

2 Thessalonians 1 - Remedial Living

2 Thessalonians 1

Qualification

¹ Paul, and Silvanus, and Timotheus, unto the church of the Thessalonians in God our Father and the Lord Jesus Christ:

Authorization

² Grace unto you, and peace, from God our Father and the Lord Jesus Christ.

Grace – [NT:5485](#) χάρις **charis** (khar'-ece); from [NT:5463](#); graciousness (as gratifying), of manner or act (abstract or concrete; literal, figurative or spiritual; especially the divine influence upon the heart, and its reflection in the life; including gratitude): **KJV** - acceptable, benefit, favour, gift, grace (-ious), joy, liberality, pleasure, thank (-s, -worthy).

Peace – [NT:1515](#) εἰρήνη **eirene** (i-ray'-nay); probably from a primary verb eiro (to join); peace (literally or figuratively); by implication, prosperity: **KJV** - one, peace, quietness, rest, * set at one again.

2 Corinthians 10

⁷ Do ye look on things after the outward appearance? if any man trust to himself that he is Christ's, let him of himself think this again, that, as he is Christ's, even so are we Christ's.

⁸ For though I should **boast somewhat more of our authority**, which **the Lord hath given** us for edification, and not for your destruction, I should not be ashamed:

⁹ That I may not seem as if I would terrify you by letters.

Titus 2

¹⁰ Not purloining, but shewing all good fidelity; that they may adorn the doctrine of God our Saviour in all things.

¹¹ For the grace of God that bringeth salvation hath appeared to all men,

¹² Teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world;

¹³ Looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ;

¹⁴ Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works.

¹⁵ These things speak, and exhort, and **rebuke with all authority**. Let no man despise thee.

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Appreciation

2 Thessalonians 1

³ We are bound to thank God always for you, brethren, as it is meet, because that your faith groweth exceedingly, and the charity of every one of you all toward each other aboundeth;

Bound – [NT:3784](#) ὀφείλω **opheilo** (of-i'-lo); or (in certain tenses) its prolonged form ophileo (of-i-leh'-o); probably from the base of [NT:3786](#) (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty:

KJV - behave, be bound, (be) debt (-or), (be) due (-ty), be guilty (indebted), (must) need (-s), ought, owe, should. See also [NT:3785](#).

Meet – [NT:514](#) ἄξιός **axios** (ax'-ee-os); probably from [NT:71](#); deserving, comparable or suitable (as if drawing praise):

KJV - due reward, meet, [un-] worthy.

Two Fold:

- 1) Faith – [NT:4102](#) πίστις **pistis** (pis'-tis); from [NT:3982](#); persuasion, i.e. credence; moral conviction (of religious truth, or the truthfulness of God or a religious teacher), especially reliance upon Christ for salvation; abstractly, constancy in such profession; by extension, the system of religious (Gospel) truth itself:
KJV - assurance, belief, believe, faith, fidelity.

Groweth exceedingly – [NT:5232](#) ὑπεραυξάνω **huperauxano** (hoop-er-owx-an'-o); from [NT:5228](#) and [NT:837](#); to increase above ordinary degree: **KJV** - grow exceedingly.

- 2) Charity – [NT:26](#) ἀγάπη **agape** (ag-ah'-pay); from [NT:25](#); love, i.e. affection or benevolence; specially (plural) a love-feast: **KJV** - (feast of) charity ([-ably]), dear, love.

Aboundeth – [NT:4121](#) πλεονάζω **pleonazo** (pleh-on-ad'-zo); from [NT:4119](#); to do, make or be more, i.e. increase (transitively or intransitively); by extension, to superabound: **KJV** - abound, abundant, make to increase, have over.

...from – [NT:4119](#) πλείων **pleion** (pli-own); neuter **pleion** (pli'-on); or **pleon** (pleh'-on); comparative of [NT:4183](#); more in quantity, number, or quality; also (in plural) the major portion:

KJV - * above, * exceed, more excellent, further, (very) great (-er), long (-er), (very) many, greater (more) part, * yet but.

Proverbs 28

²⁰ A faithful man shall **abound** with blessings: but he that maketh haste to be rich shall not be innocent.

2 Corinthians 9

⁸ And God is able to make all grace **abound** toward you; that ye, always having all sufficiency in all things, may **abound** to every good work:

Ephesians 1

⁸ Wherein he hath **abounded** toward us in all wisdom and prudence;

Philippians 1

⁹ And this I pray, that your **love may abound** yet more and more in **knowledge** and in all **judgment**;

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Tribulation

2 Thessalonians 1

⁴ So that we ourselves glory in you in the churches of God for your patience and faith in all your persecutions and tribulations that ye endure:

Glory – [NT:1460a](#) ἐγκαυχάομαι **egkauchaomai** (eng-kow-kha'-o-mahee); found only in [2 Thess 1:4](#): to boast (of someone).

Churches – [NT:1577](#) ἐκκλησία **ekklesia** (ek-klay-see'-ah); from a compound of [NT:1537](#) and a derivative of [NT:2564](#); a calling out, i.e. (concretely) a popular meeting, especially a religious congregation (Jewish synagogue, or Christian community of members on earth or saints in heaven or both): **KJV** - assembly, church.

Patience – [NT:5281](#) ὑπομονή **hupomone** (hoop-om-on-ay'); from [NT:5278](#); cheerful (or hopeful) endurance, constancy:

KJV - enduring, patience, patient continuance (waiting).

Persecutions – [NT:1375](#) διωγμός **diogmos** (dee-ogue-mos'); from [NT:1377](#); persecution:
KJV - persecution.

...from – [NT:1377](#) διώκω **dioko** (dee-o'-ko); a prolonged (and causative) form of a primary verb dio (to flee; compare the base of [NT:1169](#) and [NT:1249](#)); to pursue (literally or figuratively); by implication, to persecute:

KJV - ensue, follow (after), given to, (suffer) persecute (-ion), press forward.

Tribulations – [NT:2347](#) θλίψις **thlipsis** (thlip'-sis); from [NT:2346](#); pressure (literally or figuratively):

KJV - afflicted (-tion), anguish, burdened, persecution, tribulation, trouble.

Continuation

Endure – [NT:430](#) ἀνέχομαι **anechomai** (an-ekh'-om-ahee); middle voice from [NT:303](#) and [NT:2192](#); to hold oneself up against, i.e. (figuratively) put up with: **KJV** - bear with, endure, forbear, suffer.

...from – [NT:303](#) ἀνά **ana** (an-ah'); a primary preposition and adverb; properly, up; but (by extension) used (distributively) severally, or (locally) at (etc.):
KJV - and, apiece, by, each, every (man), in, through. In compounds (as a prefix) it often means (by implication) repetition, intensity, reversal, etc.

...and from – [NT:2192](#) ἔχω **echo** (ekh'-o); including an alternate form **scheo** (skheh'-o); used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition):

KJV - be (able, ^xhold, possessed with), accompany, ⁺begin to amend, can (+not), ^xconceive, count, diseased, do ⁺eat, ⁺enjoy, ⁺fear, following, have, hold, keep, ⁺lack, ⁺go to law, lie, ⁺must needs, ⁺of necessity, ⁺need, next, ⁺recover, ⁺reign, ⁺rest, ⁺return, ^xsick, take for, ⁺tremble, ⁺uncircumcised, use.

2 Thessalonians 1 - Remedial Living

Indication

2 Thessalonians 1

Justification

⁵ Which is a manifest token of the righteous judgment of God, that ye may be counted worthy of the kingdom of God, for which ye also suffer:

Manifest token – [NT:1730](#) ἔνδειγμα **endeigma** (en'-dighe-mah); from [NT:1731](#); an indication (concretely): **KJV** - manifest token.

...from – [NT:1731](#) ἐνδείκνυμι **endeiknumi** (en-dike'-noo-mee); from [NT:1722](#) and [NT:1166](#); to indicate (by word or act): **KJV** - do, show (forth).

...and from – [NT:1166](#) δεικνύω **deiknuo** (dike-noo'-o); a prolonged form of an obsolete primary of the same meaning; to show (literally or figuratively): **KJV** - shew.

