

Jonah 4 – The Repentance of Jonah

^{KJV} **1 Corinthians 9:14** Even so hath the Lord **ordained** that they which **preach the gospel** should **live of the gospel**. (1Co 9:14 KJV)

^{KJV} **1 Corinthians 9:16** For though I **preach** the gospel, I **have nothing to glory of**: for **necessity** is laid upon me; yea, **woe [grief] is unto me, if I preach not the gospel!** (1Co 9:16 KJV)

1 - Greatness of Jonah

2 - Persistence of Jonah

3 - Works of Jonah

4 - Repentance of Jonah

Jonah 4 – The Repentance of Jonah

Repentance

Nineveh's Repentance

Jonah 4

¹ But it displeased Jonah exceedingly [greatly], and he was very angry.

Displeased – 03415 יָרָא yara` {yaw-rah'}

Meaning: 1) (Qal) to tremble, quiver

Origin: a primitive root; TWOT - 917; v

Usage: AV - displease 9, grieved [upset] 4, grievous 3, evil 2, ill 2, harm 1, sad 1; 22

08799 Stem - Qal (See 08851) Mood - Imperfect (See 08811) Count - 19885

Angry –02734 חָרָא charah {khaw-raw'}

Meaning: 1) to be hot, furious, burn, become angry, be kindled 1a) (Qal) to burn, kindle (anger) 1b) (Niphal) to be angry with, be incensed 1c) (Hiphil) to burn, kindle 1d) (Hithpael) to heat oneself in vexation

Origin: a primitive root [compare 02787]; TWOT - 736; v

Usage: AV - kindled 44, wrath 13, hot 10, angry 9, displease 4, fret 4, incensed 2, burn 1, earnestly 1, grieved 1, very 1; 90

08799 Stem - Qal (See 08851) Mood - Imperfect (See 08811) Count - 19885

Jonah 3

⁵ So the **people of Nineveh believed God**, and **proclaimed a fast**, and **put on sackcloth**, from the **greatest of them even to the least of them**.

Jonah 3 ...the king of Nineveh

⁹ **Who can tell [Who knows?]** *if* God will **turn and repent**, and **turn away from His fierce anger**, that we perish not?

^{KJV} **Acts 8:22 Repent** therefore of this thy wickedness, and **pray God, if perhaps the thought of thine heart may be forgiven thee.** (Act 8:22 KJV)

Jonah 3

¹⁰ And **God saw their works**, that they **turned from their evil way**; and **God repented of the evil**, that **He had said** [40 days they would perish] that **He would do unto them**; and **He did it not**.

^{KJV} **Jeremiah 18:8** If that nation, against whom I have pronounced, turn from their evil, I will repent of the evil that I thought to do unto them. (Jer 18:8 KJV)

^{KJV} **Jeremiah 18:10** If it do evil in my sight, that it obey not my voice, then I will repent of the good, wherewith I said I would benefit them. (Jer 18:10 KJV)

^{KJV} **Jeremiah 26:3** If so be they will hearken, and **turn every man from his evil way**, that I may **repent me of the evil**, which I purpose to do unto them because of the evil of their doings. (Jer 26:3 KJV)

^{KJV} **Jeremiah 26:13** Therefore now **amend your ways and your doings**, and **obey the voice of the LORD your God**; and the LORD will **repent him of the evil** that he hath pronounced against you. (Jer 26:13 KJV)

Jonah 4 – The Repentance of Jonah

Repentance (*cont*)

Nineveh's Repentance (*cont*)

^{KJV} **Jeremiah 42:10** If ye will still abide in this land, then will I build you, and not pull *you* down, and I will plant you, and not pluck *you* up: for I repent me of the evil that I have done unto you.
(Jer 42:10 KJV)

^{KJV} **Ezekiel 18:30** Therefore I will judge you, O house of Israel, every one according to his ways, saith the Lord GOD. Repent, and turn *yourselves* from all your transgressions; so iniquity shall not be your ruin. (Eze 18:30 KJV)

^{KJV} **Acts 26:20** But shewed first unto them of Damascus, and at Jerusalem, and throughout all the coasts of Judaea, and *then* to the Gentiles, that **they should repent and turn to God**, and **do works meet for repentance**. (Act 26:20 KJV)

2 Samuel 6:6-8 And when they came to Nachon's threshingfloor, Uzzah put forth *his hand* to the ark of God, and took hold of it; for the oxen shook *it*.⁷ And the anger of the LORD was kindled against Uzzah; and **God smote him there for his error**; and there he **died by the ark of God**.⁸ And **David was displeased, because the LORD had made a breach upon Uzzah**: and he called the name of the place Perezuzzah to this day. (2Sa 6:6 KJV)

^{KJV} **1 Chronicles 13:10** And the anger of the LORD was kindled against Uzza, and he smote him, because he put his hand to the ark: and there he died before God.¹¹ And David was displeased, because the LORD had made a breach upon Uzza: wherefore that place is called Perezuzza to this day.¹² And David was afraid of God that day, saying, **How shall I bring the ark of God home to me?**

Jonah 4 – The Repentance of Jonah

Repentance (*cont*)

Nineveh's Repentance (*cont*)

Jonah's displeasure

Jonah 4

¹ But it displeased Jonah exceedingly [greatly], and he was very angry.

Conviction unto repentance

^{KJV} **Matthew 9:13** But go ye and learn what *that* meaneth, I will have mercy, and not sacrifice: for **I am not come to call the righteous, but sinners to repentance.** (Mat 9:13 KJV)

Godly way unto repentance

^{KJV} **2 Corinthians 7:9** Now I rejoice, **not** that ye were made sorry, but that ye **sorrowed to repentance**: for ye were **made sorry after a godly manner**, that ye might receive damage by us in nothing. (2Co 7:9 KJV)

Turning according to repentance

^{KJV} **Ezekiel 18:30** Therefore I will judge you, O house of Israel, every one according to his ways, saith the Lord GOD. **Repent, and turn yourselves from all your transgressions; so iniquity shall not be your ruin.** (Eze 18:30 KJV)

^{KJV} **Matthew 3:8** Bring forth therefore fruits meet for repentance: (Mat 3:8 KJV)

Seeking without repentance ...Esau

^{KJV} **Hebrews 12:17** For ye know how that afterward, when he [Esau] would have inherited the blessing, he was **rejected: for he found no place of repentance**, though he sought it carefully with tears.

^{KJV} **Luke 24:47** And that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem. (Luk 24:47 KJV)

Repentance – 341 **μετάνοια** metanoia {met-an'-oy-ah}

Meaning: 1) a change of mind, as it appears to one who repents, of a purpose he has formed or of something he has done

Origin: from 3340; TDNT - 4:975,636; n f

Usage: AV - repentance 24; 24

Jonah 4 – The Repentance of Jonah

Repentance (*cont*) God's Repentance

Jonah 4

² And he prayed unto the LORD, and said, I pray thee, O LORD, **was not this my saying**, when I was yet in my country [land - before I even left town]? Therefore I fled before unto Tarshish: for **I knew that thou art a gracious God**, and **merciful** [compassionate], **slow to anger**, and of **great kindness** [goodness, faithfulness], and **repentest thee of the evil**.

