

Psalm 133 -Tri-Unity

Psalm 133

¹ Behold, how good and how pleasant it is for brethren to dwell together in unity!

² It is like the precious ointment upon the head, that ran down upon the beard, even Aaron's beard: that went down to the skirts of his garments;

³ As the dew of Hermon, and as the dew that descended upon the mountains of Zion: for there the LORD commanded the blessing, even life for evermore.

Unity – One - with each other

Psalm 133

¹ Behold, how good and how pleasant it is for brethren to dwell together in unity!

Good – towb – good in the widest sense

Pleasant – OT:5273 – na` iym (naw-eeem'); delightful (objective or subjective, literal or figurative):

KJV - pleasant (-ure), sweet.

...from – OT:5276 – na` em (naw-ame'); a primitive root; to be agreeable (literally or figuratively):

KJV - pass in beauty, be delight, be pleasant, be sweet.

Dwell – OT:3427 – yashab (yaw-shab'); a primitive root; properly, to sit down (specifically as judge. in ambush, in quiet); by implication, to dwell, to remain; causatively, to settle, to marry:

KJV - (make to) abide (-ing), continue, (cause to, make to) dwell (-ing), ease self, endure, establish, X fail, habitation, haunt, (make to) inhabit (-ant), make to keep [house], lurking, X marry (-ing), (bring again to) place, remain, return, seat, set (-tle), (down-) sit (-down, still, -ting down, -ting [place] -uate), take, tarry.

Together – OT:3162 – yachad (yakh'-ad); from OT:3161; properly, a unit, i.e. (adverb) united: - alike, at all (once), both, likewise, only, (al-) together, withal.

...from – OT:3161 – yachad (yaw-khad'); a primitive root; to be (or become) one: KJV - join, unite.

Unity – OT:1571 – gam (gam); by contraction from an unused root meaning to gather; properly, assemblage; used only adverbially also, even, yea, though; often repeated as correl. both ... and:

KJV - again, alike, also, (so much) as (soon), both (so). .. and but, either ... or, even, for all, (in) likewise (manner), moreover, nay ... neither, one, then (-refore), though, what, with, yea.

...it's a cover...

² It is like the precious ointment upon the head, that ran down upon the beard, even Aaron's beard: that went down to the skirts of his garments;

Ointment – OT:8081 – shemen (sheh'-men); from OT:8080; grease, especially liquid (as from the olive, often perfumed); figuratively, richness:

KJV - anointing, X fat (things), X fruitful, oil ([ed]), ointment, olive, + pine.

...from – OT:8080 – shaman (shaw-man'); a primitive root; to shine, i.e. (by analogy) be (causatively, make) oily or gross: KJV - become (make, wax) fat.

Psalm 133 -Tri-Unity

Unity – One - with each other (cont)

Psalm 133

¹ Behold, how good and how pleasant it is for brethren to dwell together in unity!

Psalm 133

It's brings prosperity perpetually...

³ As the dew of Hermon, and as the dew that descended upon the mountains of Zion: for there the LORD commanded the blessing, even life for evermore.

Blessing – OT:1293 – berakah (ber-aw-kaw'); from OT:1288; benediction; by implication prosperity: KJV - blessing, liberal, pool, present.

...from – OT:1288 – barak (baw-rak'); a primitive root; to kneel; by implication to bless God (as an act of adoration), and (vice-versa) man (as a benefit); also (by euphemism) to curse (God or the king, as treason):

KJV - X abundantly, X altogether, X at all, blaspheme, bless, congratulate, curse, X greatly, X indeed, kneel (down), praise, salute, X still, thank.

Evermore – OT:5769 – `owlam (o-lawm'); or `olam (o-lawm'); from OT:5956; properly, concealed, i.e. the vanishing point; generally, time out of mind (past or future), i.e. (practically) eternity; frequently, adverbial (especially with prepositional prefix) always:

KJV - alway (-s), ancient (time), any more, continuance, eternal, (for, [n-]) ever (-lasting, -more, of old), lasting, long (time), (of) old (time), perpetual, at any time, (beginning of the) world (+without end). Compare OT:5331, OT:5703.

...from – OT:5956 – `alam (aw-lam'); a primitive root; to veil from sight, i.e. conceal (literally or figuratively): KJV - X any ways, blind, dissembler, hide (self), secret (thing).

Proverbs 16

²⁴ Pleasant words are as an honeycomb, sweet to the soul, and health to the bones.

Pleasant – OT:5278 – no` am (no'-am); from OT:5276; agreeableness, i.e. delight, suitableness, splendor or grace: KJV - beauty, pleasant (-ness).

...from – OT:5276 – na` em (naw-ame'); a primitive root; to be agreeable (literally or figuratively): KJV - pass in beauty, be delight, be pleasant, be sweet.

Amos 3 Of good or evil men...

³ Can two walk together, except they be agreed?

Proverbs 18

²⁴ A man that hath friends must shew himself friendly: and there is a friend that sticketh closer than a brother.

1 John 5

⁸ And there are three that bear witness in earth, the Spirit, and the water, and the blood: and these three **agree in one**.

2 Corinthians 6

¹⁴ Be ye not unequally yoked together with unbelievers [without faith in Christ]: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness?

Unequally yoked together – NT:2086 – heterozugeo (het-er-od-zoog-eh'-o); to yoke up differently, i.e. (figuratively) to **associate discordantly**: KJV - unequally yoke together with.

Psalm 133 -Tri-Unity

Unity – One with each other (cont)

Psalm 133

¹ Behold, how good and how pleasant it is for brethren to dwelt together in unity!

Ephesians 2

¹⁹ Now therefore ye are no more strangers and foreigners, but **fellowcitizens with the saints**, and of the household of God;

Fellowcitizens – NT:4847 – sumpolites (soom-pol-ee'-tace); from NT:4862 and NT:4177; a native of the same town, i.e. (figuratively) co-religionist (fellow-Christian): KJV - fellowcitizen.

...from – NT:4862 – sun (soon); a primary preposition denoting union; with or together (but much closer than NT:3326 or NT:3844), i.e. by association, companionship, process, resemblance, possession, instrumentality, addition, etc.:

KJV - beside, with. In composition it has similar applications, including completeness.

...from – polites (pol-ee'-tace); from NT:4172; a townsman: KJV - citizen.

²⁰ And are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner stone;

²¹ In whom all the building **fitly framed together** groweth unto an holy temple in the Lord:

²² In whom ye also are **builded together** for an habitation of God through the Spirit.

Romans 12

¹⁰ Be kindly affectioned one to another with brotherly love; in honour preferring one another;

Kindly affectioned – NT:5387 – philostorgos (fil-os'-tor-gos); from NT:5384 and storge (cherishing one's kindred, especially parents or children); fond of natural relatives, i.e. fraternal towards fellow Christian: KJV - kindly affectioned.

..from – NT:5384 – philos (fee'-los); properly, dear, i.e. a friend; actively, fond, i.e. friendly (still as a noun, an associate, neighbor, etc.): KJV - friend.

Honour – NT:5092 – time (tee-may'); from NT:5099; a value, i.e. money paid, or (concretely and collectively) valuables; by analogy, esteem (especially of the highest degree), or the dignity itself: KJV - honour, precious, price, some.

...from – NT:5099 – tino (tee'-no); strengthened for a primary tio (tee'-o) (which is only used as an alternate in certain tenses); to pay a price, i.e. as a penalty: KJV - be punished with.

Preferring – NT:4285 – progeomai (pro-ay-geh'-om-ahee); from NT:4253 and NT:2233; to lead the way for others, i.e. show deference: KJV - prefer.

...from – NT:2233 – hegeomai (hayg-eh'-om-ahee); middle voice of a (presumed) strengthened form of NT:71; to lead, i.e. command (with official authority); figuratively, to deem, i.e. consider:

KJV - account, (be) chief, count, esteem, governor, judge, have the rule over, suppose, think.

One another – NT:240 – allelon (al-lay'-lone); Gen. plural from NT:243 reduplicated; one another:

KJV - each other, mutual, one another, (the other), (them-, your-) selves, (selves) together.

Psalm 133 -Tri-Unity
Unity – One - with each other (cont)

Psalm 133

¹ Behold, how good and how pleasant it is for brethren to dwelt together in unity!

Ephesians 4

³² And be ye kind one to another, tenderhearted, forgiving one another, even as God for Christ's sake hath forgiven you.

