

Confidence Assurance, Buoyancy

Jeremiah 17

⁵ Thus saith the LORD; Cursed be the man¹ that trusteth in man², and maketh [put in place] flesh his arm, and whose heart departeth from the LORD.

Cursed – OT:779 – 'arar (aw-rar'); a primitive root; to execrate: KJV - X bitterly curse.

Man¹ – OT:1397 – geber (gheh'-ber); from OT:1396; properly, a valiant man or warrior; generally, a person simply: KJV - every one, man, X mighty.

...from – NT:1396 – gabar (gaw-bar'); a primitive root; to be strong; by implication, to prevail, act insolently:

KJV - exceed, confirm, be great, be mighty, prevail, put to more [strength], strengthen, be stronger, be valiant.

Trusteth – OT:982 – batach (baw-takh'); a primitive root; properly, to hie for refuge [but not so precipitately as OT:2620]; figuratively, to trust, be confident or sure:

KJV - be bold (confident, secure, sure), careless (one, woman), put confidence, (make to) hope, (put, make to) trust.

Man² – OT:120 – 'adam (aw-dawm'); from OT:119; ruddy i.e. a human being (an individual or the species, mankind, etc.):

KJV - X another, + hypocrite, + common sort, X low, man (mean, of low degree), person.

Flesh – OT:1320 – basar (baw-sawr'); from OT:1319; flesh (from its freshness); by extension, body, person; also (by euphem.) the pudenda of a man:

KJV - body, [fat, lean] flesh [-ed], kin, [man-] kind, + nakednessself, skin.

...from – OT:1319 – basar (baw-sar'); a primitive root; properly, to be fresh, i.e. full (rosy, (figuratively) cheerful); to announce (glad news): -messenger, preach, publish, shew forth, (bear, bring, carry, preach, good, tell good) tidings.

Arm – OT:2220 – zerowa` (zer-o'-ah); or (shortened) zeroa` (zer-o'-ah); and (feminine) zerow` ah (zer-o-aw'); or zero` ah (zer-o-aw'); from OT:2232; the arm (as stretched out), or (of animals) the foreleg; figuratively, **force**: KJV - arm, + help, mighty, power, shoulder, strength.

...from – OT:2232 – zara` (zaw-rah'); a primitive root; to sow; figuratively, to disseminate, plant, fructify: KJV - bear, conceive seed, set with sow (-er), yield.

Heart – OT:3820 – leb (labe); a form of OT:3824; the heart; also used (figuratively) very widely for the feelings, **the will and even the intellect**; likewise for the center of anything:

KJV - + care for, comfortably, consent, X considered, courage [-eous], friend [-ly], ([broken-], [hard-], [merry-], [stiff-], [stout-], double) heart ([-ed]), X heed, X I, kindly, midst, mind (-ed), X regard ([-ed]), X themselves, X unawares, understanding, X well, willingly, wisdom.

Departeth – OT:5493 – cuwr (soor); or suwr (Hos 9:12) (soor); a primitive root; to turn off (literal or figurative):

KJV - be [-head], bring, call back, decline, depart, eschew, get [you], go (aside), X grievous, lay away (by), leave undone, be past, pluck away, put (away, down), rebel, remove (to and fro), revolt, X be sour, take (away, off), turn (aside, away, in), withdraw, be without.

LORD – OT:3068 – Yehovah (yeh-ho-vaw'); from OT:1961; (the) self-Existent or Eternal; Jehovah, Jewish national name of God: KJV - Jehovah, the Lord

...from – OT:1961 – hayah (haw-yaw); a primitive root [compare OT:1933]; to exist, i.e. be or become, come to pass (always emphatic, and not a mere copula or auxiliary):

KJV - beacon, X altogether, be (-come), accomplished, committed, like), break, cause, come (to pass), do, faint, fall, + follow, happen, X have, last, pertain, quit (oneself-), require, X use.

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⁶ For he shall be like the heath in the desert, and shall not see when good cometh; but shall inhabit the parched places in the wilderness, in a salt land and not inhabited.

Heath – OT:6176 – `arow`er (ar-o-ayr'); or `ar` ar (ar-awr'); from OT:6209 reduplicated; a juniper (from its nudity of situation): KJV - health.

...from – OT:6209 – `arar (aw-rar'); a primitive root; to bare; figuratively, to demolish:

KJV - make bare, break, raise up [perhaps by clerical error for raze], X utterly.

