

Philippians 1:1-11 - Good Thinking – Part 1

Philippians 1

Greeting

¹ Paul and Timotheus, the **servants of Jesus Christ**, to **all the saints** in Christ Jesus which are at Philippi, with the bishops and deacons:

...not excluded by God nor by us

Servants – [NT:1401](#) δούλος **doulos** (doo'-los); from [NT:1210](#); a slave (literal or figurative, involuntary or voluntary; frequently, therefore in a qualified sense of subjection or subserviency): **KJV** - bond (-man), servant.

Saints – [NT:40](#) ἅγιος **hagios** (hag'-ee-os); from **hagos** (an awful thing) [compare [NT:53](#), [NT:2282](#)]; sacred (physically, pure, morally blameless or religious, ceremonially, consecrated): **KJV** - (most) holy (one, thing), saint.

Philippians 1

Grace

² **Grace** be unto you, and **peace**, from God our Father, and from the Lord Jesus Christ.

...only from God; it is God's grace and peace

Grace – [NT:5485](#) χάρις **charis** (khar'-ece); from [NT:5463](#); graciousness (as gratifying), of manner or act (abstract or concrete; literal, figurative or spiritual; especially the divine influence upon the heart, and its reflection in the life; including gratitude): **KJV** - acceptable, benefit, favour, gift, grace (-ious), joy, liberality, pleasure, thank (-s, -worthy).

Peace – [NT:1515](#) εἰρήνη **eirene** (i-ray'-nay); probably from a primary verb eiro (to join); peace (literally or figuratively); by implication, prosperity: **KJV** - one, peace, quietness, rest, * set at one again.

Thankful

³ I thank my God upon every **remembrance of you**,

Remembrance – [NT:3417](#) μνημία **mneia** (mni'-ah); from [NT:3415](#) or [NT:3403](#); recollection; by implication recital: **KJV** - mention, remembrance.

Prayerful

⁴ Always in every prayer of mine for you all making **request** with **joy**,

Request – [NT:1162](#) δέησις **deesis** (deh'-ay-sis); from [NT:1189](#); a petition:

KJV - prayer, request, supplication.

Joy – [NT:5479](#) χαρά **chara** (khar-ah'); from [NT:5463](#); cheerfulness, i.e. calm delight:

KJV - gladness, * greatly, (X be exceeding) joy (-ful, -fully, -fulness, -ous).

Joyful

⁵ For your **fellowship** in the gospel from the first day until now;

...not without sincerity

Fellowship – [NT:2842](#) κοινωνία **koinonia** (koy-nohn-ee'-ah); from [NT:2844](#); partnership, i.e. (literally) participation, or (social) intercourse, or (pecuniary) benefaction:

KJV - (to) communicate (-ation), communion, (contri-) distribution, fellowship.

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Confident

⁶ Being confident of this very thing, that he which hath begun a good work in you will perform it until the day of Jesus Christ:

...only in works of God

Confident – [NT:3982](#) πείθω **peitho** (pi'-tho); a primary verb; to convince (by argument, true or false); by analogy, to pacify or conciliate (by other fair means); reflexively or passively, to assent (to evidence or authority), to rely (by inward certainty):

KJV - agree, assure, believe, have confidence, be (wax) confident, make friend, obey, persuade, trust, yield.

Work – [NT:2041](#) ἔργον **ergon** (er'-gon); from a primary (but obsolete) ergo (to work); toil (as an effort or occupation); by implication, an act:

KJV - deed, doing, labour, work.

Perform – [NT:2005](#) ἐπιτελέω **epiteleo** (ep-ee-tel-eh'-o); from [NT:1909](#) and [NT:5055](#); to fulfill further (or completely), i.e. execute; by implication, to terminate, undergo:

KJV - accomplish, do, finish, (make) (perfect), perform (X -ance).

Philippians 1

Togetherness

⁷ Even as it is meet for me to think this of you all, because I have you in my heart; inasmuch as both in my bonds, and in the defence and confirmation of the gospel, ye all are partakers of my grace.

...not another message

Meet – [NT:1342](#) δίκαιος **dikaios** (dik'-ah-yos); from [NT:1349](#); equitable (in character or act); by implication, innocent, holy (absolutely or relatively):

KJV - just, meet, right (-eous).

Heart – [NT:2588](#) καρδία **kardia** (kar-dee'-ah); prolonged from a primary kar (Latin, cor, "heart"); the heart, i.e. (figuratively) the thoughts or feelings (mind); also (by analogy) the middle: **KJV** - (+broken-) heart (-ed).

Bonds – [NT:1199](#) δεσμόν **desmon** (des-mon'); or **desmos** (des-mos'); neuter and masculine respectively from [NT:1210](#); a band, i.e. ligament (of the body) or shackle (of a prisoner); figuratively, an impediment or disability:

KJV - band, bond, chain, string.

Defence – [NT:627](#) ἀπολογία **apologia** (ap-ol-og-ee'-ah); from the same as [NT:626](#); a plea ("apology"): **KJV** - answer (for self), clearing of self, defence.

Confirmation – [NT:951](#) βεβαίωσις **bebaiosis** (beb-ah'-yo-sis); from [NT:950](#); stabiliment: **KJV** - confirmation.

...from – [NT:950](#) βεβαιόω **bebaioo** (beb-ah-yo'-o); from [NT:949](#); to stabilize (figuratively): **KJV** - confirm, (e-) stablish.

Partakers – [NT:4791](#) συγκοινωνός **sugkoinonos** (soong-koy-no-nos'); from [NT:4862](#) and [NT:2844](#); a co-participant: **KJV** - companion, partake (-r, -r with).

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Philippians 1

Merciful

⁸ For God is my record, how greatly I long after you all in the bowels of Jesus Christ.
...only record of any consequence

Record – [NT:3144](#) μάρτυς **martus** (mar'-toos); of uncertain affinity; a witness (literally [judicially] or figuratively [genitive case]); by analogy, a "martyr":

KJV - martyr, record, witness.

Greatly I long after – [NT:1971](#) ἐπιποθέω **epipotheo** (ep-ee-poth-eh'-o); from [NT:1909](#) and potheo (to yearn); to dote upon, i.e. intensely crave possession (lawfully or wrongfully): **KJV** - (earnestly) desire (greatly), (greatly) long (after), lust.

Bowels – [NT:4698](#) σπλάγχνον **splagchnon** (splangkh'-non); probably strengthened from splen (the "spleen"); an intestine (plural); figuratively, pity or sympathy:

KJV - bowels, inward affection, + tender mercy.

Philippians 1

Gainful

⁹ And this I pray, that your love may abound yet more and more in knowledge and in all judgment;
...not worldly endeavor

Pray – [NT:4336](#) προσεύχομαι **proseuchomai** (pros-yoo'-khom-ah-ee); from [NT:4314](#) and [NT:2172](#); to pray to God, i.e. supplicate, worship:

KJV - pray (X earnestly, for), make prayer.

[NT:26](#) ἀγάπη **agape** (ag-ah'-pay); from [NT:25](#); love, i.e. affection or benevolence;

especially (plural) a love-feast: Love – **KJV** - (feast of) charity ([-ably]), dear, love.

Abound – [NT:4052](#) περισσεύω **perisseuo** (per-is-syoo'-o); from [NT:4053](#); to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel:

KJV - (make, more) abound, (have, have more) abundance (be more) abundant, be the better, enough and to spare, exceed, excel, increase, be left, redound, remain (over and above).

Knowledge – [NT:1922](#) ἐπίγνωσις **epignosis** (ep-ig'-no-sis); from [NT:1921](#); recognition, i.e. (by implication) full discernment, acknowledgement:

KJV - (ac-) knowledge (-ing, -ment).

...from – [NT:1921](#) ἐπιγινώσκω **epiginosko** (ep-ig-in-occe'-ko); from [NT:1909](#) and [NT:1097](#); to know upon some mark, i.e. recognize; by implication, to become fully acquainted with, to acknowledge:

KJV - (ac-, have, take) know (-ledge, well), perceive.

Judgment – [NT:144](#) αἴσθησις **aisthesis** (ah'-ee-sthay-sis); from [NT:143](#); perception, i.e. (figuratively) discernment: **KJV** - judgment.

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Philippians 1

Trustful

¹⁰ That ye may approve things that are excellent; that ye may be sincere and without offence till the day of Christ.

...only sincerely

Approve – [NT:1381](#) δοκιμάζω **dokimazo** (dok-im-ad'-zo); from [NT:1384](#); to test (literally or figuratively); by implication, to approve:

KJV - allow, discern, examine, ^xlike, (ap-) prove, try.

Excellent – [NT:1308](#) διαφέρω **diaphero** (dee-af-er'-o); from [NT:1223](#) and [NT:5342](#); to bear through, i.e. (literally) transport; usually to bear apart, i.e. (objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication) surpass:

KJV - be better, carry, differ from, drive up and down, be (more) excellent, make matter, publish, be of more value.

Sincere – [NT:1506](#) εἰλικρινής **eilikrines** (i-lik-ree-nace'); from **heile** (the sun's ray) and [NT:2919](#); judged by sunlight, i.e. tested as genuine (figuratively):

KJV - pure, sincere.

Without offence – [NT:677](#) ἀπρόσκοπος **aproskopos** (ap-ros'-kop-os); from [NT:1](#) (as a negative particle) and a presumed derivative of [NT:4350](#); actively, inoffensive, i.e. not leading into sin; passively, faultless, i.e. not led into sin:

KJV - none (void of, without) offence.

Philippians 1

Glory

¹¹ Being filled with the fruits of righteousness, which are by Jesus Christ, unto the glory and praise of God.

...not only glory but praise

Filled – [NT:4137](#) πληρόω **pleroo** (play-ro'-o); from [NT:4134](#); to make replete, i.e. (literally) to cram (a net), level up (a hollow), or (figuratively) to furnish (or imbue, diffuse, influence), satisfy, execute (an office), finish (a period or task), verify (or coincide with a prediction), etc.:

KJV - accomplish, ^xafter, (be) complete, end, expire, fill (up), fulfil, (be, make) full (come), fully preach, perfect, supply.

Fruits – [NT:2590](#) καρπός **karpos** (kar-pos'); probably from the base of [NT:726](#); fruit (as plucked), literally or figuratively: **KJV** - fruit.

Righteousness – [NT:1343](#) δικαιοσύνη **dikaiousune** (dik-ah-yos-oo'-nay); from [NT:1342](#); equity (of character or act); specially (Christian) justification: **KJV** - righteousness.

Praise – [NT:1868](#) ἔπαινος **epainos** (ep'-ahee-nos); from [NT:1909](#) and the base of [NT:134](#); laudation; concretely, a commendable thing: **KJV** - praise.

Philippians 1:12-30 - Good Thinking - Part 2

Fallout Preaching

Philippians 1

¹² But I would ye should understand, brethren, that the things which happened unto me have fallen out rather unto the furtherance of the gospel;

Understand – [NT:1097](#) γινώσκω **ginosko** (ghin-ocē'-ko); a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed):

KJV - allow, be aware (of), feel, (have) know (-ledge), perceived, be resolved, can speak, be sure, understand.

Fallen out – [NT:2064](#) ἔρχομαι **erchomai** (er'-khom-ahee); middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai (el-yoo'-thom-ahee); or [active] eltho (el'-tho); which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively):

KJV - accompany, appear, bring, come, enter, fall out, go, grow, ~~x~~ light, ~~x~~ next, pass, resort, be set.

Furtherance – [NT:4297](#) προκοπή **prokope** (prok-op-ay'); from [NT:4298](#); progress, i.e. advancement (subjectively or objectively):

KJV - furtherance, profit.

1 Corinthians 9

¹⁶ For though I **preach** the gospel, I have nothing to glory of: for necessity is laid upon me; yea, woe is unto me, if I **preach** not the gospel!

Philippians 1:12-30 - Good Thinking - Part 2

Fallout Preaching

Philippians 1

¹³ So that my bonds in Christ are manifest in all the palace, and in all other places;

Bonds – [NT:1199](#) δεσμὸν **desmon** (des-mon'); or **desmos** (des-mos'); neuter and masculine respectively from [NT:1210](#); a band, i.e. ligament (of the body) or shackle (of a prisoner); figuratively, an impediment or disability:

KJV - band, bond, chain, string.

Christ – [NT:5547](#) Χριστός **Christos** (khris-tos'); from [NT:5548](#); anointed, i.e. the Messiah, an epithet of Jesus: **KJV** - Christ.

...from – [NT:5548](#) χρίω **chrío** (khree'-o); probably akin to [NT:5530](#) through the idea of contact; to smear or rub with oil, i.e. (by implication) to consecrate to an office or religious service: **KJV** - anoint.

Manifest – [NT:5318](#) φανερός **phaneros** (fan-er-os'); from [NT:5316](#); shining, i.e. apparent (literally or figuratively); neuter (as adverb) publicly, externally:

KJV - abroad, + appear, known, manifest, open [+ly], outward ([+ly]).

...from – [NT:5316](#) φαίνω **phaino** (fah'-ee-no); prolongation for the base of [NT:5457](#); to lighten (shine), i.e. show (transitive or intransitive, literal or figurative): **KJV** - appear, seem, be seen, shine, × think.

Palace – [NT:4232](#) πραιτώριον **praitorion** (prahee-to'-ree-on); of Latin origin; the praetorium or governor's court-room (sometimes including the whole edifice and camp): **KJV** - (common, judgment) hall (of judgment), palace, praetorium.

Galatians 1 ...Paul called

¹⁶ To reveal his Son in me, that I might preach him among the heathen; immediately I conferred not with flesh and blood:

Romans 16

²⁵ Now to him that is of **power to stablish** you according to my gospel, and the preaching of Jesus Christ, **according to the revelation of the mystery**, which was kept secret since the world began,

²⁶ But now is **made manifest**, and by the **scriptures of the prophets**, **according to the commandment** of the everlasting God, **made known** to all nations **for the obedience of faith**:

Philippians 1:12-30 - Good Thinking - Part 2

Fallout Preaching

Philippians 1

¹⁴ And many of the brethren in the Lord, waxing confident by my bonds, are much more bold to speak the word without fear.

Waxing confident – [NT:3982](#) πείθω **peitho** (pi'-tho); a primary verb; to convince (by argument, true or false); by analogy, to pacify or conciliate (by other fair means); reflexively or passively, to assent (to evidence or authority), to rely (by inward certainty):

KJV - agree, assure, believe, have confidence, be (wax) confident, make friend, obey, persuade, trust, yield.

Bond – [NT:1199](#) δεσμόν **desmon** (des-mon'); or **desmos** (des-mos'); neuter and masculine respectively from [NT:1210](#); a band, i.e. ligament (of the body) or shackle (of a prisoner); figuratively, an impediment or disability: **KJV** - band, bond, chain, string.

Bold – [NT:5111](#) τολμάω **tolmao** (tol-mah'-o); from tolma (boldness; probably itself from the base of [NT:5056](#) through the idea of extreme conduct); to venture (objectively or in act; while [NT:2292](#) is rather subjective or in feeling); by implication, to be courageous:

KJV - be bold, boldly, dare, durst.

Speak – [NT:2980](#) λαλέω **laleo** (lal-eh'-o); a prolonged form of an otherwise obsolete verb; to talk, i.e. utter words:

KJV - preach, say, speak (after), talk, tell, utter. Compare [NT:3004](#).

Word – [NT:3056](#) λόγος **logos** (log'-os); from [NT:3004](#); something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ):

KJV - account, cause, communication, ^x concerning, doctrine, fame, ^x have to do, intent, matter, mouth, preaching, question, reason, ⁺ reckon, remove, say (-ing), shew, ^x speaker, speech, talk, thing, ⁺ none of these things move me, tidings, treatise, utterance, word, work.

Without fear – [NT:870](#) ἀφόβως **aphobos** (af-ob'-oce); adverb from a compound of [NT:1](#) (as a negative particle) and [NT:5401](#); fearlessly:

KJV - without fear.

Acts 28

³⁰ And Paul dwelt two whole years in his own hired house, and received all that came in unto him,

³¹ Preaching the kingdom of God, and teaching those things which concern the Lord Jesus Christ, **with all confidence**, no man forbidding him.

Philippians 1:12-30 - Good Thinking - Part 2

Fallout Preaching

Philippians 1

¹⁵ Some indeed preach Christ even of envy and strife; and some also of good will:

Preach – [NT:2784](#) κηρύσσω **kerusso** (kay-roos'-so); of uncertain affinity; to herald (as a public crier), especially divine truth (the gospel):

KJV - preacher (-er), proclaim, publish.

Envy – [NT:5355](#) φθόνος **phthonos** (fthon'-os); probably akin to the base of [NT:5351](#); ill-will (as detraction), i.e. jealousy (spite): **KJV** - envy.

Strife – [NT:2054](#) ἔρις **eris** (er'-is); of uncertain affinity; a quarrel, i.e. (by implication) wrangling: **KJV** - contention, debate, strife, variance.

Good will – [NT:2107](#) εὐδοκία **eudokia** (yoo-dok-ee'-ah); from a presumed compound of [NT:2095](#) and the base of [NT:1380](#); satisfaction, i.e. (subjectively) delight, or (objectively) kindness, wish, purpose:

KJV - desire, good pleasure (will), ^x seem good.

¹⁶ The one preach Christ of contention, not sincerely, supposing to add affliction to my bonds:

Contention – [NT:2052](#) ἐριθεία **eritheia** (er-ith-i'-ah); perhaps as the same as [NT:2042](#); properly, intrigue, i.e. (by implication) faction:

KJV - contention (-ious), strife.

Sincerely – [NT:55](#) ἀγνῶς **hagnos** (hag-noce'); adverb from [NT:53](#); purely, i.e. honestly: **KJV** - sincerely.

Supposing – [NT:3633](#) οἶομαι **oiomai** (oy'-om-ahee); or (shorter) **oimai** (oy'-mahee); middle voice apparently from [NT:3634](#); to make like (oneself), i.e. imagine (be of the opinion): **KJV** - suppose, think.

Affliction – [NT:2347](#) θλίψις **thlipsis** (thlip'-sis); from [NT:2346](#); pressure (literally or figuratively):

KJV - afflicted (-tion), anguish, burdened, persecution, tribulation, trouble.

¹⁷ But the other of love, knowing that I am set for the defence of the gospel.

Knowing – [NT:1492](#) εἶδω **eidō** (i'-do); a primary verb; used only in certain past tenses, the others being borrowed from the equivalent [NT:3700](#) and [NT:3708](#); properly, to see (literally or figuratively); by implication (in the perf. only) to know: **KJV** - be aware, behold, ^x can (+not tell), consider, (have) know (-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare [NT:3700](#).

Set – [NT:2749](#) κεῖμαι **keimai** (ki'-mahee); middle voice of a primary verb; to lie outstretched (literally or figuratively):

KJV - be (appointed, laid up, made, set), lay, lie. Compare [NT:5087](#).

Defence – [NT:627](#) ἀπολογία **apologia** (ap-ol-og-ee'-ah); from the same as [NT:626](#); a plea ("apology"): **KJV** - answer (for self), clearing of self, defence.

...a living sacrifice

Philippians 1:12-30 - Good Thinking - Part 2

Fallout Preaching

Philippians 1

¹⁸ What then? notwithstanding, every way, whether in pretence, or in truth, Christ is preached; and I therein do rejoice, yea, and will rejoice.

Notwithstanding – [NT:4133](#) πλήν **plen** (plane); from [NT:4119](#); moreover (besides), i.e. albeit, save that, rather, yet:

KJV - but (rather), except, nevertheless, notwithstanding, save, than.

Pretence – [NT:4392](#) πρόφασις **prophasis** (prof-as-is); from a compound of [NT:4253](#) and [NT:5316](#); an outward showing, i.e. pretext:

KJV - cloke, colour, pretence, show.

Preached – [NT:2605](#) καταγγέλλω **kataggello** (kat-ang-gel'-lo); from [NT:2596](#) and the base of [NT:32](#); to proclaim, promulgate:

KJV - declare, preach, shew, speak of, teach.

Rejoice – [NT:5463](#) χαίρω **chairo** (khah'-ee-ro); a primary verb; to be "cheerful", i.e. calmly happy or well-off; impersonally, especially as salutation (on meeting or parting), be well:

KJV - farewell, be glad, God speed, greeting, hall, joy (-fully), rejoice.

¹⁹ For I know that this shall turn to my salvation through your prayer, and the supply of the Spirit of Jesus Christ,

Salvation – [NT:4991](#) σωτηρία **soteria** (so-tay-ree'-ah); feminine of a derivative of [NT:4990](#) as (properly, abstract) noun; rescue or safety (physically or morally):

KJV - deliver, health, salvation, save, saving.

...from – [NT:4990](#) σωτήρ **soter** (so-tare'); from [NT:4982](#); a deliverer, i.e. God or Christ: **KJV** - saviour.

Supply – [NT:2024](#) ἐπιχορηγία **epichoregia** (ep-ee-khor-ayg-ee'-ah); from [NT:2023](#); contribution: **KJV** - supply.

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Fallout Preaching

Philippians 1

²⁰ According to my earnest expectation and my hope, that in **nothing I shall be ashamed**, but that with all boldness, as always, so now also **Christ shall be magnified** in my body, whether it be by life, or by death.

Earnest expectation – [NT:603](#) ἀποκαραδοκία **apokaradokia** (ap-ok-ar-ad-ok-ee'-ah); from a comparative of [NT:575](#) and a compound of **kara** (the head) and [NT:1380](#) (in the sense of watching); intense anticipation:

KJV - earnest expectation.

