

Ruth

Ruth 1

¹ Now it came to pass in the days when the judges ruled, that there was a famine in the land. And a certain man of Bethlehemjudah went to sojourn in the country of Moab, he, and his wife, and his two sons.

Judges – [OT:8199](#) שָׁפַט **shaphat** (shaw-fat'); a primitive root; to judge, i.e. pronounce sentence (for or against); by implication, to vindicate or punish; by extension, to govern; passively, to litigate (literally or figuratively): **KJV** - + avenge, ^x that condemn, contend, defend, execute (judgment), (be a) judge (-ment), ^x needs, plead, reason, rule.

Famine – [OT:7458](#) רָעַב **ra`ab** (raw-awb'); from [OT:7456](#); hunger (more or less extensive): **KJV** - dearth, famine, + famished, hunger.

Bethlehemjudah – [OT:1035](#) בֵּית לֶחֶם **Beyth Lechem** (bayth leh'-khem; from [OT:1004](#) and [OT:3899](#); house of bread; Bethechem, a place in Palestine: **KJV** - Beth-lehem.

...and from – [OT:3063](#) יְהוּדָה **Yehuwdah** (yeh-hoo-daw'); from [OT:3034](#); celebrated; Jehudah (or Judah), the name of five Israelites; also of the tribe descended from the first, and of its territory: **KJV** - Judah.

Sojourn – [OT:1481](#) גָּוַר **guwr** (goor); a primitive root; properly, to turn aside from the road (for a lodging or any other purpose), i.e. sojourn (as a guest); also to shrink, fear (as in a strange place); also to gather for hostility (as afraid): **KJV** - abide, assemble, be afraid, dwell, fear, gather (together), inhabitant, remain, sojourn, stand in awe, (be) stranger, ^x surely.

Moab – [OT:4124](#) מוֹאָב **Mow'ab** (mo-awb); from a prolonged form of the prepositional prefix mand [OT:1](#); from (her [the mother's]) father; Moab, an incestuous son of Lot; also his territory and descendants: **KJV** - Moab.

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² And the name of the man was Elimelech, and the name of his wife Naomi, and the name of his two sons Mahlon and Chilion, Ephrathites of Bethlehemjudah. And they came into the country of Moab, and continued there.

Elimelech – [OT:458](#) אֱלִימֶלֶךְ **'Eliymelek** (el-ee-meh'-lek); from [OT:410](#) and [OT:4428](#); God of (the) king; Elimelek, an Israelite: **KJV** - Elimelech.

Naomi – [OT:5281](#) נְעֻמִי **No`omiy** (no-om-ee'); from [OT:5278](#); pleasant; Noomi, an Israelitess: **KJV** - Naomi.

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³ And Elimelech Naomi's husband died; and she was left, and her two sons.

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⁴ And they took them wives of the women of Moab; the name of the one was Orpah, and the name of the other Ruth: and they dwelled there about ten years.

Ruth – [OT:7327](#) רוּת **Ruwth** (rooth); probably for [OT:7468](#); friend; Ruth, a Moabite: **KJV** - Ruth.

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⁵ And Mahlon and Chilion died also both of them; and the woman was left of her two sons and her husband.

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⁶ Then she arose with her daughters in law, that she might return from the country of Moab: for she had heard in the country of Moab how that the LORD had visited his people in giving them bread.

Visited – [OT:6485](#) בָּקַד **paqad** (paw-kad'); a primitive root; to visit (with friendly or hostile intent); by analogy, to oversee, muster, charge, care for, miss, deposit, etc.:

KJV - appoint, ^xat all, avenge, bestow, (appoint to have the, give a) charge, commit, count, deliver to keep, be empty, enjoin, go see, hurt, do judgment, lack, lay up, look, make, ^xby any means, miss, number, officer, (make) overseer, have (the) oversight, punish, reckon, (call to) remember (-brance), set (over), sum, ^xsurely, visit, want.

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⁷ Wherefore she went forth out of the place where she was, and her two daughters in law with her; and they went on the way to return unto the land of Judah.

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⁸ And Naomi said unto her two daughters in law, Go, return each to her mother's house: the LORD deal kindly with you, as ye have dealt with the dead, and with me.

Kindly – [OT:2617](#) כֶּחֶד **checed** (kheh'-sed); from [OT:2616](#); kindness; by implication (towards God) piety: rarely (by opposition) reproof, or (subject.) beauty:

KJV - favour, good deed (-liness, -ness), kindly, (loving-) kindness, merciful (kindness), mercy, pity, reproach, wicked thing.

