

# Romans

## Part 5

### Imputed Righteousness

#### Definition

Impute =

Attribute

Ascribe

Credit

Assign = allot, give, dole out, hand over (tender, offer), dispense, disperse

Belief – comes from the word

#### Romans 4

<sup>1</sup> What shall we say then that Abraham our father, as pertaining to the flesh, hath found?

<sup>2</sup> For if Abraham were justified by works, he hath whereof to glory; but not before God.

<sup>3</sup> For what saith the scripture? **Abraham believed God, and it was counted unto him for righteousness.**

<sup>4</sup> Now to him that worketh is the reward [eternal life] not reckoned of grace [determined by grace], but of debt [obligation]. [How do we pay a devt? – Work, earn montey and pay the debt]

<sup>5</sup> But to him [man] that worketh not [does not regard the reward is earned] , but [simply] believeth on him that justifieth [makes innocent, not guilty] the ungodly [irreverent, wicked], his faith [belief in God – dependence on Him] is counted for righteousness.

Counted – logizomai (log-id'-zom-ahee); middle voice from NT:3056; **to take an inventory**, i.e. **estimate** (literally or figuratively):

KJV - **conclude**, (ac-) count (of), + despise, esteem, **impute**, lay, number, reason, **reckon**, suppose, think (on).

But to man that does not regard the reward is earned, but simply believes on Christ our God that makes us heathen innocent,, is righteousness imputed unto that man who wait silently relying on Christ for salvation thru the gospel...

#### Genesis 15

<sup>6</sup> And he believed in the LORD; and he counted it to him for righteousness.

Unbelief – comes from imagination

#### Psalms 2

<sup>1</sup> Why do the heathen rage, and the people imagine a vain thing?

#### Luke 10

<sup>24</sup> For I tell you, that many prophets and kings have desired to see those things which ye see, and have not seen them; and to hear those things which ye hear, and have not heard them.

#### John 3

<sup>32</sup> And what he hath seen and heard, that he testifieth; and no man receiveth his testimony.

<sup>32</sup> He that hath received his testimony hath set to his seal that God is true.

## Romans 4

<sup>6</sup> Even as David also describeth the blessedness of the man, unto whom God imputeth righteousness without works,

Imputeth – logizomai (log-id'-zom-ahee); middle voice from NT:3056; to take an inventory, i.e. estimate (literally or figuratively):

KJV - conclude, (ac-) count (of), + despise, esteem, impute, lay, number, reason, reckon, suppose, think (on).

<sup>7</sup> Saying, Blessed are they whose iniquities are forgiven, and whose sins are covered.

<sup>8</sup> Blessed is the man to whom the Lord will not impute sin.

### Psalm 32

<sup>1</sup> Blessed is he whose transgression is forgiven, whose sin is covered.

<sup>2</sup> Blessed is the man unto whom the LORD imputeth not iniquity, and in whose spirit there is no guile.

<sup>3</sup> When I kept silence, my bones waxed old through my roaring all the day long.

<sup>4</sup> For day and night thy hand was heavy upon me: my moisture is turned into the drought of summer. Selah.

<sup>5</sup> I acknowledge my sin unto thee, and mine iniquity have I not hid. I said, I will confess my transgressions unto the LORD; and thou forgavest the iniquity of my sin. Selah.

imputeth - chashab (khaw-shab'); a primitive root; properly, to plait or interpenetrate, i.e. (literally) to weave or (gen.) to fabricate; figuratively, to plot or contrive (usually in a malicious sense); hence (from the mental effort) to think, regard, value, compute:

KJV - (make) account (of), conceive, consider, count, cunning (man, work, workman), devise, esteem, find out, forecast, hold, imagine, impute, invent, be like, mean, purpose, reckon (-ing be made), regard, think.

Sin is covered – kakah (kaw-saw'); a primitive root; properly, to plump, i.e. fill up hollows; by implication, to cover (for clothing or secrecy):

KJV - cladself, close, clothe, conceal, cover (self), (flee to) hide, overwhelm. Compare OT:3780.

God Chooses

**Psalm 65**

<sup>4</sup> Blessed is the man whom thou choosest, and causest to approach unto thee, that he may dwell in thy courts: we shall be satisfied with the goodness of thy house, even of thy holy temple.

God Draws

God saves

God's promise

**Jeremiah 30**

<sup>21</sup> And their nobles shall be of themselves, and their governor shall proceed from the midst of them; and I will cause him to draw near, and he shall approach unto me: for who is this that engaged his heart to approach unto me? saith the LORD.

