

# The Greatness of Jonah

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# The Greatness of Jonah

## A Great Word

### Jonah 1

<sup>1</sup> Now the Word of the LORD came [to pass] unto Jonah the son of Amittai, saying,

Word – [OT:1697](#) דָּבָר **dabar** (daw-baw'); from [OT:1696](#); a word; by implication, a matter (as spoken of) or thing; adverbially, a cause:

**KJV** - act, advice, affair, answer, <sup>x</sup>any such (thing), because of, book, business, care, case, cause, certain rate, <sup>+</sup>chronicles, commandment, <sup>x</sup>commune (-ication), <sup>+</sup>concern [-ing], <sup>+</sup>confer, counsel, <sup>+</sup>dearth, decree, deed, <sup>x</sup>disease, due, duty, effect, <sup>+</sup>eloquent, errand, [evil favouredness-], <sup>+</sup>glory, <sup>+</sup>harm, hurt, <sup>+</sup>iniquity, <sup>+</sup>judgment, language, <sup>+</sup>lying, manner, matter, message, [no] thing, oracle, <sup>x</sup>ought, <sup>x</sup>parts, <sup>+</sup>pertaining, <sup>+</sup>please, portion, <sup>+</sup>power, promise, provision, purpose, question, rate, reason, report, request, <sup>x</sup>(as hast) said, sake, saying, sentence, <sup>+</sup>sign, <sup>+</sup>so, some [uncleanness], somewhat to say, <sup>+</sup>song, speech, <sup>x</sup>spoken, talk, task, <sup>+</sup>that, <sup>x</sup>there done, thing (concerning), thought, <sup>+</sup>thus, tidings, what [-soever], <sup>+</sup>wherewith, which, word, work.

LORD - [OT:3068](#) יְהוָה **Yehovah** (yeh-ho-vaw'); from [OT:1961](#); (the) self-Existent or Eternal; Jehovah, Jewish national name of God:

**KJV** - Jehovah, the Lord. Compare [OT:3050](#), [OT:3069](#).

*It is the same Word that came unto Abram, Isaac, and Jacob, and It is the SAME WORD that is NOW come unto all of YOU!*

*The Word of God is that which has always brought faith to all those who have ears to hear.*

## Revealing Word

### 1 Samuel 3

<sup>21</sup> And the LORD appeared again in Shiloh: for the LORD **revealed Himself to Samuel in Shiloh by the Word of the LORD.**

Faithful Word

### Romans 10

<sup>17</sup> So then **faith cometh by hearing**, and hearing **by the Word of God.**

## Spiritual Word

### Ephesians 6

<sup>17</sup> And take the helmet of salvation, and the **sword of the Spirit**, which is **the Word of God:**

# The Greatness of Jonah

## A Great Word (*cont*)

### Jonah 1 (*cont*)

<sup>1</sup> Now the Word of the LORD came [to pass] unto Jonah the son of Amittai, saying,

### Powerful Word

#### Hebrews 4

<sup>12</sup> For **the Word of God** is **quick**, and **powerful**, and **sharper** than any twoedged sword, **piercing** even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a **discerner of the thoughts and intents of the heart**.

#### Jeremiah 23

<sup>29</sup> Is not my **Word** like as a **fire**? saith the LORD; and **like a hammer that breaketh the rock in pieces?**

### Eternal Word

#### John 5

<sup>24</sup> Verily, verily, I say unto you, **He that heareth my Word, and believeth on him that sent me, hath everlasting life**, and shall not come into condemnation; but is **passed from death unto life**.

*The Word of God is the name of God...*

*We have been given the name of God... it is Jehovah!*

# The Greatness of Jonah

## A Great God

### Jonah 1 (cont)

<sup>1</sup> Now the Word of the LORD came [to pass] unto Jonah the son of Amittai, saying,

### King

#### Psalm 95

<sup>3</sup> For the LORD is a **great God**, and a great King above all gods.

#### Proverbs 26

<sup>10</sup> The **great God** that formed all things both rewardeth the fool, and rewardeth transgressors.

#### Titus 2

<sup>13</sup> Looking for that blessed hope, and the glorious appearing of the **great God** and our Saviour Jesus Christ;

### Worthy

#### 1 Thessalonians 2

<sup>12</sup> That ye would **walk worthy of God**, who hath **called you** unto His kingdom and glory.

#### Ephesians 4

<sup>1</sup> I therefore, the prisoner of the Lord, beseech you that ye **walk worthy of the vocation wherewith ye are called**,

### Love

#### Galatians 5

<sup>12</sup> I would they were even cut off which trouble you.

<sup>13</sup> For, brethren, ye have been **called unto liberty**; only **use not liberty for an occasion to the flesh**, but **by love serve one another**.

<sup>14</sup> For all the law is fulfilled in one word, even in this; Thou shalt love thy neighbour as thyself.

### Strength

#### Colossians 1

<sup>9</sup> For this cause we also, since the day we heard it, do not cease to pray for you, and to desire that ye might be filled with the knowledge of his will in all wisdom and spiritual understanding;

<sup>10</sup> That ye might **walk worthy of the Lord unto all pleasing, being fruitful in every good work, and increasing in the knowledge of God**;

<sup>11</sup> **Strengthened with all might**, according to his glorious power, unto all patience and longsuffering with joyfulness;

# The Greatness of Jonah

## A Great God (*cont*)

Spoken

1 Peter 4

**<sup>11</sup> If any man speak, let him speak as the oracles of God; if any man minister, let him do it as of the ability which God giveth: that God in all things may be glorified through Jesus Christ, to whom be praise and dominion for ever and ever. Amen.**

## Calls and Chooses

Matthew 22

**<sup>14</sup> For many are called, but few are chosen.**

# The Greatness of Jonah

## A Great Calling

### Jonah 1 (cont)

<sup>1</sup> Now the Word of the LORD came [to pass] unto Jonah the son of Amittai, saying,

### Jonah

#### A Dove

Jonah - OT:3124 יוֹנָתָן **Yonah** (yo-naw'); the same as OT:3123; Jonah, an Israelite:  
*KJV* - Jonah.

...from - OT:3123 יוֹנָתָן **yownah** (yo-naw'); probably from the same as OT:3196; **a dove** (apparently from the warmth of their mating):  
*KJV* - dove, pigeon.

#### Son of Amittai

Amittai - OT:573 אִמִּיתַי **'Amittay** (am-it-tah'ee); from OT:571; veracious; Amittai, an Israelite: *KJV* - Amittai.

**Veracious** (*veracity-noun*) *adjective*

1. Habitually speaking the truth; truthful; honest.
2. Characterized by truthfulness; true, accurate, or honest in content

#### A Servant and A Prophet

##### 2 Kings 14

<sup>23</sup> In the fifteenth year of Amaziah the son of Joash king of Judah **Jeroboam** the son of Joash king of Israel began to **reign in Samaria, and reigned forty and one years.**

<sup>24</sup> And he **did that which was evil in the sight of the LORD**: he departed not from all the sins of Jeroboam the son of Nebat, who made Israel to sin.

<sup>25</sup> He **restored the coast of Israel from the entering of Hamath unto the sea of the plain, according to the Word of the LORD** God of Israel, which He spake by the hand of His servant **Jonah**, the son of Amittai, **the prophet**, which was of **Gathhepher.**

<sup>26</sup> For the LORD saw the affliction of Israel, that it was very bitter: for there was not any shut up, nor any left, nor any helper for Israel.

#### A Great Man

##### Matthew 12

<sup>38</sup> Then certain of the scribes and of the Pharisees answered, saying, Master, we would see a sign from thee.

<sup>39</sup> But he answered and said unto them, **An evil and adulterous generation seeketh after a sign; and there shall no sign be given to it, but the sign of the prophet Jonas:**

<sup>40</sup> For as **Jonas was three days and three nights in the whale's belly; so shall the Son of man be three days and three nights in the heart of the earth.**

<sup>41</sup> The men of Nineveh shall rise in judgment with this generation, and shall condemn it: because **they repented at the preaching of Jonas**; and, behold, a **greater than Jonas** is here.

*He who is greater than Jonas is He to whom the Word of the LORD came not...  
Rather the greater is He who is the Word of the LORD who came unto us!*

# The Greatness of Jonah

## A Great Calling (*cont*)

### Jonah 1 (*cont*)

<sup>1</sup> Now the Word of the LORD came [to pass] unto Jonah the son of Amittai, saying,

### 2 Peter 1

<sup>9</sup> But he that lacketh these things is blind, and cannot see afar off, and hath forgotten that he was purged from his old sins.

<sup>10</sup> Wherefore the rather, brethren, **give diligence to make your calling and election sure**: for if ye do these things, ye shall never fall:

<sup>11</sup> For so an entrance shall be ministered unto you abundantly into the everlasting kingdom of our Lord and Saviour Jesus Christ.

# The Greatness of Jonah

## A Great Command

### Jonah 1 (*cont*)

<sup>1</sup> Now the Word of the LORD came [to pass] unto Jonah the son of Amittai, saying,

### 2 Timothy 3

<sup>16</sup> All Scripture is given by inspiration of God, and is profitable for doctrine, for reproof, [reprimand, scolding, reproof] for correction, for instruction in righteousness:

<sup>17</sup> That the man of God may be perfect, thoroughly furnished unto all good works.

### Luke 24

<sup>47</sup> And that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem.



# The Greatness of Jonah

## A Great Commission

### Jonah 1

<sup>2</sup> Arise, go to Nineveh, that great city, and cry [call out] against it; for their wickedness [ra - evil] is come up before me [my face].

Arise - [OT:6965](#) אָרַם **quwm** (koom); a primitive root; to rise (in various applications, literal, figurative, intensive and causative):

**KJV** - abide, accomplish, <sup>x</sup>be clearer, confirm, continue, decree, <sup>x</sup>be dim, endure, <sup>x</sup>enemy, enjoin, get up, make good, help, hold, (help to) lift up (again), make, <sup>x</sup>but newly, ordain, perform, pitch, raise (up), rear (up), remain, (a-) rise (up) (again, against), rouse up, set (up), (e-) stablish, (make to) stand (up), stir up, strengthen, succeed, (as-, make) sure (-ly), (be) up (-hold, -rising).

Go - [OT:3212](#) יָלַךְ **yalak** (yaw-lak'); a primitive root [compare [OT:1980](#)]; to walk (literally or figuratively); causatively, to carry (in various senses):

**KJV** - <sup>x</sup>again, away, bear, bring, carry (away), come (away), depart, flow, <sup>+</sup>follow (-ing), get (away, hence, him), (cause to, made) go (away, -ing, -ne, one's way, out), grow, lead (forth), let down, march, prosper, <sup>+</sup>pursue, cause to run, spread, take away ([-journey]), vanish, (cause to) walk (-ing), wax, <sup>x</sup>be weak.

Nineveh – [OT:5210](#) נִינְוֵה **Niyneveh** (nee-nev-ay'); of foreign origin; Nineveh, the **capital of Assyria**: **KJV** - Nineveh.

### Matthew 28

<sup>18</sup> And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth.

<sup>19</sup> **Go ye therefore**, and **teach all nations**, **baptizing them** in the name of the Father, and of the Son, and of the Holy Ghost:

<sup>20</sup> Teaching them to **observe all things whatsoever I have**

**commanded** you: and, lo, **I am with you always, even unto the end of the world. Amen.**

### Genesis 10

<sup>11</sup> Out of that land went forth **Asshur**, and **builded Nineveh** [approx 2600BC], and the city Rehoboth, and Calah,

### Genesis 10

<sup>22</sup> The **children of Shem**; Elam, and **Asshur**, and Arphaxad, and Lud, and Aram.

*Nineveh the capital of Assyria was built up especially during the reign of Sennacherib who would have brought all of the treasures of conquered regions.*

*More of the demise of Nineveh is known by the book of Nahum which would be destroyed sometime between after the Babylonians had conquered the Assyrians in 628BC. Nineveh was finally sacked the city approx 612BC and completed destroyed by 605BC when Nebuchadnezzar began to reign over all of Babylon.*

# The Greatness of Jonah

## A Great Commission (*cont*)

### Jonah 1 (*cont*)

<sup>2</sup> Arise, **go to Nineveh**, that **great city**, and **cry** [call out] against it; for their **wickedness** [ra' - evil] is come up before me [my face].

Great [OT:1419](#) גָּדוֹל **gadowl** (gaw-dole'); or (shortened) **gadol** (gaw-dole'); from [OT:1431](#); great (in any sense); hence, older; also insolent [disrespectful]: **KJV** - \* aloud, elder (-est), \* exceeding (-ly), \* far, (man of) great (man, matter, thingerness,-,-), high, long, loud, mighty, more, much, noble, proud thing, \* sore, (X) very.

City - [OT:5892](#) יָיִר **`iyar** (eer); or (in the plural) **`ar** (awr); or `ayar ([Judg 10:4](#)) (aw-yar'); from [OT:5782](#) a **city** (a place guarded by waking or a watch) in the widest sense (even of a mere encampment or post):

**KJV** - Ai [from margin], city, court [from margin], town.

### 2 Peter 1

<sup>18</sup> And this voice which came from heaven we heard, when we were with him in the holy mount.

<sup>19</sup> We have also a **more sure word of prophecy**; whereunto ye do well that ye **take heed**, as unto a light that shineth in a dark place, until the day dawn, and the day star arise in your hearts:

More sure – [NT:949](#) βέβαιος **bebaios** (beb'-ah-yos); from the base of [NT:939](#) (through the idea of basality); stable (literally or figuratively):

**KJV** - firm, of force, stedfast, sure.

<sup>20</sup> Knowing this first, that no prophecy of the **Scripture is of any private interpretation**.

### Luke 4

<sup>32</sup> And they were **astonished at His doctrine**: for **His Word was with power**.

### 1 Corinthians 4

<sup>20</sup> For the kingdom of God is **not in Word**, but **in power**.

### 2 Corinthians 6

<sup>7</sup> **By the Word of truth**, by the **power of God**, by the **armour of righteousness** on the right hand and on the left,

### 1 Thessalonians 1

<sup>5</sup> For our gospel came **not unto you in Word only**, but also **in power**, and in the **Holy Ghost**, and in **much assurance**; as ye know what manner of men we were among you for your sake.

# The Greatness of Jonah

## A Great Commission (*cont*)

### Jonah 1 (*cont*)

<sup>2</sup> Arise, **go to Nineveh**, that great city, and cry [call out] against it; for their wickedness [ra' - evil] is come up before me [my face].

### Hebrews 4

<sup>12</sup> For the **Word of God is quick [LIFE]**, and **powerful**, and **sharper than any twoedged sword**, piercing even to the **dividing** asunder of soul and spirit, and of the joints and marrow, and is a **discerner** of the thoughts and intents of the heart.

### Job 4

<sup>4</sup> Thy words have upholden him that was falling, and thou hast **strengthened the feeble knees**.

*So that even those who haven't a leg to stand on, shall be strengthened*

*Those, as in Nineveh, who are without a prayer, are extended mercy*

# The Greatness of Jonah

## A Great Liberty

### Jonah 1

<sup>3</sup> But Jonah rose up to flee unto Tarshish from the presence of the LORD, and went down to Joppa; and he found [there appeared to be] a ship going to Tarshish: so he paid [gave, paid] the fare thereof, and went down into it, to go with them unto Tarshish from the presence of the LORD.

Flee – [OT:1272](#) בָּרַח **barach** (baw-rakh'); a primitive root; to bolt, i.e. figuratively, to flee suddenly:

**KJV** - chase (away); drive away, fain, flee (away), put to flight, make haste, reach, run away, shoot.

Tarshish – [OT:8659](#) תַּרְשִׁישׁ **Tarshiysh** (tar-sheesh'); probably the same as [OT:8658](#) (as the region of the stone, or the reverse); Tarshish, a place on the Mediterranean, hence, the epithet of a merchant vessel (as if for or from that port); also the name of a Persian and of an Israelite:

**KJV** - Tarshish, Tharshish.

### Psalm 139

<sup>7</sup> **Whither shall I go from thy spirit? or whither shall I flee from thy presence?**

<sup>8</sup> If I ascend up into heaven, thou art there: if I make my bed in hell, behold, thou art there.

<sup>9</sup> If I take the wings of the morning, and dwell in the uttermost parts of the sea;

<sup>10</sup> Even there shall thy hand lead me, and thy right hand shall hold me.

### *Jonah did flee from Gathhepher*

Gathhepher – [OT:1662](#) גַּתְחֶפֶר **Gath-ha-Chepher** (gath-hah-khay'-fer); or (abridged) Gittah-Chepher (ghit-taw-khay'-fer); from [OT:1660](#) and [OT:2658](#) with the article inserted; winepress of (the) well; Gath-Chepher, a place in Palestine: **KJV** - Gath-kephr, Gittah-kephr.

*It was an area just north of Nazareth in Galilee 1000 from Nineveh*

*...and about 80 miles from Joppa*

### Genesis 10

<sup>2</sup> The **sons of Japheth**; Gomer, and Magog, and Madai, and **Javan**, and Tubal, and Meshech, and Tiras.

### Genesis 10

<sup>4</sup> And the **sons of Javan**; Elishah, and **Tarshish**, Kittim, and Dodanim.

# The Greatness of Jonah

## A Great Liberty (cont)

### Jonah 1 (cont)

<sup>3</sup> But Jonah rose up to flee unto Tarshish from the presence of the LORD, and went down to Joppa; and he found [there appeared to be] a ship going to Tarshish: so he paid [gave, paid] the fare thereof, and went down into it, to go with them unto Tarshish from the presence of the LORD.

Presence – OT:6440 פָּנִים **paniym** (paw-neem'); plural (but always as singular) of an unused noun [paneh (paw-neh)]; from OT:6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.):

**KJV** - + accept, a- before (-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront (-part), form (-er time, -ward), from, front, heaviness, X him (-self), + honourable, + impudent, + in, it, look [-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them (-selves), through (+-out), till, time (-s) past, (un-) to (-ward), + upon, upside (+down), with (-in, + -stand), X ye, X you.

Joppa – OT:3305 יָפוֹ **Yapho** (yaw-fo'); or **Yaphow'** (Ezra 3:7) (yaw-fo'); from

OT:3302; beautiful; Japho, a place in Palestine: **KJV** - Japha, Joppa.

Went down – yarad (yaw-rad'); a primitive root; to descend (literally, to go downwards; or conventionally to a lower region, as the shore, a boundary, the enemy, etc.; or figuratively, to fall); causatively, to bring down (in all the above applications); -X abundantly, bring down, carry down, cast down, (cause to) come (-ing) down, fall (down), get down, go (-ing) down (-ward), hang down, X indeed, let down, light (down), put down (off), (cause to, let) run down, sink, subdue, take down.

Fare - OT:7939 שָׂכָר **sakar** (saw-kawr'); from OT:7936; payment of contract; concretely, salary, fare, maintenance; by implication, compensation, benefit: **KJV** - hire, price, reward [-ed], wages, worth.

### Romans 12

<sup>19</sup> Dearly beloved, **avenge not yourselves, but rather give place unto wrath**: for it is written, **Vengeance is mine; I will repay**, saith the Lord.

<sup>20</sup> Therefore **if thine enemy hunger, feed him; if he thirst, give him drink**: for **in so doing thou shalt heap coals of fire on his head**.

<sup>21</sup> **Be not overcome of evil, but overcome evil with good**.

# The Greatness of Jonah

## A Great Liberty (*cont*)

### Jonah 1 (*cont*)

<sup>3</sup> But Jonah rose up to flee unto Tarshish from the presence of the LORD, and went down to Joppa; and he found [there appeared to be] a ship going to Tarshish: so he paid [gave, paid] the fare thereof, and went down into it, to go with them unto Tarshish from the presence of the LORD.

### 2 Kings 13

<sup>22</sup> But **Hazael king of Syria oppressed Israel all the days of Jehoahaz.**

<sup>23</sup> And the LORD was gracious unto them, and had compassion on them, and had respect unto them, because of his covenant with Abraham, Isaac, and Jacob, and would not destroy them, neither cast he them from his presence as yet.

<sup>24</sup> So **Hazael king of Syria died; and Benhadad his son reigned** in his stead.

<sup>25</sup> And **Jehoash the son of Jehoahaz took again out of the hand of Benhadad the son of Hazael the cities, which he had taken out of the hand of Jehoahaz his father by war. Three [3] times did Joash beat him, and recovered the cities of Israel.**

**We are aware that Syria brought strife**

# The Greatness of Jonah

## A Great Contrast Obstacles

### Jonah 1

<sup>4</sup> But the LORD sent out a great wind into the sea, and there was a mighty tempest in the sea, so that the ship was like to be broken.

Wind – ruwach (roo'-akh); from OT:7306; wind; by resemblance breath, i.e. a sensible (or even violent) exhalation; figuratively, life, anger, unsubstantiality; by extension, a region of the sky; by resemblance spirit, but only of a rational being (including its expression and functions):  
KJV - air, anger, blast, breath, X cool, courage, mind, X quarter, X side, spirit ([ual]), tempest, X vain, ([whirl-]) wind (-y).

