

Instructional for Ministry

Titus 1 - Part I – Doctrinal Instruction

PREDESTINATION

Authority

Titus 1

¹ Paul, a servant of God, and an apostle of Jesus Christ, according to the faith of God's elect, and the acknowledging of the truth which is after godliness;

Servant – [NT:1401](#) δοῦλος **doulos** (doo'-los); from [NT:1210](#); a slave (literal or figurative, involuntary or voluntary; frequently, therefore in a qualified sense of subjection or subserviency): **KJV** - bond (-man), servant.

...from – [NT:1210](#) δέω **deo** (deh'-o); a primary verb; to bind (in various applications, literally or figuratively):

KJV - bind, be in bonds, knit, tie, wind.

Apostle – [NT:652](#) ἀπόστολος **apostolos** (ap-os'-tol-os); from [NT:649](#); a delegate; specially, an ambassador of the Gospel; officially a commissioner of Christ ["apostle"] (with miraculous powers): **KJV** - apostle, messenger, he that is sent.

...from – [NT:652](#) ἀπόστολος **apostolos** (ap-os'-tol-os); from [NT:649](#); a delegate; specially, an ambassador of the Gospel; officially a commissioner of Christ ["apostle"] (with miraculous powers):

KJV - apostle, messenger, he that is sent.

Faith – [NT:4102](#) πίστις **pistis** (pis'-tis); from [NT:3982](#); persuasion, i.e. credence; moral conviction (of religious truth, or the truthfulness of God or a religious teacher), especially reliance upon Christ for salvation; abstractly, constancy in such profession; by extension, the system of religious (Gospel) truth itself: **KJV** - assurance, belief, believe, faith, fidelity.

...from – [NT:3982](#) πείθω **peitho** (pi'-tho); a primary verb; to convince (by argument, true or false); by analogy, to pacify or conciliate (by other fair means); reflexively or passively, to assent (to evidence or authority), to rely (by inward certainty):

KJV - agree, assure, believe, have confidence, be (wax) confident, make friend, obey, persuade, trust, yield.

Elect – [NT:1588](#) ἐκλεκτός **eklektos** (ek-lek-tos'); from [NT:1586](#); select; by implication, favorite: **KJV** - chosen, elect.

...from – [NT:1586](#) ἐκλέγομαι **eklegomai** (ek-leg'-om-ahee); middle voice from [NT:1537](#) and [NT:3004](#) (in its primary sense); to select:

KJV - make choice, choose (out), chosen.

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Titus 1 (Cont)

¹ Paul, a **servant of God**, and an **apostle of Jesus Christ**, according to the faith of God's **elect**, and the **acknowledging of the truth** which is after **godliness**;

Acknowledging – [NT:1922](#) ἐπίγνωσις **epignosis** (ep-ig'-no-sis); from [NT:1921](#);
recognition, i.e. (by implication) full discernment, acknowledgement: **KJV** - (ac-) knowledge (-ing, -ment).

...from – [NT:1921](#) ἐπιγινώσκω **epiginosko** (ep-ig-in-oc'e'-ko); from [NT:1909](#) and [NT:1097](#); to know upon some mark, i.e. recognize; by implication, to become fully acquainted with, to acknowledge:

KJV - (ac-, have, take) know (-ledge, well), perceive.

Godliness – [NT:2150](#) εὐσέβεια **eusebeia** (yoo-seb'-i-ah); from [NT:2152](#); piety; specially, the gospel scheme: **KJV** - godliness, holiness.

2 Corinthians 10 ...for edification

8 For though I should **boast** somewhat more of our **authority**, which **the Lord hath given us for edification**, and **not for your destruction**, I should not be ashamed:

Promise

Titus 1

² In **hope of eternal life**, which God, that cannot lie, **promised** before [in front of] the world began; Hope – [NT:1680](#) ἐλπίς **elpis** (el-pece'); from a primary **elpo** (to anticipate, usually with pleasure); expectation (abstractly or concretely) or confidence: **KJV** - faith, hope.

Eternal – [NT:166](#) αἰώνιος **aionios** (ahee-o'-nee-os); from [NT:165](#); perpetual (also used of past time, or past and future as well):

KJV - eternal, for ever, everlasting, world (began).

Promised – [NT:1861](#) ἐπαγγέλλω **epaggello** (ep-ang-el'-lo); from [NT:1909](#) and the base of [NT:32](#); to announce upon (reflexively), i.e. (by implication) to engage to do something, to assert something respecting oneself: **KJV** - profess, (make) promise.

Our Inheritance

Acts 2 ...as we are called

³⁹ For the **promise is unto you**, and to **your children**, and to **all that are afar off**, even as many as **the LORD our God shall call**.

James 1 ...as we are loved

¹² Blessed is the man that endureth temptation: for when he is tried, he shall receive the **crown of life**, which the Lord hath **promised to them that love him**.

2 Peter 3 ...as we are repentant

⁹ The Lord is not slack concerning **his promise**, as some men count slackness; but is longsuffering to us-ward, **not willing that any should perish**, but that all should come to repentance.

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MANIFESTATION

Titus 1

³ But hath in due times manifested his word through preaching, which is committed unto me according to the commandment of [Supreme or very] God our Saviour;

Manifested – [NT:5319](#) φανερώω **phaneroo** (fan-er-o'-o); from [NT:5318](#); to render apparent (literally or figuratively):

KJV - appear, manifestly declare, (make) manifest (forth), shew (self).

...from – [NT:5318](#) φανερός **phaneros** (fan-er-os'); from [NT:5316](#); shining, i.e. apparent (literally or figuratively); neuter (as adverb) publicly, externally:

KJV - abroad, * appear, known, manifest, open [+ly], outward ([+ly]).

Preaching – [NT:2782](#) κήρυγμα **kerugma** (kay'-roog-mah); from [NT:2784](#); a proclamation (especially of the gospel; by implication, the gospel itself):

KJV - preaching.

Committed – [NT:4100](#) πιστεύω **pisteuo** (pist-yoo'-o); from [NT:4102](#); to have faith (in, upon, or with respect to, a person or thing), i.e. credit; by implication, to entrust (especially one's spiritual well-being to Christ):

KJV - believe (-r), commit (to trust), put in trust with.

Commandment – [NT:2003](#) ἐπιταγή **epitage** (ep-ee-tag-ay'); from [NT:2004](#); an injunction or decree; by implication, authoritativeness: **KJV** - authority, commandment.

Saviour – [NT:4990](#) σωτήρ **soter** (so-tare'); from [NT:4982](#); a deliverer, i.e. God or Christ:

KJV - saviour.

2 Corinthians 4 ...

2 But have renounced the hidden things of dishonesty, not walking in craftiness, nor handling the word of God deceitfully; but by manifestation of the truth commending ourselves to every man's conscience in the sight of God.

Handling deceitfully – [NT:1389](#) δολόω **doloo** (dol-o'-o); from [NT:1388](#); to ensnare, i.e. (figuratively) adulterate: **KJV** - handle deceitfully.

Commending – [NT:4921](#) συνιστάω **sunistao** (soon-is-tah'-o); or (strengthened) sunistano (soon-is-tan'-o); or **sunistemi** (soon-is'-tay-mee); from [NT:4862](#) and [NT:2476](#) (including its collat. forms); to set together, i.e. (by implication) to introduce (favorably), or (figuratively) to exhibit; intransitively, to stand near, or (figuratively) to constitute:

KJV - approve, commend, consist, make, stand (with).

Conscience – [NT:4893](#) συνείδησις **suneidesis** (soon-i'-day-sis); from a prolonged form of [NT:4894](#); copercption, i.e. moral consciousness: **KJV** - conscience.

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Titus 1 - Part I – Doctrinal Instruction

DELEGATION

Titus 1

⁴ To **Titus**, mine **own son** after the **common faith**: Grace, *mercy*, and peace, from God the Father and the Lord Jesus Christ our Saviour.

Own – [NT:1103](#) γνήσιος **gnesios** (gnay'-see-os); from the same as [NT:1077](#); legitimate (of birth), i.e. genuine: **KJV** - own, sincerity, true.

Son – [NT:5043](#) τέκνον **teknon** (tek'-non); from the base of [NT:5088](#); a child (as produced): **KJV** - child, daughter, son.

Common – [NT:2839](#) κοινός **koinos** (koy-nos'); probably from [NT:4862](#); common, i.e. (literally) shared by all or several, or (cer.) profane:

KJV - common, defiled, unclean, unholy.

Faith – [NT:4102](#) πίστις **pistis** (pis'-tis); from [NT:3982](#); persuasion, i.e. credence; moral conviction (of religious truth, or the truthfulness of God or a religious teacher), especially reliance upon Christ for salvation; abstractly, constancy in such profession; by extension, the system of religious (Gospel) truth itself:

KJV - assurance, belief, believe, faith, fidelity.

The name Titus is derived from the Latin meaning "title of honor." In the Bible, Titus was a Greek convert who helped St. Paul with his missionary work.

Follower of Paul and Barnabas

Galatians 2 ...14 years

¹ Then **fourteen years** after I went up again to Jerusalem [from Antioch] with Barnabas, and took **Titus** with me also.

2 Corinthians 12 ...14 years

² I knew a man in Christ above **fourteen years** ago, (whether in the body, I cannot tell; or whether out of the body, I cannot tell: God knoweth;) such an one caught up to the third heaven.

Object of ridicule

Galatians 2

³ But neither **Titus**, who was with me, being a Greek, was compelled to be circumcised:

Messenger and brother

2 Corinthians 2

¹³ I had no rest in my spirit, because I found not **Titus my brother**: but taking my leave of them, I went from thence into Macedonia.

Partner and Fellowhelper

2 Corinthians 8

²³ Whether any do enquire of **Titus**, he is my **partner** and **fellowhelper** concerning you: or our brethren be enquired of, they are the **messengers of the churches**, and the glory of Christ.

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Comforter

2 Corinthians 7

⁶ Nevertheless God, that comforteth those that are cast down, comforted us by the coming of **Titus**;

Joyful

2 Corinthians 7

¹³ Therefore we were comforted in your comfort: yea, and exceedingly the more joyed we for the joy of **Titus**, because his spirit was refreshed by you all.

Confidant

2 Corinthians 7

¹⁴ For if I have boasted any thing to him of you, I am not ashamed; but as we spake all things to you in truth, even so our boasting, which I made before **Titus**, is found a truth.

Dependable

2 Corinthians 8

⁶ Insomuch that we desired **Titus**, that as he had begun, so he would also finish in you the same grace also.

Caring

2 Corinthians 8

¹⁶ But thanks be to God, which put the same earnest care into the heart of **Titus** for you.

Blameless

2 Corinthians 12

¹⁸ I desired **Titus**, and with him I sent a brother. Did **Titus** make a gain of you? walked we not in the same spirit? walked we not in the same steps?

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ORDINATION

Titus 1

⁵ For this cause left I thee in Crete, that thou shouldest set in order the things that are wanting, and ordain elders in every city, as I had appointed thee:

Crete – NT:2914 Κρήτη **Krete** (kray'-tay); of uncertain derivation; Crete, an island in the Mediterranean: **KJV** - Crete.

Set in order – NT:1930 ἐπιδιορθόω **epidiorthoo** (ep-ee-dee-or-tho'-o); from NT:1909 and a derivative of NT:3717; to straighten further, i.e. (figuratively) arrange additionally: **KJV** - set in order.

Wanting – NT:3007 λείπω **leipo** (li'-po); a primary verb; to leave, i.e. (intransitively or passively) to fail or be absent: **KJV** - be destitute (wanting), lack.

Ordain – NT:2525 καθίστημι **kathistemi** (kath-is'-tay-mee); from NT:2596 and NT:2476; to place down (permanently), i.e. (figuratively) to designate, constitute, convoy: **KJV** - appoint, be, conduct, make, ordain, set.

Elders – NT:4245 πρεσβύτερος **presbuteros** (pres-boo'-ter-os); comparative of presbus (elderly); older; as noun, a senior; specifically, an Israelite Sanhedrist (also figuratively, member of the celestial council) or Christian "presbyter": **KJV** - elder (-est), old.

Appointed – NT:1299 διατάσσω **diatasso** (dee-at-as'-so); from NT:1223 and NT:5021; to arrange thoroughly, i.e. (specially) institute, prescribe, etc.: **KJV** - appoint, command, give, (set in) order, ordain.

1 Timothy 2

⁷ Whereunto I am **ordained** a preacher, and an apostle, (I speak the truth in Christ, and lie not;) a teacher of the Gentiles in faith and verity.

Acts 13 ...of God's elect

⁴⁸ And when the Gentiles heard this, they were glad, and glorified the word of the Lord: and **as many as were ordained to eternal life believed.**

Acts 14 ...believers

²³ And when they had **ordained them elders** in every church, and had prayed with fasting, they **commended them** to the Lord, on whom **they believed.**

1 Corinthians 7

¹⁷ But as God hath distributed to every man, **as the Lord hath called** every one, so let him walk. And **so ordain I** in all churches.

1 Corinthians 9

¹⁴ Even so hath the Lord ordained that they which preach the gospel should **live of the gospel.**

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Titus 1 - Part I – Doctrinal Instruction

QUALIFICATION

Titus 1

⁶ If any be blameless, the husband of one wife, having faithful children not accused of riot or unruly.
Blameless – [NT:410](#) ἀνέγκλητος **anegkletos** (an-eng'-klay-tos); from [NT:1](#) (as a negative particle) and a derivative of [NT:1458](#); unaccused, i.e. (by implication) irreproachable: **KJV** - blameless.

...from – [NT:1458](#) ἐγκαλέω **egkaleo** (eng-kal-eh'-o); from [NT:1722](#) and [NT:2564](#); to call in (as a debt or demand), i.e. bring to account (charge, criminate, etc.): **KJV** - accuse, call in question, implead, lay to the charge.

Accused – [NT:2724](#) κατηγορία **kategoria** (kat-ay-gor-ee'-ah); from [NT:2725](#); a complaint ("category"), i.e. criminal charge:
KJV - accusation (X -ed).

Riot – [NT:810](#) ἄσωτία **asotia** (as-o-tee'-ah); from a compound of [NT:1](#) (as a negative particle) and a presumed derivative of [NT:4982](#); properly, unsavedness, i.e. (by implication) profligacy: **KJV** - excess, riot.

Unruly – [NT:506](#) ἀνυπότακτος **anupotaktos** (an-oo-pot'-ak-tos); from [NT:1](#) (as a negative particle) and a presumed derivative of [NT:5293](#); unsubdued, i.e. insubordinate (in fact or temper):
KJV - disobedient, that is not put under, unruly.

Titus 1

⁷ For a bishop must be blameless, as the steward of God; not selfwilled, not soon angry, not given to wine, no striker, not given to filthy lucre;

Blameless – [NT:410](#) ἀνέγκλητος **anegkletos** (an-eng'-klay-tos); from [NT:1](#) (as a negative particle) and a derivative of [NT:1458](#); unaccused, i.e. (by implication) irreproachable: **KJV** - blameless.

...from – [NT:1458](#) ἐγκαλέω **egkaleo** (eng-kal-eh'-o); from [NT:1722](#) and [NT:2564](#); to call in (as a debt or demand), i.e. bring to account (charge, criminate, etc.): **KJV** - accuse, call in question, implead, lay to the charge.

Steward – [NT:3623](#) οἰκονόμος **oikonomos** (oy-kon-om'-os); from [NT:3624](#) and the base of [NT:3551](#); a house-distributor (i.e. manager), or overseer, i.e. an employee in that capacity; by extension, a fiscal agent (treasurer); figuratively, a preacher (of the Gospel): **KJV** - chamberlain, governor, steward.

Selfwilled – [NT:829](#) αὐθάδης **authades** (ow-thad'-ace); from [NT:846](#) and the base of [NT:2237](#); self-pleasing, i.e. arrogant: **KJV** - self-willed.

...from – [NT:2237](#) ἡδονή **hedone** (hay-don-ay'); from **handano** (to please); sensual delight; by implication, desire: **KJV** - lust, pleasure.

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QUALIFICATION (*Cont*)

Hedonism is a school of ethics which argues that pleasure is the only intrinsic good. The name derives from the Greek word for "delight" (ἡδονισμός *hēdonismos* from ἡδονή *hēdonē* "pleasure", a cognate of English *sweet* + suffix -ισμός *-ismos* "ism")....

Soon angry – [NT:3711](#) ὀργίλος **orgilos** (org-ee'-los); from [NT:3709](#); irascible:

KJV - soon angry.

...from – [NT:3709](#) ὀργή **orge** (or-gay'); from [NT:3713](#); properly, desire (as a reaching forth or excitement of the mind), i.e. (by analogy,) violent passion (ire, or [justifiable] abhorrence); by implication punishment:

KJV - anger, indignation, vengeance, wrath.

Given to wine – [NT:3943](#) πάροινος **paroinos** (par'-oy-nos); from [NT:3844](#) and [NT:3631](#); staying near wine, i.e. tippling (a toper): **KJV** - given to wine.