Desert – OT:6160 – `arabah (ar-aw-baw'); from OT:6150 (in the sense of sterility); a desert; especially (with the article prefix) the (generally) sterile valley of the Jordan and its continuation to the Red Sea:

KJV - Arabah, champaign, desert, evening, heaven, plain, wilderness. See also OT:1026.

...from – OT:6150 – `arab (aw-rab'); a primitive root [identical with OT:6148 through the idea of covering with a texture]; to grow dusky at sundown: KJV - be darkened, (toward) evening.

Inhabit – OT:7931 – shakan (shaw-kan'); a primitive root [apparently akin (by transmission) to OT:7901 through the idea of lodging; compare OT:5531, OT:7925]; to reside or permanently stay (literally or figuratively):

KJV - abide, continue, (cause to, make to) dwell (-er), have habitation, inhabit, lay, place, (cause to) remain, rest, set (up).

Parched places – OT:2788 – charer (khaw-rare'); from OT:2787; arid: KJV - parched place.

...from – OT:2787 – charar (khaw-rar'); a primitive root; to glow, i.e. literally (to melt, burn, dry up) or figuratively (to show or incite passion: KJV - be angry, burn, dry, kindle.

Wilderness – OT:4057 – midbar (mid-bawr'); from OT:1696 in the sense of driving; a pasture (i.e. open field, whither cattle are driven); by implication, a desert; also speech (including its organs):

KJV - desert, south, speech, wilderness.

...from – OT:1696 – dabar (daw-bar'); a primitive root; perhaps properly, to arrange; but used figuratively (of words), to speak; rarely (in a destructive sense) to subdue:

KJV - answer, appoint, bid, command, commune, declare, destroy, give, name, promise, pronounce, rehearse, say, speak, be spokesman, subdue, talk, teach, tell, think, use [entreaties], utter, X well, X work.

Salt – OT:4420 – melechah (mel-ay-khaw'); from OT:4414 (in its denominative sense); properly, salted (i.e. land [OT:776 being understood]), i.e. a desert:

KJV - barren land (-ness), salt [land].

Inhabited – OT:3427 – yashab (yaw-shab'); a primitive root; properly, to sit down (specifically as judge. in ambush, in quiet); by implication, to dwell, to remain; causatively, to settle, to marry:

KJV - (make to) abide (-ing), continue, (cause to, make to) dwell (-ing), ease self, endure, establish, X fail, habitation, haunt, (make to) inhabit (-ant), make to keep [house], lurking, X marry (-ing), (bring again to) place, remain, return, seat, set (-tle), (down-) sit (-down, still, -ting down, -ting [place] -uate), take, tarry.

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⁷ Blessed is the man that trusteth in the LORD, and whose hope the LORD is [hayah - exists or comes to pass].

Blessed – OT:1288 – barak (baw-rak'); a primitive root; to kneel; by implication to bless God (as an act of adoration), and (vice-versa) man (as a benefit); also (by euphemism) to curse (God or the king, as treason):

KJV - X abundantly, X altogether, X at all, blaspheme, bless, congratulate, curse, X greatly, X indeed, kneel (down), praise, salute, X still, thank.

Trusteth – OT:982 – batach (baw-takh'); a primitive root; properly, to hie for refuge [but not so precipitately as OT:2620]; figuratively, to trust, be confident or sure:

KJV - be bold (confident, secure, sure), careless (one, woman), put confidence, (make to) hope, (put, make to) trust.

Hope – OT:4009 – mibtach (mib-tawkh'); from OT:982; properly, a refuge, i.e. (objective) security, or (subjective) assurance: KJV - confidence, hope, sure, trust.

...from – OT:982 – batach (baw-takh'); a primitive root; properly, to hie for refuge [but not so precipitately as OT:2620]; figuratively, to trust, be confident or sure:

KJV - be bold (confident, secure, sure), careless (one, woman), put confidence, (make to) hope, (put, make to) trust.

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⁸ For he shall be [become to exist] as a tree planted by the waters, and that spreadeth out her roots by the river [flowing stream –endless supply], and shall not see when heat cometh, but her leaf [branch] shall be green; and shall not be careful in the year [revolution of time] of drought, neither shall cease from yielding fruit.

