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## **Joel 2 – Tribulation – The Day of the LORD**

<b>Professed Christ .....</b>	<b>26</b>
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<b>by the Lord .....</b>	<b>27</b>
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## Joel 2 – Tribulation – The Day of the LORD

### A Day of Fear

#### Joel 2

<sup>1</sup> Blow ye the trumpet in **Zion**, and sound an alarm in my holy mountain: let all the inhabitants of the land tremble: for the **Day of the LORD cometh**, for it is **nigh at hand [near]**;

Trumpet – [OT:7782](#) שׁוֹפָר **showphar** (sho-far'); or **shophar** (sho-far'); from [OT:8231](#) in the original sense of incising; a cornet (as giving a clear sound) or curved horn: **KJV** - cornet, trumpet.

Sound an alarm – [OT:7321](#) רָוַע **ruwa`** (roo-ah'); a primitive root; to mar (especially by breaking); figuratively, to split the ears (with sound), i.e. shout (for alarm or joy):

**KJV** - blow an alarm, cry (alarm, aloud, out), destroy, make a joyful noise, smart, shout (for joy), sound an alarm, triumph.

Tremble – [OT:7264](#) רָגַז **ragaz** (raw-gaz'); a primitive root; to quiver (with any Violent emotion, especially anger or fear):

**KJV** - be afraid, stand in awe, disquiet, fall out, fret, move, provoke, quake, rage, shake, tremble, trouble, be wroth.

#### Isaiah 2

<sup>12</sup> For the **day of the LORD** of hosts shall be **upon every one that is proud** and **lofty**, and upon every one that is **lifted up**; and he shall be brought low:

#### Isaiah 13

<sup>6</sup> Howl ye; for the **day of the LORD** is at hand; it shall **come as a destruction** from the Almighty.

#### Isaiah 13

<sup>9</sup> Behold, the **day of the LORD** cometh, **cruel both with wrath and fierce anger**, to lay the land **desolate**: and he shall **destroy the sinners** thereof out of it.

#### Exodus 19

<sup>15</sup> And he said unto the people, **Be ready against the third day**: come not at your wives.

<sup>16</sup> And it came to pass on the **third day** in the **morning**, that there were **thunders and lightnings**, and a **thick cloud upon the mount**, and the **voice of the trumpet exceeding loud**; so that all the people that was in the camp **trembled**.

## Joel 2 – Tribulation – The Day of the LORD

The shofar has many uses in the Bible. It was used:

For announcing the coming of the Lord

For warning people

For praise and worship

For announcing a feast

For warfare

For victory in a battle

For assembling the community or nation

For the coronation of a king

For calling the angels to assist (Gideon in Judges 6:33)

The shofar's purpose was to blow it but it was also used to hold oil as we see in 1 Sam 16:1 and 1 Kings 1:39. Today the shofar is blown prior and during the High Holy Days of the Jews. On Rosh Hashanah, the Jewish New Year the shofar is blown 101 times. On Yom Kippur (Day of Atonement) the shofar is blown at the end of the prayer service. The three different sounds or blasts that we can hear during this period:-

1. The Tekiyah - which means "blast" is one continuous long blast. It is a sound of triumph, joy and happiness.
2. The Shevarim - This means "broken". It consists of three shorter blasts. This represents a broken moaning sound signifying that we are broken before the Lord.
3. The Teruah - This means "alarm". It is a set of nine short blasts. This is an uttering of short piercing cries, a plea for mercy.

### Psalm 99

<sup>1</sup> **The LORD reigneth; let the people tremble: he sitteth between the cherubims; let the earth be moved.**

<sup>2</sup> **The LORD is great in Zion; and he is high above all the people.**

<sup>3</sup> **Let them praise thy great and terrible name; for it is holy.**

## Joel 2 – Tribulation – The Day of the LORD

### A Day of Destruction

#### Dark

#### Joel 2

<sup>2</sup> A day of darkness and of gloominess, a day of clouds and of thick darkness, as the morning spread upon the mountains: a great people and a strong; **there hath not been ever the like, neither shall be any more after it**, even to the years of many generations.

Darkness – [OT:2822](#) חֹשֶׁךְ **choshek** (kho-shek'); from [OT:2821](#); the dark; hence (literally) darkness; figuratively, misery, destruction, death, ignorance, sorrow, wickedness: **KJV** - dark (-ness), night, obscurity.

Gloominess – [OT:653](#) אֶפְלָה 'aphelah (af-ay-law'); feminine of [OT:651](#); duskiness, figuratively, misfortune; concrete, concealment: **KJV** - dark, darkness, gloominess, <sup>x</sup> thick.

Clouds - [OT:6051](#) עָנָן 'anan (aw-nawn'); from [OT:6049](#); a cloud (as covering the sky), i.e. the nimbus or thunder-cloud: **KJV** - cloud (-y).

Thick darkness – [OT:6205](#) עֲרַפֵּל 'araphel (ar-aw-fel'); probably from [OT:6201](#); gloom (as of a lowering sky): **KJV** - (gross, thick) dark (cloud, -ness).

#### Amos 8

<sup>7</sup> The LORD hath sworn by the excellency of Jacob, Surely I will never forget any of their works.

<sup>8</sup> **Shall not the land tremble** for this, and **every one mourn** that dwelleth therein? and it shall rise up wholly as **a flood**; and it shall be **cast out and drowned**, as by the **flood of Egypt**.

<sup>9</sup> **And it shall come to pass in that day**, saith the Lord GOD, that I will **cause the sun to go down at noon**, and I will **darken the earth in the clear day**:

#### Exodus 20

<sup>21</sup> And the people stood afar off, and Moses drew near unto **the thick darkness where God was**.

#### 1 Kings 8

<sup>12</sup> Then spake Solomon, **The LORD said that he would dwell in the thick darkness**.

#### 2 Samuel 22

<sup>29</sup> For thou art my lamp, O LORD: and **the LORD will lighten my darkness**.