...from – [NT:1380](#) δοκέω **dokeo** (dok-eh'-o); a prolonged form of a primary verb, **doko** (dok'-o) (used only in an alternate in certain tenses; compare the base of [NT:1166](#)) of the same meaning; to think; by implication, to seem (truthfully or uncertainly):

KJV - be accounted, (of own) please (-ure), be of reputation, seem (good), suppose, think, trow.

Hope – [NT:1680](#) ἐλπίς **elpis** (el-pece'); from a primary **elpo** (to anticipate, usually with pleasure); expectation (abstractly or concretely) or confidence:

KJV - faith, hope.

Romans 10:8

But what saith it? The word is nigh thee, even in thy mouth, and in thy heart: that is, **the word of faith, which we preach**;

Ashamed – [NT:153](#) αἰσχύνομαι **aischunomai** (ahee-skhoo'-nom-ahee); from **aischos** (disfigurement, i.e. disgrace); to feel shame (for oneself):

KJV - be ashamed.

Boldness – [NT:3954](#) παρρησία **parrhesia** (par-rhay-see'-ah); from [NT:3956](#) and a derivative of [NT:4483](#); all out-spokenness, i.e. frankness, bluntness, publicity; by implication, assurance:

KJV - bold (X -ly, -ness, -ness of speech), confidence, **x** freely, **x** openly, **x** plainly (-ness).

Magnified – [NT:3170](#) μεγαλύνω **megaluno** (meg-al-oo'-no); from [NT:3173](#); to make (or declare) great, i.e. increase or (figuratively) extol:

KJV - enlarge, magnify, shew great.

Philippians 1:12-30 - Good Thinking - Part 2

Fallout Preaching

Philippians 1

²¹ For to me **to live is Christ, and to die is gain.**

Gain – [NT:2771](#) κέρδος **kerdos** (ker'-dos); of uncertain affinity; gain (pecuniary or genitive case): **KJV** - gain, lucre.

2 Corinthians 5

⁸ **We are confident, I say, and willing rather to be absent from the body, and to be present with the Lord.**

²² But if I live in the flesh, this is the fruit of my labour: yet what I shall choose I wot [know] not.

²³ For I am in a strait betwixt two, having a desire to depart, and to be with Christ; which is far better:

Strait – [NT:4912](#) συνέχω **sunecho** (soon-ekh'-o); from [NT:4862](#) and [NT:2192](#); to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy:

KJV - constrain, hold, keep in, press, lie sick of, stop, be in a strait, straiten, be taken with, throng.

²⁴ Nevertheless to abide in the flesh is more needful for you.

Abide – [NT:1961](#) ἐπιμένω **epimeno** (ep-ee-men'-o); from [NT:1909](#) and [NT:3306](#); to stay over, i.e. remain (figuratively, persevere):

KJV - abide (in), continue (in), tarry.

Needful – [NT:316](#) ἀναγκαῖος **anagkaios** (an-ang-kah'-yos); from [NT:318](#); necessary; by implication, close (of kin):

KJV - near, necessary, necessity, needful.

2 Corinthians 1

¹⁵ And in this **confidence** I was minded to come unto you before, **that ye might have a second benefit;**

Philippians 1:12-30 - Good Thinking - Part 2

Fallout Preaching

Philippians 1

²⁵ And having this **confidence**, I know that I shall **abide** and **continue** with you all for your **furtherance** and joy of faith;

Confidence – [NT:3982](#) **πεῖθω** **peitho** (pi'-tho); a primary verb; to **convince** (by argument, true or false); by analogy, to pacify or conciliate (by other fair means); reflexively or passively, to assent (to evidence or authority), **to rely** (by inward certainty):

KJV - agree, assure, believe, have confidence, be (wax) confident, make friend, obey, persuade, trust, yield.

Hebrews 10

35 Cast not away therefore your confidence, which hath great recompence of reward.

Abide – [NT:3306](#) **μένω** **meno** (men'-o); a primary verb; to stay (in a given place, state, relation or expectancy):

KJV - abide, continue, dwell, endure, be present, remain, stand, tarry (for), ^x thine own.

Continue – [NT:3887](#) **παραμένω** **parameno** (par-am-en'-o); from [NT:3844](#) and [NT:3306](#); to stay near, i.e. remain (literally, tarry; or [NT:3844](#) and [NT:3306](#); to stay near, i.e. remain (literally, tarry; or figuratively, be permanent, persevere):

KJV - abide, continue.

1 John 2

²⁸ And now, little children, **abide in him**; that, when he shall appear, **we may have confidence**, and **not be ashamed** before him at his coming.

Furtherance – [NT:4297](#) **προκοπή** **prokope** (prok-op-ay'); from [NT:4298](#); progress, i.e. advancement (subjectively or objectively):

KJV - furtherance, profit.

...from – [NT:4298](#) **προκόπτω** **prokopto** (prok-op'-to); from [NT:4253](#) and [NT:2875](#); to drive forward (as if by beating), i.e. (figuratively and intransitively) to advance (in amount, to grow; in time, to be well along):

KJV - increase, proceed, profit, be far spent, wax.

Hebrews 4 ...without faith there is no furtherance...

² For unto us was the gospel preached, as well as unto them: but the **word preached did not profit them, not being mixed with faith** in them that heard it.

Philippians 1:12-30 - Good Thinking - Part 2

Fallout Preaching

Philippians 1

²⁶ That your rejoicing may be more abundant in Jesus Christ for me by my coming to you again.

²⁷ Only let your **conversation** be as it **becometh** the gospel of Christ: that whether I come and see you, or else be **absent**, I may hear of your affairs, that ye **stand fast** in **one spirit**, with **one mind** striving together for **the faith** of the gospel;

Conversation – [NT:4176](#) πολιτεύομαι **politeuomai** (pol-it-yoo'-om-ah-ee); middle voice of a derivative of [NT:4177](#); to behave as a citizen (figuratively):

KJV - let conversation be, live.

Ephesians 4

⁴ There is one body, and one Spirit, even as ye are called in one hope of your calling;

⁵ One Lord, one faith, one baptism,

⁶ One God and Father of all, who is above all, and through all, and in you all.

Becometh – [NT:516](#) ἄξιως **axios** (ax-ee'-oce); adverb from [NT:514](#); appropriately:

KJV - as becometh, after a godly sort, worthily (-thy).

1 Corinthians 9

¹⁴ Even so hath the Lord ordained that they which **preach the gospel** should **live of the gospel**.

Absent – [NT:548](#) ἄπειμι **apeimi** (ap'-i-mee); from [NT:575](#) and [NT:1510](#); to be away:

KJV - be absent. Compare [NT:549](#).

Stand fast – [NT:4739](#) στήκω **steko** (stay'-ko); from the perfect tense of [NT:2476](#); to be stationary, i.e. (figuratively) to persevere:

KJV - stand (fast).

1 Corinthians 15

1 Moreover, brethren, **I declare unto you the gospel which I preached unto you**, which also ye have received, and wherein **ye stand**;

1 Corinthians 9:18

What is my reward then? Verily that, when I **preach the gospel**, I may make the **gospel** of Christ without charge, that I abuse not my power in the **gospel**.

Philippians 1:12-30 - Good Thinking - Part 2

Fallout Preaching

Philippians 1

²⁸ And in **nothing terrified** by your adversaries: which is to them an evident token of **perdition**, but to you of salvation, and that of God.

Terrified – [NT:4426](#) πτόρω **pturo** (ptoo'-ro); from a presumed derivative of [NT:4429](#) (and thus akin to [NT:4422](#)); to frighten: **KJV** - terrify.

Perdition – [NT:684](#) ἀπώλεια **apoleia** (ap-o'-li-a); from a presumed derivative of [NT:622](#); ruin or loss (physical, spiritual or eternal):

KJV - damnable (-nation), destruction, die, perdition, ^xperish, pernicious ways, waste.

Psalm 118

⁶ The LORD is on my side; **I will not fear: what can man do unto me?**

Hebrews 13

⁶ So that we may boldly say, The Lord is my helper, and I will not **fear what man** shall do unto me.

²⁹ For unto you it is given in the behalf of Christ, not only to **believe on him**, but also to **suffer for his sake**;

Believe – [NT:4100](#) πιστεύω **pisteuo** (pist-yoo'-o); from [NT:4102](#); to have faith (in, upon, or with respect to, a person or thing), i.e. credit; by implication, to entrust (especially one's spiritual well-being to Christ):

KJV - believe (-r), commit (to trust), put in trust with.

1 Corinthians 15

¹¹ Therefore whether it were I or they, **so we preach**, and **so ye believed**.

Suffer – [NT:3958](#) πάσχω **pascho** (pas'-kho); including the forms (patho (path'-o) and pentho (pen'-tho)), used only in certain tenses for it; apparently a primary verb; to experience a sensation or impression (usually painful):

KJV - feel, passion, suffer, vex.

2 Timothy 4

² **Preach** the word; be instant in season, out of season; reprove, rebuke, exhort **with all long suffering** and doctrine.

Romans 8

¹⁷ And if children, then heirs; heirs of God, and **joint-heirs with Christ**; if so be that we **suffer with him**, that we may be also **glorified together**.

Philippians 1:12-30 - Good Thinking - Part 2

Fallout Preaching

Philippians 1 ...Paul was unwavering and precise

³⁰ Having the same conflict which ye saw in me, and now hear to be in me.

Conflict – [NT:73](#) ἀγών **agon** (ag-one'); from [NT:71](#); properly, a place of assembly (as if led), i.e. (by implication) a contest (held there); figuratively, an effort or anxiety: **KJV** - conflict, contention, fight, race.

Galatians 1

⁸AND⁹ But **though we, or an angel from heaven, preach any other gospel** unto you than that which we have preached unto you, **let him be accursed**.

1 Timothy 6

¹² Fight the good fight of faith, lay hold on eternal life, whereunto thou art also called, and hast professed a good profession before many witnesses.

2 Timothy 4

⁷ I have fought a good fight, I have finished my course, I have kept the faith:

Philippians 2:1-4 - Good Thinking - Part 3

One Mind ~ One Way

DEVOTED

Loyal dedicated dutiful faithful committed

Philippians 2

¹ If there be therefore any consolation in Christ, if any comfort of love, if any fellowship of the Spirit, if any bowels and mercies,

Consolation – [NT:3874](#) παράκλησις **paraklesis** (par-ak'-lay-sis); from [NT:3870](#); imploration, hortation, solace: **KJV** - comfort, consolation, exhortation, intreaty.

Romans 15

⁵ Now the God of patience and **consolation** grant you to be likeminded one toward another according to Christ Jesus:

2 Corinthians 1

⁵ For as the sufferings of Christ abound in us, so our **consolation** also aboundeth by Christ.

2 Thessalonians 2

¹⁵ Therefore, brethren, stand fast, and hold the traditions which ye have been taught, whether by word, or our epistle.

¹⁶ Now our Lord Jesus Christ himself, and God, even our Father, which hath loved us, and hath given us everlasting consolation and good hope through grace,

¹⁷ Comfort your hearts, and stablish you in every good word and work.

Hebrews 6

¹⁸ That by two immutable things, in which it was impossible for God to lie, we might have a strong **consolation**, who have fled for refuge to lay hold upon the hope set before us:

Comfort – [NT:3890](#) παραμύθιον **paramuthion** (par-am-oo'-thee-on); neuter of [NT:3889](#); consolation (properly, concretely): **KJV** - comfort.

Romans 1

¹¹ For I long to see you, that I may impart unto you some spiritual gift, to the end ye may be established;

¹² That is, that I may be comforted together with you by the mutual faith both of you and me.

2 Corinthians 1

⁶ And whether we be afflicted, it is for your consolation and salvation, which is effectual in the enduring of the same sufferings which we also suffer: or whether we be **comforted**, it is for **your consolation and salvation**.

2 Corinthians 7

¹³ Therefore we were comforted in your comfort: yea, and exceedingly the more joyed we for the joy of Titus, because his spirit was refreshed by you all.

Philippians 2:1-4 - Good Thinking - Part 3 One Mind ~ One Way

DEVOTED (*cont*)

Philippians 2

¹ If there be therefore any consolation in Christ, if any comfort of love, if any fellowship of the Spirit, if any bowels and mercies,

2 Corinthians 13

¹¹ Finally, brethren, farewell. Be perfect, be of good comfort, be of one mind, live in peace; and the God of love and peace shall be with you.

Love – NT:26 ἀγάπη **agape** (ag-ah'-pay); from NT:25; love, i.e. affection or benevolence; specially (plural) a love-feast:

KJV - (feast of) charity ([-ably]), dear, love.

2 Thessalonians 2

¹⁷ Comfort your hearts, and stablish you in every good word and work.

Fellowship – NT:2842 κοινωνία **koinonia** (koy-nohn-ee'-ah); from NT:2844; partnership, i.e. (literally) participation, or (social) intercourse, or (pecuniary) benefaction:

KJV - (to) communicate (-ation), communion, (contri-) distribution, fellowship.

1 Corinthians 1

⁹ God is faithful, by whom ye were called unto the **fellowship** of his Son Jesus Christ our Lord.

1 Corinthians 10

²⁰ But I say, that the things which the Gentiles sacrifice, they sacrifice to devils, and not to God: and **I would not that ye should have fellowship with devils.**

2 Corinthians 6

¹³ Now for a recompence in the same, (I speak as unto my children,) be ye also enlarged.

¹⁴ Be ye not unequally yoked together with unbelievers: for **what fellowship hath righteousness with unrighteousness?** and what communion hath light with darkness?

¹⁵ And what concord hath Christ with Belial? or what part hath he that believeth with an infidel?

¹⁶ And what agreement hath the temple of God with idols? for **ye are the temple of the living God;** as God hath said, **I will dwell in them, and walk in them; and I will be their God, and they shall be my people.**

¹⁷ Wherefore come out from among them, and **be ye separate**, saith the Lord, and **touch not the unclean thing;** and I will receive you.

¹⁸ And will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty.

Philippians 2:1-4 - Good Thinking - Part 3

One Mind ~ One Way

DEVOTED (*cont*)

Philippians 2

¹ If there be therefore any consolation in Christ, if any comfort of love, if any fellowship of the Spirit, if any bowels and mercies,

Ephesians 3

⁸ Unto me, who am less than the least of all saints, is this grace given, that I should preach among the Gentiles the unsearchable riches of Christ;

⁹ And to make all men see what is the **fellowship of the mystery**, which from the beginning of the world hath been hid in God, who created all things by Jesus Christ:

¹⁰ To the intent that now unto the principalities and powers in heavenly places might be known by the church the manifold wisdom of God,

¹¹ According to the eternal purpose which he purposed in Christ Jesus our Lord:

Ephesians 5

¹¹ And **have no fellowship with the unfruitful works of darkness**, but rather reprove them.

1 John 1

³ That which we have seen and heard declare we unto you, that ye also may have **fellowship** with us: and truly our **fellowship** is with the Father, and with his Son Jesus Christ.

1 John 1

⁵ This then is the message which we have heard of him, and declare unto you, that God is light, and in him is no darkness at all.

⁶ **If we say that we have fellowship with him**, and walk in darkness, we lie, and do not the truth:

⁷ But **if we walk in the light**, as he is in the light, **we have fellowship one with another**, and the blood of Jesus Christ his Son cleanseth us from all sin.

Philippians 2:1-4 - Good Thinking - Part 3

One Mind ~ One Way

DEVOTED (*cont*)

Philippians 2

¹ If there be therefore any consolation in Christ, if any comfort of love, if any fellowship of the Spirit, if any bowels and mercies,

Bowels – [NT:4698](#) σπλάγχνον **splagchnon** (splangkh'-non); probably strengthened from splen (the "spleen"); an intestine (plural); figuratively, pity or sympathy:
KJV - bowels, inward affection, * tender mercy.

Mercies – [NT:3628](#) οἰκτιρμός **oiktirmos** (oyk-tir-mos'); from [NT:3627](#); pity:
KJV - mercy.

...from – [NT:3627](#) οἰκτείρω **oikteiro** (oyk-ti'-ro); also (in certain tenses) prolonged **oiktereo** (oyk-ter-eh'-o); from **oiktos** (pity); to exercise pity:
KJV - have compassion on.

Colossians 3

¹¹ Where there is neither Greek nor Jew, circumcision nor uncircumcision, Barbarian, Scythian, bond nor free: but Christ is all, and in all.

¹² **Put on therefore**, as the elect of God, holy and beloved, **bowels of mercies**, kindness, humbleness of mind, meekness, longsuffering;

¹³ Forbearing one another, and forgiving one another, if any man have a quarrel against any: even as Christ forgave you, so also do ye.

Philippians 2:1-4 - Good Thinking - Part 3

One Mind ~ One Way

DIRECTED

heading for, bound for, going to, aimed at, intended for

Philippians 2

² Fulfil ye my joy, that ye be likeminded, having the same love, being of one accord, of one mind.

Fulfil – [NT:4137](#) πληρόω **pleroo** (play-ro'-o); from [NT:4134](#); to make replete, i.e. (literally) to cram (a net), level up (a hollow), or (figuratively) to furnish (or imbue, diffuse, influence), satisfy, execute (an office), finish (a period or task), verify (or coincide with a prediction), etc.:

KJV - accomplish, * after, (be) complete, end, expire, fill (up), fulfil, (be, make) full (come), fully preach, perfect, supply.

2 Thessalonians 1

¹¹ Wherefore also we pray always for you, that our God would **count you worthy** of this calling, and **fulfil all the good pleasure of his goodness**, and the **work of faith** with power:

James 2

⁸ If ye **fulfil the royal law** according to the scripture, Thou shalt **love thy neighbour as thyself**, ye do well:

Joy – [NT:5479](#) χαρά **chara** (khar-ah'); from [NT:5463](#); cheerfulness, i.e. calm delight:
KJV - gladness, * greatly, (X be exceeding) joy (-ful, -fully, -fulness, -ous).

...from – [NT:5463](#) χαίρω **chairo** (khah'-ee-ro); a primary verb; to be "cheerful", i.e. calmly happy or well-off; impersonally, especially as salutation (on meeting or parting), be well:

KJV - farewell, be glad, God speed, greeting, hall, joy (-fully), rejoice.

Likeminded – [NT:5426](#) φρονέω **phroneo** (fron-eh'-o); from [NT:5424](#); to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience):

KJV - set the affection on, (be) care (-ful), (be like-, * be of one, * be of the same, * let this) mind (-ed), regard, savour, think.

Same – [NT:846](#) αὐτός **autos** (ow-tos'); from the particle **au** [perhaps akin to the base of [NT:109](#) through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative [NT:1438](#)) of the third person and (with the proper personal pronoun) of the other persons:

KJV - her, it (-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thyself, [your-] selves, she, that, their (-s), them ([-selves]), there [-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare [NT:848](#).

Philippians 2:1-4 - Good Thinking - Part 3

One Mind ~ One Way

DIRECTED (*cont*)

Philippians 2

² Fulfil ye my joy, that ye be likeminded, having the same love, being of one accord, of one mind.

One accord – [NT:4861](#) σύμψυχος **sumpsuchos** (soom'-psoo-khos); from [NT:4862](#) and [NT:5590](#); co-spirited, i.e. similar in sentiment [opinion, feeling, response]:
KJV - like-minded.

...from – [NT:4862](#) σύν **sun** (soon); a primary preposition denoting union; with or together (but much closer than [NT:3326](#) or [NT:3844](#)), i.e. by association, companionship, process, resemblance, possession, instrumentality, addition, etc.:

KJV - beside, with. In composition it has similar applications, including completeness.

...and from – [NT:5590](#) ψυχή **psuche** (psoo-khay'); from [NT:5594](#); breath, i.e. (by implication) spirit, abstractly or concretely (the animal sentient principle only; thus distinguished on the one hand from [NT:4151](#), which is the rational and immortal soul; and on the other from [NT:2222](#), which is mere vitality, even of plants: these terms thus exactly correspond respectively to the Hebrew [OT:5315](#), [OT:7307](#) and [OT:2416](#)):

KJV - heart (+-ily), life, mind, soul, + us, + you.

Mind – [NT:5426](#) φρονέω **phroneo** (fron-eh'-o); from [NT:5424](#); to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience):

KJV - set the affection on, (be) care (-ful), (be like-, + be of one, + be of the same, + let this) mind (-ed), regard, savour, think.

Philippians 2:1-4 - Good Thinking - Part 3

One Mind ~ One Way

DILIGENT

1. constant in effort to accomplish something; attentive and persistent in doing anything: *a diligent student.*
2. done or pursued with persevering attention; painstaking: *a diligent search of the files.*

conscientious thorough attentive

Philippians 2

³ Let nothing be done through strife or vainglory; but in lowliness of mind let each esteem other better than themselves.

Strife – [NT:2052](#) ἐριθεία **eritheia** (er-ith-i'-ah); perhaps as the same as [NT:2042](#); properly, intrigue, i.e. (by implication) faction: **KJV** - contention (-ious), strife.
...from – [NT:2042](#) ἐρεθίζω **erethizo** (er-eth-id'-zo); from a presumed prolonged form of [NT:2054](#); to stimulate (especially to anger): **KJV** - provoke.

Vainglory – [NT:2754](#) κενοδοξία **kenodoxia** (ken-od-ox-ee'-ah); from [NT:2755](#); empty glorying, i.e. self-conceit: **KJV** - vain-glory.

...from – [NT:2755](#) κενόδοξος **kenodoxos** (ken-od'-ox-os); from [NT:2756](#) and [NT:1391](#); vainly glorifying, i.e. self-conceited: **KJV** - desirous of vain-glory.

...from – [NT:2756](#) κενός **kenos** (ken-os'); apparently a primary word; empty (literally or figuratively): **KJV** - empty, (in) vain.

