

# Bible Minded for Romans

## The Law of Faith

### According to the Righteousness of God

#### Romans 3

<sup>21</sup> But now the **righteousness of God without the law** is manifested, being witnessed by the law and the prophets;

Righteousness – NT:1343 δικαιοσύνη **dikaioσune** (dik-ah-yos-oo'-nay); from NT:1342; equity (of character or act); specially (Christian) justification:

**KJV** - righteousness.

...from – NT:1342 δίκαιος **dikaioσ** (dik'-ah-yos); from NT:1349; equitable (in character or act); by implication, innocent, holy (absolutely or relatively):

**KJV** - just, meet, right (-eous).

#### 2 Corinthians 5

<sup>20</sup> Now then we are ambassadors for Christ, as though God did beseech you by us: we pray you in Christ's stead, be ye reconciled to God.

<sup>21</sup> For he hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him.

#### Galatians 2

<sup>16</sup> Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified.

<sup>17</sup> But if, while we seek to be justified by Christ, we ourselves also are found sinners, is therefore Christ the minister of sin? God forbid.

Without – NT:5565 χωρίς **choris** (kho-rece'); adverb from NT:5561; at a space, i.e. separately or apart from (often as preposition): **KJV** - beside, by itself, without.

### Manifest by God who Revealed

Manifested – NT:5319 φανερώω **phaneroo** (fan-er-o'-o); from NT:5318; to render apparent (literally or figuratively):

**KJV** - appear, manifestly declare, (make) manifest (forth), shew (self).

#### Galatians 3 ...manifest unto Abraham

<sup>6</sup> Even as **Abraham believed God**, and it was **accounted to him for righteousness**.

Believed – NT:4100 πιστεύω **pisteuo** (pist-yoo'-o); from NT:4102; to have faith (in, upon, or with respect to, a person or thing), i.e. credit; by implication, to entrust (especially one's spiritual well-being to Christ):

**KJV** - believe (-r), commit (to trust), put in trust with.

Accounted – NT:3056; to take an inventory, i.e. estimate (literally or figuratively):

**KJV** - conclude, (ac-) count (of), + despise, esteem, impute, lay, number, reason, reckon, suppose, think (on).

Righteousness – NT:1343 δικαιοσύνη **dikaioσune** (dik-ah-yos-oo'-nay); from NT:1342; equity (of character or act); specially (Christian) justification:

**KJV** - righteousness.

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## The Law of Faith

### Manifest by God who Revealed (*cont*)

#### Romans 3 (*cont*)

<sup>21</sup> But now the righteousness of God without the law is manifested, being witnessed by the law and the prophets;

#### James 2 ...faith of Abraham

<sup>21</sup> Was not **Abraham our father justified by works**, when he had **offered Isaac his son** upon the altar?

<sup>22</sup> Seest thou how **faith wrought with his works**, and **by works was faith made perfect**?

*...faith was made perfect by works!*

<sup>23</sup> And the **scripture was fulfilled** which saith, **Abraham believed God**, and it was **imputed unto him for righteousness**: and he was **called the Friend of God**.

Fulfilled – [NT:4137](#) πληρώω **pleroo** (play-ro'-o); from [NT:4134](#); to make replete, i.e. (literally) to cram (a net), level up (a hollow), or (figuratively) to furnish (or imbue, diffuse, influence), satisfy, execute (an office), finish (a period or task), verify (or coincide with a prediction), etc.:

**KJV** - accomplish, <sup>x</sup>after, (be) complete, end, expire, fill (up), fulfil, (be, make) full (come), fully preach, perfect, supply.

Imputed – [NT:3049](#) λογίζομαι **logizomai** (log-id'-zom-ahee); middle voice from [NT:3056](#); to take an inventory, i.e. estimate (literally or figuratively):

**KJV** - conclude, (ac-) count (of), <sup>+</sup>despise, esteem, impute, lay, number, reason, reckon, suppose, think (on).

Called – [NT:2564](#) καλέω **kaleo** (kal-eh'-o); akin to the base of [NT:2753](#); to "call" (properly, aloud, but used in a variety of applications, dir. or otherwise):

**KJV** - bid, call (forth), (whose, whose sur-) name (was [called]).

*God called or invited Abram to be Friend*

<sup>24</sup> Ye see then how that **by works a man is justified**, and **not by faith only**.

#### ...faith of Rahab

<sup>25</sup> Likewise also was not Rahab the harlot justified by works, when she had received the messengers, and had sent them out another way?

<sup>26</sup> For as the body without the spirit is dead, so faith without works is dead also.

#### ...faith of Noah

#### Hebrews 11

<sup>7</sup> **By faith Noah**, being **warned of God** of things not seen as yet, moved with fear, prepared an ark to the saving of his house; by the which he condemned the world, and **became heir of the righteousness which is by faith**.

