

## Keep the Faith – Part 7 ...A Crowning Finish

### PART 1 - 2 Timothy 1:1-12

#### Committed

God's Commitment  
Determined Commitment  
Dedicated [*committed*] Commitment  
Desired Commitment  
Convincing Commitment  
Imposed [compulsory, forced] Commitment  
Opponents and Proponents of Commitment  
Powerful Commitment  
Predestinated Commitment  
Manifested Commitment  
Appointed Commitment  
Confident Commitment

Willing, common, sincere, burning, working, evidentiary, predestinated, apparent, shared...  
...and persuasive Faith

### PART 2 - 2 Timothy 1:13-18

#### A Clear Picture

Form – [NT:5296](#) ὑποτύπωσις **hupotuposis** (hoop-ot-ooop'-o-sis); from a compound of [NT:5259](#) and a derivative of [NT:5179](#); typification under (after), i.e. (concretely) a **sketch** (figuratively) for imitation: **KJV** - form, pattern.

Typification – to have all or most of the characteristics of a particular type of person or thing and therefore be a suitable example of it

*What picture are you drawing from...?.*

*...and then, what picture are you drawing others to?*

*We should draw with pictures of...words...*

**Proverbs 25**

<sup>11</sup> A word fitly spoken is **like apples of gold in pictures of silver.**

**Clear instructions**

**Clearly Gifted**

**Clear Example**

**Completed diligently**

**Picture of Pleasurable**

**Picture this...**

*What could your life be like if you put as much effort and diligence in Spiritual matters...*

*...as you do in your personal lives?*

**2 Timothy 4:7**

I have **fought a good fight**, I have finished my course, I have **kept the faith**:

**Keeping the Faith...is maintaining full exposure ...so that others see the light rather than darkness**

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**PART 3 - 2 Timothy 2:1-2**

**To be a Teacher**

*Examine the Word*

*Examine the Way*

*Examine your Life*

*Examine the Workers*

*...and reexamine always!*

**The Work**

**The Wisdom**

**The Walk**

**The Weakness**

**The Willingness**

**Hebrews 5**

<sup>12</sup> For when for the time ye ought to be teachers, ye have need that one teach you again which be the first principles of the oracles of God; and are become such as have need of milk, and not of strong meat.

**We ought to be taught and we ought to teach others.**

**...but importantly...we ought to be taught how to be teachers**

**Commitment**

**Compassion**

**Calling**

**Convincing**

**Consistent**

**Congregational**

**...with warning**

**...with grace**

**...as commanded**

**Competently**

**Characteristics**

**Gentle unto all men**

**Apt to teach**

**Patient**

**Meek**

**PART 4 - 2 Timothy 2:1-26**

**The Work of Easter**

**Strength of God**

**Servant of God**

**Satisfaction of God**

**Salvation of God**

**Suffering of God**

**Seal of God**

**Sanctification of God**

**Now all things are possible to and for us, the saints, because of**

**...*the work of Easter***

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**PART 5 - 2 Timothy 3:1-17**

**Last Days**

**Wickedness**

Selfish and unthankful  
Unnaturally Bad  
Pleasure seekers  
Powerless  
Creeps  
Learning ignorance  
Reprobate  
Reprobate  
Manifest  
Deceived Deceiving

**Saints**

Full knowledge  
Enduring  
Suffering  
Continuing  
Delivered  
Profitable  
Perfect

**PART 6 - 2 Timothy 4:1-5**

**The Last Word**

**Attestation**

**...authoritative**  
    **...lawful**  
    **...separate**  
        ...of the righteous  
        ...of the wicked  
    **...manifestation**

**Evangelism**

Preach the word

**Heathenism**

**Biblist**

**Conclusion...**

The time we live in now in this day is the last days...  
...and the Words we speak are the from the Lord God...  
Therefore, as we continue to keep the faith...  
Strive to preach, and teach the Last Word...

For it is God, who Now, in this day, is determined to deliver **The Last Word**

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### OBLATION

#### 2 Timothy 4

<sup>6</sup>For I am now ready to be offered, and the time of my departure is at hand.