...and from – [NT:1391](#) δόξα **doxa** (dox'-ah); from the base of [NT:1380](#); glory (as very apparent), in a wide application (literal or figurative, objective or subjective):
KJV - dignity, glory (-ious), honour, praise, worship.

Lowliness – [NT:5012](#) ταπεινοφροσύνη **tapeinophrosune** (tap-i-nof-ros-oo'-nay); from a compound of [NT:5011](#) and the base of [NT:5424](#); humiliation of mind, i.e. modesty: **KJV** - humbleness of mind, humility (of mind, loneliness (of mind)).

Esteem – [NT:2233](#) ἡγέομαι **hegeomai** (hayg-eh'-om-ahee); middle voice of a (presumed) strengthened form of [NT:71](#); to lead, i.e. command (with official authority); figuratively, to deem, i.e. consider:
KJV - account, (be) chief, count, esteem, governor, judge, have the rule over, suppose, think.

1 Corinthians 4

⁶ And these things, brethren, I have in a figure transferred to myself and to Apollos for your sakes; that ye **might learn in us not to think of men above that which is written**, that no one of you be **puffed up for one against another**.

Philippians 2:1-4 - Good Thinking - Part 3

One Mind ~ One Way

DILIGENT (*cont*)

Philippians 2

³ Let nothing be done through strife or vainglory; but in lowliness of mind let each esteem other better than themselves.

2 Corinthians 12

⁶ For though I would desire to glory, I shall not be a fool; for I will say the truth: but now I forbear, lest any man should **think of me above that which he seeth me to be**, or that he heareth of me.

Romans 12

³ For I say, through the grace given unto me, to every man that is among you, not to **think of himself more highly than he ought to think**; but to **think soberly**, according as God hath dealt to every man the measure of faith.

Think highly – [NT:5252](#) ὑπερφρονέω **huperphroneo** (hoop-er-fron-eh'-o); from [NT:5228](#) and [NT:5426](#); to esteem oneself overmuch, i.e. be vain or arrogant: **KJV** - think more highly.

Soberly – [NT:1519](#) εἰς **eis** (ice); a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases:

KJV - [abundantly-], against, among, as, at, [back-] ward, before, by, concerning, + continual, + far more exceeding, for [intent, purposefore],, + forth, in (among, at, unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-) on, + perish, + set at one again, (so) that, therefore (-unto), throughout, til, to (be, the end, -ward), (here-) until (-to), ... ward, [wherefore-], with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).

1 Corinthians 14

³⁷ If any man **think himself to be a prophet, or spiritual**, let him acknowledge that the things that I write unto you are the commandments of the Lord.

Galatians 6

³ For if a man **think himself to be something**, when he is nothing, he **deceiveth himself**.

2 Corinthians 3

⁵ Not that we are sufficient of ourselves to think any thing as of ourselves; but our sufficiency is of God;

We care for others

Philippians 2

⁴ **Look not every man on his own things, but every man also on the things of others.**

Philippians 2:5-11 - Good Thinking - Part 4

One Mind ~ One Form

Philippians 2 One Mind

⁵ Let this mind be in you, which was also in Christ Jesus:

Mind – [NT:5426](#) φρονέω **phroneo** (fron-eh'-o); from [NT:5424](#); to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience):

KJV - set the affection on, (be) care (-ful), (be like-, + be of one, + be of the same, + let this) mind (-ed), regard, savour, think.

1 Corinthians 2

¹⁶ For who hath known the **mind of the Lord**, that he may instruct him? but **we have the mind of Christ**.

1 Peter 4

¹ Forasmuch then as **Christ** hath suffered for us in the flesh, **arm [equip] yourselves likewise with the same mind**: for he that hath suffered in the flesh hath ceased from sin;

Galatians 3

²⁷ For as many of you as have been baptized into Christ have **put on** Christ.

Philippians 2 Form of God

⁶ Who, being in the form of God, thought it not robbery to be equal with God:

Form – [NT:3444](#) μορφή **morphe** (mor-fay'); perhaps from the base of [NT:3313](#) (through the idea of adjustment of parts); shape; figuratively, nature: **KJV** - form.

...from – [NT:3313](#) μέρος **meros** (mer'-os); from an obsolete but more primary form of meiromai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application):

KJV - behalf, course, coast, craft, particular (+-ly), part (+-ly), piece, portion, respect, side, some sort (-what).

Robbery – [NT:725](#) ἄρπαγμός **harpagmos** (har-pag-mos'); from [NT:726](#); plunder (properly concrete): **KJV** - robbery.

Equal – [NT:2470](#) ἴσος **isos** (ee'-sos); probably from [NT:1492](#) (through the idea of seeming); similar (in amount and kind): **KJV** - + agree, as much, equal, like.

...from – [NT:1492](#) εἶδω **eidō** (i'-do); a primary verb; used only in certain past tenses, the others being borrowed from the equivalent [NT:3700](#) and [NT:3708](#); properly, to see (literally or figuratively); by implication (in the perf. only) to know:

KJV - be aware, behold, ^x can (+not tell), consider, (have) know (-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot.

Isaiah 43

¹⁰ Ye are my witnesses, saith the LORD, and my servant whom I have chosen: that ye may know and believe me, and understand that I am he: **before me there was no God formed, neither shall there be after me.**

Philippians 2:5-11 - Good Thinking - Part 4
One Mind ~ One Form

Colossians 2

⁸ Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ.

⁹ For **in him dwelleth all the fulness of the Godhead bodily.**

John 4

24 God is a Spirit: and they that worship him must worship him in spirit and in truth.

Romans 8

9 But ye are not in the flesh, but **in the Spirit**, if so be that the **Spirit of God dwell in you.** Now **if any man have not the Spirit of Christ, he is none of His.**

1 Corinthians 2

12 Now we have received, not the **spirit of the world**, but the **Spirit which is of God**; that we might know the things that are **freely given to us of God.**

Philippians 2:5-11 - Good Thinking - Part 4

One Mind ~ One Form

Philippians 2 Form of a Servant

⁷ But **made himself of no reputation**, and took upon him the **form of a servant**, and was **made in the likeness of men**:

Reputation – [NT:2758](#) κενόω **kenoo** (ken-o'-o); from [NT:2756](#); to make empty, i.e. (figuratively) to abase, neutralize, falsify:

KJV - make (of none effect, of no reputation, void), be in vain.

...from – [NT:2756](#) κενός **kenos** (ken-os'); apparently a primary word; empty (literally or figuratively): **KJV** - empty, (in) vain.

Form – [NT:3444](#) μορφή **morphe** (mor-fay'); perhaps from the base of [NT:3313](#) (through the idea of adjustment of parts); shape; figuratively, nature: **KJV** - form.

Servant – [NT:1401](#) δοῦλος **doulos** (doo'-los); from [NT:1210](#); a slave (literal or figurative, involuntary or voluntary; frequently, therefore in a qualified sense of subjection or subserviency): **KJV** - bond (-man), servant.

Made – [NT:1096](#) γίνομαι **ginomai** (ghin'-om-ahee); a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): **KJV** - arise, be assembled, be (-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, * soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.

Likeness – [NT:3667](#) ὁμοίωμα **homoion** (hom-oy'-o-mah); from [NT:3666](#); a form; abstractly, resemblance: **KJV** - made like to, likeness, shape, similitude.

...from – [NT:3666](#) ὁμοιόω **homoioo** (hom-oy-o'-o); from [NT:3664](#); to assimilate, i.e. compare; passively, to become similar:

KJV - be (make) like, (in the) liken (-ess), resemble.

Genesis 5 The first Adam in the likeness of Holy God

1 This is the book of the generations of Adam. In the day that God created man, in **the likeness of God made he him**;

Romans 8 Christ in the likeness of sinful flesh

² For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death.

³ For what the law could not do, in that it was weak through the flesh, God sending his own Son in the **likeness of sinful flesh**, and for sin, condemned sin in the flesh:

⁴ That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit.

Romans 6 We in the likeness of His death live and shall live in the likeness of His Resurrection

⁵ For if we have been planted together in the **likeness of his death**, we shall be also in the **likeness of his resurrection**:

Philippians 2:5-11 - Good Thinking - Part 4

One Mind ~ One Form

Philippians 2 Form as a Man

⁸ And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross.

Found – [NT:2147](#) εὐρίσκω **heurisko** (hyoo-ris'-ko); a prolonged form of a primary heuro (hyoo'-ro); which (together with another cognate form heureo (hyoo-reh'-o)) is used for it in all the tenses except the present and imperfect; to find (literally or figuratively): **KJV** - find, get, obtain, perceive, see.

Fashion – [NT:4976](#) σχῆμα **schema** (skhay'-mah); from the alternate of [NT:2192](#); a figure (as a mode or circumstance), i.e. (by implication) external condition: **KJV** - fashion.

As – [NT:5613](#) ὡς **hos** (hoce); probably adverb of comparative from [NT:3739](#); which how, i.e. in that manner (very variously used, as follows):

KJV - about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when ([-soever]), while, ^x with all speed.

Man – [NT:444](#) ἄνθρωπος **anthropos** (anth'-ro-pos); from [NT:435](#) and ops (the countenance; from [NT:3700](#)); man-faced, i.e. a human being:

KJV - certain, man.

Humbled – [NT:5013](#) ταπεινῶ **tapeinoo** (tap-i-no'-o); from [NT:5011](#); to depress; figuratively, to humiliate (in condition or heart):

KJV - abase, bring low, humble (self).

Obedient – [NT:5255](#) ὑπήκοος **hupokoos** (hoop-ay'-ko-os); from [NT:5219](#); attentively listening, i.e. (by implication) submissive: **KJV** - obedient.

...from – [NT:5219](#) ὑπακούω **hupakouo** (hoop-ak-oo'-o); from [NT:5259](#) and [NT:191](#); to hear under (as a subordinate), i.e. to listen attentively; by implication, to heed or conform to a command or authority:

KJV - hearken, be obedient to, obey.

Cross – [NT:4716](#) σταυρός **stauros** (stow-ros'); from the base of [NT:2476](#); a stake or post (as set upright), i.e. (specifically) a pole or cross (as an instrument of capital punishment); figuratively, exposure to death, i.e. self-denial; by implication, the atonement of Christ: **KJV** - cross.

Genesis 1

²⁷ So God created man in His own image, in the image of God created he him; male and female created he them.

Colossians 3

⁹ Lie not one to another, seeing that ye have put off the old man with his deeds;

¹⁰ And have put on the new man, which is renewed in knowledge after the image of Him that created Him:

Philippians 2:5-11 - Good Thinking - Part 4

One Mind ~ One Form

Psalm 119

⁷³ Thy hands have made me and **fashioned me**: give me understanding, that I may learn thy commandments.

Psalm 139

¹⁶ Thine eyes did see my substance, yet being unperfect; and **in thy book all my members were written**, which in continuance were **fashioned**, when **as yet there was none of them**.

Philippians 2 The Form in His Name

⁹ Wherefore God also hath **highly exalted him**, and **given him a name which is above every name**:

Highly exalted – NT:5251 ὑπερῶς **huperupsoo** (hoop-er-oop-so'-o); from NT:5228 and

NT:5312; to elevate above others, i.e. raise to the highest position: **KJV** - highly exalt.

Given – NT:5483 χαρίζομαι **charizomai** (khar-id'-zom-ahee); middle voice from NT:5485; to grant as a favor, i.e. gratuitously, in kindness, pardon or rescue:

KJV - deliver, (frankly) forgive, (freely) give, grant.

Above – NT:5228 ὑπέρ **huper** (hoop-er'); a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than:

KJV - (+exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to (-ward), very. In comp. it retains many of the above applications.

Name – NT:3686 ὄνομα **onoma** (on'-om-ah); from a presumed derivative of the base of NT:1097 (compare NT:3685); a "name" (literally or figuratively) [authority, character]:

KJV - called, (+sur-) name (-d).

Isaiah 12

4 And in that day shall ye say, Praise the LORD, call upon his **name**, declare his doings among the people, make **mention that his name is exalted**.

Psalm 34

3 O magnify the LORD with me, and **let us exalt his name together**.

Isaiah 25

1 O Lord, thou art my God; **I will exalt thee, I will praise thy name**; for thou hast done wonderful things; thy counsels of old are faithfulness and truth.

Acts 4

¹¹ This is the stone which was set at nought of you builders, which is become the head of the corner.

¹² Neither is there salvation in any other: for there is **none other name under heaven given among men, whereby we must be saved**.

¹³ Now when they saw the boldness of Peter and John, and perceived that they were unlearned and ignorant men, they marvelled; and they took knowledge of them, that they had been with Jesus.

Philippians 2:5-11 - Good Thinking - Part 4

One Mind ~ One Form

John 17

12 While I was with them in the world, **I kept them in thy name**: those that thou gavest me I have kept, and **none of them is lost**, but the son of perdition; that the scripture might be fulfilled.

Isaiah 62

2 And the Gentiles shall see thy righteousness, and all kings thy glory: and thou shalt be called by a **new name, which the mouth of the LORD shall name**.

Isaiah 66

22 For as the **new heavens and the new earth**, which I will make, shall remain before me, saith the LORD, so shall your seed and **your name remain**.

Revelation 3

12 Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and **I will write upon him the name of my God, and the name of the city of my God**, which is **new Jerusalem**, which cometh down out of heaven from my God: and **I will write upon him my new name**.

Philippians 2:5-11 - Good Thinking - Part 4

One Mind ~ One Form

Philippians 2 Form of Worship

¹⁰ That at the name of Jesus every knee should bow [bend], of things in heaven, and things in earth, 'and things under the earth;

things under the earth – [NT:2709](#) καταχθόνιος **katachthonios** (kat-akh-thon'-ee-os); from [NT:2596](#) and chthon (the ground); subterranean, i.e. infernal (belonging to the world of departed spirits): **KJV** - under the earth.

Isaiah 45

²² Look unto me, and be ye saved, all the ends of the earth: for I am God, and there is none else.

²³ I have sworn by myself, the word is gone out of my mouth in righteousness, and shall not return, That unto me **every knee shall bow, every tongue shall swear.**

Romans 14

¹⁰ But why dost thou judge thy brother? or why dost thou set at nought thy brother? for we shall all stand before the judgment seat of Christ.

¹¹ For it is written, **As I live, saith the Lord, every knee shall bow to me, and every tongue shall confess to God.**

¹² So then **every one of us shall give account of himself to God.**

Ephesians 3

¹³ Wherefore I desire that ye faint not at my tribulations for you, which is your glory.

¹⁴ For this cause **I bow my knees** unto the Father of our Lord Jesus Christ,

¹⁵ Of whom the whole family in heaven and earth is named,

Philippians 2 Form of Confession

¹¹ And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Tongue – [NT:1100](#) γλῶσσα **glossa** (gloce-sah'); of uncertain affinity; the tongue; by implication, a language (specially, one naturally unacquired): **KJV** - tongue.

Confess – [NT:1843](#) ἔξομολογέω **exomologeō** (ex-om-ol-og-eh'-o); from [NT:1537](#) and [NT:3670](#); to acknowledge or (by implication of assent) agree fully:

KJV - confess, profess, promise.

Psalms 32:5

I acknowledge my sin unto thee, and mine iniquity have I not hid. I said, I will **confess** my transgressions unto the LORD; and thou forgavest the iniquity of my sin. Selah.

Proverbs 28:13

He that covereth his sins shall not prosper: but whoso **confesseth** and forsaketh them shall have mercy.

Matthew 10:32

Whosoever therefore shall **confess me before men**, him will **I confess** also before my Father which is in heaven.

Philippians 2:5-11 - Good Thinking - Part 4

One Mind ~ One Form

Luke 12:8

Also I say unto you, Whosoever shall **confess me** before men, him shall the Son of man also **confess before the angels** of God:

Romans 10

⁸ But what saith it? The word is nigh thee, even in thy mouth, and in thy heart: that is, the word of faith, which we preach;

⁹ That if thou shalt **confess with thy mouth the Lord Jesus**, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved.

¹⁰ For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation.

James 5:16

Confess your faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much.

1 John 1:9

If we **confess our sins**, **he is faithful** and just to forgive us our sins, and to cleanse us from all unrighteousness.

1 John 4

¹ Beloved, believe not every spirit, but try the spirits whether they are of God: because many false prophets are gone out into the world.

² Hereby know ye the Spirit of God: **Every spirit that confesseth that Jesus Christ is come in the flesh is of God:**

³ And **every spirit that confesseth not that Jesus Christ is come in the flesh** is not of God: and this is that spirit of antichrist, whereof ye have heard that it should come; and even now already is it in the world.

2 John 1

⁷ For many deceivers are entered into the world, who **confess** not that Jesus Christ is come in the flesh. This is a deceiver and an antichrist.

Revelation 3

⁵ He that overcometh, the same shall be clothed in white raiment; and **I will not blot out his name out of the book of life**, but **I will confess his name before my Father**, and before his angels.

Form is determined by the mind of Christ...

...Good thinking allows us to enjoyed the very Form of God in our lives

Philippians 2:12-18 - Good Thinking - Part 5

Sacrificial Work

Philippians 2

¹² Wherefore, my beloved, as ye have always [at all times] **obeyed**, not as in my presence only, but now much more in my absence, **work out your own salvation with fear and trembling**.

Obedied – [NT:5219](#) ὑπακούω **hupakouo** (hoop-ak-oo'-o); from [NT:5259](#) and [NT:191](#); to hear under (as a subordinate), i.e. to listen attentively; by implication, to heed or conform to a command or authority: **KJV** - hearken, be obedient to, obey.

Presence – [NT:3952](#) παρουσία **parousia** (par-oo-see'-ah); from the present participle of [NT:3918](#); a being near, i.e. advent (often, return; specifically, of Christ to punish Jerusalem, or finally the wicked); (by implication) physically, aspect:

KJV - coming, presence.

Absence – [NT:666](#) ἀπουσία **apousia** (ap-oo-see'-ah); from the participle of [NT:548](#); a being away: **KJV** - absence.

Work out – [NT:2716](#) κατεργάζομαι **katergazomai** (kat-er-gad'-zom-ahee); from [NT:2596](#) and [NT:2038](#); do work fully, i.e. accomplish; by implication, to finish, fashion: **KJV** - cause, to (deed), perform, work (out).

Salvation – [NT:4991](#) σωτηρία **soteria** (so-tay-ree'-ah); feminine of a derivative of [NT:4990](#) as (properly, abstract) noun; rescue or safety (physically or morally):

KJV - deliver, health, salvation, save, saving.

Psalm 74

¹² For God is my King of old, **working salvation** in the midst of the earth.

2 Corinthians 13

5 Examine yourselves, whether ye be in the faith; prove your own selves. Know ye not your own selves, how that Jesus Christ is in you, except ye be reprobates?

Romans 6

¹³ Neither yield ye your members as instruments of unrighteousness unto sin: but **yield yourselves unto God**, as those that are alive from the dead, and your members as **instruments of righteousness** unto God.

Romans 6

¹⁶ Know ye not, that to whom ye **yield yourselves servants to obey, his servants ye are to whom ye obey**; whether of sin unto death, or of obedience unto righteousness?

¹⁷ But God be thanked, that ye were the servants of sin, but ye have **obeyed from the heart that form of doctrine which was delivered you**.

Ephesians 2

⁸ For by grace are ye **saved through faith**; and that not of **yourselves**: it is the gift of God:

Ephesians 5

¹⁹ Speaking to **yourselves** in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord;

Ephesians 5

2¹ Submitting **yourselves** one to another in the fear of God.

Philippians 2:12-18 - Good Thinking - Part 5

Sacrificial Work

Philippians 2 (cont)

¹² Wherefore, my beloved, as ye have always [at all times] obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling.

1 Thessalonians 4

⁹ But as touching brotherly love ye need not that I write unto you: for ye **yourselves** are taught of God to love one another.

1 Thessalonians 5

¹² And we beseech you, brethren, to know them which labour among you, and are over you in the Lord, and admonish you;

¹³ And to esteem them very highly in love for their work's sake. And be at peace among yourselves.

¹⁴ Now we exhort you, brethren, warn them that are unruly, comfort the feebleminded, support the weak, be patient toward all men.

1 Peter 1

¹³ Wherefore gird up the loins of your mind, be sober, and hope to the end for the grace that is to be brought unto you at the revelation of Jesus Christ;

¹⁴ As obedient children, not fashioning yourselves according to the former lusts in your ignorance:

¹⁵ But as he which hath called you is holy, so be ye holy in all manner of conversation;

1 Peter 5

⁵ Likewise, ye younger, submit yourselves unto the elder. Yea, all of you be subject one to another, and be clothed with humility: for God resisteth the proud, and giveth grace to the humble.

⁶ Humble yourselves therefore under the mighty hand of God, that he may exalt you in due time:

⁷ Casting all your care upon him; for he careth for you.

1 John 5

²¹ Little children, keep **yourselves** from idols. Amen.

2 John 1

⁸ Look to **yourselves**, that we lose not those things which we have wrought, but that we receive a full reward.

Jude 1

¹⁹ These be they who separate themselves, sensual, having not the Spirit.

²⁰ But ye, beloved, building up yourselves on your most holy faith, praying in the Holy Ghost,

²¹ Keep yourselves in the love of God, looking for the mercy of our Lord Jesus Christ unto eternal life.

Philippians 2:12-18 - Good Thinking - Part 5

Sacrificial Work

Philippians 2

¹³ For it is God which worketh in you both to will and to do of his good pleasure.

Worketh – [NT:1754](#) ἐνεργέω **energeo** (en-erg-eh'-o); from [NT:1756](#); to be active, efficient:

KJV - do, (be) effectual (fervent), be mighty in, shew forthself, work (effectually in).

