

Faithful Exhibition

Faith Exercised

1 Thessalonians 2

² But even after that we had suffered before, and were shamefully entreated, as **ye know**, at Philippi, we were bold in our God to speak unto you the gospel of God with much contention.

Suffered – [NT:4310](#) προπάσχω **propascho** (prop-as'-kho); from [NT:4253](#) and [NT:3958](#); to undergo hardship previously: **KJV** - suffer before.

Shamefully entreated – [NT:5195](#) ὑβρίζω **hubrizo** (hoo-brid'-zo); from [NT:5196](#); to exercise violence, i.e. abuse:

KJV - use despitefully, reproach [reproved and rebuked, scolded, criticized, censured] entreated [verbally]shamefully (spitefully).

Bold – [NT:3955](#) παρρησιάζομαι **parrhesiazomai** (par-hray-see-ad'-zom-ahee); middle voice from [NT:3954](#); to be frank in utterance, or confident in spirit and demeanor: **KJV** - be (wax) bold, (preach, speak) boldly.

Speak – [NT:2980](#) λαλέω **laleo** (lal-eh'-o); a prolonged form of an otherwise obsolete verb; to talk, i.e. utter words:

KJV - preach, say, speak (after), talk, tell, utter. Compare [NT:3004](#).

Gospel – [NT:2098](#) εὐαγγέλιον **euaggelion** (yoo-ang-ghel'-ee-on); from the same as [NT:2097](#); a good message, i.e. the gospel: **KJV** - gospel.

Contention – [NT:73](#) ἀγών **agon** (ag-one'); from [NT:71](#); properly, a place of assembly (as if led), i.e. (by implication) a contest (held there); figuratively, an effort or anxiety: **KJV** - conflict, contention, fight, race.

Faith Entering

1 Thessalonians 2

¹ For yourselves, brethren, know our entrance in unto you, that it was not in vain

Entrance – [NT:1529](#) εἴσοδος **eisodos** (ice'-od-os); from [NT:1519](#) and [NT:3598](#); an entrance (literally or figuratively): **KJV** - coming, enter (-ing) in (to).

...from – [NT:3598](#) ὁδός **hodos** (hod-os'); apparently a primary word; a road; by implication a progress (the route, act or distance); figuratively, a mode or means: **KJV** - journey, (high-) way.

Vain – [NT:2756](#) κενός **kenos** (ken-os'); apparently a primary word; empty (literally or figuratively): **KJV** - empty, (in) vain.

Faithful Exhibition

Faith Exhorts

1 Thessalonians 2

³ For our exhortation was not of deceit, nor of uncleanness, nor in guile:

Exhortation – [NT:3874](#) παράκλησις **paraklesis** (par-ak'-lay-sis); from [NT:3870](#); imploration, hortation, solace:

KJV - comfort, consolation, exhortation, intreaty.

...from – [NT:3870](#) παρακαλέω **parakaleo** (par-ak-al-eh'-o); from [NT:3844](#) and [NT:2564](#); to call near, i.e. invite, invoke (by imploration, hortation or consolation):

KJV - beseech, call for, (be of good) comfort, desire, (give) exhort (-ation), intreat, pray.

Faith is Passionate

1 Thessalonians 2

¹⁷ But we, brethren, being taken from you for a short time in presence, not in heart, endeavoured the more abundantly to see your face with great desire.

Heart – [NT:2588](#) καρδία **kardia** (kar-dee'-ah); prolonged from a primary kar (Latin, cor, "heart"); the heart, i.e. (figuratively) the thoughts or feelings (mind); also (by analogy) the middle: **KJV** - (+broken-) heart (-ed).

Endeavoured – [NT:4704](#) σπουδάζω **spoudazo** (spoo-dad'-zo); from [NT:4710](#); to use speed, i.e. to make effort, be prompt or earnest:

KJV - do (give) diligence, be diligent (forward), endeavour, labour, study.

Abundantly – [NT:4056](#) περισσοτέρως **perissoteros** (per-is-sot-er'-oce); adverb from [NT:4055](#); more superabundantly:

KJV - more abundant (-ly), ^x the more earnest, (more) exceedingly, more frequent, much more, the rather.

