

Complete Obedience

2 Corinthians 10

¹ Now I Paul myself beseech you by the meekness and gentleness of Christ, who in presence am base among you, but being absent am bold toward you:

beseech – NT:3870 – parakaleo (par-ak-al-eh'-o); from NT:3844 and NT:2564; to call near, i.e. invite, invoke (by imploration, hortation or consolation):

KJV - beseech, call for, (be of good) comfort, desire, (give) exhort (-ation), intreat, pray.

Meekness – NT:4240 – prautes (prah-oo'-tace); from NT:4239; mildness, i.e. (by implication) humility [unassuming nature, mildness, modesty] : KJV - meekness.

...from – NT:4239 – praus (prah-ooce'); apparently a primary word; mild, i.e. (by implication) humble [lowly and as to one you serve]: KJV - meek. See also NT:4235.

Gentleness – NT:1932 – epieikeia (ep-ee-i'-ki-ah); from NT:1933; suitability, i.e. (by implication) equity, mildness: KJV - clemency, gentleness.

...from – NT:1933 – epieikes (ep-ee-i-kace'); from NT:1909 and NT:1503; appropriate, i.e. (by implication) mild: KJV - gentle, moderation, patient.

presence – NT:4383 – prosopon (pros'-o-pon); from NT:4314 and ops (the visage, from NT:3700); the front (as being towards view), i.e. the countenance, aspect, appearance, surface; by implication, presence, person:

KJV - (outward) appearance, before, countenance, face, fashion, (men's) person, presence.

base – NT:5011 – tapeinos (tap-i-nos'); of uncertain derivation; depressed, i.e. (figuratively) humiliated (in circumstances or disposition):

KJV - base, cast down, humble, of low degree (estate), lowly.

Absent – NT:548 – apeimi (ap'-i-mee); from NT:575 and NT:1510; to be away:

KJV - be absent. Compare NT:549.

Bold – NT:2292 – tharrheo (thar-hreh'-o); another form for NT:2293; to exercise courage: KJV - be bold, boldly, have confidence, be confident. Compare NT:5111.

Psalm 45 the lord is Meek...

³ Gird thy sword upon thy thigh, O most mighty, with thy glory and thy majesty.

⁴ And in thy majesty ride prosperously because of truth and **meekness** and righteousness; and thy right hand shall teach thee terrible things.

⁵ Thine arrows are sharp in the heart of the king's enemies; whereby the people fall under thee.

Zephaniah 2 the Saints are Meek...

³ Seek ye the LORD, all ye meek of the earth, which have wrought his judgment; seek righteousness, seek **meekness**: it may be ye shall be hid in the day of the LORD's anger.

Galatians 5 Meekness is lawful...

²³ **Meekness**, temperance: against such there is no law.

Ephesians 4 not just for me but for you...

¹ I therefore, the prisoner of the Lord, beseech you that ye walk worthy of the vocation wherewith ye are called,

² With all lowliness and **meekness**, with longsuffering, forbearing one another in love;

³ Endeavouring to keep the unity of the Spirit in the bond of peace.

Complete Obedience

2 Corinthians 10 (cont)

¹ Now I Paul myself beseech you by the meekness and gentleness of Christ, who in presence am base among you, but being absent am bold toward you:

2 Timothy 2 meekness is instructional...

²⁵ In **meekness** instructing those that oppose themselves; if God peradventure will give them repentance to the acknowledging of the truth;

James 1 not only give in meekness but received in meekness...

²¹ Wherefore lay apart all filthiness and superfluity of naughtiness, and receive with **meekness** the engrafted word, which is able to save your souls.

James 3

¹³ Who is a wise man and endued with knowledge among you? let him shew out of a good conversation his works with meekness of wisdom.

