

Galatians 1:1-10 – A Pure Salutation

Galatians 1

1 Paul, an apostle, (not of men, neither by man, but by Jesus Christ, and God the Father, who raised him from the dead;)

Apostle – NT:652 > $\text{\alpha}\text{\pi}\text{\o}\text{\σ}\text{\τ}\text{\ο}\text{\λ}\text{\o}\text{\ς}$ > apostolos (ap-os'-tol-os); from NT:649; a delegate; specially, an ambassador of the Gospel; officially a commissioner of Christ ["apostle"] (with miraculous powers): KJV - apostle, messenger, he that is sent.

Raised – NT:1453 > $\text{\v{e}}\text{\g}\text{\e}\text{\i}\text{\r}\text{\o}\text{\w}$ > egeiro (eg-i'-ro); probably akin to the base of NT:58 (through the idea of collecting one's faculties); to waken (transitively or intransitively), i.e. rouse (literally, from sleep, from sitting or lying, from disease, from death; or figuratively, from obscurity, inactivity, ruins, nonexistence): KJV - awake, lift (up), raise (again, up), rear up, (a-) rise (again, up), stand, take up.

2 And all the brethren which are with me, unto the churches of Galatia:

Churches – NT:1577 > $\text{\v{e}}\text{\k}\text{\k}\text{\l}\text{\η}\text{\σ}\text{\i}\text{\a}$ > ekklēsia (ek-klay-see'-ah); from a compound of NT:1537 and a derivative of NT:2564; a calling out, i.e. (concretely) a popular meeting, especially a religious congregation (Jewish synagogue, or Christian community of members on earth or saints in heaven or both): KJV - assembly, church.

3 Grace be to you and peace from God the Father, and from our Lord Jesus Christ,

Grace – NT:5485 > $\text{\v{χ}}\text{\ά}\text{\ρ}\text{\i}\text{\ς}$ > charis (khar'-ece); from NT:5463; graciousness (as gratifying), of manner or act (abstract or concrete; literal, figurative or spiritual; especially the divine influence upon the heart, and its reflection in the life; including gratitude):

KJV - acceptable, benefit, favour, gift, grace (-ious), joy, liberality, pleasure, thank (-s, -worthy).

...from – NT:5463 > $\text{\v{χ}}\text{\α}\text{\i}\text{\r}\text{\o}\text{\w}$ > chairo (khah'-ee-ro); a primary verb; to be "cheerful", i.e. calmly happy or well-off; impersonally, especially as salutation (on meeting or parting), be well: KJV - farewell, be glad, God speed, greeting, hall, joy (-fully), rejoice.

Peace – NT:1515 > $\text{\v{ε}}\text{\i}\text{\r}\text{\o}\text{\n}\text{\h}$ > eirene (i-ray'-nay); probably from a primary verb eiro (to join); peace (literally or figuratively); by implication, prosperity:

KJV - one, peace, quietness, rest, set at one again.

4 Who gave himself for our sins, that he might deliver us from this present evil world, according to the will of God and our Father:

Deliver – NT:1807 > $\text{\v{ε}}\text{\xi}\text{\a}\text{\i}\text{\r}\text{\e}\text{\w}$ > exaireo (ex-ahee-reh'-o); from NT:1537 and NT:138; actively, to tear out; middle voice to select; figuratively, to release:

KJV - deliver, pluck out, rescue.

...from – ek and NT:138 >ai(re/omai > haireomai (hahee-reh'-om-ahee); probably akin to NT:142; to take for oneself, i.e. to prefer:

KJV - choose. Some of the forms are borrowed from a cognate hellomai (hel'-lom-ahee); which is otherwise obsolete.

Evil – NT:4190 > $\text{\v{π}}\text{\o}\text{\n}\text{\η}\text{\ρ}\text{\o}\text{\ς}$ > poneros (pon-ay-ros'); from a derivative of NT:4192; hurtful, i.e. evil (properly, in effect or influence, and thus differing from NT:2556, which refers rather to essential character, as well as from NT:4550, which indicates degeneracy from original virtue); figuratively, calamitous; also (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the devil, or (plural) sinners:

KJV - bad, evil, grievous, harm, lewd, malicious, wicked (-ness). See also NT:4191.

...from – NT:4192 > $\text{\v{π}}\text{\o}\text{\n}\text{\o}\text{\ς}$ > ponos (pon'-os); from the base of NT:3993; toil, i.e. (by implication) anguish: KJV - pain.

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Gave Himself

Galatians 2:20 ...Life

I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and **gave himself** for me.

Ephesians 5:25 ...Love

Husbands, love your wives, even as Christ also loved the church, and **gave himself** for it;

1 Timothy 2:6 ...a testimony

Who **gave himself** a ransom for all, to be testified in due time.

Titus 2:14 ...redemption

Who **gave himself** for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works.

Hosea 13:4

Yet I am the LORD thy God **from** the land of Egypt, and thou shalt know no god but me: for **there is no saviour beside me.**

Isaiah 45:15 ...making space

Verily thou art a God that hidest thyself, O God of Israel, the **Saviour.**

Isaiah 43:11

I, even I, am the LORD; and **beside me there is no saviour.**

Isaiah 45:21

Tell ye, and bring them near; yea, let them take counsel together: who hath declared this from ancient time? who hath told it from that time? have not I the LORD? and there is no God else beside me; a just God and **a Saviour; there is none beside me.**

Isaiah 19:20 ...salvation and deliverer

And it shall be for a sign and for a witness unto the LORD of hosts in the land of Egypt: for they shall cry unto the LORD because of the oppressors, and he shall send them a saviour, and a great one, and he shall deliver them.

Isaiah 43:3

For I am the LORD thy God, the Holy One of Israel, thy Saviour: I gave Egypt for thy ransom, Ethiopia and Seba for thee.

Isaiah 49:26

And I will feed them that oppress thee with their own flesh; and they shall be drunken with their own blood, as with sweet wine: and all flesh shall know that I the LORD am thy **Saviour** and thy Redeemer, the mighty One of Jacob.

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The will of God and our Father

Ephesians 5 ...that you understand

17 Wherefore be ye not unwise, but understanding what the will of the Lord is.

Colossians 4 ...remain perfect and accomplished

12 Epaphras, who is one of you, a servant of Christ, saluteth you, always labouring fervently for you in prayers, that ye may stand perfect and complete in all the will of God.

1 Thessalonians 4 ...to live a life sanctified and honorable

3 For this is the will of God, even your sanctification, that ye should abstain from fornication:

4 That every one of you should know how to possess his vessel in sanctification and honour;

Ephesians 6 ...obedience is a heart-filled desire from God to DO the will of God

5 Servants, be obedient to them that are your masters according to the flesh, with fear and trembling, in singleness of your heart, as unto Christ;

6 Not with eyeservice, as menpleasers; but as the servants of Christ, doing the will of God from the heart;

1 Peter 2 ...

13 Submit yourselves to every ordinance of man for the Lord's sake: whether it be to the king, as supreme;

14 Or unto governors, as unto them that are sent by him for the punishment of evildoers, and for the praise of them that do well.

15 For so is the will of God, that with well doing ye may put to silence the ignorance of foolish men:

16 As free, and not using your liberty for a cloke of maliciousness, but as the servants of God.

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5 To whom be glory for ever and ever. Amen.

Glory – NT:1391 >δόξα > doxa (dox'-ah); from the base of NT:1380; glory (as very apparent), in a wide application (literal or figurative, objective or subjective):

KJV - dignity, glory (-ious), honour, praise, worship.

...from – NT:1380 >doke/w > dokeo (dok-eh'-o); a prolonged form of a primary verb, doko (dok'-o) (used only in an alternate in certain tenses; compare the base of NT:1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly):

KJV - be accounted, (of own) please (-ure), be of reputation, seem (good), suppose, think, trow.

Amen – NT:281 >ἀμήν > amen (am-ané'); of Hebrew origin [OT:543]; properly, firm, i.e. (figuratively) trustworthy; adverbially, surely (often as interj. so be it):

KJV - amen, verily.

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6 I marvel that ye are so soon removed from Him that called you into the grace of Christ unto another gospel:

Marvel – NT:2296 >θαυμάζω > thaumazo (thou-mad'-zo); from NT:2295; by implication, to admire: KJV - admire, have in admiration, marvel, wonder.

...from – NT:2295 >θαῦμα > thauma (thos'-mah); apparently from a form of NT:2300; wonder (properly concrete; but by implication, abstractly): KJV - admiration.

Soon – NT:5030 >ταχέως > tacheos (takh-eh'-oce); adverb from NT:5036; briefly, i.e. (in time) speedily, or (in manner) rapidly: KJV - hastily, quickly, shortly, soon, suddenly.

Removed – NT:3346 >μετατίθημι > metatithemi (met-at-ith'-ay-mee); from NT:3326 and NT:5087; to transfer, i.e. (literally) transport, (by implication) exchange (reflexively) change sides, or (figuratively) pervert: KJV - carry over, change, remove, translate, turn.

...from – NT:3326 >μετά > meta (met-ah'); a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between NT:575 or NT:1537 and NT:1519 or NT:4314; less intimate than NT:1722 and less close than NT:4862):

KJV - after (-ward), that he again, against, among, and, follow, hence, hereafter, in, of, (up-) on, our, and setting, since, (un-) to, together, when, with (+-out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.

...and from NT:5087 >τίθημι > tithemi (tith'-ay-mee); a prolonged form of a primary theo (theh'-o) (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from NT:2476, which properly denotes an upright and active position, while NT:2749 is properly reflexive and utterly prostrate):

KJV - advise, appoint, bow, commit, conceive, give, kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.

Called – NT:2564 >καλέω > kaleo (kal-eh'-o); akin to the base of NT:2753; to "call" (properly, aloud, but used in a variety of applications, dir. or otherwise):

KJV - bid, call (forth), (whose, whose sur-) name (was [called]).

Grace – NT:5485 >χάρις > charis (khar'-ece); from NT:5463; graciousness (as gratifying), of manner or act (abstract or concrete; literal, figurative or spiritual; especially the divine influence upon the heart, and its reflection in the life; including gratitude):

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2 Timothy 1

8 Be not thou therefore ashamed of the testimony of our Lord, nor of me his prisoner: but be thou partaker of the afflictions of the gospel according to the power of God;

9 Who hath saved us, and called us with an holy calling, not according to our works, but according to his own purpose and grace, which was given us in Christ Jesus before the world began,

Called – NT:2564 >καλέω > kaleo (kal-eh'-o); akin to the base of NT:2753; to "call" (properly, aloud, but used in a variety of applications, dir. or otherwise):

KJV - bid, call (forth), (whose, whose sur-) name (was [called]).

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...from – NT:2753 >keleu/w <END GREEK> keleuo (kel-yoo'-o); from a primary kello (to urge on); "hail"; to incite by word, i.e. order: KJV - bid, (at, give) command (-ment).

10 But is now made manifest by the appearing of our Saviour Jesus Christ, who hath abolished death, and hath brought life and immortality to light through the gospel:

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Romans 1

7 To all that be in Rome, beloved of God, **called to be saints**: Grace to you and peace from God our Father, and the Lord Jesus Christ. (1Cot 1:2 "...called to be saints...")

John 15

15 Henceforth I **call you not servants**; for the servant knoweth not what his lord doeth: but I have **called you friends**; for all things that I have heard of my Father I have made known unto you.

"Another gospel"

2 Corinthians 11

3 But I fear, lest by any means, as the serpent beguiled Eve through his subtlety, so your minds should be corrupted from the simplicity that is in Christ.

4 For if he that cometh preacheth another Jesus, whom we have not preached, or if ye receive another spirit, which ye have not received, or **another gospel**, which ye have not accepted, ye might well bear with him.

2 Thessalonians 2

1 Now we beseech you, brethren, by the coming of our Lord Jesus Christ, and by our gathering together unto him,

2 That ye **be not soon shaken** in mind, or be troubled, neither by spirit, nor by word, nor by letter as from us, as that the day of Christ is at hand.

Shaken – NT:4531 > $\sigma\alpha\lambda\varepsilon\omega$ > saleuo (sal-yoo'-o); from NT:4535; to waver, i.e. agitate, rock, topple or (by implication) destroy; figuratively, to disturb, incite:
KJV - move, shake (together), which can [-not] be shaken, stir up.

Hebrews 12

27 And this word, Yet once more, signifieth the removing of those things that are **shaken**, as of things that are made, that those things which cannot be **shaken** may remain.

Hebrews 10

22 Let us **draw near** with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with **pure** water.

23 Let us **hold fast the profession of our faith without wavering**; (for He is faithful that promised;)

Psalm 16

4 Their sorrows shall be multiplied that hasten after **another god**: their drink offerings of blood will I not offer, nor take up their names into my lips.

James 1

6 But let him ask in faith, **nothing wavering**. For he that wavereth is like a wave of the sea driven with the wind and tossed.

Wavering – NT:1252 > $\delta\imath\alpha\kappa\rho\iota\nu\omega$ > diakrino (dee-ak-ree'-no); from NT:1223 and NT:2919; to separate thoroughly, i.e. (literally and reflexively) to withdraw from, or (by implication) oppose; figuratively, to discriminate (by implication, decide), or (reflexively) hesitate:
KJV - contend, make (to) differ (-ence), discern, doubt, judge, be partial, stagger, waver.

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2 Timothy 2

25 In meekness instructing those that oppose themselves; if God peradventure will give them repentance to the acknowledging of the truth;

Oppose – NT:475 >Ἀντιδιατίθεμαι > antidiatithemai (an-tee-dee-at-eeth'-em-ahee); from NT:473 and NT:1303; to set oneself opposite, i.e. be disputatious: KJV - that oppose themselves.

Acts 18

6 And when they **opposed** themselves, and blasphemed, he shook his raiment, and said unto them, Your blood be upon your own heads; I am clean; from henceforth I will go unto the Gentiles.

2 Thessalonians 2

3 Let no man deceive you by any means: for that day shall not come, except there come a falling away first, and that man of sin be revealed, the son of perdition;

4 Who **opposeth and exalteth himself** above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, **shewing himself that he is God**.

Matthew 22

28 Therefore in the resurrection whose wife shall she be of the seven? for they all had her.

29 Jesus answered and said unto them, **Ye do err, not knowing the scriptures, nor the power of God.**

30 For in the resurrection they neither marry, nor are given in marriage, but are as the angels of God in heaven.

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7 Which is not another; but there be some that trouble you, and would pervert the gospel of Christ.

Trouble – NT:5015 >ταράσσω > tarasso (tar-as'-so); of uncertain affinity; to stir or agitate (roll water): KJV - trouble.

Pervert – NT:3344 >μεταστρέφω > metastrepho (met-as-tref'-o); from NT:3326 and NT:4762; to turn across, i.e. transmute or (figuratively) corrupt: KJV - pervert, turn.

...from – NT:3326 >μετά < meta (met-ah'); a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between NT:575 or NT:1537 and NT:1519 or NT:4314; less intimate than NT:1722 and less close than NT:4862):

KJV - after (-ward), that he again, against, among, and, follow, hence, hereafter, in, of, (up-) on, our, and setting, since, (un-) to, together, when, with (+-out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.

...and from – NT:4762 >στρέφω > strepho (stref'-o); strengthened from the base of NT:5157; to twist, i.e. turn quite around or reverse (literally or figuratively):

KJV - convert, turn (again, back againtself,, about).

...from – NT:5157 >τροπή > trope (trop-ay'); from an apparently primary trepo (to turn); a turn ("trope"), i.e. revolution (figuratively, variation): KJV - turning.

Gospel – NT:2098 >εὐαγγέλιον > euaggelion (yoo-ang-ghel'-ee-on); from the same as NT:2097; a good message, i.e. the gospel: KJV - gospel.

Deuteronomy 13

4 Ye shall walk after the LORD your God, and fear Him, and keep His commandments, and obey His voice, and ye shall serve Him, and cleave unto Him.

5 And that prophet, or that dreamer of dreams, shall be put to death; because he hath **spoken to turn you away** from the LORD your God, which brought you out of the land of Egypt, and redeemed you out of the house of bondage, to thrust thee out of the way which the LORD thy God commanded thee to walk in. So shalt thou **put the evil away** from the midst of thee.

Proverbs 10

9 He that walketh uprightly walketh surely: but he that perverteth his ways shall be known.

Deuteronomy 18

20 But the prophet, which shall **presume to speak a word in my name, which I have not commanded** him to speak, or that shall **speak in the name of other gods**, even that prophet shall die.

Deuteronomy 28

14 And **thou shalt not go aside from any of the words which I command thee** this day, to the right hand, or to the left, to **go after other gods to serve them**.

1 Timothy 6

3 If any man teach otherwise, and consent not to wholesome words, even the words of our Lord Jesus Christ, and to the doctrine which is according to godliness;

4 He is proud, knowing nothing, but doting about questions and strifes of words, whereof cometh envy, strife, railings, evil surmisings,

5 Perverse disputings of men of corrupt minds, and destitute of the truth, supposing that gain is godliness: from such withdraw thyself.

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1 Timothy 1

2 Unto Timothy, my own son in the faith: Grace, mercy, and peace, from God our Father and Jesus Christ our Lord.

3 As I besought thee to abide still at Ephesus, when I went into Macedonia, that thou mightest charge some that they **teach no other doctrine**,

4 Neither give heed to fables and endless genealogies, which minister questions, rather than godly edifying which is in faith: so do.

Romans 1

21 Because that, **when they knew God, they glorified him not as God, neither were thankful; but became vain in their imaginations**, and their foolish heart was darkened.

Thankful – NT:2168 >εὐχαριστέω > eucharisteo (yoo-khar-is-teh'-o); from NT:2170; to be grateful, i.e. (actively) to express gratitude (towards); specially, to say grace at a meal: KJV - (give) thank (-ful, -s).

became vain – NT:3154 >ματαιόω > mataioo (mat-ah-yo'-o); from NT:3152; to render (passively, become) foolish, i.e. (morally) wicked or (specifically) idolatrous: KJV - become vain.

22 Professing themselves to be wise, they became fools,

23 And changed the glory of the uncorruptible God into an image made like to corruptible man, and to birds, and fourfooted beasts, and creeping things.

24 Wherefore God also gave them up to uncleanness through the lusts of their own hearts, to dishonour their own bodies between themselves:

25 Who changed the truth of God into a lie, and worshipped and served the creature more than the Creator, who is blessed for ever. Amen.

26 For this cause God gave them up unto vile affections: for even their women did change the natural use into that which is against nature:

Malachi 2

7 For the priest's lips should keep knowledge, and they should seek the law at his mouth: for he is the messenger of the LORD of hosts.

8 But ye are departed out of the way; ye have caused many to stumble at the law; ye have corrupted the covenant of Levi, saith the LORD of hosts.

Departed – OT:5493 >גָּוֹר > cuwr (soor); or suwr (Hos 9:12) (soor); a primitive root; to turn off (literal or figurative):

KJV - be [-head], bring, call back, decline, depart, eschew, get [you], go (aside), grievous, lay away (by), leave undone, be past, pluck away, put (away, down), rebel, remove (to and fro), revolt, be sour, take (away, off), turn (aside, away, in), withdraw, be without.

9 Therefore have I also made you contemptible and base [humiliated] before all the people, according as ye have not kept my ways, but have been partial in the law.

Contemptible – OT:959 >בָּזָה > bazah (baw-zaw'); a primitive root; to disesteem:

KJV - despise, disdain, contemn (-ptible), think to scorn, vile person.

Ephesians 4

22 That ye put off concerning the former conversation the old man, which is **corrupt according to the deceitful lusts**;

Ephesians 4

29 Let no corrupt communication proceed out of your mouth, but that which is good to the use of edifying, that it may minister grace unto the hearers.

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Corrupt – NT:4550 >σαπρός > sapros (sap-ros'); from NT:4595; rotten, i.e. worthless (literally or morally); KJV - bad, corrupt. Compare NT:4190.

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1 John 2..to those who know the truth...

21 I have not written unto you because ye know not the truth, but because ye know it, and that **no lie is of the truth.**

Galatians 1

8 But though we, or an angel from heaven, preach any other gospel unto you than that which we have preached unto you, let him be accursed.

Angel – NT:32 >**ἄγγελος** > aggelos (ang'-el-os); from aggello [probably derived from NT:71; compare NT:34] (to bring tidings); a messenger; especially an "angel"; by implication, a pastor: KJV - angel, messenger.

Heaven – NT:3772 >**οὐρανός** > ouranos (oo-ran-os'); perhaps from the same as NT:3735 (through the idea of elevation); the sky; by extension, heaven (as the abode of God); by implication, happiness, power, eternity; specifically, the Gospel (Christianity):

KJV - air, heaven ([-ly]), sky.

Preach gospel – NT:2097 >**εὐαγγελίζω** > euaggelizo (yoo-ang-ghel-id'-zo); from NT:2095 and NT:32; to announce good news ("evangelize") especially the gospel:

KJV - declare, bring (declare, show) glad (good) tidings, preach (the gospel).

Accursed – NT:331 >**ἀνάθεμα** > anathema (an-ath'-em-ah); from NT:394; a (religious) ban or (concretely) excommunicated (thing or person):

KJV - accused, anathema, curse, great.

1 Corinthians 16

22 If any man love not the Lord Jesus Christ, let him be Anathema Maranatha.

Anathema – NT:331 >**ἀνάθεμα** > anathema (an-ath'-em-ah); from NT:394; a (religious) ban or (concretely) excommunicated (thing or person):

KJV - accused, anathema, curse, great.

...from – NT:394 >**ἀνατίθεμαι** > anatithemai (an-at-ith'-em-ahee); from NT:303 and the middle voice of NT:5087; to set forth (for oneself), i.e propound:

KJV - communicate, declare.

...from – NT:303 >**ἀνά** > ana (an-ah'); a primary preposition and adverb; properly, up; but (by extension) used (distributively) severally, or (locally) at (etc.):

KJV - and, apiece, by, each, every (man), in, through. In compounds (as a prefix) it often means (by implication) repetition, intensity, reversal, etc.

...and from – NT:5087 >**τίθημι** > tithemi (tith'-ay-mee); a prolonged form of a primary theo (theh'-o) (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from NT:2476, which properly denotes an upright and active position, while NT:2749 is properly reflexive and utterly prostrate):

KJV - advise, appoint, bow, commit, conceive, give, kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.

Maranatha – NT:3134 >**μαράναθά** > maran atha (mar'-an ath'-ah); of Aramaic origin (meaning our Lord has come); maranatha, i.e. an exclamation of the approaching divine judgment: KJV - Maran-atha.

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1 Corinthians 16:22

If any **man love** not the Lord Jesus Christ, let him be Anathema Maranatha.

Love the Lord...else you resemble the cursed wicked who remain...

1 John 2:15

Love not the world, neither the things that are in the world. If any **man love** the world, the love of the Father is not in him.

Psalm 37

22 For such as be blessed of him shall inherit the earth; and they that be cursed of him shall be cut off.

23 The steps of a good man are ordered by the LORD: and he delighteth in his way.

John 14:23

Jesus answered and said unto him, If a **man love** me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him.

1 Corinthians 8:3

But if any **man love** God, the same is known of him.

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We preach the unadulterated Word of God

Galatians 1

9 As we said before, so say I now again, if any man preach any other gospel unto you than that ye have received, let him be accursed.

Received – NT:3880 >παραλαμβάνω > paralambano (par-al-am-ban'-o); from NT:3844 and NT:2983; to receive near, i.e. associate with oneself (in any familiar or intimate act or relation); by analogy, to assume an office; figuratively, to learn:

KJV - receive, take (unto, with).

Jude 1

2 Mercy unto you, and peace, and love, be multiplied.

3 Beloved, when I gave all diligence to write unto you of the common salvation, it was needful for me to write unto you, and exhort you that ye should earnestly contend for the faith which was once delivered unto the saints.

4 For there are certain men crept in unawares, who were before of old ordained to this condemnation, ungodly men, turning the grace of our God into lasciviousness, and denying the only Lord God, and our Lord Jesus Christ.

5 I will therefore put you in remembrance, though ye once [at that time conclusively] knew this, how that the Lord, having saved the people out of the land of Egypt, afterward destroyed them that believed not.

Unadulterated

1 Pet 2:2 αδολον NSAX prim

1 Peter 2

2 As newborn babes, desire the sincere milk of the word, that ye may grow thereby:

Adolos (GR) – fig unadulterated – NT:97 >Ἄδολος > adolos (ad'-ol-os); from NT:1 (as a negative particle); and NT:1388; undecitful, i.e. (figuratively) unadulterated: KJV - sincere.

...from a = a negative...

...from – NT:1388 >δόλος > dolos (dol'-os); from an obsolete primary verb, dello (probably meant to decoy; compare NT:1185); a trick (bait), i.e. (figuratively) wile: KJV - craft, deceit, guile, subtilty.

...from – NT:1389 >dolo/w <END GREEK> doloo (dol-o'-o); from NT:1388; to ensnare, i.e. (figuratively) adulterate:

Ephesians 6

24 Grace be with all them that love our Lord Jesus Christ in sincerity. Amen.

Sincerity – NT:861 >a)fqarsi/a > aphthrsia (af-thar-see'-ah); from NT:862; incorruptibility; genitive case unending existence; (figuratively) genuineness: KJV - immortality, incorruption, sincerity.

Pistikos (GR) – genuine – (impl-unadulterated) – pistikos >πιστικός > pistikos (pis-tik-os'); from NT:4102; trustworthy, i.e. genuine (unadulterated): KJV - spike- [nard].

...from – NT:4102 >πίστις > pistis (pis'-tis); from NT:3982; persuasion, i.e. credence; moral conviction (of religious truth, or the truthfulness of God or a religious teacher), especially reliance upon Christ for salvation; abstractly, constancy in such profession; by extension, the system of religious (Gospel) truth itself: KJV - assurance, belief, believe, faith, fidelity.

Galatians 1:1-10 – A Pure Salutation

...from – NT:3982 >πείθω > peitho (pi'-tho); a primary verb; to convince (by argument, true or false); by analogy, to pacify or conciliate (by other fair means); reflexively or passively, to assent (to evidence or authority), to rely (by inward certainty):
KJV - agree, assure, believe, have confidence, be (wax) confident, make friend, obey, persuade, trust, yield.

Katharos – Heb 10:22 ...clean pure clear

Taher (HBR) – sound, clear, unadulterated – taher >תָהַר > taher (taw-hare'); a primitive root; properly, to be bright; i.e. (by implication) to be pure (physical sound, clear, unadulterated; Levitically, uncontaminated; morally, innocent or holy):
KJV - be (make, makeself, pronounce) clean, cleanse (self), purge, purify (-ierself,).

Philippians 1

10 That ye may approve things that are excellent; that ye may be **sincere** and without offence till the day of Christ.

Psalm 12

6 The **words** of the LORD are **pure words**: as silver tried in a furnace of earth, purified seven times.
Pure – OT:2889 >rohf* > tahowr (taw-hore'); or tahor (taw-hore'); from OT:2891; pure (in a physical, chemical, ceremonial or moral sense):
KJV - clean, fair, pure (-ness).

Psalm 119:140

Thy **word** is very **pure**: therefore thy servant loveth it.

Proverbs 15

26 The thoughts of the wicked are an abomination to the LORD: but the **words of the pure are pleasant words**.

Pure – OT:2889 >rohf* > tahowr (taw-hore'); or tahor (taw-hore'); from OT:2891; pure (in a physical, chemical, ceremonial or moral sense):
KJV - clean, fair, pure (-ness).

Proverbs 30

5 Every **word** of God is **pure**: he is a shield unto them that put their trust in him.

James 3

17 But the wisdom that is from above is first pure, then peaceable, gentle, and easy to be intreated, full of mercy and good fruits, without partiality, and without hypocrisy.

Psalm 119

140 Thy **word** is very **pure**: therefore thy servant loveth it.

Pure – OT:6884 >[r^x* > tsaraph (tsaw-raf'); a primitive root; to fuse (metal), i.e. refine (literally or figuratively):
KJV - cast, (re-) fine (-er), founder, goldsmith, melt, pure, purge away, try.

Proverbs 30:5

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Galatians 1:1-10 – A Pure Salutation

Galatians 1

10 For do I now persuade men, or God? or do I seek to please men? for if I yet pleased men, I should not be the servant of Christ.

Persuade – NT:3982 >pei/qw > peitho (pi'-tho); a primary verb; to convince (by argument, true or false); by analogy, to pacify or conciliate (by other fair means); reflexively or passively, to assent (to evidence or authority), to rely (by inward certainty):

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Seek – NT:2212 >zhte=w > zeteo (dzay-teh'-o); of uncertain affinity; to seek (literally or figuratively); specially, (by Hebraism) to worship (God), or (in a bad sense) to plot (against life):

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Hebrews 11:5

By faith Enoch was translated that he should not see death; and was not found, because God had translated him: for before his translation he **had this testimony**, that **he pleased God**.

1 Corinthians 1

20 Where is the wise? where is the scribe? where is the disputer of this world? hath not God made foolish the wisdom of this world?

21 For after that in the wisdom of God the world by wisdom knew not God, **it pleased God by the foolishness of preaching to save them that believe.**

Pleased – NT:2106 >eu)doke/w > eudoeko (yoo-dok-eh'-o); from NT:2095 and NT:1380; to think well of, i.e. approve (an act); specially, to approubate (a person or thing):

KJV - think good, (be well) please (-d), be the good (have, take) pleasure, be willing.

1 Corinthians 12:18

But now hath God set the members every one of them in the body, as it hath pleased him.

Set – NT:5087 >ti/qhmi > titheimi (tith'-ay-mee); a prolonged form of a primary theo (theh'-o) (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from NT:2476, which properly denotes an upright and active position, while NT:2749 is properly reflexive and utterly prostrate):

KJV - advise, appoint, bow, commit, conceive, give, kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.

Pleased – NT:2309 >qe/lw > thelo (thel'-o); or ethelo (eth-el'-o); in certain tenses theleo (thel-eh'-o); and etheleo (eth-el-eh'-o); which are otherwise obsolete; apparently strengthened from the alternate form of NT:138; to determine (as an active option from subjective impulse; whereas NT:1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in:

KJV - desire, be disposed (forward), intend, list, love, mean, please, have rather, (be) will (have, -ling, -ling [-ly]).

Galatians 1:1-10 – A Pure Salutation

Agrippa thought Paul sought to save him persuasively...

Acts 26:28

Then **Agrippa** said unto Paul, **Almost thou persuadest me to be a Christian.**

Romans 8:8 not persuaded...not pleasing

So then **they that are in the flesh cannot please God.**

1 Thessalonians 4 ...abound

1 Furthermore then we beseech you, brethren, and exhort you by the Lord Jesus, that as ye have received of us how **ye ought to walk and to please God**, so ye would abound more and more.

2 For ye know what commandments we gave you by the Lord Jesus.

3 For this is the will of God, even your sanctification, that ye should abstain from fornication:

4 That every one of you should know how to possess his vessel in sanctification and honour;

Proverbs 16 ...Peace with the enemy

7 When a man's ways **please the LORD**, he maketh even his enemies to be at peace with him.

Psalm 69 ...How do we please the Lord...

30 I will praise the name of God with a song, and will magnify him with thanksgiving.

31 This also shall **please the LORD** better than an ox or bullock that hath horns and hoofs.

32 The humble shall see this, and be glad: and **your heart shall live that seek God.**

1 John 3:22 ...ask and receive of God

And whatsoever we ask, we receive of Him, because we keep His commandments, and do those things that are **pleasing in His sight.**

Acts 28

1 And when they were escaped, then they knew that the island was called Melita.

2 And the barbarous people shewed us no little kindness: for they kindled a fire, and received us every one, because of the present rain, and because of the cold.

3 And when Paul had gathered a bundle of sticks, and laid them on the fire, there came a viper out of the heat, and fastened on his hand.

4 And when the barbarians saw the venomous beast hang on his hand, they said among themselves, No doubt this man is a murderer, whom, though he hath escaped the sea, yet vengeance suffereth not to live.

5 And he shook off the beast into the fire, and felt no harm.

6 Howbeit they looked when he should have swollen, or fallen down dead suddenly: but after they had looked a great while, and saw no harm come to him, they changed their minds, and said that he was a god.

7 In the same quarters were possessions of the chief man of the island, whose name was Publius; who received us, and lodged us three days courteously.

8 And it came to pass, that the father of Publius lay sick of a fever and of a bloody flux: to whom Paul entered in, and prayed, and laid his hands on him, and healed him.

9 So when this was done, others also, which had diseases in the island, came, and were healed:

10 Who also honoured us with many honours; and when we departed, they laded us with such things as were necessary.

11 And after three months we departed in a ship of Alexandria, which had wintered in the isle, whose sign was Castor and Pollux.

Galatians 1:1-10 – A Pure Salutation

12 And landing at Syracuse, we tarried there three days.

13 And from thence we fetched a compass, and came to Rhegium: and after one day the south wind blew, and we came the next day to Puteoli:

14 Where we found brethren, and were desired to tarry with them seven days: and so we went toward Rome.

15 And from thence, when the brethren heard of us, they came to meet us as far as Appii forum, and The three taverns: whom when Paul saw, he thanked God, and took courage.

