

God So Loved Us

John 3

16 Οὕτως γὰρ ἡγάπησεν ὁ θεὸς τὸν κόσμον ὥστε τὸν υἱὸν τὸν
So for loved God the world, that the Son His
μονογενη ἔδωκεν, ἵνα πᾶς ὁ πιστεύων εἰς αὐτὸν μὴ
begotten he gave that whosoever believeth in him not
ἀπόληται ἀλλ' ἔχῃ ζωὴν αἰώνιον
should perish but have life everlasting

17 οὐ γὰρ ἀπέστειλεν ὁ θεὸς τὸν υἱὸν εἰς τὸν κόσμον ἵνα κρίνῃ τὸν
Not for sent God the Son in the world to condemn the
κόσμον, ἀλλ' ἵνα σωθῆι ὁ κόσμος δι' αὐτοῦ.
World but that might be saved the world through him.

18 ὁ πιστεύων εἰς αὐτὸν οὐ κρίνεται· ὁ δὲ
He that believeth in Him not is condemned he but
μη πιστεύων ἥδη κέκριται, ὅτι μη πεπίστευκεν εἰς τὸ
not believeth already is condemned, he that not he hath believeth in the
ὄνομα τοῦ μονογενοῦς υἱοῦ τοῦ Θεοῦ.
Name of the only begotten Son of God

God So Loved Us

John 3

16 For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

For – NT:1063 > gar (gar); a primary particle; properly, assigning a reason (used in argument, explanation or intensification; often with other particles):

KJV - and, as, because (that), but, even, for, indeed, no doubt, seeing, then, therefore, verily, what, why, yet.

So – NT:3779 > houto (hoo'-to); or (before a vowel) houtos (hoo'-toce); adverb from NT:3778; in this way (referring to what precedes or follows):

KJV - after that, after (in) this manner, as, even (so), for all that, like (-wise), no more, on this fashion (-wise), so (in like manner), thus, what.

Loved – NT:25 > agapao (ag-ap-ah'-o); perhaps from agan (much) [or compare OT:5689]; to love (in a social or moral sense): KJV - (be-) love (-ed). Compare NT:5368.

World – NT:2889 > kosmos (kos'-mos); probably from the base of NT:2865; orderly arrangement, i.e. decoration; by implication, the world (in a wide or narrow sense, including its inhabitants, literally or figuratively [morally]): KJV - adorning, world.

Gave – NT:1325 > didomi (did'-o-mee); a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection):

KJV - adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+with the hand), strike (+with the palm of the hand), suffer, take, utter, yield.

Only begotten – NT:3439 > monogenes (mon-og-en-ace'); from NT:3441 and NT:1096; only-born, i.e. sole: KJV - only (begotten, child).

Son – NT:5207 > huios (hwhee-os'); apparently a primary word; a "son" (sometimes of animals), used very widely of immediate, remote or figuratively, kinship:

KJV - child, foal, son.

Believeth – NT:4100 > pisteuo (pist-yoo'-o); from NT:4102; to have faith (in, upon, or with respect to, a person or thing), i.e. credit; by implication, to entrust (especially one's spiritual well-being to Christ): KJV - believe (-r), commit (to trust), put in trust with.

Perish – NT:622 > apollumi (ap-ol'-loo-mee); from NT:575 and the base of NT:3639; to destroy fully (reflexively, to perish, or lose), literally or figuratively:

KJV - destroy, die, lose, mar, perish.

Everlasting – NT:166 > aionios (ahee-o'-nee-os); from NT:165; perpetual (also used of past time, or past and future as well): KJV - eternal, for ever, everlasting, world (began).

...from – NT:165 > aion (ahee-ohn'); from the same as NT:104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future):

KJV - age, course, eternal, (for) ever (-more), [n-] ever, (beginning of the while the) world (began, without end). Compare NT:5550.

...from – NT:104 > aei (ah-eye'); from an obsolete primary noun (apparently meaning continued duration); "ever," by qualification regularly; by impl, earnestly; KJV - always, ever.

