

Remembrance of the Principles

2 Peter 1:1-11 – Grand Entrance

Serving

2 Peter 1

¹ Simon Peter, a servant and an apostle of Jesus Christ, to them that have obtained like precious faith with us through the righteousness of God and our Saviour Jesus Christ:

Servant – [NT:1401](#) δοῦλος **doulos** (doo'-los); from [NT:1210](#); a slave (literal or figurative, involuntary or voluntary; frequently, therefore in a qualified sense of subjection or subserviency): **KJV** - bond (-man), servant.

Apostle – (ap-os'-tol-os); from [NT:649](#); a delegate; specially, an ambassador of the Gospel; officially a commissioner of Christ ["apostle"] (with miraculous powers): **KJV** - apostle, messenger, he that is sent.

Obtained – [NT:2975](#) λαγχάνω **lagchano** (lang-khan'-o); a prolonged form of a primary verb, which is only used as an alternate in certain tenses; to lot, i.e. determine (by implication, receive) especially by lot: **KJV** - his lot be, cast lots, obtain.

Like Precious – [NT:2472](#) ἰσότιμος **isotimos** (ee-sot'-ee-mos); from [NT:2470](#) and [NT:5092](#); of equal value or honor: **KJV** - like precious.

Faith – [NT:4102](#) πίστις **pistis** (pis'-tis); from [NT:3982](#); persuasion, i.e. credence; moral conviction (of religious truth, or the truthfulness of God or a religious teacher), especially reliance upon Christ for salvation; abstractly, constancy in such profession; by extension, the system of religious (Gospel) truth itself: **KJV** - assurance, belief, believe, faith, fidelity.

Righteousness – [NT:1343](#) δικαιοσύνη **dikaiosune** (dik-ah-yos-oo'-nay); from [NT:1342](#); equity (of character or act); specially (Christian) justification: **KJV** - righteousness.

1 Peter 1

⁷ That the **trial of your faith**, being much **more precious than of gold** that perisheth, though it be **tried with fire**, might be **found unto praise and honour and glory** at the appearing of Jesus Christ:

Romans 1

¹⁷ For therein is the **righteousness of God** revealed from faith to faith: as it is written, The just shall live by faith.

Romans 3

²² Even the **righteousness of God** which is **by faith of Jesus Christ** unto all and **upon all them that believe**: for there is **no difference**:

Romans 10

³ For they being ignorant of **God's righteousness**, and going about to establish their own righteousness, have not submitted themselves unto the **righteousness of God**.

2 Corinthians 5

²¹ For **he hath made him to be sin for us**, who knew no sin; that **we might be made the righteousness of God in him**.

Remembrance of the Principles
2 Peter 1:1-11 – Grand Entrance

Serving (*cont*)

2 Peter 1 (*cont*)

¹ Simon Peter, a servant and an apostle of Jesus Christ, to them that have obtained like precious faith with us through the righteousness of God and our Saviour Jesus Christ:

James 1

²⁰ For the **wrath of man worketh not the righteousness of God.**

Remembrance of the Principles

2 Peter 1:1-11 – Grand Entrance

Increasing

2 Peter 1

² Grace and peace be multiplied unto you through the knowledge of God, and of Jesus our Lord, Grace – [NT:5485](#) χάρις **charis** (khar'-ece); from [NT:5463](#); graciousness (as gratifying), of manner or act (abstract or concrete; literal, figurative or spiritual; especially the divine influence upon the heart, and its reflection in the life; including gratitude):

KJV - acceptable, benefit, favour, gift, grace (-ious), joy, liberality, pleasure, thank (-s, -worthy).

Peace – [NT:1515](#) εἰρήνη **eirene** (i-ray'-nay); probably from a primary verb eiro (to join); peace (literally or figuratively); by implication, prosperity:

KJV - one, peace, quietness, rest, * set at one again.

Multiplied – [NT:4129](#) πληθύνω **plethuno** (play-thoo'-no); from another form of [NT:4128](#); to increase (transitively or intransitively): **KJV** - abound, multiply.

1 Peter 1

² **Elect according to the foreknowledge of God the Father, through sanctification of the Spirit, unto obedience and sprinkling of the blood of Jesus Christ: **Grace unto you, and peace, be multiplied.****

Acts 9

³¹ **Then had the churches rest** throughout all Judaea and Galilee and Samaria, and were edified; and walking in the fear of the Lord, and **in the comfort of the Holy Ghost, were multiplied.**

Acts 12

²⁴ **But the word of God grew and multiplied.**

Proverbs 29

¹⁶ **When the wicked are multiplied, transgression increaseth: but the righteous shall see their fall.**

Jude 1

² **Mercy unto you, and peace, and love, be multiplied.**

Knowledge – [NT:1922](#) ἐπίγνωσις **epignosis** (ep-ig'-no-sis); from [NT:1921](#); recognition, i.e. (by implication) full discernment, acknowledgement: **KJV** - (ac-) knowledge (-ing, -ment).

Romans 11

³³ **O the depth of the riches both of the wisdom and knowledge of God! how unsearchable are his judgments, and his ways past finding out!**

Remembrance of the Principles 2 Peter 1:1-11 – Grand Entrance

Learning

2 Peter 1

³ According as his divine power hath given unto us all things that pertain unto life and godliness, through the knowledge of him that hath **called us to glory and virtue**:

Divine – [NT:2304](#) θεῖος **theios** (thi'-os); from [NT:2316](#); godlike (neuter as noun, divinity): **KJV** - divine, godhead.

Power – [NT:1411](#) δύναμις **dunamis** (doo'-nam-is); from [NT:1410](#); force (literally or figuratively); specially, miraculous power (usually by implication, a miracle itself):

KJV - ability, abundance, meaning, might (-ily, -y, -y deed), (worker of) miracle (-s), power, strength, violence, mighty (wonderful) work.

Godliness – [NT:2150](#) εὐσέβεια **eusebeia** (yoo-seb'-i-ah); from [NT:2152](#); piety; specially, the gospel scheme: **KJV** - godliness, holiness.

Knowledge – [NT:1922](#) ἐπίγνωσις **epignosis** (ep-ig'-no-sis); from [NT:1921](#); recognition, i.e. (by implication) full discernment, acknowledgement:

KJV - (ac-) knowledge (-ing, -ment).

Virtue – [NT:703](#) ἀρέτη **arete** (ar-et'-ay); from the same as [NT:730](#); properly, manliness (valor), i.e. excellence (intrinsic or attributed): **KJV** - praise, virtue.

Ephesians 1

¹⁷ That the God of our Lord Jesus Christ, the Father of glory, **may give unto you the spirit of wisdom and revelation in the knowledge of him**:

¹⁸ The **eyes of your understanding being enlightened**; that ye may **know what is the hope of his calling**, and what the **riches of the glory of his inheritance** in the saints,

1 Corinthians 15

³⁴ Awake to righteousness, and sin not; for some have not the **knowledge of God**: I speak this to your shame.

Colossians 1

¹⁰ That ye might walk worthy of the Lord unto all pleasing, being fruitful in every good work, and **increasing in the knowledge of God**;

Remembrance of the Principles

2 Peter 1:1-11 – Grand Entrance

Assuredly

2 Peter 1

⁴ Whereby are given unto us exceeding great and precious promises [assurances]: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust.

Precious – [NT:5093](#) τίμιος **timios** (tim'-ee-os); including the comparative timioteros (tim-ee-o'-ter-os); and the superlative timiotatos (tim-ee-o'-tat-os); from [NT:5092](#); valuable, i.e. (objectively) costly, or (subjectively) honored, esteemed, or (figuratively) beloved:

KJV - dear, honourable, (more, most) precious, had in reputation.

Promises – [NT:1862](#) ἐπάγγελμα **epaggelma** (ep-ang'-el-mah); from [NT:1861](#); a self-committal (by assurance of conferring some good): **KJV** - promise.

Colossians 2

² That their hearts might be comforted, being knit together in love, and unto all riches of the **full assurance of understanding**, to the acknowledgement of the mystery of God, and of the Father, and of Christ;

1 Thessalonians 1

⁵ For our **gospel came not** unto you **in word only**, but also **in power**, and in the Holy Ghost, and in **much assurance**; as ye know what manner of men we were among you for your sake.

Hebrews 10

²² **Let us draw near with a true heart in full assurance of faith**, having **our hearts sprinkled from an evil conscience**, and **our bodies washed with pure water**.

Divine – [NT:2304](#) θεῖος **theios** (thi'-os); from [NT:2316](#); godlike (neuter as noun, divinity): **KJV** - divine, godhead.

Nature – [NT:5449](#) φύσις **phusis** (foo'-sis); from [NT:5453](#); growth (by germination or expansion), i.e. (by implication) natural production (lineal descent); by extension, a genus or sort; figuratively, native disposition, constitution or usage:

KJV - ([man-]) kind, nature ([-al]).

2 Corinthians 10

⁵ Casting down imaginations, and every high thing that exalteth itself against the **knowledge of God**, and bringing into captivity every thought to the obedience of Christ;

Remembrance of the Principles 2 Peter 1:1-11 – Grand Entrance

Assuredly (*cont*)

2 Peter 1 (*cont*)

⁴ Whereby are given unto us exceeding great and precious promises [assurances]: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust.

Escaped – [NT:668](#) ἀποφεύγω **apopheugo** (ap-of-yoo'-go); from [NT:575](#) and [NT:5343](#); (figuratively) to escape: **KJV** - escape.

Corruption – [NT:5356](#) φθορά **phthora** (fthor-ah'); from [NT:5351](#); decay, i.e. ruin (spontaneous or inflicted, literally or figuratively):

KJV - corruption, destroy, perish.

World – [NT:2889](#) κόσμος **kosmos** (kos'-mos); probably from the base of [NT:2865](#); orderly arrangement, i.e. decoration; by implication, the world (in a wide or narrow sense, including its inhabitants, literally or figuratively [morally]):

KJV - adorning, world.

Lust – [NT:1939](#) ἐπιθυμία **epithumia** (ep-ee-thoo-mee'-ah); from [NT:1937](#); a longing (especially for what is forbidden): **KJV** - concupiscence, desire, lust (after).

1 Corinthians 15

³⁴ **Awake to righteousness**, and sin not; for some have not the **knowledge of God**: I speak this to your shame.

Remembrance of the Principles 2 Peter 1:1-11 – Grand Entrance

Virtuously

2 Peter 1

⁵ And beside this, giving all diligence, add to your faith virtue; and to virtue knowledge;

Diligence – [NT:4710](#) σπουδή **spoude** (spoo-day'); from [NT:4692](#); "speed", i.e. (by implication) despatch, eagerness, earnestness:

KJV - business, (earnest) care (-fulness), diligence, forwardness, haste.

Faith – [NT:4102](#) πίστις **pistis** (pis'-982; persuasion, i.e. credence; moral conviction (of religious truth, or the truthfulness of God or a religious teacher), especially reliance upon Christ for salvation; abstractly, constancy in such profession; by extension, the system of religious (Gospel) truth itself:

KJV - assurance, belief, believe, faith, fidelity.

Virtue – [NT:703](#) ἀρέτη **arete** (ar-et'-ay); from the same as [NT:730](#); properly, manliness (valor), i.e. excellence (intrinsic or attributed): **KJV** - praise, virtue.

Philippians 4

⁸ Finally, brethren, whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, think on these things.

Knowledge – [NT:1108](#) γνῶσις **gnosis** (gno'-sis); from [NT:1097](#); knowing (the act), i.e. (by implication) knowledge: **KJV** - knowledge, science.

Colossians 1

¹⁰ That ye might **walk worthy of the Lord unto all pleasing**, being **fruitful in every good work**, and **increasing in the knowledge of God**;

Remembrance of the Principles

2 Peter 1:1-11 – Grand Entrance

Godly

2 Peter 1

⁶ And to knowledge temperance; and to temperance patience; and to patience godliness;
Knowledge – [NT:1108](#) γνῶσις **gnosis** (gno'-sis); from [NT:1097](#); knowing (the act), i.e. (by implication) knowledge: **KJV** - knowledge, science.
Temperance – [NT:1466](#) ἐγκράτεια **egkrateia** (eng-krat'-i-ah); from [NT:1468](#); self-control (especially continence): **KJV** - temperance.

Galatians 5

²² But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith,
²³ Meekness, temperance: against such there is no law.
²⁴ And they that are Christ's have crucified the flesh with the affections and lusts.

Ephesians 5

⁹ (For the **fruit of the Spirit** is in all goodness and righteousness and truth;)

Patience – [NT:5281](#) ὑπομονή **hupomone** (hoop-om-on-ay'); from [NT:5278](#); cheerful (or hopeful) endurance, constancy:
KJV - enduring, patience, patient continuance (waiting).

Hebrews 6

¹⁵ And so, after he had **patiently** endured, he obtained the promise.

Godliness – [NT:2150](#) εὐσέβεια **eusebeia** (yoo-seb'-i-ah); from [NT:2152](#); piety; specially, the gospel scheme: **KJV** - godliness, holiness.

1 Timothy 1

⁴ Neither give heed to fables and endless genealogies, which minister questions, rather than **godly** edifying which is in faith: so do.

1 Timothy 3

¹⁶ And without controversy great is the mystery of **godliness**: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory.

1 Timothy 4

⁷ But refuse profane and old wives' fables, and exercise thyself rather unto **godliness**.

1 Timothy 6

⁶ But **godliness** with contentment is great gain.

1 Timothy 6

¹¹ But thou, O man of God, flee these things; and follow after righteousness, **godliness**, faith, love, patience, meekness.

2 Timothy 3

⁵ Having a form of **godliness**, but denying the power thereof: from such turn away.

Remembrance of the Principles 2 Peter 1:1-11 – Grand Entrance

Godly (*cont*)

2 Peter 1 (*cont*)

⁶ And to knowledge temperance; and to temperance patience; and to patience godliness;

Titus 2

¹² Teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and **godly**, in this present world;

Hebrews 12

²⁸ Wherefore we receiving a kingdom which cannot be moved, let us have grace, whereby we may serve God acceptably with reverence and **godly** fear:

Remembrance of the Principles 2 Peter 1:1-11 – Grand Entrance

Lovingly

2 Peter 1

⁷ And to godliness brotherly kindness; and to brotherly kindness charity.

Godliness – [NT:2150](#) εὐσέβεια **eusebeia** (yoo-seb'-i-ah); from [NT:2152](#); piety; specially, the gospel scheme: **KJV** - godliness, holiness.

2 Peter 1 (cont)

⁷ And to godliness brotherly kindness; and to brotherly kindness charity.

Brotherly kindness – [NT:5360](#) φιλαδελφία **philadelphia** (fil-ad-el-fee'-ah); from [NT:5361](#); fraternal affection:

KJV - brotherly love (kindness), love of the brethren.

Charity – [NT:26](#) ἀγάπη **agape** (ag-ah'-pay); from [NT:25](#); love, i.e. affection or benevolence; specially (plural) a love-feast:

KJV - (feast of) charity ([-ably]), dear, love.

Romans 12

¹⁰ **Be kindly affectioned one to another with brotherly love; in honour preferring one another;**

1 Thessalonians 4

⁹ **But as touching brotherly love ye need not that I write unto you: for ye yourselves are taught of God to love one another.**

Hebrews 13

¹ **Let brotherly love continue.**

Remembrance of the Principles 2 Peter 1:1-11 – Grand Entrance

Abounding Fruitfully

2 Peter 1

⁸ For if these things be in you, and abound, they make you that ye shall neither be barren nor unfruitful in the knowledge of our Lord Jesus Christ.

Abound – [NT:4121](#) πλεονάζω **pleonazo** (pleh-on-ad'-zo); from [NT:4119](#); to do, make or be more, i.e. increase (transitively or intransitively); by extension, to superabound: **KJV** - abound, abundant, make to increase, have over.

Proverbs 29

²² An **angry man stirreth up strife**, and a **furious man aboundeth in transgression**

Romans 5

²⁰ Moreover the law entered, that the offence might **abound**. But **where sin abounded, grace did much more abound**:

Proverbs 28

²⁰ A faithful man shall **abound with blessings**: but he that maketh haste to be rich shall not be innocent.

Romans 15

¹³ Now the God of hope fill you with all joy and peace in believing, that ye may **abound** in hope, through the power of the Holy Ghost.

1 Corinthians 15

⁵⁸ Therefore, my beloved brethren, be ye steadfast, unmoveable, always **abounding** in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord.

2 Corinthians 1

⁵ For as the sufferings of Christ **abound** in us, so our consolation also **aboundeth** by Christ.

Philippians 1

⁹ And this I pray, that your love may **abound** yet more and more in knowledge and in all judgment;

Colossians 2

⁷ Rooted and built up in him, and stablished in the faith, as ye have been taught, **abounding** therein with thanksgiving.

Remembrance of the Principles

2 Peter 1:1-11 – Grand Entrance

Abounding Fruitfully (*cont*)

2 Peter 1 (*cont*)

⁸ For if these things be in you, and abound, they make you that ye shall neither be barren nor unfruitful in the knowledge of our Lord Jesus Christ.

Abound – [NT:4121](#) πλεονάζω **pleonazo** (pleh-on-ad'-zo); from [NT:4119](#); to do, make or be more, i.e. increase (transitively or intransitively); by extension, to superabound: **KJV** - abound, abundant, make to increase, have over.

1 Thessalonians 3

¹² And the Lord make you to **increase and abound in love one toward another**, and **toward all men**, even as we do toward you:

1 Thessalonians 4

¹ Furthermore then we beseech you, brethren, and exhort you by the Lord Jesus, that as ye have received of us how ye ought to **walk and to please God**, so ye would **abound more and more**.

2 Thessalonians 1

³ We are bound to **thank God always** for you, brethren, as it is meet, because **that your faith groweth exceedingly**, and the **charity of every one of you all toward each other aboundeth**;

Not Unfruitful

Barren – [NT:692](#) ἀργός **argos** (ar-gos'); from [NT:1](#) (as a negative particle) and [NT:2041](#); inactive, i.e. unemployed; (by implication) lazy, useless: **KJV** - barren, idle, slow.

Unfruitful – [NT:175](#) ἄκαρπος **akarpos** (ak'-ar-pos); from [NT:1](#) (as a negative particle) and [NT:2590](#); barren (literally or figuratively): **KJV** - without fruit, unfruitful.

Knowledge – [NT:1922](#) ἐπίγνωσις **epignosis** (ep-ig'-no-sis); from [NT:1921](#); recognition, i.e. (by implication) full discernment, acknowledgement: **KJV** - (ac-) knowledge (-ing, -ment).

2 Corinthians 8

⁷ Therefore, as ye abound in every thing, in **faith**, and **utterance**, and **knowledge**, and in all **diligence**, and in your **love** to us, see that ye **abound in this grace also**.

Remembrance of the Principles 2 Peter 1:1-11 – Grand Entrance

Lacking Nothing

2 Peter 1

⁹ But he that **lacketh** these things is blind, and cannot see afar off, and hath forgotten that he was purged from his old [former] sins.

Blind – [NT:5185](#) τυφλός **tuphlos** (toof-los'); from, [NT:5187](#); opaque (as if smoky), i.e. (by analogy) blind (physically or mentally): **KJV** - blind.

Cannot see afar off – [NT:3467](#) μωπόζω **muopazo** (moo-ope-ad'-zo); from a compound of the base of [NT:3466](#) and ops (the face; from [NT:3700](#)); to shut the eyes, i.e. blink (see indistinctly): **KJV** - cannot see far off.

Hebrews 11

¹⁰ For he looked for a city which hath foundations, whose builder and maker is God.

¹¹ Through faith also Sara herself received strength to conceive seed, and was delivered of a child when she was past age, because she judged him faithful who had promised.

¹² Therefore sprang there even of one, and him as good as dead, so many as the stars of the sky in multitude, and as the sand which is by the sea shore innumerable.

¹³ These all **died in faith, not having received the promises**, but having **seen them afar off**, and were persuaded of them, and embraced them, and confessed that they were strangers and pilgrims on the earth.

¹⁴ For **they that say such things declare plainly that they seek a country**.

Forgotten – [NT:3024](#) λήθη **lethe** (lay'-thay); from [NT:2990](#); forgetfulness: **KJV** - * forget.

Purged – [NT:2512](#) καθαρισμός **katharismos** (kath-ar-is-mos'); from [NT:2511](#); a washing off, i.e. (cer.) ablution, (morally) expiation: **KJV** - cleansing, * purge, purification (-fying).

Hosea 4

⁶ My people are destroyed for **lack** of knowledge: because thou hast rejected knowledge, I will also reject thee, that thou shalt be no priest to me: seeing thou hast forgotten the law of thy God, I will also forget thy children.

1 Thessalonians 3

⁹ For what thanks can we render to God again for you, for all the joy wherewith we joy for your sakes before our God;

¹⁰ Night and day praying exceedingly that we might see your face, and might perfect that which is lacking in your faith?

¹¹ Now God himself and our Father, and our Lord Jesus Christ, direct our way unto you.

James 1

⁵ If any of you **lack** wisdom, let him ask of God, that giveth to all men liberally, and upbraideth not; and it shall be given him.

Remembrance of the Principles 2 Peter 1:1-11 – Grand Entrance

Lacking Nothing (*cont*)

2 Peter 1 (*cont*)

⁹ But he that **lacketh** these things is blind, and cannot see afar off, and hath forgotten that he was purged from his old [former] sins.

1 Thessalonians 4

¹² That ye may walk honestly toward them that are without, and that ye may have **lack of nothing**.

Without – [NT:1854](#) ἔξω **exo** (ex'-o); adverb from [NT:1537](#); out (-side, of doors), literally or figuratively: **KJV** - away, forth, (with-) out (of, -ward), strange.

Remembrance of the Principles 2 Peter 1:1-11 – Grand Entrance

Diligently

2 Peter 1

¹⁰ Wherefore the rather, brethren, **give diligence** to **make your calling and election sure**: for **if ye do these things, ye shall never fall**:

Give Diligence – [NT:4710](#) σπουδή **spoude** (spoo-day'); from [NT:4692](#); "speed", i.e. (by implication) despatch, eagerness, earnestness:

KJV - business, (earnest) care (-fulness), diligence, forwardness, haste.

Calling - [NT:2821](#) κλήσις **klesis** (klay'-sis); from a shorter form of [NT:2564](#); an invitation (figuratively): **KJV** - calling.

Election – [NT:1589](#) ἐκλογή **ekloge** (ek-log-ay'); from [NT:1586](#); (divine) selection (abstractly or concretely): **KJV** - chosen, election.

Sure – [NT:949](#) βέβαιος **bebaios** (beb'-ah-yos); from the base of [NT:939](#) (through the idea of basality); stable (literally or figuratively):

KJV - firm, of force, steadfast, sure.

Fall – [NT:4417](#) πταίω **ptaio** (ptah'-yo); a form of [NT:4098](#); to trip, i.e. (figuratively) to err, sin, fail (of salvation): **KJV** - fall, offend, stumble.

Proverbs 4

²³ **Keep thy heart with all diligence**; for out of it are the issues of life.

Hebrews 6

¹¹ And we desire that every one of you do **shew the same diligence** to the **full assurance of hope unto the end**:

Jude 1

³ Beloved, when I **gave all diligence** to write unto you of the **common salvation**, it was needful for me to write unto you, and **exhort you that ye should earnestly contend for the faith** which was once delivered unto the saints.

Remembrance of the Principles 2 Peter 1:1-11 – Grand Entrance

2 Peter 1

¹¹ For so an entrance [into ministry] shall be ministered unto you abundantly into the everlasting kingdom of our Lord and Saviour Jesus Christ.

Entrance – [NT:1529](#) εἴσοδος **eisodos** (ice'-od-os); from [NT:1519](#) and [NT:3598](#); an entrance (literally or figuratively): **KJV** - coming, enter (-ing) in (to).

Ministered – [NT:2023](#) ἐπιχορηγέω **epichoregeo** (ep-ee-khor-ayg-eh'-o); from [NT:1909](#) and [NT:5524](#); to furnish besides, i.e. fully supply, (figuratively) aid or contribute: **KJV** - add, minister (nourishment, unto).

Abundantly – [NT:4146](#) πλουσίως **plousios** (ploo-see'-oce); adverb from [NT:4145](#); copiously: **KJV** - abundantly, richly.

Everlasting – [NT:166](#) αἰώνιος **aiionios** (ahee-o'-nee-os); from [NT:165](#); perpetual (also used of past time, or past and future as well):

KJV - eternal, for ever, everlasting, world (began).

1 Thessalonians 2

¹ For yourselves, brethren, know our entrance in unto you, that it was not in vain:

² But even after that we had **suffered before**, and were **shamefully entreated**, as ye know, **at Philippi**, we were **bold in our God to speak unto you the gospel of God with much contention**.

³ For **our exhortation was not of deceit**, nor **of uncleanness**, nor in **guile**:

Hebrews 3

¹⁸ And to whom sware he that they should not enter into his rest, but to them that believed not?

¹⁹ So we see that they could not enter in because of unbelief.

If we act according to the principles of the Gospel we shall be supplied abundantly in the end...

...forever ...perpetually

Remembrance of the Principles 2 Peter 1:1-11 – Grand Entrance

Serving	1
Increasing	3
Learning	4
Assuredly	5
Virtuously	7
Godly	8
Lovingly	10
Abounding Fruitfully	11
Not Unfruitful	12
Lacking Nothing	13
Diligently	15

Remembrance of the Principles 2 Peter 1:12-21 – Grand Exodus

Ready Teaching

2 Peter 1

¹² Wherefore **I will not be negligent** to **put you always in remembrance** of **these things**, though ye know them, and be established in the present truth.

Negligent – [NT:3195](#) μέλλω **mello** (mel'-lo); a strengthened form of [NT:3199](#) (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation):

KJV - about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.

These things are those of 2 Peter 2: 1-11... divine provision for holy life and safeguarding yourself against modernism, humanism, apostasy remaining in adherence to the doctrine of God's Word.

Mark 14:38

Watch ye and pray, lest ye enter into temptation. The spirit truly is **ready**, but the flesh is weak.

Luke 12:40

Be ye therefore **ready** also: for the Son of man cometh at an hour when ye think not.

2 Timothy 4:6

For I am now **ready** to be offered, and the time of my departure is at hand.

Titus 3:1

Put them in mind to be subject to principalities and powers, to obey magistrates, to be **ready** to every good work,

Acts 17:11

These were more noble than those in Thessalonica, in that they received the word with all **readiness** of mind, and searched the **scriptures** daily, whether those things were so.

I will be ready (said with certainty)

Remembrance – [NT:5279](#) ὑπομιμνήσκω **hupomimnesko** (hoop-om-im-nace'-ko); from [NT:5259](#) and [NT:3403](#); to remind quietly, i.e. suggest to the (middle voice one's own) memory:

KJV - put in mind, remember, bring to (put in) remembrance.

1 Timothy 4

¹³ Till I come, give attendance to **reading**, to exhortation, to **doctrine**.

Proverbs 4

² For I give you good **doctrine**, forsake ye not my law.

Romans 16

¹⁷ Now I beseech you, brethren, **mark them which cause divisions and offences contrary to the doctrine which ye have learned; and avoid them.**

Remembrance of the Principles 2 Peter 1:12-21 – Grand Exodus

Ready Teaching (*cont*)

2 Peter 1 (*cont*)

¹² Wherefore I will not be negligent to put you always in remembrance of these things, though ye know them [those things], and be established in the present truth.

1 Timothy 4

¹ Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils;

² Speaking lies in hypocrisy; having their conscience seared with a hot iron;

³ Forbidding to marry, and commanding to abstain from meats, which God hath created to be received with thanksgiving of them which believe and know the truth.

⁴ For every creature of God is good, and nothing to be refused, if it be received with thanksgiving:

⁵ For it is sanctified by the word of God and prayer.

⁶ If thou **put the brethren in remembrance** of these things, thou shalt be a good minister of Jesus Christ, nourished up in the words of faith and of good doctrine, whereunto thou hast attained.

⁷ But refuse profane and old wives' fables, and exercise thyself rather unto godliness.

Hebrews 10

³¹ It is a fearful thing to fall into the hands of the living God.

³² But **call to remembrance the former days**, in which, after ye were illuminated, ye **endured a great fight of afflictions**;

³³ Partly, whilst ye were made a gazingstock both by reproaches and afflictions; and partly, whilst ye became companions of them that were so used.

Used – [NT:390](#) ἀναστρέφο **anastrepho** (an-as-tref'-o); from [NT:303](#) and [NT:4762](#); to overturn; also to return; by implication, to busy oneself, i.e. remain, live:

KJV - abide, behaveself, have conversation, live, overthrow, pass, return, be used.

Know – [NT:1492](#) εἶδω **eido** (i'-do); a primary verb; used only in certain past tenses, the others being borrowed from the equivalent [NT:3700](#) and [NT:3708](#); properly, to see (literally or figuratively); by implication (in the perf. only) to know:

KJV - be aware, behold, ^x can (+not tell), consider, (have) know (-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare [NT:3700](#).

Jude 1

⁵ I will therefore put you in **remembrance**, though ye once knew this, how that the Lord, having saved the people out of the land of Egypt, afterward destroyed them that believed not.

Remembrance of the Principles 2 Peter 1:12-21 – Grand Exodus

Ready Teaching (*cont*)

2 Peter 1 (*cont*)

¹² Wherefore I will not be negligent to put you always in remembrance of these things, though ye know them [those things], and be established in the present truth.

Established – [NT:4741](#) στηρίζω **sterizo** (stay-rid'-zo); from a presumed derivative of [NT:2476](#) (like [NT:4731](#)); to set fast, i.e. (literally) to turn resolutely in a certain direction, or (figuratively) to confirm:

KJV - fix, (e-) stablish, stedfastly set, strengthen.

Romans 1

¹¹ For I long to see you, that I may **impart unto you some spiritual gift, to the end ye may be established;**

2 Corinthians 13

¹ This is the third time I am coming to you. In the mouth of two or three witnesses shall every **word be established.**

Hebrews 8

⁶ But now hath he obtained a more excellent ministry, by how much also he is the mediator of a better covenant, which was **established upon better promises.**

Hebrews 13

⁹ Be not carried about with divers and strange doctrines. **For it is a good thing that the heart be established with grace;** not with meats, which have not profited them that have been occupied therein.

Present – [NT:3918](#) παρειμι **pareimi** (par'-i-mee); from [NT:3844](#) and [NT:1510](#) (including its various forms); to be near, i.e. at hand; neuter present participle (singular) time being, or (plural) property:

KJV - come, ~~x~~ have, be here, + lack, (be here) present.

Truth – [NT:225](#) ἀλήθεια **aletheia** (al-ay'-thi-a); from [NT:227](#); truth:

KJV - true, ~~x~~ truly, truth, verity.

Remembrance of the Principles 2 Peter 1:12-21 – Grand Exodus

Ready Teaching (*cont*)

2 Peter 1 (*cont*)

¹² Wherefore I will not be negligent to put you always in remembrance of these things, though ye know them [those things], and be established in the present truth.

It is saying the truth is present with you.

Hebrews 9

⁷ But into the second went the high priest alone once every year, not without blood, which he offered for himself, and for the errors of the people:

⁸ The **Holy Ghost this signifying**, that the **way into the holiest of all was not yet made manifest**, while as the **first tabernacle was yet standing**:

⁹ Which was a **figure for the time then present**, in which were offered both gifts and sacrifices, that could **not** make him that did the service perfect, as pertaining to the conscience;

Wherefore, I intend always to remind you concerning these things even though you know them and have become firmly established in the truth which is present with you.

Remembrance of the Principles 2 Peter 1:12-21 – Grand Exodus

Remembrance Teaching

2 Peter 1

¹³ Yea, I think it meet, as long as I am in this tabernacle, to stir you up by putting you in remembrance:

Think – [NT:2233](#) ἡγεόμαι **hegeomai** (hayg-eh'-om-ahee); middle voice of a (presumed) strengthened form of [NT:71](#); to lead, i.e. command (with official authority); figuratively, to deem, i.e. consider:

KJV - account, (be) chief, count, esteem, governor, judge, have the rule over, suppose, think.

Meet – [NT:1342](#) δίκαιος **dikaios** (dik'-ah-yos); from [NT:1349](#); equitable (in character or act); by implication, innocent, holy (absolutely or relatively):

KJV - just, meet, right (-eous).

Tabernacle – [NT:4638](#) σκηνώμα **skenoma** (skay'-no-mah); from [NT:4637](#); an encampment, i.e. (figuratively) the Temple (as God's residence), the body (as a tenement for the soul): **KJV** - tabernacle.

2 Corinthians 5

¹ For we know that if our earthly house of this **tabernacle** were dissolved, we have a building of God, an house not made with hands, eternal in the heavens.

2 Corinthians 5

⁴ For we that are in this **tabernacle** do groan, being burdened: not for that we would be unclothed, but clothed upon, that mortality might be swallowed up of life.

A frail tent erected for the night

Stir up – [NT:1326](#) διεγείρω **diegeiro** (dee-eg-i'-ro); from [NT:1223](#) and [NT:1453](#); to wake fully; i.e. arouse (literally or figuratively):

KJV - arise, awake, raise, stir up.

Metaphorically to arouse the mind ...keep on stirring you up the mind the things they had been taught.

Remembrance – [NT:5280](#) ὑπόμνησις **hupomnesis** (hoop-om'-nay-sis); from [NT:5279](#); a reminding or (reflexively) recollection: **KJV** - remembrance.

Remembrance of the Principles 2 Peter 1:12-21 – Grand Exodus

Urgent Teaching

2 Peter 1

¹⁴ Knowing that shortly I must put off this my tabernacle, even as our Lord Jesus Christ hath shewed me.

Knowing – [NT:1492](#) εἶδω **eidō** (i'-do); a primary verb; used only in certain past tenses, the others being borrowed from the equivalent [NT:3700](#) and [NT:3708](#); properly, to see (literally or figuratively); by implication (in the perf. only) to know:

KJV - be aware, behold, * can (+not tell), consider, (have) know (-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare [NT:3700](#).

Shortly – [NT:5031](#) ταχινός **tachinos** (takh-ee-nos'); from [NT:5034](#); curt, i.e. impending: **KJV** - shortly, swift.

Put off – [NT:595](#) ἀπόθεσις **apothesis** (ap-oth'-es-is); from [NT:659](#); a laying aside (literally or figuratively): **KJV** - putting away (off).

Tabernacle – [NT:4638](#) σκηνώμα **skenoma** (skay'-no-mah); from [NT:4637](#); an encampment, i.e. (figuratively) the Temple (as God's residence), the body (as a tenement for the soul): **KJV** - tabernacle.

Lord – [NT:2962](#) κύριος **kurios** (koo'-ree-os); from kuros (supremacy); supreme in authority, i.e. (as noun) controller; by implication, Mr. (as a respectful title):

KJV - God, Lord, master, Sir.

Shewed – [NT:1213](#) δηλόω **deloo** (day-lo'-o); from [NT:1212](#); to make plain (by words):

KJV - declare, shew, signify.

Hebrews 9

²¹ Moreover he sprinkled with blood both the tabernacle, and all the vessels of the ministry.

1 Corinthians 1

²⁹ That no flesh should glory in His presence.

Remembrance of the Principles 2 Peter 1:12-21 – Grand Exodus

Urgent Teaching (*cont*)

2 Peter 1 (*cont*)

¹⁴ Knowing that shortly I must put off this my tabernacle, even as our Lord Jesus Christ hath shewed me.

John 21

¹⁸ Verily, verily, I say unto thee, When thou wast young, thou girdest thyself, and walkedst whither thou wouldest: but when thou shalt be old, thou shalt stretch forth thy hands, and another shall gird thee, and carry thee whither thou wouldest not.

¹⁹ This spake he, signifying **by what death he should glorify God**. And when he had spoken this, he saith unto him, Follow me.

John 13

³⁶ Simon Peter said unto him, Lord, whither goest thou? Jesus answered him, Whither I go, thou canst not follow me **now**; but **thou shalt follow me afterwards**.

1 Peter 1

²³ Being **born again**, NOT of corruptible seed, but of **incorruptible, by the word of God**, which liveth and abideth for ever.

²⁴ For all **flesh is as grass**, and all the **glory of man as the flower** of grass. The grass **withereth**, and the flower thereof **falleth away**:

²⁵ But the **word of the Lord endureth for ever**. And this is the word which by the gospel is preached unto you.

1 Corinthians 15

⁵² In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.

⁵³ For **this corruptible must put on incorruption**, and **this mortal must put on immortality**.

⁵⁴ So **when this corruptible shall have put on incorruption**, and **this mortal shall have put on immortality**, then shall be brought to pass the saying that is written, **Death is swallowed up in victory**.

Indeed, I consider it due you as long as I am in this tent, to keep on arousing you by means fo a reminder knowing that very soon there is the putting off of my tent, even as also our Lord Jesus Christ gave me to understand.

Remembrance of the Principles 2 Peter 1:12-21 – Grand Exodus

Speedy Teaching

2 Peter 1

¹⁵ Moreover I will endeavour that ye may be able after my decease to have these things always in remembrance.

Endeavour – [NT:4704](#) σπουδάζω **spoudazo** (spoo-dad'-zo); from [NT:4710](#); to use speed, i.e. to make effort, be prompt or earnest:

KJV - do (give) diligence, be diligent (forward), endeavour, labour, study.

Decease – [NT:1841](#) ἔξοδος **exodos** (ex'-od-os); from [NT:1537](#) and [NT:3598](#); an exit, i.e. (figuratively) death: **KJV** - decease, departing.

***Decease is the road out on this side of this life...
...and the road in on the other side of this life.***

Mentioned only three times in the Greek NT:

- ***This passage***
- ***Luke 9:31 the Lord's decease His road out of this earth and into heaven***
- ***Hebrews 11:22 children of Israel Exit Egypt***

Remembrance – [NT:3420](#) μνήμη **mneme** (mney'-may); from [NT:3403](#); memory: **KJV** - remembrance.

...and from – [NT:4160](#) ποιέω **poieo** (poy-eh'-o); apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct):

KJV - abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do (-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare [NT:4238](#).

Psalm 30

⁴ Sing unto the LORD, O ye saints of his, and give thanks at the **remembrance of his holiness.**

Psalm 112

⁶ Surely he shall not be moved for ever: the righteous shall be in **everlasting remembrance.**

Remembrance of the Principles 2 Peter 1:12-21 – Grand Exodus

Speedy Teaching (*cont*)

2 Peter 1 (*cont*)

¹⁵ Moreover I will endeavour that ye may be able after my decease to have these things always in remembrance.

John 14

²⁶ But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and **bring all things to your remembrance**, whatsoever I have said unto you.

Malachi 3

¹⁶ Then they that feared the LORD spake often one to another: and the LORD hearkened, and heard it, and a **book of remembrance was written** before him **for them that feared the LORD, and that thought upon his name**.

Hebrews 10

²⁴ And let us **consider one another to provoke unto love and to good works**:

²⁵ Not forsaking the **assembling of ourselves together**, as the manner of some is; but **exhorting one another**: and **so much the more, as ye see the day approaching**.

Jude 1

²³ And others **save with fear, pulling them out of the fire; hating even the garment spotted by the flesh**.

Indeed, I will do my best also that on each occasion when you have need after my departure you will be able to call these things to remembrance.

Remembrance of the Principles 2 Peter 1:12-21 – Grand Exodus

Powerful Teaching

2 Peter 1

¹⁶ For we have not followed cunningly devised fables, when we made known unto you the power and coming of our Lord Jesus Christ, but were eyewitnesses of His majesty.

Followed – [NT:1811](#) ἐξακολουθέω **exakolouthéo** (ex-ak-ol-oo-theh'-o); from [NT:1537](#) and [NT:190](#); to follow out, i.e. (figuratively) to imitate, obey, yield to: **KJV** - follow.

To follow out to a conclusion, to pursue a line of thought to its termination!

Cunningly devised – [NT:4679](#) σοφίζω **sophizo** (sof-id'-zo); from [NT:4680](#); to render wise; in a sinister acceptance, to form "sophisms", i.e. continue plausible error: **KJV** - cunningly devised, make wise.

Ephesians 4

¹³ Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ:

¹⁴ That we **henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive;**

¹⁵ But **speaking the truth in love, may grow up into him in all things, which is the head**, even Christ:

Psalm 35

²⁰ For they speak not peace: but they **devise** deceitful matters against them that are quiet in the land.

Proverbs 6:

¹² A **naughty person, a wicked man**, walketh with a **froward mouth**.

¹³ He **winketh with his eyes, he speaketh with his feet, he teacheth with his fingers;**

¹⁴ **Frowardness is in his heart, he deviseth mischief continually; he soweth discord.**

¹⁵ Therefore shall his **calamity come suddenly**; suddenly shall he be broken **without remedy**.

Micah 2

¹ **Woe to them that devise iniquity, and work evil upon their beds! when the morning is light, they practise it, because it is in the power of their hand.**

Remembrance of the Principles 2 Peter 1:12-21 – Grand Exodus

Powerful Teaching (*cont*)

2 Peter 1 (*cont*)

¹⁶ For we have not followed cunningly devised fables [imaginary], when **we made known unto you** the power and coming of our Lord Jesus Christ, but [contrariwise] were eyewitnesses of His majesty.
Fables – [NT:3454](#) μῦθος **muthos** (moo'-thos); perhaps from the same as [NT:3453](#) (through the idea of tuition); a tale, i.e. fiction ("myth");
KJV - fable.

1 Timothy 1

⁴ Neither give heed to **fables** and endless genealogies, which minister questions, rather than godly edifying which is in faith: so do.

1 Timothy 4

⁷ But refuse profane and old wives' **fables**, and exercise thyself rather unto godliness.

2 Timothy 4

⁴ And they shall turn away their ears from the truth, and shall be turned unto **fables**.

Titus 1

¹⁴ Not giving heed to Jewish **fables**, and commandments of men, that turn from the truth.

Power – [NT:1411](#) δύναμις **dunamis** (doo'-nam-is); from [NT:1410](#); force (literally or figuratively); specially, miraculous power (usually by implication, a miracle itself);
KJV - ability, abundance, meaning, might (-ily, -y, -y deed), (worker of) miracle (-s), power, strength, violence, mighty (wonderful) work.

Coming – [NT:3952](#) παρουσία **parousia** (par-oo-see'-ah); from the present participle of [NT:3918](#); a being near, i.e. advent (often, return; specifically, of Christ to punish Jerusalem, or finally the wicked); (by implication) physically, aspect: To be along side...
KJV - coming, presence.

Matthew 24

³⁰ And then shall appear the **sign of the Son of man** in heaven: and then shall all the **tribes of the earth mourn**, and they shall see the **Son of man coming** in the clouds of heaven **with power and great glory**.

2 Thessalonians 2

⁸ And then shall that Wicked be revealed, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming:

⁹ Even him, whose **coming is after the working of Satan** with all **power and signs and lying wonders**,

¹⁰ And with all **deceivableness of unrighteousness** in them that perish; **because they received not** the love of the truth, that they **might be saved**.

Remembrance of the Principles 2 Peter 1:12-21 – Grand Exodus

Powerful Teaching (*cont*)

2 Peter 1 (*cont*)

¹⁶ For we have not followed cunningly devised fables [imaginary], when **we made known unto you** the power and coming of our Lord Jesus Christ, but [contrariwise] were eyewitnesses of His majesty.

Matthew 13

¹⁷ For verily I say unto you, That **many prophets and righteous men have desired to see those things which ye see, and have not seen them; and to hear those things which ye hear, and have not heard them.**

But – [NT:235](#) ἄλλά **alla** (al-lah'); neuter plural of [NT:243](#); properly, other things, i.e. (adverbially) contrariwise (in many relations):

KJV - and, but (even), howbeit, indeed, nay, nevertheless, no, notwithstanding, save, therefore, yea, yet.

Eyewitnesses – [NT:2030](#) ἐπόπτης **epoptes** (ep-op'-tace); from [NT:1909](#) and a presumed derivative of [NT:3700](#); a looker-on: spectators **KJV** - eye-witness.

Majesty – [NT:3168](#) μεγαλειότης **megaleiotes** (meg-al-i-ot'-ace); from [NT:3167](#); superbness, i.e. glory or splendor:

KJV - magnificence,, majesty, mighty power.

Luke 1

¹ Forasmuch as many have **taken in hand to set forth in order a declaration** of those things which are **most surely believed among us,**

² **Even as they delivered them unto us, which from the beginning were eyewitnesses, and ministers of the word;**

Isaiah 44 Righteous

⁸ Fear ye not, neither be afraid: have not I told thee from that time, and have declared it? **ye are even my witnesses.** Is there a God beside me? yea, there is no God; I know not any.

Isaiah 44 Wicked

⁹ They that make a graven image are all of them vanity; and their delectable things shall not profit; and they are their own **witnesses**; they see not, nor know; that they may be ashamed.

1 Timothy 6

¹² **Fight the good fight of faith, lay hold on eternal life, whereunto thou art also called, and hast professed a good profession before many witnesses.**

Remembrance of the Principles 2 Peter 1:12-21 – Grand Exodus

Powerful Teaching (*cont*)

2 Peter 1 (*cont*)

¹⁶ For we have not followed cunningly devised fables [imaginary], when **we made known unto you** the power and coming of our Lord Jesus Christ, but [contrariwise] were eyewitnesses of His majesty.

Hebrews 12

¹ Wherefore seeing we also are compassed about with so great a **cloud of witnesses**, let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us,

² Looking unto **Jesus the author and finisher of our faith**; who for the **joy that was set before him endured the cross**, despising the shame, and is set down at the right hand of the throne of God.

³ For **consider him** that endured such **contradiction of sinners** against himself, **lest ye be wearied and faint** in your minds.

For we did not follow out to their terminations cleverly devised myths when we made known to you the power and personal coming of our Lord Jesus Christ, but became spectators of the Ones' magnificence.

Remembrance of the Principles 2 Peter 1:12-21 – Grand Exodus

Divine Teaching

2 Peter 1

¹⁷ For He received from God the Father honour and glory, when there came [was borne along] such a voice to Him from the excellent glory, This is my beloved Son, in whom I am well pleased.

Received – [NT:2983](#) λαμβάνω **lambano** (lam-ban'-o); a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas [NT:1209](#) is rather subjective or passive, to have offered to one; while [NT:138](#) is more violent, to seize or remove]):

KJV - accept, + be amazed, assay, attain, bring, *when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up).

Father – [NT:3962](#) πατήρ **pater** (pat-ayr'); apparently a primary word; a "father" (literally or figuratively, near or more remote):

KJV - father, parent.

Excellent – [NT:3169](#) μεγαλοπρεπής **megaloprepes** (meg-al-op-rep-ace'); from [NT:3173](#) and [NT:4241](#); befitting greatness or magnificence (majestic): Sublime

KJV - excellent.

Well pleased – [NT:2106](#) εὐδοκέω **eudokeo** (yoo-dok-eh'-o); from [NT:2095](#) and [NT:1380](#); to think well of, i.e. approve (an act); specially, to approbate (a person or thing):

KJV - think good, (be well) please (-d), be the good (have, take) pleasure, be willing.

Matthew 3

¹⁷ And lo a voice from heaven, saying, This is **my beloved** Son, in whom I am well pleased.

Matthew 12

¹⁸ Behold my servant, whom I have chosen; **my beloved**, in whom my soul is well pleased: I will put my spirit upon him, and he shall shew judgment to the Gentiles.

Luke 3

²² And the Holy Ghost descended in a bodily shape like a dove upon him, and a voice came from heaven, which said, Thou art **my beloved** Son; in thee I am well pleased.

Jesus Christ received unto Himself from Himself God who is the Father honour and glory, when He identified Himself from heaven to be He of whom the voice spake in sublime glory and by His own heavenly voice in glory said of Himself: This is my beloved Son, in whom I am well pleased who is approved for the task I purposed Him.

Remembrance of the Principles 2 Peter 1:12-21 – Grand Exodus

Divine Teaching (*cont*)

2 Peter 1

¹⁸ And this voice which came from heaven we heard [hearing and understood], when we were with him in the holy mount.

Voice – [NT:5456](#) φωνή **phone** (fo-nay'); probably akin to [NT:5316](#) through the idea of disclosure; a tone (articulate, bestial or artificial); by implication, an address (for any purpose), saying or language:

KJV - noise, sound, voice.

Came – [NT:5342](#) φέρω **phero** (fer'-o); a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, **oio** (oy'-o); and **enegko** (en-eng'-ko); to "bear" or carry (in a very wide application, literally and figuratively, as follows):

KJV - be, bear, bring (forth), carry, come, + let her drive, be driven, endure, go on, lay, lead, move, reach, rushing, uphold.

Heaven – [NT:3772](#) οὐρανός **ouranos** (oo-ran-os'); perhaps from the same as [NT:3735](#) (through the idea of elevation); the sky; by extension, heaven (as the abode of God); by implication, happiness, power, eternity; specifically, the Gospel (Christianity): **KJV** - air, heaven ([-ly]), sky.

Holy – [NT:40](#) ἅγιος **hagios** (hag'-ee-os); from **hagos** (an awful thing) [compare [NT:53](#), [NT:2282](#)]; sacred (physically, pure, morally blameless or religious, ceremonially, consecrated):

KJV - (most) holy (one, thing), saint.

Mount – [NT:3735](#) ὄρος **oros** (or'-os); probably from an obsolete oro (to rise or "rear"; perhaps akin to [NT:142](#); compare [NT:3733](#)); a mountain (as lifting itself above the plain): **KJV** - hill, mount (-ain).

Matthew 17

⁵ While he yet spake, behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, This is **my beloved Son**, in whom I am **well pleased**; **hear ye him**.

Isaiah 42

¹ Behold **my servant**, whom I uphold; mine elect, in whom my **soul delighteth**; I have put **my spirit upon** him: he shall **bring forth judgment to the Gentiles**.

² He shall not cry, nor lift up, nor cause his voice to be heard in the street.

³ A bruised reed shall he not break, and the smoking flax shall he not quench: he shall bring forth judgment unto truth.

⁴ He shall not fail nor be discouraged, till he have set judgment in the earth: and the isles shall wait for **His law**.

Remembrance of the Principles 2 Peter 1:12-21 – Grand Exodus

Prophetic Teaching

2 Peter 1

¹⁹ We have also a more **sure word** of prophecy; whereunto ye do well that ye take heed, as unto a light that shineth in a dark place, until the day dawn, and the day star arise in your hearts:

More sure – [NT:949](#) βέβαιος **bebaios** (beb'-ah-yos); from the base of [NT:939](#) (through the idea of basality); stable (literally or figuratively):

KJV - firm, of force, stedfast, sure.

Word – [NT:3056](#) λόγος **logos** (log'-os); from [NT:3004](#); something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ):

KJV - account, cause, communication, ^x concerning, doctrine, fame, ^x have to do, intent, matter, mouth, preaching, question, reason, ⁺ reckon, remove, say (-ing), shew, ^x speaker, speech, talk, thing, ⁺ none of these things move me, tidings, treatise, utterance, word, work.

Prophecy – [NT:4397](#) προφητικός **prophetikos** (prof-ay-tik-os'); from [NT:4396](#); pertaining to a foreteller ("prophetic"):

KJV - of prophecy, of the prophets.

John 5

³⁹ Search the **scriptures**; for in them ye think ye have eternal life: and they are they which testify of me.

2 Timothy 3

¹⁶ All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness:

¹⁷ That the man of God may be perfect, thoroughly furnished unto all good works.

Take heed – [NT:4337](#) προσέχω **prosecho** (pros-ekh'-o); from [NT:4314](#) and [NT:2192](#); (figuratively) to hold the mind ([NT:3563](#) implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to:

KJV - (give) attend (-ance, -ance at, -ance to, unto), beware, be given to, give (take) heed (to unto); have regard.

Revelation 1

³ **Blessed is he that readeth**, and they that **hear the words of this prophecy**, and **keep those things which are written therein**: for **the time is at hand**.

Remembrance of the Principles 2 Peter 1:12-21 – Grand Exodus

Prophetic Teaching (*cont*)

2 Peter 1 (*cont*)

¹⁹ We have also a more **sure word** of prophecy; whereunto ye do well that ye **take heed**, as unto a light that shineth in a dark place, until the day dawn, and the **day star arise in your hearts**:

Light – [NT:3088](#) λύχνος **luchnos** (lookh'-nos); from the base of [NT:3022](#); a portable lamp or other illuminator (literally or figuratively):

KJV - candle, light.

...from – [NT:3022](#) λευκός **leukos** (lyoo-kos'); from luke ("light"); white:

KJV - white.

Shineth – [NT:5316](#) φαίνω **phaino** (fah'-ee-no); prolongation for the base of [NT:5457](#); to lighten (shine), i.e. show (transitive or intransitive, literal or figurative):

KJV - appear, seem, be seen, shine, ^x think.

Dark – [NT:850](#) αὐχμηρός **auchmeros** (owkh-may-ros'); from **auchmos** [probably from a base akin to that of [NT:109](#)] (dust, as dried by wind); properly, dirty, i.e. (by implication) obscure: **KJV** - dark.

Place – [NT:5117](#) τόπος **topos** (top'-os); apparently a primary word; a spot (general in space, but limited by occupancy; whereas [NT:5561](#) is a large but participle locality), i.e. location (as a position, home, tract, etc.); figuratively, condition, opportunity; specifically, a scabbard:

KJV - coast, licence, place, ^x plain, quarter, ⁺ rock, room, where.

Dawn – [NT:1306](#) διαυγάζω **diaugazo** (dee-ow-gad'-zo); from [NT:1223](#) and [NT:826](#); to glimmer (through), i.e. break (as day): **KJV** - dawn.

Day star – [NT:5459](#) φωσφόρος **phosphoros** (foce-for'-os); from [NT:5457](#) and [NT:5342](#); light-bearing ("phosphorus"), i.e. (specifically) the morning-star (figuratively):

KJV - day star.

Revelation 2

²⁴ But unto you I say, and unto the rest in Thyatira, as many as have not this doctrine, and which have not known the depths of Satan, as they speak; I will put upon you none other burden.

²⁵ But that which ye have already hold fast till I come.

²⁶ And he that overcometh, and keepeth my works unto the end, to him will I give power over the nations:

²⁷ And he shall rule them with a rod of iron; as the vessels of a potter shall they be broken to shivers: even as I received of my Father.

²⁸ And I will give him the morning star.

²⁹ He that hath an ear, let him hear what the Spirit saith unto the churches.

Remembrance of the Principles 2 Peter 1:12-21 – Grand Exodus

Prophetic Teaching (*cont*)

2 Peter 1 (*cont*)

¹⁹ We have also a more **sure word** of prophecy; whereunto ye do well that **ye take heed**, as unto a light that shineth in a dark place, until the day dawn, and the **day star arise in your hearts**:

Amos 5

⁸ Seek him that maketh the **seven stars and Orion**, and **turneth the shadow of death into the morning**, and maketh the day dark with night: that calleth for the waters of the sea, and poureth them out upon the face of the earth: The LORD is his name:

Job 38

⁶ Whereupon are the foundations thereof fastened? or who laid the corner stone thereof;

⁷ When the **morning stars sang together**, and **all the sons of God shouted for joy**?

Arise – [NT:393](#) ἀνατέλλω **anatello** (an-at-el'-lo); from [NT:303](#) and the base of [NT:5056](#); to (cause to) arise:

KJV - (a-, make to) rise, at the rising of, spring (up), be up.

Hearts – [NT:2588](#) καρδία **kardia** (kar-dee'-ah); prolonged from a primary kar (Latin, cor, "heart"); the heart, i.e. (figuratively) the thoughts or feelings (mind); also (by analogy) the middle:

KJV - (+broken-) heart (-ed).

Revelation 22

¹⁵ For without are dogs, and sorcerers, and whoremongers, and murderers, and idolaters, and whosoever loveth and maketh a lie.

¹⁶ I Jesus have sent mine angel to testify unto you these things in the churches. **I am the root and the offspring of David, and the bright and morning star.**

¹⁷ And the Spirit and the bride say, **Come**. And **let him that heareth say, Come**. And **let him that is athirst come**. And **whosoever will, let him take the water of life freely**.

And it is our LORD who is that bright and morning star who will be coming amidst all the morning stars out of the heavens!

Remembrance of the Principles 2 Peter 1:12-21 – Grand Exodus

Scriptural Teaching

2 Peter 1

²⁰ Knowing this first [chiefly], that no prophecy of the Scripture is of any private interpretation.

Knowing – [NT:1097](#) γινώσκω **ginosko** (ghin-ocē'-ko); a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed):

KJV - allow, be aware (of), feel, (have) know (-ledge), perceived, be resolved, can speak, be sure, understand.

Prophecy – [NT:4394](#) προφητεία **propheteia** (prof-ay-ti'-ah); from [NT:4396](#) ("prophecy"); prediction (scriptural or other):

KJV - prophecy, prophesying.

Scripture – [NT:1124](#) γραφή **graphe** (graf-ay'); a document, i.e. holy Writ (or its contents or a statement in it): **KJV** - scripture.

Private – [NT:2398](#) ἴδιος **idios** (id'-ee-os); of uncertain affinity; pertaining to self, i.e. one's own; by implication, private or separate:

KJV - ^x his acquaintance, when they were alone, apart, aside, due, his (own, proper, several), home, (her, our, thine, your) own (business), private (-ly), proper, severally, their (own).

Interpretation – [NT:1955](#) ἐπίλυσις **epilysis** (ep-il'-oo-sis); from [NT:1956](#); explanation, i.e. application: **KJV** - interpretation.

Proverbs 1

⁵ **A wise man will hear, and will increase learning; and a man of understanding shall attain unto wise counsels:**

⁶ **To understand a proverb, and the interpretation; the words of the wise, and their dark sayings.**

⁷ **The fear of the LORD is the beginning of knowledge: but fools despise wisdom and instruction.**

1 Corinthians 2

¹³ Which things also we speak, **not in the words which man's wisdom teacheth**, but which **the Holy Ghost teacheth**; comparing spiritual things with spiritual.

Remembrance of the Principles 2 Peter 1:12-21 – Grand Exodus

Holy Spirit Teaching

2 Peter 1

²¹ For the prophecy came not in old time by the will of man: but holy men of God spake as they were moved by the Holy Ghost.

Prophecy – [NT:4394](#) προφητεία **propheteia** (prof-ay-ti'-ah); from [NT:4396](#) ("prophecy"); prediction (scriptural or other): **KJV** - prophecy, prophesying.

Old time – [NT:4218](#) ποτέ **pote** (pot-eh'); from the base of [NT:4225](#) and [NT:5037](#); indef. adverb, at some time, ever:

KJV - afore- any, some-) time (-s), at length (the last), (+never, in the old time, in time past, once, when.

Will – [NT:2307](#) θέλημα **thelema** (thel'-ay-mah); from the prolonged form of [NT:2309](#); a determination (properly, the thing), i.e. (actively) choice (specially, purpose, decree; abstractly, volition) or (passively) inclination: **KJV** - desire, pleasure, will.

Moved – [NT:5342](#) φέρω **phero** (fer'-o); a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, **oio** (oy'-o); and **enegko** (en-eng'-ko); to "bear" or carry (in a very wide application, literally and figuratively, as follows):

KJV - be, bear, bring (forth), carry, come, + let her drive, be driven, endure, go on, lay, lead, move, reach, rushing, uphold.

Ecclesiastes 1

¹⁰ Is there any thing whereof it may be said, See, this is new? it hath been already of **old time**, which was before us.

John 1

¹² But as many as received him, to them gave He **power to become the sons of God**, even to them that **believe on His name**:

¹³ Which **were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.**

¹⁴ And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

Remembrance of the Principles
2 Peter 1:12-21 – Grand Exodus

Holy Spirit Teaching (*cont*)

John 14

²⁶ But the **Comforter**, which is **the Holy Ghost**, whom the Father will send in my name, He shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.

1 Corinthians 2

¹³ Which things also **we speak** [as oracles of God], not in the words which man's wisdom teacheth, but which the **Holy Ghost teacheth**; comparing spiritual things with spiritual.

**Remembrance of the Principles
2 Peter 1:12-21 – Grand Exodus**

Ready Teaching	1
Remembrance Teaching	5
Urgent Teaching	6
Speedy Teaching	8
Powerful Teaching	10
Divine Teaching	14
Prophetic Teaching	16
Scriptural Teaching	19
Holy Spirit Teaching	20

2 Peter 1a 5-12 - Way to Love

2 Peter 1

5 And beside this, giving all **diligence**, **add** to your **faith virtue**; and to virtue **knowledge**;

Diligence – NT:4710 > spoude (spoo-day'); from NT:4692; "speed", i.e. (by implication) dispatch, eagerness, earnestness:

KJV - business, (earnest) care (-fulness), diligence, forwardness, haste.

...from – NT:4692 > speudo (spyoo'-do); probably strengthened from NT:4228; to "speed" ("study"), i.e. urge on (diligently or earnestly); by implication, to await eagerly:

KJV - (make, with) haste unto.

Add – NT:2023 > epichoregeo (ep-ee-khor-ayg-eh'-o); from NT:1909 and NT:5524; to furnish besides, i.e. fully supply, (figuratively) aid or contribute: KJV - add, minister (nourishment, unto).

Faith – NT:4102 > pistis (pis'-tis); from NT:3982; persuasion, i.e. credence; moral conviction (of religious truth, or the truthfulness of God or a religious teacher), especially reliance upon Christ for salvation; abstractly, constancy in such profession; by extension, the system of religious (Gospel) truth itself: KJV - assurance, belief, believe, faith, fidelity.

Virtue – NT:703 > arete (ar-et'-ay); from the same as NT:730; properly, manliness (valor), i.e. excellence (intrinsic or attributed): KJV - praise, virtue.

Knowledge – NT:1108 > gnosis (gno'-sis); from NT:1097; knowing (the act), i.e. (by implication) knowledge KJV - knowledge, science.

6 And to knowledge **temperance**; and to temperance **patience**; and to patience **godliness**;

Temperance – NT:1466 > egkrateia (eng-krat'-i-ah); from NT:1468; self-control (especially continence): KJV - temperance.

...from – NT:1468 > egkrates (eng-krat-ace'); from NT:1722 and NT:2904; strong in a thing (masterful), i.e. (figuratively and reflexively) self-controlled (in appetite, etc.): KJV - temperate.

Patience – NT:5281 > hupomone (hoop-om-on-ay'); from NT:5278; cheerful (or hopeful) endurance, constancy: KJV - enduring, patience, patient continuance (waiting).

...from – NT:5278 > hupomene (hoop-om-en'-o); from NT:5259 and NT:3306; to stay under (behind), i.e. remain; figuratively, to undergo, i.e. bear (trials), have fortitude, persevere: KJV - abide, endure, (take) patient (-ly), suffer, tarry behind.

Godliness – NT:2150 > eusebeia (yoo-seb'-i-ah); from NT:2152; piety; specially, the gospel scheme: KJV - godliness, holiness.

...from – NT:2152 > eusebes (yoo-seb-ace'); from NT:2095 and NT:4576; well-reverent, i.e. pious: KJV - devout, godly.

7 And to godliness **brotherly kindness**; and to brotherly kindness **charity**.

Brotherly kindness – NT:5360 > philadelphia (fil-ad-el-fee'-ah); from NT:5361; fraternal affection: KJV - brotherly love (kindness), love of the brethren.

Charity – NT:26 > agape (ag-ah'-pay); from NT:25; love, i.e. affection or benevolence; specially (plural) a love-feast: KJV - (feast of) charity ([-ably]), dear, love.

2 Peter 1a 5-12 - Way to Love

Diligence Quantity – NT:4710 > spoude (spoo-day'); from NT:4692; "speed", i.e. (by implication) dispatch, eagerness, earnestness:

KJV - business, (earnest) care (-fulness), diligence, forwardness, haste.

...from – NT:4692 > speudo (spyoo'-do); probably strengthened from NT:4228; to "speed" ("study"), i.e. urge on (diligently or earnestly); by implication, to await eagerly:

KJV - (make, with) haste unto.

Proverbs 4

23 Keep thy heart with all **diligence**; for out of it are the issues of life.

2 Corinthians 8

7 Therefore, as ye abound in every thing, in faith, and utterance, and knowledge, and in all **diligence**, and in your love to us, see that ye abound in this grace also.

Hebrews 6

11 And we desire that every one of you do shew the same **diligence** to the full assurance of hope unto the end:

2 Peter 1

5 And beside this, giving all diligence, add to your faith virtue; and to virtue knowledge;

Diligence – NT:4710 > spoude (spoo-day'); from NT:4692; "speed", i.e. (by implication) dispatch, eagerness, earnestness:

KJV - business, (earnest) care (-fulness), diligence, forwardness, haste.

2 Peter 1

10 Wherefore the rather, brethren, **give diligence to make your calling and election sure**: for if ye do these things, ye shall never [not at any time at all] fall:

Calling – NT:2821 > klesis (klay'-sis); from a shorter form of NT:2564; an invitation (figuratively):

KJV - calling.

Election – NT:1589 > ekloge (ek-log-ay'); from NT:1586; (divine) selection (abstractly or concretely):

KJV - chosen, election.

Sure – NT:4704 > spoudazo (spoo-dad'-zo); from NT:4710; to use speed, i.e. to make effort, be prompt or earnest: KJV - do (give) diligence, be diligent (forward), endeavour, labour, study.

Fall – NT:4417 > ptaio (ptah'-yo); a form of NT:4098; to trip, i.e. (figuratively) to err, sin, fail (of salvation): KJV - fall, offend, stumble.

21 For the prophecy came not in old time by the will of man: but holy men of God spake as they were **moved by the Holy Ghost**.

Will – NT:2307 > thelema (thel'-ay-mah); from the prolonged form of NT:2309; a determination (properly, the thing), i.e. (actively) choice (specially, purpose, decree; abstractly, volition) or (passively) inclination: KJV - desire, pleasure, will.

Moved – NT:5342 > phero (fer'-o); a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio (oy'-o); and enegko (en-eng'-ko); to "bear" or carry (in a very wide application, literally and figuratively, as follows):

KJV - be, bear, bring (forth), carry, come, let her drive, be driven, endure, go on, lay, lead, move, reach, rushing, uphold.

Jude 1

3 Beloved, when I gave all **diligence** to write unto you of the common salvation, it was needful for me to write unto you, and exhort you that ye should **earnestly contend for the faith** which was once delivered unto the saints.

2 Peter 1a 5-12 - Way to Love

Faith – NT:4102 > pistis (pis'-tis); from NT:3982; persuasion, i.e. credence; moral conviction (of religious truth, or the truthfulness of God or a religious teacher), especially reliance upon Christ for salvation; abstractly, constancy in such profession; by extension, the system of religious (Gospel) truth itself: KJV - assurance, belief, believe, faith, fidelity.

Deuteronomy 32

20 And he said, I will hide my face from them, I will see what their end shall be: for **they are a very froward generation, children in whom is no faith.**

Habakkuk 2

4 Behold, his soul which is lifted up is not upright in him: but **the just shall live by his faith.**

2 Peter 1

5 And beside this, giving all diligence, **add to your faith virtue**; and to virtue knowledge;
Diligence – NT:4710 > spoude (spoo-day'); from NT:4692; "speed", i.e. (by implication) dispatch, eagerness, earnestness:
KJV - business, (earnest) care (-fulness), diligence, forwardness, haste.

2 Peter 1

1 Simon Peter, a servant and an apostle of Jesus Christ, to them that have obtained like precious faith with us **through the righteousness of God and our Saviour Jesus Christ:**

Servant – NT:1401 – NT:1401 > doulos (doo'-los); from NT:1210; a slave (literal or figurative, involuntary or voluntary; frequently, therefore in a qualified sense of subjection or subserviency):
KJV - bond (-man), servant.

Apostle – NT:652 – NT:652 > apostolos (ap-os'-tol-os); from NT:649; a delegate; specially, an ambassador of the Gospel; officially a commissioner of Christ ["apostle"] (with miraculous powers):
KJV - apostle, messenger, he that is sent.

...from – NT:649 > apostello (ap-os-tel'-lo); from NT:575 and NT:4724; set apart, i.e. (by implication) to send out (properly, on a mission) literally or figuratively:
KJV - put in, send (away, forth, out), set [at liberty].

Obtained – NT:2975 > lagchano (lang-khan'-o); a prolonged form of a primary verb, which is only used as an alternate in certain tenses; to lot, i.e. determine (by implication, receive) especially by lot:
KJV - his lot be, cast lots, obtain.

Precious – NT:2472 > isotimos (ee-sot'-ee-mos); from NT:2470 and NT:5092; of equal value or honor:
KJV - like precious.

...from – NT:2470 > isos (ee'-sos); probably from NT:1492 (through the idea of seeming); similar (in amount and kind):
KJV - agree, as much, equal, like.

...and from – NT:5092 > time (tee-may'); from NT:5099; a value, i.e. money paid, or (concretely and collectively) valuables; by analogy, esteem (especially of the highest degree), or the dignity itself:
KJV - honour, precious, price, some.

Faith – NT:4102 > pistis (pis'-tis); from NT:3982; persuasion, i.e. credence; moral conviction (of religious truth, or the truthfulness of God or a religious teacher), especially reliance upon Christ for salvation; abstractly, constancy in such profession; by extension, the system of religious (Gospel) truth itself:

KJV - assurance, belief, believe, faith, fidelity.

Righteousness – NT:1343 > dikaiosune (dik-ah-yos-oo'-nay); from NT:1342; equity (of character or act); specially (Christian) justification:
KJV - righteousness.

...from – NT:1342 > dikaios (dik'-ah-yos); from NT:1349; equitable (in character or act); by implication, innocent, holy (absolutely or relatively):
KJV - just, meet, right (-eous).

Saviour – NT:4990 > soter (so-tare'); from NT:4982; a deliverer, i.e. God or Christ:
KJV - saviour.

Luke 17:5 And the apostles said unto the Lord, Increase our **faith**

2 Peter 1a 5-12 - Way to Love

Virtue Quality– NT:703 > arete (ar-et'-ay); from the same as NT:730; properly, manliness (valor), i.e. excellence (intrinsic or attributed): KJV - praise, virtue.

2 Peter 1

3 According as his divine power hath given unto us all things that pertain unto life and godliness, through the knowledge of him that hath **called us to glory and virtue**:

According – NT:5613 > hos (hoce); probably adverb of comparative from NT:3739; which how, i.e. in that manner (very variously used, as follows):

KJV - about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when ([-soever]), while, with all speed.

Power – NT:1411 > dunamis (doo'-nam-is); from NT:1410; force (literally or figuratively); specially, miraculous power (usually by implication, a miracle itself):

KJV - ability, abundance, meaning, might (-ily, -y, -y deed), (worker of) miracle (-s), power, strength, violence, mighty (wonderful) work.

Given – NT:1433 > doreomai (do-reh'-om-ahee); middle voice from NT:1435; to bestow gratuitously: KJV - give.

...from – NT:1435 > doron (do'-ron); a present; specially, a sacrifice: KJV - gift, offering.

Godliness – NT:2150 > eusebeia (yoo-seb'-i-ah); from NT:2152; piety; specially, the gospel scheme: KJV - godliness, holiness.

Through – NT:1223 > dia (dee-ah'); a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional):

KJV - after, always, among, at, to avoid, because of (that), briefly, by, for (cause). ..fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, though, through (-out), to, wherefore, with (-in). In composition it retains the same general import.

Called – NT:2564 > kaleo (kal-eh'-o); akin to the base of NT:2753; to "call" (properly, aloud, but used in a variety of applications, dir. or otherwise):

KJV - bid, call (forth), (whose, whose sur-) name (was [called]).

Knowledge – NT:1922 > epignosis (ep-ig'-no-sis); from NT:1921; recognition, i.e. (by implication) full discernment, acknowledgement: KJV - (ac-) knowledge (-ing, -ment).

Glory – NT:1391 > doxa (dox'-ah); from the base of NT:1380; glory (as very apparent), in a wide application (literal or figurative, objective or subjective):

KJV - dignity, glory (-ious), honour, praise, worship.

Virtue – NT:703 > arete (ar-et'-ay); from the same as NT:730; properly, manliness (valor), i.e. excellence (intrinsic or attributed): KJV - praise, virtue.

Philippians 4

8 Finally, brethren, whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; **if there be any virtue**, and if there be any praise, **think on these things**.

2 Peter 1a 5-12 - Way to Love

Knowledge Quintessential – NT:1108 > gnosis (gno'-sis); from NT:1097; knowing (the act), i.e. (by implication) knowledge KJV - knowledge, science.

1 Samuel 2

3 Talk no more so exceeding proudly; let not arrogance come out of your mouth: for **the LORD is a God of knowledge, and by him actions are weighed.**

2 Peter 1

8 For if **these things** [diligence, faith, virtue, knowledge, temperance, patience, godliness, brotherly kindness, charity] be in you, and abound, **they make you** that ye shall neither be barren nor unfruitful in the **knowledge of our Lord Jesus Christ.**

Abound – NT:4121 > pleonazo (pleh-on-ad'-zo); from NT:4119; to do, make or be more, i.e. increase (transitively or intransitively); by extension, to superabound:

KJV - abound, abundant, make to increase, have over.

Make you – NT:2522 > kathistemi (kath-is'-tay-mee); from NT:2596 and NT:2476; to place down (permanently), i.e. (figuratively) to designate, constitute, convoy:

KJV - appoint, be, conduct, make, ordain, set.

Barren – NT:692 > argos (ar-gos'); from NT:1 (as a negative particle) and NT:2041; inactive, i.e. unemployed; (by implication) lazy, useless: KJV - barren, idle, slow.

Unfruitful – NT:175 > akarpos (ak'-ar-pos); from NT:1 (as a negative particle) and NT:2590; barren (literally or figuratively): KJV - without fruit, unfruitful.

Knowledge – NT:1921 > epiginosko (ep-ig-in-ocē'-ko); from NT:1909 and NT:1097; to know upon some mark, i.e. recognize; by implication, to become fully acquainted with, to acknowledge: KJV - (ac-, have, take) know (-ledge, well), perceive.

16 For we have not followed cunningly devised fables, when we **made known unto you** the power and coming of our Lord Jesus Christ, but were eyewitnesses of his majesty.

Cunningly devised – NT:4679 > sophizo (sof-id'-zo); from NT:4680; to render wise; in a sinister acceptance, to form "sophisms", i.e. continue plausible [believable, credible, possible, likely] error [fault] KJV - cunningly devised, make wise.

Fables – NT:3454 > muthos (moo'-thos); perhaps from the same as NT:3453 (through the idea of tuition); a tale, i.e. fiction ("myth"): KJV - fable.

Coming – NT:3952 > parousia (par-oo-see'-ah); from the present participle of NT:3918; a being near, i.e. advent (often, return; specifically, of Christ to punish Jerusalem, or finally the wicked); (by implication) physically, aspect: KJV - coming, presence.

Eyewitnesses – NT:2030 > eoptes (ep-op'-tace); from NT:1909 and a presumed derivative of NT:3700; a looker-on: KJV - eye-witness.

Majesty – NT:3168 > megaleiotes (meg-al-i-ot'-ace); from NT:3167; superbness, i.e. glory or splendor: KJV - magnificence,, majesty, mighty power.

1 Timothy 4

7 But refuse profane and old wives' fables, and exercise thyself rather unto **godliness**.

8 For bodily exercise profiteth little: but **godliness** is profitable unto all things, having promise of the life that now is, and of that which is to come.

1 Timothy 6

2 And they that have believing masters, let them not despise them, because they are brethren; but rather do them service, because they are faithful and beloved, partakers of the benefit. These things teach and exhort.

3 If any man teach otherwise, and consent not to wholesome words, even the words of our Lord Jesus Christ, and to the doctrine which is according to godliness;

4 He is proud, knowing nothing, but doting about questions and strifes of words, whereof cometh envy, strife, railings, evil surmisings,

5 Perverse disputings of men of corrupt minds, and destitute of the truth, supposing that gain is godliness: from such withdraw thyself.

6 But godliness with contentment is great gain

2 Peter 1a 5-12 - Way to Love

(Cont) **Knowledge Quintessential** – NT:1108 > gnosis (gno'-sis); from NT:1097; knowing (the act), i.e. (by implication) knowledge KJV - knowledge, science.

2 Peter 1

9 But he that lacketh these things is blind, and cannot see afar off, and hath forgotten that he was purged from his **old sins**.

Lacketh – NT:3361 > me (may); a primary particle of qualified negation (whereas NT:3756 expresses an absolute denial); (adverbially) not, (conjunctively) lest; also (as an interrogative implying a negative answer [whereas NT:3756 expects an affirmative one]) whether:

KJV - any but (that), forbear, God forbid, lack, lest, neither, never, no (X wise in), none, nor, [can-] not, nothing, that not, un [-taken], without. Often used in compounds in substantially the same relations. See also NT:3362, NT:3363, NT:3364, NT:3372, NT:3373, NT:3375, NT:3378.

...from – NT:3918 > pareimi (par'-i-mee); from NT:3844 and NT:1510 (including its various forms); to be near, i.e. at hand; neuter present participle (singular) time being, or (plural) property: KJV - come, have, be here, lack, (be here) present.

...from – NT:3844 > para (par-ah'); a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]):

KJV - above, against, among, at, before, by, contrary to, friend, from, give [such things as they], that [she] had, his, in, more than, nigh unto, (out) of, past, save, side ... by, in the sight of, than, [therefore-], with. In compounds it retains the same variety of application.

...and from – NT:1510 > eimi (i-mee'); the first person singular present indicative; a prolonged form of a primary and defective verb; I exist (used only when emphatic):

KJV - am, have been, it is I, was.

Blind – NT:5185 > tuphlos (toof-los'); from, NT:5187; opaque (as if smoky), i.e. (by analogy) blind (physically or mentally): KJV - blind.

...from – NT:5187 > tuphoo (toof-o'-o); from a derivative of NT:5188; to envelop with smoke, i.e. (figuratively) to inflate with self-conceit: KJV - high-minded, be lifted up with pride, be proud.

...from – NT:5188 > tupho (too'-fo); apparently a primary verb; to make a smoke, i.e. slowly consume without flame: KJV - smoke.

Cannot see afar off – NT:3467 > muopazo (moo-ope-ad'-zo); from a compound of the base of NT:3466 and ops (the face; from NT:3700); to shut the eyes, i.e. blink (see indistinctly):

KJV - cannot see far off.

Forgotten – NT:3024 > lethe (lay'-thay); from NT:2990; forgetfulness: KJV - forget.

...from – NT:2990 > lanthano (lan-than'-o); a prolonged form of a primary verb, which is used only as an alternate in certain tenses; to lie hid (literally or figuratively); often used adv. unwittingly: KJV - be hid, be ignorant of, unawares.

...and from – NT:2983 > lambano (lam-ban'-o); a prolonged form of a primary verb, which is used only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas NT:1209 is rather subjective or passive, to have offered to one; while NT:138 is more violent, to seize or remove]):

KJV - accept, be amazed, assay, attain, bring, when I call, catch, come on (X unto), forget, have, hold, obtain, receive (X after), take (away, up).

Purged – NT:2512 > katharismos (kath-ar-is-mos'); from NT:2511; a washing off, i.e. (cer.) ablution, (morally) expiation: KJV - cleansing, purge, purification (-fying).

...from – NT:2511 > katharizo (kath-ar-id'-zo); from NT:2513; to cleanse (literally or figuratively): KJV - (make) clean (-se), purge, purify.

2 Peter 1a 5-12 - Way to Love

(Cont) **Knowledge Quintessential** – NT:1108 > gnosis (gno'-sis); from NT:1097; knowing (the act), i.e. (by implication) knowledge KJV - knowledge, science.

2 Peter 1

20 Knowing this **first**, that no prophecy of the scripture is of any private interpretation.

Knowing – NT:1097 > ginosko (ghin-ocē'-ko); a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed):

KJV - allow, be aware (of), feel, (have) know (-ledge), perceived, be resolved, can speak, be sure, understand.

Prophecy – NT:4394 > propheteia (prof-ay-ti'-ah); from NT:4396 ("prophecy"); prediction (scriptural or other): KJV - prophecy, prophesying.

Private – NT:2398 > idios (id'-ee-os); of uncertain affinity; pertaining to self, i.e. one's own; by implication, private or separate:

KJV - his acquaintance, when they were alone, apart, aside, due, his (own, proper, several), home, (her, our, thine, your) own (business), private (-ly), proper, severally, their (own).

Interpretation – NT:1956 > epiluo (ep-ee-loo'-o); from NT:1909 and NT:3089; to solve further, i.e. (figuratively) to explain, decide: KJV - determine, expound.

Proverbs 1

7 The **fear of the LORD is the beginning of knowledge**: but fools despise wisdom and instruction.

2 Peter 1

19 We have also a more sure word of prophecy; whereunto ye do well that ye take heed, as unto a light that shineth in a dark place, until the day dawn, and the day star arise in your hearts:

Sure – NT:949 > bebaios (beb'-ah-yos); from the base of NT:939 (through the idea of basality); stable (literally or figuratively): KJV - firm, of force, steadfast, sure.

Take heed – NT:4337 > prosecho (pros-ekh'-o); from NT:4314 and NT:2192; (figuratively) to hold the mind (NT:3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to:

KJV - (give) attend (-ance, -ance at, -ance to, unto), beware, be given to, give (take) heed (to unto); have regard.

Light – NT:3088 > luchnos (lookh'-nos); from the base of NT:3022; a portable lamp or other illuminator (literally or figuratively): KJV - candle, light.

Dark – NT:850 > auchmeros (owkh-may-ros'); from auchmos [probably from a base akin to that of NT:109] (dust, as dried by wind); properly, dirty, i.e. (by implication) obscure: KJV - dark.

day star – NT:5459 > phosphoros (foce-for'-os); from NT:5457 and NT:5342; light-bearing ("phosphorus"), i.e. (specifically) the morning-star (figuratively): KJV - day star.

Arise – NT:393 > anatello (an-at-el'-lo); from NT:303 and the base of NT:5056; to (cause to) arise: KJV - (a-, make to) rise, at the rising of, spring (up), be up.

...from – NT:5056 > telos (tel'-os); from a primary tello (to set out for a definite point or goal); properly, the point aimed at as a limit, i.e. (by implication) the conclusion of an act or state (termination [literally, figuratively or indefinitely], result [immediate, ultimate or prophetic], purpose); specifically, an impost or levy (as paid):

KJV - continual, custom, end (-ing), finally, uttermost.

Colossians 1

10 That ye might walk worthy of the Lord unto all pleasing, being fruitful in every good work, and increasing in the knowledge of God;

11 Strengthened with all might, according to his glorious power, unto all patience and longsuffering with joyfulness;

12 Giving thanks unto the Father, which hath made us meet to be **partakers of the inheritance of the saints in light**:

2 Peter 1a 5-12 - Way to Love

Temperance Quelling – NT:1466 > egkrateia (eng-krat'-i-ah); from NT:1468; self-control (especially continence): KJV - temperance.

...from – NT:1468 > egkrates (eng-krat'-ace'); from NT:1722 and NT:2904; strong in a thing (masterful), i.e. (figuratively and reflexively) self-controlled (in appetite, etc.): KJV - temperate.

2 Peter 1

4 Whereby are given unto us exceeding great and precious promises: [in order] that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust.

Given – NT:1433 > doreomai (do-reh'-om-ah-ee); middle voice from NT:1435; to bestow gratuitously: KJV - give.

...from – NT:1435 > doron (do'-ron); a present; specially, a sacrifice: KJV - gift, offering.

Exceeding great – NT:3176 > megistos (meg'-is-tos); superlative of NT:3173; greatest or very great: KJV - exceeding great.

Precious – NT:5093 > timios (tim'-ee-os); including the comparative timioteros (tim-ee-o'-ter-os); and the superlative timiotatos (tim-ee-o'-tat-os); from NT:5092; valuable, i.e. (objectively) costly, or (subjectively) honored, esteemed, or (figuratively) beloved:

KJV - dear, honourable, (more, most) precious, had in reputation.

Promises – NT:1862 > epaggelma (ep-ang'-el-mah); from NT:1861; a self-committal (by assurance of conferring some good): KJV - promise.

...from – NT:1861 > epaggello (ep-ang'-el-lo); from NT:1909 and the base of NT:32; to announce upon (reflexively), i.e. (by implication) to engage to do something, to assert something respecting oneself: KJV - profess, (make) promise.

Partakers – NT:2844 > koinonos (koy-no-nos'); from NT:2839; a sharer, i.e. associate:

KJV - companion, fellowship, partaker, partner.

...from – NT:2839 > koinos (koy-nos'); probably from NT:4862; common, i.e. (literally) shared by all or several, or (cer.) profane: KJV - common, defiled, unclean, unholy.

Divine – NT:2304 > theios (thi'-os); from NT:2316; godlike (neuter as noun, divinity):

KJV - divine, godhead.

Nature – NT:5449 > phusis (foo'-sis); from NT:5453; growth (by germination or expansion), i.e. (by implication) natural production (lineal descent); by extension, a genus or sort; figuratively, native disposition, constitution or usage: KJV - ([man-]) kind, nature ([-al]).

Escaped – NT:668 > apopheugo (ap-of-yoo'-go); from NT:575 and NT:5343; (figuratively) to escape: KJV - escape.

...from – NT:575 > apo (apo'); a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative):

KJV - (X here-) after, ago, at, because of, before, by (the space of), for (-th), from, in, (out) of, off, (up-) on (-ce), since, with. In composition (as a prefix) it usually denotes separation, departure, cessation, completion, reversal, etc.

...and from – NT:5343 > pheugo (fyoo'-go); apparently a primary verb; to run away (literally or figuratively); by implication, to shun; by analogy, to vanish: KJV - escape, flee (away).

Corruption – NT:5356 > phthora (fthor-ah'); from NT:5351; decay, i.e. ruin (spontaneous or inflicted, literally or figuratively): KJV - corruption, destroy, perish.

...from – NT:5351 > phtheiro (fthi'-ro); probably strengthened from phthio (to pine or waste); properly, to shrivel or wither, i.e. to spoil (by any process) or (generally) to ruin (especially figuratively, by moral influences, to deprave): KJV - corrupt (self), defile, destroy.

Lust – NT:1939 > epithumia (ep-ee-thoo-mee'-ah); from NT:1937; a longing (especially for what is forbidden): KJV - concupiscence, desire, lust (after).

...from – NT:1937 > epithumeo (ep-ee-thoo-meh'-o); from NT:1909 and NT:2372; to set the heart upon, i.e. long for (rightfully or otherwise): KJV - covet, desire, would fain, lust (after).

Galatians 5

22 But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith,

23 Meekness, temperance: against such there is no law.

24 And they that are Christ's have crucified the flesh with the affections and lusts.

2 Peter 1a 5-12 - Way to Love

Patience Quandary – NT:5281 > hupomone (hoop-om-on-ay'); from NT:5278; cheerful (or hopeful) endurance, constancy: KJV - enduring, patience, patient continuance (waiting).
...from – NT:5278 > hupomeno (hoop-om-en'-o); from NT:5259 and NT:3306; to stay under (behind), i.e. remain; figuratively, to undergo, i.e. bear (trials), have fortitude, persevere:
KJV - abide, endure, (take) patient (-ly), suffer, tarry behind.

2 Peter 1

15 Moreover I will **endeavour** [labor, make effort] that ye may be able after my decease [exit, death] to have these things always in remembrance.

Remembrance – NT:5280 > hupomnesis (hoop-om'-nay-sis); from NT:5279; a reminding or (reflexively) recollection: KJV - remembrance.

...form – NT:5279 > hupomimnesko (hoop-om-im-nace'-ko); from NT:5259 and NT:3403; to remind quietly, i.e. suggest to the (middle voice one's own) memory:
KJV - put in mind, remember, bring to (put in) remembrance.

Romans 5

3 And not only so, but we glory in tribulations also: knowing that tribulation worketh patience;

4 And patience, experience; and experience, hope:

5 And hope maketh not ashamed; because the love of God is shed abroad in our hearts by the Holy Ghost which is given unto us.

2 Timothy 3

10 But thou hast fully known my doctrine, manner of life, purpose, faith, longsuffering, charity, **patience**,

11 Persecutions, afflictions, which came unto me at Antioch, at Iconium, at Lystra; what **persecutions I endured: but out of them all the Lord delivered me.**

James 1

3 Knowing this, that **the trying of your faith worketh patience.**

4 But **let patience have her perfect work**, that ye may be perfect and entire, wanting nothing.

5 If any of you lack wisdom, let him ask of God, that giveth to all men liberally, and upbraideth not; and it shall be given him.

2 Peter 1a 5-12 - Way to Love

Godliness – NT:2150 > eusebeia (yoo-seb'-i-ah); from NT:2152; piety; specially, the gospel scheme: KJV - godliness, holiness.

...from – NT:2152 > eusebes (yoo-seb'-ace'); from NT:2095 and NT:4576; well-reverent, i.e. pious: KJV - devout, godly.

2 Peter 1

17 For he **received from God** the Father **honour and glory, when there came** such a voice to him from the excellent [befitting greatness] glory, This is my beloved Son, in whom I am **well pleased**.

Received –

Honour – NT:5092 > time (tee-may'); from NT:5099; a value, i.e. money paid, or (concretely and collectively) valuables; by analogy, esteem (especially of the highest degree), or the dignity itself: KJV - honour, precious, price, some.

Glory – NT:1391 > doxa (dox'-ah); from the base of NT:1380; glory (as very apparent), in a wide application (literal or figurative, objective or subjective):

KJV - dignity, glory (-ious), honour, praise, worship.

When there came – NT:5342 > phero (fer'-o); a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio (oy'-o); and enegko (en-eng'-ko); to "bear" or carry (in a very wide application, literally and figuratively, as follows):

KJV - be, bear, bring (forth), carry, come, let her drive, be driven, endure, go on, lay, lead, move, reach, rushing, uphold.

Well pleased – NT:2106 > eudokeo (yoo-dok-eh'-o); from NT:2095 and NT:1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing):

KJV - think good, (be well) please (-d), be the good (have, take) pleasure, be willing.

18 And this **voice which came from [out of] heaven** we heard, when we were **with** him in the holy mount.

Which came – NT:5342 > phero (fer'-o); a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio (oy'-o); and enegko (en-eng'-ko); to "bear" or carry (in a very wide application, literally and figuratively, as follows):

KJV - be, bear, bring (forth), carry, come, let her drive, be driven, endure, go on, lay, lead, move, reach, rushing, uphold.

With – NT:4862 > sun (soon); a primary preposition denoting union; with or together (but much closer than NT:3326 or NT:3844), i.e. by association, companionship, process, resemblance, possession, instrumentality, addition, etc.:

KJV - beside, with. In composition it has similar applications, including completeness.

1 Timothy 2

2 For kings, and for all that are in authority; that we may lead a quiet and peaceable life in all **godliness** and honesty.

1 Timothy 3

15 But if I tarry long, that thou mayest know how thou oughtest to behave thyself in the house of God, which is the church of the living God, the pillar and ground of the truth.

16 And **without controversy great is the mystery of godliness**: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory.

2 Peter 3

10 But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up.

11 Seeing then that all these things shall be dissolved, what manner of persons ought ye to be in all holy conversation and godliness,

2 Peter 1a 5-12 - Way to Love

Brotherly kindness – NT:5360 > philadelphia (fil-ad-el-fee'-ah); from NT:5361;
fraternal affection:
KJV - brotherly love (kindness), love of the brethren.

2 Peter 1

13 Yea, I think it meet, as long as I am in this tabernacle, to stir you up by putting you in remembrance;

Tabernacle – NT:4638 > skenoma (skay'-no-mah); from NT:4637; an encampment, i.e. (figuratively) the Temple (as God's residence), the body (as a tenement for the soul):

KJV - tabernacle.

Stir up – NT:1326 > diegeiro (dee-eg-i'-ro); from NT:1223 and NT:1453; to wake fully; i.e. arouse (literally or figuratively): KJV - arise, awake, raise, stir up.

Remembrance – NT:5280 > hupomnesis (hoop-om'-nay-sis); from NT:5279; a reminding or (reflexively) recollection: KJV - remembrance.

...form – NT:5279 > hupomimnesko (hoop-om-im-nace'-ko); from NT:5259 and NT:3403; to remind quietly, i.e. suggest to the (middle voice one's own) memory:

KJV - put in mind, remember, bring to (put in) remembrance.

14 Knowing [seeing this] that shortly [soon – impending] I must put off this my tabernacle, even as our Lord Jesus Christ hath **shewed me**.

Put off – NT:595 > apothesis (ap-oth'-es-is); from NT:659; a laying aside (literally or figuratively): KJV - putting away (off).

Shewed – NT:1213 > deloo (day-lo'-o); from NT:1212; to make plain (by words): KJV - declare, shew, signify.

2 Peter 1a 5-12 - Way to Love

Charity – NT:26 > agape (ag-ah'-pay); from NT:25; love, i.e. affection or benevolence; specially (plural) a love-feast: KJV - (feast of) charity ([-ably]), dear, love.

2 Peter 1

2 Grace and peace be multiplied unto you **through the knowledge of God**, and of Jesus our Lord,

Grace – NT:5485 > charis (khar'-ece); from NT:5463; graciousness (as gratifying), of manner or act (abstract or concrete; literal, figurative or spiritual; especially the divine influence upon the heart, and its reflection in the life; including gratitude):

KJV - acceptable, benefit, favour, gift, grace (-ious), joy, liberality, pleasure, thank (-s, -worthy).

Peace – NT:1515 > eirene (i-ray'-nay); probably from a primary verb eiro (to join); peace (literally or figuratively); by implication, prosperity:

KJV - one, peace, quietness, rest, set at one again.

Multiplied – NT:4129 > plethuno (play-thoo'-no); from another form of NT:4128; to increase (transitively or intransitively): KJV - abound, multiply.

...from – NT:4128 > plethos (play'-thos); from NT:4130; a fulness, i.e. a large number, throng, populace: KJV - bundle, company, multitude.

Through – NT:1722 > en (en); a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between NT:1519 and NT:1537); "in," at, (up-) on, by, etc.:

Knowledge – NT:1922 > epignosis (ep-ig'-no-sis); from NT:1921; recognition, i.e. (by implication) full discernment, acknowledgement: KJV - (ac-) knowledge (-ing, -ment).

2 Peter 3

18 But grow in grace, and in the knowledge of our Lord and Saviour Jesus Christ. To him be glory both now and for ever. Amen.

2 Peter 1

11 For so [in this way] an **entrance** shall be **ministered** unto you **abundantly** into the everlasting kingdom of our Lord and Saviour Jesus Christ.

Entrance – NT:1519 > eis (ice); a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) **purpose** (result, etc.); also in adverbial phrases:

...from – NT:3598 > hodos (hod-os'); apparently a primary word; **a road**; by implication a **progress** (the route, act or distance); figuratively, **a mode or means**: KJV - **journey, (high-) way**.

Ministered – NT:2023 > epichoregeo (ep-ee-khor-ayg-eh'-o); from NT:1909 and NT:5524; to furnish besides, i.e. fully supply, (figuratively) aid or contribute:

KJV - add, minister (nourishment, unto).

Abundantly – NT:4146 > plousios (plo-see'-oce); adverb from NT:4145; copiously:

KJV - abundantly, richly.

...from – NT:4145 > plousios (plo-see-os); from NT:4149; wealthy; figuratively, abounding with: KJV - rich.

2 Peter 1a 5-12 - Way to Love

(Cont) **Charity** – NT:26 > agape (ag-ah'-pay); from NT:25; love, i.e. affection or benevolence; specially (plural) a love-feast: KJV - (feast of) charity ([-ably]), dear, love.

2 Peter 1

12 Wherefore I will not be negligent to put you always in remembrance of these things, though ye know them, and be established in the present truth.

Negligent – NT:3195 > mello (mel'-lo); a strengthened form of NT:3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation):

KJV - about, after that, be (almost), (that which is, things, which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.

Remembrance – NT:5279 > hupomimnesko (hoop-om-im-nace'-ko); from NT:5259 and NT:3403; to remind quietly, i.e. suggest to the (middle voice one's own) memory:

KJV - put in mind, remember, bring to (put in) remembrance.

Know – NT:1492 > eido (i'-do); a primary verb; used only in certain past tenses, the others being borrowed from the equivalent NT:3700 and NT:3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know:

KJV - be aware, behold, can (+not tell), consider, (have) know (-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare NT:3700.

Established – NT:4741 > sterizo (stay-rid'-zo); from a presumed derivative of NT:2476 (like NT:4731); to set fast, i.e. (literally) to turn resolutely in a certain direction, or (figuratively) to confirm: KJV - fix, (e-) stablish, stedfastly set, strengthen.

Present – NT:3918 > pareimi (par'-i-mee); from NT:3844 and NT:1510 (including its various forms); to be near, i.e. at hand; neuter present participle (singular) time being, or (plural) property:

KJV - come, have, be here, lack, (be here) present.

Ephesians 3

19 And to know the love of Christ, which passeth **knowledge**, that ye might be filled with all the fulness of God.

Philippians 3

7 But what things were gain to me, those I counted loss for Christ.

8 Yea doubtless, and I count all things but loss for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them but dung, that I may win Christ,

9 And be found in him, not having mine own righteousness, which is of the law, but that which is through the faith of Christ, the righteousness which is of God by faith:

2 Peter 1a 5-12 - Way to Love

Finally...Giving all

2 Peter 1

5 And beside this, giving all diligence, add to your faith virtue; and to virtue knowledge;

6 And to knowledge temperance; and to temperance patience; and to patience godliness;

7 And to godliness brotherly kindness; and to brotherly kindness charity.

We have a way to love...

...And a way of loving ...through giving all diligence:

2 Peter 1

5 And beside this, **giving all diligence**, add to your faith virtue; and to virtue knowledge;

Giving – NT:3923 > pareisphero (par-ice-fer'-o); from NT:3844 and NT:1533; to bear in alongside, i.e. introduce simultaneously: KJV - give.

Christ has given us a way to love...

...And the same Lord has provided a way of loving...through giving all diligence...

Diligence, faith, virtue, knowledge, temperance, patience, godliness, brotherly kindness, charity

The only way to love is alongside of Christ as Christ provided we also show a way of **Love**

...And a way of loving...

...as Christ who is the way, the truth, and the life...

Romans 12

7 Or ministry, let us wait on our ministering: or he that teacheth, on teaching;

8 Or he that exhorteth, on exhortation: he that giveth, let him do it with simplicity; he that ruleth, with diligence; he that sheweth mercy, with cheerfulness.

9 Let love be without dissimulation. Abhor that which is evil; cleave to that which is good.

Remembrance of the Principles

2 Peter 2:1-22 – Grand Theft

In Denial

2 Peter 2

¹ But there were **false prophets** also among the people, even as there shall be **false teachers** among you, who **privily shall bring in damnable heresies**, even **denying** the Lord that bought them, and **bring upon themselves swift destruction**.

False prophets – [NT:5578](#) ψευδοπροφήτης **pseudoprophetes** (psyoo-dop-rof-ay'-tace); from [NT:5571](#) and [NT:4396](#); a spurious prophet, i.e. pretended foreteller or religious impostor: **KJV** - false prophet.

False teachers – [NT:5572](#) ψευδοδιδάσκαλος **pseudodidaskalos** (psyoo-dod-id-as'-kal-os); from [NT:5571](#) and [NT:1320](#); a spurious teacher, i.e. propagator of erroneous Christian doctrine: **KJV** - false teacher.

Privily shall bring – [NT:3919](#) παρεισάγω **pareisago** (par-ice-ag'-o); from [NT:3844](#) and [NT:1521](#); to lead in aside, i.e. introduce surreptitiously: **KJV** - privily bring in.

Damnable – [NT:684](#) ἀπώλεια **apoleia** (ap-o'-li-a); from a presumed derivative of [NT:622](#); ruin or loss (physical, spiritual or eternal):

KJV - damnable (-nation), destruction, die, perdition, ^xperish, pernicious [destructive harmful malicious evil ways, waste.

Heresies – [NT:139](#) αἵρεσις **haireisis** (hah'-ee-res-is); from [NT:138](#); properly, a choice, i.e. (specially) a party or (abstractly) disunion:

KJV - heresy [which is the Greek word itself], sect.

Denying – [NT:720](#) ἀρνέομαι **arneomai** (ar-neh'-om-ahee); perhaps from [NT:1](#) (as a negative particle) and the middle voice of [NT:4483](#); to contradict, i.e. disavow, reject, abnegate: **KJV** - deny, refuse.

Bought – [NT:59](#) ἀγοράζω **agorazo** (ag-or-ad'-zo); from [NT:58](#); properly, to go to market, i.e. (by implication) to purchase; specially, to redeem: **KJV** - buy, redeem.

Swift – [NT:5031](#) ταχινός **tachinos** (takh-ee-nos'); from [NT:5034](#); curt, i.e. impending: **KJV** - shortly, swift.

Destruction – [NT:684](#) ἀπώλεια **apoleia** (ap-o'-li-a); from a presumed derivative of [NT:622](#); ruin or loss (physical, spiritual or eternal):

KJV - damnable (-nation), destruction, die, perdition, ^xperish, pernicious ways, waste.

2 Timothy 3

⁵ Having a **form [appearance] of godliness**, but **denying** the power thereof: **from such turn away**.

Denying – [NT:720](#) ἀρνέομαι **arneomai** (ar-neh'-om-ahee); perhaps from [NT:1](#) (as a negative particle) and the middle voice of [NT:4483](#); to contradict, i.e. disavow, reject, abnegate: **KJV** - deny, refuse.

Remembrance of the Principles 2 Peter 2:1-22 – Grand Theft

In Denial (*cont*)

2 Peter 2

¹ But there were **false prophets** also among the people, even as there shall be **false teachers** among you, who **privily shall bring in damnable heresies**, even **denying** the Lord that bought them, and **bring upon themselves swift destruction**.

Titus 1

¹⁵ **Unto the pure all things are pure**: but unto them that are **defiled and unbelieving is nothing pure**; but even **their mind and conscience is defiled**.

¹⁶ They **profess that they know God**; but **in works they deny him**, being **abominable, and disobedient, and unto every good work reprobate**.

Reprobate – [NT:96](#) ἄδοκιμος **adokimos** (ad-ok'-ee-mos); from [NT:1](#) (as a negative particle) and [NT:1384](#); unapproved, i.e. rejected; by implication, worthless (literally or morally): **KJV** - castaway, rejected, reprobate.

Jude 1

³ Beloved, when I gave all diligence to write unto you of the common salvation, it was needful for me to write unto you, and exhort you that ye should earnestly contend for the faith which was once delivered unto the saints.

⁴ For there are **certain men crept in unawares**, who were before of old **ordained to this condemnation, ungodly men, turning the grace of our God into lasciviousness, and denying the only Lord God**, and our Lord Jesus Christ.

⁵ I will therefore **put you in remembrance**, though ye once **knew this**, how that the Lord, having **saved the people out of the land of Egypt, afterward destroyed them that believed not**.

2 Timothy 2

¹² **If we suffer**, we shall also **reign with Him: if we deny Him [if we do not suffer], He also will deny us**:

Denying – [NT:720](#) ἀρνέομαι **arneomai** (ar-neh'-om-ahee); perhaps from [NT:1](#) (as a negative particle) and the middle voice of [NT:4483](#); to contradict, i.e. disavow, reject, abnegate: **KJV** - deny, refuse.

Rejecting the LORD

Remembrance of the Principles 2 Peter 2:1-22 – Grand Theft

Slanderers

2 Peter 2

² And **many shall follow** their **pernicious ways**; by reason of whom **the way of truth shall be evil spoken of**.

Follow – [NT:1811](#) ἐξακολουθέω **exakolouthéo** (ex-ak-ol-oo-theh'-o); from [NT:1537](#) and [NT:190](#); to follow out, i.e. (figuratively) to imitate, obey, yield to:
KJV - follow.

Pernicious ways – [NT:766](#) ἀσέλγεια **aselgeia** (as-elg'-i-a); from a compound of [NT:1](#) (as a negative particle) and a presumed **selges** (of uncertain derivation, but apparently meaning continent); licentiousness [extravagant, wasteful] (sometimes including other vices):

KJV - filthy, lasciviousness, wantonness [immorality, depravity].

Evil spoken of – [NT:987](#) βλασφημέω **blasphemeo** (blas-fay-meh'-o); from [NT:989](#); to vilify; specially, to speak impiously:

KJV - (speak) blaspheme (-er, -mously, -my), defame, rail on, revile, speak evil.

Proverbs 10

¹⁸ He that **hideth hatred with lying lips**, and he that **uttereth a slander**, is a fool.

2 Corinthians 6

¹ We then, as **workers together** with him, beseech you also that ye **receive not the grace of God in vain**.

Vain – [NT:2756](#) κενός **kenos** (ken-os'); apparently a primary word; empty (literally or figuratively): **KJV** - empty, (in) vain.

² (For he saith, I have heard thee in a time accepted [approved], and in the day of salvation [rescue] have I succoured [helped] thee: behold, now is the accepted time [well-received approved]; behold, now is the day of salvation.)

³ Giving no offence [sin] in any thing, that the ministry be not blamed:

Offence – [NT:4349](#) προσκοπή **proskope** (pros-kop-ay'); from [NT:4350](#); a stumbling, i.e. (figuratively and concretely) occasion of sin: **KJV** - offence.

Blamed – [NT:3469](#) μωμάομαι **momaomai** (mo-mah'-om-ahee); from [NT:3470](#); to carp at, i.e. censure (discredit): **KJV** - blame.

⁴ But in all things approving ourselves as the ministers of God, in much **patience**, in **afflictions**, in **necessities**, in **distresses**,

Approving – [NT:4921](#) συνιστάω **sunistao** (soon-is-tah'-o); or (strengthened) sunistano (soon-is-tan'- o); or **sunistemi** (soon-is'-tay-mee); from [NT:4862](#) and [NT:2476](#) (including its collat. forms); to set together, i.e. (by implication) to introduce (favorably), or (figuratively) to exhibit; intransitively, to stand near, or (figuratively) to constitute:

KJV - approve, commend, consist, make, stand (with).

⁵ In **stripes**, in **imprisonments**, in **tumults**, in **labours**, in **watchings**, in **fastings**;

⁶ **By pureness**, by **knowledge**, by **long suffering**, by **kindness**, by **the Holy Ghost**, by **love unfeigned**,

Remembrance of the Principles 2 Peter 2:1-22 – Grand Theft

Slanderers (*cont*)

2 Peter 2 (*cont*)

² And **many shall follow** their **pernicious ways**; by reason of whom **the way of truth shall be evil spoken of**.

2 Corinthians 6 (*cont*)

⁷ **By the word of truth**, by the **power of God**, by the **armour of righteousness** on the right hand and on the left,

⁸ **By honour and dishonour, by evil report and good report: as deceivers, and yet true;**

⁹ **As unknown, and yet well known; as dying, and, behold, we live; as chastened, and not killed;**

¹⁰ **As sorrowful, yet alway rejoicing; as poor, yet making many rich; as having nothing, and yet possessing all things.**

Proverbs 15

³⁰ **The light of the eyes rejoiceth the heart: and a good report maketh the bones fat.**

Exodus 20

¹⁶ **Thou shalt not bear false witness against thy neighbour.**

Exodus 23

¹ **Thou shalt not raise a false report: put not thine hand with the wicked to be an unrighteous witness.**

Remembrance of the Principles 2 Peter 2:1-22 – Grand Theft

Slanderers (*cont*)

2 Peter 2

² And **many shall follow** their **pernicious ways**; by reason of whom **the way of truth shall be evil spoken of**.

Psalm 27

¹² Deliver me not over unto the will of mine enemies: for **false witnesses are risen up against me, and such as breathe out cruelty**.

Psalm 35

¹¹ **False witnesses did rise up; they laid to my charge things that I knew not.**

Proverbs 6

¹⁶ These **six things doth the LORD hate**: yea, seven are an abomination unto him:

¹⁷ A proud look, a lying tongue, and hands that shed innocent blood,

¹⁸ An heart that deviseth wicked imaginations, feet that be swift in running to mischief,

¹⁹ **A false witness that speaketh lies**, and he that **soweth discord** among brethren.

Proverbs 12

¹⁷ He that speaketh truth sheweth forth righteousness: but a **false witness deceit**.

Proverbs 14

⁵ **A faithful witness will not lie**: but a **false witness will utter lies**.

Proverbs 19

⁵ **A false witness shall not be unpunished**, and he that speaketh lies **shall not escape**.

Matthew 15

¹⁹ For **out of the heart** [of sinful man] proceed evil thoughts, murders, adulteries, fornications, thefts, **false witness**, blasphemies:

Mark 14

⁵⁶ For **many bare false witness** against him, but their **witness agreed not together**.

Remembrance of the Principles 2 Peter 2:1-22 – Grand Theft

Slanderers (*cont*)

2 Peter 2

² And **many shall follow** their **pernicious ways**; by reason of whom **the way of truth shall be evil spoken of**.

Romans 1

²⁵ Who **changed the truth of God into a lie**, and worshipped and served the **creature more than the Creator**, who is blessed for ever. Amen.

Remembrance of the Principles 2 Peter 2:1-22 – Grand Theft

Covetous

2 Peter 2

³ And **through covetousness** shall they with **feigned words** make **merchandise of you**: whose judgment now of a long time **lingereth not**, and their **damnation slumbereth not**.

Covetousness – [NT:4124](#) πλενοεξία **pleonexia** (pleh-on-ex-ee'-ah); from [NT:4123](#); avarice, [greed materialism] i.e. (by implication) fraudulency, extortion: **KJV** - covetous (-ness) practices, greediness.

Proverbs 1

¹⁸ And they **lay wait** for their own blood; they **lurk privily** for their own lives.

¹⁹ So are **the ways of every one** that is **greedy of gain**; which **taketh away the life of the owners thereof**.

Feigned – [NT:4112](#) πλαστός **plastos** (plas-tos'); from [NT:4111](#); moulded, i.e. (by implication) artificial or (figuratively) fictitious (false): **KJV** - feigned.

Merchandise – [NT:1710](#) ἐμπορεύομαι **emporeuomai** (em-por-yoo'-om-ahee); from [NT:1722](#) and [NT:4198](#); to travel in (a country as a peddler), i.e. (by implication) to trade: **KJV** - buy and sell, make merchandise.

Lingereth – [NT:691](#) ἀργέω **argeo** (arg-eh'-o); from [NT:692](#); to be idle, i.e. (figuratively) to delay: **KJV** - linger.

Damnation – [NT:684](#) ἀπώλεια **apoleia** (ap-o'-li-a); from a presumed derivative of [NT:622](#); ruin or loss (physical, spiritual or eternal):

KJV - damnable (-nation), destruction, die, perdition, ^xperish, pernicious ways, waste.

Slumbereth – [NT:3573](#) νυστάζω **nustazo** (noos-tad'-zo); from a presumed derivative of [NT:3506](#); to nod, i.e. (by implication) to fall asleep; figuratively, to delay: **KJV** - slumber.

Psalm 10

³ For the wicked **boasteth of his heart's desire**, and **blesseth the covetous**, whom the LORD **abhorreth**.

Proverbs 28

¹⁶ The prince that wanteth understanding is also a **great oppressor**: but **he that hateth covetousness shall prolong his days**.

Mark 7

²¹ For from within, out of the **heart of men**, proceed **evil thoughts, adulteries, fornications, murders**,

²² **Thefts, covetousness, wickedness, deceit, lasciviousness, an evil eye, blasphemy, pride, foolishness**:

²³ **All these evil things come from within, and defile the man.**

Remembrance of the Principles 2 Peter 2:1-22 – Grand Theft

Covetous (*cont*)

2 Peter 2

³ And **through covetousness** shall they with **feigned words** make **merchandise** of you: whose judgment now of a long time **lingereth not**, and their **damnation slumbereth not**.

Luke 12

¹⁵ And he said unto them, Take heed, and **beware of covetousness: for a man's life consisteth not in the abundance of the things which he possesseth.**

1 Corinthians 6

⁹ Know ye not that the **unrighteous shall not inherit** the kingdom of God? **Be not deceived:** neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with mankind,

¹⁰ Nor thieves, **nor covetous**, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God.

¹¹ And such were some of you: but ye are **washed**, but ye are **sanctified**, but ye are **justified** in the name of the Lord Jesus, and by the Spirit of our God.

2 Peter 2 wicked

¹⁴ Having eyes full of adultery, and that cannot cease from sin; beguiling unstable souls: an heart they have **exercised with covetous practices**; cursed children:

exercised – Trained to covet

Ephesians 5

⁵ For this ye know, that **no whoremonger, nor unclean person, nor covetous** man, who is an idolater, **hath any inheritance in the kingdom** of Christ and of God.

Ephesians 5

³ But fornication, and all uncleanness, or **covetousness**, **let it not be once named among you, as becometh saints**;

Hebrews 13

⁵ **Let your conversation [behaviour] be without covetousness [greediness]; and be content** with such things as ye have: for he hath said, I will never leave thee, nor forsake thee.

1 Timothy 6

⁶ But **godliness with contentment** is great gain.

Remembrance of the Principles 2 Peter 2:1-22 – Grand Theft

In Darkness

2 Peter 2

⁴ For if God **spared not** the angels that **sinned**, but **cast them down to hell**, and **delivered them into chains of darkness**, to be **reserved unto judgment**;

Spared – [NT:5339](#) φείδομαι **pheidomai** (fi'-dom-ahee); of uncertain affinity; to be chary [cautious, suspicious, mindful of] of, i.e. (subjectively) to abstain or (objectively) to treat leniently:

KJV - forbear, spare.

Sinned – [NT:264](#) ἁμαρτάνω **hamartano** (ham-ar-tan'-o); perhaps from [NT:1](#) (as a negative particle) and the base of [NT:3313](#); properly, to miss the mark (and so not share in the prize), i.e. (figuratively) to err, especially (morally) to sin:

KJV - for your faults, offend, sin, trespass.

Cast them down to hell – [NT:5020](#) τάρταρόω **tartaroo** (tar-tar-o'-o); from Tartaros (the deepest abyss of Hades); to incarcerate in eternal torment:

KJV - cast down to hell.

Delivered – [NT:3860](#) παραδίδομι **paradidomi** (par-ad-id'-o-mee); from [NT:3844](#) and [NT:1325](#); to surrender, i.e. yield up, intrust, transmit:

KJV - betray, bring forth, cast, commit, deliver (up), give (over, up), hazard, put in prison, recommend.

Chains – [NT:4577](#) σειρά **seira** (si-rah'); probably from [NT:4951](#) through its congener eiro (to fasten; akin to [NT:138](#)); a chain (as binding or drawing): **KJV** - chain.

Darkness – [NT:2217](#) ζόφος **zophos** (dzof'-os); akin to the base of [NT:3509](#); gloom (as shrouding like a cloud): **KJV** - blackness, darkness, mist.

Reserved – [NT:5083](#) τηρέω **tereo** (tay-reh'-o); from teros (a watch; perhaps akin to [NT:2334](#)); to guard (from loss or injury, properly, by keeping the eye upon; and thus differing from [NT:5442](#), which is properly to prevent escaping; and from [NT:2892](#), which implies a fortress or full military lines of apparatus), i.e. to note (a prophecy; figuratively, to fulfil a command); by implication, to detain (in custody; figuratively, to maintain); by extension, to withhold (for personal ends; figuratively, to keep unmarried); by extension, to withhold (for personal ends; figuratively, to keep unmarried): **KJV** - hold fast, keep (-er), (pre-, re-) serve, watch.

Judgment – [NT:2920](#) κρίσις **krisis** (kree'-sis); decision (subjectively or objectively, for or against); by extension, a tribunal; by implication, justice (especially, divine law): **KJV** - accustion, condemnation, damnation, judgment.

God's judgment is decisive and quick and eternal!

The angels were ungodly...

Remembrance of the Principles 2 Peter 2:1-22 – Grand Theft

Ungodly

2 Peter 2

⁵ And **spared not** the **old** world, but **saved** Noah the **eighth** person, a **preacher of righteousness**, bringing in the **flood** upon the world of the **ungodly**;

Spared – [NT:5339](#) φείδομαι **pheidomai** (fi'-dom-ahee); of uncertain affinity; to be chary of, i.e. (subjectively) to abstain or (objectively) to treat leniently:

KJV - forbear, spare.

Old – [NT:744](#) ἀρχαῖος **archaios** (ar-khah'-yos); from [NT:746](#); original or primeval:

KJV - (them of) old (time).

Saved – [NT:5442](#) φυλάσσω **phulasso** (foo-las'-so); probably from [NT:5443](#) through the idea of isolation; to watch, i.e. be on guard (literally of figuratively); by implication, to preserve, obey, avoid:

KJV - beware, keep (self), observe, save. Compare [NT:5083](#).

Preacher – [NT:2783](#) κήρυξ **kerux** (kay'-roox); from [NT:2784](#); a herald, i.e. of divine truth (especially of the gospel):

KJV - preacher.

Righteousness – [NT:1343](#) δικαιοσύνη **dikaiousune** (dik-ah-yos-oo'-nay); from [NT:1342](#); equity (of character or act); specially (Christian) justification: **KJV** - righteousness.

Flood – [NT:2627](#) κατακλυσμός **kataklusmos** (kat-ak-looce-mos'); from [NT:2626](#); an inundation:

KJV - flood.

...from – [NT:2626](#) κατακλύζω **katakluzo** (kat-ak-lood'-zo); from [NT:2596](#) and the base of [NT:2830](#); to dash (wash) down, i.e. (by implication) to deluge:

KJV - overflow.

Ungodly – [NT:765](#) ἀσεβής **asebes** (as-eb-ace'); from [NT:1](#) (as a negative particle) and a presumed derivative of [NT:4576](#); irreverent, i.e. (by extension) impious or wicked:

KJV - ungodly (man).

Psalm 1

¹ **Blessed is the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful.**

Psalm 1

⁴ **The ungodly are not so: but are like the chaff which the wind driveth away.**

Remembrance of the Principles 2 Peter 2:1-22 – Grand Theft

Ungodly (*cont*)

2 Peter 2

⁵ And **spared not** the **old** world, but **saved** Noah the eighth person, a **preacher of righteousness**, bringing in the **flood** upon the world of the **ungodly**;

2 Samuel 22

⁵ When the waves of death compassed me, the floods of **ungodly** men made me afraid;

Jude 1

⁴ For there are certain men crept in unawares, who were before of old ordained to this condemnation, **ungodly** men, turning the grace of our God into lasciviousness, and denying the only Lord God, and our Lord Jesus Christ.

Jude 1

¹⁴ And Enoch also, the seventh from Adam, prophesied of these, saying, Behold, the Lord cometh with ten thousands of his saints,

¹⁵ To execute judgment upon all, and to convince all that are ungodly among them of all their ungodly deeds which they have ungodly committed, and of all their hard speeches which ungodly sinners have spoken against him.

¹⁶ These are murmurers, complainers, walking after their own lusts; and their mouth speaketh great swelling words, having men's persons in admiration because of advantage.

Remembrance of the Principles 2 Peter 2:1-22 – Grand Theft

Condemned

2 Peter 2

⁶ And **turning** the cities of Sodom and Gomorrha **into ashes condemned** them with an **overthrow**, making them an **ensample unto those that after should live ungodly**;

Turning into ashes – [NT:5077](#) τεφρώ **tephroo** (tef-ro'-o); from **tephra** (ashes); to incinerate, i.e. consume: **KJV** - turn to ashes.

Condemned – [NT:2632](#) κατακρίνω **katakriino** (kat-ak-ree'-no); from [NT:2596](#) and [NT:2919](#); to judge against, i.e. sentence: **KJV** - condemn, damn.

Overthrow – [NT:2692](#) καταστροφή **katastrophe** (kat-as-trof-ay'); from [NT:2690](#); an overturn ("catastrophe"), i.e. demolition; figuratively, apostasy: **KJV** - overthrow, subverting.

Ensample – [NT:5262](#) ὑπόδειγμα **hupodeigma** (hoop-od'-ig-ue-mah); from [NT:5263](#); an exhibit for imitation or warning (figuratively, specimen, adumbration): **KJV** - en- ex-) ample, pattern.

Live ungodly – [NT:765](#) ἀσεβής **asebes** (as-eb-ace'); from [NT:1](#) (as a negative particle) and a presumed derivative of [NT:4576](#); irreverent, i.e. (by extension) impious or wicked: **KJV** - ungodly (man).

Psalm 109

⁵ And they have rewarded me evil for good, and hatred for my love.

⁶ Set thou a wicked man over him: and let Satan stand at his right hand.

⁷ When **he shall be judged**, let him be **condemned**: and let his **prayer become sin**.

⁸ Let his **days be few**; and let another take his office.

1 Corinthians 11

³² But when we are judged, we are chastened of the Lord, that **we should not be condemned with the world**.

John 3:19

And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their **deeds** were evil.

Remembrance of the Principles

2 Peter 2:1-22 – Grand Theft

Bad Behavior

2 Peter 2

⁷ And **delivered just Lot, vexed** with the **filthy conversation of the wicked**:

Delivered – [NT:4506](#) ρύομαι **rhoumai** (hroo'-om-ahee); middle voice of an obsolete verb, akin to [NT:4482](#) (through the idea of a current; compare [NT:4511](#)); to rush or draw (for oneself), i.e. rescue: **KJV** - deliver (-er).

Just – [NT:1342](#) δίκαιος **dikaios** (dik'-ah-yos); from [NT:1349](#); equitable (in character or act); by implication, innocent, holy (absolutely or relatively): **KJV** - just, meet, right (-eous).

Lot – [NT:3091](#) Λώτ **Lot** (lote); of Hebrew origin [[OT:3876](#)]; Lot, a patriarch: **KJV** - Lot.

Vexed – [NT:2669](#) καταπονέω **kataponeo** (kat-ap-on-eh'-o); from [NT:2596](#) and a derivative of [NT:4192](#); to labor down, i.e. wear with toil (figuratively, harrass): **KJV** - oppress, vex.

Filthy – [NT:766](#) ἀσέλγεια **aselgeia** (as-elg'-i-a); from a compound of [NT:1](#) (as a negative particle) and a presumed **selges** (of uncertain derivation, but apparently meaning continent); licentiousness (sometimes including other vices): **KJV** - filthy, lasciviousness, wantonness.

Conversation – [NT:391](#) ἀναστροφή **anastrophe** (an-as-trof-ay'); from [NT:390](#); behavior: **KJV** - conversation.

Wicked – [NT:113](#) ἄθεσμος **athesmos** (ath'-es-mos); from [NT:1](#) (as a negative particle) and a derivative of [NT:5087](#) (in the sense of enacting); lawless, i.e. (by implication) criminal: **KJV** - wicked.

1 Timothy 4

¹² Let no man despise thy youth; but be thou an example of the believers, in word, in **conversation**, in charity, in spirit, in faith, in purity.

Hebrews 13

⁵ Let your **conversation** be without covetousness; and be content with such things as ye have: for he hath said, I will never leave thee, nor forsake thee.

James 3

¹³ Who is a wise man and endued with knowledge among you? let him shew out of a good **conversation** his works with meekness of wisdom.

1 Peter 3

¹⁶ Having a good conscience; that, whereas they speak evil of you, as of evildoers, they may be ashamed that falsely accuse your good **conversation** in Christ.

2 Peter 3

¹¹ Seeing then that all these things shall be dissolved, what manner of persons ought ye to be in all holy **conversation** and godliness,

Remembrance of the Principles

2 Peter 2:1-22 – Grand Theft

Unlawful

2 Peter 2

⁸ (For that righteous man **dwelling among them**, in seeing and hearing, **vexed his righteous soul** from day to day with their **unlawful deeds**;))

Righteous – [NT:1342](#) δίκαιος **dikaïos** (dik'-ah-yos); from [NT:1349](#); equitable (in character or act); by implication, innocent, holy (absolutely or relatively):

KJV - just, meet, right (-eous).

Unlawful – [NT:459](#) ἄνομος **anomos** (an'-om-os); from [NT:1](#) (as a negative particle) and [NT:3551](#); lawless, i.e. (negatively) not subject to (the Jewish) law; (by implication, a Gentile), or (positively) wicked:

KJV - without law, lawless, transgressor, unlawful, wicked.

Vexed – [NT:928](#) βασανίζω **basanizo** (bas-an-id'-zo); from [NT:931](#); to torture:

KJV - pain, toil, torment, toss, vex.

Dwelling – [NT:1460](#) ἐγκατοικέω **egkatoikeo** (eng-kat-oy-keh'-o); from [NT:1722](#) and [NT:2730](#); to settle down in a place, i.e. reside: **KJV** - dwell among.

Deeds – [NT:2041](#) ἔργον **ergon** (er'-gon); from a primary (but obsolete) ergo (to work); toil (as an effort or occupation); by implication, an act:

KJV - deed, doing, labour, work.

2 John 1

¹¹ For he that biddeth him God speed is partaker of his evil **deeds**.

Psalm 28

⁴ Give them according to their **deeds**, and according to the wickedness of their endeavours: give them after the work of their hands; render to them their desert.

Isaiah 59

¹⁸ According to their **deeds**, accordingly he will repay, fury to his adversaries, recompence to his enemies; to the islands he will repay recompence.

Romans 2

³ And thinkest thou this, O man, that judgest them which do such things, and doest the same, that thou shalt escape the judgment of God?

⁴ Or despisest thou the riches of his goodness and forbearance and longsuffering; not knowing that the goodness of God leadeth thee to repentance?

⁵ But after thy hardness and impenitent heart treasurest up unto thyself wrath against the day of wrath and revelation of the righteous judgment of God;

⁶ Who will **render to every man according to his deeds**:

⁷ To them who by **patient continuance in well doing seek for glory** and honour and immortality, eternal life:

⁸ But **unto them that are contentious**, and **do not obey the truth**, but **obey unrighteousness, indignation** and **wrath**,

⁹ **Tribulation** and **anguish**, upon every soul of man that doeth evil, of the Jew first, and also of the Gentile;

Remembrance of the Principles 2 Peter 2:1-22 – Grand Theft

Reserved

2 Peter 2

⁹The Lord **knoweth** how to **deliver the godly** out of **temptations**, and to **reserve the unjust** unto the day of **judgment** to be **punished**:

Knoweth – [NT:1492](#) εἶδω **eido** (i'-do); a primary verb; used only in certain past tenses, the others being borrowed from the equivalent [NT:3700](#) and [NT:3708](#); properly, to see (literally or figuratively); by implication (in the perf. only) to know:

KJV - be aware, behold, ^x can (+not tell), consider, (have) know (-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare [NT:3700](#).

Deliver – [NT:4506](#) ρύομαι **rhoumai** (hroo'-om-ahee); middle voice of an obsolete verb, akin to [NT:4482](#) (through the idea of a current; compare [NT:4511](#)); to rush or draw (for oneself), i.e. rescue: **KJV** - deliver (-er).

Godly – [NT:2152](#) εὐσεβής **eusebes** (yoo-seb-ace'); from [NT:2095](#) and [NT:4576](#); well-reverent, i.e. pious: **KJV** - devout, godly.

Temptations – [NT:3986](#) πειρασμός **peirasmos** (pi-ras-mos'); from [NT:3985](#); a putting to proof (by experiment [of good], experience [of evil], solicitation, discipline or provocation); by implication, adversity: **KJV** - temptation, ^x try.

Reserve – [NT:5083](#) τηρέω **tereo** (tay-reh'-o); from teros (a watch; perhaps akin to [NT:2334](#)); to guard (from loss or injury, properly, by keeping the eye upon; and thus differing from [NT:5442](#), which is properly to prevent escaping; and from [NT:2892](#), which implies a fortress or full military lines of apparatus), i.e. to note (a prophecy; figuratively, to fulfil a command); by implication, to detain (in custody; figuratively, to maintain); by extension, to withhold (for personal ends; figuratively, to keep unmarried); by extension, to withhold (for personal ends; figuratively, to keep unmarried): **KJV** - hold fast, keep (-er), (pre-, re-) serve, watch.

Unjust – [NT:94](#) ἄδικος **adikos** (ad'-ee-kos); from [NT:1](#) (as a negative particle) and [NT:1349](#); unjust; by extension wicked; by implication, treacherous; specially, heathen: **KJV** - unjust, unrighteous.

Judgment – [NT:2920](#) κρίσις **krisis** (kree'-sis); decision (subjectively or objectively, for or against); by extension, a tribunal; by implication, justice (especially, divine law): **KJV** - accustion, condemnation, damnation, judgment.

Punished – [NT:2849](#) κολάζω **kolazo** (kol-ad'-zo); from kolos (dwarf); properly, to curtail, i.e. (figuratively) to chastise (or reverse for infliction): **KJV** - punish.

Isaiah 13

¹¹ And I will **punish** the world for their evil, and the **wicked** for their iniquity; and I will cause the arrogancy of the proud to cease, and will lay low the haughtiness of the terrible.

Romans 13

⁴ For he is the minister of God to thee for good. But if thou do that which is **evil**, be afraid; for he beareth not the sword in vain: for he is the minister of God, a revenger to execute **wrath** upon him that doeth **evil**.

Remembrance of the Principles 2 Peter 2:1-22 – Grand Theft

Arrogant

2 Peter 2

¹⁰ But chiefly [most of all] them that **walk after the flesh** in the **lust of uncleanness**, and **despise government**. **Presumptuous** are they, **selfwilled**, they are **not afraid** to **speak evil** of dignities. **Lust** – [NT:1939](#) ἐπιθυμία **epithumia** (ep-ee-thoo-mee'-ah); from [NT:1937](#); a longing (especially for what is forbidden): **KJV** - concupiscence, desire, lust (after). **Uncleanness** – [NT:3394](#) μiasμός **miasmos** (mee-as-mos'); from [NT:3392](#); (morally) contamination (properly, the act): **KJV** - uncleanness. **Despise** – [NT:2706](#) καταφρονέω **kataphroneo** (kat-af-ron-eh'-o); from [NT:2596](#) and [NT:5426](#); to think against, i.e. disesteem: **KJV** - despise. **Government** – [NT:2963](#) κυριότης **kuriotes** (koo-ree-ot'-ace); from [NT:2962](#); mastery, i.e. (concretely and collectively) rulers: **KJV** - dominion, government. **Presumptuous** – [NT:5113](#) τολμητής **tolmetes** (tol-may-tace'); from [NT:5111](#); a daring (audacious) man: **KJV** - presumptuous. **Selfwilled** – [NT:829](#) αὐθάδης **authades** (ow-thad'-ace); from [NT:846](#) and the base of [NT:2237](#); self-pleasing, i.e. arrogant: **KJV** - self-willed. **Afraid** – [NT:5141](#) τρέμω **tremo** (trem'-o); strengthened from a primary **treo** (to "dread", "terrify"); to "tremble" or fear: **KJV** - be afraid, trembling. **Speak evil** – [NT:987](#) βλασφημέω **blaspheméo** (blas-fay-meh'-o); from [NT:989](#); to vilify; specially, to speak impiously: **KJV** - (speak) blaspheme (-er, -mously, -my), defame, rail on, revile, speak evil. **Dignities** – [NT:1391](#) δόξα **doxa** (dox'-ah); from the base of [NT:1380](#); glory (as very apparent), in a wide application (literal or figurative, objective or subjective): **KJV** - dignity, glory (-ious), honour, praise, worship.

1 Samuel 2

³ Talk no more so exceeding proudly; **let not arrogancy come out of your mouth**: for the LORD is a God of knowledge, and by him actions are weighed.

Proverbs 8

¹³ The **fear of the LORD is to hate evil**: pride, and **arrogancy**, and the evil way, and the froward mouth, do I hate.

Isaiah 13

¹¹ And I will punish the world for their evil, and the wicked for their iniquity; **and I will cause the arrogancy of the proud to cease**, and will lay low the **haughtiness of the terrible**.

Remembrance of the Principles 2 Peter 2:1-22 – Grand Theft

Powerless

2 Peter 2

¹¹ Whereas angels, which are greater in power and might, bring not railing accusation against them before the Lord.

Power – [NT:2479](#) ἰσχύς **ischus** (is-khoos'); from a derivative of is (force; compare eschon, a form of [NT:2192](#)); forcefulness (literally or figuratively):

KJV - ability, might ([ily]), power, strength.

Might – [NT:1411](#) δύναμις **dunamis** (doo'-nam-is); from [NT:1410](#); force (literally or figuratively); specially, miraculous power (usually by implication, a miracle itself): **KJV** - ability, abundance, meaning, might (-ily, -y, -y deed), (worker of) miracle (-s), power, strength, violence, mighty (wonderful) work.

Railing – [NT:989](#) βλάσφημος **blasphemos** (blas'-fay-mos); from a derivative of [NT:984](#) and [NT:5345](#); scurrilious, i.e. calumnious (against men), or (specially) impious (against God): **KJV** - blasphemer (-mous), railing.

Accusation – [NT:2920](#) κρίσις **krisis** (kree'-sis); decision (subjectively or objectively, for or against); by extension, a tribunal; by implication, justice (especially, divine law): **KJV** - accusation, condemnation, damnation, judgment.

Revelation 18

¹ And after these things I saw another **angel** come down from heaven, having **great power**; and the earth was lightened with his glory.

Revelation 16

8 And the fourth **angel** poured out his vial upon the sun; and **power** was given unto him to scorch men with fire.

1 Peter 3

⁹ **Not rendering evil for evil, or railing for railing**: but contrariwise blessing; knowing that ye are thereunto called, that ye should inherit a blessing.

Jude 1

⁹ Yet **Michael the archangel**, when **contending with the devil** he disputed about the body of Moses, **durst not bring against him a railing accusation**, but said, **The Lord rebuke thee**.

1 Timothy 6

³ **If any man teach otherwise, and consent not to wholesome words, even the words of our Lord Jesus Christ, and to the doctrine which is according to godliness;**

⁴ **He is proud, knowing nothing**, but doting about questions and strifes of words, whereof cometh envy, strife, **railings**, evil surmisings,

⁵ Perverse disputings of men of corrupt minds, and destitute of the truth, supposing that gain is godliness: **from such withdraw thyself**.

Remembrance of the Principles 2 Peter 2:1-22 – Grand Theft

Powerless (*cont*)

2 Peter 2

¹¹ Whereas angels, which are greater in power and might, bring not railing accusation against them before the Lord.

2 Timothy 3

¹ This know also, that in the **last days** perilous times shall come.

² For men shall be **lovers of their own selves**, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy,

³ Without natural affection, trucebreakers, false accusers, incontinent, fierce, despisers of those that are good,

⁴ Traitors, heady, highminded, lovers of pleasures more than lovers of God;

⁵ Having a **form of godliness**, but **denying the power** thereof: from such **turn away**.

⁶ For of **this sort** are they which **creep into houses**, and lead captive silly women laden with sins, led away with divers lusts,

Remembrance of the Principles 2 Peter 2:1-22 – Grand Theft

Corrupt

2 Peter 2

¹² But these, as natural brute beasts, made to be taken and destroyed, speak evil of the things that they understand not; and shall utterly perish in their own corruption;

Psalm 1

⁵ Therefore the **ungodly shall not stand in the judgment, nor sinners in the congregation of the righteous.**

Psalm 1

⁶ For the **LORD knoweth the way of the righteous: but the way of the ungodly shall perish.**

Natural – [NT:5446](#) φυσικός **phusikos** (foo-see-kos'); from [NT:5449](#); "physical", i.e. (by implication) instinctive: **KJV** - natural. Compare [NT:5591](#).

Brute – [NT:249](#) ἄλογος **alogos** (al'-og-os); from [NT:1](#) (as a negative particle) and [NT:3056](#); irrational: **KJV** - brute, unreasonable.

Beasts – [NT:2226](#) ζῶον **zoon** (dzo'-on); neuter of a derivative of [NT:2198](#); a live thing, i.e. an animal: **KJV** - beast.

Jude 1

¹⁰ But these **speak evil of those things which they know not**: but what they know naturally, as **brute beasts**, in those things **they corrupt themselves**.

Taken – [NT:259](#) ἄλωσις **halosis** (hal'-o-sis); from a collateral form of [NT:138](#); capture, be taken.

Destroyed – [NT:5356](#) φθορά **phthora** (fthor-ah'); from [NT:5351](#); decay, i.e. ruin (spontaneous or inflicted, literally or figuratively): **KJV** - corruption, destroy, perish.

Utterly perish – [NT:5351](#) φθείρω **phtheiro** (fthi'-ro); probably strengthened from phthio (to pine or waste); properly, to shrivel or wither, i.e. to spoil (by any process) or (generally) to ruin (especially figuratively, by moral influences, to deprave): **KJV** - corrupt (self), defile, destroy.

Isaiah 60

¹² For the nation and kingdom that will not serve thee shall **perish**; yea, those nations shall be **utterly wasted**.

Corruption – [NT:5356](#) φθορά **phthora** (fthor-ah'); from [NT:5351](#); decay, i.e. ruin (spontaneous or inflicted, literally or figuratively): **KJV** - corruption, destroy, perish.

Remembrance of the Principles 2 Peter 2:1-22 – Grand Theft

Corrupt (*cont*)

2 Peter 2

¹² But these, as natural brute beasts, made to be taken and destroyed, speak evil of the things that they understand not; and shall utterly perish in their own corruption;

Psalm 14

¹ The fool hath said in his heart, **There is no God. They are corrupt**, they have done **abominable works**, there is **none that doeth good**.

Psalm 53

¹ The fool hath said in his heart, **There is no God. Corrupt** are they, and have done **abominable iniquity**: there is **none that doeth good**.

Psalm 73

⁶ Therefore pride compasseth them about as a chain; violence covereth them as a garment.

⁷ Their eyes stand out with fatness: they have more than heart could wish.

⁸ They are corrupt, and speak wickedly concerning oppression: they speak loftily.

⁹ They set their mouth against the heavens, and their tongue walketh through the earth.

Isaiah 1 wicked

⁴ Ah sinful nation, a **people laden with iniquity**, a seed of evildoers, children that are **corrupters**: they have **forsaken the LORD**, they have **provoked the Holy One** of Israel unto anger, they are **gone away backward**.

2 Corinthians 2 saints...

¹⁷ **For we are not as many**, which **corrupt** the word of God: but as of sincerity, but as of God, in the sight of God speak we in Christ.

2 Corinthians 7

² Receive us; we have **wronged no man**, **we have corrupted no man**, we have **defrauded no man**.

Ephesians 4

²⁹ Let no **corrupt communication proceed out of your mouth**, but that which is good to the use of **edifying**, that it may **minister grace** unto the **hearers**.

Remembrance of the Principles 2 Peter 2:1-22 – Grand Theft

Unrighteous

2 Peter 2

¹³ And shall receive the **reward of unrighteousness**, as they that count it pleasure to riot in the day time. Spots they are and blemishes, sporting themselves with their own deceivings while they feast with you;

Reward – [NT:3408](#) μισθός **misthos** (mis-thos'); apparently a primary word; pay for services (literally or figuratively), good or bad: **KJV** - hire, reward, wages.

Pleasure – [NT:2237](#) ἡδονή **hedone** (hay-don-ay'); from **handano** (to please); sensual delight; by implication, desire: **KJV** - lust, pleasure.

Psalm 116

¹⁵ **Precious in the sight of the LORD is the death of his saints.**

Riot – [NT:5172](#) τρυφή **truphe** (troo-fay'); from thrupto (to break up or [figuratively] enfeeble, especially the mind and body by indulgence); effeminacy, i.e. luxury or debauchery: **KJV** - delicately, riot.

Spots – [NT:4696](#) σπίλος **spilos** (spee'-los); of uncertain derivation; a stain or blemish, i.e. (figuratively) defect, disgrace: **KJV** - spot.

Blemishes – [NT:3470](#) μῶμος **momos** (mo'-mos); perhaps from [NT:3201](#); a flaw or blot, i.e. (figuratively) disgraceful person: **KJV** - blemish.

Sporting – [NT:1792](#) ἐντρουφάω **entrophao** (en-troo-fah'-o); from [NT:1722](#) and [NT:5171](#); to revel in: **KJV** - sporting selves.

Deceivings – [NT:539](#) ἀπάτη **apate** (ap-at'-ay); from [NT:538](#); delusion: **KJV** - deceit (-ful, -fulness), deceivableness (-ving).

Feast – [NT:4910](#) συνευωχέω **suneuchoeo** (soon-yoo-o-kheh'-o); from [NT:4862](#) and a derivative of a presumed compound of [NT:2095](#) and a derivative of [NT:2192](#) (meaning to be in good condition, i.e. [by implication] to fare well, or feast); to entertain sumptuously in company with, i.e. (middle voice or passive) to revel together: **KJV** - feast with.

Proverbs 24

²⁰ For there shall be **no reward to the evil man**; the **candle of the wicked shall be put out**.

Isaiah 3

¹¹ **Woe unto the wicked!** it shall be ill with him: for the reward of his hands shall be given him.

Hosea 4

⁹ And there shall be, like people, like priest: and **I will punish them for their ways, and reward them their doings.**

Remembrance of the Principles 2 Peter 2:1-22 – Grand Theft

Unrighteous (*cont*)

2 Peter 2

¹³ And shall receive the reward of unrighteousness, as they that count it pleasure to riot in the day time. Spots they are and blemishes, sporting themselves with their own deceivings while they feast with you;

Matthew 6

² Therefore when thou doest thine alms, do not sound a trumpet before thee, as the hypocrites do in the synagogues and in the streets, that they may have glory of men. Verily I say unto you, They have their **reward**.

Matthew 6

⁵ And when thou prayest, thou shalt not be as the hypocrites are: for they love to pray standing in the synagogues and in the corners of the streets, that they may be seen of men. Verily I say unto you, They have their **reward**.

Luke 6

³⁵ But **love ye your enemies**, and **do good**, and **lend, hoping for nothing again**; and your **reward shall be great**, and ye shall be the children of the Highest: for he is kind unto the unthankful and to the evil.

Romans 4

4 Now **to him that worketh is the reward not reckoned of grace, but of debt**.

Proverbs 11

¹⁸ The **wicked worketh a deceitful work**: but to him that **soweth righteousness shall be a sure reward**.

Psalms 18

²⁰ The LORD rewarded me according to my righteousness; according to the **cleanness of my hands hath he recompensed me**.

Revelation 22

¹² And, behold, I come quickly; and **my reward is with me**, to give every man according as his work shall be.

Remembrance of the Principles 2 Peter 2:1-22 – Grand Theft

Cursed

2 Peter 2

¹⁴ Having eyes full of **adultery**, and that **cannot cease from sin**; **beguiling unstable** souls: an heart they have **exercised with covetous practices**; **cursed children**:

Eyes – [NT:3788](#) ὀφθαλμός **ophthalmos** (of-thal-mos'); from [NT:3700](#); the eye (literally or figuratively); by implication, vision; figuratively, envy (from the jealous side-glance): **KJV** - eye, sight.

Adultery – [NT:3428](#) μοιχαλίσ **moichalis** (moy-khal-is'); a prolonged form of the feminine of [NT:3432](#); an adulteress (literally or figuratively):

KJV - adulteress (-ous, -y).

Cannot cease – [NT:180](#) ἀκατάπαυστος **akatapaustos** (ak-at-ap'-ow-stos); from [NT:1](#) (as a negative particle) and a derivative of [NT:2664](#); unrefraining:

KJV - that cannot cease.

Beguiling – [NT:1185](#) δελεάζω **deleazo** (del-eh-ad'-zo); from the base of [NT:1388](#); to entrap, i.e. (figuratively) delude: **KJV** - allure, beguile, entice.

Unstable – [NT:793](#) ἀστήρικτος **asteriktos** (as-tay'-rik-tos); from [NT:1](#) (as a negative particle) and a presumed derivative of [NT:4741](#); unfixing, i.e. (figuratively) vacillating: **KJV** - unstable.

Heart – [NT:2588](#) καρδία **kardia** (kar-dee'-ah); prolonged from a primary kar (Latin, cor, "heart"); the heart, i.e. (figuratively) the thoughts or feelings (mind); also (by analogy) the middle: **KJV** - (+broken-) heart (-ed).

Exercised – [NT:1128](#) γυμνάζω **gumnazo** (goom-nad'-zo); from [NT:1131](#); to practise naked (in the games), i.e. train (figuratively):

KJV - exercise.

Covetous practices – [NT:4124](#) πλεονεξία **pleonexia** (pleh-on-ex-ee'-ah); from [NT:4123](#); avarice, i.e. (by implication) fraudulency, extortion:

KJV - covetous (-ness) practices, greediness.

Cursed – [NT:2671](#) κατάρα **katara** (kat-ar'-ah); from [NT:2596](#) (intensive) and [NT:685](#); imprecation, execration: **KJV** - curse (-ding).

Jeremiah 48

¹⁰ **Cursed** be he that doeth the work of the LORD **deceitfully**, and **cursed** be he that keepeth back his sword from blood.

Deceitfully – [OT:7423](#) רִמְיָהּ **remiyah** (rem-ee-yaw'); from [OT:7411](#); remissness, treachery: **KJV** - deceit (-ful, -fully), false, guile, idle, slack, slothful.

...from – [OT:7411](#) רָמָהּ **ramah** (raw-maw'); a primitive root; to hurl; specifically, to shoot; figuratively, to delude or betray (as if causing to fall): **KJV** - beguile, betray, [bow-] man, carry, deceive, throw.

Remembrance of the Principles 2 Peter 2:1-22 – Grand Theft

Left Behind

2 Peter 2

¹⁵ Which have forsaken the right way, and are gone astray, following the way of **Balaam** [a Mesopotamian] the son of Bosor [a Moabite], who **loved [agapao] the wages of unrighteousness**;

Forsaken – [NT:2641](#) καταλείπω **kataleipo** (kat-al-i'-po); from [NT:2596](#) and [NT:3007](#); to leave down, i.e. behind; by implication, to abandon, have remaining:

KJV - forsake, leave, reserve.

Right – [NT:2117](#) εὐθύς **euthus** (yoo-thoos'); perhaps from [NT:2095](#) and [NT:5087](#); straight, i.e. (literally) level, or (figuratively) true; adverbially (of time) at once:

KJV - anon, by and by, forthwith, immediately, straightway.

Way – [NT:3598](#) ὁδός **hodos** (hod-os'); apparently a primary word; a road; by implication a progress (the route, act or distance); figuratively, a mode or means:

KJV - journey, (high-) way.

Gone astray – [NT:4105](#) πλανᾶω **planao** (plan-ah'-o); from [NT:4106](#); to (properly, cause to) roam (from safety, truth, or virtue):

KJV - go astray, deceive, err, seduce, wander, be out of the way.

Balaam – [NT:903](#) Βαλαάμ **Balaam** (bal-ah-am'); of Hebrew origin [[OT:1109](#)]; Balaam, a Mesopotamian (symbolic of a false teacher):

KJV - Balaam.

Wages – [NT:3408](#) μισθός **misthos** (mis-thos'); apparently a primary word; pay for services (literally or figuratively), good or bad:

KJV - hire, reward, wages.

Unrighteousness – [NT:93](#) ἀδικία **adikia** (ad-ee-kee'-ah); from [NT:94](#); (legal) injustice (properly, the quality, by implication, the act); morally, wrongfulness (of character, life or act):

KJV - iniquity, unjust, unrighteousness, wrong.

Psalm 9 righteous

¹⁰ And they that know thy name will put their trust in thee: for thou, **LORD, hast not forsaken them that seek thee.**

Psalm 37 David writes...

²⁵ I have been young, and now am old; yet have **I not seen the righteous forsaken, nor his seed begging bread.**

Hebrews 10

²⁵ **Not forsaking the assembling of ourselves together**, as the manner of some is; but exhorting one another: and so much the more, as **ye see the day approaching.**

Remembrance of the Principles 2 Peter 2:1-22 – Grand Theft

Foolhardy

2 Peter 2

¹⁶ But was rebuked for his iniquity: the dumb ass [donkey] speaking with man's voice forbad the madness [foolhardiness] of the prophet [foreteller, speaker].

Rebuked – [NT:1649](#) ἔλεγξις **elegxis** (el'-eng-xis); from [NT:1651](#); refutation, i.e. reproof: **KJV** - rebuke.

Iniquity – [NT:3892](#) παρανομία **paranomia** (par-an-om-ee'-ah); from the same as [NT:3891](#); transgression: iniquity.

Dumb – [NT:880](#) ἄφωνος **aphonos** (af'-o-nos); from [NT:1](#) (as a negative particle) and [NT:5456](#); voiceless, i.e. mute (by nature or choice); figuratively, unmeaning: **KJV** - dumb, without signification.

Ass – [NT:5268](#) ὑποζύγιον **hupozugion** (hoop-od-zoog'-ee-on); neuter of a compound of [NT:5259](#) and [NT:2218](#); an animal under the yoke (draught-beast), i.e. (specifically) a donkey: **KJV** - ass.

Speaking – [NT:5350](#) φθέγγομαι **phtheggomai** (ftheng'-gom-ahee); probably akin to [NT:5338](#) and thus to [NT:5346](#); to utter a clear sound, i.e. (generally) to proclaim: **KJV** - speak.

Forbad – [NT:2967](#) κωλύω **koluo** (ko-loo'-o); from the base of [NT:2849](#); to estop, i.e. prevent (by word or act): **KJV** - forbid, hinder, keep from, let, not suffer, withstand.

Genesis 50

²⁰ But as for you, ye **thought evil against me**; but **God meant it unto good**, to bring to pass, as it is this day, to save much people alive.

Madness – [NT:3913](#) παραφρονία **paraphronia** (par-af-ron-ee'-ah); from [NT:3912](#); insanity, i.e. foolhardiness: **KJV** - madness.

Deuteronomy 28

²⁸ The LORD shall smite thee with **madness**, and blindness, and astonishment of heart:

Luke 6

¹⁰ And looking round about upon them all, he said unto the man, Stretch forth thy hand. And he did so: and his hand was restored whole as the other.

¹¹ And they were **filled with madness**; and **communed one with another what they might do to Jesus**.

Madness – [NT:454](#) ἄνοια **anoia** (an'-oy-ah); from a compound of [NT:1](#) (as a negative particle) and [NT:3563](#); stupidity; by implication, rage: **KJV** - folly, madness.

Darkness fell across the world that day that that did exercise their treachery

Remembrance of the Principles 2 Peter 2:1-22 – Grand Theft

Gloomy

2 Peter 2

¹⁷ These are **wells without water**, **clouds** that are carried with a **tempest**; to whom the **mist of darkness** is **reserved** for ever.

Wells – [NT:4077](#) πηγή **pege** (pay-gay'); probably from [NT:4078](#) (through the idea of gushing plumply); a fount (literally or figuratively), i.e. source or supply (of water, blood, enjoyment) (not necessarily the original spring): **KJV** - fountain, well.

Clouds – [NT:3658a](#) ὄμιχλη **homichle** (hom-ee'-khlay); found only in [2 Peter 2:17](#): fog, mist.

Tempest – [NT:2978](#) λαίλαψ **lailaps** (lah'-ee-laps); of uncertain derivation; a whirlwind (squall): **KJV** - storm, tempest.

Mist – [NT:2217](#) ζόφος **zophos** (dzof-os); akin to the base of [NT:3509](#); gloom (as shrouding like a cloud): **KJV** - blackness, darkness, mist.

Darkness – [NT:4655](#) σκότος **skotos** (skot'-os); from the base of [NT:4639](#); shadiness, i.e. obscurity (literally or figuratively): **KJV** - darkness.

Reserved – [NT:5083](#) τηρέω **tereo** (tay-reh'-o); from teros (a watch; perhaps akin to [NT:2334](#)); to guard (from loss or injury, properly, by keeping the eye upon; and thus differing from [NT:5442](#), which is properly to prevent escaping; and from [NT:2892](#), which implies a fortress or full military lines of apparatus), i.e. to note (a prophecy; figuratively, to fulfil a command); by implication, to detain (in custody; figuratively, to maintain); by extension, to withhold (for personal ends; figuratively, to keep unmarried); by extension, to withhold (for personal ends; figuratively, to keep unmarried): **KJV** - hold fast, keep (-er), (pre-, re-) serve, watch.

Joel 2

² A day of darkness and of gloominess, a day of clouds and of thick darkness, as the morning spread upon the mountains: a great people and a strong; there hath not been ever the like, neither shall be any more after it, even to the years of many generations.

Zephaniah 1

¹⁴ The great day of the LORD is near, it is near, and hasteth greatly, even the voice of the day of the LORD: the mighty man shall cry there bitterly.

¹⁵ That day is a day of wrath, a day of trouble and distress, a day of wasteness and desolation, a day of darkness and gloominess, a day of clouds and thick darkness,

¹⁶ A day of the trumpet and alarm against the fenced cities, and against the high towers.

Remembrance of the Principles 2 Peter 2:1-22 – Grand Theft

Fraudulent

2 Peter 2

¹⁸ For when they speak great swelling words of vanity, they allure through the lusts of the flesh, through much wantonness [decadence], those that were clean escaped from them who live in error.

Speak – [NT:5350](#) φθέγγομαι **phtheggomai** (ftheng'-gom-ahee); probably akin to [NT:5338](#) and thus to [NT:5346](#); to utter a clear sound, i.e. (generally) to proclaim: **KJV** - speak.

Great swelling – [NT:5246](#) ὑπέρογκος **hyperogkos** (hoop-er'-ong-kos); from [NT:5228](#) and [NT:3591](#); bulging over, i.e. (figuratively) insolent: **KJV** - great swelling.

Vanity – [NT:3153](#) ματαιότης **mataiotes** (mat-ah-yot'-ace); from [NT:3152](#); inutility; figuratively, transientness; morally, depravity: **KJV** - vanity.

Allure – [NT:1185](#) δελεάζω **deleazo** (del-eh-ad'-zo); from the base of [NT:1388](#); to entrap, i.e. (figuratively) delude: **KJV** - allure, beguile, entice.

Lusts – [NT:1939](#) ἐπιθυμία **epithumia** (ep-ee-thoo-mee'-ah); from [NT:1937](#); a longing (especially for what is forbidden): **KJV** - concupiscence, desire, lust (after).

Wantonness – [NT:766](#) ἀσελγεία **aselgeia** (as-elg'-i-a); from a compound of [NT:1](#) (as a negative particle) and a presumed **selges** (of uncertain derivation, but apparently meaning continent); licentiousness (sometimes including other vices):

KJV - filthy, lasciviousness, wantonness.

Clean – [NT:3643a](#) ὀλίγως **oligos** (ol-ee'-gohs); an adverb; compare [NT:3641](#); found only in [2 Peter 2:18](#); the Textus Receptus has ontos (See [NT:3689](#)): barely, just, scarcely.

Error – [NT:4106](#) πλάνη **plane** (plan'-ay); feminine of [NT:4108](#) (as abstractly); objectively, fraudulence; subjectively, a straying from orthodoxy or piety: **KJV** - deceit, to deceive, delusion, error.

Psalm 10

³ For the **wicked boasteth of his heart's desire**, and **blesseth the covetous**, whom the LORD **abhorreth**.

⁴ The **wicked**, through the **pride of his countenance**, **will not seek after God: God is not in all his thoughts**.

⁵ His **ways are always grievous**; thy judgments are far above out of his sight: as for all his enemies, he puffeth at them.

⁶ **He hath said in his heart**, I shall not be moved: for I shall never be in adversity.

⁷ His mouth is **full of cursing** and **deceit** and **fraud**: **under his tongue is mischief** and **vanity**.

⁸ He **sitteth in the lurking places** of the villages: in the **secret places** doth he **murder the innocent**: his eyes are privily **set against the poor**.

The wicked cant stop themselves

Remembrance of the Principles 2 Peter 2:1-22 – Grand Theft

In Bondage

2 Peter 2

¹⁹ While they **promise them liberty**, they [show] themselves are the **servants of corruption**: for of whom a man is **overcome**, of the same [like him] is he **brought in bondage**.

Promise – [NT:1861](#) ἐπαγγέλλω **epaggello** (ep-ang-el'-lo); from [NT:1909](#) and the base of [NT:32](#); to announce upon (reflexively), i.e. (by implication) to engage to do something, to assert something respecting oneself: **KJV** - profess, (make) promise.

Liberty – [NT:1657](#) ἐλευθερία **eleutheria** (el-yoo-ther-ee'-ah); from [NT:1658](#); freedom (legitimate or licentious, chiefly moral or ceremonial): **KJV** - liberty.

Servants – [NT:1401](#) δοῦλος **doulos** (doo'-los); from [NT:1210](#); a slave (literal or figurative, involuntary or voluntary; frequently, therefore in a qualified sense of subjection or subserviency): **KJV** - bond (-man), servant.

Corruption – [NT:5356](#) φθορά **phthora** (fthor-ah'); from [NT:5351](#); decay, i.e. ruin (spontaneous or inflicted, literally or figuratively):

KJV - corruption, destroy, perish.

Overcome – [NT:2274](#) ἡττάω **hettao** (hayt-tah'-o); from the same as [NT:2276](#); to make worse, i.e. vanquish (literally or figuratively); by implication, to rate lower:

KJV - be inferior, overcome.

Brought in bondage – [NT:1402](#) δουλώω **douloo** (doo-lo'-o); from [NT:1401](#); to **enslave** (literally or figuratively):

KJV - bring into (be under) bondage, ^x given, become (make) servant.

Galatians 2

⁴ And that because of **false brethren unawares brought in**, who came in privily to spy out **our liberty** which we have in Christ Jesus, **that they might bring us into bondage**:

Galatians 4

² But is under tutors and governors until the time appointed of the father.

³ Even so we, when we were children, were in bondage under the elements of the world:

Galatians 5

¹ Stand fast therefore in the liberty wherewith Christ hath made us free, and be not entangled again with the yoke of bondage.

Romans 8

¹⁵ For ye have **not** received the spirit of bondage again to fear; but ye have received the **Spirit of adoption**, whereby we cry, Abba, Father.

Remembrance of the Principles 2 Peter 2:1-22 – Grand Theft

Foul

2 Peter 2

²⁰ For if after they have escaped the pollutions of the world through the knowledge of the Lord and Saviour Jesus Christ, they are again entangled therein, and overcome, the latter end is worse with them than the beginning.

Pollutions – [NT:3393](#) μίασμα **miasma** (mee'-as-mah); from [NT:3392](#) ("miasma"); (morally) foulness (properly, the effect): **KJV** - pollution.

World – [NT:2889](#) κόσμος **kosmos** (kos'-mos); probably from the base of [NT:2865](#); orderly arrangement, i.e. decoration; by implication, the world (in a wide or narrow sense, including its inhabitants, literally or figuratively [morally]): **KJV** - adorning, world.

Knowledge – [NT:1922](#) ἐπίγνωσις **epignosis** (ep-ig'-no-sis); from [NT:1921](#); recognition, i.e. (by implication) full discernment, acknowledgement: **KJV** - (ac-) knowledge (-ing, -ment).

Saviour – [NT:4990](#) σωτήρ **soter** (so-tare'); from [NT:4982](#); a deliverer, i.e. God or Christ: **KJV** - saviour.

Entangled – [NT:1707](#) ἐμπλέκω **empleko** (em-plek'-o); from [NT:1722](#) and [NT:4120](#); to entwine, i.e. (figuratively) involve with: **KJV** - entangle (inself, with).

Overcome – [NT:2274](#) ἡττάω **hettao** (hayt-tah'-o); from the same as [NT:2276](#); to make worse, i.e. vanquish (literally or figuratively); by implication, to rate lower: **KJV** - be inferior, overcome.

Latter end – [NT:2078](#) ἔσχατος **eschatos** (es'-khat-os); a superlative probably from [NT:2192](#) (in the sense of contiguity); farthest, final (of place or time): **KJV** - ends of, last, latter end, lowest, uttermost.

Worse – [NT:5501](#) χείρων **cheiron** (khi'-rone); irregular comparative of [NT:2556](#); from an obsolete equivalent cheres (of uncertain derivation); more evil or aggravated (physically, mentally or morally): **KJV** - sorer, worse.

Beginning – [NT:4413](#) πρῶτος **protos** (pro'-tos); contracted superlative of [NT:4253](#); foremost (in time, place, order or importance): **KJV** - before, beginning, best, chief (-est), first (of all), former.

Galatians 1

⁴ Who **gave himself for [because of] our sins**, that he might **deliver us from this present evil world**, according to the **will of God and our Father**:

Remembrance of the Principles 2 Peter 2:1-22 – Grand Theft

Disregard knowledge

2 Peter 2

²¹ For it had been **better** for them **not to have known** the way of **righteousness**, than, after they have **known** it, to **turn from the holy commandment delivered unto them**.

Better – [NT:2909](#) κρείττων **kreitton** (krite'-tohn); comparative of a derivative of [NT:2904](#); stronger, i.e. (figuratively) better, i.e. nobler: **KJV** - best, better.

Known – [NT:1921](#) ἐπιγινώσκω **epiginosko** (ep-ig-in-oc'e'-ko); from [NT:1909](#) and [NT:1097](#); to know upon some mark, i.e. recognize; by implication, to become fully acquainted with, to acknowledge:

KJV - (ac-, have, take) know (-ledge, well), perceive.

Righteousness – [NT:1343](#) δικαιοσύνη **dikaiousune** (dik-ah-yos-oo'-nay); from [NT:1342](#); equity (of character or act); specially (Christian) justification: **KJV** - righteousness.

Turn – [NT:5290](#) ὑποστρέφω **hupostrepho** (hoop-os-tref'-o); from [NT:5259](#) and [NT:4762](#); to turn under (behind), i.e. to return (literally or figuratively):

KJV - come again, return (again, back again), turn back (again).

Commandment – [NT:1785](#) ἐντολή **entole** (en-tol-ay'); from [NT:1781](#); injunction, i.e. an authoritative prescription: **KJV** - commandment, precept.

Delivered – [NT:3860](#) παραδίδομι **paradidomi** (par-ad-id'-o-mee); from [NT:3844](#) and [NT:1325](#); to surrender, i.e. yield up, intrust, transmit:

KJV - betray, bring forth, cast, commit, deliver (up), give (over, up), hazard, put in prison, recommend.

Hosea 4

⁶ My people are **destroyed** for **lack [failure] of knowledge**: because thou hast **rejected** knowledge, **I will also reject thee**, that thou shalt be no priest to me: seeing thou hast **forgotten** the law of thy God, **I will also forget thy children**.

rejected – [OT:3988](#) מָאַסׁ ma'ac (maw-as'); a primitive root; to spurn; also (intransitively) to disappear:

KJV - abhor, cast away (off), contemn, despise, disdain, (become) loathe (some), melt away, refuse, reject, reprobate, ^xutterly, vile person.

Proverbs 1

⁷ The fear of the LORD is the beginning of **knowledge**: but **fools despise wisdom and instruction**.

Proverbs 1

²² How long, ye simple ones, will ye love simplicity? and the scorners delight in their scorning, and **fools hate knowledge**?

Remembrance of the Principles 2 Peter 2:1-22 – Grand Theft

Disregard knowledge (*cont*)

Romans 1

²¹ Because that, **when they knew God**, they **glorified him not** as God, **neither were thankful**; but became **vain in their imaginations**, and their **foolish heart was darkened**.

²² **Professing themselves to be wise**, they **became fools**,

²³ **And changed the glory of the uncorruptible God into an image** made like to **corruptible** man, and to birds, and fourfooted beasts, and creeping things.

Romans 1

²⁴ Wherefore **God also gave them up** to uncleanness through the **lusts of their own hearts**, to **dishonour their own bodies** between themselves:

²⁵ Who **changed the truth of God into a lie**, and **worshipped and served the creature more than the Creator**, who is blessed for ever. Amen.

²⁶ For this cause **God gave them up unto vile affections**: for even their women did change the natural use into that which is against nature:

Remembrance of the Principles 2 Peter 2:1-22 – Grand Theft

Forgetful

2 Peter 2

²² But it is happened unto them according to the true proverb, The dog is turned to his own vomit again; and the sow that was washed to her wallowing in the mire [filth].

Happened – [NT:4819](#) συμβαίνω **sumbaino** (soom-bah'-ee-no); from [NT:4862](#) and the base of [NT:939](#); to walk (figuratively, transpire) together, i.e. concur (take place): **KJV** - be (-fall), happen (unto).

Proverb – [NT:3942](#) παροιμία **paroimia** (par-oy-mee'-ah); from a compound of [NT:3844](#) and perhaps a derivative of [NT:3633](#); apparently a state alongside of supposition, i.e. (concretely) an adage; specifically, an enigmatical or fictitious illustration: **KJV** - parable, proverb.

Turned again – [NT:1994](#) ἐπιστρέφω **epistrepho** (ep-ee-stref'-o); from [NT:1909](#) and [NT:4762](#); to revert (literally, figuratively or morally): **KJV** - come (go) again, convert, (re-) turn (about, again).

Washed – [NT:3068](#) λούω **louo** (loo'-o); a primary verb; to bathe (the whole person; whereas [NT:3538](#) means to wet a part only, and [NT:4150](#) to wash, cleanse garments exclusively): **KJV** - wash.

Wallowing – [NT:2946](#) κύλισμα **kulisma** (koo'-lis-mah); from [NT:2947](#); a wallow (the effect of rolling), i.e. filth: **KJV** - wallowing.

Mire – [NT:1004](#) βόρβορος **borboros** (bor'-bor-os); of uncertain derivation; mud: **KJV** - mire.

Romans 10

² For I bear them record that they have a zeal of God, but not according to knowledge.

³ For they being ignorant of God's righteousness, and going about to establish their own righteousness, have not submitted themselves unto the righteousness of God.

Hebrews 6

⁶ If they shall **fall away**, to **renew them again unto repentance**; seeing they **crucify to themselves the Son of God afresh**, and put him to an open shame.

Crucify afresh – [NT:388](#) ἀνασταυρώω **anastauroo** (an-as-tow-ro'-o); from [NT:303](#) and [NT:4717](#); to recrucify (figuratively): **KJV** - crucify afresh.

Put him to an open shame – [NT:3856](#) παραδειγματίζω **paradeigmatizo** (par-ad-ig-ue-mat-id'-zo); from [NT:3844](#) and [NT:1165](#); to show alongside (the public), i.e. expose to infamy:

KJV - make a public example, put to an open shame.

Be always in remembrance of the Principles of the Gospel unto the end

Remembrance of the Principles 2 Peter 2:1-22 – Grand Theft

In Denial	1
Slanderers	3
Covetous	7
In Darkness	9
Ungodly	10
Condemned	12
Bad Behavior	13
Unlawful	14
Reserved	15
Arrogant	16
Powerless	17
Corrupt	19
Unrighteous	21
Cursed	23
Left Behind	24
Foolhardy	25
Gloomy	26
Fraudulent	27
In Bondage	28
Foul	29
Disregard knowledge	30
Forgetful	32
<i>Be always in remembrance of the Principles of the Gospel unto the end</i>	32

2 Peter 2a - Way to Deception

2 Peter 2

Conduct

1 But there were false prophets also among the people, even as there shall be false teachers among you, who privily shall bring in damnable heresies, even denying the Lord that bought them, and bring upon themselves swift destruction.

False prophets – NT:5578 > pseudoprophetes (psyoo-dop-rof-ay'-tace); from NT:5571 and NT:4396; a spurious prophet, i.e. pretended foreteller or religious impostor:

KJV - false prophet.

...from – NT:5571 > pseudes (psyoo-dace'); from NT:5574; untrue, i.e. erroneous, deceitful, wicked:

KJV - false, liar.

...from – NT:5574 > pseudomai (psyoo'-dom-ahee); middle voice of an apparently primary verb; to utter an untruth or attempt to deceive by falsehood KJV - falsely, lie.

False teachers – NT:5572 > pseudodidaskalos (psyoo-dod-id-as'-kal-os); from NT:5571 and NT:1320; a spurious teacher, i.e. propagator of erroneous Christian doctrine:

KJV - false teacher.

...from – NT:5571 > pseudes (psyoo-dace'); from NT:5574; untrue, i.e. erroneous, deceitful, wicked:

KJV - false, liar.

...from – NT:5574 > pseudomai (psyoo'-dom-ahee); middle voice of an apparently primary verb; to utter an untruth or attempt to deceive by falsehood KJV - falsely, lie.

...from – NT:1320 > didaskalos (did-as'-kal-os); from NT:1321; an instructor (genitive case or specially):

KJV - doctor, master, teacher.

Privily shall bring in – NT:3919 > pareisago (par-ice-ag'-o); from NT:3844 and NT:1521; to lead in aside, i.e. introduce surreptitiously [sneakily, covertly, secretly]: KJV - privily bring in.

2 Peter 1

20 Knowing this first, that no prophecy of the scripture is of any private interpretation.

Private – NT:2398 – NT:2398 > idios (id'-ee-os); of uncertain affinity; pertaining to self, i.e. one's own; by implication, private or separate:

KJV - his acquaintance, when they were alone, apart, aside, due, his (own, proper, several), home, (her, our, thine, your) own (business), private (-ly), proper, severally, their (own).

Interpretation – NT:1955 > epilusis (ep-il'-oo-sis); from NT:1956; explanation, i.e. application:

KJV - interpretation.

Matthew 7

14 Because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it.

15 Beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves.

16 Ye shall know them by their fruits. Do men gather grapes of thorns, or figs of thistles?

Damnable – NT:684 > apoleia (ap-o'-li-a); from a presumed derivative of NT:622; ruin or loss (physical, spiritual or eternal):

KJV - damnable (-nation), destruction, die, perdition, perish, pernicious ways, waste.

...from – NT:622 > apollumi (ap-ol'-loo-mee); from NT:575 and the base of NT:3639; to destroy fully (reflexively, to perish, or lose), literally or figuratively: KJV - destroy, die, lose, mar, perish.

Heresies – NT:139 > haireisis (hah'-ee-res-is); from NT:138; properly, a choice, i.e. (specially) a party or (abstractly) disunion: KJV - heresy [which is the Greek word itself], sect.

...from – NT:138 > haireomai (hahee-reh'-om-ahee); probably akin to NT:142; to take for oneself, i.e. to prefer:

KJV - choose. Some of the forms are borrowed from a cognate hellomai (hel'-lom-ahee); which is otherwise obsolete.

Denying – NT:720 > arneomai (ar-neh'-om-ahee); perhaps from NT:1 (as a negative particle) and the middle voice of NT:4483; to contradict, i.e. disavow, reject, abnegate:

KJV - deny, refuse.

2 Peter 2a - Way to Deception

2 Peter 2 Conduct (Cont)

1 But there were false prophets also among the people, even as there shall be false teachers among you, who privily shall bring in damnable heresies, even denying the Lord that bought them, and bring upon themselves swift destruction.

Bought – NT:59 > agorazo (ag-or-ad'-zo); from NT:58; properly, to go to market, i.e. (by implication) to purchase; specially, to redeem: KJV - buy, redeem.

...from – NT:58 > agora (ag-or-ah'); from ageiro (to gather; probably akin to NT:1453); properly, the town-square (as a place of public resort); by implication, a market or thoroughfare:

KJV - market (-place), street.

Bring upon – NT:1863 > epago (ep-ag'-o); from NT:1909 and NT:71; to superinduce, i.e. inflict (an evil), charge (a crime): KJV - bring upon.

...from – NT:71 > ago (ag'-o); a primary verb; properly, to lead; by implication, to bring, drive, (reflexively) go, (specially) pass (time), or (figuratively) induce:

KJV - be, bring (forth), carry, (let) go, keep, lead away, be open.

Matthew 24

3 And as he sat upon the mount of Olives, the disciples came unto him privately, saying, Tell us, when shall these things be? and what shall be the sign of thy coming, and of the end of the world?

4 And Jesus answered and said unto them, Take heed that no man deceive you.

5 For many shall come in my name, saying, I am Christ; and shall deceive many.

6 And ye shall hear of wars and rumours of wars: see that ye be not troubled: for all these things must come to pass, but the end is not yet.

7 For nation shall rise against nation, and kingdom against kingdom: and there shall be famines, and pestilences, and earthquakes, in divers places.

8 All these are the beginning of sorrows.

9 Then shall they deliver you up to be afflicted, and shall kill you: and ye shall be hated of all nations for my name's sake.

10 And then shall many be offended, and shall betray one another, and shall hate one another.

11 And many false prophets shall rise, and shall deceive many.

12 And because iniquity shall abound, the love of many shall wax cold.

14 And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come.

Swift – NT:5031 > tachinos (takh-ee-nos'); from NT:5034; curt, i.e. impending: KJV - shortly, swift.

...from – NT:5034 > tachos (takh'-os); from the same as NT:5036; a brief space (of time), i.e. (with NT:1722 prefixed) in haste: KJV - quickly, shortly, speedily.

Destruction – NT:684 > apoleia (ap-o'-li-a); from a presumed derivative of NT:622; ruin or loss (physical, spiritual or eternal):

KJV - damnable (-nation), destruction, die, perdition, perish, pernicious ways, waste.

2 And many shall follow their pernicious ways; by reason of whom the way of truth shall be evil spoken of.

Shall follow – NT:1811 > exakoloutheo (ex-ak-ol-oo-theh'-o); from NT:1537 and NT:190; to follow out, i.e. (figuratively) to imitate, obey, yield to: KJV - follow.

...from – NT:190 > akoloutheo (ak-ol-oo-theh'-o); from NT:1 (as a particle of union) and keleuthos (a road); properly, to be in the same way with, i.e. to accompany (specially, as a disciple):

KJV - follow, reach.

Pernicious Ways – NT:766 > aselgeia (as-elg'-i-a); from a compound of NT:1 (as a negative particle) and a presumed selges (of uncertain derivation, but apparently meaning continent); licentiousness [extravagance, wastefulness, decadence, recklessness] (sometimes including other vices): KJV - filthy, lasciviousness, wantonness.

Shall be evil spoken of – NT:986 > blasphemio (blas-fay-meh'-o); from NT:989; to vilify; specially, to speak impiously: KJV - (speak) blaspheme (-er, -mously, -my), defame, rail on, revile, speak evil.

...from – NT:989 > blasphemos (blas'-fay-mos); from a derivative of NT:984 and NT:5345; scurrilous, i.e. calumnious (against men), or (specially) impious (against God): KJV - blasphemer (-mous), railing.

...from – NT:988 > blasphemia (blas-fay-me'-ah); from NT:989; vilification (especially against God): KJV - blasphemy, evil speaking, railing.

2 Peter 2a - Way to Deception

2 Peter 2 Conduct (Cont)

3 And through covetousness shall they with feigned words make merchandise of you: whose judgment now of a long time lingereth not, and their damnation slumbereth not.

Covetousness – NT:4124 > pleonexia (pleh-on-ex-ee'-ah); from NT:4123; avarice, i.e. (by implication) fraudulency, extortion: KJV - covetous (-ness) practices, greediness.

Feigned – NT:4112 > plastos (plas-tos'); from NT:4111; moulded, i.e. (by implication) artificial or (figuratively) fictitious (false): KJV - feigned.

Merchandise – NT:1710 > emporeuomai (em-por-yoo'-om-ahee); from NT:1722 and NT:4198; to travel in (a country as a peddler), i.e. (by implication) to trade:KJV - buy and sell, make merchandise.

Judgment – NT:2917 > krima (kree'-mah); from NT:2919; a decision (the function or the effect, for or against ["crime"]): KJV - avenge, condemned, condemnation, damnation, go to law, judgment.

Long time – NT:1597 > ekpalai (eh'-pal-ahee); from NT:1537 and NT:3819; long ago, for a long while: KJV - of a long time, of old.

Lingereth – NT:691 > argeo (arg-eh'-o); from NT:692; to be idle, i.e. (figuratively) to delay: KJV - linger.

Damnable – NT:684 > apoleia (ap-o'-li-a); from a presumed derivative of NT:622; ruin or loss (physical, spiritual or eternal):

KJV - damnable (-nation), destruction, die, perdition, perish, pernicious ways, waste.

...from – NT:622 > apollumi (ap-ol'-loo-mee); from NT:575 and the base of NT:3639; to destroy fully (reflexively, to perish, or lose), literally or figuratively: KJV - destroy, die, lose, mar, perish.

Slumbereth – NT:3573 > nustazo (noos-tad'-zo); from a presumed derivative of NT:3506; to nod, i.e. (by implication) to fall asleep; figuratively, to delay: KJV - slumber.

Hebrews 13

5 Let your conversation be without **covetousness**; and be content with such things as ye have: for he hath said, I will never leave thee, nor forsake thee.

Conversation – NT:5158 > tropos (trop'-os); from the same as NT:5157; a turn, i.e. (by implication) mode or style (especially with preposition or relative prefix as adverb, like); figuratively, deportment or character: KJV - (even) as, conversation, [+like] manner, (+by any) means, way.

Colossians 3

5 Mortify therefore your members which are upon the earth; fornication, uncleanness, inordinate affection, evil concupiscence, and **covetousness, which is idolatry**:

2 Peter 2a - Way to Deception

2 Peter 2

Condemnation

4 For if God spared not the angels that sinned, but cast them down to hell, and delivered them into chains of darkness, to be reserved [under arrest, unto judgment;
Spared – NT:5339 > pheidomai (fi'-dom-ah-ee); of uncertain affinity; to be chary of, i.e. (subjectively) to abstain or (objectively) to treat leniently: KJV - forbear, spare.

5 And spared not the old world, but saved Noah the eighth person, a preacher of righteousness, bringing in the flood upon the **world of the ungodly**;
Spared – NT:5339 > pheidomai (fi'-dom-ah-ee); of uncertain affinity; to be chary of, i.e. (subjectively) to abstain or (objectively) to treat leniently: KJV - forbear, spare.
Flood – NT:2627 > kataklusmos (kat-ak-looce-mos'); from NT:2626; an inundation: KJV - flood.

6 And turning the cities of Sodom and Gomorrha into ashes condemned them with an overthrow, making **them an ensample** unto those that after should **live ungodly**;
Ensample – NT:5262 > hupodeigma (hoop-od'-ig-ue-mah); from NT:5263; an exhibit for imitation or warning (figuratively, specimen, adumbration): KJV - en- ex-) ample, pattern.
Live ungodly – NT:765 > asebes (as-eb-ace'); from NT:1 (as a negative particle) and a presumed derivative of NT:4576; irreverant, i.e. (by extension) impious or wicked: KJV - ungodly (man).

7 And delivered just Lot, vexed with the filthy conversation of the wicked:
Vexed – NT:2669 > kataponeo (kat-ap-on-eh'-o); from NT:2596 and a derivative of NT:4192; to labor down, i.e. wear with toil (figuratively, harrass): KJV - oppress, vex.
Filthy – NT:766 > aselgeia (as-elg'-i-a); from a compound of NT:1 (as a negative particle) and a presumed selges (of uncertain derivation, but apparently meaning continent); licentiousness (sometimes including other vices): KJV - filthy, lasciviousness, wantonness.
Conversation – NT:391 > anastrophe (an-as-trof-ay'); from NT:390; behavior: KJV - conversation.
Wicked – NT:113 > athesmos (ath'-es-mos); from NT:1 (as a negative particle) and a derivative of NT:5087 (in the sense of enacting); lawless, i.e. (by implication) criminal: KJV - wicked.

8 (For that **righteous man** dwelling among them, in seeing and hearing, vexed his **righteous soul** from day to day with their **unlawful deeds**;) Vexed – NT:928 > basanizo (bas-an-id'-zo); from NT:931; to torture: KJV - pain, toil, torment, toss, vex.
Soul – NT:5590 > psuche (psoo-khay'); from NT:5594; breath, i.e. (by implication) spirit, abstractly or concretely (the animal sentient principle only; thus distinguished on the one hand from NT:4151, which is the rational and immortal soul; and on the other from NT:2222, which is mere vitality, even of plants: these terms thus exactly correspond respectively to the Hebrew OT:5315, OT:7307 and OT:2416): KJV - heart (+-ily), life, mind, soul, us, you.
Righteous – NT:1342 > dikaios (dik'-ah-yos); from NT:1349; equitable (in character or act); by implication, innocent, holy (absolutely or relatively): KJV - just, meet, right (-eous).
...from – NT:1349 > dike (dee'-kay); probably from NT:1166; right (as self-evident), i.e. justice (the principle, a decision, or its execution): KJV - judgment, punish, vengeance.

2 Peter 2a - Way to Deception

2 Peter 2 *Condemnation (cont)*

9 The Lord knoweth how to deliver the godly out of temptations, and to reserve the unjust unto the day of **judgment to be punished**:

Knoweth – NT:1492 > eido (i'-do); a primary verb; used only in certain past tenses, the others being borrowed from the equivalent NT:3700 and NT:3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know:

KJV - be aware, behold, can (+not tell), consider, (have) know (-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare NT:3700.

Godly – NT:2152 > eusebes (yoo-seb-ace'); from NT:2095 and NT:4576; well-reverent, i.e. pious: KJV - devout, godly.

Temptations – NT:3986 > peirasmos (pi-ras-mos'); from NT:3985; a putting to proof (by experiment [of good], experience [of evil], solicitation, discipline or provocation); by implication, adversity:

KJV - temptation, try.

Unjust – NT:94 > adikos (ad'-ee-kos); from NT:1 (as a negative particle) and NT:1349; unjust; by extension wicked; by implication, treacherous; specially, heathen: KJV - unjust, unrighteous.

John 3

19 And this is the **condemnation**, that light is come into the world, and men loved darkness rather than light, because their deeds were evil.

John 5

24 Verily, verily, I say unto you, He that **heareth my word**, and **believeth** on him that sent me, hath everlasting life, and **shall not come into condemnation**; but is passed from death unto life.

2 Peter 2a - Way to Deception

2 Peter 2

Characteristics

10 But chiefly them that **walk after the flesh** in the lust of uncleanness [contamination], and **despise government**. **Presumptuous** are they, **selfwilled**, they are **not afraid to speak evil of dignities**.

Lust – NT:1939 > epithumia (ep-ee-thoo-mee'-ah); from NT:1937; a longing (especially for what is forbidden): KJV - concupiscence, desire, lust (after).

Despise – NT:2706 > kataphroneo (kat-af-ron-eh'-o); from NT:2596 and NT:5426; to think against, i.e. disesteem: KJV - despise.

Presumptuous – NT:5113 > tolmetes (tol-may-tace'); from NT:5111; a daring (audacious) man: KJV - presumptuous.

...from – NT:5111 > tolmao (tol-mah'-o); from tolma (boldness; probably itself from the base of NT:5056 through the idea of extreme conduct); to venture (objectively or in act; while NT:2292 is rather subjective or in feeling); by implication, to be courageous: KJV - be bold, boldly, dare, durst.

Selfwilled – NT:829 > authades (ow-thad'-ace); from NT:846 and the base of NT:2237; self-pleasing, i.e. arrogant: KJV - self-willed.

Speak evil of dignities – NT:987 > blasphemeo (blas-fay-meh'-o); from NT:989; to vilify; specially, to speak impiously: KJV - (speak) blaspheme (-er, -mously, -my), defame, rail on, revile, speak evil.

Mark 7

21 For from within, out of the heart of men, proceed evil thoughts, adulteries, fornications, murders,

22 Thefts, covetousness, wickedness, deceit, lasciviousness, an evil eye, blasphemy, pride, foolishness:

23 All these evil things come from within, and defile the man.

11 Whereas angels, which are greater in power and might, bring not railing accusation against them before the Lord.

Railing – NT:989 > blasphemos (blas'-fay-mos); from a derivative of NT:984 and NT:5345; scurrilous, i.e. calumnious (against men), or (specially) impious (against God): KJV - blasphemer (-mous), railing.

Accusation – NT:2920 > krisis (kree'-sis); decision (subjectively or objectively, for or against); by extension, a tribunal; by implication, justice (especially, divine law):

KJV - accusation, condemnation, damnation, judgment.

12 But these, as **natural brute beasts, made to be taken and destroyed, speak evil** of the things that they understand not; and shall utterly perish in their own **corruption**;

Brute – NT:249 > alogos (al'-og-os); from NT:1 (as a negative particle) and NT:3056; irrational: KJV - brute, unreasonable.

Beasts – NT:2226 > zoon (dzo'-on); neuter of a derivative of NT:2198; a live thing, i.e. an animal: KJV - beast.

Made – NT:1080 > gennao (ghen-nah'-o); from a variation of NT:1085; to procreate (properly, of the father, but by extension of the mother); figuratively, to regenerate:

KJV - bear, beget, be born, bring forth, conceive, be delivered of, gender, make, spring.

Taken – NT:259 > halosis (hal'-o-sis); from a collateral form of NT:138; capture, be taken.

Destroyed – NT:5356 > phthora (fthor-ah'); from NT:5351; decay, i.e. ruin (spontaneous or inflicted, literally or figuratively): KJV - corruption, destroy, perish.

Speak evil – NT:987 > blasphemeo (blas-fay-meh'-o); from NT:989; to vilify; specially, to speak impiously: KJV - (speak) blaspheme (-er, -mously, -my), defame, rail on, revile, speak evil.

Understand not – NT:50 > agnoeo (ag-no-eh'-o); from NT:1 (as a negative particle) and NT:3539; not to know (through lack of information or intelligence); by implication, to ignore (through disinclination):

KJV - (be) ignorant (-ly), not know, not understand, unknown.

utterly perish – NT:5351 > phtheiro (fthi'-ro); probably strengthened from phthio (to pine or waste); properly, to shrivel or wither, i.e. to spoil (by any process) or (generally) to ruin (especially figuratively, by moral influences, to deprave): KJV - corrupt (self), defile, destroy.

Corruption – NT:5356 > phthora (fthor-ah'); from NT:5351; decay, i.e. ruin (spontaneous or inflicted, literally or figuratively): KJV - corruption, destroy, perish.

2 Peter 2a - Way to Deception

2 Peter 2 Characteristics (cont)

13 And shall receive the reward of unrighteousness, as they that count it pleasure to riot in the daytime. Spots they are and blemishes, sporting themselves with their own deceivings while they feast with you;

Reward – NT:3408 > misthos (mis-thos'); apparently a primary word; pay for services (literally or figuratively), good or bad: KJV - hire, reward, wages.

Unrighteousness – NT:93 > adikia (ad-ee-kee'-ah); from NT:94; (legal) injustice (properly, the quality, by implication, the act); morally, wrongfulness (of character, life or act):

KJV - iniquity, unjust, unrighteousness, wrong.

Pleasure – NT:2237 > hedone (hay-don-ay'); from handano (to please); sensual delight; by implication, desire: KJV - lust, pleasure.

Riot – NT:5172 > truphe (trou-fay'); from thrupto (to break up or [figuratively] enfeeble, especially the mind and body by indulgence); effeminacy, i.e. luxury or debauchery: KJV - delicately, riot.

Spots – NT:4696 > spilos (spee'-los); of uncertain derivation; a stain or blemish, i.e. (figuratively) defect, disgrace: KJV - spot.

Blemishes – NT:3470 > momos (mo'-mos); perhaps from NT:3201; a flaw or blot, i.e. (figuratively) disgraceful person: KJV - blemish.

Sporting themselves – NT:1792 > entrophao (en-troo-fah'-o); from NT:1722 and NT:5171; to revel in: KJV - sporting selves.

...from – NT:5171 > truphao (trou-fah'-o); from NT:5172; to indulge in luxury: KJV - live in pleasure.

Deceivings – NT:539 > apate (ap-at'-ay); from NT:538; delusion:

KJV - deceit (-ful, -fulness), deceivableness (-ving).

Feast – NT:4910 > suneuocheo (soon-yoo-o-kheh'-o); from NT:4862 and a derivative of a presumed compound of NT:2095 and a derivative of NT:2192 (meaning to be in good condition, i.e. [by implication] to fare well, or feast); to entertain sumptuously in company with, i.e. (middle voice or passive) to revel together: KJV - feast with.

14 Having eyes full of adultery, and that cannot cease from sin; beguiling unstable souls: an heart they have exercised with covetous practices; cursed children:

Eyes – NT:3788 > ophthalmos (of-thal-mos'); from NT:3700; the eye (literally or figuratively); by implication, vision; figuratively, envy (from the jealous side-glance): KJV - eye, sight.

Cannot cease – NT:180 > akatapaustos (ak-at-ap'-ow-stos); from NT:1 (as a negative particle) and a derivative of NT:2664; unrefraining: KJV - that cannot cease.

Beguiling – NT:1185 > deleazo (del-eh-ad'-zo); from the base of NT:1388; to entrap, i.e. (figuratively) delude: KJV - allure, beguile, entice.

Unstable – NT:793 > asteriktos (as-tay'-rik-tos); from NT:1 (as a negative particle) and a presumed derivative of NT:4741; unfixed, i.e. (figuratively) vacillating: KJV - unstable.

Exercised – NT:1128 > gumnazo (goom-nad'-zo); from NT:1131; to practise naked (in the games), i.e. train (figuratively): KJV - exercise.

Covetous practices – NT:4124 > pleonexia (pleh-on-ex-ee'-ah); from NT:4123; avarice, i.e. (by implication) fraudulency, extortion: KJV - covetous (-ness) practices, greediness.

15 Which have forsaken the right [true] way, and are gone astray, following the way of Balaam the son of Bosor, who loved the wages of unrighteousness;

Forsaken – NT:2641 > kataleipo (kat-al-i'-po); from NT:2596 and NT:3007; to leave down, i.e. behind; by implication, to abandon, have remaining: KJV - forsake, leave, reserve.

Gone astray – NT:4105 > planao (plan-ah'-o); from NT:4106; to (properly, cause to) roam (from safety, truth, or virtue): KJV - go astray, deceive, err, seduce, wander, be out of the way.

Following – NT:1811 > exakoloutheo (ex-ak-ol-oo-theh'-o); from NT:1537 and NT:190; to follow out, i.e. (figuratively) to imitate, obey, yield to: KJV - follow.

2 Peter 2a - Way to Deception

2 Peter 2 Characteristics (cont)

Romans 1

28 And even as they did not like to retain God in their knowledge, God gave them over to a reprobate mind, to do those things which are not convenient;

29 Being filled with all unrighteousness, fornication, wickedness, covetousness, maliciousness; full of envy, murder, debate, deceit, malignity; whisperers,

30 Backbiters, haters of God, despiteful, proud, boasters, inventors of evil things, disobedient to parents,

31 Without understanding, covenantbreakers, without natural affection, implacable, unmerciful:

32 Who knowing the judgment of God, that they which commit such things are worthy of death, not only do the same, but have pleasure in them that do them.

Ephesians 5

2 And walk in love, as Christ also hath loved us, and hath given himself for us an offering and a sacrifice to God for a sweetsmelling savour.

3 But fornication, and all uncleanness, or covetousness, let it not be once named among you, as becometh saints;

4 Neither filthiness, nor foolish talking, nor jesting, which are not convenient: but rather giving of thanks.

2 Peter 2a - Way to Deception

2 Peter 2 Characteristics (cont)

16 But was rebuked for his iniquity: the dumb ass speaking with man's voice forbad the madness of the prophet.

Madness – NT:3913 > paraphronia (par-af-ron-ee'-ah); from NT:3912; insanity, i.e. foolhardiness: KJV - madness.

...from – NT:3912 > paraphroneo (par-af-ron-eh'-o); from NT:3844 and NT:5426; to misthink, i.e. be insane (silly): KJV - as a fool.

17 These are **wells without water, clouds that are carried with a tempest**; to whom the mist of darkness is reserved for ever.

Clouds – NT:3658 > homichle (hom-ee'-khlai); found only in 2 Peter 2:17: fog, mist.

18 For when they **speak great swelling words of vanity**, they **allure through the lusts of the flesh**, through much wantonness, those that were clean escaped from them who **live in error**.

Great swelling words – NT:5246 > huperogkos (hoop-er'-ong-kos); from NT:5228 and NT:3591; bulging over, i.e. (figuratively) insolent: KJV - great swelling.

Vanity – NT:3153 > mataiotes (mat-ah-yot'-ace); from NT:3152; inutility; figuratively, transientness; morally, depravity: KJV - vanity.

Allure – NT:1185 > deleazo (del-eh-ad'-zo); from the base of NT:1388; to entrap, i.e. (figuratively) delude: KJV - allure, beguile, entice.

...from – NT:1388 > dolos (dol'-os); from an obsolete primary verb, dello (probably meant to decoy; compare NT:1185); a trick (bait), i.e. (figuratively) wile: KJV - craft, deceit, guile, subtilty.

Lusts – ...longing

Wantonness – NT:766 > aselgeia (as-elg'-i-a); from a compound of NT:1 (as a negative particle) and a presumed selges (of uncertain derivation, but apparently meaning continent); licentiousness (sometimes including other vices): KJV - filthy, lasciviousness, wantonness.

Were clean – NT:3643 > oligos (ol-ee'-gohs); an adverb; compare NT:3641; found only in 2 Peter 2:18; the Textus Receptus has ontos (See NT:3689): barely, just, scarcely.

Error – NT:4106 > plane (plan'-ay); feminine of NT:4108 (as abstractly); objectively, fraudulence; subjectively, a straying from orthodoxy or piety: KJV - deceit, to deceive, delusion, error.

19 While they **promise them liberty**, they themselves are the **servants of corruption**: for of whom a man is overcome, of the same is he **brought in bondage**.

Liberty – NT:1657 > eleutheria (el-yoo-ther-ee'-ah); from NT:1658; freedom (legitimate or licentious, chiefly moral or ceremonial): KJV - liberty.

Corruption – NT:5356 > phthora (fthor-ah'); from NT:5351; decay, i.e. ruin (spontaneous or inflicted, literally or figuratively): KJV - corruption, destroy, perish.

Overcome – NT:2274 > hettao (hayt-tah'-o); from the same as NT:2276; to make worse, i.e. vanquish (literally or figuratively); by implication, to rate lower: KJV - be inferior, overcome.

Bondage – NT:1402 > douloo (doo-lo'-o); from NT:1401; to enslave (literally or figuratively): KJV - bring into (be under) bondage, given, become (make) servant.

2 Peter 2a - Way to Deception

2 Peter 2

Characteristics (cont)

20 For if after they have escaped the **pollutions of the world** through the **knowledge** of the Lord and Saviour Jesus Christ, they are again **entangled** therein, and **overcome**, the **latter end** is **worse** with them than the **beginning**.

Pollutions – NT:3393 > miasma (mee'-as-mah); from NT:3392 ("miasma"); (morally) foulness (properly, the effect): KJV - pollution.

Knowledge – NT:1922 > epignosis (ep-ig'-no-sis); from NT:1921; recognition, i.e. (by implication) full discernment, acknowledgement: KJV - (ac-) knowledge (-ing, -ment).

Entangled – NT:1707 > empleko (em-plek'-o); from NT:1722 and NT:4120; to entwine, i.e. (figuratively) involve with: KJV - entangle (inself, with).

Overcome – NT:2274 > hettao (hayt-tah'-o); from the same as NT:2276; to make worse, i.e. vanquish (literally or figuratively); by implication, to rate lower: KJV - be inferior, overcome.

...from – NT:2276 > hetton (hate'-ton); neuter of comparative of heka (slightly) used for that of NT:2556; worse (as noun); by implication, less (as adverbially): KJV - less, worse.

Latter end – NT:2078 > eschatos (es'-khat-os); a superlative probably from NT:2192 (in the sense of contiguity); farthest, final (of place or time): KJV - ends of, last, latter end, lowest, uttermost.

Worse – NT:5501 > cheiron (khi'-rone); irregular comparative of NT:2556; from an obsolete equivalent cheres (of uncertain derivation); more evil or aggravated (physically, mentally or morally): KJV - sorer, worse.

Beginning – NT:4413 > protos (pro'-tos); contracted superlative of NT:4253; foremost (in time, place, order or importance): KJV - before, beginning, best, chief (-est), first (of all), former.

21 For it had been **better for them not to have known the way of righteousness**, than, after they have known it, to **turn from the holy commandment delivered unto them**.

22 But it is happened unto them according to the true proverb, **The dog is turned to his own vomit again; and the sow that was washed to her wallowing in the mire**.

2 Timothy 4

2 Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all long suffering and doctrine.

3 For **the time will come** when **they will not endure [put up with] sound [uncorrupt] doctrine**; but **after their own lusts shall they heap to themselves teachers, having itching ears**;

Heap – NT:2002 > episoreuo (ep-ee-so-ryoo'-o); from NT:1909 and NT:4987; to accumulate further, i.e. (figuratively) seek additionally: KJV - heap.

...from – NT:4987 > soreuo (sore-yoo'-o); from another form of NT:4673; to pile up (lit or fig): KJV - heap, load.

4 And **they shall turn away their ears** from the truth, and shall be **turned unto fables**.

Fables – NT:3454 > muthos (moo'-thos); perhaps from the same as NT:3453 (through the idea of tuition); a tale, i.e. fiction ("myth"): KJV - fable.

1 John 4

1 Beloved, **believe not every spirit**, but try the spirits whether they are of God: because many false prophets are gone out into the world.

2 Hereby [here's how to] **know ye the Spirit of God**: Every spirit that confesseth that Jesus Christ is come in the flesh is of God:

3 And **every spirit that confesseth not** that Jesus Christ is come in the flesh is not of God: and this is that spirit of antichrist, whereof ye have heard that it should come; and even now already is it in the world.

Remembrance of the Principles

2 Peter 3:1-18 – Grand Salvation

Day of the LORD

Thief in the night

2 Peter 3

¹⁰ But the **day of the Lord will come as a thief in the night**; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up.

Thief – [NT:2812](#) κλέπτῃς **kleptes** (klep'-tace); from [NT:2813](#); a stealer (literally or figuratively): **KJV** - thief. Compare [NT:3027](#).

1 Thessalonians 5

² For yourselves know perfectly that **the day of the Lord so cometh as a thief in the night**.

³ For when they shall say, Peace and safety; then sudden destruction cometh upon them, as travail upon a woman with child; and **they shall not escape**.

⁴ But ye, brethren, are not in darkness, that that day should overtake you as a thief.

⁵ Ye are all the children of light, and the children of the day: we are not of the night, nor of darkness.

Pass away – [NT:3928](#) παρέρχομαι **parerchomai** (par-er'-khom-ahee); from [NT:3844](#) and [NT:2064](#); to come near or aside, i.e. to approach (arrive), go by (or away), (figuratively) perish or neglect, (caus.) avert:

KJV - come (forth), go, pass (away, by, over), past, transgress.

Great noise – [NT:4500](#) ῥοιζήδον **rhoizedon** (hroyd-zay-don'); adverb from a derivative of rhoizos (a whirl); whizzingly, i.e. with a crash: **KJV** - with a great noise.

Elements – [NT:4747](#) στοιχείον **stoicheion** (stoy-khi'-on); neuter of a presumed derivative of the base of [NT:4748](#); something orderly in arrangement, i.e. (by implication) a serial (basal, fundamental, initial) constituent (literally), proposition (figuratively): **KJV** - element, principle, rudiment.

Melt – [NT:3089](#) λύω **luo** (loo'-o); a primary verb; to "loosen" (literally or figuratively): **KJV** - break (up), destroy, dissolve, (un-) loose, melt, put off. Compare [NT:4486](#).

Fervent heat – [NT:2741](#) καυσώ **kausoo** (kow-so'-o); from [NT:2740](#); to set on fire: **KJV** - fervent heat.

Burned up – [NT:2618](#) κατακαίω **katakaio** (kat-ak-ah'-ee-o); from [NT:2596](#) and [NT:2545](#); to burn down (to the ground), i.e. consume wholly: **KJV** - burn (up, utterly).

Psalm 46

⁶ **The heathen raged**, the kingdoms were moved: he uttered his voice, **the earth melted**.

⁷ The LORD of hosts is with us; the God of Jacob is our refuge. Selah.

Psalm 97

⁵ **The hills melted like wax at the presence of the LORD**, at the presence of the Lord of the whole earth.

Remembrance of the Principles 2 Peter 3:1-18 – Grand Salvation

Day of the LORD (*cont*)

Thief in the night (*cont*)

Nahum 1

⁵ The mountains quake at him, and the hills **melt**, and the earth is burned at his presence, yea, the world, and all that dwell therein.

Heavens dissolved

2 Peter 3

¹² Looking for and hasting unto the coming of the **day of God**, wherein the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat?

Looking for – [NT:4328](#) προσδοκάω **prosdokao** (pros-dok-ah'-o); from [NT:4314](#) and dokeuo (to watch); to anticipate (in thought, hope or fear); by implication, to await: **KJV** - (be in) expect (-ation), look (for), when looked, tarry, wait for.

Hasting – [NT:4692](#) σπεύδω **speudo** (spyoo'-do); probably strengthened from [NT:4228](#); to "speed" ("study"), i.e. urge on (diligently or earnestly); by implication, to await eagerly: **KJV** - (make, with) haste unto.

Dissolved – [NT:3089](#) λύω **luo** (loo'-o); a primary verb; to "loosen" (literally or figuratively):

KJV - break (up), destroy, dissolve, (un-) loose, melt, put off. Compare [NT:4486](#).

Isaiah 34

⁴ And all the **host of heaven shall be dissolved**, and the heavens shall be rolled together as a scroll: and all their **host shall fall down**, as the leaf falleth off from the vine, and as a falling fig from the fig tree.

Fervent heat – [NT:2741](#) καυσός **kausoo** (kow-so'-o); from [NT:2740](#); to set on fire: **KJV** - fervent heat.

Revelation 20

¹⁰ And the devil that deceived them was **cast into the lake of fire and brimstone**, where the **beast and the false prophet are**, and shall be **tormented day and night for ever and ever**.

¹¹ And I saw a great white throne, and him that sat on it, from whose face the **earth and the heaven fled away**; and there was found no place for them.

¹² And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is the **book of life**: and the **dead were judged out of those things which were written in the books, according to their works**.

¹³ And the **sea gave up the dead** which were in it; and **death and hell delivered up the dead** which were in them: and they were **judged every man according to their works**.

¹⁴ And **death and hell were cast into the lake of fire**. This is the **second death**.

¹⁵ And **whosoever was not found written in the book of life was cast into the lake of fire**.

Remembrance of the Principles 2 Peter 3:1-18 – Grand Salvation

Day of the LORD (*cont*)

New Heaven and New earth

2 Peter 3

¹³ Nevertheless we, according to his promise, look for new heavens and a new earth, wherein dwelleth righteousness.

Earth – [NT:1093](#) γῆ **ge** (ghay); contracted from a primary word; soil; by extension a region, or the solid part or the whole of the terrene globe (including the occupants in each application): **KJV** - country, earth (-ly), ground, land, world.

Dwelleth – [NT:2730](#) κατοικέω **katoikeo** (kat-oy-keh'-o); from [NT:2596](#) and [NT:3611](#); to house permanently, i.e. reside (literally or figuratively):

KJV - dwell (-er), inhabitant (-ter).

Righteousness – [NT:1343](#) δικαιοσύνη **dikaiousune** (dik-ah-yos-oo'-nay); from [NT:1342](#); equity (of character or act); specially (Christian) justification: **KJV** - righteousness.

Revelation 3

¹² Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, which is new Jerusalem, which cometh down out of heaven from my God: and I will write upon him my new name.

Revelation 21

² And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.

Remembrance of the Principles 2 Peter 3:1-18 – Grand Salvation

Day of the LORD (*cont*) A Day of Salvation

2 Peter 3

¹⁵ And account that the longsuffering of our Lord is salvation; even as our beloved brother Paul also according to the wisdom given unto him hath written unto you;

Longsuffering – [NT:3115](#) μακροθυμία **makrothumia** (mak-roth-oo-mee'-ah); from the same as [NT:3116](#); longanimity, i.e. (objectively) forbearance or (subjectively) fortitude: **KJV** - longsuffering, patience.

Salvation – [NT:4991](#) σωτηρία **soteria** (so-tay-ree'-ah); feminine of a derivative of [NT:4990](#) as (properly, abstract) noun; rescue or safety (physically or morally): **KJV** - deliver, health, salvation, save, saving.

Wisdom – [NT:4678](#) σοφία **sophia** (sof-ee'-ah); from [NT:4680](#); wisdom (higher or lower, worldly or spiritual): **KJV** - wisdom.

Isaiah 49

⁸ Thus saith the LORD, In an **acceptable time** have I heard thee, and in a **day of salvation** have I helped thee: and I will preserve thee, and give thee for a covenant of the people, to establish the earth, to cause to inherit the desolate heritages;

2 Corinthians 6

² (For he saith, I have heard thee in a time accepted, and in the **day of salvation** have I succoured thee: behold, now is the accepted time; behold, **now is the day of salvation.**)

Day of the LORD's Anger

Zephaniah 2

¹ Gather yourselves together, yea, gather together, O nation not desired;

² Before the decree bring forth, before **the day pass as the chaff, before the fierce anger of the LORD come upon you**, before the **day of the LORD's anger** come upon you.

³ Seek ye the LORD, all ye meek of the earth, which have wrought his judgment; seek righteousness, seek meekness: it may be ye shall be hid in the day of the LORD's anger.

Day of the LORD near

Zephaniah 1

⁷ Hold thy peace at the presence of the Lord GOD: for **the day of the LORD is at hand**: for the LORD hath prepared a sacrifice, he hath bid his guests.

⁸ And it shall come to pass in the day of the LORD's sacrifice, that I will punish the princes, and the king's children, and all such as are clothed with strange apparel.

⁹ In the same day also will I punish all those that leap on the threshold, which fill their masters' houses with violence and deceit.

Remembrance of the Principles 2 Peter 3:1-18 – Grand Salvation

Day of the LORD (*cont*)

A Day of Wrath

Ezekiel 7

¹⁷ All hands shall be feeble, and all knees shall be weak as water.

¹⁸ They shall also gird themselves with sackcloth, and horror shall cover them; and shame shall be upon all faces, and baldness upon all their heads.

¹⁹ They shall cast their silver in the streets, and their gold shall be removed: their silver and their gold shall not be able to deliver them in **the day of the wrath of the**

LORD: they shall not satisfy their souls, neither fill their bowels: because it is the stumblingblock of their iniquity.

²⁰ As for the beauty of his ornament, he set it in majesty: but they made the images of their abominations and of their detestable things therein: therefore have I set it far from them.

Malachi 4

⁵ Behold, I will send you Elijah the prophet before the coming of the **great and dreadful day of the LORD**:

Isaiah 13

⁹ Behold, **the day of the LORD cometh, cruel both with wrath and fierce anger**, to lay the land desolate: and he shall destroy the sinners thereof out of it.

That Day is a Great Day

Zephaniah 1

¹³ Therefore their goods shall become a booty, and their houses a desolation: they shall also build houses, but not inhabit them; and they shall plant vineyards, but not drink the wine thereof.

¹⁴ **The great day of the LORD is near**, it is near, and hasteth greatly, even the voice of the day of the LORD: the mighty man shall cry there bitterly.

¹⁵ **That day is a day of wrath**, a day of trouble and distress, a day of wasteness and desolation, a day of darkness and gloominess, a day of clouds and thick darkness,

¹⁶ **A day of the trumpet and alarm** against the fenced cities, and against the high towers.

¹⁷ And I will bring **distress upon men**, that they shall **walk like blind men**, because they have **sinned against the LORD**: and **their blood shall be poured out as dust**, and **their flesh as the dung**.

¹⁸ Neither their silver nor their gold shall be able to deliver them in **the day of the LORD's wrath**; but **the whole land shall be devoured by the fire of his jealousy**: for he shall make even a **speedy riddance** of all them that dwell in the land.

Remembrance of the Principles 2 Peter 3:1-18 – Grand Salvation

Day of the LORD (*cont*)

A Day of Wrath (*cont*)

Zechariah 14

¹ Behold, the **day of the LORD** cometh, and thy spoil shall be divided in the midst of thee.

² For I will gather all nations against Jerusalem to battle; and the city shall be taken, and the houses rifled, and the women ravished; and half of the city shall go forth into captivity, and the residue of the people shall not be cut off from the city.

³ Then shall the LORD go forth, and fight against those nations, as when he fought in the day of battle.

⁴ And his feet shall stand in that day upon the mount of Olives, which is before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof toward the east and toward the west, and there shall be a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south.

⁵ And ye shall flee to the valley of the mountains; for the valley of the mountains shall reach unto Azal: yea, ye shall flee, like as ye fled from before the earthquake in the days of Uzziah king of Judah: and the LORD my God shall come, and all the saints with thee.

⁶ And it shall come to pass in **that day**, that the light shall not be clear, nor dark:

⁷ But it shall be one day which shall be known to the LORD, not day, nor night: but it shall come to pass, that at evening time it shall be light.

⁸ And it shall be **in that day**, that living waters shall go out from Jerusalem; half of them toward the former sea, and half of them toward the hinder sea: in summer and in winter shall it be.

⁹ And the LORD shall be king over all the earth: in **that day shall there be one LORD, and his name one.**

Remembrance of the Principles 2 Peter 3:1-18 – Grand Salvation

Day of the LORD (*cont*)

A Time of the Heathen

Ezekiel 30

² Son of man, prophesy and say, Thus saith the Lord GOD; Howl ye, Woe worth the day!

³ For the day is near, even **the day of the LORD is near, a cloudy day; it shall be the time of the heathen.**

⁴ And the sword shall come upon Egypt, and great pain shall be in Ethiopia, when the slain shall fall in Egypt, and they shall take away her multitude, and her foundations shall be broken down.

⁵ Ethiopia, and Libya, and Lydia, and all the mingled people, and Chub, and the men of the land that is in league, shall fall with them by the sword.

A Day of Destruction

Joel 1

¹⁴ Sanctify ye a fast, call a solemn assembly, gather the elders and all the inhabitants of the land into the house of the LORD your God, and cry unto the LORD,

¹⁵ Alas for the day! for **the day of the LORD is at hand, and as a destruction from the Almighty shall it come.**

¹⁶ Is not the meat cut off before our eyes, yea, joy and gladness from the house of our God?

A Day of Darkness and Gloom

Joel 2

¹ Blow ye the trumpet in Zion, and sound an alarm in my holy mountain: let all the inhabitants of the land tremble: for **the day of the LORD cometh**, for it is **nigh at hand**;

² **A day of darkness and of gloominess, a day of clouds and of thick darkness**, as the morning spread upon the mountains: a great people and a strong; there hath not been ever the like, neither shall be any more after it, even to the years of many generations.

³ **A fire devoureth before them; and behind them a flame burneth**: the land is as the garden of Eden **before them**, and **behind them** a desolate wilderness; yea, and **nothing shall escape them.**

Remembrance of the Principles 2 Peter 3:1-18 – Grand Salvation

Day of the LORD (*cont*)

A Great and Terrible Day

Joel 2

²¹ **Fear not**, O land; **be glad and rejoice**: for **the LORD will do great things**.

²² **Be not afraid**, ye beasts of the field: for the pastures of the wilderness do spring, for the tree beareth her fruit, the fig tree and the vine do yield their strength.

²³ **Be glad** then, ye children of Zion, and rejoice in the LORD your God: for he hath given you **the former rain moderately**, and **he will cause to come down for you the rain, the former rain, and the latter rain in the first month**.

²⁴ And the floors shall be full of wheat, and the vats shall overflow with wine and oil.

²⁵ And I will restore to you the years that the locust hath eaten, the cankerworm, and the caterpillar, and the palmerworm, my great army which I sent among you.

²⁶ And ye shall eat in plenty, and be **satisfied**, and **praise the name of the LORD your God**, that hath dealt wondrously with you: and **my people shall never be ashamed**.

²⁷ And ye shall **know that I am in the midst of Israel**, and that **I am the LORD your God**, and **none else**: and **my people shall never be ashamed**.

²⁸ And it **shall come to pass afterward**, that **I will pour out my spirit upon all flesh**; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions:

²⁹ And also upon the servants and upon the handmaids **in those days will I pour out my spirit**.

³⁰ And I will **shew wonders in the heavens and in the earth, blood, and fire, and pillars of smoke**.

³¹ The sun shall be turned into darkness, and the moon into blood, before **the great and terrible day of the LORD** come.

Terrible – [OT:3372](#) יָרֵא **yare'** (yaw-ray'); a primitive root; to fear; morally, to revere; caus. to frighten:

KJV - affright, be (make) afraid, dread (-ful), (put in) fear (-ful, -fully, -ing), (be had in) reverence (-end), ^x see, terrible (act, -ness, thing).

³² And it shall come to pass, that whosoever shall call on the name of the LORD shall be delivered: for in mount Zion and in Jerusalem shall be deliverance, as the LORD hath said, and in the remnant whom the LORD shall call.

Remembrance of the Principles 2 Peter 3:1-18 – Grand Salvation

Day of the LORD (*cont*)

Woe to them that desire the Day of the LORD

Amos 5

³ For thus saith the Lord GOD; The city that went out by a thousand shall leave an hundred, and that which went forth by an hundred shall leave ten, to the house of Israel.

⁴ For thus saith the LORD unto the house of Israel, Seek ye me, and ye shall live:

⁵ But seek not Bethel, nor enter into Gilgal, and pass not to Beersheba: for Gilgal shall surely go into captivity, and Bethel shall come to nought.

⁶ Seek the LORD, and ye shall live; lest he break out like fire in the house of Joseph, and devour it, and there be none to quench it in Bethel.

⁷ Ye who turn judgment to wormwood, and leave off righteousness in the earth,

⁸ Seek him that maketh the seven stars and Orion, and turneth the shadow of death into the morning, and maketh the day dark with night: that calleth for the waters of the sea, and poureth them out upon the face of the earth: **The LORD is his name:**

⁹ That strengtheneth the spoiled against the strong, so that the spoiled shall come against the fortress.

¹⁰ They hate him that rebuketh in the gate, and they abhor him that speaketh uprightly.

¹¹ Forasmuch therefore as your treading is upon the poor, and ye take from him burdens of wheat: ye have built houses of hewn stone, but ye shall not dwell in them; ye have planted pleasant vineyards, but ye shall not drink wine of them.

¹² For I know your manifold transgressions and your mighty sins: they afflict the just, they take a bribe, and they turn aside the poor in the gate from their right.

¹³ Therefore the prudent shall keep silence in that time; for it is an evil time.

¹⁴ Seek good, and not evil, that ye may live: and so the LORD, the God of hosts, shall be with you, as ye have spoken.

¹⁵ Hate the evil, and love the good, and establish judgment in the gate: it may be that the LORD God of hosts will be gracious unto the remnant of Joseph.

¹⁶ Therefore the LORD, the God of hosts, the LORD, saith thus; **Wailing shall be in all streets; and they shall say in all the highways, Alas! alas! and they shall call the husbandman to mourning, and such as are skilful of lamentation to wailing.**

¹⁷ And **in all vineyards shall be wailing:** for I will pass through thee, saith the LORD.

¹⁸ **Woe unto you that desire the day of the LORD! to what end is it for you? the day of the LORD is darkness, and not light.**

¹⁹ As if a man did flee from a lion, and a bear met him; or went into the house, and leaned his hand on the wall, and a serpent bit him.

²⁰ Shall not the **day of the LORD be darkness, and not light?** even very dark, and no brightness in it?

²¹ I hate, **I despise your feast days, and I will not smell in your solemn assemblies.**

²² Though ye offer me **burnt offerings and your meat offerings, I will not accept them: neither will I regard the peace offerings of your fat beasts.**

²³ **Take thou away from me the noise of thy songs; for I will not hear the melody of thy viols.**

²⁴ **But let judgment run down as waters, and righteousness as a mighty stream.**

²⁵ Have ye offered unto me sacrifices and offerings in the wilderness forty years, O house of Israel?

Remembrance of the Principles 2 Peter 3:1-18 – Grand Salvation

Day of the LORD (*cont*)

Woe to them that desire the Day of the LORD (*cont*)

Amos 5 (*cont*)

²⁶ But ye have borne the tabernacle of your Moloch and Chiun your images, the star of your god, which ye made to yourselves.

²⁷ Therefore will I cause you to go into captivity beyond Damascus, saith the LORD, whose name is The God of hosts.

Acts 2

¹⁹ And I will shew **wonders in heaven** above, and **signs in the earth** beneath; blood, and **fire**, and **vapour** of smoke:

²⁰ The sun shall be turned into **darkness**, and the moon into blood, **before the great and notable day of the Lord** come:

²¹ And it shall come to pass, that **whosoever shall call on the name of the Lord shall be saved**.

The Day of the Thief

1 Thessalonians 5

¹ But of the times and the seasons, brethren, ye have no need that I write unto you.

² For yourselves know perfectly that the **day of the Lord** so cometh as a thief in the night.

³ For when they shall say, Peace and safety; then sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape.

⁴ But ye, brethren, are not in darkness, that **that day should overtake you as a thief**.

⁵ Ye are all the children of light, and the children of the day: we are not of the night, nor of darkness.

⁶ Therefore let us not sleep, as do others; but let us watch and be sober.

⁷ For they that sleep sleep in the night; and they that be drunken are drunken in the night.

⁸ But let us, who are of the day, be sober, putting on the breastplate of faith and love; and for an helmet, the hope of salvation.

The Day of the LORD is at hand

Isaiah 2

¹² For the **day of the LORD** of hosts shall be upon every one that is proud and lofty, and upon every one that is lifted up; and he shall be brought low:

Isaiah 13

⁶ Howl ye; for the **day of the LORD is at hand**; it shall come as a **destruction** from the Almighty.

Remembrance of the Principles
2 Peter 3:1-18 – Grand Salvation

Day of the LORD (*cont*)

Day of the LORD's vengeance

Isaiah 34

⁷ And the unicorns shall come down with them, and the bullocks with the bulls; and their land shall be soaked with blood, and their dust made fat with fatness.

⁸ For it is the **day of the LORD's vengeance**, and the year of **recompences for the controversy of Zion**.

⁹ And the streams thereof shall be turned into pitch, and the dust thereof into brimstone, and the land thereof shall become burning pitch.

Remembrance of the Principles 2 Peter 3:1-18 – Grand Salvation

Day of the Wicked Scoffers

2 Peter 3

³ Knowing this first, that there shall come in the last days scoffers, walking after their own lusts,
Knowing – [NT:1097](#) γινώσκω **ginosko** (ghin-ocē'-ko); a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed):

KJV - allow, be aware (of), feel, (have) know (-ledge), perceived, be resolved, can speak, be sure, understand.

Last – [NT:2078](#) ἔσχατος **eschatos** (es'-khat-os); a superlative probably from [NT:2192](#) (in the sense of contiguity); farthest, final (of place or time):

KJV - ends of, last, latter end, lowest, uttermost.

Scoffers – [NT:1703](#) ἐμπαίκτης **empaiktes** (emp-aheek-tace'); from [NT:1702](#); a derider[mockers, ridiculers], i.e. (by implication) a false teacher: **KJV** - mocker, scoffer.]

Jude 1

¹⁸ How that they told you there should be mockers in the last time, who should walk after their own **ungodly** lusts.

Lusts – [NT:1939](#) ἐπιθυμία **epithumia** (ep-ee-thoo-mee'-ah); from [NT:1937](#); a longing (especially for what is forbidden): **KJV** - concupiscence, desire, lust (after).

2 Timothy 3

¹ This know also, that in the **last days** **perilous times** shall come.

² For men shall be lovers of their own selves, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy,

³ Without natural affection, trucebreakers, false accusers, incontinent, fierce, despisers of those that are good,

⁴ Traitors, heady, highminded, lovers of pleasures more than lovers of God;

⁵ Having a **form of godliness**, but denying the power thereof: **from such turn away**.

⁶ For of this sort are they which creep into houses, and lead captive silly women laden with sins, **led away with divers lusts**,

⁷ **Ever learning**, and **never able to come to the knowledge of the truth**.

2 Timothy 3

¹³ But **evil men** and **seducers** shall wax worse and worse, **deceiving, and being deceived**.

Seducers – [NT:1114](#) γόης **goes** (go'-ace); from **goao** (to wail); properly, a wizard (as muttering spells), i.e. (by implication) an imposter: **KJV** - seducer.

Remembrance of the Principles 2 Peter 3:1-18 – Grand Salvation

Day of the Wicked (*cont*)

Doubt

2 Peter 3

⁴ And saying, Where is the promise of his coming? for since the fathers fell asleep, all things continue as they were from the beginning of the creation.

Promise – [NT:1860](#) ἐπαγγελία **epaggelia** (ep-ang-el-ee'-ah); from [NT:1861](#); an announcement (for information, assent or pledge; especially a divine assurance of good): **KJV** - message, promise.

Coming – [NT:3952](#) παρουσία **parousia** (par-oo-see'-ah); from the present participle of [NT:3918](#); a being near, i.e. advent (often, return; specifically, of Christ to punish Jerusalem, or finally the wicked); (by implication) physically, aspect: **KJV** - coming, presence.

Fell asleep – [NT:2837](#) κοιμῶ **koimao** (koy-mah'-o); from [NT:2749](#); to put to sleep, i.e. (passively or reflexively) to slumber; figuratively, to de cease: **KJV** - (be a-, fall a-, fall on) sleep, be dead.

Continue – [NT:1265](#) διαμένω **diameno** (dee-am-en'-o); from [NT:1223](#) and [NT:3306](#); to stay constantly (in being or relation): **KJV** - continue, remain.

Beginning – [NT:746](#) ἀρχή **arche** (ar-khay'); from [NT:756](#); (properly abstract) a commencement, or (concretely) chief (in various applications of order, time, place, or rank):

KJV - beginning, corner, (at the, the) first (estate), magistrate, power, principality, principle, rule.

Creation – [NT:2937](#) κτίσις **ktisis** (ktis'-is); from [NT:2936](#); original formation (properly, the act; by implication, the thing, literally or figuratively):

KJV - building, creation, creature, ordinance.

Matthew 24

⁴⁸ But and if that **evil servant** shall say in his heart, **My lord delayeth his coming**;

Luke 12 a parable

⁴⁶ The **lord of that servant will come in a day when he looketh not for him**, and at an hour **when he is not aware**, and will **cut him in sunder**, and will **appoint him his portion with the unbelievers**.

2 Corinthians 6

¹⁴ Be ye not unequally yoked together with **unbelievers**: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness?

Remembrance of the Principles 2 Peter 3:1-18 – Grand Salvation

Day of the Wicked (*cont*)

Ignorant

2 Peter 3

⁵ For this they willingly are ignorant of, that by the word of God the heavens were of old, and the earth standing out of the water and in the water:

Willingly – [NT:2309](#) θέλω **thelo** (thel'-o); or **ethelo** (eth-el'-o); in certain tenses **theleo** (thel-eh'-o); and **etheleo** (eth-el-eh'-o); which are otherwise obsolete; apparently strengthened from the alternate form of [NT:138](#); to determine (as an active option from subjective impulse; whereas [NT:1014](#) properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in:

KJV - desire, be disposed (forward), intend, list, love, mean, please, have rather, (be) will (have, -ling, -ling [-ly]).

Ignorant – [NT:2990](#) λανθάνω **lanthano** (lan-than'-o); a prolonged form of a primary verb, which is used only as an alternate in certain tenses; to lie hid (literally or figuratively); often used adv. unwittingly: **KJV** - be hid, be ignorant of, unawares.

Old – [NT:1597](#) ἔκπαλαι **ekpalai** (eh'-pal-ahee); from [NT:1537](#) and [NT:3819](#); long ago, for a long while: **KJV** - of a long time, of old.

Standing – [NT:4921](#) συνιστάω **sunistao** (soon-is-tah'-o); or (strengthened) sunistano (soon-is-tan'-o); or **sunistemi** (soon-is'-tay-mee); from [NT:4862](#) and [NT:2476](#) (including its collat. forms); to set together, i.e. (by implication) to introduce (favorably), or (figuratively) to exhibit; intransitively, to stand near, or (figuratively) to constitute: **KJV** - approve, commend, consist, make, stand (with).

Mark 8

³¹ And he began to teach them, that the Son of man must suffer many things, and be **rejected of the elders**, and of the chief priests, and scribes, and be killed, and after three days rise again.

John 12

⁴⁸ **He that rejecteth me**, and **receiveth not my words**, hath one that judgeth him: the word that I have spoken, **the same shall judge him in the last day**.

Hebrews 12 ..of Esau

¹⁷ For ye **know how that afterward**, when he would have inherited the blessing, **he was rejected**: for he **found no place of repentance, though he sought it carefully with tears**.

Remembrance of the Principles 2 Peter 3:1-18 – Grand Salvation

Day of the Wicked (*cont*) Perishing

2 Peter 3

⁶Whereby the world that then was, being overflowed with water, perished:

Overflowed – [NT:2626](#) κατακλύζω **katakluzo** (kat-ak-lood'-zo); from [NT:2596](#) and the base of [NT:2830](#); to dash (wash) down, i.e. (by implication) to deluge:

KJV - overflow.

Perished – [NT:622](#) ἀπόλλομι **apollumi** (ap-ol'-loo-mee); from [NT:575](#) and the base of [NT:3639](#); to destroy fully (reflexively, to perish, or lose), literally or figuratively:

KJV - destroy, die, lose, mar, perish.

Psalm 1:6

For the **LORD** knoweth the way of the righteous: but the way of the ungodly shall perish.

Psalm 68

²As smoke is driven away, so **drive them away: as wax melteth before the fire**, so let the wicked perish at the presence of God.

Remembrance of the Principles 2 Peter 3:1-18 – Grand Salvation

Day of the Wicked (*cont*)

Ungodly

2 Peter 3

⁷ But the heavens and the earth, which are now, by the same word are kept in store, reserved unto fire against the day of judgment and perdition of ungodly men.

Kept in store – [NT:2343](#) θησαυρίζω **thesaurizo** (thay-sow-rid'-zo); from [NT:2344](#); to amass or reserve (literally or figuratively):

KJV - lay up (treasure), (keep) in store, (heap) treasure (together, up).

Reserved – [NT:5083](#) τηρέω **tereo** (tay-reh'-o); from teros (a watch; perhaps akin to [NT:2334](#)); to guard (from loss or injury, properly, by keeping the eye upon; and thus differing from [NT:5442](#), which is properly to prevent escaping; and from [NT:2892](#), which implies a fortress or full military lines of apparatus), i.e. to note (a prophecy; figuratively, to fulfil a command); by implication, to detain (in custody; figuratively, to maintain); by extension, to withhold (for personal ends; figuratively, to keep unmarried); by extension, to withhold (for personal ends; figuratively, to keep unmarried): **KJV** - hold fast, keep (-er), (pre-, re-) serve, watch.

Fire – [NT:4442](#) πῦρ **pur** (poor); a primary word; "fire" (literally or figuratively, specifically, lightning): **KJV** - fiery, fire.

Judgment – [NT:2920](#) κρίσις **krisis** (kree'-sis); decision (subjectively or objectively, for or against); by extension, a tribunal; by implication, justice (especially, divine law): **KJV** - accustion, condemnation, damnation, judgment.

Perdition – [NT:684](#) ἀπώλεια **apoleia** (ap-o'-li-a); from a presumed derivative of [NT:622](#); ruin or loss (physical, spiritual or eternal):

KJV - damnable (-nation), destruction, die, perdition, ^xperish, pernicious ways, waste.

Ungodly – [NT:765](#) ἀσεβής **asebes** (as-eb-ace'); from [NT:1](#) (as a negative particle) and a presumed derivative of [NT:4576](#); irreverant, i.e. (by extension) impious or wicked: **KJV** - ungodly (man).

Psalm 1:4

The **ungodly** are not so: but are like the **chaff which the wind driveth away**.

Psalm 1:5

Therefore the **ungodly shall not stand in the judgment**, nor **sinner in the congregation of the righteous**.

Jude 1

⁴ For there are **certain men** crept in **unawares**, who were before of old **ordained to this condemnation**, **ungodly** men, turning the grace of our God into lasciviousness, and denying the only Lord God, and our Lord Jesus Christ.

Remembrance of the Principles 2 Peter 3:1-18 – Grand Salvation

Day of the Wicked (*cont*)

Unstable

2 Peter 3

¹⁶ As also in all his epistles, speaking in them of these things; in which are some things hard to be understood, which they that are unlearned and unstable wrest, as they do also the other scriptures, unto their own destruction.

Hard to be understood – [NT:1425](#) δυσνόητος **dušnoetos** (doos-no'-ay-tos); from [NT:1418](#) and a derivative of [NT:3539](#); difficult of perception: **KJV** - hard to be understood.

Unlearned – [NT:261](#) ἀμαθής **amathes** (am-ath-ace'); from [NT:1](#) (as a negative particle) and [NT:3129](#); ignorant: **KJV** - unlearned.

Unstable – [NT:793](#) ἀστήρικτος **asteriktos** (as-tay'-rik-tos); from [NT:1](#) (as a negative particle) and a presumed derivative of [NT:4741](#); unfixed, i.e. (figuratively) vacillating: **KJV** - unstable.

Wrest – [NT:4761](#) στρεβλώω **strebloo** (streb-lo'-o); from a derivative of [NT:4762](#); to wrench, i.e. (specifically) to torture (by the rack), but only figuratively, to pervert: **KJV** - wrest.

Destruction – [NT:684](#) ἀπώλεια **apoleia** (ap-o'-li-a); from a presumed derivative of [NT:622](#); ruin or loss (physical, spiritual or eternal):

KJV - damnable (-nation), destruction, die, perdition, ^xperish, pernicious ways, waste.

Matthew 12

³⁵ A good man out of the good treasure of the heart bringeth forth good things: and an evil man out of the evil treasure bringeth forth evil things.

³⁶ But I say unto you, That **every idle word that men shall speak, they shall give account thereof in the day of judgment.**

³⁷ For **by thy words thou shalt be justified, and by thy words thou shalt be condemned.**

Isaiah 30

²⁵ And there shall be upon every high mountain, and upon every high hill, rivers and streams of waters in the **day of the great slaughter**, when the towers fall.

Remembrance of the Principles 2 Peter 3:1-18 – Grand Salvation

Day of the Wicked (*cont*) Unstable (*cont*)

Lamentations 2

²¹ The young and the old lie on the ground in the streets: my virgins and my young men are fallen by the sword; thou hast slain them in the day of thine anger; thou hast killed, and not pitied.

²² Thou hast called as in a solemn day my terrors round about, so that in **the day of the LORD's anger none escaped nor remained**: those that I have swaddled and brought up hath mine enemy consumed.

Psalm 78

⁸ And might not be as their fathers, a stubborn and rebellious generation; a generation that **set not their heart aright, and whose spirit was not stedfast with God.**

Psalm 78

³⁷ For their heart was not right with him, **neither were they stedfast in his covenant.**

As though that had not been

Obadiah 1

¹⁵ For **the day of the LORD is near upon all the heathen**: as thou hast done, it shall be done unto thee: **thy reward shall return upon thine own head.**

¹⁶ For as ye have drunk upon my holy mountain, so shall all the heathen drink continually, yea, they shall drink, and they shall swallow down, and **they shall be as though they had not been.**

Remembrance of the Principles

2 Peter 3:1-18 – Grand Salvation

Day of the Righteous Awakened

2 Peter 3

¹ This second epistle, beloved, I now write unto you; in both which I stir up your pure minds by way of remembrance:

Stir up – [NT:1326](#) διεγείρω **diegeiro** (dee-eg-i'-ro); from [NT:1223](#) and [NT:1453](#); to wake fully; i.e. arouse (literally or figuratively): **KJV** - arise, awake, raise, stir up.

Pure – [NT:1506](#) εἰλικρινής **eilikrines** (i-lik-ree-nace'); from **heile** (the sun's ray) and [NT:2919](#); judged by sunlight, i.e. tested as genuine (figuratively):

KJV - pure, sincere.

Minds – [NT:1271](#) διάνοια **dianoia** (dee-an'-oy-ah); from [NT:1223](#) and [NT:3563](#); deep thought, properly, the faculty (mind or its disposition), by implication, its exercise: **KJV** - imagination, mind, understanding.

Remembrance – [NT:5280](#) ὑπόμνησις **hupomnesis** (hoop-om'-nay-sis); from [NT:5279](#); a reminding or (reflexively) recollection: **KJV** - remembrance.

2 Timothy 1:6

Wherefore I put thee in remembrance that thou **stir** up the gift of God, which is in thee by the putting on of my hands.

2 Peter 1:13

Yea, I think it meet, as long as I am in this tabernacle, to **stir** you up by putting you in remembrance;

Mindful

2 Peter 3

² That ye may be mindful of the words which were spoken before by the holy prophets, and of the commandment of us the apostles of the Lord and Saviour:

Mindful – [NT:3403](#) μιμνήσκω **mimnesko** (mim-nace'-ko); a prolonged form of [NT:3415](#) (from which some of the tenses are borrowed); to remind, i.e. (middle voice) to recall to mind: **KJV** - be mindful, remember.

Commandment – [NT:1785](#) ἐντολή **entole** (en-tol-ay'); from [NT:1781](#); injunction, i.e. an authoritative prescription: **KJV** - commandment, precept.

Remembrance of the Principles 2 Peter 3:1-18 – Grand Salvation

Day of the Righteous (*cont*)

Confident

2 Peter 3

⁸ But, beloved, be not ignorant of this one thing, that one day is with the Lord as a thousand years, and a thousand years as one day.

Ignorant – [NT:2990](#) λανθάνω **lanthano** (lan-than'-o); a prolonged form of a primary verb, which is used only as an alternate in certain tenses; to lie hid (literally or figuratively); often used adv. unwittingly: **KJV** - be hid, be ignorant of, unawares.

Psalm 90

⁴ For a thousand years in thy sight are but as yesterday when it is past, and as a watch in the night.

Psalm 90

⁹ For all our days are passed away in thy wrath: we spend our years as a tale that is told.

God has declared the End from the Beginning

Hebrews 3

¹⁴ For we are **made partakers** of Christ, if we **hold the beginning of our confidence stedfast unto the end;**

Remembrance of the Principles 2 Peter 3:1-18 – Grand Salvation

Day of the Righteous (*cont*) Promised

2 Peter 3

⁹The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance.

Slack – [NT:1019](#) βραδύνω **braduno** (brad-oo'-no); from [NT:1021](#); to delay:

KJV - be slack, tarry.

Promise – [NT:1860](#) ἐπαγγελία **epaggelia** (ep-ang-el-ee'-ah); from [NT:1861](#); an announcement (for information, assent or pledge; especially a divine assurance of good): **KJV** - message, promise.

Slackness – [NT:1022](#) βραδύτης **bradutes** (brad-oo'-tace); from [NT:1021](#); tardiness:

KJV - slackness.

Longsuffering – [NT:3114](#) μακροθυμέω **makrothumeo** (mak-roth-oo-meh'-o); from the same as [NT:3116](#); to be long-spirited, i.e. (objectively) forbearing or (subjectively) patient:

KJV - bear (suffer) long, be longsuffering, have (long) patience, be patient, patiently endure.

Perish – [NT:622](#) ἀπόλλυμι **apollumi** (ap-ol'-loo-mee); from [NT:575](#) and the base of [NT:3639](#); to destroy fully (reflexively, to perish, or lose), literally or figuratively:

KJV - destroy, die, lose, mar, perish.

Repentance – [NT:3341](#) μετάνοια **metanoia** (met-an'-oy-ah); from [NT:3340](#);

(subjectively) compunction (for guilt, including reformation); by implication reversal (of [another's] decision): **KJV** - repentance.

James 5

⁷**Be patient** therefore, brethren, unto the **coming of the Lord**. Behold, the husbandman waiteth for the precious fruit of the earth, and hath long patience for it, until he receive the **early and latter rain**.

⁸Be ye also patient; stablish your hearts: for the **coming of the Lord draweth nigh**.

Remembrance of the Principles 2 Peter 3:1-18 – Grand Salvation

Day of the Righteous (*cont*)

Stedfast

2 Peter 3

¹⁷ Ye therefore, beloved, seeing ye know these things before, beware lest ye also, being led away with the error of the wicked, fall from your own stedfastness.

Beware – [NT:5442](#) φυλάσσω **phulasso** (foo-las'-so); probably from [NT:5443](#) through the idea of isolation; to watch, i.e. be on guard (literally of figuratively); by implication, to preserve, obey, avoid:

KJV - beware, keep (self), observe, save. Compare [NT:5083](#).

Led away – [NT:4879](#) συναπάγω **sunapago** (soon-ap-ag'-o); from [NT:4862](#) and [NT:520](#); to take off together, i.e. transport with (seduce, passively, yield):

KJV - carry (lead) away with, condescend.

Error – [NT:4106](#) πλάνη **plane** (plan'-ay); feminine of [NT:4108](#) (as abstractly); objectively, fraudulence; subjectively, a straying from orthodoxy or piety:

KJV - deceit, to deceive, delusion, error.

Wicked – [NT:113](#) ἄθεσμος **athesmos** (ath'-es-mos); from [NT:1](#) (as a negative particle) and a derivative of [NT:5087](#) (in the sense of enacting); lawless, i.e. (by implication) criminal:

KJV - wicked.

Fall – [NT:1601](#) ἐκπίπτω **ekpipto** (ek-pip'-to); from [NT:1537](#) and [NT:4098](#); to drop away; specially, be driven out of one's course; figuratively, to lose, become inefficient:

KJV - be cast, fail, fall (away, off), take none effect.

Stedfastness – [NT:4740](#) στηριγμός **sterigmos** (stay-rig-mos'); from [NT:4741](#); stability (figuratively):

KJV - stedfastness.

1 Corinthians 15

⁵⁸ Therefore, my beloved brethren, **be ye stedfast**, unmoveable, always **abounding** in the work of the Lord, forasmuch as ye know that your **labour is not in vain in the Lord**.

Stedfast – [NT:1476](#) ἕδραϊος **hedraios** (hed-rah'-yos); from a derivative of **hezomai** (to sit); sedentary, i.e. (by implication) immovable:

KJV - settled, stedfast.

Unmoveable – [NT:277](#) ἀμετακίνητος **ametakinetos** (am-et-ak-in'-ay-tos); from [NT:1](#) (as a negative particle) and a derivative of [NT:3334](#); immovable:

KJV - unmovable.

Remembrance of the Principles
2 Peter 3:1-18 – Grand Salvation

Day of the Righteous (*cont*)
Stedfast (*cont*)

1 John 4

¹⁶ And **we have known and believed** the love that God hath to us. **God is love**; and he that dwelleth in love dwelleth in God, and God in him.

¹⁷ Herein is our **love made perfect**, that we may have **boldness in the day of judgment**: because as he is, so are we in this world.

¹⁸ There is **no fear in love**; but **perfect love casteth out fear**: because **fear hath torment**. He that feareth is not made perfect in love.

Remembrance of the Principles 2 Peter 3:1-18 – Grand Salvation

Day of the Righteous (*cont*) Godly

2 Peter 3

¹¹ Seeing then that all these things shall be dissolved, what manner of persons ought ye to be in all holy conversation and godliness,

Dissolved – [NT:3089](#) λύω **luo** (loo'-o); a primary verb; to "loosen" (literally or figuratively):

KJV - break (up), destroy, dissolve, (un-) loose, melt, put off. Compare [NT:4486](#).

Manner – [NT:4217](#) ποταπός **potapos** (pot-ap-os'); apparently from [NT:4219](#) and the base of [NT:4226](#); interrogatively, whatever, i.e. of what possible sort:

KJV - what (manner of).

Holy – [NT:40](#) ἅγιος **hagios** (hag'-ee-os); from **hagos** (an awful thing) [compare [NT:53](#), [NT:2282](#)]; sacred (physically, pure, morally blameless or religious, ceremonially, consecrated): **KJV** - (most) holy (one, thing), saint.

Conversation – [NT:391](#) ἀναστροφή **anastrophe** (an-as-trof-ay'); from [NT:390](#); behavior: **KJV** - conversation.

Godliness – [NT:2150](#) εὐσέβεια **eusebeia** (yoo-seb'-i-ah); from [NT:2152](#); piety; specially, the gospel scheme: **KJV** - godliness, holiness.

Blameless

2 Peter 3

¹⁴ Wherefore, beloved, seeing that ye look for such things, be diligent that ye may be found of him in peace, without spot, and blameless.

Diligent – [NT:4704](#) σπουδάζω **spoudazo** (spoo-dad'-zo); from [NT:4710](#); to use speed, i.e. to make effort, be prompt or earnest:

KJV - do (give) diligence, be diligent (forward), endeavour, labour, study.

Without spot – [NT:784](#) ἄσπιλος **aspilos** (as'-pee-los); from [NT:1](#) (as a negative particle) and [NT:4695](#); unblemished (physically or morally): **KJV** - without spot, unspotted.

Blameless – [NT:298](#) ἀνώμητος **amometos** (am-o'-may-tos); from [NT:1](#) (as a negative particle) and a derivative of [NT:3469](#); unblameable: **KJV** - blameless.

Ephesians 1

⁴ According as he hath chosen us in him before the foundation of the world, that we should be holy and **without blame** before him in love:

Philippians 2

¹⁵ That ye may be **blameless** and harmless, the sons of God, **without** rebuke, in the midst of a crooked and perverse nation, among whom ye shine as lights in the world;

Remembrance of the Principles

2 Peter 3:1-18 – Grand Salvation

Day of the Righteous (*cont*)

Growing

2 Peter 3

¹⁸ But grow in grace, and in the knowledge of our Lord and Saviour Jesus Christ. To him be glory both now and for ever [a day in perpetuity]. Amen.

Grace – [NT:5485](#) χάρις **charis** (khar'-ece); from [NT:5463](#); graciousness (as gratifying), of manner or act (abstract or concrete; literal, figurative or spiritual; especially the divine influence upon the heart, and its reflection in the life; including gratitude): **KJV** - acceptable, benefit, favour, gift, grace (-ious), joy, liberality, pleasure, thank (-s, -worthy).

Knowledge – [NT:1108](#) γνῶσις **gnosis** (gno'-sis); from [NT:1097](#); knowing (the act), i.e. (by implication) knowledge: **KJV** - knowledge, science.

Glory – [NT:1391](#) δόξα **doxa** (dox'-ah); from the base of [NT:1380](#); glory (as very apparent), in a wide application (literal or figurative, objective or subjective): **KJV** - dignity, glory (-ious), honour, praise, worship.

Ever – [NT:2250](#) ἡμέρα **hemera** (hay-mer'-ah); feminine (with [NT:5610](#) implied) of a derivative of **hemai** (to sit; akin to the base of [NT:1476](#)) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context):

KJV - age, + alway, (mid-) day (by day, [-ly]), + for ever, judgment, (day) time, while, years.

...and from – [NT:165](#) αἰών **aion** (ahee-ohn'); from the same as [NT:104](#); properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future):

KJV - age, course, eternal, (for) ever (-more), [n-] ever, (beginning of the while the) world (began, without end). Compare [NT:5550](#).

2 Thessalonians 1:3

We are bound to thank God always for you, brethren, as it is meet, because that your faith **groweth** exceedingly, and the charity of every one of you all toward each other aboundeth;

Ephesians 4

¹⁴ That we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive;

¹⁵ But speaking the truth in love, may **grow up into him in all things**, which is the head, even Christ:

¹⁶ From whom the whole body **fitly joined together** and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, **maketh increase of the body unto the edifying of itself in love.**

Remembrance of the Principles 2 Peter 3:1-18 – Grand Salvation

Day of the Righteous (*cont*) Growing (*cont*)

Ecclesiastes 3

¹¹ He hath made every thing beautiful in his **time**: also he hath set the world in their heart, so that no man can find out the work that God maketh from the beginning to the **end**.

Isaiah 46

¹⁰ Declaring the **end** from the beginning, and from ancient **times** the things that are not yet done, saying, My counsel shall stand, and I will do all my pleasure:

Habakkuk 2

³ For the vision is yet for an appointed **time**, but at the **end** it shall speak, and not lie: though it tarry, wait for it; because it will surely come, it will not tarry.

Hebrews 10

²⁵ Not forsaking the assembling of ourselves together, as the manner of some is; but **exhorting one another**: and so **much** the more, as ye **see** the **day** approaching.

Daniel 8

¹⁹ And he said, Behold, I will make thee know what shall be in the last **end** of the indignation: for at the **time** appointed the **end** shall be.

Daniel 12

⁴ But thou, O Daniel, shut up the words, and seal the book, even to the **time** of the **end**: many shall run to and fro, and knowledge shall be increased.

Remembrance of the Principles 2 Peter 3:1-18 – Grand Salvation

Day of the LORD	1
Thief in the night	1
Heavens dissolved	2
New Heaven and New earth	3
A Day of Salvation	4
A Day of Wrath	5
A Time of the Heathen	7
A Day of Destruction	7
A Day of Darkness and Gloom	7
A Great and Terrible Day	8
Woe to them that desire the Day of the LORD	9
Woe to them that desire the Day of the LORD (cont)	10
The Day of the Thief	10
The Day of the LORD is at hand	10
Day of the LORD's vengeance	11
Day of the Wicked	12
Scoffers	12
Doubt	13
Ignorant	14
Perishing	15
Ungodly	16
Unstable	17
As though that had not been	18
Day of the Righteous	19
Awakened	19
Mindful	19
Confident	20
Promised	21
Stedfast	22
Godly	24
Blameless	24
Growing	25