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⁹ The LORD grant you that ye may find rest, each of you in the house of her husband. Then she kissed them; and they lifted up their voice, and wept.

Rest – [OT:4496](#) מְנוּחָה **menuwchah** (men-oo-khaw'); or **menuchah** (men-oo-khaw'); feminine of [OT:4495](#); repose or (adverbially) peacefully; figuratively, consolation (specifically, matrimony); hence (concretely) an abode:

KJV - comfortable, ease, quiet, rest (-ing place), still.

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¹⁰ And they said unto her, Surely we will return with thee unto thy people.

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¹¹ And Naomi said, Turn again, my daughters: why will ye go with me? are there yet any more sons in my womb, that they may be your husbands?

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¹² Turn again, my daughters, go your way; for I am too old to have an husband. If I should say, I have hope, if I should have an husband also to night, and should also bear sons;

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¹³ Would ye tarry for them till they were grown? would ye stay for them from having husbands? nay, my daughters; for it grieveth me much for your sakes that the hand of the LORD is gone out against me.

Grieveth – [OT:4843](#) מָרַר **marar** (maw-rar'); a primitive root; properly, to trickle [see [OT:4752](#)]; but used only as a denominative from [OT:4751](#); to be (causatively, make) bitter (literally or figuratively):

KJV - (be, be in, deal, have, make) bitter (-ly, -ness), be moved with choler, (be, have sorely, it) grieved (-eth), provoke, vex.

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¹⁴ And they lifted up their voice, and wept again: and Orpah kissed her mother in law; but Ruth clave unto her.

Clave – [OT:1692](#) דָּבַק **dabaq** (daw-bak'); a primitive root; properly, to impinge, i.e. cling or adhere; figuratively, to catch by pursuit:

KJV - abide fast, cleave (fast together), follow close (hard after), be joined (together), keep (fast), overtake, pursue hard, stick, take.

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¹⁵ And she said, Behold, thy sister in law is gone back unto her people, and unto her gods: return thou after thy sister in law.

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¹⁶ And Ruth said, Intreat me not to leave thee, or to return from following after thee: for whither thou goest, I will go; and where thou lodgest, I will lodge: thy people shall be my people, and thy God my God:

Intreat – [OT:6293](#) פָּגַע **paga`** (paw-gah'); a primitive root; to impinge, by accident or violence, or (figuratively) by importunity:

KJV - come (betwixt), cause to entreat, fall (upon), make intercession, intercessor, intreat, lay, light [upon], meet (together), pray, reach, run.

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¹⁷ Where thou diest, will I die, and there will I be buried: the LORD do so to me, and more also, if ought but death part thee and me.

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¹⁸ When she saw that she was stedfastly minded to go with her, then she left speaking unto her.

Stedfastly minded – [OT:553](#) אָמַץ 'amats (aw-mats'); a primitive root; to be alert, physically (on foot) or mentally (in courage):

KJV - confirm, be courageous (of good courage, stedfastly minded, strong, stronger), establish, fortify, harden, increase, prevail, strengthen (self), make strong (obstinate, speed).

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¹⁹ So they two went until they came to Bethlehem. And it came to pass, when they were come to Bethlehem, that all the city was moved about them, and they said, Is this Naomi?

Bethlehem – [OT:1035](#) בֵּית לֶחֶם **Beyth Lechem** (bayth leh'-khem; from [OT:1004](#) and [OT:3899](#); house of bread; Bethlehem, a place in Palestine:

KJV - Beth-lehem.

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²⁰ And she said unto them, Call me not Naomi, call me Mara: for the Almighty hath dealt very bitterly with me.

Mara – [OT:4755](#) מָרָא **Mara'** (maw-raw'); for [OT:4751](#) feminine; bitter; Mara, a symbolic name of Naomi: **KJV** - Mara.

Almighty – [OT:7706](#) שָׁדַי **Shadday** (shad-dah'-ee); from [OT:7703](#); the Almighty: **KJV** - Almighty.

Bitterly – [OT:4843](#) מָרַר **marar** (maw-rar'); a primitive root; properly, to trickle [see [OT:4752](#)]; but used only as a denominative from [OT:4751](#); to be (causatively, make) bitter (literally or figuratively):

KJV - (be, be in, deal, have, make) bitter (-ly, -ness), be moved with choler, (be, have sorely, it) grieved (-eth), provoke, vex.

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²¹ I went out full and the LORD hath brought me home again empty: why then call ye me Naomi, seeing the LORD hath testified against me, and the Almighty hath afflicted me?