God So Loved Us

Isaiah 43

10 Ye are my witnesses, saith the LORD, and my servant whom I have chosen: that ye may know and believe me, and understand that I am he: before me there was no God formed, neither shall there be after me.

John 6

33 For the bread of God is he which cometh down from heaven, and giveth life unto the world.

2 Corinthians 5

19 To wit, that God was in Christ, reconciling the world unto himself, not imputing their trespasses unto them; and hath committed unto us the word of reconciliation.

1 John 4

3 And every spirit that confesseth not that Jesus Christ is come in the flesh is not of God: and this is that spirit of antichrist, whereof ye have heard that it should come; and even now already is it in the world.

1 John 5:4

For whatsoever is born of God overcometh the world: and this is the victory that overcometh the world, even our faith.

1 John 5:5

Who is he that overcometh the world, but he that believeth that Jesus is the Son of God?

1 John 5:19

And we know that we are of God, and the whole world lieth in wickedness.

Isaiah 46

9 Remember the former things of old: for I am God, and there is none else; I am God, and there is none like me,

Philippians 2

5 Let this mind be in you, which was also in Christ Jesus:

6 Who, being in the form of God, thought it not robbery to be equal with God:

7 But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men:

God So Loved Us

John 3

17 For God sent not his Son into the world to condemn the world; but that the world through him might be saved.

For – NT:1063 > gar (gar); a primary particle; properly, assigning a reason (used in argument, explanation or intensification; often with other particles):

KJV - and, as, because (that), but, even, for, indeed, no doubt, seeing, then, therefore, verily, what, why, yet.

Sent – NT:649 > apostello (ap-os-tel'-lo); from NT:575 and NT:4724; set apart, i.e. (by implication) to send out (properly, on a mission) literally or figuratively:

KJV - put in, send (away, forth, out), set [at liberty].

...from – NT:575 > apo (apo'); a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative):

KJV - (X here-) after, ago, at, because of, before, by (the space of), for (-th), from, in, (out) of, off, (up-) on (-ce), since, with. In composition (as a prefix) it usually denotes separation, departure, cessation, completion, reversal, etc.

...and from – NT:4724 > stello (stel'-lo); probably strengthened from the base of NT:2476; properly, to set fast ("stall"), i.e. (figuratively) to repress (reflexively, abstain from associating with): KJV - avoid, withdrawself.

Son – NT:5207 > huios (hwee-os'); apparently a primary word; a "son" (sometimes of animals), used very widely of immediate, remote or figuratively, kinship:

KJV - child, foal, son.

World – NT:2889 > kosmos (kos'-mos); probably from the base of NT:2865; orderly arrangement, i.e. decoration; by implication, the world (in a wide or narrow sense, including its inhabitants, literally or figuratively [morally]): KJV - adorning, world.

Condemn – NT:2919 > krino (kree'-no); properly, to distinguish, i.e. decide (mentally or judicially); by implication, to try, condemn, punish:

KJV - avenge, conclude, condemn, damn, decree, determine, esteem, judge, go to (sue at the) law, ordain, call in question, sentence to, think.

Through – NT:1223 > dia (dee-ah'); a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional):

KJV - after, always, among, at, to avoid, because of (that), briefly, by, for (cause). ..fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, though, through (-out), to, wherefore, with (-in). In composition it retains the same general import.

Saved – NT:4982 > sozo (sode'-zo); from a primary sos (contraction for obsolete saoz, "safe"); to save, i.e. deliver or protect (literally or figuratively):

KJV - heal, preserve, save (self), do well, be (make) whole.

1 John 4

8 He that loveth not knoweth not God; for God is love.

9 In this was manifested the love of God toward us, because that God sent his only begotten Son into the world, that we might live through him.

God So Loved Us

John 3

18 He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God.

Believeth – NT:4100 > pisteuo (pist-yoo'-o); from NT:4102; to have faith (in, upon, or with respect to, a person or thing), i.e. credit; by implication, to entrust (especially one's spiritual well-being to Christ): KJV - believe (-r), commit (to trust), put in trust with.

Condemned – NT:2919 > krino (kree'-no); properly, to distinguish, i.e. decide (mentally or judicially); by implication, to try, condemn, punish:

KJV - avenge, conclude, condemn, damn, decree, determine, esteem, judge, go to (sue at the) law, ordain, call in question, sentence to, think.

Already – NT:2235 > ede (ay'-day); apparently from NT:2228 (or possibly NT:2229) and NT:1211; even now: KJV - already, (even) now (already), by this time.

Name – NT:3686 > onoma (on'-om-ah); from a presumed derivative of the base of NT:1097 (compare NT:3685); a "name" (literally or figuratively) [authority, character]:
KJV - called, (+sur-) name (-d).

...from – NT:1097 > ginosko (ghin-oce'-ko); a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed):

KJV - allow, be aware (of), feel, (have) know (-ledge), perceived, be resolved, can speak, be sure, understand.

John 1

10 He was in the world, and the world was made by him, and the world **knew him not**.

11 **He came unto his own**, and his own received him not.

12 But as many as received him, to them gave he power to become the sons of God, even to them that **believe on his name**:

13 Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.

14 And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

Acts 4

11 This is the stone which was set at nought of you builders, which is become the head of the corner.

12 Neither is there salvation in any other: for **there is none other name under heaven given among men, whereby we must be saved**.

13 Now when they saw the boldness of Peter and John, and perceived that they were unlearned and ignorant men, they marvelled; and they took knowledge of them, that they had been with Jesus.

Philippians 2

9 Wherefore God also hath highly exalted him, and given him a name which is above every name:

10 That **at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth;**

11 And that **every tongue should confess that Jesus Christ is Lord**, to the glory of God the Father.

God So Loved Us

...to Know Him

1 John 4

8 He that loveth not knoweth not God; for God is love.

9 In this was manifested the love of God toward us, because that God sent his only begotten Son into the world, that we might live through him.

10 Herein is love, not that we loved God, but that he loved us, and sent his Son to be the propitiation for our sins.

11 Beloved, if God so loved us, we ought also to love one another.

12 No man hath seen God at any time. If we love one another, God dwelleth in us, and his love is perfected in us.

13 Hereby know we that we dwell in him, and he in us, because he hath given us of his Spirit.

14 And we have seen and do testify that the Father sent the Son to be the Saviour of the world.

15 Whosoever shall confess that Jesus is the Son of God, God dwelleth in him, and he in God.

16 And we have known and believed the love that God hath to [not for] us. God is love; and he that dwelleth in love dwelleth in God, and God in him.

17 Herein is our love made perfect, that we may have boldness in the day of judgment: because as he is, so are we in this world.

18 There is no fear in love; but perfect love casteth out fear: because fear hath torment. He that feareth is not made perfect in love.

19 We love him, because he first loved us.

John 17

5 And now, O Father, glorify thou me with thine own self with the glory which I had with thee before the world was.

6 I have manifested thy name unto the men which thou gavest me out of the world: thine they were, and thou gavest them me; and they have kept thy word.

7 Now they have known that all things whatsoever thou hast given me are of thee.

1 John 1

2 (For the life was manifested, and we have seen it, and bear witness, and shew unto you that eternal life, which was with the Father, and was manifested unto us;)

God So Loved Us

...know it was predestinated for those who perish and the blessed

Psalm 2

1 Why do the heathen rage, and the people imagine a vain thing?

2 The kings of the earth set themselves, and the rulers take counsel together, against the LORD, and against his anointed, saying,

3 Let us break their bands asunder, and cast away their cords from us.

4 He that sitteth in the heavens shall laugh: the LORD shall have them in derision.

5 Then shall he speak unto them in his wrath, and vex them in his sore displeasure.

6 Yet have I set my king upon my holy hill of Zion.

7 I will declare the decree: the LORD hath said unto me, Thou art my Son; **this day have I begotten thee.**

8 Ask of me, and I shall give thee the heathen for thine inheritance, and the uttermost parts of the earth for thy possession.

9 Thou shalt break them with a rod of iron; thou shalt dash them in pieces like a potter's vessel.

10 Be wise now therefore, O ye kings: be instructed, ye judges of the earth.

11 Serve the LORD with fear, and rejoice with trembling.

12 Kiss the Son, lest he be angry, and ye **perish from the way**, when his wrath is kindled but a little. **Blessed are all they that put their trust in him.**

John 5

24 Verily, verily, I say unto you, He that **heareth my word**, and **believeth on him** that **sent me**, hath everlasting life, and **shall not come into condemnation**; but is passed from death unto life.

Jude 1

4 For there are certain men crept in unawares, who were before of **old ordained to this condemnation**, ungodly men, turning the grace of our God into lasciviousness, and denying the only Lord God, and our Lord Jesus Christ.

God So Loved Us

Hebrews 1

1 God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets,

2 Hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, by whom also he made the worlds;

3 Who being the brightness of his glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high:

4 Being made so much better than the angels, as he hath by inheritance obtained a **more excellent name than they.**

5 For unto which of the angels said he at any time, Thou art my Son, this day have I begotten thee? And again, I will be to him a Father, and he shall be to me a Son?

6 And again, when he bringeth in the **firstbegotten** into the world, he saith, And **let all the angels of God worship him.**

7 And **of the angels he saith,** Who maketh his angels spirits, and his ministers a flame of fire.

8 But unto the Son he saith, Thy throne, O God, is for ever and ever: a sceptre of righteousness is the sceptre of thy kingdom.

9 Thou hast loved righteousness, and hated iniquity; **therefore God, even thy God, hath anointed thee** with the oil of gladness above thy fellows.

10 And, **Thou, Lord,** in the beginning hast laid the foundation of the earth; and the heavens are the works of thine hands:

11 They shall perish; but thou remainest; and they all shall wax old as doth a garment;

12 And as a vesture shalt thou fold them up, and they shall be changed: but thou art the same, and thy years shall not fail.

13 But to which of the angels said he at any time, Sit on my right hand, until I make thine enemies thy footstool?

Psalm 110

1 The **LORD said unto** my **Lord,** Sit thou at my right hand, until I make thine enemies thy footstool.

Acts 2:34

For David is not ascended into the heavens: but he saith himself, The Lord said unto my Lord, Sit thou on my right hand,

14 Are they not all ministering spirits, sent forth to minister for them who shall be heirs of salvation?

God So Loved Us

Revelation 1

4 John to the seven churches which are in Asia: Grace be unto you, and peace, from him which is, and which was, and which is to come; and from the seven Spirits which are before his throne;

5 And from Jesus Christ, who is the faithful witness, and the **first begotten** of the dead, and the prince of the kings of the earth. Unto him that loved us, and washed us from our sins in his own blood,

Washed – NT:3089 > luo (loo'-o); a primary verb; to "loosen" (literally or figuratively):

KJV - break (up), destroy, dissolve, (un-) loose, melt, put off. Compare NT:4486.

Blood – NT:129 > haima (hah'-ee-mah); of uncertain derivation; blood, literally (of men or animals), figuratively (the juice of grapes) or specially (the atoning blood of Christ); by implication bloodshed, also kindred: KJV - blood.

6 And hath **made us kings and priests** unto God and his Father; to him be glory and dominion for ever and ever. Amen.

1 John 3

5 And ye know that he was **manifested to take away our sins**; and in him is no sin.

1 John 3

8 He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was **manifested**, that **he might destroy the works of the devil**.

1 John 4

9 In this was **manifested** the love of God toward us, because that God sent his only begotten Son into the world, **that we might live through him**.

John 14

21 He that hath my commandments, and keepeth them, he it is that loveth me: and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him.

22 Judas saith unto him, not Iscariot, Lord, **how is it that thou wilt manifest thyself unto us, and not unto the world?**

23 Jesus answered and said unto him, If a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him.

2 Corinthians 4

9 Persecuted, but not forsaken; cast down, but not destroyed;

10 Always bearing about in the body the dying of the Lord Jesus, that the life also of Jesus might be made manifest in our body.

11 For we which live are always delivered unto death for Jesus' sake, that the life also of Jesus might be made manifest in our mortal flesh.

God So Loved Us

Colossians 1

25 Whereof I am made a minister, according to the dispensation of God which is given to me for you, to fulfil the word of God;

26 Even the mystery which hath been hid from ages and from generations, but now is made manifest to his saints:

27 To whom God would make known what is the riches of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory:

1 Timothy 3

16 And without controversy great is the mystery of godliness: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory.

2 Timothy 1

6 Wherefore I put thee in remembrance that thou stir up the gift of God, which is in thee by the putting on of my hands.

7 For God hath not given us the spirit of fear; but of power, and of love, and of a sound mind.

8 Be not thou therefore ashamed of the testimony of our Lord, nor of me his prisoner: but be thou partaker of the afflictions of the gospel according to the power of God;

9 Who hath saved us, and called us with an holy calling, not according to our works, but according to his own purpose and grace, which was given us in Christ Jesus before the world began,

10 But is now made manifest by the appearing of our Saviour Jesus Christ, who hath abolished death, and hath brought life and immortality to light through the gospel:

1 Peter 1

19 But with the precious blood of Christ, as of a lamb without blemish and without spot:

20 Who verily was foreordained before the foundation of the world, but was manifest in these last times for you,

21 Who by him do believe in God, that raised him up from the dead, and gave him glory; that your faith and hope might be in God.

1 John 2

19 They went out from us, but they were not of us; for if they had been of us, they would no doubt have continued with us: but they went out, that they might be made manifest that they were not all of us.

1 John 3

10 In this the children of God are manifest, and the children of the devil: whosoever doeth not righteousness is not of God, neither he that loveth not his brother.

God So Loved Us

1 Timothy 1

14 And the grace of our Lord was exceeding abundant with faith and love which is in Christ Jesus.

15 This is a faithful saying, and worthy of all acceptation, that **Christ Jesus came into the world to save sinners**; of whom I am chief.

16 Howbeit for this cause I obtained mercy, that in me first Jesus Christ might shew forth all longsuffering, for a pattern to them which should hereafter believe on him to life everlasting.

Psalm 44

7 But thou hast **saved us** from our enemies, and hast put them to shame that hated us.

2 Timothy 1

9 Who hath **saved us**, and called us with an holy calling, not according to our works, but according to his own purpose and grace, which was given us in Christ Jesus before the world began,

Titus 3

5 Not by works of righteousness which we have done, but according to his mercy he **saved us**, by the washing of regeneration, and renewing of the Holy Ghost;

Galatians 4

9 But now, after that ye have known God, or rather are **known of God**, how turn ye again to the weak and beggarly elements, whereunto ye desire again to be in bondage?

Matthew 7

11 If ye then, being evil, know how to give good gifts unto your children, how much more shall your **Father which is in heaven give good things to them that ask him?**

Luke 11

13 If ye then, being evil, know how to give good gifts [presents] unto your children: how much more shall your **heavenly Father give the Holy Spirit to them that ask him?**

2 Corinthians 9

15 Thanks be unto God for his unspeakable gift.

Unspeakable – NT:411 > anekdiegetos (an-ek-dee-ay'-gay-tos); from NT:1 (as a negative particle) and a presumed derivative of NT:1555; not expounded in full, i.e. indescribable: KJV - unspeakable.

Ephesians 2

8 For by grace are ye saved through faith; and **that not of yourselves**: it is the **gift of God**:

Romans 10

17 So then **faith** cometh **by hearing**, and **hearing by the word of God**.

God So Loved Us

This Christmas...

...We should remember that it is not the gift given but the spirit in which it is given that is the difference...

do we give out of obligation?

...or give willingly in love

Do we give expensive gifts to please perhaps...

...but is the gift given out of love

...valuable gifts are what we have to give gold, frankincense, myrrh

...only gifts given in love are good gifts...

...only the good gift of God, given to us, is to be given through us...

...willingly, and always in love...