#### 2 Chronicles 6

<sup>1</sup> Then said Solomon, **The LORD hath said that he would dwell in the thick darkness**.

#### Psalms 18

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<sup>11</sup> He **made darkness His secret place**; **his pavilion** round about him were **dark waters** and **thick clouds** of the skies.

### Psalm 27

<sup>5</sup> For in the **time** of **trouble** he shall hide me in his pavilion: in the secret of his tabernacle shall he hide me; he shall set me up upon a rock.

### 2 Samuel 22

<sup>8</sup> Then **the earth shook and trembled**; the **foundations of heaven moved and shook**, because **he was wroth**.

<sup>9</sup> There went up a **smoke out of his nostrils**, and **fire out of his mouth** devoured: coals were kindled by it.

### Psalm 97

<sup>4</sup> His **lightnings enlightened** the world: **the earth saw, and trembled**.

## Joel 2 – Tribulation – The Day of the LORD

### Fire

#### Joel 2

<sup>3</sup> A **fire** devoureth before them; and behind them a **flame** burneth: the land is as the **Garden of Eden** before them, and behind them a **desolate wilderness**; yea, and **nothing shall escape [deliver] them.**

#### A place of refuge

Garden – [OT:1588](#) גַּן **gan** (gan); from [OT:1598](#); a garden (as fenced): **KJV** - garden.

Eden – [OT:5731](#) עֵדֵן **Eden** (ay'-den); the same as [OT:5730](#) (masculine); Eden, the region of Adam's home: **KJV** - Eden.

#### A place of ruin

Desolate – [OT:8077](#) שְׁמָמָה **shemamah** (shem-aw-maw'); or **shimamah** (shee-mam-aw'); feminine of [OT:8076](#); devastation; figuratively, astonishment: **KJV** - (laid, <sup>x</sup>most) desolate (-ion), waste.

Wilderness – [OT:4057](#) מִדְבָּר **midbar** (mid-bawr'); from [OT:1696](#) in the sense of driving; a pasture (i.e. open field, whither cattle are driven); by implication, a desert; also speech (including its organs): **KJV** - desert, south, speech, wilderness.

### Horses and Horsemen Appear

#### Joel 2

<sup>4</sup>The appearance of them is as the appearance of **horses**; and as **horsemen**, so shall they **run**.

Horses – [OT:5483](#) סוּס **cuwc** (soos); or **cuc** (soos); from an unused root meaning to skip (properly, for joy); a horse (as **leaping**); also a swallow (from its rapid flight): **KJV** - crane, horse ([-back, -hoof]). Compare [OT:6571](#).

Horsemen – [OT:6571](#) שַׂרְשָׁרָה **parash** (paw-rawsh'); from [OT:6567](#); a steed (as stretched out to a vehicle, not single nor for mounting [compare [OT:5483](#)]); also (by implication) a driver (in a chariot), i.e. (collectively) cavalry: **KJV** - horseman.

Run – [OT:7323](#) רוּץ **ruwts** (roots); a primitive root; to run (for whatever reason, especially to rush):

**KJV** - break down, divide speedily, footman, guard, bring hastily, (make) run (away, through), post.

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### Jeremiah 8

<sup>15</sup> We looked for peace, but no good came; and for a time of health, and **behold trouble!**

<sup>16</sup> The **snorting of his horses** was heard from Dan: the **whole land trembled** at the sound of the **neighing of his strong ones**; for they are come, and have **devoured the land**, and all that is in it; **the city**, and **those that dwell therein**.

### The chariots crackling as it devours in leaping flames

#### Joel 2

<sup>5</sup> Like the **noise [loud crackling] of chariots** on the tops of mountains shall **they leap**, like the **noise of a flame of fire that devoureth the stubble**, as a **strong [powerful, numerous] people set in battle array**.

Leap – [OT:7540](#) רָקַד **raqad** (raw-kad'); a primitive root; properly, to stamp, i.e. to spring about (wildly or for joy): **KJV** - dance, jump, leap, skip.

### Faces reveal their anxiety in the burning bombardment

#### Joel 2

<sup>6</sup> Before their face the people shall be much pained: **all faces shall gather blackness**.

Blackness – [OT:6289](#) פָּאֲרוּר **pa'ruwr** (paw-roor'); from [OT:6286](#); properly, illuminated, i.e. a glow; as noun, a flush (of anxiety): **KJV** - blackness.

### As one the enemy in not impeded in his mission

#### Joel 2

<sup>7</sup> They shall **run** like **mighty men**; they shall **climb** [ascend] the **wall** like men of war; and they shall **march every one on his ways**, and they shall **not break their ranks**:

Mighty men – [OT:1368](#) גִּבּוֹר **gibbowr** (ghib-bore'); or (shortened) **gibbor** (ghib-bore'); intensive from the same as [OT:1397](#); powerful; by implication, warrior, tyrant:

**KJV** - champion, chief, \*excel, giant, man, mighty (man, one), strong (man), valiant man.

Wall – [OT:2346](#) חוֹמָה **chowmah** (kho-maw'); feminine active participle of an unused root apparently meaning to join; a wall of protection:

**KJV** - wall, walled.

Ranks – [OT:734](#) אֲרָח **'orach** (o'-rakh); from [OT:732](#); a well-trodden road (literally or figuratively); also a caravan:

**KJV** - manner, path, race, rank, traveler, troop, [by-, high-] way.



## Joel 2 – Tribulation – The Day of the LORD

### Ezekiel 39

<sup>19</sup> And ye shall eat fat till ye be full, and drink blood till ye be drunken, of my sacrifice which I have sacrificed for you.

<sup>20</sup> Thus ye shall be **filled at my table with horses and chariots**, with **mighty men**, and with all men of war, saith the Lord GOD.

<sup>21</sup> And I will **set my glory among the heathen**, and all the **heathen shall see my judgment** that I have executed, and my hand that I have laid upon them.