*Please note they had faith and works to show their faith, but if their faith or their works in faith could save them, then it would not be by grace of God and His works which He did wrought in Jesus Christ!*

# Bible Minded for Romans

## The Law of Faith

### Manifest by God who Revealed (*cont*)

#### Romans 3 (*cont*)

<sup>21</sup> But now the **righteousness of God** without the law is manifested, being witnessed by the law and the prophets;

#### Philippians 3

<sup>8</sup> Yea doubtless, and I count all things but loss for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them but dung, that I may win Christ,

<sup>9</sup> And be found in him, **not having mine own righteousness**, which is **of the law**, but **that which is through the faith of Christ**, the righteousness which is **of God by faith**:

<sup>10</sup> That I may **know him**, and the power of **his resurrection**, and the fellowship of **his sufferings**, being **made conformable** unto his death;

#### John 1 ...Unto Israel

<sup>30</sup> This is he of whom I said, After me cometh a man which is preferred before me: for he was before me.

<sup>31</sup> And I knew him not: but that **He should be made manifest to Israel**, therefore am I come **baptizing with water**.

<sup>32</sup> And John bare record, saying, I saw the Spirit descending from heaven like a dove, and it abode upon him.

#### John 2 ...His glory

<sup>11</sup> This beginning of miracles did **Jesus** in Cana of Galilee, and **manifested forth his glory**; and his disciples believed on him.

#### John 3:21 ...Works of God

But he that doeth truth cometh to the light, that his **deeds may be made manifest**, that they are **wrought in God**.

#### John 14:21 ...Himself

He that hath my commandments, and keepeth them, he it is that loveth me: and he that loveth me shall be loved of my Father, and I will love him, and will **manifest** myself to him.

#### John 17:6 ...Name

I have **manifested thy name unto the men** which thou gavest me out of the world: thine they were, and thou gavest them me; and they have kept thy word.

#### Romans 1 ...Wrath

<sup>18</sup> For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who hold the truth in unrighteousness;

<sup>19</sup> Because that which may be known of God is manifest in them; for God hath shewed it unto them.

#### John 14 ...not to the world

<sup>22</sup> Judas saith unto him, not Iscariot, Lord, how is it that thou wilt **manifest** thyself unto us, and not unto the **world**?

# Bible Minded for Romans

## The Law of Faith

### Manifest by God who Revealed (*cont*)

#### Romans 3 (*cont*)

<sup>21</sup> But now the righteousness of God without the law is manifested, being witnessed by the law and the prophets;

#### 1 Corinthians 11 ...to saints

<sup>19</sup> For there must be also heresies among you, that **they which are approved** may be made **manifest among you**.

#### 1 Corinthians 3 ... our intents

<sup>13</sup> Every man's work shall be made **manifest**: for the day shall declare it, because it shall be revealed by fire; and the fire shall try every man's work of what sort it is.

#### 1 Corinthians 12 ...spirit

<sup>7</sup> But the **manifestation** of the Spirit is given to every man to profit withal.

#### Ephesians 5: ...Light

<sup>13</sup> But all things that are reprov'd are made **manifest** by the light: for whatsoever doth make **manifest** is light.

#### Acts 28

<sup>24</sup> And **some believed** the things which were spoken, and **some believed not**.

<sup>25</sup> And when they **agreed not among themselves**, they departed, after that Paul had spoken one word, Well spake the Holy Ghost by **Esaias the prophet** unto our fathers,

<sup>26</sup> Saying, Go unto this people, and say, **Hearing** ye shall hear, and shall **not understand**; and **seeing** ye shall see, and **not perceive**:

Witnessed NT:3140 marture/w **martureo** (mar-too-reh'-o); from NT:3144; to be witness, i.e. testify (literally or figuratively):

**KJV** - charge, give [evidence], bear record, have (obtain, of) good (honest) report, be well reported of, testify, give (have) testimony, (be, bear, give, obtain) witness.

#### Acts 3

<sup>23</sup> And it shall come to pass, that every soul, which will not hear that prophet, shall be destroyed from among the people.

<sup>24</sup> Yea, and **all the prophets from Samuel and those that follow after, as many as have spoken, have likewise foretold of these days**.

<sup>25</sup> **Ye are the children of the prophets, and of the covenant** which God made with **our fathers**, saying unto Abraham, And **in thy seed shall all the kindreds of the earth be blessed**.

*These words speak of the future blessing in what would be made possible by Jesus Christ!*

# Bible Minded for Romans

## The Law of Faith

### Manifest by God Appearing (*cont*)

#### Romans 3 (*cont*)

<sup>21</sup> But now the righteousness of God without the law is manifested, being witnessed by the law and the prophets;

#### 1 Timothy 3

<sup>16</sup> And without controversy great is the **mystery of godliness**: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory.

