yourselves** in the sight of the Lord, and **He shall lift you up**.

Whom God elects

Colossians 3

¹² **Put on therefore**, as the **elect of God**, holy and beloved, bowels of mercies, kindness, **humbleness of mind**, meekness, longsuffering;

Whom God gives grace

James 4

⁶ But **He giveth more grace**. Wherefore he saith, **God resisteth the proud**, but giveth **grace unto the humble**.

Patient

1 Peter 5

⁶ **Humble** yourselves therefore **under the mighty hand of God**, that **He may exalt** you in **due time**:

Humble - [NT:5011](#) ταπεινός **tapeinos** (tap-i-nos'); of uncertain derivation; depressed, i.e. (figuratively) humiliated (in circumstances or disposition):

KJV - base, cast down, humble, of low degree (estate), lowly.

Exalt - [NT:5312](#) ὑψόω **hupsoo** (hoop-so'-o); from [NT:5311](#); to elevate (literally or figuratively): **KJV** - exalt, lift up.

Due time - [NT:2540](#) καιρός **kairos** (kahee-ros'); of uncertain affinity; an occasion, i.e. set or proper time:

KJV - ^xalways, opportunity, (convenient, due) season, (due, short, while) time, a while. Compare [NT:5550](#).

Principals of the Gospel

1 Peter 5 - Service

Characteristics (*cont*)

Kindly Attentive

1 Peter 5

⁷ Casting all your care [concerns] upon him; for he careth for you.

Care - [NT:3308](#) μέριμνα **merimna** (mer'-im-nah); from [NT:3307](#) (through the idea of distraction); solicitude: **KJV** - care.

Carefully Calculating

1 Peter 5

⁸ Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking [plotting] whom he may devour:

Sober - [NT:3525](#) νήφω **nepho** (nay'-fo); of uncertain affinity: to abstain from wine (keep sober), i.e. (figuratively) be discreet: **KJV** - be sober, watch.

Vigilant - [NT:1127](#) γρηγορεύω **gregoreuo** (gray-gor-yoo'-o); from [NT:1453](#); to keep awake, i.e. watch (literally or figuratively):

KJV - be vigilant, wake, (be) watch (-ful).

Adversary - [NT:476](#) ἀντίδικος **antidikos** (an-tid'-ee-kos); from [NT:473](#) and [NT:1349](#); an opponent (in a lawsuit); specially, Satan (as the arch-enemy):

KJV - adversary.

Devil - [NT:1228](#) διάβολος **diabolos** (dee-ab'-ol-os); from [NT:1225](#); a traducer; specially, Satan [compare [OT:7854](#)]: **KJV** - false accuser, devil, slanderer.

Seeking - [NT:2212](#) ζητέω **zeteo** (dzay-teh'-o); of uncertain affinity; to seek (literally or figuratively); specially, (by Hebraism) to worship (God), or (in a bad sense) to plot (against life):

KJV - be (go) about, desire, endeavour, enquire (for), require, (X will) seek (after, for, means). Compare [NT:4441](#).

Devour - [NT:2666](#) καταπίνω **katapino** (kat-ap-ee'-no); from [NT:2596](#) and [NT:4095](#); to drink down, i.e. gulp entire (literally or figuratively):

KJV - devour, drown, swallow (up). [knowledge].

Romans 12

³ For I say, through the **grace given** unto me, to every man that is among you, **not to think of himself more highly than he ought to think**; but to **think soberly**, according as **God hath dealt to every man the measure of faith**.

1 Thessalonians 5

⁶ Therefore **let us not sleep**, as do others; but **let us watch and be sober**.

Titus 2

² That the **aged men be sober**, grave, temperate, sound in faith, in charity, in patience.

Titus 2

⁶ **Young men likewise exhort to be sober minded**.

Principals of the Gospel

1 Peter 5 - Service

Characteristics (*cont*)

Confidently Unwavering

1 Peter 5

⁹ Whom resist stedfast in the faith, knowing that the same afflictions are accomplished in your brethren that are in the world.

Resist - [NT:436](#) ἀνθίστημι **anthistemi** (anth-is'-tay-mee); from [NT:473](#) and [NT:2476](#); to stand against, i.e. oppose: **KJV** - resist, withstand.