Tree – OT:6086 – `ets (ates); from OT:6095; a tree (from its firmness); hence, wood (plural sticks): KJV - + carpenter, gallows, helve, + pine, plank, staff, stalk, stick, stock, timber, tree, wood.

...from – OT:6095 – `atsah (aw-tsaw'); prim root; properly, to fasten (make firm), i.e. to close (the eyes): KJV - shut.

Planted – OT:8362 – shathal (shaw-thal'); a primitive root; to transplant: KJV - plant.

Waters – OT:4325 – mayim (mah'-yim); dual of a primitive noun (but used in a singular sense); water; fig, juice; by euphemism, urine, semen: KJV - + piss, wasting, water (-ing, [-course, -flood, -spring]).

Roots – OT:8328 – sheresh (sheh'-resh); a root (lit or fig): KJV - bottom, deep, heel, root.

Green – OT:7488 – ra` anan (rah-an-awn'); from an unused root meaning to be green; verdant; by analogy, new; figuratively, prosperous: KJV - green, flourishing.

Careful – OT:1672 – da'ag (daw-ag'); a primitive root; be anxious:

KJV - be afraid (careful, sorry), sorrow, take thought.

Drought – OT:1226 – batstsoresh (bats-tso'-reth); restraint (of rain), i.e. drought: KJV - dearth, drought.

...from – OT:1219 – batsar (baw-tsar'); a primitive root; to clip off; specifically (as denominative from OT:1210) to gather grapes; also to be isolated (i.e. inaccessible by height or fortification):

KJV - cut off, (de-) fenced, fortify, (grape) gather (-er), mighty things, restrain, strong, wall (up), withhold.

Cease – OT:4185 – muwsh (moosh); a primitive root [perhaps rather the same as OT:4184 through the idea of receding by contact]; to withdraw (both lit and fig, whether intransitive or transitive):

KJV - cease, depart, go back, remove, take away.

...from – OT:4184 – muwsh (moosh); a primitive root; to touch: KJV - feel, handle.

Yielding – OT:6213 – `asah (aw-saw'); a primitive root; to do or make, in the broadest sense and widest application (as follows):

KJV - accomplish, advance, appoint, apt, be at, become, bear, bestow, bring forth, bruise, be busy, X certainly, have the charge of, commit, deal (with), deck, + displease, do, (ready) dress (-ed), (put in) execute (-ion), exercise, fashion, + feast, [fighting-] man, + finish, fit, fly, follow, fulfill, furnish, gather, get, go about, govern, grant, great, + hinder, hold ([a feast]), X indeed, + be industrious, + journey, keep, labour, maintain, make, be meet, observe, be occupied, offer, + officer, pare, bring (come) to pass, perform, precise, prepare, procure, provide, put, requite, X sacrifice, serve, set, shew, X sin, spend, X surely, take, X thoroughly, trim, X very, + vex, be [warr-] ior, work (-man), yield, use.

Fruit – OT:6529 – periy (per-ee'); fruit (literally or figuratively):KJV-bough, fruit, reward.

...from – OT:6509 – parah (paw-raw'); a primitive root; to bear fruit (literally or figuratively):

KJV - bear, bring forth (fruit), (be, cause to be, make) fruitful, grow, increase.

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⁹ The heart is deceitful above all things, and desperately wicked: who can know it?

Heart – OT:3820 – leb (labe); a form of OT:3824; the heart; also used (figuratively) very widely for the feelings, the will and even the intellect; likewise for the center of anything:

KJV - + care for, comfortably, consent, X considered, courage [-eous], friend [-ly], ([broken-], [hard-], [merry-], [stiff-], [stout-], double) heart ([-ed]), X heed, X I, kindly, midst, mind (-ed), X regard ([-ed]), X themselves, X unawares, understanding, X well, willingly, wisdom.

...from – OT:3823 – labab (law-bab'); a primitive root; properly, to be enclosed (as if with fat); by implication - to unheart, i.e. (in a good sense) transport (with love), or (in a bad sense) stultify; also (as denominative from OT:3834) to make cakes: KJV - make cakes, ravish, be wise.

Deceitful – OT:6121 – `aqob (aw-kobe'); in the original sense, a knoll (as swelling up); in the denominative sense (transitive) fraudulent or (intransitive) tracked: KJV - crooked, deceitful, polluted.

...from – OT:6117 – aqab (aw-kab'); a primitive root; properly, to swell out or up; used only as denominative from OT:6119, to seize by the heel; figuratively, to circumvent (as if tripping up the heels); also to restrain (as if holding by the heel): KJV - take by the heel, stay, supplant, X utterly.