**Justified** – [NT:1344](#) δικαίω **dikaioo** (dik-ah-yo'-o); from [NT:1342](#); to render (i.e. show or regard as) just or innocent: **KJV** - free, justify (-ier), be righteous.

#### 2 Timothy 1

<sup>9</sup> Who hath saved us, and called us with an holy calling, **not according to our works**, but according to his own purpose and grace, which was given us in Christ Jesus before the world began,

<sup>10</sup> But is **NOW** made manifest by the appearing of our Saviour Jesus Christ, who hath abolished death, and hath brought life and immortality to light through the gospel:

<sup>11</sup> Whereunto I am appointed a preacher, and an apostle, and a teacher of the Gentiles.

#### Acts 15

<sup>5</sup> But there rose up certain of the sect of the Pharisees which believed, saying, That it was needful to circumcise them, and to command them to keep the law of Moses.

<sup>6</sup> And the apostles and elders came together for to consider of this matter.

<sup>7</sup> And when there had been much disputing, Peter rose up, and said unto them, Men and brethren, ye know how that a good while ago God made choice among us, that the Gentiles by my mouth should hear the word of the gospel, and believe.

<sup>8</sup> And God, which knoweth the hearts, bare them witness, **giving them the Holy Ghost**, even as he **did unto us**;

<sup>9</sup> And put **no difference between us (Jews) and them (Non Jews)**, purifying their hearts by faith.

<sup>10</sup> Now therefore why tempt ye God, to put a yoke upon the neck of the disciples, which neither our fathers nor we were able to bear?

<sup>11</sup> But we believe that **through the grace of the LORD JESUS Christ** we shall be saved, even as they [the Gentiles].

# Bible Minded for Romans

## The Law of Faith

### By Faith

#### Romans 3

<sup>22</sup> Even the **righteousness of God** which is **by faith of Jesus Christ** unto all and upon all them that believe: for there is **no difference**:

Believe – NT:4100 πιστεύω **pisteuo** (pist-yoo'-o); from NT:4102; to have faith (in, upon, or with respect to, a person or thing), i.e. credit; by implication, to entrust (especially one's spiritual well-being to Christ):

**KJV** - believe (-r), commit (to trust), put in trust with.

Difference – NT:1293 διαστολή **diastole** (dee-as-tol-ay'); from NT:1291; a variation:

**KJV** - difference, distinction.

#### Romans 10 which Paul later speaks of...

<sup>1</sup> Brethren, my heart's desire and prayer to God for Israel is, that they might be saved.

<sup>2</sup> For I bear them record that they have a **zeal of God**, but **not according to knowledge**.

<sup>3</sup> For they being **ignorant of God's righteousness**, and going about to **establish their own righteousness**, have **not submitted themselves** unto the **righteousness of God**.

<sup>4</sup> For **Christ is the end of the law for righteousness to every one that believeth**.

*... Christ is the END OF THE LAW, and therefore to every believer the Righteousness of God is now made manifest to those to whom it is revealed. However, still, the Law continues in the lives of those who do not believe in Him. They are left under the law, as are the Jews who are in part blind, without hope, who do not have the faith of Christ.*

*Our faith of Christ is the same one faith that all the saints from the foundation of the world have shared but which only now has been manifest in the appearing of our Lord Jesus Christ. Abraham did not depend upon the Law for his salvation. He had hope in the Holy One of Israel, the coming Messiah, his Redeemer, his Deliverer, his Savior, the Just One who promised that He should reconcile him at his appearing in Christ Jesus. He had a great hope in the LORD God and even now shares, with all the saints, our lively hope that God will be coming again with (not for) all the saints.*

*By the shed blood of Jesus Christ, i.e., His death, God reconciled all those who died believers before His 1<sup>st</sup> appearance as manifest in Jesus Christ our LORD. They, before, had the faith of God who promised to make them holy as He is holy. They would have to wait on the Messiah, who was yet to come, to reconcile them. However, by the works of the LORD GOD on the cross, they, as we, are reconciled by His death on the cross through Christ Jesus our LORD.*

*Now with all the saints from the foundation of the World, whose names were written in the Lamb's book of life, who share the promises of God, we declare, as speaks the Holy Spirit that indwells the believer, we shall be changed in the twinkling of the eye. On the Last Day of the Tribulation, we shall be resurrected unto eternal life receiving our own incorruptible, resurrected body even as the body of Jesus Christ was resurrected incorruptible. So shall we be like Him! ...and so shall we ever be. Amen.*

# Bible Minded for Romans

## The Law of Faith

### By Faith (*cont*)

#### Romans 3 (*cont*)

<sup>22</sup> Even the **righteousness of God** which is **by faith of Jesus Christ** unto all and upon all them that believe: for there is **no difference**:

#### 1 John 3

<sup>2</sup> Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when He shall appear, **we shall be like Him**; for **we shall see Him as He is**.