16 And when we came to Rome, the centurion delivered the prisoners to the captain of the guard: but Paul was suffered to dwell by himself with a soldier that kept him.

17 And it came to pass, that after three days Paul called the chief of the Jews together: and when they were come together, he said unto them, Men and brethren, though I have committed nothing against the people, or customs of our fathers, yet was I delivered prisoner from Jerusalem into the hands of the Romans.

18 Who, when they had examined me, would have let me go, because there was no cause of death in me.

19 But when the Jews spake against it, I was constrained to appeal unto Caesar; not that I had ought to accuse my nation of.

20 For this cause therefore have I called for you, to see you, and to speak with you: because that for the hope of Israel I am bound with this chain.

21 And they said unto him, We neither received letters out of Judaea concerning thee, neither any of the brethren that came shewed or spake any harm of thee.

22 But we desire to hear of thee what thou thinkest: for as concerning this sect, we know that every where it is spoken against.

23 And when they had appointed him a day, there came many to him into his lodging; to whom he expounded and testified the kingdom of God, **persuading them** concerning Jesus, both out of the law of Moses, and out of the prophets, from morning till evening.

24 And some believed the things which were spoken, and some believed not.

Abraham believed god and was fully persuaded

Romans 4

3 For what saith the scripture? **Abraham believed God**, and it was counted unto him for righteousness.

Romans 4 ...moved without hesitation...

20 He staggered not at the promise of God through unbelief; but was strong in faith, giving glory to God;

Staggered – NT:1252 >diakri/nw > diakrino (dee-ak-ree'-no); from NT:1223 and NT:2919; to separate thoroughly, i.e. (literally and reflexively) to withdraw from, or (by implication) oppose; figuratively, to discriminate (by implication, decide), or (reflexively) hesitate:

KJV - contend, make (to) differ (-ence), discern, doubt, judge, be partial, stagger, waver.

...Completely assured of the outcome...

21 And being **fully persuaded** that, what he had promised, he was able also to perform.

Being fully persuaded – NT:4135 >plhrofore/w > plerophoreo (play-rof-or-eh'-o); from NT:4134 and NT:5409; to carry out fully (in evidence), i.e. completely assure (or convince), entirely accomplish: KJV - most surely believe, fully know (persuade), make full proof of.

22 And therefore it was **imputed to him for righteousness**.

Galatians 1:1-10 – A Pure Salutation

Romans 14

5 One man esteemeth one day above another: another esteemeth every day alike. **Let every man be fully persuaded in his own mind.**

Galatians 1:1-10 – A Pure Salutation

Romans 8 ...Confident

38 For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come,

Persuaded – NT:3982 >πείθω > peitho (pi'-tho); a primary verb; to convince (by argument, true or false); by analogy, to pacify or conciliate (by other fair means); reflexively or passively, to **assent (to evidence or authority)**, to rely (by **inward certainty**):

KJV - agree, assure, believe, have confidence, be (wax) confident, make friend, obey, persuade, trust, yield.

39 Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.

2 Timothy 1 ...Bold

12 For the which cause I also suffer these things: nevertheless I am not ashamed: for I know whom I have believed, and am persuaded that he is able to keep that which I have committed unto him against that day.

Romans 10

20 But Esaias is very bold, and saith, I was found of them that sought me not; I was made manifest unto them that asked not after me.

Hebrews 11 ...Hopeful

13 These all died in faith, not having received the promises, but having seen them afar off, and **were persuaded of them**, and embraced them, and confessed that they were strangers and pilgrims on the earth.

Galatians 1 ...

10 For do I now persuade men, or God? or do I seek to please men? for if I yet pleased men, I should not be the servant of Christ.

Do I think that I should need to persuade God by doing according to the scriptures?

Should I have a need to speak and preach persuasively so that God should be convinced that I am made perfect? ...One who thinks so should need to His persuasion!!! What a terror to think that the one you speaking with is not persuaded... What horror! ...yet it is for us to be persuasive...

Acts 26

22 Having therefore obtained help of God, I continue unto this day, witnessing both to small and great, saying none other things than those which the prophets and Moses did say should come:

Witnessing – NT:3140 >μαρτυρέω > martureo (mar-too-reh'-o); from NT:3144; to be witness, i.e. testify (literally or figuratively):

KJV - charge, give [evidence], bear record, have (obtain, of) good (honest) report, be well reported of, testify, give (have) testimony, (be, bear, give, obtain) witness.

2 Corinthians 5 ...so being persuaded and called...we Persuade men!

11 Knowing therefore the terror of the Lord, we persuade men!; but we are made manifest unto God; and I trust also are made manifest in your consciences.

Terror – NT:5401 >φόβος > phobos (fob'-os); from a primary phebomai (to be put in fear); alarm or fright: KJV - be afraid, exceedingly, fear, terror.

Persuade – NT:3982 >πείθω > peitho (pi'-tho); a primary verb; to convince (by argument, true or false); by analogy, to pacify or conciliate (by other fair means); reflexively or passively, to assent (to evidence or authority), to rely (by inward certainty):

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Galatians 1:1-10 – A Pure Salutation

Galatians 5

7 Ye did run well; who did hinder you that ye should not obey the truth?

Hinder – NT:1465 >Ἐγκόπτω > egkopto (eng-kop'-to); from NT:1722 and NT:2875; to cut into, i.e. (figuratively) impede, detain: KJV - hinder, be tedious unto.

...from – NT:2875 >κόπτω > kopto (kop'-to); a primary verb; to "chop"; specially, to beat the breast in grief: KJV - cut down, lament, mourn, (be-) wail. Compare the base of NT:5114

8 This persuasion cometh not of Him that calleth you.

Persuasion – NT:3988 >πεισμονή > peismone (pice-mon-ay'); from a presumed derivative of NT:3982; persuadableness, i.e. credulity: KJV - persuasion.

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9 A little leaven leaveneth the whole lump.

Colossians 1 ...how do we please God

10 That ye might **walk worthy** of the Lord unto all **pleasing**, being **fruitful in every good work**, and **increasing in the knowledge of God**;

...FAITH WORKS

1 Thessalonians 2 ...we are allowed to work with what God has given us...

4 But as we were allowed of God to be put in trust with the gospel, even so we speak; not as pleasing men, but God, which trieth our hearts.

Galatians 1:10-14 Faithful Servants

Galatians 1

10 For do I now persuade men, or God? or do I seek to please men? for if I yet pleased men, I should not be the servant of Christ.

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22 And therefore it was imputed to him for righteousness.

Romans 14

5 One man esteemeth one day above another: another esteemeth every day alike. **Let every man be fully persuaded in his own mind.**

Galatians 1:10-14 Faithful Servants

Romans 8 ...Confident

38 For I am **persuaded**, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come,

Persuaded – NT:3982 >Πείθω > peitho (pi'-tho); a primary verb; to convince (by argument, true or false); by analogy, to pacify or conciliate (by other fair means); reflexively or passively, to **assent** (**to evidence or authority**), to rely (by **inward certainty**):

KJV - agree, assure, believe, have confidence, be (wax) confident, make friend, obey, persuade, trust, yield.

39 Nor height, nor depth, nor any other creature, shall be able to separate us from **the love of God**, which is in Christ Jesus our Lord.

2 Timothy 1 ...Bold

12 For the which cause I also suffer these things: nevertheless I am not ashamed: for I know whom I have believed, and am **persuaded** that he is able to keep that which I have committed unto him against that day.

Romans 10

20 But **Esaias is very bold**, and saith, I was found of them that sought me not; I was made manifest unto them that asked not after me.

Hebrews 11 ...Hopeful

13 These all died in faith, not having received **the promises**, but having seen them afar off, and **were persuaded of them**, and embraced them, and confessed that they were strangers and pilgrims on the earth.

Galatians 1 ...

10 For do I now persuade men, or God? or do I seek to please men? for if I yet pleased men, I should not be the servant of Christ.

Do I think that I should need to persuade God by doing according to the scriptures?

Should I have a need to speak and preach persuasively so that God should be convinced that I am made perfect? ...One who thinks so should need to His persuasion!!! What a terror to think that the one you speaking with is not persuaded... What horror! ...yet it is for us to be persuasive...

Acts 26

22 Having therefore obtained help of God, I continue unto this day, witnessing both to small and great, saying none other things than those which the prophets and Moses did say should come:

Witnessing – NT:3140 >μαρτυρέω > martureo (mar-too-reh'-o); from NT:3144; to be witness, i.e. testify (literally or figuratively):

KJV - charge, give [evidence], bear record, have (obtain, of) good (honest) report, be well reported of, testify, give (have) testimony, (be, bear, give, obtain) witness.

2 Corinthians 5 ...so being persuaded and called...we Persuade men!

11 Knowing therefore the terror of the Lord, **we persuade men!**; but we are made manifest unto God; and I trust also are made manifest in your consciences.

Terror – NT:5401 >φόβος > phobos (fob'-os); from a primary phebomai (to be put in fear); alarm or fright: KJV - be afraid, exceedingly, fear, terror.

Persuade – NT:3982 >Πείθω > peitho (pi'-tho); a primary verb; to convince (by argument, true or false); by analogy, to pacify or conciliate (by other fair means); reflexively or passively, to assent (to evidence or authority), to rely (by inward certainty):

KJV - agree, assure, believe, have confidence, be (wax) confident, make friend, obey, persuade, trust, yield.

Galatians 1:10-14 Faithful Servants

Galatians 5

7 Ye did run well; who did hinder you that ye should not obey the truth?

Hinder – NT:1465 > $\xi\gamma\kappa\sigma\tau\omega$ > egkopto (eng-kop'-to); from NT:1722 and NT:2875; to cut into, i.e. (figuratively) impede, detain: KJV - hinder, be tedious unto.

...from – NT:2875 > $\kappa\sigma\tau\omega$ > kopto (kop'-to); a primary verb; to "chop"; specially, to beat the breast in grief: KJV - cut down, lament, mourn, (be-) wail. Compare the base of NT:5114

8 This persuasion cometh not of Him that calleth you.

Persuasion – NT:3988 > $\pi\varepsilon\iota\sigma\mu\omega\eta$ > peismone (pice-mon-ay'); from a presumed derivative of NT:3982; persuadableness, i.e. credulity: KJV - persuasion.

...from – NT:3982 > $\pi\varepsilon\acute{\iota}\theta\omega$ > peitho (pi'-tho); a primary verb; to convince (by argument, true or false); by analogy, to pacify or conciliate (by other fair means); reflexively or passively, to assent (to evidence or authority), to rely (by inward certainty):

KJV - agree, assure, believe, have confidence, be (wax) confident, make friend, obey, persuade, trust, yield.

9 A little leaven leaveneth the whole lump.

Colossians 1 ...how do we please God

10 That ye might walk worthy of the Lord unto all **pleasing**, being **fruitful in every good work**, and **increasing in the knowledge of God**;

...FAITH WORKS

1 Thessalonians 2 ...we are allowed to work with what God has given us...

4 But as we were allowed of God to be put in trust with the gospel, even so we speak; not as **pleasing men**, but **God**, which trieth our hearts.

Galatians 1:10-14 Faithful Servants

Galatians 1

11 But I certify you, brethren, that the gospel which was preached of me is not after man.

Certify – NT:1107 >γνωρίζω > gnorizo (gno-rid'-zo); from a derivative of NT:1097; to make known; subjectively, to know:

KJV - certify, declare, make known, give to understand, do to wit, wot.

Gospel – NT:2098 >εὐαγγέλιον > euaggelion (yoo-ang-ghel'-ee-on); from the same as NT:2097; a good message, i.e. the gospel: KJV - gospel.

Preached – NT:2097 >εὐαγγελίζω > euaggelizo (yoo-ang-ghel-id'-zo); from NT:2095 and NT:32; to announce good news ("evangelize") especially the gospel:

KJV - declare, bring (declare, show) glad (good) tidings, preach (the gospel).

John 5 ...Jesus Speaks of John the Baptizer...

33 Ye sent unto John, and he bare witness unto the truth.

34 But **I receive not testimony from man**: but these things I say, that ye might be saved.

35 He was a burning and a shining light: and ye were willing for a season to rejoice in his light.

Galatians 1

1 Paul, an apostle, (not of men, neither by man, but by Jesus Christ, and God the Father, who raised him from the dead;)

Apostle – NT:652 >ἀπόστολος > apostolos (ap-os'-tol-os); from NT:649; a delegate; specially, an ambassador of the Gospel; officially a commissioner of Christ ["apostle"] (with miraculous powers); KJV - apostle, messenger, he that is sent.

Romans 5

12 Wherefore, as **by one man sin entered** into the world, and death by **sin**; and so death passed upon all men, for that all have **sinned**:

1 Corinthians 2 ...How could anything good come from Man!

14 But the **natural man receiveth not the things of the Spirit of God**: for they are foolishness unto him: neither can he know them, because they are **spiritually discerned**.

2 Timothy 1

9 Who hath saved us, and called us with an **holy calling, not according to our works**, but **according to his own purpose and grace**, which was **given us in Christ Jesus before the world began**,

10 But is now made **manifest by the appearing of our Saviour Jesus Christ**, who hath abolished death, and hath brought life and immortality to light through the gospel:

11 Whereunto I am **appointed a preacher, and an apostle, and a teacher** of the Gentiles.

12 For the which cause I also suffer these things: **nevertheless I am not ashamed: for I know whom I have believed, and am persuaded that he is able to keep that which I have committed unto Him against that day**.

13 Hold fast the form of sound words, which thou hast heard of me, in faith and love which is in Christ Jesus.

Jesus Christ is the only reason you have any thing because Jesus Christ is the only thing that you've got!

Galatians 1:10-14 Faithful Servants

Galatians 1

12 For I neither received it of man, neither was I taught it, but by the revelation of Jesus Christ.

Received – NT:3880 >paralamba/nw > paralambano (par-al-am-ban'-o); from NT:3844 and NT:2983; to receive near, i.e. associate with oneself (in any familiar or intimate act or relation); by analogy, to assume an office; figuratively, to learn:

KJV - receive, take (unto, with).

...from – NT:3844 >para/ > para (par-ah'); a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]):

KJV - above, against, among, at, before, by, contrary to, friend, from, give [such things as they], that [she] had, his, in, more than, nigh unto, (out) of, past, save, side ... by, in the sight of, than, [therefore-], with. In compounds it retains the same variety of application.

...and from – NT:2983 >lamba/nw > lambano (lam-ban'-o); a prolonged form of a primary verb, which is used only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas NT:1209 is rather subjective or passive, to have offered to one; while NT:138 is more violent, to seize or remove]):

KJV - accept, be amazed, assay, attain, bring, when I call, catch, come on (X unto), forget, have, hold, obtain, receive (X after), take (away, up).

Taught – NT:1322 >dida/skw > didasko (did-as'-ko); a prolonged (causative) form of a primary verb dao (to learn); to teach (in the same broad application): KJV - teach.

Revelation – NT:602 >a)poka/luyi\$ > apokalupsis (ap-ok-al'-oop-sis); from NT:601; disclosure: KJV - appearing, coming, lighten, manifestation, be revealed, revelation.

...from – NT:601 >a)pokalu/ptw > apokalupto (ap-ok-al-oop'-to); from NT:575 and NT:2572; to take off the cover, i.e. disclose: KJV - reveal.

...from – NT:575 >a)po/ > apo (apo'); a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative):

KJV - (X here-) after, ago, at, because of, before, by (the space of), for (-th), from, in, (out) of, off, (up-) on (-ce), since, with. In composition (as a prefix) it usually denotes separation, departure, cessation, completion, reversal, etc.

...from – NT:2572 >kalu/ptw > kalupto (kal-oop'-to); akin to NT:2813 and NT:2928; to cover up (literally or figuratively): KJV - cover, hide.

Taught

Psalm 119

102 I have not departed from thy judgments: for thou hast taught me.

Psalm 119

171 My lips shall utter praise, when thou hast taught me thy statutes.

Jeremiah 32

32 Because of all the evil of the children of Israel and of the children of Judah, which they have done to provoke me to anger, they, their kings, their princes, their priests, and their prophets, and the men of Judah, and the inhabitants of Jerusalem.

33 And they have turned unto me the back, and not the face: though I taught them, rising up early and teaching them, yet they have not hearkened to receive instruction.

34 But they set their abominations in the house, which is called by my name, to defile it.

1 John 2

21 I have not written unto you because ye know not the truth, but because ye know it, and that no lie is of the truth.

Galatians 1:10-14 Faithful Servants

22 Who is a liar but he that denieth that Jesus is the Christ? He is antichrist, that denieth the Father and the Son.

23 Whosoever denieth the Son, the same hath not the Father: he that acknowledgeth the Son hath the Father also.

24 Let that therefore abide in you, which ye have heard from the beginning. If that which ye have heard from the beginning shall remain in you, ye also shall continue in the Son, and in the Father.

25 And this is the promise that he hath promised us, even eternal life.

26 These things have I written unto you concerning them that seduce you.

27 But the anointing which ye have received of him abideth in you, and **ye need not that any man teach you**: but as the same anointing teacheth you of all things, and is truth, and is no lie, and even as it hath taught you, ye shall abide in him.

28 And now, little children, abide in him; that, when he shall appear, we may have confidence, and not be ashamed before him at his coming.

Psalm 143

10 Teach me to do thy will; for thou art my God: **thy spirit is good;** lead me into the land of uprightness.

1 Corinthians 2

1 And I, brethren, when I came to you, came not with excellency of speech or of wisdom, declaring unto you the testimony of God.

2 For I determined not to know any thing among you, save Jesus Christ, and him crucified.

3 And I was with you in weakness, and in fear, and in much trembling.

4 And my speech and my preaching was not with enticing words of man's wisdom, but in demonstration of the Spirit and of power:

5 That your faith should not stand in the wisdom of men, but in the power of God.

6 Howbeit we speak wisdom among them that are perfect: yet not the wisdom of this world, nor of the princes of this world, that come to nought:

7 But we speak the wisdom of God in a mystery, even the hidden wisdom, which God ordained before the world unto our glory:

8 Which none of the princes of this world knew: for had they known it, they would not have crucified the Lord of glory.

9 But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him.

10 But God hath revealed them unto us by his Spirit: for the Spirit searcheth all things, yea, the deep things of God.

11 For what man knoweth the things of a man, save the spirit of man which is in him? even so the things of God knoweth no man, but the Spirit of God.

12 Now we have received, not the spirit of the world, but the spirit which is of God; that we might know the things that are freely given to us of God.

13 Which things also we speak, not in the words which man's wisdom teacheth, but which **the Holy Ghost teacheth**; comparing spiritual things with spiritual.

14 But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know them, because they are **spiritually discerned**.

15 But he that is spiritual judgeth all things, yet he himself is judged of no man.

16 For who hath known the mind of the Lord, that he may instruct him? but we have the mind of Christ.

Colossians 3

16 Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord.

Galatians 1:10-14 Faithful Servants

Luke 12

11 And when they bring you unto the synagogues, and unto magistrates, and powers, take ye no thought how or what thing ye shall answer, or what ye shall say:

12 For the Holy Ghost shall teach you in the same hour what ye ought to say.

John 14

22 Judas saith unto him, not Iscariot, Lord, how is it that thou wilt manifest thyself unto us, and not unto the world?

23 Jesus answered and said unto him, If a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him.

24 He that loveth me not keepeth not my sayings: and the word which ye hear is not mine, but the Father's which sent me.

25 These things have I spoken unto you, being yet present with you.

26 But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.

27 Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid.

1 Thessalonians 4

9 But as touching brotherly love ye need not that I write unto you: for ye yourselves are taught of God to love one another.

John 13

35 By this shall all men know that ye are my disciples, if ye have love one to another.

1 Corinthians 14 ...He teaches us to speak according to revelation of the Word

5 I would that ye all spake with tongues but rather that ye prophesied: for greater is he that prophesieth than he that speaketh with tongues, except he interpret, that the church may receive edifying.

6 Now, brethren, if I come unto you speaking with tongues, what shall I profit you, except I shall speak to you either by revelation, or by knowledge, or by prophesying, or by doctrine?

Galatians 2 ..we are to move by revelation...

2 And I went up by revelation, and communicated unto them that gospel which I preach among the Gentiles, but privately to them which were of reputation, lest by any means I should run, or had run, in vain.

Ephesians 3

1 For this cause I Paul, the prisoner of Jesus Christ for you Gentiles,

2 If ye have heard of the dispensation of the grace of God which is given me to you-ward:

3 How that by revelation he made known unto me the mystery; (as I wrote afore in few words,

4 Whereby, when ye read, ye may understand my knowledge in the mystery of Christ)

5 Which in other ages was not made known unto the sons of men, as it is now revealed unto his holy apostles and prophets by the Spirit;

Galatians 1:10-14 Faithful Servants

Galatians 1

13 For ye have heard of my conversation in time past in the Jews' religion, how that beyond measure I persecuted the church of God, and wasted it:

Conversation – NT:391 >a)nastrofh/ > anastrophe (an-as-trof-ay'); from NT:390; behavior: KJV - conversation.

...from – NT:390 >a)nastre/fo > anastrepho (an-as-tref'-o); from NT:303 and NT:4762; to overturn; also to return; by implication, to busy oneself, i.e. remain, live:

KJV - abide, behaveself, have conversation, live, overthrow, pass, return, be used.

...and from – NT:303 >a)na/ > ana (an-ah'); a primary preposition and adverb; properly, up; but (by extension) used (distributively) severally, or (locally) at (etc.):

KJV - and, apiece, by, each, every (man), in, through. In compounds (as a prefix) it often means (by implication) repetition, intensity, reversal, etc.

...from – NT:4762 >stre/fw > strepho (stref'-o); strengthened from the base of NT:5157; to twist, i.e. turn quite around or reverse (literally or figuratively):

KJV - convert, turn (again, back againstself,, about).

...from – NT:5157 >troph/ > trope (trop-ay'); from an apparently primary trepo (to turn); a turn ("trope"), i.e. revolution (figuratively, variation): KJV - turning.

Persecuted – NT:1377 >diw/kw > dioko (dee-o'-ko); a prolonged (and causative) form of a primary verb dio (to flee; compare the base of NT:1169 and NT:1249); to pursue (literally or figuratively); by implication, to persecute:

KJV - ensue, follow (after), given to, (suffer) persecute (-ion), press forward.

Wasted – NT:4199 >porqe/w > portheo (por-theh'-o); prolongation from pertho (to sack); to ravage (figuratively): KJV - destroy, waste.

1 Corinthians 15

8 And last of all he was seen of me also, as of one born out of due time.

9 For I am the least of the apostles, that am not meet to be called an apostle, because I persecuted the church of God.

10 But by the grace of God I am what I am: and his grace which was bestowed upon me was not in vain; but I laboured more abundantly than they all: yet not I, but the grace of God which was with me.

Galatians 1:10-14 Faithful Servants

Galatians 1

14 And profited in the Jews' religion above many my equals in mine own nation, being more exceedingly zealous of the traditions of my fathers.

Profited – NT:4298 >proko/ptw > prokopto (prok-op'-to); from NT:4253 and NT:2875; to drive forward (as if by beating), i.e. (figuratively and intransitively) to advance (in amount, to grow; in time, to be well along): KJV - increase, proceed, profit, be far spent, wax.

Equals – NT:4915 >sunhlikiw/th\$ > sunelikiotes (soon-ay-lik-ee-o'-tace); from NT:4862 and a derivative of NT:2244; a co-aged person, i.e. alike in years: KJV - equal.

More exceedingly – NT:4056 >perissote/rw\$ > perissoteros (per-is-sot-er'-oce); adverb from NT:4055; more superabundantly:

KJV - more abundant (-ly), the more earnest, (more) exceedingly, more frequent, much more, the rather.

Traditions – NT:3862 >para/dosi\$ > paradosis (par-ad'-os-is); from NT:3860; transmission, i.e. (concretely) a precept; specifically, the Jewish traditional law:

KJV - ordinance, tradition.

..from – NT:3860 >paradi/dwmi > paradidomi (par-ad-id'-o-mee); from NT:3844 and NT:1325; to surrender, i.e yield up, intrust, transmit:

KJV - betray, bring forth, cast, commit, deliver (up), give (over, up), hazard, put in prison, recommend.

...from – NT:1325 >di/dwmi > didomi (did'-o-mee); a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection):

KJV - adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+with the hand), strike (+with the palm of the hand), suffer, take, utter, yield.

Romans 2:5

But after thy hardness and impenitent heart treasures up unto thyself wrath against the day of wrath and **revelation** of the righteous judgment of God;

Romans 16:25

Now to him that is of power to stablish you according to my gospel, and the preaching of Jesus Christ, according to the **revelation** of the mystery, which was kept secret since the world began,

1 Corinthians 14:6

Now, brethren, if I come unto you speaking with tongues, what shall I profit you, except I shall speak to you either by **revelation**, or by knowledge, or by prophesying, or by doctrine?

1 Corinthians 14:26

How is it then, brethren? when ye come together, every one of you hath a psalm, hath a doctrine, hath a tongue, hath a **revelation**, hath an interpretation. Let all things be done unto edifying.

2 Corinthians 12:1

It is not expedient for me doubtless to glory. I will come to **visions and revelations** of the Lord.

2 Corinthians 12:7

And lest I should be exalted above measure through the **abundance of the revelations**, there was given to me a **thorn in the flesh**, the **messenger of Satan to buffet me**, lest I should be exalted above measure.

Galatians 1:10-14 Faithful Servants

Galatians 1:12

For I neither received it of man, neither was I taught it, but by the **revelation** of Jesus Christ.

Galatians 2:2

And I went up by **revelation**, and communicated unto them that gospel which I preach among the Gentiles, but privately to them which were of reputation, lest by any means I should run, or had run, in vain.

Ephesians 1:17

That the God of our Lord Jesus Christ, the Father of glory, may give unto you the spirit of wisdom and **revelation** in the knowledge of him:

Ephesians 3:3

How that by **revelation** he made known unto me the mystery; (as I wrote afore in few words,

1 Peter 1:13

Wherefore gird up the loins of your mind, be sober, and hope to the end for the grace that is to be brought unto you at the **revelation** of Jesus Christ;

Revelation 1:1

The **Revelation** of Jesus Christ, which God gave unto him, to shew unto his servants things which must shortly come to pass; and he sent and signified it by his angel unto his servant John:

Galatians 1:11-16 – Galatians Predestinated

Galatians 1

- 11** But I certify you, brethren, that the gospel which was preached of me is not after man.
12 For I neither received it of man, neither was I taught it, but by the revelation of Jesus Christ.
13 For ye have heard of my conversation in time past in the Jews' religion, how that beyond measure I persecuted the church of God, and wasted it:
14 And profited in the Jews' religion above many my equals in mine own nation, being more exceedingly zealous of the traditions of my fathers.

Galatians 1

15 But when it pleased God, who separated me from my mother's womb, and called me by his grace,
Pleased – NT:2106 >eu)doke/w > eudeokeo (yoo-dok-eh'-o); from NT:2095 and NT:1380; to think well of, i.e. approve (an act); specially, to approubate (a person or thing):

KJV - think good, (be well) please (-d), be the good (have, take) pleasure, be willing.

...from – NT:2095 >eu@ > eu (yoo); neuter of a primary eus (good); (adverbially) well:

KJV - good, well (done).

...from – NT:1380 >doke/w > dokeo (dok-eh'-o); a prolonged form of a primary verb, doko (dok'-o) (used only in an alternate in certain tenses; compare the base of NT:1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly):

KJV - be accounted, (of own) please (-ure), be of reputation, seem (good), suppose, think, trow.

...from – NT:1166 >deiknu/w > deiknuo (dike-noo'-o); a prolonged form of an obsolete primary of the same meaning; to show (literally or figuratively): KJV - shew.

Separated – NT:873 >a)fori/zw > aphorizo (af-or-id'-zo); from NT:575 and NT:3724; to set off by boundary, i.e. (figuratively) limit, exclude, appoint, etc.: KJV - divide, separate, sever.

...from – NT:575 >a)po/ > apo (apo'); a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative):

KJV - (X here-) after, ago, at, because of, before, by (the space of), for (-th), from, in, (out) of, off, (up-) on (-ce), since, with. In composition (as a prefix) it usually denotes separation, departure, cessation, completion, reversal, etc.

...from – NT:3724 >o(ri/zw > horizo (hor-id'-zo); from NT:3725; to mark out or bound ("horizon"), i.e. (figuratively) to appoint, decree, specify:

KJV - declare, determine, limit, ordain.

Womb – NT:2836 >koili/a > koilia (koy-lee'-ah); from koilos ("hollow"); a cavity, i.e. (especially) the abdomen; by implication, the matrix; figuratively, the heart: KJV - belly, womb.

Called – NT:2564 >kale/w > kaleo (kal-eh'-o); akin to the base of NT:2753; to "call" (properly, aloud, but used in a variety of applications, dir. or otherwise):

KJV - bid, call (forth), (whose, whose sur-) name (was [called]).

Grace – NT:5485 >xa/ri\$ > charis (khar'-ece); from NT:5463; graciousness (as gratifying), of manner or act (abstract or concrete; literal, figurative or spiritual; especially the divine influence upon the heart, and its reflection in the life; including gratitude):

KJV - acceptable, benefit, favour, gift, grace (-ious), joy, liberality, pleasure, thank (-s, -worthy).

...from – NT:2753 >keleu/w > keleuo (kel-yoo'-o); from a primary kello (to urge on); "hail"; to incite by word, i.e. order: KJV - bid, (at, give) command (-ment).

...not because of my many prayers, requests, contributions, Bible reading, many sermons, sacrifices, or confessions...

Galatians 1:11-16 – Galatians Predestinated

Galatians 1

16 To reveal his Son in me, that I might preach him among the heathen; immediately I conferred not with flesh and blood:

Reveal – NT:601 >a)pokalu/ptw > apokalupto (ap-ok-al-oop'-to); from NT:575 and NT:2572; to take off the cover, i.e. disclose: KJV - reveal.

...from – NT:2572 >kalu/ptw > kalupto (kal-oop'-to); akin to NT:2813 and NT:2928; to cover up (literally or figuratively): KJV - cover, hide.

Preach – NT:2097 >eu)aggeli/zw > euaggelizo (yoo-ang-ghel-id'-zo); from NT:2095 and NT:32; to announce good news ("evangelize") especially the gospel:

KJV - declare, bring (declare, show) glad (good) tidings, preach (the gospel).

Heathen – NT:1484 >e&qno\$ > ethnos (eth'-nos); probably from NT:1486; a race (as of the same habit), i.e. a tribe; specially, a foreign (non-Jewish) one (usually by implication, pagan):

KJV - Gentile, heathen, nation, people.

Immediately – NT:2112 >eu)qe/w\$ > eutheos (yoo-theh'-oce); adverb from NT:2117; directly, i.e. at once or soon: KJV - anon, as soon as, forthwith, immediately, shortly, straightway.

...from – NT:2117 >eu)qu/\$ > euthus (yoo-thoos'); perhaps from NT:2095 and NT:5087; straight, i.e. (literally) level, or (figuratively) true; adverbially (of time) at once:

KJV - anon, by and by, forthwith, immediately, straightway.

Conferred – NT:4323 >prosanati/qhmi > prosanatithemi (pros-an-at-ith'-ay-mee); from NT:4314 and NT:394; to lay up in addition, i.e. (middle voice and figuratively) to impart or (by implication) to consult:

KJV - in conference add, confer.

Romans 1

1 Paul, a servant of Jesus Christ, called to be an apostle, separated unto the gospel of God,

Separated – NT:873 a)fori/zw **aphorizo** (af-or-id'-zo); from NT:575 and NT:3724; to set off by boundary, i.e. (figuratively) limit, exclude, appoint, etc.:

KJV - divide, separate, sever.

...from – NT:575 a)po/ **apo** (apo'); a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative):

KJV - (X here-) after, ago, at, because of, before, by (the space of), for (-th), from, in, (out) of, off, (up-) on (-ce), since, with. In composition (as a prefix) it usually denotes separation, departure, cessation, completion, reversal, etc.

...and from – NT:3724 o(ri/zw **horizo** (hor-id'-zo); from NT:3725; to mark out or bound ("horizon"), i.e. (figuratively) to appoint, decree, specify:

KJV - declare, determine, limit, ordain.

...from – NT:3725 o%rion **horion** (hor'-ee-on); neuter of a derivative of an apparently primary **horos** (a bound or limit); a boundary-line, i.e. (by implication) a frontier (region): KJV - border, coast.

Genesis 25

21 And Isaac intreated the LORD for his wife, because she was barren: and the LORD was intreated of him, and Rebekah his wife conceived.

22 And the children struggled together within her; and she said, If it be so, why am I thus? And she went to enquire of the LORD.

23 And the LORD said unto her, Two nations are in thy womb, and two manner of people shall be separated from thy bowels; and the one people shall be stronger than the other people; and the elder shall serve the younger.

Galatians 1:11-16 – Galatians Predestinated

Isaiah 48

1 Hear ye this, O house of Jacob, which are called by the name of Israel, and are come forth out of the waters of Judah, which swear by the name of the LORD, and make mention of the God of Israel, but not in truth, nor in righteousness.