Ready to be offered – [NT:4689](#) σπένδω **spendo** (spen'-do); apparently a primary verb; to pour out as a libation, i.e. (figuratively) to devote (one's life or blood, as a sacrifice) ("spend"): **KJV** - (be ready to) be offered.

*It's a glorious thing to know: you're ready...*

#### Romans 12

<sup>1</sup> I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a **living sacrifice**, holy, acceptable unto God, which is your reasonable service.

Time – [NT:2540](#) καιρός **kairos** (kahee-ros'); of uncertain affinity; an occasion, i.e. set or proper time:

**KJV** - <sup>x</sup> always, opportunity, (convenient, due) season, (due, short, while) time, a while. Compare [NT:5550](#).

Departure – [NT:359](#) ἀνάλυσις **analusis** (an-al'-oo-sis); from [NT:360](#); departure: **KJV** - departure.

...from – [NT:360](#) ἀναλύω **analuo** (an-al-oo'-o); from [NT:303](#) and [NT:3089](#); to break up, i.e. depart (literally or figuratively): **KJV** - depart, return.

At hand – [NT:2186](#) ἐφίστημι **ephistemi** (ef-is'-tay-mee); from [NT:1909](#) and [NT:2476](#); to stand upon, i.e. be present (in various applications, friendly or otherwise, usually literal);

**KJV** - assault, come (in, to, unto, upon), be at hand (instant), present, stand (before, by, over).

#### Romans 13

<sup>12</sup> The night is far spent, **the day is at hand**: let us therefore cast off the works of darkness, and let us put on the armour of light.

#### 2 Thessalonians 2

<sup>2</sup> That ye be not soon shaken in mind, or be troubled, neither by spirit, nor by word, nor by letter as from us, as that **the day of Christ is at hand**.

#### 1 Peter 4

<sup>7</sup> But the **end of all things is at hand**: be ye therefore **sober**, and **watch** unto **prayer**.

#### Joel 2

<sup>1</sup> Blow ye the trumpet in Zion, and sound an alarm in my holy mountain: let all the inhabitants of the land tremble: for the **day of the LORD** cometh, for it is **nigh at hand**;

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### Zephaniah 1

<sup>7</sup> **Hold thy peace** at the presence of the Lord GOD: for the **day of the LORD** is **at hand**: for the LORD hath prepared a sacrifice, he hath bid his guests.

### Job 19

<sup>26</sup> And though after my skin worms destroy **this body**, yet in my flesh shall I see God:

### DESOLATION

*-noun*

1. an act or instance of desolating.
2. the state of being desolated.
3. devastation; ruin.
4. depopulation.
5. dreariness; barrenness.
6. deprivation of companionship; loneliness.
7. sorrow; grief; woe.
8. a desolate place.

### 2 Thessalonians 2

<sup>2</sup> That ye **be not soon shaken in mind, or be troubled, neither by spirit, nor by word, nor by letter** as from us, as that **the day of Christ is at hand**.

<sup>3</sup> **Let no man deceive you by any means: for that day shall not come, except there come a falling away first, and that man of sin be revealed, the son of perdition;**

<sup>4</sup> **Who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, shewing himself that he is God.**

### 2 John 1

<sup>7</sup> For **many deceivers are entered into the world, who confess not that Jesus Christ is come in the flesh**. This is a deceiver and an antichrist.

### 2 Timothy 4

<sup>10</sup> For **Demas hath forsaken me, having loved this present world, and is departed** unto Thessalonica; **Crescens to Galatia, Titus unto Dalmatia**.

Forsaken – [NT:1459](#) ἐγκαταλείπω **egkatalleipo** (eng-kat-al-i'-po); from [NT:1722](#) and [NT:2641](#); to leave behind in some place, i.e. (in a good sense) let remain over, or (in a bad sense) to desert: **KJV** - forsake, leave.

Present – [NT:3568](#) νῦν **nun** (noon); a primary particle of present time; "now" (as adverb of date, a transition or emphasis); also as noun or adjective present or immediate: **KJV** - henceforth, + hereafter, of late, soon, present, this (time). See also [NT:3569](#), [NT:3570](#).