Prayed – 06419 פָּלַל palal {paw-lal'}

Meaning: 1) to intervene, interpose, pray 1a) (Piel) to mediate, judge 1b) (Hithpael) 1b1) to intercede 1b2) to pray

Origin: a primitive root; TWOT - 1776; v

Usage: AV - pray 74, made 3, judge 2, intreat 1, judgment 1, prayer 1, supplication 1, thought 1; 84
08691 Stem - Hithpael (See 08819) Mood - Imperfect (See 08811) Count - 533

LORD - 03068 יְהוָה Yehovah {yeh-ho-vaw'}

Meaning: Jehovah = "the existing One" 1) the proper name of the one true God 1a) unpronounced except with the vowel pointings of 0136

Origin: from 01961; TWOT - 484a; n pr dei

Usage: AV - LORD 6510, GOD 4, JEHOVAH 4, variant 1; 6519

Pray - 0577 אָנָּן 'anna' {awn-naw'} or אֲנָּן 'annah' {awn-naw'}

Meaning: 1) ah now! I/we beseech you, oh now!, pray now! (participle of entreaty usually followed by the imperative verb)

Origin: apparent contracted from 0160 and 04994; TWOT - 122; interj

Usage: AV - I beseech thee 8, I pray thee 2, Oh 1, O 2; 13

01697 דָּבַר dabar {daw-baw'}

Saying - Meaning: 1) speech, word, speaking, thing 1a) speech 1b) saying, utterance 1c) word, words 1d) business, occupation, acts, matter, case, something, manner (by extension)

Origin: from 01696; TWOT - 399a; n m

Usage: AV - word 807, thing 231, matter 63, acts 51, chronicles 38, saying 25, commandment 20, misc 204; 1439

Fled - 01272 בָּרַח barach {baw-rakh'}

Meaning: 1) to go through, flee, run away, chase, drive away, put to flight, reach, shoot (extend), hurry away 1a) (Qal) 1a1) to go, pass through 1a2) to flee 1a3) to hasten, come quickly 1b) (Hiphil) 1b1) to pass through 1b2) to cause to flee, put to flight 1b3) to drive away

Origin: a primitive root; TWOT - 284; v

Usage: AV - flee 52, ...away 7, chased 1, fain 1 (inf. for emphasis), flight 1, make haste 1, reach 1, shoot 1; 65

08800 Stem - Qal (See 08851) Mood - Infinitive (See 08812) Count - 4888

Repentest - 05162 נָחַם nacham {naw-kham'}

Meaning: 1) to be sorry, console oneself, repent, regret, comfort, be comforted 1a) (Niphal) 1a1) to be sorry, be moved to pity, have compassion 1a2) to be sorry, rue, suffer grief, repent 1a3) to comfort oneself, be comforted 1a4) to comfort oneself, ease oneself 1b) (Piel) to comfort, console 1c) (Pual) to be comforted, be consoled 1d) (Hithpael) 1d1) to be sorry, have compassion 1d2) to rue, repent of 1d3) to comfort oneself, be comforted 1d4) to ease oneself

Origin: a primitive root; TWOT - 1344; v

Usage: AV - comfort 57, repent 41, comforter 9, ease 1; 108

08737 Stem - Niphal (See 08833) Mood - Participle (See 08813) Count - 793

Jonah 4 – The Repentance of Jonah

Repentance (*cont*)

God's Repentance (*cont*)

Jonah 4 (*cont*)

² And he prayed unto the LORD, and said, I pray thee, O LORD, **was not this my saying**, when I was yet in my country [land - before I even left town]? Therefore I fled before unto Tarshish: for **I knew that thou art a gracious God**, and merciful [compassionate], **slow to anger**, and of **great kindness** [goodness, faithfulness], and **repentest thee of the evil**.

^{KJV} **Matthew 9:13** But go ye and learn what *that* meaneth, **I will have mercy**, and not sacrifice: for **I am not come to call the righteous, but sinners to repentance**. (Mat 9:13 KJV)

When the heathen did evil

^{KJV} **Genesis 6:6** And it **repented the LORD that he had made man on the earth**, and it **grieved him at his heart**. (Gen 6:6 KJV)

^{KJV} **Genesis 6:7** And the LORD said, I **will destroy man whom I have created** from the face of the earth; both man, and beast, and the creeping thing, and the fowls of the air; for it **repenteth me that I have made them**. (Gen 6:7 KJV)

When Israel did evil

^{KJV} **Exodus 32:14** And the **LORD repented of the evil** which he thought to do unto his people. (Exo 32:14 KJV)

Moses interceded for Israel

^{KJV} **Numbers 21:7** Therefore the people came to Moses, and said, We have sinned, for we have spoken against the LORD, and against thee; pray unto the LORD, that he take away the serpents from us. And Moses prayed for the people. (Num 21:7 KJV)

^{KJV} **Romans 11:2** God hath not cast away his people which he foreknew. Wot ye not what the scripture saith of Elias? how he maketh intercession to God against Israel, saying, (Rom 11:2 KJV)

However neither Elijah nor Moses were alone... for God alone had reserved many through the wilderness and specifically 7000 in the day of Elijah.

The LORD will **not cast off His people neither will HE forsake** His inheritance. (Ps 94:14)

Even now, at this present time, there is a remnant according to the LORD's election of grace. (Rom 11:5)

Preserves His people from annihilation

^{KJV} **Deuteronomy 32:36** For the **LORD shall judge his people, and repent himself** for his servants, when he seeth that *their* power is gone, and *there is* none shut up, or left. (Deu 32:36 KJV)

^{KJV} **Deuteronomy 32:39** See now that I, *even I, am* he, and *there is no god with me*: I kill, and I make alive; I wound, and I heal: **neither is there any that can deliver out of my hand**.⁴⁰ For I lift up my hand to heaven, and say, **I live for ever**.⁴¹ If I whet my glittering sword, and mine hand take hold on judgment; **I will render vengeance to mine enemies, and will reward them that hate me**. (Deu 32:39 KJV)

Jonah 4 – The Repentance of Jonah

Repentance (*cont*)

God's Repentance (*cont*)

When Evil comes against His people

^{KJV} **Judges 2:18** And when the LORD raised them up judges, then the LORD was with the judge, and delivered them out of the hand of their enemies all the days of the judge: for **it repented the LORD because of their groanings by reason of them that oppressed them and vexed them.** (Jdg 2:18 KJV)

When Saul was made king

^{KJV} **1 Samuel 15:11** It repenteth me that I have set up Saul **to be king**: for he is turned back from following me, and hath not performed my commandments. And it grieved Samuel; and he cried unto the LORD all night. (1Sa 15:11 KJV)

^{KJV} **1 Samuel 15:35** And Samuel came no more to see Saul until the day of his death: nevertheless Samuel mourned for Saul: and **the LORD repented that he had made Saul king over Israel.** (1Sa 15:35 KJV)

When the LORD brought the destruction of Jerusalem

^{KJV} **1 Chronicles 21:15** And God sent an angel unto Jerusalem to destroy it: and as he was destroying, the LORD beheld, and he repented him of the evil, and said to the angel that destroyed, It is enough, stay now thine hand. And the angel of the LORD stood by the threshingfloor of Ornan the Jebusite. (1Ch 21:15 KJV)

^{KJG} **Psalm 135:14** For the LORD will judge his people, and he will repent himself concerning his servants. (Psa 135:14 KJG)

^{KJV} **Jeremiah 15:6** Thou hast forsaken me, saith the LORD, thou art gone backward: therefore will I stretch out my hand against thee, and destroy thee; **I am weary with repenting.** (Jer 15:6 KJV)

^{KJV} **Jeremiah 26:13** Therefore now amend your ways and your doings, and obey the voice of the LORD your God; and the LORD will repent him of the evil that he hath pronounced against you. (Jer 26:13 KJV)

^{KJV} **Jeremiah 26:19** Did Hezekiah king of Judah and all Judah put him at all to death? did he not fear the LORD, and besought the LORD, and **the LORD repented him of the evil which he had pronounced against them?** Thus might we procure great evil against our souls. (Jer 26:19 KJV)

^{KJV} **2 Peter 3:9** The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, **but that all should come to repentance.** (2Pe 3:9 KJV)

Apostle Paul would have, were it possible, given up his eternal life for yet one more kinsman brother enter the kingdom of heaven.

^{KJV} **Romans 9:3** For I could wish that myself were accursed from Christ for my brethren, my kinsmen according to the flesh: ⁴ Who are Israelites; to whom *pertaineth* the adoption, and the glory, and the covenants, and the giving of the law, and the service of God, and the promises; ⁵ Whose *are* the fathers, and of whom as concerning the flesh Christ *came*, who is over all, God blessed for ever. Amen. (Rom 9:3 KJV)

Jonah 4 – The Repentance of Jonah

Recalcitrance

Jonah 4

³ Therefore now, O LORD, take, I beseech thee, my life from me; for it is better for me to die than to live.