Righteous – [NT:1342](#) δίκαιος **dikaio** (dik'-ah-yos); from [NT:1349](#); equitable (in character or act); by implication, innocent, holy (absolutely or relatively): **KJV** - just, meet, right (-eous).

Resolution

Judgment – [NT:2920](#) κρίσις **krisis** (kree'-sis); decision (subjectively or objectively, for or against); by extension, a tribunal; by implication, justice (especially, divine law): **KJV** - accusation, condemnation, damnation, judgment.

Valuation

Counted worthy – [NT:2661](#) καταξιόω **kataxioo** (kat-ax-ee-o'-o); from [NT:2596](#) and [NT:515](#); **to deem entirely deserving**: **KJV** - (ac-) count worthy.

...from – [NT:515](#) ἀξιόω **axioo** (ax-ee-o'-o); from [NT:514](#); to deem entitled or fit: **KJV** - desire, think good, count (think) worthy.

...from – [NT:514](#) ἄξιος **axios** (ax'-ee-os); probably from [NT:71](#); deserving, comparable or suitable (as if drawing praise): **KJV** - due reward, meet, [un-] worthy.

Kingdom – [NT:932](#) βασιλεία **basileia** (bas-il-i'-ah); from [NT:935](#); properly, royalty, i.e. (abstractly) rule, or (concretely) a realm (literally or figuratively): **KJV** - kingdom, + reign.

Suffer – [NT:3958](#) πάσχω **pascho** (pas'-kho); including the forms (patho (path'-o) and pentho (pen'-tho)), used only in certain tenses for it; apparently a primary verb; to experience a sensation or impression (usually painful): **KJV** - feel, passion, suffer, vex.

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Observation

2 Thessalonians 1

⁶ Seeing it is a righteous thing with God to recompense tribulation to them that trouble you;

Seeing – [NT:1512](#) εἶπερ **ei per** (i per); from [NT:1487](#) and [NT:4007](#); if perhaps:

KJV - if so be (that), seeing, though.

Righteous thing – [NT:1342](#) δίκαιος **dikaios** (dik'-ah-yos); from [NT:1349](#); equitable (in character or act); by implication, innocent, holy (absolutely or relatively):

KJV - just, meet, right (-eous).

Recompense – [NT:467](#) ἀνταποδίδωμι **antapodidomi** (an-tap-od-ee'-do-mee); from [NT:473](#) and [NT:591](#); to requite (good or evil):

KJV - recompense, render, repay.

...from – [NT:591](#) ἀποδίδωμι **apodidomi** (ap-od-ee'-o-mee); from [NT:575](#) and [NT:1325](#); to give away, i.e. up, over, back, etc. (in various applications):

KJV - deliver (again), give (again), (re-) pay (-ment be made), perform, recompense, render, requite, restore, reward, sell, yield.

Affliction

Tribulation – [NT:2347](#) θλίψις **thlipsis** (thlip'-sis); from [NT:2346](#); pressure (literally or figuratively):

KJV - afflicted (-tion), anguish, burdened, persecution, tribulation, trouble.

Trouble – [NT:2346](#) θλίβω **thlibo** (thlee'-bo); akin to the base of [NT:5147](#); to crowd (literally or figuratively):

KJV - afflict, narrow, throng, suffer tribulation, trouble.

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Revelation

2 Thessalonians 1

⁷ And to you who are troubled rest with us, when the Lord Jesus shall be revealed from heaven with his mighty angels.

Rest – [NT:425](#) ἄνεσις **anesis** (an'-es-is); from [NT:447](#); relaxation or (figuratively) relief:

KJV - eased, liberty, rest.

Revealed – [NT:602](#) ἀποκάλυψις **apokalupsis** (ap-ok-al'-oop-sis); from [NT:601](#); disclosure:

KJV - appearing, coming, lighten, manifestation, be revealed, revelation.

...from – [NT:601](#) ἀποκαλύπτω **apokalupto** (ap-ok-al'-oop'-to); from [NT:575](#) and [NT:2572](#); to take off the cover, i.e. disclose: **KJV** - reveal.

Mighty – [NT:1411](#) δύναμις **dunamis** (doo'-nam-is); from [NT:1410](#); force (literally or figuratively); specially, miraculous power (usually by implication, a miracle itself):

KJV - ability, abundance, meaning, might (-ily, -y, -y deed), (worker of) miracle (-s), power, strength, violence, mighty (wonderful) work.

...from – [NT:1410](#) δύναμαι **dunamai** (doo'-nam-ahee); of uncertain affinity; to be able or possible:

KJV - be able, can (do, + -not), could, may, might, be possible, be of power.

Angels – [NT:32](#) ἄγγελος **aggelos** (ang'-el-os); from **aggello** [probably derived from [NT:71](#); compare [NT:34](#)] (to bring tidings); a messenger; especially an "angel"; by implication, a pastor: **KJV** - angel, messenger.

To the Wicked

2 Thessalonians 1

⁸ In flaming fire taking vengeance on them that know not God, and that obey not the gospel of our Lord Jesus Christ:

Flaming – [NT:5395](#) φλόξ **phlox** (flox); from a primary phlego (to "flash" or "flame"); a blaze: **KJV** - flame (-ing).

Fire – [NT:4442](#) πῦρ **pur** (poor); a primary word; "fire" (literally or figuratively, specifically, lightning): **KJV** - fiery, fire.

Vengeance – [NT:1557](#) ἐκδίκησις **ekdikesis** (ek-dik'-ay-sis); from [NT:1556](#); vindication, retribution: **KJV** - (a-, re-) venge (-ance), punishment.

...from – [NT:1556](#) ἐκδικέω **ekdikeo** (ek-dik-eh'-o); from [NT:1558](#); to vindicate, retaliate, punish: **KJV** - a (re-) venge.

...from – [NT:1558](#) ἐκδικος **ekdikos** (ek'-dik-os); from [NT:1537](#) and [NT:1349](#); carrying justice out, i.e. a punisher: **KJV** - a (re-) venger.

2 Thessalonians 1 - Remedial Living

Revelation (cont)

2 Thessalonians 1

Retribution

⁸ In flaming fire taking vengeance on them that know not God, and that obey not the gospel of our Lord Jesus Christ:

Know – [NT:1492](#) εἶδω **eidō** (i'-do); a primary verb; used only in certain past tenses, the others being borrowed from the equivalent [NT:3700](#) and [NT:3708](#); properly, to see (literally or figuratively); by implication (in the perf. only) to know:

KJV - be aware, behold, ^x can (+not tell), consider, (have) know (-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare [NT:3700](#).

Obey – [NT:5219](#) ὑπακούω **hupakouo** (hoop-ak-oo'-o); from [NT:5259](#) and [NT:191](#); to hear under (as a subordinate), i.e. to listen attentively; by implication, to heed or conform to a command or authority:

KJV - hearken, be obedient to, obey.

2 Thessalonians 1

⁹ Who shall be punished with everlasting destruction from [απο – away, separate from] the presence of the Lord, and from the glory of his power;

ΔΙΚΑΝ ΤΙΣΟΥΣΙΝ

Shall be Punished – [NT:5099](#) τίνω **tino** (tee'-no); strengthened for a primary tio (tee'-o) (which is only used as an alternate in certain tenses); to pay a price, i.e. as a penalty: **KJV** - be punished with.

Execution

...and – [NT:1349](#) δίκη **dike** (dee'-kay); probably from [NT:1166](#); right (as self-evident), i.e. justice (the principle, a decision, or its execution):

KJV - judgment, punish, vengeance.

Perpetuation

Everlasting – [NT:166](#) αἰώνιος **aiionios** (ahee-o'-nee-os); from [NT:165](#); perpetual (also used of past time, or past and future as well):

KJV - eternal, for ever, everlasting, world (began).

Destruction

Destruction – [NT:3639](#) ὄλεθρος **olethros** (ol'-eth-ros); from a primary ollumi (to destroy; a prolonged form); ruin, i.e. death, punishment:

KJV - destruction.

Presence – [NT:4383](#) πρόσωπον **prosopon** (pros'-o-pon); from [NT:4314](#) and ops (the visage, from [NT:3700](#)); the front (as being towards view), i.e. the countenance, aspect, appearance, surface; by implication, presence, person:

KJV - (outward) appearance, ^x before, countenance, face, fashion, (men's) person, presence.