**John 6**

<sup>44</sup> No man can come to me, except the Father which hath sent me draw him: and I will raise him up at the last day.

**Ephesians 2**

<sup>8</sup> **For by grace** are ye saved through faith; and that not of yourselves: it is the gift of God:

<sup>9</sup> Not of works, lest any man should boast.

<sup>10</sup> For we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them.

**Romans 4**

<sup>21</sup> And being fully persuaded that, what he had promised, he was able also to perform.

<sup>22</sup> And **therefore it was imputed to him for righteousness.**

<sup>23</sup> Now it was not written for his sake alone, that it was imputed to him;

**Romans 4**

<sup>24</sup> But for us also, to whom it shall be imputed, if we believe on him that raised up Jesus our Lord from the dead;

**Romans 5**

<sup>1</sup> Therefore being justified by faith, we have peace with God through our Lord Jesus Christ:

Justified – dikaiōo (dik-ah-yo'-o); from NT:1342; to render (i.e. show or regard as) just or innocent: KJV - free, justify (-ier), be righteous.

Render – cause to be, deliver,

**Romans 5**

<sup>13</sup> (For until the law sin was in the world: but sin is not imputed when there is no law.

**Galatians 3**

<sup>6</sup> Even as Abraham believed God, and it was accounted to him for righteousness.

## **2 Corinthians 5**

<sup>19</sup> To wit, that God was in Christ, reconciling the world unto himself, not imputing their trespasses unto them; and hath **committed unto us the word of reconciliation**.

Trespasses – paraptoma (par-ap'-to-mah); from NT:3895; a side-slip (lapse or deviation), i.e. (unintentional) error or (wilful) transgression:

KJV - fall, fault, offence, sin, trespass.

**Reconciliation** – katallage (kat-al-lag-ay'); from NT:2644; exchange (figuratively, adjustment), i.e. restoration to (the divine) favor:

KJV - atonement, reconciliation (-ing).

## **James 2**

<sup>23</sup> And the scripture was fulfilled which saith, Abraham believed God, and it was imputed unto him for righteousness: and he was called the Friend of God.

### Romans 3:19

Now we know that what things soever **the law** saith, it saith to **them** who are **under the law**: that every mouth may be stopped, and all **the world** may become guilty before God.  
(Whole Chapter: [Romans 3](#) In context: [Romans 3:18-20](#))

### Romans 6:14

For sin shall not have dominion over you: for ye are not **under the law**, but **under** grace.  
(Whole Chapter: [Romans 6](#) In context: [Romans 6:13-15](#))

### Romans 6:15

What **then?** shall we sin, because we are not **under the law**, but **under** grace? God forbid.  
(Whole Chapter: [Romans 6](#) In context: [Romans 6:14-16](#))

### 1 Corinthians 9:20

And unto **the Jews** I became as a Jew, that I might gain **the Jews**; to **them** that are **under the law**, as **under the law**, that I might gain **them** that are **under the law**;  
(Whole Chapter: [1 Corinthians 9](#) In context: [1 Corinthians 9:19-21](#))

### 1 Corinthians 9:21

To **them** that are without **law**, as without **law**, (being not without **law** to God, but **under the law** to Christ,) that I might gain **them** that are without **law**.  
(Whole Chapter: [1 Corinthians 9](#) In context: [1 Corinthians 9:20-22](#))

### Galatians 3:23

But before faith came, we were kept **under the law**, shut up unto **the faith** which should afterwards be revealed.  
(Whole Chapter: [Galatians 3](#) In context: [Galatians 3:22-24](#))

### Galatians 4:4

But when **the** fulness of **the** time was come, God sent forth his Son, made of a woman, made **under the law**,  
(Whole Chapter: [Galatians 4](#) In context: [Galatians 4:3-5](#))

### Galatians 4:5

To redeem **them** that were **under the law**, that we might receive **the** adoption of sons.  
(Whole Chapter: [Galatians 4](#) In context: [Galatians 4:4-6](#))

### Galatians 4:21

Tell me, ye that desire to be **under the law**, do ye not hear **the law**?  
(Whole Chapter: [Galatians 4](#) In context: [Galatians 4:20-22](#))

### Galatians 5:18

But if ye be led of **the** Spirit, ye are not **under the law**.  
(Whole Chapter: [Galatians 5](#) In context: [Galatians 5:17-19](#))

**Romans 8**

<sup>36</sup> As it is written, For thy sake we are killed all the day long; we are accounted as sheep for the slaughter.

**Romans 9**

<sup>8</sup> That is, They which are the children of the flesh, these are not the children of God: but the children of the promise are counted for the seed.