Life – 05315 נֶפֶשׁ nephesh {neh'-fesh}

Meaning: 1) soul, self, life, creature, person, appetite, mind, living being, desire, emotion, passion 1a) that which breathes, the breathing substance or being, soul, the inner being of man 1b) living being 1c) living being (with life in the blood) 1d) the man himself, self, person or individual 1e) seat of the appetites 1f) seat of emotions and passions 1g) activity of mind 1g1) dubious 1h) activity of the will 1h1) dubious 1i) activity of the character 1i1) dubious

Origin: from 05314; TWOT - 1395a; n f

Usage: AV - soul 475, life 117, person 29, mind 15, heart 15, creature 9, body 8, himself 8, yourselves 6, dead 5, will 4, desire 4, man 3, themselves 3, any 3, appetite 2, misc 45; 751

Die - 04194 מָוֶת maveth {maw'-veth}

Meaning: 1) death, dying, Death (personified), realm of the dead 1a) death 1b) death by violence (as a penalty) 1c) state of death, place of death

Origin: from 04191; TWOT - 1169a; n m

Usage: AV - death 128, die 22, dead 8, deadly 1, slay 1; 160

Live - 02416 חַי chay {khah'-ee}

Meaning: adj 1) living, alive 1a) green (of vegetation) 1b) flowing, fresh (of water) 1c) lively, active (of man) 1d) reviving (of the springtime) n m 2) relatives 3) life (abstract emphatic) 3a) life 3b) sustenance, maintenance n f 4) living thing, animal 4a) animal 4b) life 4c) appetite 4d) revival, renewal 5) community

Origin: from 02421; TWOT - 644a

Usage: AV - live 197, life 144, beast 76, alive 31, creature 15, running 7, living thing 6, raw 6, misc 19; 501

Natural Man

^{KJV} **Ephesians 5:29** For no man ever yet hated his own flesh; but nourisheth and cherisheth it, even as the Lord the church: (Eph 5:29 KJV)

People do not really want to die... they just don't want to live.

^{KJV} **Ecclesiastes 3:11** He hath made every *thing* beautiful in his time: also he hath set the world in their heart, so that no man can find out the work that God maketh from the beginning to the end. ¹² I know that *there is* no good in them, but for *a man* to rejoice, and to do good in his life. ¹³ And also that **every man should eat and drink, and enjoy the good of all his labour, it is the gift of God.** (Ecc 3:11 KJV)

Elijah ...because the world was against him (Jonah ...because they believed)

Elijah love toward his people... Jonah against Nineveh

^{KJV} **1 Kings 19:4** But he himself went a day's journey into the wilderness, and came and sat down under a juniper tree: and he **requested for himself that he might die**; and said, It is enough; now, O LORD, **take away my life; for I am not better than my fathers.** (1Ki 19:4 KJV)

Job

^{KJV} **Job 2:9** Then said his wife unto him, Dost thou still retain thine integrity? **curse God, and die.** (Job 2:9 KJV)

^{KJV} **Job 2:10** But he said unto her, Thou speakest as one of the foolish women speaketh. What? **shall we receive good at the hand of God, and shall we not receive evil?** In all this did not Job sin with his lips. (Job 2:10 KJV)

Jonah 4 – The Repentance of Jonah

Recalcitrance (*cont*)

Jonah 4 (*cont*)

³ Therefore now, O LORD, take, I beseech thee, my life from me; for it is **better for me to die than to live**.

Move to Jealousy

^{KJV} **Deuteronomy 32:21** They have moved me to jealousy with *that which* is not God; they have provoked me to anger with their vanities: and **I will move them to jealousy with those which are not a people**; I will provoke them to anger with a foolish nation.
(Deu 32:21 KJV)

^{KJV} **Romans 10:19** But I say, Did not Israel know? First Moses saith, I will provoke you to jealousy by *them that are* no people, *and* by a foolish nation I will anger you.
(Rom 10:19 KJV)

^{KJV} **Romans 11:8** (According as it is written, God hath given them the spirit of slumber, eyes that they should not see, and ears that they should not hear;) unto this day. ⁹ And David saith, Let their table be made a snare, and a trap, and a stumblingblock, and a recompence unto them: ¹⁰ Let their eyes be darkened, that they may not see, and bow down their back alway. ¹¹ I say then, Have they stumbled that they should fall? God forbid: but *rather* through their fall salvation *is come* unto the Gentiles, for **to provoke them to jealousy**. ¹² Now if the fall of them *be* the riches of the world, and the diminishing of them the **riches of the Gentiles; how much more their fulness?** (Rom 11:8 KJV)

Apostle Paul speaking

^{KJV} **Acts 13:44-48** And the next sabbath day came almost the whole city together to hear the word of God. ⁴⁵ But when the Jews saw the multitudes, they were **filled with envy**, and **spake against those things which were spoken by Paul**, contradicting and blaspheming. ⁴⁶ Then Paul and Barnabas waxed bold, and said, It was necessary that the word of God should first have been spoken to you: but **seeing ye put it from you, and judge yourselves unworthy of everlasting life, lo, we turn to the Gentiles**. ⁴⁷ For so hath the Lord commanded us, *saying*, I have set thee to be a light of the Gentiles, that thou shouldest be for salvation unto the ends of the earth. ⁴⁸ And when the **Gentiles heard this, they were glad**, and **glorified the Word of the Lord: and as many as were ordained [tasso -orained] to eternal life believed**. (Act 13:44 KJV)

Envy - 2205 ζήλος *zelos* {dzay'-los}

Meaning: 1) excitement of mind, ardour, fervour of spirit 1a) zeal, ardour in embracing, pursuing, defending anything 1a1) zeal in behalf of, for a person or thing 1a2) the fierceness of indignation, punitive zeal 1b) an envious and contentious rivalry, jealousy

Origin: from 2204; TDNT - 2:877,297; n m/n

Usage: AV - zeal 6, envying 5, indignation 2, envy 1, fervent mind 1, jealousy 1, emulation 1; 17

Glad - 5463 χαίρω *chairo* {khah'-ee-ro}

Meaning: 1) to rejoice, be glad 2) to rejoice exceedingly 3) to be well, thrive 4) in salutations, hail! 5) at the beginning of letters: to give one greeting, salute

Origin: a primary verb; TDNT - 9:359,1298; v

Usage: AV - rejoice 42, be glad 14, joy 5, hail 5, greeting 3, God speed 2, all hail 1, joyfully 1, farewell 1; 74

5707 Tense - Imperfect (See 5775) Voice - Active (See 5784) Mood - Indicative (See 5791)
Count - 855

^{KJV} **Jude 1:23** And others save with fear, pulling *them* out of the fire; hating even the garment spotted by the flesh. (Jud 1:23 KJV)

Jonah 4 – The Repentance of Jonah

Recalcitrance (*cont*)

Jonah 4 (*cont*)

³ Therefore now, O LORD, take, I beseech thee, my life from me; for it is **better for me to die than to live**.

Moved to Joy

^{KJV} **Acts 14:1-2** And it came to pass in Iconium, that they [Paul and Barnabas] went both together into the **synagogue of the Jews**, and so spake, that a **great multitude both of the Jews and also of the Greeks believed**. ² But the **unbelieving Jews stirred up the Gentiles**, and made **their minds evil affected against the brethren**. (Act 14:1 KJV)

Move to Compassion

^{KJV} **1 Peter 3:8-11** Finally, **be ye all of one mind**, having **compassion one of another**, love as brethren, **be pitiful, be courteous**: ⁹ **Not rendering evil for evil**, or **railing for railing**: but **contrariwise blessing**; knowing that ye are thereunto called, that ye should **inherit a blessing**. ¹⁰ For **he that will love life**, and **see good days**, let him **refrain his tongue from evil**, and his **lips that they speak no guile**: ¹¹ Let him **eschew evil**, and **do good**; let him **seek peace**, and **ensue it**. (1Pe 3:8 KJV)

^{KJV} **James 4:17** Therefore to **him that knoweth to do good**, and doeth *it* not, to him it is **sin**. (Jam 4:17 KJV)

Move to LOVE

^{KJV} **Matthew 5:44** But I say unto you, **Love your enemies**, **bless them that curse you**, **do good to them that hate you**, and **pray for them which despitefully use you**, and **persecute you**; (Mat 5:44 KJV)

Moved to Long suffering

^{KJV} **John 11:33** When Jesus therefore saw her weeping, and the Jews also weeping which came with her, he groaned in the spirit, and was troubled, ³⁴ And said, Where have ye laid him? They said unto him, Lord, come and see. ³⁵ Jesus wept. (Joh 11:33 KJV)

^{KJV} **Ephesians 4:31** Let all **bitterness, and wrath, and anger**, and clamour, and evil speaking, **be put away from you**, with all malice: (Eph 4:31 KJV)

He didn't want to die...Jonah was angry

^{KJV} **1 Samuel 2:6** The LORD killeth, and maketh alive: he bringeth down to the grave, and bringeth up. (1Sa 2:6 KJV)

^{KJV} **2 Corinthians 5:18** And all things **are of God**, who hath **reconciled us to himself by Jesus Christ**, and hath given to us **the ministry of reconciliation**; (2Co 5:18 KJV)

^{KJV} **Ephesians 5:17** Wherefore be ye not unwise, but **understanding what the will of the Lord is**. (Eph 5:17 KJV)

^{KJV} **Philippians 2:13** For it is **God which worketh in you both to will and to do of His good pleasure**. (Phi 2:13 KJV)

^{KJV} **Revelation 4:11** Thou art worthy, O Lord, to receive glory and honour and power: for thou hast created all things, and for thy pleasure they are and were created. (Rev 4:11 KJV)

Jonah 4 – The Repentance of Jonah

Recalcitrance (*cont*)

Jonah 4 (*cont*)

³ Therefore now, O LORD, take, I beseech thee, my life from me; for it is **better for me to die than to live**.

^{KJV} **2 Thessalonians 1:11** Wherefore also we pray always for you, that our God would count you worthy of *this* calling, and **fulfil all the good pleasure of *his* goodness**, and the **work of faith with power:** (2Th 1:11 KJV)

^{KJV} **Ephesians 1:9** Having made **known unto us the mystery of his will, according to his good pleasure** which he hath purposed in himself: (Eph 1:9 KJV)

^{KJV} **Ephesians 1:5** Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will, (Eph 1:5 KJV)

Our sovereign God will have his way...

^{KJV} **Psalm 18:30** *As for* God, His way *is* perfect: the word of the LORD is tried: He *is* a buckler to all those that trust in Him. (Psa 18:30 KJV)

Jonah 4 – The Repentance of Jonah

Recalcitrance (*cont*)

Jonah 4

⁴ Then said the LORD, Doest thou well to be angry?

Well - 03190 יָטַב yatab {yaw-tab'}

Meaning: 1) to be good, be pleasing, be well, be glad 1a) (Qal) 1a1) to be glad, be joyful 1a2) to be well placed 1a3) to be well for, be well with, go well with 1a4) to be pleasing, be pleasing to 1b) (Hiphil) 1b1) to make glad, rejoice 1b2) to do good to, deal well with 1b3) to do well, do thoroughly 1b4) to make a thing good or right or beautiful 1b5) to do well, do right

Origin: a primitive root; TWOT - 863; v

Usage: AV - well 35, good 21, please 14, merry 5, amend 4, better 4, accepted 2, diligently 2, misc 20; 107

08687 Stem - Hiphil (See 08818) Mood - Infinitive (See 08812) Count - 1162

Notes:

¹ Doest...: or, Art thou greatly angry?

Angry - 02734 חָרָה charah {khaw-raw'}

Meaning: 1) to be hot, furious, burn, become angry, be kindled 1a) (Qal) to burn, kindle (anger) 1b) (Niphal) to be angry with, be incensed 1c) (Hiphil) to burn, kindle 1d) (Hithpael) to heat oneself in vexation

Origin: a primitive root [compare 02787]; TWOT - 736; v

Usage: AV - kindled 44, wrath 13, hot 10, angry 9, displease 4, fret 4, incensed 2, burn 1, earnestly 1, grieved 1, very 1; 90

08804 Stem - Qal (See 08851) Mood - Perfect (See 08816) Count - 12562

Notes:

¹ Doest...: or, Art thou greatly angry?

What good comes from our being ANGRY?

God shall be angry

^{KJV} **Psalm 7:11** God judgeth the righteous, and **God is angry with the wicked every day.**
(Psa 7:11 KJV)

...yet

^{KJV} **Psalm 103:8** The LORD *is* merciful and gracious, **slow to anger**, and plenteous in mercy. (Psa 103:8 KJV)

Angry with yourself

Joseph speaking to his brothers

^{KJV} **Genesis 45:5** Now **therefore be not grieved, nor angry with yourselves**, that ye sold me hither: for God did send me before you to preserve life. (Gen 45:5 KJV)

Angry are foolish

^{KJV} **Proverbs 14:17** *He that is soon angry* **dealeth foolishly**: and a man of wicked devices is hated. (Pro 14:17 KJV)

Angered in haste

^{KJV} **Ecclesiastes 7:9** **Be not hasty [alarmed] in thy spirit [self] to be angry**: for **anger resteth in the bosom of fools.** (Ecc 7:9 KJV)

Jonah 4 – The Repentance of Jonah

We should not be angry

^{KJV} **Titus 1:7** For a bishop must be blameless, as the **steward of God**; not selfwilled, **not soon angry**, not given to wine, no striker, not given to filthy lucre; (Tit 1:7 KJV)

Possible to be angry and sin not

^{KJG} **Ephesians 4:26** Be ye angry, and sin not: let not the sun go down upon your wrath: (Eph 4:26 KJG)

***Anger at sin or the effect of the sins of man on the innocent is not sinful.
Anger toward the sinner under any circumstance is sin.***

We should not be angry

^{KJV} **Matthew 5:22** But I say unto you, That whosoever is **angry with his brother without a cause shall be in danger of the judgment**: and whosoever shall say to his brother, **Raca** [empty head, senseless], shall be in danger of the council: but whosoever shall say, Thou **fool** [impious (sinful, wicked, irreverent), godless], shall be in danger of hell fire. (Mat 5:22 KJV)

^{KJV} **James 3:13-15** ¹³ Who *is* a wise man and endued with knowledge among you? let him shew out of a **good conversation his works with meekness of wisdom**. ¹⁴ **But if ye have bitter envying and strife in your hearts, glory not, and lie not against the truth**. ¹⁵ This wisdom descendeth not from above, but *is* earthly, sensual, devilish. (Jam 3:12 KJV)

We should learn to agree

^{KJV} **Matthew 5:25** Agree with thine adversary quickly, whiles thou art **in the way with him**; lest at any time the **adversary deliver thee to the judge**, and the **judge deliver thee to the officer**, and thou be **cast into prison**. (Mat 5:25 KJV)

God leads to repentance

^{KJV} **Romans 2:4** Or despisest thou the riches of his goodness and forbearance and longsuffering; not knowing that **the goodness of God leadeth thee to repentance**? (Rom 2:4 KJV)

Jonah was Angry with GOD!

Jonah 4 – The Repentance of Jonah

Covering

Jonah 4

⁵ So Jonah went out of the city, and sat on the east side of the city, and there made him a booth, and sat under it in the shadow, **till he might see what would become of the city.**

Went Out - 03318 יָצָא yatsa' {yaw-tsaw'}

Meaning: 1) to go out, come out, exit, go forth 1a) (Qal) 1a1) to go or come out or forth, depart 1a2) to go forth (to a place) 1a3) to go forward, proceed to (to or toward something) 1a4) to come or go forth (with purpose or for result) 1a5) to come out of 1b) (Hiphil) 1b1) to cause to go or come out, bring out, lead out 1b2) to bring out of 1b3) to lead out 1b4) to deliver 1c) (Hophal) to be brought out or forth

Origin: a primitive root; TWOT - 893; v

Usage: AV -out 518,forth 411, bring 24, come 24, proceed 16, go 13, depart 10, misc 53; 1069 **08799** Stem - Qal (See 08851) Mood - Imperfect (See 08811) Count - 19885

Notes:

¹ Doest...: or, Art thou greatly angry?

East side - 06924 קֵדְמָה qedem {keh'-dem} or קֵדְמָה qedmah {kayd'-maw}

Meaning: n m 1) east, antiquity, front, that which is before, aforeside 1a) front, from the front or east, in front, mount of the East 1b) ancient time, aforeside, ancient, from of old, earliest time 1c) anciently, of old (adverb) 1d) beginning 1e) east adv 2) eastward, to or toward the East

Origin: from 06923; TWOT - 1988a;

Usage: AV - east 32, old 17, eastward 11, ancient 6, east side 5, before 3, east part 2, ancient time 2, aforeside 1, eternal 1, misc 7; 87

Notes:

¹ Doest...: or, Art thou greatly angry?

Booth - 05521 כֹּכְבֵּהּ kukkah {sook-kaw'}

Meaning: 1) thicket, covert, booth 1a) thicket 1b) booth (rude or temporary shelter)

Origin: from 05520; TWOT - 1492d; n f

Usage: AV - tabernacle 12, booth 11, pavilion 5, cottage 1, covert 1, tents 1; 31

Notes:

¹ Doest...: or, Art thou greatly angry?

Shadow - 06738 צֶלֶל tsel {tsale}

Meaning: 1) shadow, shade 1a) shadow (on dial) 1b) shadow, shade (as protection) 1c) shadow (symbolic of transitoriness of life)

Origin: from 06751; TWOT - 1921a; n m

Usage: AV - shadow 45, defence 3, shade 1; 49

Notes:

¹ Doest...: or, Art thou greatly angry?

^{KJV} **Genesis 19:27** And **Abraham** gat up early in the morning to the place where he stood before the LORD: ²⁸ And **he looked toward Sodom and Gomorrah**, and toward all the land of the plain, and beheld, and, lo, the **smoke of the country went up as the smoke of a furnace.** (Gen 19:27 KJV)

^{KJV} **Proverbs 25:21** If thine enemy be hungry, give him bread to eat; and if he be thirsty, give him water to drink: ²² For thou shalt heap coals of fire upon his head, and the LORD shall reward thee. (Pro 25:21 KJV)

^{KJV} **Romans 12:18** If it be possible, as much as lieth in you, **live peaceably with all men.** ¹⁹ Dearly beloved, **avenge not yourselves**, but *rather* give place unto wrath: for it is written, **Vengeance is mine; I will repay**, saith the Lord. ²⁰ Therefore if thine enemy hunger, feed him; if he thirst, give him drink: for in so doing thou shalt heap coals of fire on his head. ²¹ Be not overcome of evil, but overcome evil with good. (Rom 12:21 KJV)

Jonah 4 – The Repentance of Jonah

^{KJV} **Isaiah 10:5** O Assyrian, the rod of mine anger, and the staff in their hand is mine indignation.
(Isa 10:5 KJV)

Jonah 4 – The Repentance of Jonah

Deliverance

Jonah 4

⁶ And the LORD God prepared a gourd, and made it to come up over Jonah, that it might be a shadow over his head, to deliver him from his grief. So Jonah was exceeding [greatly] glad of the gourd.

Gourd - 07021 קִיקָיוֹן qiyqayown {kee-kaw-yone'}

Meaning: 1) a plant 1a) perhaps a gourd, castor-oil plant, bottle-gourd

Origin: perhaps from 07006; TWOT - 2021; n m

Usage: AV - gourd 5; 5

Notes:

¹ gourd: or, palmcrist: Heb. Kikajon

² was...: Heb. rejoiced with great joy

Shadow - 06738 צֶלַע tsel {tsale}

Meaning: 1) shadow, shade 1a) shadow (on dial) 1b) shadow, shade (as protection) 1c) shadow (symbolic of transitoriness of life)

Origin: from 06751; TWOT - 1921a; n m

Usage: AV - shadow 45, defence 3, shade 1; 49

Notes: ¹ Doest...: or, Art thou greatly angry?

Deliver - 05337 נָצַל natsal {naw-tsal'}

Meaning: 1) to snatch away, deliver, rescue, save, strip, plunder 1a) (Niphal) 1a1) to tear oneself away, deliver oneself 1a2) to be torn out or away, be delivered 1b) (Piel) 1b1) to strip off, spoil 1b2) to deliver 1c) (Hiphil) 1c1) to take away, snatch away 1c2) to rescue, recover 1c3) to deliver (from enemies or troubles or death) 1c4) to deliver from sin and guilt 1d) (Hophal) to be plucked out 1e) (Hithpael) to strip oneself

Origin: a primitive root; TWOT - 1404; v

Usage: AV - deliver 179, recover 5, rid 3, escape 2, rescue 2, spoil 2, at all 2, take out 2, misc 16; 213

08687 Stem - Hiphil (See 08818) Mood - Infinitive (See 08812) Count - 1162

Notes:

¹ gourd: or, palmcrist: Heb. Kikajon

² was...: Heb. rejoiced with great joy

Grief - 07451 רָעַר ra` {rah}

Meaning: adj 1) bad, evil 1a) bad, disagreeable, malignant 1b) bad, unpleasant, evil (giving pain, unhappiness, misery) 1c) evil, displeasing 1d) bad (of its kind - land, water, etc) 1e) bad (of value) 1f) worse than, worst (comparison) 1g) sad, unhappy 1h) evil (hurtful) 1i) bad, unkind (vicious in disposition) 1j) bad, evil, wicked (ethically) 1j1) in general, of persons, of thoughts 1j2) deeds, actions n m 2) evil, distress, misery, injury, calamity 2a) evil, distress, adversity 2b) evil, injury, wrong 2c) evil (ethical) n f 3) evil, misery, distress, injury 3a) evil, misery, distress 3b) evil, injury, wrong 3c) evil (ethical)

Origin: from 07489; TWOT - 2191a,2191c

Usage: AV - evil 442, wickedness 59, wicked 25, mischief 21, hurt 20, bad 13, trouble 10, sore 9, affliction 6, ill 5, adversity 4, favoured 3, harm 3, naught 3, noisome 2, grievous 2, sad 2, misc 34; 663

Notes:

¹ gourd: or, palmcrist: Heb. Kikajon

² was...: Heb. rejoiced with great joy

Glad - 08055 שָׂמַח samach {saw-makh'}

Meaning: 1) to rejoice, be glad 1a) (Qal) 1a1) to rejoice 1a2) to rejoice (arrogantly), exult (at) 1a3) to rejoice (religiously) 1b) (Piel) to cause to rejoice, gladden, make glad 1c) (Hiphil) to cause to rejoice, gladden, make glad

Origin: a primitive root; TWOT - 2268; v

Usage: AV - rejoice 95, glad 45, joy 5, joyful 2, merry 2, misc 3; 152

08799 Stem - Qal (See 08851) Mood - Imperfect (See 08811) Count - 19885

Notes: ¹ gourd: or, palmcrist: Heb. Kikajon ² was...: Heb. rejoiced with great joy

Jonah 4 – The Repentance of Jonah

Jonah 4

⁷ But God **prepared a worm** when the morning rose the **next day**, and it **smote the gourd** that it **withered**.

Prepared - 04487 מָנַח manah {maw-naw'}

Meaning: 1) to count, reckon, number, assign, tell, appoint, prepare 1a) (Qal) 1a1) to count, number 1a2) reckon, assign, appoint 1b) (Niphal) 1b1) to be counted, be numbered 1b2) to be reckoned, be assigned 1c) (Piel) to appoint, ordain 1d) (Pual) appointed (participle)

Origin: a primitive root; TWOT - 1213; v

Usage: AV - number 14, prepare 5, appointed 4, tell 3, count 1, set 1; 28

08762 Stem - Piel (See 08840) Mood - Imperfect (See 08811) Count - 2447

Notes:

¹ gourd: or, palmcrist: Heb. Kikajon ² was...: Heb. rejoiced with great joy

Worm – towla` (to-law'); and (feminine) towle` ah (to-lay-aw'); or towla` ath (to-lah'-ath); or tola` ath (to-lah'-ath); from OT:3216; a maggot (as voracious); specifically (often with ellipsis of OT:8144) the crimson-grub, but used only (in this connection) of the color from it, and cloths dyed therewith: KJV - crimson, scarlet, worm.