2 For they call themselves of the holy city, and stay themselves upon the God of Israel; The LORD of hosts is his name.

3 I have declared the former things from the beginning; and they went forth out of my mouth, and I shewed them; I did them suddenly, and they came to pass.

4 Because I knew that thou art obstinate, and thy neck is an iron sinew, and thy brow brass;

5 I have even from the beginning declared it to thee; **before it came to pass I shewed it** thee: lest thou shouldest say, Mine idol hath done them, and my graven image, and my molten image, hath commanded them.

6 Thou hast heard, see all this; and will not ye declare it? I have shewed thee new things from this time, even hidden things, and thou didst not know them.

7 They are created now, and not from the beginning; even before the day when thou hearest them not; lest thou shouldest say, Behold, I knew them.

8 Yea, thou hearest not; yea, thou knewest not; yea, from that time that thine ear was not opened: **for I knew that thou wouldest deal very treacherously, and wast called a transgressor from the womb.**

9 For my name's sake will I defer mine anger, and for my praise will I refrain for thee, that I cut thee not off.

Jeremiah 1

4 Then the word of the LORD came unto me, saying,

5 Before I formed thee in the belly I knew thee; and before thou camest forth out of the womb I sanctified thee, and I ordained thee a prophet unto the nations.

6 Then said I, Ah, Lord GOD! behold, I cannot speak: for I am a child.

Romans 16

24 The grace of our Lord Jesus Christ be with you all. Amen.

25 Now to him that is of power to stablish you according to my gospel, and the preaching of Jesus Christ, according to the **revelation of the mystery**, which was kept **secret since the world began**,

26 But now is made manifest, and by the scriptures of the prophets, according to the commandment of the everlasting God, made known to all nations for the obedience of faith:

Psalm 22

10 I was cast upon thee from the womb: thou art my God from my mother's belly.

Psalm 71

6 By thee have I been holden up **from the womb:** thou art he that took me out of my mother's bowels: my praise shall be continually of thee.

Took – OT:1491 >hz*G* > gazah (gaw-zaw'); a primitive root [akin to OT:1468]; to cut off, i.e. portion out: KJV - take.

Galatians 1:11-16 – Galatians Predestinated

Isaiah 44

2 Thus saith the LORD that made thee, and **formed thee from the womb**, which will help thee; Fear not, O Jacob, my servant; and thou, Jesurun, whom I have chosen.

Isaiah 44

24 Thus saith the LORD, thy redeemer, and **he that formed thee from the womb**, I am the LORD that maketh all things; that stretcheth forth the heavens alone; that spreadeth abroad the earth by myself;

Isaiah 49

1 Listen, O isles, unto me; and hearken, ye people, from far; **The LORD hath called me from the womb; from the bowels of my mother hath he made mention of my name.**

2 And he hath made my mouth like a sharp sword; in the shadow of his hand hath he hid me, and made me a polished shaft; in his quiver hath he hid me;

3 And said unto me, **Thou art my servant, O Israel, in whom I will be glorified.**

4 Then I said, I have laboured in vain, I have spent my strength for nought, and in vain: yet surely my judgment is with the LORD, and my work with my God.

5 And now, saith the **LORD that formed me from the womb to be his servant**, to bring Jacob again to him, Though Israel be not gathered, yet shall I be glorious in the eyes of the LORD, and my God shall be my strength.

6 And he said, It is a light thing that thou shouldest be my servant to raise up the tribes of Jacob, and to restore the preserved of Israel: **I will also give thee for a light to the Gentiles**, that thou mayest be my salvation unto the end of the earth.

Psalm 58

3 **The wicked are estranged from the womb:** they go astray as soon as they be born, speaking lies.

Hosea 9

11 As for Ephraim, **their glory shall fly away like a bird, from the birth, and from the womb, and from the conception.**

12 Though they bring up their children, yet will **I bereave them**, that there shall not be a man left: yea, **woe also to them when I depart from them!**

13 Ephraim, as I saw Tyrus, is planted in a pleasant place: but **Ephraim shall bring forth his children to the murderer.**

Jude 1

4 For there are **certain men** crept in unawares, who were **before of old ordained to this condemnation**, ungodly men, turning the grace of our God into lasciviousness, and denying the only Lord God, and our Lord Jesus Christ.

Galatians 1:11-16 – Galatians Predestinated

1 Corinthians 2

7 But we speak the wisdom of God in a mystery, even the **hidden wisdom**, which **God ordained before the world unto our glory**:

8 Which none of the princes of this world knew: for had they known it, they would not have crucified the Lord of glory.

Ephesians 2

8 For by grace are ye saved through faith; and that not of yourselves: **it is the gift of God:**

9 Not of works, lest any man should boast.

10 For we are his workmanship, created in Christ Jesus unto good works, which God hath **before ordained that we should walk in them.**

11 Wherefore remember, that ye being in time past Gentiles in the flesh, who are called Uncircumcision by that which is called the Circumcision in the flesh made by hands;

12 That at that time ye were without Christ, being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without God in the world:

13 But now in Christ Jesus ye who sometimes were far off are made nigh by the blood of Christ.

14 For he is our peace, who hath made both one, and hath broken down the middle wall of partition between us;

15 Having abolished in his flesh the enmity, even the law of commandments contained in ordinances; **for to make in himself of twain one new man**, so making peace;

Luke 1

14 And thou shalt have joy and gladness; and many shall rejoice at his birth.

15 For he shall be great in the sight of the Lord, and shall drink neither wine nor strong drink; and he shall be filled with the Holy Ghost, even from his mother's womb.

Romans 8

28 And we know that all things work together for good to them that love God, to them who are the called according to his purpose.

29 For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, that he might be the firstborn among many brethren.

30 Moreover whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified.

31 What shall we then say to these things? If God be for us, who can be against us?

Ephesians 1

3 Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ:

4 According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love:

5 Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will,

6 To the praise of the glory of his grace, wherein he hath made us accepted in the beloved.

Galatians 1:11-16 – Galatians Predestinated

Ephesians 1

10 That in the dispensation of the fulness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; even in him:

11 In whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will:

12 That we should be to the praise of his glory, who first trusted in Christ.

Peter 1

19 But with the precious blood of Christ, as of a lamb without blemish and without spot:

20 Who verily was foreordained before the foundation of the world, but was manifest in these last times for you,

21 Who by him do believe in God, that raised him up from the dead, and gave him glory; that your faith and hope might be in God.

Ecclesiastes 1

9 The thing that hath been, it is that which shall be; and that which is done is that which shall be done: and there is no new thing under the sun.

10 Is there any thing whereof it may be said, See, this is new? it hath been already of old time, which was before us.

11 There is no remembrance of former things; neither shall there be any remembrance of things that are to come with those that shall come after.

Galatians 1:17-24
Spiritual

Galatians 1

Led by the Spirit

17 Neither went I up to Jerusalem to them which were apostles before [prior to] me; but I went into Arabia, and returned again unto Damascus.

Arabia – from the Hebrew OT:6152 >**עֲרָבָה** > `Arab (ar-awb') or `Arab (ar-ab'); from OT:6150 in the figurative sense of sterility; Arab (i.e. Arabia), a country East of Palestine: KJV - Arabia.

Matthew 4

1 Then was Jesus led up of the Spirit into the wilderness to be tempted of the devil.

Luke 4

1 And Jesus being **full of the Holy Ghost** returned from Jordan, and was led by the Spirit into the wilderness,

2 Being forty days tempted of the devil. And in those days he did eat nothing: and when they were ended, he afterward hungered.

Romans 8

14 For as many as are **led by the Spirit** of God, they are the **sons of God**.

Romans 8

16 The **Spirit** itself beareth witness with our **spirit**, that we are the **children of God**:

John 4:24

God is a Spirit: and they that worship him must worship him in spirit and in truth.

Isaiah 63

11 Then he remembered the days of old, Moses, and his people, saying, Where is he that brought them up out of the sea with the **shepherd of his flock**? where is **He that put his holy Spirit within him?**

12 That **led them by the right hand of Moses with his glorious arm**, dividing the water before them, to make himself an everlasting name?

13 That led them through the deep, as an horse in the wilderness, that they should not stumble?

14 As a beast goeth down into the valley, the Spirit of the LORD caused him to rest: so didst thou **lead thy people, to make thyself a glorious name.**

15 Look down from heaven, and behold from the habitation of thy holiness and of thy glory: where is thy zeal and thy strength, the sounding of thy bowels and of thy mercies toward me? are they restrained?

16 Doubtless thou art our father, though Abraham be ignorant of us, and Israel acknowledge us not: thou, **O LORD, art our father**, our redeemer; thy name is from everlasting.

Galatians 1:17-24

Galatians 1

Led by the Spirit (Cont)

Proverbs 6

20 My son, keep thy father's commandment, and forsake not the law of thy mother:

21 Bind them continually upon thine heart, and tie them about thy neck.

22 When thou goest, it shall lead thee; when thou sleepest, it shall keep thee; and when thou awakest, it shall talk with thee.

23 For the commandment is a lamp; and the law is light; and reproofs of instruction are the way of life:

Reproofs – OT:8433 > תַּוקְחָה > towkechah (to-kay-khaw'); and towkachath (to-kakh'-ath); from OT:3198; chastisement [rebuke, scolding, telling off]; figuratively (by words) correction, refutation, proof (even in defence):not according to opinion...but fact

KJV - argument, chastened, correction, reasoning, rebuke, reproof, be (often) reproved.

John 3:34

For he whom God hath sent speaketh the words of God: for God giveth not the Spirit by measure unto him.

Ephesians 6:17

And take the helmet of salvation, and the sword of the Spirit, which is the Word of God:

Hebrews 4:12

For the Word of God is quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart.

1 John 5

7 For there are three that bear record in heaven, the Father, the Word, and the Holy Ghost: and these three are one.

Mark 13

11 But when they shall lead you, and deliver you up, take no thought beforehand what ye shall speak, neither do ye premeditate: but whatsoever shall be given you in that hour, that speak ye: for **it is not ye that speak, but the Holy Ghost**.

John 6

63 It is the spirit that quickeneth; the flesh profiteth nothing: **the words that I speak unto you, they are spirit, and they are life.**

Romans 8:6

For to be carnally minded is death; but to be spiritually minded is life and peace.

Romans 8:10

And if Christ be in you, the body is dead because of sin; but **the Spirit is life** because of righteousness.

2 Corinthians 3:6

Who also hath made us able ministers of the new testament; not of the letter, but **of the spirit**: for the letter killeth, but **the spirit giveth life.**

Galatians 1:17-24

Galatians 1

Led by the Spirit (Cont)

Galatians 6:8 ...sow words in your life and the lives of others

For he that soweth to his flesh shall of the flesh reap corruption; but he that **soweth to the Spirit** shall of the Spirit reap life everlasting.

Revelation 2:7 ...what springs up out of the Spirit...

He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the tree of life, which is in the midst of the paradise of God.

Proverbs 11

30 The **fruit of the righteous is a tree of life**; and he that winneth souls is wise.

Psalm 143

10 Teach me to do thy will; for thou art my God: **thy Spirit is good; lead me** into the land of uprightness.

Galatians 1:17-24

Galatians 1

Taught by the Spirit

18 Then after three years I went up to Jerusalem to see Peter, and abode with him fifteen days.

1 Corinthians 2

13 Which things also we speak, not in the words which man's wisdom teacheth, but which the **Holy Ghost teacheth; comparing spiritual things with spiritual.**

Luke 12

11 And when they bring you unto the synagogues, and unto magistrates, and powers, take ye no thought how or what thing ye shall answer, or what ye shall say:

12 For the **Holy Ghost shall teach you** in the same hour what ye ought to say.

John 14

25 These things have I spoken unto you, being yet present with you.

26 But the Comforter, which is the Holy Ghost, whom the Father will send in my name, **he shall teach you all things, and bring all things to your remembrance**, whatsoever I have said unto you.

27 Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid.

1 Corinthians 2

13 Which things also we speak, **not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual.**

Matthew 28

18 And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth.

19 Go ye therefore, and **teach all nations, baptizing them** in the name of the Father, and of the Son, and of the Holy Ghost:

Baptizing – NT:907 > $\beta\alpha\pi\tau\acute{\iota}\zeta\omega$ > baptizo (bap-tid'-zo); from a derivative of NT:911; to immerse, submerge; to make overwhelmed (i.e. fully wet); used only (in the N. T.) of ceremonial ablution, especially (technically) of the ordinance of Christian baptism:
KJV - Baptist, baptize, wash.

*...Water baptism does nothing to edify the baptizer or baptizee...thus profits us nothing
If it were profitable...then Paul would have been glad to baptize!*

But the Baptism of the Word of God is command the baptizer and profits the baptizee!

20 **Teaching them** to observe all things whatsoever I have commanded you: and, lo, I am with you always, even unto the end of the world. Amen.

Galatians 1:17-24

Galatians 1

Influenced by the Spirit

19 But other of the apostles saw I none, save James the Lord's brother.

Judges 13

24 And the woman bare a son, and called his name **Samson**: and the child grew, and the LORD blessed him.

25 And the **Spirit of the LORD** began to move him at times in the camp of Dan between Zorah and Eshtaol.

Romans 8

1 There is therefore now **no condemnation** to them which are in Christ Jesus, who **walk** not after the flesh, but **after the Spirit**.

Romans 8

4 That the **righteousness of the law might be fulfilled in us**, who **walk** not after the flesh, but after the **Spirit**.

Galatians 5:16

This I say then, **Walk in the Spirit**, and ye shall not fulfil the lust of the flesh.

Galatians 5:25

If we **live in the Spirit**, let us also **walk in the Spirit**.

James 2:26 spirit works...

For as **the body without the spirit is dead**, so **faith without works is dead** also.

2 Peter 1:21

For the prophecy came not in old time by the will of man: but **holy men of God spake** as they were **moved by the Holy Ghost**.

Moved – NT:5342 >fe/rw > phero (fer'-o); a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio (oy'-o); and enegko (en-eng'-ko); to "bear" or carry (in a very wide application, literally and figuratively, as follows):

KJV - be, bear, bring (forth), carry, come, let her drive, be driven, endure, go on, lay, lead, move, reach, rushing, uphold.

Colossians 1

23 If ye continue in the faith grounded and settled, and be not **moved away** from the hope of the gospel, which ye have heard, and which was preached to every creature which is under heaven: whereof I Paul am made a minister; ...*and moved a minister*

Made – NT:1096 >gi/nomai > ginomai (ghin'-om-ahee); a prolongation and middle voice form of a primary verb; to cause to be ("gen"- erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.):

KJV - arise, be assembled, be (-come, -fall, -haveself), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.

Galatians 1:17-24

Galatians 1

Confidence in the Spirit

20 Now the things which I write unto you, behold, before God, I lie not.

Ephesians 3

7 Whereof I was **made a minister**, according to the gift of the grace of God given unto me by the effectual working of His power.

8 Unto me, who am less than the least of all saints, is this grace given, that I should **preach** among the Gentiles the **unsearchable riches** of Christ;

9 And to **make all men see** what is the **fellowship of the mystery**, which from the beginning of the world hath been **hid in God**, who created all things by Jesus Christ:

10 To the intent that now unto the principalities and powers in heavenly places might be known by the church the manifold wisdom of God,

11 According to the eternal purpose which he purposed in Christ Jesus our Lord:

12 In whom we have boldness and **access with confidence by the faith of Him**.

13 Wherefore I desire that ye faint not at my tribulations for you, which is your glory.

Psalm 118 ..not man

8 It is **better to trust in the LORD than to put confidence in man**.

Psalm 118 ...not princes

9 It is **better to trust in the LORD than to put confidence in princes**.

Romans 2 ...not a worldly confidence

17 Behold, thou art called a Jew, and restest in the law, and makest thy boast of God,

18 And knowest his will, and approvest the things that are more excellent, being instructed out of the law;

19 And art confident that thou thyself art a guide of the blind, a light of them which are in darkness,

20 An instructor of the foolish, a teacher of babes, which hast the form of knowledge and of the truth in the law.

Proverbs 3

26 For the **LORD shall be thy confidence**, and shall keep thy foot from being taken.

2 Corinthians 8

22 And we have sent with them our brother, whom we have oftentimes proved diligent in many things, but now much more diligent, upon the **great confidence which I have in you**.

2 Corinthians 9

4 Lest haply if they of Macedonia come with me, and find you unprepared, we (that we say not, ye) should be ashamed in this same **confident boasting**.

Philippians 1:6

Being **confident of this very thing**, that He which hath begun a good work in you will perform it until the day of Jesus Christ:

Philippians 3

3 For we are the circumcision, which **worship God in the spirit**, and **rejoice in Christ Jesus**, and **have no confidence in the flesh**.

Galatians 1:17-24

Galatians 1

Continued in the Spirit

21 Afterwards I came into the regions of Syria (*Rock*) and Cilicia;

Philippians 1:25

And having this **confidence**, I know that **I shall abide and continue** with you all for your furtherance and joy of faith;

1 John 5

14 And this is the confidence that we have in him, that, if we ask any thing according to his will, he heareth us:

Colossians 4

2 Continue in prayer, and watch in the same with thanksgiving;

1 Timothy 4

16 Take heed unto thyself, and unto the doctrine; **continue** in them: for in doing this thou shalt both save thyself, and them that hear thee.

Galatians 3

10 For as many as are of the works of the law are under the curse: for it is written, **Cursed is every one that continueth not in all things which are written in the book of the law to do them.**

2 Timothy 3

14 But **continue** thou in the things which thou hast learned and hast been assured of, knowing of whom thou hast learned them;

Hebrews 3:6

But Christ as a son over his own house; whose house are we, if we **hold fast the confidence** and the **rejoicing of the hope firm unto the end**.

Hebrews 3:14

For we are made partakers of Christ, if we **hold** the **beginning of our confidence stedfast unto the end**;

Hebrews 10

35 ..endure

Cast not away therefore your confidence, which hath great recompence of reward.

1 John 2

28 And now, little children, **abide in Him**; that, when he shall appear, **we may have confidence**, and not be ashamed before Him **at His coming**.

Luke 6

12 And it came to pass in those days, that he went out into a mountain to pray, and continued all night in prayer to God.

John 8

31 Then said Jesus to those Jews which believed on him, If ye **continue** in my word, then are ye my disciples indeed;

John 15

9 As the Father hath loved me, so have I loved you: **continue** ye in my love.

Galatians 1:17-24

Galatians 1

Continued in the Spirit (cont)

Hebrews 13:1

Let brotherly love **continue**.

Acts 1

14 These all **continued with one accord in prayer and supplication**, with the women, and Mary the mother of Jesus, and with his brethren.

Acts 2

42 And they **continued stedfastly in the apostles' doctrine and fellowship**, and in breaking of bread, and in prayers.

Acts 14

22 Confirming the souls of the disciples, and exhorting them to continue in the faith, and that we must **through much tribulation** enter into the kingdom of God. (*to the end*)

Romans 11

22 Behold therefore the goodness and severity of God: on them which fell, severity; but toward thee, goodness, if thou **continue in His goodness**: otherwise thou also shalt be cut off.

1 John 2 ...Gospel that remains continues to the end

24 Let that therefore abide in you, which ye have heard from the beginning. **If that which ye have heard from the beginning shall remain in you, ye also shall continue in the Son, and in the Father.**

Matthew 24 ...endure to the end to be saved

13 But he that shall **endure unto the end**, the same shall be **saved**.

Mark 4 ...without root in them are not saved and endure for a little while.

17 And have **no root in themselves**, and so **endure but for a time**: afterward, when affliction or persecution ariseth for the word's sake, immediately they are offended.

Mark 13

13 And ye shall be **hated** of all men for my name's sake: but he that shall endure unto the end, the same shall be saved.

John 6 what are you working for?

27 Labour not for the meat which perisheth, but for that **meat which endureth unto everlasting life**, which the Son of man shall give unto you [*if you endure to the end*]: for him [*that endures*] hath God the Father sealed.

1 Corinthians 13 ...endure in the love of God to the end...

4 Charity suffereth long, and is kind; charity envieth not; charity vaunteth not itself, is not puffed up,

5 Doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil;

6 Rejoiceth not in iniquity, but rejoiceth in the truth;

7 Beareth all things, believeth all things, hopeth all things, **endureth all things**.

2 Timothy 2

3 Thou therefore **endure hardness**, as a good soldier of Jesus Christ.

Galatians 1:17-24

Galatians 1

Continued in the Spirit (cont)

Hebrews 12

7 If ye endure chastening, God dealeth with you as with sons; for what son is he whom the father chasteneth not?

James 1

12 Blessed is the man that endureth temptation: for when he is tried, he shall receive the **crown of life**, which the Lord hath promised to them that love him.

2 Timothy 4

3 For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears;

James 5

11 Behold, we count them happy which endure. Ye have heard of the patience of Job, and have seen the end of the Lord; that the Lord is very pitiful, and of tender mercy.

Galatians 1:17-24

Galatians 1

Christ is the Spirit

22 And was unknown by face unto the churches of Judaea which were in Christ:

1 John 5

6 This is he that came by water and blood, even Jesus Christ; not by water only, but by water and blood. And it is the Spirit that beareth witness, because **the Spirit is truth.**

John 14

6 Jesus saith unto him, **I am the way, the truth, and the life:** no man cometh unto the Father, but by me.

1 Corinthians 14

36 What? came the word of God out from you? or came it unto you only?

37 If any man **think himself to be a prophet, or spiritual, let him acknowledge that the things that I write unto you are the commandments of the Lord.**

38 But if any man be ignorant, let him be ignorant.

Galatians 1:17-24

Galatians 1

Faith of the Spirit

23 But they had heard only [merely], That he which persecuted us in times past now preacheth the faith which once he destroyed.

Persecuted – NT:1377 >διώκω > dioko (dee-o'-ko); a prolonged (and causative) form of a primary verb dio (to flee; compare the base of NT:1169 and NT:1249); to pursue (literally or figuratively); by implication, to persecute:

KJV - ensue, follow (after), given to, (suffer) persecute (-ion), press forward.

1 Corinthians 12

8 For to one is given by the Spirit the word of wisdom; to another the word of knowledge by the same Spirit;

9 To another faith by the same Spirit; to another the gifts of healing by the same Spirit;

2 Corinthians 4:13

We having the same **spirit of faith**, according as it is written, I believed, and therefore have I spoken; we also believe, and therefore speak;

Galatians 3

1 O foolish Galatians, who hath bewitched you, that ye should not obey the truth, before whose eyes Jesus Christ hath been evidently set forth, crucified among you?

2 This only would I learn of you, Received ye the Spirit by the works of the law, or by the hearing of faith?

3 Are ye so foolish? having begun in the Spirit, are ye now made perfect by the flesh?

4 Have ye suffered so many things in vain? if it be yet in vain.

5 He therefore that ministereth to you the Spirit, and worketh miracles among you, doeth he it by the works of the law, or by the hearing of faith?

6 Even as Abraham believed God, and it was accounted to him for righteousness.

7 Know ye therefore that they which are of faith, the same are the children of Abraham.

8 And the scripture, foreseeing that God would justify the heathen through faith, preached before the gospel unto Abraham, saying, In thee shall all nations be blessed.

9 So then they which be of faith are blessed with faithful Abraham.

10 For as many as are of the works of the law are under the curse: for it is written, Cursed is every one that continueth not in all things which are written in the book of the law to do them.

11 But that no man is justified by the law in the sight of God, it is evident: for, The just shall live by faith.

12 And the law is not of faith: but, The man that doeth them shall live in them.

Galatians 5

22 But the fruit of the **Spirit** is love, joy, peace, longsuffering, gentleness, goodness, **faith**,

1 Timothy 4

1 Now the **Spirit speaketh expressly**, that in the latter times **some shall depart from the faith**, giving heed to **seducing spirits**, and **doctrines of devils**;

1 Timothy 4 The Example of the Believer!

12 Let no man despise thy youth; but **be thou an example of the believers**, in word, in conversation, in charity, **in spirit, in faith, in purity**.

Galatians 1:17-24

Galatians 1

Glory of the Spirit

24 And they glorified God in me.

Glorified – NT:1392 >δοξάζω > doxazo (dox-ad'-zo); from NT:1391; to render (or esteem) glorious (in a wide application): KJV - (make) glorify (-ious), full of (have) glory, honour, magnify.

Ezekiel 43

5 So the spirit took me up, and brought me into the inner court; and, behold, the glory of the LORD filled the house.

Ephesians 3

16 That he would grant you, according to the riches of his glory, to be strengthened with might by his Spirit in the inner man;

1 Peter 1

24 For all flesh is as grass, and all the glory of man as the flower of grass. The grass withereth, and the flower thereof falleth away:

1 Peter 4

13 But rejoice, inasmuch as ye are partakers of Christ's sufferings; that, when his glory shall be revealed, ye may be glad also with exceeding joy.

14 If ye be reproached for the name of Christ, happy are ye; for the spirit of glory and of God resteth upon you: on their part he is evil spoken of, but on your part he is glorified.

15 But let none of you suffer as a murderer, or as a thief, or as an evildoer, or as a busybody in other men's matters.

John 4

24 God is a Spirit: and they that worship him must worship him in spirit and in truth.

Ephesians 1

17 That the God of our Lord Jesus Christ, the **Father of glory**, may give unto you the **spirit of wisdom and revelation in the knowledge of Him**:

1 Corinthians 14

37 If any **man** think himself to be a prophet, or **spiritual**, let him acknowledge that the things that I write unto you are the commandments of the Lord.

Galatians 2
Life, Liberty, and Pursuit of Happiness

Life

Galatians 2

1 Then fourteen years after I went up again to Jerusalem with Barnabas, and took Titus with me also.

2 And I went up by revelation, and communicated unto them that gospel which I preach among the Gentiles, but privately to them which were of reputation, lest by any means I should run, or had run, in vain.

3 But neither Titus, who was with me, being a Greek, was compelled to be circumcised:

John 17:3 Eternal Life

And this is **life eternal**, that they might know thee the only true God, and Jesus **Christ**, whom thou hast sent.

John 20:31 Life through His name

But these are written, that ye might believe that Jesus is the **Christ**, the Son of God; and that believing ye might have **life** through his name.

Romans 5:17 Life is by One Giver

For if by one man's offence death reigned by one; much more they which receive abundance of grace and of the gift of righteousness shall reign in **life** by one, Jesus **Christ**.)

Romans 5:21 One Life by Christ Jesus

That as sin hath reigned unto death, even so might grace reign through righteousness unto **eternal life** [John 17:3] **by Jesus Christ our Lord**.

Romans 6:4

Therefore we are buried with him by baptism into death: that like as **Christ** was raised up from the dead by the glory of the Father, even so we also should walk in newness of **life**.

Romans 6:23

For the wages of sin is death; but the **gift of God is eternal life** through Jesus **Christ** our Lord.

Romans 8:2

For the law of the Spirit of **life** in **Christ** Jesus hath made me free from the law of sin and death.

Romans 8:10

And if **Christ** be in you, the body is dead because of sin; but the Spirit is **life** because of righteousness.

Galatians 2

Life (cont)

Galatians 2:20

I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the **faith of** the Son of God, who loved me, and gave himself for me.

Colossians 3:3

For ye are dead, and your **life** is hid with Christ in God.

Colossians 3

2 Set your affection on things above, not on things on the earth.

3 For ye are dead, and your life is hid with Christ in God.

4 When Christ, who is our life, shall appear, then shall ye also appear with him in glory.

1 John 5:20

And we know that the **Son of God is come**, and hath given us an understanding, that **we may know him** that is true, and **we are in him** that is true, even in his Son **Jesus Christ**. **This is the true God**, and **eternal life**.

Galatians 2

Liberty

Galatians 2

4 And that because of false brethren unawares brought in, who came in privily to spy out our liberty which we have in Christ Jesus, that they might bring us into bondage:

Unawares – [NT:3920](#) παρείσακτος pareisaktos (par-ice'-ak-tos); from [NT:3919](#); smuggled in: unawares brought in.

...from [NT:3919](#) παρεισάγω pareisago (par-ice-ag'-o); from [NT:3844](#) and [NT:1521](#); to lead in aside, i.e. introduce surreptitiously: **KJV** - privily bring in.

Jude 1

3 Beloved, when I gave all diligence to write unto you of the common salvation, it was needful for me to write unto you, and exhort you that ye should earnestly contend for the faith which was once delivered unto the saints.

4 For there are **certain men crept in unawares**, who were **before of old ordained to this condemnation**, ungodly men, turning the grace of our God into lasciviousness, and **denying the only Lord God**, and our Lord Jesus Christ.

Crept in unawares – [NT:3921](#) παρεισδύνω pareisduno (par-ice-doo'-no); from [NT:3844](#) and a compound of [NT:1519](#) and [NT:1416](#); to settle in alongside, i.e. lodge stealthily: **KJV** - creep in unawares.

Before of old ordained – [NT:4270](#) προγράφω prographo (prog-raf-o); from [NT:4253](#) and [NT:1125](#); to write previously; figuratively, to announce, prescribe: **KJV** - before ordain, evidently set forth, write (afore, aforesight).

5 I will therefore put you in remembrance, though ye once knew this, how that the Lord, having saved the people out of the land of Egypt, **afterward destroyed them that believed not**.

Spy out – [NT:2684](#) κατασκοπέω kataskopeo (kat-as-kop-eh'-o); from [NT:2685](#); to be a sentinel, i.e. to inspect insidiously: **KJV** - spy out.

Liberty – [NT:1657](#) ἐλευθερία eleutheria (el-yoo-ther-ee'-ah); from [NT:1658](#); freedom (legitimate or licentious, chiefly moral or ceremonial):

KJV - liberty.

...from – [NT:1658](#) ἐλεύθερος eleutheros (el-yoo'-ther-os); probably from the alternate of [NT:2064](#); unrestrained (to go at pleasure), i.e. (as a citizen) not a slave (whether freeborn or manumitted), or (genitive case) exempt (from obligation or liability or debt): **KJV** - free (man, woman), at liberty.

Liberty (cont)

Isaiah 61

1 The Spirit of the Lord GOD is upon me; because the LORD hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, **to proclaim liberty** to the captives, and the opening of the prison to them that are bound;

Liberty – OT:1865 **דָּרוֹר** **derowr** (der-ore'); from an unused root (meaning to move rapidly); freedom; hence, spontaneity of outflow, and so clear: **KJV** - liberty, pure.

2 To proclaim the acceptable year of the LORD, and the day of vengeance of our God; to comfort all that mourn;

3 To appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of the LORD, that he might be glorified.

4 And they shall build the old wastes, they shall raise up the former desolations, and they shall repair the waste cities, the desolations of many generations.

5 And strangers shall stand and feed your flocks, and the sons of the alien shall be your plowmen and your vinedressers.

6 But ye shall be named the Priests of the LORD: men shall call you the Ministers of our God: ye shall eat the riches of the Gentiles, and in their glory shall ye boast yourselves.

7 For your shame ye shall have double; and for confusion they shall rejoice in their portion: therefore in their land they shall possess the double: everlasting joy shall be unto them.

8 For I the LORD love judgment, I hate robbery for burnt offering; and I will direct their work in truth, and I will make an everlasting covenant with them.

9 And their seed shall be known among the Gentiles, and their offspring among the people: all that see them shall acknowledge them, that they are the seed which the LORD hath blessed.

10 I will greatly rejoice in the LORD, my soul shall be joyful in my God; for he hath clothed me with the garments of salvation, he hath covered me with the robe of righteousness, as a bridegroom decketh himself with ornaments, and as a bride adorneth herself with her jewels.

11 For as the earth bringeth forth her bud, and as the garden causeth the things that are sown in it to spring forth; so the Lord GOD will cause righteousness and praise to spring forth before all the nations.

Liberty (cont)**Jeremiah 34**

7 When the king of Babylon's army fought against Jerusalem, and against all the cities of Judah that were left, against Lachish, and against Azekah: for these defenced cities remained of the cities of Judah.

8 This is the word that came unto Jeremiah from the LORD, after that the king Zedekiah had made a covenant with all the people which were at Jerusalem, **to proclaim liberty** unto them; **Proclaim** – [OT:7121](#) קָרָא qara' (kaw-raw'); a primitive root [rather identical with [OT:7122](#)] through the idea of accosting a person met]; to call out to (i.e. properly, address by name, but used in a wide variety of applications):

KJV - bewray [self], that are bidden, call (for, forthself,, upon), cry (unto), (be) famous, guest, invite, mention, (give) name, preach, (make) proclaim (-ation), pronounce, publish, read, renowned, say.

Liberty – [OT:1865](#) דְּרוֹר derowr (der-ore'); from an unused root (meaning to move rapidly); **freedom**; hence, **spontaneity** of outflow, and **so clear**:
KJV - liberty, pure.

9 That every man should let his manservant, and every man his maidservant, being an Hebrew or an Hebrewess, go free; that none should serve himself of them, to wit, of a Jew his brother.

10 Now when all the princes, and all the people, which had entered into the covenant, heard that every one should let his manservant, and every one his maidservant, go free, that none should serve themselves of them any more, then they obeyed, and let them go.

