

Fully Disclosed Creation – Day 6

Genesis 1 ...God Planned

24 And God said, Let the earth bring forth the living creature after his kind, cattle, and creeping thing, and beast of the earth after his kind: and it was so.

God – OT:430 – OT:430 ><yh!!)a\$ > 'elohiym (el-o-heem'); plural of OT:433; gods in the ordinary sense; but specifically used (in the plural thus, especially with the article) of the supreme God; occasionally applied by way of deference to magistrates; and sometimes as a superlative:

KJV - angels, exceeding, God (gods)- dess, -ly), (very) great, judges, mighty.

Earth – OT:776 >Jr#a# > 'erets (eh'-rets); from an unused root probably meaning to be firm; the earth (at large, or partitively a land): including water, clay, minerals, nutrient

KJV - common, country, earth, field, ground, land, natins, way, wilderness, world.

Let bring forth – OT:3318 >ax*y* > yatsa' (yaw-tsaw'); a primitive root; to go (causatively, bring) out, in a great variety of applications, lit and fig, direct and proxim.:

KJV - after, appear, assuredly, bear out, begotten, break out, bring forth (out, up), carry out, come (abroad, out, thereat, without), be condemned, depart (-ing, -ure), draw forth, in the end, escape, exact, fail, fall (out), fetch forth (out), get away (forth, hence, out), (able to, cause to, let) go abroad (forth, on, out), going out, grow, have forth (out), issue out, lay (lie) out, lead out, **pluck out**, proceed, pull out, put away, be risen, scarce, send with commandment, shoot forth, spread, spring out, stand out, still, surely, take forth (out), at any time, to [and fro], utter.

Creature – OT:5315 >vp#n# > nephesh (neh'-fesh); from OT:5314; properly, a breathing creature, i.e. animal of (abstractly) vitality; used very widely in a literal, accommodated or figurative sense (bodily or mental):

KJV - any, appetite, beast, body, breath, creature, dead (-ly), desire, [dis-] contented, fish, ghost, greedy, he, heart (-y), (hath, jeopardy of) life (X in jeopardy), lust, man, me, mind, mortally, one, own, person, pleasure, (her-, him-, my-, thyself-), them (your)- selves, slay, soul, tablet, they, thing, (X she) will, would have it.

..from – OT:5314 >vp^n* > naphash (naw-fash'); a primitive root; to breathe; passively, to be breathed upon, i.e. (figuratively) refreshed (as if by a current of air): KJV - (be) refresh selves (-ed).

Living – OT:2416 >yj^ > chay (khah'-ee); from OT:2421; alive; hence, raw (flesh); fresh (plant, water, year), strong; also (as noun, especially in the feminine singular and masculine plural) life (or living thing), whether literally or figuratively:

KJV - age, alive, appetite, (wild) beast, company, congregation, life (-time), live (-ly), living (creature, thing), maintenance, merry, multitude, (be) old, quick, raw, running, springing, troop.

After their kind – OT:4327 >/ym! > miyn (meen); from an unused root meaning to portion out; a sort, i.e. species: KJV - kind.

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What God created

Colossians 1

15 Who is the image of the invisible God, the firstborn of every creature:

16 For **by him were all things created**, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were **created by him, and for him**:

17 And **he is before all things**, and **by him all things consist**.

What God hath formed

Proverbs 26:10

The **great God that formed all things** both rewardeth the fool, and rewardeth transgressors.

Isaiah 44

23 Sing, O ye heavens; for the LORD hath done it: shout, ye lower parts of the earth: break forth into singing, ye mountains, O forest, and every tree therein: for the LORD hath redeemed Jacob, and glorified himself in Israel.

24 Thus saith the LORD, thy redeemer, and he that **formed thee from the womb**, I am the LORD that maketh all things; that stretcheth forth the heavens alone; that spreadeth abroad the earth by myself;

25 That **frustrateth the tokens** of the liars, and maketh diviners mad; that turneth wise men backward, and maketh their knowledge foolish;

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What God said

Isaiah 45

18 For thus saith the LORD that created the heavens; God himself that **formed** the earth and made it; he hath established it, he **created it not in vain, he formed it [only] to be inhabited: I am the LORD; and there is none else.**

Jeremiah 33

1 Moreover the word of the LORD came unto Jeremiah the second time, while he was yet shut up in the court of the prison, saying,

2 Thus saith the LORD the maker thereof, **the LORD that formed it, to establish it; the LORD is his name;**

Isaiah 44

1 Yet now hear, O Jacob my servant; and Israel, whom I have chosen:

2 Thus saith the LORD that made thee, and formed thee from the womb, which will help thee; Fear not, O Jacob, my servant; and thou, Jesurun, whom I have chosen.

3 For I will pour water upon him that is thirsty, and floods upon the dry ground: I will pour my spirit upon thy seed, and my blessing upon thine offspring:

4 And they shall spring up as among the grass, as willows by the water courses.

5 One shall say, I am the LORD's; and another shall call himself by the name of Jacob; and another shall subscribe with his hand unto the LORD, and surname himself by the name of Israel.

6 Thus saith the LORD the King of Israel, and his redeemer the LORD of hosts; I am the first, and I am the last; and **beside [except] me there is no God.**

7 And who, as I, shall call, and shall declare it, and set it in order for me, since I appointed the ancient people? and the things that are coming, and shall come, let them shew unto them.

8 Fear ye not, neither be afraid: have not I told thee from that time, and have declared it? ye are even my witnesses. **Is there a God beside me? yea, there is no [ayin= not existing] God; I know not any.**

Isaiah 46

8 Remember this, and shew yourselves men: bring it again to mind, O ye transgressors.

9 Remember the former things of old: for I am God, and there is none else; **I am God, and there is none like me,**

10 Declaring the end from the beginning, and from ancient times the things that are not yet done, saying, My counsel shall stand, and I will do all my pleasure:

Fully Disclosed Creation – Day 6

Genesis 1 (1:24cont) ...all species

24 And God said, Let the earth bring forth the living creature after his kind, cattle, and creeping thing, and beast of the earth after his kind: and it was so.

Cattle – OT:929 >hm*h@B= > behemah (be-hay-maw'); from an unused root (probably meaning to be mute); properly, a dumb beast; especially any large quadruped or animal (often collective): KJV - beast, cattle.

Creeping thing – OT:7431 >cm#r# > remes (reh'-mes; from OT:7430; a reptile or any other rapidly moving animal: KJV - that creepeth, creeping (moving) thing.