Empty – [OT:7387](#) רָקִים **reyqam** (ray-kawm'); from [OT:7386](#); emptily; figuratively (objective) ineffectually, (subjective) undeservedly:

KJV - without cause, empty, in vain, void.

Afflicted – [OT:7489](#) רָעַר **ra`a`** (raw-ah'); a primitive root; properly, to spoil (literally, by breaking to pieces); figuratively, to make (or be) good for nothing, i.e. bad (physically, socially or morally):

KJV - afflict, associate selves [by mistake for [OT:7462](#)], break (down, in pieces), *displease, (be, bring, do) evil (doer, entreat, man), showself friendly [by mistake for [OT:7462](#)], do harm, (do) hurt, (behaveself, deal) ill, *indeed, do mischief, punish, still, vex, (do) wicked (doer, -ly), be (deal, do) worse.

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²² So Naomi returned, and Ruth the Moabitess, her daughter in law, with her, which returned out of the country of Moab: and they came to Bethlehem in the **beginning of barley harvest**.

Barley Harvest happens about the time of Passover.

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¹ And Naomi had a kinsman of her husband's, a **mighty man of wealth**, of the family of Elimelech; and his name was **Boaz**.

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² And Ruth the Moabitess said unto Naomi, Let me now go to the field, and glean ears of corn after him in whose sight I shall find grace. And she said unto her, Go, my daughter.

Glean – [OT:3950](#) לָקַט **laqat** (law-kat'); a primitive root; properly, to pick up, i.e. (generally) to gather; specifically, to glean: **KJV** - gather (up), glean.

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³ And she went, and came, and gleaned in the field after the reapers: and her hap was to light on a part of the field belonging unto Boaz, who was of the kindred of Elimelech.

Hap – [OT:4745](#) מִקְרֵה **miqreh** (mik-reh'); from [OT:7136](#); something met with, i.e. an accident or fortune:

KJV - something befallen, befalleth, chance, event, hap (-peneth).

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⁴ And, behold, Boaz came from Bethlehem, and said unto the reapers, The LORD be with you. And they answered him, The LORD bless thee.

Reapers – [OT:7114](#) קָצַר **qatsar** (kaw-tsar'); a primitive root; to dock off, i.e. curtail (transitive or intransitive, literal or figurative); especially to harvest (grass or grain):

KJV - ^xat all, cut down, much discouraged, grieve, harvestman, lothe, mourn, reap (-er), (be, wax) short (-en, -er), straiten, trouble, vex.

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⁵ Then said Boaz unto his servant that was set over the reapers, Whose damsel is this?

Damsel – [OT:5291](#) נַעֲרָה **na`arah** (nah-ar-aw'); feminine of [OT:5288](#); a girl (from infancy to adolescence): **KJV** - damsel, maid (-en), young (woman).

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⁶ And the servant that was set over the reapers answered and said, It is the **Moabitish damsel** that came back with Naomi out of the country of Moab:

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⁷ And she said, I pray you, let me glean and gather after the reapers among the sheaves: so she came, and hath continued even from the morning until now, that she tarried a little in the house.

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⁸ Then said **Boaz unto Ruth**, Hearest thou not, my daughter? **Go not to glean in another field**, neither go from hence, but **abide here fast by my maidens**:

Maidens – [OT:5291](#) נַעֲרָה **na`arah** (nah-ar-aw'); feminine of [OT:5288](#); a girl (from infancy to adolescence): **KJV** - damsel, maid (-en), young (woman).

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⁹ Let thine eyes be on the field that they do reap, and go thou after them: have I not charged the young men that they shall not touch thee? and when thou art athirst, go unto the vessels, and drink of that which the young men have drawn.

Charged – [OT:6680](#) **צָוַה** *tsavah* (tsaw-vaw'); a primitive root; (intensively) to constitute, enjoin:

KJV - appoint, (for-) bid, (give a) charge, (give a, give in, send with) command (-er, -ment), send a messenger, put, (set) in order.

Touch – [OT:5060](#) **נָגַח** *naga`* (naw-gah'); a primitive root; properly, to touch, i.e. lay the hand upon (for any purpose; euphem., to lie with a woman); by implication, to reach (figuratively, to arrive, acquire); violently, to strike (punish, defeat, destroy, etc.):

KJV - beat, (X be able to) bring (down), cast, come (nigh), draw near (nigh), get up, happen, join, near, plague, reach (up), smite, strike, touch.

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¹⁰ Then she fell on her face, and bowed herself to the ground, and said unto him, Why have I found grace in thine eyes, that thou shouldest take knowledge of me, seeing I am a stranger?