#### 1 Thessalonians 4

<sup>17</sup> Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: **and so shall we ever be with the Lord**.

# Bible Minded for Romans

## The Law of Faith

### All Have Sinned

#### Romans 3

<sup>23</sup> For **all have sinned**, and come short of the glory of God;

Sinned – NT:264 ἁμαρτάνω **hamartano** (ham-ar-tan'-o); perhaps from NT:1 (as a negative particle) and the base of NT:3313; properly, to miss the mark (and so not share in the prize), i.e. (figuratively) to err, especially (morally) to sin:

**KJV** - for your faults, offend, sin, trespass.

#### 1 John 1

<sup>10</sup> If we say that we have not sinned, we make Him a liar, and His Word is not in us.

#### 1 John 2

<sup>1</sup> My little children, these things write I unto you, that ye **sin not**. And **if any man sin, we have an advocate with the Father, Jesus Christ the righteous:**

Advocate – NT:3875 παράκλητος **parakletos** (par-ak'-lay-tos); an intercessor, consoler: **KJV** - advocate, comforter.

### Therefore Jesus Christ had to come!

#### 1 John 3 ...with purpose

<sup>5</sup> And ye know that he was **manifested to take away our sins**; and **in him is no sin**.

<sup>6</sup> **Whosoever abideth in him sinneth not: whosoever sinneth hath not seen Him, neither known Him.**

<sup>7</sup> Little children, let no man deceive you: **he that doeth righteousness is righteous**, even as **he is righteous**.

<sup>8</sup> **He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil.**

#### ...with permanence

<sup>9</sup> **Whosoever is born of God doth not commit sin; for his seed remaineth in him: and he cannot sin, because he is born of God.**

<sup>10</sup> In this the **children of God are manifest**, and the **children of the devil: whosoever doeth not righteousness is not of God, neither he that loveth not his brother.**

#### ...through performance

<sup>11</sup> For this is the message that ye heard **from the beginning**, that we should **love one another**.

#### 1 John 5

<sup>17</sup> **All unrighteousness is sin: and there is a sin not unto death.**

<sup>18</sup> We know that **whosoever is born of God sinneth not**; but he that is begotten of God keepeth himself, and that wicked one toucheth him not.

<sup>19</sup> And we know that **we are of God**, and the whole world lieth in wickedness.

#### Romans 8

**3** For what the **law could not do**, in that it was **weak through the flesh**, God sending his own **Son in the likeness of sinful flesh**, and for sin, **condemned sin in the flesh**:



# Bible Minded for Romans

## The Law of Faith

### All Have Sinned (*cont*)

#### Romans 3 (*cont*)

<sup>23</sup> For **all have sinned**, and come short of the glory of God;

#### 2 Corinthians 5

**21** For he hath made him to be sin for us, who knew **no sin**; that we might be made the righteousness of God in him.

#### 1 Peter 2

<sup>21</sup> For even hereunto were ye called: because **Christ also suffered for us, leaving us an example**, that ye should follow his steps:

<sup>22</sup> Who **did no sin, neither was guile found in his mouth**:

<sup>23</sup> Who, **when he was reviled, reviled not again; when he suffered, he threatened not; but committed himself to Him that judgeth righteously**:

### Justified Freely

#### Romans 3

<sup>24</sup> Being **justified freely by his grace through the redemption** that is in Christ Jesus: Justified – NT:1344 δικαίω **dikaioo** (dik-ah-yo'-o); from NT:1342; to render (i.e. show or regard as) just or innocent: **KJV** - free, justify (-ier), be righteous.

Freely NT:1432 δωρεάν **dorean** (do-reh-an'); accusative case of NT:1431 as adverb; gratuitously (literally or figuratively):

**KJV** - without a cause, freely, for naught, in vain.

Redemption – NT:629 ἀπολύτρωσις **apolutrosis** (ap-ol-oo'-tro-sis); from a compound of NT:575 and NT:3083; (the act) ransom in full, i.e. (figuratively) riddance, or (specially) Christian salvation: **KJV** - deliverance, redemption.

#### 1 Corinthians 6

<sup>11</sup> And such were some of you: but ye are washed, but ye are **sanctified**, but ye are **justified** in the **name of the Lord Jesus**, and **by the Spirit** of our God.

Justified – NT:1344 δικαίω **dikaioo** (dik-ah-yo'-o); from NT:1342; to render (i.e. show or regard as) just or innocent: **KJV** - free, justify (-ier), be righteous.

#### Isaiah 45

<sup>25</sup> In the LORD shall all the seed of Israel be **justified**, and shall glory.

#### Galatians 2

<sup>16</sup> Knowing that a man is **not justified by the works of the law**, but **by the faith Of Jesus Christ**, even we have **believed in Jesus Christ**, that we might be **justified by the faith of Christ**, and **not by the works of the law**: for **by the works of the law shall no flesh be justified**.