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### REJECTION

#### 2 Timothy 4 (cont)

<sup>10</sup> For Demas hath forsaken me, having loved this present world, and is departed unto Thessalonica; Crescens to Galatia, Titus unto Dalmatia.

Departed – [NT:4198](#) πορεύομαι **poreuomai** (por-yoo'-om-ahee); middle voice from a derivative of the same as [NT:3984](#); to traverse, i.e. travel (literally or figuratively; especially to remove [figuratively, die], live, etc.); KJV - depart, go (away, forth, one's way, up), (make a, take a) journey, walk.

#### 2 Timothy 4

<sup>14</sup> Alexander the coppersmith **did me much evil**: the Lord reward him according to his works:

<sup>15</sup> Of whom be thou ware also; for he hath **greatly withstood our words**.

<sup>16</sup> At my first answer no man stood with me, but **all men forsook me**: I pray God that it may not be laid to their charge.

#### 2 Timothy 4

<sup>11</sup> Only Luke is with me. Take Mark, and bring him with thee: for he is profitable to me for the ministry.

Profitable – [NT:2173](#) εὐχρηστος **euchrestos** (yoo'-khrays-tos); from [NT:2095](#) and [NT:5543](#); easily used, i.e. useful: **KJV** - profitable, meet for use.

Ministry – [NT:1248](#) διακονία **diakonia** (dee-ak-on-ee'-ah); from [NT:1249](#); attendance (as a servant, etc.); figuratively (eleemosynary) aid, (official) service (especially of the Christian teacher, or techn. of the diaconate):

**KJV** - (ad-) minister (-ing, -tration, -try), office, relief, service (-ing).

#### 2 Timothy 4

<sup>12</sup> And Tychicus have I sent to Ephesus.

#### 2 Timothy 4

<sup>13</sup> The **cloak** that I left at Troas with Carpus, when thou comest, bring with thee, and the books, but especially the parchments

Parchments – [NT:3200](#) μεμβράνα **membrana** (mem-bran'-ah); of Latin origin ("membrane"); a (written) sheep-skin: **KJV** - parchment.

#### 2 Timothy 4

<sup>9</sup> Do thy diligence to come shortly unto me:

Diligence – [NT:4704](#) σπουδάζω **spoudazo** (spoo-dad'-zo); from [NT:4710](#); to use speed, i.e. to make effort, be prompt or earnest:

**KJV** - do (give) diligence, be diligent (forward), endeavour, labour, study.

Shortly – [NT:5030](#) ταχέως **tacheos** (takh-eh'-oce); adverb from [NT:5036](#); briefly, i.e. (in time) speedily, or (in manner) rapidly: **KJV** - hastily, quickly, shortly, soon, suddenly.

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### PARTICIPATION

#### 2 Timothy 4

<sup>7</sup> I have fought a good fight, I have finished my course, I have kept the faith:

Fought – [NT:75](#) ἀγωνίζομαι **agonizomai** (ag-o-nid'-zom-ahee); from [NT:73](#); to struggle, literally (to compete for a prize), figuratively (to contend with an adversary), or genitive case (to endeavor to accomplish something): **KJV** - fight, labor fervently, strive.

Fight – [NT:73](#) ἀγών **agon** (ag-one'); from [NT:71](#); properly, a place of assembly (as if led), i.e. (by implication) a contest (held there); figuratively, an effort or anxiety: **KJV** - conflict, contention, fight, race.

Finished – [NT:5055](#) τελέω **teleo** (tel-eh'-o); from [NT:5056](#); to end, i.e. complete, execute, conclude, discharge (a debt):

**KJV** - accomplish, make an end, expire, fill up, finish, go over, pay, perform.

Course – [NT:1408](#) δρόμος **dromos** (drom'-os); from the alternate of [NT:5143](#); a race, i.e. (figuratively) career: **KJV** - course.

...from – [NT:5143](#) τρέχω **trecho** (trekh'-o); apparently a primary verb (properly, **threcho**; compare [NT:2359](#)); which uses **dremo** (drem'-o) (the base of [NT:1408](#)) as alternate in certain tenses; to run or walk hastily (literally or figuratively): **KJV** - have course, run.