Striker – [NT:4131](#) πλήκτης **plektes** (plake'-tace); from [NT:4141](#); a smiter, i.e. pugnacious (quarrelsome): **KJV** - striker.

Given to filthy lucre – [NT:146](#) αἰσχροκερδής **aischrokerdes** (ahee-skhrok-er-dace'); from [NT:150](#) and kerdos (gain); sordid: **KJV** - given to (greedy of) filthy lucre.

Titus 1

⁸ But a [lover of hospitality](#), a [lover of good men](#), [sober](#), [just](#), [holy](#), [temperate](#);

Lover of hospitality – [NT:5382](#) φιλόξενος **philoxenos** (fil-ox'-en-os); from [NT:5384](#) and [NT:3581](#); fond of guests, i.e. hospitable: **KJV** - given to (lover of, use) hospitality.

Lover of good men – [NT:5358](#) φιλάγαθος **philagathos** (fil-ag'-ath-os); from [NT:5384](#) and [NT:18](#); fond to good, i.e. a promoter of virtue: **KJV** - love of good men.

Sober – [NT:4998](#) σώφρων **sophron** (so'-frone); from the base of [NT:4982](#) and that of [NT:5424](#); safe (sound) in mind, i.e. self-controlled (moderate as to opinion or passion): **KJV** - discreet, sober, temperate.

Just – [NT:1342](#) δίκαιος **dikaios** (dik'-ah-yos); from [NT:1349](#); equitable (in character or act); by implication, innocent, holy (absolutely or relatively):

KJV - just, meet, right (-eous).

Holy – [NT:3741](#) ὅσιος **hosios** (hos'-ee-os); of uncertain affinity; properly, right (by intrinsic or divine character; thus distinguished from [NT:1342](#), which refers rather to human statutes and relations; from [NT:2413](#), which denotes formal consecration; and from [NT:40](#), which relates to purity from defilement), i.e. hallowed (pious, sacred, sure): **KJV** - holy, mercy, shalt be.

Temperate – [NT:1468](#) ἐγκρατής **egkrates** (eng-krat-ace'); from [NT:1722](#) and [NT:2904](#); strong in a thing (masterful), i.e. (figuratively and reflexively) self-controlled (in appetite, etc.): **KJV** - temperate.

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Titus 1

⁹ Holding fast the faithful word as he hath been taught, that he may be able [powerfully capably] by sound doctrine both to exhort [call near] and to convince [admonish] the gainsayers.

Holding fast – NT:472 ἀντέχομαι **antechomai** (an-tekh'-om-ahee); from NT:473 and the middle voice of NT:2192; to hold oneself opposite to, i.e. (by implication) adhere to; by extension to care for: **KJV** - hold fast, hold to, support.

Faithful – NT:4103 πιστός **pistos** (pis-tos'); from NT:3982; objectively, trustworthy; subjectively, trustful: **KJV** - believe (-ing, -r), faithful (-ly), sure, true.

Sound – hugiaino (hoog-ee-ah'-ee-no); from NT:5199; to have sound health, i.e. be well (in body); figuratively, to be uncorrupt (true in doctrine):

KJV - be in health, (be safe and) sound, (be) whole (-some).

Doctrine – didaskalia (did-as-kal-ee'-ah); from NT:1320; instruction (the function or the information): KJV - doctrine, learning, teaching.

Gainsayers – anti (an-tee'); a primary particle; opposite, i.e. instead or because of (rarely in addition to):

KJV - for, in the room of. Often used in composition to denote contrast, requital, substitution, correspondence, etc.

Philippians 2

¹⁴ Do all things without murmurings and disputings:

¹⁵ That ye may be **blameless and harmless**, the sons of God, without rebuke, in the midst of a crooked and perverse nation, among whom ye shine as lights in the world;

¹⁶ Holding forth the word of life; that I may rejoice in the day of Christ, that I have not run in vain, neither laboured in vain.

1 Thessalonians 5

23 And the very God of peace sanctify you wholly; and I pray God your whole **spirit and soul and body be preserved blameless** unto the coming of our Lord Jesus Christ.

1 Timothy 3

2 A **bishop** then must be **blameless**, the husband of one wife, vigilant, sober, of good behaviour, given to hospitality, apt to teach;

1 Timothy 3

10 And let these also **first be proved**; **then let them use the office of a deacon**, being found **blameless**.

1 Timothy 5

7 And these things **give in charge**, that they may be **blameless**.

Instructional for Ministry

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ABOMINATION

Titus 1

¹⁰ For there are many unruly and vain talkers and deceivers, specially they of the circumcision:

Unruly – [NT:506](#) ἀνυπότακτος **anupotaktos** (an-oo-pot'-ak-tos); from [NT:1](#) (as a negative particle) and a presumed derivative of [NT:5293](#); unsubdued, i.e. insubordinate (in fact or temper):

KJV - disobedient, that is not put under, unruly.

Vain talkers – [NT:3151](#) ματαιολόγος **mataiologos** (mat-ah-yol-og'-os); from [NT:3152](#) and [NT:3004](#); an idle (i.e. senseless or mischievous) talker, i.e. a wrangler:

KJV - vain talker.

Deceivers – [NT:5423](#) φρεναπάτης **phrenapates** (fren-ap-at'-ace); from [NT:5424](#) and [NT:539](#); a mind-misleader, i.e. seducer: **KJV** - deceiver.

¹¹ Whose mouths must be stopped, who subvert whole houses, teaching things which they ought not, for filthy lucre's sake.

Mouths must be stopped – [NT:1993](#) ἐπιστομίζω **epistomizo** (ep-ee-stom-id'-zo); from [NT:1909](#) and [NT:4750](#); to put something over the mouth, i.e. (figuratively) to silence: **KJV** - stop mouths.

Subvert – [NT:396](#) ἀνατρέπω **anatrepo** (an-at-rep'-o); from [NT:303](#) and the base of [NT:5157](#); to overturn (figuratively): **KJV** - overthrow, subvert.

Filthy – [NT:150](#) αἰσχρός **aischros** (ahee-skhros'); from the same as [NT:153](#); shameful, i.e. base (specially, venal): **KJV** - filthy.

Sake – [NT:5484](#) χάριν **charin** (khar'-in); accusative case of [NT:5485](#) as preposition; through favor of, i.e. on account of:

KJV - be- for) cause of, for sake of, + ...fore, X reproachfully.

¹² One of themselves, even a prophet of their own, said, the Cretians are always liars, evil beasts, slow bellies.

Liars – [NT:5583](#) ψεύστης **pseustes** (psyoos-tace'); from [NT:5574](#); a falsifier: **KJV** - liar.

Bellies – [NT:692](#) ἀργός **argos** (ar-gos'); from [NT:1](#) (as a negative particle) and [NT:2041](#); inactive, i.e. unemployed; (by implication) lazy, useless: **KJV** - barren, idle, slow.

¹³ This witness is true. Wherefore rebuke them sharply, that they may be sound in the faith;

Rebuke – [NT:1651](#) ἐλέγχω **elegcho** (el-eng'-kho); of uncertain affinity; to confute, admonish: **KJV** - convict, convince, tell a fault, rebuke, reprove.

Sharply – [NT:664](#) ἀποτόμως **apotomos** (ap-ot-om'-oce); adverb from a derivative of a comparative of [NT:575](#) and temno (to cut); abruptly, i.e. peremptorily:

KJV - sharply (-ness).

Sound – [NT:5198](#) ὑγιαίνω **hugiaino** (hoog-ee-ah'-ee-no); from [NT:5199](#); to have sound health, i.e. be well (in body); figuratively, to be uncorrupt (true in doctrine):

KJV - be in health, (be safe and) sound, (be) whole (-some).

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Titus 1

¹⁴ Not giving heed to Jewish fables, and commandments of men, that turn from the truth.

Giving heed – [NT:4337](#) προσέχω **prosecho** (pros-ekh'-o); from [NT:4314](#) and [NT:2192](#); (figuratively) to hold the mind ([NT:3563](#) implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to:

KJV - (give) attend (-ance, -ance at, -ance to, unto), beware, be given to, give (take) heed (to unto); have regard.

Fables – [NT:3454](#) μῦθος **muthos** (moo'-thos); perhaps from the same as [NT:3453](#) (through the idea of tuition); a tale, i.e. fiction ("myth"): **KJV** - fable.

Commandments – [NT:1784](#) ἔντιμος **entimos** (en'-tee-mos); from [NT:1722](#) and [NT:5092](#); valued (figuratively): **KJV** - dear, more honourable, precious, in reputation.

Turn – [NT:654](#) ἀποστρέφω **apostrepho** (ap-os-tref'-o); from [NT:575](#) and [NT:4762](#); to turn away or back (literally or figuratively):

KJV - bring again, pervert, turn away (from).

Titus 1

¹⁵ Unto the pure all things are pure: but unto them that are defiled and unbelieving is nothing pure; but even their mind and conscience is defiled.

Pure – [NT:2513](#) καθάρως **katharos** (kath-ar-os'); of uncertain affinity; clean (literally or figuratively): **KJV** - clean, clear, pure.

Defiled – [NT:3392](#) μιáινω **miaino** (me-ah'-ee-no); perhaps a primary verb; to sully or taint, i.e. contaminate (cer. or morally): **KJV** - defile.

Unbelieving – [NT:571](#) ἄπιστος **apistos** (ap'-is-tos); from [NT:1](#) (as a negative particle) and [NT:4103](#); (actively) disbelieving, i.e. without Christian faith (specially, a heathen); (passively) untrustworthy (person), or incredible (thing):

KJV - that believeth not, faithless, incredible thing, infidel, unbeliever (-ing).

Conscience – [NT:4893](#) συνείδησις **suneidesis** (soon-i'-day-sis); from a prolonged form of [NT:4894](#); co-perception, i.e. moral consciousness: **KJV** - conscience.

Proverbs 30

¹¹ There is a generation that curseth their father, and doth not bless their mother.

¹² There is a generation that are **pure in their own eyes**, and yet is not washed from their filthiness.

¹³ There is a generation, O how lofty are their eyes! and their eyelids are lifted up.

Instructional for Ministry

Titus 1 - Part I – Doctrinal Instruction

Titus 1

¹⁶ They profess that they know God; but in works they deny him, being abominable, and disobedient, and unto every good work reprobate.

Profess – [NT:3670](#) ὁμολογέω **homologeō** (hom-ol-og-eh'-o); from a compound of the base of [NT:3674](#) and [NT:3056](#); to assent, i.e. covenant, acknowledge:

KJV - con- (pro-) fess, confession is made, give thanks, promise.

Know – [NT:1492](#) εἶδω **eido** (i'-do); a primary verb; used only in certain past tenses, the others being borrowed from the equivalent [NT:3700](#) and [NT:3708](#); properly, to see (literally or figuratively); by implication (in the perf. only) to know:

KJV - be aware, behold, ^x can (+not tell), consider, (have) know (-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare [NT:3700](#).

Works – [NT:2041](#) ἔργον **ergon** (er'-gon); from a primary (but obsolete) ergo (to work); toil (as an effort or occupation); by implication, an act:

KJV - deed, doing, labour, work.

Deny – [NT:720](#) ἄρνέομαι **arneomai** (ar-neh'-om-ahee); perhaps from [NT:1](#) (as a negative particle) and the middle voice of [NT:4483](#); to contradict, i.e. disavow, reject, abnegate: **KJV** - deny, refuse.

Abominable – [NT:947](#) βδελυκτός **bdeluktos** (bdel-ook-tos'); from [NT:948](#); detestable, i.e. (specially) idolatrous: **KJV** - abominable.

Disobedient – [NT:545](#) ἀπειθής **apeithes** (ap-i-thace'); from [NT:1](#) (as a negative particle) and [NT:3982](#); unpersuadable, i.e. contumacious: **KJV** - disobedient.

Reprobate – [NT:96](#) ἀδόκιμος **adokimos** (ad-ok'-ee-mos); from [NT:1](#) (as a negative particle) and [NT:1384](#); unapproved, i.e. rejected; by implication, worthless (literally or morally): **KJV** - castaway, rejected, reprobate.

Romans 1

²¹ Because that, when they **knew God**, they glorified him not as God, neither were thankful; but became vain in their imaginations, and their foolish heart was darkened.

Living under authority, with authority over our lives and the lives of the elect...
...promised by God even

Predestinated
Manifested
Ordained
Qualified
Delegated ...Ambassadors of Christ

It is clear doctrinal instruction for the lives of all the saints...

Instructional for Ministry

Titus 1 - Part I – Doctrinal Instruction

Six Part Series in Titus

- Part I - Doctrinal Instruction
- Part II - Doctrinal Operations
- Part III - Doctrinal Living
- Part IV - Doctrinal Works
- Part V - Doctrinal Relationships
- Part VI - Doctrinal Uses

Instructional for Ministry

Titus 2:1-10 - Part 2 - Doctrinal Operations

Dependant on Instruction for a Sound Operation

Titus 2

¹ But speak thou the things which become sound doctrine:

Speak – [NT:2980](#) λαλέω **laleo** (lal-eh'-o); a prolonged form of an otherwise obsolete verb; to talk, i.e. utter words:

KJV - preach, say, speak (after), talk, tell, utter. Compare [NT:3004](#).

Become – [NT:4241](#) πρόπω **prepo** (prep'-o); apparently a primary verb; to tower up (be conspicuous), i.e. (by implication) to be suitable or proper (third person singular present indicative, often used impersonally, it is fit or right):**KJV** - become, comely.

Sound – [NT:5198](#) ὑγιαίνω **hugiaino** (hoog-ee-ah'-ee-no); from [NT:5199](#); to have sound health, i.e. be well (in body); figuratively, to be uncorrupt (true in doctrine):

KJV - be in health, (be safe and) sound, (be) whole (-some).

...from – [NT:5199](#) ὑγιής **hugies** (hoog-ee-ace'); from the base of [NT:837](#);

healthy, i.e. well (in body); figuratively, true (in doctrine): **KJV** - sound, whole.

Doctrine – [NT:1319](#) διδασκαλία **didaskalia** (did-as-kal-ee'-ah); from [NT:1320](#);

instruction (the function or the information): **KJV** - doctrine, learning, teaching.

Contrary to Sound Doctrine

1 Timothy 1

⁹ Knowing this, that the law is not made for a righteous man, but for the lawless and disobedient, for the ungodly and for sinners, for unholy and profane, for murderers of fathers and murderers of mothers, for manslayers,

¹⁰ For whoremongers, for them that defile themselves with mankind, for menstealers, for liars, for perjured persons, and if there be any other thing that is contrary to **sound doctrine**;

¹¹ **According to the glorious gospel** of the blessed God, which was **committed to my trust**.

2 Timothy 4

³ For the time will come when they **will not endure sound doctrine**; but after their own lusts shall they heap to themselves teachers, having itching ears;

Matthew 16

¹² Then understood they how that he bade them not beware of the leaven of bread, but of the **doctrine of the Pharisees and of the Sadducees**.

Instructional for Ministry

Titus 2:1-10 - Part 2 - Doctrinal Operations

Resume of older men

Titus 2

² That the aged men be sober, grave, temperate, sound in faith, in charity, in patience.

Aged men – [NT:4246](#) πρεσβύτης **presbutes** (pres-boo'-tace); from the same as [NT:4245](#); an old man: **KJV** - aged (man), old man.

...Good Eyesight

Sober – [NT:3524](#) νηφάλιος **nephaleos** (nay-fal'-eh-os); or **nephalios** (nay-fal'-ee-os); from [NT:3525](#); sober, i.e. (figuratively) circumspect [cautious, guarded, prudent] **KJV** - sober. Far sighted

...Respectful, respected, good

Grave – [NT:4586](#) σεμνός **semnos** (sem-nos'); from [NT:4576](#); venerable, i.e. honorable: **KJV** - grave, honest.

...Self-controlled

Temperate – [NT:4998](#) σώφρων **sophron** (so'-frone); from the base of [NT:4982](#) and that of [NT:5424](#); safe (sound) in mind, i.e. self-controlled (moderate as to opinion or passion): **KJV** - discreet, sober, temperate.

...Healthy

Sound – [NT:5198](#) ὑγιάνω **hugiaino** (hoog-ee-ah'-ee-no); from [NT:5199](#); to have sound health, i.e. be well (in body); figuratively, to be uncorrupt (true in doctrine): **KJV** - be in health, (be safe and) sound, (be) whole (-some).

...from – [NT:5199](#) ὑγιής **hugies** (hoog-ee-ace'); from the base of [NT:837](#); healthy, i.e. well (in body); figuratively, true (in doctrine): **KJV** - sound, whole.

...Faithful

Faith – [NT:4102](#) πίστις **pistis** (pis'-tis); from [NT:3982](#); persuasion, i.e. credence; moral conviction (of religious truth, or the truthfulness of God or a religious teacher), especially reliance upon Christ for salvation; abstractly, constancy in such profession; by extension, the system of religious (Gospel) truth itself: **KJV** - assurance, belief, believe, faith, fidelity.