# Bible Minded for Romans

## The Law of Faith

### Justified Freely (*cont*)

#### Romans 3 (*cont*)

<sup>24</sup> Being justified freely by his grace through the redemption that is in Christ Jesus:

#### Galatians 3

<sup>10</sup> For **as many as are of the works of the law are under the curse**: for it is written, Cursed is every one that continueth not in all things which are written in the book of the law to do them.

<sup>11</sup> But that **no man is justified by the law in the sight of God**, it is evident: for, **The just shall live by faith.**

<sup>12</sup> And **the law is not of faith**: but, The man that doeth them shall live in them.

#### Titus 3

<sup>1</sup> Put them in mind to be subject to principalities and powers, to obey magistrates, to be ready to every good work,

<sup>2</sup> To speak evil of no man, to be no brawlers, but gentle, shewing all meekness unto all men.

<sup>3</sup> For we ourselves also were sometimes foolish, disobedient, deceived, serving divers lusts and pleasures, living in malice and envy, hateful, and hating one another.

<sup>4</sup> But after that **the kindness and love of God our Saviour toward man appeared,**

<sup>5</sup> **Not by works of righteousness** which we have done, but **according to his mercy he saved us**, by the **washing of regeneration**, and **renewing of the Holy Ghost**;

<sup>6</sup> Which he **shed on us abundantly through Jesus Christ our Saviour**;

<sup>7</sup> That being justified by his grace, we should be made heirs according to the hope of eternal life.

# Bible Minded for Romans

## The Law of Faith

### Forbearance

#### Romans 3

<sup>25</sup> Whom God hath set forth to be a propitiation [the Payment] through **faith in His blood [shed or death]**, to **declare His righteousness** for the remission of sins that are past, through the forbearance of God;

Propitiation – NT:2435 ἱλαστήριον **hilasterion** (hil-as-tay'-ree-on); neuter of a derivative of NT:2433; an expiatory (place or thing) [ expiate = compensate, make up, make amends, recompense] , i.e. (concretely) an atonement victim, or (specially) the lid of the Ark (in the Temple): **KJV** - mercyseat, propitiation.

Remission – NT:3929 πάρεσις **parensis** (par'-es-is); from NT:2935; praefermission, i.e. toleration: **KJV** - remission.

#### Mark 1

<sup>4</sup> John did baptize in the wilderness, and **preach the baptism of repentance** for the **remission of sins**.

#### Acts 5

<sup>31</sup> Him hath God exalted with his right hand to be a Prince and a Saviour, for **to give repentance to Israel**, and **forgiveness of sins**.

#### Acts 11

<sup>18</sup> When they heard these things, they held their peace, and glorified God, saying, Then hath God **also to the Gentiles granted repentance unto life**.

Repentance – NT:3341 μετάνοια **metanoia** (met-an'-oy-ah); from NT:3340; (subjectively) compunction (for guilt, including reformation); by implication reversal (of [another's] decision): **KJV** - repentance.

#### 2 Timothy 2

<sup>24</sup> And the servant of the Lord must not strive; but be gentle unto all men, apt to teach, patient,

<sup>25</sup> In meekness **instructing those that oppose themselves; if God peradventure will give them repentance to the acknowledging of the truth;**

Peradventure – NT:3379 μήποτε **mepote** (may'-pot-eh); or **me pote** (may pot'-eh); from NT:3361 and NT:4218; not ever; also if (or lest) ever (or perhaps):

**KJV** - if peradventure, lest (at any time, haply), not at all, whether or not.

Repentance – NT:3341 μετάνοια **metanoia** (met-an'-oy-ah); from NT:3340; (subjectively) compunction (for guilt, including reformation); by implication reversal (of [another's] decision): **KJV** - repentance.

Acknowledging – NT:1922 ἐπίγνωσις **epignosis** (ep-ig'-no-sis); from NT:1921; recognition, i.e. (by implication) full discernment, acknowledgement: **KJV** - (ac-) knowledge (-ing, -ment).

<sup>26</sup> And that they may **recover themselves** out of the **snare of the devil**, who are **taken captive by him at his will**.

# Bible Minded for Romans

## The Law of Faith

### Forbearance (*cont*)

#### Romans 3 (*cont*)

<sup>25</sup> Whom God hath set forth to be a propitiation [the Payment] through faith in his blood, to **declare his righteousness** for the remission of sins that are past, through the forbearance of God;

#### Matthew 26

<sup>28</sup> For this is my **blood of the New Testament**, which is **shed** for many **for the remission of sins**.

Remission – [NT:859](#) ἄφεσις **aphesis** (af'-es-is); from [NT:863](#); freedom; (figuratively) pardon: **KJV** - deliverance, forgiveness, liberty, remission.

#### Acts 2

<sup>38</sup> Then Peter said unto them, **Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins**, and ye shall receive the gift of the Holy Ghost.