Will – [NT:2309](#) θέλω **thelo** (thel'-o); or **ethelo** (eth-el'-o); in certain tenses **theleo** (thel-eh'-o); and **etheleo** (eth-el-eh'-o); which are otherwise obsolete; apparently strengthened from the alternate form of [NT:138](#); to determine (as an active option from subjective impulse; whereas [NT:1014](#) properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in:

KJV - desire, be disposed (forward), intend, list, love, mean, please, have rather, (be) will (have, -ling, -ling [-ly]).

Do – Worketh – [NT:1754](#) ἐνεργέω **energeo** (en-erg-eh'-o); from [NT:1756](#); to be active, efficient:

KJV - do, (be) effectual (fervent), be mighty in, shew forthself, work (effectually in).

Good pleasure – [NT:2107](#) εὐδοκία **eudokia** (yoo-dok-ee'-ah); from a presumed compound of [NT:2095](#) and the base of [NT:1380](#); satisfaction, i.e. (subjectively) delight, or (objectively) kindness, wish, purpose:

KJV - desire, good pleasure (will), ^x seem good.

Titus 3

⁸ This is a faithful saying, and these things I will that thou affirm constantly, that they which have believed in God might **be careful to maintain good works**. These things are good and profitable unto men.

Colossians 1

¹⁰ That ye might walk worthy of the Lord unto all pleasing, being fruitful in every good work, and increasing in the knowledge of God;

Titus 1

¹⁶ They profess that they know God; but in works they deny him, being abominable, and disobedient, and unto every good work reprobate.

Hebrews 13

²¹ **Make you perfect in every good work to do his will, working in you that which is wellpleasing in his sight**, through Jesus Christ; to whom be glory for ever and ever. Amen.

John 4:34

Jesus saith unto them, My meat is to **do the will of him that sent me, and to finish his work**.

Philippians 2:12-18 - Good Thinking - Part 5 Sacrificial Work

Philippians 2 (cont)

¹³ For it is God which worketh in you both to will and to do of his good pleasure.

Ephesians 1

¹¹ In whom also we have obtained an inheritance, being predestinated according to the purpose of him who **worketh all things after the counsel of his own will**:

Psalm 103

²¹ **Bless ye the LORD**, all ye his hosts; ye ministers of his, that **do his pleasure**.

Isaiah 46

⁹ Remember the former things of old: for I am God, and there is none else; I am God, and there is none like me,

¹⁰ Declaring the end from the beginning, and from ancient times the things that are not yet done, saying, My counsel shall stand, and **I will do all my pleasure**:

¹¹ Calling a ravenous bird from the east, the man that executeth my counsel from a far country: yea, I have spoken it, I will also bring it to pass; I have purposed it, I will also do it.

Ephesians 1

9 Having **made known unto us** the mystery of **his will**, according to his good pleasure which he hath **purposed in himself**:

Philippians 2

¹⁴ Do all things without murmurings and disputings:

Without – [NT:5565](#) χωρίς **choris** (kho-rece'); adverb from [NT:5561](#); at a space, i.e. separately or apart from (often as preposition): **KJV** - beside, by itself, without.
Murmurings – [NT:1112](#) γογγυσμός **goggusmos** (gong-goos-mos'); from [NT:1111](#); a grumbling: **KJV** - grudging, murmuring.

Disputings – [NT:1261](#) διαλογισμός **dialogismos** (dee-al-og-is-mos'); from [NT:1260](#); discussion, i.e. (internal) consideration (by implication, purpose), or (external) debate: **KJV** - dispute, doubtful (-ing), imagination, reasoning, thought.

1 Corinthians 10

¹⁰ **Neither murmur ye**, as **some of them also murmured**, and were destroyed of the destroyer.

Jude 1

¹⁶ These are **murmurers**, complainers, **walking after their own lusts**; and their mouth speaketh great swelling words, having men's persons in admiration because of advantage.

Philippians 2:12-18 - Good Thinking - Part 5

Sacrificial Work

Philippians 2

¹⁵ That ye may be **blameless and harmless**, the sons of God, without rebuke, in the midst of a crooked and perverse nation, among whom ye shine as lights in the world;

Blameless – [NT:273](#) ἄμεμπτος **amemptos** (am'-emp-tos); from [NT:1](#) (as a negative particle) and a derivative of [NT:3201](#); irreproachable [perfect]:

KJV - blameless, faultless, unblamable.

Harmless – [NT:185](#) ἀκέραιος **akeraios** (ak-er'-ah-yos); from [NT:1](#) (as a negative particle) and a presumed derivative of [NT:2767](#); unmixed, i.e. (figuratively) innocent: **KJV** - harmless, simple.

Without rebuke – [NT:299](#) ἄμωμος **amomos** (am'-o-mos); from [NT:1](#) (as a negative particle) and [NT:3470](#); unblemished (literally or figuratively):

KJV - without blame (blemish, fault, spot), faultless, unblameable.

Crooked – [NT:4646](#) σκολιός **skolios** (skol-ee-os'); from the base of [NT:4628](#); warped, i.e. winding; figuratively, perverse: **KJV** - crooked, froward, untoward.

Perverse – [NT:1294](#) διαστρέφω **diastrepho** (dee-as-tref'-o); from [NT:1223](#) and [NT:4762](#); to distort, i.e. (figuratively) misinterpret, or (morally) corrupt:

KJV - perverse (-rt), turn away.

Shine – [NT:5316](#) φαίνω **phaino** (fah'-ee-no); prolongation for the base of [NT:5457](#); to lighten (shine), i.e. show (transitive or intransitive, literal or figurative):

KJV - appear, seem, be seen, shine, ^x think.

Lights – [NT:5458](#) φωστήρ **phoster** (foce-tare'); from [NT:5457](#); an illuminator, i.e. (concretely) a luminary, or (abstractly) brilliancy: **KJV** - light.

2 Peter 3

¹⁴ Wherefore, beloved, seeing that ye look for such things, be diligent that ye may be found of him in peace, without spot, and **blameless**.

Ephesians 1

4 According as he hath chosen us in him before the foundation of the world, that **we should be holy and without blame** before him in love:

Philippians 2:12-18 - Good Thinking - Part 5

Sacrificial Work

Philippians 2

¹⁶ Holding forth the word of life; that I may rejoice in the day of Christ, that I have not run in vain, **neither laboured in vain.**

Holding forth – [NT:1907](#) ἐπέχω **epecho** (ep-ekh'-o); from [NT:1909](#) and [NT:2192](#); to hold upon, i.e. (by implication) to retain; (by extension) to detain; (with implication of [NT:3563](#)) to pay attention to: **KJV** - give (take) heed unto, hold forth, mark, stay.

Philippians 2

¹⁷ Yea, and if I be offered upon the sacrifice and service of your faith, I joy, and rejoice with you all.

Offered – [NT:4689](#) σπένδω **spendo** (spen'-do); apparently a primary verb; to pour out as a libation, i.e. (figuratively) to devote (one's life or blood, as a sacrifice) ("spend"): **KJV** - (be ready to) be offered.

Sacrifice – [NT:2378](#) θυσία **thusia** (thoo-see'-ah); from [NT:2380](#); sacrifice (the act or the victim, literally or figuratively): **KJV** - sacrifice.

Service – [NT:3009](#) λειτουργία **leitourgia** (li-toorg-ee'-ah); from [NT:3008](#); public function (as priest ["liturgy"] or almsgiver): **KJV** - ministration (-try), service.

...from – [NT:3008](#) λειτουργέω **leitourgeo** (li-toorg-eh'-o); from [NT:3011](#); to be a public servant, i.e. (by analogy) to perform religious or charitable functions (worship, obey, relieve): **KJV** - minister.

Romans 12

¹ I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a **living sacrifice, holy, acceptable unto God, which is your reasonable service.**

2 Timothy 4

⁶ For I am now **ready to be offered**, and the time of my departure is at hand.

Philippians 2

¹⁸ For the same cause also do ye **joy, and rejoice with me.**

Philippians 2:19-30 - Good Thinking – Part 6

One Life ~ Trusting

Philippians 2

¹⁹ But I **trust in the Lord Jesus** to send **Timotheus** shortly unto you, that I also may be of good comfort, when I know your state.

Trust – [NT:1679](#) ἐλπίζω **elpizo** (el-pid'-zo); from [NT:1680](#); to expect or confide:

KJV - (have, thing) hope (-d) (for), trust.

Psalm 37

³ **Trust in the LORD**, and do good; so shalt thou dwell in the land, and verily thou shalt be fed.

Trust – [OT:982](#) בָּטַח **batach** (baw-takh'); a primitive root; properly, to hie for refuge [but not so precipitately as [OT:2620](#)]; figuratively, to trust, be confident or sure:

KJV - be bold (confident, secure, sure), careless (one, woman), put confidence, (make to) hope, (put, make to) trust.

Psalm 4

⁵ Offer the sacrifices of righteousness, and put your **trust in the LORD**.

Trust – [OT:3824](#) לֵבָב **lebab** (lay-bawb'); from [OT:3823](#); the heart (as the most interior organ); used also like [OT:3820](#):

KJV - + bethink themselves, breast, comfortably, courage, ([faint], [tender-] heart ([-ed]), midst, mind, ^xunawares, understanding.

Psalm 73

²⁸ But it is good for me to draw near to God: I have put my **trust in the Lord GOD**, that I may declare all thy works.

Psalm 115

11 Ye that fear the LORD, **trust in the LORD**: he is their help and their shield.

Trust – [OT:982](#) בָּטַח **batach** (baw-takh'); a primitive root; properly, to hie for refuge [but not so precipitately as [OT:2620](#)]; figuratively, to trust, be confident or sure:

KJV - be bold (confident, secure, sure), careless (one, woman), put confidence, (make to) hope, (put, make to) trust.

Psalm 118

⁸ It is better to **trust in the LORD** than to put confidence in man.

Psalm 118

⁹ It is better to **trust in the LORD** than to put confidence in princes.'

Trust – [OT:2620](#) סָחַץ **chacah** (khaw-saw'); a primitive root; to flee for protection [compare [OT:982](#)]; figuratively, to confide in:

KJV - have hope, make refuge, (put) trust.

Proverbs 3

5 **Trust in the LORD** with all thine heart; and lean not unto thine own understanding.

Only Paul in the NT uses this phrase... I will Trust in the Lord

Philippians 2:19-30 - Good Thinking – Part 6

One Life ~ Trusting

Philippians 2

¹⁹ But I **trust in the Lord Jesus** to send **Timotheus** shortly unto you, that I also may be of good comfort, when I know your state [circumstances].

Comfort – [NT:2174](#) εὐψυχέω **eupsucho** (yoo-psoo-kheh'-o); from a compound of [NT:2095](#) and [NT:5590](#); to be in good spirits, i.e. feel encouraged:

KJV - be of good comfort.

...from – [NT:5590](#) ψυχὴ **psuche** (psoo-khay'); from [NT:5594](#); breath, i.e. (by implication) spirit, abstractly or concretely (the animal sentient principle only; thus distinguished on the one hand from [NT:4151](#), which is the rational and immortal soul; and on the other from [NT:2222](#), which is mere vitality, even of plants: these terms thus exactly correspond respectively to the Hebrew [OT:5315](#), [OT:7307](#) and [OT:2416](#)): **KJV** - heart (+-ily), life, mind, soul, + us, + you.

Philippians 2

²⁰ For I have no man likeminded, who will **naturally care** for your state.

Likeminded – [NT:2473](#) ἰσόψυχος **isopsuchos** (ee-sop'-soo-khos); from [NT:2470](#) and [NT:5590](#); of similar spirit: **KJV** - likeminded.

2 Timothy 3

² For men shall be lovers of their own selves, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy,

³ Without natural affection, trucebreakers, false accusers, incontinent, fierce, despisers of those that are good,

Without Natural affection – [NT:794](#) ἄστοργος **astorgos** (as'-tor-gos); from [NT:1](#) (as a negative particle) and a presumed derivative of stergo (to cherish affectionately); hard-hearted towards kindred:

KJV - without natural affection.

⁴ Traitors, heady, highminded, lovers of pleasures more than lovers of God;

1 Thessalonians 2

⁵ For neither at any time used we flattering words, as ye know, nor a cloke of covetousness; God is witness:

⁶ Nor of men sought we glory, neither of you, nor yet of others, when we might have been burdensome, as the apostles of Christ.

⁷ But we were gentle among you, even as a nurse cherisheth her children:

⁸ So being affectionately desirous of you, we were willing to have imparted unto you, not the gospel of God only, but also our own souls, because ye were dear unto us.

Romans 12

¹⁰ Be kindly affectioned one to another with brotherly love; in honour preferring one another;

Affectioned – [NT:5387](#) φιλόστοργος **philostorgos** (fil-os'-tor-gos); from [NT:5384](#) and storge (cherishing one's kindred, especially parents or children); fond of natural relatives, i.e. fraternal towards fellow Christian:

KJV - kindly affectioned.

Philippians 2:19-30 - Good Thinking – Part 6 One Life ~ Trusting

Philippians 2

²⁰ For I have no man likeminded, who will naturally care for your state.

Likeminded – [NT:2473](#) ἰσόψυχος **isopsuchos** (ee-sop'-soo-khos); from [NT:2470](#) and [NT:5590](#); of similar spirit: **KJV** - likeminded.

Naturally – [NT:1104](#) γνησίως **gnesios** (gnay-see'-ose); adverb from [NT:1103](#); genuinely, i.e. really: **KJV** - naturally.

Colossians 3

² Set your affection on things above, not on things on the earth.

Affection – [NT:5426](#) φρονέω **phroneo** (fron-eh'-o); from [NT:5424](#); to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience):

KJV - set the affection on, (be) care (-ful), (be like-, + be of one, + be of the same, + let this) mind (-ed), regard, savour, think.

³ For ye are dead, and your life is hid with Christ in God.

Philippians 2

²¹ For all seek their own, not the **things which are Jesus Christ's**.

Seek – [NT:2212](#) ζητέω **zeteo** (dzay-teh'-o); of uncertain affinity; to seek (literally or figuratively); specially, (by Hebraism) to worship (God), or (in a bad sense) to plot (against life):

KJV - be (go) about, desire, endeavour [strenuous effort], enquire (for), require, (X will) seek (after, for, means). Compare [NT:4441](#).

Colossians 3

¹ If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God.

Seek – [NT:2212](#) ζητέω **zeteo** (dzay-teh'-o); of uncertain affinity; to seek (literally or figuratively); specially, (by Hebraism) to worship (God), or (in a bad sense) to plot (against life):

KJV - be (go) about, desire, endeavour [strenuous effort], enquire (for), require, (X will) seek (after, for, means). Compare [NT:4441](#).

Matthew 6

³¹ Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed?

³² (For after all these things do the Gentiles seek:) for your heavenly Father knoweth that ye have need of all these things.

³³ But seek ye **first** the kingdom of God, and his righteousness; and all these things shall be added unto you.

First – [NT:4412](#) πρῶτον **proton** (pro'-ton); neuter of [NT:4413](#) as adverb (with or without [NT:3588](#)); firstly (in time, place, order, or importance):

KJV - before, at the beginning, chiefly (at, at the) first (of all).

Philippians 2:19-30 - Good Thinking – Part 6

One Life ~ Trusting

Psalm 34

¹⁰ The young lions do lack, and suffer hunger: but they that **seek** the LORD shall not want any good thing.

Seek – [OT:1875](#) שָׁרַח **darash** (daw-rash'); a primitive root; properly, to tread or frequent; usually to follow (for pursuit or search); by implication, to seek or ask; specifically to worship:

KJV - ask, ^xat all, care for, ^xdiligently, inquire, make inquisition, [necro-]mancer, question, require, search, seek [for, out], ^xsurely.

Philippians 2

²² But ye know the **proof of him**, that, as a son with the father, he hath **served** with me in the gospel.

Proof – [NT:1382](#) δοκιμή **dokime** (dok-ee-may'); from the same as [NT:1384](#); test (abstractly or concretely); by implication, trustiness:

KJV - experience (-riment), proof, trial.

Served – [NT:1398](#) δουλεύω **douleuo** (dool-yoo'-o); from [NT:1401](#); to be a slave to (literal or figurative, involuntary or voluntary):

KJV - be in bondage, (do) serve (-ice).

2 Timothy 4

⁵ But watch thou in all things, endure afflictions, do the work of an evangelist, **make full proof of thy ministry**.

make full proof – [NT:4135](#) πληροφωρέω **plerophoreo** (play-rof-or-eh'-o); from [NT:4134](#) and [NT:5409](#); to carry out fully (in evidence), i.e. completely assure (or convince), entirely accomplish: **KJV** - most surely believe, fully know (persuade), make full proof of.

Psalm 26:2

Examine me, O LORD, and prove me; try my reins and my heart.

Examine – [OT:974](#) בָּחַן **bachan** (baw-khan'); a primitive root; to test (especially metals); generally and figuratively, to investigate:

KJV - examine, prove, tempt, try (trial).

Prove – [OT:5254](#) נָסָה **nacah** (naw-saw'); a primitive root; to test; by implication, to attempt: **KJV** - adventure, assay, prove, tempt, try.

Psalm 66:10

For thou, O God, hast **proved us**: thou hast tried us, as silver is tried.

Proved – [OT:974](#) בָּחַן **bachan** (baw-khan'); a primitive root; to test (especially metals); generally and figuratively, to investigate:

KJV - examine, prove, tempt, try (trial).

Philippians 2:19-30 - Good Thinking – Part 6

One Life ~ Trusting

Philippians 2 (cont)

²² But ye know the **proof of him**, that, as a son with the father, he hath **served** with me in the gospel.

Psalm 95

⁸ Harden not your heart, as in the provocation, and as in the day of temptation in the wilderness:

⁹ When your fathers tempted me, **proved** me, and saw my work.

Proved – [OT:974](#) פָּחַח **bachan** (baw-khan'); a primitive root; to test (especially metals); generally and figuratively, to investigate:

KJV - examine, prove, tempt, try (trial).

Malachi 3:10

Bring ye all the tithes into the storehouse, that there may be meat in mine house, and **prove me** now herewith, saith the LORD of hosts, if **I will not open you the windows of heaven**, and **pour you out a blessing**, that there shall **not be room enough to receive it**.

Prove me – [OT:974](#) פָּחַח **bachan** (baw-khan'); a primitive root; to test (especially metals); generally and figuratively, to investigate:

KJV - examine, prove, tempt, try (trial).

Romans 12:2

And be not conformed to this world: but be ye transformed by the **renewing of your mind**, that ye may **prove what is that good**, and **acceptable**, and **perfect**, **will of God**.

2 Corinthians 13:5

Examine yourselves, whether ye be in the faith; **prove your own selves**. Know ye not your own selves, how that Jesus Christ is in you, except ye be reprobates?

Galatians 6

³ For if a man think himself to be something, when he is nothing, he deceiveth himself.

⁴ But **let every man prove his own work**, and then shall he have **rejoicing in himself alone**, and **not in another**.

Prove – [NT:1381](#) δοκιμάζω **dokimazo** (dok-im-ad'-zo); from [NT:1384](#); to test (literally or figuratively); by implication, to approve:

KJV - allow, discern, examine, ^xlike, (ap-) prove, try.

⁵ For every man shall **bear his own burden**

Burden – [NT:5413](#) φορτίον **phortion** (for-tee'-on); diminutive of [NT:5414](#); an invoice (as part of freight), i.e. (figuratively) a task or service:

KJV - burden.

1 Thessalonians 5:21

Prove all things; hold fast that which is good.

Prove – [NT:1381](#) δοκιμάζω **dokimazo** (dok-im-ad'-zo); from [NT:1384](#); to test (literally or figuratively); by implication, to approve:

KJV - allow, discern, examine, ^xlike, (ap-) prove, try.

Philippians 2:19-30 - Good Thinking – Part 6 One Life ~ Trusting

Philippians 2

²³ Him therefore I hope to send presently, so soon as I shall see how it will go with me.
Presently – [NT:1824](#) ἐξάουτης **exautes** (ex-ow'-tace); from [NT:1537](#) and the genitive case singular feminine of [NT:846](#) ([NT:5610](#) being understood); from that hour, i.e. instantly:
KJV - by and by, immediately, presently, straightway.

Philippians 2

²⁴ But I trust in the Lord that I also myself shall come shortly.
Trust – [NT:3982](#) πείθω **peitho** (pi'-tho); a primary verb; to convince (by argument, true or false); by analogy, to pacify or conciliate (by other fair means); reflexively or passively, to assent (to evidence or authority), to rely (by inward certainty):
KJV - agree, assure, believe, have confidence, be (wax) confident, make friend, obey, persuade, trust, yield.
Shortly – [NT:5030](#) ταχέως **tacheos** (takh-eh'-oce); adverb from [NT:5036](#); briefly, i.e. (in time) speedily, or (in manner) rapidly:
KJV - hastily, quickly, shortly, soon, suddenly.

Philippians 2

²⁵ Yet I supposed it necessary to send to you **Epaphroditus**, my **brother**, and **companion in labour**, and **fellowsoldier**, but **your messenger**, and he that ministered to my wants.
Ministered – [NT:3011](#) λειτουργός **leitourgos** (li-toorg-os'); from a derivative of [NT:2992](#) and [NT:2041](#); a public servant, i.e. a functionary in the Temple or Gospel, or (genitive case) a worshipper (of God) or benefactor (of man):
KJV - minister (-ed).

Philippians 2

²⁶ For he longed after you all, and was full of heaviness, because that ye had heard that he had been sick.
Longed – [NT:1971](#) ἐπιποθέω **epipotheo** (ep-ee-poth-eh'-o); from [NT:1909](#) and potheo (to yearn); to dote upon, i.e. intensely crave possession (lawfully or wrongfully):
KJV - (earnestly) desire (greatly), (greatly) long (after), lust.