Desperately wicked – OT:605 – 'anash (aw-nash'); a primitive root; to be frail, feeble, or (figuratively) melancholy: KJV - desperate (-ly wicked), incurable, sick, woeful.

Genesis 8

²¹ And the LORD smelled a sweet savour; and the LORD said in his heart, I will not again curse the ground any more for man's sake; for **the imagination of man's heart is evil from his youth**; neither will I again smite any more every thing living, as I have done.

Proverbs 21

² Every way of a man is right in his own eyes: but the LORD pondereth the hearts.

Pondereth – OT:8505 – takan (taw-kan'); a primitive root; to balance, i.e. measure out (by weight or dimension); figuratively, arrange, equalize, through the idea of levelling (ment. estimate, test):

KJV - bear up, direct, be ([un-]) equal, mete, ponder, tell, weigh.

Proverbs 16

⁹ A man's heart deviseth his way: but the LORD directeth his steps.

Deviseth – OT:2803 – chashab (khaw-shab'); a primitive root; properly, to plait or interpenetrate, i.e. (literally) to weave or (gen.) to fabricate; figuratively, to plot or contrive (usually in a malicious sense); hence (from the mental effort) to think, regard, value, compute:

KJV - (make) account (of), conceive, consider, count, cunning (man, work, workman), devise, esteem, find out, forecast, hold, imagine, impute, invent, be like, mean, purpose, reckon (-ing be made), regard, think.

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¹⁰ **I the LORD search the heart, I try the reins, even to give every man according to his ways, and according to the fruit of his doings.**

Search – OT:2713 – chaqar (khaw-kar'); a primitive root; properly, to penetrate; hence, to examine intimately [closely, personally]: KJV - find out, (make) search (out), seek (out), sound, try.

Heart – OT:3820 – leb (labe); a form of OT:3824; the heart; also used (figuratively) very widely for the feelings, the will and even the intellect; likewise for the center of anything:

KJV - + care for, comfortably, consent, X considered, courage [-eous], friend [-ly], ([broken-], [hard-], [merry-], [stiff-], [stout-], double) heart ([-ed]), X heed, X I, kindly, midst, mind (-ed), X regard ([-ed]), X themselves, X unawares, understanding, X well, willingly, wisdom.

Try – OT:974 – bachan (baw-khan'); a primitive root; to test (especially metals); generally and figuratively, to investigate: KJV - examine, prove, tempt, try (trial).

Reins – OT:3629 – kilyah (kil-yaw'); feminine of OT:3627 (only in the plural); a kidney (as an essential organ); figuratively, the mind (as the interior self): KJV - kidneys, reins.

...from – OT:3627 – keliy (kel-ee'); from OT:3615; something prepared, i.e. any apparatus (as an implement, utensil, dress, vessel or weapon):

KJV - armour ([-bearer]), artillery, bag, carriage, + furnish, furniture, instrument, jewel, that is made of, X one from another, that which pertaineth, pot, + psaltery, sack, stuff, thing, tool, vessel, ware, weapon,

...from – OT:3615 – kalah (kaw-law'); a primitive root; to end, whether intransitive (to cease, be finished, perish) or transitive (to complete, prepare, consume): -accomplish, cease, consume (away), determine, destroy (utterly), be (when ... were) done, (be an) end (of), expire, (cause to) fail, faint, finish, fulfil, X fully, X have, leave (off), long, bring to pass, wholly reap, make clean riddance, spend, quite take away, waste.

Ways – OT:1870 – derek (deh'-rek); a road (as trodden); fig, a course of life or mode of action, often adverb:

KJV - along, away, because of, + by, conversation, custom, [east-] ward, journey, manner, passenger, through, toward, [high-] [path-] way [-side], whither [-soever].

...from – OT:1869 – darak (daw-rak'); a primitive root; to tread; by implication, to walk; also to string a bow (by treading on it in bending):

KJV - archer, bend, come, draw, go (over), guide, lead (forth), thresh, tread (down), walk.

Fruit – OT:6529 – periy (per-ee'); fruit (lit or fig): KJV - bough, ([first-]) fruit ([-ful]), reward.

...from – OT:6509 – parah (paw-raw'); a primitive root; to bear fruit (literally or figuratively):

KJV - bear, bring forth (fruit), (be, cause to be, make) fruitful, grow, increase.