Next Day - 04283 מָחָרָת mochorath {mokh-or-awth'} or מָחָרָתָם mochoratham (1 Sam 30:17) {mokh-or-aw-thawm'}

Meaning: 1) the morrow, the day after

Origin: from the same as 04279; TWOT - 1185b; n f

Usage: AV - morrow 29, next day 2, next 1; 32

Notes:

¹ gourd: or, palmcrist: Heb. Kikajon ² was...: Heb. rejoiced with great joy

Smote - 05221 נָכָה nakah {naw-kaw'}

Meaning: 1) to strike, smite, hit, beat, slay, kill 1a) (Niphal) to be stricken or smitten 1b) (Pual) to be stricken or smitten 1c) (Hiphil) 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust 1c2) to smite, kill, slay (man or beast) 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage 1c4) to smite, chastise, send judgment upon, punish, destroy 1d) (Hophal) to be smitten 1d1) to receive a blow 1d2) to be wounded 1d3) to be beaten 1d4) to be (fatally) smitten, be killed, be slain 1d5) to be attacked and captured 1d6) to be smitten (with disease) 1d7) to be blighted (of plants)

Origin: a primitive root; TWOT - 1364; v

Usage: AV - smite 348, slay 92, kill 20, beat 9, slaughter 5, stricken 3, given 3, wounded 3, strike 2, stripes 2, misc 13; 500

08686 Stem - Hiphil (See 08818) Mood - Imperfect (See 08811) Count - 4046

Notes:

¹ gourd: or, palmcrist: Heb. Kikajon ² was...: Heb. rejoiced with great joy

Withered - 03001 יָבֵשׁ yabesh {yaw-bashe'}

Meaning: 1) to make dry, wither, be dry, become dry, be dried up, be withered 1a) (Qal) 1a1) to be dry, be dried up, be without moisture 1a2) to be dried up 1b) (Piel) to make dry, dry up 1c) (Hiphil) 1c1) to dry up, make dry 1c1a) to dry up (water) 1c1b) to make dry, wither 1c1c) to exhibit dryness

Origin: a primitive root; TWOT - 837; v;

Usage: AV - dry up 27, withered 22, confounded 9, ashamed 7, dry 7, wither away 2, clean 1, shamed 1, shamefully 1, utterly 1; 78

08799 Stem - Qal (See 08851) Mood - Imperfect (See 08811) Count - 19885

Notes:

¹ gourd: or, palmcrist: Heb. Kikajon ² was...: Heb. rejoiced with great joy

The LORD had prepared a gourd to overshadow Nineveh that would be eaten away over time as it reverts to a nation defile. Ultimately, The LORD God would destroy the great city. As the worm eats at the gourd so too is the cover of this world eaten away by its sinfulness. This was a prophecy against the future of Nineveh.

Jonah 4 – The Repentance of Jonah

Chastisement

Jonah 4

⁸ And it came to pass, when the sun did arise, that God prepared a vehement east wind; and the sun beat upon the head of Jonah, that he fainted, and wished in himself to die, and said, It is better for me to die than to live.

Sun - 08121 שֶׁמֶשׁ shemesh {sheh'-mesh}

Meaning: 1) sun 1a) sun 1b) sunrise, sun-rising, east, sun-setting, west (of direction) 1c) sun (as object of illicit worship) 1d) openly, publicly (in other phrases) 1e) pinnacles, battlements, shields (as glittering or shining)

Origin: from an unused root meaning to be brilliant; TWOT - 2417a; n f/m

Usage: AV - sun 119, sunrising + 04217 9, east side + 04217 2, windows 1, eastward + 04217 1, west + 03996 1, westward + 03996 1; 134

Notes:

¹ vehement: or, silent

Arise - 02224 זָרַח zarach {zaw-rakh'}

Meaning: 1) to rise, come forth, break out, arise, rise up, shine 1a) (Qal) 1a1) to rise 1a2) to come out, appear

Origin: a primitive root; TWOT - 580; v

Usage: AV - arise 8, rise 6, rise up 2, shine 1, up 1; 18

08800 Stem - Qal (See 08851) Mood - Infinitive (See 08812) Count - 4888

Notes:

¹ vehement: or, silent

Prepared - 04487 מָנַח manah {maw-naw'}

Meaning: 1) to count, reckon, number, assign, tell, appoint, prepare 1a) (Qal) 1a1) to count, number 1a2) reckon, assign, appoint 1b) (Niphal) 1b1) to be counted, be numbered 1b2) to be reckoned, be assigned 1c) (Piel) to appoint, ordain 1d) (Pual) appointed (participle)

Origin: a primitive root; TWOT - 1213; v

Usage: AV - number 14, prepare 5, appointed 4, tell 3, count 1, set 1; 28

08762 Stem - Piel (See 08840) Mood - Imperfect (See 08811) Count - 2447

Notes:

¹ vehement: or, silent

Vehement - 02759 חָרִישִׁי charyshiy {khar-ee-shee'}

Meaning: 1) harsh, hot, sultry, silent (meaning uncertain)

Origin: from 02790 in the sense of silence; TWOT - 760e; adj

Usage: AV - vehement 1; 1

Notes:

¹ vehement: or, silent

^{KJV} **Revelation 3:19** As many as I love, I rebuke and chasten: be zealous therefore, and repent.
(Rev 3:19 KJV)

Jonah 4 – The Repentance of Jonah

Jonah 4 (cont)

⁸ And it came to pass, when the sun did arise, that God prepared a **vehement east wind**; and the sun beat upon the head of Jonah, that he fainted, and wished in himself to die, and said, **It is better for me to die than to live.**

Wind - 07307 רוּחַ ruwach {roo'-akh}

Meaning: 1) wind, breath, mind, spirit 1a) breath 1b) wind 1b1) of heaven 1b2) quarter (of wind), side 1b3) breath of air 1b4) air, gas 1b5) vain, empty thing 1c) spirit (as that which breathes quickly in animation or agitation) 1c1) spirit, animation, vivacity, vigour 1c2) courage 1c3) temper, anger 1c4) impatience, patience 1c5) spirit, disposition (as troubled, bitter, discontented) 1c6) disposition (of various kinds), unaccountable or uncontrollable impulse 1c7) prophetic spirit 1d) spirit (of the living, breathing being in man and animals) 1d1) as gift, preserved by God, God's spirit, departing at death, disembodied being 1e) spirit (as seat of emotion) 1e1) desire 1e2) sorrow, trouble 1f) spirit 1f1) as seat or organ of mental acts 1f2) rarely of the will 1f3) as seat especially of moral character 1g) spirit of God 1g1) as inspiring ecstatic state of prophecy 1g2) as impelling prophet to utter instruction or warning 1g3) imparting warlike energy and executive and administrative power 1g4) as endowing men with various gifts 1g5) as energy of life 1g6) ancient angel and later Shekinah

Origin: from 07306; TWOT - 2131a; n f

Usage: AV - Spirit or spirit 232, wind 92, breath 27, side 6, mind 5, blast 4, vain 2, air 1, anger 1, cool 1, courage 1, misc 6; 378

Notes:

¹ vehement: or, silent

Fainted - 05968 אָלַף `alaph {aw-laf'}

Meaning: 1) to cover 1a) (Pual) covered, encrusted (participle) 1b) (Hithpael) to enwrap oneself, disguise oneself, faint

Origin: a primitive root; TWOT - 1634; v

Usage: AV - faint 3, overlaid 1, wrapped 1; 5

08691 Stem - Hithpael (See 08819) Mood - Imperfect (See 08811) Count - 533

Notes:

¹ vehement: or, silent

Wished - 07592 שָׁאַל sha'al {shaw-al'} or שָׁאַל sha'el {shaw-ale'}

Meaning: 1) to ask, enquire, borrow, beg 1a) (Qal) 1a1) to ask, ask for 1a2) to ask (as a favour), borrow 1a3) to enquire, enquire of 1a4) to enquire of, consult (of deity, oracle) 1a5) to seek 1b) (Niphal) to ask for oneself, ask leave of absence 1c) (Piel) 1c1) to enquire, enquire carefully 1c2) to beg, practise beggary 1d) (Hiphil) 1d1) to be given on request 1d2) to grant, make over to, let (one) ask (successfully) or give or lend on request (then) grant or make over to

Origin: a primitive root; TWOT - 2303; v

Usage: AV - ask 94, enquire 22, desire 9, require 7, borrow 6, salute 4, demand 4, lent 4, request 3, earnestly 2, beg 2, misc 16; 173

08799 Stem - Qal (See 08851) Mood - Imperfect (See 08811) Count - 19885

Notes:

¹ vehement: or, silent

Himself - 05315 נֶפֶשׁ nephesh {neh'-fesh}

Meaning: 1) soul, self, life, creature, person, appetite, mind, living being, desire, emotion, passion 1a) that which breathes, the breathing substance or being, soul, the inner being of man 1b) living being 1c) living being (with life in the blood) 1d) the man himself, self, person or individual 1e) seat of the appetites 1f) seat of emotions and passions 1g) activity of mind 1g1) dubious 1h) activity of the will 1h1) dubious 1i) activity of the character 1i1) dubious

Origin: from 05314; TWOT - 1395a; n f

Usage: AV - soul 475, life 117, person 29, mind 15, heart 15, creature 9, body 8, himself 8, yourselves 6, dead 5, will 4, desire 4, man 3, themselves 3, any 3, appetite 2, misc 45; 751

Notes:

¹ vehement: or, silent

Jonah 4 – The Repentance of Jonah

Jonah 4 (cont)

⁸ And it came to pass, when the sun did arise, that God prepared a vehement east wind; and the sun beat upon the head of Jonah, that he fainted, and wished in himself to die, and said, It is better for me to die than to live.

Die - 04191 מוּת muwth {mooth}

Meaning: 1) to die, kill, have one executed 1a) (Qal) 1a1) to die 1a2) to die (as penalty), be put to death 1a3) to die, perish (of a nation) 1a4) to die prematurely (by neglect of wise moral conduct) 1b) (Polel) to kill, put to death, dispatch 1c) (Hiphil) to kill, put to death 1d) (Hophal) 1d1) to be killed, be put to death 1d1a) to die prematurely

Origin: a primitive root; TWOT - 1169; v

Usage: AV - die 424, dead 130, slay 100, death 83, surely 50, kill 31, dead man 3, dead body 2, in no wise 2, misc 10; 835

08800 Stem - Qal (See 08851) Mood - Infinitive (See 08812) Count - 4888

Notes:

¹ vehement: or, silent

Better - 02896 טוֹב towb {tobe}

Meaning: adj 1) good, pleasant, agreeable 1a) pleasant, agreeable (to the senses) 1b) pleasant (to the higher nature) 1c) good, excellent (of its kind) 1d) good, rich, valuable in estimation 1e) good, appropriate, becoming 1f) better (comparative) 1g) glad, happy, prosperous (of man's sensuous nature) 1h) good understanding (of man's intellectual nature) 1i) good, kind, benign 1j) good, right (ethical) n m 2) a good thing, benefit, welfare 2a) welfare, prosperity, happiness 2b) good things (collective) 2c) good, benefit 2d) moral good n f 3) welfare, benefit, good things 3a) welfare, prosperity, happiness 3b) good things (collective) 3c) bounty

Origin: from 02895; TWOT - 793a

Usage: AV - good 361, better 72, well 20, goodness 16, goodly 9, best 8, merry 7, fair 7, prosperity 6, precious 4, fine 3, wealth 3, beautiful 2, fairer 2, favour 2, glad 2, misc 35; 559

Notes:

¹ vehement: or, silent

Live - 02416 חַי chay {khah'-ee}

Meaning: adj 1) living, alive 1a) green (of vegetation) 1b) flowing, fresh (of water) 1c) lively, active (of man) 1d) reviving (of the springtime) n m 2) relatives 3) life (abstract emphatic) 3a) life 3b) sustenance, maintenance n f 4) living thing, animal 4a) animal 4b) life 4c) appetite 4d) revival, renewal 5) community

Origin: from 02421; TWOT - 644a

Usage: AV - live 197, life 144, beast 76, alive 31, creature 15, running 7, living thing 6, raw 6, misc 19; 501

Notes:

¹ vehement: or, silent

^{KJV} **1 Peter 3:12** For the eyes of the Lord *are* over the righteous, and his ears *are open* unto their prayers: but the face of the Lord *is* against them that do evil. ¹³ And who *is* he that will harm you, if ye be followers of that which is good? ¹⁴ But and if ye suffer for righteousness' sake, happy *are* ye: and be not afraid of their terror, neither be troubled; ¹⁵ But sanctify the Lord God in your hearts: and *be* ready always to *give* an answer to every man that asketh you a reason of the hope that is in you with meekness and fear: (1Pe 3:12 KJV)

Jonah 4 – The Repentance of Jonah

Jonah 4

⁹ And God said to Jonah, Doest thou well to be angry for the gourd? And he said, I do well to be angry, even unto death.

Well - 03190 יָטַב yatab {yaw-tab'}

Meaning: 1) to be good, be pleasing, be well, be glad 1a) (Qal) 1a1) to be glad, be joyful 1a2) to be well placed 1a3) to be well for, be well with, go well with 1a4) to be pleasing, be pleasing to 1b) (Hiphil) 1b1) to make glad, rejoice 1b2) to do good to, deal well with 1b3) to do well, do thoroughly 1b4) to make a thing good or right or beautiful 1b5) to do well, do right

Origin: a primitive root; TWOT - 863; v

Usage: AV - well 35, good 21, please 14, merry 5, amend 4, better 4, accepted 2, diligently 2, misc 20; 107

08687 Stem - Hiphil (See 08818) Mood - Infinitive (See 08812) Count - 1162

Notes:

¹ Doest...: or, Art thou greatly angry?

² I do well...: or, I am greatly angry

Angry - 02734 חָרָה charah {khaw-raw'}

Meaning: 1) to be hot, furious, burn, become angry, be kindled 1a) (Qal) to burn, kindle (anger) 1b) (Niphal) to be angry with, be incensed 1c) (Hiphil) to burn, kindle 1d) (Hithpael) to heat oneself in vexation

Origin: a primitive root [compare 02787]; TWOT - 736; v

Usage: AV - kindled 44, wrath 13, hot 10, angry 9, displease 4, fret 4, incensed 2, burn 1, earnestly 1, grieved 1, very 1; 90

08804 Stem - Qal (See 08851) Mood - Perfect (See 08816) Count - 12562

Notes:

¹ Doest...: or, Art thou greatly angry?

² I do well...: or, I am greatly angry

Death - 04194 מָוֶת maveth {maw'-veth}

Meaning: 1) death, dying, Death (personified), realm of the dead 1a) death 1b) death by violence (as a penalty) 1c) state of death, place of death

Origin: from 04191; TWOT - 1169a; n m

Usage: AV - death 128, die 22, dead 8, deadly 1, slay 1; 160

Notes:

¹ Doest...: or, Art thou greatly angry?