Desire – [NT:1939](#) ἐπιθυμία **epithumia** (ep-ee-thoo-mee'-ah); from [NT:1937](#); a longing (especially for what is forbidden): **KJV** - concupiscence, desire, lust (after).

Deceit – [NT:4106](#) πλάνη **plane** (plan'-ay); feminine of [NT:4108](#) (as abstractly); objectively, fraudulence; subjectively, a straying from orthodoxy or piety: **KJV** - deceit, to deceive, delusion, error.

...from – [NT:4108](#) πλάνος **planos** (plan'-os); of uncertain affinity; roving (as a tramp), i.e. (by implication) an impostor or misleader; **KJV** - deceiver, seducing.

Faithful Exhibition

Faith is Unpretentious

1 Thessalonians 2

⁵ For neither at any time used we flattering words, as ye know, nor a cloke of covetousness; God is witness:

Flattering – [NT:2850](#) κολακεία **kolakeia** (kol-ak-i'-ah); from a derivative of kolax (a fawner); flattery: **KJV** - ^x flattering.

Faith Pleasing

1 Thessalonians 2

⁴ But as we were allowed of God to be put in trust with the gospel, even so we speak; not as pleasing men, but God, which trieth our hearts.

Allowed – [NT:1381](#) δοκιμάζω **dokimazo** (dok-im-ad'-zo); from [NT:1384](#); to test (literally or figuratively); by implication, to approve:
KJV - allow, discern, examine, ^x like, (ap-) prove, try.

Trust – [NT:4100](#) πιστεύω **pisteuo** (pist-yoo'-o); from [NT:4102](#); to have faith (in, upon, or with respect to, a person or thing), i.e. credit; by implication, to entrust (especially one's spiritual well-being to Christ):
KJV - believe (-r), commit (to trust), put in trust with.

Gospel – [NT:2098](#) εὐαγγέλιον **euaggelion** (yoo-ang-ghel'-ee-on); from the same as [NT:2097](#); a good message, i.e. the gospel: **KJV** - gospel.

Pleasing – [NT:700](#) ἀρέσκω **aresko** (ar-es'-ko); probably from [NT:142](#) (through the idea of exciting emotion); to be agreeable (or by implication, to seek to be so): **KJV** - please.

Trieth – [NT:1381](#) δοκιμάζω **dokimazo** (dok-im-ad'-zo); from [NT:1384](#); to test (literally or figuratively); by implication, to approve:
KJV - allow, discern, examine, ^x like, (ap-) prove, try.

Hearts – [NT:2588](#) καρδία **kardia** (kar-dee'-ah); prolonged from a primary kar (Latin, cor, "heart"); the heart, i.e. (figuratively) the thoughts or feelings (mind); also (by analogy) the middle:
KJV - (+broken-) heart (-ed).

Cloke – [NT:4392](#) πρόφασις **prophasis** (prof'-as-is); from a compound of [NT:4253](#) and [NT:5316](#); an outward showing, i.e. pretext: **KJV** - cloke, colour, pretence, show.

Covetousness – [NT:4124](#) πλεονεξία **pleonexia** (pleh-on-ex-ee'-ah); from [NT:4123](#); avarice, i.e. (by implication) fraudulency, extortion:
KJV - covetous (-ness) practices, greediness.

...from – [NT:4123](#) πλεονέκτης **pleonektes** (pleh-on-ek'-tace); from [NT:4119](#) and [NT:2192](#); holding (desiring) more, i.e. eager for gain (avaricious, hence a defrauder): **KJV** - covetous.

Faithful Exhibition

Faith Exhorts (*Cont*)

1 Thessalonians 2

³ For our exhortation was not of deceit, nor of uncleanness, nor in guile:

Uncleanness – [NT:167](#) ἀκαθαρσία **akatharsia** (ak-ath-ar-see'-ah); from [NT:169](#); impurity (the quality), physically or morally:
KJV - uncleanness.

Guile – [NT:1388](#) δόλος **dolos** (dol'-os); from an obsolete primary verb, **dello** (probably meant to decoy; compare [NT:1185](#)); a trick (bait), i.e. (figuratively) wile:
KJV - craft, deceit, guile, subilty.