Beast –>yj^ > chay (khah'-ee); from OT:2421; alive; hence, raw (flesh); fresh (plant, water, year), strong; also (as noun, especially in the feminine singular and masculine plural) life (or living thing), whether literally or figuratively:

KJV - age, alive, appetite, (wild) beast, company, congregation, life (-time), live (-ly), living (creature, thing), maintenance, merry, multitude, (be) old, quick, raw, running, springing, troop.

It was – OT:1961 >hy*h* > hayah (haw-yaw); a primitive root [compare OT:1933]; to exist, i.e. be or become, come to pass (always emphatic, and not a mere copula or auxiliary):

KJV - beacon, altogether, be (-come), accomplished, committed, like), break, cause, come (to pass), do, faint, fall, follow, happen, have, last, pertain, quit (oneself-), require, use.

So – OT:3651 >/K@ > ken (kane); from OT:3559; properly, set upright; hence (figuratively as adjective) just; but usually (as adverb or conjunction) rightly or so (in various applications to manner, time and relation; often with other particles):

KJV - after that (this, -ward, -wards), as ... as, [for-] asmuch as yet, be (for which) cause, following, howbeit, in (the) like (manner, -wise), the more, right, (even) so, state, straightway, such (thing), surely, there (wherefore)-, this, thus, true, well, you.

After their kind – OT:4327 >/ym! > miyn (meen); from an unused root meaning to portion out; a sort, i.e. species: KJV - kind.

Species
Genus (Subgenus)
Family
Order
Class
Phylum
Kingdom
Domain
Life

In biology, a **species** is one of the basic units of biological classification. A species is often defined as a group of organisms capable of interbreeding and producing fertile offspring. While in many cases this definition is adequate, more precise or differing measures are often used, such as based on similarity of DNA or on the presence of specific locally-adapted traits.

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Numbers of species

Insects make up the vast majority of animal species.

As a soft guide, however, the numbers of identified modern species **as of 2004** can be broken down as follows:

287,655 plants, including:

15,000 mosses,

13,025 ferns,

980 gymnosperms,

199,350 dicotyledons,

59,300 monocotyledons;

74,000-120,000 fungi; by phyla -1.5 million fungi; 5-10 million bacteria

10,000 lichens;

1,250,000 animals, including:

1,190,200 invertebrates:

950,000 insects,

70,000 mollusks,

40,000 crustaceans,

130,200 others;

58,808 vertebrates:

29,300 fish,

5,743 amphibians,

8,240 reptiles,

10,234 birds, (9799 extant as of 2006)

5,416 mammals.

The names for species are generally identified with words derived from Latin...

...that's so we layman wont know what they are talking about...(that's a joke son) ;-)

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Genesis 1 ...**God made all beasts**

25 And God made the beast of the earth after his kind, and cattle after their kind, and every thing that creepeth upon the earth² after his kind: and God saw that it was good.

Made – OT:6213 >hc*u* > `asah (aw-saw'); a primitive root; to do or make, in the broadest sense and widest application (as follows):

KJV - accomplish, advance, appoint, apt, be at, become, bear, bestow, bring forth, bruise, be busy, certainly, have the charge of, commit, deal (with), deck, displease, do, (ready) dress (-ed), (put in) execute (-ion), exercise, fashion, feast, [fighting-] man, finish, fit, fly, follow, fulfill, furnish, gather, get, go about, govern, grant, great, hinder, hold ([a feast]), indeed, be industrious, journey, keep, labour, maintain, make, be meet, observe, be occupied, offer, officer, pare, bring (come) to pass, perform, precise, prepare, procure, provide, put, requite, sacrifice, serve, set, shew, sin, spend, surely, take, thoroughly, trim, very, vex, be [warr-] ior, work (-man), yield, use.

Beast – OT:2416 >yj^ > chay (khah'-ee); from OT:2421; alive; hence, raw (flesh); fresh (plant, water, year), strong; also (as noun, especially in the feminine singular and masculine plural) life (or living thing), whether literally or figuratively:

KJV - age, alive, appetite, (wild) beast, company, congregation, life (-time), live (-ly), living (creature, thing), maintenance, merry, multitude, (be) old, quick, raw, running, springing, troop.

Earth – OT:776 >Jr#a# > 'erets (eh'-rets); from an unused root probably meaning to be firm; the earth (at large, or partitively a land):

KJV - common, country, earth, field, ground, land, nations, way, wilderness, world.

After their kind – OT:4327 >/ym! > miyn (meen); from an unused root meaning to portion out; a sort, i.e. species: KJV - kind.

Cattle – OT:929 >hm*h@B= > behemah (be-hay-maw'); from an unused root (probably meaning to be mute); properly, a dumb beast; especially any large quadruped or animal (often collective): KJV - beast, cattle.

After their kind – OT:4327 >/ym! > miyn (meen); from an unused root meaning to portion out; a sort, i.e. species: KJV - kind.\

Every thing – OT:3605 >IK) > kol (kole); or (Jer 33:8) kowl (kole); from OT:3634; properly, the whole; hence, all, any or every (in the singular only, but often in a plural sense):

KJV - (in) all (manner, [ye]), altogether, any (manner), enough, every (one, place, thing), howsoever, as many as, [no-] thing, ought, whatsoever, (the) whole, whoso (-ever).

Creepeth – OT:7431 >cm#r# > remes (reh'-mes); from OT:7430; a reptile or any other rapidly moving animal: KJV - that creepeth, creeping (moving) thing.

Earth² – OT:127 >hm*d*a& > 'adamah (ad-aw-maw'); from OT:119; soil (from its general redness): KJV - country, earth, ground, husband [-man] (-ry), land.

After their kind – OT:4327 >/ym! > miyn (meen); from an unused root meaning to portion out; a sort, i.e. species: KJV - kind.

Fully Disclosed Creation – Day 6

Genesis 1 ...**God approved of all**

25 And God made the beast of the earth after his kind, and cattle after their kind, and every thing that creepeth upon the earth² after his kind: and **God saw that it was good.**

Saw – OT:7201 >ha*r*> ra'ah (raw-aw'); a primitive root; to see, literally or figuratively (in numerous applications, direct and implied, transitive, intransitive and causative):

KJV - advise self, appear, approve, behold, certainly, consider, discern, (make to) enjoy, have experience, gaze, take heed, indeed, joyfully, lo, look (on, one another, one on another, one upon another, out, up, upon), mark, meet, be near, perceive, present, provide, regard, (have) respect, (fore-, cause to, let) see (-r, -m, one another), shew (self), sight of others, (e-) spy, stare, surely, think, view, visions.