² I do well...: or, I am greatly angry

^{KJV} **Romans 9:22** *What* if God, willing to shew *his* wrath, and to make his power known, endured with much longsuffering the vessels of wrath fitted to destruction: (Rom 9:22 KJV)

Jonah 4 – The Repentance of Jonah

Jonah 4

¹⁰ Then said the LORD, Thou hast had **pity on the gourd, for the which thou hast not laboured, neither madest it grow**; which came up in a **night**, and **perished in a night**:

Pity – 02347 חוּסַ chuwc {khoos}

Meaning: 1) (Qal) to pity, have compassion, spare, look upon with compassion

Origin: a primitive root; TWOT - 626; v

Usage: AV - spare 16, pity 7, regard 1; 24

08804 Stem - Qal (See 08851) Mood - Perfect (See 08816) Count - 12562

Notes:

¹ had pity: or, spared

² came...: Heb. was the son of the night

Laboured - 05998 עָמַל `amal {aw-mal'}

Meaning: 1) to labour, toil 1a) (Qal) to labour

Origin: a primitive root; TWOT - 1639; v

Usage: AV - labour 8, take 3; 11

08804 Stem - Qal (See 08851) Mood - Perfect (See 08816) Count - 12562

Notes:

¹ had pity: or, spared

² came...: Heb. was the son of the night

Grow - 01431 גָּדַל gadal {gaw-dal'}

Meaning: 1) to grow, become great or important, promote, make powerful, praise, magnify, do great things 1a) (Qal) 1a1) to grow up 1a2) to become great 1a3) to be magnified 1b) (Piel) 1b1) to cause to grow 1b2) to make great, powerful 1b3) to magnify 1c) (Pual) to be brought up 1d) (Hiphil) 1d1) to make great 1d2) to magnify 1d3) to do great things 1e) (Hithpael) to magnify oneself

Origin: a primitive root; TWOT - 315; v

Usage: AV - magnify 32, great 26, grow 14, nourish up 7, grow up 6, greater 5, misc 25; 115

08765 Stem - Piel (See 08840) Mood - Perfect (See 08816) Count - 2121

Notes:

¹ had pity: or, spared

² came...: Heb. was the son of the night

Came up in a night - 01121 בֵּן ben {bane}

Meaning: 1) son, grandson, child, member of a group 1a) son, male child 1b) grandson 1c) children (pl. - male and female) 1d) youth, young men (pl.) 1e) young (of animals) 1f) sons (as characterisation, ie sons of injustice [for un- righteous men] or sons of God [for angels] 1g) people (of a nation) (pl.) 1h) of lifeless things, ie sparks, stars, arrows (fig.) 1i) a member of a guild, order, class

Origin: from 01129; TWOT - 254; n m

Usage: AV - son 2978, children 1568, old 135, first 51, man 20, young 18, young + 01241 17, child 10, stranger 10, people 5, misc 92; 4906

And

03915 לַיִל layil {lah'-yil} or (Isa. 21:11) לַיֵּל leyl {lale} also layelah {lah'- yel-aw}

Meaning: 1) night 1a) night (as opposed to day) 1b) of gloom, protective shadow (fig.)

Origin: from the same as 03883; TWOT - 1111; n m

Usage: AV - night 205, nights 15, midnight + 02677 4, season 3, midnight + 02676 2, night + 01121 2, midnight 1, midnight + 08432 1; 233

Notes:

¹ had pity: or, spared

² came...: Heb. was the **son of the night**

Jonah 4 – The Repentance of Jonah

Jonah 4 (cont)

¹⁰ Then said the LORD, Thou hast had **pity on the gourd, for the which thou hast not laboured**, neither **madest it grow**; which **came up in a night**, and **perished in a night**:

Perished - 0006 אָבָד 'abad {aw-bad'}

Meaning: 1) perish, vanish, go astray, be destroyed 1a) (Qal) 1a1) perish, die, be exterminated 1a2) perish, vanish (fig.) 1a3) be lost, strayed 1b) (Piel) 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate 1b2) to blot out, do away with, cause to vanish, (fig.) 1b3) cause to stray, lose 1c) (Hiphil) 1c1) to destroy, put to death 1c1a) of divine judgment 1c2) object name of kings (fig.)

Origin: a primitive root; TWOT - 2; v

Usage: AV - perish 98, destroy 62, lose 10, fail 2, surely 2, utterly 2, broken 1, destruction 1, escape 1, flee 1, spendeth 1, take 1, undone 1, void 1; 184

08804 Stem - Qal (See 08851) Mood - Perfect (See 08816) Count - 12562

Notes:

¹ had pity: or, spared

² came...: Heb. was the son of the night

Jonah 4 – The Repentance of Jonah

Jonah 4

¹¹ And should not I spare Nineveh, that great city, wherein are more than sixscore thousand [120000] persons [human beings] that **cannot discern between their right hand and their left hand**; and also much cattle?

Spare – 02347 דוּן chuwc {khoos}

Meaning: 1) (Qal) to pity, have compassion, spare, look upon with compassion

Origin: a primitive root; TWOT - 626; v

Usage: AV - spare 16, pity 7, regard 1; 24

08799 Stem - Qal (See 08851) Mood - Imperfect (See 08811) Count - 19885

Notes:

¹ had pity: or, spared

² came...: Heb. was the son of the night

Discern - 03045 יָדָה yada` {yaw-dah'}

Meaning: 1) to know 1a) (Qal) 1a1) to know 1a1a) to know, learn to know 1a1b) to perceive 1a1c) to perceive and see, find out and discern 1a1d) to discriminate, distinguish 1a1e) to know by experience 1a1f) to recognise, admit, acknowledge, confess 1a1g) to consider 1a2) to know, be acquainted with 1a3) to know (a person carnally) 1a4) to know how, be skilful in 1a5) to have knowledge, be wise 1b) (Niphal) 1b1) to be made known, be or become known, be revealed 1b2) to make oneself known 1b3) to be perceived 1b4) to be instructed 1c) (Piel) to cause to know 1d) (Poal) to cause to know 1e) (Pual) 1e1) to be known 1e2) known, one known, acquaintance (participle) 1f) (Hiphil) to make known, declare 1g) (Hophal) to be made known 1h) (Hithpael) to make oneself known, reveal oneself

Origin: a primitive root; TWOT - 848; v

Usage: AV - know 645, known 105, knowledge 19, perceive 18, shew 17, tell 8, wist 7, understand 7, certainly 7, acknowledge 6, acquaintance 6, consider 6, declare 6, teach 5, misc 85; 947

08804 Stem - Qal (See 08851) Mood - Perfect (See 08816) Count - 12562

Notes:

¹ had pity: or, spared

² came...: Heb. was the son of the night

Right hand - 03225 יָמִיִן yamiyn {yaw-meen'}

Meaning: 1) right, right hand, right side 1a) right hand 1b) right (of direction) 1c) south (the direction of the right hand when facing East)

Origin: from 03231; TWOT - 872a; n f

Usage: AV - hand 105, right 24, side 5, south 3, lefthanded + 0334 2; 139

Notes:

¹ had pity: or, spared

² came...: Heb. was the son of the night

Left hand - 08040 שְׂמֹאלֵי semo'wl {sem-ole'} or שְׂמֹאלֵי semo'l {sem-ole'}

Meaning: 1) the left, the left hand, the left side 1a) left 1b) left hand 1c) north (as one faces east)

Origin: a primitive word [rather perhaps from the same as 08071 (by insertion of the aleph) through the idea of wrapping up]; TWOT - 2267a; n m

Usage: AV - left 36, left hand 17, left side 1; 54

Notes:

¹ had pity: or, spared

² came...: Heb. was the son of the night

Jonah 4 – The Repentance of Jonah

^{KJV} **Revelation 3:19** As many as I love, I rebuke and chasten: be zealous therefore, and repent. (Rev 3:19 KJV)

^{KJV} **Malachi 3:15** And now we call the proud happy; yea, they that work wickedness are set up; yea, **they that tempt God are even delivered.** ¹⁶ Then they that **feared the LORD** spake often one to another: and the LORD hearkened, and heard *it*, and a **book of remembrance was written** before him for them that feared the LORD, and that **thought upon his name.** ¹⁷ And they shall be mine, saith the LORD of hosts, in that day when I make up my jewels; and **I will spare them, as a man spareth his own son** that serveth him. ¹⁸ Then shall ye return, and **discern between the righteous and the wicked, between him that serveth God and him that serveth him not.** (Mal 3:18 KJV)

^{KJV} **Hebrews 5:14** But strong meat belongeth to them that are of full age, *even* those who by reason of use have their senses exercised to discern both good and evil. (Heb 5:14 KJV)

^{KJV} **2 Peter 3:9** The Lord is not slack concerning his promise, as some men count slackness; but is **longsuffering to us-ward, not willing that any should perish, but that all should come to repentance.** (2Pe 3:9 KJV)