Power – [NT:2479](#) ἰσχύς **ischus** (is-khoos'); from a derivative of is (force; compare eschon, a form of [NT:2192](#)); forcefulness (literally or figuratively):

KJV - ability, might ([-ily]), power, strength.

2 Thessalonians 1 - Remedial Living

To the Wicked

Admiration

2 Thessalonians 1

¹⁰ When he shall come to be glorified in his saints, and to be admired in all them that believe (because our testimony among you was believed) in that day.

When – NT:3752 – hotan (hot'-an); from NT:3753 and NT:302; whenever (implying hypothesis or more or less uncertainty); also caus. (conjunctively) inasmuch as:

KJV - as long (soon) as, that, + till, when (-soever), while.

...from – NT:302 – an (an); a primary particle, denoting a supposition, wish, possibility or uncertainty:

KJV - [what-, where-, wither-, who-) soever. Usually unexpressed except by the subjunctive or potential mood. Also contracted for NT:1437.

Come – NT:2064 – erchomai (er'-khom-ah); middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai (el-yoo'-thom-ah); or [active] eltho (el'-tho); which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively):

KJV - accompany, appear, bring, come, enter, fall out, go, grow, X light, X next, pass, resort, be set.

That – NT:1565 – ekeinos (ek-i'-nos); from NT:1563; that one (or [neuter] thing); often intensified by the art. prefixed:

KJV - he, it, the other (same), selfsame, that (same, very), X their, X them, they, this, those. See also NT:3778.

...from – NT:1563 – ekei (ek-i'); of uncertain affinity; there; by extension thither:

KJV - there, thither (-ward), (to) yonder (place).

Day – NT:2250 – hemera (hay-mer'-ah); feminine (with NT:5610 implied) of a derivative of hemai (to sit; akin to the base of NT:1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole NT:24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context):

KJV - age, + alway, (mid-) day (by day, [-ly]), + for ever, judgment, (day) time, while, years.

...from – NT:5610 – hora (ho'-rah); apparently a primary word; an "hour" (literally or figuratively): KJV - day, hour, instant, season, X short, [even-] tide, (high) time.

Isaiah 2:17

And the loftiness of man shall be bowed down, and the haughtiness of men shall be made low: and the LORD alone shall be exalted in **that day**.

Isaiah 10:20

And it shall come to pass in **that day**, that the remnant of Israel, and such as are escaped of the house of Jacob, shall no more again stay upon him that smote them; but shall stay upon the LORD, the Holy One of Israel, in truth.

Isaiah 11:10

And in **that day** there shall be a root of Jesse, which shall stand for an ensign of the people; to it shall the Gentiles seek: and his rest shall be glorious.

Ezekiel 39:22

So the house of Israel shall know that I am the LORD their God from **that day** and forward.

1 Thessalonians 5:4

But ye, brethren, are not in darkness, that **that day** should overtake you as a thief.

2 Thessalonians 1 - Remedial Living

Invitation

2 Thessalonians 1

¹¹ Wherefore also we pray always for you, that our God would count you worthy of this calling, and fulfil all the good pleasure of his goodness, and the work of faith with power:

Count worthy – [NT:515](#) ἀξιόω **axioo** (ax-ee-o'-o); from [NT:514](#); to deem entitled or fit: **KJV** - desire, think good, count (think) worthy.

...from – [NT:514](#) ἄξιος **axios** (ax'-ee-os); probably from [NT:71](#); deserving, comparable or suitable (as if drawing praise):

KJV - due reward, meet, [un-] worthy.

Calling – [NT:2821](#) κλησις **klesis** (klay'-sis); from a shorter form of [NT:2564](#); an invitation (figuratively): **KJV** - calling.

Fulfil – [NT:4137](#) πληρόω **pleroo** (play-ro'-o); from [NT:4134](#); to make replete, i.e. (literally) to cram (a net), level up (a hollow), or (figuratively) to furnish (or imbue, diffuse, influence), satisfy, execute (an office), finish (a period or task), verify (or coincide with a prediction), etc.:

KJV - accomplish, ^xafter, (be) complete, end, expire, fill (up), fulfil, (be, make) full (come), fully preach, perfect, supply.

Good pleasure – [NT:2107](#) εὐδοκία **eudokia** (yoo-dok-ee'-ah); from a presumed compound of [NT:2095](#) and the base of [NT:1380](#); satisfaction, i.e. (subjectively) delight, or (objectively) kindness, wish, purpose:

KJV - desire, good pleasure (will), ^xseem good.

Goodness – [NT:19](#) ἀγαθωσύνη **agathosune** (ag-ath-o-soo'-nay); from [NT:18](#); goodness, i.e. virtue or beneficence: **KJV** - goodness.

Work – [NT:2041](#) ἔργον **ergon** (er'-gon); from a primary (but obsolete) ergo (to work); toil (as an effort or occupation); by implication, an act:

KJV - deed, doing, labour, work.

Power – [NT:1411](#) δύναμις **dunamis** (doo'-nam-is); from [NT:1410](#); force (literally or figuratively); specially, miraculous power (usually by implication, a miracle itself):

KJV - ability, abundance, meaning, might (-ily, -y, -y deed), (worker of) miracle (-s), power, strength, violence, mighty (wonderful) work.

Glorification

2 Thessalonians 1

¹² That the **name of our Lord Jesus Christ** may be **glorified in you**, and **ye in him**, according to the **grace of our God** and the Lord Jesus Christ.

2 Thessalonians 2 - Glorious Appointment for Good

Toward the Saints

The 2nd Coming of the Son of Man

2 Thessalonians 2

Gathering together of all saints - Like Father, like Son, like Sons of God

¹ Now we beseech you, brethren, by the coming of our Lord Jesus Christ, and by our gathering together unto Him,

Coming – [NT:3952](#) παρουσία **parousia** (par-oo-see'-ah); from the present participle of [NT:3918](#); a being near, i.e. advent (often, return; specifically, of Christ to punish Jerusalem, or finally the wicked); (by implication) physically, aspect: **KJV** - coming, presence.

Gathering together – [NT:1997](#) ἐπισυναγωγή **episunagoge** (ep-ee-soon-ag-o-gay'); from [NT:1996](#); a complete collection; especially a Christian meeting (for worship): **KJV** - assembling (gathering) together.

...from – [NT:1996](#) ἐπισυνάγω **episunago** (ep-ee-soon-ag'-o); from [NT:1909](#) and [NT:4863](#); to collect upon the same place: **KJV** - gather (together).

2 Thessalonians 2

...Like Rock like pebbles...we don't rock...

² That ye be not soon shaken in mind, or be troubled, neither by spirit [spiritual], nor by word [reasoning], nor by letter as from us, as that the **day of Christ** is at hand [near, impending].

Shaken – [NT:4531](#) σαλεύω **saleuo** (sal-yoo'-o); from [NT:4535](#); to waver, i.e. agitate, rock, topple or (by implication) destroy; figuratively, to disturb, incite: **KJV** - move, shake (together), which can [-not] be shaken, stir up.

...from – [NT:4535](#) σάλος **salos** (sal'-os); probably from the base of [NT:4525](#); a vibration, i.e. (specifically) billow: **KJV** - wave.

Troubled – [NT:2360](#) θροέω **throeo** (thro-eh'-o); from threomai (to wail); to clamor, i.e. (by implication) to frighten: **KJV** - trouble.

Letter – [NT:1992](#) ἐπιστολή **epistole** (ep-is-tol-ay'); from [NT:1989](#); a written message: **KJV** - "epistle," letter.

John 14

1 Let not your heart be troubled: ye believe in God, believe also in me.

John 14

27 Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid.

2 Thessalonians 2

...Rehearse the results

⁵ Remember ye not, that, when I was yet with you, I told you these things?

Remember – [NT:3421](#) μνημονεύω **mnemoneuo** (mney-mon-yoo'-o); from a derivative of [NT:3420](#); to exercise memory, i.e. recollect; by implication to punish; also to rehearse: **KJV** - make mention; be mindful, remember.

2 Thessalonians 2 - Glorious Appointment for Good

Timely Reservation Revealed

2 Thessalonians 2

You know...by revelation what is to be revealed...