1 Peter 3

¹⁴ But and if ye **suffer for righteousness' sake**, happy are ye: and be not afraid of their terror, neither be troubled;

¹⁵ But sanctify the Lord God in your hearts: and be **ready always** to give an answer to every man that asketh you a reason of the hope that is in you with **meekness** and **fear**:

¹⁶ Having a **good conscience**; that, whereas they speak evil of you, as of evildoers, **they may be ashamed** that falsely accuse your good conversation in Christ.

¹⁷ For it is better, if the will of God be so, that ye suffer for well doing, than for evil doing.

Galatians 5 ...and gentleness

²¹ Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told you in time past, that they which do such things shall not inherit the kingdom of God.

²² But the fruit of the Spirit is love, joy, peace, longsuffering, **gentleness**, goodness, faith,

²³ Meekness, temperance: against such there is no law.

Gentleness [mildness, calmness, kindness, tenderness]

Suitable – measured appropriately, fittingly, properly, rightly

Complete Obedience

2 Corinthians 10

² But I beseech you, that I may not be bold when I am present with that confidence, wherewith I think to be bold against some, which think of us as if we walked according to the flesh.

Beseech – NT:1189 – deomai (deh'-om-ahee); middle voice of NT:1210; to beg (as binding oneself), i.e. petition: KJV - beseech, pray (to), make request. Compare NT:4441.

Bold – NT:2292 – tharrheo (thar-hreh'-o); another form for NT:2293; to exercise courage: KJV - be bold, boldly, have confidence, be confident. Compare NT:5111.

Present – NT:3918 – pareimi (par'-i-mee); from NT:3844 and NT:1510 (including its various forms); to be near, i.e. at hand; neuter present participle (singular) time being, or (plural) property: KJV - come, have, be here, lack, (be here) present.

Confidence – NT:4006 – pepoithesis (pep-oy'-thay-sis); from the perfect of the alternate of NT:3958; reliance: KJV - confidence, trust.

Think – NT:3049 – logizomai (log-id'-zom-ahee); middle voice from NT:3056; to take an inventory, i.e. estimate (literally or figuratively):

KJV - conclude, (ac-) count (of), despise, esteem, impute, lay, number, reason, reckon, suppose, think (on).

Bold – NT:5111 – tolmao (tol-mah'-o); from tolma (boldness; probably itself from the base of NT:5056 through the idea of extreme conduct); to venture (objectively or in act; while NT:2292 is rather subjective or in feeling); by implication, to be courageous:

KJV - be bold, boldly, dare, durst.

Think – NT:3049 – logizomai (log-id'-zom-ahee); middle voice from NT:3056; to take an inventory, i.e. estimate (literally or figuratively):

KJV - conclude, (ac-) count (of), despise, esteem, impute, lay, number, reason, reckon, suppose, think (on).

Walked – NT:4043 – peripateo (per-ee-pat-eh'-o); from NT:4012 and NT:3961; to tread all around, i.e. walk at large (especially as proof of ability); figuratively, to live, deport oneself, follow (as a companion or votary): KJV - go, be occupied with, walk (about).

Flesh – NT:4561 – sarx (sarx); probably from the base of NT:4563; flesh (as stripped of the skin), i.e. (strictly) the meat of an animal (as food), or (by extension) the body (as opposed to the soul [or spirit], or as the symbol of what is external, or as the means of kindred), or (by implication) human nature (with its frailties [physically or morally] and passions), or (specifically) a human being (as such):

KJV - carnal (-ly, -ly minded), flesh ([-ly]).

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³ For though we walk in the flesh, we do not war after the flesh:

Walk – NT:4043 – peripateo (per-ee-pat-eh'-o); from NT:4012 and NT:3961; to tread all around, i.e. walk at large (especially as proof of ability); figuratively, to live, deport oneself, follow (as a companion or votary): KJV - go, be occupied with, walk (about).