#### Matthew 3 Even John the Baptist (under the law)

<sup>11</sup> I indeed baptize you **with water unto repentance**. but He that cometh **after me is mightier than I**, whose shoes I am not worthy to bear: **He shall baptize you with the Holy Ghost, and with fire**:

Baptize – [NT:907](#) βαπτίζω **baptizo** (bap-tid'-zo); from a derivative of [NT:911](#); to immerse, submerge; to make overwhelmed (i.e. fully wet); used only (in the N. T.) of ceremonial ablution, especially (technically) of the ordinance of Christian baptism: **KJV** - Baptist, baptize, wash.

Fire – [NT:4442](#) πῦρ **pur** (poor); a primary word; "fire" (literally or figuratively, specifically, lightning): **KJV** - fiery, fire.

*Our God is a consuming fire...and that light of God should continue to shine in our lives...it is the reflection of God through us that does manifest God's indwelling.*

*Once again if water for baptism under the law brought repentance unto salvation, then it would be works of righteousness under the law. Thus, the need for the baptism of Jesus Christ would not be necessary!*

# Bible Minded for Romans

## The Law of Faith

### Forbearance (*cont*)

#### Romans 3 (*cont*)

<sup>25</sup> Whom God hath set forth to be a propitiation through faith in his blood, to **declare his righteousness** for the **remission of sins** that are past, through the **forbearance of God**;

#### Acts 10

<sup>43</sup> To him give all the prophets witness, that through his name whosoever believeth in Him shall receive **remission of sins**.

#### James 2

<sup>21</sup> Was not **Abraham our father justified by works**, when he had **offered Isaac his son** upon the altar?

<sup>22</sup> Seest thou how **faith wrought with his works**, and **by works was faith made perfect**?

<sup>23</sup> And the **scripture was fulfilled** which saith, **Abraham believed God**, and it was **imputed unto him for righteousness**: and he was called **the Friend of God**.

<sup>24</sup> Ye see then how **that by works a man is justified**, and **not by faith only**.

<sup>25</sup> Likewise also was not Rahab the harlot justified by works, when she had received the messengers, and had sent them out another way?

<sup>26</sup> For as the body without the spirit is dead, so faith without works is dead also.

#### Galatians 3

<sup>8</sup> And the scripture, **foreseeing that God would justify the heathen through faith**, **preached before the gospel unto Abraham**, saying, **In thee shall all nations be blessed**.

Forbearance – NT:463 ἀνοχή **anochē** (an-okh-ay'); from NT:430; self-restraint, i.e. tolerance: **KJV** - forbearance.

...from – NT:430 ἀνέχομαι **anechomai** (an-ekh'-om-ahee); middle voice from NT:303 and NT:2192; to hold oneself up against, i.e. (figuratively) put up with: **KJV** - bear with, endure, forbear, suffer.

#### Hebrews 10

<sup>16</sup> This is the covenant that I will make with them after those days, saith the Lord, **I will put my laws into their hearts, and in their minds will I write them**;

<sup>17</sup> And **their sins and iniquities will I remember no more**.

<sup>18</sup> Now **where remission of these is**, there is **no more offering for sin**.

# Bible Minded for Romans

## The Law of Faith

### Justification

#### Romans 3

<sup>26</sup> To **declare** [indicate], I say, at this time **his righteousness: that he might be just, and the justifier of him which believeth** in Jesus.

Justifier – NT:1344 δικαίω **dikaioo** (dik-ah-yo'-o); from NT:1342; to render (i.e. show or regard as) just or innocent: **KJV** - free, justify (-ier), be righteous.

#### Romans 4

<sup>25</sup> Who was delivered [surrendered] for our offences [sideslips], and **was raised again for our justification.**

For – NT:1223 – dia (dee-ah'); a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional):

**KJV** - after, always, among, at, to avoid, because of (that), briefly, by, for (cause). ..fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, though, through (-out), to, wherefore, with (-in). In composition it retains the same general import.

Justification – NT:1347 δικαίωσις **dikaiosis** (dik-ah'-yo-sis); from NT:1344; acquittal [discharge, free, release] (for Christ's sake): **KJV** - justification.

...from – NT:1344 δικαίω **dikaioo** (dik-ah-yo'-o); from NT:1342; to render (i.e. show or regard as) just or innocent:

**KJV** - free, justify (-ier), be righteous.

#### Romans 8 ...no future charges against us either!!!

<sup>33</sup> Who shall lay any thing to the **charge** of God's elect? **It is God that justifieth.**

Justifieth – NT:1344 δικαίω **dikaioo** (dik-ah-yo'-o); from NT:1342; to render (i.e. show or regard as) just or innocent: **KJV** - free, justify (-ier), be righteous.