Philippians 2

²⁷ For indeed he was sick nigh unto death: but **God had mercy** on him; and not on him only, but on **me also**, lest I should have sorrow upon sorrow.
Nigh – [NT:3897](#) παραπλήσιον **paraplesion** (par-ap-lay'-see-on); neuter of a compound of [NT:3844](#) and the base of [NT:4139](#) (as adverb); close by, i.e. (figuratively) almost:
KJV - nigh unto.

Philippians 2:19-30 - Good Thinking – Part 6

One Life ~ Trusting

Philippians 2

²⁸ I sent him therefore the more carefully, that, when ye see him again, ye may rejoice, and that I may be the less sorrowful.

More carefully – [NT:4708](#) σπουδαιότερως **spoudaioteros** (spoo-dah-yot-er'-oce); adverb from [NT:4707](#); more speedily, i.e. sooner than otherwise: **KJV** - more carefully.

Philippians 2

²⁹ Receive him therefore in the Lord with all gladness; and hold such in reputation:

Receive – [NT:4327](#) προσδέχομαι **prosdechomai** (pros-dekh'-om-ahee); from [NT:4314](#) and [NT:1209](#); to admit (to intercourse, hospitality, credence, or [figuratively] endurance); by implication, to await (with confidence or patience):

KJV - accept, allow, look (wait) for, take.

Philippians 2

³⁰ Because **for the work of Christ he was nigh unto death, not regarding his life, to supply your [lack of service toward me](#)**.

Lack – [NT:5303](#) ὑστέρημα **husterema** (hoos-ter'-ay-mah); from [NT:5302](#); a deficit; specifically, poverty:

KJV - that which is behind, (that which was) lack (-ing), penury, want.

Service – [NT:3009](#) λειτουργία **leitourgia** (li-toorg-ee'-ah); from [NT:3008](#); public function (as priest ["liturgy"] or almsgiver): **KJV** - ministration (-try), service.

Galatians 5

¹³ For, brethren, ye have been called unto liberty; only use not liberty for an occasion to the flesh, but by love **serve one another**.

Joshua 24

¹⁴ Now therefore **fear the LORD**, and **serve him in sincerity and in truth**: and put away the gods which your fathers served on the other side of the flood, and in Egypt; and **serve ye the LORD**.

Joshua 24

¹⁶ And the people answered and said, **God forbid that we should forsake the LORD, to serve other gods**;

Matthew 6

²⁴ **No man can serve two masters**: for either he will hate the one, and love the **other**; or else he will hold to the one, and despise the **other**. Ye cannot **serve** God and mammon.

Luke 16

¹³ **No servant can serve two masters**: for either he will hate the one, and love the **other**; or else he will hold to the one, and despise the **other**. Ye cannot **serve** God and mammon.

Philippians 2:19-30 - Good Thinking – Part 6 One Life ~ Trusting

Philippians 2 (cont)

³⁰ Because for the work of Christ he was nigh unto death, not regarding his life, to supply your **lack of service toward me**.

Lack – [NT:5303](#) ὑστέρημα **husterema** (hoos-ter'-ay-mah); from [NT:5302](#); a deficit; specifically, poverty:

KJV - that which is behind, (that which was) lack (-ing), penury, want.

Service – [NT:3009](#) λειτουργία **leitourgia** (li-toorg-ee'-ah); from [NT:3008](#); public function (as priest ["liturgy"] or almsgiver): **KJV** - ministration (-try), service.

2 Corinthians 11:8

I robbed other churches, taking wages of them, **to do you service**.

Romans 12

¹ I beseech you therefore, brethren, by the mercies of God, that ye **present your bodies a living sacrifice, holy, acceptable** unto God, which is **your reasonable service**.

1 Timothy 6:2

And they that have **believing masters**, let them not despise them, because they are brethren; but rather **do them service, because they are faithful and beloved, partakers of the benefit**. These things teach and exhort.

Luke 6

³⁰ **Give to every man that asketh of thee; and of him that taketh away thy goods ask them not again.**

³¹ And as ye would that men should do to you, do ye also to them likewise.

³² For if ye love them which love you, what thank have ye? for sinners also love those that love them.

³³ And if ye do good to them which do good to you, what thank have ye? for sinners also do even the same.

Ephesians 6

⁵ Servants, be obedient to them that are your masters according to the flesh, with fear and trembling, in singleness of your heart, as unto Christ;

⁶ **Not with eyeservice**, as menpleasers; but **as the servants of Christ, doing the will of God from the heart;**

⁷ **With good will doing service**, as to the Lord, and not to men:

⁸ Knowing that **whatsoever good thing any man doeth, the same shall he receive of the Lord**, whether he be bond or free.

Good Thinking is required of the saints in One Life...

...Trusting in the Lord leads to faithful service

Philippians 3:1-14 - Good Thinking - Part 7 – A Better way of Life and Living

Philippians 3 ...it is not grievous

¹ Finally, my brethren, rejoice in the Lord. To write the same things to you, to me indeed is not grievous, but for you it is safe.

Grievous – [NT:3636](#) ὀκνηρός **okneros** (ok-nay-ros'); from [NT:3635](#); tardy, i.e. indolent; (figuratively) irksome: **KJV** - grievous, slothful.

Safe – [NT:804](#) ἀσφαλής **asphales** (as-fal-ace'); from [NT:1](#) (as a negative particle) and sphallo (to "fail"); secure (literally or figuratively):

KJV - certain (-ty), safe,

1 John 5

³ For this is the love of God, that we keep his commandments: and his commandments are not **grievous**.

Carefully

Philippians 3 ...beware

² Beware of dogs, beware of evil workers, beware of the concision. [*(The only occasion used)*]

Evil – [NT:2556](#) κακός **kakos** (kak-os'); apparently a primary word; worthless (intrinsically, such; whereas [NT:4190](#) properly refers to effects), i.e. (subjectively) depraved, or (objectively) injurious:

KJV - bad, evil, harm, ill, noisome, wicked.

Workers – [NT:2040](#) ἐργάτης **ergates** (er-gat'-ace); from [NT:2041](#); a toiler; figuratively, a teacher: **KJV** - labourer, worker (-men).

1 Timothy 6

5 Perverse disputings of men of **corrupt minds**, and destitute of the truth, supposing that gain is godliness: from such withdraw thyself.

Colossians 2 (used by Paul one other time)

⁸ **Beware** lest any man **spoil you** through philosophy and vain deceit, after the **tradition** of men, after the **rudiments** of the world, and **not after Christ**.

2 Peter 3

¹⁷ Ye therefore, beloved, seeing ye know these things before, **beware** lest ye also, being **led away** with the **error of the wicked**, **fall from your own steadfastness**.

Psalm 119

¹¹⁵ Depart from me, ye **evildoers**: for I will keep the commandments of my God.

Philippians 3:1-14 - Good Thinking - Part 7 – A Better way of Life and Living

Carefully (*cont*)

Philippians 3 ...beware (*cont*)

² Beware of dogs, beware of evil workers, beware of the concision. [*The only occasion used*]

Evil – [NT:2556](#) κακός **kakos** (kak-os'); apparently a primary word; worthless (intrinsically, such; whereas [NT:4190](#) properly refers to effects), i.e. (subjectively) depraved, or (objectively) injurious:

KJV - bad, evil, harm, ill, noisome, wicked.

Workers – [NT:2040](#) ἐργάτης **ergates** (er-gat'-ace); from [NT:2041](#); a toiler; figuratively, a teacher: **KJV** - labourer, worker (-men).

1 Peter 2

¹² Having your conversation honest among the Gentiles: that, whereas they speak against you as **evildoers**, they may by your good works, which they shall behold, glorify God in the day of visitation [inspection].

1 Peter 3

¹⁶ Having a **good conscience**; that, whereas they speak evil of you, as of **evildoers**, they may be ashamed that **falsely accuse your good conversation in Christ**.

Concision – [NT:2699](#) κατατομή **katatome** (kat-at-om-ay'); from a compound of [NT:2596](#) and temno (to cut); a cutting down (off), i.e. mutilation (ironically): **KJV** - concision. Compare [NT:609](#).

1 Corinthians 1

¹⁰ Now I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all **speak the same thing**, and that there be no **divisions** among you; but that ye be perfectly **joined together** in the **same mind** and in the **same judgment**.

Philippians 3:1-14 - Good Thinking - Part 7 – A Better way of Life and Living

Assuredly

Philippians 3

³ For we are the **circumcision**, which **worship God in the spirit**, and **rejoice in Christ Jesus**, and **have no confidence in the flesh**.

Circumcision – [NT:4061](#) περιτομή **peritome** (per-it-om-ay'); from [NT:4059](#); **circumcision** (the rite, the condition or the people, literally or figuratively): **KJV** - ~~x~~ circumcised, circumcision.

...from – [NT:4059](#) περιτέμνω **peritemno** (per-ee-tem'-no); from [NT:4012](#) and the base of [NT:5114](#); to cut around, i.e. (specially) to circumcise: **KJV** - circumcise.

Acts 10 Believers

⁴⁵ And they **of the circumcision** which **believed** were astonished, as many as came with Peter, because that on the Gentiles also was poured out the gift of the Holy Ghost.

Romans 2

²⁵ For **circumcision verily profiteth, if thou keep the law**: but if thou be a **breaker of the law**, thy **circumcision is made uncircumcision**.

Romans 2

²⁶ Therefore if the **uncircumcision** keep the **righteousness of the law**, shall not his uncircumcision be counted for **circumcision**?

Romans 2 Of the heart

²⁸ For he is not a Jew, which is one outwardly; neither is that **circumcision**, which is outward in the flesh:

²⁹ But he is a Jew, which is one **inwardly**; and **circumcision is that of the heart**, in the **spirit**, and **not in the letter**; whose **praise** is not of men, but of **God**.

Romans 4 Walking in Faith

¹² And the father of **circumcision** to them who are not of the **circumcision** only, but who also **walk in the steps of that faith** of our father Abraham, which he had being yet uncircumcised.

1 Corinthians 7

¹⁹ **Circumcision** is nothing, and uncircumcision is nothing, but the keeping of the commandments of God.

Galatians 6 New Creature

¹⁵ For in Christ Jesus neither **circumcision** availeth any thing, nor uncircumcision, but a new creature.

Colossians 2 Operation of God

¹⁰ And ye are **complete in him**, which is the head of all principality and power:

¹¹ In whom also ye are circumcised with the **circumcision made without hands**, in **putting off the body of the sins of the flesh by the circumcision of Christ**:

¹² Buried with him in baptism, wherein also ye are **risen with him through the faith** of the **operation of God**, who hath raised him from the dead.

Philippians 3:1-14 - Good Thinking - Part 7 – A Better way of Life and Living

Philippians 3 (cont)

³ For we are the circumcision, which worship God in the spirit, and rejoice in Christ Jesus, and have no confidence in the flesh.

Titus 1 ...use it or lose it

⁹ **Holding fast the faithful Word** as he hath been taught, that he may be able by **sound doctrine** both to **exhort** and to **convince** the gainsayers.

¹⁰ For there are many **unruly and vain talkers and deceivers**, specially they of the circumcision:

¹¹ Whose **mouths must be stopped**, who **subvert whole houses**, teaching things which they ought not, for **filthy lucre's sake**.

Ephesians 5

¹⁴ Wherefore he saith, Awake thou that sleepest, and arise from the dead, and Christ shall give thee light.

¹⁵ See then that ye walk circumspectly, not as fools, but as wise,

Circumspectly – [NT:199](#) ἀκριβῶς **akribos** (ak-ree-boce'); adverb from the same as [NT:196](#); exactly: **KJV** - circumspectly, diligently, perfect (-ly).

¹⁶ Redeeming the time, because the days are evil.

Confidence – [NT:3982](#) πείθω **peitho** (pi'-tho); a primary verb; to convince (by argument, true or false); by analogy, to pacify or conciliate (by other fair means); reflexively or passively, to assent (to evidence or authority), to rely (by inward certainty):

KJV - agree, assure, believe, have confidence, be (wax) confident, make friend, obey, persuade, trust, yield.

Ephesians 3 ...by Faith

¹² In whom we have boldness and access with confidence by the faith of him.

Confidence – [NT:4006](#) πεποίθησις **pepoithesis** (pep-oy'-thay-sis); from the perfect of the alternate of [NT:3958](#); reliance: **KJV** - confidence, trust.

Hebrews 3 ...holding on to the end

⁶ But Christ as a son over his own house; whose house are we, if we **hold fast the confidence** and the rejoicing of the hope **firm unto the end**.

1 John 2 ...without shame

²⁸ And now, little children, abide in him; that, when he shall appear, we may **have confidence**, and **not be ashamed** before him at his coming.

Philippians 3:1-14 - Good Thinking - Part 7 – A Better way of Life and Living

Philippians 3 (*cont*)

³ For we are the circumcision, which worship God in the spirit, and rejoice in Christ Jesus, and have no confidence in the flesh.

1 John 3

²¹ Beloved, if our heart condemn us not, then have we confidence toward God.

Condemn – [NT:2607](#) καταγινώσκω **kataginosko** (kat-ag-in-o'-sko); from [NT:2596](#) and [NT:1097](#); to note against, i.e. find fault with:

KJV - blame, condemn.

Confidence – [NT:3954](#) παρρησία **parrhesia** (par-rhay-see'-ah); from [NT:3956](#) and a derivative of [NT:4483](#); all out-spokenness, i.e.

frankness, bluntness, publicity; by implication, assurance:

KJV - bold (X -ly, -ness, -ness of speech), confidence, ^xfreely, ^xopenly,

^xplainly (-ness).

Philippians 3:1-14 - Good Thinking - Part 7 – A Better way of Life and Living

Bad Thinking...in the Flesh

Philippians 3

⁴ Though I might also have **confidence in the flesh**. If any other man thinketh that he hath whereof he might trust in the flesh, I more:

Confidence – [NT:4006](#) πεποίθησις **pepoithesis** (pep-oy'-thay-sis); from the perfect of the alternate of [NT:3958](#); reliance: **KJV** - confidence, trust.

Philippians 3

⁵ Circumcised the eighth day, of the stock of Israel, of the tribe of Benjamin, an Hebrew of the Hebrews; as touching the law, a Pharisee;

Stock – [NT:1085](#) γένος **genos** (ghen'-os); from [NT:1096](#); "kin" (abstract or concrete, literal or figurative, individual or collective):

KJV - born, country (-man), diversity, generation, kind (-red), nation, offspring, stock.

Tribe – [NT:5443](#) φυλή **phule** (foo-lay'); from [NT:5453](#) (compare [NT:5444](#)); an offshoot, i.e. race or clan: **KJV** - kindred, tribe.

Philippians 3

⁶ Concerning zeal, persecuting the church; touching the righteousness which is in the law, blameless.

Zeal – [NT:2205](#) ζήλος **zelos** (dzay'-los); from [NT:2204](#); properly, heat, i.e. (figuratively) "zeal" (in a favorable sense, ardor; in an unfavorable one, jealousy, as of a husband [figuratively, of God], or an enemy, malice):

KJV - emulation, envy (-ing), fervent mind, indignation, jealousy, zeal.

...from – [NT:2204](#) ζέω **zeo** (dzeh'-o); a primary verb; to be hot (boil, of liquids; or glow, of solids), i.e. (figuratively) be fervid (earnest):

KJV - be fervent.

Persecuting – [NT:1377](#) διώκω **dioko** (dee-o'-ko); a prolonged (and causative) form of a primary verb dio (to flee; compare the base of [NT:1169](#) and [NT:1249](#)); to pursue (literally or figuratively); by implication, to persecute:

KJV - ensue, follow (after), given to, (suffer) persecute (-ion), press forward.

Righteousness – [NT:1343](#) δικαιοσύνη **dikaiousune** (dik-ah-yos-oo'-nay); from [NT:1342](#); equity (of character or act); specially (Christian) justification:

KJV - righteousness.

Blameless – [NT:273](#) ἄμemptος **amemptos** (am'-emp-tos); from [NT:1](#) (as a negative particle) and a derivative of [NT:3201](#); irreproachable:

KJV - blameless, faultless, unblamable.

Philippians 3:1-14 - Good Thinking - Part 7 – A Better way of Life and Living

Change of Thinking...in the Spirit

Philippians 3

⁷ But what things were gain to me, those I counted loss for Christ.

Gain – [NT:2771](#) κέρδος **kerdos** (ker'-dos); of uncertain affinity; gain (pecuniary or genitive case): **KJV** - gain, lucre.

Counted – [NT:2233](#) ἡγήομαι **hegeomai** (hayg-eh'-om-ahee); middle voice of a (presumed) strengthened form of [NT:71](#); to lead, i.e. command (with official authority); figuratively, to deem, i.e. consider:

KJV - account, (be) chief, count, esteem, governor, judge, have the rule over, suppose, think.

Loss – [NT:2209](#) ζημία **zemia** (dzay-mee'-ah); probably akin to the base of [NT:1150](#) (through the idea of violence); detriment: **KJV** - damage, loss.

By the Knowledge of Christ

Philippians 3

⁸ Yea doubtless, and I count all things but loss for the excellency of the **knowledge of Christ Jesus my Lord**: for whom I have suffered the loss of all things, and do count them but dung, that I may win Christ,

Excellency – [NT:5242](#) ὑπερέχω **huperecho** (hoop-er-ekh'-o); from [NT:5228](#) and [NT:2192](#); to hold oneself above, i.e. (figuratively) to excel; participle (as adjective, or neuter as noun) superior, superiority:

KJV - better, excellency, higher, pass, supreme.

Suffered the loss – [NT:2210](#) ζημιόω **zemioo** (dzay-mee-o'-o); from [NT:2209](#); to injure, i.e. (reflexively or passively) to experience detriment:

KJV - be cast away, receive damage, lose, suffer loss.

Dung – [NT:4657](#) σκύβαλον **skubalon** (skoo'-bal-on); neuter of a presumed derivative of [NT:1519](#) and [NT:2965](#) and [NT:906](#); what is thrown to the dogs, i.e. refuse (ordure): **KJV** - dung.

Win – [NT:2770](#) κερδαίνω **kerdaino** (ker-dah'-ee-no); from [NT:2771](#); to gain (literally or figuratively): **KJV** - (get) gain, win.

2 Corinthians 11

3 But I fear, lest by any means, as the **serpent beguiled Eve** through his subtilty, so your **minds should be corrupted from the simplicity that is in Christ.**

Philippians 3:1-14 - Good Thinking - Part 7 – A Better way of Life and Living

Knowledge

Philippians 3

¹⁰ That I may know him, and the power of his resurrection, and the fellowship of his sufferings, being made conformable unto his death;

Know him – [NT:1097](#) γινώσκω **ginosko** (ghin-ocē'-ko); a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed):

KJV - allow, be aware (of), feel, (have) know (-ledge), perceived, be resolved, can speak, be sure, understand.

Power – [NT:1411](#) δύναμις **dunamis** (doo'-nam-is); from [NT:1410](#); force (literally or figuratively); specially, miraculous power (usually by implication, a miracle itself):

KJV - ability, abundance, meaning, might (-ily, -y, -y deed), (worker of) miracle (-s), power, strength, violence, mighty (wonderful) work.

Resurrection – [NT:386](#) ἀνάστασις **anastasis** (an-as'-tas-is); from [NT:450](#); a standing up again, i.e. (literally) a resurrection from death (individual, genitive case or by implication [its author]), or (figuratively) a (moral) recovery (of spiritual truth):

KJV - raised to life again, resurrection, rise from the dead, that should rise, rising again.

Fellowship – [NT:2842](#) κοινωνία **koinonia** (koy-nohn-ee'-ah); from [NT:2844](#); partnership, i.e. (literally) participation, or (social) intercourse, or (pecuniary) benefaction:

KJV - (to) communicate (-ation), communion, (contri-) distribution, fellowship.

Sufferings – [NT:3804](#) πάθημα **pathema** (path'-ay-mah); from a presumed derivative of [NT:3806](#); something undergone, i.e. hardship or pain; subjectively, an emotion or influence:

KJV - affection, affliction, motion, suffering.

Made conformable – [NT:4831a](#) συμμορφίζω συμμορφίζομαι **summorphizomai** (soom-mor-feed'-zo-mahee); derived from [NT:4862](#) and [NT:3445](#); causative; this word is only used in Christian writings: to be conformed to, to grant or invest with the same form, to share the likeness of, to take on the same form as (what Christ took on through his death, [Phil 3:10](#)).

Philippians 3:1-14 - Good Thinking - Part 7 – A Better way of Life and Living

Thinking Before ...and After

Philippians 3

⁹ And be **found in him**, not having mine own **righteousness**, which is of the law, but that which is through **the faith of Christ**, the **righteousness which is of God by faith**:

Found – [NT:2147](#) εὐρίσκω **heurisko** (hyoo-ris'-ko); a prolonged form of a primary heuro (hyoo'-ro); which (together with another cognate form heureo (hyoo-reh'-o)) is used for it in all the tenses except the present and imperfect; to find (literally or figuratively):

KJV - find, get, obtain, perceive, see.

Righteousness – [NT:1343](#) δικαιοσύνη **dikaiousune** (dik-ah-yos-oo'-nay); from [NT:1342](#); equity (of character or act); specially (Christian) justification:

KJV - righteousness.

Of – [NT:1537](#) ἐκ **ek** (ek) or ex (ex); a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote):

KJV - after, among, ^xare, at, betwixt (-yond), by (the means of), exceedingly, (+abundantly above), for (-th), from (among, forth, up), ⁺grudgingly, ⁺heartily, ^xheavenly, ^xhereby, ⁺very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, ^xthenceforth, through, ^xunto, ^xvehemently, with (-out). Often used in composition, with the same general import; often of completion.