...from – OT:7201 >ha*r* > ra'ah (raw-aw'); from OT:7200; a bird of prey (probably the vulture, from its sharp sight): KJV - glede. Compare OT:1676.

Good – OT:2897 >bof > towb (tobe); from OT:2895; good (as an adjective) in the widest sense; used likewise as a noun, both in the masculine and the feminine, the singular and the plural (good, a good or good thing, a good man or woman; the good, goods or good things, good men or women), also as an adverb (well):

KJV - beautiful, best, better, bountiful, cheerful, at ease, fair (word), (be in) favour, fine, glad, good (deed, -lier, -liest, -ly, -ness, -s), graciously, joyful, kindly, kindness, liketh (best), loving, merry, most, pleasant, pleaseth, pleasure, precious, prosperity, ready, sweet, wealth, welfare, (be) well ([-favoured]).

...from – OT:2897 < Towb (tobe); the same as OT:2896; good; Tob, a region apparently East of the Jordan:

Leviticus 11

45 For I am the LORD that bringeth you up out of the land of Egypt, to be your God: ye shall therefore be holy, for I am holy.

46 This is the **law of the beasts**, and of the fowl, and of every living creature that moveth in the waters, and of every creature that creepeth upon the earth:

47 To **make a difference between the unclean and the clean**, and between the **beast that may be eaten and the beast that may not be eaten.**

We Understand, from the creation, that God made all beasts with a difference...of purpose!

...and as we understand that God made as he purposely planned all upon the earth

*by His eternal power and
by His own choice.*

By His selective power which was exercised in our existence and so he made justly those who are unclean and clean. Justly man was made sheep and wolves. There are the wicked and there are those who are the chosen.

Fully Disclosed Creation – Day 6

Genesis 1 ...God creates Man

26 And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.

God – OT:430 – OT:430 ><yh!!)a\$ > 'elohiyim (el-o-heem'); plural of OT:433; gods in the ordinary sense; but specifically used (in the plural thus, especially with the article) of the supreme God; occasionally applied by way of deference to magistrates; and sometimes as a superlative: KJV - angels, exceeding, God (gods)- dess, -ly), (very) great, judges, mighty.

Let us make – OT:6213 >hc*u* > `asah (aw-saw'); a primitive root; to do or make, in the broadest sense and widest application (as follows):

KJV - accomplish, advance, appoint, apt, be at, become, bear, bestow, bring forth, bruise, be busy, certainly, have the charge of, commit, deal (with), deck, displease, do, (ready) dress (-ed), (put in) execute (-ion), exercise, fashion, feast, [fighting-] man, finish, fit, fly, follow, fulfill, furnish, gather, get, go about, govern, grant, great, hinder, hold ([a feast]), indeed, be industrious, journey, keep, labour, maintain, make, be meet, observe, be occupied, offer, officer, pare, bring (come) to pass, perform, precise, prepare, procure, provide, put, requite, sacrifice, serve, set, shew, sin, spend, surely, take, thoroughly, trim, very, vex, be [warr-] ior, work (-man), yield, use.

Man – OT:120 ><d*a*> 'adam (aw-dawm'); from OT:119; ruddy i.e. a human being (an individual or the species, mankind, etc.):

KJV - another, hypocrite, common sort, low, man (mean, of low degree), person.

...from – OT:119 ><d^a*> 'adam (aw-dam'); to show blood (in the face), i.e. flush or turn rosy:

KJV - be (dyed, made) red (ruddy).

In our image – OT:6754 > ׀לָמַד > tselem (tseh'-lem); from an unused root meaning to shade; a **phantom**, i.e. (figuratively) illusion, **resemblance**; hence, a **representative figure**, especially an idol: KJV - image, vain shew.

After our likeness – OT:1823 >tWmD= > demuwth (dem-ooth'); from OT:1819; **resemblance**; concretely, **model**, **shape**; adverbially, like:

KJV - **fashion**, like (-ness, as), **manner**, similitude.

Malachi 2

10 Have we not all one father? hath not **one God created us**? why do we deal treacherously every **man** against his brother, by profaning the covenant of our fathers?

Isaiah 43

9 Let all the nations be gathered together, and let the people be assembled: who among them can declare this, and shew us former things? let them bring forth their witnesses, that they may be justified: or let them hear, and say, It is truth.

10 Ye are my witnesses, saith the LORD, and my servant whom I have chosen: that ye may know and believe me, and understand that **I am He: before me there was no God formed, neither shall there be after me.**

11 I, even I, am the LORD; and **beside me there is no saviour.**

Isaiah 43

9 Let all the nations be gathered together, and let the people be assembled: who among them can declare this, and shew us former things? let them bring forth their witnesses, that they may be justified: or let them hear, and say, It is truth.

10 Ye are my witnesses, saith the LORD, and my servant whom I have chosen: that ye may know and believe me, and understand that **I am He: before me there was no God formed, neither shall there be after me.**

11 I, even I, am the LORD; and **beside me there is no saviour.**

Fully Disclosed Creation – Day 6

Genesis 1 (1:26 cont) ...God fashions Man

26 And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.

Let them have dominion – OT:7287 >hd*r* > radah (raw-daw'); a primitive root; to tread down, i.e. subjugate, conquer, subdue, [*restrain, suppress, control, hold back, discipline, tame, pacify*], defeat, overpower, suppress; specifically, to crumble off:

KJV - (come to, make to) have dominion, prevail against, reign, (bear, make to) rule, - r, over), take.

Fish – OT:1710 >hg*D* > dagah (daw-gaw'); feminine of OT:1709, and meaning the same: KJV - fish.

...from – OT:1709 >gD* > dag (dawg); or (fully) da'g (Neh 13:16) (dawg); from OT:1711; a fish (as prolific); or perhaps rather from OT:1672 (as timid); but still better from OT:1672 (in the sense of squirming, i.e. moving by the vibratory action of the tail); a fish (often used collectively):

KJV - fish.

Fowl – OT:5775 >[ou > `owph (ofe); from OT:5774; a bird (as covered with feathers, or rather as covering with wings), often collectively: KJV - bird, that flieth, flying, fowl.

Cattle – OT:929 >hm*h@B= > behemah (be-hay-maw'); from an unused root (probably meaning to be mute); properly, a dumb beast; especially any large quadruped or animal (often collective): KJV - beast, cattle.

Creeping thing – OT:7431 >cm#r# > remes (reh'-mes; from OT:7430; a reptile or any other rapidly moving animal: KJV - that creepeth, creeping (moving) thing.