Doings – OT:4611 – ma`alal (mah-al-awl'); from OT:5953; an act (good or bad):

KJV - doing, endeavour, invention, work.

...from – OT:5953 – `alal (aw-lal'); a primitive root; to effect thoroughly; specifically, to glean (also figuratively); by implication (in a bad sense) to overdo, i.e. maltreat, be saucy to, pain, impose (also literal):

KJV - abuse, affect, X child, defile, do, glean, mock, practise, thoroughly, work (wonderfully).

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Psalm 27

² When the wicked, even mine enemies and my foes, came upon me to eat up my flesh, they stumbled and fell.

³ Though an host should encamp against me, **my heart shall not fear**: though war should rise against me, **in this will I be confident**.

Confident – OT:982 – batak (baw-takh'); a primitive root; properly, to hie for refuge [but not so precipitately as OT:2620]; figuratively, to trust, be confident or sure:

KJV - be bold (confident, secure, sure), careless (one, woman), put confidence, (make to) hope, (put, make to) trust.

⁴ **One thing** have I desired of the LORD, that will I seek after; that I may **dwell in the house** of the LORD all the days of my life, to behold the beauty of the LORD, and **to enquire in his temple**.

Psalm 118

⁸ It is better to **trust in the LORD** than to put confidence in man.

⁹ **It is better to trust in the LORD than to put confidence in princes**.

If you trust the Lord you will not put confidence in man

Trust – OT:2620 – chacah (khaw-saw'); a primitive root; to flee for protection [compare OT:982]; figuratively, to confide in: KJV - have hope, make refuge, (put) trust.

Proverbs 3

²⁶ **For the LORD shall be thy confidence**, and shall keep thy foot from being taken.

Confidence – OT:3689 – kecel (keh'-sel); from OT:3688; properly, fatness, i.e. by implication (literally) the loin (as the seat of the leaf fat) or (generally) the viscera; also (figuratively) silliness or (in a good sense) trust: KJV - confidence, flank, folly, hope, loin.

...from – OT:3688 – kacal (kaw-sal'); a primitive root; properly, to be fat, i.e. (figuratively) silly: KJV - be foolish.

Proverbs 14

²⁶ **In the fear of the LORD is strong confidence**: and his children shall have a place of refuge.

Strong – OT:5797 – `oz (oze); or (fully) `owz (oze); from OT:5810; strength in various applications (force, security, majesty, praise): KJV - boldness, loud, might, power, strength, strong.

...from – OT:5810 – `azaz (aw-zaz'); a primitive root; to be stout (literally or figuratively):

KJV - harden, impudent, prevail, strengthen (self), be strong.

Confidence – OT:4009 – mibtach (mib-tawkh'); from OT:982; properly, a refuge, i.e. (objective) security, or (subjective) assurance: KJV - confidence, hope, sure, trust.

Refuge – OT:4268 – machaceh (makh-as-eh'); or machceh (makh-seh'); from OT:2620; a shelter (literally or figuratively): KJV - hope, (place of) refuge, shelter, trust.

...from – OT:2620 – chacah (khaw-saw'); a primitive root; to flee for protection [compare OT:982]; figuratively, to confide in: KJV - have hope, make refuge, (put) trust.

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Micah 7

⁵ Trust ye not in a friend, **put ye not confidence in a guide**: keep the doors of thy mouth from her that lieth in thy bosom.

Guide – OT:441 – 'alluwph (al-loof'); or (shortened) 'alluph (al-loof'); from OT:502; familiar; a friend, also gentle; hence, a bullock (as being tame; applied, although masculine, to a cow); and so, a chieftain (as notable, like neat cattle):

KJV - captain, duke, (chief) friend, governor, guide, ox.

...from – OT:502 – 'alph (aw-lof'); a primitive root, to associate with; hence, to learn (and causatively to teach): KJV - learn, teach, utter.

Romans 2

¹⁸ And knowest his will, and approvest the things that are more excellent, being instructed out of the law;

¹⁹ And art **confident** that thou thyself art a guide of the blind, a light of them which are in darkness,

²⁰ An instructor of the foolish, a teacher of babes, which hast the form of knowledge and of the truth in the law.

Philippians 3

³ For we are the circumcision [cut out by God], which worship God in the spirit, and rejoice in Christ Jesus, and have no confidence in the flesh.