⁶ And now ye know what withholdeth that he might be revealed in his time.

Withholdeth – [NT:2722](#) κατέχω **katecho** (kat-ekh'-o); from [NT:2596](#) and [NT:2192](#); to hold down (fast), in various applications (literally or figuratively):

KJV - have, hold (fast), keep (in memory), let, ^x make toward, possess, retain, seize on, stay, take, withhold.

Might be revealed – [NT:601](#) ἀποκαλύπτω **apokalupto** (ap-ok-al-oo'-to); from [NT:575](#) and [NT:2572](#); to take off the cover, i.e. disclose: **KJV** - reveal.

Time – [NT:2540](#) καιρός **kairos** (kahee-ros'); of uncertain affinity; an occasion, i.e. set or proper time:

KJV - ^x always, opportunity, (convenient, due) season, (due, short, while) time, a while. Compare [NT:5550](#).

Isaiah 14

³¹ Howl, O gate; cry, O city; thou, whole Palestina, art dissolved: for there shall come from the north a smoke, and none shall be alone in his appointed times.

Daniel 8

¹⁹ And he said, Behold, I will make thee know what shall be in the last end of the indignation: for at the time appointed the end shall be.

Daniel 11

³⁵ And some of them of understanding shall fall, to try them, and to purge, and to make them white, even to the time of the end: because it is yet for a time appointed.

Acts 17

²⁶ And hath made of one blood all nations of men for to dwell on all the face of the earth, and hath **determined the times before appointed**, and the **bounds of their habitation**;

2 Thessalonians 2

...the Mystery of the works of wickedness

⁷ For the mystery of iniquity doth already work: only he who now letteth will let, until he be taken out of the way.

Mystery – [NT:3466](#) μυστήριον **musterion** (moos-tay'-ree-on); from a derivative of muo (to shut the mouth); a secret or "mystery" (through the idea of silence imposed by initiation into religious rites): **KJV** - mystery.

Iniquity – [NT:458](#) ἀνομία **anomia** (an-om-ee'-ah); from [NT:459](#); illegality, i.e. violation of law or (genitive case) wickedness:

KJV - iniquity, ^x transgress (-ion of) the law, unrighteousness.

Letteth – [NT:2722](#) κατέχω **katecho** (kat-ekh'-o); from [NT:2596](#) and [NT:2192](#); to hold down (fast), in various applications (literally or figuratively):

KJV - have, hold (fast), keep (in memory), let, ^x make toward, possess, retain, seize on, stay, take, withhold.

2 Thessalonians 2 - Glorious Appointment for Good

Timely Reservation Revealed (*Cont*)

2 Thessalonians 2 (*Cont*)

...the Mystery of the works of wickedness

⁷ For the mystery of iniquity doth already work: only he who now letteth *will let*, until he be taken out of the way.

Taken – [NT:1096](#) γίνομαι **ginomai** (ghin'-om-ahee); a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.):

KJV - arise, be assembled, be (-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, ^x soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.

Way – [NT:3319](#) μέσος **mesos** (mes'-os); from [NT:3326](#); middle (as an adjective or [neuter] noun):

KJV - among, ^x before them, between, + forth, mid [-day, -night], midst, way.

2 Thessalonians 2 - Glorious Appointment for Good

Toward the Wicked

2nd Coming of the Man of Sin...

2 Thessalonians 2

Gathering of the Wicked...(A Falling away)

³ Let no man deceive you by any means: for *that day shall not come*, except [unless] there come a falling away first, and that man of sin be revealed, the son of perdition:

Deceive – [NT:1818](#) ἐξαπατάω **exapatao** (ex-ap-at-ah'-o); from [NT:1537](#) and [NT:538](#); to seduce wholly: **KJV** - beguile, deceive.

...from – [NT:538](#) ἀπατάω **apatao** (ap-at-ah'-o); of uncertain derivation; to cheat, i.e. delude: **KJV** - deceive.

Means – [NT:5158](#) τρόπος **tropos** (trop'-os); from the same as [NT:5157](#); a turn, i.e. (by implication) mode or style (especially with preposition or relative prefix as adverb, like); figuratively, deportment or character:

KJV - (even) as, conversation, [+like] manner, (+by any) means, way.

Falling away – [NT:646](#) ἀποστασία **apostasia** (ap-os-tas-ee'-ah); feminine of the same as [NT:647](#); defection from truth (properly, the state) ["apostasy"]: **KJV** - falling away, forsake.

Revealed – [NT:601](#) ἀποκαλύπτω **apokalupto** (ap-ok-al-ooop'-to); from [NT:575](#) and [NT:2572](#); to take off the cover, i.e. disclose: **KJV** - reveal.

Perdition – [NT:684](#) ἀπώλεια **apoleia** (ap-o'-li-a); from a presumed derivative of [NT:622](#); ruin or loss (physical, spiritual or eternal):

KJV - damnable (-nation), destruction, die, perdition, ^xperish, pernicious ways, waste.

...from - [T:622](#) ἀπόλλυμι **apollumi** (ap-ol'-loo-mee); from [NT:575](#) and the base of [NT:3639](#); to destroy fully (reflexively, to perish, or lose), literally or figuratively: **KJV** - destroy, die, lose, mar, perish.

John 17

...the 1st Son of Perdition

¹² While I was with them in the world, I kept them in thy name: those that thou gavest me I have kept, and none of them is lost, but the **son of perdition**; that the scripture might be fulfilled.

Revelation 17

2nd coming of the beast

⁸ The **beast that thou sawest was, and is not; and shall ascend out of the bottomless pit, and go into perdition**: and they that dwell on the earth shall wonder, whose names were not written in the book of life from the foundation of the world, when they behold the beast that was, and is not, and yet is.

Revelation 17

Rehearsed in the Son of Perdition

¹¹ And the **beast** that was, and is not, even he is the eighth, and is of the seven, and **goeth into perdition**.

2 Thessalonians 2 - Glorious Appointment for Good

2 Thessalonians 2

Character of the wicked...

⁹ Even him, whose coming is after the working of Satan with all power and signs and lying wonders,
Working – [NT:1753](#) ἐνέργεια **energeia** (en-erg'-i-ah); from [NT:1756](#); efficiency ("energy"): **KJV** - operation, strong, (effectual) working.

...from – [NT:1756](#) ἐνεργής **energes** (en-er-gace'); from [NT:1722](#) and [NT:2041](#);
active, operative: **KJV** - effectual, powerful.

Power – [NT:1411](#) δύναμις **dunamis** (doo'-nam-is); from [NT:1410](#); force (literally or figuratively); specially, miraculous power (usually by implication, a miracle itself): **KJV** - ability, abundance, meaning, might (-ily, -y, -y deed), (worker of) miracle (-s), power, strength, violence, mighty (wonderful) work.

Signs – [NT:4592](#) σημεῖον **semeion** (say-mi'-on); neuter of a presumed derivative of the base of [NT:4591](#); an indication, especially ceremonially or supernaturally: **KJV** - miracle, sign, token, wonder.

Lying – [NT:5579](#) ψεῦδος **pseudos** (psyoo'-dos); from [NT:5574](#); a falsehood: **KJV** - lie, lying.

...from – [NT:5574](#) ψεύδομαι **pseudomai** (psyoo'-dom-ahee); middle voice of an apparently primary verb; to utter an untruth or attempt to deceive by falsehood: **KJV** - falsely, lie.

Wonders – [NT:5059](#) τέρας **teras** (ter'-as); of uncertain affinity; a prodigy or omen: **KJV** - wonder.

2 Thessalonians 2

¹⁰ And with all deceivableness of unrighteousness in them that perish; because they received not the love of the truth, that they might be saved.

Deceivableness – [NT:539](#) ἀπάτη **apate** (ap-at'-ay); from [NT:538](#); delusion: **KJV** - deceit (-ful, -fulness), deceivableness (-ving).

...from – [NT:538](#) ἀπατάω **apatao** (ap-at-ah'-o); of uncertain derivation; to cheat, i.e. delude: **KJV** - deceive.