Tempest – ca` ar (sah'-ar); or (feminine) ce` arah (seh-aw-raw'); from OT:5590; a hurricane:  
KJV - storm (-y), tempest, whirlwind.

Like – chashab (khaw-shab'); a primitive root; properly, to plait or interpenetrate, i.e. (literally) to weave or (gen.) to fabricate; figuratively, to plot or contrive (usually in a malicious sense); hence (from the mental effort) to think, regard, value, compute:

KJV - (make) account (of), conceive, consider, count, cunning (man, work, workman), devise, esteem, find out, forecast, hold, imagine, impute, invent, be like, mean, purpose, reckon (-ing be made), regard, think.

## Hardships

Broken – shabar (shaw-bar'); a primitive root; to burst (literally or figuratively):

KJV - break (down, off, in pieces, up), broken ([-hearted]), bring to the birth, crush, destroy, hurt, quench, X quite, tear, view [by mistake for OT:7663].

## Loss

### Jonah 1

<sup>5</sup> Then the mariners were afraid, and cried every man unto his god, and cast forth [pitch] the wares that were in the ship into the sea, to lighten it of them. But Jonah was gone down into the sides of the ship; and he lay, and was **fast asleep**.

Mariners – mallach (mal-lawkh'); from OT:4414 in its second. sense; a sailor (as following "the salt"): KJV - mariner.

From the Hbrew word that means SALT

... We are the saviors sailors...

Afraid – yare' (yaw-ray'); a primitive root; to fear; morally, to revere; caus. to frighten:  
KJV - affright, be (make) afraid, dread (-ful), (put in) fear (-ful, -fully, -ing), (be had in) reverence (-end), X see, terrible (act, -ness, thing).

Wares – keliy (kel-ee'); from OT:3615; something prepared, i.e. any apparatus (as an implement, utensil, dress, vessel or weapon):

KJV - armour ([-bearer]), artillery, bag, carriage, + furnish, furniture, instrument, jewel, that is made of, X one from another, that which pertaineth, pot, + psaltery, sack, stuff, thing, tool, vessel, ware, weapon, + whatsoever.

Sides – yerekah (yer-ay-kaw'); feminine of OT:3409; properly, the flank; but used only figuratively, the rear or recess: KJV - border, coast, part, quarter, side.

# The Greatness of Jonah

## A Great Contrast (*cont*)

### Disturbance

#### Jonah 1

<sup>6</sup> So the shipmaster [most experienced sailor] came to him, and said unto him, What! meanest thou, O sleeper? arise, call upon thy God, if so be that God will think upon us, that we perish not. God – 'elohiym (el-o-heem'); plural of OT:433; gods in the ordinary sense; but specifically used (in the plural thus, especially with the article) of the supreme God; occasionally applied by way of deference to magistrates; and sometimes as a superlative:

KJV - angels, X exceeding, God (gods)- dess, -ly), X (very) great, judges, X mighty.

Perish – 'abad (aw-bad');

a primitive root; properly, to wander away, i.e. lose oneself; by implication to perish (causative, destroy):

KJV - break, destroy (-uction), + not escape, fail, lose, (cause to, make) perish, spend, X and surely, take, be undone, X utterly, be void of, have no way to flee.

### Burden

#### Jonah 1

<sup>7</sup> And they said every one to his fellow, Come, and let us cast lots, that we may know for whose cause this evil is upon us. So they cast lots, and the lot fell upon Jonah.

#### Psalm 22

<sup>18</sup> They part my garments among them, and **cast lots** upon my vesture.

#### John 19

<sup>24</sup> They said therefore among themselves, Let us not rend it, but **cast lots** for it, whose it shall be: that the scripture might be fulfilled, which saith, They parted my raiment among them, and for my vesture they did **cast lots**. These things therefore the soldiers did.

### Inquiry

#### Jonah 1

<sup>8</sup> Then said they unto him, Tell us, we pray thee, for whose cause this evil is upon us; What is thine occupation? and whence comest thou? what is thy country? and of what people art thou?

Evil – ra` (rah); from OT:7489; bad or (as noun) evil (natural or moral):

KJV - adversity, affliction, bad, calamity, + displeasure (-ure), distress, evil ([-favouredness], man, thing), + exceedingly, X great, grief (-vous), harm, heavy, hurt (-ful), ill (favoured), + mark, mischief (-vous), misery, naught (-ty), noisome, + not please, sad (-ly), sore, sorrow, trouble, vex, wicked (-ly, -ness, one), worse (-st), wretchedness, wrong. [Incl. feminine ra` ah; as adjective or noun.].

Occupation – mela'kah (mel-aw-kaw'); from the same as OT:4397; properly, deputyship, i.e. ministry; generally, employment (never servile) or work (abstractly or concretely); also property (as the result of labor):

KJV - business, + cattle, + industrious, occupation, (+-pied), + officer, thing (made), use, (manner of) work ([-man], -manship).



# The Greatness of Jonah

## A Great Contrast (*cont*)

### Inquiry (*cont*)

#### Jonah 1 (*cont*)

<sup>8</sup> Then said they unto him, Tell us, we pray thee, for whose cause this evil is upon us; What is thine occupation? and whence comest thou? what is thy country? and of what people art thou? Lots – gowral (go-rawl'); or (shortened) goral (go-ral'); from an unused root meaning to be rough (as stone); properly, a pebble, i.e. a lot (small stones being used for that purpose); figuratively, a portion or destiny (as if determined by lot):

KJV - lot.

### Truth

#### Jonah 1

<sup>9</sup> And he said unto them, I am an Hebrew; and I fear the LORD, the God of heaven, which hath made the sea and the dry land. [...the creator]

*Job makes a clear distinction...to the ignorant...*

*Then did men begin to fear God (what happen to the fear of the sea)*

#### Mark 4

<sup>35</sup> And the same day, when the even was come, he saith unto them, Let us pass over unto the other side.

<sup>36</sup> And when they had sent away the multitude, they took him even as he was in the ship. And there were also with him other little ships.

<sup>37</sup> And there arose a great storm of wind, and the waves beat into the ship, so that it was now full.

<sup>38</sup> And **He [Jesus] was in the hinder part of the ship, asleep on a pillow: and they awake Him, and say unto him, Master, carest thou not that we perish?**

<sup>39</sup> And **He arose, and rebuked the wind, and said unto the sea, Peace, be still.** And the **wind ceased, and there was a great calm.**

<sup>40</sup> And he said unto them, **Why are ye so fearful?** how is it that **ye have no faith?**

<sup>41</sup> And **they feared exceedingly,** and said one to another, **What manner of man is this, that even the wind and the sea obey Him?**

# The Greatness of Jonah

## A Great Contrast (*cont*)

### Fear

#### Jonah 1

<sup>10</sup> Then were the men exceedingly afraid [greatly afraid (revering God), and said unto him. Why hast thou done this? For the men knew that he fled from the presence of the LORD, because he had told them.

Knew – yada` (yaw-dah'); a primitive root; to know (properly, to ascertain by seeing); used in a great variety of senses, figuratively, literally, euphemistically and inferentially (including observation, care, recognition; and causatively, instruction, designation, punishment, etc.) [as follow]:

KJV - acknowledge, acquaintance (-ted with), advise, answer, appoint, assuredly, be aware, [un-] awares, can [-not], certainly, comprehend, consider, X could they, cunning, declare, be diligent, (can, cause to) discern, discover, endued with, familiar friend, famous, feel, can have, be [ig-] norant, instruct, kinsfolk, kinsman, (cause to let, make) know, (come to give, have, take) knowledge, have [knowledge], (be, make, make to be, makeself) known, + be learned, + lie by man, mark, perceive, privy to, X prognosticator, regard, have respect, skilful, shew, can (man of) skill, be sure, of a surety, teach, (can) tell, understand, have [understanding], X will be, wist, wit, wot.

Fled – barach (baw-rakh'); a primitive root; to bolt, i.e. figuratively, to flee suddenly:

KJV - chase (away); drive away, fain, flee (away), put to flight, make haste, reach, run away, shoot.

#### Psalm 97

<sup>5</sup> The **hills melted like wax** at the **presence of the LORD**, at the **presence of the Lord of the whole earth**.

#### Psalm 114

<sup>7</sup> **Tremble**, thou earth, at the **presence of the Lord**, at the **presence of the God** of Jacob;

# The Greatness of Jonah

## A Great Contrast (*cont*)

### Conclusion of the desires of the world

#### Jonah 1

<sup>11</sup> Then said they unto him, What shall we do unto thee, that the sea may be calm unto us? for the sea wrought [walked], and was tempestuous.

Calm – shathaq (shaw-thak'); a primitive root; to subside:

KJV - be calm, cease, be quiet.

Wrought – halak (haw-lak'); akin to OT:3212; a primitive root; **to walk** (in a great variety of applications, literally and figuratively):

KJV - (all) along, apace, **behave** (self), come, (on) continually, be conversant, depart, + be eased, enter, exercise (self), + follow, forth, forward, get, go (about, abroad, along, away, forward, on, out, up and down), + greater, grow, be wont to haunt, lead, march, X more and more, move (self), needs, on, pass (away), be at the point, quite, run (along), + send, speedily, spread, still, surely, + tale-bearer, + travel (-ler), walk (abroad, on, to and fro, up and down, to places), wander, wax, [way-] faring man, X be weak, whirl.

Tempestuous – ca` ar (saw-ar'); a primitive root; to rush upon; by implication, to toss (transitive or intransitive, literal or figurative):

KJV - be (toss with) tempest (-uous), be sore, troubled, come out as a (drive with the, scatter with a) whirlwind.

# The Greatness of Jonah

## A Great Comfort

### Jonah 1

<sup>12</sup> And he said unto them, Take me up, and cast me forth into the sea; so shall the sea be calm unto you: for I know that for my sake [because of me] this great tempest is upon you.

### Matthew 14

<sup>25</sup> And in the fourth watch of the night Jesus went unto them, walking on the sea.

<sup>26</sup> And when the disciples saw him walking on the sea, they were troubled, saying, It is a spirit; and they cried out for fear.

<sup>27</sup> But straightway Jesus spake unto them, saying, **Be of good cheer; it is I; be not afraid.**

<sup>28</sup> And Peter answered him and said, Lord, if it be thou, bid me come unto thee on the water.

<sup>29</sup> And he said, Come. And when Peter was come down out of the ship, **he walked on the water, to go to Jesus.**

<sup>30</sup> But when he saw the wind boisterous, he was afraid; and beginning to sink, he cried, saying, **Lord, save me.**

<sup>31</sup> And immediately Jesus stretched forth his hand, and caught him, and said unto him,

**O thou of little faith, wherefore didst thou doubt?**

# The Greatness of Jonah

## A Great Compassion

### Jonah 1

<sup>13</sup> Nevertheless the men rowed hard to bring it to the land; **but they could not**: for the sea wrought, and was tempestuous against them.

Rowed hard – chathar (khaw-thar'); a primitive root; to force a passage, as by burglary; figuratively, with oars: KJV - dig (through), row.

To bring – shuwb (shoob); a primitive root; **to turn back** (hence, away) transitively or intransitively, literally or figuratively (not necessarily **with the idea of return to the starting point**); generally **to retreat**; often adverbial, again:

KJV - ([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X again, (cause to) answer (+again), X in any case (wise), X at all, averse, bring (again, back, home again), call [to mind], carry again (back), cease, X certainly, come again (back), X consider, + continually, convert, deliver (again), + deny, draw back, fetch home again, X fro, get [oneself] (back) again, X give (again), go again (back, home), [go] out, hinder, let, [see] more, X needs, be past, X pay, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, restore, retrieve, (cause to, make to) return, reverse, reward, + say nay, send back, set again, slide back, still, X surely, t

Against – `al (al); properly, the same as OT:5920 used as a preposition (in the singular or plural often with prefix, or as conjunction with a particle following); above, over, upon, or **against (yet always in this last relation with a downward aspect)** in a great variety of applications (as follow):

KJV - above, according to (-ly), after, (as) against, among, and, X as, at, because of, beside (the rest of), between, beyond the time, X both and, by (reason of), X had the charge of, concerning for, in (that), (forth, out) of, (from) (off), (up-) on, over, than, through (-out), to, touching, X with.

*Nothing they might do would change the course for Jonah*

# The Greatness of Jonah

## A Great Conflict

### Jonah 1

<sup>14</sup> Wherefore they cried unto the LORD, and said, We beseech thee [Oh! Now!], O LORD, we beseech thee, let us not perish for this man's life, and lay not upon us innocent blood: for thou, O LORD, hast done as it pleased thee.

Cried - qara' (kaw-raw'); a primitive root [rather identical with OT:7122 through the idea of accosting a person met]; to call out to (i.e. properly, address by name, but used in a wide variety of applications):

KJV - bewray [self], that are bidden, call (for, forthself,, upon), cry (unto), (be) famous, guest, invite, mention, (give) name, preach, (make) proclaim (-ation), pronounce, publish, read, renowned, say.

LORD – Yehovah (yeh-ho-vaw'); from OT:1961; (the) self-Existent or Eternal; Jehovah, Jewish national name of God:

KJV - Jehovah, the Lord. Compare OT:3050, OT:3069.

Innocent – naqiy (naw-kee'); or naqiy' (Joel 3:19; Jonah 1:14), (naw-kee'); from OT:5352; innocent:

KJV - blameless, clean, clear, exempted, free, guiltless, innocent, quit.

Blood – dam (dawm); from OT:1826 (compare OT:119); blood (as that which when shed causes death) of man or an animal; by analogy, the juice of the grape; figuratively (especially in the plural) bloodshed (i.e. drops of blood):

KJV - blood (-y, -guiltiness, [-thirsty], + innocent.

***In other words, do with him as you desire...We don't want to have to kill him!!!!?***

***We don't want to have to be the ones to assist in your desire obviously now to us to kill him...***

### Matthew 27

<sup>24</sup> When **Pilate saw that he could prevail nothing**, but that rather a tumult was made, he took water, and washed his hands before the multitude, saying, **I am innocent of the blood of this just person: see ye to it.**

# The Greatness of Jonah

## A Great Sacrifice

### Jonah 1

<sup>15</sup> So they took up Jonah, and cast him forth into the sea: and the sea ceased from her raging.

So they took up – nasa' (naw-saw'); or nacah (Ps 4:6 [OT:7]) (naw-saw'); a primitive root; to lift, in a great variety of applications, literal and figurative, absol. and rel. (as follows): - **NASA** KJV - accept, advance, arise, (able to, [armor], suffer to) bear (-er, up), bring (forth), burn, carry (away), cast, contain, desire, ease, exact, exalt (self), extol, fetch, forgive, furnish, further, give, go on, help, high, hold up, honorable (+man), lade, lay, lift (self) up, lofty, marry, magnify, X needs, obtain, pardon, raise (up), receive, regard, respect, set (up), spare, stir up, + swear, take (away, up), X utterly, wear, yield.

Cast him – tuwl (tool); a primitive root; to pitch over or reel; hence (transitively) to cast down or out:

KJV - carry away, (utterly) cast (down, forth, out), send out.

Raging – za` aph (zah'-af); from OT:2196; anger: KJV - indignation, rage (-ing), wrath.

### Jonah 1

<sup>16</sup> Then the men feared the LORD exceedingly, and offered a sacrifice [Jonah] unto the LORD, and made vows.

...I guess to Jonah – they must have said -“you first”

vows - neder (neh'-der); or neder (nay'-der); from OT:5087; a promise (to God); also (concretely) a thing promised: KJV - vow ([ed]).

# The Greatness of Jonah

## A Great Promise

### Jonah 1

<sup>17</sup> Now the LORD had prepared [appointed] a great fish to swallow up Jonah. And Jonah was in the belly of the fish three days and three nights.

### Determined before

Prepared – manah (maw-naw'); a primitive root; properly, to weigh out; by implication, to allot or constitute officially; also to enumerate or enroll:

KJV - appoint, count, number, prepare, set, tell.

### A Great Fish

Fish – dag (dawg); or (fully) da'g (Neh 13:16) (dawg); from OT:1711; a fish (as prolific); or perhaps rather from OT:1672 (as timid); but still better from OT:1672 (in the sense of squirming, i.e. moving by the vibratory action of the tail); a fish (often used collectively):

KJV - fish.

Swallow up – bala' (baw-lah'); a primitive root; to **make away with** (specifically by swallowing); generally, to destroy:

KJV - cover, destroy, devour, eat up, be at end, spend up, swallow down (up).

Belly – me` ah (may-aw'); from an unused root probably meaning to be soft; used only in plural the intestines, or (collectively) the abdomen, figuratively, **sympathy**; by implication, a vest; by extens. the stomach, the uterus (or of men, the seat of generation), the heart (figuratively):

KJV - belly, bowels, X heart, womb.

### 1 Corinthians 2

<sup>9</sup> But as it is written, **Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him.**

### 1 Peter 3

<sup>17</sup> For it is better, if the will of God be so, that ye suffer for well doing, than for evil doing.

### 1 Corinthians 15

<sup>54</sup> So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, **Death is swallowed up in victory.**

### 2 Corinthians 5

<sup>4</sup> For we that are in this tabernacle do groan, being burdened: not for that we would be unclothed, but **clothed upon, that mortality might be swallowed up of life.**

**So we are as Jonah was and Swallowed up in a Great FISH, Jesus Christ preserving us unto LIFE and always renewing us for His purpose.**

**The greatness of this world fails... The Greatness of God never fails...**

**...and now the LORD's Greatness is become our Greatness!**



# The Persistence of Jonah

<sup>KJV</sup> **Jonah 1:17** Now the **LORD had prepared a great fish** to swallow up Jonah. And **Jonah was in the belly of the fish** three days and three nights.  
(Jon 1:17 KJV)

<sup>BGT</sup> **Jonah 2:2** και προσηύξατο Ιωνας πρὸς κύριον τὸν θεὸν αὐτοῦ ἐκ τῆς κοιλίας τοῦ κήτους (Jon 2:2 BGT) ...out of the stomach cavity of a sea monster

<sup>KJV</sup> **Psalm 90:9** For all our days are passed away in thy wrath: we spend our years as a tale *that is told*. (Psa 90:9 KJV)

<sup>KJV</sup> **Matthew 12:39** But He [Jesus] answered and said unto them, An evil and adulterous generation seeketh after a sign; and there shall no sign be given to it, but the **sign of the prophet Jonas**: (Mat 12:39 KJV)

Pharisees and Sadducees sought a sign... more than once...

<sup>KJV</sup> **Matthew 12:40** For as Jonas was three days and three nights in the whale's belly; so shall the Son of man be three days and three nights in the heart of the earth.  
(Mat 12:40 KJV)

<sup>KJV</sup> **Matthew 16:4** A **wicked and adulterous generation** seeketh after a sign; and there shall **no sign be given unto it, but the sign of the prophet Jonas**. And he left them, and departed.  
(Mat 16:4 KJV)

**Obstinance ran in the family**

<sup>KJV</sup> **John 21:15** So when they had dined, Jesus saith to Simon Peter, Simon, **son of Jonas [dove]**, lovest thou me more than these? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my lambs.  
(Joh 21:15 KJV)

## Prayerful

### Jonah 2

<sup>1</sup> Then Jonah prayed unto the LORD his God out of the fish's belly,

**Jonah** - 3124 יוֹנָתָן Yonah {yo-naw'}

**Meaning:** Jonah = "dove" 1) son of Amittai and a native of Gath-hepher; 5th of the minor prophets who prophesied during the reign of Jeroboam II and whom God sent also to prophecy to Nineveh

**Origin:** the same as 03123;; n pr m

**Usage:** AV - Jonah 19; 19

There are no notes for this verse.

Prayed – [OT:6419](#) פָּלַל **palal** (paw-lal'); a primitive root; to judge (officially or mentally); by extension, to intercede, pray:

**KJV** - intreat, judge (-ment), (make) pray (-er, -ing), make supplication.

Belly – [OT:4578](#) מֵעָה **me`ah** (may-aw'); from an unused root probably meaning to be soft; used only in plural the intestines, or (collectively) the abdomen, figuratively, sympathy; by implication, a vest; by extens. the stomach, the uterus (or of men, the seat of generation), the heart (figuratively):

**KJV** - belly, bowels, ~~x~~ heart, womb.

# The Persistence of Jonah

## Prayerful (*cont*)

### Jonah 2 (*cont*)

<sup>1</sup> Then Jonah prayed unto the LORD his God out of the fish's belly,

Could it be that Jonah even before he was swallowed by the fish, remembered these words....?

### Psalm 71

<sup>20</sup> Thou, which hast **shewed me great and sore troubles**, shalt **quicken me again**, and shalt **bring me up again from the depths of the earth**.

## Afflicted

### Jonah 2

<sup>2</sup> And said, I cried by reason of mine affliction unto the LORD, and he heard me; out of the **belly of hell** cried I, and thou **heardest my voice**.

Reason of mine affliction – [OT:6869](#) טַרְסָרָה **tsarah** (tsaw-raw'); feminine of [OT:6862](#); tightness (i.e. figuratively, trouble); transitively, a female rival:

**KJV** - adversary, adversity, affliction, anguish, distress, tribulation, trouble.

<sup>KJV</sup> **Psalm 130:1** <A Song of degrees.> Out of the depths have I cried unto thee, O LORD. <sup>2</sup> Lord, hear my voice: let thine ears be attentive to the voice of my supplications. <sup>3</sup> If thou, LORD, shouldest mark iniquities, O Lord, who shall stand? <sup>4</sup> But *there is* forgiveness with thee, that thou mayest be feared. <sup>5</sup> I wait for the LORD, my soul doth wait, and in his word do I hope. (Psa 130:1 KJV) (Psa 119:107 KJV)

<sup>KJV</sup> **Psalm 25:18** **Look upon mine affliction and my pain; and forgive all my sins.**  
(Psa 25:18 KJV)

<sup>KJV</sup> **Psalm 119:153** **RESH. Consider mine affliction, and deliver me: for I do not forget thy law.** (Psa 119:153 KJV)

<sup>KJV</sup> **Psalm 119:107** I am **afflicted very much: quicken me**, O LORD, according unto thy Word.  
(Psa 119:107 KJV)

# The Persistence of Jonah

## Afflicted (*cont*)

### Jonah 2 (*cont*)

<sup>2</sup> And said, I cried by reason of mine affliction unto the LORD, and he heard me; out of the belly of hell cried I, and thou heardest my voice.

Heard me – [OT:6030](#) עָנָה `anah (aw-naw'); a primitive root; properly, to eye or (generally) to heed, i.e. pay attention; by implication, to respond; by extens. to begin to speak; specifically to sing, shout, testify, announce:

**KJV** - give account, afflict [by mistake for [OT:6031](#)], (cause to, give) answer, bring low [by mistake for [OT:6031](#)], cry, hear, Leannoth, lift up, say, <sup>x</sup> scholar, (give a) shout, sing (together by course), speak, testify, utter, (bear) witness. See also [OT:1042](#), [OT:1043](#).

<sup>KJV</sup> **Psalm 22:24** For **He hath not despised nor abhorred the affliction of the afflicted; neither hath he hid his face** from him; but **when he cried unto him, He heard.**  
(Psa 22:24 KJV)

<sup>KJV</sup> **Psalm 130:1** <A Song of degrees.> **Out of the depths have I cried** unto thee, O LORD. <sup>2</sup> Lord, hear my voice: let thine ears be attentive to the voice of my supplications. <sup>3</sup> If thou, LORD, shouldst mark iniquities, O Lord, who shall stand? <sup>4</sup> But *there is* forgiveness with thee, that thou mayest be feared. <sup>5</sup> I wait for the LORD, my soul doth wait, and in his word do I hope. (Psa 130:1 KJV)

Hell – [OT:7585](#) שְׁאוֹל she'owl (sheh-ole'); or **sheol** (sheh-ole'); from [OT:7592](#); Hades or the world of the dead (as if a subterranean retreat), including its accessories and inmates: **KJV** - grave, hell, pit.

<sup>KJV</sup> **Psalm 139:8** If I ascend up into heaven, thou *art* there: if I make my **bed in hell**, behold, **thou art there.** <sup>9</sup> If I take the wings of the morning, *and dwell in the uttermost parts of the sea*; <sup>10</sup> **Even there shall thy hand lead me**, and thy **right hand shall hold me.** (Psa 139:8 KJV)

<sup>KJV</sup> **Acts 2:26** Therefore did my **heart rejoice**, and my **tongue was glad**; moreover also my flesh shall **rest in hope**: <sup>27</sup> Because **thou wilt not leave my soul in hell**, neither wilt thou **suffer thine Holy One to see corruption.** <sup>28</sup> Thou hast made known to me the **ways of life**; thou shalt **make me full of joy** with thy countenance.  
(Act 2:26 KJV)

# The Persistence of Jonah

## Afflicted (*cont*)

### Jonah 2 (*cont*)

<sup>2</sup> And said, I cried by reason of mine affliction unto the LORD, and he heard me; out of the belly of hell cried I, and thou heardest my voice.

Heardest – [OT:8085](#) שָׁמַע **shama`** (shaw-mah'); a primitive root; to hear intelligently (often with implication of attention, obedience, etc.; causatively, to tell, etc.):

**KJV** - <sup>x</sup> attentively, call (gather) together, <sup>x</sup> carefully, <sup>x</sup> certainly, consent, consider, be content, declare, <sup>x</sup> diligently, discern, give ear, (cause to, let, make to) hear (-ken, tell), <sup>x</sup> indeed, listen, make (a) noise, (be) obedient, obey, perceive, (make a) proclaim (-ation), publish, regard, report, shew (forth), (make a) sound, <sup>x</sup> surely, tell, understand, whosoever [heareth], witness.

Voice – [OT:6963](#) קוֹל **qowl** (kole); or **qol** (kole); from an unused root meaning to call aloud; a voice or sound:

**KJV** - <sup>+</sup> aloud, bleating, crackling, cry (+out), fame, lightness, lowing, noise, <sup>+</sup> hold peace, [pro-] claim, proclamation, <sup>+</sup> sing, sound, <sup>+</sup> spark, thunder (-ing), voice, <sup>+</sup> yell.

<sup>KJV</sup> **1 John 5:14** And **this is the confidence** that we have in Him, that, if we **ask any thing according to His will, He heareth us:** <sup>15</sup> And if we know that **He hear us, whatsoever we ask, we know that we have the petitions that we desired of Him.**  
(1Jo 5:14 KJV)

<sup>KJV</sup> **Psalms 119:71** *It is good for me that I have been afflicted; that I might learn thy statutes.* (Psa 119:71 KJV) **Psalms 102:1** <A **Prayer of the afflicted**, when he is **overwhelmed**, and poureth out his complaint before the LORD.> **Hear my prayer, O LORD, and let my cry come unto thee.** <sup>2</sup> **Hide not thy face** from me in the day **when I am in trouble**; **incline thine ear unto me:** in the day *when* I call **answer me speedily.** (1Psa 102:1 KJV)

***Sure now Jonah is in trouble and makes his petition to the LORD out of Sheole. Yet it is the LORD who prepared for the disobedience of Jonah.***

***Interestingly, Jonah is in Hades crying out to God who had commissioned Jonah to preach repentance unto Nineveh.***

***Had they not repented they would be crying out now as Jonah is calling out for his deliverance from his plight!***

# The Persistence of Jonah

## Alone

### Jonah 2

<sup>3</sup> For **thou hadst cast me into the deep**, in the midst of the seas; and the floods compassed me about: all thy billows and thy waves passed over me.

**Cast** – [OT:7993](#) שָׁלַךְ **shalak** (shaw-lak); a primitive root; to throw out, down or away (literally or figuratively):

**KJV** - adventure, cast (away, down, forth, off, out), hurl, pluck, throw.

**Deep** – [OT:4688](#) מַצְלוֹחַ **metsowlah** (mets-o-law'); or **metsolah** (mets-o-law'); also metsuwlah (mets-oo-law'); or **metsulah** (mets-oo-law'); from the same as [OT:6683](#); a deep place (of water or mud): **KJV** - bottom, deep, depth.

<sup>KJV</sup> **Genesis 32:24** And Jacob was left alone; and there wrestled a man with him until the breaking of the day. (Gen 32:24 KJV)

<sup>KJV</sup> **Micah 7:19** He will turn again, he will have compassion upon us; he will subdue our iniquities; and thou wilt cast all their sins into the depths of the sea. (Mic 7:19 KJV)

### Peter

<sup>KJV</sup> **Matthew 14:29** And he said, Come. And when Peter was come down out of the ship, he walked on the water, to go to Jesus. <sup>30</sup> But when he saw the wind boisterous, he was afraid; and beginning to sink, he cried, saying, Lord, save me. <sup>31</sup> And immediately Jesus stretched forth *his* hand, and caught him, and said unto him, O thou of little faith, wherefore didst thou doubt? (Mat 14:29 KJV)

### <sup>KJV</sup> 2 Samuel 22:2-7

<sup>2</sup> And he said, The LORD *is* **my rock**, and my **fortress**, and my **deliverer**; <sup>3</sup> The **God of my rock**; in **him will I trust**: *he is* my **shield**, and the horn of my **salvation**, my **high tower**, and my **refuge**, my **saviour**; thou **savest me from violence**. <sup>4</sup> **I will call on the LORD**, *who is worthy to be praised*: so shall I be saved from mine enemies. <sup>5</sup> **When the waves of death compassed me, the floods of ungodly men made me afraid**; <sup>6</sup> The **sorrows of hell compassed me about**; the **snares of death prevented me**; <sup>7</sup> **In my distress I called upon the LORD**, and **cried to my God**: and **he did hear my voice out of his temple**, and **my cry did enter into his ears**. (2Sa 22:2 KJV)

# The Persistence of Jonah

## Forsaken

### Jonah 2

<sup>4</sup> Then I said, **I am cast out of thy sight**; yet I will look again toward thy holy temple.

These are mans words of his thoughts...now corrected because he is speaking to the one whom he previously thought could not hear and see him where he was...

**I am cast out** – [OT:1644](#) גָּרַשׁ **garash** (gaw-rash'); a primitive root; to drive out from a possession; especially to expatriate or divorce:

**KJV** - cast up (out), divorced (woman), drive away (forth, out), expel, **x** surely put away, trouble, thrust out.

**Look**– [OT:5027](#) נָבַט **nabat** (naw-bat'); a primitive root; to scan, i.e. look intently at; by implication, to regard with pleasure, favor or care:

**KJV** - (cause to) behold, consider, look (down), regard, have respect, see.

**Again** – [OT:3254](#) יָצַף **yacaph** (yaw-saf'); a primitive root; to add or augment (often adverbial, to continue to do a thing):

**KJV** - add, **x** again, **x** any more, **x** cease, **x** come more, **+** conceive again, continue, exceed, **x** further, **x** gather together, get more, give more-over, **x** henceforth, increase (more and more), join, **x** longer (bring, do, make, much, put), **x** (the, much, yet) more (and more), proceed (further), prolong, put, be [stronger-], **x** yet, yield.

<sup>KJV</sup> **Psalm 5:7** But as for me, **I will come *into* thy house in the multitude of thy mercy: *and* in thy fear will I worship toward thy holy temple.**  
(Psa 5:7 KJV)

<sup>KJV</sup> **Psalm 138:1** <A Psalm of David.> I will praise thee with my whole heart: before the gods will I sing praise unto thee. <sup>2</sup> I will worship toward thy holy temple, and praise thy name for thy lovingkindness and for thy truth: for thou hast magnified thy word above all thy name. <sup>3</sup> In the day when I cried thou answeredst me, *and* strengthenedst me *with* strength in my soul. (Psa 138:1 KJV)

***Yet ..In no circumstance of life should we not TRIUMPH IN HIS PRAISE!***  
**Hallelujah!**

# The Persistence of Jonah

## Distressed

### Jonah 2

<sup>5</sup> The waters compassed me about, even to the soul: the depth closed me round about, the weeds were wrapped about my head.

Compassed – [OT:661](#) אָפַף 'aphaph (aw-faf'); a primitive root; to surround:

**KJV** - compass.

Soul – [OT:5315](#) נֶפֶשׁ **nephesh** (neh'-fesh); from [OT:5314](#); properly, a breathing creature, i.e. animal of (abstractly) vitality; used very widely in a literal, accommodated or figurative sense (bodily or mental):

**KJV** - any, appetite, beast, body, breath, creature, <sup>x</sup> dead (-ly), desire, <sup>x</sup> [dis-] contented, <sup>x</sup> fish, ghost, + greedy, he, heart (-y), (hath, <sup>x</sup> jeopardy of) life (X in jeopardy), lust, man, me, mind, mortally, one, own, person, pleasure, (her-, him-, my-, thyself-), them (your)- selves, + slay, soul, + tablet, they, thing, (X she) will, <sup>x</sup> would have it.

Depth – [OT:8415](#) תְּהוֹם **tehowm** (teh-home'); or **tehom** (teh-home'); (usually feminine) from [OT:1949](#); an abyss (as a surging mass of water), especially the deep (the main sea or the subterranean water-supply):

**KJV** - deep (place), depth.

Wrapped – [OT:2280](#) חָבַשׁ **chabash** (khaw-bash'); a primitive root; to wrap firmly (especially a turban, compress, or saddle); figuratively, to stop, to rule:

**KJV** - bind (up), gird about, govern, healer, put, saddle, wrap about.

## Captive

### Jonah 2

<sup>6</sup> I went down to the **bottoms of the mountains**; the **earth with her bars [bolts]** was about me for ever: yet hast thou **brought up my life from corruption**, O LORD my God.

Corruption – [OT:7845](#) שַׁחַת **shachath** (shakh'-ath); from [OT:7743](#); a pit (especially as a trap); figuratively, destruction:

**KJV** - corruption, destruction, ditch, grave, pit.

<sup>KJV</sup> **Acts 2:26** Therefore did my heart rejoice, and my tongue was glad; moreover also my flesh shall rest in hope: <sup>27</sup> Because thou wilt not leave my soul in hell, neither wilt thou suffer thine Holy One to see corruption. <sup>28</sup> Thou hast made known to me the ways of life; thou shalt make me full of joy with thy countenance.

(Act 2:26 KJV)

<sup>KJV</sup> **Psalm 16:10** For thou wilt not leave my soul in hell; neither wilt thou suffer thine Holy One to see corruption. (Psa 16:10 KJV)

# The Persistence of Jonah

## Faithfulness

### Jonah 2

<sup>7</sup> When my soul fainted within me **I remembered the LORD**: and my prayer came in unto thee, into thine holy temple.

Fainted – [OT:5848](#) אָטַף **`ataph** (aw-taf'); a primitive root; to shroud, i.e. clothe (whether transitive or reflex.); hence (from the idea of darkness) to languish: **KJV** - cover (over), fail, faint, feeble, hideshow, be overwhelmed, swoon.

<sup>KJV</sup> **Hebrews 12:5** And ye have forgotten the exhortation which speaketh unto you as unto children, My son, despise not thou the chastening of the Lord, nor faint when thou art rebuked of him: (Heb 12:5 KJV)

<sup>KJV</sup> **2 Corinthians 4:1** Therefore seeing we have this **ministry**, as we have **received mercy**, we **faint not**; (2Co 4:1 KJV)

<sup>KJV</sup> **2 Corinthians 4:14-17**

<sup>14</sup> Knowing that he which raised up the Lord Jesus shall raise up us also by Jesus, and shall present *us* with you. <sup>15</sup> For all things *are* for your sakes, that the abundant grace might through the thanksgiving of many redound to the glory of God. <sup>16</sup> For which cause we faint not; but though our outward man perish, yet the **inward man is renewed day by day**. <sup>17</sup> For our light **affliction, which is but for a moment, worketh for us a far more exceeding and eternal weight of glory**; (2Co 4:14 KJV)

<sup>KJV</sup> **Deuteronomy 8:18** But thou shalt **remember the LORD thy God**: for *it is* he that **giveth thee power** to get wealth, that he may **establish his covenant** which he swore unto thy fathers, as *it is* this day. (Deu 8:18 KJV)

### Know His faithfulness

<sup>KJV</sup> **Deuteronomy 7:9** Know therefore that the LORD thy God, he *is* God, the faithful God, which keepeth covenant and mercy with them that love him and keep his commandments to a thousand generations; (Deu 7:9 KJV)

<sup>KJV</sup> **Lamentations 3:22** *It is of the LORD'S mercies that we are not consumed, because his compassions fail not.* <sup>23</sup> *They are new every morning: great is thy faithfulness.* (Lam 3:22 KJV)

"Great is Thy faithfulness!"  
Morning by morning new mercies I see;  
All I have needed Thy hand hath provided—  
"Great is Thy faithfulness," Lord, unto me!

Source: <http://www.hymnal.net/hymn.php/h/19#ixzz1o9gruVdJ>



# The Persistence of Jonah

## Confession

### Jonah 2

<sup>8</sup> They that observe lying vanities forsake their own mercy.

Observe – [OT:8104](#) שָׁמַר **shamar** (shaw-mar'); a primitive root; properly, to hedge about (as with thorns), i.e. guard; generally, to protect, attend to, etc.:

**KJV** - beware, be circumspect, take heed (toself), keep (-erself), mark, look narrowly, observe, preserve, regard, reserve, save (self), sure, (that lay) wait (for), watch (-man).

Lying – [OT:7723](#) שָׁוָה **shav'** (shawv); or **shav** (shav); from the same as [OT:7722](#) in the sense of desolating; evil (as destructive), literally (ruin) or morally (especially guile); figuratively idolatry (as false, subjective), uselessness (as deceptive, objective; also adverbially, in vain):

**KJV** - false (-ly), lie, lying, vain, vanity.

Vanities – [OT:1892](#) הֶבֶל **hebel** (heh'bel); or (rarely in the abs.) **habel** (hab-ale'); from [OT:1891](#); emptiness or vanity; figuratively, something transitory and unsatisfactory; often used as an adverb:

**KJV** - <sup>x</sup> altogether, vain, vanity.

<sup>KJV</sup> **Ecclesiastes 1:2** Vanity of vanities, saith the Preacher, vanity of vanities; **all is vanity**.  
(Ecc 1:2 KJV)

Forsake – [OT:5800](#) עָזַב **`azab** (aw-zab'); a primitive root; to loosen, i.e. relinquish, permit, etc.:

**KJV** - commitself, fail, forsake, fortify, help, leave (destitute, off), refuse, <sup>x</sup> surely.

Mercy – [OT:2617](#) חֶסֶד **cheded** (kheh'-sed); from [OT:2616](#); kindness; by implication (towards God) piety: rarely (by opposition) reproof, or (subject.) beauty:

**KJV** - favour, good deed (-liness, -ness), kindly, (loving-) kindness, merciful (kindness), mercy, pity, reproach, wicked thing.

<sup>KJV</sup> **Psalms 31:5** Into thine hand I commit my spirit: thou hast redeemed me, O LORD God of truth. <sup>6</sup> I have **hated them that regard lying vanities**: but **I trust in the LORD**. <sup>7</sup> **I will be glad and rejoice in thy mercy**: for thou hast **considered my trouble**; thou hast **known my soul in adversities**; (Psa 31:5 KJV)

# The Persistence of Jonah

## Salvation

### Jonah 2

<sup>9</sup> But I will **sacrifice unto thee** with the voice of **thanksgiving**; I will pay **that that I have vowed**. **Salvation is of the LORD**.

**Thanksgiving** – [OT:8426](#) תָּדַח **towdah** (to-daw'); from [OT:3034](#); properly, an extension of the hand, i.e. (by implication) avowal, or (usually) adoration; specifically, a choir of worshippers:

**KJV** - confession, (sacrifice of) praise, thanks (-giving, offering).

### Willing and voluntary

<sup>KJV</sup> **Leviticus 22:29** And when ye will offer a sacrifice of thanksgiving unto the LORD, **offer it at your own will**.

(Lev 22:29 KJV)

### Declare His works

<sup>KJV</sup> **Psalm 107:22** And let them **sacrifice the sacrifices of thanksgiving**, and **declare his works** with **rejoicing**. (Psa 107:22 KJV)

### Calling upon the name of Jehovah

<sup>KJV</sup> **Psalm 116:17** I will offer to thee the sacrifice of thanksgiving, and will **call upon the name of the LORD**. (Psa 116:17 KJV)

<sup>KJG</sup> **Psalm 26:5** I have hated the congregation of evil doers; and will not sit with the wicked. <sup>6</sup> I will wash mine hands in innocency: so will I **compass thine altar**, O LORD: <sup>7</sup> **That I may publish with the voice of thanksgiving**, and **tell of all thy wondrous works**. <sup>8</sup> LORD, I have **loved the habitation of thy house**, and the **place where thine honour dwelleth**. (Psa 26:5 KJG)

**Vowed** – [OT:3444](#) יְשׁוּעָה **yeshuw`ah** (yesh-oo'-aw); feminine passive participle of [OT:3467](#); something saved, i.e. (abstractly) deliverance; hence, aid, victory, prosperity:

**KJV** - deliverance, health, help (-ing), salvation, save, saving (health), welfare.

<sup>KJV</sup> **Psalm 69:30** I will praise the name of God with a song, and will **magnify him with thanksgiving**. (Psa 69:30 KJV)

אֶהְלֵלָה שֵׁם-אֱלֹהִים בְּשִׁיר וְאֶגְדְּלֶנּוּ בַתּוֹדָה: <sup>WTT</sup> Psalm 69:31

## The Persistence of Jonah

**Praise** - <01984b> הָלַל (halal) (237d)

**Meaning:** to be boastful, to praise

**Origin:** a prim. root

**Usage:** acted insanely(1), arrogant(1), boast(10), boasted(1), boastful(3), boasts(4), deride(m)(1), drive madly(m)(1), give praise(1), giving praise(1), glory(m)(8), go mad(1), going mad(1), mad(1), madness(1), make its boast(1), makes fools(1), makes mad(1), making fools(m)(1), offers praises(1), praise(90), praised(20), praises(1), praising(5), race madly(1), renowned(1), sang praises(1), sing praises(1), wedding songs(1).

**Notes:**

<sup>a</sup> Psa 28:7

<sup>b</sup> Psa 34:3

<sup>c</sup> Psa 50:14

**Name** - <08034> שֵׁם (shem) (1027d)

**Meaning:** a name

**Origin:** of unc. der.

**Usage:** byword(m)(1), defamed\*(1), defames\*(1), fame(8), famous\*(1), famous(3), memorial(m)(1), name(654), name\*(4), Name(3), name's(11), named\*(m)(72), named(m)(7), names(80), renown(6), renowned(1), report(1), repute(1), same names(m)(1).

**Notes:**

<sup>a</sup> Psa 28:7

<sup>b</sup> Psa 34:3

<sup>c</sup> Psa 50:14

**God** - <0430> אֱלֹהִים (elohim) (43b)

**Meaning:** God, god

**Origin:** pl. of 433

**Usage:** divine(2), divine being(1), exceedingly(m)(1), God(2325), god(45), goddess(2), godly(1), God's(16), gods(204), great(m)(2), judges(m)(3), mighty(m)(2), rulers(m)(1), shrine\*(m)(1).

**Notes:**

<sup>a</sup> Psa 28:7

<sup>b</sup> Psa 34:3

<sup>c</sup> Psa 50:14

**Song** - <07892a> שִׁיר (shir) (1010b)

**Meaning:** song

**Origin:** of unc. der.

**Usage:** music(3), musical(3), sing(1), singers(1), singing(2), song(20), Song(1), songs(14), songs\*(1), Songs(1).

**Notes:**

<sup>a</sup> Psa 28:7

<sup>b</sup> Psa 34:3

<sup>c</sup> Psa 50:14

**Magnify** - <01431> גָּדַל (gadal) (152a)

**Meaning:** to grow up, become great

**Origin:** a prim. root

## The Persistence of Jonah

**Usage:** advanced(1), arrogant(4), art great(1), became great(1), became greater(2), became rich(1), became tall(1), became wealthy(m)(1), become arrogant(m)(4), become great(2), become rich(m)(1), bigger(1), boast\*(1), bring up(1), brought up(1), done great(1), educated(1), enlarged(1), exalt(2), exalted(4), great(7), great things(5), greater(4), grew(5), grew great(1), grew up(10), grow(2), grow long(1), grown(3), grown up(2), grown-up(1), grows up(1), highly(2), increase(1), lifted up(1), magnificent(1), magnified(15), magnify(9), make great(4), make greater(1), makes grow(1), more(1), promoted(1), reared(3), rearing(1), spoken arrogantly\*(1), valued(2), vaunt(1).

**Notes:**

<sup>a</sup> Psa 28:7

<sup>b</sup> Psa 34:3

<sup>c</sup> Psa 50:14

**Thanksgiving** - <08426> תוֹדָה (*todah*) (392d)

**Meaning:** *thanksgiving*

**Origin:** from 3034

**Usage:** choir(m)(1), choirs(m)(2), confession(1), hymns of thanksgiving(1), praise(1), sacrifices of thanksgiving(1), thank offering(2), thank offerings(4), thanksgiving(18).

**Notes:**

<sup>a</sup> Psa 28:7

<sup>b</sup> Psa 34:3

<sup>c</sup> Psa 50:14

<sup>KJV</sup> **Psalm 34:3** O magnify the LORD with me, and let us exalt His name together.  
(Psa 34:3 KJV)

<sup>KJV</sup> **Joshua 3:7** And the LORD said unto Joshua, **This day will I begin to magnify thee in the sight of all Israel**, that they may know that, as I was with Moses, so I will be with thee.  
(Jos 3:7 KJV)

<sup>KJV</sup> **Ezekiel 38:23** Thus will I magnify myself, and sanctify myself; and I will be known in the eyes of many nations, and they shall know that I *am* the LORD. (Eze 38:23 KJV)

# The Persistence of Jonah

## Restoration

### Jonah 2

<sup>10</sup> And the LORD spake unto the fish, and it vomited out Jonah upon the dry land.

<sup>KJV</sup> **Proverbs 3:6** In all thy ways **acknowledge him**, and **he shall direct thy paths**.  
(Pro 3:6 KJV)

Vomited - [OT:6958 קוּן](#) **qow'** (ko); or **qayah** ([Jer 25:27](#)) (kaw-yaw'); a primitive root; to vomit: **KJV** - spue (out), vomit (out, up, up again).

*I prefer to say extricated or made free*

<sup>KJV</sup> **Psalm 51:10-14**

<sup>10</sup> **Create in me a clean heart**, O God; and **renew a right spirit within me**. <sup>11</sup> **Cast me not away from thy presence**; and **take not thy holy spirit from me**. <sup>12</sup> **Restore unto me the joy of thy salvation**; and **uphold me with thy free spirit**. <sup>13</sup> **Then will I teach transgressors thy ways**; and **sinners shall be converted unto thee**. <sup>14</sup> **Deliver me from bloodguiltiness**, O God, thou **God of my salvation**: *and my tongue shall sing aloud of thy righteousness*. (Psa 51:10 KJV)

*God turned his captivity!!!*

<sup>KJV</sup> **Mark 16:15** And he said unto them, **Go ye into all the world, and preach the gospel to every creature**. (Mar 16:15 KJV)

<sup>KJV</sup> **1 Corinthians 9:14** Even so hath the Lord **ordained that they which preach the gospel should live of the gospel**. (1Co 9:14 KJV)

### Death of the wicked

<sup>KJV</sup> **Ezekiel 33:8** When I say unto the wicked, **O wicked man, thou shalt surely die**; if thou dost not speak to warn the wicked from his way, that wicked *man* shall die in his iniquity; **but his blood will I require at thine hand**.  
(Eze 33:8 KJV)

<sup>KJV</sup> **Acts 20:26** Wherefore I take you to record this day, that **I am pure from the blood of all men**. (Act 20:26 KJV)

**Might we all declare as did the psalmist:**

<sup>KJV</sup> **Psalm 40:10** I have not hid thy righteousness within my heart; I have **declared thy faithfulness and thy salvation**: I have not concealed thy lovingkindness and thy truth from the great congregation.  
(Psa 40:10 KJV)

## Jonah 3 – The Works of Jonah

### The Word Works in Jonah

#### Jonah 3

<sup>1</sup> And the **Word of the LORD** came unto Jonah the **second time**, saying,

#### Quickening

##### Psalm 71

<sup>20</sup> Thou, which hast shewed me **great and sore troubles**, shalt **quicken me again**, and **shalt bring me up again from the depths of the earth**.

#### Unchanging

*It was the Same Word !*

<sup>KJV</sup> **Malachi 3:6** For **I am the LORD, I change not**; therefore ye sons of Jacob are not consumed. (Mal 3:6 KJV)

כי אני יהוה לא שניתי ואתם בגייעקב לא בליהם: <sup>WTT</sup> **Malachi 3:6**

Change not - 08138 שָׁנָה shanah {shaw-naw'}

**Meaning:** 1) to repeat, do again, change, alter 1a) (Qal) to change 1b) (Niphal) to be repeated 1c) (Piel) to change, alter 1d) (Hithpael) to disguise oneself

**Origin:** a primitive root; TWOT - 2421; v

**Usage:** AV - change 7, second time 3, again 3, diverse 2, alter 1, disguise 1, doubled 1, pervert 1, preferred 1, repeateth 1, misc 2; 23

**08804** Stem - Qal (See 08851) Mood - Perfect (See 08816) Count - 12562

*God does not change. Therefore, His Word cannot change. His name does not change.*

#### Immutable [absolutely undeniable]

<sup>KJV</sup> **Hebrews 6:18** That by two immutable things, in which *it was impossible for God to lie*, we might have a **strong consolation**, who have **fled for refuge** to lay hold upon the hope set before us: (Heb 6:18 KJV)

*The Word never changes...We know the same Word that came to a changed Jonah. It is the same Word that changes us.*

#### Nothing New

<sup>KJV</sup> **Ecclesiastes 1:9** The thing that hath been, *it is that which shall be*; and that which is done *is that which shall be done*: and **there is no new thing** under the sun. (Ecc 1:9 KJV)

## Jonah 3 – The Works of Jonah

### The Word Works in Jonah (*cont*)

#### We are changed by the Word

#### Jonah 3 (*cont*)

<sup>1</sup> And the **Word of the LORD** came unto Jonah the **second time**, saying,

#### Deliverance

<sup>KJV</sup> **Psalm 17:4** Concerning the works of men, by the **Word** of thy lips I have kept *me from the paths of the destroyer*. (Psa 17:4 KJV)

#### Boldness

<sup>KJG</sup> **Ecclesiastes 8:1** Who *is* as the wise *man*? and who knoweth the interpretation of a thing? a man's wisdom maketh his face to shine, and the **boldness [might, strength] of his face shall be changed**. (Ecc 8:1 KJG)

**Thing** – 01697 דָּבָר *dabar* {daw-baw'}

**Meaning:** 1) speech, word, speaking, thing 1a) speech 1b) saying, utterance 1c) word, words 1d) business, occupation, acts, matter, case, something, manner (by extension)

**Origin:** from 01696; TWOT - 399a; n m

**Usage:** AV - word 807, thing 231, matter 63, acts 51, chronicles 38, saying 25, commandment 20, misc 204; 1439

**Notes:** <sup>1</sup> the boldness: Heb. the strength

**Shine** - 0215 אָוַר *'owr* {ore}

**Meaning:** 1) to be or become light, shine 1a) (Qal) 1a1) to become light (day) 1a2) to shine (of the sun) 1a3) to become bright 1b) (Niphal) 1b1) to be illuminated 1b2) to become lighted up 1c) (Hiphil) 1c1) to give light, shine (of sun, moon, and stars) 1c2) to illumine, light up, cause to shine, shine 1c3) to kindle, light (candle, wood) 1c4) lighten (of the eyes, his law, etc) 1c5) to make shine (of the face)

**Origin:** a primitive root; TWOT - 52; v

**Usage:** AV - light 19, shine 14, enlighten 5, break of day 1, fire 1, give 1, glorious 1, kindle 1; 43

**08686** Stem - Hiphil (See 08818) Mood - Imperfect (See 08811) Count - 4046

**Notes:** <sup>1</sup> the boldness: Heb. the strength

***The LORD assures us that whether we go to the mountain top or to the bottom of the mountains, it is the LORD GOD who does make our face to shine with the boldness of God might to bring freely and clearly the Word of God.***

<sup>KJV</sup> **Acts 4:13** Now when they saw the **boldness of Peter and John**, and perceived that they were unlearned and ignorant men, they marvelled; and **they took knowledge of them, that they had been with Jesus**. (Act 4:13 KJV).

**Boldness** - 3954 *παρρησία* *parrhesia* {par-rhay-see'-ah}

**Meaning:** 1) freedom in speaking, unreservedness in speech 1a) openly, frankly, i.e without concealment 1b) without ambiguity or circumlocution 1c) without the use of figures and comparisons 2) free and fearless confidence, cheerful courage, boldness, assurance 3) the deportment by which one becomes conspicuous or secures publicity

**Origin:** from 3956 and a derivative of 4483; TDNT - 5:871,794; n f

**Usage:** AV - boldness 8, confidence 6, openly 4, plainly 4, openly + 1722 2, boldly + 1722 1, misc 6; 31

## Jonah 3 – The Works of Jonah

### The Word Works in Jonah (*cont*)

#### We are changed by the Word (*cont*)

##### Jonah 3 (*cont*)

<sup>1</sup> And the **Word of the LORD** came unto Jonah the **second time**, saying,

<sup>KJV</sup> **Ephesians 3:11** According to the eternal purpose which he purposed in Christ Jesus our Lord: <sup>12</sup> In whom **we have boldness and access with confidence by the faith of Him.** (Eph 3:11 KJV)

**Boldness** - 3954 *παρρησία* parrhesia {par-rhay-see'-ah}

<sup>KJV</sup> **Ephesians 6:19-20** And for me, that **utterance** [logos] may be **given unto me**, that I may **open my mouth boldly**, to **make known the mystery of the gospel**, <sup>20</sup> For which I am an **ambassador in bonds**: that therein I may **speak boldly**, as I **ought to speak**. (Eph 6:19 KJV)

**Boldly** - 3955 *παρρησιάζομαι* parrhesiazomai {par-hray-see-ad'-zom-ahee}

**Meaning:** 1) to use freedom in speaking, be free spoken 1a) to speak freely 2) to grow confident, have boldness, show assurance, assume a bold bearing

**Origin:** middle voice from 3954; TDNT - 5:871,794; v

**Usage:** AV - speak boldly 4, preach boldly 1, be bold 1, wax bold 1, boldly 1, freely 1; 9 **5667** Tense - Aorist (See 5777) Voice - Middle Deponent (See 5788) Mood - Subjunctive (See 5792) Count - 55

**Notes:**

<sup>1</sup> in bonds: or, in a chain

<sup>2</sup> therein: or, thereof

**Ought** - 3955 *παρρησιάζομαι* parrhesiazomai {par-hray-see-ad'-zom-ahee}

**Meaning:** 1) to use freedom in speaking, be free spoken 1a) to speak freely 2) to grow confident, have boldness, show assurance, assume a bold bearing

**Origin:** middle voice from 3954; TDNT - 5:871,794; v

**Usage:** AV - speak boldly 4, preach boldly 1, be bold 1, wax bold 1, boldly 1, freely 1; 9 **5667** Tense - Aorist (See 5777) Voice - Middle Deponent (See 5788) Mood - Subjunctive (See 5792) Count - 55

**Notes:**

<sup>1</sup> in bonds: or, in a chain

<sup>2</sup> therein: or, thereof



## Jonah 3 – The Works of Jonah

### The Word Works in Jonah (*cont*) As God Commands

#### Jonah 3

<sup>2</sup> Arise, **go** unto Nineveh, that great city, and **preach** unto it **the preaching that I bid thee**.

#### Go

Go – 3212 יָלַק yalak {yaw-lak'}

**Meaning:** 1) to go, walk, come 1a) (Qal) 1a1) to go, walk, come, depart, proceed, move, go away 1a2) to die, live, manner of life (fig.) 1b) (Hiphil) to lead, bring, lead away, carry, cause to walk

**Origin:** a primitive root [compare 01980]; TWOT - 498; v

**Usage:** AV - go 628, walk 122, come 77, depart 66, ...away 20, follow 20, get 14, lead 17, brought 8, carry 5, bring 4, misc 62; 1043

**08798** Stem - Qal (See 08851) Mood - Imperative (See 08810) Count - 2847

#### Preach

Preach – qara' (kaw-raw'); a primitive root [rather identical with OT:7122 through the idea of accosting a person met]; to call out to (i.e. properly, address by name, but used in a wide variety of applications):

KJV - bewray [self], that are bidden, call (for, forthself,, upon), cry (unto), (be) famous, guest, invite, mention, (give) name, preach, (make) proclaim (-ation), pronounce, publish, read, renowned, say.

#### As God Instructs

Preaching – qeriy'ah (ker-ee-aw'); from OT:7121; a proclamation: KJV - preaching.

Bid – dabar (daw-bar'); a primitive root; perhaps properly, to arrange; but used figuratively (of words), to speak; rarely (in a destructive sense) to subdue:

KJV - answer, appoint, bid, command, commune, declare, destroy, give, name, promise, pronounce, rehearse, say, speak, be spokesman, subdue, talk, teach, tell, think, use [entreaties], utter, X well, X work.

#### According to The Word of God

**Bid** - 01696 דָּבַר dabar {daw-bar'}

**Meaning:** 1) to speak, declare, converse, command, promise, warn, threaten, sing 1a) (Qal) to speak 1b) (Niphal) to speak with one another, talk 1c) (Piel) 1c1) to speak 1c2) to promise 1d) (Pual) to be spoken 1e) (Hithpael) to speak 1f) (Hiphil) to lead away, put to flight

**Origin:** a primitive root; TWOT - 399; v

**Usage:** AV - speak 840, say 118, talk 46, promise 31, tell 25, commune 20, pronounce 14, utter 7, command 4 misc 38; 1143

**08802** Stem - Qal (See 08851) Mood - Participle Active (See 08814) Count - 5386

There are no notes for this verse.

## Jonah 3 – The Works of Jonah

### The Word Works (*cont*)

#### Jonah 3 (*cont*)

<sup>2</sup> Arise, **go** unto Nineveh, that great city, and **preach** unto it **the preaching that I bid thee.**

#### According as it is written

<sup>KJV</sup> **Numbers 22:35** And the angel of the LORD said unto Balaam, Go with the men: but **only the Word that I shall speak unto thee, that thou shalt speak.** So Balaam went with the princes of Balak. (Num 22:35 KJV)

#### Toward His elect

<sup>KJV</sup> **Numbers 22:38** And Balaam said unto Balak, Lo, I am come unto thee: have I now any power at all to say any thing? the word that God putteth in my mouth, that shall I speak.  
(Num 22:38 KJV)

#### Toward the wicked

<sup>KJV</sup> **Jeremiah 6:10** To whom shall I speak, and give warning, that they may hear? behold, their ear *is* uncircumcised, and they cannot hearken: behold, the word of the LORD is unto them a reproach; **they have no delight in it.** (Jer 6:10 KJV)

#### Toward God

<sup>KJV</sup> **2 Corinthians 2:17** For we are not as many, which corrupt the word of God: but as of sincerity, but as of God, **in the sight of God speak we in Christ.** (2Co 2:17 KJV)

#### Fearlessly

<sup>KJV</sup> **Philippians 1:14** And many of the brethren in the Lord, waxing confident by my bonds, are much more bold to **speak the word without fear.** (Phi 1:14 KJV)

#### As God Speaks

<sup>KJV</sup> **1 Peter 4:11** If any man speak, **let him speak as the oracles of God;** if any man minister, *let him do it* as of the ability which God giveth: that God in all things may be glorified through Jesus Christ, to whom be praise and dominion for ever and ever. Amen. (1Pe 4:11 KJV)

**Oracles** - 3051 *λόγιον* logion {log'-ee-on}

**Meaning:** 1) a brief utterance, a divine oracle (doubtless because oracles were generally brief) 1a) in the NT, the words or utterances of God 1b) of the contents of the Mosaic law

**Origin:** from 3052; TDNT - 4:137,505; n n

**Usage:** AV - oracle 4; 4

## Jonah 3 – The Works of Jonah

### The Word Works to Move us

#### Jonah 3

<sup>3</sup> **So Jonah arose**, and went unto Nineveh, according to the Word of the LORD. Now Nineveh was an exceeding great city of **three days' journey**.

*He did not go according to the word of Jonah!*

<sup>KJV</sup> **Jude 1:3** Beloved, when I gave all diligence to write unto you of the common salvation, it was needful for me to write unto you, and exhort *you* that ye should earnestly contend for the faith which was once delivered unto the saints. (Jud 1:3 KJV)

### The Word Works Specifically

#### Jonah 3

<sup>4</sup> And **Jonah began** to enter into the city a day's journey, and he cried, and said, Yet **forty [40] days**, and Nineveh shall be overthrown.

He began to preach upon entering the city and gave them a days worth!

**Overthrown** - 02015 פָּדַף haphak {haw-fak'}

**Meaning:** 1) to turn, overthrow, overturn 1a) (Qal) 1a1) to overturn, overthrow 1a2) to turn, turn about, turn over, turn around 1a3) to change, transform 1b) (Niphal) 1b1) to turn oneself, turn, turn back 1b2) to change oneself 1b3) to be perverse 1b4) to be turned, be turned over, be changed, be turned against 1b5) to be reversed 1b6) to be overturned, be overthrown 1b7) to be upturned 1c) (Hithpael) 1c1) to transform oneself 1c2) to turn this way and that, turn every way 1d) (Hophal) to turn on someone

**Origin:** a primitive root; TWOT - 512; v

**Usage:** AV - turn 57, overthrow 13, overturn 5, change 3, turn... 6, become 1, came 1, converted 1, gave 1, make 1, perverse 1, perverted 1, retired 1, tumbled 1; 94

**08737** Stem - Niphal (See 08833) Mood - Participle (See 08813) Count - 793

#### Notes:

<sup>1</sup>exceeding: Heb. of God

<sup>KJV</sup> **Jeremiah 26:1** In the beginning of the reign of Jehoiakim the son of Josiah king of Judah came this word from the LORD, saying, <sup>2</sup> Thus saith the LORD; Stand in the court of the LORD'S house, and speak unto all the cities of Judah, which come to worship in the LORD'S house, all the words that I command thee to speak unto them; diminish not a word: <sup>3</sup> If so be they will hearken, and turn every man from his evil way, that I may repent me of the evil, which I purpose to do unto them because of the evil of their doings. (Jer 26:1 KJV)

<sup>KJV</sup> **Proverbs 12:7** The **wicked are overthrown**, and *are* not: but the house of the righteous shall stand. (Pro 12:7 KJV)

<sup>KJV</sup> **Proverbs 14:11** The house of the **wicked shall be overthrown**: but the tabernacle of the upright shall flourish. (Pro 14:11 KJV)

<sup>KJV</sup> **Lamentations 4:6** For the **punishment of the iniquity of the daughter of my people** is greater than the punishment of the sin of **Sodom, that was overthrown as in a moment, and no hands stayed on her.**  
(Lam 4:6 KJV)

## Jonah 3 – The Works of Jonah

<sup>KJV</sup> **Ezekiel 3:19** Yet if thou **warn the wicked**, and he turn not from his **wickedness**, nor from his **wicked way**, he shall die in his iniquity; but thou hast **delivered thy soul**. (Eze 3:19 KJV)

<sup>KJV</sup> **Ezekiel 33:9** Nevertheless, if thou **warn the wicked** of his way to turn from it; **if he do not turn from his way**, he shall **die in his iniquity**; but thou hast **delivered thy soul**. (Eze 33:9 KJV)

## Jonah 3 – The Works of Jonah

### The Word Works to bring Faith

#### Jonah 3

<sup>5</sup> So the **people of Nineveh** **believed** God, and **proclaimed a fast**, and **put on sackcloth**, from the greatest of them even to the least of them.

**Believed** – 'aman (aw-man'); a primitive root; properly, **to build up or support**; to foster as a parent or nurse; **figuratively to render** (or be) **firm or faithful, to trust or believe, to be permanent or quiet; morally to be true or certain**; once (Isa 30:21; interchangeable with OT:541) **to go to the right hand**:

KJV - hence, assurance, believe, bring up, establish, + fail, be faithful (of long continuance, stedfast, sure, surely, trusty, verified), nurse, (-ing father), (put), trust, turn to the right.

**Believed** - 0539 אָמַן 'aman {aw-man'}

**Meaning:** 1) to support, confirm, be faithful 1a) (Qal) 1a1) to support, confirm, be faithful, uphold, nourish 1a1a) foster-father (subst.) 1a1b) foster-mother, nurse 1a1c) pillars, supporters of the door 1b) (Niphal) 1b1) to be established, be faithful, be carried, make firm 1b1a) to be carried by a nurse 1b1b) made firm, sure, lasting 1b1c) confirmed, established, sure 1b1d) verified, confirmed 1b1e) reliable, faithful, trusty 1c) (Hiphil) 1c1) to stand firm, to trust, to be certain, to believe in 1c1a) stand firm 1c1b) trust, believe

**Origin:** a primitive root; TWOT - 116; v

**Usage:** AV - believe 44, assurance 1, faithful 20, sure 11, established 7, trust 5, verified 3, stedfast 2, continuance 2, father 2, bring up 4, nurse 2, be nursed 1, surely be 1, stand fast 1, fail 1, trusty 1; 108 **08686** Stem - Hiphil (See 08818) Mood - Imperfect (See 08811) Count - 4046

**Notes:**

<sup>1</sup> exceeding: Heb. of God

**Sackcloth** - 08242 שָׂקַיַּם saq {sak}

**Meaning:** 1) mesh, sackcloth, sack, sacking 1a) sack (for grain) 1b) sackcloth 1b1) worn in mourning or humiliation 1b2) same material spread out to lie on

**Origin:** from 08264; TWOT - 2282a; n m

**Usage:** AV - sackcloth 41, sack 6, sackclothes 1; 48

**Notes:**

<sup>1</sup> exceeding: Heb. of God

#### Abraham

<sup>KJV</sup> **Romans 4:3** For what saith the scripture? **Abraham believed God [Elohiym]**, and it was **counted unto him for righteousness**. (Rom 4:3 KJV)

<sup>KJV</sup> **Romans 11:29** For the **gifts and calling of God are without repentance**.<sup>30</sup> For as ye in **times past have not believed God**, yet have **now obtained mercy through their unbelief**:<sup>31</sup> Even so have these also now not believed, that **through your mercy they also may obtain mercy**. (Rom 11:29 KJV)

<sup>KJV</sup> **Ezekiel 33:14** **Again, when I say unto the wicked, Thou shalt surely die**; if he turn from his sin, and do that which is lawful and right;<sup>15</sup> **If the wicked restore the pledge, give again that he had robbed, walk in the statutes of life, without committing iniquity; he shall surely live, he shall not die**. (Eze 33:14 KJV)

#### Jehoshaphat

<sup>KJV</sup> **2 Chronicles 20:2** Then there came some that told **Jehoshaphat**, saying, There cometh a great multitude against thee from beyond the sea on this side Syria; and, behold, they **be** in Hazazontamar, which *is* Engedi.<sup>3</sup> And **Jehoshaphat feared**, and **set himself to seek the LORD**, and **proclaimed a fast** throughout all Judah.<sup>4</sup> And Judah **gathered themselves together, to ask help of the LORD**: even out of all the cities of Judah they came to seek the LORD. (2Ch 20:2 KJV)

## Jonah 3 – The Works of Jonah

### Ezra

<sup>KJV</sup> **Ezra 8:21** Then I **proclaimed a fast** there, at the river of Ahava, that we might afflict ourselves before our God, to **seek of him a right way for us**, and for our little ones, and for all our substance. <sup>22</sup> For I was ashamed to require of the king a band of soldiers and horsemen to help us against the enemy in the way: because we had spoken unto the king, saying, **The hand of our God is upon all them for good that seek him; but his power and his wrath is against all them that forsake him.** <sup>23</sup> **So we fasted and besought our God for this: and he was intreated of us.**  
(Ezr 8:21 KJV)

### Nehemiah

<sup>KJV</sup> **Nehemiah 9:1** Now in the twenty and fourth day of this month the children of Israel were **assembled with fasting**, and with **sackclothes**, and **earth upon them.** <sup>2</sup> And the seed of Israel **separated themselves** from all strangers, and **stood and confessed their sins**, and the iniquities of their fathers. <sup>3</sup> And they **stood up in their place**, and **read in the book of the law of the LORD their God one fourth part of the day**; and **another fourth part they confessed**, and **worshipped the LORD their God.** <sup>4</sup> Then stood up upon the stairs, of the Levites, Jeshua, and Bani, Kadmiel, Shebaniah, Bunni, Sherebiah, Bani, *and* Chenani, and cried with a loud voice unto the LORD their God. <sup>5</sup> Then the Levites, Jeshua, and Kadmiel, Bani, Hashabniah, Sherebiah, Hodijah, Shebaniah, *and* Pethahiah, said, **Stand up and bless the LORD your God for ever and ever: and blessed be thy glorious name, which is exalted above all blessing and praise.** (Neh 9:1 KJV)

### Daniel

<sup>KJV</sup> **Daniel 9:3** And I **set my face unto the Lord God, to seek by prayer and supplications, with fasting, and sackcloth, and ashes:** (Dan 9:3 KJV)

<sup>KJV</sup> **Daniel 9:17-19** Now therefore, O our God, hear the prayer of thy servant, and his supplications, and cause thy face to shine upon thy sanctuary that is desolate, for the Lord's sake. <sup>18</sup> O my God, incline thine ear, and hear; open thine eyes, and behold our desolations, and the city which is called by thy name: for we do not present our supplications before thee for our righteousnesses, but for thy great mercies. <sup>19</sup> O Lord, hear; O Lord, forgive; O Lord, hearken and do; defer not, for thine own sake, O my God: for thy city and thy people are called by thy name. (Dan 9:17 KJV)

### Joel

<sup>KJV</sup> **Joel 2:12** Therefore also now, saith the LORD, **turn ye even to me with all your heart, and with fasting, and with weeping, and with mourning:** (Joe 2:12 KJV)

## Jonah 3 – The Works of Jonah

### The Word Works unto Repentance

#### Jonah 3

<sup>6</sup> For **Word** came unto the king of Nineveh, and he arose from his throne, and he laid his robe from him, and covered him with sackcloth, and sat in ashes.

*Knowing His state of helplessness and despair...turned to reliance on God...*

<sup>KJV</sup> **Matthew 12:41** The men of Nineveh shall rise in judgment with this generation, and shall condemn it: because **they repented at the preaching of Jonas**; and, behold, a greater than Jonas is here. (Mat 12:41 KJV)

**Repented** - 3340 μετανοέω metanoëo {met-an-o-eh'-o}

**Meaning:** 1) to change one's mind, i.e. to repent 2) to change one's mind for better, heartily to amend with abhorrence of one's past sins

**Origin:** from 3326 and 3539; TDNT - 4:975,636; v

**Usage:** AV - repent 34; 34

**Misc:** For Synonyms see entry 5862

**5656** Tense - Aorist (See 5777) Voice - Active (See 5784) Mood - Indicative (See 5791) Count - 2319

### The Word Works through Fasting and Prayer

#### Jonah 3

<sup>7</sup> And he caused it to be **proclaimed** and **published** through Nineveh by **the decree** of the king and his nobles, saying, Let neither man nor beast, herd nor flock, taste any thing: let them not feed, nor drink water:

#### Jonah 3

<sup>8</sup> But let man and beast be covered with sackcloth, and cry [call out] mightily unto God: yea, let them turn every one from his evil way, and from the violence that is in their hands.

Mightily – chozqah (khoz-kaw'); feminine of OT:2392; vehemence (usually in a bad sense):

KJV - force, mightily, repair, sharply.

<sup>KJV</sup> **Ezekiel 33:11** Say unto them, As I live, saith the Lord GOD, I have no pleasure in the death of the wicked; but that the **wicked turn from his way and live**: turn ye, **turn ye from your evil ways**; for **why will ye die**, O **house of Israel**? (Eze 33:11 KJV)

**Wicked** - 07563 רָשָׁע rasha' {raw-shaw'}

**Meaning:** 1) wicked, criminal 1a) guilty one, one guilty of crime (subst) 1b) wicked (hostile to God) 1c) wicked, guilty of sin (against God or man)

**Origin:** from 07561; TWOT - 2222b; adj

**Usage:** AV - wicked 249, ungodly 8, wicked man 3, misc 3; 263

## Jonah 3 – The Works of Jonah

### The Word Works in those who Turn

#### Jonah 3

<sup>9</sup> Who can tell [ Who knows?] *if* God will **turn and repent**, and **turn away from His fierce anger**, that we perish not?

**Repent** – 05162 נָחַם nacham {naw-kham'}

**Meaning:** 1) to be sorry, console oneself, repent, regret, comfort, be comforted 1a) (Niphal) 1a1) to be sorry, be moved to pity, have compassion 1a2) to be sorry, rue, suffer grief, repent 1a3) to comfort oneself, be comforted 1a4) to comfort oneself, ease oneself 1b) (Piel) to comfort, console 1c) (Pual) to be comforted, be consoled 1d) (Hithpael) 1d1) to be sorry, have compassion 1d2) to rue, repent of 1d3) to comfort oneself, be comforted 1d4) to ease oneself

**Origin:** a primitive root; TWOT - 1344; v

**Usage:** AV - comfort 57, repent 41, comforter 9, ease 1; 108

**08738** Stem - Niphal (See 08833) Mood - Perfect (See 08816) Count - 1429

#### You Turn from Evil

<sup>KJV</sup> **Jeremiah 25:5** They said, **Turn ye again now every one from his evil way**, and from the **evil of your doings**, and dwell in the land that the LORD hath given unto you and to your fathers for ever and ever: (Jer 25:5 KJV)

#### God turns from Evil

<sup>KJV</sup> **Jeremiah 26:3** **If so be they will hearken**, and **turn every man from his evil way**, that I **may repent me of the evil**, which I **purpose to do unto them because of the evil of their doings**. (Jer 26:3 KJV)

#### Turn instantly toward blessing

<sup>KJV</sup> **Jeremiah 18:7-9** **At what instant I shall speak concerning a nation**, and concerning a kingdom, to **pluck up**, and to **pull down**, and to **destroy it**; <sup>8</sup> **If that nation, against whom I have pronounced, turn from their evil, I will repent of the evil that I thought to do unto them.** <sup>9</sup> **And at what instant I shall speak concerning a nation**, and concerning a kingdom, to **build** and to **plant it**; (Jer 18:7 KJV)

#### Turn to obey toward good with benefits

<sup>KJV</sup> **Jeremiah 18:10** **If it do evil in my sight**, that it **obey not my voice**, then I **will repent of the good**, wherewith I said I would **benefit them** (Jer 18:10 KJV)



## Jonah 3 – The Works of Jonah

### The Works Work in Believers

#### Jonah 3

<sup>10</sup> And **God saw their works**, that they **turned from their evil way**; and **God repented of the evil, that He had said** [40 days they would perish] that He would do unto them; and **He did it not**.

#### Good Works

Works – ma` aseh (mah-as-eh'); from OT:6213; an action (good or bad); generally, a transaction; abstractly, activity; by implication, a product (specifically, a poem) or (generally) property: KJV - act, art, + bakemeat, business, deed, do (-ing), labor, thing made, ware of making, occupation, thing offered, operation, possession, X well, ([handy-, needle-, net-]) work (ing, -manship), wrought.

<sup>KJV</sup> **Matthew 5:16** Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven. (Mat 5:16 KJV)

<sup>KJV</sup> **1 Timothy 6:18** That they do good, that they be rich in good works, ready to distribute, willing to communicate; (1Ti 6:18 KJV)

<sup>KJV</sup> **2 Timothy 2:21** If a man therefore **purge himself** from these, he shall be a **vessel unto honour, sanctified**, and **meet for the master's use, and prepared unto every good work**. (2Ti 2:21 KJV)

<sup>KJV</sup> **Titus 2:7** In all things **shewing thyself a pattern of good works**: in doctrine *shewing* uncorruptness, gravity, sincerity, (Tit 2:7 KJV)

<sup>KJV</sup> **Hebrews 13:21** Make you perfect in every **good work to do his will**, working in you that which is wellpleasing in his sight, through Jesus Christ; to whom *be* glory for ever and ever. Amen. (Heb 13:21 KJV)

*Justified by faith in God...confirmed by works according to faith*

*Jonah had preached 40 days – this was not his wishful thinking...he was hopeful*

<sup>KJV</sup> **2 Chronicles 7:14** If **my people**, which are **called by my name**, shall **humble themselves**, and **pray**, and **seek my face**, and **turn from their wicked ways**; then will **I hear from heaven**, and will **forgive their sin**, and will **heal their land**. (2Ch 7:14 KJV)

<sup>KJV</sup> **Jeremiah 26:13** Therefore now **amend your ways** and **your doings**, and **obey the voice of the LORD your God**; and the **LORD will repent him of the evil that he hath pronounced against you**. (Jer 26:13 KJV)

<sup>KJV</sup> **Acts 26:19** Whereupon, O king Agrippa, I was not disobedient unto the heavenly vision: <sup>20</sup> But shewed first unto them of Damascus, and at Jerusalem, and throughout all the coasts of Judaea, and *then* to the Gentiles, that they should repent and turn to God, and do works meet for repentance. <sup>21</sup> For these causes the Jews caught me in the temple, and went about to kill *me*. (Act 26:19 KJV)

## Jonah 3 – The Works of Jonah

### Meet for Repentance

*Has God seen your works... are they meet for repentance...*

<sup>KJV</sup> **Matthew 3:8** Bring forth therefore fruits meet for repentance: (Mat 3:8 KJV)

<sup>KJG</sup> **Proverbs 16:3** Commit thy works unto the LORD, and thy thoughts shall be established. (Pro 16:3 KJG)

## Jonah 3 – The Works of Jonah

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## **Jonah 4 – The Repentance of Jonah**

<sup>KJV</sup> **1 Corinthians 9:14** Even so hath the Lord **ordained** that they which **preach the gospel** should **live of the gospel**. (1Co 9:14 KJV)

<sup>KJV</sup> **1 Corinthians 9:16** For though I **preach** the gospel, I **have nothing to glory of**: for **necessity** is laid upon me; yea, **woe [grief] is unto me, if I preach not the gospel!** (1Co 9:16 KJV)

**1 - Greatness of Jonah**

**2 - Persistence of Jonah**

**3 - Works of Jonah**

**4 - Repentance of Jonah**

# Jonah 4 – The Repentance of Jonah

## Repentance

### Nineveh's Repentance

#### Jonah 4

<sup>1</sup> But it displeased Jonah exceedingly [greatly], and he was very angry.

Displeased – 03415 יָרָע yara' {yaw-rah'}

**Meaning:** 1) (Qal) to tremble, quiver

**Origin:** a primitive root; TWOT - 917; v

**Usage:** AV - displease 9, grieved [upset] 4, grievous 3, evil 2, ill 2, harm 1, sad 1; 22

**08799** Stem - Qal (See 08851) Mood - Imperfect (See 08811) Count - 19885

Angry –02734 חָרָה charah {khaw-raw'}

**Meaning:** 1) to be hot, furious, burn, become angry, be kindled 1a) (Qal) to burn, kindle (anger) 1b)

(Niphal) to be angry with, be incensed 1c) (Hiphil) to burn, kindle 1d) (Hithpael) to heat oneself in vexation

**Origin:** a primitive root [compare 02787]; TWOT - 736; v

**Usage:** AV - kindled 44, wrath 13, hot 10, angry 9, displease 4, fret 4, incensed 2, burn 1, earnestly 1, grieved 1, very 1; 90

**08799** Stem - Qal (See 08851) Mood - Imperfect (See 08811) Count - 19885

#### Jonah 3

<sup>5</sup> So the people of Nineveh believed God, and proclaimed a fast, and put on sackcloth, from the greatest of them even to the least of them.

#### Jonah 3 ...the king of Nineveh

<sup>9</sup> Who can tell [ Who knows?] *if* God will turn and repent, and turn away from His fierce anger, that we perish not?

<sup>KJV</sup> **Acts 8:22** Repent therefore of this thy wickedness, and pray God, if perhaps the thought of thine heart may be forgiven thee. (Act 8:22 KJV)

#### Jonah 3

<sup>10</sup> And God saw their works, that they turned from their evil way; and God repented of the evil, that He had said [40 days they would perish] that He would do unto them; and He did it not.

<sup>KJV</sup> **Jeremiah 18:8** If that nation, against whom I have pronounced, turn from their evil, I will repent of the evil that I thought to do unto them. (Jer 18:8 KJV)

<sup>KJV</sup> **Jeremiah 18:10** If it do evil in my sight, that it obey not my voice, then I will repent of the good, wherewith I said I would benefit them. (Jer 18:10 KJV)

<sup>KJV</sup> **Jeremiah 26:3** If so be they will hearken, and turn every man from his evil way, that I may repent me of the evil, which I purpose to do unto them because of the evil of their doings. (Jer 26:3 KJV)

<sup>KJV</sup> **Jeremiah 26:13** Therefore now amend your ways and your doings, and obey the voice of the LORD your God; and the LORD will repent him of the evil that he hath pronounced against you. (Jer 26:13 KJV)

# Jonah 4 – The Repentance of Jonah

## Repentance (*cont*)

### Nineveh's Repentance (*cont*)

<sup>KJV</sup> **Jeremiah 42:10** If ye will still abide in this land, then will I build you, and not pull *you* down, and I will plant you, and not pluck *you* up: for I repent me of the evil that I have done unto you.  
(Jer 42:10 KJV)

<sup>KJV</sup> **Ezekiel 18:30** Therefore I will judge you, O house of Israel, every one according to his ways, saith the Lord GOD. Repent, and turn *yourselves* from all your transgressions; so iniquity shall not be your ruin. (Eze 18:30 KJV)

<sup>KJV</sup> **Acts 26:20** But shewed first unto them of Damascus, and at Jerusalem, and throughout all the coasts of Judaea, and *then* to the Gentiles, that **they should repent and turn to God**, and **do works meet for repentance**. (Act 26:20 KJV)

**2 Samuel 6:6-8** And when they came to Nachon's threshingfloor, Uzzah put forth *his hand* to the ark of God, and took hold of it; for the oxen shook *it*. <sup>7</sup> And the anger of the LORD was kindled against Uzzah; and **God smote him there for his error**; and there he **died by the ark of God**. <sup>8</sup> And **David was displeased, because the LORD had made a breach upon Uzzah**: and he called the name of the place Perezuzzah to this day. (2Sa 6:6 KJV)

<sup>KJV</sup> **1 Chronicles 13:10** And the anger of the LORD was kindled against Uzza, and he smote him, because he put his hand to the ark: and there he died before God. <sup>11</sup> And David was displeased, because the LORD had made a breach upon Uzza: wherefore that place is called Perezuzza to this day. <sup>12</sup> And David was afraid of God that day, saying, **How shall I bring the ark of God home to me?**

# Jonah 4 – The Repentance of Jonah

## Repentance (*cont*)

### Nineveh's Repentance (*cont*)

#### Jonah's displeasure

#### Jonah 4

<sup>1</sup> But it displeased Jonah exceedingly [greatly], and he was very angry.

#### Conviction unto repentance

<sup>KJV</sup> **Matthew 9:13** But go ye and learn what *that* meaneth, I will have mercy, and not sacrifice: for **I am not come to call the righteous, but sinners to repentance.** (Mat 9:13 KJV)

#### Godly way unto repentance

<sup>KJV</sup> **2 Corinthians 7:9** Now I rejoice, **not** that ye were made sorry, but that ye **sorrowed to repentance**: for ye were **made sorry after a godly manner**, that ye might receive damage by us in nothing. (2Co 7:9 KJV)

#### Turning according to repentance

<sup>KJV</sup> **Ezekiel 18:30** Therefore I will judge you, O house of Israel, every one according to his ways, saith the Lord GOD. **Repent, and turn yourselves from all your transgressions; so iniquity shall not be your ruin.** (Eze 18:30 KJV)

<sup>KJV</sup> **Matthew 3:8** Bring forth therefore fruits meet for repentance: (Mat 3:8 KJV)

#### Seeking without repentance ...Esau

<sup>KJV</sup> **Hebrews 12:17** For ye know how that afterward, when he [Esau] would have inherited the blessing, he was **rejected: for he found no place of repentance**, though he sought it carefully with tears.

<sup>KJV</sup> **Luke 24:47** And that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem. (Luk 24:47 KJV)

Repentance – **341** *μετάνοια* metanoia {met-an'-oy-ah}

**Meaning:** 1) a change of mind, as it appears to one who repents, of a purpose he has formed or of something he has done

**Origin:** from 3340; TDNT - 4:975,636; n f

**Usage:** AV - repentance 24; 24

# Jonah 4 – The Repentance of Jonah

## Repentance (*cont*) God's Repentance

### Jonah 4

<sup>2</sup> And he prayed unto the LORD, and said, I pray thee, O LORD, **was not this my saying**, when I was yet in my country [land - before I even left town]? Therefore I fled before unto Tarshish: for **I knew that thou art a gracious God**, and **merciful** [compassionate], **slow to anger**, and of **great kindness** [goodness, faithfulness], and **repentest thee of the evil**.

Prayed – 06419 פָּלַל palal {paw-lal'}

**Meaning:** 1) to intervene, interpose, pray 1a) (Piel) to mediate, judge 1b) (Hithpael) 1b1) to intercede 1b2) to pray

**Origin:** a primitive root; TWOT - 1776; v

**Usage:** AV - pray 74, made 3, judge 2, intreat 1, judgment 1, prayer 1, supplication 1, thought 1; 84  
08691 Stem - Hithpael (See 08819) Mood - Imperfect (See 08811) Count - 533

LORD - 03068 יְהוָה Yehovah {yeh-ho-vaw'}

**Meaning:** Jehovah = "the existing One" 1) the proper name of the one true God 1a) unpronounced except with the vowel pointings of 0136

**Origin:** from 01961; TWOT - 484a; n pr dei

**Usage:** AV - LORD 6510, GOD 4, JEHOVAH 4, variant 1; 6519

Pray - 0577 אָנָּן 'anna' {awn-naw'} or אֲנָּן 'annah' {awn-naw'}

**Meaning:** 1) ah now! I/we beseech you, oh now!, pray now! (participle of entreaty usually followed by the imperative verb)

**Origin:** apparent contracted from 0160 and 04994; TWOT - 122; interj

**Usage:** AV - I beseech thee 8, I pray thee 2, Oh 1, O 2; 13

01697 דָּבַר dabar {daw-baw'}

**Saying - Meaning:** 1) speech, word, speaking, thing 1a) speech 1b) saying, utterance 1c) word, words 1d) business, occupation, acts, matter, case, something, manner (by extension)

**Origin:** from 01696; TWOT - 399a; n m

**Usage:** AV - word 807, thing 231, matter 63, acts 51, chronicles 38, saying 25, commandment 20, misc 204; 1439

Fled - 01272 בָּרַח barach {baw-rakh'}

**Meaning:** 1) to go through, flee, run away, chase, drive away, put to flight, reach, shoot (extend), hurry away 1a) (Qal) 1a1) to go, pass through 1a2) to flee 1a3) to hasten, come quickly 1b) (Hiphil) 1b1) to pass through 1b2) to cause to flee, put to flight 1b3) to drive away

**Origin:** a primitive root; TWOT - 284; v

**Usage:** AV - flee 52, ...away 7, chased 1, fain 1 (inf. for emphasis), flight 1, make haste 1, reach 1, shoot 1; 65

08800 Stem - Qal (See 08851) Mood - Infinitive (See 08812) Count - 4888

Repentest - 05162 נָחַם nacham {naw-kham'}

**Meaning:** 1) to be sorry, console oneself, repent, regret, comfort, be comforted 1a) (Niphal) 1a1) to be sorry, be moved to pity, have compassion 1a2) to be sorry, rue, suffer grief, repent 1a3) to comfort oneself, be comforted 1a4) to comfort oneself, ease oneself 1b) (Piel) to comfort, console 1c) (Pual) to be comforted, be consoled 1d) (Hithpael) 1d1) to be sorry, have compassion 1d2) to rue, repent of 1d3) to comfort oneself, be comforted 1d4) to ease oneself

**Origin:** a primitive root; TWOT - 1344; v

**Usage:** AV - comfort 57, repent 41, comforter 9, ease 1; 108

08737 Stem - Niphal (See 08833) Mood - Participle (See 08813) Count - 793



# Jonah 4 – The Repentance of Jonah

## Repentance (*cont*) God's Repentance (*cont*)

### Jonah 4 (*cont*)

<sup>2</sup> And he prayed unto the LORD, and said, I pray thee, O LORD, **was not this my saying**, when I was yet in my country [land - before I even left town]? Therefore I fled before unto Tarshish: for **I knew that thou art a gracious God**, and merciful [compassionate], **slow to anger**, and of **great kindness** [goodness, faithfulness], and **repentest thee of the evil**.

<sup>KJV</sup> **Matthew 9:13** But go ye and learn what *that* meaneth, **I will have mercy**, and not sacrifice: for **I am not come to call the righteous, but sinners to repentance**. (Mat 9:13 KJV)

### When the heathen did evil

<sup>KJV</sup> **Genesis 6:6** And it **repented the LORD that he had made man on the earth**, and it **grieved him at his heart**. (Gen 6:6 KJV)

<sup>KJV</sup> **Genesis 6:7** And the LORD said, **I will destroy man whom I have created** from the face of the earth; both man, and beast, and the creeping thing, and the fowls of the air; for **it repenteth me that I have made them**. (Gen 6:7 KJV)

### When Israel did evil

<sup>KJV</sup> **Exodus 32:14** And the **LORD repented of the evil** which he thought to do unto his people. (Exo 32:14 KJV)

### Moses interceded for Israel

<sup>KJV</sup> **Numbers 21:7** Therefore the people came to Moses, and said, We have sinned, for we have spoken against the LORD, and against thee; pray unto the LORD, that he take away the serpents from us. And Moses prayed for the people. (Num 21:7 KJV)

<sup>KJV</sup> **Romans 11:2** God hath not cast away his people which he foreknew. Wot ye not what the scripture saith of Elias? how he maketh intercession to God against Israel, saying, (Rom 11:2 KJV)

However neither Elijah nor Moses were alone... for God alone had reserved many through the wilderness and specifically 7000 in the day of Elijah.

The LORD will **not cast off His people neither will HE forsake** His inheritance. (Ps 94:14)

**Even now, at this present time, there is a remnant according to the LORD's election of grace. (Rom 11:5)**

### Preserves His people from annihilation

<sup>KJV</sup> **Deuteronomy 32:36** For the **LORD shall judge his people, and repent himself** for his servants, when he seeth that *their* power is gone, and *there is* none shut up, or left. (Deu 32:36 KJV)

<sup>KJV</sup> **Deuteronomy 32:39** See now that I, *even I, am* he, and *there is no god with me*: I kill, and I make alive; I wound, and I heal: **neither is there any that can deliver out of my hand**.<sup>40</sup> For I lift up my hand to heaven, and say, **I live for ever**.<sup>41</sup> If I whet my glittering sword, and mine hand take hold on judgment; **I will render vengeance to mine enemies, and will reward them that hate me**. (Deu 32:39 KJV)

# Jonah 4 – The Repentance of Jonah

## Repentance (*cont*)

### God's Repentance (*cont*)

#### When Evil comes against His people

<sup>KJV</sup> **Judges 2:18** And when the LORD raised them up judges, then the LORD was with the judge, and delivered them out of the hand of their enemies all the days of the judge: for **it repented the LORD because of their groanings by reason of them that oppressed them and vexed them.** (Jdg 2:18 KJV)

#### When Saul was made king

<sup>KJV</sup> **1 Samuel 15:11** It repenteth me that I have set up Saul **to be king**: for he is turned back from following me, and hath not performed my commandments. And it grieved Samuel; and he cried unto the LORD all night. (1Sa 15:11 KJV)

<sup>KJV</sup> **1 Samuel 15:35** And Samuel came no more to see Saul until the day of his death: nevertheless Samuel mourned for Saul: and **the LORD repented that he had made Saul king over Israel.** (1Sa 15:35 KJV)

#### When the LORD brought the destruction of Jerusalem

<sup>KJV</sup> **1 Chronicles 21:15** And God sent an angel unto Jerusalem to destroy it: and as he was destroying, the LORD beheld, and he repented him of the evil, and said to the angel that destroyed, It is enough, stay now thine hand. And the angel of the LORD stood by the threshingfloor of Ornan the Jebusite. (1Ch 21:15 KJV)

<sup>KJG</sup> **Psalm 135:14** For **the LORD will judge his people, and he will repent himself concerning his servants.** (Psa 135:14 KJG)

<sup>KJV</sup> **Jeremiah 15:6** Thou hast forsaken me, saith the LORD, thou art gone backward: therefore will I stretch out my hand against thee, and destroy thee; **I am weary with repenting.** (Jer 15:6 KJV)

<sup>KJV</sup> **Jeremiah 26:13** Therefore now amend your ways and your doings, and obey the voice of the LORD your God; and the LORD will repent him of the evil that he hath pronounced against you. (Jer 26:13 KJV)

<sup>KJV</sup> **Jeremiah 26:19** Did Hezekiah king of Judah and all Judah put him at all to death? did he not fear the LORD, and besought the LORD, and **the LORD repented him of the evil which he had pronounced against them?** Thus might we procure great evil against our souls. (Jer 26:19 KJV)

<sup>KJV</sup> **2 Peter 3:9** The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, **but that all should come to repentance.** (2Pe 3:9 KJV)

***Apostle Paul would have, were it possible, given up his eternal life for yet one more kinsman brother enter the kingdom of heaven.***

<sup>KJV</sup> **Romans 9:3** For I could wish that myself were accursed from Christ for my brethren, my kinsmen according to the flesh: <sup>4</sup> Who are Israelites; to whom *pertaineth* the adoption, and the glory, and the covenants, and the giving of the law, and the service of God, and the promises; <sup>5</sup> Whose *are* the fathers, and of whom as concerning the flesh Christ *came*, who is over all, God blessed for ever. Amen. (Rom 9:3 KJV)

# Jonah 4 – The Repentance of Jonah

## Recalcitrance

### Jonah 4

<sup>3</sup> Therefore now, O LORD, take, I beseech thee, my life from me; for it is better for me to die than to live.

**Life** – 05315 נֶפֶשׁ nephesh {neh'-fesh}

**Meaning:** 1) soul, self, life, creature, person, appetite, mind, living being, desire, emotion, passion 1a) that which breathes, the breathing substance or being, soul, the inner being of man 1b) living being 1c) living being (with life in the blood) 1d) the man himself, self, person or individual 1e) seat of the appetites 1f) seat of emotions and passions 1g) activity of mind 1g1) dubious 1h) activity of the will 1h1) dubious 1i) activity of the character 1i1) dubious

**Origin:** from 05314; TWOT - 1395a; n f

**Usage:** AV - soul 475, life 117, person 29, mind 15, heart 15, creature 9, body 8, himself 8, yourselves 6, dead 5, will 4, desire 4, man 3, themselves 3, any 3, appetite 2, misc 45; 751

**Die** - 04194 מָוֶת maveth {maw'-veth}

**Meaning:** 1) death, dying, Death (personified), realm of the dead 1a) death 1b) death by violence (as a penalty) 1c) state of death, place of death

**Origin:** from 04191; TWOT - 1169a; n m

**Usage:** AV - death 128, die 22, dead 8, deadly 1, slay 1; 160

**Live** - 02416 חַי chay {khah'-ee}

**Meaning:** adj 1) living, alive 1a) green (of vegetation) 1b) flowing, fresh (of water) 1c) lively, active (of man) 1d) reviving (of the springtime) n m 2) relatives 3) life (abstract emphatic) 3a) life 3b) sustenance, maintenance n f 4) living thing, animal 4a) animal 4b) life 4c) appetite 4d) revival, renewal 5) community

**Origin:** from 02421; TWOT - 644a

**Usage:** AV - live 197, life 144, beast 76, alive 31, creature 15, running 7, living thing 6, raw 6, misc 19; 501

### Natural Man

<sup>KJV</sup> **Ephesians 5:29** For no man ever yet hated his own flesh; but nourisheth and cherisheth it, even as the Lord the church: (Eph 5:29 KJV)

***People do not really want to die... they just don't want to live.***

<sup>KJV</sup> **Ecclesiastes 3:11** He hath made every *thing* beautiful in his time: also he hath set the world in their heart, so that no man can find out the work that God maketh from the beginning to the end. <sup>12</sup> I know that *there is no good in them, but for a man to rejoice, and to do good in his life.* <sup>13</sup> And also that **every man should eat and drink, and enjoy the good of all his labour, it is the gift of God.** (Ecc 3:11 KJV)

**Elijah ...because the world was against him (Jonah ...because they believed)**

**Elijah love toward his people... Jonah against Nineveh**

<sup>KJV</sup> **1 Kings 19:4** But he himself went a day's journey into the wilderness, and came and sat down under a juniper tree: and he **requested for himself that he might die**; and said, It is enough; now, O LORD, **take away my life; for I am not better than my fathers.** (1Ki 19:4 KJV)

### Job

<sup>KJV</sup> **Job 2:9** Then said his wife unto him, Dost thou still retain thine integrity? **curse God, and die.** (Job 2:9 KJV)

<sup>KJV</sup> **Job 2:10** But he said unto her, Thou speakest as one of the foolish women speaketh. What? **shall we receive good at the hand of God, and shall we not receive evil?** In all this did not Job sin with his lips. (Job 2:10 KJV)

## Jonah 4 – The Repentance of Jonah

### Recalcitrance (*cont*)

#### Jonah 4 (*cont*)

<sup>3</sup> Therefore now, O LORD, take, I beseech thee, my life from me; for it is **better for me to die than to live**.

#### Move to Jealousy

<sup>KJV</sup> **Deuteronomy 32:21** They have moved me to jealousy with *that which* is not God; they have provoked me to anger with their vanities: and **I will move them to jealousy with those which are not a people**; I will provoke them to anger with a foolish nation.  
(Deu 32:21 KJV)

<sup>KJV</sup> **Romans 10:19** But I say, Did not Israel know? First Moses saith, I will provoke you to jealousy by *them that are* no people, and by a foolish nation I will anger you.  
(Rom 10:19 KJV)

<sup>KJV</sup> **Romans 11:8** (According as it is written, God hath given them the spirit of slumber, eyes that they should not see, and ears that they should not hear;) unto this day. <sup>9</sup> And David saith, Let their table be made a snare, and a trap, and a stumblingblock, and a recompence unto them: <sup>10</sup> Let their eyes be darkened, that they may not see, and bow down their back alway. <sup>11</sup> I say then, Have they stumbled that they should fall? God forbid: but *rather* through their fall salvation *is come* unto the Gentiles, for **to provoke them to jealousy**. <sup>12</sup> Now if the fall of them *be* the riches of the world, and the diminishing of them the **riches of the Gentiles; how much more their fulness?** (Rom 11:8 KJV)

#### Apostle Paul speaking

<sup>KJV</sup> **Acts 13:44-48** And the next sabbath day came almost the whole city together to hear the word of God. <sup>45</sup> But when the Jews saw the multitudes, they were **filled with envy**, and **spake against those things which were spoken by Paul**, contradicting and blaspheming. <sup>46</sup> Then Paul and Barnabas waxed bold, and said, It was necessary that the word of God should first have been spoken to you: but **seeing ye put it from you, and judge yourselves unworthy of everlasting life, lo, we turn to the Gentiles**. <sup>47</sup> For so hath the Lord commanded us, *saying*, I have set thee to be a light of the Gentiles, that thou shouldest be for salvation unto the ends of the earth. <sup>48</sup> And when the **Gentiles heard this, they were glad**, and **glorified the Word of the Lord: and as many as were ordained [tasso -orfained] to eternal life believed**. (Act 13:44 KJV)

**Envy** - 2205 ζήλος *zelos* {dzay'-los}

**Meaning:** 1) excitement of mind, ardour, fervour of spirit 1a) zeal, ardour in embracing, pursuing, defending anything 1a1) zeal in behalf of, for a person or thing 1a2) the fierceness of indignation, punitive zeal 1b) an envious and contentious rivalry, jealousy

**Origin:** from 2204; TDNT - 2:877,297; n m/n

**Usage:** AV - zeal 6, envying 5, indignation 2, envy 1, fervent mind 1, jealousy 1, emulation 1; 17

**Glad** - 5463 χαίρω *chairo* {khah'-ee-ro}

**Meaning:** 1) to rejoice, be glad 2) to rejoice exceedingly 3) to be well, thrive 4) in salutations, hail! 5) at the beginning of letters: to give one greeting, salute

**Origin:** a primary verb; TDNT - 9:359,1298; v

**Usage:** AV - rejoice 42, be glad 14, joy 5, hail 5, greeting 3, God speed 2, all hail 1, joyfully 1, farewell 1; 74

**5707** Tense - Imperfect (See 5775) Voice - Active (See 5784) Mood - Indicative (See 5791)  
Count - 855

<sup>KJV</sup> **Jude 1:23** And others save with fear, pulling *them* out of the fire; hating even the garment spotted by the flesh. (Jud 1:23 KJV)

# Jonah 4 – The Repentance of Jonah

## Recalcitrance (*cont*)

### Jonah 4 (*cont*)

<sup>3</sup> Therefore now, O LORD, take, I beseech thee, my life from me; for it is **better for me to die than to live.**

#### Moved to Joy

<sup>KJV</sup> **Acts 14:1-2** And it came to pass in Iconium, that they [Paul and Barnabas] went both together into the **synagogue of the Jews**, and so spake, that a **great multitude both of the Jews and also of the Greeks believed.** <sup>2</sup> But the **unbelieving Jews stirred up the Gentiles**, and made **their minds evil affected against the brethren.** (Act 14:1 KJV)

#### Move to Compassion

<sup>KJV</sup> **1 Peter 3:8-11** Finally, **be ye all of one mind**, having **compassion one of another**, love as brethren, **be pitiful, be courteous:** <sup>9</sup> **Not rendering evil for evil**, or **railing for railing**; but **contrariwise blessing**; knowing that ye are thereunto called, that ye should **inherit a blessing.** <sup>10</sup> For **he that will love life**, and **see good days**, let him **refrain his tongue from evil**, and his **lips that they speak no guile:** <sup>11</sup> Let him **eschew evil**, and **do good**; let him **seek peace**, and **ensue it.** (1Pe 3:8 KJV)

<sup>KJV</sup> **James 4:17** Therefore to **him that knoweth to do good**, and **doeth it not**, to him it is **sin.** (Jam 4:17 KJV)

#### Move to LOVE

<sup>KJV</sup> **Matthew 5:44** But I say unto you, **Love your enemies**, **bless them that curse you**, **do good to them that hate you**, and **pray for them which despitefully use you**, and **persecute you;** (Mat 5:44 KJV)

#### Moved to Long suffering

<sup>KJV</sup> **John 11:33** When Jesus therefore saw her weeping, and the Jews also weeping which came with her, he groaned in the spirit, and was troubled, <sup>34</sup> And said, Where have ye laid him? They said unto him, Lord, come and see. <sup>35</sup> Jesus wept. (Joh 11:33 KJV)

<sup>KJV</sup> **Ephesians 4:31** Let all **bitterness, and wrath, and anger**, and clamour, and evil speaking, **be put away from you**, with all malice: (Eph 4:31 KJV)

### *He didn't want to die...Jonah was angry*

<sup>KJV</sup> **1 Samuel 2:6** The LORD killeth, and maketh alive: he bringeth down to the grave, and bringeth up. (1Sa 2:6 KJV)

<sup>KJV</sup> **2 Corinthians 5:18** And all things **are of God**, who hath **reconciled us to himself by Jesus Christ**, and hath given to us **the ministry of reconciliation;** (2Co 5:18 KJV)

<sup>KJV</sup> **Ephesians 5:17** Wherefore be ye not unwise, but **understanding what the will of the Lord is.** (Eph 5:17 KJV)

<sup>KJV</sup> **Philippians 2:13** For it is **God which worketh in you both to will and to do of His good pleasure.** (Phi 2:13 KJV)

<sup>KJV</sup> **Revelation 4:11** Thou art worthy, O Lord, to receive glory and honour and power: for thou hast created all things, and for thy pleasure they are and were created. (Rev 4:11 KJV)

## Jonah 4 – The Repentance of Jonah

### Recalcitrance (*cont*)

#### Jonah 4 (*cont*)

<sup>3</sup> Therefore now, O LORD, take, I beseech thee, my life from me; for it is **better for me to die than to live**.

<sup>KJV</sup> **2 Thessalonians 1:11** Wherefore also we pray always for you, that our God would count you worthy of *this* calling, and **fulfil all the good pleasure of *his* goodness**, and the **work of faith with power**: (2Th 1:11 KJV)

<sup>KJV</sup> **Ephesians 1:9** Having made **known unto us the mystery of his will, according to his good pleasure** which he hath purposed in himself: (Eph 1:9 KJV)

<sup>KJV</sup> **Ephesians 1:5** Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will, (Eph 1:5 KJV)

### Our sovereign God will have his way...

<sup>KJV</sup> **Psalms 18:30** *As for* God, His way *is* perfect: the word of the LORD is tried: He *is* a buckler to all those that trust in Him. (Psa 18:30 KJV)

# Jonah 4 – The Repentance of Jonah

## Recalcitrance (*cont*)

### Jonah 4

<sup>4</sup> Then said the LORD, Doest thou well to be angry?

**Well** - 03190 טובַּ yatab {yaw-tab'}

**Meaning:** 1) to be good, be pleasing, be well, be glad 1a) (Qal) 1a1) to be glad, be joyful 1a2) to be well placed 1a3) to be well for, be well with, go well with 1a4) to be pleasing, be pleasing to 1b) (Hiphil) 1b1) to make glad, rejoice 1b2) to do good to, deal well with 1b3) to do well, do thoroughly 1b4) to make a thing good or right or beautiful 1b5) to do well, do right

**Origin:** a primitive root; TWOT - 863; v

**Usage:** AV - well 35, good 21, please 14, merry 5, amend 4, better 4, accepted 2, diligently 2, misc 20; 107

**08687** Stem - Hiphil (See 08818) Mood - Infinitive (See 08812) Count - 1162

#### Notes:

<sup>1</sup> Doest...: or, Art thou greatly angry?

**Angry** - 02734 חָרָה charah {khaw-raw'}

**Meaning:** 1) to be hot, furious, burn, become angry, be kindled 1a) (Qal) to burn, kindle (anger) 1b) (Niphal) to be angry with, be incensed 1c) (Hiphil) to burn, kindle 1d) (Hithpael) to heat oneself in vexation

**Origin:** a primitive root [compare 02787]; TWOT - 736; v

**Usage:** AV - kindled 44, wrath 13, hot 10, angry 9, displease 4, fret 4, incensed 2, burn 1, earnestly 1, grieved 1, very 1; 90

**08804** Stem - Qal (See 08851) Mood - Perfect (See 08816) Count - 12562

#### Notes:

<sup>1</sup> Doest...: or, Art thou greatly angry?

## *What good comes from our being ANGRY?*

### God shall be angry

<sup>KJV</sup> **Psalm 7:11** God judgeth the righteous, and **God is angry with the wicked every day.**  
(Psa 7:11 KJV)

...yet

<sup>KJV</sup> **Psalm 103:8** The LORD *is* merciful and gracious, **slow to anger**, and plenteous in mercy. (Psa 103:8 KJV)

### Angry with yourself

Joseph speaking to his brothers

<sup>KJV</sup> **Genesis 45:5** Now **therefore be not grieved, nor angry with yourselves**, that ye sold me hither: for God did send me before you to preserve life. (Gen 45:5 KJV)

### Angry are foolish

<sup>KJV</sup> **Proverbs 14:17** *He that is soon angry* **dealeth foolishly**: and a man of wicked devices is hated. (Pro 14:17 KJV)

### Angered in haste

<sup>KJV</sup> **Ecclesiastes 7:9** **Be not hasty [alarmed] in thy spirit [self] to be angry**: for **anger resteth in the bosom of fools**. (Ecc 7:9 KJV)

## Jonah 4 – The Repentance of Jonah

### **We should not be angry**

<sup>KJV</sup> **Titus 1:7** For a bishop must be blameless, as the **steward of God**; not selfwilled, **not soon angry**, not given to wine, no striker, not given to filthy lucre; (Tit 1:7 KJV)

### **Possible to be angry and sin not**

<sup>KJG</sup> **Ephesians 4:26** Be ye angry, and sin not: let not the sun go down upon your wrath: (Eph 4:26 KJG)

***Anger at sin or the effect of the sins of man on the innocent is not sinful.***

***Anger toward the sinner under any circumstance is sin.***

### **We should not be angry**

<sup>KJV</sup> **Matthew 5:22** But I say unto you, That whosoever is **angry with his brother without a cause shall be in danger of the judgment**: and whosoever shall say to his brother, **Raca** [empty head, senseless], shall be in danger of the council: but whosoever shall say, Thou **fool** [impious (sinful, wicked, irreverent), godless], shall be in danger of hell fire. (Mat 5:22 KJV)

<sup>KJV</sup> **James 3:13-15** <sup>13</sup> Who *is* a wise man and endued with knowledge among you? let him shew out of a **good conversation his works with meekness of wisdom**. <sup>14</sup> **But if ye have bitter envying and strife in your hearts, glory not, and lie not against the truth**. <sup>15</sup> This wisdom descendeth not from above, but *is* earthly, sensual, devilish.

(Jam 3:12 KJV)

### **We should learn to agree**

<sup>KJV</sup> **Matthew 5:25** Agree with thine adversary quickly, whiles thou art **in the way with him**; lest at any time the **adversary deliver thee to the judge**, and the **judge deliver thee to the officer**, and thou be **cast into prison**. (Mat 5:25 KJV)

### **God leads to repentance**

<sup>KJV</sup> **Romans 2:4** Or despisest thou the riches of his goodness and forbearance and longsuffering; not knowing that **the goodness of God leadeth thee to repentance**? (Rom 2:4 KJV)

### **Jonah was Angry with GOD!**



## Jonah 4 – The Repentance of Jonah

### Covering

#### Jonah 4

<sup>5</sup> So Jonah went out of the city, and sat on the east side of the city, and there made him a booth, and sat under it in the shadow, **till he might see what would become of the city.**

**Went Out - 03318** יָצָא yatsa' {yaw-tsaw'}

**Meaning:** 1) to go out, come out, exit, go forth 1a) (Qal) 1a1) to go or come out or forth, depart 1a2) to go forth (to a place) 1a3) to go forward, proceed to (to or toward something) 1a4) to come or go forth (with purpose or for result) 1a5) to come out of 1b) (Hiphil) 1b1) to cause to go or come out, bring out, lead out 1b2) to bring out of 1b3) to lead out 1b4) to deliver 1c) (Hophal) to be brought out or forth

**Origin:** a primitive root; TWOT - 893; v

**Usage:** AV - ....out 518, ....forth 411, bring 24, come 24, proceed 16, go 13, depart 10, misc 53; 1069 **08799** Stem - Qal (See 08851) Mood - Imperfect (See 08811) Count - 19885

**Notes:**

<sup>1</sup> Doest...: or, Art thou greatly angry?

**East side - 06924** קֵדְמָה qedem {keh'-dem} or קֵדְמָה qedmah {kayd'-maw}

**Meaning:** n m 1) east, antiquity, front, that which is before, aforetime 1a) front, from the front or east, in front, mount of the East 1b) ancient time, aforetime, ancient, from of old, earliest time 1c) anciently, of old (adverb) 1d) beginning 1e) east adv 2) eastward, to or toward the East

**Origin:** from 06923; TWOT - 1988a;

**Usage:** AV - east 32, old 17, eastward 11, ancient 6, east side 5, before 3, east part 2, ancient time 2, aforetime 1, eternal 1, misc 7; 87

**Notes:**

<sup>1</sup> Doest...: or, Art thou greatly angry?

**Booth - 05521** כֹּכָב cukkah {sook-kaw'}

**Meaning:** 1) thicket, covert, booth 1a) thicket 1b) booth (rude or temporary shelter)

**Origin:** from 05520; TWOT - 1492d; n f

**Usage:** AV - tabernacle 12, booth 11, pavilion 5, cottage 1, covert 1, tents 1; 31

**Notes:**

<sup>1</sup> Doest...: or, Art thou greatly angry?

**Shadow - 06738** צֶלֶל tsel {tsale}

**Meaning:** 1) shadow, shade 1a) shadow (on dial) 1b) shadow, shade (as protection) 1c) shadow (symbolic of transitoriness of life)

**Origin:** from 06751; TWOT - 1921a; n m

**Usage:** AV - shadow 45, defence 3, shade 1; 49

**Notes:**

<sup>1</sup> Doest...: or, Art thou greatly angry?

<sup>KJV</sup> **Genesis 19:27** And **Abraham** gat up early in the morning to the place where he stood before the LORD: <sup>28</sup> And **he looked toward Sodom and Gomorrah**, and toward all the land of the plain, and beheld, and, lo, the **smoke of the country went up as the smoke of a furnace.** (Gen 19:27 KJV)

<sup>KJV</sup> **Proverbs 25:21** If thine enemy be hungry, give him bread to eat; and if he be thirsty, give him water to drink: <sup>22</sup> For thou shalt heap coals of fire upon his head, and the LORD shall reward thee. (Pro 25:21 KJV)

<sup>KJV</sup> **Romans 12:18** If it be possible, as much as lieth in you, **live peaceably with all men.** <sup>19</sup> Dearly beloved, **avenge not yourselves**, but *rather* give place unto wrath: for it is written, **Vengeance is mine; I will repay**, saith the Lord. <sup>20</sup> Therefore if thine enemy hunger, feed him; if he thirst, give him drink: for in so doing thou shalt heap coals of fire on his head. <sup>21</sup> Be not overcome of evil, but overcome evil with good. (Rom 12:21 KJV)

## Jonah 4 – The Repentance of Jonah

<sup>KJV</sup> **Isaiah 10:5** O Assyrian, the rod of mine anger, and the staff in their hand is mine indignation.  
(Isa 10:5 KJV)

# Jonah 4 – The Repentance of Jonah

## Deliverance

### Jonah 4

<sup>6</sup> And the LORD God prepared a gourd, and made it to come up over Jonah, that it might be a shadow over his head, to deliver him from his grief. So Jonah was exceeding [greatly] glad of the gourd.

**Gourd** - 07021 קִיקָיוֹן qiyqayown {kee-kaw-yone'}

**Meaning:** 1) a plant 1a) perhaps a gourd, castor-oil plant, bottle-gourd

**Origin:** perhaps from 07006; TWOT - 2021; n m

**Usage:** AV - gourd 5; 5

**Notes:**

<sup>1</sup> gourd: or, palmcrist: Heb. Kikajon

<sup>2</sup> was...: Heb. rejoiced with great joy

**Shadow** - 06738 צֶלַע tsel {tsale}

**Meaning:** 1) shadow, shade 1a) shadow (on dial) 1b) shadow, shade (as protection) 1c) shadow (symbolic of transitoriness of life)

**Origin:** from 06751; TWOT - 1921a; n m

**Usage:** AV - shadow 45, defence 3, shade 1; 49

**Notes:** <sup>1</sup> Doest...: or, Art thou greatly angry?

**Deliver** - 05337 נָצַל natsal {naw-tsal'}

**Meaning:** 1) to snatch away, deliver, rescue, save, strip, plunder 1a) (Niphal) 1a1) to tear oneself away, deliver oneself 1a2) to be torn out or away, be delivered 1b) (Piel) 1b1) to strip off, spoil 1b2) to deliver 1c) (Hiphil) 1c1) to take away, snatch away 1c2) to rescue, recover 1c3) to deliver (from enemies or troubles or death) 1c4) to deliver from sin and guilt 1d) (Hophal) to be plucked out 1e) (Hithpael) to strip oneself

**Origin:** a primitive root; TWOT - 1404; v

**Usage:** AV - deliver 179, recover 5, rid 3, escape 2, rescue 2, spoil 2, at all 2, take out 2, misc 16; 213

**08687** Stem - Hiphil (See 08818) Mood - Infinitive (See 08812) Count - 1162

**Notes:**

<sup>1</sup> gourd: or, palmcrist: Heb. Kikajon

<sup>2</sup> was...: Heb. rejoiced with great joy

**Grief** - 07451 רָעַר ra` {rah}

**Meaning:** adj 1) bad, evil 1a) bad, disagreeable, malignant 1b) bad, unpleasant, evil (giving pain, unhappiness, misery) 1c) evil, displeasing 1d) bad (of its kind - land, water, etc) 1e) bad (of value) 1f) worse than, worst (comparison) 1g) sad, unhappy 1h) evil (hurtful) 1i) bad, unkind (vicious in disposition) 1j) bad, evil, wicked (ethically) 1j1) in general, of persons, of thoughts 1j2) deeds, actions n m 2) evil, distress, misery, injury, calamity 2a) evil, distress, adversity 2b) evil, injury, wrong 2c) evil (ethical) n f 3) evil, misery, distress, injury 3a) evil, misery, distress 3b) evil, injury, wrong 3c) evil (ethical)

**Origin:** from 07489; TWOT - 2191a,2191c

**Usage:** AV - evil 442, wickedness 59, wicked 25, mischief 21, hurt 20, bad 13, trouble 10, sore 9, affliction 6, ill 5, adversity 4, favoured 3, harm 3, naught 3, noisome 2, grievous 2, sad 2, misc 34; 663

**Notes:**

<sup>1</sup> gourd: or, palmcrist: Heb. Kikajon

<sup>2</sup> was...: Heb. rejoiced with great joy

**Glad** - 08055 שָׂמַח samach {saw-makh'}

**Meaning:** 1) to rejoice, be glad 1a) (Qal) 1a1) to rejoice 1a2) to rejoice (arrogantly), exult (at) 1a3) to rejoice (religiously) 1b) (Piel) to cause to rejoice, gladden, make glad 1c) (Hiphil) to cause to rejoice, gladden, make glad

**Origin:** a primitive root; TWOT - 2268; v

**Usage:** AV - rejoice 95, glad 45, joy 5, joyful 2, merry 2, misc 3; 152

**08799** Stem - Qal (See 08851) Mood - Imperfect (See 08811) Count - 19885

**Notes:** <sup>1</sup> gourd: or, palmcrist: Heb. Kikajon <sup>2</sup> was...: Heb. rejoiced with great joy

## Jonah 4 – The Repentance of Jonah

### Jonah 4

<sup>7</sup> But God **prepared a worm** when the morning rose the **next day**, and it **smote the gourd** that it **withered**.

**Prepared** - 04487 מָנַח manah {maw-naw'}

**Meaning:** 1) to count, reckon, number, assign, tell, appoint, prepare 1a) (Qal) 1a1) to count, number 1a2) reckon, assign, appoint 1b) (Niphal) 1b1) to be counted, be numbered 1b2) to be reckoned, be assigned 1c) (Piel) to appoint, ordain 1d) (Pual) appointed (participle)

**Origin:** a primitive root; TWOT - 1213; v

**Usage:** AV - number 14, prepare 5, appointed 4, tell 3, count 1, set 1; 28

**08762** Stem - Piel (See 08840) Mood - Imperfect (See 08811) Count - 2447

**Notes:**

<sup>1</sup> gourd: or, palmcrist: Heb. Kikajon <sup>2</sup> was...: Heb. rejoiced with great joy

Worm – towla` (to-law'); and (feminine) towle` ah (to-lay-aw'); or towla` ath (to-lah'-ath); or tola` ath (to-lah'-ath); from OT:3216; a maggot (as voracious); specifically (often with ellipsis of OT:8144) the crimson-grub, but used only (in this connection) of the color from it, and cloths dyed therewith: KJV - crimson, scarlet, worm.

**Next Day** - 04283 מָחָרָת mochorath {mokh-or-awth'} or מֹחֹרָתָם mochoratham (1 Sam 30:17) {mokh-or-aw-thawm'}

**Meaning:** 1) the morrow, the day after

**Origin:** from the same as 04279; TWOT - 1185b; n f

**Usage:** AV - morrow 29, next day 2, next 1; 32

**Notes:**

<sup>1</sup> gourd: or, palmcrist: Heb. Kikajon <sup>2</sup> was...: Heb. rejoiced with great joy

**Smote** - 05221 נָכַח nakah {naw-kaw'}

**Meaning:** 1) to strike, smite, hit, beat, slay, kill 1a) (Niphal) to be stricken or smitten 1b) (Pual) to be stricken or smitten 1c) (Hiphil) 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust 1c2) to smite, kill, slay (man or beast) 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage 1c4) to smite, chastise, send judgment upon, punish, destroy 1d) (Hophal) to be smitten 1d1) to receive a blow 1d2) to be wounded 1d3) to be beaten 1d4) to be (fatally) smitten, be killed, be slain 1d5) to be attacked and captured 1d6) to be smitten (with disease) 1d7) to be blighted (of plants)

**Origin:** a primitive root; TWOT - 1364; v

**Usage:** AV - smite 348, slay 92, kill 20, beat 9, slaughter 5, stricken 3, given 3, wounded 3, strike 2, stripes 2, misc 13; 500

**08686** Stem - Hiphil (See 08818) Mood - Imperfect (See 08811) Count - 4046

**Notes:**

<sup>1</sup> gourd: or, palmcrist: Heb. Kikajon <sup>2</sup> was...: Heb. rejoiced with great joy

**Withered** - 03001 יָבֵשׁ yabesh {yaw-bashe'}

**Meaning:** 1) to make dry, wither, be dry, become dry, be dried up, be withered 1a) (Qal) 1a1) to be dry, be dried up, be without moisture 1a2) to be dried up 1b) (Piel) to make dry, dry up 1c) (Hiphil) 1c1) to dry up, make dry 1c1a) to dry up (water) 1c1b) to make dry, wither 1c1c) to exhibit dryness

**Origin:** a primitive root; TWOT - 837; v;

**Usage:** AV - dry up 27, withered 22, confounded 9, ashamed 7, dry 7, wither away 2, clean 1, shamed 1, shamefully 1, utterly 1; 78

**08799** Stem - Qal (See 08851) Mood - Imperfect (See 08811) Count - 19885

**Notes:**

<sup>1</sup> gourd: or, palmcrist: Heb. Kikajon <sup>2</sup> was...: Heb. rejoiced with great joy

***The LORD had prepared a gourd to overshadow Nineveh that would be eaten away over time as it reverts to a nation defile. Ultimately, The LORD God would destroy the great city. As the worm eats at the gourd so too is the cover of this world eaten away by its sinfulness. This was a prophecy against the future of Nineveh.***

# Jonah 4 – The Repentance of Jonah

## Chastisement

### Jonah 4

<sup>8</sup> And it came to pass, when the sun did arise, that God prepared a vehement east wind; and the sun beat upon the head of Jonah, that he fainted, and wished in himself to die, and said, It is better for me to die than to live.

**Sun** - 08121 שֶׁמֶשׁ shemesh {sheh'-mesh}

**Meaning:** 1) sun 1a) sun 1b) sunrise, sun-rising, east, sun-setting, west (of direction) 1c) sun (as object of illicit worship) 1d) openly, publicly (in other phrases) 1e) pinnacles, battlements, shields (as glittering or shining)

**Origin:** from an unused root meaning to be brilliant; TWOT - 2417a; n f/m

**Usage:** AV - sun 119, sunrising + 04217 9, east side + 04217 2, windows 1, eastward + 04217 1, west + 03996 1, westward + 03996 1; 134

**Notes:**

<sup>1</sup> vehement: or, silent

**Arise** - 02224 זָרַח zarach {zaw-rakh'}

**Meaning:** 1) to rise, come forth, break out, arise, rise up, shine 1a) (Qal) 1a1) to rise 1a2) to come out, appear

**Origin:** a primitive root; TWOT - 580; v

**Usage:** AV - arise 8, rise 6, rise up 2, shine 1, up 1; 18

**08800** Stem - Qal (See 08851) Mood - Infinitive (See 08812) Count - 4888

**Notes:**

<sup>1</sup> vehement: or, silent

**Prepared** - 04487 מָנַח manah {maw-naw'}

**Meaning:** 1) to count, reckon, number, assign, tell, appoint, prepare 1a) (Qal) 1a1) to count, number 1a2) reckon, assign, appoint 1b) (Niphal) 1b1) to be counted, be numbered 1b2) to be reckoned, be assigned 1c) (Piel) to appoint, ordain 1d) (Pual) appointed (participle)

**Origin:** a primitive root; TWOT - 1213; v

**Usage:** AV - number 14, prepare 5, appointed 4, tell 3, count 1, set 1; 28

**08762** Stem - Piel (See 08840) Mood - Imperfect (See 08811) Count - 2447

**Notes:**

<sup>1</sup> vehement: or, silent

**Vehement** - 02759 חָרִישִׁי charyshiy {khar-ee-shee'}

**Meaning:** 1) harsh, hot, sultry, silent (meaning uncertain)

**Origin:** from 02790 in the sense of silence; TWOT - 760e; adj

**Usage:** AV - vehement 1; 1

**Notes:**

<sup>1</sup> vehement: or, silent

<sup>KJV</sup> **Revelation 3:19** As many as I love, I rebuke and chasten: be zealous therefore, and repent.  
(Rev 3:19 KJV)

## Jonah 4 – The Repentance of Jonah

### Jonah 4 (cont)

<sup>8</sup> And it came to pass, when the sun did arise, that God prepared a **vehement east wind**; and the sun beat upon the head of Jonah, that he fainted, and wished in himself to die, and said, **It is better for me to die than to live.**

**Wind** - 07307 רוּחַ ruwach {roo'-akh}

**Meaning:** 1) wind, breath, mind, spirit 1a) breath 1b) wind 1b1) of heaven 1b2) quarter (of wind), side 1b3) breath of air 1b4) air, gas 1b5) vain, empty thing 1c) spirit (as that which breathes quickly in animation or agitation) 1c1) spirit, animation, vivacity, vigour 1c2) courage 1c3) temper, anger 1c4) impatience, patience 1c5) spirit, disposition (as troubled, bitter, discontented) 1c6) disposition (of various kinds), unaccountable or uncontrollable impulse 1c7) prophetic spirit 1d) spirit (of the living, breathing being in man and animals) 1d1) as gift, preserved by God, God's spirit, departing at death, disembodied being 1e) spirit (as seat of emotion) 1e1) desire 1e2) sorrow, trouble 1f) spirit 1f1) as seat or organ of mental acts 1f2) rarely of the will 1f3) as seat especially of moral character 1g) spirit of God 1g1) as inspiring ecstatic state of prophecy 1g2) as impelling prophet to utter instruction or warning 1g3) imparting warlike energy and executive and administrative power 1g4) as endowing men with various gifts 1g5) as energy of life 1g6) ancient angel and later Shekinah

**Origin:** from 07306; TWOT - 2131a; n f

**Usage:** AV - Spirit or spirit 232, wind 92, breath 27, side 6, mind 5, blast 4, vain 2, air 1, anger 1, cool 1, courage 1, misc 6; 378

**Notes:**

<sup>1</sup> vehement: or, silent

**Fainted** - 05968 אָלַף `alaph {aw-laf}

**Meaning:** 1) to cover 1a) (Pual) covered, encrusted (participle) 1b) (Hithpael) to enwrap oneself, disguise oneself, faint

**Origin:** a primitive root; TWOT - 1634; v

**Usage:** AV - faint 3, overlaid 1, wrapped 1; 5

**08691** Stem - Hithpael (See 08819) Mood - Imperfect (See 08811) Count - 533

**Notes:**

<sup>1</sup> vehement: or, silent

**Wished** - 07592 שָׁאַל sha'al {shaw-al'} or שָׁאַל sha'el {shaw-ale'}

**Meaning:** 1) to ask, enquire, borrow, beg 1a) (Qal) 1a1) to ask, ask for 1a2) to ask (as a favour), borrow 1a3) to enquire, enquire of 1a4) to enquire of, consult (of deity, oracle) 1a5) to seek 1b) (Niphal) to ask for oneself, ask leave of absence 1c) (Piel) 1c1) to enquire, enquire carefully 1c2) to beg, practise beggary 1d) (Hiphil) 1d1) to be given on request 1d2) to grant, make over to, let (one) ask (successfully) or give or lend on request (then) grant or make over to

**Origin:** a primitive root; TWOT - 2303; v

**Usage:** AV - ask 94, enquire 22, desire 9, require 7, borrow 6, salute 4, demand 4, lent 4, request 3, earnestly 2, beg 2, misc 16; 173

**08799** Stem - Qal (See 08851) Mood - Imperfect (See 08811) Count - 19885

**Notes:**

<sup>1</sup> vehement: or, silent

**Himself** - 05315 נֶפֶשׁ nephesh {neh'-fesh}

**Meaning:** 1) soul, self, life, creature, person, appetite, mind, living being, desire, emotion, passion 1a) that which breathes, the breathing substance or being, soul, the inner being of man 1b) living being 1c) living being (with life in the blood) 1d) the man himself, self, person or individual 1e) seat of the appetites 1f) seat of emotions and passions 1g) activity of mind 1g1) dubious 1h) activity of the will 1h1) dubious 1i) activity of the character 1i1) dubious

**Origin:** from 05314; TWOT - 1395a; n f

**Usage:** AV - soul 475, life 117, person 29, mind 15, heart 15, creature 9, body 8, himself 8, yourselves 6, dead 5, will 4, desire 4, man 3, themselves 3, any 3, appetite 2, misc 45; 751

**Notes:**

<sup>1</sup> vehement: or, silent

## Jonah 4 – The Repentance of Jonah

### Jonah 4 (cont)

<sup>8</sup> And it came to pass, when the sun did arise, that God prepared a vehement east wind; and the sun beat upon the head of Jonah, that he fainted, and wished in himself to die, and said, It is better for me to die than to live.

**Die** - 04191 מוּתַּחַּ muwth {mooth}

**Meaning:** 1) to die, kill, have one executed 1a) (Qal) 1a1) to die 1a2) to die (as penalty), be put to death 1a3) to die, perish (of a nation) 1a4) to die prematurely (by neglect of wise moral conduct) 1b) (Polel) to kill, put to death, dispatch 1c) (Hiphil) to kill, put to death 1d) (Hophal) 1d1) to be killed, be put to death 1d1a) to die prematurely

**Origin:** a primitive root; TWOT - 1169; v

**Usage:** AV - die 424, dead 130, slay 100, death 83, surely 50, kill 31, dead man 3, dead body 2, in no wise 2, misc 10; 835

**08800** Stem - Qal (See 08851) Mood - Infinitive (See 08812) Count - 4888

**Notes:**

<sup>1</sup> vehement: or, silent

**Better** - 02896 טוֹבַּחַּ towb {tobe}

**Meaning:** adj 1) good, pleasant, agreeable 1a) pleasant, agreeable (to the senses) 1b) pleasant (to the higher nature) 1c) good, excellent (of its kind) 1d) good, rich, valuable in estimation 1e) good, appropriate, becoming 1f) better (comparative) 1g) glad, happy, prosperous (of man's sensuous nature) 1h) good understanding (of man's intellectual nature) 1i) good, kind, benign 1j) good, right (ethical) n m 2) a good thing, benefit, welfare 2a) welfare, prosperity, happiness 2b) good things (collective) 2c) good, benefit 2d) moral good n f 3) welfare, benefit, good things 3a) welfare, prosperity, happiness 3b) good things (collective) 3c) bounty

**Origin:** from 02895; TWOT - 793a

**Usage:** AV - good 361, better 72, well 20, goodness 16, goodly 9, best 8, merry 7, fair 7, prosperity 6, precious 4, fine 3, wealth 3, beautiful 2, fairer 2, favour 2, glad 2, misc 35; 559

**Notes:**

<sup>1</sup> vehement: or, silent

**Live** - 02416 חַיַּי chay {khah'-ee}

**Meaning:** adj 1) living, alive 1a) green (of vegetation) 1b) flowing, fresh (of water) 1c) lively, active (of man) 1d) reviving (of the springtime) n m 2) relatives 3) life (abstract emphatic) 3a) life 3b) sustenance, maintenance n f 4) living thing, animal 4a) animal 4b) life 4c) appetite 4d) revival, renewal 5) community

**Origin:** from 02421; TWOT - 644a

**Usage:** AV - live 197, life 144, beast 76, alive 31, creature 15, running 7, living thing 6, raw 6, misc 19; 501

**Notes:**

<sup>1</sup> vehement: or, silent

<sup>KJV</sup> **1 Peter 3:12** For the eyes of the Lord *are* over the righteous, and his ears *are open* unto their prayers: but the face of the Lord *is* against them that do evil. <sup>13</sup> And who *is* he that will harm you, if ye be followers of that which is good? <sup>14</sup> But and if ye suffer for righteousness' sake, happy *are* ye: and be not afraid of their terror, neither be troubled; <sup>15</sup> But sanctify the Lord God in your hearts: and *be* ready always to *give* an answer to every man that asketh you a reason of the hope that is in you with meekness and fear: (1Pe 3:12 KJV)

## Jonah 4 – The Repentance of Jonah

### Jonah 4

<sup>9</sup> And God said to Jonah, Doest thou well to be angry for the gourd? And he said, I do well to be angry, even unto death.

**Well - 03190** יָטַב yatab {yaw-tab'}

**Meaning:** 1) to be good, be pleasing, be well, be glad 1a) (Qal) 1a1) to be glad, be joyful 1a2) to be well placed 1a3) to be well for, be well with, go well with 1a4) to be pleasing, be pleasing to 1b) (Hiphil) 1b1) to make glad, rejoice 1b2) to do good to, deal well with 1b3) to do well, do thoroughly 1b4) to make a thing good or right or beautiful 1b5) to do well, do right

**Origin:** a primitive root; TWOT - 863; v

**Usage:** AV - well 35, good 21, please 14, merry 5, amend 4, better 4, accepted 2, diligently 2, misc 20; 107

**08687** Stem - Hiphil (See 08818) Mood - Infinitive (See 08812) Count - 1162

**Notes:**

<sup>1</sup> Doest...: or, Art thou greatly angry?

<sup>2</sup> I do well...: or, I am greatly angry

**Angry - 02734** חָרָה charah {khaw-raw'}

**Meaning:** 1) to be hot, furious, burn, become angry, be kindled 1a) (Qal) to burn, kindle (anger) 1b) (Niphal) to be angry with, be incensed 1c) (Hiphil) to burn, kindle 1d) (Hithpael) to heat oneself in vexation

**Origin:** a primitive root [compare 02787]; TWOT - 736; v

**Usage:** AV - kindled 44, wrath 13, hot 10, angry 9, displease 4, fret 4, incensed 2, burn 1, earnestly 1, grieved 1, very 1; 90

**08804** Stem - Qal (See 08851) Mood - Perfect (See 08816) Count - 12562

**Notes:**

<sup>1</sup> Doest...: or, Art thou greatly angry?

<sup>2</sup> I do well...: or, I am greatly angry

**Death - 04194** מָוֶת maveth {maw'-veth}

**Meaning:** 1) death, dying, Death (personified), realm of the dead 1a) death 1b) death by violence (as a penalty) 1c) state of death, place of death

**Origin:** from 04191; TWOT - 1169a; n m

**Usage:** AV - death 128, die 22, dead 8, deadly 1, slay 1; 160

**Notes:**

<sup>1</sup> Doest...: or, Art thou greatly angry?

<sup>2</sup> I do well...: or, I am greatly angry

<sup>KJV</sup> **Romans 9:22** *What* if God, willing to shew *his* wrath, and to make his power known, endured with much longsuffering the vessels of wrath fitted to destruction: (Rom 9:22 KJV)



## Jonah 4 – The Repentance of Jonah

### Jonah 4

<sup>10</sup> Then said the LORD, Thou hast had **pity on the gourd, for the which thou hast not laboured, neither madest it grow**; which came up in a **night**, and **perished in a night**:

**Pity** – 02347 חוּסַ chuwc {khoos}

**Meaning:** 1) (Qal) to pity, have compassion, spare, look upon with compassion

**Origin:** a primitive root; TWOT - 626; v

**Usage:** AV - spare 16, pity 7, regard 1; 24

**08804** Stem - Qal (See 08851) Mood - Perfect (See 08816) Count - 12562

**Notes:**

<sup>1</sup> had pity: or, spared

<sup>2</sup> came...: Heb. was the son of the night

**Laboured** - 05998 עָמַל `amal {aw-mal'}

**Meaning:** 1) to labour, toil 1a) (Qal) to labour

**Origin:** a primitive root; TWOT - 1639; v

**Usage:** AV - labour 8, take 3; 11

**08804** Stem - Qal (See 08851) Mood - Perfect (See 08816) Count - 12562

**Notes:**

<sup>1</sup> had pity: or, spared

<sup>2</sup> came...: Heb. was the son of the night

**Grow** - 01431 גָּדַל gadal {gaw-dal'}

**Meaning:** 1) to grow, become great or important, promote, make powerful, praise, magnify, do great things 1a) (Qal) 1a1) to grow up 1a2) to become great 1a3) to be magnified 1b) (Piel) 1b1) to cause to grow 1b2) to make great, powerful 1b3) to magnify 1c) (Pual) to be brought up 1d) (Hiphil) 1d1) to make great 1d2) to magnify 1d3) to do great things 1e) (Hithpael) to magnify oneself

**Origin:** a primitive root; TWOT - 315; v

**Usage:** AV - magnify 32, great 26, grow 14, nourish up 7, grow up 6, greater 5, misc 25; 115

**08765** Stem - Piel (See 08840) Mood - Perfect (See 08816) Count - 2121

**Notes:**

<sup>1</sup> had pity: or, spared

<sup>2</sup> came...: Heb. was the son of the night

**Came up in a night** - 01121 בֵּן ben {bane}

**Meaning:** 1) son, grandson, child, member of a group 1a) son, male child 1b) grandson 1c) children (pl. - male and female) 1d) youth, young men (pl.) 1e) young (of animals) 1f) sons (as characterisation, ie sons of injustice [for un- righteous men] or sons of God [for angels] 1g) people (of a nation) (pl.) 1h) of lifeless things, ie sparks, stars, arrows (fig.) 1i) a member of a guild, order, class

**Origin:** from 01129; TWOT - 254; n m

**Usage:** AV - son 2978, children 1568, old 135, first 51, man 20, young 18, young + 01241 17, child 10, stranger 10, people 5, misc 92; 4906

**And**

**03915** לַיִל layil {lah'-yil} or (Isa. 21:11) לַיֵּל leyl {lale} also layelah {lah'-yel-aw}

**Meaning:** 1) night 1a) night (as opposed to day) 1b) of gloom, protective shadow (fig.)

**Origin:** from the same as 03883; TWOT - 1111; n m

**Usage:** AV - night 205, nights 15, midnight + 02677 4, season 3, midnight + 02676 2, night + 01121 2, midnight 1, midnight + 08432 1; 233

**Notes:**

<sup>1</sup> had pity: or, spared

<sup>2</sup> came...: Heb. was the **son of the night**

## Jonah 4 – The Repentance of Jonah

### Jonah 4 (cont)

<sup>10</sup> Then said the LORD, Thou hast had **pity on the gourd, for the which thou hast not laboured**, neither **madest it grow**; which **came up in a night**, and **perished in a night**:

**Perished** - 0006 אָבָד 'abad {aw-bad'}

**Meaning:** 1) perish, vanish, go astray, be destroyed 1a) (Qal) 1a1) perish, die, be exterminated 1a2) perish, vanish (fig.) 1a3) be lost, strayed 1b) (Piel) 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate 1b2) to blot out, do away with, cause to vanish, (fig.) 1b3) cause to stray, lose 1c) (Hiphil) 1c1) to destroy, put to death 1c1a) of divine judgment 1c2) object name of kings (fig.)

**Origin:** a primitive root; TWOT - 2; v

**Usage:** AV - perish 98, destroy 62, lose 10, fail 2, surely 2, utterly 2, broken 1, destruction 1, escape 1, flee 1, spendeth 1, take 1, undone 1, void 1; 184

**08804** Stem - Qal (See 08851) Mood - Perfect (See 08816) Count - 12562

**Notes:**

<sup>1</sup> had pity: or, spared

<sup>2</sup> came....: Heb. was the son of the night

## Jonah 4 – The Repentance of Jonah

### Jonah 4

<sup>11</sup> And should not I spare Nineveh, that great city, wherein are more than sixscore thousand [120000] persons [human beings] that **cannot discern between their right hand and their left hand**; and also much cattle?

Spare – 02347 סוּן chuwc {khoos}

**Meaning:** 1) (Qal) to pity, have compassion, spare, look upon with compassion

**Origin:** a primitive root; TWOT - 626; v

**Usage:** AV - spare 16, pity 7, regard 1; 24

**08799** Stem - Qal (See 08851) Mood - Imperfect (See 08811) Count - 19885

**Notes:**

<sup>1</sup> had pity: or, spared

<sup>2</sup> came...: Heb. was the son of the night

Discern - 03045 יָדָה yada` {yaw-dah'}

**Meaning:** 1) to know 1a) (Qal) 1a1) to know 1a1a) to know, learn to know 1a1b) to perceive 1a1c) to perceive and see, find out and discern 1a1d) to discriminate, distinguish 1a1e) to know by experience 1a1f) to recognise, admit, acknowledge, confess 1a1g) to consider 1a2) to know, be acquainted with 1a3) to know (a person carnally) 1a4) to know how, be skilful in 1a5) to have knowledge, be wise 1b) (Niphal) 1b1) to be made known, be or become known, be revealed 1b2) to make oneself known 1b3) to be perceived 1b4) to be instructed 1c) (Piel) to cause to know 1d) (Poal) to cause to know 1e) (Pual) 1e1) to be known 1e2) known, one known, acquaintance (participle) 1f) (Hiphil) to make known, declare 1g) (Hophal) to be made known 1h) (Hithpael) to make oneself known, reveal oneself

**Origin:** a primitive root; TWOT - 848; v

**Usage:** AV - know 645, known 105, knowledge 19, perceive 18, shew 17, tell 8, wist 7, understand 7, certainly 7, acknowledge 6, acquaintance 6, consider 6, declare 6, teach 5, misc 85; 947

**08804** Stem - Qal (See 08851) Mood - Perfect (See 08816) Count - 12562

**Notes:**

<sup>1</sup> had pity: or, spared

<sup>2</sup> came...: Heb. was the son of the night

Right hand - 03225 יָמִינָא yamiyn {yaw-meen'}

**Meaning:** 1) right, right hand, right side 1a) right hand 1b) right (of direction) 1c) south (the direction of the right hand when facing East)

**Origin:** from 03231; TWOT - 872a; n f

**Usage:** AV - hand 105, right 24, side 5, south 3, lefthanded + 0334 2; 139

**Notes:**

<sup>1</sup> had pity: or, spared

<sup>2</sup> came...: Heb. was the son of the night

Left hand - 08040 שְׂמוֹאלָא semo'wl {sem-ole'} or שְׂמוֹאֵל semo'l {sem-ole'}

**Meaning:** 1) the left, the left hand, the left side 1a) left 1b) left hand 1c) north (as one faces east)

**Origin:** a primitive word [rather perhaps from the same as 08071 (by insertion of the aleph) through the idea of wrapping up]; TWOT - 2267a; n m

**Usage:** AV - left 36, left hand 17, left side 1; 54

**Notes:**

<sup>1</sup> had pity: or, spared

<sup>2</sup> came...: Heb. was the son of the night

## Jonah 4 – The Repentance of Jonah

<sup>KJV</sup> **Revelation 3:19** As many as I love, I rebuke and chasten: be zealous therefore, and repent. (Rev 3:19 KJV)

<sup>KJV</sup> **Malachi 3:15** And now we call the proud happy; yea, they that work wickedness are set up; yea, **they that tempt God are even delivered.** <sup>16</sup> Then they that **feared the LORD** spake often one to another: and the LORD hearkened, and heard *it*, and a **book of remembrance was written** before him for them that feared the LORD, and that **thought upon his name.** <sup>17</sup> And they shall be mine, saith the LORD of hosts, in that day when I make up my jewels; and **I will spare them, as a man spareth his own son** that serveth him. <sup>18</sup> Then shall ye return, and **discern between the righteous and the wicked, between him that serveth God and him that serveth him not.** (Mal 3:18 KJV)

<sup>KJV</sup> **Hebrews 5:14** But strong meat belongeth to them that are of full age, *even* those who by reason of use have their senses exercised to discern both good and evil. (Heb 5:14 KJV)

<sup>KJV</sup> **2 Peter 3:9** The Lord is not slack concerning his promise, as some men count slackness; but is **longsuffering to us-ward, not willing that any should perish, but that all should come to repentance.** (2Pe 3:9 KJV)