11 But **afterward they turned**, and caused the servants and the handmaids, whom they had let go free, to return, and brought them into subjection for servants and for handmaids.

12 Therefore the word of the LORD came to Jeremiah from the LORD, saying,

13 Thus saith the LORD, the God of Israel; I made a covenant with your fathers in the day that I brought them forth out of the land of Egypt, out of the house of bondmen, saying,

14 At the end of seven years let ye go every man his brother an Hebrew, which hath been sold unto thee; and when he hath served thee six years, thou shalt let him go free from thee: but your fathers hearkened not unto me, neither inclined their ear.

15 And ye were now turned, and had done right in my sight, in proclaiming liberty every man to his neighbour; and ye had made a covenant before me in the house which is called by my name:

16 But ye turned and polluted my name, and caused every man his servant, and every man his handmaid, whom he had set at liberty at their pleasure, to return, and brought them into subjection, to be unto you for servants and for handmaids.

Liberty (cont)

Appointment of Liberty to the Wicked

17 Therefore thus saith the LORD; **Ye have not hearkened unto me**, in proclaiming liberty, every one to his brother, and every man to his neighbour: behold, **I proclaim a liberty for you, saith the LORD, to the sword, to the pestilence, and to the famine; and I will make you to be removed into all the kingdoms of the earth.**

18 And I will give the men that have transgressed my covenant, which have not performed the words of the covenant which they had made before me, when they cut the calf in twain, and passed between the parts thereof,

19 The princes of Judah, and the princes of Jerusalem, the eunuchs, and the priests, and all the people of the land, which passed between the parts of the calf;

20 **I will even give them into the hand of their enemies, and into the hand of them that seek their life:** and their **dead bodies shall be for meat unto the fowls of the heaven, and to the beasts of the earth.**

Revelation 19:21

And the remnant were slain with the sword of him that sat upon the horse, which sword proceeded out of his mouth: and all the **fowls** were filled with their **flesh**.

Ezekiel 46

16 Thus saith the Lord GOD; If the prince give a gift unto any of his sons, the inheritance thereof shall be his sons'; it shall be their possession by inheritance.

17 But if he give a gift of his inheritance to one of his servants, then it shall be his to the **year of liberty**; after it shall **return to the prince**: but **his inheritance shall be his sons' for them.**

18 Moreover the Prince shall not take of the people's inheritance by oppression, to thrust them out of their possession; but he shall give his sons inheritance out of his own possession: that my people be **not scattered every man from his possession.**

Luke 4 ...the Prince of Peace

14 And Jesus returned in the power of the Spirit into Galilee: and there went out a fame of him through all the region round about.

15 And he taught in their synagogues, being glorified of all.

16 And he came to Nazareth, where he had been brought up: and, as his custom was, he went into the synagogue on the sabbath day, and stood up for to read.

17 And there was delivered unto him the book of the prophet Esaias. And when he had opened the book, he found the place where it was written,

18 The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach **deliverance to the captives**, and recovering of sight to the blind, to set at liberty them that are bruised,

19 To preach the acceptable year of the Lord.

20 And he closed the book, and he gave it again to the minister, and sat down. And the eyes of all them that were in the synagogue were fastened on him.

21 And he began to say unto them, **This day is this scripture fulfilled in your ears.**

Liberty (cont)**Romans 8**

1 There is therefore now **no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit.**

2 For the law of the Spirit of life in Christ Jesus hath **made me free from the law of sin and death.**

Free – [NT:1659](#) ἐλευθερόω **eleutheroo** (el-yoo-ther-o'-o); from [NT:1658](#); to liberate, i.e. (figuratively) to exempt (from moral, ceremonial or mortal liability): **KJV** - deliver, make free.

3 For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh:

Likeness – [NT:3667](#) δόμοίωμα **homoioma** (hom-oy'-o-mah); from [NT:3666](#); a form; abstractly, resemblance:

KJV - made like to, likeness, shape, similitude.

Condemned – [NT:2632](#) κατακρίνω **katakrino** (kat-ak-ree'-no); from [NT:2596](#) and [NT:2919](#); to judge against, i.e. sentence:

KJV - condemn, damn.

4 That the righteousness of the law might be fulfilled in us, who **walk not after the flesh, but after the Spirit.**

5 For they that are after the flesh do mind the things of the flesh; but they that are after the Spirit the things of the Spirit.

6 For to be carnally minded is death; but to be spiritually minded is life and peace.

Spiritually minded – [NT:5427](#) φρόνημα **phronema** (fron'-ay-mah); from [NT:5426](#); (mental) inclination or purpose:

KJV - (be, + be carnally, + be spiritually) mind (-ed).

...and from [NT:4151](#) πνεῦμα **pneuma** (pnyoo'-mah); from [NT:4154](#); a current of air, i.e. breath (blast) or a breeze; by analogy or figuratively, a spirit, i.e. (human) the rational soul, (by implication) vital principle, mental disposition, etc., or (superhuman) an angel, demon, or (divine) God, Christ's spirit, the Holy Spirit: **KJV** - ghost, life, spirit (-ual, -ually), mind. Compare [NT:5590](#).

7 Because the **carnal mind is enmity against God**: for it is not subject to the law of God, neither indeed can be.

8 So then **they that are in the flesh cannot please God**.

9 But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if **any man have not the Spirit of Christ, he is none of His**.

10 And if Christ be in you, the body is dead because of sin; but the Spirit is life because of righteousness.

11 But if the Spirit of Him that raised up Jesus from the dead dwell in you, He that raised up Christ from the dead shall also quicken your mortal bodies by His Spirit that dwelleth in you.

12 Therefore, brethren, **we are debtors, not to the flesh**, to live after the flesh.

Liberty (cont)**Romans 8**

13 For if ye live after the flesh, ye shall die: but if ye through the Spirit do mortify the deeds of the body, ye shall live.

14 For as many as are led by the Spirit of God, they are the sons of God.

15 For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father.

Received – [NT:2983](#) λαμβάνω **lambano** (lam-ban'-o); a prolonged form of a primary verb, which is used only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas [NT:1209](#) is rather subjective or passive, to have offered to one; while [NT:138](#) is more violent, to seize or remove]):

KJV - accept, * be amazed, assay, attain, bring, ^x when I call, catch, come on (X unto), * forget, have, hold, obtain, receive (X after), take (away, up).

16 The Spirit itself beareth witness with our spirit, that we are the children of [teckna] [very] God [Theou]:

Beareth witness with – [NT:4828](#) συμμαρτυρέω **summartureo** (soom-mar-too-reh'-o); from [NT:4862](#) and [NT:3140](#); to testify jointly, i.e. corroborate by (concurrent) evidence:

KJV - testify unto, (also) bear witness (with).

17 And if children, then heirs; heirs of God, and joint-heirs with Christ; if so be that we suffer with him, that we may be also glorified together.

18 For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us.

19 For the earnest expectation of the creature waiteth for the manifestation of the sons of God.

Earnest expectation – [NT:603](#) ἀποκαραδοκία **apokaradokia** (ap-ok-ar-ad-ok-ee'-ah); from a comparative of [NT:575](#) and a compound of **kara** (the head) and [NT:1380](#) (in the sense of watching); intense anticipation:

KJV - earnest expectation.

20 For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected the same in hope,

Willingly – [NT:1635](#) ἐκών **hekon** (hek-own'); of uncertain affinity; voluntary:

KJV - willingly.

Liberty (cont)

Romans 8

21 Because the creature itself also shall be delivered from the bondage [slavery] of corruption into the glorious liberty of the children of God.

Delivered – [NT:1659](#) ἐλευθερόω **eleutheroo** (el-yoo-ther-o'-o); from [NT:1658](#); to liberate, i.e. (figuratively) to exempt (from moral, ceremonial or mortal liability): **KJV** - deliver, make free.

...from [NT:1658](#) ἐλεύθερος **eleutheros** (el-yoo'-ther-os); probably from the alternate of [NT:2064](#); unrestrained (to go at pleasure), i.e. (as a citizen) not a slave (whether freeborn or manumitted), or (genitive case) exempt (from obligation or liability):

KJV - free (man, woman), at liberty.

Liberty – [NT:1657](#) ἐλευθερία **eleutheria** (el-yoo-ther-ee'-ah); from [NT:1658](#); freedom (legitimate or licentious, chiefly moral or ceremonial):

KJV - liberty.

2 Corinthians 3

12 Seeing then that we have such hope, we use great plainness of speech:

13 And not as Moses, which put a veil over his face, that the children of Israel could not stedfastly look to the end of that which is abolished:

14 But their minds were blinded: for until this day remaineth the same veil untaken away in the reading of the old testament; which veil is done away in Christ.

15 But even unto this day, when Moses is read, the veil is upon their heart.

16 Nevertheless when it shall turn to the Lord, the veil shall be taken away.

17 Now the Lord is that Spirit: and where the Spirit of the Lord is, there is liberty.

Liberty – [NT:1657](#) ἐλευθερία **eleutheria** (el-yoo-ther-ee'-ah); from [NT:1658](#); freedom (legitimate or licentious, chiefly moral or ceremonial):

KJV - liberty.

Liberty (cont)

Romans 8

18 But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, even as by the Spirit of the Lord.

Galatians 5

1 Stand fast therefore in the liberty wherewith **Christ hath made us free**, and **be not entangled again with the yoke of bondage**.

Liberty – [NT:1657](#) ἐλευθερία **eleutheria** (el-yoo-ther-ee'-ah); from [NT:1658](#); freedom (legitimate or licentious, chiefly moral or ceremonial):

KJV - liberty.

Made us free – Delivered – [NT:1659](#) ἐλευθερόω **eleutheroo** (el-yoo-ther-o'-o); from [NT:1658](#); to liberate, i.e. (figuratively) to exempt (from moral, ceremonial or mortal liability):

KJV - deliver, make free.

...from [NT:1658](#) ἐλεύθερος **eleutheros** (el-yoo'-ther-os); probably from the alternate of [NT:2064](#); unrestrained (to go at pleasure), i.e. (as a citizen) not a slave (whether freeborn or manumitted), or (genitive case) exempt (from obligation or liability):

KJV - free (man, woman), at liberty.

Liberty – [NT:1657](#) ἐλευθερία **eleutheria** (el-yoo-ther-ee'-ah); from [NT:1658](#); freedom (legitimate or licentious, chiefly moral or ceremonial):

KJV - liberty.

Bondage – [NT:1397](#) δουλεία **douleia** (doo-li'-ah); from [NT:1398](#); slavery (ceremonially or figuratively):

KJV - bondage.

Liberty (cont)

Romans 8

18 But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, even as by the Spirit of the Lord.

2 Timothy 2:4

No man that warreth entangleth himself with the affairs of this life; that he may please him who hath chosen him to be a soldier.

Warreth – [NT:4754](#) στρατεύομαι **strateuomai** (strat-yoo'-om-ahee); middle voice from the base of [NT:4756](#); to serve in a military campaign; figuratively, to execute the apostolate (with its arduous duties and functions), to contend with carnal inclinations:
KJV - soldier, (go to) war (-fare).

Entangleth – [NT:1707](#) ἔμπλέκω **empleko** (em-plek'-o); from [NT:1722](#) and [NT:4120](#); to entwine, i.e. (figuratively) involve with:
KJV - entangle (inself, with).

...from – [NT:4120](#) πλέκω **pleko** (plek'-o); a primary word; to twine or braid:
KJV - plait.

Affairs – [NT:4230](#) πραγματεία **pragmateia** (prag-mat-i'-ah); from [NT:4231](#); a transaction, i.e. negotiation:
KJV - affair.

Life – [NT:979](#) βίος **bios** (bee'-os); a primary word; life, i.e. (literally) the present state of existence; by implication, the means of livelihood:
KJV - good, life, living.

Galatians 2

Liberty (cont)

2 Peter 2:20

For if after they have **escaped the pollutions [foulness]** of the world through the knowledge of the Lord and Saviour Jesus Christ, they are **again entangled** therein, and overcome, the latter end is worse with them than the beginning.

Entangled – [NT:1707](#) ἐμπλέκω **empleko** (em-plek'-o); from [NT:1722](#) and [NT:4120](#); to entwine, i.e. (figuratively) involve with:

KJV - entangle (inself, with).

Galatians 5

1 Stand fast therefore in the liberty wherewith Christ hath made us free, and be not entangled again with the yoke of bondage.

Stand fast – [NT:4739](#) στήκω στεκετε in this text **from histemi =stand - steko** (stay'-ko); from the perfect tense of [NT:2476](#); to be stationary, i.e. (figuratively) to persevere:

KJV - stand (fast).

Made us free – [NT:1659](#) ἐλευθερώ **eleuthero** (el-yoo-ther-o'-o); from [NT:1658](#); to liberate, i.e. (figuratively) to exempt (from moral, ceremonial or mortal liability):

KJV - deliver, make free.

2 Behold, I Paul say unto you, that if ye be circumcised, Christ shall profit you nothing.

3 For I testify again to every man that is circumcised, that he is a debtor to do the whole law.

4 Christ is become of no effect unto you, whosoever of you are justified by the law; ye are fallen from grace.

5 For we through the Spirit **wait for the hope of righteousness by faith.**

6 For in Jesus Christ neither circumcision availeth any thing, nor uncircumcision; but faith which worketh by love.

7 Ye did run well; who did hinder you that ye should not obey the truth?

8 This persuasion cometh not of him that calleth you.

Persuasion – [NT:3988](#) πεισμονή **peismone** (pice-mon-ay'); from a presumed derivative of [NT:3982](#); persuadableness, i.e. credulity:

KJV - persuasion.

9 A little leaven leaveneth the whole lump.

10 I have confidence in you through the Lord, that ye will be none otherwise minded: but he that troubleth you shall bear his judgment, whosoever he be.

11 And I, brethren, if I yet preach circumcision, why do I yet suffer persecution? then is the offence of the cross ceased.

12 I would they were even cut off which trouble you.

13 For, brethren, ye have been called unto liberty; only **use not liberty for an occasion to the flesh, but by love serve one another.**

Liberty – [NT:1657](#) ἐλευθερία **eleutheria** (el-yoo-ther-ee'-ah); from [NT:1658](#); freedom (legitimate or licentious, chiefly moral or ceremonial):

KJV - liberty.

14 For all the law is fulfilled in one word, even in this; Thou shalt love thy neighbour as thyself.

Liberty (cont)**1 Peter 2**

15 For so is the will of God, that with well doing ye may put to silence the ignorance of foolish men:

16 As free, and not using your liberty for a cloke of maliciousness, but as the servants of God.

Cloke – [NT:1942](#) ἐπικάλυμα **epikaluma** (ep-ee-kal'-oo-mah); from [NT:1943](#); a covering, i.e. (figuratively) pretext:

KJV - cloke.

Maliciousness – [NT:2549](#) κακία **kakia** (kak-ee'-ah); from [NT:2556](#); badness, i.e. (subjectively) depravity, or (actively) malignity, or (passively) trouble:

KJV - evil, malice (-iousness), naughtiness, wickedness.

...from – [NT:2556](#) κακός **kakos** (kak-os'); apparently a primary word; worthless (intrinsically, such; whereas [NT:4190](#) properly refers to effects), i.e. (subjectively) depraved, or (objectively) injurious:

KJV - bad, evil, harm, ill, noisome, wicked.

Servants – [NT:1401](#) δοῦλος **doulos** (doo'-los); from [NT:1210](#); a slave (literal or figurative, involuntary or voluntary; frequently, therefore in a qualified sense of subjection or subservience):

KJV - bond (-man), servant.

17 Honour all men. Love the brotherhood. Fear God. Honour the king.

Romans 6

17 But God be thanked, that **ye were the servants of sin**, but ye have obeyed from the heart that form of doctrine which was delivered you.

18 Being then made free from sin, ye became the servants of righteousness.

made free – [NT:1659](#) ἐλευθερώω **eleutheroo** (el-yoo-ther-o'-o); from [NT:1658](#); to liberate, i.e. (figuratively) to exempt (from moral, ceremonial or mortal liability):

KJV - deliver, make free.

19 I speak after the manner of men because of the infirmity of your flesh: for as ye have yielded your members servants to uncleanness and to iniquity unto iniquity; even so **now yield** your members **servants to righteousness unto holiness**.

20 For when ye were the **servants of sin**, **ye were free from righteousness**.

21 What fruit had ye then in those things whereof ye are now ashamed? for the end of those things is death.

22 But **now being made free from sin**, and **become servants to God**, ye **have your fruit unto holiness**, and the end **everlasting life**.

23 **For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord.**

Galatians 2

Liberty (cont)

1 Corinthians 9

18 What is my reward then? Verily that, when I preach the gospel, I may make the gospel of Christ without charge, that I abuse not my power in the gospel.

19 For though I be free from all men, yet have I made myself servant unto all, that I might gain the more.

20 And unto the Jews I became as a Jew, that I might gain the Jews; to them that are under the law, as under the law, that I might gain them that are under the law;

21 To them that are without law, as without law, (being not without law to God, but under the law to Christ,) that I might gain them that are without law.

22 To the weak became I as weak, that I might gain the weak: I am made all things to all men, that I might by all means save some.

John 8

32 And ye shall know the truth, and the truth shall make you free.

33 They answered him, We be Abraham's seed, and were never in bondage to any man: **how sayest thou, Ye shall be made free?**

34 Jesus answered them, Verily, verily, I say unto you, **Whosoever committeth sin is the servant of sin.**

35 And the servant abideth not in the house for ever: but the Son abideth ever.

36 If the Son therefore shall make you free, ye shall be free indeed.

Free – [NT:1658](#) ἐλεύθερος **eleutheros** (el-yoo'-ther-os); probably from the alternate of [NT:2064](#); unrestrained (to go at pleasure), i.e. (as a citizen) not a slave (whether freeborn or manumitted), or (genitive case) exempt (from obligation or liability): **KJV** - free (man, woman), at liberty.

Indeed – [NT:3689](#) ὅντως **ontos** (on'-toce); adverb of the oblique cases of [NT:5607](#); really:

KJV - certainly, clean, indeed, of a truth, verily.

1 Corinthians 7

20 Let every man abide in the same calling wherein he was called.

21 Art thou called being a servant? care not for it: but if thou mayest be made free, use it rather.

22 For he that is called in the Lord, being a servant, is the Lord's freeman: likewise also he that is called, being free, is Christ's servant.

Galatians 2

5 To whom we gave place by subjection, no, not for an hour; that the truth of the gospel might continue with you.

6 But of these who seemed to be somewhat, (whatsoever they were, it maketh no matter to me: God accepteth no man's person:) for they who seemed to be somewhat in conference added nothing to me:

Galatians 2

7 But **contrariwise**, when they saw that the gospel of the uncircumcision was committed unto me, as the gospel of the circumcision was unto Peter;

8 (For he that wrought effectually in Peter to the apostleship of the circumcision, the same was mighty in me toward the Gentiles:)

9 And when James, Cephas, and John, who seemed to be pillars [support], perceived the grace that was given unto me, they gave to me and Barnabas the right hands of fellowship; that we should go unto the heathen, and they unto the circumcision.

10 Only they would that we should remember the poor; the same which I also was forward to do.

11 But when Peter was come to Antioch, I withstood him to the face, because he was to be blamed.

12 For before that certain came from James, he did eat with the Gentiles: but when they were come, he withdrew and separated himself, fearing them which were of the circumcision.

13 And the other Jews dissembled likewise with him; insomuch that Barnabas also was carried away with their dissimulation.

14 But when I saw that they walked not uprightly according to the truth of the gospel, I said unto Peter before them all, If thou, being a Jew, livest after the manner of Gentiles, and not as do the Jews, why compellest thou the Gentiles to live as do the Jews?

15 We who are Jews by nature, and not sinners of the Gentiles,

16 Knowing that a **man is not justified by the works of the law, but by the faith of Jesus Christ**, even **we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law**: for by the **works of the law shall no flesh be justified**.

17 But if, while we seek to be **justified by Christ**, we ourselves also are found sinners, is therefore Christ the minister of sin? God forbid.

18 For if I build again the things which I destroyed, I make myself a transgressor.

19 For I through the law am dead to the law, that I might live unto God.

20 **I am crucified with Christ**: nevertheless **I live; yet not I, but Christ liveth in me**: and the life which I now live in the flesh **I live by the faith of the Son of God**, who loved me, and **gave himself for me**.

21 **I do not frustrate the grace of God**: for if righteousness come by the law, then Christ is dead in vain.

Pursuit of Happiness**Philippians 2:16**

Holding forth the word of life; that I may rejoice in the day of Christ, that I have not run in vain, neither laboured in vain.

Psalm 119

41 Let thy mercies come also unto me, O LORD, even thy salvation, according to thy word.

42 So shall I have wherewith to answer him that reproacheth me: for I trust in thy word.

43 And take not the word of truth utterly out of my mouth; for I have hoped in thy judgments.

44 So shall I keep thy law continually for ever and ever.

45 And I will walk at liberty: for I seek thy precepts.

Walk – [OT:1980](#) halak (haw-lak'); akin to [OT:3212](#); a primitive root; to walk (in a great variety of applications, literally and figuratively):

KJV - (all) along, apace, behave (self), come, (on) continually, be conversant, depart, * be eased, enter, exercise (self), * follow, forth, forward, get, go (about, abroad, along, away, forward, on, out, up and down), * greater, grow, be wont to haunt, lead, march, ~~x~~ more and more, move (self), needs, on, pass (away), be at the point, quite, run (along), * send, speedily, spread, still, surely, * tale-bearer, * travel (-ler), walk (abroad, on, to and fro, up and down, to places), wander, wax, [way-] faring man, ~~x~~ be weak, whirl.

46 I will speak of thy testimonies also before kings, and will not be ashamed.

47 And I will delight myself in thy commandments, which I have loved.

48 My hands also will I lift up unto thy commandments, which I have loved; and I will meditate in thy statutes.

49 Remember the word unto thy servant, upon which thou hast caused me to hope.

50 This is my comfort in my affliction: for thy word hath quickened me.

51 The proud have had me greatly in derision: yet have I not declined from thy law.

52 I remembered thy judgments of old, O LORD; and have comforted myself.

53 Horror hath taken hold upon me because of the wicked that forsake thy law.

54 Thy statutes have been my songs in the house of my pilgrimage.

55 I have remembered thy name, O LORD, in the night, and have kept thy law.

56 This I had, because I kept thy precepts.

57 Thou art my portion, O LORD: I have said that I would keep thy words.

58 I intreated thy favour with my whole heart: be merciful unto me according to thy word.

59 I thought on my ways, and turned my feet unto thy testimonies.

60 I made haste, and delayed not to keep thy commandments.

61 The bands of the wicked have robbed me: but I have not forgotten thy law.

Galatians 3 - Faith Works!

The Gospel of Salvation Faith Works!

Faith works against False Prophets

Galatians 3

1 O foolish Galatians, who hath bewitched you, that ye should not obey the truth, before whose eyes Jesus Christ hath been evidently set forth, crucified among you?

Foolish – NT:453 >Ἄνόητος > anoetos (an-o'-ay-tos); from NT:1 (as a negative particle) and a derivative of NT:3539; unintelligent; by implication, sensual [physical]: KJV - fool (-ish), unwise.

Bewitched – NT:940 >βασκαίνω > baskaino (bas-kah'-ee-no); akin to NT:5335; to malign [damaging, hurtful, , i.e. (by extension) to fascinate (by false representations): KJV - bewitch.

...from – NT:5335 >φάσκω > phasko (fas'-ko); prolongation from the same as NT:5346; to assert: KJV - affirm, profess, say.

Evidently set forth – NT:4270 >προγράφω > prographo (prog-raf'-o); from NT:4253 and NT:1125; to write previously; figuratively, to announce, prescribe: KJV - before ordain, evidently set forth, write (afore, aforetime).

Crucified – NT:4717 >σταυρόω > stauroo (stow-ro'-o); from NT:4716; to impale on the cross; figuratively, to extinguish (subdue) passion or selfishness: KJV - crucify.

Galatians 5

6 For in Jesus Christ neither circumcision availeth any thing, nor uncircumcision; but faith which worketh by love.

7 Ye did run well; **who did hinder you** that ye should **not obey** the truth?

8 This **persuasion** cometh not of him that calleth you.

Philippians 3

2 Beware of dogs, beware of evil workers, beware of the concision.

Concision – NT:2699 >κατατομή > katatome (kat-at-om-ay'); from a compound of NT:2596 and temno (to cut); a cutting down (off), i.e. mutilation (ironically):

KJV - concision. Compare NT:609.

Matthew 7

15 Beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves.

Colossians 2

8 Beware lest any man spoil you through philosophy [wise things -Jewish] and vain deceit [delusion], **after the tradition** [ordinances of Jews] of men, after the rudiments [orderly arrangements] **of the world**, and **not after Christ**.

9 For in Him dwelleth all the **fulness of the Godhead** bodily.

Galatians 3 - Faith Works!

Faith Works against False Prophets (cont)

Galatians 3

1 O foolish Galatians, who hath bewitched you, that ye should not obey the truth, before whose eyes Jesus Christ hath been evidently set forth, crucified among you?

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2 Thessalonians 2

15 Therefore, brethren, **stand fast**, and **hold the traditions which ye have been taught**, whether by **Word, or our epistle**.

2 Thessalonians 3

6 Now we command you, brethren, in the name of our Lord Jesus Christ, that ye **withdraw yourselves from every brother that walketh disorderly**, and **not after the tradition which he received of us**.

2 Peter 2

1 But there were **false prophets** also among the people, even as there shall be **false teachers** among you, who privily shall bring in damnable heresies, even denying the Lord that bought them, and bring upon themselves swift destruction.

Galatians 3 - Faith Works!

Faith Works against False Spirits

Galatians 3

2 This only would I learn of you, Received ye the Spirit by the works of the law, or by the hearing of faith?

Received – NT:2983 >lamba/nw > lambano (lam-ban'-o); a prolonged form of a primary verb, which is used only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas NT:1209 is rather subjective or passive, to have offered to one; while NT:138 is more violent, to seize or remove]):

KJV - accept, be amazed, assay, attain, bring, when I call, catch, come on (X unto), forget, have, hold, obtain, receive (X after), take (away, up).

1 John 2

18 Little children, it is the last time: and as ye have heard that **antichrist** shall come, even now are **there many antichrists**; whereby we know that it is the last time.

1 John 2

22 Who is a **liar** but he that **denieth that Jesus is the Christ**? He is **antichrist**, that **denieth the Father and the Son**.

1 John 4

1 Beloved, **believe not every spirit**, but **try the spirits** whether they are of God: because **many false prophets are gone out into the world**.

1 John 4

2 Hereby know ye the Spirit of God: Every **Spirit** that **confesseth** that Jesus Christ is come in the flesh is of God:

3 And every **spirit that confesseth not that Jesus Christ is come in the flesh is not of God**: and this is that spirit of **antichrist**, whereof ye have heard that it should come; and even now **already is it in the world**.

2 John 1

7 For **many deceivers are entered into the world**, who **confess not that Jesus Christ is come in the flesh**. This is a **deceiver and an antichrist**.

1 John 4

6 We should know the difference!

We are of God: he that knoweth God heareth us; he that is not of God heareth not us. Hereby know we the **spirit of truth**, and the **spirit of error**.

Galatians 3 - Faith Works!

Faith Works against False Spirits (cont)

Galatians 3

Romans 8

15 For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father.

John 7 ...having said that out of His belly should flow rivers of living water...

39 (But this spake he of the Spirit, which they that believe on him should receive: for the Holy Ghost was not yet given; because that Jesus was not yet glorified.)

John 14 ...Jesus speaking of His Holy Spirit...

17 Even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you.

1 Corinthians 2

12 Now we have, received not the spirit of the world, but the Spirit which is of God; that we might know the things that are freely given to us of God.

2 Corinthians 11

4 For if he that cometh preacheth another Jesus, whom we have not preached, or if ye receive another spirit, which ye have not received, or another gospel, which ye have not accepted, ye might well bear with him.

Bear – NT:430 >a)ne/xomai > anechomai (an-ekh'-om-ahee); middle voice from NT:303 and NT:2192; to hold oneself up against, i.e. (figuratively) put up with:
KJV - bear with, endure, forbear, suffer.

Galatians 3 - Faith Works!

Why Faith Works...who is that Spirit?

Isaiah 4

4 When the Lord shall have washed away the filth of the daughters of Zion, and shall have purged the blood of Jerusalem from the midst thereof by the **Spirit of judgment**, and by the **Spirit of burning**.

Isaiah 11

2 And the **Spirit of the LORD** shall rest upon him, the **Spirit of wisdom** and understanding, the **Spirit of counsel and might**, the **Spirit of knowledge** and of the **fear of the LORD**;

Romans 1

4 And declared to be the Son of God with power, according to the **Spirit of holiness**, by the resurrection from the dead:

Romans 8

9 But ye are not in the flesh, but in the Spirit, if so be that the **Spirit of God dwell in you**. Now if any man have not the **Spirit of Christ**, he is none of his.

1 Corinthians 3

16 Know ye not that ye are the temple of God, and that the **Spirit of God dwelleth in you**?

1 Corinthians 2

12 Now we have received, **not the spirit of the world**, but the **Spirit which is of God**; that we might know the things that are freely given to us of God.

Romans 8

11 But if the **Spirit of Him that raised up Jesus from the dead** dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you.

Matthew 10

20 For it is not ye that speak, but the **Spirit of your Father** which speaketh in you.

Galatians 4

6 And because ye are sons, God hath sent forth the **Spirit of his Son** into your hearts, crying, Abba, Father.

Galatians 3 - Faith Works!

Why Faith Works...who is that Spirit? (cont)

2 Corinthians 3

17 Now the Lord is that Spirit: and where the **Spirit of the Lord** is, there is liberty.

1 Peter 4

14 If ye be reproached for the name of Christ, happy are ye; for the **Spirit of glory** and of God resteth upon you: on their part he is evil spoken of, but on your part he is glorified.

Galatians 3 - Faith Works!

Faith Works against False Doctrine

Galatians 3

2 This only would I learn of you, Received ye the Spirit by the works of the law, or by the hearing of faith?

Received – NT:2983 >lamba/nw > lambano (lam-ban'-o); a prolonged form of a primary verb, which is used only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas NT:1209 is rather subjective or passive, to have offered to one; while NT:138 is more violent, to seize or remove]):

KJV - accept, be amazed, assay, attain, bring, when I call, catch, come on (X unto), forget, have, hold, obtain, receive (X after), take (away, up).

Galatians 3

14 That the blessing of Abraham might come on the Gentiles through Jesus Christ; that we might **receive the promise of the Spirit through faith.**

Acts 15:9

And put no difference between us and them, **purifying their hearts by faith.**

Acts 26:18

To **open their eyes**, and to **turn them from darkness to light**, and **from the power of Satan** unto God, that they may **receive forgiveness of sins**, and **inheritance among them** which are **sanctified by faith** that is in me.

Romans 5:2

By whom also we have **access by faith** into this grace wherein we stand, and rejoice in hope of the glory of God.

Romans 9:32 ...the world did not receive Him

Wherefore? Because they sought it not **by faith**, but as it were by the works of the law. For they stumbled at that stumblingstone;

Romans 11:20

Well; because of unbelief they were broken off, and thou standest **by faith**. **Be not highminded**, but fear:

2 Corinthians 1:24

Not for that we have dominion over your faith, but are helpers of your joy: for **by faith** ye stand.

2 Corinthians 5:7

(For **we walk by faith**, not by sight:)

Galatians 3 - Faith Works!

Faith Works against False Doctrine (cont)

Galatians 3

2 This only would I learn of you, Received ye the Spirit by the **works of the law**, or by the **hearing of faith?**

Received – NT:2983 >lamba/nw > lambano (lam-ban'-o); a prolonged form of a primary verb, which is used only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas NT:1209 is rather subjective or passive, to have offered to one; while NT:138 is more violent, to seize or remove]):

KJV - accept, be amazed, assay, attain, bring, when I call, catch, come on (X unto), forget, have, hold, obtain, receive (X after), take (away, up).

Galatians 3:22

But the scripture hath concluded all under sin, that the promise **by faith of** Jesus Christ might be **given to them that believe.**

Galatians 3:26

For ye are all the **children of God by faith** in Christ Jesus.

Ephesians 3:17

That **Christ may dwell in your hearts by faith;** that ye, being **rooted and grounded in love,**

Philippians 3:9

And be found in him, not having mine own righteousness, which is of the law, but that which is through the **faith of Christ, the righteousness which is of God by faith:**

Galatians 5:5

For we through the Spirit wait for the **hope of righteousness by faith.**

Galatians 3 - Faith Works!

Faith Works against Imperfections in our Faith

Galatians 3

3 Are ye so foolish? having begun in the Spirit, are ye now made perfect by the flesh?
Perfect – NT:2005 >e)pitele/w > epiteleo (ep-ee-tel-eh'-o); from NT:1909 and NT:5055; to fulfill further (or completely), i.e. execute; by implication, to terminate, undergo; KJV - accomplish, do, finish, (make) (perfect), perform (X -ance). Teleo- conclude, complete.