# Bible Minded for Romans

## The Law of Faith

### Not Our Works

#### Romans 3

<sup>27</sup> Where is boasting then? It is excluded. **By what law?** of works? **Nay:** but by **the law of faith.**

Boasting – NT:2746 κἀύχησις **kauchesis** (kow'-khay-sis); from NT:2744; boasting (properly, the act; by implication, the object), in a good or a bad sense:

**KJV** - boasting, whereof I may glory, glorying, rejoicing.

<sup>28</sup> Therefore we conclude that a man is **justified by faith** without the deeds of the law.

Justified – NT:1344 δικαίωω **dikaioo** (dik-ah-yo'-o); from NT:1342; to render (i.e. show or regard as) just or innocent: **KJV** - free, justify (-ier), be righteous.

Without – NT:5565 χωρίς **choris** (kho-rece'); adverb from NT:5561; at a space, i.e. separately or apart from (often as preposition): **KJV** - beside, by itself, without.

<sup>29</sup> Is he the God of the Jews only? is he not also of the Gentiles? **Yes,** of the Gentiles also:

<sup>30</sup> Seeing it is **one God**, which shall justify the **circumcision by faith**, and **uncircumcision through faith.**

#### Romans 5

<sup>15</sup> But not as the offence, so also is the **free gift**. For if **through the offence of one many be dead**, much more the grace of God, and the **gift by grace**, which is **by one man, Jesus Christ**, hath **abounded unto many.**

## Bible Minded for Romans

### The Law of Faith

#### Hebrews 10

<sup>1</sup> For the law having a shadow of good things to come, and **not** the very image of the things, **can never with those sacrifices** which they offered year by year continually make the comers thereunto perfect.

<sup>2</sup> For then would they not have ceased to be offered? because that the worshippers once purged should have had no more conscience of sins.

<sup>3</sup> But in those sacrifices **there is a remembrance** again made of sins every year.

<sup>4</sup> For **it is not possible that the blood of bulls and of goats should take away sins.**

<sup>5</sup> Wherefore when He [Jesus Christ] cometh into the world, He saith, Sacrifice and offering thou wouldest not, but a **body** hast thou **prepared** [that is] me [Jesus Christ our Lord God]:

<sup>6</sup> In **burnt offerings and sacrifices** for sin thou hast had **no pleasure.**

<sup>7</sup> Then said I, Lo, **I [Jesus Christ] come** (in the volume of the book it is written of me,) **to do thy will**, O God.

<sup>8</sup> Above when he said, Sacrifice and offering and burnt offerings and offering for sin thou wouldest not, neither hadst pleasure therein; which are **offered by the law**;

<sup>9</sup> Then said He, Lo, **I come to do thy will**, O God. He **taketh away the first**, that He may **establish the second.**

<sup>10</sup> By the which will **we are sanctified** through [by] the offering of the body of **Jesus Christ once for all.**

<sup>11</sup> And every priest standeth daily ministering and offering oftentimes the same **sacrifices** [before Jesus came], which **can never take away sins**:

<sup>12</sup> But **this man [appearing as Jesus of Nazareth]**, after He had **offered one sacrifice for sins for ever**, sat down on the right hand of God;

<sup>13</sup> From henceforth expecting till [until] His enemies be made His footstool.

<sup>14</sup> For **by one offering He hath perfected for ever them that are sanctified.**

<sup>15</sup> Whereof the **Holy Ghost also is a witness to us**: for after that **He had said before**,

<sup>16</sup> **This is the covenant that I will make** [when I, Jesus Christ, come] with them after those days, saith the Lord, **I will put my laws into their hearts**, and in their minds will I write them;

<sup>17</sup> And their **sins and iniquities will I remember no more.**

<sup>18</sup> **NOW** where remission of these is, there is no more offering for sin.

<sup>19</sup> Having therefore, brethren, boldness to enter into the holiest by the blood of Jesus,

<sup>20</sup> By a **new and living way**, which he hath **consecrated for us, through the veil, that is to say, his flesh**;

<sup>21</sup> And having an high priest over the house of God;

<sup>22</sup> Let us **draw near with a true heart in full assurance of faith**, having our hearts sprinkled from an evil conscience, and our bodies **washed with pure water.**

<sup>23</sup> Let us **hold fast the profession of our faith without wavering**; (for **He is faithful that promised**;) )

<sup>24</sup> And let us consider one another to **provoke unto love and to good works**:



# Bible Minded for Romans

## The Law of Faith

### Hebrews 10 (*cont*)

<sup>25</sup> Not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another: and so much the more, as ye see the day approaching.

<sup>26</sup> For if we sin wilfully after that we have received the knowledge of the truth, there remaineth no more sacrifice for sins,

<sup>27</sup> But a certain fearful looking for of judgment and fiery indignation, which shall devour the adversaries.

<sup>28</sup> He that despised Moses' law died without mercy under two or three witnesses:

<sup>29</sup> Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of grace?