**Salvation...****Psalm 78**

<sup>22</sup> Because they believed not in God, and trusted not in his salvation:

**Psalm 98**

<sup>2</sup> The LORD hath made known his salvation: his righteousness hath he openly shewed in the sight of the heathen.

**Psalm 98**

<sup>3</sup> He hath remembered his mercy and his truth toward the house of Israel: all the ends of the earth have seen the salvation of our God.

**Psalm 144**

<sup>10</sup> It is he that giveth salvation unto kings: who delivereth David his servant from the hurtful sword.

**Lamentations 3**

<sup>26</sup> It is good that a man should both hope and quietly wait for the salvation of the LORD.

**Jonah 2**

<sup>9</sup> But I will sacrifice unto thee with the voice of thanksgiving; I will pay that that I have vowed. Salvation is of the LORD.

**Acts 13**

<sup>26</sup> Men and brethren, children of the stock of Abraham, and whosoever among you feareth God, to you is the word of this salvation sent.

**Acts 28**

<sup>28</sup> Be it known therefore unto you, that the salvation of God is sent unto the Gentiles, and that they will hear it.

## **Titus 2**

<sup>10</sup> Not purloining [robbing or taking what is not our own], but shewing all good fidelity; that they may adorn the doctrine of God our Saviour in all things.

<sup>11</sup> **For the grace of God that bringeth salvation hath appeared to all men,**

<sup>12</sup> Teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world;

## **Hebrews 2**

<sup>3</sup> **How shall we escape, if we neglect so great salvation;** which at the first began to be spoken by the Lord, and was confirmed unto us by them that heard him;

## **Hebrews 9**

<sup>28</sup> So Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation.

## **2 Peter 3**

<sup>15</sup> And account that **the longsuffering of our Lord is salvation**; even as our beloved brother Paul also according to the wisdom given unto him hath written unto you;

## **Isaiah 12**

<sup>2</sup> Behold, God is my salvation; I will trust, and not be afraid: for the LORD JEHOVAH is my strength and my song; he also is become my salvation.

## **1 Corinthians 4**

<sup>10</sup> We are fools for Christ's sake, but ye are wise in Christ; we are weak, but ye are strong; ye are honourable, but we are despised.

## **2 Peter 2**

<sup>1</sup> But there were false prophets also among the people, even as there shall be false teachers among you, who privily shall bring in damnable heresies, even denying the Lord that bought them, and bring upon themselves swift destruction.

<sup>2</sup> And many shall follow their pernicious ways; by reason of whom the way of truth shall be evil spoken of.

<sup>3</sup> And through covetousness shall they with feigned words make merchandise of you: whose judgment now of a long time lingereth not, and their damnation slumbereth not.

<sup>4</sup> For if God spared not the angels that sinned, but cast them down to hell, and delivered them into chains of darkness, to be reserved unto judgment;

<sup>5</sup> And **spared not the old world, but saved Noah the eighth person, a preacher of righteousness, bringing in the flood upon the world of the ungodly;**

<sup>6</sup> And turning the cities of Sodom and Gomorrha into ashes condemned them with an overthrow, **making them an ensample unto those that after should live ungodly;**

<sup>7</sup> And delivered just Lot, vexed with the filthy conversation of the wicked:

<sup>8</sup> (For that righteous man dwelling among them, in seeing and hearing, vexed his righteous soul from day to day with their unlawful deeds;)

<sup>9</sup> The Lord knoweth how to deliver the godly out of temptations, and to reserve the unjust unto the day of judgment to be punished:

<sup>10</sup> But chiefly them that walk after the flesh in the lust of uncleanness, and despise government.

Presumptuous are they, selfwilled, **they are not afraid to speak evil of dignities.**

<sup>11</sup> Whereas angels, which are greater in power and might, bring not railing accusation against them

before the Lord.

<sup>12</sup> But these, as natural brute beasts, made to be taken and destroyed, speak evil of the things that they understand not; and shall utterly perish in their own corruption;

<sup>13</sup> And shall receive the reward of unrighteousness, as they that count it pleasure to riot in the day time. **Spots they are and blemishes, sporting themselves with their own deceivings while they feast with you;**

<sup>14</sup> **Having eyes full of adultery, and that cannot cease from sin; beguiling unstable souls:** an heart they have exercised with covetous practices; **cursed children:**

<sup>15</sup> Which have **forsaken the right way**, and are **gone astray, following the way of Balaam** the son of Bosor, who loved the wages of unrighteousness;

<sup>16</sup> But was rebuked for his iniquity: the dumb ass speaking with man's voice forbad the madness of the prophet.