...from – OT:7430 >cm^r* > rama (raw-mas'); a primitive root; properly, to glide swiftly, i.e. to crawl or move with short steps; by analogy to swarm: KJV - creep, move.

Creepeth – OT:7430 >cm^r* > rama (raw-mas'); a primitive root; properly, to glide swiftly, i.e. to crawl or move with short steps; by analogy to swarm: KJV - creep, move.

Naturally, if God gave Man dominion over the Fish...he then gave us dominion over their territory...the sea!

...If God gave Man dominion over the Fowl...he then gave us dominion over their territory...the air!

...If God gave Man dominion over the Cattle and Creeping things...he then gave us dominion over their territory...the land!

Even our armed services boldly claim territorial and dominating command of the land, the air, and the sea!

Fully Disclosed Creation – Day 6

Genesis 1 ...**God created male and female**

27 So God created man in his own image, in the image of God created he **Him**; male and female created he **them**.

Created – OT:1254 >ar*B* > bara' (baw-raw'); a primitive root; (absolutely) to create [*fashion, form, make*]; (qualified) to cut down (a wood), select, feed (as formative processes): -choose, create (creator), cut down, dispatch, do, make (fat).

Man – OT:120 ><d*a*> 'adam (aw-dawm'); from OT:119; ruddy i.e. a human being (an individual or the species, all mankind, etc.):

KJV - another, hypocrite, common sort, low, man (mean, of low degree), person.

...from – OT:119 ><d^a*> 'adam (aw-dam'); to show blood (in the face), i.e. flush or turn rosy: KJV - be (dyed, made) red (ruddy).

Image – OT:6754 ><l#x# > tselem (tseh'-lem); from an unused root meaning to shade; a phantom, i.e. (figuratively) illusion, resemblance; hence, a representative figure, especially an idol: KJV - image, vain shew.

Male – OT:2145 >rk*z*> zakar (zaw-kawr'); from OT:2142; properly, remembered, i.e. a male (of man or animals, as being the most noteworthy sex):

KJV - him, male, man (child, -kind).

Female – OT:5347 >hb*q@n= > neqebah (nek-ay-baw'); from OT:5344; female (from the sexual form): KJV - female.

...from – OT:5344 >bq^n* > naqab (naw-kab'); a primitive root; to puncture, literally (to perforate, with more or less violence) or figuratively (to specify, designate, libel):

KJV - appoint, blaspheme, bore, curse, express, with holes, name, pierce, strike through.

Them – OT:226 >toa> 'owth (oth); probably from OT:225 (in the sense of appearing); a signal (literally or figuratively), as a flag, beacon, monument, omen, prodigy, evidence, etc.:

KJV - mark, miracle, (en-) sign, token.

Psalm 148

5 Let them praise the name of the LORD: for **he commanded**, and **they were created**.

Fully Disclosed Creation – Day 6

Genesis 1 (1:37 cont) ...**God created male and female (cont)**

27 So God created man in his own image, in the image of God created he **Him**; male and female created he **them**.

Genesis 5

1 This is the book of the generations of Adam. In the day that **God created man**, in the **likeness of God made he him**;

Man – OT:120 ><d*a* > 'adam (aw-dawm)'; from OT:119; ruddy i.e. a human being (an individual or the species, mankind, etc.):

KJV - another, hypocrite, common sort, low, man (mean, of low degree), person.

Likeness – OT:1823 >tWmD= > demuwth (dem-ooth)'; from OT:1819; resemblance; concretely, model, shape; adverbially, like: KJV - fashion, like (-ness, as), manner, similitude.

Made – OT:6213 >hc*u* > `asah (aw-saw)'; a primitive root; to do or make, in the broadest sense and widest application (as follows):

KJV - accomplish, advance, appoint, apt, be at, become, bear, bestow, bring forth, bruise, be busy, certainly, have the charge of, commit, deal (with), deck, displease, do, (ready) dress (-ed), (put in) execute (-ion), exercise, fashion, feast, [fighting-] man, finish, fit, fly, follow, fulfill, furnish, gather, get, go about, govern, grant, great, hinder, hold ([a feast]), indeed, be industrious, journey, keep, labour, maintain, make, be meet, observe, be occupied, offer, officer, pare, bring (come) to pass, perform, practise, prepare, procure, provide, put, requite, sacrifice, serve, set, shew, sin, spend, surely, take, thoroughly, trim, very, vex, be [warr-] ior, work (-man), yield, use.

Malachi 2 ...**We have one Father, our God, who created us**

9 Therefore have I also made you contemptible and base before all the people, according as ye have not kept my ways, but have been partial in the law.

10 Have we not all one father? hath not one God created us? why do we deal treacherously every man against his brother, by profaning the covenant of our fathers?

11 Judah hath dealt treacherously, and an abomination is committed in Israel and in Jerusalem; for Judah hath profaned the holiness of the LORD which he loved, and hath married the daughter of a strange god.

Genesis 5...God created male and female (cont)

2 Male and female created he them; and blessed them, and called their name Adam, in the day when they were created.

Created – OT:1254 >ar*B* > bara' (baw-raw'); a primitive root; (absolutely) to create; (qualified) to cut down (a wood), select, feed (as formative processes): -choose, create (creator), cut down, dispatch, do, make (fat).

1 Timothy 2

13 For Adam was first formed, then Eve.

Formed – NT:4111 >pla/ssw > plasso (plas'-so); a primary verb; to mould, i.e. shape or fabricate: KJV - form.

Philippians 2

5 Let this mind be in you, which was also in Christ Jesus:

6 Who, being **in the form of God**, thought it not robbery to be equal with God:

7 But made himself of no reputation, and took upon him the form of a servant, and was made [*shaped, assembled, fulfilled, ordained*] in the likeness of men:

1 Timothy 2

14 And Adam was not deceived, but the woman being deceived was in the transgression.

1 Corinthians 15 ...but the Last Adam was not deceived

45 And so it is written, **The first man Adam was made a living soul**; the **last Adam was made a quickening spirit**.

Made – NT:1096 >gi/nomai > ginomai (ghin'-om-ahee); a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.):

KJV - arise, be assembled, be (-come, -fall, -haveself), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.

Soul – NT:5590 >yuxh/ > psuche (psoo-khay'); from NT:5594; breath, i.e. (by implication) spirit, abstractly or concretely (the animal sentient principle only; thus distinguished on the one hand from NT:4151, which is the rational and immortal soul; and on the other from NT:2222, which is mere vitality, even of plants: these terms thus exactly correspond respectively to the Hebrew OT:5315, OT:7307 and OT:2416): KJV - heart (+-ily), life, mind, soul, us, you.