<sup>30</sup> For we know him that hath said, Vengeance belongeth unto me, I will recompense, saith the Lord. And again, The Lord shall judge his people.

<sup>31</sup> It is a fearful thing to fall into the hands of the living God.

<sup>32</sup> But call to remembrance the former days, in which, after ye were illuminated, ye endured a great fight of afflictions;

<sup>33</sup> Partly, whilst ye were made a gazingstock both by reproaches and afflictions; and partly, whilst ye became companions of them that were so used.

<sup>34</sup> For ye had compassion of me in my bonds, and took joyfully the spoiling of your goods, knowing in yourselves that ye have in heaven a better and an enduring substance.

<sup>35</sup> Cast not away therefore your confidence, which hath great recompence of reward.

<sup>36</sup> For ye have need of patience, that, after ye have done the will of God, ye might receive the promise.

<sup>37</sup> For yet a little while, and he that shall come will come, and will not tarry.

<sup>38</sup> **NOW** the just shall live by faith: but if any man draw back, my soul shall have no pleasure in him.

<sup>39</sup> But we are not of them who draw back unto perdition; but of them that believe to the saving of the soul.

# Bible Minded for Romans

## The Law of Faith

### Validates the Law

#### Romans 3

<sup>31</sup> Do we then make void the law through faith? God forbid: yea, we establish the law.

Establish – NT:2476 ἵστημι **histemi** (his'-tay-mee); a prolonged form of a primary stao (stah'-o) (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): **KJV** - abide, appoint, bring, continue, covenant, establish, hold up, lay, present, set (up), stanch, stand (by, forth, still, up). Compare NT:5087.

Law – NT:3551 νόμος **nomos** (nom'-os); from a primary nemo (to parcel out, especially food or grazing to animals); law (through the idea of prescriptive usage), genitive case (regulation), specifically (of Moses [including the volume]; also of the Gospel), or figuratively (a principle): **KJV** - law.

#### Romans 10

<sup>3</sup> For they **being ignorant of God's righteousness**, and going about to **establish their own righteousness**, have not submitted themselves unto the righteousness of God.

#### Hebrews 10

<sup>9</sup> Then said he, Lo, I come to do thy will, O God. He **taketh away the first**, that he may **establish the second**.

#### Romans 1

<sup>11</sup> For **I long to see you**, that I may **impart** [share] unto you some **spiritual gift**, **to the end ye may be established**;

Established – NT:4741 στηρίζω **sterizo** (stay-rid'-zo); from a presumed derivative of NT:2476 (like NT:4731); to set fast, i.e. (literally) to turn resolutely in a certain direction, or (figuratively) to confirm:

**KJV** - fix, (e-) stablish, stedfastly set, strengthen.

#### 1 Thessalonians 3

<sup>2</sup> And sent Timotheus, our brother, and minister of God, and our fellowlabourer in the gospel of Christ, to **establish you**, and to comfort you concerning your faith:

Establish – NT:4741 στηρίζω **sterizo** (stay-rid'-zo); from a presumed derivative of NT:2476 (like NT:4731); to set fast, i.e. (literally) to turn resolutely in a certain direction, or (figuratively) to confirm:

**KJV** - fix, (e-) stablish, stedfastly set, strengthen.

#### Hebrews 13

<sup>9</sup> Be not carried about with **divers and strange** doctrines. For **it is a good thing that the heart be established with grace**; not with meats, which have not profited them that have been occupied therein.

## **Bible Minded for Romans**

### **The Law of Faith**

#### **2 Peter 1**

<sup>11</sup> For so an entrance shall be ministered unto you abundantly into the everlasting kingdom of our Lord and Saviour Jesus Christ.

<sup>12</sup> Wherefore **I will not be negligent** to put you always in **remembrance** of these things, though ye **know them**, and **be established in the present truth**.

<sup>13</sup> Yea, I think it meet, as long as I am in this tabernacle, to **stir you up** by putting you in **remembrance**;

#### **Hebrews 12**

<sup>11</sup> Now no **chastening** for the present seemeth to be joyous, but **grievous**: nevertheless **afterward** it yieldeth the **peaceable fruit of righteousness** unto them which are exercised [trained] thereby.

#### **Galatians 3**

<sup>24</sup> Wherefore **the law was our schoolmaster to bring us unto Christ, that we might be justified by faith**.

#### **1 John 5**

<sup>2</sup> By this we know that **we love the children of God, when we love God, and keep his commandments**.

<sup>3</sup> For **this is the love of God, that we keep his commandments: and his commandments are not grievous**.

<sup>4</sup> For **whatsoever is born of God overcometh the world: and this is the victory that overcometh the world, even our faith**.

Only NOW can we stand under the law who are BORN OF GOD, into His everlasting Kingdom according to The Faithfulness of Our LORD who established us under the Law of Faith