By – [NT:1909](#) ἐπί **epi** (ep-ee'); a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.:

KJV - about (the times), above, after, against, among, as long as (touching), at, beside, ^xhave charge of, (be-, [wherefore-]), in (a place, as much as, the time of, -to), (because) of, (up-) on (behalf of), over, (by, for) the space of, through (-out), (un-) to (-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).

Faith – [NT:4102](#) πίστις **pistis** (pis'-tis); from [NT:3982](#); persuasion, i.e. credence; moral conviction (of religious truth, or the truthfulness of God or a religious teacher), especially reliance upon Christ for salvation; abstractly, constancy in such profession; by extension, the system of religious (Gospel) truth itself:

KJV - assurance, belief, believe, faith, fidelity.

Philippians 3:1-14 - Good Thinking - Part 7 – A Better way of Life and Living

Good to Think like...

Philippians 3 ...attain it...

¹¹ If by any means I might attain unto the resurrection of the dead.

Attain – [NT:2658](#) καταντάω **katantao** (kat-an-tah'-o); from [NT:2596](#) and a derivative of [NT:473](#); to meet against, i.e. arrive at (literally or figuratively): **KJV** - attain, come.

Resurrection – [NT:1815](#) ἐξανάστασις **exanastasis** (ex-an-as'-tas-is); from [NT:1817](#); a rising from death: **KJV** - resurrection.

Philippians 3 ...apprehend it...

¹² Not as though I had already attained, either were already perfect: but I follow after, if that I may apprehend that for which also I am apprehended of Christ Jesus.

Attained – [NT:2983](#) λαμβάνω **lambano** (lam-ban'-o); a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas [NT:1209](#) is rather subjective or passive, to have offered to one; while [NT:138](#) is more violent, to seize or remove]):

KJV - accept, + be amazed, assay, attain, bring, ^xwhen I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up).

Perfect – [NT:5048](#) τελειόω **teleioo** (tel-i-o'-o); from [NT:5046](#); to complete, i.e. (literally) accomplish, or (figuratively) consummate (in character):

KJV - consecrate, finish, fulfil, make) perfect.

Follow after – [NT:1377](#) διώκω **dioko** (dee-o'-ko); a prolonged (and causative) form of a primary verb dio (to flee; compare the base of [NT:1169](#) and [NT:1249](#)); to pursue (literally or figuratively); by implication, to persecute:

KJV - ensue, follow (after), given to, (suffer) persecute (-ion), press forward.

Apprehend – [NT:2638](#) καταλαμβάνω **katalambano** (kat-al-am-ban'-o); from [NT:2596](#) and [NT:2983](#); to take eagerly, i.e. seize, possess, etc. (literally or figuratively):

KJV - apprehend, attain, come upon, comprehend, find, obtain, perceive, (over-) take.

Philippians 3 ...reach for it

¹³ Brethren, I count not myself to have apprehended: but this one thing I do, forgetting those things which are behind, and reaching forth unto those things which are before,

Reaching forth – [NT:1901](#) ἐπεκτείνωμαι **epekteinomai** (ep-ek-ti'-nom-ah-ee); middle voice from [NT:1909](#) and [NT:1614](#); to stretch (oneself) forward upon: **KJV** - reach forth.

Philippians 3:1-14 - Good Thinking - Part 7 – A Better way of Life and Living

Philippians 3 ...pursue it

¹⁴ I press toward the mark for the prize of the high calling of God in Christ Jesus.

Press – [NT:1377](#) διώκω **dioko** (dee-o'-ko); a prolonged (and causative) form of a primary verb dio (to flee; compare the base of [NT:1169](#) and [NT:1249](#)); to pursue (literally or figuratively); by implication, to persecute:

KJV - ensue, follow (after), given to, (suffer) persecute (-ion), press forward.

Mark – [NT:4649](#) σκοπός **skopos** (skop-os) ("scope"); from skeptomai (to peer about ["skeptical"]); perhaps akin to [NT:4626](#) through the idea of concealment; compare [NT:4629](#); a watch (sentry or scout), i.e. (by implication) a goal: **KJV** - mark.

Prize – [NT:1017](#) βραβεῖον **brabeion** (brab-i'-on); from **brabeus** (an umpire of uncertain derivation); an award (of arbitration), i.e. (specially) a prize in the public games: **KJV** - prize.

High – [NT:507](#) ὄνω **ano** (an'-o); adverb from [NT:473](#); upward or on the top:

KJV - above, brim, high, up.

Calling – [NT:2821](#) κλήσις **klesis** (klay'-sis); from a shorter form of [NT:2564](#); an invitation (figuratively): **KJV** - calling.

Good Thinking is living like you have to earn it...

....and confidently, knowing it is the operation of God in the life of the saint!

Good Thinking! It's a better way of Life and Living...

Philippians 3:15-21 - Good Thinking - Part 8 – Perfection

...to be Perfect

Philippians 3

¹⁵ Let us therefore, as many as be **perfect**, **be thus minded**: and **if in any thing** ye be **otherwise minded**, God shall **reveal** even this unto you.

Perfect – [NT:5046](#) τέλειος **teleios** (tel'-i-os); from [NT:5056](#); complete (in various applications of labor, growth, mental and moral character, etc.); neuter (as noun, with [NT:3588](#)) completeness: **KJV** - of full age, man, perfect.

...from – [NT:5056](#) τέλος **telos** (tel'-os); from a primary tello (to set out for a definite point or goal); properly, the point aimed at as a limit, i.e. (by implication) the conclusion of an act or state (termination [literally, figuratively or indefinitely], result [immediate, ultimate or prophetic], purpose); specifically, an impost or levy (as paid):**KJV** - + continual, custom, end (-ing), finally, uttermost.

Be thus minded – [NT:5426](#) φρονέω **phroneo** (fron-eh'-o); from [NT:5424](#); to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, **to interest oneself in** (with **concern or obedience**):

KJV - **set the affection on**, (be) care (-ful), (be like-, + be of one, + be of the same, + let this) mind (-ed), regard, savour, think.

Otherwise minded – [NT:2088](#) ἑτέρως **heteros** (het-er'-oce); adverb from [NT:2087](#); differently: **KJV** - otherwise.

Reveal – [NT:601](#) ἀποκαλύπτω **apokalupto** (ap-ok-al-ooop'-to); from [NT:575](#) and [NT:2572](#); to take off the cover, i.e. disclose: **KJV** - reveal.

Genesis 6 Noah

⁹ These are the generations of Noah: Noah was a just man and **perfect** in his generations, and Noah walked with God.

2 Samuel 22 David

³² For who is God, save the LORD? and who is a rock, save our God?

³³ God is my strength and power: and he maketh my way perfect.

³⁴ He maketh my feet like hinds' feet: and setteth me upon my high places.

Job 2 Job

³ And the LORD said unto Satan, Hast thou considered my servant Job, that there is none like him in the earth, a **perfect** and an upright man, one that feareth God, and escheweth evil? and still he holdeth fast his integrity, although thou movedst me against him, to destroy him without cause.

1 Kings 15 Solomon...

³ And he walked in all the sins of his father, which he had done before him: and **his heart was not perfect** with the LORD his God, as the heart of David his father.

Philippians 3:15-21 - Good Thinking - Part 8 – Perfection

Philippians 3 (Cont)

¹⁵ Let us therefore, as many as be **perfect**, **be thus minded**: and **if in any thing** ye be **otherwise minded**, God shall **reveal** even this unto you.

2 Chronicles 25 Amaziah...

¹ Amaziah was twenty and five years old when he began to reign, and he reigned twenty and nine years in Jerusalem. And his mother's name was Jehoaddan of Jerusalem.

² And he **did that which was right** in the sight of the LORD, but **not with a perfect heart**.

Philippians 3

¹⁶ Nevertheless, whereto **we have already attained**, let us **walk by the same rule**, let us **mind the same thing**.

We have already attained – NT:5348 φθάνω **phthano** (fthan'-o); apparently a primary verb; to be beforehand, i.e. anticipate or precede; by extension, to have arrived at: **KJV** - (already) attain, come, prevent.

We have **already arrived** but walk as though it had to be earned. Walk the same way Paul walked who walked by the rules given him and which he also gave.

Walk – NT:4748 στοιχέω **stoicheo** (stoy-kheh'-o); from a derivative of steicho (to range in regular line); to march in (military) rank (keep step), i.e. (figuratively) to conform to virtue and piety: **KJV** - walk (orderly).

Matthew 5

⁴⁸ Be ye therefore **perfect**, even as **your Father** which is in heaven is **perfect**.

Luke 6

⁴⁰ The disciple is not above his master: but **every one that is perfect shall be as his master**.

...mind the same thing

1 Corinthians 1

¹⁰ Now I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all **speak the same thing**, and that there be **no divisions** among you; but that ye **be perfectly joined together in the same mind** and in the **same judgment**.

Acts 26

²⁵ But he said, I am not mad, most noble Festus; but **speak forth the words of truth and soberness**.

1 Corinthians 2

¹³ Which things also we **speak, not in the words which man's wisdom teacheth**, but which the Holy Ghost teacheth; comparing spiritual things with spiritual.

Philippians 3:15-21 - Good Thinking - Part 8 – Perfection

Philippians 3 (cont)

¹⁶ Nevertheless, whereto **we have already attained**, let us **walk by the same rule**, let us **mind the same thing**.

2 Corinthians 2

¹⁷ For we are not as many, which corrupt the **word** of God: but as of sincerity, but as of God, in the sight of God **speak** we in Christ.

2 Corinthians 13

¹¹ Finally, brethren, farewell. **Be perfect, be of good comfort, be of one mind [same interest], live in peace**; and the God of love and peace shall be with you.

perfect – [NT:2675](#) καταρτίζω **katartizo** (kat-ar-tid'-zo); from [NT:2596](#) and a derivative of [NT:739](#); to **complete thoroughly**, i.e. repair (literally or figuratively) or **adjust**:

KJV - fit, frame, mend, (make) perfect (-ly join together), prepare, restore.

Philippians 3

¹⁷ Brethren, **be followers together of me, and mark them which walk so as ye have us for an ensample**.

Mark – [NT:4648](#) σκοπέω **skopeo** (skop-eh'-o); from [NT:4649](#); to take aim at (spy), i.e. (figuratively) **regard**: **KJV** - consider, **take heed**, look at (on), mark.

...from – [NT:4649](#) σκοπός **skopos** (skop-os') ("scope"); from skeptomai (to peer about ["skeptical"]); perhaps akin to [NT:4626](#) through the idea of concealment; compare [NT:4629](#); a **watch** (sentry or scout), i.e. (by implication) a goal: **KJV** - mark.

Psalm 37

³⁷ **Mark the perfect man, and behold the upright**: for the end of that man is peace.

Romans 12

² And be not conformed to this world: but be ye **transformed by the renewing of your mind**, that ye may **prove** what is that **good, and acceptable, and perfect, will of God**.

2 Corinthians 12

⁹ And he said unto me, My grace is sufficient for thee: for my strength **is made perfect in weakness**. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me.

Ephesians 4

¹¹ And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers;

¹² For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ:

¹³ Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a **perfect man, unto the measure of the stature of the fulness of Christ**:

Philippians 3:15-21 - Good Thinking - Part 8 – Perfection

Colossians 1

²⁷ To whom God would make known what is the riches of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory:

²⁸ Whom we preach, warning every man, and teaching every man in all wisdom; that we may **present every man perfect in Christ Jesus:**

²⁹ Whereunto I also labour, striving according to his working, which worketh in me mightily.

2 Timothy 3

¹⁶ All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness:

¹⁷ That the man of God may be perfect, thoroughly furnished unto all good works.

Good thinking of the perfect leads to good works...always.

Hebrews 13

²⁰ Now the God of peace, that brought again from the dead **our Lord Jesus**, that great shepherd of the sheep, through the blood of the everlasting covenant,

²¹ **Make you perfect in every good work to do his will**, working in you that which is **wellpleasing in his sight**, through Jesus Christ; **to whom be glory** for ever and ever. Amen

Philippians 3

¹⁸ (For many walk, of whom I have told you often, and now tell you even weeping, that they are the enemies of the cross of Christ:

Walk – [NT:4043](#) περιπατέω **peripateo** (per-ee-pat-eh'-o); from [NT:4012](#) and [NT:3961](#); to tread all around, i.e. walk at large (especially as proof of ability); figuratively, to live, deport oneself, follow (as a companion or votary):

KJV - go, be occupied with, walk (about).

Enemies – [NT:2190](#) ἐχθρός **echthros** (ech-thros'); from a primary echtho (to hate); hateful (passively, odious, or actively, hostile); usually as a noun, an adversary (especially Satan): **KJV** - enemy, foe.

Philippians 3

¹⁹ Whose end is destruction, whose God is their belly, and whose [their] glory is in their shame, who mind [think] earthly [worldly] things.)

Destruction – [NT:684](#) ἀπόλεια **apoleia** (ap-o'-li-a); from a presumed derivative of [NT:622](#); ruin or loss (physical, spiritual or eternal):

KJV - damnable (-nation), destruction, die, perdition, ^xperish, pernicious ways, waste.

Belly – [NT:2836](#) κοιλία **koilia** (koy-lee'-ah); from koilos ("hollow"); a cavity, i.e. (especially) the abdomen; by implication, the matrix; figuratively, the heart:

KJV - belly, womb.

Philippians 3:15-21 - Good Thinking - Part 8 – Perfection

Shame – [NT:152](#) αἰσχύνη **aischune** (ahee-skhoo'-nay); from [NT:153](#); shame or disgrace (abstractly or concretely): **KJV** - dishonesty, shame.

Proverbs 20

²⁷ The spirit of man is the candle of the LORD, searching all the inward parts of the **belly**.

Philippians 3:15-21 - Good Thinking - Part 8 – Perfection

Philippians 3 (cont)

¹⁹ Whose end is destruction, whose God is their belly, and whose [their] glory is in their shame, who mind [think] earthly [worldly] things.)

Romans 16

¹⁷ Now I beseech you, brethren, **mark them which cause divisions and offences contrary to the doctrine** which ye have learned; and **avoid them.**

¹⁸ For they that are such **serve not our Lord Jesus Christ, but their own belly**; and by **good words and fair speeches deceive the hearts of the simple.**

¹⁹ For your **obedience** is come abroad unto all men. I am glad therefore on your behalf: but yet I would have you wise unto that which is good, and simple concerning evil.

Philippians 3

²⁰ For our conversation is in heaven; from whence also we look for the Saviour, the Lord Jesus Christ:

Conversation – [NT:4175](#) πολίτευμα **politeuma** (pol-it'-yoo-mah); from [NT:4176](#); a community, i.e. (abstractly) citizenship (figuratively):

[NT:4176](#) πολιτεύομαι **politeuomai** (pol-it-yoo'-om-ahee); middle voice of a derivative of [NT:4177](#); to behave as a citizen (figuratively):

KJV - let conversation be,

Behave – is the way we conduct ourselves...and Good thinking is the adjustment of our actions according to the desires of our Saviour...The LORD Jesus CHRIST our deliverer!

Saviour – [NT:4990](#) σωτήρ **soter** (so-tare'); from [NT:4982](#); a deliverer, i.e. God or Christ:
KJV - saviour.

1 Corinthians 2

⁶ Howbeit we **speak wisdom among them that are perfect**: yet not the wisdom of this world, nor of the princes of this world, that come to nought:

Among the perfect who are perfected according to Good thinking, we are heard to be those who speak wisdom... Good thinkers hear Good thinking...

James 1

³ Knowing this, that the trying of your faith worketh patience.

⁴ But let patience have her perfect work, that ye may be perfect and entire, wanting nothing.

Patience – [NT:5281](#) ὑπομονή **hupomone** (hoop-om-on-ay'); from [NT:5278](#); cheerful (or hopeful) endurance, constancy:

KJV - enduring, patience, patient continuance (waiting).

⁵ **If any of you lack wisdom**, let him **ask of God**, that **giveth to all men liberally**, and upbraideth not; and **it shall be given him.**

*Amazingly...some will hear these words and will postpone the request for later...
...this is not good thinking!*

Philippians 3:15-21 - Good Thinking - Part 8 – Perfection

Philippians 3 (cont)

²⁰ For our conversation is in heaven; from whence also we look for the Saviour, the Lord Jesus Christ:

...Bad thinking makes me think that some think somehow that God is not able to change our thinking or adjust our behaviour...

I wonder how these think of the promise to perfect not only our thinking...
...but also our physical bodies...

How could anyone think that could change us physically if they did not think that God could change them mentally...

...perhaps the same who have not been changed spiritually...

God gives us a perfect heart, and a perfect mind, and a perfect LIFE...to go with a perfect body so that we can enjoy living in a perfect place with our perfect LORD God and Father...our Christ!

Philippians 3

²¹ Who shall change our vile body, that it may be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all things unto himself.

Change – [NT:3345](#) μετασχηματίζω **metaschematizo** (met-askh-ay-mat-id'-zo); from [NT:3326](#) and a derivative of [NT:4976](#); to transfigure or disguise; figuratively, to apply (by accommodation): **KJV** - transfer, transform (self).

Vile – [NT:5014](#) ταπεινώσις **tapeinosis** (tap-i'-no-sis); from [NT:5013](#); depression (in rank or feeling): **KJV** - humiliation, be made low, lsdow estate, vile.

Fashioned like – [NT:4832](#) συμμορφός **summorphos** (soom-mor-fos'); from [NT:4862](#) and [NT:3444](#); jointly formed, i.e. (figuratively) similar: **KJV** - conformed to, fashioned like unto.

Body – [NT:4983](#) σῶμα **soma** (so'-mah); from [NT:4982](#); the body (as a sound whole), used in a very wide application, literally or figuratively: **KJV** - bodily, body, slave.

Working – [NT:1753](#) ἐνέργεια **energeia** (en-erg'-i-ah); from [NT:1756](#); efficiency ("energy"): **KJV** - operation, strong, (effectual) working.

...from – [NT:1754](#) ἐνεργέω **energeo** (en-erg-eh'-o); from [NT:1756](#); to be active, efficient:

Subdue – [NT:5293](#) ὑποτάσσω **hupotasso** (hoop-ot-as'-so); from [NT:5259](#) and [NT:5021](#); to subordinate; reflexively, to obey: **KJV** - be under obedience (obedient), put under, subdue unto, (be, make) subject (to, unto), be (put) in subjection (to, under), submitself unto.

Philippians 3:15-21 - Good Thinking - Part 8 – Perfection

Philippians 3 (cont)

²¹ Who shall **change our vile body**, that it may be **fashioned like unto his glorious body**, according to the **working** whereby he is **able even to subdue all things** unto himself.

1 Corinthians 13

¹⁰ But when that which is **perfect** is come, then that which is **in part** shall be **done away**.

John 17

²² And the glory which thou gavest me I have given them; that they may be one, even as we are one:

²³ I in them, and thou in me, that they may be made **perfect in one**; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me.

²⁴ Father, I will that they also, whom thou hast given me, **be with me** where I am; that **they may behold my glory**, which thou hast given me: for thou lovedst me before the foundation of the world.

1 John 4 ...His love manifest in and through us for one another...

¹² No man hath seen God at any time. If we love one another, God dwelleth in us, and **his love is perfected in us**.

1 John 4 ...boldness

¹⁷ Herein is our love made **perfect**, that we may have boldness in the day of judgment: because as he is, so are we in this world.

1 John 4 ...without fear!

¹⁸ There is no fear in love; **but perfect love casteth out fear**: because fear hath torment. He that feareth is not made **perfect in love**.

*Good Thinking may be defined according to our understanding of His Word...
...and wisdom to do according to His Work...*

Good thinking then is defined very simply and perfectly:

James 3

² For in many things we offend all. If any man **offend not in word**, the same is a **perfect** man, and able also to **bridle** the whole body.

Offend – [NT:4417](#) πταίω **ptaio** (ptah'-yo); a form of [NT:4098](#); to trip, i.e. (figuratively) to err, sin, fail (of salvation):

KJV - fall, offend, stumble.

Perfect – [NT:5046](#) τέλειος **teleios** (tel'-i-os); from [NT:5056](#); complete (in various applications of labor, growth, mental and moral character, etc.); neuter (as noun, with [NT:3588](#)) completeness: **KJV** - of full age, man, perfect.

Bridle – [NT:5468](#) χαλιναγωγέω **chalinagogo** (khal-in-ag-ogue-eh'-o); from a compound of [NT:5469](#) and the reduplicated form of [NT:71](#); to be a bit-leader, i.e. to curb (figuratively):

KJV - bridle.

Philippians 4:1-4 - Good Thinking - Part 9 – Stand fast Following after success...Leads to success...

Honourable

Philippians 4

¹ Therefore, my brethren dearly beloved and longed for, my joy and crown, so stand fast in the Lord, my dearly beloved.

Joy – [NT:5479](#) χαρά **chara** (khar-ah'); from [NT:5463](#); cheerfulness, i.e. calm delight:

KJV - gladness, ^xgreatly, (X be exceeding) joy (-ful, -fully, -fulness, -ous).

...from – [NT:5463](#) χαίρω **chairō** (khah'-ee-ro); a primary verb; to be "cheerful", i.e. calmly happy or well-off; impersonally, especially as salutation (on meeting or parting), be well:

KJV - farewell, be glad, God speed, greeting, hall, joy (-fully), rejoice.

Crown – [NT:4735](#) στέφανος **stephanos** (stef'-an-os); from an apparently primary stepho (to twine or wreath); a chaplet (as a badge of royalty, a prize in the public games or a symbol of honor generally; but more conspicuous and elaborate than the simple fillet, [NT:1238](#)), literally or figuratively: **KJV** - crown.