Confidence – NT:3982 – peitho (pi'-tho); a primary verb; to convince (by argument, true or false); by analogy, to pacify or conciliate (by other fair means); reflexively or passively, to assent (to evidence or authority), to **rely** (by inward certainty):

KJV - agree, assure, believe, have confidence, be (wax) conflent, make friend, obey, persuade, trust, yield.

1 John 3

²¹ Beloved, **if our heart condemn us not, then have we confidence** toward God.

Condemn – NT:2607 – kataginosko (kat-ag-in-o'-sko); from NT:2596 and NT:1097; to note against, i.e. find fault with: KJV - blame, condemn.

Luke 16

¹⁵ And he said unto them, Ye are they which justify yourselves before men; but God knoweth your hearts: for that **which is highly esteemed [places or characters] among men** is abomination [detestable, idolatry] in the sight of God.

Psalms 119

³⁶ Incline my heart unto thy testimonies, and not to covetousness.

Psalms 66

¹⁸ If I regard iniquity in my heart, the Lord will not hear me:

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1 John 5

¹⁴ And this is the confidence that we have in him, that, if we ask any thing according to his will, he heareth us:

confidence – NT:3954 –

parrhesia (par-rhay-see'-ah); from NT:3956 and a derivative of NT:4483; all out-spokenness, i.e. frankness, bluntness, publicity; by implication, assurance:

KJV - bold (X -ly, -ness, -ness of speech), confidence, X freely, X openly, X plainly (-ness).

Psalm 26

² Examine me, O LORD, and prove me; try my reins and my heart.

Examine – OT:974 – bachan (baw-khan'); a primitive root; to test (especially metals); generally and figuratively, to investigate: KJV - examine, prove, tempt, try (trial).

Prove – OT:5254 – nacah (naw-saw'); a primitive root; to test; by implication, to attempt:

KJV - adventure, assay, prove, tempt, try.

Try – OT:6884 – tsaraph (tsaw-raf'); a primitive root; to fuse (metal), i.e. refine (lit or fig):

KJV - cast, (re-) fine (-er), founder, goldsmith, melt, pure, purge away, try.

Reins – OT:3629 – kilyah (kil-yaw'); feminine of OT:3627 (only in the plural); a kidney (as an essential organ); figuratively, the mind (as the interiorself): KJV - kidneys, reins.

...from – OT:3627 – keliy (kel-ee'); from OT:3615; something prepared, i.e. any apparatus (as an implement, utensil, dress, vessel or weapon):

KJV - armour ([-bearer]), artillery, bag, carriage, + furnish, furniture, instrument, jewel, that is made of, X one from another, that which pertaineth, pot, + psaltery, sack, stuff, thing, tool, vessel, ware, weapon, + whatsoever.

Heart – OT:3820 – leb (labe); a form of OT:3824; the heart; also used (figuratively) very widely for the feelings, the will and even the intellect; likewise for the centre of anything:

KJV - + care for, comfortably, consent, X considered, courag [-eous], friend [-ly], ([broken-], [hard-], [merry-], [stiff-], [stout-], double) heart ([-ed]), X heed, X I, kindly, midst, mind (-ed), X regard ([-ed]), X themselves, X unawares, understanding, X well, willingly, wisdom.

...from – OT:3823 – labab (law-bab'); a primitive root; properly, to be enclosed (as if with fat); by implication (as denominative from OT:3824) to unheart, i.e. (in a good sense) transport (with love), or (in a bad sense) stultify; also (as denominative from OT:3834) to make cakes:

KJV - make cakes, ravish, be wise.

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Psalm 139

²³ Search me, O God, and know my heart: try me, and know my thoughts:

Search – OT:2713 – chaqar (khaw-kar'); a primitive root; properly, to penetrate; hence, to examine intimately: KJV - find out, (make) search (out), seek (out), sound, try.

Try – OT:974 – bachan (baw-khan'); a primitive root; to test (especially metals); generally and figuratively, to investigate: KJV - examine, prove, tempt, try (trial).

Thoughts – OT:8312 – sar` aph (sar-af'); for OT:5587; cogitation: KJV - thought.

...from – OT:5587 – ca` iph (saw-eef') or sa` iph (saw-eef'); from OT:5586; divided (in mind), i.e. (abstractly) a sentiment: KJV - opinion.