Grace – [OT:2580](#) **חֵן** *chen* (khane); from [OT:2603](#); graciousness, i.e. subjective (kindness, favor) or objective (beauty):

KJV - favour, grace (-ious), pleasant, precious, [well-] favoured.

Found – [OT:4672](#) **מָצָא** *matsa'* (maw-tsaw'); a primitive root; properly, to come forth to, i.e. appear or exist; transitively, to attain, i.e. find or acquire; figuratively, to occur, meet or be present:

KJV - + be able, befall, being, catch, X certainly, (cause to) come (on, to, to hand), deliver, be enough (cause to) find (-ing, occasion, out), get (hold upon), X have (here), be here, hit, be left, light (up-) on, meet (with), X occasion serve, (be) present, ready, speed, suffice, take hold on.

Shouldest take knowledge – [OT:5234](#) **נָקַר** *nakar* (naw-kar'); a primitive root; properly, to scrutinize, i.e. look intently at; hence (with recognition implied), to acknowledge, be acquainted with, care for, respect, revere, or (with suspicion implied), to disregard, ignore, be strange toward, reject, resign, dissimulate (as if ignorant or disowning):

KJV - acknowledge, X could, deliver, discern, dissemble, estrange, feignself to be another, know, take knowledge (notice), perceive, regard, (have) respect, behave (makeself) strange (-ly).

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¹¹ And Boaz answered and said unto her, It hath fully been shewed me, all that thou hast done unto thy mother in law since the death of thine husband: and how thou hast left thy father and thy mother, and the land of thy nativity, and art come unto a people which thou knewest not heretofore.

Shewed – [OT:5046](#) נָגַד **nagad** (naw-gad'); a primitive root; properly, to front, i.e. stand boldly out opposite; by implication (causatively), to manifest; figuratively, to announce (always by word of mouth to one present); specifically, to expose, predict, explain, praise:

KJV - bewray, ^xcertainly, certify, declare (-ing), denounce, expound, ^xfully, messenger, plainly, profess, rehearse, report, shew (forth), speak, ^xsurely, tell, utter.

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¹² The LORD recompense thy work, and a full reward be given thee of the LORD God of Israel, under whose wings thou art come to trust.

Recompense – [OT:7999](#) שָׁלַם **shalam** (shaw-lam'); a primitive root; to be safe (in mind, body or estate); figuratively, to be (causatively, make) completed; by implication, to be friendly; by extension, to reciprocate (in various applications):

KJV - make amends, (make an) end, finish, full, give again, make good, (re-) pay (again), (make) (to) (be at) peace (-able), that is perfect, perform, (make) prosper (-ous), recompense, render, requite, make restitution, restore, reward, ^xsurely.

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¹³ Then she said, Let me find favour in thy sight, my lord; for that thou hast comforted me, and for that thou hast spoken friendly unto thine handmaid, though I be not like unto one of thine handmaidens.

Favour – [OT:2580](#) חֵן **chen** (khane); from [OT:2603](#); graciousness, i.e. subjective (kindness, favor) or objective (beauty):

KJV - favour, grace (-ious), pleasant, precious, [well-] favoured.

Comforted – [OT:5162](#) נָחַם **nacham** (naw-kham'); a primitive root; properly, to sigh, i.e. breathe strongly; by implication, to be sorry, i.e. (in a favorable sense) to pity, console or (reflexively) rue; or (unfavorably) to avenge (oneself):

KJV - comfort (self), ease [one'sself], repent (-eringself,-).

Friendly – [OT:3820](#) לֵב **leb** (labe); a form of [OT:3824](#); the heart; also used (figuratively) very widely for the feelings, the will and even the intellect; likewise for the centre of anything:

KJV - ^{*}care for, comfortably, consent, ^xconsidered, courag [-eous], friend [-ly], ([broken-], [hard-], [merry-], [stiff-], [stout-], double) heart ([-ed]), ^xheed, ^xI, kindly, midst, mind (-ed), ^xregard ([-ed]), ^xthemselves, ^xunawares, understanding, ^xwell, willingly, wisdom.

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¹⁴ And Boaz said unto her, At mealtime come thou hither, and eat of the bread, and dip thy morsel [bit] in the vinegar. And she sat beside the reapers: and he reached her parched corn, and she did eat, and was sufficed, and left.

Parched – [OT:7039](#) קָלִי **qaliy** (kaw-lee'); or **qaliy'** (kaw-lee'); from [OT:7033](#); roasted ears of grain: **KJV** - parched corn.