Stand fast – [NT:4739](#) στήκω **steko** (stay'-ko); from the perfect tense of [NT:2476](#); to be stationary, i.e. (figuratively) to persevere: **KJV** - stand (fast).

Acts 2:42 persevere

And they **continued** stedfastly in the apostles' doctrine and fellowship, and in breaking of bread, and in prayers.

...from – [NT:2137](#) εὐοδῶ **euodoo** (yoo-od-o'-o); from a compound of [NT:2095](#) and [NT:3598](#); to help on the road, i.e. (passively) succeed in reaching; figuratively, to succeed in business affairs: **KJV** - (have a) prosper (-ous journey).

Colossians 1

23 If ye **continue in the faith** grounded and settled, **and be not moved away from the hope of the gospel**, which ye have heard, and which was preached to every creature which is under heaven; whereof I Paul am made a minister;

So (stand fast) – [NT:3779](#) οὕτω **houto** (hoo'-to); or (before a vowel) houtos (hoo'-toce); adverb from [NT:3778](#); in this way (referring to what precedes or follows):

KJV - after that, after (in) this manner, as, even (so), for all that, like (-wise), no more, on this fashion (-wise), so (in like manner), thus, what.

Lord – [NT:2962](#) κύριος **kurios** (koo'-ree-os); from kuros (supremacy); supreme in authority, i.e. (as noun) controller; by implication, Mr. (as a respectful title):

KJV - God, Lord, master, Sir.

Philippians 4:1-4 - Good Thinking - Part 9 – Stand fast Following after success...Leads to success...

Philippians 4 (cont) ...Honourable

¹ Therefore, my brethren dearly beloved and longed for, my joy and crown, so stand fast in the Lord, my dearly beloved.

Philippians 1 *The way we think...*

²⁷ Only let your conversation be as it becometh the gospel of Christ: that whether I come and see you, or else be absent, I may hear of your affairs, that ye **stand fast in one spirit, with one mind** striving together **for the faith** of the gospel;

Psalm 89 *The God thinks...*

²⁷ Also **I will make him my firstborn, higher than the kings of the earth.**

²⁸ **My mercy will I keep for him** for evermore, and my covenant shall **stand fast with him.**

²⁹ His seed also will I make to **endure for ever**, and **his throne as the days of heaven.**

1 Corinthians 15 *The way God works...*

⁵⁸ Therefore, my beloved brethren, be ye **stedfast, unmoveable, always abounding** in the work of the Lord, forasmuch as ye know that **your labour is not in vain** in the Lord.

Stedfast – [NT:1476](#) ἕδραϊος **hedraios** (hed-rah'-yos); from a derivative of **hezomai** (to sit); sedentary, i.e. (by implication) immovable:

KJV - settled, stedfast.

Unmoveable – [NT:277](#) ἀμετακίνητος **ametakinetos** (am-et-ak-in'-ay-tos); from [NT:1](#) (as a negative particle) and a derivative of [NT:3334](#); immovable:

KJV - unmovable.

Psalm 111 *The way God speaks...*

⁷ The works of his hands are verity and judgment; **all his commandments are sure.**

⁸ They **stand fast for ever and ever**, and are done in truth and uprightness.

⁹ He sent redemption unto his people: he hath commanded his covenant for ever: holy and reverend is his name.

1 Thessalonians 3 *The way we live...*

⁷ Therefore, brethren, we were comforted over you in all our affliction and distress by your faith:

⁸ For now we live, if ye **stand fast in the Lord.**

⁹ For what thanks can we render to God again for you, for all the joy wherewith we joy for your sakes before our God;

1 Corinthians 2 *The way of wisdom...*

⁵ That **your faith should not stand in the wisdom of men**, but in the power of God.

**Philippians 4:1-4 - Good Thinking - Part 9 – Stand fast
Following after success...Leads to success...**

Philippians 4 (cont) ...Honourable

¹ Therefore, my brethren dearly beloved and longed for, my joy and crown, so stand fast in the Lord, my dearly beloved.

1 Corinthians 16 *The way of faith...*

¹³ Watch ye, **stand fast in the faith**, quit you like men, be strong.

2 Corinthians 1

²⁴ Not for that we have dominion over your faith, but are helpers of your joy: for **by faith ye stand**.

Romans 5

¹ Therefore being justified by faith, we have peace with God through our Lord Jesus Christ:

² By whom also we have access by faith into this grace wherein we stand, and rejoice in hope of the glory of God.

Galatians 5 *The way of liberty...*

¹ **Stand fast therefore in the liberty** wherewith **Christ hath made us free**, and **be not entangled** again with the yoke of bondage.

Psalm 66

⁸ **O bless our God**, ye people, and make the voice of his praise to be heard:

⁹ **Which holdeth our soul in life**, and **suffereth not our feet to be moved**.

¹⁰ For thou, O God, hast proved us: thou hast tried us, as silver is tried.

**Philippians 4:1-4 - Good Thinking - Part 9 – Stand fast
Following after success...Leads to success...**

Savourable

Philippians 4

²I beseech Euodias, and beseech Syntyche, that they **be of the same mind** in the Lord.

Euodias – [NT:2136](#) Εὐοδία **Euodia** (yoo-od-ee'-ah); from the same as [NT:2137](#); **fine travelling**; Euodia, a **Christian woman**: **KJV** - Euodias.

...from – [NT:2137](#) εὐοδόω **euodoo** (yoo-od-o'-o); from a compound of [NT:2095](#) and [NT:3598](#); **to help on the road**, i.e. (passively) **succeed in reaching**; figuratively, to **succeed in business affairs**: **KJV** - (have a) prosper (-ous journey).

...from – [NT:3598](#) ὁδός **hodos** (hod-os'); apparently a primary word; a road; by implication a progress (the route, act or distance); figuratively, a mode or means: **KJV** - journey, (high-) way.

Syntyche – [NT:4941](#) Συντύχη **Suntuche** (soon-too'-khay); from [NT:4940](#); **an accident**; Syntyche, a **Christian female**: **KJV** - Syntyche.

...from – [NT:4940](#) συντυγχάνω **suntugchano** (soon-toong-khan'-o); from [NT:4862](#) and [NT:5177](#); **to chance together**, i.e. meet with (reach): **KJV** - come at.

Mind – (fron-eh'-o); from [NT:5424](#); to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience):

KJV - set the affection on, (be) care (-ful), (be like-, + be of one, + be of the same, + let this) mind (-ed), regard, savour, think.

...from – [NT:5424](#) φρήν **phren** (frane); probably from an obsolete phrao (to rein in or curb; compare [NT:5420](#)); the midrif (as a partition of the body), i.e. (figuratively and by implication, of sympathy) the feelings (or sensitive nature; by extension [also in the plural] the mind or cognitive faculties): **KJV** - understanding.

Lord – [NT:2962](#) κύριος **kurios** (koo'-ree-os); from kuros (supremacy); supreme in authority, i.e. (as noun) controller; by implication, Mr. (as a respectful title): **KJV** - God, Lord, master, Sir.

Philippians 4:1-4 - Good Thinking - Part 9 – Stand fast Following after success...Leads to success...

Biblical

Philippians 4

³ And I intreat thee also, true yokefellow, help those women which laboured with me in the gospel, with Clement also, and with other my fellowlabourers, whose names are in the **book of life**.

Yokefellow – [NT:4805](#) σύζυγος **suzugos** (sood'-zoo-gos); from [NT:4801](#); co-yoked, i.e. (figuratively) as noun, a colleague; probably rather as a proper name; Syzygus, a Christian: **KJV** - yokefellow.

...from – [NT:4801](#) συζεύγνυμι **suzeugnumi** (sood-zyoog'-noo-mee); from [NT:4862](#) and the base of [NT:2201](#); to yoke together, i.e. (figuratively) conjoin (in marriage): **KJV** - join together.

Laboured – [NT:4866](#) συναθλέω **sunathleo** (soon-ath-leh'-o); from [NT:4862](#) and [NT:118](#); to wrestle in company with, i.e. (figuratively) to seek jointly: **KJV** - labour with, strive together for.

...from – [NT:118](#) ἀθλέω **athleo** (ath-leh'-o); from **athlos** (a contest in the public lists); to contend in the competitive games: **KJV** - strive.

Clement – [NT:2815](#) Κλήμης **Klemes** (klay'-mace); of Latin origin; **merciful**; Clemes (i.e. Clemens), a **Christian**: **KJV** - Clement.

Fellowlabourers – [NT:4904](#) συνεργός **sunergos** (soon-er-gos'); from a presumed compound of [NT:4862](#) and the base of [NT:2041](#); a co-laborer, i.e. coadjutor: **KJV** - companion in labour, (fellow-) helper (-labourer, -worker), labourer together with, workfellow.

Book – [NT:976](#) βίβλος **biblos** (bib'-los); properly, the inner bark of the papyrus plant, i.e. (by implication) a sheet or scroll of writing: **KJV** - book.

Life – [NT:2222](#) ζώη **zoe** (dzo-ay'); from [NT:2198](#); life (literally or figuratively): **KJV** - life (-time). Compare [NT:5590](#).

...from – [NT:2198](#) ζάω **zao** (dzah'-o); a primary verb; to live (literally or figuratively): **KJV** - life (-time), (a-) live (-ly), quick.

Revelation 3

⁵ He that overcometh, the same shall be clothed in white raiment; and **I will not blot out his name out of the book of life**, but I will confess his name before my Father, and before his angels.

Philippians 4:1-4 - Good Thinking - Part 9 – Stand fast Following after success...Leads to success...

Philippians 4 (cont) ... Biblical

³ And I intreat thee also, true yokefellow, help those women which laboured with me in the gospel, with Clement also, and with other my fellowlabourers, whose names are in the book of life.

Psalm 69

¹⁵ Let not the waterflood overflow me, neither let the deep swallow me up, and let not the pit shut her mouth upon me.

¹⁶ Hear me, O LORD; for thy lovingkindness is good: turn unto me according to the multitude of thy tender mercies.

¹⁷ And hide not thy face from thy servant; for I am in trouble: hear me speedily.

¹⁸ Draw nigh unto my soul, and redeem it: deliver me because of mine enemies.

¹⁹ Thou hast known my reproach, and my shame, and my dishonour: mine adversaries are all before thee.

²⁰ Reproach hath broken my heart; and I am full of heaviness: and I looked for some to take pity, but there was none; and for comforters, but I found none.

²¹ They gave me also gall for my meat; and in my thirst they gave me vinegar to drink.

²² Let their table become a snare before them: and that which should have been for their welfare, let it become a trap.

²³ Let their eyes be darkened, that they see not; and make their loins continually to shake.

²⁴ Pour out thine indignation upon them, and let thy wrathful anger take hold of them.

²⁵ Let their habitation be desolate; and let none dwell in their tents.

²⁶ For they persecute him whom thou hast smitten; and they talk to the grief of those whom thou hast wounded.

²⁷ Add iniquity unto their iniquity: and let them not come into thy righteousness.

²⁸ **Let them be blotted out of the book of the living, and not be written with the righteous.**

Revelation 13

¹ And I stood upon the sand of the sea, and saw a beast rise up out of the sea, having seven heads and ten horns, and upon his horns ten crowns, and upon his heads the name of blasphemy.

² And the beast which I saw was like unto a leopard, and his feet were as the feet of a bear, and his mouth as the mouth of a lion: and the dragon gave him his power, and his seat, and great authority.

³ And I saw one of his heads as it were wounded to death; and his deadly wound was healed: and all the world wondered after the beast.

⁴ And they worshipped the dragon which gave power unto the beast: and they worshipped **the beast**, saying, Who is like unto the beast? who is able to make war with him?

⁵ And there was given unto him a mouth speaking great things and blasphemies; and power was given unto him to continue forty and two months.

⁶ And he opened his mouth in blasphemy against God, to blaspheme his name, and his tabernacle, and them that dwell in heaven.

⁷ And it was given unto him to make war with the saints, and to overcome them: and power was given him over all kindreds, and tongues, and nations.

⁸ And all that dwell upon the earth shall worship him, whose **names are not written in the book of life of the Lamb** slain from the foundation of the world.

**Philippians 4:1-4 - Good Thinking - Part 9 – Stand fast
Following after success...Leads to success...**

Philippians 4 (cont) ... Biblical

³ And I intreat thee also, true yokefellow, help those women which laboured with me in the gospel, with Clement also, and with other my fellowlabourers, whose names are in the **book of life**.

Revelation 17

⁸ The beast that thou sawest was, and is not; and shall ascend out of the bottomless pit, and go into perdition: and they that dwell on the earth shall wonder, **whose names were not written in the book of life from the foundation of the world**, when they behold the beast that was, and is not, and yet is.

Revelation 20

¹⁵ And whosoever was not found written in the **book of life** was **cast into the lake of fire**.

Revelation 22

¹⁹ And if any man shall **take away from the words** of the book of this prophecy, God shall **take away his part out of the book of life**, and out of the holy city, and from the things which are written in this book.

Revelation 20

¹² And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is the **book of life**: and the dead were judged out of those things which were written in the books, according to their works.

Revelation 21

²⁷ And there shall in no wise enter into it any thing that defileth, neither whatsoever worketh abomination, or maketh a lie: but they which are **written in the Lamb's book of life**.

Philippians 4:1-4 - Good Thinking - Part 9 – Stand fast Following after success...Leads to success...

Philippians 4

⁴ **Rejoice in the Lord always**: and again I say, Rejoice.

Rejoice – [NT:5463](#) χαίρω **chairo** (khah'-ee-ro); a primary verb; to be "cheerful", i.e. calmly happy or well-off; impersonally, especially as salutation (on meeting or parting), be well:

KJV - farewell, be glad, God speed, greeting, hall, joy (-fully), rejoice.

Always – [NT:3842](#) πάντοτε **pantote** (pan'-tot-eh); from [NT:3956](#) and [NT:3753](#); every when, i.e. at all times: **KJV** - alway (-s), ever (-more).

Again – [NT:3825](#) πάλιν **palin** (pal'-in); probably from the same as [NT:3823](#) (through the idea of oscillatory repetition); (adverbially) anew, i.e. (of place) back, (of time) once more, or (conjunctionally) furthermore or on the other hand: **KJV** - again.

...from - [NT:3823](#) πάλη **pale** (pal'-ay); from pallo (to vibrate; another form for [NT:906](#)); wrestling: **KJV** - + wrestle.

Stand fast - [NT:4739](#) στήκω **steko** (stay'-ko); from the perfect tense of [NT:2476](#); to be stationary, i.e. (figuratively) to persevere: **KJV** - stand (fast).

Standing Fast...

...is the way to follow honourably toward the success determined for those who progress with the hope of Joy always...

Its biblical...for those whose names are written in the book of life...
So....we follow, always, after Good Thinking!

Philippians 4:5-8 - Good Thinking - Part 10 – Moderation

Philippians 4

⁵ Let your moderation be known unto all men. The Lord is at hand.

Moderation – [NT:1933](#) ἐπιεικῆς **epieikes** (ep-ee-i-kace'); from [NT:1909](#) and [NT:1503](#); appropriate, i.e. (by implication) mild:

KJV - gentle, moderation, patient.

...from – [NT:1909](#) ἐπί **epi** (ep-ee'); a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.:

KJV - about (the times), above, after, against, among, as long as (touching), at, beside, ^x have charge of, (be-, [wherefore-]), in (a place, as much as, the time of, -to), (because) of, (up-) on (behalf of), over, (by, for) the space of, through (-out), (un-) to (-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or fig)

...and from – [NT:1503](#) εἶκω **eiko** (i'-ko); apparently a primary verb [perhaps akin to [NT:1502](#) through the idea of faintness as a copy]; to resemble: **KJV** - be like.

Philippians 4:5-8 - Good Thinking - Part 10 – Moderation

Philippians 4

⁶ Be careful for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God.

Careful – [NT:3309](#) μεριμνάω **merimnao** (mer-im-nah'-o); from [NT:3308](#); to be anxious about: **KJV** - (be, have) care (-ful), take thought.

...from – [NT:3308](#) μέριμνα **merimna** (mer'-im-nah); from [NT:3307](#) (through the idea of distraction); solicitude: **KJV** - care.

Prayer – [NT:4335](#) προσευχή **proseuche** (pros-yoo-khay'); from [NT:4336](#); prayer (worship); by implication, an oratory (chapel):

KJV - ~~x~~ pray earnestly, prayer.

Supplication – [NT:1162](#) δέησις **deesis** (deh'-ay-sis); from [NT:1189](#); a petition:

KJV - prayer, request, supplication.

Thanksgiving – [NT:2169](#) εὐχαριστία **eucharistia** (yoo-khar-is-tee'-ah); from [NT:2170](#); gratitude; actively, grateful language (to God, as an act of worship): **KJV** - thankfulness, (giving of) thanks (-giving).

...from – [NT:2170](#) εὐχάριστος **eucharistos** (yoo-khar'-is-tos); from [NT:2095](#) and a derivative of [NT:5483](#); well favored, i.e. (by implication) grateful: **KJV** - thankful.

Requests – [NT:155](#) αἴτημα **aitema** (ah'-ee-tay-mah); from [NT:154](#); a thing asked or (abstractly) an asking: **KJV** - petition, request, required.

Known – [NT:1107](#) γνωρίζω **gnorizo** (gno-rid'-zo); from a derivative of [NT:1097](#); to make known; subjectively, to know:

KJV - certify, declare, make known, give to understand, do to wit, wot.

Titus 3

⁸ This is a faithful saying, and these things I will that thou affirm constantly, that they which have believed in God might be **careful** to maintain good works. These things are good and profitable unto men.

Philippians 4:5-8 - Good Thinking - Part 10 – Moderation

Philippians 4

⁷ And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus.

Peace – [NT:1515](#) εἰρήνη **eirene** (i-ray'-nay); probably from a primary verb eiro (to join); peace (literally or figuratively); by implication, prosperity:

KJV - one, peace, quietness, rest, + set at one again.

Passeth – [NT:5242](#) ὑπερέχω **huperecho** (hoop-er-ekh'-o); from [NT:5228](#) and [NT:2192](#); to hold oneself above, i.e. (figuratively) to excel; participle (as adjective, or neuter as noun) superior, superiority:

KJV - better, excellency, higher, pass, supreme.

Understanding – [NT:3563](#) νοῦς **nous** (nooce); probably from the base of [NT:1097](#); the intellect, i.e. mind (divine or human; in thought, feeling, or will); by implication meaning: **KJV** - mind, understanding.

Minds – [NT:3540](#) νόημα **noema** (no'-ay-mah); from [NT:3539](#); a perception, i.e. purpose, or (by implication) the intellect, disposition, itself:

KJV - device, mind, thought.

...from – [NT:3539](#) νοιέω **noeo** (no-eh'-o) or noieo (noy-eh'-o); from [NT:3563](#); to exercise the mind (observe), i.e. (figuratively) to comprehend, heed: **KJV** - consider, perceive, think, understand.

Hearts – [NT:2588](#) καρδία **kardia** (kar-dee'-ah); prolonged from a primary kar (Latin, cor, "heart"); the heart, i.e. (figuratively) the thoughts or feelings (mind); also (by analogy) the middle: **KJV** - (+broken-) heart (-ed).

Ephesians 3

¹⁹ And to **know** the love of Christ, which **passeth knowledge**, that ye might be filled with all the fulness of God.

Philippians 4:5-8 - Good Thinking - Part 10 – Moderation

Philippians 4

⁹ Those things, which ye have both learned, and received, and heard, and seen in me, **do**: and the God of peace shall be with you.

Learned – [NT:3129](#) μανθάνω **manthano** (man-than'-o); prolongation from a primary verb, another form of which, *matheo*, is used as an alternate in certain tenses; to learn (in any way): **KJV** - learn, understand.

Received – [NT:3880](#) παραλαμβάνω **paralambano** (par-al-am-ban'-o); from [NT:3844](#) and [NT:2983](#); to receive near, i.e. associate with oneself (in any familiar or intimate act or relation); by analogy, to assume an office; figuratively, to learn: **KJV** - receive, take (unto, with).

...from – [NT:3844](#) παρά **para** (par-ah'); a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]):

KJV - above, against, among, at, before, by, contrary to, ^x friend, from, ⁺ give [such things as they], ⁺ that [she] had, ^x his, in, more than, nigh unto, (out) of, past, save, side ... by, in the sight of, than, [therefore-], with. In compounds it retains the same variety of application.

...and from – [NT:2983](#) λαμβάνω **lambano** (lam-ban'-o); a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas [NT:1209](#) is rather subjective or passive, to have offered to one; while [NT:138](#) is more violent, to seize or remove]):

KJV - accept, ⁺ be amazed, assay, attain, bring, ^x when I call, catch, come on (X unto), ⁺ forget, have, hold, obtain, receive (X after), take (away, up).

Heard – [NT:191](#) ἀκούω **akouo** (ak-oo'-o); a primary verb; to hear (in various senses):

KJV - give (in the) audience (of), come (to the ears), ([shall]) hear (-er, -ken), be noised, be reported, understand.

...If you follow after Good Thinking...

Philippians 4:5-8 - Good Thinking - Part 10 – Moderation

Philippians 4

⁸ Finally, brethren, whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, think on these things.

Finally – [NT:3063](#) λοιπόν **loipon** (loy-pon'); neuter singular of the same as [NT:3062](#); something remaining (adverbially):

KJV - besides, finally, furthermore, (from) henceforth, moreover, now, + it remaineth, then.

True – [NT:227](#) ἀληθής **alethes** (al-ay-thace'); from [NT:1](#) (as a negative particle) and [NT:2990](#); true (as not concealing): **KJV** - true, truly, truth.

Honest – [NT:4586](#) σεμνός **semnos** (sem-nos'); from [NT:4576](#); venerable, i.e. honorable: **KJV** - grave, honest.