#### Hebrews 12

<sup>1</sup> Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us,

#### Ecclesiastes 9

<sup>11</sup> I returned, and saw under the sun, that the **race** is not to the swift, nor the battle to the strong, neither yet bread to the wise, nor yet riches to men of understanding, nor yet favour to men of skill; but time and chance happeneth to them all.

Kept – [NT:5083](#) τηρέω **tereo** (tay-reh'-o); from teros (a watch; perhaps akin to [NT:2334](#)); to guard (from loss or injury, properly, by keeping the eye upon; and thus differing from [NT:5442](#), which is properly to prevent escaping; and from [NT:2892](#), which implies a fortress or full military lines of apparatus), i.e. to note (a prophecy; figuratively, to fulfil a command); by implication, to detain (in custody; figuratively, to maintain); by extension, to withhold (for personal ends; figuratively, to keep unmarried); by extension, to withhold (for personal ends; figuratively, to keep unmarried): **KJV** - hold fast, keep (-er), (pre-, re-) serve, watch.

Faith – [NT:4102](#) πίστις **pistis** (pis'-tis); from [NT:3982](#); persuasion, i.e. credence; moral conviction (of religious truth, or the truthfulness of God or a religious teacher), especially reliance upon Christ for salvation; abstractly, constancy in such profession; by extension, the system of religious (Gospel) truth itself: **KJV** - assurance, belief, believe, faith, fidelity.

## Keep the Faith – Part 7 ...A Crowning Finish

### CORONATION

#### 2 Timothy 4

<sup>8</sup> Henceforth there is laid up for me a **crown of righteousness**, which the Lord, the righteous judge, shall give me at that day: and not to me only, but **unto all them also that love his appearing**.

Henceforth – [NT:3063](#) λοιπόν **loipon** (loy-pon'); neuter singular of the same as [NT:3062](#); something remaining (adverbially):

**KJV** - besides, finally, furthermore, (from) henceforth, moreover, now, + it remaineth, then.

Laid up – [NT:606](#) ἀπόκειμαι **apokeimai** (ap-ok'-i-mahee); from [NT:575](#) and [NT:2749](#); to be reserved; figuratively, to await:

**KJV** - be appointed, (be) laid up.

Crown – [NT:4735](#) στέφανος **stephanos** (stef'-an-os); from an apparently primary stepho (to twine or wreath); a chaplet (as a badge of royalty, a prize in the public games or a symbol of honor generally; but more conspicuous and elaborate than the simple fillet, [NT:1238](#)), literally or figuratively: **KJV** - crown.

Righteousness – [NT:1343](#) δικαιοσύνη **dikaiousune** (dik-ah-yos-oo'-nay); from [NT:1342](#); equity (of character or act); specially (Christian) justification: **KJV** - righteousness.

Righteous – [NT:1342](#) δίκαιος **dikaios** (dik'-ah-yos); from [NT:1349](#); equitable (in character or act); by implication, innocent, holy (absolutely or relatively):

**KJV** - just, meet, right (-eous).

Appearing – [NT:2015](#) ἐπιφάνεια **epiphaneia** (ep-if-an'-i-ah); from [NT:2016](#); a manifestation, i.e. (specially) the advent of Christ (past or future):

**KJV** - appearing, brightness.

#### 1 Corinthians 9

<sup>23</sup> And this I do for the gospel's sake, that I might be partaker thereof with you.

<sup>24</sup> Know ye not that they which **run in a race** run all, but one receiveth the prize? So run, that ye may obtain.

<sup>25</sup> And every man that striveth for the mastery is temperate in all things. **Now they do it to obtain a corruptible crown; but we an incorruptible.**

<sup>26</sup> I therefore so run, not as uncertainly; so fight I, not as one that beateth the air:

*Fight with assurance and certainty...*

*...not for certain ...we are not shadow boxing!*

#### *Incorruptible*

#### Proverbs 14

<sup>18</sup> The simple inherit folly: but **the prudent are crowned with knowledge.**

#### Proverbs 16

<sup>31</sup> The **hoary head is a crown of glory, if** it be found in the way of righteousness.