Unrighteousness – [NT:93](#) ἀδικία **adikia** (ad-ee-kee'-ah); from [NT:94](#); (legal) injustice (properly, the quality, by implication, the act); morally, wrongfulness (of character, life or act): **KJV** - iniquity, unjust, unrighteousness, wrong.

Received – [NT:1209](#) δέχομαι **dechomai** (dekh'-om-ahee); middle voice of a primary verb; to receive (in various applications, literally or figuratively): **KJV** - accept, receive, take. Compare [NT:2983](#).

Hebrews 10

³⁹ But we are not of them who draw back unto **perdition**; but of them that believe to the saving of the soul.

2 Thessalonians 2 - Glorious Appointment for Good

Character of the wicked...(Cont)

Abomination

2 Thessalonians 2

Like Father like Son... (True character)

⁴ Who opposeth and exalteth himself above all that is called [described as, laid forth as] God, or that is worshipped [adored]; so that he *as God* sitteth in the temple of God, shewing himself that **he is God**.

Opposeth – [NT:480](#) ἀντίκειμαι **antikeimai** (an-tik'-i-mahee); from [NT:473](#) and [NT:2749](#); to lie opposite, i.e. be adverse (figuratively, repugnant) to:
KJV - adversary, be contrary, oppose.

Exalteth – [NT:5229](#) ὑπεραίρομαι **huperairomai** (hoop-er-ah'-ee-rom-ahee); middle voice from [NT:5228](#) and [NT:142](#); to raise oneself over, i.e. (figuratively) to become haughty:
KJV - exaltself, be exalted above measure.

Shewing – [NT:584](#) ἀποδείκνυμι **apodeiknumi** (ap-od-ike'-noo-mee); from [NT:575](#) and [NT:1166](#); to show off, i.e. exhibit; figuratively, to demonstrate, i.e. accredit:
KJV - (ap-) prove, set forth,

2 Thessalonians 2

¹¹ And for this cause God shall send them strong delusion, that they should believe a lie:

Delusion – [NT:4106](#) πλάνη **plane** (plan'-ay); feminine of [NT:4108](#) (as abstractly); objectively, fraudulence; subjectively, a straying from orthodoxy or piety:
KJV - deceit, to deceive, delusion, error.

Believe – [NT:4100](#) πιστεύω **pisteuo** (pist-yoo'-o); from [NT:4102](#); to have faith (in, upon, or with respect to, a person or thing), i.e. credit; by implication, to entrust (especially one's spiritual well-being to Christ):
KJV - believe (-r), commit (to trust), put in trust with.

Lie – [NT:5579](#) ψεῦδος **pseudos** (psyoo'-dos); from [NT:5574](#); a falsehood:
KJV - lie, lying.

2 Thessalonians 2

Damnation...

¹² That they all might be damned who believed not the truth, but had pleasure in unrighteousness.

Damned – [NT:2919](#) κρίνω **krino** (kree'-no); properly, to distinguish, i.e. decide (mentally or judicially); by implication, to try, condemn, punish:
KJV - avenge, conclude, condemn, damn, decree, determine, esteem, judge, go to (sue at the) law, ordain, call in question, sentence to, think.

Pleasure – [NT:2106](#) εὐδοκέω **eudokeo** (yoo-dok-eh'-o); from [NT:2095](#) and [NT:1380](#); to think well of, i.e. approve (an act); specially, to approbate (a person or thing):
KJV - think good, (be well) please (-d), be the good (have, take) pleasure, be willing.

Unrighteousness – [NT:93](#) ἀδικία **adikia** (ad-ee-kee'-ah); from [NT:94](#); (legal) injustice (properly, the quality, by implication, the act); morally, wrongfulness (of character, life or act): **KJV** - iniquity, unjust, unrighteousness, wrong.

2 Thessalonians 2 - Glorious Appointment for Good

Psalm 109

- ¹ Hold not thy peace, O God of my praise;
- ² For the mouth of the wicked and the mouth of the deceitful are opened against me: they have spoken against me with a lying tongue.
- ³ They compassed me about also with words of hatred; and fought against me without a cause.
- ⁴ For my love they are my adversaries: but I give myself unto prayer.
- ⁵ And they have rewarded me evil for good, and hatred for my love.
- ⁶ Set thou a wicked man over him: and let Satan stand at his right hand.
- ⁷ When he shall be judged, let him be condemned: and let his prayer become sin.
- ⁸ Let his days be few; and let another take his office.
- ⁹ Let his children be fatherless, and his wife a widow.
- ¹⁰ Let his children be continually vagabonds, and beg: let them seek their bread also out of their desolate places.
- ¹¹ Let the extortioner catch all that he hath; and let the strangers spoil his labour.
- ¹² Let there be none to extend mercy unto him: neither let there be any to favour his fatherless children.
- ¹³ Let his posterity be cut off; and in the generation following let their name be blotted out.
- ¹⁴ Let the iniquity of his fathers be remembered with the LORD; and let not the sin of his mother be blotted out.
- ¹⁵ Let them be before the LORD continually, that he may cut off the memory of them from the earth.
- ¹⁶ Because that he remembered not to shew mercy, but persecuted the poor and needy man, that he might even slay the broken in heart.
- ¹⁷ As he loved cursing, so let it come unto him: as he delighted not in blessing, so let it be far from him.
- ¹⁸ As he clothed himself with cursing like as with his garment, so let it come into his bowels like water, and like oil into his bones.
- ¹⁹ Let it be unto him as the garment which covereth him, and for a girdle wherewith he is girded continually.

2 Thessalonians 2 - Glorious Appointment for Good

Toward Unbelieving

2 Thessalonians 2

⁸ And then shall that Wicked be revealed, whom the Lord shall consume with the Spirit of his mouth, and shall destroy with the brightness of his coming:

Wicked – [NT:459](#) ἄνομος **anomos** (an'-om-os); from [NT:1](#) (as a negative particle) and [NT:3551](#); lawless, i.e. (negatively) not subject to (the Jewish) law; (by implication, a Gentile), or (positively) wicked:

KJV - without law, lawless, transgressor, unlawful, wicked.

Revealed – [NT:601](#) ἀποκαλύπτω **apokalupto** (ap-ok-al-ooop'-to); from [NT:575](#) and [NT:2572](#); to take off the cover, i.e. disclose: **KJV** - reveal.

Consume – [NT:337](#) ἀναιρέω **anaireo** (an-ahee-reh'-o); from [NT:303](#) and (the active of) [NT:138](#); to take up, i.e. adopt; by implication, to take away (violently), i.e. abolish, murder: **KJV** - put to death, kill, slay, take away, take up.

Destroy – [NT:2673](#) καταργέω **katargeo** (kat-arg-eh'-o); from [NT:2596](#) and [NT:691](#); to be (render) entirely idle (useless), literally or figuratively:

KJV - abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, without) effect, fail, loose, bring (come) to nought, put away (down), vanish away, make void.

Brightness – [NT:2015](#) ἐπιφάνεια **epiphaneia** (ep-if-an'-i-ah); from [NT:2016](#); a manifestation, i.e. (specially) the advent of Christ (past or future):

KJV - appearing, brightness.

Coming – [NT:3952](#) παρουσία **parousia** (par-oo-see'-ah); from the present participle of [NT:3918](#); a being near, i.e. advent (often, return; specifically, of Christ to punish Jerusalem, or finally the wicked); (by implication) physically, aspect: **KJV** - coming, presence.

2 Thessalonians 2 - Glorious Appointment for Good

Toward Believing

2 Thessalonians 2

¹³ But we are bound to give thanks alway to God for you, brethren beloved of the Lord, because God hath from the beginning chosen you to salvation through sanctification of the Spirit and belief of the truth:

Bound – [NT:3784](#) ὀφείλω **opheilo** (of-i'-lo); or (in certain tenses) its prolonged form opheileo (of-i-leh'-o); probably from the base of [NT:3786](#) (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty:

KJV - behave, be bound, (be) debt (-or), (be) due (-ty), be guilty (indebted), (must) need (-s), ought, owe, should. See also [NT:3785](#).

Chosen – [NT:138](#) αἰρέομαι **haireomai** (hahee-reh'-om-ah-ee); probably akin to [NT:142](#); to take for oneself, i.e. to prefer:

KJV - choose. Some of the forms are borrowed from a cognate **hellomai** (hel'-lom-ah-ee); which is otherwise obsolete.