Just – [NT:1342](#) δίκαιος **dikaïos** (dik'-ah-yos); from [NT:1349](#); equitable (in character or act); by implication, innocent, holy (absolutely or relatively):

KJV - just, meet, right (-eous).

Pure – [NT:53](#) ἀγνός **hagnos** (hag-nos'); from the same as [NT:40](#); properly, clean, i.e. (figuratively) innocent, modest, perfect: **KJV** - chaste, clean, pure.

...from – [NT:40](#) ἅγιος **hagios** (hag'-ee-os); from **hagos** (an awful thing) [compare [NT:53](#), [NT:2282](#)]; sacred (physically, pure, morally blameless or religious, ceremonially, consecrated): **KJV** - (most) holy (one, thing), saint.

Hebrews 10

²² Let us draw near with a **true** heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with **pure** water.

Proverbs 15

³⁰ The light of the eyes rejoiceth the heart: and a **good report** maketh the bones fat.

Philippians 4:5-8 - Good Thinking - Part 10 – Moderation

Philippians 4 (*cont*)

⁸ Finally, brethren, whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, think on these things.

Lovely – [NT:4375](#) προσφιλῆς **prospheiles** (pros-fee-lace'); from a presumed compound of [NT:4314](#) and [NT:5368](#); friendly towards, i.e. acceptable:

KJV - lovely.

...from – [NT:4314](#) πρὸς **pros** (pros); a strengthened form of [NT:4253](#); a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated):

KJV - about, according to against, among, at, because of, before, between, ([where-]) by, for, ^xat thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), ^xtogether, to ([you]) -ward, unto, with (-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.

...and from – [NT:5368](#) φιλέω **phileo** (fil-eh'-o); from [NT:5384](#); to be a friend to (fond of [an individual or an object]), i.e. have affection for (denoting personal attachment, as a matter of sentiment or feeling; while [NT:25](#) is wider, embracing especially the judgment and the deliberate assent of the will as a matter of principle, duty and propriety: the two thus stand related very much as [NT:2309](#) and [NT:1014](#), or as [NT:2372](#) and [NT:3563](#) respectively; the former being chiefly of the heart and the latter of the head); specifically, to kiss (as a mark of tenderness): **KJV** - kiss, love.

Good report – [NT:2163](#) εὐφημος **euphemos** (yoo'-fay-mos); from [NT:2095](#) and [NT:5345](#); well spoken of, i.e. reputable: **KJV** - of good report.

...from – [NT:2095](#) εὖ **eu** (yoo); neuter of a primary **eus** (good); (adverbially) well: **KJV** - good, well (done).

...and from – [NT:5345](#) φήμη **pheme** (fay'-may); from [NT:5346](#); a saying, i.e. rumor ("fame"): **KJV** - fame.

Virtue – [NT:703](#) ἀρέτη **arete** (ar-et'-ay); from the same as [NT:730](#); properly, manliness (valor), i.e. excellence (intrinsic or attributed):

KJV - praise, virtue.

Praise – [NT:1868](#) ἔπαινος **epainos** (ep'-ahee-nos); from [NT:1909](#) and the base of [NT:134](#); laudation; concretely, a commendable thing: **KJV** - praise.

Philippians 4:5-8 - Good Thinking - Part 10 – Moderation

Philippians 4 (cont)

⁸ Finally, brethren, whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, think on these things.

Think – [NT:3049](#) λογίζομαι **logizomai** (log-id'-zom-ahee); middle voice from [NT:3056](#); to take an inventory, i.e. estimate (literally or figuratively):

KJV - conclude, (ac-) count (of), + despise, esteem, impute, lay, number, reason, reckon, suppose, think (on).

...from – [NT:3056](#) λόγος **logos** (log'-os); from [NT:3004](#); something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): **KJV** - account, cause, communication, ^x concerning, doctrine, fame, ^x have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say (-ing), shew, ^x speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.

2 Corinthians 6

¹ We then, as **workers together** with him, beseech you also that ye receive not the grace of God in vain.

² (For he saith, I have heard thee in a time accepted, and in the day of salvation have I succoured thee: behold, **now is the accepted time**; behold, **now is the day of salvation**.)

³ **Giving no offence** in any thing, **that the ministry be not blamed**:

⁴ But in all things **approving ourselves** as the ministers of God, in much **patience**, in **afflictions**, in **necessities**, in **distresses**,

⁵ In **stripes**, in **imprisonments**, in **tumults**, in **labours**, in **watchings**, in **fastings**;

⁶ By **pureness**, by **knowledge**, by **long suffering**, by **kindness**, by the Holy Ghost, **by love unfeigned**,

⁷ By the **word of truth**, by the **power of God**, by the **armour of righteousness** on the right hand and on the left,

⁸ By **honour** and dishonour, by evil report and **good report**: as deceivers, and yet **true**;

⁹ As unknown, and yet well known; as dying, and, behold, we live; as chastened, and not killed;

¹⁰ As sorrowful, yet always rejoicing; as poor, yet making many rich; **as having nothing**, and **yet possessing all things**.

Proverbs 16

3 Commit thy works unto the LORD, and thy thoughts shall be established.

Philippians 4:9-13 - Good Thinking - Part 11 – Strength

Philippians 4

⁹ Those things, which ye have both learned, and received, and heard, and seen in me, do: and the God of peace shall be with you.

Philippians 4 ...leads to opportunity

¹⁰ But I rejoiced in the Lord greatly [much], that now at the last your care of me hath flourished again; wherein ye were also careful, but ye lacked opportunity.

Rejoiced – [NT:5463](#) χαίρω **chairo** (khah'-ee-ro); a primary verb; to be "cheerful", i.e. calmly happy or well-off; impersonally, especially as salutation (on meeting or parting), be well:

KJV - farewell, be glad, God speed, greeting, hall, joy (-fully), rejoice.

Flourished – [NT:330](#) ἀναθάλλω **anathallo** (an-ath-al'-lo); from [NT:303](#) and thallo (to flourish); to revive: **KJV** - flourish again.

Proverbs 14

¹¹ The house of the wicked shall be overthrown: but the tabernacle of the upright shall flourish.

Psalm 92

¹² The righteous shall flourish like the palm tree: he shall grow like a cedar in Lebanon.

Careful – [NT:5426](#) φρονέω **phroneo** (fron-eh'-o); from [NT:5424](#); to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience):

KJV - set the affection on, (be) care (-ful), (be like-, + be of one, + be of the same, + let this) mind (-ed), regard, savour, think.

Lacked opportunity – [NT:170](#) ἀκαιρέομαι **akaireomai** (ak-ahee-reh'-om-ahee); from a compound of [NT:1](#) (as a negative particle) and [NT:2540](#) (meaning unseasonable); to be inopportune (for one-self), i.e. to fail of a proper occasion:

KJV - lack opportunity.

Galatians 6

¹⁰ As we have therefore opportunity, let us do good unto all men, especially unto them who are of the household of faith.

Opportunity – [NT:2540](#) καιρός **kairos** (kahee-ros'); of uncertain affinity; an occasion, i.e. set or proper time:

KJV - ^x always, opportunity, (convenient, due) season, (due, short, while) time, a while. Compare [NT:5550](#).

Philippians 4:9-13 - Good Thinking - Part 11 – Strength

Philippians 4 ...makes one to be content

¹¹ Not that I speak in respect of want: for I have learned, in whatsoever *state* I am, *therewith* to be content.

Philippians 2:20

For I have no man likeminded, who will naturally care for your **state**.

Want – [NT:5304](#) ὑστέρησις **husteresis** (hoos-ter'-ay-sis) from [NT:5302](#); a falling short, i.e. (specifically) penury: **KJV** - want.

...from – [NT:5302](#) ὑστερέω **hustereo** (hoos-ter-eh'-o); from [NT:5306](#); to be later, i.e. (by implication) to be inferior; generally, to fall short (be deficient): **KJV** - come behind (short), be destitute, fail, lack, suffer need, (be in) want, be the worse.

Learned – [NT:3129](#) μανθάνω **manthano** (man-than'-o); prolongation from a primary verb, another form of which, matheo, is used as an alternate in certain tenses; to learn (in any way): **KJV** - learn, understand.

I am – [NT:1510](#) εἰμί **eimi** (i-mee'); the first person singular present indicative; a prolonged form of a primary and defective verb; I exist (used only when emphatic):

KJV - am, have been, ^x it is I, was. See also [NT:1488](#), [NT:1498](#), [NT:1511](#), [NT:2258](#), [NT:2071](#), [NT:2070](#), [NT:2075](#), [NT:2076](#), [NT:2468](#), [NT:5600](#), [NT:5607](#).

Content – [NT:842](#) αὐτάρκης **autarkes** (ow-tar'-kace); from [NT:846](#) and [NT:714](#); self-complacent, i.e. contented: **KJV** - content.

...from – [NT:846](#) αὐτός **autos** (ow-tos'); from the particle **au** [perhaps akin to the base of [NT:109](#) through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative [NT:1438](#)) of the third person and (with the proper personal pronoun) of the other persons: **KJV** - her, it (-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thyself, [your-] selves, she, that, their (-s), them ([-selves]), there [-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare [NT:848](#).

...and from – [NT:714](#) ἄρκέω **arkeo** (ar-keh'-o); apparently a primary verb [but probably akin to [NT:142](#) through the idea of raising a barrier]; properly, to ward off, i.e. (by implication) to avail (figuratively, be satisfactory): **KJV** - be content, be enough, suffice, be sufficient.

Hebrews 13:5

Let your conversation be without covetousness; and **be content with such things as ye have**: for he hath said, I will never leave thee, nor forsake thee.

Philippians 4:9-13 - Good Thinking - Part 11 – Strength

Philippians 4 ...according to instruction

¹² I know both how to be abased, and I know how to abound: every where and in all things I am instructed both to be full and to be hungry, both to abound and to suffer need.

Abased – [NT:5013](#) ταπεινώω **tapeinoo** (tap-i-no'-o); from [NT:5011](#); to depress; figuratively, to humiliate (in condition or heart):
KJV - abase, bring low, humble (self).

...from – [NT:5011](#) ταπεινός **tapeinos** (tap-i-nos'); of uncertain derivation; depressed, i.e. (figuratively) humiliated (in circumstances or disposition):
KJV - base, cast down, humble, of low degree (estate), lowly.

Abound – [NT:4052](#) περισσεύω **perisseuo** (per-is-syoo'-o); from [NT:4053](#); to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel:

KJV - (make, more) abound, (have, have more) abundance (be more) abundant, be the better, enough and to spare, exceed, excel, increase, be left, redound, remain (over and above).

Instructed – [NT:3453](#) μυέω **mueo** (moo-eh'-o); from the base of [NT:3466](#); to initiate, i.e. (by implication) to teach: **KJV** - instruct.

...from – [NT:3466](#) μυστήριον **musterion** (moos-tay'-ree-on); from a derivative of muo (to shut the mouth); a secret or "mystery" (through the idea of silence imposed by initiation into religious rites): **KJV** - mystery.

Full – [NT:5526](#) χορτάζω **chortazo** (khor-tad'-zo); from [NT:5528](#); to fodder, i.e. (generally) to gorge (supply food in abundance):
KJV - feed, fill, satisfy.

...from – [NT:5528](#) χόρτος **chortos** (khor'-tos); apparently a primary word; a "court" or "garden", i.e. (by implication, of pasture) herbage or vegetation:
KJV - blade, grass, hay.

Hungry – [NT:3983](#) πεινάω **peinao** (pi-nah'-o); from the same as [NT:3993](#) (through the idea of pinching toil; "pine"); to famish (absol. or comparatively); figuratively, to crave: **KJV** - be an hungered.

...from – [NT:3993](#) πένης **penes** (pen'-ace); from a primary peno (to toil for daily subsistence); starving, i.e. indigent: **KJV** - poor. Compare [NT:4434](#).

Philippians 4

¹⁹ But my God shall supply all your need according to his riches in glory by Christ Jesus.

Philippians 4:9-13 - Good Thinking - Part 11 – Strength

Philippians 4 ...according to instruction (Cont)

¹² I know both how to be abased, and I know how to abound: every where and in all things I am instructed both to be full and to be hungry, both to abound and to suffer need.

Abound – [NT:4052](#) περισσεύω **perisseuo** (per-is-syoo'-o); from [NT:4053](#); to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel:

KJV - (make, more) abound, (have, have more) abundance (be more) abundant, be the better, enough and to spare, exceed, excel, increase, be left, redound, remain (over and above).

...from – [NT:4053](#) περισσός **perissos** (per-is-sos'); from [NT:4012](#) (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with [NT:1537](#)) violently; neuter (as noun) preeminence:

KJV - exceeding abundantly above, more abundantly, advantage, exceedingly, very highly, beyond measure, more, superfluous, vehement [-ly].

Suffer need – [NT:5302](#) ὑστερέω **hustereo** (hoos-ter-eh'-o); from [NT:5306](#); to be later, i.e. (by implication) to be inferior; generally, to fall short (be deficient):

KJV - come behind (short), be destitute, fail, lack, suffer need, (be in) want, be the worse.

1 Corinthians 1

²⁴ But unto them which are called, both Jews and Greeks, Christ the power of God, and the wisdom of God.

²⁵ Because the foolishness of God is wiser than men; and the weakness of God is stronger than men.

²⁶ For ye see your calling, brethren, how that not many wise men after the flesh, not many mighty, not many noble, are called:

²⁷ But **God hath chosen the foolish things** of the world to **confound the wise**; and God hath **chosen the weak things** of the world to **confound the things which are mighty**;

2 Corinthians 12

⁹ And he said unto me, My **grace is sufficient** for thee: for my **strength is made perfect in weakness**. Most gladly therefore will I rather **glory in my infirmities**, that the **power of Christ** may rest upon me.

¹⁰ Therefore I take **pleasure in infirmities**, in **reproaches**, in **necessities**, in **persecutions**, in **distresses** for Christ's sake: **for when I am weak, then am I strong**.

Philippians 4:9-13 - Good Thinking - Part 11 – Strength

Philippians 4

¹³ I can do all things through Christ which strengtheneth me.

I can do – [NT:2480](#) ἰσχύω **ischuo** (is-khoo'-o); from [NT:2479](#); to have (or exercise) force (literally or figuratively):

KJV - be able, avail, can do ([-not]), could, be good, might, prevail, be of strength, be whole, + much work.

...from – [NT:2479](#) ἰσχύς **ischus** (is-khoos'); from a derivative of is (force; compare eschon, a form of [NT:2192](#)); forcefulness (literally or figuratively):

KJV - ability, might ([-ily]), power, strength.

Strengtheneth – [NT:1743](#) ἐνδυναμώ **endunamoo** (en-doo-nam-o'-o); from [NT:1722](#) and [NT:1412](#); to empower:

KJV - enable, (increase in) strength (-en), be (make) strong.

...from – [NT:1722](#) ἐν **en** (en); a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between [NT:1519](#) and [NT:1537](#)); "in," at, (up-) on, by, etc.:

KJV - about, after, against, + almost, ~~x~~ altogether, among, ~~x~~ as, at, before, between, (here-) by (+all means), for (... sake of), + giveself wholly to, (here-) in (-to, -wardly), ~~x~~ mightily, (because) of, (up-) on, [openly-], ~~x~~ outwardly, one, ~~x~~ quickly, ~~x~~ shortly, [speedily-], ~~x~~ that, ~~x~~ there (-in, -on), through (-out), (un-) to (-ward), under, when, where (-with), while, with (-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.

...and form – [NT:1412](#) δυναμώ **dunamoo** (doo-nam-o'-o); from [NT:1411](#); to enable: **KJV** - strengthen.

...from – [NT:1411](#) δύναμις **dunamis** (doo'-nam-is); from [NT:1410](#); force (literally or figuratively); specially, miraculous power (usually by implication, a miracle itself):

KJV - ability, abundance, meaning, might (-ily, -y, -y deed), (worker of) miracle (-s), power, strength, violence, mighty (wonderful) work.

2 Chronicles 15

⁷ **Be ye strong** therefore, and **let not your hands be weak**: for your work shall be rewarded.

1 Corinthians 4

¹⁰ We are fools for **Christ's** sake, but ye are wise in **Christ**; we are weak, but ye are **strong**; ye are honourable, but we are despised.

2 Timothy 2

¹ Thou therefore, my son, be **strong** in the grace that is in **Christ** Jesus.

Philippians 4:9-13 - Good Thinking - Part 11 – Strength

Philippians 1 ...for faith

27 Only let your conversation be as it becometh the gospel of Christ: that whether I come and see you, or else be absent, I may hear of your affairs, that ye stand fast in one spirit, **with one mind striving together for the faith of the gospel**;

Philippians 2 ...for love

2 Fulfil ye my joy, that ye be likeminded, having the same love, being of one accord, of one **mind**.

Philippians 2 ...for humbleness

3 Let nothing be done through strife or vainglory; but in lowliness of **mind** let each esteem other better than themselves.

Philippians 2 ...for obedience

5 Let this **mind** be in you, which was also in Christ Jesus:

Philippians 3 ...for completeness

15 Let us therefore, as many as be perfect, be thus **mind**ed: and if in any thing ye be otherwise **mind**ed, God shall reveal even this unto you.

Philippians 3 ...for good behavior

16 Nevertheless, whereto we have already attained, let us walk by the same rule, let us **mind** the same thing.

Philippians 3 ...for heavenly thoughts

19 Whose end is destruction, whose God is their belly, and whose glory is in their shame, who **mind** earthly things.)

Philippians 4 ...for encouragement

2 I beseech Euodias, and beseech Syntyche, that they be of the same **mind** in the Lord.

Philippians 4 ...for understanding

7 And the peace of God, which passeth all understanding, shall keep your hearts and **minds** through Christ Jesus.

Strength is found in “Good Thinking...”

Philippians 4:8

Finally, brethren, whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, **think** on these things.

Deuteronomy 6:5

And thou shalt love the LORD thy God with all thine **heart**, and with all thy **soul**, and with all thy **might**.

Luke 10:27

And he answering said, Thou shalt love the Lord thy God with all thy **heart** [thoughts], and with all thy **soul** [existence, with every breath], and with all thy **strength** [forcefulness], and with all thy **mind** [deep thoughts]; and thy neighbour as thyself.

Philippians 4:14-23 – Communicate in Giving

Philippians 4

¹⁴ Notwithstanding ye have well done, that ye did communicate with my affliction.

Communicate – [NT:4790](#) συγκαινωνέω **sugkoinoneo** (soong-koy-no-neh'-o); from [NT:4862](#) and [NT:2841](#); to share in company with, i.e. co-participate in:
KJV - communicate (have fellowship) with, be partaker of.

Philippians 4

¹⁵ Now ye Philippians know also, that in the beginning of the gospel, when I departed from Macedonia, no church communicated with me as concerning giving and receiving, but ye only.

Communicated – [NT:2841](#) κοινωνέω **koinoneo** (koy-no-neh'-o); from [NT:2844](#); to share with others (objectively or subjectively):
KJV - communicate, distribute, be partaker.

Philippians 4

¹⁶ For even in Thessalonica ye sent once and again unto my necessity.

Necessity – [NT:5532](#) χρεία **chreia** (khri'-ah); from the base of [NT:5530](#) or [NT:5534](#); employment, i.e. an affair; also (by implication) occasion, demand, requirement or destitution: **KJV** - business, lack, necessary (-ity), need (-ful), use, want.

Philippians 4

¹⁷ Not because I desire a gift: but I desire fruit that may abound to your account.

Philippians 4

¹⁸ But I have all, and abound: I am full, having received of Epaphroditus the things which were sent from you, an odour of a sweet smell, a sacrifice acceptable, wellpleasing to God.

Epaphroditus – [NT:1891](#) Ἐπαφρόδιτος **Epaphroditos** (ep-af-rod'-ee-tos); from [NT:1909](#) (in the sense of devoted to) and Aphrodite (Venus); Epaphroditus, a Christian: **KJV** - Epaphroditus. Compare [NT:1889](#).

Philippians 4

¹⁹ But my God shall supply all your need according to His riches in glory by Christ Jesus.

Supply – [NT:4137](#) πληρώω **pleroo** (play-ro'-o); from [NT:4134](#); to make replete, i.e. (literally) to cram (a net), level up (a hollow), or (figuratively) to furnish (or imbue, diffuse, influence), satisfy, execute (an office), finish (a period or task), verify (or coincide with a prediction), etc.:

KJV - accomplish, ^x after, (be) complete, end, expire, fill (up), fulfil, (be, make) full (come), fully preach, perfect, supply.

Philippians 4

²⁰ Now unto God and our Father be glory for ever and ever. Amen.

Philippians 4:14-23 – Communicate in Giving

Philippians 4

²¹ Salute every saint in Christ Jesus. The brethren which are with me greet you.

Salute – [NT:782](#) ἀσπάζομαι **aspazomai** (as-pad'-zom-ahee); from [NT:1](#) (as a particle of union) and a presumed form of [NT:4685](#); to enfold in the arms, i.e. (by implication) to salute, (figuratively) to welcome:

KJV - embrace, greet, salute, take leave.

Philippians 4

²² All the saints salute you, chiefly they that are of Caesar's household.

Philippians 4

²³ The grace of our Lord Jesus Christ be with you all. Amen.

Grace – [NT:5485](#) χάρις **charis** (khar'-ece); from [NT:5463](#); graciousness (as gratifying), of manner or act (abstract or concrete; literal, figurative or spiritual; especially the divine influence upon the heart, and its reflection in the life; including gratitude):

KJV - acceptable, benefit, favour, gift, grace (-ious), joy, liberality, pleasure, thank (-s, -worthy).