## Joel 2 – Tribulation – The Day of the LORD

The missile attacks shall not stop the relentless barrage

Joel 2

<sup>8</sup> Neither shall one **thrust** another; they shall walk every one in his path: and when they fall upon the **sword**, **they shall not be wounded**.

**Thrust** – OT:1766 דָּחַק **dachaq** (daw-khak'); a primitive root; to press, i.e. oppress: **KJV** - thrust, vex.

**Sword** – OT:7973 שֶׁלַח **shelach** (sheh'-lakh); from OT:7971; a missile of attack, i.e. spear; also (figuratively) a shoot of growth; i.e. branch: **KJV** - dart, plant, \* put off, sword, weapon.

**Wounded** – OT:1214 בָּטָא **batsa`** (baw-tsah'); a primitive root to break off, i.e. (usually) plunder; figuratively, to finish, or (intransitively) stop: **KJV** - (be) covet (-ous), cut (off), finish, fulfill, gain (greedily), get, be given to [covetousness], greedy, perform, be wounded.

The barbarians surrounding Israel shall steal their way in and out

Joel 2

<sup>9</sup> They shall **run to and fro in the city**; they shall run **upon the wall**, they shall climb up **upon the houses**; they shall **enter in at the windows** like a thief [stealer].

**Run to and fro** – OT:8264 שָׁקַק **shaqaq** (shaw-kak'); a primitive root; to course (like a beast of prey); by implication, to seek greedily: **KJV** - have appetite, jostle [jostle] one against another, long, range, run (to and fro).

## Joel 2 – Tribulation – The Day of the LORD

### Earthquake

#### Joel 2

<sup>10</sup> The **earth** shall quake before them [their face]; the **heavens** shall tremble: the **sun** and the **moon** shall be dark, and the **stars** shall withdraw their shining:

Quake – [OT:7264](#) רָגַז **ragaz** (raw-gaz'); a primitive root; to quiver (with any violent emotion, especially anger or fear):

**KJV** - be afraid, stand in awe, disquiet, fall out, fret, move, provoke, quake, rage, shake, tremble, trouble, be wroth.

Tremble – [OT:7493](#) רָעַשׁ **ra`ash** (raw-ash); a primitive root; to undulate (as the earth, the sky, etc.; also a field of grain), partic. through fear; specifically, to spring (as a locust):

**KJV** - make afraid, (re-) move, quake, (make to) shake, (make to) tremble.

Shining – [OT:5051](#) נֹגַהּ **nogahh** (no'-gah); from [OT:5050](#); brilliancy (literally or figuratively): **KJV** - bright (-ness), light, (clear) shining.

## Joel 2 – Tribulation – The Day of the LORD

### A Day of Judgment

#### Joel 2

<sup>11</sup> And the LORD shall utter His voice before His army: for His camp is very great: for **He is strong that executeth [does] His Word: for the Day of the LORD is great and very terrible [frightening]; and who can abide it?**

Army – [OT:2426](#) **צְבָאָה** **cheyl** (khale); or (shortened) **חַיָּל** (khale); a collateral form of [OT:2428](#); an army; also (by analogy,) an entrenchment:

**KJV** - army, bulwark, host, + poor, rampart, trench, wall.

Camp – [OT:4264](#) **מַחֲנֵה** **machaneh** (makh-an-eh'); from [OT:2583](#); an encampment (of travellers or troops); hence, an army, whether literal (of soldiers) or figurative (of dancers, angels, cattle, locusts, stars; or even the sacred courts):

**KJV** - army, band, battle, camp, company, drove, host, tents.

Abide – [OT:3557](#) **כִּוַּל** **kuwl** (kool); a primitive root; properly, to keep in; hence, to measure; figuratively, to maintain (in various senses):

**KJV** - (be able to, can) abide, bear, comprehend, contain, feed, forbearing, guide, hold (-ing in), nourish (-er), be present, make provision, receive, sustain, provide sustenance (victuals).

## Joel 2 – Tribulation – The Day of the LORD

### Ezekiel 7

<sup>6</sup> An end is come, the end is come: it watcheth for thee; behold, it is come.

<sup>7</sup> The morning is come unto thee, O thou that dwellest in the land: the time is come, the day of trouble is near, and not the sounding again of the mountains.

<sup>8</sup> Now will I shortly pour out my fury upon thee, and accomplish mine anger upon thee: and I will judge thee according to thy ways, and will recompense thee for all thine abominations.

Joel spoke of the time coming as a shadow of that which is to come after in the Tribulation Israel's final Judgment and deliverance unto everlasting Joy!

609	Jealousy	Zephaniah	31	Jachin	17			
			Jehoahaz	Jeremiah	17			
			3 months		Shallum	17		
		Jeremiah	Jeremiah	Jehoiakim	Jeremiah	Babylon		Jeremiah
	608			1		18		of
	607			2		19		Jehoiakim
	606	Habakkuk		3		Nebuchadnezzar	Daniel	70 years
	605			4	Jeremiah	king Nebuchadnezzar reigns		Jeremiah
	604		Urijah				Wisdom	
	603		killed			Daniel 4	Dreams	Daniel 2
	602							
601			8					
600					5			
599						Jeremiah		
598		Habakkuk	11	Jehoiakim	Imprisoned	Jeremiah		Handed over
597			Jehoiachin		8			
					10			
592			5		13		Ezekiel	
					15			
589			8	Jehoiachin	Imprisoned			
588	18 yrs		Zedekiah		18			
586			Burned/Broken	Ezekiel	Jeremiah	19		
585			Enquiry		20			
			5				28 yrs	
580					25			
579			9	Jeremiah				Defeat
578			10	Jeremiah	Jeremiah	27		18th year
				Jeremiah	Jeremiah	28	2 Kings	11th year
577			11	Zedekiah		28	Jeremiah	Delivered

### 2 Thessalonians 1

<sup>6</sup> Seeing it is a righteous thing with God to recompense tribulation to them that trouble you;