<sup>17</sup> These are wells without water, clouds that are carried with a tempest; to whom the mist of darkness is reserved for ever.

<sup>18</sup> For when they speak great swelling words of vanity, they allure through the lusts of the flesh, through much wantonness, those that were clean escaped from them who live in error.

<sup>19</sup> While they promise them liberty, they themselves are the servants of corruption: for of whom a man is overcome, of the same is he brought in bondage.

<sup>20</sup> **For if after they have escaped the pollutions of the world through the knowledge of the Lord and Saviour Jesus Christ, they are again entangled therein, and overcome, the latter end is worse with them than the beginning.**

<sup>21</sup> **For it had been better for them not to have known the way of righteousness, than, after they have known it, to turn from the holy commandment delivered unto them.**

<sup>22</sup> But it is happened unto them according to the true proverb, **The dog is turned to his own vomit again; and the sow that was washed to her wallowing in the mire.**

Their words are putrid and pure Hog Wash!

## **1 Corinthians 1**

<sup>30</sup> But of him are ye in Christ Jesus, who of God is made unto us wisdom, and righteousness, and sanctification, and redemption:

## **Romans 15**

<sup>16</sup> That I should be the minister of Jesus Christ to the Gentiles, ministering the gospel of God, that the offering up of the Gentiles might be acceptable, being sanctified by the Holy Ghost.

## **2 Thessalonians 2**

<sup>13</sup> But we are bound to give thanks alway to God for you, brethren beloved of the Lord, because God hath from the beginning chosen you to salvation through sanctification of the Spirit and belief of the truth:

## 1 Peter 1

<sup>1</sup> Peter, an apostle of Jesus Christ, to the strangers scattered throughout Pontus, Galatia, Cappadocia, Asia, and Bithynia,

<sup>2</sup> **Elect according to the foreknowledge of God the Father, through sanctification of the Spirit,** unto obedience and sprinkling of the blood of Jesus Christ: Grace unto you, and peace, be multiplied.

<sup>3</sup> **Blessed be the God and Father of our Lord Jesus Christ, which according to his abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead,**

<sup>4</sup> To an inheritance incorruptible, and undefiled, and that fadeth not away, reserved in heaven for you,

<sup>5</sup> Who are kept by the power of God through faith unto salvation ready to be revealed in the last time.

<sup>6</sup> Wherein ye greatly rejoice, though now for a season, if need be, ye are in heaviness through manifold temptations:

<sup>7</sup> That the trial of your faith, being much more precious than of gold that perisheth, though it be tried with fire, might be found unto praise and honour and glory at the appearing of Jesus Christ:

<sup>8</sup> Whom having not seen, ye love; in whom, though now ye see him not, yet believing, ye rejoice with joy unspeakable and full of glory:

<sup>9</sup> Receiving the end of your faith, even the salvation of your souls.

<sup>10</sup> Of which salvation the prophets have enquired and searched diligently, who prophesied of the grace that should come unto you:

<sup>11</sup> Searching what, or what manner of time the Spirit of Christ which was in them did signify, when it testified beforehand the sufferings of Christ, and the glory that should follow.

<sup>12</sup> **Unto whom it was revealed, that not unto themselves, but unto us they did minister the things, which are now reported unto you by them that have preached the gospel unto you with the Holy Ghost sent down from heaven; which things the angels desire to look into.**

<sup>13</sup> Wherefore gird up the loins of your mind, be sober, and hope to the end for the grace that is to be brought unto you at the revelation of Jesus Christ;

<sup>14</sup> As obedient children, not fashioning yourselves according to the former lusts in your ignorance:

<sup>15</sup> But as he which hath called you is holy, so be ye holy in all manner of conversation;

<sup>16</sup> Because it is written, **Be ye holy; for I am holy.**

<sup>17</sup> And if ye call on the Father, who without respect of persons judgeth according to every man's work, pass the time of your sojourning here in fear:

<sup>18</sup> Forasmuch as **ye know that ye were not redeemed with corruptible things, as silver and gold, from your vain conversation received by tradition from your fathers;**

<sup>19</sup> **But with the precious blood of Christ, as of a lamb without blemish and without spot:**

<sup>20</sup> Who verily was foreordained before the foundation of the world, but was manifest in these last times for you,

<sup>21</sup> **Who by him do believe in God,** that raised him up from the dead, and gave him glory; that your faith and hope might be in God.