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¹⁵ And when she was risen up to glean, Boaz commanded his young men, saying, Let her glean even among the sheaves, and reproach her not:

Sheaves – [OT:6016](#) עֹמֶר **omer** (o'-mer); from [OT:6014](#); properly, a heap, i.e. a sheaf; also an omer, as a dry measure: **KJV** - omer, sheaf.

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¹⁶ And let fall also some of the handfuls of purpose for her, and leave them, that she may glean them, and rebuke her not.

Handfuls – [OT:6653](#) זֶבֶת **tsebeth** (tseh'-beth); from an unused root apparently meaning to grip; a lock of stalks: **KJV** - handful.

Purpose – [OT:7997](#) שָׁלַל **shalal** (shaw-lal'); a primitive root; to drop or strip; by implication, to plunder:

KJV - let fall, makeself a prey, * of purpose, (make a, [take]) spoil.

Rebuke – [OT:1605](#) גָּעַר **ga`ar** (gaw-ar'); a primitive root; to chide:

KJV - corrupt, rebuke, reprove.

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¹⁷ So she gleaned in the field until even, and beat out that she had gleaned: and it was about an ephah of barley.

Ephah – [OT:374](#) אֵיפָה **'eyphah** (ay-faw'); or (shortened) **'ephah** (ay-faw'); of Egyptian derivation; an ephah or measure for grain; hence, a measure in general: **KJV** - ephah, (divers) measure (-s).

Ruth 2

¹⁸ And she took it up, and went into the city: and her mother in law saw what she had gleaned: and she brought forth, and gave to her that she had reserved after she was sufficed.

Reserved – [OT:7648](#) שָׂבַע **soba`** (so'-bah); from [OT:7646](#); satisfaction (of food or [figuratively] joy): **KJV** - fill, full (-ness), satisfying, be satisfied.

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¹⁹ And her mother in law said unto her, Where hast thou gleaned to day? and where wroughtest thou? blessed be he that did take knowledge of thee. And she shewed her mother in law with whom she had wrought, and said, The man's name with whom I wrought to day is Boaz.

Take knowledge – [OT:5234](#) נָכַר **nakar** (naw-kar'); a primitive root; properly, to scrutinize, i.e. look intently at; hence (with recognition implied), to acknowledge, be acquainted with, care for, respect, revere, or (with suspicion implied), to disregard, ignore, be strange toward, reject, resign, dissimulate (as if ignorant or disowning):

KJV - acknowledge, ^xcould, deliver, discern, dissemble, estrange, feignself to be another, know, take knowledge (notice), perceive, regard, (have) respect, behave (makeself) strange (-ly).

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²⁰ And Naomi said unto her daughter in law, Blessed be he of the LORD, who hath not left off his kindness to the living and to the dead. And Naomi said unto her, The man is **near of kin unto us**, one of **our next kinsmen**.

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²¹ And Ruth the Moabitess said, He said unto me also, Thou shalt keep fast by my young men, until they have ended all my harvest.

Keep fast – [OT:1692](#) דָּבַק **dabaq** (daw-bak'); a primitive root; properly, to impinge, i.e. cling or adhere; figuratively, to catch by pursuit:

KJV - abide fast, cleave (fast together), follow close (hard after), be joined (together), keep (fast), overtake, pursue hard, stick, take.

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²² And Naomi said unto Ruth her daughter in law, It is good, my daughter, that thou go out with his maidens, that they meet thee not in any other field.

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²³ So she kept fast by the maidens of Boaz to **glean unto the end of barley harvest** and of **wheat harvest**; and dwelt with her mother in law.

Wheat harvest follows Barley harvest and occurs about the time of Pentecost.

Ruth

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¹ Then Naomi her mother in law said unto her, My daughter, shall I not seek rest for thee, that it may be well with thee?

Seek – [OT:1245](#) שָׁקַח **baqash** (baw-kash'); a primitive root; to search out (by any method, specifically in worship or prayer); by implication, to strive after:
KJV - ask, beg, beseech, desire, enquire, get, make inquisition, procure, (make) request, require, seek (for).

Rest – [OT:4494](#) מְנוּחָה **manowach** (maw-no'-akh); from [OT:5117](#); quiet, i.e. (concretely) a settled spot, or (figuratively) a home: **KJV** - (place of) rest.

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² And now is not Boaz of our kindred, with whose maidens thou wast? Behold, he winnoweth barley to night in the threshingfloor.