## Keep the Faith – Part 7 ...A Crowning Finish

### CORONATION (*cont*)

#### 2 Timothy 4 (*cont*)

<sup>8</sup> Henceforth there is laid up for me a **crown of righteousness**, which the Lord, the righteous judge, shall give me at that day: and not to me only, but **unto all them also that love his appearing**.

#### *Corruptible*

##### Isaiah 28

<sup>1</sup> **Woe to the crown of pride**, to the drunkards of Ephraim, whose glorious beauty is a fading flower, which are on the head of the fat valleys of them that are overcome with wine!

<sup>2</sup> Behold, the Lord hath a mighty and strong one, which as a tempest of hail and a destroying storm, as a flood of mighty waters overflowing, shall cast down to the earth with the hand.

<sup>3</sup> **The crown of pride**, the drunkards of Ephraim, **shall be trodden under feet**:

<sup>4</sup> And the glorious beauty, which is on the head of the fat valley, shall be a fading flower, and as the hasty fruit before the summer; which when he that looketh upon it seeth, while it is yet in his hand he eateth it up.

#### *Incorruptible*

<sup>5</sup> **In that day shall the LORD of hosts be for a crown of glory**, and for a **diadem of beauty**, unto the **residue of his people**,

<sup>6</sup> And for a **spirit of judgment** to him that sitteth in judgment, and for **strength to them** that turn the battle to the gate.

#### *Corruptible*

##### Lamentations 5

<sup>15</sup> The joy of our heart is ceased; our dance is turned into mourning.

<sup>16</sup> **The crown is fallen from our head: woe unto us, that we have sinned!**

<sup>17</sup> For this our heart is faint; for these things our eyes are dim.

#### *Incorruptible*

##### 1 Thessalonians 2

<sup>18</sup> Wherefore we would have come unto you, even I Paul, once and again; but Satan hindered us.

<sup>19</sup> For **what is our hope, or joy, or crown of rejoicing?** Are not even ye in the presence of our Lord Jesus Christ at his coming?

<sup>20</sup> For **ye are our glory and joy**.

##### James 1

<sup>12</sup> **Blessed is the man that endureth temptation**: for when he is **tried**, he shall receive the **crown of life**, which the **Lord hath promised** to them **that love him**.

##### Isaiah 62

<sup>2</sup> And the Gentiles shall see thy righteousness, and all kings thy glory: and thou shalt be called by a new name, which the mouth of the LORD shall name.

<sup>3</sup> Thou shalt also be a **crown of glory** in the hand of the LORD, and a royal diadem in the hand of thy God.

<sup>4</sup> Thou shalt no more be termed Forsaken; neither shall thy land any more be termed Desolate: but thou shalt be called Hephzibah, and thy land Beulah: for the LORD delighteth in thee, and thy land shall be married.

##### 1 Peter 5

<sup>4</sup> And when the chief Shepherd shall appear, ye shall **receive a crown of glory that fadeth not away**.

## Keep the Faith – Part 7 ...A Crowning Finish

### 2 Timothy 4 (cont)

<sup>8</sup> Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but **unto all them also that love his appearing**.

#### Revelation 2

<sup>10</sup> Fear none of those things which thou shalt suffer: behold, the devil shall cast some of you into prison, that ye may be tried; and ye shall have tribulation ten days: be thou **faithful unto death**, and I will give thee a **crown of life**.

#### Revelation 3

[parentheses added]

<sup>11</sup> Behold, **I come quickly**: (hold that fast which thou hast), **that no man take thy crown**.

#### Revelation 5

<sup>10</sup> And hast made us unto our God **kings and priests**: and **we shall reign on the earth**.

### The Incorruptible

#### Revelation 19

<sup>11</sup> And I saw heaven opened, and behold a white horse; and he that sat upon him was called Faithful and True, and in righteousness he doth judge and make war.

<sup>12</sup> **His eyes were as a flame of fire, and on his head were many crowns; and he had a name written, that no man knew, but he himself.**

<sup>13</sup> And he was clothed with a vesture dipped in blood: and **his name is called The Word of God**.