Faith is nourishment

1 Thessalonians 2

⁷ But we were gentle among you, even as a nurse cherisheth her children:

Gentle – [NT:3516](#) νήπιος **nepios** (nay'-pee-os); from an obsolete particle ne- (implying negation) and [NT:2031](#); not speaking, i.e. an infant (minor); figuratively, a simple-minded person, an immature Christian: **KJV** - babe, child (+-ish).

Nurse – [NT:5162](#) τροφός **trophos** (trof-os'); from [NT:5142](#); a nourisher, i.e. nurse:
KJV - nurse.

Cherisheth – [NT:2282](#) θάλπω **thalpo** (thal'-po); probably akin to thallo (to warm); to brood, i.e. (figuratively) to foster [look after]: **KJV** - cherish.

Faithfully Comforting

1 Thessalonians 2

¹¹ As ye know [you are fully aware] how we exhorted and comforted and charged every one of you, as a father doth his children,

Exhorted – [NT:3870](#) παρακαλέω **parakaleo** (par-ak-al-eh'-o); from [NT:3844](#) and [NT:2564](#); to call near, i.e. invite, invoke (by imploration, hortation or consolation):
KJV - beseech, call for, (be of good) comfort, desire, (give) exhort (-ation), intreat, pray.

Comforted – [NT:3888](#) παραμυθέομαι **paramutheomai** (par-am-oo-theh'-om-ahee); from [NT:3844](#) and the middle voice of a derivative of [NT:3454](#); to relate near, i.e. (by implication) encourage, console:
KJV - comfort.

Charged – [NT:3143](#) μαρτύρομαι **marturomai** (mar-too'-rom-ahee); middle voice from [NT:3144](#); to be adduced as a witness, i.e. (figuratively) to obtest (in affirmation or exhortation): **KJV** - take to record, testify.

Faithful Exhibition

Faithfully Embracing

1 Thessalonians 2

⁸ So being affectionately desirous of you, we were willing to have imparted unto you, not the gospel of God only, but also our own souls, because ye were dear unto us.

Affectionately desirous – [NT:3655a](#) ὁμείρομαι **homeiromai** (hom-ir'-o-mahee); found only in [1 Thess 2:8](#): to have a kindly feeling, to long for (someone), to yearn for.

Willing – [NT:2106](#) εὐδοκέω **eudokeo** (yoo-dok-eh'-o); from [NT:2095](#) and [NT:1380](#); to think well of, i.e. approve (an act); specially, to approbate (a person or thing):

KJV - think good, (be well) please (-d), be the good (have, take) pleasure, be willing.

Imparted – [NT:3330](#) μεταδίδωμι **metadidomi** (met-ad-id'-o-mee); from [NT:3326](#) and [NT:1325](#); to give over, i.e. share: **KJV** - give, imparticiple

Dear – [NT:27](#) ἀγαπητός **agapetos** (ag-ap-ay-tos'); from [NT:25](#); beloved: **KJV** - (dearly, well) beloved, dear.

Faithful Exhibition

Faith is Witnessed

1 Thessalonians 2

¹⁰ **Ye are witnesses**, and God also, how holily and justly and unblameably we behaved ourselves among you that believe:

Holily – [NT:3743](#) ὁσίως **hosios** (hos-ee-ocē'); adverb from [NT:3741](#); piously: **KJV** - holily.

...from – [NT:3741](#) ὅσιος **hosios** (hos'-ee-os); of uncertain affinity; properly, right (by intrinsic or divine character; thus distinguished from [NT:1342](#), which refers rather to human statutes and relations; from [NT:2413](#), which denotes formal consecration; and from [NT:40](#), which relates to purity from defilement), i.e. hallowed (pious, sacred, sure):

KJV - holy, mercy, shalt be.

Justly – [NT:1346](#) δικαίως **dikaios** (dik-ah'-yoce); adverb from [NT:1342](#); equitably:

KJV - justly, (to) righteously (-ness).

...from – [NT:1342](#) δίκαιος **dikaios** (dik'-ah-yos); from [NT:1349](#); equitable (in character or act); by implication, innocent, holy (absolutely or relatively):

KJV - just, meet, right (-eous).