Salvation – [NT:4991](#) σωτηρία **soteria** (so-tay-ree'-ah); feminine of a derivative of [NT:4990](#) as (properly, abstract) noun; rescue or safety (physically or morally):

KJV - deliver, health, salvation, save, saving.

Sanctification – [NT:38](#) ἁγιασμός **hagiasmos** (hag-ee-as-mos'); from [NT:37](#); properly, purification, i.e. (the state) purity; concretely (by Hebraism) a purifier:

KJV - holiness, sanctification.

Belief – [NT:4102](#) πίστις **pistis** (pis'-tis); from [NT:3982](#); persuasion, i.e. credence; moral conviction (of religious truth, or the truthfulness of God or a religious teacher), especially reliance upon Christ for salvation; abstractly, constancy in such profession; by extension, the system of religious (Gospel) truth itself:

KJV - assurance, belief, believe, faith, fidelity.

2 Thessalonians 2

...Called to Obtain

¹⁴ Whereunto he called you **by our gospel**, to the obtaining of the glory of our Lord Jesus Christ.

Called – [NT:2564](#) καλέω **kaleo** (kal-eh'-o); akin to the base of [NT:2753](#); to "call" (properly, aloud, but used in a variety of applications, dir. or otherwise):

KJV - bid, call (forth), (whose, whose sur-) name (was [called]).

Obtaining – [NT:4047](#) περιποίησις **peripoiesis** (per-ee-poy'-ay-sis); from [NT:4046](#); acquisition (the act or the thing); by extension, preservation:

KJV - obtain (-ing), peculiar, purchased, possession, saving.

2 Thessalonians 2 - Glorious Appointment for Good

Toward Believing (*Cont*)

Origin of Perseverance and Traditions

2 Thessalonians 2

¹⁵ Therefore, brethren, stand fast, and hold the traditions which ye have been taught [you've learned], whether by word, or our epistle.

Stand fast – [NT:4739](#) στήκω **steko** (stay'-ko); from the perfect tense of [NT:2476](#); to be stationary, i.e. (figuratively) to persevere: **KJV** - stand (fast).

Hold – [NT:2902](#) κρατέω **krateo** (krat-eh'-o); from [NT:2904](#); to use strength, i.e. seize or retain (literally or figuratively):

KJV - hold (by, fast), keep, lay hand (hold) on, obtain, retain, take (by).

Traditions – [NT:3862](#) παράδοσις **paradosis** (par-ad'-os-is); from [NT:3860](#); transmission, i.e. (concretely) a precept; specifically, the Jewish traditional law: **KJV** - ordinance, tradition.

...from – [NT:3860](#) παραδίδομι **paradidomi** (par-ad-id'-o-mee); from [NT:3844](#) and [NT:1325](#); to surrender, i.e. yield up, intrust, transmit:

KJV - betray, bring forth, cast, commit, deliver (up), give (over, up), hazard, put in prison, recommend.

Origin of Consolation and Hope

2 Thessalonians 2

¹⁶ Now our Lord Jesus Christ himself, and God, even our Father, which hath loved us, and hath given us everlasting [perpetual] consolation and good hope through grace,

Consolation – [NT:3874](#) παράκλησις **paraklesis** (par-ak'-lay-sis); from [NT:3870](#); imploration, hortation, solace: **KJV** - comfort, consolation, exhortation, intreaty.

...from – [NT:3870](#) παρακαλέω **parakaleo** (par-ak-al-eh'-o); from [NT:3844](#) and [NT:2564](#); to call near, i.e. invite, invoke (by imploration, hortation or consolation):

KJV - beseech, call for, (be of good) comfort, desire, (give) exhort (-ation), intreat, pray.

Hope – [NT:1680](#) ἐλπίς **elpis** (el-pece'); from a primary **elpo** (to anticipate, usually with pleasure); expectation (abstractly or concretely) or confidence: **KJV** - faith, hope.

Grace – [NT:5485](#) χάρις **charis** (khar'-ece); from [NT:5463](#); graciousness (as gratifying), of manner or act (abstract or concrete; literal, figurative or spiritual; especially the divine influence upon the heart, and its reflection in the life; including gratitude): **KJV** - acceptable, benefit, favour, gift, grace (-ious), joy, liberality, pleasure, thank (-s, -worthy).

Origin of Comfort and Strength

2 Thessalonians 2

¹⁷ Comfort your hearts, and stablish you in every good word and work.

Stablish – [NT:4741](#) στηρίζω **sterizo** (stay-rid'-zo); from a presumed derivative of [NT:2476](#) (like [NT:4731](#)); to set fast, i.e. (literally) to turn resolutely in a certain direction, or (figuratively) to confirm:

KJV - fix, (e-) stablish, stedfastly set, strengthen.

2 Thessalonians 3 - The Token Word

...Just One More Thing

2 Thessalonians 3

¹ Finally [one remaining thing], brethren, pray for us, that the **Word of the Lord** may have free course, and be glorified, even as it is with [toward] you:

Free course – [NT:5143](#) τρέχω **trecho** (trekh'-o); apparently a primary verb (properly, **threcho**; compare [NT:2359](#)); which uses **dremo** (drem'-o) (the base of [NT:1408](#)) as alternate in certain tenses; to run or walk hastily (literally or figuratively): **KJV** - have course, run.

Glorified – [NT:1392](#) δοξάζω **doxazo** (dox-ad'-zo); from [NT:1391](#); to render (or esteem) glorious (in a wide application):

KJV - (make) glorify (-ious), full of (have) glory, honour, magnify.

Miraculous Writing

Token of Miraculous Glory

2 Thessalonians 3

¹⁷ The salutation of Paul with mine own hand, which is the token in every epistle: so I write.

Token – [NT:4592](#) σημειον **semeion** (say-mi'-on); neuter of a presumed derivative of the base of [NT:4591](#); an indication, especially ceremonially or supernaturally:

KJV - miracle, sign, token, wonder.

Psalm 33

⁶ **By the word** of the LORD were the heavens made; and all the host of them by the breath of his mouth.

1 Samuel 3

²¹ And the LORD appeared again in Shiloh: for the LORD revealed himself to Samuel in Shiloh **by the word** of the LORD.

Romans 10

¹⁷ So then faith cometh by hearing, and hearing **by the word** of God.

1 Peter 1

²³ Being born again, not of corruptible seed, but of incorruptible, **by the word** of God, which liveth and abideth for ever.

2 Peter 3

⁴ And saying, Where is the promise of his coming? for since the fathers fell asleep, all things continue as they were from the beginning of the creation.

⁵ For this they **willingly are ignorant** of, that by the word of God the heavens were of old, and the earth standing out of the water and in the water:

⁶ Whereby the world that then was, being overflowed with water, perished:

Token of Miraculous Grace

2 Thessalonians 3

¹⁸ The grace of our Lord Jesus Christ be with you all. Amen.

2 Thessalonians 3 - The Token Word

Faithless

2 Thessalonians 3

² And that we may be delivered from unreasonable and wicked men: for all men have not faith.

Delivered – [NT:4506](#) ρύομαι **rhoumai** (hroo'-om-ahee); middle voice of an obsolete verb, akin to [NT:4482](#) (through the idea of a current; compare [NT:4511](#)); to rush or draw (for oneself), i.e. rescue: **KJV** - deliver (-er).

...from – [NT:4482](#) ῥέω **rheo** (hreh'-o); a primary verb; for some tenses of which a prolonged form rheuo (hryoo'-o) is used; to flow ("run"; as water): **KJV** - flow.

Unreasonable – [NT:824](#) ἄτοπος **atopos** (at'-op-os); from [NT:1](#) (as a negative particle) and [NT:5117](#); out of place, i.e. (figuratively) improper, injurious, wicked:

KJV - amiss, harm, unreasonable.