Spirit – NT:4151 >pneu=ma > pneuma (pnyoo'-mah); from NT:4154; a current of air, i.e. breath (blast) or a breeze; by analogy or figuratively, a spirit, i.e. (human) the rational soul, (by implication) vital principle, mental disposition, etc., or (superhuman) an angel, demon, or (divine) God, Christ's spirit, the Holy Spirit:

KJV - ghost, life, spirit (-ual, -ually), mind. Compare NT:5590.

Quickening – NT:2227 >zwopoie/w > zoopoieo (dzo-op-oy-eh'-o); from the same as NT:2226 and NT:4160; to (re-) vitalize (literally or figuratively): KJV - make alive, give life, quicken.

Fully Disclosed Creation – Day 6

Hebrews 1

1 God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets,

2 Hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, by whom also he made the worlds;

3 Who being the **brightness of his glory**, and the **express image of his person**, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high:

Express image – NT:5481 >xarakth/r > karakter (khar-ak-tare'); from the same as NT:5482; a graver (the tool or the person), i.e. (by implication) engraving (["character"], the **figure stamped**, i.e. an **exact copy** or [figuratively] representation): KJV - express image.

Fully Disclosed Creation – Day 6

How God Formed Man

Genesis 2

19 And **out of the ground** the LORD God **formed every beast** of the field, and **every fowl** of the air; and brought them unto Adam to **see what he would call them:** and **whatsoever Adam called every living creature, that was the name thereof.**

Ground – OT:127 >hm*d*a& > 'adamah (ad-aw-maw'); from OT:119; soil (from its general redness): KJV - country, earth, ground, husband [-man] (-ry), land.

Formed – OT:3335 >rx^y*> yatsar (yaw-tsar'); probably identical with OT:3334 (through the squeezing into shape); ([compare OT:3331]); to mould into a form; especially as a potter; figuratively, to determine (i.e. form a resolution):

KJV - earthen, fashion, form, frame, make (-r), potter, purpose.

1 Corinthians 11

8 For the **man is not of the woman:** but the **woman of the man.**

9 **Neither was the man created for the woman;** but the **woman [created] for the man.**

10 For this cause ought the woman to have power on her head because of the angels.

1 Peter 3:7

Likewise, ye husbands, dwell with them according to knowledge, giving honour unto the wife, as unto the **weaker vessel**, and as being heirs together of the grace of life; that your prayers be not hindered.

Genesis 2

20 And Adam gave names to all cattle, and to the fowl of the air, and to every beast of the field; **but for Adam there was not found an help [that was] meet for him.**

Meet – OT:5049 dg#n# neged (Aramaic) (neh'-ghed); corresponding to OT:5048; opposite: KJV - toward.

...from – OT:5049 >dg^n* > nagad (naw-gad'); a primitive root; properly, to front, i.e. stand boldly out opposite; by implication (causatively), to manifest; figuratively, to announce (always by word of mouth to one present); specifically, to expose, predict, explain, praise: KJV - bewray, certainly, certify, declare (-ing), denounce, expound, fully, messenger, plainly, profess, rehearse, report, shew (forth), speak, surely, tell, utter.

Akin to – OT:5048 < >dg#n#> neged (neh'-ghed); from OT:5046; a front, i.e. part opposite; specifically a counterpart, or mate; usually (adverbial, especially with preposition) over against or before:

KJV - about, (over) against, aloof, far (off), from, over, presence, other side, sight, to view.

21 And the LORD God caused a deep sleep to fall upon Adam, and he slept: and he **took one of his ribs**, and **closed up the flesh instead** thereof;

22 And the rib, which the LORD God had taken from man, made he a woman, and brought her unto the man.

23 And Adam said, This is now bone of my bones, and flesh of my flesh: she shall be called Woman, because she was taken out of Man.

24 Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh.

25 And they were both naked, the man and his wife, and were not ashamed.

Fully Disclosed Creation – Day 6

Why God created

Ephesians 3

8 Unto me, who am less than the least of all saints, is this grace given, that I should preach among the Gentiles the unsearchable riches of Christ;

9 And to make all men see what is the fellowship of the mystery, which from the beginning of the world hath been hid in **God, who created all things by Jesus Christ:**

10 To the intent that now unto the **principalities and powers** in heavenly places might **be known** by the church the **manifold wisdom of God,**

intent – NT:2443 >i%na > hina (hin'-ah); probably from the same as the former part of NT:1438 (through the demonstrative idea; compare NT:3588); in order that (denoting the purpose or the result):

KJV - albeit, because, to the intent (that), lest, so as, (so) that, (for) to. Compare NT:3363.

11 According to the **eternal purpose which he purposed** in Christ Jesus our Lord:

Revelation 4

11 Thou art worthy, O Lord, to receive glory and honour and power: for thou hast **created all things, and for thy pleasure they are and were created.**

Isaiah 14

24 The LORD of hosts hath sworn, saying, Surely as I have thought, so shall it come to pass; and **as I have purposed, so shall it stand:**

Acts 11

23 Who, when he came, and had seen the grace of God, was glad, and **exhorted them all, that with purpose of heart they would cleave unto the Lord.**

Romans 9

11 (For the children being not yet born, neither having done any good or evil, that the **purpose** of God according to election might stand, not of works, but of him that calleth;)

Ephesians 1:11

In whom also we have obtained an inheritance, being **predestinated according to the purpose of him** who worketh all things after the counsel of his own will:

Romans 8

28 And we know that all things work together for good to them that love God, to them who are the called according to his **purpose.**

Ephesians 1

16 Cease not to give thanks for you, making mention of you in my prayers;

17 That the God of our Lord Jesus Christ, the Father of glory, may give unto you the **spirit of wisdom and revelation in the knowledge of him:**

18 The eyes of **your understanding being enlightened; that ye may know** what is the **hope of his calling,** and what the **riches of the glory** of his inheritance in the saints,

2 Peter 1

2 Grace and peace be multiplied unto you through the knowledge of God, and of Jesus our Lord,

3 According as his divine power hath given unto us all things that pertain unto life and godliness, through the knowledge of him that hath called us to glory and virtue:

4 Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust.

Fully Disclosed Creation – Day 6

Genesis 1 ...God speaks to man

28 And God blessed them, and **God said unto them**, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.

Blessed – OT:1288 >Er^B* > barak (baw-rak'); a primitive root; to kneel; by implication to bless God (as an act of adoration), and (vice-versa) man (as a benefit); also (by euphemism) to curse (God or the king, as treason):

KJV - abundantly, altogether, at all, blaspheme, bless, congratulate, curse, greatly, indeed, kneel (down), praise, salute, still, thank.