Unblameably – [NT:274](#) ἀμέμπτως **amemptos** (am-emp'-toce); adverb from [NT:273](#); faultlessly: **KJV** - blameless, unblameably.

...from – [NT:273](#) ἄμεμπτος **amemptos** (am'-emp-tos); from [NT:1](#) (as a negative particle) and a derivative of [NT:3201](#); irreproachable:

KJV - blameless, faultless, unblamable.

Behaved – [NT:1096](#) γίνομαι **ginomai** (ghin'-om-ahēe); a prolongation and middle voice form of a primary verb; **to cause to be** ("generate"), i.e. (reflexively) **to become** (come into being), used with great latitude (literal, figurative, intensive, etc.):

KJV - arise, be assembled, be (-come, -fall, -have-self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, * God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, * soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.

Believe – [NT:4100](#) πιστεύω **pisteuo** (pist-yoo'-o); from [NT:4102](#); to have faith (in, upon, or with respect to, a person or thing), i.e. credit; by implication, to entrust (especially one's spiritual well-being to Christ):

KJV - believe (-r), commit (to trust), put in trust with.

Faithful Exhibition

Faithful Provision

1 Thessalonians 2

⁶ Nor of men sought we glory, neither of you, nor yet of others, when we might have been burdensome, as the apostles of Christ.

Burdensome – [NT:922](#) βάρος **baros** (bar'-os); probably from the same as [NT:939](#) (through the notion of going down; compare [NT:899](#)); weight; in the N. T. only figuratively, a load, abundance, authority: **KJV** - burden (-some), weight.

Apostles – [NT:652](#) ἀπόστολος **apostolos** (ap-os'-tol-os); from [NT:649](#); a delegate; specially, an ambassador of the Gospel; officially a commissioner of Christ ["apostle"] (with miraculous powers): **KJV** - apostle, messenger, he that is sent.

1 Thessalonians 2

⁹ For ye remember, brethren, our labour and travail: for labouring night and day, because we would not be chargeable unto any of you, we preached unto you the gospel of God.

Remember – [NT:3421](#) μνημονεύω **mnemoneuo** (mnay-mon-yoo'-o); from a derivative of [NT:3420](#); to exercise memory, i.e. recollect; by implication to punish; also to rehearse: **KJV** - make mention; be mindful, remember.

Labour – [NT:2873](#) κόπος **kopos** (kop'-os); from [NT:2875](#); a cut, i.e. (by analogy) toil (as reducing the strength), literally or figuratively; by implication, pains: **KJV** - labour, + trouble, weariness.

Travail – [NT:3449](#) μόχθος **mochthos** (mokh'-thos); from the base of [NT:3425](#); toil, i.e. (by implication) sadness: **KJV** - painfulness, travail.

Labouring – [NT:2038](#) ἐργάζομαι **ergazomai** (er-gad'-zom-ahee); middle voice from [NT:2041](#); to toil (as a task, occupation, etc.), (by implication) effect, be engaged in or with, etc.: **KJV** - commit, do, labor for, minister about, trade (by), work.

Chargeable – [NT:1912](#) ἐπιβαρέω **epibareo** (ep-ee-bar-eh'-o); from [NT:1909](#) and [NT:916](#); to be heavy upon, i.e. (pecuniarily) to be expensive to; figuratively, to be severe towards: **KJV** - be chargeable to, overcharge.

...from – [NT:916](#) βαρέω **bareo** (bar-eh'-o); from [NT:926](#); to weigh down (figuratively): **KJV** - burden, charge, heavy, press.

Faithful Exhibition

Faithful Followers

1 Thessalonians 2

¹⁴ For ye, brethren, became followers of the churches of God which in Judaea are in Christ Jesus: for ye also have suffered like things of your own countrymen, even as they have of the Jews:

Followers – [NT:3402](#) μιμητής **mimetes** (mim-ay-tace'); from [NT:3401](#); an imitator:

KJV - follower.

Churches – [NT:1577](#) ἐκκλησία **ekklesia** (ek-klay-see'-ah); from a compound of [NT:1537](#) and a derivative of [NT:2564](#); a calling out, i.e. (concretely) a popular meeting, especially a religious congregation (Jewish synagogue, or Christian community of members on earth or saints in heaven or both): **KJV** - assembly, church.