Even motives and motivations...

²⁴ And see if there be any wicked way in me, and lead me in the way everlasting.

Wicked – OT:6090 – `otseb (o'-tseb); a variation of OT:6089; an idol (as fashioned); also pain (bodily or mental): KJV - idol, sorrow, X wicked.

...from – OT:6089 – `etseb (eh'-tseb); from OT:6087; an earthen vessel; usually (painful) toil; also a pang (whether of body or mind): grievous, idol, labor, sorrow.

...from – OT:6087 – `atsab (aw-tsab'); a primitive root; properly, to carve, i.e. fabricate or fashion; hence (in a bad sense) to worry, pain or anger:

KJV - displeasure, grieve, hurt, make, be sorry, vex, worship, wrest.

In order for you to be confident

Follow God's way

Read the word – All of the word!

Ignore wisdom of man

Trust in God not man or your feelings

Trust in word you know

Ask in advance of what is before you

Ask according to what you know

And do not delay to go to God in the midst of trouble

Philippians 4

⁷ And the **peace of God**, which passeth all understanding, shall keep your hearts and minds through Christ Jesus.

1 Kings 8

⁶¹ Let your heart therefore be perfect with the LORD our God, to walk in his statutes, and to keep his commandments, as at this day.

Psalm 37

³¹ The law of his God is in his heart; **none of his steps shall slide.**

Psalm 40

⁸ **I delight** to do thy will, O my God: yea, thy law is within my heart.

Confidence Assurance, Buoyancy

Psalm 51

¹⁰ Create [make] in me a clean [pure] heart, O God; and renew [make new and build] a right spirit within me [in the center of my life].

Psalm 57

⁷ My heart is fixed, O God, my heart is fixed: I will sing and give praise.

Fixed – OT:3559 – kuwn (koon); a primitive root; properly, to be erect (i.e. stand perpendicular); hence (causatively) to set up, in a great variety of applications, whether literal (establish, fix, prepare, apply), or figurative (appoint, render sure, proper or prosperous):

KJV - certain (-ty), confirm, direct, faithfulness, fashion, fasten, firm, be fitted, be fixed, frame, be meet, ordain, order, perfect, (make) preparation, prepare (self), provide, make provision, (be, make) ready, right, set (aright, fast, forth), be stable, (e-) stablish, stand, tarry, X very deed.

Psalm 73

¹ Truly God is good to Israel, even to such as are of a clean heart.

Psalm 108

¹ O God, my heart is fixed; I will sing and give praise, even with my glory.

Jeremiah 24

⁷ And I will **give** them an heart to know me, that I am the LORD: and they shall be my people, and I will be their God: for they shall return unto me with their **whole heart**.

Jeremiah 31

³³ But this shall be the covenant that I will make with the house of Israel; After those days, saith the LORD, I will put my law in their **inward parts**, and **write it in their hearts**; and will be their God, and they shall be my people.

Matthew 5

⁸ Blessed are the pure in heart: for they shall see God.

1 Corinthians 2

⁹ But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him.

But God gives us eye and ear and creates in us a new heart...

Colossians 3 ...New Body and new heart

¹⁵ And let the peace of God rule in your hearts, to the which also ye are called in **one body**; and be ye thankful.

Colossians 3 ...Single heartedness

²² Servants, obey in all things your masters according to the flesh; not with eyeservice, as menpleasers; but in **singleness of heart**, fearing God;

Confidence
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1 Peter 3

⁴ But let it be the **hidden [private, concealed] man of the heart**, in that which is **not corruptible**, even the ornament of a meek and quiet spirit, which is in the sight of God of great price.
Heart – NT:2588 – kardia (kar-dee'-ah); prolonged from a primary kar (Latin, cor, "heart"); the heart, i.e. (figuratively) the thoughts or feelings (mind); also (by analogy) the middle: KJV - (+broken-) heart (ed).
Not corruptible – NT:862 – aphthartos (af'-thar-tos); from NT:1 (as a negative particle) and a derivative of NT:5351; undecaying (in essence or continuance): KJV - not (in-, un-) corruptible, immortal.
...from – NT:5351 – phtheiro (fthi'-ro); probably strengthened from phthio (to pine or waste); properly, to shrivel or wither, i.e. to spoil (by any process) or (generally) to ruin (especially figuratively, by moral influences, to deprave): KJV - corrupt (self), defile, destroy.