...Benevolent

Charity – [NT:26](#) ἀγάπη **agape** (ag-ah'-pay); from [NT:25](#); love, i.e. affection or benevolence; specially (plural) a love-feast: **KJV** - (feast of) charity ([-ably]), dear, love.

...Reliable

Patience – [NT:5281](#) ὑπομονή **hupomone** (hoop-om-on-ay'); from [NT:5278](#); cheerful (or hopeful) endurance, constancy: **KJV** - enduring, patience, patient continuance (waiting).

...from – [NT:5278](#) ὑπομένω **hupomeno** (hoop-om-en'-o); from [NT:5259](#) and [NT:3306](#); to stay under (behind), i.e. remain; figuratively, to

Instructional for Ministry
Titus 2:1-10 - Part 2 - Doctrinal Operations

undergo, i.e. bear (trials), have fortitude, persevere:

KJV - abide, endure, (take) patient (-ly), suffer, tarry behind.

Instructional for Ministry

Titus 2:1-10 - Part 2 - Doctrinal Operations

Resume of Older women

Titus 2

³ The aged women likewise, that they be in behaviour as becometh holiness, not false accusers, not given to much wine, teachers of good things;

Aged women – [NT:4247](#) πρεσβύτες **presbutis** (pres-boo'-tis); feminine of [NT:4246](#); an old woman: **KJV** - aged woman.

Likewise – [NT:5615](#) ὡσαύτως **hosautos** (ho-sow'-toce); from [NT:5613](#) and an adverb from [NT:846](#); as thus, i.e. in the same way:

KJV - even so, likewise, after the same (in like) manner.

...Good Behavior

Behaviour – [NT:2688](#) κατάστημα **katastema** (kat-as'-tay-mah); from [NT:2525](#); properly, a position or condition, i.e. (subjectively) demeanor: **KJV** - behaviour.

...Devout

Becometh holiness – [NT:2412](#) ἱεροπρεπής **hieroprepes** (hee-er-op-rep-ace'); from [NT:2413](#) and the same as [NT:4241](#); reverent: **KJV** - as becometh holiness.

...Not Making Disparaging or maligning statements

False accusers – [NT:1228](#) διάβολος **diabolos** (dee-ab'-ol-os); from [NT:1225](#); a traducer; specially, Satan [compare [OT:7854](#)]: **KJV** - false accuser, devil, slanderer.

...Not a Drunk

Given – [NT:1402](#) δουλῶ **douloo** (doo-lo'-o); from [NT:1401](#); to enslave (literally or figuratively): **KJV** - bring into (be under) bondage, ^x given, become (make) servant.

Much – [NT:4183](#) πολὺς **polus** (pol-oos'); including the forms from the alternate **pollos**; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely:

KJV - abundant, + altogether, common, + far (passed, spent), (+be of a) great (age, deal, -ly, while), long, many, much, oft (-en [-times]), plenteous, sore, straitly. Compare [NT:4118](#), [NT:4119](#).

Wine – [NT:3631](#) οἶνος **oinos** (oy'-nos); a primary word (or perhaps of Hebrew origin [[OT:3196](#)]); "wine" (literally or figuratively): **KJV** - wine.

...Teaching Truth

Teachers of good things – [NT:2567](#) καλοδιδάσκαλος **kalodidaskalos** (kal-od-id-as'-kal-os); from [NT:2570](#) and [NT:1320](#); a teacher of the right:

KJV - teacher of good things.

Titus 2

⁴ That they may teach the young women

Instructional for Ministry

Titus 2:1-10 - Part 2 - Doctrinal Operations

Resume of Young Women

Titus 2

⁴ That they may teach the young women to be sober, to love their husbands, to love their children,

...Teachable

Teach sober – [NT:4994](#) σωφρονίζω **sophronizo** (so-fron-id'-zo); from [NT:4998](#); to make of sound mind, i.e. (figuratively) to discipline or correct: **KJV** - teach to be sober.

Young women – [NT:3501](#) νέος **neos** (neh'-os); including the comparative neoterōs (neh-o'-ter-os); a primary word; "new", i.e. (of persons) youthful, or (of things) fresh; figuratively, regenerate: **KJV** - new, young.

...Fond of man, affectionate, love their husbands

Love their husbands – [NT:5362](#) φίλανδρος **philandros** (fil'-an-dros); from [NT:5384](#) and [NT:435](#); fond of man, i.e. affectionate as a wife: **KJV** - love their husbands.

...Fond of their children, nurturing, love their children

Love their children – [NT:5388](#) φιλότεκνος **philoteknos** (fil-ot'-ek-nos); from [NT:5384](#) and [NT:5043](#); fond of one's children, i.e. maternal: **KJV** - love their children.

Titus 2

⁵ To be discreet, chaste, keepers at home, good, obedient to their own husbands, that the word of God be not blasphemed.

...Self-controlled

Discreet – [NT:4998](#) σώφρων **sophron** (so'-frone); from the base of [NT:4982](#) and that of [NT:5424](#); safe (sound) in mind, i.e. self-controlled (moderate as to opinion or passion): **KJV** - discreet, sober, temperate.

...Innocent, pure, modest

Chaste – [NT:53](#) ἄγνός **hagnos** (hag-nos'); from the same as [NT:40](#); properly, clean, i.e. (figuratively) innocent, modest, perfect: **KJV** - chaste, clean, pure.

...Keeper of the house

Keepers at home – [NT:3626](#) οἰκουρός **oikourgos** (oy-koor-gos') or oikouros (oy-koo-ros'); from [NT:3624](#) and ouros (a guard; be "ware"); a stayer at home, i.e. domestically inclined (a "good housekeeper"): **KJV** - keeper at home.

...from – [NT:3624](#) οἶκος **oikos** (oy'-kos); of uncertain affinity; a dwelling (more or less extensive, literal or figurative); by implication a family (more or less related, literal or figuratively): **KJV** - home, house (-hold), temple.

...not speaking evil of or toward others

Blasphemed – [NT:987](#) βλασφημέω **blasphemeo** (blas-fay-meh'-o); from [NT:989](#); to vilify; specially, to speak impiously:

KJV - (speak) blaspheme (-er, -mously, -my), defame, rail on, revile, speak evil.

Instructional for Ministry

Titus 2:1-10 - Part 2 - Doctrinal Operations

Resume of Young Men

Titus 2

⁶ Young men likewise exhort to be sober minded.

Young men – [NT:3501](#) νέος **neos** (neh'-os); including the comparative neoteros (neh-o'-ter-os); a primary word; "new", i.e. (of persons) youthful, or (of things) fresh; figuratively, regenerate: **KJV** - new, young.

Likewise – [NT:5615](#) ὡσαύτως **hosautos** (ho-sow'-toce); from [NT:5613](#) and an adverb from [NT:846](#); as thus, i.e. in the same way:

KJV - even so, likewise, after the same (in like) manner.

...Sound Mind

Sober minded – [NT:4993](#) σωφρονέω **sophroneo** (so-fron-eh'-o); from [NT:4998](#); to be of sound mind, i.e. sane, (figuratively) moderate [reasonable, modest, sensible]:

KJV - be in right mind, be sober (minded), soberly.

Instructional for Ministry

Titus 2:1-10 - Part 2 - Doctrinal Operations

Job Description

Workers...

Titus 2

⁷ In all things shewing thy self a pattern of good works: in doctrine shewing uncorruptness, gravity, sincerity,

...Good Example

Shewing – [NT:3930](#) παρέχω **parecho** (par-ekh'-o); from [NT:3844](#) and [NT:2192](#); to hold near, i.e. present, afford, exhibit, furnish occasion:

KJV - bring, do, give, keep, minister, offer, shew, * trouble.

Pattern – [NT:5179](#) τύπος **tupos** (too'-pos); from [NT:5180](#); a die (as struck), i.e. (by implication) a stamp or scar; by analogy, a shape, i.e. a statue, (figuratively) style or resemblance; specifically, a sampler ("type"), i.e. a model (for imitation) or instance (for warning): **KJV** - en- ex-) ample, fashion, figure, form, manner, pattern, print.

...of integrity

...Hard Work

Good – [NT:2570](#) καλός **kalos** (kal-os'); of uncertain affinity; properly, beautiful, but chiefly (figuratively) good (literally or morally), i.e. valuable or virtuous (for appearance or use, and thus distinguished from [NT:18](#), which is properly intrinsic): **KJV** - * better, fair, good (-ly), honest, meet, well, worthy.

Works – [NT:2041](#) ἔργον **ergon** (er'-gon); from a primary (but obsolete) ergo (to work); toil (as an effort or occupation); by implication, an act:

KJV - deed, doing, labour, work.

...Sound Teaching

Doctrine – [NT:1319](#) διδασκαλία **didaskalia** (did-as-kal-ee'-ah); from [NT:1320](#); instruction (the function or the information): **KJV** - doctrine, learning, teaching.

...Sound Thinking

Uncorruptness – [NT:862b](#) ἀφθορία **aphthoria** (af-thor-ee'-ah); negative particle prefix (See [NT:1](#)); found only in [Titus 2:7](#): incorruption, soundness.

...Honesty

Gravity – [NT:4587](#) σεμνότης **semnotes** (sem-not'-ace); from [NT:4586](#); venerable ness, i.e. probity: **KJV** - gravity, honesty.

Instructional for Ministry

Titus 2:1-10 - Part 2 - Doctrinal Operations

Job Description (cont) Speaking Truthfully

Titus 2

...Well Intentioned

⁸ Sound speech, that cannot be condemned; that he that is of the contrary part may be ashamed, having no evil thing to say of you.

Sound – [NT:5199](#) ὑγιής **hugies** (hoog-ee-ace'); from the base of [NT:837](#); healthy, i.e. well (in body); figuratively, true (in doctrine): **KJV** - sound, whole.

Speech – [NT:3056](#) λόγος **logos** (log'-os); from [NT:3004](#); something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ):

KJV - account, cause, communication, ^x concerning, doctrine, fame, ^x have to do, intent, matter, mouth, preaching, question, reason, ⁺ reckon, remove, say (-ing), shew, ^x speaker, speech, talk, thing, ⁺ none of these things move me, tidings, treatise, utterance, word, work.

...Unblameable, Maintain Innocence

That cannot be condemned – [NT:176](#) ἀκατάγνωστος **akatagnostos** (ak-at-ag'-noce-tos); from [NT:1](#) (as a negative particle) and a derivative of [NT:2607](#); unblamable: **KJV** - that cannot be condemned.

...from – [NT:2607](#) καταγινώσκω **kataginosko** (kat-ag-in-o'-sko); from [NT:2596](#) and [NT:1097](#); to note against, i.e. find fault with: **KJV** - blame, condemn.

...Unopposed to God

Contrary – [NT:1727](#) ἐναντίος **enantios** (en-an-tee'-os); from [NT:1725](#); opposite; figuratively, antagonistic: **KJV** - (over) against, contrary.

...Respectful

Ashamed – [NT:1788](#) ἐντρέπω **entrepo** (en-trep'-o); from [NT:1722](#) and the base of [NT:5157](#); to invert, i.e. (figuratively and reflexively) in a good sense, to respect; or in a bad one, to confound: **KJV** - regard, (give) reference, shame.

...Flawless

Evil thing – [NT:5337](#) φαύλος **phaulos** (fow'-los); apparently a primary word; "foul" or "flawy", i.e. (figuratively) wicked: **KJV** - evil.

Instructional for Ministry

Titus 2:1-10 - Part 2 - Doctrinal Operations

Job Description (cont)

...Devoted

Titus 2

⁹ Exhort servants to be obedient unto their own masters, and to please them well in all things; not answering again;

Servants – [NT:1401](#) δοῦλος **doulos** (doo'-los); from [NT:1210](#); a slave (literal or figurative, involuntary or voluntary; frequently, therefore in a qualified sense of subjection or subserviency): **KJV** - bond (-man), servant.

Masters – [NT:1203](#) δεσπότης **despotes** (des-pot'-ace); perhaps from [NT:1210](#) and posis (a husband); an absolute ruler ("despot"): **KJV** - Lord, master.

...And Pleasing

Please well – [NT:2101](#) εὐάρεστος **euarestos** (yoo-ar'-es-tos); from [NT:2095](#) and [NT:701](#); fully agreeable: **KJV** - acceptable (-ted), wellpleasing.

...and from – [NT:1511](#) εἶναι **einai** (i'-nahee); present infinitive from [NT:1510](#); to exist: **KJV** - am, are, come, is, *lust after, *please well, there is, to be, was.

Answering again – [T:483](#) ἀντίλεγω **antilego** (an-til'-eg-o); from [NT:473](#) and [NT:3004](#); to dispute, refuse: **KJV** - answer again, contradict, deny, gainsay (-er), speak against.

...Diligent

Titus 2

¹⁰ Not purloining, but shewing all good fidelity; that they may adorn the doctrine of God our Saviour in all things.

Purloining – [NT:3557](#) νοσφίζομαι **nosphizomai** (nos-fid'-zom-ahee); middle voice from nosphi (apart or clandestinely); to sequester [separating, embezzling] for oneself, i.e. embezzle: **KJV** - keep back, purloin.

Shewing – [NT:1731](#) ἐνδείκνυμι **endeiknumi** (en-dike'-noo-mee); from [NT:1722](#) and [NT:1166](#); to indicate (by word or act): **KJV** - do, show (forth).

Good – [NT:18](#) ἀγαθός **agathos** (ag-ath-os'); a primary word; "good" (in any sense, often as noun): **KJV** - benefit, good (-s, things), well. Compare [NT:2570](#).

...Credible

Fidelity – [NT:4102](#) πίστις **pistis** (pis'-tis); from [NT:3982](#); persuasion, i.e. credence; moral conviction (of religious truth, or the truthfulness of God or a religious teacher), especially reliance upon Christ for salvation; abstractly, constancy in such profession; by extension, the system of religious (Gospel) truth itself: **KJV** - assurance, belief, believe, faith, fidelity.

...Open

Adorn – [NT:2885](#) κοσμέω **kosmeo** (kos-meh'-o); from [NT:2889](#); to put in proper order, i.e. decorate (literally or figuratively); specially, to snuff (a wick): **KJV** - adorn, garnish, trim.

Doctrine – [NT:1319](#) διδασκαλία **didaskalia** (did-as-kal-ee'-ah); from [NT:1320](#); instruction (the function or the information): **KJV** - doctrine, learning, teaching.

Saviour – [NT:4990](#) σωτήρ **soter** (so-tare'); from [NT:4982](#); a deliverer, i.e. God or Christ: **KJV** - saviour.

Instructional for Ministry
Titus 2:1-10 - Part 2 - Doctrinal Operations

Instructional for Ministry

Titus 2:1-10 - Part 2 - Doctrinal Operations

Titus 2

¹ But speak thou the things which become sound doctrine:

Conspicuous in our lives so that we can be part of the operation of the LORD GOD.
...shewing we have a proper resume

Titus 2

¹⁰ Not purloining, but shewing all good fidelity; that they may adorn the doctrine of God our Saviour in all things.

Conspicuous in our lives that all things are in order for the proper purpose performance of God's will, according to Scripture, according to His Job Description.

The Operations of ministry are neither successful nor possible of success with proper instruction. Requirements for business demand performance and employees are required to be educated and highly experienced. Then, of course, procedures and policy are prepared along with emphasis on the accomplishment of goals according to the job descriptions and the dutifulness of those who are hired to meet those goals.

Doctrinal instruction in the beginning of a good operation and Doctrinal instruction in the sustenance of a good operation.

Instructional for Ministry

Titus 2:1-10 - Part 2 - Doctrinal Operations

Six Part Series in Titus

Part I - Doctrinal Instruction	Titus 1:1-16
Part II - Doctrinal Operations	Titus 2:1-10
Part III - Doctrinal Living	Titus 2:11-15
Part IV - Doctrinal Works	Titus 3:1- 7
Part V - Doctrinal Relationships	Titus 3: 8-11
Part VI - Doctrinal Uses	Titus 3:12-15

Instructional for Ministry

Titus 2:11-15 - Part 3 - Doctrinal Living

God's Salvation

Titus 2

¹¹For the grace of God that bringeth salvation hath appeared to all men,

Grace – [NT:5485](#) χάρις **charis** (khar'-ece); from [NT:5463](#); graciousness (as gratifying), of manner or act (abstract or concrete; literal, figurative or spiritual; especially the divine influence upon the heart, and its reflection in the life; including gratitude): **KJV** - acceptable, benefit, favour, gift, grace (-ious), joy, liberality, pleasure, thank (-s, -worthy).

God – [NT:2316](#) θεός **theos** (theh'-os); of uncertain affinity; a deity, especially (with [NT:3588](#)) the supreme Divinity; figuratively, a magistrate; by Hebraism, very: **KJV** - ^xexceeding, God, god [-ly, -ward].