Fruitful – OT:6509 >hr^P* > parah (paw-raw'); a primitive root; to bear fruit (literally or figuratively): KJV - bear, bring forth (fruit), (be, cause to be, make) fruitful, grow, increase.

Multiply – OT:7235 >hb^r* > rabah (raw-baw'); a primitive root; to increase (in whatever respect):

KJV - [bring in] abundance (X -antly), archer [by mistake for OT:7232], be in authority, bring up, continue, enlarge, excel, exceeding (-ly), be full of, (be, make) great (-er, -ly, -ness), grow up, heap, increase, be long, (be, give, have, make, use) many (a time), (any, be, give, give the, have) more (in number), (ask, be, be so, gather, over, take, yield) much (greater, more), (make to) multiply, nourish, plenty (-eous), process [of time], sore, store, thoroughly, very.

Replenish – OT:4390 >al@m* > male' (maw-lay'); or mala' (Est 7:5) (maw-law'); a primitive root, to fill or (intransitively) be full of, in a wide application (literally and figuratively):

KJV - accomplish, confirm, consecrate, be at an end, be expired, be fenced, fill, fulfil, (be, become, draw, give in, go) full (-ly, -ly set, tale), [over-] flow, fulness, furnish, gather (selves, together), presume, replenish, satisfy, set, space, take a [hand-] full, have wholly.

Subdue – OT:3533 >vb^K* > kabash (kaw-bash'); a primitive root; to tread down; hence, negatively, to disregard; positively, to conquer, subjugate, violate:

KJV - bring into bondage, force, keep under, subdue, bring into subjection.

Dominion – OT:7287 >hd^r* > radah (raw-daw'); a primitive root; to tread down, i.e. subjugate; specifically, to crumble off:

KJV - (come to, make to) have dominion, prevail against, reign, (bear, make to) rule, - r, over), take.

Fish – OT:1710 >hg^D* > dagah (daw-gaw'); feminine of OT:1709, and meaning the same:

KJV - fish.

...from – OT:1709 >gD*> dag (dawg); or (fully) da'g (Neh 13:16) (dawg); from OT:1711; a fish (as prolific); or perhaps rather from OT:1672 (as timid); but still better from OT:1672 (in the sense of squirming, i.e. moving by the vibratory action of the tail); a fish (often used collectively):

KJV - fish.

Fowl – OT:5775 >[ou > `owph (ofe); from OT:5774; a bird (as covered with feathers, or rather as covering with wings), often collectively: KJV - bird, that flieth, flying, fowl.

Living thing – OT:2416 >yj^ > chay (khah'-ee); from OT:2421; alive; hence, raw (flesh); fresh (plant, water, year), strong; also (as noun, especially in the feminine singular and masculine plural) life (or living thing), whether literally or figuratively:

KJV - age, alive, appetite, (wild) beast, company, congregation, life (-time), live (-ly), living (creature, thing), maintenance, merry, multitude, (be) old, quick, raw, running, springing, troop.

Moveth – OT:7430 >cm^r* > ramas (raw-mas'); a primitive root; properly, to glide swiftly, i.e. to crawl or move with short steps; by analogy to swarm: KJV - creep, move.

Fully Disclosed Creation – Day 6

Jeremiah 1 ...and speaks through us

4 Then the word of the LORD came unto me, saying,

5 Before I formed thee in the belly I knew thee; and before thou camest forth out of the womb I sanctified thee, and I ordained thee a prophet unto the nations.

6 Then said I, Ah, Lord GOD! behold, I cannot speak: for I am a child.

7 But the LORD said unto me, Say not, I am a child: for thou shalt go to all **that I shall send thee, and whatsoever I command thee thou shalt speak.**

8 Be not afraid of their faces: **for I am with thee to deliver thee**, saith the LORD.

9 Then the LORD put forth his hand, and **touched my mouth.** And the LORD said unto me, **Behold, I have put my words in thy mouth.**

10 See, I have this day set thee over the nations and over the kingdoms, to root out, and to pull down, and to destroy, and to throw down, to build, and to plant.

11 Moreover the word of the LORD came unto me, saying, Jeremiah, what seest thou? And I said, I see a rod of an almond tree.

12 Then said the LORD unto me, Thou hast well seen: for I will hasten my word to perform it.

13 And the word of the LORD came unto me the second time, saying, What seest thou? And I said, I see a seething pot; and the face thereof is toward the north.

14 Then the LORD said unto me, Out of the north an evil shall break forth upon all the inhabitants of the land.

15 For, lo, I will call all the families of the kingdoms of the north, saith the LORD; and they shall come, and they shall set every one his throne at the entering of the gates of Jerusalem, and against all the walls thereof round about, and against all the cities of Judah.

16 And I will utter my judgments against them touching all their wickedness, who have forsaken me, and have burned incense unto other gods, and worshipped the works of their own hands.

17 Thou therefore gird up thy loins, and arise, and **speak unto them all that I command thee**: be not dismayed at their faces, lest I confound thee before them.

18 For, behold, I have **made thee this day a defenced city, and an iron pillar, and brasen walls against the whole land, against the kings of Judah, against the princes thereof, against the priests thereof, and against the people of the land.**

Declares our thoughts

Amos 4

13 For, lo, he that formeth the mountains, and createth the wind, and **declareth unto man what is his thought**, that maketh the morning darkness, and treadeth upon the high places of the earth, The LORD, The God of hosts, is his name.

Declareth – OT:5046 >dg^n* > nagad (naw-gad'); a primitive root; properly, to front, i.e. stand boldly out opposite; by implication (causatively), to manifest; figuratively, to announce (always by word of mouth to one present); specifically, to expose, predict, explain, praise:

KJV - bewray, certainly, certify, declare (-ing), denounce, expound, fully, messenger, plainly, profess, rehearse, report, shew (forth), speak, surely, tell, utter.

Thought – OT:7808 >j^c@ > seach (say'-akh); for OT:7879; communion, i.e. (reflexively) meditation: KJV - thought.

...from – OT:7879W>j^yc! > siyach (see'-akh); from OT:7878; a contemplation; by implication, an utterance: KJV - babbling, communication, complaint, meditation, prayer, talk.

Fully Disclosed Creation – Day 6

Genesis 1 ...God provides for Man

29 And God said, Behold, I have given you every herb bearing seed, which is upon the face of all the earth, and every tree, in the which is the fruit of a tree yielding seed; to you it shall be for meat.