Flesh – NT:4561 – sarx (sarx); probably from the base of NT:4563; flesh (as stripped of the skin), i.e. (strictly) the meat of an animal (as food), or (by extension) the body (as opposed to the soul [or spirit], or as the symbol of what is external, or as the means of kindred), or (by implication) human nature (with its frailties [physically or morally] and passions), or (specifically) a human being (as such): KJV - carnal (-ly, -ly minded), flesh ([-ly]).

War – NT:4756 – stratia (strat-ee'-ah) feminine of a derivative of stratos (an army; from the base of NT:4766, as encamped); camp-likeness, i.e. an army, i.e. (figuratively) the angels, the celestial luminaries: KJV - host.

Flesh – NT:4561 – sarx (sarx); probably from the base of NT:4563; flesh (as stripped of the skin), i.e. (strictly) the meat of an animal (as food), or (by extension) the body (as opposed to the soul [or spirit], or as the symbol of what is external, or as the means of kindred), or (by implication) human nature (with its frailties [physically or morally] and passions), or (specifically) a human being (as such): KJV - carnal (-ly, -ly minded), flesh ([-ly]).

1 Peter 2

¹⁰ Which in time past were not a people, but are now the people of God: which had not obtained mercy, but now have obtained mercy.

¹¹ Dearly beloved, I beseech you as strangers and pilgrims, abstain from fleshly lusts, which **war against the soul**;

¹² Having your conversation honest among the Gentiles: that, whereas they speak against you as evildoers, they may by your good works, which they shall behold, glorify God in the day of visitation.

Lusts – NT:1939 – epithumia (ep-ee-thoo-mee'-ah); from NT:1937; a longing (**especially for what is forbidden**): KJV - concupiscence, desire, lust (after).

...from – NT:1937 – epithumeo (ep-ee-thoo-meh'-o); from NT:1909 and NT:2372; to set the heart upon, i.e. long for (rightfully or otherwise): KJV - covet, desire, would fain, lust (after).

Conversation – NT:391 – anastrophe (an-as-trof-ay'); from NT:390; behavior: KJV - conversation.

Psalm 37 (Matthew 5:5)

¹¹ But the **meek shall inherit the earth**; and shall **delight themselves in the abundance of peace**.

Beatitudes...our attitude determines our behavior...

1 Corinthians 2

¹³ Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth; **comparing spiritual things with spiritual**.

Complete Obedience

2 Corinthians 10

⁴(For the weapons of our warfare are not carnal, but mighty through God to the pulling down of strong holds;)

Weapons – NT:3696 – hoplon (hop'-lon); probably from a primary hepo (to be busy about); an implement or utensil or tool (literally or figuratively, especially offensive for war): KJV - armour, instrument, weapon.

Warfare – NT:4752 – strateia (strat-i'-ah); from NT:4754; military service, i.e. (figuratively) the apostolic career (as one of hardship and danger): KJV - warfare.

Carnal – NT:4559 – sarkikos (sar-kee-kos'); from NT:4561; pertaining to flesh, i.e. (by extension) bodily, temporal, or (by implication) animal, unregenerate:

KJV - carnal, fleshly.

...from – NT:4561 – sarx (sarx); probably from the base of NT:4563; flesh (as stripped of the skin), i.e. (strictly) the meat of an animal (as food), or (by extension) the body (as opposed to the soul [or spirit], or as the symbol of what is external, or as the means of kindred), or (by implication) human nature (with its frailties [physically or morally] and passions), or (specifically) a human being (as such):

KJV - carnal (-ly, -ly minded), flesh ([-ly]).

Mighty – NT:1415 – dunatos (doo-nat-os'); from NT:1410; powerful or capable (literally or figuratively); neuter possible:

KJV - able, could, (that is) mighty (man), possible, power, strong.

...from – NT:1410 – dunamai (doo'-nam-ahee); of uncertain affinity; to be able or possible: KJV - be able, can (do, -not), could, may, might, be possible, be of power.

God – NT:2316 – theos (theh'-os); of uncertain affinity; a deity, especially (with NT:3588) the supreme Divinity; figuratively, a magistrate; by Hebraism, very:

KJV - exceeding, God, god [-ly, -ward].