<sup>22</sup> Seeing ye have purified your souls in obeying the truth through the Spirit unto unfeigned love of the brethren, see that ye love one another with a pure heart fervently:

<sup>23</sup> Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth for ever.

<sup>24</sup> For all flesh is as grass, and all the glory of man as the flower of grass. The grass withereth, and the flower thereof falleth away:

<sup>25</sup> But the word of the Lord endureth for ever. And this is the word which by the gospel is preached unto you.

Not only imputed, it is immutable!!!!

**Hebrews 6**

<sup>16</sup> For men verily swear by the greater: and an oath for confirmation is to them an end of all strife.

<sup>17</sup> **Wherein God, willing more abundantly to shew unto the heirs of promise the immutability of his counsel, confirmed it by an oath:**

<sup>18</sup> **That by two immutable things, in which it was impossible for God to lie, we might have a strong consolation, who have fled for refuge to lay hold upon the hope set before us:**

**John 6**

<sup>51</sup> I am the living bread which came down from heaven: if any man eat of this bread, he shall live for ever: and the bread that I will give is my flesh, **which I will give for the life** of the world.

**Romans 5**

<sup>18</sup> Therefore as by the offence of one judgment came upon all men to condemnation; even so by the righteousness of one the free gift came upon all men unto justification of life.

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**Matthew 20**

<sup>28</sup> Even as the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many.

**Exodus 21**

<sup>23</sup> And if any mischief follow, then thou shalt give life for life,

**Deuteronomy 19**

<sup>21</sup> And thine eye shall not pity; but life shall go for life, eye for eye, tooth for tooth, hand for hand, foot for foot.

**Psalm 2**

<sup>8</sup> Ask of me, and I shall give thee the heathen for thine inheritance, and the uttermost parts of the earth for thy possession.

**Psalm 28**

<sup>9</sup> Save thy people, and bless thine inheritance: feed them also, and lift them up for ever.

**Psalm 74**

<sup>2</sup> Remember thy congregation, which thou hast purchased of old; the rod of thine inheritance, which thou hast redeemed; this mount Zion, wherein thou hast dwelt.

**2 Samuel 22**

<sup>50</sup> Therefore I will give thanks unto thee, O LORD, among the heathen, and I will sing praises unto thy name.

**1 Chronicles 16**

<sup>35</sup> And say ye, Save us, O God of our salvation, and gather us together, and deliver us from the heathen, that we may give thanks to thy holy name, and glory in thy praise.

**Galatians 3**

<sup>18</sup> For if the inheritance be of the law, it is no more of promise: but God gave it to Abraham by promise.

**Ephesians 1**

<sup>11</sup> In whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will:

<sup>12</sup> That we should be to the praise of his glory, who first trusted in Christ.

<sup>13</sup> In whom ye also trusted, after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were sealed with that holy Spirit of promise,

<sup>14</sup> Which is the earnest of our inheritance until the redemption of the purchased possession, unto the praise of his glory.

<sup>15</sup> Wherefore I also, after I heard of your faith in the Lord Jesus, and love unto all the saints,

<sup>16</sup> Cease not to give thanks for you, making mention of you in my prayers;

<sup>17</sup> That the God of our Lord Jesus Christ, the Father of glory, may give unto you the spirit of wisdom and revelation in the knowledge of him:

<sup>18</sup> The eyes of your understanding being enlightened; that ye may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints,

**John 17**

<sup>12</sup> While I was with them in the world, I kept them in thy name: those that thou gavest me I have kept, and none of them is lost, but the son of perdition; that the scripture might be fulfilled.

**John 18**

<sup>9</sup> That the saying might be fulfilled, which he spake, Of them which thou gavest me have I lost none.

**Acts 2**

<sup>33</sup> Therefore being by the right hand of God exalted, and having received of the Father the promise of the Holy Ghost, he hath shed forth this, which ye now see and hear.

**Acts 7**

<sup>17</sup> But when the time of the promise drew nigh, which God had sworn to Abraham, the people grew and multiplied in Egypt,

**Acts 13**

<sup>23</sup> Of this man's seed hath God according to his promise raised unto Israel a Saviour, Jesus:

**Acts 26**

<sup>6</sup> And now I stand and am judged for the hope of the promise made of God, unto our fathers:

It is our answer

**1 Peter 3**

<sup>21</sup> The like figure whereunto even baptism doth also now save us (not the putting away of the filth of the flesh, but the answer of a good conscience toward God,) by the resurrection of Jesus Christ:

answer – eperotema (ep-er-o'-tay-mah); from NT:1905; an inquiry:  
KJV - answer.