Kind – NT:5543 – chrestos (khrase-tos'); from NT:5530; employed, i.e. (by implication) useful (in manner or morals): KJV - better, easy, good (-ness), gracious, kind.

Tenderhearted – NT:2155 – eusplagchnos (yoo'-splangkh-nos); from NT:2095 and NT:4698; well compassionated, i.e. sympathetic: KJV - pitiful, tender-hearted.

...from – NT:2095 – eu (yoo); neuter of a primary eus (good); (adverbially) well:

KJV - good, well (done).

...from – NT:4698 – splagchnon (splangkh'-non); probably strengthened from splen (the "spleen"); an intestine (plural); figuratively, pity or sympathy: KJV - bowels, inward affection, + tender mercy.

Forgiven – NT:5483 – charizomai (khar-id'-zom-ahee); middle voice from NT:5485; to grant as a favor, i.e. gratuitously, in kindness, pardon or rescue:

KJV - deliver, (frankly) forgive, (freely) give, grant.

...from – NT:5485 – charis (khar'-ece); from NT:5463; graciousness (as gratifying), of manner or act (abstract or concrete; literal, figurative or spiritual; especially the divine influence upon the heart, and its reflection in the life; including gratitude):

KJV - acceptable, benefit, favour, gift, grace (-ious), joy, liberality, pleasure, thank (-s, -worthy).

Matthew 18

²¹ Then came Peter to him, and said, Lord, how oft shall my **brother** sin against me, and I forgive him? till seven times?

²² Jesus saith unto him, I say not unto thee, Until seven times: but, Until seventy times seven.

Hebrews 13

¹ Let brotherly love [Philadelphia – fraternal affection] continue [stay, remain].

1 Peter 2

¹⁷ Honour all men. Love the brotherhood. Fear God. Honour the king.

Honour – NT:5091 – timao (tim-ah'-o); from NT:5093; to prize, i.e. fix a valuation upon; by implication, to revere: KJV - honour, value.

...submit yourselves not only to the gentle but the froward...

1 John 4

²⁰ If a man say, I love God, and hateth his brother, he is a liar: for **he that loveth not his brother whom he hath seen, how can he love God whom he hath not seen?**

²¹ And this commandment have we from him, That he who loveth God love his brother also.

2 Timothy 3 We should read the opposite of the following for saints...

¹ This know also, that in the last days perilous times shall come.

² For men shall be lovers of their own selves, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy,

³ Without natural affection, trucebreakers, false accusers, incontinent, fierce, despisers of those that are good,

⁴ Traitors, heady, highminded, lovers of pleasures more than lovers of God;

⁵ Having a form of godliness, but denying the power thereof: from such turn away.

⁶ For of this sort are they which creep into houses, and lead captive silly women laden with sins, led away with divers lusts,

⁷ Ever learning, and never able to come to the knowledge of the truth.

Psalm 133 -Tri-Unity

Unity – One - with each other (cont)

Psalm 133

¹ Behold, how good and how pleasant it is for brethren to **dwel together in unity!**

Galatians 6 ...dwelling together...

¹⁰ As we have therefore opportunity, let us do [engage in , toil] good unto all men, especially unto them who are of the household [of a common dwelling place, family of God] of faith.

Opportunity – NT:2540 – kairos (kahee-ros'); of uncertain affinity; an occasion, i.e. set or proper time: KJV - X always, opportunity, (convenient, due) season, (due, short, while) time, a while.

1 Corinthians 3

⁹ For we are labourers together with God: ye are God's husbandry, **ye are God's building.**

Psalm 133 -Tri-Unity

Unity – Two - with the Spirit

Ephesians 4

³ Endeavouring to keep the unity of the Spirit in the bond of peace.

Endeavouring – NT:4704 – spoudazo (spoo-dad'-zo); from NT:4710; to use speed, i.e. to make effort, be prompt or earnest:

KJV - do (give) diligence, be diligent (forward), endeavour, labour, study.

...from – NT:4710 – spoude (spoo-day'); from NT:4692; "speed", i.e. (by implication) despatch, eagerness, earnestness: KJV - business, (earnest) care (-fulness), diligence, forwardness, haste.

...from – NT:4692 – speudo (spyoo'-do); probably strengthened from NT:4228; to "speed" ("study"), i.e. urge on (diligently or earnestly); by implication, to await eagerly:

KJV - (make, with) haste unto.