Given – OT:5414 >/t^n* > nathan (naw-than'); a primitive root; to give, used with greatest latitude of application (put, make, etc.):

KJV - add, apply, appoint, ascribe, assign, avenge, be ([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, cry, deliver (up), direct, distribute, do, doubtless, without fail, fasten, frame, get, give (forth, over, up), grant, hang (up), have, indeed, lay (unto charge, up), (give) leave, lend, let (out), lie, lift up, make, O that, occupy, offer, ordain, pay, perform, place, pour, print, pull put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), sing, slander, strike, [sub-] mit, suffer, surely, take, thrust, trade, turn, utter, weep, willingly, withdraw, would (to) God, yield.

Herb – OT:6212 >bc#u# > `eseb (eh'seb); from an unused root meaning to glisten (or be green); grass (or any tender shoot): KJV - grass, herb.

Seed – OT:2233 >ur^z# > zera` (zeh'-rah); from OT:2232; seed; figuratively, fruit, plant, sowing-time, posterity: KJV - carnally, child, fruitful, seed (-time), sowingtime.

Bearing – OT:2232 >ur^z* > zara` (zaw-rah'); a primitive root; to sow; figuratively, to disseminate, plant, fructify: KJV - bear, conceive seed, set with sow (-er), yield.

Tree – OT:6086 >Ju@ > `ets (ates); from OT:6095; a tree (from its firmness); hence, wood (plural sticks):

KJV - carpenter, gallows, helve, pine, plank, staff, stalk, stick, stock, timber, tree, wood.

Fruit – OT:6529 >yr!P= > periy (per-ee'); from OT:6509; fruit (literally or figuratively):

KJV - bough, ([first-]) fruit ([ful]), reward.

Yielding – OT:2232 >ur^z* > zara` (zaw-rah'); a primitive root; to sow; figuratively, to disseminate, plant, fructify: KJV - bear, conceive seed, set with sow (-er), yield.

all be – OT:1961 >hy*h* > hayah (haw-yaw); a primitive root [compare OT:1933]; to exist, i.e. be or become, come to pass (always emphatic, and not a mere copula or auxiliary):

KJV - beacon, altogether, be (-come), accomplished, committed, like), break, cause, come (to pass), do, faint, fall, follow, happen, have, last, pertain, quit (oneself-), require, use.

Meat – OT:402 >hl*k=a* > 'oklah (ok-law'); feminine of OT:401; food:

KJV - consume, devour, eat, food, meat.

...from – OT:401 >lk*a* > 'Ukal (oo-kawl'); or 'Ukkal (ook-kawl'); apparently from OT:398; devoured; Ucal, a fancy name: KJV - Ucal.

Hebrew 11

33 Who through faith subdued kingdoms, wrought righteousness, obtained promises, stopped the mouths of lions.

34 Quenched the violence of fire, escaped the edge of the sword, out of weakness were made strong, waxed valiant in fight, turned to flight the armies of the aliens.

35 Women received their dead raised to life again: and others were tortured, not accepting deliverance; that they might obtain a better resurrection:

36 And others had trial of cruel mockings and scourgings, yea, moreover of bonds and imprisonment:

37 They were stoned, they were sawn asunder, were tempted, were slain with the sword: they wandered about in sheepskins and goatskins; being destitute, afflicted, tormented;

38 (Of whom the world was not worthy:) they wandered in deserts, and in mountains, and in dens and caves of the earth.

39 And these all, having obtained a good report through faith, received not the promise:

40 God having provided some better thing for us, that they without us should not be made perfect.

Fully Disclosed Creation – Day 6

Genesis 1 ...God Delegates unto Man

30 And to every beast of the earth, and to every fowl **of the air**, and to every thing that creepeth **upon the earth**, wherein there is life, I have given every green herb for meat: and it was so.

Beast – OT:2416 >yj^ > chay (khah'-ee); from OT:2421; alive; hence, raw (flesh); fresh (plant, water, year), strong; also (as noun, especially in the feminine singular and masculine plural) life (or living thing), whether literally or figuratively:

KJV - age, alive, appetite, (wild) beast, company, congregation, life (-time), live (-ly), living (creature, thing), maintenance, merry, multitude, (be) old, quick, raw, running, springing, troop.

Life – OT:5315 >vp#n#> nephesh (neh'-fesh); from OT:5314; properly, a breathing creature, i.e. animal of (abstractly) vitality; used very widely in a literal, accommodated or figurative sense (bodily or mental):

KJV - any, appetite, beast, body, breath, creature, dead (-ly), desire, [dis-] contented, fish, ghost, greedy, he, heart (-y), (hath, jeopardy of) life (X in jeopardy), lust, man, me, mind, mortally, one, own, person, pleasure, (her-, him-, my-, thyselves-), them (your)- selves, slay, soul, tablet, they, thing, (X she) will, would have it.

Herb – OT:6212 >bc#u# > `eseb (eh'seb); from an unused root meaning to glisten (or be green); grass (or any tender shoot): KJV - grass, herb.

Green – OT:3418 >qr#y# > yereq (yeh'-rek); from OT:3417 (in the sense of vacuity of color); properly, pallor, i.e. hence, the yellowish green of young and sickly vegetation; concretely, verdure, i.e. grass or vegetation: KJV - grass, green (thing).

Meat – OT:402 >hl*k=a* > 'oklah (ok-law'); feminine of OT:401; food:

KJV - consume, devour, eat, food, meat.

...from – OT:401 >lk*a% > 'Ukal (oo-kawl'); or 'Ukkal (ook-kawl'); apparently from OT:398; devoured; Ucal, a fancy name: KJV - Ucal.

So – OT:3651 >/K@ > ken (kane); from OT:3559; properly, set upright; hence (figuratively as adjective) just; but usually (as adverb or conjunction) rightly or so (in various applications to manner, time and relation; often with other particles):

KJV - after that (this, -ward, -wards), as ... as, [for-] asmuch as yet, be (for which) cause, following, howbeit, in (the) like (manner, -wise), the more, right, (even) so, state, straightway, such (thing), surely, there (wherefore)-, this, thus, true, well, you.

Fully Disclosed Creation – Day 6

Genesis 1 ...**God declares all that he had created and in total it was very good**

31 And God saw every thing that he had made, and, behold, it was **very good**. And the evening and the morning were the sixth day.