Wicked – [NT:4190](#) πονηρός **poneros** (pon-ay-ros'); from a derivative of [NT:4192](#); hurtful, i.e. evil (properly, in effect or influence, and thus differing from [NT:2556](#), which refers rather to essential character, as well as from [NT:4550](#), which indicates degeneracy from original virtue); figuratively, calamitous; also (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the devil, or (plural) sinners:

KJV - bad, evil, grievous, harm, lewd, malicious, wicked (-ness)

Faith – [NT:4102](#) πίστις **pistis** (pis'-tis); from [NT:3982](#); persuasion, i.e. credence; moral conviction (of religious truth, or the truthfulness of God or a religious teacher), especially reliance upon Christ for salvation; abstractly, constancy in such profession; by extension, the system of religious (Gospel) truth itself:

KJV - assurance, belief, believe, faith, fidelity.

2 Thessalonians 3 - The Token Word Faithful

Purpose

2 Thessalonians 3

³ But the Lord is faithful, who shall stablish you, and keep you from evil.

Faithful – [NT:4103](#) πιστός **pistos** (pis-tos'); from [NT:3982](#); objectively, trustworthy; subjectively, trustful: **KJV** - believe (-ing, -r), faithful (-ly), sure, true.

Psalm 12

¹ Help, LORD; for the godly man ceaseth; for the **faithful** fail from among the children of men.

Stablish – [NT:4741](#) στηρίζω **sterizo** (stay-rid'-zo); from a presumed derivative of [NT:2476](#) (like [NT:4731](#)); to set fast, i.e. (literally) to turn resolutely in a certain direction, or (figuratively) to confirm: **KJV** - fix, (e-) stablish, stedfastly set, strengthen.

Keep – [NT:5442](#) φυλάσσω **phulasso** (foo-las'-so); probably from [NT:5443](#) through the idea of isolation; to watch, i.e. be on guard (literally of figuratively); by implication, to preserve, obey, avoid: **KJV** - beware, keep (self), observe, save.

...from – [NT:5443](#) φυλή **phule** (foo-lay'); from [NT:5453](#) (compare [NT:5444](#)); an offshoot, i.e. race or clan: **KJV** - kindred, tribe.

Evil – [NT:4190](#) πονηρός **poneros** (pon-ay-ros'); from a derivative of [NT:4192](#); hurtful, i.e. evil (properly, in effect or influence, and thus differing from [NT:2556](#), which refers rather to essential character, as well as from [NT:4550](#), which indicates degeneracy from original virtue); figuratively, calamitous; also (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the devil, or (plural) sinners: **KJV** - bad, evil, grievous, harm, lewd, malicious, wicked (-ness)

2 Timothy 2

2 And the things that thou hast heard of me among many witnesses, the same commit thou to faithful men, who shall be able to teach others also.

2 Thessalonians 3 - The Token Word

Confidence

2 Thessalonians 3

⁴ And we have confidence in the Lord touching you, that ye both **do and will do** the things which we command you.

Confidence – [NT:3982](#) πείθω **peitho** (pi'-tho); a primary verb; to convince (by argument, true or false); by analogy, to pacify or conciliate (by other fair means); reflexively or passively, to assent (to evidence or authority), to rely (by inward certainty):

KJV - agree, assure, believe, have confidence, be (wax) confident, make friend, obey, persuade, trust, yield.

Touching – [NT:1909](#) ἐπί **epi** (ep-ee'); a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.:

KJV - about (the times), above, after, against, among, as long as (touching), at, beside, ^x have charge of, (be-, [wherefore-]), in (a place, as much as, the time of, -to), (because) of, (up-) on (behalf of), over, (by, for) the space of, through (-out), (un-) to (-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).

Command – [NT:3853](#) παραγγέλλω **paraggello** (par-ang-gel'-lo); from [NT:3844](#) and the base of [NT:32](#); to transmit a message, i.e. (by implication) to enjoin:

KJV - (give in) charge, (give) command (-ment), declare.

Proverbs 14

¹⁶ A wise man feareth, and departeth from evil: but the fool rageth, and is **confident**.

2 Thessalonians 3 - The Token Word

Direction
Endurance
Cheerfulness

2 Thessalonians 3

⁵ And the Lord direct your hearts into the **love of [not “for”] God**, and into the patient waiting for Christ.

Direct – [NT:2720](#) καταυθύνω **kateuthuno** (kat-yoo-thoo'-no); from [NT:2596](#) and [NT:2116](#); to straighten fully, i.e. (figuratively) direct: **KJV** - guide, direct.

Hearts – [NT:2588](#) καρδία **kardia** (kar-dee'-ah); prolonged from a primary kar (Latin, cor, "heart"); the heart, i.e. (figuratively) the thoughts or feelings (mind); also (by analogy) the middle: **KJV** - (+broken-) heart (-ed).

Patient waiting – [NT:5281](#) ὑπομονή **hupomone** (hoop-om-on-ay'); from [NT:5278](#); cheerful (or hopeful) endurance, constancy: [*hopefulness*]
KJV - enduring, patience, patient continuance (waiting).

...from – [NT:5278](#) ὑπομένω **hupomeno** (hoop-om-en'-o); from [NT:5259](#) and [NT:3306](#); to stay under (behind), i.e. remain; figuratively, to undergo, i.e. bear (trials), have fortitude, persevere:

KJV - abide, endure, (take) patient (-ly), suffer, tarry behind.

James 5

¹¹ Behold, we count them happy which endure. Ye have heard of the patience of Job, and have seen the end of the Lord; that the Lord is very pitiful, and of tender mercy.

Romans 15

⁴ For whatsoever things were written aforetime were written for our learning, that we through patience and comfort of the scriptures might have hope.

2 Thessalonians 3 - The Token Word

Disorderly Meddlesome

2 Thessalonians 3

¹¹ For we hear that there are some which walk among you disorderly, working not at all, but are busybodies.

Disorderly – [NT:814](#) ἀτάκτως **ataktos** (at-ak'-toce); adverb from [NT:813](#), irregularly (morally): **KJV** - disorderly.

Busybodies – [NT:4020](#) περιεργάζομαι **periergazomai** (per-ee-er-gad'-zom-ahee); from [NT:4012](#) and [NT:2038](#); to work all around, i.e. bustle about (meddle): **KJV** - be a busybody.

...from – [NT:2038](#) ἐργάζομαι **ergazomai** (er-gad'-zom-ahee); middle voice from [NT:2041](#); to toil (as a task, occupation, etc.), (by implication) effect, be engaged in or with, etc.:

KJV - commit, do, labor for, minister about, trade (by), work.

Separate Disorderly Disobedient

2 Thessalonians 3

⁶ Now we command you, brethren, in the name of our Lord Jesus Christ, that ye withdraw yourselves from every brother that walketh disorderly, and not after the tradition which he received of us.

Withdraw – [NT:4724](#) στέλλω **stello** (stel'-lo); probably strengthened from the base of [NT:2476](#); properly, to set fast ("stall"), i.e. (figuratively) to repress (reflexively, abstain from associating with): **KJV** - avoid, withdrawself.

Walketh – [NT:4043](#) περιπατέω **peripateo** (per-ee-pat-eh'-o); from [NT:4012](#) and [NT:3961](#); to tread all around, i.e. walk at large (especially as proof of ability); figuratively, to live, deport oneself, follow (as a companion or votary): **KJV** - go, be occupied with, walk (about).

Disorderly – [NT:814](#) ἀτάκτως **ataktos** (at-ak'-toce); adverb from [NT:813](#), irregularly (morally): **KJV** - disorderly.

Tradition – [NT:3862](#) παράδοσις **paradosis** (par-ad'-os-is); from [NT:3860](#); transmission, i.e. (concretely) a precept; specifically, the Jewish traditionary law: **KJV** - ordinance, tradition.

2 Thessalonians 3 - The Token Word

**Behave
Orderly**

2 Thessalonians 3

⁷ For yourselves know how ye ought to follow us: for we behaved not ourselves disorderly among you;

Follow – [NT:3401](#) μιμέομαι **mimeomai** (mim-eh'-om-ahee); middle voice from mimos (a "mimic"); to imitate: **KJV** - follow.

Behaved disorderly – [NT:812](#) ἀτακτέω **atakteo** (at-ak-teh'-o); from [NT:813](#); to be (i.e. act) irregular: **KJV** - behaveself disorderly.

...from – [NT:813](#) ἀτακτος **atakτος** (at'-ak-tos); from [NT:1](#) (as a negative particle) and a derivative of [NT:5021](#); unarranged, i.e. (by implication) insubordinate (religiously): **KJV** - unruly.