Pulling down – NT:2506 – kathairesis (kath-ah'-ee-res-is); from NT:2507; demolition; figuratively, extinction: KJV - destruction, pulling down.

...from – NT:2507 – kathaireo (kath-ahee-reh'-o); from NT:2596 and NT:138 (including its alternate); to lower (or with violence) demolish (literally or figuratively):

KJV - cast (pull, put, take) down, destroy.

Strong holds – NT:3794 – ochuroma (okh-oo'-ro-mah); from a remote derivative of NT:2192

(meaning to fortify, through the idea of holding safely); a castle (figuratively, argument): KJV - stronghold.

Ephesians 6 ...remember...the battle is spiritual...

¹²For we **wrestle not against flesh and blood**, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places.

Ephesians 6

¹¹Put on the whole armour of God, that ye may be able to stand against the wiles of the devil.

Loins girt with truth,
Breastplate of righteousness
Feet shod with preparation
Shield of faith
Helmet of salvation
Sword of the Spirit
Praying always

...can't put it on without *complete obedience*...

Complete Obedience

2 Corinthians 10

⁵ Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the [goal, point reached toward] obedience of Christ; Casting down – NT:2507 – kathaereo (kath-ahee-reh'-o); from NT:2596 and NT:138 (including its alternate); to lower (or with violence) demolish (literally or figuratively):

KJV - cast (pull, put, take) down, destroy.

...from – NT:138 – haireomai (hahee-reh'-om-ahee); probably akin to NT:142; to take for oneself, i.e. to prefer:

KJV - choose. Some of the forms are borrowed from a cognate hellomai (hel'-lom-ahee); which is otherwise obsolete.

Imaginations – NT:3053 – logismos (log-is-mos'); from NT:3049; computation, i.e. (figuratively) reasoning (conscience, conceit): KJV - imagination, thought.

High thing – NT:5313 – hupsoma (hoop'-so-mah); from NT:5312; an elevated place or thing, i.e. (abstractly) altitude, or (by implication) a barrier (figuratively):

KJV - height, high thing.

Exalteth – NT:1869 – epairo (ep-ahee'-ro); from NT:1909 and NT:142; to raise up (literally or figuratively): KJV - exaltself, poise (lift, take) up.

Knowledge – NT:1108 – gnosis (gno'-sis); from NT:1097; knowing (the act), i.e. (by implication) knowledge: KJV - knowledge, science.

Bringing into captivity – NT:163 – aichmalotizo (aheekh-mal-o-tid'-zo); from NT:164; to make captive: KJV - lead away captive, bring into captivity.

...from – NT:164 – aichmalotos (aheekh-mal-o-tos'); from aichme (a spear) and a derivative of the same as NT:259; properly, a prisoner of war, i.e. (genitive case) a captive:

KJV - captive.

Thought – NT:3540 – noema (no'-ay-mah); from NT:3539; a perception, i.e. purpose, or (by implication) the intellect, disposition, itself: KJV - device, mind, thought.

...from – NT:3539 – noeo (no-eh'-o) or noieo (noy-eh'-o); from NT:3563; to exercise the mind (observe), i.e. (figuratively) to comprehend, heed: KJV - consider, perceive, think, understand.

...from – NT:3563 – nous (nooce); probably from the base of NT:1097; the intellect, i.e. mind (divine or human; in thought, feeling, or will); by implication meaning:

KJV - mind, understanding. Compare NT:5590.

...from – NT:1097 – ginosko (ghin-occe'-ko); a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed):

KJV - allow, be aware (of), feel, (have) know (-ledge), perceived, be resolved, can speak, be sure, understand.

Obedience – NT:5218 – hupakoe (hoop-ak-o-ay'); from NT:5219; attentive hearkening, i.e. (by implication) compliance or submission: KJV - obedience, (make) obedient, obey (-ing).