Good – OT:2896 >bof > towb (tobe); from OT:2895; good (as an adjective) in the widest sense; used likewise as a noun, both in the masculine and the feminine, the singular and the plural (good, a good or good thing, a good man or woman; the good, goods or good things, good men or women), also as an adverb (well):

KJV - beautiful, best, better, bountiful, cheerful, at ease, fair (word), (be in) favour, fine, glad, good (deed, -lier, -liest, -ly, -ness, -s), graciously, joyful, kindly, kindness, liketh (best), loving, merry, most, pleasant, pleaseth, pleasure, precious, prosperity, ready, sweet, wealth, welfare, (be) well ([-favoured]).

Very – OT:3966 >da)m= > me`od (meh-ode'); from the same as OT:181; properly, vehemence, [*forcefulness, intensity, passion, strength, enthusiasm, vigor*] i.e. (with or without preposition) vehemently; by implication, wholly, speedily, etc. (often with other words as an intensive or superlative; especially when repeated):

KJV - diligently, especially, exceeding (-ly), far, fast, good, great (-ly), louder and louder, might (-ily, -y), (so) much, quickly, (so) sore, utterly, very (+much, sore), well.

God's Covenant

Genesis 9

9 And I, behold, I establish my covenant with you, and with your seed after you;

10 And with every living creature that is with you, of the fowl, of the cattle, and of every beast of the earth with you; from all that go out of the ark, to every beast of the earth.

11 And I will establish my **covenant with you**, neither shall all flesh be cut off any more by the **waters of a flood**; neither shall there any more be a **flood to destroy** the earth.

12 And God said, This is the token of the covenant which I make between me and you and every living creature that is with you, **for perpetual generations**:

13 I do set my **bow in the cloud**, and it shall be for a **token of a covenant** between me and the earth.

Why God Created Man

Isaiah 43

6 I will say to the north, Give up; and to the south, Keep not back: bring my sons from far, and my daughters from the ends of the earth;

7 Even every one that is called by my name: for **I have created him for my glory, I have formed him; yea, I have made him.**

8 Bring forth the blind people that have eyes, and the deaf that have ears.

Isaiah 43

14 Thus saith the LORD, your redeemer, the Holy One of Israel; For your sake I have sent to Babylon, and have brought down all their nobles, and the Chaldeans, whose cry is in the ships.

15 I am the LORD, your Holy One, the creator of Israel, your King.

16 Thus saith the LORD, which maketh a way in the sea, and a path in the mighty waters;

17 Which bringeth forth the chariot and horse, the army and the power; they shall lie down together, they shall not rise: they are extinct, they are quenched as tow.

18 Remember ye not the former things, neither consider the things of old.

19 Behold, I will do a new thing; now it shall spring forth; shall ye not know it? I will even make a way in the wilderness, and rivers in the desert.

20 The beast of the field shall honour me, the dragons and the owls: because I give waters in the wilderness, and rivers in the desert, to give drink to **my people, my chosen.**

21 This people have I **formed for myself; they shall shew forth my praise.**

No Mercy

Isaiah 27

10 Yet the defenced city shall be desolate, and the habitation forsaken, and left like a wilderness: there shall the calf feed, and there shall he lie down, and consume the branches thereof.

11 When the boughs thereof are **withered**, they shall be broken off: the women come, and set them on fire: for it is a **people of no understanding: therefore he that made them will not have mercy on them, and he that formed them will shew them no favour.**

12 And it shall come to pass in that day, that the LORD shall beat off from the channel of the river unto the stream of Egypt, and ye shall be gathered one by one, O ye children of Israel.

Deuteronomy 32 ...

17 They sacrificed unto devils, not to God; to gods whom they knew not, to new gods that came newly up, whom your fathers feared not.

18 Of the Rock that begat thee thou art **unmindful**, and hast **forgotten** God that **formed thee.**

19 And when the **LORD saw it**, he **abhorred them**, because of the **provoking** of his sons, and of his daughters.

Abhorred – OT:5006 >Ja^* > na'ats (naw-ats!); a primitive root; to scorn, [*disdain, disrespect, derision, ridicule*]; or (Eccl 12:5) by interchange for OT:5132, to bloom: KJV - abhor, (give occasion to) blaspheme, contemn, despise, flourish, great, provoke.

1 John 3

8 He that committeth sin is of the devil; for the devil sinneth from the beginning. For this **purpose** the Son of God was manifested, that he might destroy the works of the devil.

Fully Disclosed Creation – Day 6

What God has disclosed

Isaiah 48

1 Hear ye this, O **house of Jacob**, which are **called by the name of Israel**, and are come forth **out of the waters of Judah**, which swear by the name of the LORD, and make mention of the God of Israel, but not in truth, nor in righteousness.

2 For they **call themselves of the holy city**, and stay themselves upon the God of Israel; The LORD of hosts is his name.

3 I have **declared the former things** from the beginning; and they **went forth out of my mouth**, and I **shewed them**; I **did them suddenly**, and **they came to pass**.

4 Because **I knew** that thou art obstinate, and thy neck is an iron sinew, and thy brow brass;

5 I have even **from the beginning declared it to thee**; **before it came to pass** I shewed it thee: lest thou shouldst say, Mine idol hath done them, and my graven image, and my molten image, hath commanded them.

6 Thou hast heard, see all this; and will not ye declare it? **I have shewed thee new things** from this time, even **hidden things**, and **thou didst not know** them.

7 They are **created now**, and not **from the beginning**; even **before the day when thou heardest them not**; lest thou shouldst say, Behold, I knew them.

8 Yea, **thou heardest not**; yea, thou **knewest not**; yea, from that time that thine ear was not opened: for **I knew** that thou wouldest deal very treacherously, and wast **called a transgressor from the womb**.

9 For my name's sake will I **defer mine anger**, and for **my praise will I refrain for thee**, that I **cut thee not off**.

10 Behold, I have **refined thee**, but not with silver; I have **chosen thee** in the furnace of affliction.

11 **For mine own sake**, even for mine own sake, will I do it: for how should my name be polluted? and **I will not give my glory unto another**.

12 **Hearken** unto me, O **Jacob and Israel, my called**; **I am he**; **I am the first, I also am the last**.

Fully Disclosed Creation – Day 6

2 Timothy 1

8 Be not thou therefore ashamed of the testimony of our Lord, nor of me his prisoner: but be thou partaker of the afflictions of the gospel according to the power of God;

9 Who hath **saved us**, and **called us** with an holy calling, not according to our works, but according to **his own purpose** and grace, which was **given us** in Christ Jesus **before the world began**,

10 But is now made manifest by the appearing of our Saviour Jesus Christ, who hath abolished death, and hath brought life and immortality to light through the gospel: