

## Keep the Faith – Part 4 The Work of EASTER

### PART 1 - 2 Timothy 1:1-12

God's Commitment

Determined Commitment

Dedicated [*committed*] Commitment

Desired Commitment

Convincing Commitment

Imposed [compulsory, forced] Commitment

Opponents and Proponents of Commitment

Powerful Commitment

Predestinated Commitment

Manifested Commitment

Appointed Commitment

Confident Commitment

Willing, common, sincere, burning, working, evidentiary, predestinated, apparent, shared...  
...and persuasive Faith

### PART 2 - 2 Timothy 1:13-18

A Clear Picture

Form – [NT:5296](#) ὑποτύπωσις **hypotuposis** (hoop-ot-oop'-o-sis); from a compound of [NT:5259](#) and a derivative of [NT:5179](#); typification under (after), i.e. (concretely) a **sketch** (figuratively) for imitation:     **KJV** - form, pattern.

Typification – to have all or most of the characteristics of a particular type of person or thing and therefore be a suitable example of it

*What picture are you drawing from...?*

*...and then, what picture are you drawing others to?*

*We should draw with pictures of...words...*

**Proverbs 25**

<sup>11</sup> A word fitly spoken is like apples of gold in pictures of silver.

**Clear instructions**

**Clearly Gifted**

**Clear Example**

**Completed diligently**

**Picture of Pleasurable**

**Picture this...**

*What could your life be like if you put as much effort and diligence in Spiritual matters...*

*...as you do in your personal lives?*

**2 Timothy 4:7**

I have **fought a good fight**, I have finished my course, I have **kept the faith**:

**Keeping the Faith...is maintaining full exposure ...so that others see the light rather than darkness**

## Keep the Faith – Part 4 The Work of EASTER

### PART 3 - 2 Timothy 2:1-2 To be a Teacher

*Examine the Word  
Examine the Way  
Examine your Life  
Examine the Workers  
...and reexamine always!*

**The Work  
The Wisdom  
The Walk  
The Weakness  
The Willingness**

### Hebrews 5

**12** For when **for the time** ye **ought** to be teachers, ye have need that one teach you again which be the first principles of the oracles of God; and are become such as have need of milk, and not of strong meat.

**We aught to be taught and we aught to teach others.  
...but importantly...we aught to be taught how to be teachers**

**Commitment  
Compassion  
Calling  
Convincing  
Consistent  
Congregational  
...with warning  
...with grace  
...as commanded  
Competently**

**Characteristics  
Gentle unto all men  
Apt to teach  
Patient  
Meek**

## Keep the Faith – Part 4 The Work of EASTER

### Acts 12

<sup>4</sup> And when he had apprehended him, he put him in prison, and delivered him to four quaternions of soldiers to keep him; intending after **Easter** to bring him forth to the people.

Easter – [NT:3957](#) πάσχα **pascha** (pas'-khah); of Aramaic origin [compare [OT:6453](#)]; the Passover (the meal, the day, the festival or the special sacrifices connected with it): **KJV** - Easter, Passover.

...from – [OT:6453](#) פְּסַח Pecach (peh'-sakh); from [OT:6452](#); a pretermission, i.e. exemption; used only technically of the Jewish Passover (the festival or the victim):      **KJV** - passover (offering).

...from – [OT:6452](#) פָּסַח pacach (paw-sakh'); a primitive root; to hop, i.e. (figuratively) skip over (or spare); by implication, to hesitate; also (literally) to limp, to dance:  
**KJV** - halt, become lame, leap, pass over.

### *...the work of Easter*

### Matthew 20 Jesus speaks of himself

<sup>18</sup> Behold, we go up to Jerusalem; and the Son of man shall be **betrayed** unto the chief priests and unto the scribes, and they shall **condemn** him to death,

<sup>19</sup> And shall **deliver** him to the Gentiles to **mock**, and to **scourge**, and to **crucify** him: and the third day he shall **rise again**.

After the Olivet discourse, Jesus said after those sayings, to his disciples,

### Matthew 26

<sup>2</sup> Ye know that after two days is the feast of the Passover, and the Son of man is **betrayed to be crucified**.

### Galatians 1

<sup>1</sup> Paul, an apostle, (not of men, neither by man, but by Jesus Christ, and **God the Father, who raised him from the dead;**)

### John 2

<sup>19</sup> Jesus answered and said unto them, Destroy this temple [speaking of His body], and in three days **I [the Father] will raise it up.**

## Keep the Faith – Part 4 The Work of EASTER

### Strength of God

#### 2 Timothy 2

<sup>1</sup> Thou therefore, my son, be strong in the grace that is in Christ Jesus.

Strong – [NT:1743](#) ἐνδυναμώ **endunamoo** (en-doo-nam-o'-o); from [NT:1722](#) and [NT:1412](#); to empower: **KJV** - enable, (increase in) strength (-en), be (make) strong.

...from – [NT:1412](#) δυναμώ **dunamoo** (doo-nam-o'-o); from [NT:1411](#); to enable:

**KJV** - strengthen.

...from – [NT:1411](#) δύναμις **dynamis** (doo'-nam-is); from [NT:1410](#); force (literally or figuratively); specially, miraculous power (usually by implication, a miracle itself): **KJV** - ability, abundance, meaning, might (-ily, -y, -y deed), (worker of) miracle (-s), power, strength, violence, mighty (wonderful) work.

Grace – [NT:5485](#) χάρις **charis** (khar'-ece); from [NT:5463](#); graciousness (as gratifying), of manner or act (abstract or concrete; literal, figurative or spiritual; especially the divine influence upon the heart, and its reflection in the life; including gratitude):

**KJV** - acceptable, benefit, favour, gift, grace (-ious), joy, liberality, pleasure, thank (-s, -worthy).

### *...the work of Easter*

#### Romans 5 ...grace

<sup>20</sup> Moreover the law entered, that the offence might abound. But where sin **abounded**, **grace** did much more **abound**:

#### Ephesians 6 ...power

<sup>10</sup> Finally, my brethren, be strong in the Lord, and in the power of his might.

#### Matthew 26 ...sorrows

<sup>38</sup> Then saith he unto them, My soul is exceeding sorrowful, even unto death: tarry ye here, and watch with me.

<sup>39</sup> And he went a little farther, and fell on his face, and prayed, saying, O my Father, if it be possible, let this cup pass from me: nevertheless not as I will, but as thou wilt.

#### Matthew 26 ...authority

<sup>42</sup> He went away again the second time, and prayed, saying, O my Father, if this cup may not pass away from me, except I drink it, thy will be done.

<sup>43</sup> And there appeared an angel unto him from heaven, strengthening him.

<sup>44</sup> And being in an agony he prayed more earnestly: and his sweat was as it were great drops of blood falling down to the ground.

<sup>45</sup> And when he rose up from prayer, and was come to his disciples, he found them sleeping for sorrow,

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### 2 Timothy 2

<sup>2</sup> And the things that thou hast heard of me among many witnesses, the same commit thou to faithful men, who shall be able to teach others also.

Commit – [NT:3908](#) παρατίθημι **paratithemi** (par-at-ith'-ay-mee); from [NT:3844](#) and [NT:5087](#); to place alongside, i.e. present (food, truth); by implication, to deposit (as a trust or for protection):

**KJV** - allege, command, commit (the keeping of), put forth, set before.

Faithful – [NT:4103](#) πιστός **pistos** (pis-tos'); from [NT:3982](#); objectively, trustworthy; subjectively, trustful:      **KJV** - believe (-ing, -r), faithful (-ly), sure, true.

Shall be – [NT:1510](#) εἰμί **eimi** (i-mee'); the first person singular present indicative; a prolonged form of a primary and defective verb; I exist (used only when emphatic):

**KJV** - am, have been, <sup>x</sup> it is I, was. See also [NT:1488](#), [NT:1498](#), [NT:1511](#), [NT:2258](#), [NT:2071](#), [NT:2070](#), [NT:2075](#), [NT:2076](#), [NT:2468](#), [NT:5600](#), [NT:5607](#).

Able – [NT:2425](#) ἴκανός **hikanos** (hik-an-os'); from hiko [hikano or hikneomai, akin to [NT:2240](#)] (to arrive); competent (as if coming in season), i.e. ample (in amount) or fit (in character):

**KJV** - able, <sup>+</sup> content, enough, good, great, large, long (while), many, meet, much, security, sore, sufficient, worthy.

Teach – [NT:1321](#) διδάσκω **didasko** (did-as'-ko); a prolonged (causative) form of a primary verb dao (to learn); to teach (in the same broad application):      **KJV** - teach.

### Psalm 119 ...word

<sup>28</sup> My soul melteth for heaviness: **strengthen thou me according unto thy word.**

## Keep the Faith – Part 4 The Work of EASTER

### Servant of God

#### 2 Timothy 2

<sup>24</sup> And the servant of the Lord must not strive; but be gentle unto all men, apt to teach, patient,

Strive – NT:3164 μάχομαι **machomai** (makh'-om-ahee); middle voice of an apparently primary verb; to war, i.e. (figuratively) to quarrel, dispute: **KJV** - fight, strive.

Gentle – NT:2261 ἡπιός **epios** (ay'-pee-os); probably from NT:2031; properly, affable, i.e. mild or kind: **KJV** - gentle.

Apt to teach – NT:1317 διδακτικός **didaktikos** (did-ak-tik-os'); from NT:1318; instructive ("didactic"): **KJV** - apt to teach.

Patient – NT:420 ἀνεξίκακος **anexikakos** (an-ex-ik'-ak-os); from NT:430 and NT:2556; enduring of ill, i.e. forbearing: **KJV** - patient.

### Philippians 2

<sup>5</sup> Let this mind be in you, which was also in Christ Jesus:

<sup>6</sup> Who, being in the form of God, thought it not robbery to be equal with God:

<sup>7</sup> But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men:

<sup>8</sup> And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross.

<sup>9</sup> Wherefore God also hath highly exalted him, and given him a name which is above every name:

### Psalm 110

<sup>1</sup> The **LORD said unto my Lord**, Sit thou at my right hand, until I make thine enemies thy footstool.

### Matthew 22

<sup>44</sup> The **LORD said unto my Lord**, Sit thou on my right hand, till I make thine enemies thy footstool?

### Luke 20

<sup>42</sup> And David himself saith in the book of Psalms, The **LORD said unto my Lord**, Sit thou on my right hand,

### Acts 2

<sup>34</sup> For David is not ascended into the heavens: but he saith himself, The **Lord said unto my Lord**, Sit thou on my right hand,

## Keep the Faith – Part 4 The Work of EASTER

### Servant of God (*cont*)

#### 2 Timothy 2

<sup>25</sup> In meekness instructing those that oppose themselves; if God peradventure will give them repentance to the acknowledging of the truth;

Meekness – [NT:4240](#) πραύτης **prautes** (prah-oo'-tace); from [NT:4239](#); mildness, i.e. (by implication) humility:      **KJV** - meekness.

Instructing – [NT:3811](#) παιδεύω **paideuo** (pahee-dyoo'-o); from [NT:3816](#); to train up a child, i.e. educate, or (by implication) discipline (by punishment):

**KJV** - chasten (-ise), instruct, learn, teach.

Oppose themselves – [NT:475](#) ἀντιδιατίθεμαι **antidiatithemai** (an-tee-dee-at-eeth'-em-ahee); from [NT:473](#) and [NT:1303](#); to set oneself opposite, i.e. be disputatious:

**KJV** - that oppose themselves.

Peradventure – [NT:3379](#) μήποτε **mepote** (may'-pot-eh); or **me pote** (may pot'-eh); from [NT:3361](#) and [NT:4218](#); not ever; also if (or lest) ever (or perhaps):

**KJV** - if peradventure, lest (at any time, haply), not at all, whether or not.

...from – [NT:4218](#) ποτέ **pote** (pot-eh'); from the base of [NT:4225](#) and [NT:5037](#); indef. adverb, at some time, ever:

**KJV** - afore- any, some-) time (-s), at length (the last), (+never, in the old time, in time past, once, when.

Repentance – [NT:3341](#) μετάνοια **metanoia** (met-an'-oy-ah); from [NT:3340](#); (subjectively) compunction (for guilt, including reformation); by implication reversal (of [another's] decision):      **KJV** - repentance.

...from – [NT:3340](#) μετανοέω **metanoeo** (met-an-o-eh'-o); from [NT:3326](#) and [NT:3539](#); to think differently or afterwards, i.e. reconsider (morally, feel compunction):      **KJV** - repent.

Acknowledging – [NT:1922](#) ἐπίγνωσις **epignosis** (ep-ig'-no-sis); from [NT:1921](#); recognition, i.e. (by implication) full discernment, acknowledgement:

**KJV** - (ac-) knowledge (-ing, -ment).

...from – [NT:1921](#) ἐπιγινώσκω **epiginosko** (ep-ig-in-oce'-ko); from [NT:1909](#) and [NT:1097](#); to know upon some mark, i.e. recognize; by implication, to become fully acquainted with, to acknowledge:

**KJV** - (ac-, have, take) know (-ledge, well), perceive.

#### Matthew 21

<sup>5</sup> Tell ye the daughter of Sion, Behold, **thy King cometh unto thee, meek**, and sitting upon an ass, and a colt the foal of an ass.

#### 1 Timothy 6 ...The Way, The Truth, The LIFE

<sup>11</sup> But thou, O man of God, flee these things; and follow after righteousness, godliness, faith, love, patience, **meekness**.

## Keep the Faith – Part 4 The Work of EASTER

### Servant of God (*cont*)

#### 2 Timothy 2

<sup>25</sup> In meekness instructing those that oppose themselves; if God peradventure will give them repentance to the acknowledging of the truth;

*...the work of Easter*

#### Matthew 20

<sup>28</sup> Even as the Son of man **came not to be ministered unto, but to minister**, and **to give his life a ransom for many**.

#### Mark 10

<sup>45</sup> For even the Son of man **came not to be ministered unto, but to minister**, and **to give his life a ransom for many**.

#### 2 Timothy 2

<sup>26</sup> And that they may recover themselves out of the snare of the devil, who are taken captive by him at his will.

*...the work of Easter*

#### Ephesians 4

<sup>7</sup> But unto every one of us is given grace according to the measure of the gift of Christ.

<sup>8</sup> Wherefore he saith, When **he ascended up on high**, he **led captivity captive**, and **gave gifts unto men**.

<sup>9</sup> (Now that he ascended, what is it but that he also **descended first into the lower parts of the earth?**

<sup>10</sup> He that descended is **the same** also that ascended up far above all heavens, that he might **fill all things.**)

## **Keep the Faith – Part 4 The Work of EASTER**

### **Satisfaction of God**

#### **2 Timothy 2**

<sup>3</sup> Thou therefore endure hardness, as a good soldier of Jesus Christ.

<sup>4</sup> No man that warreth entangleth himself with the affairs of this life; that he may **please him who hath chosen him** to be a soldier.

### *...the work of Easter*

#### **Galatians 1**

<sup>4</sup> Who **gave himself** for our sins, that he might deliver us from this present evil world, according to the will of God and our Father:

#### **Galatians 2**

<sup>20</sup> I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and **gave himself** for me.

#### **Ephesians 5**

<sup>25</sup> Husbands, love your wives, even as Christ also loved the church, and **gave himself** for it;

### *...the work of Easter*

#### **1 Timothy 2 ...our testimony**

<sup>6</sup> Who **gave himself** a ransom for all, to be testified in due time.

#### **1 John 5 ...the witness of God in us**

<sup>10</sup> He that believeth on the Son of God hath the witness in **himself**: he that believeth not God hath made him a liar; because he believeth not the record that God **gave** of his Son.

#### **Titus 2 ...our redemption**

<sup>14</sup> Who **gave himself** for us, that he might redeem us from all iniquity, and purify unto **himself** a peculiar people, zealous of good works.

#### **Romans 8 ...with foreknowledge**

<sup>29</sup> For whom he did foreknow, he also did **predestinate to be conformed to the image of his Son**, that he might be the firstborn among many brethren.

#### **Romans 8 ...our calling, justification, glorification**

<sup>30</sup> Moreover whom he did **predestinate**, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified.

#### **Ephesians 1 ...our adoption**

<sup>5</sup> Having **predestinated us unto the adoption of children by Jesus Christ to himself**, according to the good pleasure of his will,

#### **Ephesians 1 ...our inheritance**

<sup>11</sup> In whom also we have obtained an inheritance, being **predestinated according to the purpose of him who worketh all things after the counsel of his own will**:

## Keep the Faith – Part 4 The Work of EASTER

### **Ephesians 3 ...our fellowship**

<sup>9</sup> And to make all men see what is the fellowship of the mystery, which **from the beginning** of the world hath been hid in God, who **created all things by Jesus Christ**:

### *...the work of Easter*

#### **Acts 15**

**18 Known unto God are all his works from the beginning of the world.**

#### **Psalm 90**

<sup>2</sup> Before the mountains were brought forth, or ever thou hadst **formed the earth and the world**, even from everlasting to everlasting, **thou art God**.

### **John 17 ...by the One who is God**

<sup>5</sup> And now, O Father, glorify thou me **with thine own self** with the glory which I had with thee **before the world was**.

### **John 17 ...by the Love of God**

<sup>24</sup> Father, I will that they also, whom thou hast given me, be with me where I am; that they may behold my glory, which thou hast given me: for thou **lovedst me before the foundation of the world**.

### *...the work of Easter*

#### **Acts 2**

<sup>30</sup> Therefore [David] being a prophet, and knowing that God had sworn with an oath to him, that of the fruit of his loins, according to the flesh, he would **raise up Christ to sit on his throne**;

#### **Isaiah 66**

<sup>1</sup> Thus saith the LORD, The **heaven is my throne**, and the **earth is my footstool**: where is the house that ye build unto me? and where is the place of my rest?

#### **Matthew 22**

<sup>44</sup> The LORD said unto my Lord, Sit thou on my right hand, till I make thine enemies thy footstool?

#### **Mark 12**

<sup>36</sup> For David himself said by the Holy Ghost, The LORD said to my Lord, Sit thou on my right hand, till I make thine enemies thy footstool.

### **Ephesians 1**

<sup>21</sup> Far above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come:

<sup>22</sup> And hath **put all things under his feet**, and gave him to be the **head over all things** to the church,

## Keep the Faith – Part 4 The Work of EASTER

### Salvation of God

#### 2 Timothy 2

<sup>5</sup> And if a man also strive for masteries, yet is he not crowned, except he strive lawfully.

<sup>6</sup> The husbandman that laboureth must be first partaker of the fruits.

<sup>7</sup> Consider what I say; and the Lord give thee understanding in all things.

<sup>8</sup> Remember that Jesus Christ of the seed of David was raised from the dead according to my gospel:

<sup>9</sup> Wherein I suffer trouble, as an evil doer, even unto bonds; but **the word of God is not bound.**

<sup>10</sup> Therefore I **endure all things for the elect's sakes**, that they may also obtain the **salvation** which is in Christ Jesus with eternal glory.

### Luke 3

<sup>6</sup> And all flesh shall see the **salvation of God.**

### John 3

<sup>13</sup> And no man hath ascended up to heaven, but **he that came down** from heaven, even **the Son of man which is in heaven.**

### Titus 1

<sup>2</sup> In hope of eternal life, which **God, that cannot lie, promised before the world began;**

### *...the work of Easter*

#### 1 Peter 1

<sup>19</sup> But with the precious blood of Christ, as of a lamb without blemish and without spot:

<sup>20</sup> Who verily was **foreordained before the foundation of the world**, but was **manifest** in these last times for you,

<sup>21</sup> Who **by him do believe** in God, that raised him up from the dead, and gave him glory; that your faith and hope might be in God.

#### 2 Corinthians 5

<sup>14</sup> For the love of Christ constraineth **us**; because we thus judge, that if **one died for all**, then were **all dead**:

#### 1 Corinthians 15

<sup>13</sup> But **if there be no resurrection** of the dead, then **is Christ not risen:**

#### 1 Corinthians 15

<sup>20</sup> But now is **Christ risen from the dead**, and become the **firstfruits of them that slept.**

## Keep the Faith – Part 4 The Work of EASTER

### Suffering of God

#### 2 Timothy 2

<sup>11</sup> It is a faithful saying: For if we be **dead with him**, we shall also **live with him**:

<sup>12</sup> If we **suffer**, we shall also **reign with him**: if we deny him, he also will deny us:

<sup>13</sup> If we believe not, yet he abideth faithful: he cannot deny himself.

### Luke 24

<sup>25</sup> Then he said unto them, O fools, and slow of heart to believe all that the prophets have spoken:

<sup>26</sup> **Ought not Christ to have suffered these things, and to enter into his glory?**

<sup>27</sup> And beginning at Moses and all the prophets, **he expounded unto them in all the Scriptures** the things concerning **Himself**.

### Luke 24

<sup>45</sup> Then opened he their understanding, that they might understand the scriptures,

<sup>46</sup> And said unto them, Thus it is written, and thus **it behooved Christ to suffer, and to rise from the dead the third day**:

<sup>47</sup> And that **repentance and remission of sins should be preached** in his name among all nations, beginning at Jerusalem.

### *...the work of Easter*

#### 1 Peter 4

<sup>1</sup> Forasmuch then as **Christ hath suffered for us in the flesh**, arm yourselves likewise with the **same mind**: for he [us] that hath **suffered in the flesh** hath ceased from sin;

### Romans 8

<sup>17</sup> And if children, then heirs; heirs of God, and joint-heirs with **Christ**; if so be that **we suffer with him**, that we may be also **glorified together**.

#### Philippians 1

<sup>29</sup> For unto you it is given in the behalf of **Christ, not only to believe on him, but also to suffer for his sake**;

## Keep the Faith – Part 4 The Work of EASTER

### Seal of God

#### 2 Timothy 2

<sup>14</sup> Of these things put them in remembrance, charging them before the Lord that they strive not about words to no profit, but to the subverting of the hearers.

<sup>15</sup> Study to shew thyself approved unto God, a workman that needeth **not to be ashamed, rightly dividing the word of truth.**

<sup>16</sup> But shun profane and vain babblings: for they will increase unto more ungodliness.

<sup>17</sup> And their word will eat as doth a canker: of whom is Hymenaeus and Philetus;

<sup>18</sup> Who concerning the truth **have erred**, saying that **the resurrection is past already**; and **overthrow the faith of some.**

<sup>19</sup> Nevertheless the **foundation of God standeth sure, having this seal, The Lord knoweth them that are his.** And, let every one that nameth the name of Christ depart from iniquity.

### 2 Corinthians 1

<sup>21</sup> Now **he which stablisheth us** with you in Christ, and hath anointed us, **is God;**

<sup>22</sup> Who hath also sealed us, and given **the earnest of the Spirit** in our hearts.

### *...the work of Easter*

#### Ephesians 1

<sup>12</sup> That we should be to the praise of his glory, who first trusted in Christ.

<sup>13</sup> In whom ye also **trusted**, after that ye **heard the word** of truth, the gospel of your salvation: in whom also after that **ye believed, ye were sealed** with that Holy Spirit of promise,

<sup>14</sup> Which is the **earnest of our inheritance** until the redemption of the **purchased possession**, unto the praise of his glory.

#### Ecclesiastes 1:9

The thing that **hath been**, it is that which **shall be**; and that which is **done** is that which **shall be done**: and there is **no new thing under the sun.**

#### Revelation 7

**3** Saying, Hurt not the earth, neither the sea, nor the trees, till we have **sealed the servants** of our God in their foreheads.

#### Revelation 7

**4** And I heard the number of them which were **sealed**: and there were **sealed an hundred and forty and four thousand** of all the tribes of the children of Israel.

## Keep the Faith – Part 4 The Work of EASTER

### Sanctification of God

#### 2 Timothy 2

<sup>20</sup> But in a great house there are not only vessels of gold and of silver, but also of wood and of earth; and some to honour, and some to dishonour.

<sup>21</sup> If a man therefore purge himself from these, he shall be a **vessel unto honour**, sanctified, and meet for the master's use, and prepared unto every good work.

<sup>22</sup> Flee also youthful lusts: but follow righteousness, faith, charity, peace, with them that call on the Lord out of a pure heart.

<sup>23</sup> But foolish and unlearned questions avoid, knowing that they do gender strifes.

### Jeremiah 1 ...Them

<sup>5</sup> Before I formed thee in the belly I knew thee; and before thou camest forth out of the womb I sanctified thee, and I ordained thee a prophet unto the nations.

### John 10 ...Him

<sup>36</sup> Say ye of him, whom the Father hath **sanctified**, and sent into the world, Thou blasphemest; because I said, I am the Son of God?

### John 17

<sup>19</sup> And for their sakes I sanctify myself, that they also might be **sanctified** through the truth.

### 1 Corinthians 6 ...Us

<sup>11</sup> And such were some of you: but ye are washed, but ye are sanctified, but ye are justified in the name of the Lord Jesus, and by the Spirit of our God.

### *...the work of Easter*

Atonement - Used 69 times in the OT...and only one time in the NT

#### Romans 5

<sup>9</sup> Much more then, being now **justified by his blood**, we shall be **saved from wrath** through him.

<sup>10</sup> For if, when we were enemies, we were **reconciled to God by the death of his Son**, much more, being reconciled, we shall be **saved by his life**.

<sup>11</sup> And not only so, but we also joy in God through our **Lord Jesus Christ**, by whom we have now **received the atonement**.

#### 1 Peter 3:18

For **Christ** also hath **once suffered for sins**, the just for the unjust, that he might **bring us to God**, being **put to death** in the flesh, but **quickened by the Spirit**:

#### Romans 14:9

For to this end **Christ** both **died**, and **rose**, and **revived**, that he might be **Lord both of the dead and living**.

## Keep the Faith – Part 4 The Work of EASTER

### *...the work of Easter*

#### **Hebrews 2 Faithful**

**17** Wherefore in all things **it behoved him** to be **made like unto his brethren**, that he might be a **merciful and faithful high priest** in things pertaining to God, to make reconciliation for the sins of the people.

#### **Hebrews 3 Builder**

**1** Wherefore, holy brethren, partakers of the heavenly calling, consider the Apostle and High Priest of our profession, Christ Jesus;

**2** Who was faithful to him that appointed him, as also Moses was faithful in all his house.

**3** For this man was counted worthy of more glory than Moses, inasmuch as he who hath builded the house hath more honour than the house.

#### **Hebrews 3 High Priest**

**1** Wherefore, holy brethren, partakers of the heavenly calling, consider the Apostle and **High Priest** of our profession, Christ Jesus;

#### **Hebrews 4 Our Profession**

**14** Seeing then that we have a great **high priest**, that is passed into the heavens, Jesus the Son of God, let us hold fast our profession.

#### **Hebrews 4 Our Perfection**

**15** For we have not an **high priest** which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin.

#### **Hebrews 7 ...being consecrated**

**26** For such an high priest became us, who is holy, harmless, undefiled, separate from sinners, and made higher than the heavens;

**27** Who **needeth not** daily, as those high priests, to offer up sacrifice, first for his own sins, and then for the people's: for this **he did once, when he offered up himself.**

**28** For **the law maketh men high priests** which have **infirmity**; but the word of the oath, which was since the law, maketh **the Son, who is consecrated for evermore.**

Consecrated – [NT:5048](#) τελειόω **teleioo** (tel-i-o'-o); from [NT:5046](#); to complete, i.e. (literally) accomplish, or (figuratively) consummate (in character):

**KJV** - consecrate, finish, fulfil, make) perfect.

#### **Hebrews 5 Our Everlasting Prince**

**5** So also Christ glorified not himself to be made an **high priest**; but he that said unto him, **Thou art my Son, to day have I begotten thee.** (Psalm 2)

#### **Hebrews 5 ..no beginning ...no end [neither mother or father]**

**10** Called of God an **high priest** after the order of Melchisedec.

## Keep the Faith – Part 4 The Work of EASTER

### *...the work of Easter*

#### **Hebrews 8**

<sup>1</sup> Now of the things which we have spoken this is the sum: We have such an high priest, who is set on the right hand of the throne of the Majesty in the heavens;

<sup>11</sup> But Christ being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building;

<sup>12</sup> Neither by the blood of goats and calves, but **by his own blood** he entered in once into the holy place, having **obtained eternal redemption for us.**

### *...the work of Easter*

<sup>13</sup> For if the blood of bulls and of goats, and the ashes of an heifer sprinkling the unclean, sanctifieth to the purifying of the flesh:

<sup>14</sup> How much more shall the blood of **Christ, who through the eternal Spirit offered himself without spot to God,** purge your conscience from dead works to serve the living God?

...an inheritance

<sup>15</sup> And for this cause He is the mediator of the New Testament, that by means of death, for the redemption of the transgressions that were under the first testament, they which are called might receive the promise of eternal inheritance.

<sup>16</sup> For where a testament is, there must also **of necessity** be the death of the testator.

<sup>17</sup> For a testament is of force after men are dead: otherwise it is of no strength at all while the testator liveth.

#### **Mark 12 ..not to the wicked**

<sup>7</sup> But those husbandmen said among themselves, This is the heir; come, let us kill him, and the **inheritance** shall be ours.'

#### **Ephesians 1 ...but to the saints**

<sup>11</sup> In whom also **we have obtained an inheritance**, being **predestinated** according to the purpose of him who worketh all things after the counsel of his own will:

## Keep the Faith – Part 4 The Work of EASTER

### **Hebrews 3**

<sup>1</sup> Wherefore, holy brethren, partakers of the heavenly calling, consider the **Apostle and High Priest** of our profession, Christ Jesus;

<sup>2</sup> Who was **faithful** to him that **appointed** him, as also Moses was faithful in all his house.

<sup>3</sup> For this man was counted **worthy of more glory** than Moses, inasmuch as he who hath **builded the house** hath more honour than the house.

<sup>4</sup> For every house is builded by some man; but **he that built all things is God.**

<sup>5</sup> And Moses verily was faithful in all his house, as a servant, for a testimony of those things which were to be spoken after;

### *...the work of Easter*

<sup>6</sup> But Christ **as a SON** over his own house; whose house are we, if we **hold fast** the **confidence** and the rejoicing of the **hope firm unto the end.**

### **Psalm 48**

<sup>10</sup> According to thy name, O **God**, so is thy praise unto the ends of the earth: **thy right hand is full of righteousness.**

### **Isaiah 41**

<sup>10</sup> Fear thou not; for I am with thee: be not dismayed; for I am thy **God: I will strengthen thee; yea, I will help thee; yea, I will uphold thee with the right hand of my righteousness.**

### **Acts 5**

<sup>30</sup> The God of our fathers raised up Jesus, whom ye slew and hanged on a tree.

<sup>31</sup> Him hath God exalted with his right hand to be a Prince and a Saviour, for to give repentance to Israel, and forgiveness of sins.

### *...the work of Easter*

### **Matthew 19**

<sup>28</sup> And Jesus said unto them, Verily I say unto you, That ye which have followed me, in the regeneration when the **Son of man** shall **sit in the throne** of his glory, ye also shall **sit upon twelve thrones**, judging the twelve tribes of Israel.

### **Matthew 25**

<sup>31</sup> When the **Son of man** shall come in his glory, and all the holy angels with him, then shall he **sit upon the throne** of his glory:

## Keep the Faith – Part 4 The Work of EASTER

### *...the work of Easter*

#### **Acts 7**

<sup>55</sup> But he, being full of the Holy Ghost, looked up stedfastly into heaven, and saw the glory of God, and Jesus **standing on the right hand of God**,

<sup>56</sup> And said, Behold, I see the heavens opened, and the **Son of man standing on the right hand of God**.

**On** – [NT:1537](#) ἐκ **ek** (ek) or ex (ex); a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote):

**KJV** - after, among, <sup>x</sup>are, at, betwixt (-yond), by (the means of), exceedingly, (+abundantly above), for (-th), from (among, forth, up), <sup>+</sup> grudgingly, <sup>+</sup> heartily, <sup>x</sup>heavenly, <sup>x</sup>hereby, <sup>+</sup> very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, <sup>x</sup>thenceforth, through, <sup>x</sup>unto, <sup>x</sup>vehemently, with (-out). Often used in composition, with the same general import; often of completion.

#### **John 5**

<sup>18</sup> Therefore the Jews sought the more to kill him, because he not only had broken the sabbath, but said also that **God** was his Father, making himself **equal with God**.

**Equal** – [NT:2470](#) ἴσος **isos** (ee'-sos); probably from [NT:1492](#) (through the idea of seeming); similar (in amount and kind):

**KJV** - <sup>+</sup> agree, as much, equal, like.

...from – [NT:1492](#) εἰδω **eido** (i'-do); a primary verb; used only in certain past tenses, the others being borrowed from the equivalent [NT:3700](#) and [NT:3708](#); properly, to see (literally or figuratively); by implication (in the perf. only) to know:

**KJV** - be aware, behold, <sup>x</sup>can (+not tell), consider, (have) know (-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare [NT:3700](#).

#### **Philippians 2**

<sup>5</sup> Let this mind be in you, which was also in Christ Jesus:

<sup>6</sup> Who, being in **the form of God**, thought it **not robbery** [taking anything from **God**] to be **equal with God**:

<sup>7</sup> But made himself of no reputation, and **took upon him the form of a servant**, and was made in the **likeness of men**:

## Keep the Faith – Part 4

### The Work of EASTER

#### Romans 8

<sup>34</sup> Who is he that condemneth? It is **Christ that died**, yea rather, that **is risen again**, who is even **at the right hand of God**, who also **maketh intercession for us**.

**At** – [NT:1722](#) ἐν (en); a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between [NT:1519](#) and [NT:1537](#)); "in," at, (up-) on, by, etc.:

**KJV** - about, after, against, + almost, ~~x~~ altogether, among, ~~x~~ as, at, before, between, (here-) by (+all means), for (... sake of), + giveself wholly to, (here-) in (-to, -wardly), ~~x~~ mightily, (because) of, (up-) on, [openly-], ~~x~~ outwardly, one, ~~x~~ quickly, ~~x~~ shortly, [speedily-], ~~x~~ that, ~~x~~ there (-in, -on), through (-out), (un-) to (-ward), under, when, where (-with), while, with (-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.

#### *...the work of Easter*

#### Ephesians 4

<sup>3</sup> Endeavouring to keep the unity of the Spirit in the bond of peace.

<sup>4</sup> There is **one body**, and **one Spirit**, even as ye are called in **one hope** of your calling;

<sup>5</sup> **One Lord, one faith, one baptism,**

<sup>6</sup> **One God** and Father of all, who is above all, and through all, and in you all.

#### Colossians 2

<sup>11</sup> In whom also ye are circumcised with the circumcision made without hands, in putting off the body of the sins of the flesh by the circumcision of Christ:

<sup>12</sup> Buried with him in baptism, wherein also **ye are risen with him through the faith of the operation of God**, who hath raised him from the dead.

<sup>13</sup> And you, being **dead in your sins** and the **uncircumcision of your flesh**, hath **he quickened together with him**, having **forgiven** you all trespasses;

## Keep the Faith – Part 4 The Work of EASTER

### Colossians 3

<sup>1</sup>If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God.

On – [NT:1722](#) ἐν en (en); a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between [NT:1519](#) and [NT:1537](#)); "in," at, (up-) on, by, etc.:

**KJV** - about, after, against, <sup>+</sup> almost, ~~x~~ altogether, among, ~~x~~ as, at, before, between, (here-) by (+all means), for (... sake of), <sup>+</sup> giveself wholly to, (here-) in (-to, -wardly), ~~x~~ mightily, (because) of, (up-) on, [openly-], ~~x~~ outwardly, one, ~~x~~ quickly, ~~x~~ shortly, [speedily-], ~~x~~ that, ~~x~~ there (-in, -on), through (-out), (un-) to (-ward), under, when, where (-with), while, with (-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.

<sup>2</sup> Set your affection on things above, not on things on the earth.

<sup>3</sup> For ye are dead, and your life is hid with Christ in God.

### Matthew 8:11

And I say unto you, That many shall come from the east and west, and shall **sit down with Abraham, and Isaac, and Jacob, in the kingdom of heaven.**

*...the work of Easter*

### Ephesians 2:6

And **hath raised us up together, and made us sit together in heavenly places in Christ Jesus:**

**Now all things are possible to and for us, the saints, because of**

*...the work of Easter*