Boaz – [OT:1162](#) בּוֹאֵז **Bo`az** (bo'-az); from an unused root of uncertain meaning; Boaz, the ancestor of David; also the name of a pillar in front of the temple: - Boaz.

Winnoweth – [OT:2219](#) זָרַח **zarah** (zaw-raw'); a primitive root [compare [OT:2114](#)]; to toss about; by implication, to diffuse, winnow:
KJV - cast away, compass, disperse, fan, scatter (away), spread, strew, winnow.

Threshingfloor – [OT:1637](#) גֹּרֵן **goren** (go'-ren); from an unused root meaning to smooth; a threshingfloor (as made even); by analogy, any open area:
KJV - (barn, corn, threshingfloor, (threshing-, void) place.

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³ Wash thyself therefore, and anoint thee, and put thy raiment upon thee, and get thee down to the floor: but **make not thyself known** unto the man, until he shall have done eating and drinking.

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⁴ And it shall be, when he lieth down, that thou shalt mark the place where he shall lie, and thou shalt go in, and uncover his feet, and lay thee down; and he will tell thee what thou shalt do.

Uncover – [OT:1540](#) גָּלַח **galah** (gaw-law'); a primitive root; to denude (especially in a disgraceful sense); by implication, to exile (captives being usually stripped); figuratively, to reveal:
KJV - * advertise, appear, bewray, bring, (carry, lead, go) captive (into captivity), depart, disclose, discover, exile, be gone, open, * plainly, publish, remove, reveal, * shamelessly, shew, * surely, tell, uncover.

Ruth 3

⁵ And she said unto her, All that thou sayest unto me I will do.

Ruth

Ruth 3

⁶ And she went down unto the floor, and did according to all that her mother in law bade her.

Ruth 3

⁷ And when Boaz had eaten and drunk, and his heart was merry, he **went to lie down** at the end of the heap of corn: and **she came softly**, and **uncovered his feet**, and **laid her down**.

Ruth 3

⁸ And it came to pass at midnight, that the man was afraid, and turned himself: and, behold, a woman lay at his feet.

Afraid – [OT:2729](#) פָּחַד **charad** (khaw-rad'); a primitive root; to shudder with terror; hence, to fear; also to hasten (with anxiety):

KJV - be (make) afraid, be careful, discomfit, fray (away), quake, tremble.

Ruth 3

⁹ And he said, **Who art thou?** And she answered, I am **Ruth thine handmaid**: spread therefore thy skirt over thine handmaid; for thou art a **near kinsman**.

Kinsman – [OT:1350](#) גֹּאֵל **ga'al** (gaw-al'); a primitive root, to redeem (according to the Oriental law of kinship), i.e. to be the next of kin (and as such to buy back a relative's property, marry his widow, etc.):

KJV - ^x in any wise, ^x at all, avenger, deliver, (do, perform the part of near, next) kinsfolk (-man), purchase, ransom, redeem (-er), revenger.

Ruth 3

¹⁰ And he said, Blessed be thou of the LORD, my daughter: for thou hast shewed more kindness in the latter end than at the beginning, inasmuch as thou followedst not young men, whether poor or rich.

Blessed – [OT:1288](#) בָּרַךְ **barak** (baw-rak'); a primitive root; to kneel; by implication to bless God (as an act of adoration), and (vice-versa) man (as a benefit); also (by euphemism) to curse (God or the king, as treason):

KJV - ^x abundantly, ^x altogether, ^x at all, blaspheme, bless, congratulate, curse, ^x greatly, ^x indeed, kneel (down), praise, salute, ^x still, thank.

Kindness – [OT:2617](#) חֶסֶד **checed** (kheh'-sed); from [OT:2616](#); kindness; by implication (towards God) piety: rarely (by opposition) reproof, or (subject.) beauty:

KJV - favour, good deed (-liness, -ness), kindly, (loving-) kindness, merciful (kindness), mercy, pity, reproach, wicked thing.

Latter end – [OT:314](#) אַחֲרֹן **'acharown** (akh-ar-one'); or (shortened) **'acharon** (akh-ar-one'); from [OT:309](#); hinder; generally, late or last; specifically (as facing the east) western:

KJV - after (-ward), to come, following, hind (-er, -ermost, -most), last, latter, rereward, ut (ter) most.

Ruth

Ruth 3

¹¹ And now, my daughter, fear not; I will do to thee all that thou requirest: for all the city of my people doth know that thou art a virtuous woman.