Unity – NT:1775 – henotes (hen-ot-ace'); from NT:1520; oneness, i.e. (figuratively) unanimity:

KJV - unity. harmony agreement...

Bond – NT:4886 – sundesmos (soon'-des-mos); from NT:4862 and NT:1199; a joint tie, i.e. ligament, (figuratively) uniting principle, control: KJV - band, bond.

...from – NT:4862 – sun (soon); a primary preposition denoting union; with or together (but much closer than NT:3326 or NT:3844), i.e. by association, companionship, process, resemblance, possession, instrumentality, addition, etc.:

KJV - beside, with. In composition it has similar applications, including completeness.

...from – NT:1199 – desmon (des-mon'); or desmos (des-mos'); neuter and masculine respectively from NT:1210; a band, i.e. ligament (of the body) or shackle (of a prisoner); figuratively, an impediment or disability: KJV - band, bond, chain, string.

Peace – NT:1515 – eirene (i-ray'-nay); probably from a primary verb eiro (to join); peace (literally or figuratively); by implication, prosperity: KJV - one, peace, quietness, rest, + set at one again.

Spirit – NT:4151 – pneuma (pnyoo'-mah); from NT:4154; a current of air, i.e. breath (blast) or a breeze; by analogy or figuratively, a spirit, i.e. (human) the rational soul, (by implication) vital principle, mental disposition, etc., or (superhuman) an angel, demon, or (divine) God, Christ's spirit, the Holy Spirit:

KJV - ghost, life, spirit (-ual, -ually), mind.

1 Thessalonians 4

¹ Furthermore then we beseech you, brethren, and **exhort you** by the Lord Jesus, that as ye have received of us how ye ought to walk and to please God, so ye would **abound more and more**.

Exhort – NT:3870 – parakaleo (par-ak-al-eh'-o); from NT:3844 and NT:2564; to call near, i.e. invite, invoke (by imploration, hortation or consolation):

KJV - beseech, call for, (be of good) comfort, desire, (give) exhort (-ation), intreat, pray.

...from – NT:3844 – para (par-ah'); a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]):

KJV - above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side ... by, in the sight of, than, [therefore-], with. In compounds it retains the same variety of application.

...from – NT:2564 – kaleo (kal-eh'-o); to "call" (properly, aloud, but used in a variety of applications, dir. or otherwise): KJV - bid, call (forth), (whose, whose sur-) name (was [called]).

Psalm 133 -Tri-Unity

Unity – Two - with the Spirit (cont)

Ephesians 4

³ Endeavouring to keep the unity of the Spirit in the bond of peace.

1 Timothy 4

¹³ Till I come, give attendance to reading, to exhortation, to doctrine [instruction].

Exhortation – NT:3874 – paraklesis (par-ak'-lay-sis); from NT:3870; imploration, hortation, solace: KJV - comfort, consolation, exhortation, intreaty.

...from – NT:3870 – parakaleo (par-ak-al-eh'-o); from NT:3844 and NT:2564; to call near, i.e. invite, invoke (by imploration, hortation or consolation):

KJV - beseech, call for, (be of good) comfort, desire, (give) exhort (-ation), intreat, pray.

¹⁴ Neglect not the gift that is in thee, which was given thee by prophecy, with the laying on of the hands of the presbytery.

Neglect – NT:272 – ameleo (am-el-eh'-o); from NT:1 (as a negative particle) and NT:3199; to be careless of: KJV - make light of, neglect, be negligent, no regard.

Ephesians 2

²² In whom ye also are builded together for an habitation of God **through the Spirit**.

Romans 15

³⁰ Now I beseech you, brethren, for the Lord Jesus Christ's sake, and for the love of the Spirit, that ye **strive together** with me in your prayers to God for me;

strive together – NT:4865 – sunagonizomai (soon-ag-o-nid'-zom-ahee); from NT:4862 and NT:75; to struggle in company with, i.e. (figuratively) to be a partner (assistant): KJV - strive together with.

Galatians 5

²² But the **fruit of the Spirit** is love, joy, peace, **longsuffering**, gentleness, goodness, faith,

²³ Meekness, temperance: against such there is no law.

1 Corinthians 1

¹⁰ Now I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the same thing, and that there be **no divisions** among you; but that ye be **perfectly joined together** in the **same mind** and in the **same judgment**.

The Spirit enables

The Spirit gives birth to spirit

The Spirit compels and reaches

The Spirit teaches

The Spirit limits and leads

The Spirit intercedes

the Spirit as a deposit, guaranteeing what is to come.

the Spirit who calls out

the Spirit of wisdom and revelation, so that you may know him better.

Sword of the Spirit, which is **the** word of God

This is how you can recognize **the Spirit** of God: Every **spirit** that acknowledges that Jesus Christ has come in **the** flesh is from God

the Spirit is **the** truth and Jesus is the truth

the Spirit who testifies

Psalm 133 -Tri-Unity

Unity – Three - with the faith of Christ

Ephesians 4

¹³ Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ:

Unity – NT:1775 – henotes (hen-ot-ace'); **oneness**, i.e. (figuratively) unanimity: KJV - unity.

Faith – NT:4102 – pistis (pis'-tis); from NT:3982; persuasion, i.e. credence; moral conviction (of religious truth, or the truthfulness of God or a religious teacher), especially reliance upon Christ for salvation; abstractly, constancy in such profession; by extension, the system of religious (Gospel) truth itself: KJV - assurance, belief, believe, faith, fidelity.

...from – NT:3982 – peitho (pi'-tho); a primary verb; to convince (by argument, true or false); by analogy, to pacify or conciliate (by other fair means); reflexively or passively, to assent (to evidence or authority), to rely (by inward certainty):

KJV - agree, assure, believe, have confidence, be conflent, make friend, obey, persuade, trust, yield.

Knowledge – NT:1922 – epignosis (ep-ig'-no-sis); from NT:1921; recognition, i.e. (by implication) full discernment, acknowledgement: KJV - (ac-) knowledge (-ing, -ment).

...from – NT:1921 – epiginosko (ep-ig-in-oc'e'-ko); from NT:1909 and NT:1097; to know upon some mark, i.e. recognize; by implication, to become fully acquainted with, to acknowledge:

KJV - (ac-, have, take) know (-ledge, well), perceive.

...from – NT:1097 – ginosko (ghin-oc'e'-ko); a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed):

KJV - allow, be aware, feel, (have) know, perceived, be resolved, can speak, be sure, understand.

Perfect – NT:5046 – teleios (tel'-i-os); from NT:5056; complete (in various applications of labor, growth, mental and moral character, etc.); neuter (as noun, with NT:3588) completeness:

KJV - of full age, man, perfect.

...from – NT:5056 – telos (tel'-os); from a primary tello (to set out for a definite point or goal); properly, the point aimed at as a limit, i.e. (by implication) the conclusion of an act or state (termination [literally, figuratively or indefinitely], result [immediate, ultimate or prophetic], purpose); specifically, an impost or levy (as paid):

KJV - + continual, custom, end (-ing), finally, uttermost. Compare NT:5411.

Measure – NT:3358 – metron (met'-ron); an apparently primary word; a measure ("metre"), literally or figuratively; by implication a limited portion (degree): KJV - measure.

Stature – NT:2244 – helikia (hay-lik-ee'-ah); from the same as NT:2245; maturity (in years or size): KJV - age, stature.

...from – NT:2245 – helikos (hay-lee'-kos); from helix (a comrade, i.e. one of the same age); as big as, i.e. (interjectively) how much: KJV - how (what) great.

Fulness – NT:4138 – pleroma (play'-ro-mah); from NT:4137; repletion or completion, i.e.

(subjectively) what fills (as contents, supplement, copiousness, multitude), or (objectively) what is filled (as container, performance, period):

KJV - which is put in to fill up, piece that filled up, fulfilling, full, fulness.

...from – NT:4137 – pleroo (play-ro'-o); from NT:4134; to make replete, i.e. (literally) to cram (a net), level up (a hollow), or (figuratively) to furnish (or imbue, diffuse, influence), satisfy, execute (an office), finish (a period or task), verify (or coincide with a prediction), etc.:

KJV - accomplish, X after, (be) complete, end, expire, fill (up), fulfil, (be, make) full (come), fully preach, perfect, supply.

...from – NT:4134 – pleres (play'-race); replete, or covered over; by analogy, complete: KJV - full.

...from – NT:4130 – pletho (play'-tho); a prolonged form of a primary pleo (pleh'-o) (which appears only as an alternate in certain tenses and in the reduplicated form pimplemi); to "fill" (lit or fig [imbue, influence, supply]); specifically, to fulfil (time): KJV - accomplish, full (... come), furnish.

Psalm 133 -Tri-Unity

Unity – Three with the faith of Christ (cont)

Ephesians 4

¹³ Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ:

Psalm 89

⁵ And the heavens shall praise thy wonders, O LORD: thy **faithfulness also in the congregation** of the saints.

Romans 1

¹¹ For I long to see you, that I may impart unto you some spiritual gift, to the end ye may be established;

¹² That is, that I may be **comforted together with you by the mutual [reduplicated] faith** both of you and me.

Comforted together – NT:4837 – sumparakaleo (soom-par-ak-al-eh'-o); from NT:4862 and NT:3870; to console jointly: KJV - comfort together.

...from – NT:4862 – sun (soon); a primary preposition denoting union; with or together, i.e. by association, companionship, process, resemblance, possession, instrumentality, addition, etc.: KJV - beside, with. In composition it has similar applications, including completeness.

...from – NT:3870 – parakaleo (par-ak-al-eh'-o); from NT:3844 and NT:2564; to call near, i.e. invite, invoke (by imploration, hortation or consolation):

KJV - beseech, call for, (be of good) comfort, desire, (give) exhort (-ation), intreat, pray.

Jude 1

³ Beloved, when I gave all diligence to write unto you of the common salvation, it was needful for me to write unto you, and exhort you that ye should **earnestly contend for the faith** which was once delivered unto the saints.

Earnestly contend – NT:1864 – epagonizomai (ep-ag-o-nid'-zom-ahee); from NT:1909 and NT:75; to struggle for: KJV - earnestly contend foreign

...from – agonizomai (ag-o-nid'-zom-ahee); from NT:73; to struggle, literally (to compete for a prize), figuratively (to contend with an adversary), or genitive case (to endeavor to accomplish something): KJV - fight, labor fervently, strive.

...from – agon (ag-one'); from NT:71; properly, a place of assembly (as if led), i.e. (by implication) a contest (held there); figuratively, an effort or anxiety: KJV - conflict, contention, fight, race.

...from – NT:71 – ago (ag'-o); a primary verb; properly, to lead; by implication, to bring, drive, (reflexively) go, (specially) pass (time), or (figuratively) induce:

KJV - be, bring (forth), carry, (let) go, keep, lead away, be open.

Ephesians 4 ...that is why ...

¹¹ And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers;

¹² For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ:

perfecting – NT:2677 – katartismos (kat-ar-tis-mos'); from NT:2675; complete furnishing (objectively): KJV - perfecting.

...from – NT:2675 – katartizo (kat-ar-tid'-zo); from NT:2596 and a derivative of NT:739; to complete thoroughly, i.e. repair (literally or figuratively) or adjust:

KJV - fit, frame, mend, (make) perfect (-ly join together), prepare, restore.

Psalm 133 -Tri-Unity

Unity – Three with the faith of Christ (cont)

Ephesians 4

¹³ Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ:

Galatians 6

¹ Brethren, if a man be overtaken in a fault, ye which are spiritual, restore such an one in the spirit of meekness; considering thyself, lest thou also be tempted.

² **Bear ye one another's burdens, and so fulfil the law of Christ.**

Burdens – NT:922 – baros (bar'-os); probably from the same as NT:939 (through the notion of going down; compare NT:899); weight; in the N. T. only figuratively, a load, abundance, **authority**:

KJV - burden (-some), weight.

³ For if a man think himself to be something, when he is nothing, he deceiveth himself.

⁴ But let every man prove his own work, and then shall he have rejoicing in himself alone, and not in another.

⁵ For **every man shall bear his own burden.**

Burden – NT:5413 – phortion (for-tee'-on); diminutive of NT:5414; an invoice (as part of freight), i.e. (figuratively) a task or service: KJV - burden.

Ephesians 4

¹⁵ But speaking the truth in love, may grow up into him in all things, which is the head, even Christ:

¹⁶ From whom the whole body **fitly joined together** and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love.

Colossians 2

¹ For I would that ye knew what great conflict I have for you, and for them at Laodicea, and for as many as have not seen my face in the flesh;

² That their hearts might be comforted, being **knit together in love**, and unto all riches of the full **assurance of understanding**, to the **acknowledgement of the mystery** of God, and of the Father, and of Christ;

³ In whom are hid all the **treasures of wisdom and knowledge**.

1 Thessalonians 5

¹¹ Wherefore comfort yourselves together, and edify one another, even as also ye do.

Proverbs 1

⁷ The fear of the LORD is the beginning of knowledge: but fools despise wisdom and instruction.

Proverbs 9

¹⁰ The fear of the LORD is the beginning of wisdom: and the knowledge of the holy is understanding.

2 Corinthians 8

⁷ Therefore, as ye **abound in every thing, in faith, and utterance, and knowledge, and in all diligence, and in your love to us, see that ye abound in this grace** also.

Psalm 133 -Tri-Unity

Unity – Three with the faith of Christ

Ephesians 4

¹³ Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ:

Hebrews 10

²⁴ And let us consider one another to provoke unto love and to good works:

²⁵ Not forsaking the **assembling of ourselves together**, as the manner of some is; but exhorting one another: and so much the more, as ye see the day approaching.

Forsaking – NT:1459 – egkataleipo (eng-kat-al-i'-po); to leave behind in some place, i.e. (in a good sense) let remain over, or (in a bad sense) to desert: KJV - forsake, leave.

Exhorting – NT:3870 – parakaleo (par-ak-al-eh'-o); from NT:3844 and NT:2564; to call near, i.e. invite, invoke (by imploration, hortation or consolation):

KJV - beseech, call for, (be of good) comfort, desire, (give) exhort (-ation), intreat, pray.

Ephesians 1

¹⁶ Cease not to give thanks for you, making mention of you in my prayers;

¹⁷ That the God of our Lord Jesus Christ, the Father of glory, may give unto you the **spirit of wisdom and revelation in the knowledge of him**:

¹⁸ The eyes of your **understanding being enlightened; that ye may know** what is the hope of his calling, and what [is] the riches of the glory of his **inheritance in the saints**,

Philippians 1

⁹ And this I pray, that your love may abound yet more and more in knowledge and in all judgment;

Colossians 1

¹⁰ That ye might walk worthy of the Lord unto all pleasing, being fruitful in every good work, and increasing in the knowledge of God;

2 Peter 1

² Grace and peace be multiplied unto you through the knowledge of God, and of Jesus our Lord,

2 Peter 3

¹⁸ But **grow in grace, and in the knowledge** of our Lord and Saviour Jesus Christ. To him be glory both now and for ever. Amen.

Psalm 133 -Tri-Unity

Unity

- *with each other*

- *with the Spirit*

- *with the faith of Christ*

Matthew 18

¹⁹ Again I say unto you, That if two of you shall agree on earth as touching any thing that they shall ask, it shall be done for them of my Father which is in heaven.

²⁰ For **where two or three are gathered together in my name, there am I in the midst of them.**

²¹ Then came Peter to him, and said, Lord, how oft shall my **brother** sin against me, and I forgive him? till seven times?

²² Jesus saith unto him, I say not unto thee, Until seven times: but, Until seventy times seven.

1 John 1

⁷ But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin.

Fellowship – NT:2842 – koinonia (koy-nohn-ee'-ah); from NT:2844; partnership, i.e. (literally) participation, or (social) intercourse, or (pecuniary) benefaction:

KJV - (to) communicate (-ation), communion, (contri-) distribution, fellowship.

...from – NT:2844 – koinonos (koy-no-nos'); from NT:2839; a sharer, i.e. associate:

KJV - companion, X fellowship, partaker, partner.

...from – NT:2839 – koinos (koy-nos'); common, i.e. (literally) shared by all or several, or (cer.) profane: KJV - common, defiled, unclean, unholy.

...from – NT:4862 – sun (soon); a primary preposition denoting union; with or together (but much closer than NT:3326 or NT:3844), i.e. by association, companionship, process, resemblance, possession, instrumentality, addition, etc.:

KJV - beside, with. In composition it has similar applications, including completeness.

John 17

¹¹ And now I am no more in the world, but these are in the world, and I come to thee. Holy Father, keep through thine own name those whom thou hast given me, that they may be one, as we are.

Unity

- *with each other*

- *with the Spirit*

- *with the faith of Christ*