4 Have ye suffered so many things in vain? if it be yet in vain.

5 He therefore that ministereth [furnishes] to you the Spirit, and worketh miracles among you, doeth he it **by the works of the law**, or **by the hearing of faith?**

Romans 10

16 But they have not all obeyed the gospel. For Esaias saith, Lord, **who hath believed our report?**

17 So then faith cometh by hearing, and hearing by the Word of God.

Hebrews 4

2 For unto us was the **gospel preached**, as well as unto them: but the word preached did not profit them, not being **mixed with faith** in them that heard it.

Faith Works against Bad Accounting

6 Even as Abraham believed God, and it was accounted to him for righteousness.

7 Know ye therefore that they which are of faith, the same are the children of Abraham.

8 And the scripture, foreseeing that God would **justify the heathen through faith, preached before the gospel unto Abraham**, saying, In thee shall all nations be blessed.

2 Corinthians 5

19 To wit, that God was in Christ, reconciling the world unto himself, not imputing their trespasses unto them; and hath committed unto us the word of reconciliation.

Hebrews 2

17 Wherefore in all things it behoved him to be made like unto his brethren, that he might be a **merciful and faithful** high priest in things pertaining to God, to **make reconciliation for the sins of the people**.

Revelation 19

10 And I fell at his feet to worship him. And he said unto me, See thou do it not: I am thy fellowservant, and of thy brethren that have the testimony of Jesus: worship God: for the **testimony of Jesus is the Spirit of prophecy**.

9 So then they which be **of faith** are blessed with faithful Abraham.

Galatians 3 - Faith Works!

Faith Works against False Justice

Galatians 3

11 But that no man is justified by the law in the sight of God, it is evident: for, **The just shall live by faith.**

Habakkuk 2

4 Behold, his soul which is lifted up is not upright in him: but **the just shall live by his faith.**

Romans 1:17

For therein is the **righteousness of God revealed from faith** to faith: as it is written, **The just shall live by faith.**

Galatians 3:11

But that **no man is justified by the law** in the sight of God, it is evident: for, **The just shall live by faith.**

Hebrews 10:38

Now **the just shall live by faith:** but if any man draw back, my soul shall have no pleasure in him.

Galatians 3:24

Wherefore **the law was our schoolmaster** to bring us unto Christ, that we might be **justified by faith.**

John 6

28 Then said they unto him, What shall we do, that we might work the works of God?

29 Jesus answered and said unto them, **This is the work of God, that ye believe on him whom he hath sent.**

Romans 3:22

Even the **righteousness of God which is by faith** of Jesus Christ unto all and upon all them that believe: for there is no difference:

Romans 3:28

Therefore we conclude that a **man is justified by faith** without the deeds of the law.

Romans 3:30

Seeing it is **one God, which shall justify** the circumcision **by faith,** and uncircumcision **through faith.**

Romans 5:1

Therefore being **justified by faith, we have peace with God** through our Lord Jesus Christ:

Galatians 3 - Faith Works!

Faith Works against False Justice (cont)

Galatians 3

11 But that no man is justified by the law in the sight of God, it is evident: for, **The just shall live by faith.**

Romans 5

1 Therefore being **justified by faith, we have peace** with God through our Lord Jesus Christ:

Galatians 2

16 Knowing that a man is not **justified by the works of the law, but by the faith of Jesus Christ**, even we have **believed in Jesus Christ**, that we might be **justified by the faith of Christ**, and **not by the works of the law**: for **by the works of the law shall no flesh be justified.**

Galatians 3 - Faith Works!

Faith Works against Faithlessness

Galatians 3

12 And the law is not of faith: but, The man that doeth them shall live in them.

Galatians 3

24 Wherefore the law was our schoolmaster to bring us unto Christ, that we might be justified by faith.

25 But after that faith is come, we are no longer under a schoolmaster.

1 Peter 4 ...until there should be “time no longer”

2 That he no longer should live the rest of his time in the flesh to the lusts of men, but to the will of God.

1 Thessalonians 4:3

For this is the will of God, even your sanctification, that ye should abstain from fornication:

1 Thessalonians 5:18

In every thing give thanks: for this is the will of God in Christ Jesus concerning you.

Romans 3

27 Where is boasting then? It is excluded. By what law? of works? Nay: but by the law of faith.

28 Therefore we conclude that a man is justified by faith without the deeds of the law.

Romans 4

4 Now to him that worketh is the reward not reckoned of grace, but of debt.

5 But to him that worketh not, but believeth on him that justifieth the ungodly, his faith is counted for righteousness.

6 Even as David also describeth the blessedness of the man, unto whom God imputeth righteousness without works,

7 Saying, Blessed are they whose iniquities are forgiven, and whose sins are covered.

Galatians 3 - Faith Works!

Faith Works against Faithlessness (cont)

Galatians 3

12 And the law is not of faith: but, The man that doeth them shall live in them.

Philippians 3:9

And be found in him, **not having mine own righteousness**, which is of the law, but that which is **through the faith of Christ, the righteousness which is of God by faith**:

Jeremiah 23:6

In his days Judah shall be saved, and Israel shall dwell safely: and this is his name whereby **he shall be called, THE LORD OUR RIGHTEOUSNESS.**

Jeremiah 33:16

In those days shall Judah be saved, and Jerusalem shall dwell safely: and this is the name wherewith she shall be called, **The LORD our righteousness.**

Faith Works against Lawlessness

Romans 3

31 Do we then make void the law through faith? God forbid: yea, **we establish the law.**

Establish – NT:2476 >i%sthmi > histemi (his'-tay-mee); a prolonged form of a primary stao (stah'-o) (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively):

KJV - abide, appoint, bring, continue, covenant, establish, hold up, lay, present, set (up), stanch, stand (by, forth, still, up). Compare NT:5087.

Galatians 3 - Faith Works!

Faith Works against the Will of Man

Galatians 3

12 And **the law is not of faith**: but, The man that doeth them shall live in them.
Only God could live by and in them.

Galatians 3

24 Wherefore the law was our schoolmaster to **bring us unto Christ**, that we might be **justified by faith**.

Hebrews 10

38 Now **the just shall live by faith**: but if any man draw back, my soul shall have no pleasure in him.

John 1

11 He came unto his own, and his own received him not.
12 But as many as received him, to them gave he power to become the sons of God, even **to them that believe on his name**:
13 Which were **born, not of blood, nor of the will of the flesh, nor of the will of man, but of God**.

John 6 ...how then do we believe on His name?

29 Jesus answered and said unto them, **This is the work of God, that ye believe on him whom he hath sent.**

Romans 9

15 For he saith to Moses, **I will have mercy on whom I will have mercy, and I will have compassion on whom I will have compassion.**

16 So then it is not of him that willeth, nor of him that runneth, but of God that sheweth mercy.

17 For the scripture saith unto Pharaoh, Even for this same purpose have I raised thee up, that I might **shew my power in thee**, and that my name might be declared throughout all the earth.

Galatians 3 - Faith Works!

Faith Works against the Curse

Galatians 3

10 For as many as are of the works of the law are under the curse: for it is written, Cursed is every one that continueth not in all things which are written in the book of the law to do them. **Galatians 3**

13 Christ hath **redeemed us from the curse of the law**, being **made a curse for us**: for it is written, Cursed is every one that hangeth on a tree:

2 Corinthians 5

21 For he hath made him to be sin **for us**, who knew no sin; that we might be **made the righteousness of God** in him.

1 Corinthians 12

3 Wherefore I give you to understand, that **no man speaking by the Spirit of God calleth Jesus accursed**: and that **no man can say that Jesus is the Lord, but by the Holy Ghost**.

1 Corinthians 1

29 That no flesh should glory in his presence.

30 But of him are ye in Christ Jesus, who of God is **made unto us** wisdom, and righteousness, and sanctification, and redemption:

31 That, according as it is written, He that glorieth, let him glory in the Lord.

Faith Works against False Promises

Galatians 3

14 That the blessing of Abraham might come on the Gentiles through Jesus Christ; that we might **receive the promise of the Spirit through faith**.

15 Brethren, I speak after the manner of men; Though it be but a man's covenant, yet if it be confirmed, no man disannulleth, or addeth thereto.

16 Now to **Abraham and his seed** were the promises made. He saith not, And to **seeds**, as of many; but as of one, And to **thy seed, which is Christ**.

17 And this I say, that the covenant, that was confirmed before of God in Christ, the law, which was four hundred and thirty years after, cannot disannul, that it should make the promise of none effect.

18 For if the inheritance be of the law, it is no more of promise: but God gave it to Abraham by promise.

19 Wherefore then serveth the law? **It was added because of transgressions, till the seed should come to whom the promise was made**; and it was ordained by angels in the **hand of a mediator**.

20 Now a mediator is not a mediator of one, but **God is one**.

Galatians 3 - Faith Works!

Faith Works against False Promises (cont)

Galatians 3

Galatians 3

28 There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for **ye are all one in Christ Jesus.**

No law was given that gives life!

21 Is the law then against the promises of God? God forbid: for if there had been a law given which could have given life, verily righteousness should have been by the law.

Galatians 3

22 But the scripture hath concluded all under sin, that **the promise by faith of Jesus Christ might be given to them that believe.**

Galatians 3

29 And if ye be Christ's, then are ye **Abraham's seed**, and **heirs according to the promise.**

Faith Works against False Faith

Galatians 3

23 But before faith came, we were kept under the law, shut up unto the faith which should afterwards be revealed.

Kept – NT:5432 >φρουρέω > phroureo (froo-reh'-o); from a compound of NT:4253 and NT:3708; to be a watcher in advance, i.e. to mount guard as a sentinel (post spies at gates); figuratively, to hem in, protect: KJV - keep (with a garrison). Compare NT:5083.

Afterwards – NT:3195 >μέλλω > mello (mel'-lo); a strengthened form of NT:3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation):

KJV - about, after that, be (almost), (that which is, things, which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.

Revealed – NT:601 >ἀποκαλύπτω > apokalupto (ap-ok-al-oop'-to); from NT:575 and NT:2572; to take off the cover, i.e. disclose: KJV - reveal.

Romans 10

13 For whosoever shall call upon the name of the Lord shall be saved.

14 How then shall they call on him in whom they have not believed? and **how shall they believe** in him of whom they have not heard? and **how shall they hear** without a preacher?

15 And **how shall they preach**, except they be sent? as it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things!

You just don't have a faith...!

Galatians 3 - Faith Works!

Faith Works against Put-Ons

Galatians 3

26 For ye are all the **children of God by faith** in Christ Jesus.

27 For as many of you as have been **baptized into Christ** have **put on Christ**.

Job 29:14

I **put on righteousness**, and it clothed me: my judgment was as a robe and a diadem.

Isaiah 51:9

Awake, awake, **put on strength**, O arm of the LORD; awake, as in the ancient days, in the generations of old. Art thou not it that hath cut Rahab, and wounded the dragon?

Isaiah 52:1

Awake, awake; **put on thy strength**, O Zion; put on thy beautiful garments, O Jerusalem, the holy city: for henceforth there shall no more come into thee the uncircumcised and the unclean.

Isaiah 59:17

For he **put on righteousness** as a breastplate, and an helmet of salvation upon his head; and he **put on** the garments of vengeance for clothing, and was clad with zeal as a cloak.

Romans 13:12

The night is far spent, the day is at hand: let us therefore cast off the works of darkness, and let us **put on the armour of light**.

1 Corinthians 15:54

So when this corruptible shall have **put on incorruption**, and this mortal shall have **put on** immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory.

Galatians 3:27

For as many of you as have been baptized into Christ have **put on Christ**.

Ephesians 4:24

And that ye **put on the new man**, which after God is created in righteousness and true holiness.

Galatians 3 - Faith Works!

Faith Works against Put-Ons (cont)

Galatians 3

Make room for the new man...

Colossians 3

5 Mortify therefore your members which are upon the earth; fornication, uncleanness, inordinate affection, evil concupiscence, and covetousness, which is idolatry:

6 For which things' sake the wrath of God cometh on the children of disobedience:

7 In the which ye also walked some time, when ye lived in them.

8 But now ye also **put off** all these; anger, wrath, malice, blasphemy, filthy communication out of your mouth.

9 Lie not one to another, seeing that ye have put off the old man with his deeds;

10 And have put on the new man, which is renewed in knowledge after the image of him that created him:

Galatians 3

26 For ye are all the **children of God by faith** in Christ Jesus.

27 For as many of you as have been **baptized into Christ** have **put on Christ**.

Ephesians 6:11

Put on the whole armour of God, that ye may be able to stand against the wiles of the devil.

Colossians 3:12

Put on therefore, as the elect of God, holy and beloved, **bowels of mercies, kindness, humbleness of mind, meekness, longsuffering;**

Colossians 3:14

And **above all** these things **put on charity**, which is the bond of perfectness.

Galatians 3 - Faith Works!

Faith Works against Slothfulness

Galatians 3

Hebrews 6

12 That ye **be not slothful, but followers** of them who through faith and patience inherit the promises.

James 2

26 For as the body without the **spirit** is dead, so **faith** without works is dead also.

James 2

24 Ye see then how that by works a man is justified, and not **by faith** only.

James 2:22

Seest thou how **faith wrought with his works**, and **by works was faith made perfect?**

John 14

11 Believe me that I am in the Father, and the Father in me; or else believe me for the very **works' sake**.

John 8

39 They answered and said unto him, **Abraham is our father**. Jesus saith unto them, **If ye were Abraham's children, ye would do the works of Abraham**.

No way to undo what God has done...

Romans 8

38 For **I am persuaded**, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come,

39 Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.

Romans 4

20 He [Abraham] staggered not at the promise of God through unbelief; but was **strong in faith, giving glory to God**;

21 And being **fully persuaded** that, what he had promised, **he was able also to perform**.

22 And therefore it was **imputed to him for righteousness**.

I can do all things through Christ...

...that strengthens me...!

...and Christ can do all things through me who is obedient and full of the faith of our Father who is always faithful!

Galatians 3 - Faith Works!

1 Corinthians 1:9

God is faithful, by whom ye were called unto the fellowship of his Son Jesus Christ our **Lord**.

2 Thessalonians 3:3

But **the Lord is faithful, who shall stablish you, and keep you from evil.**

Romans 1:5

By whom we have **received grace and apostleship, for obedience to the faith** among all nations, for his name:

Romans 16:26

But now is made manifest, and by the scriptures of the prophets, according to the commandment of the everlasting God, made known to all nations **for the obedience of faith:**

**If we do not obey the truth we act without faith...
...if we have not faith...we do not obey the gospel !**

Galatians 3 - Faith Works!

Hebrews 11 ...faithful saints before Christ entered into the world in the flesh...

13 These all died in faith, not having received the promises, but having seen them afar off, and were persuaded of them, and embraced them, and confessed that they were strangers and pilgrims on the earth.

Hebrews 4

3 For we which have believed do enter into rest, as he said, As I have sworn in my wrath, if they shall enter into my rest: although the works were finished from the foundation of the world.

Finished – NT:1096 >gi/nomai > ginomai (ghin'-om-ahee); a prolongation and middle voice form of a primary verb; to cause to be ("gen"- erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.):

KJV - arise, be assembled, be (-come, -fall, -haveself), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.

Revelation 13

8 And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world.

Revelation 20

15 And whosoever was not found written in the book of life was cast into the lake of fire.

2 Thessalonians 2

12 That they all might be damned who believed not the truth, but had pleasure in unrighteousness.

13 But we are bound to give thanks alway to God for you, brethren beloved of the Lord, because God hath from the beginning chosen you to salvation through sanctification of the Spirit and belief of the truth:

14 Whereunto he called you by our gospel, to the obtaining of the glory of our Lord Jesus Christ.

Romans 4:2

For if Abraham were justified by works, he hath whereof to glory; but not before God.

Galatians 3 - Faith Works!

Titus 3:8

This is a faithful saying, and these things I will that thou affirm constantly, that they which have believed in **God** might be careful to maintain good **works**. These things are good and profitable unto men.

Faith Works !

Romans 9

11 (For the children being not yet born, neither having done any good or evil, that the purpose of God according to election might stand, not of works, but of him that calleth;)

12 It was said unto her, The elder shall serve the younger.

13 As it is written, Jacob have I loved, but Esau have I hated.

Hebrews 12:17

For ye know how that afterward, when he would have inherited the blessing, he was rejected: for he found no place of repentance, though he **sought** it carefully with **tears**.

Faith Works!

...in everything it is the Faith of God that Works!

...In and through us...

Galatians 4:1-24 - Tale of Two Cities Old and the New –Part 1

Galatians 4

1 Now I say, That the heir, as long as he is a child, differeth nothing from a servant, though He be lord of all;

Galatians 4

2 But is under tutors and governors **until the time appointed** of the father.

Time appointed – NT:4287 Κ>προθέσμιος > prothesmios (proth-es'-mee-os); from NT:4253 and a derivative of NT:5087; **fixed beforehand**, i.e. (feminine with NT:2250 implied) **a designated day**:

KJV - time appointed.

Galatians 4

3 Even so [**referring to what precedes**] we, when we were children, were in bondage under the elements of the world:

Children – NT:3516 >νήπιος > nepios (nay'-pee-os); from an obsolete particle ne- (implying negation) and NT:2031; not speaking, i.e. an infant (minor); figuratively, a simple-minded person, an immature Christian: KJV - babe, child (+-ish).

Bondage – NT:1402 >δουλόω > douloo (doo-lo'-o); from NT:1401; to enslave (literally or figuratively):

KJV - bring into (be under) bondage, given, become (make) servant.

Elements – NT:4747 >στοιχεῖον > stoicheion (stoy-khi'-on); neuter of a presumed derivative of the base of NT:4748; something orderly in arrangement, i.e. (by implication) a serial (basal, fundamental, initial) constituent (literally), proposition (figuratively): KJV - element, principle, rudiment.

Galatians 4

4 But when the **fulness of the time** was come [to pass –delay passed], God sent forth his Son, made of a woman, made under the law,

Fulness – NT:4138 >plh/rwma > pleroma (play'-ro-mah); from NT:4137; repletion or completion, i.e. (subjectively) what fills (as contents, supplement, copiousness, multitude), or (objectively) what is filled (as container, performance, period):

KJV - which is put in to fill up, piece that filled up, fulfilling, full, fulness.

...from – NT:4137 >plhro/w > pleroo (play-ro'-o); from NT:4134; to make replete, i.e. (literally) to cram (a net), level up (a hollow), or (figuratively) to furnish (or imbue, diffuse, influence), satisfy, execute (an office), finish (a period or task), verify (or coincide with a prediction), etc.:

KJV - accomplish, after, (be) complete, end, expire, fill (up), fulfil, (be, make) full (come), fully preach, perfect, supply.

Time – NT:5550 >xro/no\$ > chronos (khron'-os); of uncertain derivation; a **space of time** (in general, and thus properly distinguished from NT:2540, which designates a fixed or special occasion; and from NT:165, which denotes a particular period) or interval; by extension, an individual opportunity; **by implication, delay**: KJV - years old, season, space, (X often-) time (-s), (a) while.

...not NT:2540 >kairo/\$ > kairos (kahee-ros'); of uncertain affinity; an occasion, i.e. set or proper time:

KJV - always, opportunity, (convenient, due) season, (due, short, while) time, a while. Compare NT:5550.

Galatians 4:1-24 - Tale of Two Cities Old and the New –Part 1

Galatians 4

5 To redeem them that were **under the law**, that we might receive the **adoption of sons**.
Redeem – [NT:1805](#) ἔξαγοράζω **exagorazo** (ex-ag-or-ad'-zo); from [NT:1537](#) and [NT:59](#); to buy up, i.e. ransom; figuratively, to rescue from loss (**improve opportunity**): **KJV** - redeem.

Galatians 4

6 And because ye are sons, God hath sent forth the Spirit of his Son into your hearts, crying, Abba, Father.

Galatians 4

7 Wherefore thou art no more a servant, but a son; and if a son, then **an heir of God through Christ.**

Galatians 4

8 Howbeit then, when ye knew not God, ye did service unto them which by nature are no gods.

Galatians 4

9 But now, after that ye have known God, or rather are known of God, how turn ye again to the weak and beggarly elements, whereunto ye desire again to be in bondage?

Galatians 4

10 Ye observe days, and months, and times, and years.

Galatians 4

11 I am afraid of you, lest I have bestowed upon you **labour in vain.**

Galatians 4

12 Brethren, I beseech you, be as I am; for I am as ye are: ye have not injured me at all.

Galatians 4

13 Ye know how through infirmity of the flesh I preached the gospel unto you at the first.

Galatians 4

14 And my temptation which was in my flesh ye despised not, nor rejected; but received me as an angel of God, even as Christ Jesus.

Galatians 4

15 Where is then the blessedness ye spake of? for I bear you record, that, if it had been possible, ye would have plucked out your own eyes, and have given them to me.

Galatians 4

16 Am I therefore become your enemy, because I tell you the truth?

Galatians 4:1-24 - Tale of Two Cities Old and the New –Part 1

Galatians 4

17 They zealously affect you, but not well; yea, **they would exclude you, that ye might affect them.**

Galatians 4

18 But it is good to be zealously affected always in a good thing, and not only when I am present with you.

Galatians 4

19 My little children, of whom I travail in birth again until Christ be formed in you,

Galatians 4

20 I desire to be present with you now, and to change my voice; for I stand in doubt of you.

Galatians 4

21 Tell me, ye that desire to be under the law, do ye not hear the law?

Galatians 4

22 For it is written, that Abraham had two sons, the one by a bondmaid, the other by a freewoman.

Galatians 4

23 But he who was of the bondwoman was born after the flesh; but he of the freewoman was by promise.

Galatians 4

24 Which things are an allegory: for these are the two covenants; the one from the mount Sinai, which gendereth to bondage, which is Agar.

Galatians 4

25 For this Agar is mount Sinai in Arabia, and answereth to Jerusalem which now is, and is in bondage [under the law] with her children.

Galatians 4

26 But Jerusalem which is above is free, which is the mother of us all.

Galatians 4:1-24 - Tale of Two Cities Old and the New –Part 1

Genesis 6 ...Unto Noah...

17 And, behold, I, even I, do bring a flood of waters upon the earth, to destroy all flesh, wherein is the breath of life, from under heaven; and every thing that is in the earth shall die.

18 But with thee will I establish my covenant; and thou shalt come into the ark, thou, and thy sons, and thy wife [singular], and thy sons' wives with thee.

19 And of every living thing of all flesh, two of every sort shalt thou bring into the ark, to keep them alive with thee; they shall be male and female.

Genesis 9

8 And God spake unto Noah, and to his sons with him, saying,

9 And I, behold, I establish my covenant with you, and with your seed after you;

Genesis 9

11 And I will establish my covenant with you, neither shall all flesh be cut off any more by the waters of a flood; neither shall there any more be a flood to destroy the earth.

Flood...

Genesis 9

12 And God said, This is the token of the covenant which I make between me and you and every living creature that is with you, for perpetual generations:

13 I do set my bow in the cloud, and it shall be for a token of a covenant between me and the earth.

14 And it shall come to pass, when I bring a cloud over the earth, that the bow shall be seen in the cloud:

15 And I will remember my covenant, which is between me and you and every living creature of all flesh; and the waters shall no more become a flood to destroy all flesh.

16 And the bow shall be in the cloud; and I will look upon it, that I may remember the everlasting covenant between God and every living creature of all flesh that is upon the earth.

Rainbow...

Genesis 9

17 And God said unto Noah, This is the token of the covenant, which I have established between me and all flesh that is upon the earth.

Galatians 4:1-24 - Tale of Two Cities Old and the New –Part 1

Genesis 15 ...unto Abraham

12 And when the sun was going down, a deep sleep fell upon Abram; and, lo, an horror of great darkness fell upon him.

Egypt...

Genesis 15

13 And he said unto Abram, Know of a surety that thy seed shall be a stranger in a land that is not theirs, and shall serve them; and they shall afflict them **four hundred years**;

14 And also that nation, whom they shall serve, will I judge: and afterward shall they come out with great substance.

15 And thou shalt go to thy fathers in peace; thou shalt be buried in a good old age.

16 But in the fourth generation they shall come hither again: for the iniquity of the Amorites is not yet full.

17 And it came to pass, that, when the sun went down, and it was dark, behold a smoking furnace, and a **burning lamp** that passed **between those pieces**.

18 In the same day **the LORD made a covenant with Abram**, saying, **Unto thy seed have I given this land, from the river of Egypt unto the great river, the river**

Genesis 15

Euphrates:

19 The Kenites, and the Kenizzites, and the Kadmonites,

20 And the Hittites, and the Perizzites, and the Rephaims,

21 And the Amorites, and the Canaanites, and the Gergashites, and the Jebusites.

Galatians 4:1-24 - Tale of Two Cities Old and the New –Part 1

Genesis 17

1 And when Abram was ninety years old and nine [99], the LORD appeared to Abram, and said unto him, I am the Almighty God; walk before me, and **be thou perfect**.

2 **And I will make my covenant between me and thee**, and will **multiply thee exceedingly**.

3 And Abram fell on his face: and God talked with him, saying,

4 As for me, behold, **my covenant is with thee**, and **thou shalt be a father of many nations**.

5 Neither shall thy name any more be called Abram, but **thy name shall be Abraham**; for a **father of many nations** have I made thee.

6 **And I will make thee exceeding fruitful, and I will make nations of thee, and kings shall come out of thee.**

7 **And I will establish my covenant between me and thee and thy seed after thee in their generations for an everlasting covenant, to be a God unto thee, and to thy seed after thee.**

8 **And I will give unto thee, and to thy seed after thee, the land wherein thou art a stranger, all the land of Canaan, for an everlasting possession; and I will be their God.**

9 And God said unto Abraham, **Thou shalt keep my covenant** therefore, thou, **and thy seed** after thee in their generations.

Circumcision...

Genesis 17

10 **This is my covenant**, which **ye shall keep**, between me and you and thy seed after thee; **Every man child among you shall be circumcised**.

11 And ye shall circumcise the flesh of your foreskin; and it shall be a **token of the covenant** betwixt me and you.

12 And he that is eight days old shall be circumcised among you, every man child in your generations, he that is born in the house, or bought with money of any stranger, which is not of thy seed.

13 He that is born in thy house, and he that is bought with thy money, must needs be circumcised: and **my covenant shall be in your flesh for an everlasting covenant**.

14 And the uncircumcised man child whose flesh of his foreskin is not circumcised, that soul shall be cut off from his people; he hath broken my covenant.

15 And God said unto Abraham, As for Sarai thy wife, thou shalt not call her name **Sarai**, but Sarah shall her name be.

16 And I will bless her, and give thee a son also of her: yea, I will bless her, and **she shall be a mother of nations; kings of people shall be of her**.

17 Then Abraham fell upon his face, and laughed, and said in his heart, Shall a child be born unto him that is an hundred years old? and shall Sarah, that is ninety years old, bear?

18 And Abraham said unto God, O that Ishmael might live before thee!

Galatians 4:1-24 - Tale of Two Cities Old and the New –Part 1

Genesis 17

19 And God said, Sarah thy wife shall bear thee a son indeed; and thou shalt call his name **Isaac**: and **I will establish my covenant with him for an everlasting covenant, and with his seed after him.**

Genesis 17

20 And as for **Ishmael**, **I have heard thee**: Behold, I have blessed him, and will make him fruitful, and will multiply him exceedingly; twelve princes shall he beget, and **I will make him a great nation.**

21 But my covenant will I establish with Isaac, which Sarah shall bear unto thee at this set time in the next year.

22 And he left off talking with him, and God went up from Abraham.

Israel in bondage in Egypt 400 years...

Exodus 2

23 And it came to pass in process of time, that the king of Egypt died: and the children of Israel sighed by reason of the bondage, and they cried, and their cry came up unto God by reason of the bondage.

24 And God heard their groaning, and **God remembered his covenant with Abraham, with Isaac, and with Jacob.**

25 And God looked upon the children of Israel, and God had respect unto them.

Exodus 34

27 And the LORD said unto **Moses**, Write thou these words: for after the tenor of these words **I have made a covenant with thee and with Israel.**

Deuteronomy 9

11 And it came to pass at the end of forty days and forty nights, that the LORD gave me the two tables of stone, even the **tables of the covenant**.

Deuteronomy 29

1 These are **the words of the covenant**, which the LORD commanded Moses to make with the children of Israel in the land of Moab, **beside the covenant which he made with them in Horeb.**

2 And **Moses called unto all Israel**, and said unto them, Ye have seen all that the LORD did before your eyes in the land of Egypt unto Pharaoh, and unto all his servants, and unto all his land;

3 The great temptations which thine eyes have seen, the signs, and those great miracles:

4 Yet the LORD **hath not given you an heart to perceive, and eyes to see, and ears to hear, unto this day.**

Galatians 4:1-24 - Tale of Two Cities Old and the New –Part 1

Deuteronomy 29

9 Keep therefore the words of this covenant, and **do them**, that ye may prosper in all that ye do.

10 Ye stand this day all of you before the LORD your God; your captains of your tribes, your elders, and your officers, with all the men of Israel,

11 Your little ones, your wives, and thy stranger that is in thy camp, from the hewer of thy wood unto the drawer of thy water:

12 That thou shouldest enter into covenant with the LORD thy God, and into his oath, which the LORD thy God maketh with thee this day:

13 That he may establish thee to day for a **people unto himself, and that he may be **unto thee a God**, as he hath said unto thee, and as he hath **sworn unto thy fathers, to Abraham, to Isaac, and to Jacob.****

14 Neither with you only do I make this covenant and this oath;

15 But with him that standeth here with us this day before the LORD our God, and also with him that is not here with us this day:

Deuteronomy 29

18 Lest there should be among you man, or woman, or family, or tribe, whose heart turneth away this day from the LORD our God, to go and serve the gods of these nations; lest there should be among you a root that beareth gall and wormwood;

19 And it come to pass, when he heareth the words of this curse, that he bless himself in his heart, saying, I shall have peace, though I walk in the imagination of mine heart, to add drunkenness to thirst:

20 The LORD will not spare him, but then the anger of the LORD and his jealousy shall smoke against that man, and **all the curses that are written in this book shall lie upon him**, and the LORD shall blot out his name from under heaven.

21 And the LORD shall separate him unto evil out of all the tribes of Israel, according to all the curses of the covenant that are written in this book of the law:

Deuteronomy 29

22 So that the generation to come of your children that shall rise up after you, and the stranger that shall come from a far land, shall say, when they see the plagues of that land, and the sicknesses which the LORD hath laid upon it;

23 And that the whole land thereof is brimstone, and salt, and burning, that it is not sown, nor beareth, nor any grass groweth therein, like the overthrow of Sodom, and Gomorrah, Admah, and Zeboim, which the LORD overthrew in his anger, and in his wrath:

24 Even all nations shall say, Wherefore hath the LORD done thus unto this land? what meaneth the heat of this great anger?

Galatians 4:1-24 - Tale of Two Cities Old and the New –Part 1

The Curse defined

Deuteronomy 29

25 Then men shall say, Because they have forsaken the covenant of the LORD God of their fathers, which he made with them when he brought them forth out of the land of Egypt:

26 For they went and served other gods, and worshipped them, gods whom they knew not, and whom he had not given unto them:

27 And the anger of the LORD was kindled against this land, to bring upon it all the curses that are written in this book:

28 And the LORD rooted them out of their land in anger, and in wrath, and in great indignation, and cast them into another land, as it is this day.

29 The secret things belong unto the LORD our God: but those things which are revealed belong unto us and to our children for ever, that we may do all the words of this law.

Psalm 89

1 I will sing of the mercies of the LORD for ever: with my mouth will I make known thy faithfulness to all generations.

2 For I have said, Mercy shall be built up for ever: thy faithfulness shalt thou establish in the very heavens.

3 I have made a covenant with my chosen, I have sworn unto David my servant,

4 Thy seed will I establish for ever, and build up thy throne to all generations. Selah.

Psalm 25

14 The secret of the LORD is with them that fear Him; and He will shew them His covenant.

Galatians 4:1-24 - Tale of Two Cities Old and the New –Part 1

...It is the covenant of Himself who is the One who reveals His covenant to us...

Psalm 89

27 Also I will make him my firstborn, higher than the kings of the earth.
28 My mercy will I keep for him for evermore, and my covenant shall stand fast with Him.
29 His seed also will I make to endure for ever, and His throne as the days of heaven.

Psalm 89 ...love of the Father revealed in the forsakenness of Man...

30 If his children forsake my law, and walk not in my judgments;
31 If they break my statutes, and keep not my commandments;

32 Then will I visit their transgression with the rod, and their iniquity with stripes.

33 Nevertheless my lovingkindness will I not utterly take from him, nor suffer my faithfulness to fail.

34 My covenant will I not break, nor alter the thing that is gone out of my lips.

35 Once have I sworn by my holiness that I will not lie unto David.

Psalm 103

17 But the mercy of the LORD is from everlasting to everlasting upon them that fear him, and his righteousness unto children's children;
18 To such as keep his covenant, and to those that remember his commandments to do them.