...from – NT:5219 – hupakouo (hoop-ak-oo'-o); from NT:5259 and NT:191; to hear under (as a subordinate), i.e. to listen attentively; by implication, to heed or conform to a command or authority:

KJV - hearken, be obedient to, obey.

...from – NT:5259 – hupo (hoop-o'); a primary preposition; under, i.e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at])):

KJV - among, by, from, in, of, under, with. In comp. it retains the same general applications, especially of inferior position or condition, and specifically, covertly or moderately.

...from – NT:191 – akouo (ak-oo'-o); a primary verb; to hear (in various senses):

KJV - give (in the) audience (of), come (to the ears), ([shall]) hear (-er, -ken), be noised, be reported, understand.

Complete Obedience

2 Corinthians 10 (cont)

⁵ Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the [goal, point reached toward] obedience of Christ;

Romans 1

²⁰ For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, even his eternal power and Godhead; so that they are without excuse:

²¹ Because that, when they knew God, they glorified him not as God, neither were thankful; but became **vain in their imaginations**, and **their foolish heart was darkened**.

²² Professing themselves to be wise, they became fools,

²³ And changed the glory of the uncorruptible God into an image made like to corruptible man, and to birds, and fourfooted beasts, and creeping things.

²⁴ Wherefore **God also gave them up to uncleanness through the lusts** of their own hearts, to dishonour their own bodies between themselves:

²⁵ Who changed the truth of God into a lie, and worshipped and served the creature more than the Creator, who is blessed for ever. Amen.

²⁶ For this cause **God gave them up unto vile affections**: for even their women did change the natural use into that which is against nature:

²⁷ And likewise also the men, leaving the natural use of the woman, burned in their lust one toward another; men with men working that which is unseemly, and receiving in themselves that recompence of their error which was meet.

²⁸ And even as they did not like to retain God in their knowledge, **God gave them over to a reprobate mind**, to do those things which are not convenient;

²⁹ Being filled with all unrighteousness, fornication, wickedness, covetousness, maliciousness; full of envy, murder, debate, deceit, malignity; whisperers,

³⁰ Backbiters, haters of God, despiteful, proud, boasters, inventors of evil things, disobedient to parents,

³¹ Without understanding, covenantbreakers, without natural affection, implacable, unmerciful:

³² Who **knowing the judgment of God**, that they which commit such things are worthy of death, not only do the same, but **have pleasure in them that do them**.

Imagination... reasoning...logic analysis way of thinking ... interpretation

Psalm 147

⁶ The LORD **lifteth up the meek**: he **casteth the wicked down to the ground**.

2 Corinthians 4 ...saints may be cast down too...

⁸ We are troubled on every side, yet not distressed; we are perplexed, but not in despair;

⁹ Persecuted, but not forsaken; cast down, **but not destroyed**;

... **Complete Obedience** requires us to have the right attitude that we will be

¹⁰ Always bearing about in the body the dying of the Lord Jesus, that the life also of Jesus might be made manifest in our body.

Complete Obedience

2 Corinthians 10

⁶ And having in a readiness to revenge all disobedience, **when** your obedience is fulfilled.

Readiness – NT:2092 – hetoimos (het-oy'-mos); from an old noun heteos (fitness); adjusted, i.e. ready: KJV - prepared, (made) ready (-iness, to our hand).

Revenge – NT:1556 – ekdikeo (ek-dik-eh'-o); from NT:1558; to vindicate, retaliate, punish: KJV - a (re-) venge.

...from - NT:1558 – ekdikos (ek'-dik-os); from NT:1537 and NT:1349; carrying justice out, i.e. a punisher: KJV - a (re-) venger.

Disobedience – NT:3876 – parakoe (par-ak-o-ay'); from NT:3878; inattention, i.e. (by implication) disobedience: KJV - disobedience.

...from – NT:3844 – para (par-ah'); a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]):

KJV - above, against, among, at, before, by, contrary to, friend, from, give [such things as they], that [she] had, his, in, more than, nigh unto, (out) of, past, save, side ... by, in the sight of, than, [therefore-], with. In compounds it retains the same variety of application.

...from – NT:191 – akouo (ak-oo'-o); a primary verb; to hear (in various senses):

KJV - give (in the) audience (of), come (to the ears), ([shall]) hear (-er, -ken), be noised, be reported, understand.

Obedience – NT:5218 – hupakoe (hoop-ak-o-ay'); from NT:5219; attentive hearkening, i.e. (by implication) compliance or **submission**: KJV - obedience, (make) obedient, obey (-ing).

...from – NT:5219 – hupakouo (hoop-ak-oo'-o); from NT:5259 and NT:191; to hear under (as a subordinate), i.e. to listen attentively; by implication, to heed or conform to a command or authority: KJV - hearken, be obedient to, obey.

Fulfilled – NT:4137 – pleroo (play-ro'-o); from NT:4134; to make replete, i.e. (literally) to cram (a net), level up (a hollow), or (figuratively) to furnish (or imbue, diffuse, influence), satisfy, execute (an office), finish (a period or task), verify (or coincide with a prediction), etc.:

KJV - accomplish, after, (be) complete, end, expire, fill (up), fulfil, (be, make) full (come), fully preach, perfect, supply.

Romans 13

¹ Let every soul be subject unto the higher powers. For there is no power but of God: **the powers that be** are ordained of God.

² Whosoever therefore resisteth the power, resisteth the ordinance of God: and they that resist shall receive to themselves damnation.

³ For rulers are not a terror to good works, but to the evil. Wilt thou then not be afraid of the power? **do that which is good**, and thou shalt have praise of the same:

⁴ For **he is the minister of God to thee for good**. But if thou do that which is evil, be afraid; for he beareth not the sword in vain: for **he is the minister of God, a revenger** to execute wrath upon him that doeth evil.

⁵ Wherefore ye **must needs be subject**, not only for wrath, but also for conscience sake.

Obedience conformity respect... submission giving in...

Complete Obedience

2 Corinthians 10 (cont)

⁶ And having in a readiness to revenge all disobedience, **when** your obedience is fulfilled.

Romans 1

⁵ By whom we have received grace and apostleship, for obedience to the faith among all nations, for his name:

1 Peter 1

¹ Peter, an apostle of Jesus Christ, to the strangers scattered throughout Pontus, Galatia, Cappadocia, Asia, and Bithynia,

² **Elect according to the foreknowledge of God the Father**, through sanctification of the Spirit, **unto obedience** and sprinkling of the blood of Jesus Christ: Grace unto you, and peace, be multiplied.

Proverbs 25

¹² As an earring of gold, and an ornament of fine gold, so is a wise reprover upon an **obedient ear**.

2 Corinthians 2

⁹ For to this end also did I write, that I might know the proof of you, whether ye be obedient in all things.

Titus 2

⁸ Sound speech, that cannot be condemned; that he that is of the contrary part may be ashamed, having no evil thing to say of you.

⁹ **Exhort servants to be obedient** unto their own masters, and to please them well in all things; not answering again;

¹⁰ Not purloining, but shewing all **good fidelity**; **that they may adorn the doctrine of God our Saviour in all things**.

Colossians 4

¹² Epaphras, who is one of you, a servant of Christ, saluteth you, always labouring fervently for you in prayers, that ye may **stand perfect and complete in all the will of God**.

Galatians 5

⁷ Ye did run well; who did hinder you that ye should not obey the truth?

2 Thessalonians 3

¹⁴ And if any man obey not our word by this epistle, note that man, and have no company with him, that he may be ashamed.

Romans 12

² And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God.

1 Peter 4

¹⁷ For the time is come that judgment must begin at the house of God: and if it first begin at us, what shall the end be of them that obey not the gospel of God?