Stedfast - [NT:4731](#) στερεός **stereos** (ster-eh-os'); from [NT:2476](#); stiff, i.e. solid, stable (literally or figuratively): **KJV** - stedfast, strong, sure.

Afflictions - [NT:3804](#) πάθημα **pathema** (path'-ay-mah); from a presumed derivative of [NT:3806](#); something undergone, i.e. hardship or pain; subjectively, an emotion or influence: **KJV** - affection, affliction, motion, suffering.

Accomplished - [NT:2005](#) ἐπιτελέω **epiteleo** (ep-ee-tel-eh'-o); from [NT:1909](#) and [NT:5055](#); to fulfill further (or completely), i.e. execute; by implication, to terminate, undergo:

KJV - accomplish, do, finish, (make) (perfect), perform (X -ance).

Of yourself

1 Corinthians 15

⁵⁸ Therefore, my beloved brethren, **be ye stedfast, unmoveable**, always **abounding in the work** of the Lord, forasmuch as ye **know that your labour is not in vain** in the Lord.

By Others

2 Corinthians 1

⁷ And our **hope of you is stedfast, knowing**, that as ye are **partakers of the sufferings**, so shall ye be **also of the consolation**.

By Christ

Hebrews 3

¹⁴ For we are made **partakers of Christ, if we hold the beginning of our confidence stedfast unto the end**;

2 Peter 3

¹⁷ Ye therefore, beloved, seeing ye know these things before, **beware** lest ye also, **being led away with the error of the wicked, fall from your own stedfastness**.

Principals of the Gospel

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Conditioning

By suffering

1 Peter 5

¹⁰ But the God of all grace, who hath called us unto his eternal glory by Christ Jesus, after that ye have **suffered a while**, make you **perfect, stablish, strengthen, settle** you.

Eternal - [NT:166](#) αἰώνιος **aionios** (ahee-o'-nee-os); from [NT:165](#); perpetual (also used of past time, or past and future as well):

KJV - eternal, for ever, everlasting, world (began).

Suffered - [NT:3958](#) πάσχω **pascho** (pas'-kho); including the forms (patho (path'-o) and pentho (pen'-tho)), used only in certain tenses for it; apparently a primary verb; to experience a sensation or impression (usually painful):

KJV - feel, passion, suffer, vex.

Complete

Perfect - [NT:2675](#) καταρτίζω **katartizo** (kat-ar-tid'-zo); from [NT:2596](#) and a derivative of [NT:739](#); to complete thoroughly, i.e. repair (literally or figuratively) or adjust:

KJV - fit, frame, mend, (make) perfect (-ly join together), prepare, restore.

Authenticated

Stablish - [NT:4741](#) στηρίζω **sterizo** (stay-rid'-zo); from a presumed derivative of [NT:2476](#) (like [NT:4731](#)); to set fast, i.e. (literally) to turn resolutely in a certain direction, or (figuratively) to confirm:

KJV - fix, (e-) stablish, stedfastly set, strengthen.

Confirmed and Proven

Strengthen - [NT:4599](#) σθενώω **sthenoo** (sthen-o'-o); from sthenos (bodily vigor; probably akin to the base of [NT:2476](#)); to strengthen, i.e. (figuratively) confirm (in spiritual knowledge and power): **KJV** - strengthen.

Settled

Settle - [NT:2311](#) θεμελιόω **themelioo** (them-el-ee-o'-o); from [NT:2310](#); to lay a basis for, i.e. (literally) erect, or (figuratively) consolidate:

KJV - (lay the) found (-ation), ground, settle.

Principals of the Gospel

1 Peter 5 - Service

Ordained By God

1 Peter 5

¹¹ To him be glory and dominion for ever and ever. Amen.

Dominion - [NT:2904](#) κράτος **kratōs** (krat'-os); perhaps a primary word; vigor ["great"] (literally or figuratively): **KJV** - dominion, might [-ily], power, strength.

Ever and ever - [NT:165](#) αἰών **aion** (ahee-ohn'); from the same as [NT:104](#); properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future):

KJV - age, course, eternal, (for) ever (-more), [n-] ever, (beginning of the while the) world (began, without end). Compare [NT:5550](#).

By Elders

1 Peter 5

¹² By Silvanus, a faithful brother unto you, as I suppose, I have written briefly, exhorting, and testifying that this is the **true grace of God** wherein ye stand.

