

From the Beginning - Truth

2 John

Love in the Truth Known in Us

2 John 1

¹ The elder unto the elect lady and her children, whom I **love in the truth**; and not I only, but also all they that have **known the truth**;

Elder – [NT:4245](#) πρεσβύτερος **presbuteros** (pres-boo'-ter-os); comparative of presbus (elderly); older; as noun, a senior; specifically, an Israelite Sanhedrist (also figuratively, member of the celestial council) or Christian "presbyter":

KJV - elder (-est), old.

Elect – [NT:1588](#) ἐκλεκτός **eklektos** (ek-lek-tos'); from [NT:1586](#); select; by implication, favorite: **KJV** - chosen, elect.

Lady – [NT:2959](#) Κυρία **Kuria** (koo-ree'-ah); feminine of [NT:2962](#); Cyria, a Christian woman: **KJV** - lady.

Children – [NT:5043](#) τέκνον **teknon** (tek'-non); from the base of [NT:5088](#); a child (as produced): **KJV** - child, daughter, son.

Love – [NT:25](#) ἀγαπάω **agapao** (ag-ap-ah'-o); perhaps from **agan** (much) [or compare [OT:5689](#)]; to love (in a social or moral sense):

KJV - (be-) love (-ed). Compare [NT:5368](#).

Truth – [NT:225](#) ἀλήθεια **aletheia** (al-ay'-thi-a); from [NT:227](#); truth:

KJV - true, ^xtruly, truth, verity.

Known – [NT:1097](#) γινώσκω **ginosko** (ghin-ocē'-ko); a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed):

KJV - allow, be aware (of), feel, (have) know (-ledge), perceived, be resolved, can speak, be sure, understand.

John 8

³¹ Then said Jesus to those Jews which believed on him, If ye continue in my word, then are ye my disciples indeed;

³² And ye shall know the truth, and the truth shall make you free.

2 Timothy 3

⁷ Ever learning, and **never** able to come to the **knowledge of the truth**.

From the Beginning - Truth

2 John

Dwells in Us

2 John 1

² For the **truth's** sake, which **dwelleth in us**, and shall be **with us for ever**.

Truth's – [NT:225](#) ἀλήθεια **aletheia** (al-ay'-thi-a); from [NT:227](#); truth:

KJV - true, ^x truly, truth, verity.

Dwelleth – [NT:3306](#) μένω **meno** (men'-o); a primary verb; to stay (in a given place, state, relation or expectancy):

KJV - abide, continue, dwell, endure, be present, remain, stand, tarry (for), ^x thine own.

Ever – [T:165](#) αἰών **aion** (ahee-ohn'); from the same as [NT:104](#); properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future):

KJV - age, course, eternal, (for) ever (-more), [n-] ever, (beginning of the while the) world (began, without end). Compare [NT:5550](#).

John 14

¹⁷ Even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: **but ye know him; for he dwelleth with you, and shall be in you.**

John 8

⁴³ Why do ye not understand my speech? even because ye cannot hear my word.

⁴⁴ Ye are of your father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and **abode not in the truth**, because **there is no truth in him**. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.

⁴⁵ And because I tell you the truth, ye believe me not.

2 Timothy 1

¹³ **Hold fast the form of sound words**, which thou hast heard of me, **in faith and love** which is **in Christ Jesus**.

¹⁴ That **good thing** which was committed unto thee **keep by the Holy Ghost which dwelleth in us**.

From the Beginning - Truth

2 John

Influence in Us

2 John 1

³ **Grace be with you**, mercy, and peace, from God the Father, and from the Lord Jesus Christ, the Son of the Father, **in truth and love**.

Grace – [NT:5485](#) χάρις **charis** (khar'-ece); from [NT:5463](#); graciousness (as gratifying), of manner or act (abstract or concrete; literal, figurative or spiritual; especially the divine influence upon the heart, and its reflection in the life; including gratitude): **KJV** - acceptable, benefit, favour, gift, grace (-ious), joy, liberality, pleasure, thank (-s, -worthy).

2 Corinthians 8

⁷ Therefore, as ye **abound in every thing**, in **faith**, and **utterance**, and **knowledge**, and in all **diligence**, and in your love to us, **see that ye abound in this grace also**.

Mercy – [NT:1656](#) ἔλεος **eleos** (el'-eh-os); of uncertain affinity; compassion (human or divine, especially active): **KJV** - (+tender) mercy.