Psalm 105

8 He hath remembered his covenant for ever, the word which he commanded to a thousand generations.
9 Which covenant he made with Abraham, and his oath unto Isaac;
10 And confirmed the same unto Jacob for a law, and to Israel for an everlasting covenant:

Psalm 111

9 He sent redemption unto his people: he hath commanded his covenant for ever: holy and Reverend is his name.

Galatians 4:1-24 - Tale of Two Cities Old and the New –Part 1

Covenants of Man is Deception

Isaiah 28

14 Wherefore hear the word of the LORD, ye scornful men, that rule this people which is in Jerusalem.

15 Because ye have said, **We have made a covenant with death, and with hell are we at agreement; when the overflowing scourge shall pass through, it shall not come unto us:** for we have made **lies our refuge**, and under **falsehood have we hid ourselves**:

16 Therefore thus saith the Lord GOD, Behold, I lay in Zion for a foundation a stone, a tried stone, a **precious corner stone**, a sure foundation: he that believeth shall not make haste.

Isaiah 28

18 And **your covenant with death shall be disannulled**, and your agreement with hell shall not stand; when the overflowing scourge shall pass through, then ye shall be **trodden down** by it.

Covenant of Peace

Isaiah 54

10 For the mountains shall depart, and the hills be removed; but **my kindness shall not depart** from thee, **neither shall the covenant of my peace be removed**, saith the LORD that hath mercy on thee.

Covenant to the hearers is everlasting

Isaiah 55

3 Incline your ear, and come unto me: **hear, and your soul shall live; and I will make an everlasting covenant with you**, even the sure mercies of David.

Covenant shall not depart for ever

Isaiah 59

20 And the Redeemer shall come to Zion, and unto them that turn from transgression in Jacob, saith the LORD.

21 As for me, **this is my covenant with them**, saith the LORD; **My spirit that is upon thee, and my words which I have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy seed, nor out of the mouth of thy seed's seed**, saith the LORD, **from henceforth and for ever**.

Jeremiah 11

1 The word that came to Jeremiah from the LORD saying,

2 Hear ye the words of this covenant, and speak unto the men of Judah, and to the inhabitants of Jerusalem;

3 And say thou unto them, Thus saith the LORD God of Israel; **Cursed be the man that obeyeth not the words of this covenant,**

Jeremiah 11

Galatians 4:1-24 - Tale of Two Cities Old and the New –Part 1

4 Which I commanded your fathers in the day that I brought them forth out of the land of Egypt, from the iron furnace, saying, Obey my voice, and do them, according to all which I command you: so shall ye be my people, and I will be your God:

Galatians 4:1-24 - Tale of Two Cities Old and the New –Part 1

They did not keep the covenant

Jeremiah 34

12 Therefore the word of the LORD came to Jeremiah from the LORD, saying,

13 Thus saith the LORD, the God of Israel; **I made a covenant with your fathers** in the day that I brought them forth out of the land of Egypt, out of the house of bondmen, saying,

14 At the **end of seven years let ye go every man his brother an Hebrew**, which hath been sold unto thee; and when he hath served thee six years, thou shalt let him go free from thee: but your fathers hearkened not unto me, neither inclined their ear.

15 And ye were now turned, and had done right in my sight, in proclaiming liberty every man to his neighbour; and ye had made a covenant before me in the house which is called by my name:

16 But **ye turned and polluted my name**, and caused every man his servant, and every man his handmaid, whom **he had set at liberty** at their pleasure, to return, and brought them into subjection, to be unto you for servants and for handmaids.

The New Covenant

Jeremiah 31

31 Behold, the days come, saith the LORD, that **I will make a new covenant** with the house of Israel, and with the house of Judah:

32 Not according to the covenant that I made with their fathers in the day that I took them by the hand to bring them out of the land of Egypt; which my covenant they brake, although I was an husband unto them, saith the LORD:

33 But this shall be the covenant that I will make with the house of Israel; After those days, saith the LORD, **I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people.**

34 And **they shall teach no more every man his neighbour, and every man his brother, saying, Know the LORD: for they shall all know me, from the least of them unto the greatest of them**, saith the LORD: for **I will forgive their iniquity, and I will remember their sin no more.**

Jeremiah 32

40 And I will make an everlasting covenant with them, that I will not turn away from them, to do them good; but **I will put my fear in their hearts, that they shall not depart from me.**

Zechariah 11

10 And I took my staff, even Beauty, and cut it asunder, that I might break my covenant which I had made with all the people.

Galatians 4:1-24 - Tale of Two Cities Old and the New –Part 1

Galatians 3

15 Brethren, I speak after the manner of men; Though it be but a man's covenant, yet if it be confirmed, no man disannulleth, or addeth thereto.

16 Now to Abraham and His seed were the promises made. He saith not, And to seeds, as of many; but as of One, And to thy seed, which is Christ.

17 And this I say, that the covenant, that was confirmed before of God in Christ, the law, which was four hundred and thirty years after, cannot disannul, that it should make the promise of none effect.

The Promise was before the LAW !

Galatians 3

18 For if the inheritance be of the law, it is no more of promise: but God gave it to Abraham by promise. [400 years before the law was given]

Genesis 15

6 And he believed in the LORD; and he counted it to him for righteousness.

7 And he said unto him, I am the LORD that brought thee out of Ur of the Chaldees, to give thee this land to inherit it.

8 And he said, LORD God, whereby shall I know that I shall inherit it?

Psalm 2

8 Ask of me, and I shall give thee the heathen for thine inheritance, and the uttermost parts of the earth for thy possession.

Psalm 33:12

Blessed is the nation whose God is the LORD; and the people whom he hath chosen for His own inheritance.

Isaiah 54

3 For thou shalt break forth on the right hand and on the left; and thy seed shall inherit the Gentiles, and make the desolate cities to be inhabited.

Galatians 4:1-24 - Tale of Two Cities Old and the New –Part 1

Galatians 3

19 Wherefore then serveth the law? It was **added because of transgressions**, till **the seed** should come to whom **the promise was made**; and it was **ordained by angels** in the hand **of a mediator**.

20 Now a **mediator is not a mediator of one, but God is one.**

21 Is the law then against the promises of God? God forbid: for **if there had been a law given which could have given life**, verily righteousness should have been by the law.

Galatians 3

22 But the scripture hath concluded all under sin, that the promise by faith of Jesus Christ might be given to them that believe.

Galatians 3

23 But **before faith** came, we were **kept under the law**, shut up unto the **faith** which should afterwards be **revealed**.

Galatians 3

24 Wherefore the **law was our schoolmaster** to bring us unto Christ, that we might be **justified by faith**.

25 But **after that faith is come**, we are **no longer under a schoolmaster**.

26 For **ye are all the children of God by faith in Christ Jesus.**

27 For as many of you as have been baptized into Christ have **put on Christ**.

Galatians 3

28 There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for **ye are all one in Christ Jesus.**

29 And **if ye be Christ's, then are ye Abraham's seed**, and **heirs according to the promise.**

Romans 9

5 Whose are the fathers, and of whom as concerning the flesh Christ came, who is over all, God blessed for ever. Amen.

6 Not as though the word of God hath taken none effect. **For they are not all Israel, which are of Israel:**

7 Neither, because they are the seed of Abraham, are they all children: but, In Isaac shall thy seed be called.

Galatians 4:1-24 - Tale of Two Cities Old and the New –Part 1

Galatians 4

23 But he who was of the **bondwoman was born after the flesh; but he of the freewoman was by promise [of God].**

24 Which things are an **allegory**: for these are the **two covenants**; the one from the mount Sinai, which gendereth to bondage, which is Agar.

Galatians 4:23-31 Tale of Two Cities Old and the New – Part 2

Ephesians 2

11 Wherefore **remember**, that ye being in time past **Gentiles in the flesh**, who are called Uncircumcision [unregenerated in the flesh] by that which is called the Circumcision in the flesh made by hands;

Made by hands – NT:5499 χειροποίητος **cheiropoietos** (khi-rop-oy'-ay-tos); from NT:5495 and a derivative of NT:4160; manufactured, i.e. of human construction: **KJV** - made by (make with) hands.

Ephesians 2

12 That at that time **ye were without Christ**, being aliens from the commonwealth of Israel, and **strangers from the covenants of promise**, having **no hope**, and **without God in the world**:

Aliens – NT:526 ἀπαλλοτριόω **apallotrioo** (ap-al-lot-ree-o'-o); from NT:575 and a derivative of NT:245; to estrange away, i.e. (passively and figuratively) to be non-participant:

KJV - alienate, be alien.

Commonwealth – NT:4174 πολιτεία **politeia** (pol-ee-ti'-ah); from NT:4177 ("polity"); citizenship; concretely, a community:

KJV - commonwealth, freedom.

Ephesians 2

13 But now in Christ Jesus ye who sometimes were far off are **made nigh by the blood [death AND kinship] of Christ**.

Nigh – NT:1451 ἐγγύς **eggus** (eng-goos'); from a primary verb **agcho** (to squeeze or throttle; akin to the base of NT:43); near (literally or figuratively, of place or time):
KJV - from at hand, near, nigh (at hand, unto), ready.

Ephesians 1

11 In whom also **we have obtained an inheritance**, being predestinated according to the purpose of him who worketh all things after the counsel of **His own will**:

Predestinated – NT:4309 προορίζω **proorizo** (pro-or-id'-zo); from NT:4253 and NT:3724; to limit in advance, i.e. (figuratively) predetermine:
KJV - determine before, ordain, predestinate.

Ephesians 2

12 That **we should be to the praise of His glory**, who first trusted in Christ.

13 In whom ye also **trusted**, after that ye **heard the Word of truth**, the gospel of your salvation: in whom also after that ye **believed**, ye were **sealed** with that holy Spirit of **promise**,

James 1

18 Of his own will begat he us with the **Word of truth**, that we should be a kind of firstfruits of his creatures.

Galatians 4:23-31 Tale of Two Cities Old and the New – Part 2

Ephesians 1 (*cont*)

14 Which is the **earnest of our inheritance** [heir to possession] until the redemption of the purchased possession, unto the praise of His glory.

Earnest – NT:728 *a)rrabw/n arrhabon* (ar-hrab-ohn'); of Hebrew origin [OT:6162]; a pledge, i.e. part of the purchase-money or property given in advance as security for the rest:
KJV - earnest.

NT:629 ἀπολύτρωσις **apolutrosis** (ap-ol-oo'-tro-sis); from a compound of NT:575 and NT:3083; (the act) ransom in full, i.e. (figuratively) riddance, or (specially) Christian salvation:

KJV - deliverance, redemption.

Redemption – NT:629 ἀπολύτρωσις **apolutrosis** (ap-ol-oo'-tro-sis); from a compound of NT:575 and NT:3083; (the act) ransom in full, i.e. (figuratively) riddance, or (specially) Christian salvation:

KJV - deliverance, redemption.

Hebrews 7

15 And it is yet far more evident: for that after the similitude [similarity] of Melchisedec there ariseth another priest,

16 Who is made, not after the law of a carnal commandment, but **after the power of an endless life**.

17 For he testifieth, Thou art a priest for ever after the order of Melchisedec.

18 For **there is verily a disannulling of the commandment** going before for the weakness and unprofitableness thereof.

19 For **the law made nothing perfect**, but the **bringing in of a better hope did**; by the which we draw nigh unto God.

20 And inasmuch as **not without an oath He was made priest**:

21 (For those priests were made without an oath; but this with an oath by him that said unto him, The Lord sware and will not repent, **Thou art a priest for ever after the order of Melchisedec**:)

Psalm 110

1 The LORD said unto my Lord, Sit thou at my right hand, until I make thine enemies thy footstool.

2 The LORD shall send the rod of thy strength out of Zion: rule thou in the midst of thine enemies.

3 Thy people shall be willing in the day of thy power, in the beauties of holiness from the womb of the morning: thou hast the dew of thy youth.

4 The LORD hath sworn, and will not repent, Thou art a priest for ever after the order of Melchizedek.

5 The Lord at thy right hand shall strike through kings in the day of his wrath.

6 He shall judge among the heathen, he shall fill the places with the dead bodies; he shall wound the heads over many countries.

7 He shall drink of the brook in the way: therefore shall he lift up the head.

Galatians 4:23-31 Tale of Two Cities Old and the New – Part 2

Hebrews 7

22 By so much was Jesus made a **surety** of a better [stronger] **testament**.
Testament – [NT:1242](#) διαθήκη **diatheke** (dee-ath-ay'-kay); from [NT:1303](#); properly, a **disposition**, i.e. (specially) a contract (especially a devisory will); **KJV** - covenant, testament.

Disposition - -noun

1. the predominant or prevailing tendency of one's spirits; natural mental and emotional outlook or mood; characteristic attitude: *a girl with a pleasant disposition.*
2. state of mind regarding something; inclination: *a disposition to gamble.*
3. physical inclination or tendency: *the disposition of ice to melt when heated.*
4. arrangement or placing, as of troops or buildings.
5. final settlement of a matter.
6. bestowal, as by gift or sale.
7. power to dispose of a thing; control: *funds at one's disposition.*
8. regulation; management; dispensation: *the disposition of God.*

Genesis 15 ...unto Abraham

12 And when the sun was going down, a deep sleep fell upon Abram; and, lo, an horror of great darkness fell upon him.

Egypt...

Genesis 15

13 And he said unto Abram, **Know of a surety** that thy seed shall be a stranger in a land that is not theirs, and shall serve them; and they shall afflict them **four hundred years;**

Galatians 4:23-31 Tale of Two Cities Old and the New – Part 2

Hebrews 7

23 And they truly were many priests, because they were not suffered to continue [stopped] by reason of death:

24 But this man, because He continueth ever, hath an **unchangeable priesthood.**
Unchangeable – [NT:531](#) ἀπαράβατος **aparabatos** (ap-ar-ab'-at-os); from [NT:1](#) (as a negative particle) and a derivative of [NT:3845](#); not passing away, i.e. untransferable (**perpetual**): **KJV** - unchangeable.

25 Wherefore He is able also to save them to the uttermost that come unto God **by Him**, seeing **He ever liveth to make intercession for them.**

Intercession – [NT:1793](#) ἐντυγχάνω **entugchano** (en-toong-khan'-o); from [NT:1722](#) and [NT:5177](#); to chance upon, i.e. (by implication) confer with; by extension to entreat (in favor or against):
KJV - deal with, make intercession.

26 For such an high priest became us, who is **holy, harmless, undefiled, separate** from sinners, and made **higher than the heavens;**

Became – [NT:4241](#) πρέπω **prepo** (prep'-o); apparently a primary verb; to tower up (be conspicuous), i.e. (by implication) to be suitable or proper (third person singular present indicative, often used impersonally, it is fit or right): **KJV** - become, comely.

27 Who **needeth not** daily, as those high priests, to offer up **sacrifice, first for his own sins**, and then for the people's: for this he did once, when **he offered up himself.**

28 For the law **maketh men high priests which have infirmity**; but the word of the oath, which was since the law, **maketh the Son, who is consecrated for evermore.**

Consecrated – [NT:5048](#) τελειόω **teleioo** (tel-i-o'-o); from [NT:5046](#); to complete, i.e. (literally) accomplish, or (figuratively) consummate (in character): **KJV** - consecrate, finish, fulfil, make) perfect.

...And most certainly without infirmity!!

Infirmity – [NT:769](#) ἀσθενεία **astheneia** (as-then'-i-ah); from [NT:772](#); feebleness (of mind or body); by implication, malady; morally, frailty:
KJV - disease, infirmity, sickness, weakness.

Hebrews 4

15 For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, **yet** without sin.

Hebrews 5

2 Who can have compassion on the ignorant, and on them that are out of the way; for that he himself also is **compassed [surrounded] with infirmity.**

Galatians 4:23-31 Tale of Two Cities Old and the New – Part 2

Hebrews 8

4 For if he were **on earth**, he should not be **a priest**, seeing that there are priests that offer gifts according to the law:

5 Who **serve unto the example** and **shadow of heavenly things**, as Moses was admonished of God when he was about to make the tabernacle: for, See, saith he, that thou **make all things according to the pattern** shewed to thee in the mount.

Hebrews 8

6 But now hath he obtained a more excellent ministry, by how much also he is the **mediator of a better [stronger] covenant**, which was **established upon better [stronger] promises**.

Hebrews 8

7 For **if that first covenant had been faultless**, then should **no place have been sought for the second**.

Faultless – [NT:273 ὄμεμπτος](#) **amemptos** (am'-emp-tos); from [NT:1](#) (as a negative particle) and a derivative of [NT:3201](#); irreproachable [perfect]: **KJV** - blameless, faultless, unblamable.

Hebrews 8

8 For **finding fault with them**, he saith, **Behold, the days come**, saith the Lord, when I will make a new [fresh, new...not as with respect to age] **covenant with the house of Israel and with the house of Judah**:

(bringing together in one all twelve tribes)

Hebrews 8

9 Not according to the covenant that I made with their fathers in the day when I took them by the hand to lead them out of the **land of Egypt**; because they continued not in my covenant, and I regarded them not, saith the Lord.

10 For this is the covenant that I will make with the house of Israel after those days, saith the Lord; **I will put my laws into their mind, and write them in their hearts: and I will be to them a God, and they shall be to me a people:**

11 And they shall not teach every man his neighbour, and every man his brother, saying, **Know the Lord**: for all shall know me, from the least to the greatest.

12 For I will be merciful to their unrighteousness, and **their sins and their iniquities will I remember no more.**

Hebrews 8

13 In that he saith, **A new covenant, he hath made the first old**. Now that which decayeth and waxeth old is **ready to vanish away**.

Galatians 4:23-31 Tale of Two Cities
Old and the New – Part 2

Hebrews 9 ...the foreshadowing of a more perfect Sanctuary

1 Then verily the first covenant had also ordinances of divine service, and a worldly sanctuary.

2 For there was a tabernacle made; the first, wherein was the candlestick, and the table, and the shewbread; which is called **the sanctuary**.

Hebrews 9

3 And after the second veil, the tabernacle which is called **the Holiest of all**;

Exodus 15

17 Thou shalt bring them in, and plant them in the mountain of thine inheritance, in the place, O LORD, which thou hast made for thee to dwell in, in the **Sanctuary**, O LORD, which thy hands have established.

Daniel 9

26 And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall **destroy the city and the sanctuary**; and the end thereof shall be with a flood, and unto the end of the war desolations are determined.

Hebrews 9

4 Which had the golden censer, and the ark of the covenant overlaid round about with gold, wherein was the golden pot that had manna, and Aaron's rod that budded, and the tables of the covenant;

5 And over it the cherubims of glory shadowing the mercyseat; of which we cannot now speak particularly.

A tale of two tabernacles

Hebrews 9

6 Now when these things were thus ordained, the priests went always into the **first tabernacle**, accomplishing **the service of God**.

Hebrews 9

7 But **into the second [tabernacle] went the high priest alone once every year, not without blood**, which he offered for himself, and for the errors of the people:

Hebrews 9

8 The Holy Ghost this signifying, that **the way into the holiest of all was not yet made manifest**, while as the **first tabernacle was yet standing**:

Hebrews 9

9 Which was a figure for the time then present, in which were offered both gifts and sacrifices, that **could not make him that did the service perfect**, as pertaining to the conscience;

Galatians 4:23-31 Tale of Two Cities Old and the New – Part 2

Hebrews 9

10 Which **stood only** in meats and drinks, and divers washings, and carnal ordinances, imposed on them **until the time of reformation.**

Reformation – NT:1357 >διόρθωσις > diorthosis (dee-or'-tho-sis); from a compound of NT:1223 and a derivative of NT:3717, meaning to straighten thoroughly; rectification, i.e. (specially) the Messianic restoration: **KJV** - reformation.

...from – NT:1223 >διά > dia (dee-ah'); a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional):

KJV - after, always, among, at, to avoid, because of (that), briefly, by, for (cause). ..fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, though, through (-out), to, wherefore, with (-in). In composition it retains the same general import.

...and from – NT:3717 >ὀρθός > orthos (or-thos'); probably from the base of NT:3735; right (as rising), i.e. (perpendicularly) erect (figuratively, honest), or (horizontally) level or direct:

KJV - straight, upright.

Hebrews 9

11 But Christ being come an high priest of good things to come, by a **greater and more perfect tabernacle, not made with hands**, that is to say, **not of this building;**

12 Neither by the blood of goats and calves, **but by His own blood** He entered in **once** into the holy place, **having obtained eternal redemption for us.**

Hebrews 9

13 For if the blood of bulls and of goats, and the ashes of an heifer sprinkling the unclean, sanctifieth to the purifying of the flesh:

14 How much more shall the blood of Christ, who through the eternal **Spirit offered Himself without spot** to God, **purge your conscience** from **dead works** to serve the living God?

Purge – [NT:2511](#) καθαρίζω **katharizo** (kath-ar-id'-zo); from [NT:2513](#); to cleanse (literally or figuratively): **KJV** - (make) clean (-se), purge, purify.

Conscience – [NT:4893](#) συνείδησις **suneidesis** (soon-i'-day-sis); from a

prolonged form of [NT:4894](#); coperception, i.e. moral consciousness:

KJV - conscience.

Hebrews 9

15 And for this cause He is the **mediator of the new testament [contract, covenant]**, that **by means of death, for the redemption of the transgressions that were under the first testament, they which are called might receive the promise of eternal inheritance.**

Mediator – [NT:3316](#) μεσίτης **mesites** (mes-ee'-tace); from [NT:3319](#); a go-between, i.e. (simply) an internunciator, or (by implication) a reconciler (intercessor): **KJV** - mediator.

Galatians 4:23-31 Tale of Two Cities
Old and the New – Part 2

Hebrews 9

16 For where a **testament** is, there **must also of necessity be the death of the testator.**

Hebrews 9

17 For a **testament is of force after men are dead:** otherwise it is of **no strength at all while the testator liveth.**

Hebrews 9

18 Whereupon **neither the first testament was dedicated without blood.**

19 For when Moses had spoken every precept to all the people according to the law, he took the blood of calves and of goats, with water, and scarlet wool, and hyssop, and sprinkled both the book, and all the people,

20 Saying, **This is the blood of the testament which God hath enjoined [instructed] unto you.**

Exodus 24

8 And Moses took the blood, and sprinkled it on the people, and said, **Behold the blood of the covenant,** which the LORD hath made with you concerning all these words.

Hebrews 9

21 Moreover he sprinkled with blood both the tabernacle, and all the vessels of the ministry.

22 And almost all things are **by the law purged with blood;** and **without shedding of blood is no remission.**

Remission – [NT:859](#) ἄφεσις **aphesis** (af-es-is); from [NT:863](#); freedom; (figuratively) pardon:

KJV - deliverance, forgiveness, liberty, remission.

Matthew 26

28 For this is **my blood of the new testament,** which is shed **for many for the remission of sins.**

Mark 14

24 And he said unto them, **This is my blood of the new testament,** which is **shed for many.**

Luke 22

20 Likewise also the cup after supper, saying, This cup is the **new testament in my blood,** which is **shed for you.**

Galatians 4:23-31 Tale of Two Cities Old and the New – Part 2

Hebrews 9

23 It was therefore **necessary** that the **patterns of things in the heavens** should be purified with these; but the heavenly things [God the Son] themselves with better sacrifices [His Sacrifice] than these.

Hebrews 9

24 For Christ is **not entered into the holy places made with hands**, which are the **figures of the true**; but **into heaven itself**, now to appear in the presence of God for us:
Appear – NT:1718 ἔμφανίζω **emphanizo** (em-fan-id'-zo); from NT:1717; to exhibit (in person) or disclose (by words):

KJV - appear, declare (plainly), inform, (will) manifest, shew, signify.
Presence – NT:4383 πρόσωπον **prosopon** (pros'-o-pon); from NT:4314 and ops (the visage, from NT:3700); the front (as being towards view), i.e. the countenance, aspect, appearance, surface; by implication, presence, person:

KJV - (outward) appearance, **x** before, contenance, face, fashion, (men's) person, presence.

Hebrews 9

25 Nor yet that he should offer Himself often [**but once only**], as the high priest entereth into the holy place every year with blood of others [atonement];

Hebrews 9

26 For then must He often have suffered since the foundation of the world: but **now once** in the end of the world hath He appeared to put away sin by the sacrifice of Himself.
Appeared – NT:5319 φανερώ **phaneroo** (fan-er-o'-o); from NT:5318; to render apparent (literally or figuratively):

KJV - appear, manifestly declare, (make) manifest (forth), shew (self).

Hebrews 9

27 And as it is **appointed unto men once to die**, but after this the judgment:

28 So Christ was once offered to bear the sins of many; and unto them [**the remnant**] that look for him shall he appear the second time without sin unto salvation.

Appear – NT:3700 ὄπτάνομαι **optanomai** (op-tan'-om-ahee); a (middle voice) prolonged form of the primary (middle voice) optomai (op'-tom-ahee); which is used for it in certain tenses; and both as alternate of NT:3708; **to gaze** (i.e. with **wide-open eyes**, as at **something remarkable**; and thus differing from NT:991, which denotes simply **voluntary observation**; and from NT:1492, which expresses merely mechanical, passive or casual vision; while NT:2300, and still more emphatically its intensive NT:2334, signifies an earnest but more continued inspection; and NT:4648 a watching from a distance): **KJV** - appear, look, see, shewself.

Galatians 4:23-31 Tale of Two Cities

Old and the New – Part 2

...even our Lord shews Himself in the showbread

Hebrews 10

1 For the law having a **shadow of good things** to come, and **not the very image of the things, can never** with those sacrifices which they offered year by year continually **make the comers thereunto perfect.**

Hebrews 10

2 For then would they not have ceased to be offered? because that the worshippers once purged should have had no more conscience of sins.

Hebrews 10

3 But in those **sacrifices** there is a **remembrance again** made of sins every year.

4 For it is **not possible that the blood of bulls and of goats should take away sins.**

Romans 11

26 And so all **Israel shall be saved:** as it is written, **There shall come out of Sion the Deliverer,** and shall **turn away ungodliness** from Jacob:

27 For **this is my covenant unto them,** when I shall **take away their sins.**

28 As concerning the gospel, they are enemies for your sakes: but as touching the **election,** they are beloved for the father's sakes.

Isaiah 59

20 And **the Redeemer shall come to Zion,** and unto them that turn from transgression in Jacob, saith the LORD.

21 As for me, this is my covenant with them, saith the LORD; My Spirit that is upon thee, and my words which I have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy seed, nor out of the mouth of thy seed's seed, saith the LORD, from henceforth and for ever.

Ephesians 1:6

To the praise of the glory of His grace, wherein He hath **made us accepted** in the **beloved.**

Hebrews 10

5 Wherefore when He cometh into the world, he saith, Sacrifice and offering thou wouldest not, but **a body hast thou prepared me:**

6 In burnt offerings and sacrifices for sin thou hast had no pleasure.

Hebrews 10

7 Then said I, Lo, I come (**in the volume of the book it is written of me,) to do thy will, O God.**

Matthew 5

17 Think not that I am come to **destroy** the **law**, or the prophets: I am not come to **destroy**, but **to fulfil.**

Galatians 4:23-31 Tale of Two Cities
Old and the New – Part 2

Hebrews 10

8 Above when he said, Sacrifice and offering and burnt offerings and offering for sin thou wouldest not, neither hadst pleasure therein; which are offered by the law;

Psalm 40

6 Sacrifice and offering thou didst not desire; mine ears hast thou opened: burnt offering and sin offering hast thou not required.

7 Then said I, Lo, I come: in the volume of the book it is written of me,

8 I delight to do thy will, O my God: yea, thy law is within my heart.

9 I have preached righteousness in the great congregation: lo, I have not refrained my lips, O LORD, thou knowest.

Hebrews 10

9 Then said he, Lo, I come to do thy will, O God. He taketh away the first, that he may establish the second.

10 By the which will we are sanctified through the offering of the body of Jesus Christ **once for all**.

11 And every **priest** standeth daily ministering and offering oftentimes the **same [other]** sacrifices, which can never take away sins:

12 But this man, after he had **offered one sacrifice for sins for ever**, sat down on the right hand of God;

(...discussion of Hebrews 10 to be resumed below)

Galatians 4:23-31 Tale of Two Cities Old and the New – Part 2

The Mediator of the New Covenant

Hebrews 12

23 To the general assembly and church of the firstborn, which are written in heaven, and to God the Judge of all, and to the spirits of just men made perfect,

24 And to **Jesus the mediator of the new covenant**, and to the blood of sprinkling, that speaketh better things than that of Abel.

Mediator – NT:3316 >mesi/th\$ > mesites (mes-ee'-tace); from NT:3319; a go-between, i.e. (simply) an internunciator, or (by implication) a reconciler (intercessor): KJV - mediator.

Deuteronomy 5

1 And Moses called all Israel, and said unto them, Hear, O Israel, the statutes and judgments which I speak in your ears this day, that ye may learn them, and keep, and do them.

2 The LORD our God made a covenant with us in Horeb.

3 The LORD made not this covenant with our fathers, but with us, even us, who are all of us here alive this day.

4 The LORD talked with you face to face in the mount out of the midst of the fire,

5 (I stood between the LORD and you at that time, to shew you the Word of the LORD: for ye were afraid by reason of the fire, and went not up into the mount;) saying,

6 I am the LORD thy God, which brought thee out of the land of Egypt, from the house of bondage.

7 Thou shalt have none other gods before me.

Hebrews 12

25 See that ye refuse not Him that speaketh. For if they escaped not who refused him that spake on earth, much more shall not we escape, if we turn away from him that speaketh from heaven:

The Promise of the 2nd Covenant

Hebrews 10

14 For by one offering he hath perfected for ever them that are sanctified.

15 Whereof the Holy Ghost also is a witness to us: for after that he had said before,

16 This is the covenant that I will make with them after those days, saith the Lord, I will put my laws into their hearts, and in their minds will I write them;

17 And their sins and iniquities will I remember no more.

18 Now where remission of these is, there is no more offering for sin.

...resolved by the remission of sins and iniquities perpetually...

Galatians 4:23-31 Tale of Two Cities Old and the New – Part 2

The New Covenant

Jeremiah 31

31 Behold, the days come, saith the LORD, that I will make a **new covenant** with the house of Israel, and with the house of Judah:

32 Not according to the covenant that I made with their fathers in the day that I took them by the hand to bring them out of the land of Egypt; which my covenant they brake, although I was an husband unto them, saith the LORD:

33 But this shall be the covenant that I will make with the house of Israel; After those days, saith the LORD, **I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people.**

34 And they shall teach no more every man his neighbour, and every man his brother, saying, Know the LORD: for they shall all know me, from the least of them unto the greatest of them, saith the LORD: for I will forgive their iniquity, and I will remember their sin no more.

Jeremiah 32

40 And I will make an everlasting covenant with them, that I will not turn away from them, to do them good; but **I will put my fear in their hearts, that they shall not depart from me.**

Galatians 4:23-31 Tale of Two Cities Old and the New – Part 2

1 Corinthians 11:25

After the same manner also he took the cup, when he had supped, saying, this **cup is the new testament in my blood**: this do ye, as oft as ye drink it, in remembrance of me.

2 Corinthians 3:6

Who also hath **made us able ministers of the new testament**; not of the letter, but of the spirit: for the letter killeth, but the spirit giveth life.

Hebrews 13

19 But I beseech you the rather to do this, that I may be restored to you the sooner.

20 Now the God of peace, that brought again from the dead our Lord Jesus, that great shepherd of the sheep, through the blood of the everlasting covenant,

21 Make you perfect in every good work to do his will, working in you that which is wellpleasing in his sight, through Jesus Christ; to whom be glory for ever and ever.
Amen.

The Covenant to Jacob not forgotten

Luke 1

68 Blessed be the Lord God of Israel; for he hath visited and redeemed his people,

69 And hath raised up an horn of salvation for us in the house of his servant David;

70 As he spake by the mouth of his holy prophets, which have been **since the world began**:

71 That we should be saved from our enemies, and from the hand of all that hate us;

72 To perform the mercy promised to our fathers, and to remember his holy covenant;

73 The oath which he sware to our father Abraham,

74 That he would grant unto us, that we being delivered out of the hand of our enemies might serve him without fear,

75 In holiness and righteousness before him, all the days of our life.

Romans 11

26 And so all Israel shall be saved: as it is written, **There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob**:

27 For this is my covenant unto them, when I shall take away their sins.

28 As concerning the gospel, they are enemies for your sakes: but as touching the election, **they are beloved for the father's sakes**.

29 For the gifts and calling of God are without repentance.

30 For as ye in times past have not believed God, yet have now obtained mercy through their unbelief:

31 Even so have these also now not believed, that through your mercy they also may obtain mercy.

32 For God hath concluded them all in unbelief, that he might have mercy upon all.

33 O the depth of the riches both of the wisdom and knowledge of God! how unsearchable are his judgments, and his ways past finding out!

Zechariah 2

12 And the LORD shall inherit Judah his portion in the holy land, and shall choose Jerusalem again.

Galatians 4:23-31 Tale of Two Cities Old and the New – Part 2

Galatians 4

23 But he who was of the **bondwoman was born after the flesh; but he of the freewoman was by promise [of God].**

24 Which things are an **allegory**: for these are the **two covenants**; the one from the mount Sinai, which gendereth to bondage, which is Agar.