Virtuous – [OT:2428](#) **חַיִּיל** **chayil** (khah'-yil); from [OT:2342](#); probably a force, whether of men, means or other resources; an army, wealth, virtue, valor, strength:

KJV - able, activity, (+)army, band of men (soldiers), company, (great) forces, goods, host, might, power, riches, strength, strong, substance, train, (+)valiant (-ly), valour, virtuous (-ly), war, worthy (-ily).

Ruth 3

¹² And now **it is true that I am thy near kinsman**: howbeit **there is a kinsman nearer than I**.

Ruth 3

¹³ Tarry this night, and it shall be in the morning, that if he will perform unto thee the part of a kinsman, well; let him do the kinsman's part: but if he will not do the part of a kinsman to thee, then will I do the part of a kinsman to thee, as the LORD liveth: **lie down until the morning**.

Ruth 3

¹⁴ And she lay at his feet until the morning: and she **rose up before one could know** another. And **he said, Let it not be known** that a woman came into the floor.

Ruth 3

¹⁵ Also **he said, Bring the veil** that thou hast upon thee, and hold it. And when she held it, he measured six measures of barley, and laid it on her: and she went into the city.

Ruth 3

¹⁶ And when she came to her mother in law, she said, Who art thou, my daughter? And she told her all that the man had done to her.

Ruth 3

¹⁷ And she said, These six measures of barley gave he me; for he said to me, **Go not empty** unto thy mother in law.

Ruth

Ruth 3

¹⁸ Then said she, Sit still, my daughter, until thou know how the matter will fall: for the man will not be in rest, until he have finished the thing this day.

Sit still – [OT:3427](#) יָשָׁב **yashab** (yaw-shab'); a primitive root; properly, to sit down (specifically as judge. in ambush, in quiet); by implication, to dwell, to remain; causatively, to settle, to marry:

KJV - (make to) abide (-ing), continue, (cause to, make to) dwell (-ing), ease self, endure, establish, **X** fail, habitation, haunt, (make to) inhabit (-ant), make to keep [house], lurking, **X** marry (-ing), (bring again to) place, remain, return, seat, set (-tle), (down-) sit (-down, still, -ting down, -ting [place] -uate), take, tarry.

Matter – [OT:1697](#) דָּבָר **dabar** (daw-baw'); from [OT:1696](#); a word; by implication, a matter (as spoken of) or thing; adverbially, a cause:

KJV - act, advice, affair, answer, **X** any such (thing), because of, book, business, care, case, cause, certain rate, **+** chronicles, commandment, **X** commune (-ication), **+** concern [-ing], **+** confer, counsel, **+** dearth, decree, deed, **X** disease, due, duty, effect, **+** eloquent, errand, [evil favouredness-], **+** glory, **+** harm, hurt, **+** iniquity, **+** judgment, language, **+** lying, manner, matter, message, [no] thing, oracle, **X** ought, **X** parts, **+** pertaining, **+** please, portion, **+** power, promise, provision, purpose, question, rate, reason, report, request, **X** (as hast) said, sake, saying, sentence, **+** sign, **+** so, some [uncleanness], somewhat to say, **+** song, speech, **X** spoken, talk, task, **+** that, **X** there done, thing (concerning), thought, **+** thus, tidings, what [-soever], **+** wherewith, which, word, work.

Ruth

Ruth 4

¹ Then went Boaz up to the gate, and sat him down there: and, behold, the kinsman of whom Boaz spake came by; unto whom he said, Ho, such a one! turn aside, sit down here. And he turned aside, and sat down.

Sit down sit down sit down – [OT:3427](#) **יָשָׁב** **yashab** (yaw-shab'); a primitive root; properly, to sit down (specifically as judge. in ambush, in quiet); by implication, to dwell, to remain; causatively, to settle, to marry: **KJV** - (make to) abide (-ing), continue, (cause to, make to) dwell (-ing), easeself, endure, establish, **x** fail, habitation, haunt, (make to) inhabit (-ant), make to keep [house], lurking, **x** marry (-ing), (bring again to) place, remain, return, seat, set (-tle), (down-) sit (-down, still, -ting down, -ting [place] -uate), take, tarry.

Ruth 4

² And he **took ten men of the elders** of the city, and said, Sit ye down here. And they sat down.

Sat down – [OT:3427](#) **יָשָׁב** **yashab** (yaw-shab'); a primitive root; properly, to sit down (specifically as judge. in ambush, in quiet); by implication, to dwell, to remain; causatively, to settle, to marry: **KJV** - (make to) abide (-ing), continue, (cause to, make to) dwell (-ing), easeself, endure, establish, **x** fail, habitation, haunt, (make to) inhabit (-ant), make to keep [house], lurking, **x** marry (-ing), (bring again to) place, remain, return, seat, set (-tle), (down-) sit (-down, still, -ting down, -ting [place] -uate), take, tarry.