Suffered – [NT:3958](#) πάσχω **pascho** (pas'-kho); including the forms (patho (path'-o) and pentho (pen'-tho)), used only in certain tenses for it; apparently a primary verb; to experience a sensation or impression (usually painful):

KJV - feel, passion, suffer, vex.

Countrymen – [NT:4853](#) συμφυλέτης **sumphuletes** (soom-foo-let'-ace); from [NT:4862](#) and a derivative of [NT:5443](#); a co-tribesman, i.e. native of the same country:

KJV - countryman.

Faithful Persecuted

1 Thessalonians 2

¹⁵ Who both killed the Lord Jesus, and their own prophets, and have persecuted us; and they please not God, and are contrary to all men:

Killed – [NT:615](#) ἀποκτείνω **apokteino** (ap-ok-ti'-no); from [NT:575](#) and kteino (to slay); to kill outright; figuratively, to destroy: **KJV** - put to death, kill, slay.

Prophets – [NT:4396](#) προφήτης **prophetes** (prof-ay'-tace); from a compound of [NT:4253](#) and [NT:5346](#); a foreteller ("prophet"); by analogy, an inspired speaker; by extension, a poet: **KJV** - prophet.

Persecuted – [NT:1559](#) ἐκδιώκω **ekdioko** (ek-dee-o'-ko); from [NT:1537](#) and [NT:1377](#); to pursue out, i.e. expel or persecute implacably: **KJV** - persecute.

Please – [NT:700](#) ἀρέσκω **aresko** (ar-es'-ko); probably from [NT:142](#) (through the idea of exciting emotion); to be agreeable (or by impl, to seek to be so): **KJV** - please.

Contrary – [NT:1727](#) ἐναντίος **enantios** (en-an-tee'-os); from [NT:1725](#); opposite; figuratively, antagonistic: **KJV** - (over) against, contrary.

Faithful Exhibition

Faithfulness is not Forbidden

1 Thessalonians 2

¹⁶ Forbidding us to speak to the Gentiles that they might be saved, to fill up their sins always [at all times]: for the wrath is come upon them to the uttermost.

Forbidding – [NT:2967](#) κωλύω **koluo** (ko-loo'-o); from the base of [NT:2849](#); to estop, i.e. prevent (by word or act): **KJV** - forbid, hinder, keep from, let, not suffer, withstand.

Gentiles – [NT:1484](#) ἔθνος **ethnos** (eth'-nos); probably from [NT:1486](#); a race (as of the same habit), i.e. a tribe; specially, a foreign (non-Jewish) one (usually by implication, pagan): **KJV** - Gentile, heathen, nation, people.

Saved – [NT:4982](#) σώζω **sozo** (sode'-zo); from a primary sos (contraction for obsolete saoz, "safe"); to save, i.e. deliver or protect (literally or figuratively):

KJV - heal, preserve, save (self), do well, be (make) whole.

Fill up – [NT:378](#) ἀναπληρόω **anapleroo** (an-ap-lay-ro'-o); from [NT:303](#) and [NT:4137](#); to complete; by implication, to occupy, supply; figuratively, to accomplish (by coincidence or obedience): **KJV** - fill up, fulfill, occupy, supply.

Wrath – [NT:3709](#) ὀργή **orge** (or-gay'); from [NT:3713](#); properly, desire (as a reaching forth or excitement of the mind), i.e. (by analogy,) violent passion (ire, or [justifiable] abhorrence); by implication punishment: **KJV** - anger, indignation, vengeance, wrath.

Uttermost – [NT:5056](#) τέλος **telos** (tel'-os); from a primary tello (to set out for a definite point or goal); properly, the point aimed at as a limit, i.e. (by implication) the conclusion of an act or state (termination [literally, figuratively or indefinitely], result [immediate, ultimate or prophetic], purpose); specifically, an impost or levy (as paid): **KJV** - + continual, custom, end (-ing), finally, uttermost.

Faithful hindered

1 Thessalonians 2

¹⁸ Wherefore we would have come unto you, even I Paul, once and again; but Satan hindered us.

Satan – [NT:4567](#) Σατανᾶς **Satanas** (sat-an-as'); of Aramaic origin corresponding to [NT:4566](#) (with the definite affix); the accuser, i.e. the devil: **KJV** - Satan.

Hindered – [NT:1465](#) ἐγκόπτω **egkopto** (eng-kop'-to); from [NT:1722](#) and [NT:2875](#); to cut into, i.e. (figuratively) impede, detain: **KJV** - hinder, be tedious

Faithful Exhibition

Faithful Presence in the Congregation of the Faithful

1 Thessalonians 2

¹⁹ For what is our hope, or joy, or crown of rejoicing? Are not even ye in the presence of our Lord Jesus Christ at his coming?

Hope – [NT:1680](#) ἐλπίς **elpis** (el-pece'); from a primary **elpo** (to anticipate, usually with pleasure); expectation (abstractly or concretely) or confidence: **KJV** - faith, hope.

Joy – [NT:5479](#) χαρά **chara** (khar-ah'); from [NT:5463](#); cheerfulness, i.e. calm delight: **KJV** - gladness, ^x greatly, (X be exceeding) joy (-ful, -fully, -fulness, -ous).

Crown – [NT:4735](#) στέφανος **stephanos** (stef-an-os); from an apparently primary stepho (to twine or wreath); a chaplet (as a badge of royalty, a prize in the public games or a symbol of honor generally; but more conspicuous and elaborate than the simple fillet, [NT:1238](#)), literally or figuratively: **KJV** - crown.

Rejoicing – [NT:2746](#) καύχησις **kauchesis** (kow'-khay-sis); from [NT:2744](#); boasting (properly, the act; by implication, the object), in a good or a bad sense: **KJV** - boasting, whereof I may glory, glorying, rejoicing.

Presence – [NT:1715](#) ἔμπροσθεν **emprosthen** (em'-pros-then); from [NT:1722](#) and [NT:4314](#); in front of (in place [literally or figuratively] or time): **KJV** - against, at, before, (in presence, sight) of.

Faith Works

1 Thessalonians 2

¹³ For this cause also thank we God without ceasing, because, when ye received the Word of God which ye heard of us, ye received it not as the word of men, but as it is in truth, the word of God, which effectually worketh also in you that believe.

Without ceasing – [NT:89](#) ἀδιάλειπτως **adialeiptos** (ad-ee-al-ipe'-toce); adverb from [NT:88](#); uninterruptedly, i.e. without omission (on an appropriate occasion): **KJV** - without ceasing.

Received – [NT:1209](#) δέχομαι **dechomai** (dekh'-om-ahee); middle voice of a primary verb; to receive (in various applications, literally or figuratively): **KJV** - accept, receive, take. Compare [NT:2983](#).

Effectually worketh – [NT:1754](#) ἐνεργέω **energeo** (en-erg-eh'-o); from [NT:1756](#); to be active, efficient:

KJV - do, (be) effectual (fervent), be mighty in, shew forthself, work (effectually in).

Faithful calling

1 Thessalonians 2

¹² That ye would walk worthy of God, who hath called you unto His kingdom and glory.

Worthy – [NT:516](#) ἀξίως **axios** (ax-ee'-oce); adverb from [NT:514](#); appropriately: **KJV** - as becometh, after a godly sort, worthily (-thy).

Called – [NT:2564](#) καλέω **kaleo** (kal-eh'-o); akin to the base of [NT:2753](#); to "call" (properly, aloud, but used in a variety of applications, dir. or otherwise): **KJV** - bid, call (forth), (whose, whose sur-) name (was [called]).

Faithful Exhibition

Faithful Praise

1 Thessalonians 2 Our Exit

²⁰ For ye are our glory and joy.

Glory – [NT:1391](#) δόξα **doxa** (dox'-ah); from the base of [NT:1380](#); glory (as very apparent), in a wide application (literal or figurative, objective or subjective):

KJV - dignity, glory (-ious), honour, praise, worship.

Joy – [NT:5479](#) χαρά **chara** (khar-ah'); from [NT:5463](#); cheerfulness, i.e. calm delight:

KJV - gladness, ^x greatly, (X be exceeding) joy (-ful, -fully, -fulness, -ous).