Peace – [NT:1515](#) εἰρήνη **eirene** (i-ray'-nay); probably from a primary verb eiro (to join); peace (literally or figuratively); by implication, prosperity: **KJV** - one, peace, quietness, rest, * set at one again.

Truth – [NT:225](#) ἀλήθεια **aletheia** (al-ay'-thi-a); from [NT:227](#); truth: **KJV** - true, * truly, truth, verity.

Love – [NT:26](#) ἀγάπη **agape** (ag-ah'-pay); from [NT:25](#); love, i.e. affection or benevolence; specially (plural) a love-feast: **KJV** - (feast of) charity ([-ably]), dear, love.

Ephesians 6

²⁴ **Grace be with all them that love our Lord Jesus Christ in sincerity**. Amen.

Sincerity – [NT:861](#) ἀφθαρσία **aphthrsia** (af-thar-see'-ah); from [NT:862](#); incorruptibility; genitive case unending existence; (figuratively) genuineness: **KJV** - immortality, incorruption, sincerity.

1 Timothy 1

¹⁴ And the **grace** of our Lord was exceeding abundant with **faith and love** which is **in Christ Jesus**.

Galatians 5

⁶ For in Jesus Christ neither circumcision availeth any thing, nor uncircumcision; but **faith which worketh by love**.

Love – [NT:26](#) ἀγάπη **agape** (ag-ah'-pay) – love, i.e. affection or benevolence; specially (pl) a love-feast: **KJV** - (feast of) charity ([-ably]), dear, love.

From the Beginning - Truth

2 John

Walk in the Truth

Rejoicing

2 John 1

⁴ I rejoiced greatly that I found of thy children walking in truth, as we have received a commandment from the Father.

Rejoiced – [NT:5463](#) χαίρω **chairo** (khah'-ee-ro); a primary verb; to be "cheerful", i.e. calmly happy or well-off; impersonally, especially as salutation (on meeting or parting), be well:

KJV - farewell, be glad, God speed, greeting, hall, joy (-fully), rejoice.

Greatly – [NT:3029](#) λίαν **lian** (lee'-an); of uncertain affinity; much (adverbially):

KJV - exceeding, great (-ly), sore, very (+chiefest).

Found – [NT:2147](#) εὕρισκω **heurisko** (hyoo-ris'-ko); a prolonged form of a primary heuro (hyoo'-ro); which (together with another cognate form heureo (hyoo-reh'-o)) is used for it in all the tenses except the present and imperfect; to find (literally or figuratively): **KJV** - find, get, obtain, perceive, see.

Children – [NT:5043](#) τέκνον **teknon** (tek'-non); from the base of [NT:5088](#); a child (as produced): **KJV** - child, daughter, son.

Walking – [NT:4043](#) περιπατέω **peripateo** (per-ee-pat-eh'-o); from [NT:4012](#) and [NT:3961](#); to tread all around, i.e. walk at large (especially as proof of ability); figuratively, to live, deport oneself, follow (as a companion or votary):

KJV - go, be occupied with, walk (about).

Truth – [NT:225](#) ἀλήθεια **aletheia** (al-ay'-thi-a); from [NT:227](#); truth:

KJV - true, ^xtruly, truth, verity.

Psalm 86

¹¹ Teach me thy way, O LORD; I will walk in thy truth: unite my heart to fear thy name.

Received – [NT:2983](#) λαμβάνω **lambano** (lam-ban'-o); a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas [NT:1209](#) is rather subjective or passive, to have offered to one; while [NT:138](#) is more violent, to seize or remove]):

KJV - accept, ⁺be amazed, assay, attain, bring, ^xwhen I call, catch, come on (X unto), ⁺forget, have, hold, obtain, receive (X after), take (away, up).

Commandment – [NT:1785](#) ἐντολή **entole** (en-tol-ay'); from [NT:1781](#); injunction, i.e. an authoritative prescription: **KJV** - commandment, precept.

1 Corinthians 13

⁶ Rejoiceth not in iniquity, but rejoiceth in the truth;

From the Beginning - Truth

2 John

Walk in the Truth (*cont*)

Rejoicing (*cont*)

3 John 1

³ For I rejoiced greatly, when the **brethren came and testified of the truth** that is in thee, even as thou **walkest in the truth**.

Deuteronomy 8

⁶ Therefore thou shalt keep the commandments of the LORD thy God, to **walk in His ways**, and to **fear Him**.

Loving

2 John 1

⁵ And now I beseech thee, lady, not as though I wrote a **new commandment** unto thee, but that which we **had from the beginning**, that we **love one another**.