Ruth 4

³ And he said unto the kinsman, Naomi, that is come again out of the country of Moab, selleth a parcel of land, which was our **brother Elimelech's**:

Ruth 4

⁴ And I thought to advertise thee, saying, Buy it before the inhabitants, and before the elders of my people. **If thou wilt redeem it, redeem it**: but if thou wilt not redeem it, then tell me, that I may know: **for there is none to redeem it beside thee; and I am after thee**. And he said, I will redeem it.

Ruth 4

⁵ Then said Boaz, What day thou buyest the field of the hand of Naomi, thou must **buy it also of Ruth the Moabitess**, the wife of the dead, to **raise up the name of the dead upon his inheritance**.

Ruth

Ruth 4

⁶ And the kinsman said, **I cannot redeem it for myself**, lest I mar mine own inheritance: redeem thou my right to thyself; for I cannot redeem it.

Redeem – [OT:1350](#) גָּאַל **ga'al** (gaw-al'); a primitive root, to redeem (according to the Oriental law of kinship), i.e. to be the next of kin (and as such to **buy back a relative's property, marry his widow**, etc.):

KJV - ^x in any wise, ^x at all, avenger, deliver, (do, perform the part of near, next) kinsfolk (-man), purchase, ransom, redeem (-er), revenger.

Ruth 4

⁷ Now this was the manner in former time in Israel concerning redeeming and concerning changing, for to confirm all things; a man plucked off his shoe, and gave it to his neighbour: and this was a testimony in Israel.

Ruth 4

⁸ Therefore the kinsman said unto **Boaz, Buy it for thee**. So he drew off his shoe.

Ruth 4

⁹ And Boaz said unto the elders, and unto all the people, **Ye are witnesses** this day, that I have **bought all** that was Elimelech's, and all that was Chilion's and Mahlon's, of the hand of Naomi.

Ruth 4

¹⁰ Moreover Ruth the Moabitess, the wife of Mahlon, have **I purchased to be my wife, to raise up the name of the dead** upon his inheritance, that the name of the dead be not cut off from among his brethren, and from the gate of his place: **ye are witnesses this day**.

Ruth 4

¹¹ And all the people that were in the gate, and the elders, said, We are witnesses. The LORD **make the woman that is come into thine house like Rachel and like Leah**, which two did build the house of Israel: and do thou worthily in Ephratah, and be famous in Bethlehem:

Ephratah – [OT:672](#) אֶפְרַתָּה **'Ephraath** (ef-rawth'); or **'Ephrathah** (ef-raw'-thaw); from [OT:6509](#); fruitfulness; Ephrath, another name for Bethlehem; once ([Ps 132:6](#)) perhaps for Ephraim; also of an Israelitish woman:

KJV - Ephrath, Ephratah.

Ruth 4

¹² And let thy house be like the house of Pharez, whom Tamar bare unto Judah, of the seed which the LORD shall give thee of this young woman.

Ruth 4

¹³ So Boaz took Ruth, and she was his wife: and when he went in unto her, the LORD gave her conception, and she bare a son.

Ruth

Ruth 4

¹⁴ And the women said unto Naomi, Blessed be the LORD, which hath not left thee this day without a kinsman, that his name may be famous in Israel.

Ruth 4

¹⁵ And he shall be unto thee a **restorer of thy life**, and a **nourisher of thine old age**: for thy daughter in law, which loveth thee, which is better to thee than seven sons, hath born him.

Ruth 4

¹⁶ And Naomi took the child, and laid it in her bosom, and became nurse unto it.

Ruth 4

¹⁷ And the women her neighbours gave it a name, saying, There is a **son born to Naomi (Ruth's son)**; and they called his name **Obed**: he is the **father of Jesse, the father of David**.

Obed – [OT:5744](#) עֹבֵד **Owbed** (o-bade'); active participle of [OT:5647](#); serving; Obed, the name of five Israelites: **KJV** - Obed.

Ruth 4

¹⁸ Now these are the generations of Pharez: Pharez begat Hezron,

Ruth 4

¹⁹ And Hezron begat Ram, and Ram begat Amminadab,

Ruth 4

²⁰ And Amminadab begat Nahshon, and Nahshon begat Salmon,

Ruth 4

²¹ And Salmon begat Boaz, and Boaz begat Obed,

Ruth 4

²² And Obed begat Jesse, and Jesse begat David.