## Joel 2 – Tribulation – The Day of the LORD

### Repent

#### Joel 2

<sup>12</sup> Therefore also now, saith the LORD, **turn ye even to me with all your heart**, and **with fasting**, and **with weeping**, and **with mourning** [lamentation]:

Turn – [OT:7725](#) שׁוּב **shuwb** (shoob); a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: **KJV** - ([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) <sup>x</sup> again, (cause to) answer (+again), <sup>x</sup> in any case (wise), <sup>x</sup> at all, averse, bring (again, back, home again), call [to mind], carry again (back), cease, <sup>x</sup> certainly, come again (back), <sup>x</sup> consider, + continually, convert, deliver (again), + deny, draw back, fetch home again, <sup>x</sup> fro, get [oneself] (back) again, <sup>x</sup> give (again), go again (back, home), [go] out, hinder, let, [see] more, <sup>x</sup> needs, be past, <sup>x</sup> pay, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, restore, retrieve, (cause to, make to) return, reverse, reward, + say nay, send back, set again, slide back, still, <sup>x</sup> surely, t

### Rend

#### Joel 2

<sup>13</sup> And **rend your heart**, and **not your garments**, and **turn unto the LORD** your God: for **He is gracious and merciful, slow to anger**, and of **great kindness**, and **repenteth Him of the evil**.

Rend – [OT:7167](#) קָרַע **qara`** (kaw-rah'); a primitive root; to rend, literally or figuratively (revile, paint the eyes, as if enlarging them):

**KJV** - cut out, rend, <sup>x</sup> surely, tear.

#### Joel 2

<sup>14</sup> **Who knoweth if he will return and repent**, and **leave a blessing behind him**; even a **meat offering and a drink offering** unto the LORD your God?

#### Psalm 34

<sup>18</sup> The LORD is nigh unto them that are of a **broken [bursting] heart**; and saveth such as be of a **contrite [crushed] spirit**.

#### Psalm 51

<sup>17</sup> The sacrifices of God are a **broken spirit**: a broken and a **contrite [collapsed] heart**, O God, thou wilt not despise.

#### Isaiah 57

<sup>15</sup> For thus saith the high and lofty One that **inhabiteh eternity**, whose **name is Holy**; I dwell in the high and holy place, **with him** also that is of a **contrite [crushed] and humble [depressed] spirit**, to **revive the spirit of the humble**, and to **revive the heart of the contrite ones**.

## Joel 2 – Tribulation – The Day of the LORD

### Psalm 138

<sup>7</sup> Though I walk in the **midst of trouble**, thou wilt **revive me**: thou shalt stretch forth thine hand **against the wrath of mine enemies**, and **thy right hand shall save me**.

### Assemble Solemn

#### Joel 2

<sup>15</sup> **Blow the trumpet in Zion**, **sanctify a fast**, call a **solemn assembly**:

Sanctify – [OT:6942](#) שָׁדַח **qadash** (kaw-dash'); a primitive root; to be (causatively, make, pronounce or observe as) clean (ceremonially or morally):

**KJV** - appoint, bid, consecrate, dedicate, defile, hallow, (be, keep) holy (-er, place), keep, prepare, proclaim, purify, sanctify (-ied oneself), <sup>x</sup>wholly.

Solemn assembly – [OT:6116](#) עֲצָרָה **`atsarah** (ats-aw-raw'); or `atsereth (ats-eh'-reth); from [OT:6113](#); an assembly, especially on a festival or holiday:

**KJV** - (solemn) assembly (meeting).

### Sanctified

#### Joel 2

<sup>16</sup> **Gather** the people, **sanctify the congregation**, **assemble** the elders [old], **gather the children**, and those that suck the breasts: **let the bridegroom go forth of His chamber**, and the bride out of her **closet**.

Gather – [OT:622](#) אָסַף **'acaph** (aw-saf'); a primitive root; to gather for any purpose; hence, to receive, take away, i.e. remove (destroy, leave behind, put up, restore, etc.):

**KJV** - assemble, bring, consume, destroy, felch, gather (in, together, up again), <sup>x</sup>generally, get (him), lose, put all together, receive, recover [another from leprosy], (be) rereward, <sup>x</sup>surely, take (away, into, up), <sup>x</sup>utterly, withdraw.

Sanctify – [OT:6942](#) שָׁדַח **qadash** (kaw-dash'); a primitive root; to be (causatively, make, pronounce or observe as) clean (ceremonially or morally):

**KJV** - appoint, bid, consecrate, dedicate, defile, hallow, (be, keep) holy (-er, place), keep, prepare, proclaim, purify, sanctify (-ied oneself), <sup>x</sup>wholly.

Congregation – [OT:6951](#) קָהָל **qahal** (kaw-hawl'); from [OT:6950](#); assemblage (usually concretely): **KJV** - assembly, company, congregation, multitude.

Assemble – [OT:6908](#) קָבַץ **qabats** (kaw-bats'); a primitive root; to grasp, i.e. collect:

**KJV** - assemble (selves), gather (bring) (together, selves together, up), heap, resort, <sup>x</sup>surely, take up.

Closet – [OT:2646](#) חֻפּוֹת **chuppah** (khoop-paw'); from [OT:2645](#); a canopy:

**KJV** - chamber, closet, defence.

## Joel 2 – Tribulation – The Day of the LORD

### Spared

#### Joel 2

<sup>17</sup> Let the priests, the ministers of the LORD, weep between the porch and the altar, and let them say, **Spare thy people, O LORD, and give not thine heritage to reproach, that the heathen should rule over them:** wherefore should they say among the people, Where is their God?

Porch – OT:197 אֹרֶל 'uwlam (oo-lawm'); or (shortened) 'ulam (oo-lawm'); from OT:481 (in the sense of tying); a vestibule (as bound to the building): **KJV** - porch.