Innocent

2 Thessalonians 3

⁸ Neither did we eat any man's bread for nought; but wrought with labour and travail night and day, that we might not be chargeable to any of you:

Nought – [NT:1432](#) δωρεάν **dorean** (do-reh-an'); accusative case of [NT:1431](#) as adverb; gratuitously (literally or figuratively):

KJV - without a cause, freely, for naught, in vain.

Wrought – [NT:2038](#) ἐργάζομαι **ergazomai** (er-gad'-zom-ahee); middle voice from [NT:2041](#); to toil (as a task, occupation, etc.), (by implication) effect, be engaged in or with, etc.:

KJV - commit, do, labor for, minister about, trade (by), work.

Labour – [NT:2873](#) κόπος **kopos** (kop'-os); from [NT:2875](#); a cut, i.e. (by analogy) toil (as reducing the strength), literally or figuratively; by implication, pains: **KJV** - labour, + trouble, weariness.

Travail – [NT:3449](#) μόχθος **mochthos** (mokh'-thos); from the base of [NT:3425](#); toil, i.e. (by implication) sadness: **KJV** - painfulness, travail.

Chargeable – [NT:1912](#) ἐπιβαρέω **epibareo** (ep-ee-bar-eh'-o); from [NT:1909](#) and [NT:916](#); to be heavy upon, i.e. (pecuniarily) to be expensive to; figuratively, to be severe towards: **KJV** - be chargeable to, overcharge.

2 Thessalonians 3 - The Token Word

Powerful

Examples

2 Thessalonians 3

⁹ Not because we have not power, but to make ourselves an ensample unto you to follow us.

Power – [NT:1849](#) ἐξουσία **exousia** (ex-oo-see'-ah); from [NT:1832](#) (in the sense of ability); privilege, i.e. (subjectively) force, capacity, competency, freedom, or (objectively) mastery (concretely, magistrate, superhuman, potentate, token of control), delegated influence:

KJV - authority, jurisdiction, liberty, power, right, strength.

Ensample – [NT:5179](#) τύπος **tupos** (too'-pos); from [NT:5180](#); a die (as struck), i.e. (by implication) a stamp or scar; by analogy, a shape, i.e. a statue, (figuratively) style or resemblance; specifically, a sampler ("type"), i.e. a model (for imitation) or instance (for warning):

KJV - en- ex-) ample, fashion, figure, form, manner, pattern, print.

2 Timothy 3

¹⁰ But thou hast fully known my doctrine, manner of life, purpose, faith, longsuffering, charity, **patience**,

James 1

³ Knowing this, that the trying of your faith worketh patience.

Workers

2 Thessalonians 3

¹⁰ For even when we were with you, this we commanded you, that if any would not work, neither should he eat.

Eat – [NT:5179](#) τύπος **tupos** (too'-pos); from [NT:5180](#); a die (as struck), i.e. (by implication) a stamp or scar; by analogy, a shape, i.e. a statue, (figuratively) style or resemblance; specifically, a sampler ("type"), i.e. a model (for imitation) or instance (for warning):

KJV - en- ex-) ample, fashion, figure, form, manner, pattern, print.

Hebrews 6

¹² That ye be not slothful, but followers of them who through faith and **patience** inherit the promises.

Active Workers

2 Thessalonians 3

¹² Now them that are such we command and exhort by our Lord Jesus Christ, that with quietness they work, and eat their own bread.

Quietness – [NT:2271](#) ἡσυχία **hesuchia** (hay-soo-khee'-ah); feminine of [NT:2272](#); (as noun) stillness, i.e. desistance from bustle or language:

KJV - quietness, silence.

Work – [NT:2038](#) ἐργάζομαι **ergazomai** (er-gad'-zom-ahee); middle voice from [NT:2041](#); to toil (as a task, occupation, etc.), (by implication) effect, be engaged in or with, etc.: **KJV** - commit, do, labor for, minister about, trade (by), work.

2 Thessalonians 3 - The Token Word

Do Well

2 Thessalonians 3

¹³ But ye, brethren, be not weary in well doing.

Weary – [NT:1457a](#) ἐγκακέω **egkakeo** (eng-kak-eh'-o); The Textus Receptus has ekkakeo (See [NT:1573](#)) in all New Testament passages: to be afraid, to become discouraged, to become weary or tired, to despair, to lose heart, to tire of.

Well doing – [NT:2569](#) καλοποιέω **kalopoieo** (kal-op-oy-eh'-o); from [NT:2570](#) and [NT:4160](#); to do well, i.e. live virtuously: **KJV** - well doing.

Shun the Disorderly

2 Thessalonians 3

¹⁴ And if any man obey not our word by this epistle, note that man, and have no company with him, that he may be ashamed.

Obey – [NT:5219](#) ὑπακούω **hupakouo** (hoop-ak-oo'-o); from [NT:5259](#) and [NT:191](#); to hear under (as a subordinate), i.e. to listen attentively; by implication, to heed or conform to a command or authority:

KJV - hearken, be obedient to, obey.

Note – [NT:4593](#) σημειῶ **semeioo** (say-mi-o'-o); from [NT:4592](#); to distinguish, i.e. mark (for avoidance): **KJV** - note.

Company – [NT:4874](#) συναναμίγνυμι **sunanamignumi** (soon-an-am-ig'-noo-mee); from [NT:4862](#) and a compound of [NT:303](#) and [NT:3396](#); to mix up together, i.e. (figurative) associate with: **KJV** - (have, keep) company (with).

Ashamed – [NT:1788](#) ἐντρέπω **entrepo** (en-trep'-o); from [NT:1722](#) and the base of [NT:5157](#); to invert, i.e. (figuratively and reflexively) in a good sense, to respect; or in a bad one, to confound: **KJV** - regard, (give) reference, shame.

2 Timothy 2

¹⁵ Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.

¹⁶ But **shun profane and vain babblings**: for they will increase unto more ungodliness.

¹⁷ And their word will eat as doth a canker: of whom is Hymenaeus and Philetus;

1 Corinthians 11:19

For there must be also **heresies** among you, that they which are approved may be made manifest among you.

Galatians 5

¹⁹ Now the works of the flesh are manifest, which are these; Adultery, fornication, uncleanness, lasciviousness,

²⁰ Idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies,

²¹ Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told you in time past, that they which do such things shall not inherit the kingdom of God.

2 Peter 2

¹ But there were false prophets also among the people, even as there shall be false teachers among you, who privily shall bring in **damnable heresies**, even denying the Lord that bought them, and bring upon themselves swift destruction.

2 Thessalonians 3 - The Token Word

Admonish the Disorderly

2 Thessalonians 3

¹⁵ Yet count [consider] him not as an enemy, but admonish him as a brother.

Enemy – [NT:2190](#) ἐχθρός **echthros** (ech-thros'); from a primary echtho (to hate); hateful (passively, odious, or actively, hostile); usually as a noun, an adversary (especially Satan): **KJV** - enemy, foe.

Admonish – [NT:3560](#) νουθετέω **noutheteo** (noo-thet-eh'-o); from the same as [NT:3559](#); to put in mind, i.e. (by implication) to caution or reprove gently: **KJV** - admonish, warn.

Peace for all

2 Thessalonians 3

¹⁶ Now the Lord of peace himself give you **peace always** by all means. The Lord be with you all.

Means – [NT:5158](#) τρόπος **tropos** (trop'-os); from the same as [NT:5157](#); a turn, i.e. (by implication) mode or style (especially with preposition or relative prefix as adverb, like); figuratively, deportment or character:

KJV - (even) as, conversation, [+like] manner, (+by any) means, way.

Miraculous Writing

2 Thessalonians 3

¹⁷ The salutation of Paul with mine own hand, which is the token in every epistle: so I write.

Token – [NT:4592](#) σημεῖον **semeion** (say-mi'-on); neuter of a presumed derivative of the base of [NT:4591](#); an indication, especially ceremonially or supernaturally:

KJV - miracle, sign, token, wonder.

Miraculous Grace

2 Thessalonians 3

¹⁸ The grace of our Lord Jesus Christ be with you all. Amen.