2 covenants of a earthly Jerusalem which now exists on earth...for those whose names are written in the earth...

...and of a heavenly Jerusalem which now exists in heaven above...for those whose names are written in the Lamb's Book of Life from the foundation of the world...

Galatians 4

25 For this Agar is mount Sinai in Arabia, and answereth to **Jerusalem which now is**, and is in bondage with her children.

The Rabbis consider "Sinai" and "Horeb" to be two names of the same mountain, which had besides three other names: (1) "Har ha-Elohim" (= "the mountain of God"), and (3) "Har Gabnunim" (= "a mountain pure as cheese").

The names "Horeb" and "Sinai" are interpreted to mean, respectively, "the mountain of the sword,"

Galatians 4

26 But **Jerusalem which is above is free**, which is the **mother of us all**.

Galatians 4

27 For it is written, Rejoice, thou barren that bearest not; break forth and cry, thou that travailest not: for the desolate hath many more children than she which hath an husband.

28 Now **we**, brethren, **as Isaac was, are the children of promise**.

29 But as then he that was born after the flesh persecuted him that was **born after the Spirit**, even so it is now.

Galatians 4

30 Nevertheless what saith the scripture? **Cast out the bondwoman and her son: for the son of the bondwoman shall not be heir with the son of the freewoman.**

Galatians 4:23-31 Tale of Two Cities Old and the New – Part 2

Galatians 4

31 So then, brethren, **we are not children of the bondwoman, but of the free.**

Revelation 3:12

Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, which is new **Jerusalem**, which cometh down out of heaven from my God: and I will write upon him my new name.

Revelation 21

2 And I John saw the holy city, new **Jerusalem**, coming down from God out of heaven, prepared as a bride adorned for her husband.

Revelation 21

9 And there came unto me one of the seven angels which had the seven vials full of the seven last plagues, and talked with me, saying, Come hither, I will shew thee the bride, the Lamb's wife.

10 And he carried me away in the spirit to a great and high mountain, and shewed me that great city, the holy Jerusalem, descending out of heaven from God,

11 Having the glory of God: and her light was like unto a stone most precious, even like a jasper stone, clear as crystal;

It should be crystal clear for all the saints that the old testament was unto one who should fulfill what man could not do for himself...

...and a new testament which made it impossible for man...

..made it possible by His promise of fulfillment of both

...the old testament and new testament

In an old city was fulfilled by God a promise of a new city...

It is this tale of two cities which is told according to the Word of One Just God

...by all those whom he made citizens of a better promise and a pure and holy place where God should dwell in His where we dwell with Him in a new earth

Galatians 5:1-12 - Spiritual Fruit

Galatians 5

¹ Stand fast therefore in the liberty wherewith Christ hath made us free, and be not entangled again with the yoke of bondage.

Stand fast - NT:4739 στήκω **steko** (stay'-ko); from the perfect tense of NT:2476; to be stationary, i.e. (figuratively) to persevere: **KJV** - stand (fast).

Liberty - NT:1657 ἐλευθερία **eleutheria** (el-yoo-ther-ee'-ah); from NT:1658; freedom (legitimate or licentious, chiefly moral or ceremonial): **KJV** - liberty.

Made free - NT:1659 ἐλευθερόω **eleutheroo** (el-yoo-ther-o'-o); from NT:1658; to liberate, i.e. (figuratively) to exempt (from moral, ceremonial or mortal liability): **KJV** - deliver, make free.

Entangled - NT:1758 ἐνέχω **enecho** (en-ekh'-o); from NT:1722 and NT:2192; to hold in or upon, i.e. ensnare; by implication, to keep a grudge:

KJV - entangle with, have a quarrel against, urge.

Yoke - NT:2218 ζυγός **zugos** (dzoo-gos'); from the root of zeugnumi (to join, especially by a "yoke"); a coupling, i.e. (figuratively) servitude (a law or obligation); also (literally) the beam of the balance (as connecting the scales):

KJV - pair of balances, yoke.

Bondage - NT:1397 δουλεία **douleia** (doo-li'-ah); from NT:1398; slavery (ceremonially or figuratively): **KJV** - bondage.

Galatians 5

² Behold, I Paul say unto you, that if ye be circumcised, Christ shall profit you nothing.

Circumcised - NT:4059 περιτέμνω **peritemno** (per-ee-tem'-no); from NT:4012 and the base of NT:5114; to cut around, i.e. (specially) to circumcise: **KJV** - circumcise.

Profit - NT:5623 ὡφελέω **ophileo** (o-fel-eh'-o); from the same as NT:5622; to be useful, i.e. to benefit: **KJV** - advantage, better, prevail, profit.

Galatians 5

³ For I testify again to every man that is circumcised, that he is a debtor to do the whole law.

Debtor - NT:3781 ὀφειλέτης **opheiletes** (of-i-let'-ace); from NT:3784; an ower, i.e. person indebted; figuratively, a delinquent; morally, a transgressor (against God): **KJV** - debtor, which owed, sinner.

Galatians 5

⁴ Christ is become of no effect unto you, whosoever of you are justified by the law; ye are fallen from grace.

Justified - NT:1344 δικαιοώ **dikaioo** (dik-ah-yo'-o); from NT:1342; to render (i.e. show or regard as) just or innocent: **KJV** - free, justify (-ier), be righteous.

Fallen - NT:1601 ἐκπίπτω **ekpipto** (ek-pip'-to); from NT:1537 and NT:4098; to drop away; specially, be driven out of one's course; figuratively, to lose, become inefficient: **KJV** - be cast, fail, fall (away, off), take none effect.

Galatians 5:1-12 - Spiritual Fruit

Galatians 5

⁵ For we through the Spirit wait for the hope of righteousness by faith.

Hope - [NT:1680](#) ἐλπίς **elpis** (el-pece'); from a primary **elpo** (to anticipate, usually with pleasure); expectation (abstractly or concretely) or confidence: **KJV** - faith, hope.

Righteousness - [NT:1343](#) δικαιοσύνη **dikaiosune** (dik-ah-yos-oo'-nay); from [NT:1342](#); equity (of character or act); specially (Christian) justification: **KJV** - righteousness.

Faith - [NT:4102](#) πίστις **pistis** (pis'-tis); from [NT:3982](#); persuasion, i.e. credence; moral conviction (of religious truth, or the truthfulness of God or a religious teacher), especially reliance upon Christ for salvation; abstractly, constancy in such profession; by extension, the system of religious (Gospel) truth itself:

KJV - assurance, belief, believe, faith, fidelity.

Galatians 5

⁶ For in Jesus Christ neither circumcision availeth any thing, nor uncircumcision; but faith which worketh by love.

Availeth - [NT:2480](#) ἵσχυω **ischuo** (is-khoo'-o); from [NT:2479](#); to have (or exercise) force (literally or figuratively):

KJV - be able, avail, can do ([not]), could, be good, might, prevail, be of strength, be whole, ^{*} much work.

Faith - [NT:4102](#) πίστις **pistis** (pis'-tis); from [NT:3982](#); persuasion, i.e. credence; moral conviction (of religious truth, or the truthfulness of God or a religious teacher), especially reliance upon Christ for salvation; abstractly, constancy in such profession; by extension, the system of religious (Gospel) truth itself:

KJV - assurance, belief, believe, faith, fidelity.

Worketh - [NT:1754](#) ἐνεργέω **energeo** (en-erg-eh'-o); from [NT:1756](#); to be active, efficient:

KJV - do, (be) effectual (fervent), be mighty in, shew forthself, work (effectually in).

Love - [NT:26](#) ἀγάπη **agape** (ag-ah'-pay); from [NT:25](#); love, i.e. affection or benevolence; specially (plural) a love-feast:

KJV - (feast of) charity ([ably]), dear, love.

Galatians 5

⁷ Ye did run well; who did hinder you that ye should not obey the truth?

Hinder - [NT:1465](#) ἐγκόπτω **egkopto** (eng-kop'-to); from [NT:1722](#) and [NT:2875](#); to cut into, i.e. (figuratively) impede, detain: **KJV** - hinder, be tedious unto.

Obey - [NT:3982](#) πείθω **peitho** (pi'-tho); a primary verb; to convince (by argument, true or false); by analogy, to pacify or conciliate (by other fair means); reflexively or passively, to assent (to evidence or authority), to rely (by inward certainty):

KJV - agree, assure, believe, have confidence, be (wax) confident, make friend, obey, persuade, trust, yield.

Galatians 5:1-12 - Spiritual Fruit

Galatians 5

⁸ This persuasion cometh not of him that calleth you.

Persuasion - [NT:3988](#) πεισμονή **peismone** (pice-mon-ay'); from a presumed derivative of [NT:3982](#); persuadableness, i.e. credulity: **KJV** - persuasion.

Galatians 5

⁹ A little leaven [ferment] leaveneth the whole lump.

Galatians 5

¹⁰ I have confidence in you through the Lord, that ye will be none otherwise minded: but he that troubleth you shall bear his judgment, whosoever he be.

Confidence - [NT:3982](#) πείθω **peitho** (pi'-tho); a primary verb; to convince (by argument, true or false); by analogy, to pacify or conciliate (by other fair means); reflexively or passively, to assent (to evidence or authority), to rely (by inward certainty):

KJV - agree, assure, believe, have confidence, be (wax) confident, make friend, obey, persuade, trust, yield.

Troubleth - [NT:5015](#) ταράσσω **tarasso** (tar-as'-so); of uncertain affinity; to stir or agitate (roll water): **KJV** - trouble.

Galatians 5

¹¹ And I, brethren, if I yet preach circumcision, why do I yet suffer persecution? then is the offence of the cross ceased.

Preach - [NT:2784](#) κηρύσσω **kerusso** (kay-roos'-so); of uncertain affinity; to herald (as a public crier), especially divine truth (the gospel):

KJV - preacher (-er), proclaim, publish.

Ceased - [NT:2673](#) καταργέω **katargeo** (kat-arg-eh'-o); from [NT:2596](#) and [NT:691](#); to be (render) entirely idle (useless), literally or figuratively:

KJV - abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, without) effect, fail, loose, bring (come) to nought, put away (down), vanish away, make void.

Galatians 5

¹² I would they were even cut off which trouble you.

Cut off - [NT:609](#) ἀποκόπτω **apokopto** (ap-ok-op'-to); from [NT:575](#) and [NT:2875](#); to amputate; reflexively (by irony) to mutilate (the privy parts): **KJV** - cut off.

Trouble - [NT:387](#) ἀναστατώ **anastatoo** (an-as-tat-o'-o); from a derivative of [NT:450](#) (in the sense of removal); properly, to drive out of home, i.e. (by implication) to disturb (literally or figuratively):

KJV - trouble, turn upside down, make an uproar.

...of the saints

Galatians 5

¹³ For, brethren, ye have been called unto liberty [*freedom*]; only use not liberty for an occasion to the flesh, but **by love** serve one another.

Occasion - [NT:874](#) ἀformh/ aphorme (af-or-may'); from a compound of [NT:575](#) and [NT:3729](#); a starting-point, i.e. (figuratively) an opportunity: **KJV** - occasion.

Hebrews 5:12-26 - Spiritual Fruit

Paul's Prologue

Galatians 5

...of the wicked

12 I would they were even cut off which trouble you.

Cut off – NT:609 ἀποκόπτω **apokopto** (ap-ok-op'-to); from NT:575 and NT:2875; to amputate; reflexively (by irony) to mutilate (the privy parts): **KJV** - cut off.

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...of the saints

Galatians 5

13 For, brethren, ye have been called unto liberty [*freedom*]; only use not liberty for an occasion to the flesh, but **by love** serve one another.

Occasion – NT:874 a)formh/ aphorme (af-or-may'); from a compound of NT:575 and NT:3729; a starting-point, i.e. (figuratively) an opportunity: **KJV** - occasion.

...of the conflict between good and evil

Galatians 5

14 For all the law is fulfilled in one word, even in this; **Thou shalt love thy neighbour as thyself**.

15 But if ye bite and devour one another, take heed that ye be not consumed one of another.

16 This I say then, **Walk in the Spirit, and ye shall not fulfil the lust of the flesh**.

Lust – NT:1939 ἐπιθυμία epithumia (ep-ee-thoo-mee'-ah); from NT:1937; a longing (especially for what is forbidden): **KJV** - concupiscence, desire, lust (after).

...of spiritual and natural conflict

Galatians 5

17 For the flesh lusteth against the Spirit, and the Spirit against the flesh: and these are contrary the one to the other: **so that ye cannot do the things that ye would**.

Contrary – NT:480 a)anti/keimai antikeimai (an-tik'-i-mahee); from NT:473 and NT:2749; to lie opposite, i.e. be adverse (figuratively, repugnant) to:

KJV - adversary, be contrary, oppose.

Would – NT:2309 θέλω **thelo** (thel'-o); or **ethelo** (eth-el'-o); in certain tenses **theleo** (thel-eh'-o); and **etheleo** (eth-el-eh'-o); which are otherwise obsolete; apparently strengthened from the alternate form of NT:138; to determine (as an active option from subjective impulse; whereas NT:1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in:

KJV - desire, be disposed (forward), intend, list, love, mean, please, have rather, (be) will (have, -ling, -ling [-ly]).

Hebrews 5:12-26 - Spiritual Fruit

Things contrary

2 Corinthians 7

10 For godly sorrow worketh repentance to salvation not to be repented of: but the **sorrow of the world worketh death.**

The one says God forgive me that I have sinned...

The other says God I wish I hadn't been caught!

Revelation 2

23 And I will kill her children with death; and all the churches shall know that I am he which searcheth the reins and hearts: and I will give unto every one of you according to your works.

Revelation 20

13 And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were **judged every man according to their works.**

Ecclesiastes 12 Contrast of Saints and Wicked...

13 Let us hear the conclusion of the whole matter: Fear God, and keep his commandments: for this is the whole duty of man.

14 For God shall bring every work into judgment, with every secret thing, whether it be good, or whether it be evil.

Galatians 2

16 Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified.

Galatians 5 ...Comforted

18 But if ye be led of the Spirit, ye are not under the law.

Works against God

Romans 7 ..in the lives of the saints...in the flesh...

5 For when we were in the flesh, the motions of sins, which were by the law, did work in our members to bring forth **fruit unto death.**

Motions – [NT:3804](#) pa/qhma pathema (path'-ay-mah); from a presumed derivative of [NT:3806](#); something undergone, i.e. hardship or pain; subjectively, an emotion or influence: *KJV* - affection, motion, suffering.

...from – [NT:3806](#) pa/qo\$ pathos (path'-os); from the alternate of [NT:3958](#); properly, suffering ("pathos"), i.e. (subjectively) a passion (especially concupiscence): *KJV* - (inordinate) affection, lust.

Ephesians 2

3 Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others.

Works of Evil

Galatians 5

19 Now the works of the flesh are manifest, which are these; *Adultery, fornication, uncleanness, lasciviousness,*

Fornication – NT:4202 πορνεία **porneia** (por-ni'-ah); from NT:4203; harlotry (including adultery and incest); figuratively, idolatry: **KJV** - fornication.

...from – NT:4203 πορνεύω **porneuo** (porn-yoo'-o); from NT:4204; to act the harlot, i.e. (literally) indulge unlawful lust (of either sex), or (figuratively) practise idolatry: **KJV** - commit (fornication).

NT:4204 πόρνη **porne** (por'-nay); feminine of NT:4205; a strumpet; figuratively, an idolater: **KJV** - harlot, whore.

Uncleanness – NT:167 ἀκαθαρσία **akatharsia** (ak-ath-ar-see'-ah); from NT:169; impurity (the quality), physically or morally: **KJV** - uncleanness.

...from – NT:169 ἀκάθαρτος **akathartos** (ak-ath'-ar-tos); from NT:1 (as a negative particle) and a presumed derivative of NT:2508 (meaning cleansed); impure (ceremonially, morally [lewd] or specially, [demonic]): **KJV** - foul, unclean.

...from – NT:2508 καθαίρω **kathairo** (kath-ah'-ee-ro); from NT:2513; to cleanse, i.e. (specially) to prune; figuratively, to expiate: **KJV** - purge.

Lasciviousness – NT:766 ἀσέλγεια **aselgeia** (as-elg'-i-a); from a compound of NT:1 (as a negative particle) and a presumed **selges** (of uncertain derivation, but apparently meaning continent); licentiousness [lewd, immoral] (sometimes including other vices): **KJV** - filthy, lasciviousness, wantonness [*without regard for what is right*].

Galatians 5

20 Idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies,

Idolatry – NT:1495 εἰδωλολατρεία **eidololatreia** (i-do-lol-at-ri'-ah); from NT:1497 and NT:2999; image-worship (literally or figuratively): **KJV** - idolatry.

...from – NT:1497 εἴδωλον **eidolon** (i'-do-lon); from NT:1491; an image (i.e. for worship); by implication, a heathen god, or (plural) the worship of such:

KJV - idol.

Witchcraft – NT:5331 φαρμακεία **pharmakeia** (far-mak-i'-ah); from NT:5332; medication ("pharmacy"), i.e. (by extension) magic (literally or figuratively): **KJV** - sorcery, witchcraft.

...from – NT:5332 φαρμακεύς **pharmakeus** (far-mak-yoos'); from pharmakon (a drug, i.e. spell-giving potion); a druggist ("pharmacist") or poisoner, i.e. (by extension) a magician: **KJV** - sorcerer.

Hebrews 5:12-26 - Spiritual Fruit

Galatians 5 (cont)

20 Idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies,

Hatred – T:2189 ἔχθρα **echthra** (ekh'-thrah); feminine of NT:2190; hostility; by implication, a reason for opposition: **KJV** - enmity, hatred.

...from – NT:2190 ἔχθρος **echthros** (ech-thros'); from a primary echtho (to hate); hateful (passively, odious, or actively, hostile); usually as a noun, an adversary (especially Satan): **KJV** - enemy, foe.

Variance – NT:2054 ἐρισ (er'-is); of uncertain affinity; a quarrel, i.e. (by implication) wrangling: **KJV** - contention, debate, strife, variance.

Emulations – NT:2205 ζῆλος **zelos** (dzay'-los); from NT:2204; properly, heat, i.e. (figuratively) "zeal" (in a favorable sense, ardor [devotion, passion]; in an unfavorable one, jealousy, as of a husband [figuratively, of God], or an enemy, malice):

KJV - emulation, envy (-ing), fervent mind, indignation, jealousy, zeal.

Wrath – NT:2372 θυμός **thumos** (thoo-mos'); from NT:2380; passion (as if breathing hard): **KJV** - fierceness, indignation, wrath. Compare NT:5590.

NT:2380 θύω **thuo** (thoo'-o); a primary verb; properly, to rush (breathe hard, blow, smoke), i.e. (by implication) to sacrifice (properly, by fire, but genitive case); by extension to immolate (slaughter for any purpose):

KJV - kill, (do) sacrifice, slay.

Strife – NT:2052 ἐριθεία **eritheia** (er-ith-i'-ah); perhaps as the same as NT:2042; properly, intrigue, i.e. (by implication) faction: **KJV** - contention (-ious), strife.

...from – NT:2042 ἐρεθίζω **erethizo** (er-eth-id'-zo); from a presumed prolonged form of NT:2054; to stimulate (especially to anger): **KJV** - provoke.

Seditions – NT:1370 διχοστασία **dichostsis** (dee-khos-tas-ee'-ah); from a derivative of NT:1364 and NT:4714; disunion, i.e. (figuratively) dissension:

KJV - division, sedition.

Heresies – NT:139 αἵρεσις **hairesis** (hah'-ee-res-is); from NT:138; properly, a choice, i.e. (specially) a party or (abstractly) disunion:

KJV - heresy [which is the Greek word itself], sect [party, camp, division faction].

...from – NT:138 αἱρέομαι **haireomai** (hahee-reh'-om-ahee); probably akin to NT:142; to take for oneself, i.e. to prefer:

KJV - choose. Some of the forms are borrowed from a cognate **hellomai** (hel'-lom-ahee); which is otherwise obsolete.

Hebrews 5:12-26 - Spiritual Fruit

Galatians 5

21 Envying, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told you in time past, that **they which do such things shall not inherit the kingdom of God.**

Envying – NT:5355 φθόνος (fthon'-os); probably akin to the base of NT:5351; ill-will (as detraction), i.e. jealousy (spite): **KJV** - envy.

...from – NT:5351 φθείρω φθειρό (fthi'-ro); probably strengthened from phthio (to pine or waste); properly, to shrivel or wither, i.e. to spoil (by any process) or (generally) to ruin (especially figuratively, by moral influences, to deprave):

KJV - corrupt (self), defile, destroy.

Drunkenness – NT:3178 μέθη methe (meth'-ay); apparently a primary word; an intoxicant, i.e. (by implication) intoxication: **KJV** - drunkenness.

Revellings – NT:2970 κῶμος komos (ko'-mos); from NT:2749; a carousal (as if letting loose): **KJV** - revelling, rioting. [drunken feast or social gathering]

Such like – toutoios and homoios – acting in the manner or character or appearance as they...

Philippians 3

2 Beware of dogs, beware of evil workers, beware of the concision.

Matthew 7

15 Beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves.

16 Ye shall know them by their fruits. Do men gather grapes of thorns, or figs of thistles?

17 Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit.

18 A good tree cannot bring forth evil fruit, neither can a corrupt tree bring forth good fruit.

19 Every tree that bringeth not forth good fruit is hewn down, and cast into the fire.

20 Wherefore by their fruits ye shall know them.

Psalm 14

1 The fool hath said in his heart, There is no God. They are corrupt, they have done abominable works, there is none that doeth good.

Hebrews 5:12-26 - Spiritual Fruit

Titus 1 Contrast...

13 This witness is true. Wherefore **rebuke them sharply**, that they may be sound in the faith;

14 Not giving heed to Jewish fables, and commandments of men, that **turn** from the truth.

15 Unto the **pure all things are pure**: but unto them that are **defiled and unbelieving is nothing pure**; but even their mind and conscience is defiled.

16 They profess that they know God; but in works they deny him, being abominable, and **disobedient**, and unto every good work **reprobate** [no good].

Reprobate – [NT:96](#) ἀδόκιμος **adokimos** (ad-ok'-ee-mos); from [NT:1](#) (as a negative particle) and [NT:1384](#); unapproved, i.e. rejected; by implication, worthless (literally or morally): **KJV** - castaway, rejected, reprobate.

2 Timothy 4 Comfort...

17 Notwithstanding the Lord stood with me, and strengthened me; that by me the preaching might be fully known, and that all the Gentiles might hear: and I was delivered out of the mouth of the lion.

18 And the Lord shall deliver me from every evil work, and will preserve me unto his heavenly kingdom: to whom be glory for ever and ever. **Amen.**

Hebrews 5:12-26 - Spiritual Fruit

Works of Good

Titus 2 ...things we do...

6 Young men likewise exhort to be sober minded.

Sober minded – [NT:4993](#) σωφρονέω **sophroneo** (so-fron-eh'-o); from [NT:4998](#); to be of sound mind, i.e. sane, (figuratively) moderate:

KJV - be in right mind, be sober (minded), soberly.

7 In all things shewing [exhibiting] thyself a pattern of good works: in doctrine shewing uncorruptness, gravity, sincerity,

Pattern – [NT:5179](#) τύπος **tupos** (too'-pos); from [NT:5180](#); a die (as struck), i.e. (by implication) a stamp or scar; by analogy, a shape, i.e. a statue, (figuratively) style or resemblance; specifically, a sampler ("type"), i.e. a model (for imitation) or instance (for warning):

KJV - en- ex-) ample, fashion, figure, form, manner, pattern, print.

Good – [NT:2570](#) καλός **kalos** (kal-os'); of uncertain affinity; properly, beautiful, but chiefly (figuratively) good (literally or morally), i.e. valuable or virtuous (for appearance or use, and thus distinguished from [NT:18](#), which is properly intrinsic): **KJV** - ~~x~~ better, fair, good (-ly), honest, meet, well, worthy.

Works – [NT:2041](#) ἔργον **ergon** (er'-gon); from a primary (but obsolete) ergo (to work); toil (as an effort or occupation); by implication, an act:

KJV - deed, doing, labour, work.

Doctrine – [NT:1319](#) διδασκαλία **didaskalia** (did-as-kal-ee'-ah); from [NT:1320](#); instruction (the function or the information):

KJV - doctrine, learning, teaching.

Uncorruptness – [NT:862b](#) ἀφθορία **aphthoria** (af-thor-ee'-ah); negative particle prefix (See [NT:1](#)); found only in [Titus 2:7](#): incorruption, soundness.

Gravity – [NT:4587](#) σεμνότης **semnotes** (sem-not'-ace); from [NT:4586](#); venerableness [*honorable*], i.e. probity [*saintliness*]: **KJV** - gravity, honesty.

8 Sound speech, that cannot be condemned; that he that is of the contrary part may be ashamed, having no evil thing to say of you.

Sound – [NT:5199](#) ὁγιής **hugies** (hoog-ee-ace'); from the base of [NT:837](#); healthy, i.e. well (in body); figuratively, true (in doctrine):

KJV - sound, whole.

Speech – [NT:3056](#) λόγος **logos** (log'-os); from [NT:3004](#); something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): **KJV** - account, cause, communication, ~~x~~ concerning, doctrine, fame, ~~x~~ have to do, intent, matter, mouth, preaching, question, reason, ⁺ reckon, remove, say (-ing), shew, ~~x~~ speaker, speech, talk, thing, ⁺ none of these things move me, tidings, treatise, utterance, word, work.

Hebrews 5:12-26 - Spiritual Fruit

Works of Good (Cont)

Titus 2 ...things we do not do...

9 Exhort servants to be obedient unto their own masters, and to please them well in all things; not answering again;

10 Not purloining, but shewing all good fidelity; that they may adorn the doctrine of God our Saviour in all things.

Purloining – [NT:3557](#) νοσφίζουμαι **nosphizomai** (nos-fid'-zom-ahee); middle voice from nosphi (apart or clandestinely); to sequestrate keep for oneself, i.e. embezzle: **KJV** - keep back, purloin.

11 For the grace of God that bringeth salvation hath appeared to all men,

12 Teaching us that, denying ungodliness and worldly lusts, we should live **soberly** [*sound mind - moderately*], righteously, and godly, in this **present world**;

righteously – [NT:1346](#) δικαιώς **dikaios** (dik-ah'-yoce); adverb from [NT:1342](#); equitably: **KJV** - justly, (to) righteously (-ness).

Titus 3 Warning!

7 That being justified by his grace, we should be made heirs according to the hope of eternal life.

8 This is a faithful saying, and these things I will that thou affirm constantly, that they which have believed in God might **be careful to maintain good works. These things are good and profitable unto men.**

9 But **avoid foolish questions, and genealogies, and contentions, and strivings** about the law; for they are **unprofitable and vain**.

10 A man that is an **heretick** after the first and second admonition reject;

11 Knowing that he that is such is subverted, and sinneth, being condemned of himself.

12 When I shall send Artemas unto thee, or Tychicus, be diligent to come unto me to Nicopolis: for I have determined there to winter.

13 Bring Zenas the lawyer and Apollos on their journey diligently, that nothing be wanting unto them.

14 And let our's also learn to **maintain good works** for necessary uses, that they **be not unfruitful.**

Hebrews 5:12-26 - Spiritual Fruit

Works of Good (*Cont*)

Galatians 5

22 But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith, [NT:2590](#) καρπός **karpos** (kar-pos'); probably from the base of [NT:726](#); fruit (as plucked), literally or figuratively: **KJV** - fruit.

Love – [NT:26](#) ἀγάπη **agape** (ag-ah'-pay); from [NT:25](#); love, i.e. affection or benevolence; specially (plural) a love-feast:

KJV - (feast of) charity ([-ably]), dear, love.

Joy – [NT:5479](#) χαρά **chara** (khar-ah'); from [NT:5463](#); cheerfulness, i.e. calm delight: **KJV** - gladness, ^Xgreatly, (X be exceeding) joy (-ful, -fully, -fulness, -ous).

...from – [NT:5463](#) χαίρω **chairo** (khah'-ee-ro); a primary verb; to be "cheerful", i.e. calmly happy or well-off; impersonally, especially as salutation (on meeting or parting), be well: **KJV** - farewell, be glad, God speed, greeting, hall, joy (-fully), rejoice.

Peace – [NT:1515](#) εἰρήνη **eirene** (i-ray'-nay); probably from a primary verb eiro (to join); peace (literally or figuratively); by implication, prosperity:

KJV - one, peace, quietness, rest, ⁺ set at one again.

Longsuffering – [NT:3115](#) μακροθυμία **makrothumia** (mak-roth-oo-mee'-ah); from the same as [NT:3116](#); longanimity, i.e. (objectively) forbearance [*self control*] or (subjectively) fortitude: **KJV** - longsuffering, patience.

Gentleness – [NT:5544](#) χρηστότης **chrestotes** (khray-stot'-ace); from [NT:5543](#); usefulness, i.e. moral excellence (in character or demeanor):

KJV - gentleness, good (-ness), kindness.

...from – [NT:5543](#) χρηστός **chrestos** (khrase-tos'); from [NT:5530](#); employed, i.e. (by implication) useful (in manner or morals):

KJV - better, easy, good (-ness), gracious, kind.

Goodness – [NT:19](#) ἀγαθωσύνη **agathosune** (ag-ath-o-soo'-nay); from [NT:18](#); goodness, i.e. virtue or beneficence:

KJV - goodness. [*kind, charitable*]

Faith – [NT:4102](#) πίστις **pistis** (pis'-tis); from [NT:3982](#); persuasion, i.e. credence; moral conviction (of religious truth, or the truthfulness of God or a religious teacher), especially reliance upon Christ for salvation; abstractly, constancy in such profession; by extension, the system of religious (Gospel) truth itself:

KJV - assurance, belief, believe, faith, fidelity.

Works of Good (*Cont*)

Galatians 5

23 Meekness, temperance: against such there is no law.

Meekness – [NT:4240 πραΰτης](#) **prautes** (prah-oo'-tace); from [NT:4239](#); mildness, i.e. (by implication) humility [modesty, humbleness, meekness]: **KJV** - meekness.

Temperance – [NT:1466 ἐγκράτεια](#) **egkrateia** (eng-krat'-i-ah); from [NT:1468](#); self-control (especially continence [*self restraint against worldly lusts*]):

KJV - temperance.

Galatians 5

24 And they that are Christ's have crucified the flesh with the affections and lusts.

25 If we live in the Spirit, let us also walk in the Spirit.

Else we walk according to the world, according to the flesh...

Galatians 5

26 Let us not be desirous of vain glory, provoking one another, envying one another.

Hebrews 10 encourage love and good works...assemble together!

22 Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water.

23 Let us hold fast the profession of our faith without wavering; (for he is faithful that promised;)

24 And let us consider one another to provoke unto love and to good works:

25 Not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another: and so much the more, as ye see the day approaching.

Hebrews 13

20 Now the God of peace, that brought again from the dead our Lord Jesus, that great shepherd of the sheep, through the blood of the everlasting covenant,

21 Make you perfect in every good work to do his will, working in you that which is wellpleasing in his sight, through Jesus Christ; to whom be glory for ever and ever. Amen.

1 Peter 2

12 Having your conversation honest among the Gentiles: that, whereas they speak against you as evildoers, they may by your good works, which they shall behold, glorify God in the day of visitation.

Hebrews 5:12-26 - Spiritual Fruit

James 3

12 Can the fig tree, my brethren, bear olive berries? either a vine, figs? so can no fountain both yield salt water and fresh.

13 Who is a wise man and endued with knowledge among you? let him shew out of a good conversation his works with meekness of wisdom.

14 But if ye have bitter envying and strife in your hearts, glory not, and lie not against the truth.

15 This wisdom descendeth not from above, but is earthly, sensual, devilish.

16 For where envying and strife is, there is confusion and every evil work.

17 But the wisdom that is from above is first pure, then peaceable, gentle, and easy to be intreated, full of mercy and good fruits, without partiality, and without hypocrisy.

18 And the fruit of righteousness is sown in peace of them that make peace.

Works of God

John 6

27 Labour not for the meat which perisheth, but for that meat which endureth unto everlasting life, which the Son of man shall give unto you: for him hath God the Father sealed.

28 Then said they unto him, **What shall we do**, that we might work the works of God?

29 Jesus answered and said unto them, **This is the work of God, that ye believe on him whom he hath sent.**

A great rehearsal...from the beginning

Genesis 1

11 And God said, Let the earth bring forth grass, the herb yielding seed, and the fruit tree yielding fruit after his kind, whose seed is in itself, upon the earth: and it was so.