Beseech – [NT:2065](#) ἐρωτάω **erotao** (er-o-tah'-o); apparently from [NT:2046](#) [compare [NT:2045](#)]; to interrogate; by implication, to request:

KJV - ask, beseech, desire, intreat, pray. Compare [NT:4441](#).

Lady – [NT:2959](#) Κυρία **Kuria** (koo-ree'-ah); feminine of [NT:2962](#); Cyria, a Christian woman: **KJV** - lady.

Wrote – [NT:1125](#) γράφω **grapho** (graf'-o); a primary verb; to "grave", especially to write; figuratively, to describe: **KJV** - describe, write (-ing, -ten).

New – [NT:2537](#) καινός **kainos** (kahee-nos'); of uncertain affinity; new (especially in freshness; while [NT:3501](#) is properly so with respect to age: **KJV** - new.

Commandment – [NT:1785](#) ἐντολή **entole** (en-tol-ay'); from [NT:1781](#); injunction, i.e. an authoritative prescription: **KJV** - commandment, precept.

Beginning – [NT:746](#) ἀρχή **arche** (ar-khay'); from [NT:756](#); (properly abstract) a commencement, or (concretely) chief (in various applications of order, time, place, or rank):

KJV - beginning, corner, (at the, the) first (estate), magistrate, power, principality, principle, rule.

Love – [NT:25](#) ἀγαπάω **agapao** (ag-ap-ah'-o); perhaps from **agan** (much) [or compare [OT:5689](#)]; to love (in a social or moral sense):

KJV - (be-) love (-ed). Compare [NT:5368](#).

John 13

³⁴ A **new commandment** I give unto you, That ye **love one another**; **as I have loved you**, that ye also love one another.

Ephesians 5

² And **walk [all around] in love**, as Christ also hath loved us, and hath given Himself for us an offering and a sacrifice to God for a sweetsmelling savour.

From the Beginning - Truth

2 John

Walk in the Truth (*cont*)

Obedient

2 John 1

⁶ And **this is love**, that we **walk after His commandments**. This is the **commandment**, That, as ye have **heard from the beginning, ye should walk in it.**

Love – [NT:26](#) ἀγάπη **agape** (ag-ah'-pay); from [NT:25](#); love, i.e. affection or benevolence; specially (plural) a love-feast:

KJV - (feast of) charity ([-ably]), dear, love.

Walk – [NT:4043](#) περιπατέω **peripateo** (per-ee-pat-eh'-o); from [NT:4012](#) and [NT:3961](#); to tread all around, i.e. walk at large (especially as proof of ability); figuratively, to live, deport oneself, follow (as a companion or votary):

KJV - go, be occupied with, walk (about).

Commandments – [NT:1785](#) ἐντολή **entole** (en-tol-ay'); from [NT:1781](#); injunction, i.e. an authoritative prescription: **KJV** - commandment, precept.

Heard – [NT:191](#) ἀκούω **akouo** (ak-oo'-o); a primary verb; to hear (in various senses):

KJV - give (in the) audience (of), come (to the ears), ([shall]) hear (-er, -ken), be noised, be reported, understand.

Beginning – [NT:746](#) ἀρχή **arche** (ar-khay'); from [NT:756](#); (properly abstract) a commencement, or (concretely) chief (in various applications of order, time, place, or rank):

KJV - beginning, corner, (at the, the) first (estate), magistrate, power, principality, principle, rule.

Ezekiel 36

²⁷ And I will put my Spirit within you, and cause you to **walk in my statutes**, and ye shall **keep my judgments**, and **do them**.

Psalms 145

¹⁸ The LORD is nigh unto all them that call upon Him, to all that **call upon Him in truth**.

2 Corinthians 6

¹⁶ And what agreement hath the temple of God with idols? for ye are the **temple of the living God**; as **God hath said, I will dwell in them, and walk in them**; and I will **be their God**, and they shall be my people.

Galatians 5

¹⁶ This I say then, **Walk in the Spirit**, and ye shall **not fulfil the lust of the flesh**.

Galatians 5

²⁵ If we **live in the Spirit**, let us also **walk in the Spirit**.

From the Beginning - Truth

2 John

Walk in the Truth (*cont*)
Obedient (*cont*)

3 John 1

⁴ I have no greater joy than to hear that my children **walk in truth**.

From the Beginning - Truth

2 John

Confess in the Truth In the Flesh

2 John 1

⁷ For many deceivers are entered into the world, who confess **not** that Jesus Christ is come in the flesh. This is a deceiver and an antichrist.