Spare – OT:2347 חוּוַע 'chuwc (khoos); a primitive root; properly, to cover, i.e. (figuratively) to compassionate: **KJV** - pity, regard, spare.

Reproach - OT:2781 חֶרְפָּה 'cherpah (kher-paw'); from OT:2778; contumely, disgrace, the pudenda: **KJV** - rebuke, reproach (-fully), shame.

#### Malachi 3

<sup>16</sup> Then they that feared the LORD spake often one to another: and the LORD hearkened, and heard it, and a book of remembrance was written before him for them that feared the LORD, and that thought upon his name.

<sup>17</sup> And **they shall be mine**, saith the LORD of hosts, in that day when I make up my jewels; and **I will spare them, as a man spareth his own son that serveth him.**

<sup>18</sup> Then shall ye return, and **discern between the righteous and the wicked, between him that serveth God and him that serveth him not.**

### pitied

#### Joel 2

<sup>18</sup> **Then will the LORD be jealous for His land, and pity His people.**

Jealous – T:7065 קָנָא 'qana' (kaw-naw'); a primitive root; to be (causatively, make) zealous, i.e. (in a bad sense) jealous or envious:

**KJV** - (be) envy (-ious), be (move to, provoke to) jealous (-y), <sup>x</sup>very, (be) zeal (-ous).

Pity - OT:2550 חָמַל 'chamal (khaw-mal'); a primitive root; to commiserate; by implication, to spare: **KJV** - have compassion, (have) pity, spare.

### Satisfied

#### Joel 2

<sup>19</sup> Yea, **the LORD will answer** and say unto his people, Behold, I will send you corn, and wine, and oil, and **ye shall be satisfied** therewith: and **I will no more make you a reproach among the heathen:**

Reproach – OT:2781 חֶרְפָּה 'cherpah (kher-paw'); from OT:2778; contumely [humiliation], disgrace, the pudenda: **KJV** - rebuke, reproach (-fully), shame.



## Joel 2 – Tribulation – The Day of the LORD

### Separated

#### Joel 2

<sup>20</sup> But I will **remove far off** from you the northern army [northern enemy], and will **drive him into a land barren and desolate**, with his face toward the east sea, and his hinder part toward the utmost sea, and **his stink shall come up**, and **his ill savour shall come up**, because he hath done **great things** [enemy do prideful things].

#### from the enemy

Remove far off – [OT:7368](#) רָחַק **rachaq** (raw-khak'); a primitive root; to widen (in any direction), i.e. (intransitively) recede or (transitively) remove (literally or figuratively, of place or relation):

**KJV** - (a-, be, cast, drive, get, go, keep [self], put, remove, be too, [wander], withdraw) far (away, off), loose, <sup>x</sup>refrain, very, (be) a good way (off).

#### from the barren

Barren – [OT:6723](#) יָבֵשׁ **tsiyah** (tsee-yaw'); from an unused root meaning to parch; aridity; concretely, a desert:

**KJV** - barren, drought, dry (land, place), solitary place, wilderness.

#### from the desolate

Desolate – [OT:8077](#) שְׁמָמָה **shemamah** (shem-aw-maw'); or **shimamah** (shee-mam-aw'); feminine of [OT:8076](#); devastation; figuratively, astonishment:

**KJV** - (laid, <sup>x</sup>most) desolate (-ion), waste.

### Safe

#### without fear

#### Joel 2

<sup>21</sup> **Fear not**, O land; **be glad and rejoice**: for the LORD will do great things [LORD does good things].

Glad - [OT:1523](#) גִּיל **giyl** (gheel); or (by permutation) **guwl** (gool); a primitive root; properly, to spin round (under the influence of any violent emotion), i.e. usually rejoice, or (as cringing) fear: **KJV** - be glad, joy, be joyful, rejoice.

Rejoice - [OT:8055](#) שָׂמַח **samach** (saw-makh'); a primitive root; probably to brighten up, i.e. (figuratively) be (causatively, make) blithe or gleesome:

**KJV** - cheer up, be (make) glad, (have, make) joy (-ful), be (make) merry, (cause to, make to) rejoice, <sup>x</sup>very.

## Joel 2 – Tribulation – The Day of the LORD

without weakness

### Joel 2

<sup>22</sup> **Be not afraid**, ye beasts of the field: for the pastures of the wilderness do spring, for the [fig] tree beareth her fruit, the fig tree and the vine [grape] do **yield their strength**.

Spring - [OT:1876](#) שָׁצַץ **dasha'** (daw-shaw'); a primitive root; to sprout: **KJV** - bring forth, spring.

Beareth - [OT:5375](#) נָשָׂא **nasa'** (naw-saw'); or **nacah** ([Ps 4:6](#) [[OT:7](#)]) (naw-saw'); a primitive root; to lift, in a great variety of applications, literal and figurative, absol. and rel. (as follows):

**KJV** - accept, advance, arise, (able to, [armor], suffer to) bear (-er, up), bring (forth), burn, carry (away), cast, contain, desire, ease, exact, exalt (self), extol, fetch, forgive, furnish, further, give, go on, help, high, hold up, honorable (+man), lade, lay, lift (self) up, lofty, marry, magnify, <sup>x</sup>needs, obtain, pardon, raise (up), receive, regard, respect, set (up), spare, stir up, <sup>+</sup>swear, take (away, up), <sup>x</sup>utterly, wear, yield.

Strength - [OT:2426](#) חַיִל **cheyl** (khale); or (shortened) **chel** (khale); a collateral form of [OT:2428](#); an army; also (by analogy,) an entrenchment: **KJV** - army, bulwark, host, <sup>+</sup>poor, rampart, trench, wall.

### Jeremiah 8 ..formerly they had been consumed by the LORD

<sup>13</sup> **I will surely consume them**, saith the LORD: there shall be **no grapes on the vine, nor figs on the fig tree**, and the leaf shall fade; and the things that I have given them shall **pass away** from them.

### Mark 13

<sup>28</sup> Now **learn a parable of the fig tree**; When her branch is yet tender, and putteth forth leaves, ye know that summer is near:

<sup>29</sup> So ye in like manner, **when ye shall see these things come to pass**, know that it is **nigh**, even at the doors.

<sup>30</sup> Verily I say unto you, that **this generation shall not pass, till all these things be done**.

## Joel 2 – Tribulation – The Day of the LORD

### A Day to Dance in the Rain

#### Joel 2

<sup>23</sup> **Be glad** then, ye children of Zion, and **rejoice in the LORD** your God: for He hath given you the **former rain moderately**, and He will cause to come down for you the rain, **the former rain**, and **the latter rain in the first month** [of the Tribulation period being sealed by the Holy Spirit].

**Glad** – [OT:1523](#) גִּיל **giyl** (gheel); or (by permutation) **guwl** (gool); a primitive root; properly, to spin round (under the influence of any violent emotion), i.e. usually rejoice, or (as cringing) fear: **KJV** - be glad, joy, be joyful, rejoice.

**Rejoice** – [OT:8055](#) שָׂמַח **samach** (saw-makh'); a primitive root; probably to brighten up, i.e. (figuratively) be (causatively, make) blithe or gleesome: **KJV** - cheer up, be (make) glad, (have, make) joy (-ful), be (make) merry, (cause to, make to) rejoice, <sup>x</sup>very.

#### Former Rain

**Former rain** - [OT:4175](#) מוֹרֵה **mowreh** (mo-reh'); from [OT:3384](#); an archer; also teacher or teaching; also the early rain [see [OT:3138](#)]: **KJV** - (early) rain.

...from - [OT:3138](#) יוֹרֵה **yowreh** (yo-reh'); active participle of [OT:3384](#); sprinkling; hence, a sprinkling (or autumnal showers): **KJV** - first rain, former [rain].

**Moderately** - [OT:6666](#) צְדָקָה **tsedaqah** (tsed-aw-kaw'); from [OT:6663](#); rightness (abstractly), subjectively (rectitude), objectively (justice), morally (virtue) or figuratively (prosperity): **KJV** - justice, moderately, right (-eous) (act, -ly, -ness).

#### Latter Rain

**Latter rain** - [OT:4456](#) מַלְקוֹשׁ **malqowsh** (mal-koshe'); from [OT:3953](#); the spring rain (compare [OT:3954](#)); figuratively, eloquence [persuasiveness]: **KJV** - latter rain.

#### James 5

<sup>7</sup> **Be patient** therefore, brethren, **unto the coming of the Lord**. Behold, **the husbandman waiteth for the precious fruit of the earth**, and hath **long patience for it**, until he receive the **early and latter rain**.

<sup>8</sup> **Be ye also patient**; stablish your hearts: for the coming of the Lord draweth nigh.

## Joel 2 – Tribulation – The Day of the LORD

### A Day of Fulness Prosperity

#### Joel 2

<sup>24</sup> And the **floors** shall be **full** of wheat [grain], and the **vats** shall overflow with wine and oil.

**Floors** - [OT:1637](#) גֹּרֵן **goren** (go'-ren); from an unused root meaning to smooth; a threshingfloor (as made even); by analogy, any open area:

**KJV** - (barn, corn, threshingfloor, (threshing-, void) place.

**Full** - [OT:4390](#) מָלֵא **male'** (maw-lay'); or **mala'** ([Est 7:5](#)) (maw-law'); a primitive root, to fill or (intransitively) be full of, in a wide application (literally and figuratively):

**KJV** - accomplish, confirm, + consecrate, be at an end, be expired, be fenced, fill, fulfil, (be, become, <sup>x</sup> draw, give in, go) full (-ly, -ly set, tale), [over-] flow, fulness, furnish, gather (selves, together), presume, replenish, satisfy, set, space, take a [hand-] full, + have wholly.

**Vats** - [OT:3342](#) יַעֲקֵב **yeqeb** (yeh'-keb); from an unused root meaning to excavate; a trough (as dug out); specifically, a wine-vat (whether the lower one, into which the juice drains; or the upper, in which the grapes are crushed):

**KJV** - fats, presses, press-fat, wine (-press).

### Restoration

#### Joel 2

<sup>25</sup> And I will **restore** to you the years that the **locust** hath eaten, the **cankerworm**, and the **caterpillar**, and the **palmerworm**, my **great** army which I sent among you.

**Restore** - [OT:7999](#) שָׁלַם **shalam** (shaw-lam'); a primitive root; to be safe (in mind, body or estate); figuratively, to be (causatively, make) completed; by implication, to be friendly; by extension, to reciprocate (in various applications):

**KJV** - make amends, (make an) end, finish, full, give again, make good, (re-) pay (again), (make) (to) (be at) peace (-able), that is perfect, perform, (make) prosper (-ous), recompense, render, requite, make restitution, restore, reward, <sup>x</sup> surely.

**Great** - [OT:1419](#) גָּדוֹל **gadowl** (gaw-dole'); or (shortened) **gadol** (gaw-dole'); from [OT:1431](#); great (in any sense); hence, older; also insolent [disrespectful, audacious, impertinent, brazen]:

**KJV** - + aloud, elder (-est), + exceeding (-ly), + far, (man of) great (man, matter, thingness,-,-), high, long, loud, mighty, more, much, noble, proud thing, <sup>x</sup> sore, (X) very.

## Joel 2 – Tribulation – The Day of the LORD

### Plenty

#### Joel 2

<sup>26</sup> And ye shall **eat in plenty**, and be **satisfied**, and **praise the name of the LORD your God**, that hath **dealt wondrously with you**: and **my people shall never be ashamed**.

**Satisfied** - [OT:7646](#) שָׂבַע **saba`** (saw-bah'); or **sabea`** (saw-bay'-ah); a primitive root; to sate, i.e. fill to satisfaction (literally or figuratively):

**KJV** - have enough, fill (fullself,, with), be (to the) full (of), have plenty of, be satiate, satisfy (with), suffice, be weary of.

**Praise** - [OT:1984](#) הָלַל **halal** (haw-lal'); a primitive root; to be clear (orig. of sound, but usually of color); to shine; hence, to make a show, to boast; and thus to be (clamorously) foolish; to rave; causatively, to celebrate; also to stultify:

**KJV** - (make) boast (self), celebrate, commend, (deal, make), fool (-ish, -ly), glory, give [light], be (make, feignself) mad (against), give in marriage, [sing, be worthy of] praise, rage, renowned, shine.

**Wondrously** - [OT:6381](#) פָּלַא **pala'** (paw-law'); a primitive root; properly, perhaps to separate, i.e. distinguish (literally or figuratively); by implication, to be (causatively, make) great, difficult, wonderful:

**KJV** - accomplish, (arise ... too, be too) hard, hidden, things too high, (be, do, do a, shew) marvelous (-ly, -els, things, work), miracles, perform, separate, make singular, (be, great, make) wonderful (-ers, -ly, things, works), wondrous (things, works, -ly).

**Ashamed** - [OT:954](#) בּוֹשָׁה **buwsh** (boosh); a primitive root; properly, to pale, i.e. by implication to be ashamed; also (by implication) to be disappointed or delayed:

**KJV** - (be, make, bring to, cause, put to, with, a-) shamed (-d), be (put to) confounded (-fusion), become dry, delay, be long.

## Joel 2 – Tribulation – The Day of the LORD

### A Day of Revelation Knowledge

#### Joel 2

<sup>27</sup> And **ye shall know** that I am in the midst of Israel, and that I am the LORD your God, and **none else**: and **my people shall never be ashamed**.

#### Psalm 9

<sup>9</sup> The LORD also will be a **refuge for the oppressed**, a **refuge in times of trouble**.

### Hopeful

Ashamed - [OT:954](#) בוש **buwsh** (boosh); a primitive root; properly, to pale, i.e. by implication to be ashamed; also (by implication) to be disappointed or delayed: **KJV** - (be, make, bring to, cause, put to, with, a-) shamed (-d), be (put to) confounded (-fusion), become dry, delay, be long.

### Spirit Filled

#### Joel 2

<sup>28</sup> And it shall come to pass **afterward** [after that before happens], that **I will pour out my Spirit upon all flesh**; and your sons and your daughters shall **prophesy [inspired words]**, your old men shall **dream [good] dreams**, your young men shall see **visions [revelation]**:

Spirit - [OT:7307](#) רוּחַ **ruwach** (roo'-akh); from [OT:7306](#); wind; by resemblance breath, i.e. a sensible (or even violent) exhalation; figuratively, life, anger, unsubstantiality; by extension, a region of the sky; by resemblance spirit, but only of a rational being (including its expression and functions): **KJV** - air, anger, blast, breath, <sup>x</sup> cool, courage, mind, <sup>x</sup> quarter, <sup>x</sup> side, spirit ([-ual]), tempest, <sup>x</sup> vain, ([whirl-]) wind (-y).

### Inspirational

Prophesy - [OT:5012](#) נָבֵא **naba'** (naw-baw'); a primitive root; to prophesy, i.e. speak (or sing) by inspiration (in prediction or simple discourse): **KJV** - prophesy (-ing), makeself a prophet.

### Spiritual

#### Joel 2

<sup>29</sup> And also **upon the servants** and upon the **handmaids in those days will I pour out my Spirit**.

## Joel 2 – Tribulation – The Day of the LORD

### Wonderful

#### Joel 2

<sup>30</sup> And I will shew [give] **wonders in the heavens and in the earth, blood [bloodshed, death], and fire, and pillars of smoke.**

Wonders - [OT:4159](#) מוֹפֵת **mowpheth** (mo-faith'); or **mopheth** (mo-faith'); from [OT:3302](#) in the sense of conspicuousness; a miracle; by implication, a token or omen: **KJV** - miracle, sign, wonder (-ed at).

Heavens - [OT:8064](#) שָׁמַיִם **shamayim** (shaw-mah'-yim); dual of an unused singular shameh (shaw-meh'); from an unused root meaning to be lofty; the sky (as aloft; the dual perhaps alluding to the visible arch in which the clouds move, as well as to the higher ether where the celestial bodies revolve): **KJV** - air, <sup>x</sup> astrologer, heaven (-s).

Smoke - [OT:6227](#) עָשָׁן **`ashan** (aw-shawn'); from [OT:6225](#); smoke, literally or figuratively (vapor, dust, anger): **KJV** - smoke (-ing).

## Joel 2 – Tribulation – The Day of the LORD

### A Day of Conclusions

#### A Terrible Day For The Wicked

##### Darkness

##### Joel 2

<sup>31</sup> The **sun** shall be turned into **darkness**, and the **moon** into **blood** [bloodshed, death], before the great and **terrible** Day of the LORD come.

Sun - [OT:8121](#) שֶׁמֶשׁ **shemesh** (sheh'-mesh); from an unused root meaning to be brilliant; the sun; by implication, the east; figuratively, a ray, i.e. (arch.) a notched battlement:

**KJV** - + east side (-ward), sun ([rising]), + west (-ward), window. See also [OT:1053](#).

Darkness - [OT:2822](#) חֹשֶׁךְ **choshek** (kho-shek'); from [OT:2821](#); the dark; hence (literally) darkness; figuratively, misery, destruction, death, ignorance, sorrow, wickedness: **KJV** - dark (-ness), night, obscurity.

##### Death

Blood - Bloodshed, death

##### Fear

Terrible - [OT:3372](#) יָרֵא **yare'** (yaw-ray'); a primitive root; to fear; morally, to revere; caus. to frighten:

**KJV** - affright, be (make) afraid, dread (-ful), (put in) fear (-ful, -fully, -ing), (be had in) reverence (-end), <sup>x</sup> see, terrible (act, -ness, thing).

##### Psalm 82

<sup>5</sup> They know not, neither will they understand; **they walk on in darkness**: all the **foundations of the earth are out of course**.



## Joel 2 – Tribulation – The Day of the LORD

### A Wonderful Day for the Remnant

#### Joel 2

<sup>32</sup> And it shall come to pass, that **whosoever shall call on the name of the LORD shall be delivered**: for in **mount Zion** and in **Jerusalem** shall be **deliverance**, as the LORD hath said, and **in the remnant whom the LORD shall call**.

#### Jeremiah 31

<sup>7</sup> For thus saith the LORD; Sing with gladness for Jacob, and shout among the chief of the nations: publish ye, praise ye, and say, O LORD, **save thy people, the remnant of Israel.**

#### Romans 9

<sup>27</sup> Esaias also crieth concerning Israel, Though the number of the children of Israel be as the sand of the sea, **a remnant shall be saved:**

#### Jeremiah 30

<sup>7</sup> Alas! for that day is great, so that none is like it: **it is even the time of Jacob's trouble**, but **he shall be saved out of it.**

#### Matthew 24

<sup>15</sup> When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, (whoso readeth, let him understand:)

<sup>16</sup> Then let them which be in Judaea **flee into the mountains:**

<sup>17</sup> Let him which is on the housetop not come down to take any thing out of his house:

<sup>18</sup> Neither let him which is in the field return back to take his clothes.

<sup>19</sup> And woe unto them that are with child, and to them that give suck in those days!

<sup>20</sup> But pray ye that your flight be not in the winter, neither on the sabbath day:

<sup>21</sup> **For then shall be great tribulation**, such as was **not since the beginning of the world** to this time, no, **nor ever shall be.**

<sup>22</sup> And **except those days should be shortened**, there should **no flesh be saved**: but for **the elect's sake those days shall be shortened.**

<sup>23</sup> Then if any man shall say unto you, Lo, here is Christ, or there; believe it not.

<sup>24</sup> For **there shall arise false Christs**, and **false prophets**, and shall shew **great signs and wonders**; insomuch that, **if [they think] it were possible, they shall deceive the very elect.**

<sup>25</sup> Behold, I have told you before.

## Joel 2 – Tribulation – The Day of the LORD

### Matthew 24

<sup>29</sup> **Immediately after the tribulation** of those days shall the **sun be darkened**, and the **moon shall not give her light**, and the **stars shall fall from heaven**, and the **powers of the heavens** shall be **shaken**:

<sup>30</sup> And then shall appear the **sign of the Son of man in heaven**: and then shall all the tribes of the earth mourn, and they shall **see the Son of man coming in the clouds of heaven with power and great glory**.

### Mark 13

<sup>23</sup> But take ye heed: behold, **I have foretold you all things**.

<sup>24</sup> But in those days, **after that tribulation**, the **sun shall be darkened**, and the **moon shall not give her light**,

<sup>25</sup> And the **stars of heaven shall fall**, and the **powers that are in heaven shall be shaken**.

<sup>26</sup> And **then shall they see the Son of man coming in the clouds with great power and glory**.

<sup>27</sup> And then shall he **send his angels, and shall gather together his elect** from the four winds, from the uttermost part of the earth to the uttermost part of heaven.

### Professed Christ

Call on the name of the LORD

### 1 Timothy 6

<sup>12</sup> Fight the **good fight of faith**, lay **hold on eternal life**, whereunto thou art also **called**, and hast **professed a good profession** before many witnesses.

### Acts 2

<sup>19</sup> And I will shew **wonders in heaven** above, and **signs in the earth** beneath; **blood**, and **fire**, and **vapour of smoke**:

<sup>20</sup> The **sun shall be turned into darkness**, and the **moon into blood**, before the **great and notable day of the Lord** come:

<sup>21</sup> And **it shall come to pass**, that **whosoever shall call on the name of the Lord** shall be saved.

## Joel 2 – Tribulation – The Day of the LORD

### Delivered by the Lord

Delivered - [OT:4422](#) מָלַט **malat** (maw-lat'); a primitive root; properly, to be smooth, i.e. (by implication) to escape (as if by slipperiness); causatively, to release or rescue; specifically, to bring forth young, emit sparks:

**KJV** - deliver (self), escape, lay, leap out, let alone, let go, preserve, save, <sup>x</sup> speedily, <sup>x</sup> surely.

**from the wrath of the enemy in Jerusalem**

**from the wrath of the LORD in Mount Zion**

Deliverance - [OT:6413](#) פְּלִיטָה **peleytah** (pel-ay-taw'); or **peletah** (pel-ay-taw'); feminine of [OT:6412](#); deliverance; concretely, an escaped portion:

**KJV** - deliverance, (that is) escape (-d), remnant.

Remnant – [OT:8300](#) שָׂרִיד **sariyd** (saw-reed'); from [OT:8277](#); a survivor:

**KJV** - <sup>x</sup> alive, left, remain (-ing), remnant, rest.

### Determined by the LORD who called us unto Eternal Life

Call - [OT:7121](#) קָרָא **qara'** (kaw-raw'); a primitive root [rather identical with [OT:7122](#) through the idea of accosting a person met]; to call out to (i.e. properly, address by name, but used in a wide variety of applications):

**KJV** - bewray [self], that are bidden, call (for, forthself, upon), cry (unto), (be) famous, guest, invite, mention, (give) name, preach, (make) proclaim (-ation), pronounce, publish, read, renowned, say.

### 2 Peter 3

<sup>9</sup> **The Lord is not slack concerning his promise, as some men count slackness; but is**

**longsuffering to US-ward, not willing that any should perish, but that all [of US] should come to repentance.**

<sup>10</sup> **But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up.**

### 1 Thessalonians 3

<sup>13</sup> **To the end he may stablish your hearts unblameable in holiness before God, even our Father, at the coming of our Lord Jesus Christ with all his saints.**