## Keep the Faith – Part 7 ...A Crowning Finish

### PROCLAMATION

#### 2 Timothy 4

<sup>17</sup> Notwithstanding, moreover, **the Lord stood with me**, and **strengthened me**; that by me the **preaching might be fully known**, and that all the **Gentiles might hear**: and I was **delivered out of the mouth of the lion**.

**Lord** – [NT:2962](#) κύριος **kurios** (koo'-ree-os); from kuros (supremacy); supreme in authority, i.e. (as noun) controller; by implication, Mr. (as a respectful title): **KJV** - God, Lord, master, Sir.

**Stood** – [NT:3936](#) παρίστημι **paristemi** (par-is'-tay-mee); or **prolonged paristano** (par-is-tan'-o); from [NT:3844](#) and [NT:2476](#); to stand beside, i.e. (transitively) to exhibit, proffer, (specifically) recommend, (figuratively) substantiate; or (intransitively) to be at hand (or ready), aid:

**KJV** - assist, bring before, command, commend, give presently, present, prove, provide, shew, stand (before, by, here, up, with), yield.

**Strengthened** – [NT:1743](#) ἐνδυναμόω **endunamoo** (en-doo-nam-o'-o); from [NT:1722](#) and [NT:1412](#); to empower: **KJV** - enable, (increase in) strength (-en), be (make) strong.

**Preaching** – [NT:2782](#) κήρυγμα **kerugma** (kay'-roog-mah); from [NT:2784](#); a proclamation (especially of the gospel; by implication, the gospel itself): **KJV** - preaching.

**Might be fully known** – [NT:4135](#) πληροφορέω **plerophoreo** (play-rof-or-eh'-o); from [NT:4134](#) and [NT:5409](#); to carry out fully (in evidence), i.e. completely assure (or convince), entirely accomplish:

**KJV** - most surely believe, fully know (persuade), make full proof of.

...from – [NT:5409](#) φορέω **phoreo** (for-eh'-o); from [NT:5411](#); to have a burden, i.e. (by analogy) to wear as clothing or a constant accompaniment:

**KJV** - bear, wear.

**Gentiles** – [NT:1484](#) ἔθνος **ethnos** (eth'-nos); probably from [NT:1486](#); a race (as of the same habit), i.e. a tribe; specially, a foreign (non-Jewish) one (usually by implication, pagan): **KJV** - Gentile, heathen, nation, people.

**Hear** – [NT:191](#) ἀκούω **akouo** (ak-oo'-o); a primary verb; to hear (in various senses):

**KJV** - give (in the) audience (of), come (to the ears), ([shall]) hear (-er, -ken), be noised, be reported, understand.

**Delivered** – [NT:4506](#) ῥύομαι **rhoumai** (hroo'-om-ah-ee); middle voice of an obsolete verb, akin to [NT:4482](#) (through the idea of a current; compare [NT:4511](#)); to rush or draw (for oneself), i.e. rescue: **KJV** - deliver (-er).

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### PRESERVATION

#### 2 Timothy 4

<sup>18</sup> And [*in fact*] the Lord shall deliver me from every evil work, and will preserve me unto his heavenly kingdom: to whom be glory for ever and ever. Amen.

Deliver – NT:4506 ρύομαι **rhoumai** (hroo'-om-ah-ee); middle voice of an obsolete verb, akin to NT:4482 (through the idea of a current; compare NT:4511); to rush or draw (for oneself), i.e. rescue: **KJV** - deliver (-er).

Evil – NT:4190 πονηρός **poneros** (pon-ay-ros'); from a derivative of NT:4192; hurtful, i.e. evil (properly, in effect or influence, and thus differing from NT:2556, which refers rather to essential character, as well as from NT:4550, which indicates degeneracy from original virtue); figuratively, calamitous; also (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the devil, or (plural) sinners: **KJV** - bad, evil, grievous, harm, lewd, malicious, wicked (-ness). See also NT:4191.

Work – NT:2041 ἔργον **ergon** (er'-gon); from a primary (but obsolete) ergo (to work); toil (as an effort or occupation); by implication, an act: **KJV** - deed, doing, labour, work.