Genesis 1

12 And the earth brought forth grass, and herb yielding seed after his kind, and the tree yielding fruit, whose seed was in itself, after his kind: and **God saw that it was good.**

Psalm 73

28 But it is good for me to draw near to God: I have put my trust in the Lord GOD, that I may declare all thy works.

Ephesians 2

10 For we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them.

Philippians 2

13 For it is God which worketh in you both to will and to do of his good pleasure.

Hebrews 5:12-26 - Spiritual Fruit

Colossians 1

10 That ye might walk worthy of the Lord unto all **pleasing**, being **fruitful** in every **good work**, and **increasing in the knowledge of God**;

2 Thessalonians 2

16 Now our Lord Jesus Christ himself, and God, even our Father, which hath loved us, and hath given us everlasting consolation and good hope **through grace**,

17 Comfort your hearts, and **stablish you in every good word and work**.

Stablish – NT:4741 sthri/zw sterizo (stay-rid'-zo); from a presumed derivative of NT:2476 (like NT:4731); to set fast, i.e. (literally) to turn resolutely in a certain direction, or (figuratively) to confirm: **KJV** - fix, (e-) stablish, stedfastly set, strengthen.

Matthew 5

16 Let your light so shine before men, that they may see **your good works**, and glorify your Father which is in heaven.

Matthew 7 ...Contrast

21 Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but **he that doeth the will of my Father** which is in heaven.

22 Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works?

23 And then will I profess unto them, I never knew you: depart from me, ye that work iniquity.

24 Therefore whosoever **heareth these sayings of mine, and doeth them**, I will liken him unto a wise man, which built his house upon a rock:

Hebrews 5:12-26 - Spiritual Fruit

As God works...

John 10

37 If I do not the works of my Father, believe me not.

38 But if I do, though ye believe not me, **believe the works:** that ye may know, and believe, that the Father is in me, and I in him.

John 14

11 Believe me that I am in the Father, and the Father in me: or else **believe me** for the very **works' sake.**

Jude 1

12 These are spots in your feasts of charity, when they feast with you, feeding themselves without fear: clouds they are without water, carried about of winds; trees whose fruit withereth, without fruit, twice dead, plucked up by the roots;

...So should the saints work

1 Thessalonians 5

12 And we beseech you, brethren, to **know them which labour among you**, and are over you in the Lord, and admonish you;

13 And to esteem them very highly in love **for their work's sake.** And be at peace among yourselves.

14 Now we exhort you, brethren, **warn them that are unruly, comfort the feebleminded, support the weak, be patient** toward all men.

15 See that none render evil for evil unto any man; but ever follow that which is good, both **among yourselves, and to all men.**

Contrasts:

Proverbs 10

16 The labour of the righteous tendeth to life: the fruit of the wicked to sin.

Proverbs 11

30 The fruit of the righteous is a tree of life; and he that winneth souls is wise.

Proverbs 12

12 The wicked desireth the net of evil men: but the root of the righteous yieldeth fruit.

Hebrews 5:12-26 - Spiritual Fruit

Matthew 13

23 But he that received seed into the good ground is he that heareth the word, and understandeth it; which also beareth fruit, and bringeth forth, some an hundredfold, some sixty, some thirty.

Romans 6 Our liberty to have fruit of God manifest through our lives

22 But now being made free from sin, and become servants to God, ye have your fruit unto holiness, and the end everlasting life.

Romans 7

4 Wherefore, my brethren, ye also are become dead to the law by the body of Christ; that ye should be married to another, even to him who is raised from the dead, that we should bring forth fruit unto God.

Works of Wicked and Works of the Saints

Works against others

Romans 13:14

But put ye on the Lord Jesus Christ, and make not provision for the flesh, to **fulfil** the **lusts** thereof.

Provision – [NT:4307](#) πρόνοια **pronoia** (pron'-oy-ah); from [NT:4306](#); forethought, i.e. provident care or supply: **KJV** - providence, provision.

Philippians 4:8

Finally, brethren, whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are **lovely**, whatsoever things are of good report; if there be any virtue, and if there be any praise, **think** on these things.

Works against yourselves...

Galatians 5:16

This I say then, **Walk in the Spirit**, and ye shall not fulfil the **lust of the flesh**.

Fulfil – [NT:5055](#) τελέω **teleo** (tel-eh'-o); from [NT:5056](#); to end, ie. complete, execute, conclude, discharge (a debt):

KJV - accomplish, make an end, expire, fill up, finish, go over, pay, perform.

Works of God

Romans 9

10 And not only this; but when Rebecca also had conceived by one, even by our father Isaac;

11 (For the children being not yet born, neither having done any good or evil, that the purpose of God according to election might stand, **not of works, but of him that calleth;**)

12 It was said unto her, The elder shall serve the younger.

Galatians 6 Household Manners

Galatians 6

Restoration

1 Brethren, if a man be overtaken in a fault, ye which are spiritual, restore such an one in the spirit of meekness; considering thyself, lest thou also be tempted.

Overtaken – NT:4301 προλαμβάνω **prolambano** (prol-am-ban'-o); from NT:4253 and NT:2983; to take in advance, i.e. (literally) eat before others have an opportunity; (figuratively) to anticipate, surprise: **KJV** - come beforehand, overtake, take before.

Fault – NT:3900 παράπτωμα **paraptoma** (par-ap'-to-mah); from NT:3895; a side-slip (lapse or deviation), i.e. (unintentional) error or (wilful) transgression: **KJV** - fall, fault, offence, sin, trespass.

Spiritual – NT:4152 πνευματικός **pneumatikos** (pnyoo-mat-ik-os'); from NT:4151; non-carnal, i.e. (humanly) ethereal (as opposed to gross), or (daemonicall) a spirit (concretely), or (divinely) supernatural, regenerate, religious:

KJV - spiritual. Compare NT:5591.

Restore – NT:2675 καταρτίζω **katartizo** (kat-ar-tid'-zo); from NT:2596 and a derivative of NT:739; to complete thoroughly, i.e. repair (literally or figuratively) or adjust: **KJV** - fit, frame, mend, (make) perfect (-ly join together), prepare, restore.

...from – NT:739 ἄρτιος **artios** (ar'-tee-os); from NT:737; fresh, i.e. (by implication) complete: **KJV** - perfect.

Meekness – NT:4240 πραΰτης **prautes** (prah-oo'-tace); from NT:4239; mildness, i.e. (by implication) humility: **KJV** - meekness.

Considering – NT:4648 σκοπέω **skopeo** (skop-eh'-o); from NT:4649; to take aim at (spy), i.e. (figuratively) regard: **KJV** - consider, take heed, look at (on), mark

Tempted – NT:3985 πειράζω **peirazo** (pi-rad'-zo); from NT:3984; to test (objectively), i.e. endeavor, scrutinize, entice, discipline:

KJV - assay, examine, go about, prove, tempt (-er), try.

Leviticus 19

18 Thou shalt not avenge, nor bear any grudge against the children of thy people, but thou shalt **love thy neighbour as thyself**: I am the LORD.

Ephesians 5

29 For no man ever yet **hated his own** flesh; but nourisheth and cherisheth it, even as the Lord the church:

Matthew 5

42 Give to him that asketh thee, and from him that would borrow of thee turn not thou away.

43 Ye have heard that it hath been said, Thou shalt love thy neighbour, and **hate thine enemy**.

44 But I say unto you, **Love your enemies**, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you;

Galatians 6 Household Manners

Galatians 6

Restoration (cont)

Mark 12

29 And Jesus answered him, **The first [πρῶτος - foremost]** of all the commandments is, Hear, O Israel; The Lord our God is one Lord:

30 And thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength: this is the first commandment.

31 And the second is like, namely this, Thou shalt love thy neighbour as thyself. There is none other commandment greater than these.

32 And the scribe said unto him, Well, Master, thou hast said the truth: for there is one God; and there is none other but he:

33 And to love him with all the heart, and with all the understanding, and with all the soul, and with all the strength, and to love his neighbour as himself, is more than all whole burnt offerings and sacrifices.

34 And when Jesus saw that he answered discreetly, he said unto him, Thou art not far from the kingdom of God. And no man after that durst ask Him any question.

Romans 13

9 For this, Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not steal, Thou shalt not bear false witness, Thou shalt not covet; and if there be any other commandment, it is **briefly comprehended in this saying**, namely, **Thou shalt love thy neighbour as thyself**.

Galatians 5

14 For all the law is **fulfilled in one word**, even in this; **Thou shalt love thy neighbour as thyself**.

James 2

7 Do not they blaspheme that worthy name by the which ye are called?

8 If ye **fulfil the royal law** according to the scripture, **Thou shalt love thy neighbour as thyself**, ye do well:

9 But if ye have respect to persons, ye commit sin, and are convinced of the law as transgressors.

10 For whosoever shall keep the whole law, and yet offend in one point, he is guilty of all.

...The Law of Christ

Galatians 6 Household Manners

Galatians 6

Frustration

2 Bear ye one another's **burdens**, and so **fulfil** the **law of Christ**.

Bear – [NT:941](#) βαστάζω **bastazo** (bas-tad'-zo); perhaps remotely derived from the base of [NT:939](#) (through the idea of removal); to lift, literally or figuratively (endure, declare, sustain, receive, etc.): **KJV** - bear, carry, take up.

Burdens – [NT:922](#) βάρος **baros** (bar'-os); probably from the same as [NT:939](#) (through the notion of going down; compare [NT:899](#)); weight; in the N. T. only figuratively, a load, abundance, authority: **KJV** - burden (-some), weight.

Fulfil – [NT:378](#) ἀναπληρώ **anapleroo** (an-ap-lay-ro'-o); from [NT:303](#) and [NT:4137](#); to complete; by implication, to occupy, supply; figuratively, to accomplish (by coincidence of obedience): **KJV** - fill up, fulfill, occupy, supply.

Law – [NT:3551](#) νόμος **nomos** (nom'-os); from a primary nemo (to parcel out, especially food or grazing to animals); law (through the idea of prescriptive usage), genitive case (regulation), specifically (of Moses [including the volume]; also of the Gospel), or figuratively (a principle): **KJV** - law.

Galatians 2

21 I do not frustrate the grace of God: for if righteousness come by the law, then Christ is dead in vain.

Matthew 5

18 For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.

Luke 24

44 And he said unto them, These are the words which I spake unto you, while I was yet with you, that all things must be fulfilled, which were written in the law of Moses, and in the prophets, and in the psalms, concerning me.

Romans 8

3 For what the law could not do, in that it was **weak through the flesh**, God sending His own Son **in the likeness of sinful flesh**, and **for sin, condemned sin in the flesh**:

4 That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit.

5 For they that are after the flesh do mind the things of the flesh; but they that are after the Spirit the things of the Spirit.

Romans 13

10 Love worketh no ill to his neighbour: therefore love is the fulfilling of the law.

1 Peter 2

9 But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should **shew forth the praises** of him who hath **called** you out of darkness into his marvellous light;

[NT:4047](#) περιποίησις **peripoeisis** (per-ee-poy'-ay-sis); from [NT:4046](#); acquisition (the act or the thing); by extension, preservation:

KJV - obtain, peculiar, purchased, possession, saving.

Galatians 6 Household Manners

Galatians 6 Deception

3 For if a man think himself to be **something**, when he is **nothing**, he **deceiveth** himself.

Something – [NT:5100](#) τίς **tis** (tis); an enclitic indefinite pronoun; some or any person or object:

KJV - a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, * partly, some (man, -body, -thing, -what), (+that no-) thing, what (-soever), X wherewith, whom [-soever], whose ([soever]).

Galatians 2

6 But of these who seemed to be **somewhat**, (whatsoever they were, it maketh no matter to me: God accepteth no man's person:) for they who seemed to be **somewhat** in conference added nothing to me:

Nothing – [NT:3367](#) μηδείς **medeis** (may-dice'); including the irregular feminine **medemia** (may-dem-ee'-ah); and the neuter **meden** (may-den'); from [NT:3361](#) and [NT:1520](#); not even one (man, woman, thing):

KJV - any (man, thing), no (man), none, not (at all, any man, a whit), nothing, + without delay.

Deceiveth – [NT:5422](#) φρεναπατάω **phrenapatao** (fren-ap-at-ah'-o); from [NT:5423](#); to be a mind-misleader, i.e. delude: **KJV** - deceive.

...from – [NT:5423](#) φρεναπάτης **phrenapates** (fren-ap-at'-ace); from [NT:5424](#) and [NT:539](#); a mind-misleader, i.e. seducer: **KJV** - deceiver.

Romans 7

9 For I was alive **without the law once**: but when the commandment came, sin revived, and I died.

Commandment – [NT:1785](#) ἐντολή **entole** (en-tol-ay'); from [NT:1781](#); injunction, i.e. an authoritative prescription: **KJV** - commandment, precept.

10 And the commandment, which was ordained to life, I found to be unto death.

11 For sin, taking occasion by the commandment, deceived me, and by **it slew me**.

12 Wherefore the law is holy, and the commandment holy, and just, and good.

1 Corinthians 15

33 Be not deceived: evil communications [companionship, as wells as conversation] corrupt good manners.

2 Corinthians 10

18 For not he that commendeth himself is approved, but whom the Lord commendeth.

2 Timothy 2

15 Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.

Galatians 6 Household Manners

Galatians 6

Examination

4 But let every man **prove** his own work, and then shall he have rejoicing in himself alone, and not in another.

Prove – [NT:1381](#) δοκιμάζω **dokimazo** (dok-im-ad'-zo); from [NT:1384](#); to test (literally or figuratively); by implication, to approve:

KJV - allow, discern, examine, ^xlike, (ap-) prove, try.

...from – [NT:1384](#) δόκιμος **dokimos** (dok'-ee-mos); from [NT:1380](#); properly, acceptable (current after assayal), i.e. approved: **KJV** - approved, tried.

Alone – [NT:3441](#) μόνος **monos** (mon'-os); probably from [NT:3306](#); remaining, i.e. sole or single; by implication mere: **KJV** - alone, only, by themselves.

Romans 12

2 And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may **prove what is that good**, and **acceptable**, and perfect, will of God.

Prove – [NT:1381](#) δοκιμάζω **dokimazo** (dok-im-ad'-zo); from [NT:1384](#); to test (literally or figuratively); by implication, to approve:

KJV - allow, discern, examine, ^xlike, (ap-) prove, try.

2 Corinthians 13

4 For though he was crucified through weakness, yet he liveth by the power of God. For we also are weak in him, but we shall live with him by the power of God toward you.

5 **Examine yourselves, whether ye be in the faith; prove your own selves.** Know ye not your own selves, how that Jesus Christ is in you, except ye be reprobates [*no-goods*]?

6 But I trust that ye shall know that **we are not reprobates**.

Reprobates – [NT:96](#) ἀδόκιμος **adokimos** (ad-ok'-ee-mos); from [NT:1](#) (as a negative particle) and [NT:1384](#); unapproved, i.e. rejected; by implication, worthless (literally or morally): **KJV** - castaway, rejected, reprobate.

7 Now I pray to God that ye **do no evil**; not that we should appear approved, but that ye should **do that which is honest**, though we be as reprobates [*to the world*].

8 For we can do nothing against the truth, but for the truth.

Psalm 26

2 Examine me, O LORD, and **prove me**; try my reins and my heart.

Galatians 6

5 For every man shall bear his own burden.

Bear – [NT:941](#) βαστάζω **bastazo** (bas-tad'-zo); perhaps remotely derived from the base of [NT:939](#) (through the idea of removal); to lift, literally or figuratively (endure, declare, sustain, receive, etc.): **KJV** - bear, carry, take up.

Burden – [NT:5413](#) φορτίον **phortion** (for-tee'-on); diminutive of [NT:5414](#); an invoice (as part of freight), i.e. (figuratively) a task or service: **KJV** - burden.

Galatians 6 Household Manners

Galatians 6

Communication

6 Let him that is taught in the Word **communicate** unto him that teacheth in all good things.
Taught /teacheth- [NT:2727](#) κατηχέω **katecheo** (kat-ay-kheh'-o); from [NT:2596](#) and [NT:2279](#); to sound down into the ears, i.e. (by implication) to indoctrinate ("catechize") or (genitive case) to apprise of: **KJV** - inform, instruct, teach.
Word – [NT:3056](#) λόγος **logos** (log'-os); from [NT:3004](#); something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ):
KJV - account, cause, communication, ^x concerning, doctrine, fame, ^x have to do, intent, matter, mouth, preaching, question, reason, ⁺ reckon, remove, say (-ing), shew, ^x speaker, speech, talk, thing, ⁺ none of these things move me, tidings, treatise, utterance, word, work.

Communicate – [NT:2841](#) κοινωνέω **koinoneo** (koy-no-neh'-o); from [NT:2844](#); to share with others (objectively or subjectively): **KJV** - communicate, distribute, be partaker.

1 Timothy 6

17 Charge them that are rich in this world, that they be not highminded, nor trust in uncertain riches, but in the living God, who giveth us richly all things to enjoy;
18 That they **do good**, that they be **rich in good works**, **ready to distribute**, **willing to communicate**;
19 **Laying up** in store for themselves a **good foundation** against the time to come, that they may lay hold on eternal life.

Hebrews 13:16 ...pleasing to God

But to **do good** and to **communicate** forget not: for with such sacrifices God is well pleased.

Galatians 6 Household Manners

Galatians 6

Corruption

7 Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap.

Deceived – NT:4105 πλανάω **planao** (plan-ah'-o); from NT:4106; to (properly, cause to) roam (from safety, truth, or virtue):

KJV - go astray, deceive, err, seduce, wander, be out of the way.

Mocked – NT:3456 μυκτηρίζω **mukterizo** (mook-tay-rid'-zo); from a derivative of the base of NT:3455 (meaning snout, as that whence lowing proceeds); to make mouths at, i.e. ridicule: **KJV** - mock.

Soweth – NT:4687 σπείρω **speiro** (spi'-ro); probably strengthened from NT:4685 (through the idea of extending); to scatter, i.e. sow (literally or figuratively):

KJV - sow (-er), receive seed.

8 For he that soweth to his flesh shall of the flesh reap corruption; but he that soweth to the Spirit shall of the Spirit reap life everlasting.

Soweth – NT:4687 σπείρω **speiro** (spi'-ro); probably strengthened from NT:4685 (through the idea of extending); to scatter, i.e. sow (literally or figuratively):

KJV - sow (-er), receive seed.

Corruption – NT:5356 φθορά **phthora** (fthor-ah'); from NT:5351; decay, i.e. ruin (spontaneous or inflicted, literally or figuratively):

KJV - corruption, destroy, perish.

1 Corinthians 15:42

So also is the resurrection of the dead. It is **sown in corruption**; it is **raised in incorruption**:

2 Peter 1

4 Whereby are given unto us exceeding great and precious promises: that by these ye might be **partakers** of the divine nature, having **escaped** the corruption that is in the world through lust.

Galatians 6 Household Manners

Galatians 6

Determination

9 And let us not be weary in well doing: for in due season we shall reap, if we faint not. ‘

Weary – [NT:1573](#) ἐκκακέω **ekkakeo** (ek-kak-eh'-o) or egkakeo (eng-kak-eh'-o); from [NT:1537](#) and [NT:2556](#); to be (bad or) weak, i.e. (by implication) to fail (in heart): **KJV** - faint, be weary.

Well – [NT:2570](#) καλός **kalos** (kal-os'); of uncertain affinity; properly, beautiful, but chiefly (figuratively) good (literally or morally), i.e. valuable or virtuous (for appearance or use, and thus distinguished from [NT:18](#), which is properly intrinsic): **KJV** - ~~x~~ better, fair, good (-ly), honest, meet, well, worthy.

Doing – [NT:4160](#) ποιέω **poieo** (poy-eh'-o); apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct):

KJV - abide, ⁺ agree, appoint, ~~x~~ avenge, ⁺ band together, be, bear, ⁺ bewray, bring (forth), cast out, cause, commit, ⁺ content, continue, deal, ⁺ without any delay, (would) do (-ing), execute, exercise, fulfil, gain, give, have, hold, ~~x~~ journeying, keep, ⁺ lay wait, ⁺ lighten the ship, make, ~~x~~ mean, ⁺ none of these things move me, observe, ordain, perform, provide, ⁺ have purged, purpose, put, ⁺ raising up, ~~x~~ secure, shew, ~~x~~ shoot out, spend, take, tarry, ⁺ transgress the law, work, yield. Compare [NT:4238](#).

Due – [NT:2398](#) ἴδιος **idios** (id'-ee-os); of uncertain affinity; pertaining to self, i.e. one's own; by implication, private or separate:

KJV - ~~x~~ his acquaintance, when they were alone, apart, aside, due, his (own, proper, several), home, (her, our, thine, your) own (business), private (-ly), proper, severally, their (own).

Season – [NT:2540](#) καιρός **kairos** (kahee-ros'); of uncertain affinity; an occasion, i.e. set or proper time:

KJV - ~~x~~ always, opportunity, (convenient, due) season, (due, short, while) time, a while. Compare [NT:5550](#).

Faint – [NT:1590](#) ἐκλύω **ekluo** (ek-loo'-o); from [NT:1537](#) and [NT:3089](#); to relax (literally or figuratively): **KJV** - faint.

Proverbs 24:10

If thou faint in the day of adversity, thy strength is small.

Isaiah 40:29

He giveth power to the faint; and to them that have no might he increaseth strength.

Isaiah 40:31

But they that wait upon the LORD shall renew their strength; they shall mount up with wings as eagles; they shall run, and not be weary; and they shall walk, and not faint.

2 Corinthians 4:1

Therefore seeing we have this ministry, as we have received mercy, we faint not;

Galatians 6
Household Manners

Galatians 6

Determination (cont)

2 Corinthians 4

15 For all things are for your sakes, that the abundant grace might through the thanksgiving of many redound to the glory of God.

16 For which cause we **faint not**; but though our outward man perish, yet the **inward man is renewed day by day**.

17 For our light affliction, which is but for a moment, worketh for us a far more exceeding and eternal **weight of glory**;

Ephesians 3

13 Wherefore I desire that ye faint not at my tribulations for you, which is your glory.

Hebrews 12

5 And ye have forgotten the exhortation which speaketh unto you as unto children, My son, despise not thou the chastening of the Lord, nor **faint** when thou art rebuked of him:

Galatians 6 Household Manners

Galatians 6

Benefaction

10 As we have therefore **opportunity**, let us **do** good unto all men, **especially** [malista – chiefly] unto them who are of the **household of faith**.

Opportunity – [NT:2540](#) καιρός **kairos** (kahee-ros'); of uncertain affinity; an occasion, i.e. set or proper time:

KJV - ~~x~~ always, opportunity, (convenient, due) season, (due, short, while) time, a while. Compare [NT:5550](#).

Do – [NT:2038](#) ἔργαζομαι **ergazomai** (er-gad'-zom-ahee); middle voice from [NT:2041](#); to toil (as a task, occupation, etc.), (by implication) effect, be engaged in or with, etc.:

KJV - commit, do, labor for, minister about, trade (by), work.

Faith – [NT:4102](#) πίστις **pistis** (pis'-tis); from [NT:3982](#); persuasion, i.e. credence; moral conviction (of religious truth, or the truthfulness of God or a religious teacher), especially reliance upon Christ for salvation; abstractly, constancy in such profession; by extension, the system of religious (Gospel) truth itself:

KJV - assurance, belief, believe, faith, fidelity.

Ephesians 2

19 Now therefore ye are no more strangers and foreigners, but fellowcitizens with the saints, and of **the household of God**;

Benefits of doing good

Psalm 34:14 Peace

Depart from evil, and **do good**; seek peace, and pursue it.

Psalm 37:3 Food

Trust in the LORD, and **do good**; so shalt thou dwell in the land, and verily thou shalt be fed.

Psalm 37:27 Life

Depart from evil, and **do good**; and dwell for evermore.

Matthew 5:44 Love

But I say unto you, Love your enemies, bless them that curse you, **do good** to them that hate you, and pray for them which despitefully use you, and persecute you;

Psalm 125:4 Blessing

Do good, O LORD, unto those that be good, and to them that are upright in their hearts.

Sin Not

James 4:17

Therefore to him that **knoweth to do good**, and **doeth it not**, to him it is **sin**.

1 Peter 3

10 For he that will love life, and see good days, let him refrain his tongue from evil, and his lips that they speak no guile:

11 Let him eschew evil, and **do good**; let him seek peace, and ensue [*follow*] it.

12 For the eyes of the Lord are over the righteous, and his ears are open unto their prayers: but **the face of the Lord is against them that do evil**.

Galatians 6 Household Manners

Galatians 6

11 Ye see how large a letter I have written unto you with mine own hand.

Galatians 6

Exaltation

12 As many as desire [thelo – determined] to make a **fair shew** in the flesh, they constrain you to be circumcised; only lest they should suffer persecution for the cross of Christ.

Fair shew – [NT:2146](#) εὔπροσωπέω **euprosopeo** (yoo-pros-o-peh'-o); from a compound of [NT:2095](#) and [NT:4383](#); to be of good countenance, i.e. (figuratively) to make a display: **KJV** - make a fair show.

...it's just so much ENTERTAINMENT

Note here that the “show” is the only so-called evidence...

Constrain – [NT:315](#) ἀναγκάζω **anagkazo** (an-ang-kad'-zo); from [NT:318](#); to necessitate: **KJV** - compel, constrain.

Suffer persecution – [NT:1377](#) διώκω **dioko** (dee-o'-ko); a prolonged (and causative) form of a primary verb dio (to flee; compare the base of [NT:1169](#) and [NT:1249](#)); to pursue (literally or figuratively); by implication, to persecute:

KJV - ensue, follow (after), given to, (suffer) persecute (-ion), press forward.

13 For neither they themselves who are circumcised keep the law; but desire to have you circumcised, that they may glory in your flesh.

Keep – [NT:5442](#) φυλάσσω **phulasso** (foo-las'-so); probably from [NT:5443](#) through the idea of isolation; to watch, i.e. be on guard (literally or figuratively); by implication, to preserve, obey, avoid: **KJV** - beware, keep (self), observe, save. Compare [NT:5083](#).

Glory – [NT:2744](#) καυχάομαι **kauchaomai** (kow-khah'-om-ahee); from some (obsolete) base akin to that of aucheo (to boast) and [NT:2172](#); to vaunt (in a good or a bad sense): **KJV** - (make) boast, glory, joy, rejoice.

Jeremiah 12

6 For even thy brethren, and the house of thy father, even they have dealt treacherously with thee; yea, they have called a multitude after thee: believe them not, though they speak **fair** words unto thee.

Romans 16

17 Now I beseech you, brethren, **mark them** which cause divisions and offences **contrary to the doctrine** which ye have learned; and avoid them.

18 For they that are such **serve not our Lord Jesus Christ**, but their **own belly**; and **by good words and fair speeches deceive** the hearts of the simple.

Galatians 6 Household Manners

Galatians 6

Glorification

14 But God forbid that I should glory, save [if not, except] in the cross of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world.

Glory – [NT:2744](#) καυχάομαι **kauchaomai** (kow-khah'-om-ahee); from some (obsolete) base akin to that of aucheo (to boast) and [NT:2172](#); to vaunt (in a good or a bad sense): **KJV** - (make) boast, glory, joy, rejoice.

Cross – [NT:4716](#) σταυρός **stauros** (stow-ros'); from the base of [NT:2476](#); a stake or post (as set upright), i.e. (specifically) a pole or cross (as an instrument of capital punishment); figuratively, exposure to death, i.e. self-denial; by implication, the atonement of Christ: **KJV** - cross.

Crucified – [NT:4717](#) σταυρώ **stauroo** (stow-ro'-o); from [NT:4716](#); to impale on the cross; figuratively, to extinguish (subdue) passion or selfishness: **KJV** - crucify.

Galatians 6

Transformation

15 For in Christ Jesus neither circumcision availeth any thing, nor uncircumcision, but a new creature.

New – [NT:2537](#) καινός **kainos** (kahee-nos'); of uncertain affinity; new (especially in freshness; while [NT:3501](#) is properly so with respect to age): **KJV** - new.

Creature – [NT:2937](#) κτίσις **ktisis** (ktis'-is); from [NT:2936](#); original formation (properly, the act; by implication, the thing, literally or figuratively):

KJV - building, creation, creature, ordinance.

2 Corinthians 5 ...by Reconciliation

16 Wherefore henceforth know we no man after the flesh: yea, though we have known Christ after the flesh, yet now henceforth know we him no more.

17 Therefore if **any man be in Christ, he is a new creature**: old things are passed away; behold, all things are become new.

18 And all things are of God, who hath reconciled us to himself by Jesus Christ, and hath given to us the ministry of **reconciliation**;

John 3 Without exception

3 Jesus answered and said unto him, Verily, verily, I say unto thee, **Except a man be born again, he cannot see the kingdom of God.**

John 3

7 Marvel not that I said unto thee, Ye must be **born again**.

1 Peter 1

23 Being **born again**, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth for ever.

Romans 8

29 For whom he did foreknow, he also did predestinate to be **conformed** to the image of his Son, that he might be the firstborn among many brethren.

Galatians 6 Household Manners

Galatians 6

Conformation

16 And as many as walk according to this rule, peace be on them, and mercy, and upon the **Israel of God**.

Walk – [NT:4748](#) στοιχέω **stoicheo** (stoy-kheh'-o); from a derivative of steicho (to range in regular line); to march in (military) rank (keep step), i.e. (figuratively) to conform to virtue and piety: **KJV** - walk (orderly).

Rule – [NT:2583](#) κανών **kanon** (kan-ohn'); from kane (a straight reed, i.e. rod); a rule ("canon"), i.e. (figuratively) a standard (of faith and practice); by implication, a boundary, i.e. (figuratively) a sphere (of activity): **KJV** - line, rule.

Peace – [NT:1515](#) εἰρήνη **eirene** (i-ray'-nay); probably from a primary verb eiro (to join); peace (literally or figuratively); by implication, prosperity:

KJV - one, peace, quietness, rest, + set at one again.

Mercy – [NT:1656](#) ἔλεος **eleos** (el'-eh-os); of uncertain affinity; compassion (human or divine, especially active): **KJV** - (+tender) mercy.

Romans 12

2 And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God.

Conformed – [NT:4964](#) συσχηματίζω **suschematizo** (soos-khay-mat-id'-zo); from [NT:4862](#) and a derivative of [NT:4976](#); to fashion alike, i.e. conform to the same pattern (figuratively): **KJV** - conform to, fashionself according to.

Prove – [NT:1381](#) δοκιμάζω **dokimazo** (dok-im-ad'-zo); from [NT:1384](#); to test (literally or figuratively); by implication, to approve:

KJV - allow, discern, examine, ~~x~~ like, (ap-) prove, try.

Romans 9

5 Whose are the fathers, and of whom as concerning the flesh Christ came, who is over all, God blessed for ever. Amen.

6 Not as though the word of God hath taken none effect. For **they are not all Israel, which are of Israel**:

7 Neither, because they are the seed of Abraham, are they all children: but, In Isaac shall thy seed be called.

Romans 8

29 For whom he did foreknow, **he also did predestinate to be conformed to the image of his Son**, that he might be the firstborn among many brethren.

Philippians 3

9 And be found in him, not having mine own righteousness, which is of the law, but that which is through the faith of Christ, the righteousness which is of God by faith:

10 That I may know him, and the power of his resurrection, and the fellowship of his sufferings, being made conformable unto his death;

11 If by any means I might attain unto the resurrection of the dead.

Galatians 6 Household Manners

Galatians 6

Affirmation

17 From henceforth let no man **trouble** [Paul is resolved to endure all] me: for I bear in my body the **marks** of the Lord Jesus.

Trouble – [NT:2873](#) κόπος **kopos** (kop'-os); from [NT:2875](#); a cut, i.e. (by analogy) toil (as reducing the strength), literally or figuratively; by implication, pains:

KJV - labour, ⁺ trouble, weariness.

Bear – [NT:941](#) βαστάζω **bastazo** (bas-tad'-zo); perhaps remotely derived from the base of [NT:939](#) (through the idea of removal); to lift, literally or figuratively (endure, declare, sustain, receive, etc.): **KJV** - bear, carry, take up.

Marks – [NT:4742](#) στίγμα **stigma** (stig'-mah); from a primary stizo (to "stick", i.e. prick); a mark incised or punched (for recognition of ownership), i.e. (figuratively) scar of service: **KJV** - mark.

Titus 3

8 This is a faithful saying, and these things I will that thou affirm constantly, that they which have believed in God might be careful to maintain good works. These things are good and profitable unto men.

Affirm constantly – [NT:1226](#) διαβεβαιόμαι **diabebaiomai** (dee-ab-eb-ahee-o'-om-ahee); middle voice of a compound of [NT:1223](#) and [NT:950](#); to confirm thoroughly (by words), i.e. asseverate [to declare earnestly or solemnly; affirm positively]: **KJV** - affirm constantly.

Galatians 6

Convocation

18 Brethren, the **grace of our Lord Jesus Christ** be with your Spirit. Amen.

1 Timothy 1

14 And the **grace of our Lord** was exceeding abundant with **faith and love which is in Christ Jesus**.

IT is a reminder even to us this morning that we are gathered a solemn assembly of the saints called, chosen of God, to extend to others the grace of the Lord our Father that which He once delivered unto us.

...That we act in faith and love of the One we seek after

...That we emulate the grace of the Lord God that same grace without dissimulation, sincerely, honestly, in Love...especially to the saints and especially in this congregation... with all that God has put in our possession...

The **grace of our Lord Jesus Christ** be with your Spirit. Amen