Salvation – [NT:4992](#) σωτήριον **soterion** (so-tay'-ree-on); neuter of the same as [NT:4991](#) as (properly, concretely) noun; defender or (by implication) defence: **KJV** - salvation.

...from – [NT:4991](#) σωτηρία **soteria** (so-tay-ree'-ah); feminine of a derivative of [NT:4990](#) as (properly, abstract) noun; rescue or safety (physically or morally): **KJV** - deliver, health, salvation, save, saving.

Appeared – [NT:2014](#) ἐπιφαίνω **epiphaino** (ep-ee-fah'-ee-no); from [NT:1909](#) and [NT:5316](#); to shine upon, i.e. become (literally) visible or (figuratively) known: **KJV** - appear, give light.

...from – [NT:5316](#) φαίνω **phaino** (fah'-ee-no); prolongation for the base of [NT:5457](#); to lighten (shine), i.e. show (transitive or intransitive, literal or figurative): **KJV** - appear, seem, be seen, shine, ^xthink.

Instructional for Ministry

Titus 2:11-15 - Part 3 - Doctrinal Living

God's Salvation (*cont*)

Titus 2

¹¹For the grace of God *that bringeth salvation* hath appeared to all men,

Prophesied

1 Peter 1

¹Peter, an apostle of Jesus Christ, to the strangers scattered throughout Pontus, Galatia, Cappadocia, Asia, and Bithynia,

²**Elect** according to the **foreknowledge** of God the Father, through **sanctification** of the Spirit, unto obedience and sprinkling of the blood of Jesus Christ: Grace unto you, and peace, be multiplied.

³Blessed be the God and Father of our Lord Jesus Christ, which according to his abundant mercy hath **begotten us** again unto a **lively hope** by the **resurrection** of Jesus Christ from the dead,

⁴To an **inheritance incorruptible**, and undefiled, and that fadeth not away, **reserved in heaven** for you,

⁵Who are **kept by the power of God through faith unto salvation** ready to be **revealed in the last time**.

⁶Wherein ye greatly rejoice, though now for a season, if need be, ye are in heaviness through manifold temptations:

⁷That the trial of your **faith**, being much more precious than of gold that perisheth, though it be **tried with fire**, might be **found unto praise and honour** and glory **at the appearing** of Jesus Christ:

⁸Whom having **not seen, ye love**; in whom, though **now ye see him not, yet believing**, ye rejoice with joy unspeakable and full of glory:

⁹**Receiving the end of your faith**, even the **salvation of your souls**.

¹⁰Of which salvation the **prophets have enquired** and **searched diligently**, who **prophesied of the grace that should come unto you**:

¹¹Searching what, or what manner of time the Spirit of Christ which **was in them** did signify, when it **testified beforehand the sufferings** of Christ, and the glory that should follow.

John 1

¹⁷For the **law was given by Moses**, but **grace and truth came by Jesus Christ**.

Acts 3 ...A Prophet not like any before or after Him...

²⁰And he shall send Jesus Christ, which **before was preached** unto you:

²¹Whom the heaven must receive until the times of **restitution of all things**, which God hath **spoken by the mouth of all his holy prophets since the world began**.

²²For Moses truly said unto the fathers, A prophet shall the Lord your God raise up unto you of your brethren, **like [which, how – in that manner] unto me**; him shall ye hear in all things whatsoever he shall say unto you.

Romans 1

¹Paul, a servant of Jesus Christ, called to be an apostle, separated unto the gospel of God,

²(Which he had promised afore by his prophets in the holy scriptures,)

³Concerning his Son Jesus Christ our Lord, which was made of the seed of David according to the flesh;

Instructional for Ministry

Titus 2:11-15 - Part 3 - Doctrinal Living

God's Salvation (*cont*)

Titus 2

¹¹For the grace of God *that bringeth salvation* hath appeared to all men,

Luke 1

⁶⁹And hath raised up an horn of **salvation for us** in the house of his servant David;

⁷⁰As he **spake by the mouth of his holy prophets**, which have been **since the world began**:

⁷¹That **we should be saved** from our enemies, and from the hand of all that hate us;

Ephesians 3

⁵Which in other ages was not made known unto the sons of men, as it is now **revealed unto his holy apostles and prophets by the Spirit**;

Acts 11

²¹And the hand of the Lord was with them: and a great number believed, and turned unto the Lord.

²²Then tidings of these things came unto the ears of the church which was in Jerusalem: and they sent forth **Barnabas**, that he should go as far as Antioch.

²³Who, when he came, and **had seen the grace of God**, was glad, and exhorted them all, that with purpose of heart they would cleave unto the Lord.

²⁴For he was a good man, and full of the Holy Ghost and of faith: and much people was added unto the Lord.

...Thankful

1 Corinthians 1

⁴I thank my God always on your behalf, for the grace of God which is given you by Jesus Christ;

...Ministered

Ephesians 3

⁷Whereof I was made a minister, according to the gift of the **grace** of God **given** unto me by the **effectual working** of his power.

... A Gift

Ephesians 4

⁷But unto every one of us is **given grace** according to the measure of the **gift of Christ**.

Romans 5

²⁰Moreover the law entered, that the offence might **abound**. But **where sin abounded, grace did much more abound**:

...free

Romans 5

¹⁵But not as the offence, so also is the **free gift**. For if through the offence of one many be dead, much more the **grace** of God, and the **gift by grace**, which is by one man, Jesus Christ, hath abounded unto many.

Instructional for Ministry

Titus 2:11-15 - Part 3 - Doctrinal Living

God's Salvation (*cont*)

Titus 2

¹¹For the grace of God *that bringeth salvation* hath appeared to all men,

...Predetermined Savior

2 Timothy 1

⁹ Who hath saved us, and called us with an holy calling, not according to our works, but according to his own purpose and **grace**, which was **given us in Christ Jesus before the world began**,

...afore prepared

Romans 9

²² What if God, willing to shew his wrath, and to make his power known, endured with much longsuffering the vessels of wrath fitted to destruction:

²³ And that he might make known the riches of his glory on the vessels of mercy, which he had afore prepared unto glory,

²⁴ Even us, whom he hath called, not of the Jews only, but also of the Gentiles?

...Revealed

1 Peter 1

¹³ Wherefore gird up the loins of your mind, be sober, and hope to the end for the **grace that is to be brought unto you at the revelation of Jesus Christ**;

...through His Word

Colossians 1

⁵ For the hope which is laid up for you in heaven, whereof ye **heard before in the word** of the truth of the gospel;

⁶ Which is come unto you, as it is in all the world; and bringeth forth fruit, as it doth also in you, **since the day ye heard of it, and knew the grace of God in truth**:

⁷ As ye also learned of Epaphras our dear fellowservant, who is for you a faithful minister of Christ;

Romans 16

²⁵ Now to him that is of power to stablish you according to my gospel, and the preaching of Jesus Christ, according to the revelation of the mystery, which was kept secret since the world began,

²⁶ But **now is made manifest**, and by the scriptures of the prophets, according to the commandment of the everlasting God, made known to all nations for the obedience of faith:

²⁷ To God only wise, be glory through Jesus Christ for ever. Amen.

Instructional for Ministry

Titus 2:11-15 - Part 3 - Doctrinal Living

God's Salvation (*cont*)

Titus 2

¹¹For the grace of God *that bringeth salvation* hath appeared to all men,

Luke 3

6 And **all flesh shall see** the salvation of God.

LIGHT

John 1

⁹ That was the true Light, which lighteth every man that cometh into the world.

...lights

Philippians 2

¹⁵ That ye may be blameless and harmless, the sons of God, without rebuke, in the midst of a crooked and perverse nation, among whom ye shine as **lights in the world**;

...manifest

Ephesians 5

¹³ But all things that are reprov'd are made manifest by the light: for **whatsoever doth make manifest is light**.

...made manifest

Romans 1

¹⁹ Because that which may be known of God is **manifest** in them; for God hath shewed it unto them.

...to His saints

Colossians 1

²⁶ Even the mystery which hath been hid from ages and from generations, but now is **made manifest to his saints**:

...to profit

1 Corinthians 12

⁷ But the manifestation of the Spirit is given to every man to profit withal.

...to enlighten

2 Corinthians 2

¹⁴ Now thanks be unto God, which always causeth us to triumph in Christ, and maketh manifest the savour of his knowledge by us in every place.

...to enliven

2 Corinthians 4

10 Always bearing about in the body the dying of the Lord Jesus, that the life also of Jesus might be made manifest in our body.

Instructional for Ministry

Titus 2:11-15 - Part 3 - Doctrinal Living

God's Salvation (*cont*)

Titus 2

¹¹For the grace of God *that bringeth salvation* hath appeared to all men,

...in mortal flesh

2 Corinthians 4

¹¹ For we which live are always delivered unto death for Jesus' sake, that the life also of Jesus might be made manifest in our mortal flesh.

...to save us

2 Timothy 1

⁹ Who hath **saved us**, and **called us** with an holy calling, not according to our works, but according to his own purpose and grace, which was **given us** in Christ Jesus before the world began,

¹⁰ But is now made **manifest by the appearing of our Saviour Jesus Christ**, who hath abolished death, and hath brought life and immortality to light through the gospel:

LIFE

John 8

¹² Then spake Jesus again unto them, saying, **I am the light of the world**: he that followeth me shall not walk in darkness, but shall have the **light of life**.

1 Corinthians 15

¹⁹ If in this life only we have hope in Christ, we are of all men most miserable.

Galatians 2

²⁰ I am crucified with Christ: nevertheless **I live**; yet not I, but **Christ liveth in me**: and the life which I now **live in the flesh I live by the faith** of the Son of God, who loved me, and gave **himself for me**.

Colossians 3

⁴ When Christ, who is our life, shall appear, then shall ye also appear with him in glory.

Romans 8

2 For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death.

John 14

²¹ He that hath my commandments, and keepeth them, he it is that loveth me: and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him.

²² Judas saith unto him, not Iscariot, Lord, how is it that thou wilt manifest thyself unto us, and not unto the world?

²³ Jesus answered and said unto him, If a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him.

Instructional for Ministry Titus 2:11-15 - Part 3 - Doctrinal Living

God's Salvation (*cont*)

Titus 2

¹¹For the grace of God *that bringeth salvation* hath appeared to all men,

John 1

¹⁴ And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

1 Timothy 6

¹⁴ That thou keep this commandment without spot, unrebukable, **until the appearing** of our Lord Jesus Christ:

Instructional for Ministry

Titus 2:11-15 - Part 3 - Doctrinal Living

God's Teaching

Titus 2

¹² Teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world;

Teaching – [NT:3811](#) παιδεύω **paideuo** (pahee-dyoo'-o); from [NT:3816](#); to train up a child, i.e. educate, or (by implication) discipline (by punishment):

KJV - chasten (-ise), instruct, learn, teach.

Denying – [NT:720](#) ἀρνέομαι **arneomai** (ar-neh'-om-ahee); perhaps from [NT:1](#) (as a negative particle) and the middle voice of [NT:4483](#); to contradict, i.e. disavow, reject, abnegate: **KJV** - deny, refuse.

Ungodliness – [NT:763](#) ἀσέβεια **asebeia** (as-eb'-i-ah); from [NT:765](#); impiety, i.e. (by implication) wickedness: **KJV** - ungodly (-liness).

Worldly – [NT:2886](#) κοσμικός **kosmikos** (kos-mee-kos'); from [NT:2889](#) (in its secondary sense); terrene ("cosmic"), literally (mundane) or figuratively (corrupt): **KJV** - worldly.

Lusts – [NT:1939](#) ἐπιθυμία **epithumia** (ep-ee-thoo-mee'-ah); from [NT:1937](#); a longing (especially for what is forbidden): **KJV** - concupiscence, desire, lust (after).

Soberly – [NT:4996](#) σωφρόνως **sophronos** (so-fron'-oce); adverb from [NT:4998](#); with sound mind, i.e. moderately: **KJV** - soberly.

...from – [NT:4998](#) σώφρων **sophron** (so'-frone); from the base of [NT:4982](#) and that of [NT:5424](#); safe (sound) in mind, i.e. self-controlled (moderate as to opinion or passion): **KJV** - discreet, sober, temperate.

Righteously – [NT:1346](#) δικαίως **dikaiois** (dik-ah'-yoce); adverb from [NT:1342](#); equitably: **KJV** - justly, (to) righteously (-ness).

Godly – [NT:2153](#) εὐσεβῶς **eusebos** (yoo-seb-occe'); adverb from [NT:2152](#); piously:

KJV – godly

...from – [NT:2152](#) εὐσεβής **eusebes** (yoo-seb-ace'); from [NT:2095](#) and [NT:4576](#); well-reverent, i.e. pious: **KJV** - devout, godly.

Present – [NT:3568](#) νῦν **nun** (noon); a primary particle of present time; "now" (as adverb of date, a transition or emphasis); also as noun or adjective present or immediate: **KJV** - henceforth, + hereafter, of late, soon, present, this (time).

World – [NT:165](#) αἰών **aion** (ahee-ohn'); from the same as [NT:104](#); properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future):

KJV - age, course, eternal, (for) ever (-more), [n-] ever, (beginning of the while the) world (began, without end). Compare [NT:5550](#).

Romans 15

⁴ For whatsoever things were **written aforetime** were written **for our learning**, that we through patience and comfort of the scriptures might have hope.

Instructional for Ministry Titus 2:11-15 - Part 3 - Doctrinal Living

God's Teaching (*cont*)

Titus 2

¹² Teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world;

2 Timothy 3

¹⁶ All **scripture** is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for **instruction** in righteousness:

Instructional for Ministry

Titus 2:11-15 - Part 3 - Doctrinal Living

God's Deliverance

Titus 2

¹³ **Looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ;**

Looking for – [NT:4327](#) προσδέχομαι **prosdechomai** (pros-dekh'-om-ahee); from [NT:4314](#) and [NT:1209](#); to admit (to intercourse, hospitality, credence, or [figuratively] endurance); by implication, to await (with confidence or patience): **KJV** - accept, allow, look (wait) for, take.

Blessed – [NT:3107](#) μακάριος **makarios** (mak-ar'-ee-os); a prolonged form of the poetical makar (meaning the same); supremely blest; by extension, fortunate, well off: **KJV** - blessed, happy (X -ier).

Hope – [NT:1680](#) ἐλπίς **elpis** (el-pece'); from a primary **elpo** (to anticipate, usually with pleasure); expectation (abstractly or concretely) or confidence: **KJV** - faith, hope.

Appearing – [NT:2015](#) ἐπιφάνεια **epiphaneia** (ep-if-an'-i-ah); from [NT:2016](#); a manifestation, i.e. (specially) the advent of Christ (past or future): **KJV** - appearing, brightness.

Great – [NT:3173](#) μέγας **megas** (meg'-as); [including the prolonged forms, feminine megale, plural megaloi, etc.]; compare also [NT:3176](#), [NT:3187](#)]; big (literally or figuratively, in a very wide application):

KJV - (+fear) exceedingly, great (-est), high, large, loud, mighty, + (be) sore (afraid), strong, ^x to years.

Saviour – [NT:4990](#) σωτήρ **soter** (so-tare'); from [NT:4982](#); a deliverer, i.e. God or Christ: **KJV** - saviour.

Shepherds looked for the blessed hope

Luke 2

⁷ And she brought forth her firstborn son, and wrapped him in **swaddling clothes**, and laid him in a manger; because there was no room for them in the inn.

Luke 2

¹² And this shall be a **sign** unto you; **Ye shall find the babe wrapped in swaddling clothes, lying in a manger.**

Isaiah 7 ...a sign

14 Therefore the Lord himself shall give you a sign; Behold, a **virgin** shall conceive, and bear a son, and shall call his name Immanuel.

Kings looked for the blessed hope

Matthew 2

¹¹ And when they were come into the house, they saw **the young child** with Mary his mother, and **fell down, and worshipped him**: and when they had opened their treasures, they presented unto him gifts; gold, and frankincense and myrrh.

Proverbs 8

³⁵ For whoso findeth me findeth life, and shall obtain favour of the LORD.

Instructional for Ministry

Titus 2:11-15 - Part 3 - Doctrinal Living

God's Redemption

Titus 2

¹⁴ Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works.

Gave – [NT:1325](#) δίδωμι **didomi** (did'-o-mee); a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection):

KJV - adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+with the hand), strike (+with the palm of the hand), suffer, take, utter, yield.

For – [NT:5228](#) ὑπέρ **huper** (hoop-er'); a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than:

KJV - (+exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to (-ward), very. In comp. it retains many of the above applications.

Redeem – [NT:3084](#) λυτρόω **lutroo** (loo-tro'-o); from [NT:3083](#); to ransom (literally or figuratively): **KJV** - redeem.

...from – [NT:3083](#) λύτρον **lutron** (loo'-tron); from [NT:3089](#); something to loose with, i.e. a redemption price (figuratively, atonement): **KJV** - ransom.

...from – [NT:3089](#) λύω **luo** (loo'-o); a primary verb; to "loosen" (literally or figuratively):

KJV - break (up), destroy, dissolve, (un-) loose, melt, put off.

Iniquity – [NT:458](#) ἀνομία **anomia** (an-om-ee'-ah); from [NT:459](#); illegality, i.e. violation of law or (genitive case) wickedness:

KJV - iniquity, *transgress (-ion of) the law, unrighteousness.

Purify – [NT:2511](#) καθαρίζω **katharizo** (kath-ar-id'-zo); from [NT:2513](#); to cleanse (literally or figuratively): **KJV** - (make) clean (-se), purge, purify.

Peculiar – [NT:4041](#) περιούσιος **periousios** (per-ee-oo'-see-os; from the present participle feminine of a compound of [NT:4012](#) and [NT:1510](#); being beyond usual, i.e. special (one's own): **KJV** - peculiar.

Zealous – [NT:2207](#) ζηλωτής **zelotes** (dzay-lo-tace'); from [NT:2206](#); a "zealot": **KJV** - zealous.

...from – [NT:2206](#) ζηλώω **zeloo** (dzay-lo'-o) or zeleo (dzay-loo'-o); from [NT:2205](#); to have warmth of feeling for or against:

KJV - affect, covet (earnestly), (have) desire, (move with) envy, be jealous over, (be) zealous (-ly affect).

Instructional for Ministry

Titus 2:11-15 - Part 3 - Doctrinal Living

Matthew 20

²⁸ Even as the **Son of man** came not to be ministered unto, but **to minister**, and to **give his life a ransom** for many [not all].

Psalm 102

¹⁹ For he hath **looked down** from the height of his sanctuary; from heaven did the LORD **behold the earth**;

²⁰ To **hear the groaning** of the **prisoner**; **to loose** those that are **appointed to death**;

²¹ To declare the name of the LORD in Zion, and his praise in Jerusalem;

Psalm 116

¹⁶ O LORD, **truly I am thy servant**; I am thy servant, and the son of thine handmaid: **thou hast loosed my bonds**.

Matthew 18

¹⁸ Verily I say unto you, Whatsoever ye shall **bind on earth shall be bound in heaven**: and whatsoever ye shall **loose on earth shall be loosed in heaven**.

John 6:51

I am the living bread which **came** down from heaven: if any man eat of this bread, he shall live for ever: and the bread that I will give is my flesh, which I will give for the **life** of the world.

Galatians 1

4 Who **gave himself** for our sins, that he might deliver us from this present evil world, according to the will of God and our Father:

Galatians 2

20 I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and **gave himself** for me.

Ephesians 5

25 Husbands, love your wives, even as Christ also loved the church, and **gave himself** for it;

1 Timothy 2

6 Who **gave himself** a ransom for all, to be testified in due time.

Titus 2:14

Who **gave himself** for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works.

Instructional for Ministry

Titus 2:11-15 - Part 3 - Doctrinal Living

God's Authority

Titus 2

¹⁵ These things speak, and exhort, and rebuke with all authority. Let no man despise thee.

Speak – [NT:2980](#) λαλέω **laleo** (lal-eh'-o); a prolonged form of an otherwise obsolete verb; to talk, i.e. utter words:

KJV - preach, say, speak (after), talk, tell, utter. Compare [NT:3004](#).

Exhort – [NT:3870](#) παρακαλέω **parakaleo** (par-ak-al-eh'-o); from [NT:3844](#) and [NT:2564](#); to call near, i.e. invite, invoke (by imploration, hortation or consolation):

KJV - beseech, call for, (be of good) comfort, desire, (give) exhort (-ation), intreat, pray.

Rebuke – [NT:1651](#) ἐλέγχω **elegcho** (el-eng'-kho); of uncertain affinity; to confute, admonish: **KJV** - convict, convince, tell a fault, rebuke, reprove.

Authority – epitage (ep-ee-tag-ay'); from NT:2004; an injunction or decree; by implication, authoritativeness: **KJV** - authority, commandment.

...from – NT:2004 – epitasso (ep-ee-tas'-so); from NT:1909 and NT:5021; to arrange upon, i.e. order: **KJV** - charge, command, injoin.

Despise – periphrono (per-ee-fron-eh'-o); from NT:4012 and NT:5426; to think beyond, i.e. depreciate [**make or think of any brethren less valuable**] (contemn): **KJV** - despise.

Matthew 7

²⁹ For he **taught** them as **one having authority**, and not as the scribes.

Mark 13

³⁴ For the Son of Man is as a man taking a far journey, who left his house, and **gave authority to his servants**, and to every man his work, and commanded the porter to watch.

We follow the doctrine of Life....

...and we see in the birth of the Christ child, the hope fulfilled in His coming to earth..

To be born of a virgin ~ Wrapped in Swaddling clothes ~ To bring the Salvation of God ~ To be revealed to all men

...but to be experienced by the elect who are drawn to search diligently for Him, according to His Word which was made manifest and walked among us....

John 6

⁶³ It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, they are spirit, and they are life.

John 6:63

It is the **spirit that quickeneth**; the flesh profiteth nothing: the words that I speak unto you, they are **spirit**, and **they are life**.

Revelation 19

13 And he was clothed with a vesture dipped in blood: and his name is called The Word of God.

Instructional for Ministry

Titus 2:11-15 - Part 3 - Doctrinal Living

Six Part Series in Titus

Part I - Doctrinal Instruction	Titus 1:1-16
Part II - Doctrinal Operations	Titus 2:1-10
Part III - Doctrinal Living	Titus 2:11-15
Part IV - Doctrinal Works	Titus 3:1- 7
Part V - Doctrinal Relationships	Titus 3: 8-11
Part VI - Doctrinal Uses	Titus 3:12-15

Instructional for Ministry

Titus 3:1-7 - Part 4 – Doctrinal Works

Mind to Work

Titus 3

¹ Put them in mind to be subject to principalities and powers, to obey magistrates, to be ready to every good work.

Put them in mind – [NT:5279](#) ὑπομιμνήσκω **hupomimnesko** (hoop-om-im-nace'-ko); from [NT:5259](#) and [NT:3403](#); to remind quietly, i.e. suggest to the (middle voice one's own) memory: **KJV** - put in mind, remember, bring to (put in) remembrance.

Nehemiah 4

⁶ So built we the wall; and all the wall was joined together unto the half thereof: for the people had a **mind to work**.

Work – [OT:3820](#) לב **leb** (labe); a form of [OT:3824](#); the heart; also used (figuratively) very widely for the feelings, the will and even the intellect; likewise for the centre of anything:

KJV - + care for, comfortably, consent, **x** considered, courag [-eous], friend [-ly], ([broken-], [hard-], [merry-], [stiff-], [stout-], double) heart ([-ed]), **x** heed, **x** I, kindly, midst, mind (-ed), **x** regard ([-ed]), **x** themselves, **x** unawares, understanding, **x** well, willingly, wisdom.

Colossians 1

²⁰ And, having made peace through the blood of his cross, by him to reconcile all things unto himself; by him, I say, whether they be things in earth, or things in heaven.

²¹ And you, that were sometime **alienated and enemies in your mind** by **wicked works**, yet now hath he reconciled

Works – [NT:2041](#) ἔργον **ergon** (er'-gon); from a primary (but obsolete) ergo (to work); toil (as an effort or occupation); by implication, an act:

KJV - deed, doing, labour, work.

²² In the body of his flesh through death, to present you holy and unblameable and unproveable in his sight:

Instructional for Ministry

Titus 3:1-7 - Part 4 – Doctrinal Works

Mind to Work (cont)

Titus 3

¹ Put them in mind to be subject to principalities and powers, to obey magistrates, to be ready to every **good work**,

Subject – [NT:5293](#) ὑποτάσσω **hupotasso** (hoop-ot-as'-so); from [NT:5259](#) and [NT:5021](#); to subordinate; reflexively, to obey:

KJV - be under obedience (obedient), put under, subdue unto, (be, make) subject (to, unto), be (put) in subjection (to, under), submitself unto.

Principalities – [NT:746](#) ἀρχή **arche** (ar-khay'); from [NT:756](#); (properly abstract) a commencement, or (concretely) chief (in various applications of order, time, place, or rank):

KJV - beginning, corner, (at the, the) first (estate), magistrate, power, principality, principle, rule.

Powers – [NT:1849](#) ἐξουσία **exousia** (ex-oo-see'-ah); from [NT:1832](#) (in the sense of ability); privilege, i.e. (subjectively) force, capacity, competency, freedom, or (objectively) mastery (concretely, magistrate, superhuman, potentate, token of control), delegated influence:

KJV - authority, jurisdiction, liberty, power, right, strength.

Romans 8

³⁷ Nay, in all these things we are **more than conquerors through him that loved us**.

³⁸ For I am persuaded, that neither death, nor life, nor angels, nor **principalities**, nor **powers**, nor things present, nor things to come,

³⁹ Nor height, nor depth, nor any other creature, shall be **able to separate us from the love of God**, which is in Christ Jesus our Lord.

Ephesians 1

¹⁵ Wherefore I also, after I heard of your faith in the Lord Jesus, and love unto all the saints,

¹⁶ Cease not to give thanks for you, making mention of you in my prayers;

¹⁷ That the God of our Lord Jesus Christ, the Father of glory, may give unto you the **spirit of wisdom and revelation in the knowledge of him**:

¹⁸ The eyes of your understanding being enlightened; that ye may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints,

¹⁹ And what is the exceeding greatness of his power to us-ward who believe, according to the working of his mighty power,

²⁰ Which he wrought in Christ, when he raised him from the dead, and set him at his own right hand in the heavenly places,

²¹ Far above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come:

²² And hath put all things under his feet, and gave him to be the head over all things to the church,

²³ Which is his body, the fulness of him that filleth all in all.

Instructional for Ministry

Titus 3:1-7 - Part 4 – Doctrinal Works

Mind to Work (*cont*)

Titus 3

¹ Put them in mind to be subject to principalities and powers, to obey magistrates, to be ready to every good work,

Ephesians 6

¹² For we wrestle not against flesh and blood, but against **principalities**, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places.

Colossians 1

¹⁴ In whom we have redemption through his blood, even the forgiveness of sins:

¹⁵ Who is the image of the invisible God, the firstborn of every creature:

¹⁶ For **by him were all things created**, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or **principalities, or powers**: all things were created by him, and for him:

¹⁷ And he is before all things, and by him all things consist.

Colossians 2

⁸ Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ.

⁹ For in him dwelleth all the fulness of the Godhead bodily.

¹⁰ And ye are complete in him, which is the head of all principality and power:

¹¹ In whom also ye are circumcised with the circumcision made without hands, in putting off the body of the sins of the flesh by the circumcision of Christ:

¹² Buried with him in baptism, wherein also ye are risen with him through the faith of the operation of God, who hath raised him from the dead.

¹³ And you, being dead in your sins and the uncircumcision of your flesh, hath he quickened together with him, having forgiven you all trespasses;

¹⁴ Blotting out the handwriting of ordinances that was against us, which was contrary to us, and took it out of the way, nailing it to his cross;

¹⁵ And having **spoiled principalities and powers, he made a shew of them openly, triumphing over them in it.**

¹⁶ Let no man therefore judge you in meat, or in drink, or in respect of an holyday, or of the new moon, or of the sabbath days:

¹⁷ Which are a shadow of things to come; but the body is of Christ.

¹⁸ Let no man beguile you of your reward in a voluntary humility and worshipping of angels, intruding into those things which he hath not seen, vainly puffed up by his fleshly mind,

¹⁹ And not holding the Head, from which all the body by joints and bands having nourishment ministered, and knit together, increaseth with the increase of God.

²⁰ Wherefore if ye be dead with Christ from the rudiments of the world, why, as though living in the world, are ye subject to ordinances,

²¹ (Touch not; taste not; handle not;

²² Which all are to perish with the using;) after the commandments and doctrines of men?

²³ Which things have indeed a shew of wisdom in will worship, and humility, and neglecting of the body: not in any honour to the satisfying of the flesh.

Instructional for Ministry Titus 3:1-7 - Part 4 – Doctrinal Works

Mind to Work (*cont*)

Titus 3

¹ Put them in mind to be subject to principalities and powers, to obey magistrates, to be ready to every good work.

Obey magistrates – [NT:3980](#) πειθαρχέω **peitharcho** (pi-tharkh-eh'-o); from a compound of [NT:3982](#) and [NT:757](#); to be persuaded by a ruler, i.e. (genitive case) to submit to authority; by analogy, to conform to advice: **KJV** - hearken, obey (magistrates).

Good – [NT:18](#) ἀγαθός **agathos** (ag-ath-os'); a primary word; "good" (in any sense, often as noun): **KJV** - benefit, good (-s, things), well. Compare [NT:2570](#).

Work – [NT:2041](#) ἔργον **ergon** (er'-gon); from a primary (but obsolete) ergo (to work); toil (as an effort or occupation); by implication, an act: **KJV** - deed, doing, labour, work.

Instructional for Ministry

Titus 3:1-7 - Part 4 – Doctrinal Works

Pious Work

Titus 3

² To speaking evil of no [not even one] man, to be no brawlers, but gentle, showing all meekness unto all men.

Speak evil – [NT:987](#) βλασφημέω **blasphemeo** (blas-fay-meh'-o); from [NT:989](#); to vilify; specially, to speak impiously [sinfully, irreverent]:

KJV - (speak) blaspheme (-er, -mously, -my), defame, rail on, revile [revile, revile, revile, revile,] speak evil.

[Piously – devout, religious, virtuous dutiful, moral, reverent]

Ephesians 2

³ Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the **flesh and of the mind**; and were **by nature the children of wrath, even as others**.

Psalm 34

¹³ Keep thy tongue from **evil**, and thy lips from **speaking guile**.

Psalm 140

¹¹ Let not an **evil speaker** be established in the earth: **evil** shall hunt the violent man to overthrow him.

2 Peter 2

¹² But these, as natural brute beasts, made to be taken and destroyed, **speak evil** of the things that they understand not; and shall utterly perish in their own corruption;

Ephesians 4

³¹ Let all bitterness, and wrath, and anger, and clamour, and **evil speaking**, be put away from you, with all malice:

1 Peter 2

¹ Wherefore laying aside all malice, and all guile, and hypocrisies, and envies, and **all evil speakings**,

James 4

¹¹ **Speak not evil** one of another, brethren. He that **speaketh evil** of his brother, and judgeth his brother, **speaketh evil** of the law, and judgeth the law: but if thou judge the law, thou art not a **doer of the law**, but a judge.

1 Peter 3

10 For he that will love life, and see good days, let him refrain his tongue from evil, and his lips that they speak no guile:

Instructional for Ministry Titus 3:1-7 - Part 4 – Doctrinal Works

Pious Work (Cont)

Titus 3

² To speak evil of no [not even one] man, to be no brawlers, but gentle, shewing all meekness unto all men.

Brawlers – [NT:269](#) ἄμαχος **amachos** (am'-akh-os); from [NT:1](#) (as a negative particle) and [NT:3163](#); peaceable: **KJV** - not a brawler.

...from – [NT:3163](#) μάχη **mache** (makh'-ay); from [NT:3164](#); a battle, i.e. (figuratively) controversy: **KJV** - fighting, strive, striving.

1 Timothy 3

² A bishop then must be blameless, the husband of one wife, vigilant, sober, of good behaviour, given to hospitality, apt to teach;

³ Not given to wine, no striker, not greedy of filthy lucre; but patient, **not a brawler**, not covetous;

⁴ One that ruleth well his own house, having his children in subjection with all gravity;

Gentle – [NT:1933](#) – epieikes (ep-ee-i-kace'); from [NT:1909](#) and [NT:1503](#); appropriate, i.e. (by implication) mild: **KJV** - gentle, moderation, patient.

Shewing – [NT:1731](#) ἐνδείκνυμι **endeiknumi** (en-dike'-noo-mee); from [NT:1722](#) and [NT:1166](#); to indicate (by word or act): **KJV** - do, show (forth).

Meekness – [NT:4240](#) πραύτης **prautes** (prah-oo'-tace); from [NT:4239](#); mildness, i.e. (by implication) humility: **KJV** - meekness.

Instructional for Ministry

Titus 3:1-7 - Part 4 – Doctrinal Works

Wisdom Works

Titus 3

³ For we ourselves also were sometimes foolish, disobedient, deceived, serving divers lusts and pleasures, living in malice and envy, hateful, and hating one another.

Sometimes – [NT:4218](#) ποτέ **pote** (pot-eh'); from the base of [NT:4225](#) and [NT:5037](#); indef. adverb, at some time, ever:

KJV - afore- any, some-) time (-s), at length (the last), (+never, in the old time, in time past, once, when.

Foolish – [NT:453](#) ἀνόητος **anoetos** (an-o'-ay-tos); from [NT:1](#) (as a negative particle) and a derivative of [NT:3539](#); unintelligent; by implication, sensual:

KJV - fool (-ish), unwise.

Psalm 53

1 The **fool** hath said in his **heart**, There is no God. Corrupt are they, and have done abominable iniquity: there is **none that doeth good**.

Psalm 5

⁵ The **foolish** shall not stand in thy sight: thou hatest all workers of iniquity.

Psalm 38

⁵ My **wounds stink** and are **corrupt** because of my **foolishness**.

Psalm 69

⁵ O God, **thou knowest my foolishness**; and my sins are not hid from thee.

Psalm 73

³ For I was **envious at the foolish**, when I saw the prosperity of the wicked.

1 Timothy 6

⁹ But they that will be rich fall into temptation and a snare, and into many foolish and hurtful lusts, which **drown men** in destruction and perdition.

Psalm 73

²² So **foolish** was I, and **ignorant**: I was as **a beast** before thee.

Proverbs 15

⁷ The lips of the wise disperse knowledge: but the heart of the **foolish** doeth not so.

Proverbs 19

³ The **foolishness of man perverteth his way**: and his **heart fretteth** against the LORD.

Romans 1

²¹ Because that, when they **knew God**, they glorified him not as God, neither were thankful; but became vain in their **imaginations**, and their **foolish heart** was **darkened**.

Instructional for Ministry Titus 3:1-7 - Part 4 – Doctrinal Works

Wisdom Works (*cont*)

Titus 3

³ For we ourselves also were sometimes foolish, disobedient, deceived, serving divers lusts and pleasures, living in malice and envy, hateful, and hating one another.

Proverbs 10

⁸ The wise in **heart** will receive commandments: but a prating **fool** shall fall.

Disobedient – [NT:545](#) ἀπειθής **apeithes** (ap-i-thace'); from [NT:1](#) (as a negative particle) and [NT:3982](#); unpersuadable, i.e. contumacious: **KJV** - disobedient.

Deceived – [NT:4105](#) πλανῶ **planao** (plan-ah'-o); from [NT:4106](#); to (properly, cause to) roam (from safety, truth, or virtue):

KJV - go astray, deceive, err, seduce, wander, be out of the way.

Lusts – [NT:1939](#) ἐπιθυμία **epithumia** (ep-ee-thoo-mee'-ah); from [NT:1937](#); a longing (especially for what is forbidden): **KJV** - concupiscence, desire, lust (after).

2 Timothy 2

²² Flee also youthful lusts: but follow righteousness, faith, charity, peace, with them that call on the Lord out of a pure heart.

²³ But **foolish and unlearned questions** avoid, knowing that they do gender strifes.

²⁴ And the servant of the Lord must not strive; but be gentle unto all men, apt to teach, patient,

²⁵ In meekness instructing those that oppose themselves; if God peradventure will give them repentance to the acknowledging of the truth;

²⁶ And that they may recover themselves out of the snare of the devil, who are taken captive by him at his will.

Pleasures – [NT:2237](#) ἡδονή **hedone** (hay-don-ay'); from **handano** (to please); sensual delight; by implication, desire: **KJV** - lust, pleasure.

2 Timothy 3:4

Traitors, heady, highminded, **lovers of pleasures more than lovers of God**;

Malice – [NT:2549](#) κακία **kakia** (kak-ee'-ah); from [NT:2556](#); badness, i.e. (subjectively) depravity, or (actively) malignity, or (passively) trouble:

KJV - evil, malice (-iousness), naughtiness, wickedness.

Envy – [NT:5355](#) φθόνος **phthonos** (fthon'-os); probably akin to the base of [NT:5351](#); ill-will (as detraction), i.e. jealousy (spite): **KJV** - envy.

Hateful – [NT:4767](#) στυγνητός **stugnetos** (stoog-nay-tos'); from a derivative of an obsolete apparently primary stugo (to hate); hated, i.e. odious: **KJV** - hateful.

Hating – [NT:4767](#) στυγνητός **stugnetos** (stoog-nay-tos'); from a derivative of an obsolete apparently primary stugo (to hate); hated, i.e. odious: **KJV** - hateful.

Instructional for Ministry Titus 3:1-7 - Part 4 – Doctrinal Works

Wisdom Works (*cont*)

Titus 3

³ For **we ourselves also were** sometimes foolish, disobedient, deceived, serving divers lusts and pleasures, living in malice and envy, hateful, and hating one another.

Psalm 104

²⁴ O LORD, how manifold are thy works! in wisdom hast thou made them all: the earth is full of thy riches.

James 3

¹³ **Who is a wise** man and endued with knowledge among you? **let him shew** out of a **good conversation** his **works with meekness of wisdom**.

Psalm 33

⁴ For the word of the LORD is right; and all **his works** are done in truth.

Psalm 104

³¹ The glory of the LORD shall endure for ever: the LORD shall rejoice in **his works**.

Psalm 145

¹⁷ The LORD is righteous in all his ways, and holy in all **his works**.

Proverbs 8

²² The LORD possessed me in the beginning of his way, before **his works** of old.

Instructional for Ministry

Titus 3:1-7 - Part 4 – Doctrinal Works

Useful Works

Titus 3

⁴ But after that the kindness and love of God our Saviour toward man appeared,

Kindness – [NT:5544](#) χρηστότης **chrestotes** (khray-stot'-ace); from [NT:5543](#); usefulness, i.e. moral excellence (in character or demeanor):

KJV - gentleness, good (-ness), kindness.

...from – [NT:5543](#) χρηστός **chrestos** (khrase-tos'); from [NT:5530](#); employed, i.e. (by implication) useful (in manner or morals):

KJV - better, easy, good (-ness), gracious, kind.

Love – [NT:5363](#) φιλανθρωπία **philanthropia** (fil-an-thro-pee'-ah); from the same as [NT:5364](#); fondness of mankind, i.e. benevolence ("philanthropy"):

KJV - kindness, love towards man.

Saviour – [NT:4990](#) σωτήρ **soter** (so-tare'); from [NT:4982](#); a deliverer, i.e. God or Christ:

KJV - saviour.

Appeared – [NT:2014](#) ἐπιφαίνω **epiphaino** (ep-ee-fah'-ee-no); from [NT:1909](#) and [NT:5316](#); to shine upon, i.e. become (literally) visible or (figuratively) known:

KJV - appear, give light.

1 Peter 2:15

For so is the will of God, that with well doing ye may put to **silence the ignorance of foolish men**:

Psalm 64

⁹ And all men shall fear, and shall declare the **work of God**; for they shall wisely consider of his doing.

Ecclesiastes 8

¹⁷ Then I beheld all the **work of God**, that a man cannot find out the work that is done under the sun: because though a man labour to seek it out, yet he shall not find it; yea farther; though a wise man think to know it, yet shall he not be able to find it.

1 Corinthians 15

⁵⁸ Therefore, my beloved brethren, be ye stedfast, unmoveable, always abounding in the **work of the Lord**, forasmuch as ye know that your labour is not in vain in the Lord.

1 Corinthians 16

¹⁰ Now if Timotheus come, see that he may be with you without fear: for he worketh the **work of the Lord**, as I also do.

Instructional for Ministry

Titus 3:1-7 - Part 4 – Doctrinal Works

Righteous Works

Titus 3

⁵ Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost;

Works – NT:2041 ἔργον **ergon** (er'-gon); from a primary (but obsolete) ergo (to work); toil (as an effort or occupation); by implication, an act:

KJV - deed, doing, labour, work.

Righteousness – NT:1343 δικαιοσύνη **dikaioisune** (dik-ah-yos-oo'-nay); from NT:1342; equity (of character or act); specially (Christian) justification: **KJV** - righteousness.

2 Corinthians 11

¹⁴ And no marvel; for Satan himself is transformed into an angel of light.

¹⁵ Therefore it is no great thing if his ministers also be transformed as the ministers of righteousness; whose end shall be according to their works.

¹⁶ I say again, let no man think me a fool; if otherwise, yet as a fool receive me, that I may boast myself a little.

Mercy – NT:1656 ἔλεος **eleos** (el'-eh-os); of uncertain affinity; compassion (human or divine, especially active): **KJV** - (+tender) mercy.

Saved - sozo (sode'-zo); from a primary sos (contraction for obsolete saoz, "safe"); to save, i.e. deliver or protect (literally or figuratively):

KJV - heal, preserve, save (self), do well, be (make) whole.

Washing – NT:3067 >λουτρόν > loutron (loo-tron'); from NT:3068; a bath, i.e. (figuratively), immersion, baptism: **KJV** - washing.

Regeneration – NT:3824 >παλιγενεσία > paliggenesia (pal-ing-ghen-es-ee'-ah); from NT:3825 and NT:1078; (spiritual) rebirth (the state or the act), i.e. (figuratively) spiritual renovation; specifically, Messianic restoration: **KJV** - regeneration.

...from – NT:3825 >πάλιν > palin (pal'-in); probably from the same as NT:3823 (through the idea of oscillatory repetition); (adverbially) anew, i.e. (of place) back, (of time) once more, or (conjunctively) furthermore or on the other hand: **KJV** - again.

Matthew 19

²⁷ Then answered Peter and said unto him, Behold, we have forsaken all, and followed thee; what shall we have therefore?

²⁸ And Jesus said unto them, Verily I say unto you, That ye which have followed me, in the **regeneration** when the Son of man shall sit in the throne of his glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel.

Renewing – NT:342 >ἀνακκίνωσις > anakainosis (an-ak-ah'-ee-no-sis); from NT:341; renovation: **KJV** - renewing.

Instructional for Ministry

Titus 3:1-7 - Part 4 – Doctrinal Works

Channel Works

Titus 3

⁶ Which he shed on us abundantly through Jesus Christ our Saviour;

Shed – [NT:1632](#) ἐκχέω **ekcheo** (ek-kheh'-o); or (by variation) ekchuno (ek-khoo'-no); from [NT:1537](#); and cheo (to pour); to pour forth; figuratively, to bestow:

KJV - gush (pour) out, run greedily (out), shed (abroad, forth), spill.

Abundantly – [NT:4146](#) πλουσίως **plousios** (ploo-see'-oce); adverb from [NT:4145](#); copiously: **KJV** - abundantly, richly.

Through – [NT:1223](#) διὰ **dia** (dee-ah'); a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional):

KJV - after, always, among, at, to avoid, because of (that), briefly, by, for (cause). ..fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, ^x though, through (-out), to, wherefore, with (-in). In composition it retains the same general import.

Luke 22

²⁰ Likewise also the cup after supper, saying, This cup is the new testament in my blood, which is **shed** for you.

Romans 5

⁵ And hope maketh not ashamed; because the love of God is **shed** abroad in our hearts by the Holy Ghost which is given unto us.

Hebrews 9

²⁰ Saying, This is the blood of the testament which God hath enjoined unto you.

²¹ Moreover he sprinkled with blood both the tabernacle, and all the vessels of the ministry.

²² And almost all things are by the law purged with blood; and without shedding of blood is no remission.

²³ It was therefore necessary that the patterns of things in the heavens should be purified with these; but the heavenly things themselves with better sacrifices than these.

Instructional for Ministry

Titus 3:1-7 - Part 4 – Doctrinal Works

Justified Works

Titus 3

⁷ That being justified by his grace, we should be made heirs according to the hope of eternal [perpetual] life.

Being justified – [NT:1344](#) δικαιόω **dikaioo** (dik-ah-yo'-o); from [NT:1342](#); to render (i.e. show or regard as) just or innocent: **KJV** - free, justify (-ier), be righteous.

Grace – [NT:5485](#) χάρις **charis** (khar'-ece); from [NT:5463](#); graciousness (as gratifying), of manner or act (abstract or concrete; literal, figurative or spiritual; especially the divine influence upon the heart, and its reflection in the life; including gratitude): **KJV** - acceptable, benefit, favour, gift, grace (-ious), joy, liberality, pleasure, thank (-s, -worthy).

Heirs – [NT:2818](#) κληρονόμος **kleronomos** (klay-ron-om'-os); from [NT:2819](#) and the base of [NT:3551](#) (in its original sense of partitioning, i.e. [reflexively] getting by apportionment); a sharer by lot, i.e. inheritor (literally or figuratively); by implication, a possessor: **KJV** - heir.

Hope – [NT:1680](#) ἐλπίζ **elpis** (el-pece'); from a primary **elpo** (to anticipate, usually with pleasure); expectation (abstractly or concretely) or confidence:

KJV - faith, hope.

Romans 3

²⁸ Therefore we conclude that a man is **justified** by **faith** without the deeds of the law.

Romans 4

⁴ Now to him that worketh is the reward not reckoned of grace, but of debt.

⁵ But to him that worketh not, but believeth on him that justifieth the ungodly, his faith is counted for righteousness.

⁶ Even as David also describeth the blessedness of the man, unto whom God imputeth righteousness without works,

Romans 5

¹ Therefore being justified by faith, we have peace with God through our Lord Jesus Christ:

Galatians 2

¹⁵ We who are Jews by nature, and not sinners of the Gentiles,

¹⁶ Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified.

¹⁷ But if, while we seek to be justified by Christ, we ourselves also are found sinners, is therefore Christ the minister of sin? God forbid.

Instructional for Ministry Titus 3:1-7 - Part 4 – Doctrinal Works

Justified Works (*cont*)

Titus 3

⁷ That being justified by his grace, we should be made heirs according to the hope of eternal [perpetual] life.

Galatians 3

¹¹ But that no man is **justified** by the law in the sight of God, it is evident: for, The just shall live by **faith**.

Galatians 3

²³ But before faith came, we were kept under the law, shut up unto the faith which should afterwards be revealed.

²⁴ Wherefore the law was our schoolmaster to bring us unto Christ, that we might be justified by faith.

²⁵ But after that faith is come, we are no longer under a schoolmaster.

James 2

²⁴ Ye see then how that by works a man is **justified**, and not by **faith** only.

Instructional for Ministry

Titus 3:1-7 - Part 4 – Doctrinal Works

Six Part Series in Titus

Part I - Doctrinal Instruction	Titus 1:1-16
Part II - Doctrinal Operations	Titus 2:1-10
Part III - Doctrinal Living	Titus 2:11-15
Part IV - Doctrinal Works	Titus 3:1- 7
Part V - Doctrinal Relationships	Titus 3: 8-11
Part VI - Doctrinal Uses	Titus 3:12-15

Instructional for Ministry

Titus 3:8-11 - Part 5 – Doctrinal Relationships

BELIEVERS

Titus 3

⁸ This is a faithful saying, and **these things** I will that thou affirm constantly, that **they which have believed in God might be careful to maintain good works**. **These things** are good and profitable unto men.

Faithful – [NT:4103](#) πιστός **pistos** (pis-tos'); from [NT:3982](#); objectively, trustworthy; subjectively, trustful: **KJV** - believe (-ing, -r), faithful (-ly), sure, true.

...from – [NT:3982](#) πείθω **peitho** (pi'-tho); a primary verb; to convince (by argument, true or false); by analogy, to pacify or conciliate (by other fair means); reflexively or passively, to assent (to evidence or authority), to rely (by inward certainty):

KJV - agree, assure, believe, have confidence, be (wax) confident, make friend, obey, persuade, trust, yield.

Saying – [NT:3056](#) λόγος **logos** (log'-os); from [NT:3004](#); something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ):

KJV - account, cause, communication, ^x concerning, doctrine, fame, ^x have to do, intent, matter, mouth, preaching, question, reason, ⁺ reckon, remove, say (-ing), shew, ^x speaker, speech, talk, thing, ⁺ none of these things move me, tidings, treatise, utterance, word, work.

Affirm constantly – [NT:1226](#) διαβεβαιόομαι **diabebaioomai** (dee-ab-eb-ahee-o'-om-ah-ee); middle voice of a compound of [NT:1223](#) and [NT:950](#); to confirm thoroughly (by words), i.e. asseverate [declare earnestly or solemnly; constant, hardened, fixed]: **KJV** - affirm constantly.

...from – [NT:950](#) βεβαιόω **bebaioo** (beb-ah-yo'-o); from [NT:949](#); to stabilize (figuratively): **KJV** - confirm, (e-) stablsh.

...from – [NT:949](#) βέβαιος **bebaios** (beb'-ah-yos); from the base of [NT:939](#) (through the idea of basality); stable (literally or figuratively):

KJV - firm, of force, stedfast, sure.

Believed – [NT:4100](#) πιστεύω **pisteuo** (pist-yoo'-o); from [NT:4102](#); to have faith (in, upon, or with respect to, a person or thing), i.e. credit; by implication, to entrust (especially one's spiritual well-being to Christ):

KJV - believe (-r), commit (to trust), put in trust with.

1 Timothy 1

¹⁴ And the grace of our Lord was exceeding abundant with faith and love which is in Christ Jesus.

¹⁵ This is a **faithful saying**, and worthy of all acception, that **Christ Jesus came into the world to save sinners**; of whom I am chief.

¹⁶ Howbeit for this cause I obtained mercy, that in me first Jesus Christ might shew forth all longsuffering, for a pattern to them which should hereafter believe on him to life everlasting.

Instructional for Ministry

Titus 3:8-11 - Part 5 – Doctrinal Relationships

BELIEVERS (*cont*)

Titus 3 (*cont*)

⁸ This is a faithful saying, and these things I will that thou affirm constantly, that they which have believed in God might be **careful to maintain good works**. These things are **good and profitable** unto men.

1 Timothy 4

⁸ For bodily exercise profiteth little: but godliness is profitable unto all things, having promise of the life that now is, and of that which is to come.

⁹ This is a **faithful saying** and worthy of all acceptance.

¹⁰ For therefore **we both labour and suffer reproach, because we trust in the living God**, who is the Saviour of all men, **specially of those that believe**.

Specially – [NT:3122](#) μάλιστα **malista** (mal'-is-tah); neuter plural of the superlative of an apparently primary adverb mala (very); (adverbially) most (in the greatest degree) or particularly: **KJV** - chiefly, most of all, (e-) specially.

2 Timothy 2

¹⁰ Therefore I endure all things for the elect's sakes, that they may also obtain the salvation which is in Christ Jesus with eternal glory.

¹¹ **It is a faithful saying: For if we be dead with him, we shall also live with him:**

¹² **If we suffer, we shall also reign with him: if we deny him, he also will deny us:**

Revelation 22

⁵ And there shall be no night there; and they need no candle, neither light of the sun; for the Lord God giveth them light: and they shall reign for ever and ever.

⁶ And he said unto me, These **sayings are faithful and true**: and **the Lord God of the holy prophets sent his angel to shew unto his servants the things which must shortly be done**.

⁷ **Behold, I come quickly: blessed is he that keepeth the sayings of the prophecy of this book**.

Careful – [NT:5431](#) φροντίζω **phrontizo** (fron-tid'-zo); from a derivative of [NT:5424](#); to exercise thought, i.e. be anxious: **KJV** - be careful.

...from – [NT:5424](#) φρήν **phren** (frane); probably from an obsolete phrao (to rein in or curb; compare [NT:5420](#)); the midriff (as a partition of the body), i.e. (figuratively and by implication, of sympathy) the feelings (or sensitive nature; by extension [also in the plural] the mind or cognitive faculties): **KJV** - understanding.

Instructional for Ministry

Titus 3:8-11 - Part 5 – Doctrinal Relationships

WORKERS

Titus 3 (cont)

⁸ This is a faithful saying, and these things I will that thou affirm constantly, that they which have believed in God might **be careful to maintain good works**. These things are **good and profitable** unto men.

Maintain – [NT:4291](#) προΐστημι **proistemi** (pro-is'-tay-mee); from [NT:4253](#) and [NT:2476](#); to stand before, i.e. (in rank) to preside, or (by implication) to practice: **KJV** - maintain, be over, rule.

Good – [NT:2570](#) καλός **kalos** (kal-os'); of uncertain affinity; properly, beautiful, but chiefly (figuratively) good (literally or morally), i.e. valuable or virtuous (for appearance or use, and thus distinguished from [NT:18](#), which is properly intrinsic): **KJV** - ^x better, fair, good (-ly), honest, meet, well, worthy.

Works – [NT:2041](#) ἔργον **ergon** (er'-gon); from a primary (but obsolete) ergo (to work); toil (as an effort or occupation); by implication, an act:

KJV - deed, doing, labour, work.

Titus 3

¹⁴ And let our's also learn to **maintain** good works for necessary uses, that they be not unfruitful.

Profitable – [NT:5624](#) ὠφέλιμος **ophelimos** (o-fel'-ee-mos); from a form of [NT:3786](#); helpful or serviceable, i.e. advantageous: **KJV** - profit (-able).

...from – [NT:3786](#) ὄφελος **ophelos** (of-el-os); from ophello (to heap up, i.e. accumulate or benefit); gain: **KJV** - advantageth, profit.

Ephesians 2 ...a way of life

⁸ For by grace are ye saved through faith; and that not of yourselves: it is the gift of God:

⁹ **Not of works**, lest any man should boast.

¹⁰ For **we are his workmanship**, created in Christ Jesus unto **good works**, which God hath before **ordained that we should walk in them**.

Matthew 5 ...glorifies the Father

¹⁶ Let your light so shine before men, that they may see your **good works**, and glorify your Father which is in heaven.

1 Peter 2 ...

¹² Having your conversation honest among the Gentiles: that, whereas they speak against you as evildoers, they may by your good works, which they shall behold, **glorify God in the day of visitation**.

Instructional for Ministry

Titus 3:8-11 - Part 5 – Doctrinal Relationships

WORKERS (*cont*)

Titus 3 (*cont*)

⁸ This is a faithful saying, and these things I will that thou affirm constantly, that they which have believed in God might **be careful to maintain good works**. These things are **good and profitable** unto men.

2 Timothy 3 ...furnished by His Word

¹⁶ All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness:

¹⁷ That the man of God may be perfect, thoroughly furnished unto all good works.

2 Timothy 2 ...

²¹ If a man therefore purge himself from these, he shall be a vessel unto honour, sanctified, and meet for the master's use, and **prepared unto every good work**.

Hebrews 10 ...love of the brotherhood

²⁴ And let us **consider one another** to provoke unto love and to **good works**:

2 Corinthians 9 ...sufficiency in all things

⁸ And **God is able** to make all **grace abound** toward you; that ye, always having all **sufficiency in all things**, may abound to every **good work**:

Philippians 1 ...confident thing

⁶ Being confident of this very thing, that he which hath begun a **good work** in you will perform it until the day of Jesus Christ:

1 Timothy 6 ...enjoyment to givers

¹⁷ Charge them that are rich in this world, that they be not highminded, nor trust in uncertain riches, but in the living God, who giveth us richly all things to enjoy;

¹⁸ That they do good, that they be rich in good works, ready to distribute, willing to communicate;

¹⁹ Laying up in store for themselves a good foundation against the time to come, that they may lay hold on eternal life.

Hebrews 13 ...perfect work

²⁰ Now the God of peace, that brought again from the dead our Lord Jesus, that great shepherd of the sheep, through the blood of the everlasting covenant,

²¹ Make you **perfect in every good work to do his will, working in you** that which is wellpleasing in his sight, through Jesus Christ; to whom be glory for ever and ever. Amen.

Ephesians 4 ...good speaking

²⁹ Let **no corrupt communication** proceed out of your mouth, but that which is **good to the use of edifying**, that it may **minister grace** unto the hearers.

Instructional for Ministry

Titus 3:8-11 - Part 5 – Doctrinal Relationships

WORKERS (*cont*)

Titus 3 (*cont*)

⁸ This is a faithful saying, and these things I will that thou affirm constantly, that they which have believed in God might **be careful to maintain good works**. These things are **good and profitable** unto men.

1 Thessalonians 5

¹⁵ See that none render evil for evil unto any man; but ever follow **that which is good**, both among yourselves, and to all men.

1 Thessalonians 5

²¹ Prove all things; hold fast **that which is good**.

3 John 1

¹¹ Beloved, follow not that which is evil, but **that which is good**. He that doeth good is of God: but he that doeth evil hath not seen God.

Instructional for Ministry

Titus 3:8-11 - Part 5 – Doctrinal Relationships

FOOLISH

Titus 3

⁹ But avoid foolish questions, and genealogies, and contentions, and strivings about the law; for they are unprofitable and vain.

Foolish – [NT:3474](#) μωρός **moros** (mo-ros'); probably from the base of [NT:3466](#); dull or stupid (as if shut up), i.e. heedless, (morally) blockhead, (apparently) absurd: **KJV** - fool (-ish, ^x-ishness).

Questions – [NT:2214](#) ζήτησις **zetesis** (dzay'-tay-sis); from [NT:2212](#); a searching (properly, the act), i.e. a dispute or its theme: **KJV** - question.

Genealogies – [NT:1076](#) γενεαλογία **genealogia** (ghen-eh-al-og-ee'-ah); from the same as [NT:1075](#); tracing by generations, i.e. "genealogy": **KJV** - genealogy.

Contentions – [NT:2054](#) ἔρις **eris** (er'-is); of uncertain affinity; a quarrel, i.e. (by implication) wrangling: **KJV** - contention, debate, strife, variance.

Strivings – [NT:3163](#) μάχη **mache** (makh'-ay); from [NT:3164](#); a battle, i.e. (figuratively) controversy: **KJV** - fighting, strive, striving.

Unprofitable – [NT:512](#) ἀνωφέλες **anopheles** (an-o-fel'-ace); from [NT:1](#) (as a negative particle) and the base of [NT:5624](#); useless or (neuter) inutility: **KJV** - unprofitable (-ness).

Vain – [NT:3152](#) μάταιος **mataios** (mat'-ah-yos); from the base of [NT:3155](#); empty, i.e. (literally) profitless, or (specifically) an idol: **KJV** - vain, vanity.

2 Timothy 2

²³ But **foolish** and **unlearned questions** avoid, knowing that they do gender strifes.

Psalm 5

⁵ The **foolish** shall not stand in thy sight: thou hatest all workers of iniquity.

Psalm 74

²² Arise, O God, plead thine own cause: remember how the **foolish** man reproacheth thee daily.

Proverbs 14

⁷ Go from the presence of a **foolish** man, when thou perceivest not in him the lips of knowledge.

Proverbs 29

⁹ If a wise man contendeth with a **foolish** man, whether he rage or laugh, there is no rest.

Instructional for Ministry

Titus 3:8-11 - Part 5 – Doctrinal Relationships

FOOLISH (*cont*)

Titus 3

⁹ But avoid foolish questions, and genealogies, and contentions, and strivings about the law; for they are unprofitable and vain.

Ezekiel 13 ...seen nothing

³ Thus saith the Lord GOD; Woe unto the **foolish** prophets, that follow their own spirit, and have seen nothing!

Matthew 25 ...show nothing

³ They that were foolish took their lamps, and took no oil with them:

1 Peter 2 ...do nothing

¹⁵ For so is **the will of God**, that with **well doing** ye may **put to silence** the **ignorance** of **foolish** men:

Ephesians 5 ...inherit nothing

³ But fornication, and all uncleanness, or covetousness, let it not be once named among you, as becometh saints;

⁴ Neither filthiness, nor foolish talking, nor jesting, which are not convenient: but rather giving of thanks.

⁵ For this **ye know**, that no whoremonger, nor unclean person, nor covetous man, who is an idolater, hath any **inheritance in the kingdom of Christ and of God**.

Instructional for Ministry

Titus 3:8-11 - Part 5 – Doctrinal Relationships

HERETICKS

Titus 3

¹⁰ A man that is an heretick after the first and second admonition reject;

Heretick – [NT:141](#) αἱρετικός **hairetikos** (hahee-ret-ee-kos'); from the same as [NT:140](#); a schismatic: **KJV** - heretic [the Greek word itself].

Admonition – [NT:3559](#) νουθεσία **nouthesia** (noo-thes-ee'-ah); from [NT:3563](#) and a derivative of [NT:5087](#); calling attention to, i.e. (by implication) mild rebuke or warning: **KJV** - admonition.

Reject – [NT:3868](#) παραιτέομαι **paraiteomai** (par-ahee-teh'-om-ahee); from [NT:3844](#) and the middle voice of [NT:154](#); to beg off, i.e. deprecate, decline, shun: **KJV** - avoid, (make) excuse, intreat, refuse, reject.

2 Timothy 2...Ungodliness

¹⁵ Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.

¹⁶ But **shun profane and vain babblings**: for they will **increase unto more ungodliness**.

1 Corinthians 11...Division

¹⁸ For first of all, when ye come together in the church, I hear that there be **divisions** among you; and I partly believe it.

¹⁹ For **there must be also heresies** among you, that **they which are approved** may be made **manifest** among you.

Galatians 5 ...Out of the will and non inheritors

¹⁹ Now the **works of the flesh** are manifest, which are these; Adultery, fornication, uncleanness, lasciviousness,

²⁰ Idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, **heresies**,

²¹ Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told you in time past, that they which do such things shall **not inherit the kingdom of God**.

2 Peter 2 ...Self destructive

¹ But there were **false prophets** also among the people, even as there shall be **false teachers** among you, who privily shall bring in **damnable heresies**, even **denying the Lord** that bought them, and bring **upon themselves swift destruction**.

² And **many shall follow** their pernicious ways; by reason of whom the way of truth shall be **evil spoken of**.

³ And **through covetousness** shall they with **feigned words** make merchandise of you: whose judgment now of a long time **lingereth not**, and their damnation **slumbereth not**.

Instructional for Ministry

Titus 3:8-11 - Part 5 – Doctrinal Relationships

PERVERTED

Titus 3

¹¹ Knowing that he that is such is subverted, and sinneth, being condemned of himself.

Subverted – [NT:1612](#) ἐκστρέφω **ekstrepho** (ek-stref'-o); from [NT:1537](#) and [NT:4762](#); to pervert (figuratively): **KJV** - subvert.

...from – [NT:4762](#) στρέφω **strepho** (stref'-o); strengthened from the base of [NT:5157](#); to twist, i.e. turn quite around or reverse (literally or figuratively): **KJV** - convert, turn (again, back againstself,, about).

Sinneth – [NT:264](#) ἁμαρτάνω **hamartano** (ham-ar-tan'-o); perhaps from [NT:1](#) (as a negative particle) and the base of [NT:3313](#); properly, to miss the mark (and so not share in the prize), i.e. (figuratively) to err, especially (morally) to sin: **KJV** - for your faults, offend, sin, trespass.

Condemned of himself – [NT:843](#) αὐτοκατάκριτος **autokatakritos** (ow-tok-at-ak'-ree-tos); from [NT:846](#) and a derivative or [NT:2632](#); self-condemned: **KJV** - condemned ofself.

...from – [NT:2632](#) κατακρίνω **katakriino** (kat-ak-ree'-no); from [NT:2596](#) and [NT:2919](#); to judge against, i.e. sentence: **KJV** - condemn, damn.

John 3 ...distinguished and tried already

¹⁸ He that believeth on him is not condemned: but he that believeth not is condemned already, because **he hath not believed** in the name of the only begotten Son of God.

Condemned – [NT:2919](#) κρίνω **krino** (kree'-no); properly, to distinguish, i.e. decide (mentally or judicially); by implication, to try, condemn, punish:

KJV - avenge, conclude, condemn, damn, decree, determine, esteem, judge, go to (sue at the) law, ordain, call in question, sentence to, think.

1 Corinthians 11 ...judged

³² But when we are judged, we are chastened of the Lord, that we should not be condemned with the world.

Condemned – [NT:2632](#) κατακρίνω **katakriino** (kat-ak-ree'-no); from [NT:2596](#) and [NT:2919](#); to judge against, i.e. sentence: **KJV** - condemn, damn.

2 Peter 2 ...sentenced

⁶ And turning the cities of Sodom and Gomorrha into ashes condemned them with an overthrow, making them an ensample unto those that after should live ungodly;

Condemned – [NT:2632](#) κατακρίνω **katakriino** (kat-ak-ree'-no); from [NT:2596](#) and [NT:2919](#); to judge against, i.e. sentence: **KJV** - condemn, damn.

Instructional for Ministry Titus 3:8-11 - Part 5 – Doctrinal Relationships

CHRIST

John 10

²⁷ My sheep hear my voice, and I know them, and they **follow me**:

John 12

²⁶ If any man **serve me**, let him **follow me**; and where I am, there shall also my servant be: if any man serve me, him will my Father honour.

John 16

² They shall **put you out of the synagogues**: yea, the time cometh, that **whosoever killeth you will think that he doeth God service**.

Matthew 7

²⁴ Therefore **whosoever heareth** these sayings of mine, **and doeth them**, I will liken him unto a wise man, which built his house upon a rock:

Luke 6

⁴⁷ **Whosoever cometh to me, and heareth my sayings, and doeth them**, I will shew you to whom he is like:

⁴⁸ He is like a man which built an house, and digged deep, and laid the foundation on a rock: and when the flood arose, the stream beat vehemently upon that house, and could not shake it: for it was founded upon a rock.

1 John 3

¹⁰ In this the children of God are manifest, and the children of the devil: **whosoever doeth not righteousness is not of God, neither he that loveth not his brother**.

Matthew 25

⁴⁰ And the King shall answer and say unto them, Verily I say unto you, Inasmuch as ye have **done it unto one of the least of these my brethren, ye have done it unto me**.

Luke 9

⁴⁸ And said unto them, Whosoever shall **receive this child in my name receiveth me**: and whosoever shall **receive me receiveth him that sent me**: for he that is least among you all, the same shall be great.

John 17

⁹ I pray for them: I pray not for the world, but for them which thou hast given me; for they are thine.

¹⁰ And **all mine are thine, and thine are mine**; and I am glorified in them.

¹¹ And now I am no more in the world, but these are in the world, and I come to thee. Holy Father, keep through thine own name those whom thou hast given me, that **they may be one, as we are**.

Instructional for Ministry

Titus 3:8-11 - Part 5 – Doctrinal Relationships

Six Part Series in Titus

Part I - Doctrinal Instruction	Titus 1:1-16
Part II - Doctrinal Operations	Titus 2:1-10
Part III - Doctrinal Living	Titus 2:11-15
Part IV - Doctrinal Works	Titus 3:1- 7
Part V - Doctrinal Relationships	Titus 3: 8-11
Part VI - Doctrinal Uses	Titus 3:12-15

Instructional for Ministry

Titus 3:12-15 - Part 6 – Doctrinal Uses

1 Corinthians 9

¹⁶ For though I preach the gospel, I have nothing to glory of: for **necessity is laid upon me**; yea, **woe** is unto me, if I preach not the gospel!

Necessity – [NT:318](#) ἀνάγκη **anagke** (an-ang-kay'); from [NT:303](#) and the base of [NT:43](#); constraint (literally or figuratively); by implication, distress:

KJV - distress, must needs, (of) necessity (-sary), needeth, needful.

...from – [NT:303](#) ἀνά **ana** (an-ah'); a primary preposition and adverb; properly, up; but (by extension) used (distributively) severally, or (locally) at (etc.):

KJV - and, apiece, by, each, every (man), in, through. In compounds (as a prefix) it often means (by implication) repetition, intensity, reversal, etc.

...and from – [NT:43](#) ἀγκάλη **agkale** (ang-kal'-ay); from **agkos** (a bend, "ache"); an arm (as curved): **KJV** - arm.

Woe – [NT:3759](#) οὐαί **ouai** (oo-ah'-ee); a primary exclamation of grief; "woe": **KJV** - alas, woe.

Philemon 1 ...

¹⁴ But without thy mind would I do nothing; that thy benefit should not be as it were of **necessity**, but **willingly**.

Necessary works

Titus 3

Good works

¹⁴ And let our's also learn to maintain good works for necessary uses, that they be **not unfruitful**.

Learn – [NT:3129](#) μανθάνω **manthano** (man-than'-o); prolongation from a primary verb, another form of which, matheo, is used as an alternate in certain tenses; to learn (in any way): **KJV** - learn, understand.

Maintain – [NT:4291](#) προϊστημι **proistemi** (pro-is'-tay-mee); from [NT:4253](#) and [NT:2476](#); to stand before, i.e. (in rank) to preside, or (by implication) to practise:

KJV - maintain, be over, rule.

Proverbs 21

28 A false witness shall perish: but **the man that heareth speaketh constantly**.

Constantly – [OT:5331](#) נֶצַח **netsach** (neh'-tsakh); or **netsach** (nay'-tsakh); from [OT:5329](#); properly, a goal, i.e. the bright object at a distance travelled towards; hence (figuratively), splendor, or (subjectively) truthfulness, or (objectively) confidence; but usually (adverbially), continually (i.e. to the most distant point of view);

KJV - alway (-s), constantly, end, (+n-) ever (more), perpetual, strength, victory.

Instructional for Ministry Titus 3:12-15 - Part 6 – Doctrinal Uses

Necessary works (*cont*)

Titus 3

Good works (*cont*)

¹⁴ And let our's also learn to maintain good works for necessary uses, that they be not unfruitful.

Good – [NT:2570](#) καλός **kalos** (kal-os'); of uncertain affinity; properly, beautiful, but chiefly (figuratively) good (literally or morally), i.e. valuable or virtuous (for appearance or use), and thus distinguished from [NT:18](#), which is properly intrinsic): **KJV** - ^x better, fair, good (-ly), honest, meet, well, worthy.

Works – [NT:2041](#) ἔργον **ergon** (er'-gon); from a primary (but obsolete) ergo (to work); toil (as an effort or occupation); by implication, an act: **KJV** - deed, doing, labour, work.

Titus 3

⁸ This is a faithful saying, and these things I will that thou affirm constantly, that they which have believed in God might **be careful to maintain good works**. These things are good and profitable unto men.

Instructional for Ministry

Titus 3:12-15 - Part 6 – Doctrinal Uses

Necessary works (*cont*)

Titus 3

Good works (*cont*)

¹⁴ And let our's also learn to maintain good works for necessary uses, that they be not unfruitful.

Good works (*cont*)

Necessary – [NT:316](#) ἀναγκαῖος **anagkaios** (an-ang-kah'-yos); from [NT:318](#); necessary; by implication, close (of kin): **KJV** - near, necessary, necessity, needful.

...from – [NT:318](#) ἀνάγκη **anagke** (an-ang-kay'); from [NT:303](#) and the base of [NT:43](#); constraint (literally or figuratively); by implication, distress:

KJV - distress, must needs, (of) necessity (-sary), needeth, needful.

Uses – [NT:5532](#) χρεία **chreia** (khri'-ah); from the base of [NT:5530](#) or [NT:5534](#); employment, i.e. an affair; also (by implication) occasion, demand, requirement or destitution: **KJV** - business, lack, necessary (-ity), need (-ful), use, want.

Ephesians 2 Purposely created for His use

¹⁰ For we are his workmanship, **created** in Christ Jesus unto **good works**, which God hath before ordained that we should walk in them.

Matthew 5 ...and glorify Him

¹⁶ **Let your light so shine** before men, that they may see your **good works**, and **glorify** your Father which is in heaven.

1 Peter 2

¹² Having your conversation honest among the Gentiles: that, whereas they speak against you as evildoers, they may by your **good works**, which they shall behold, glorify God in the day of visitation.

1 Timothy 6 ...distributive and willing

¹⁸ That they do good, that they be rich in **good works**, ready to distribute, willing to communicate;

Titus 2 ...useful example

⁶ Young men likewise exhort to be sober minded.

⁷ In all things **shewing thyself a pattern** of good works: in doctrine shewing uncorruptness, gravity, sincerity,

⁸ Sound speech, that cannot be condemned; that he that is of the contrary part may be ashamed, having no evil thing to say of you.

Instructional for Ministry

Titus 3:12-15 - Part 6 – Doctrinal Uses

Necessary works (*cont*)

Titus 3

Good works (*cont*)

¹⁴ And let our's also learn to maintain good works for necessary uses, that they be **not unfruitful**.

Titus 3 ...constantly profitable

⁸ This is a faithful saying, and these things I will that thou affirm constantly, that they which have believed in God might be careful to maintain **good works**. These things are **good and profitable unto men**.

Profitable – [NT:5624](#) ὠφέλιμος **ophelimos** (o-fel'-ee-mos); from a form of [NT:3786](#); helpful or serviceable, i.e. advantageous: **KJV** - profit (-able).

Fruitful works

Unfruitful – [NT:175](#) ἄκαρπος **akarpos** (ak'-ar-pos); from [NT:1](#) (as a negative particle) and [NT:2590](#); barren (literally or figuratively):

KJV - without fruit, unfruitful.

Colossians 1

¹⁰ That ye might walk worthy of the Lord unto all pleasing, being fruitful in every good work, and increasing in the knowledge of God;

Ephesians 5

¹¹ And have no fellowship with the unfruitful works of darkness, but rather reprove them.

Instructional for Ministry

Titus 3:12-15 - Part 6 – Doctrinal Uses

Necessary Workers

Diligent

Titus 3

¹² When I shall send Artemas [gift] unto thee, or Tychicus [fortunate], be diligent to come unto me to Nicopolis [victorious city]: for I have determined there to winter.

Diligent – [NT:4704](#) σπουδάζω **spoudazo** (spoo-dad'-zo); from [NT:4710](#); to use speed, i.e. to make effort, be prompt or earnest:

KJV - do (give) diligence, be diligent (forward), endeavour, labour, study.

...from – [NT:4710](#) σπουδή **spoude** (spoo-day'); from [NT:4692](#); "speed", i.e. (by implication) despatch, eagerness, earnestness:

KJV - business, (earnest) care (-fulness), diligence, forwardness, haste.

Acts 20

⁴ And there accompanied him into Asia Sopater of Berea; and of the Thessalonians, Aristarchus and Secundus; and Gaius of Derbe, and Timotheus; and of Asia, **Tychicus** and Trophimus.

Titus 3

¹² When I shall send Artemas [gift] unto thee, or Tychicus [fortunate], be diligent to come unto me to Nicopolis [victorious city]: for I have determined there to winter.

Ephesians 6

²¹ But that ye also may know my affairs, and how I do, **Tychicus**, a beloved brother and faithful minister in the Lord, shall make known to you all things:

Colossians 4

⁷ All my state shall **Tychicus** declare unto you, who is a beloved brother, and a faithful minister and fellowservant in the Lord:

2 Timothy 4

¹² And Tychicus have I sent to Ephesus.

Diligent - Hardworking industrious assiduous meticulous conscientious thorough attentive careful - USEFUL!

Dedicated

Titus 3

¹³ Bring Zenas [sacrifice] the lawyer and Apollos on their journey diligently, that nothing be wanting unto them.

Diligently – [NT:4709](#) σπουδαίως **spoudaios** (spoo-dah'-yoce); adverb from [NT:4705](#); earnestly, promptly: **KJV** - diligently, instantly.

...from – [NT:4705](#) σπουδαίος **spoudaios** (spoo-dah'-yos); from [NT:4710](#); prompt, energetic, earnest: **KJV** - diligent.

Dedicated devoted enthusiastic committed dyed-in-the-wool –

USEFUL!

Instructional for Ministry

Titus 3:12-15 - Part 6 – Doctrinal Uses

Necessary Workers (*cont*)

Didactic

Titus 3

¹³ Bring Zenas [sacrifice] the lawyer and Apollos on their journey diligently, that nothing be wanting unto them.

Wanting – [NT:3007](#) λείπω **leipo** (li'-po); a primary verb; to leave, i.e. (intransitively or passively) to fail or be absent: **KJV** - be destitute (wanting), lack.

2 Timothy 3 scripture read for use in instruction

¹⁶ **All scripture** is given by inspiration of God, and is **profitable for doctrine**, for reproof, for correction, for **instruction in righteousness**:

¹⁷ That the man of God may be **perfect, thoroughly furnished** unto all good works.

2 Timothy 2

²³ But foolish and unlearned questions avoid, knowing that they do gender strifes.

²⁴ And the servant of the Lord must not strive; but be **gentle unto all men, apt to teach, patient**,

²⁵ **In meekness instructing** those that oppose themselves; if God peradventure will give them repentance to the acknowledging of the truth;

2 Timothy 2 Scripture studied for use in instruction

¹⁵ **Study** to shew thyself **approved** unto God, a **workman that needeth not to be ashamed**, rightly dividing the word of truth.

Philippians 2 Those are taught seen as useful for ministry

²⁵ Yet I supposed it **necessary to send to you** Epaphroditus, my brother, and companion in labour, and fellowsoldier, but your messenger, and he that ministered to my wants.

Philippians 1 Teachers are useful

²⁴ Nevertheless to abide in the flesh is more **needful for you**.

James 2 Spiritual useful to those who do not faint...feed the folks word and fodder

¹⁵ If a brother or sister be naked, and destitute of daily food,

¹⁶ And one of you say unto them, Depart in peace, be ye warmed and filled; notwithstanding ye give them not those things which are needful to the body; what doth it profit?

¹⁷ Even so faith, if it hath not works, is dead, being alone.

2 Timothy 2 Teachers who are able are taught

² And the things that thou hast heard of me among many witnesses, the same commit thou to faithful men, who shall be able to teach others also.

Instructional for Ministry

Titus 3:12-15 - Part 6 – Doctrinal Uses

Necessary Workers (*cont*)

Didactic (*cont*)

Titus 3

¹³ Bring Zenas [sacrifice] the lawyer and Apollos on their journey diligently, that nothing be wanting unto them.

Didactic - educational instructive informative edifying –
USEFUL!

Ephesians 4

²⁹ Let no corrupt communication proceed out of your mouth, but that which is **good to the use of edifying**, that it may minister grace unto the hearers.

Instructional for Ministry Titus 3:12-15 - Part 6 – Doctrinal Uses

Necessary Workmanship

Determined

Titus 3

¹² When I shall send Artemas [gift] unto thee, or Tychicus [fortunate], be diligent to come unto me to Nicopolis [victorious city]: for I have determined there to winter.

Determined – [NT:2919](#) κρίνω **krino** (kree'-no); properly, to distinguish,

Decisive

i.e. decide [decisively] (mentally or judicially ~ decidedly); by implication, to try, condemn, punish:

KJV - avenge, conclude, condemn, damn, decree, determine, esteem, judge, go to (sue at the) law, ordain, call in question, sentence to, think.

Instructional for Ministry

Titus 3:12-15 - Part 6 – Doctrinal Uses

Necessary Working Relationships

Lovingly

Titus 3

¹⁵ All that are with me salute thee. Greet them that love us in the faith. Grace be with you all. Amen.

Salute – [NT:782](#) ἀσπάζομαι **aspazomai** (as-pad'-zom-ahee); from [NT:1](#) (as a particle of union) and a presumed form of [NT:4685](#); to enfold in the arms, i.e. (by implication) to salute, (figuratively) to welcome: **KJV** - embrace, greet, salute, take leave.

Greet – [NT:782](#) ἀσπάζομαι **aspazomai** (as-pad'-zom-ahee); from [NT:1](#) (as a particle of union) and a presumed form of [NT:4685](#); to enfold in the arms, i.e. (by implication) to salute, (figuratively) to welcome: **KJV** - embrace, greet, salute, take leave.

Love – [NT:5368](#) φιλέω **phileo** (fil-eh'-o); from [NT:5384](#); to be a friend to (fond of [an individual or an object]), i.e. have affection for (denoting personal attachment, as a matter of sentiment or feeling; while [NT:25](#) is wider, embracing especially the judgment and the deliberate assent of the will as a matter of principle, duty and propriety: the two thus stand related very much as [NT:2309](#) and [NT:1014](#), or as [NT:2372](#) and [NT:3563](#) respectively; the former being chiefly of the heart and the latter of the head); specifically, to kiss (as a mark of tenderness): **KJV** - kiss, love.

Faith – [NT:4102](#) πίστις **pistis** (pis'-tis); from [NT:3982](#); persuasion, i.e. credence; moral conviction (of religious truth, or the truthfulness of God or a religious teacher), especially reliance upon Christ for salvation; abstractly, constancy in such profession; by extension, the system of religious (Gospel) truth itself: **KJV** - assurance, belief, believe, faith, fidelity.

...from – [NT:3982](#) πείθω **peitho** (pi'-tho); a primary verb; to convince (by argument, true or false); by analogy, to pacify or conciliate (by other fair means); reflexively or passively, to assent (to evidence or authority), to rely (by inward certainty):

KJV - agree, assure, believe, have confidence, be (wax) confident, make friend, obey, persuade, trust, yield.

Hebrews 10

²³ Let us hold fast the profession of our faith without wavering; (for he is faithful that promised;)

²⁴ And let us consider one another to provoke unto love and to good works:

²⁵ Not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another: and so much the more, as ye see the day approaching.

Ephesians 6

²³ Peace be to the **brethren**, and **love with faith**, from God the Father and the Lord Jesus Christ.

1 Peter 4

9 Use hospitality one to another without grudging.

Hospitality – [NT:5382](#) φιλόξενος **philoxenos** (fil-ox'-en-os); from [NT:5384](#) and [NT:3581](#); fond of guests, i.e. hospitable:

KJV - given to (lover of, use) hospitality.

Instructional for Ministry

Titus 3:12-15 - Part 6 – Doctrinal Uses

Necessary for the Master's Use

Lovingly (*cont*)

Titus 3

¹⁵ All that are with me salute thee. Greet them that love us in the faith. Grace be with you all. Amen.

2 Timothy 2

¹⁹ Nevertheless the foundation of God standeth sure, having this seal, The Lord knoweth them that are his. And, let every one that nameth the name of Christ depart from iniquity.

²⁰ But in a great house there are not only vessels of gold and of silver, but also of wood and of earth; and some to honour, and some to dishonour.

²¹ If a man therefore purge himself from these, he shall be a vessel unto honour, sanctified, and **meet for the master's use**, and prepared unto every good work.

Meet for use – [NT:2173](#) εὐχρηστος **euchrestos** (yoo'-khrays-tos); from [NT:2095](#) and [NT:5543](#); easily used, i.e. useful: **KJV** - profitable, meet for use.

...from – [NT:2095](#) εὖ **eu** (yoo); neuter of a primary **eus** (good); (adverbially) well: **KJV** - good, well (done).

...and from – [NT:5543](#) χρηστός **chrestos** (khrase-tos'); from [NT:5530](#); employed, i.e. (by implication) useful (in manner or morals):

KJV - better, easy, good (-ness), gracious, kind.

Instructional for Ministry

Titus 3:12-15 - Part 6 – Doctrinal Uses

Six Part Series in Titus

Part I - Doctrinal Instruction	Titus 1:1-16
Part II - Doctrinal Operations	Titus 2:1-10
Part III - Doctrinal Living	Titus 2:11-15
Part IV - Doctrinal Works	Titus 3:1- 7
Part V - Doctrinal Relationships	Titus 3: 8-11
Part VI - Doctrinal Uses	Titus 3:12-15