Preserve – NT:4982 σώζω **sozo** (sode'-zo); from a primary sos (contraction for obsolete saoz, "safe"); to save, i.e. deliver or protect (literally or figuratively):

**KJV** - heal, preserve, save (self), do well, be (make) whole.

Kingdom – NT:932 βασιλεία **basileia** (bas-il-i'-ah); from NT:935; properly, royalty, i.e. (abstractly) rule, or (concretely) a realm (literally or figuratively): **KJV** - kingdom, + reign.

#### 1 Chronicles 18

<sup>13</sup> And he put garrisons in Edom; and all the Edomites became David's servants. Thus the LORD **preserved David** whithersoever he went.

#### Psalms 16

<sup>1</sup> **Preserve me**, O God: for in thee do I put my trust.

#### Psalms 31

<sup>23</sup> O love the LORD, all ye his saints: for **the LORD preserveth the faithful**, and plentifully rewardeth the proud doer.

#### Psalms 41

<sup>1</sup> Blessed is he that considereth the poor: the **LORD will deliver him in time of trouble**.

<sup>2</sup> **The LORD will preserve him**, and **keep him alive**; and he shall be **blessed upon the earth**: and thou **wilt not deliver him unto the will of his enemies**.

#### Psalms 97

<sup>10</sup> Ye that love the LORD, hate evil: he **preserveth the souls of his saints**; he delivereth them out of the hand of the wicked.

#### Psalms 121

<sup>7</sup> The LORD shall preserve thee from all evil: he shall preserve thy soul.

## Keep the Faith – Part 7 ...A Crowning Finish

### PRESERVATION (*cont*)

#### 2 Timothy 4 (*cont*)

<sup>18</sup> And [*in fact*] the Lord shall deliver me from every evil work, and will preserve me unto his heavenly kingdom: to whom be glory for ever and ever. Amen.

#### Psalm 145

<sup>20</sup> The LORD preserveth all them that love him: but all the wicked will he destroy.

#### Proverbs 4

<sup>5</sup> Get wisdom, get understanding: forget it not; neither decline from the words of my mouth.

<sup>6</sup> Forsake her not, and she shall preserve thee: love her, and she shall keep thee.

<sup>7</sup> Wisdom is the principal thing; therefore get wisdom: and with all thy getting get understanding.

#### Hosea 12

<sup>13</sup> And by a prophet the LORD brought Israel out of Egypt, and by a prophet was he preserved.

#### Luke 17

<sup>33</sup> Whosoever shall seek to save his life shall lose it; and whosoever shall lose his life shall preserve it.

## Keep the Faith – Part 7 ...A Crowning Finish

### SALUTATION

#### 2 Timothy 4

<sup>19</sup> Salute Prisca and Aquila, and the **household** of Onesiphorus.

Salute – [NT:782](#) ἀσπάζομαι **aspazomai** (as-pad'-zom-ahee); from [NT:1](#) (as a particle of union) and a presumed form of [NT:4685](#); to enfold in the arms, i.e. (by implication) to salute, (figuratively) to welcome: **KJV** - embrace, greet, salute, take leave.

Household – [NT:3624](#) οἶκος **oikos** (oy'-kos); of uncertain affinity; a dwelling (more or less extensive, literal or figurative); by implication a family (more or less related, literal or figuratively): **KJV** - home, house (-hold), temple.

#### 2 Timothy 4

<sup>20</sup> Erastus [beloved] abode at Corinth: but Trophimus [nutritive] have I left at Miletum sick.

### ANTICIPATION

#### 2 Timothy 4

<sup>21</sup> **Do thy diligence** to come before winter. Eubulus greeteth thee, and Pudens, and Linus, and Claudia, and all the brethren.

Do thy diligence – [NT:4704](#) σπουδάζω **spoudazo** (spoo-dad'-zo); from [NT:4710](#); to use speed, i.e. to make effort, be prompt or earnest:

**KJV** - do (give) diligence, be diligent (forward), endeavour, labour, study.

#### 2 Timothy 4

<sup>22</sup> The Lord Jesus Christ be with thy spirit. **Grace be with you. Amen.**