Deceivers – [NT:4108](#) πλάνος **planos** (plan'-os); of uncertain affinity; roving (as a tramp), i.e. (by implication) an impostor or misleader; KJV - deceiver, seducing.

Entered – [NT:1831](#) ἐξέρχομαι **exerchomai** (ex-er'-khom-ahee); from [NT:1537](#) and [NT:2064](#); to issue (literally or figuratively):

KJV - come (forth, out), depart (out of), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), spread abroad.

Confess – [NT:3670](#) ὁμολογέω **homologeō** (hom-ol-og-eh'-o); from a compound of the base of [NT:3674](#) and [NT:3056](#); to assent, i.e. covenant, acknowledge:

KJV - con- (pro-) fess, confession is made, give thanks, promise.

Flesh – [NT:4561](#) σάρξ **sarx** (sarx); probably from the base of [NT:4563](#); flesh (as stripped of the skin), i.e. (strictly) the meat of an animal (as food), or (by extension) the body (as opposed to the soul [or spirit], or as the symbol of what is external, or as the means of kindred), or (by implication) human nature (with its frailties [physically or morally] and passions), or (specifically) a human being (as such):

KJV - carnal (-ly, + -ly minded), flesh ([-ly]).

Antichrist – [NT:500](#) ἀντίχριστος **antichristos** (an-tee'-khris-tos); from [NT:473](#) and [NT:5547](#); an opponent of the Messiah: **KJV** - antichrist.

1 John 4

¹ Beloved, **believe not every spirit**, but try the spirits whether they are of God: because many false prophets are gone out into the world.

² Hereby know ye the Spirit of God: **Every spirit that confesseth that Jesus Christ is come in the flesh is of God:**

³ And **every spirit that confesseth not that Jesus Christ is come in the flesh is not of God:** and this is that **spirit of antichrist**, whereof ye have heard that it **should come**; and even **now already is it in the world.**

Matthew 24

⁴ And Jesus answered and said unto them, **Take heed that no man deceive you.**

⁵ For **many shall come** in my name, saying, I am Christ; and **shall deceive many.**

Matthew 24

¹¹ And many **false prophets shall rise**, and shall **deceive many.**

From the Beginning - Truth

2 John

Confess in the Truth (*cont*)

In Works

2 John 1

⁸ Look to yourselves, that we lose not those things which we have wrought, but that we receive a full reward.

Look – [NT:991](#) βλέπω **blepo** (blep'-o); a primary verb; to look at (literally or figuratively):

KJV - behold, beware, lie, look (on, to), perceive, regard, see, sight, take heed. Compare [NT:3700](#).

Lose – [NT:622](#) ἀπόλλυμι **apollumi** (ap-ol'-loo-mee); from [NT:575](#) and the base of [NT:3639](#); to destroy fully (reflexively, to perish, or lose), literally or figuratively:

KJV - destroy, die, lose, mar, perish.

Wrought – [NT:2038](#) ἐργάζομαι **ergazomai** (er-gad'-zom-ah-ee); middle voice from [NT:2041](#); to toil (as a task, occupation, etc.), (by implication) effect, be engaged in or with, etc.: **KJV** - commit, do, labor for, minister about, trade (by), work.

Receive – [NT:618](#) ἀπολαμβάνω **apolambano** (ap-ol-am-ban'-o); from [NT:575](#) and [NT:2983](#); to receive (specially, in full, or as a host); also to take aside:

KJV - receive, take.

Full – [NT:4134](#) πλήρης **pleres** (play'-race); from [NT:4130](#); replete, or covered over; by analogy, complete: **KJV** - full.

Reward – [NT:3408](#) μισθός **misthos** (mis-thos'); apparently a primary word; pay for services (literally or figuratively), good or bad: **KJV** - hire, reward, wages.

Psalm 33

⁴ For the Word of the LORD is right; and all **his Works are done in truth.**

James 1

²² But **be ye doers of the Word**, and not hearers only, deceiving your own selves.

John 14

¹¹ **Believe me** that I am in the Father, and the Father in me: or else **believe me for the very works' sake.**

1 Thessalonians 5

¹³ And to **esteem them very highly in love for their work's sake.** And be at peace among yourselves.

From the Beginning - Truth

2 John

Confess in the Truth (*cont*)

In Doctrine

2 John 1

⁹ Whosoever transgresseth, and abideth not in the doctrine of Christ, hath **not** God. He that **abideth in the doctrine** of Christ, he hath **both** the Father and the Son.

Transgresseth – [NT:4254](#) προάγω **proago** (pro-ag'-o); from [NT:4253](#) and [NT:71](#); to lead forward (magisterially); intransitively, to precede (in place or time [participle previous]): **KJV** - bring (forth, out), go before.

Abideth – [NT:3306](#) μένω **meno** (men'-o); a primary verb; to stay (in a given place, state, relation or expectancy):

KJV - abide, continue, dwell, endure, be present, remain, stand, tarry (for), ^x thine own.

Doctrine – [NT:1322](#) διδαχή **didache** (did-akh-ay'); from [NT:1321](#); instruction (the act or the matter): **KJV** - doctrine, hath been taught.

1 Corinthians 14

⁶ Now, brethren, **if I come unto you** speaking with tongues, **what shall I profit you**, except I shall speak to you either by **revelation**, or by **knowledge**, or by **prophesying**, or by **doctrine**?

1 Timothy 4

¹³ Till I come, **give attendance to reading, to exhortation, to doctrine.**

Luke 4

³² And they were **astonished at His doctrine**: for **His Word was with power.**

Ephesians 4

¹⁴ That we henceforth be no more children, tossed to and fro, and **carried about with every wind of doctrine**, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive;

1 Timothy 4

¹⁶ **Take heed** unto thyself, and **unto the doctrine**; **continue in them**: for in doing this thou shalt both **save thyself**, and **them that hear thee.**

From the Beginning - Truth

2 John

Confess in the Truth (*cont*)

In Doctrine (*cont*)

Shunning those Contrary

2 John 1

¹⁰ If there come any unto you, and bring not this doctrine, receive him not into your house, neither bid him God speed:

Come – [NT:2064](#) ἔρχομαι **erchomai** (er'-khom-ahee); middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai (el-yoo'-thom-ahee); or [active] eltho (el'-tho); which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively):

KJV - accompany, appear, bring, come, enter, fall out, go, grow, **x** light, **x** next, pass, resort, be set.

Doctrine – [NT:1322](#) διδασχὴ **didache** (did-akh-ay'); from [NT:1321](#); instruction (the act or the matter): **KJV** - doctrine, hath been taught.

Receive – [NT:2983](#) λαμβάνω **lambano** (lam-ban'-o); a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas [NT:1209](#) is rather subjective or passive, to have offered to one; while [NT:138](#) is more violent, to seize or remove]):

KJV - accept, **+** be amazed, assay, attain, bring, **x** when I call, catch, come on (X unto), **+** forget, have, hold, obtain, receive (X after), take (away, up).

House – [NT:3614](#) οἰκία **oikia** (oy-kee'-ah); from [NT:3624](#); properly, residence (abstractly), but usually (concretely) an abode (literally or figuratively); by implication a family (especially domestics): **KJV** - home, house (-hold).

God speed – [NT:5463](#) χαίρω **chairo** (khah'-ee-ro); a primary verb; to be "cheerful", i.e. calmly happy or well-off; impersonally, especially as salutation (on meeting or parting), be well:

KJV - farewell, be glad, God speed, greeting, hall, joy (-fully), rejoice.

Romans 16

¹⁷ Now I beseech you, brethren, **mark them which cause divisions and offences contrary to the doctrine which ye have learned; and avoid them.**

2 Timothy 2

¹⁵ Study to shew thyself approved unto God, a workman that needeth **not to be ashamed, rightly dividing the Word of Truth.**

¹⁶ But **shun** profane and vain babblings: for they will **increase unto more ungodliness.**

From the Beginning - Truth

2 John

Confess in the Truth (*cont*)

In Doctrine (*cont*)

Shunning Evil

2 John 1

¹¹ For he that biddeth him God speed is partaker of his evil deeds.

Biddeth – [NT:3004](#) λέγω **lego** (leg'-o); a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas [NT:2036](#) and [NT:5346](#) generally refer to an individual expression or speech respectively; while [NT:4483](#) is properly, to break silence merely, and [NT:2980](#) means an extended or random harangue]); by implication, to mean:

KJV - ask, bid, boast, call, describe, give out, name, put forth, say (-ing, on), shew, speak, tell, utter.

God speed – [NT:5463](#) χαίρω **chairo** (khah'-ee-ro); a primary verb; to be "cheerful", i.e. calmly happy or well-off; impersonally, especially as salutation (on meeting or parting), be well:

KJV - farewell, be glad, God speed, greeting, hall, joy (-fully), rejoice.

Partaker – [NT:2841](#) κοινωνέω **koinoneo** (koy-no-neh'-o); from [NT:2844](#); to share with others (objectively or subjectively): **KJV** - communicate, distribute, be partaker.

Evil – [NT:4190](#) πονηρός **poneros** (pon-ay-ros'); from a derivative of [NT:4192](#); hurtful, i.e. evil (properly, in effect or influence, and thus differing from [NT:2556](#), which refers rather to essential character, as well as from [NT:4550](#), which indicates degeneracy from original virtue); figuratively, calamitous; also (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the devil, or (plural) sinners:

KJV - bad, evil, grievous, harm, lewd, malicious, wicked (-ness). See also [NT:4191](#).

Deeds – [NT:2041](#) ἔργον **ergon** (er'-gon); from a primary (but obsolete) ergo (to work); toil (as an effort or occupation); by implication, an act:

KJV - deed, doing, labour, work.

Galatians 6

¹ Brethren, if a man be overtaken in a fault, ye which are spiritual, restore such an one in the spirit of meekness; considering thyself, lest thou also be tempted.

From the Beginning - Truth

2 John

Joy in the Truth In the Spirit

2 John 1

¹² Having many things to write unto you, I would not write with paper and ink: but I trust to come unto you, and speak face to face, that our joy may be full.

Trust – [NT:1679](#) ἐλπίζω **elpizo** (el-pid'-zo); from [NT:1680](#); to expect or confide:

KJV - (have, thing) hope (-d) (for), trust.

Speak – [NT:2980](#) λαλέω **laleo** (lal-eh'-o); a prolonged form of an otherwise obsolete verb; to talk, i.e. utter words:

KJV - preach, say, speak (after), talk, tell, utter. Compare [NT:3004](#).

Face – [NT:4750](#) στόμα **stoma** (stom'-a); probably strengthened from a presumed derivative of the base of [NT:5114](#); the mouth (as if a gash in the face); by implication, language (and its relations); figuratively, an opening (in the earth); specifically, the front or edge (of a weapon): **KJV** - edge, face, mouth.

Joy – [NT:5479](#) χαρά **chara** (khar-ah'); from [NT:5463](#); cheerfulness, i.e. calm delight:

KJV - gladness, ^x greatly, (X be exceeding) joy (-ful, -fully, -fulness, -ous).

Full – [NT:4137](#) πληρόω **pleroo** (play-ro'-o); from [NT:4134](#); to make replete, i.e. (literally) to cram (a net), level up (a hollow), or (figuratively) to furnish (or imbue, diffuse, influence), satisfy, execute (an office), finish (a period or task), verify (or coincide with a prediction), etc.:

KJV - accomplish, ^x after, (be) complete, end, expire, fill (up), fulfil, (be, make) full (come), fully preach, perfect, supply.

In the Saints

2 John 1

¹³ The children of thy elect sister greet thee. Amen.

Children – [NT:5043](#) τέκνον **teknon** (tek'-non); from the base of [NT:5088](#); a child (as produced): **KJV** - child, daughter, son.

Elect – [NT:1588](#) ἐκλεκτός **eklektos** (ek-lek-tos'); from [NT:1586](#); select; by implication, favorite: **KJV** - chosen, elect.

Sister – [NT:79](#) ἀδελφή **adelphē** (ad-el-fay'); fem of [NT:80](#); a sister (naturally or ecclesiastically): **KJV** - sister.

Greet – [NT:782](#) ἀσπάζομαι **aspazomai** (as-pad'-zom-ahē); from [NT:1](#) (as a particle of union) and a presumed form of [NT:4685](#); to enfold in the arms, i.e. (by implication) to salute, (figuratively) to welcome: **KJV** - embrace, greet, salute, take leave.

John 4

²² Ye worship ye know not what: we know what we worship: for salvation is of the Jews.

²³ But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him.

²⁴ God is a Spirit: and they that worship him must worship him in spirit and in truth.

From the Beginning - Truth

2 John

Love in the Truth	1
Known in Us	1
Dwells in Us	2
Influence in Us	3
Walk in the Truth	4
Rejoicing	4
Loving	5
Obedient	6
Confess in the Truth	8
In the Flesh	8
In Works	9
In Doctrine	10
Shunning those Contrary	11
Shunning Evil	12
Joy in the Truth	13
In the Spirit	13
In the Saints	13