Faithful - [NT:4103](#) πιστός **pistos** (pis-tos'); from [NT:3982](#); objectively, trustworthy; subjectively, trustful: **KJV** - believe (-ing, -r), faithful (-ly), sure, true.

Suppose - [NT:3049](#) λογίζομαι **logizomai** (log-id'-zom-ahee); middle voice from [NT:3056](#); to take an inventory, i.e. estimate (literally or figuratively):

KJV - conclude, (ac-) count (of), + despise, esteem, impute, lay, number, reason, reckon, suppose, think (on).

Exhorting - [NT:3870](#) παρακαλέω **parakaleo** (par-ak-al-eh'-o); from [NT:3844](#) and [NT:2564](#); to call near, i.e. invite, invoke (by imploration, hortation or consolation):

KJV - beseech, call for, (be of good) comfort, desire, (give) exhort (-ation), intreat, pray.

Testifying - [NT:1957](#) ἐπιμαρτυρέω **epimartureo** (ep-ee-mar-too-reh'-o); from [NT:1909](#) and [NT:3140](#); to attest further, i.e. corroborate: **KJV** - testify.

By Brethren

1 Peter 5

¹³ The church that is at Babylon, elected together with you, saluteth you; and so doth Marcus my son.

Elected together - [NT:4899](#) συνεκλεκτός **suneklektos** (soon-ek-lek-tos'); from a compound of [NT:4862](#) and [NT:1586](#); chosen in company with, i.e. co-elect (fellow Christian): **KJV** - elected together with.

Principals of the Gospel

1 Peter 5 - Service

Ordained (*cont*)

In the Unity of the Spirit

1 Peter 5

¹⁴ Greet ye one another with a kiss of charity. Peace be with you all that are in Christ Jesus. Amen.

Charity - NT:26 ἀγάπη **agape** (ag-ah'-pay); from NT:25; love, i.e. affection or benevolence; specially (plural) a love-feast:

KJV - (feast of) charity ([-ably]), dear, love.

Peace - NT:1515 εἰρήνη **eirene** (i-ray'-nay); probably from a primary verb eiro (to join); peace (literally or figuratively); by implication, prosperity:

KJV - one, peace, quietness, rest, + set at one again.

Psalm 133:1

Behold, **how good and how pleasant** it is for brethren to **dwell together in unity!**

Ephesians 4

¹ I therefore, the prisoner of the Lord, beseech you that ye **walk worthy of the vocation wherewith ye are called,**

² With all lowliness and meekness, with longsuffering, forbearing one another in love;

³ **Endeavouring to keep the unity of the Spirit in the bond of peace.**

⁴ There is one body, and one Spirit, even as ye are called in one hope of your calling;

⁵ One Lord, one faith, one baptism,

⁶ One God and Father of all, who is above all, and through all, and in you all.

Psalm 133

¹ Behold, **how good and how pleasant** it is for brethren to **dwell together in unity!**

Hebrews 12

²⁸ Wherefore we receiving a kingdom which cannot be moved, **let us have grace,** whereby we may **serve God acceptably** with **reverence and godly fear:**

Romans 12

¹ I beseech you therefore, brethren, **by the mercies of God,** that ye **present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service.**

Principals of the Gospel

1 Peter 5 - Service

Qualifications	1
Approved	1
Elder	1
Exhorter	1
Eye Witness	2
Emotional and Physical Suffering	2
Extension of Christ	2
Expectant	3
Responsibilities	4
Feed the Flock	4
Take Oversight	4
With desire	4
Willingly	4
Wisely	4
Blamelessly	5
Responsive	5
Examples	6
Of the Prophets	6
Of the LORD Jesus Christ	6
Of the Believers	6
Focused on the Finish	7
Characteristics	8
Humble	8
Where God dwells	8
Whom God exalts	9
Whom God elects	9
Whom God gives grace	9
Patient	9
Kindly Attentive	10
Carefully Calculating	10
Confidently Unwavering	11
Of yourself 1 Corinthians 15	11
By Others	11
By Christ	11
Conditioning	12
By suffering	12
Complete	12
Authenticated	12
Confirmed and Proven	12
Settled	12
Ordained	13
By God	13
By Elders	13
By Brethren	13
In the Unity of the Spirit	14